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The National Spiritualist Summit

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This Month . . .

3 Editorial - Spiritualism - A way of life
If we would seek the fruits of an abundant life, we must be receptive to and responsive to the outpourings of spirit.

4 The World's First Seance
By Mark A. Barwise, LL.M (In Spirit)
March 31, 1848, is the most important date in history. On that night for the first time was demonstrated by definite objective evidence the great truths that there is a life beyond death.

6 Man Must Make Himself Worthy To Live On
By William Elliot Hammond (In Spirit)
Every day science is confirming more clearly man's ancient faith that he is Spirit.

7 The Philosophy Of Spiritualists
By Thomas Grimshaw (In Spirit)
We have discovered that the next stage of life is sequential to this, that the acts and the very thoughts of man in earth life are either helpful or injurious to him in the life hereafter.

13 Living By The Day
By Juanita Grogan
Let us prepare for tomorrow by making today beautiful with truth and service.

14 Spiritualism - The Religion Of Self-Culture
By Rev. Hugh Gordon Burroughs (In Spirit)
The great Spiritual sense must be developed more fully in order that man may receive what is for his good not only in this life but in the future life.

17 Spirit Guardianship
By Owen R. Washburn
Our spirit friends help us to experience remarkable healings.

18 Reverend Clyde A. Dibble "A Busy Spiritualist"
By Gladys Warren
Memorial Service is held for Reverend Clyde A. Dibble, Pastor for 20 years of the Redwood Church of Spiritual Science.

20 The N.S.T. Forum Some Factors In Teaching
By Rev. David F. Burr, N.S.T.
One thing to remember, is that you are a channel serving God and the Spirit World to help those on the Earth level.

31 Education Speaks For Itself
Morris Pratt Institute Association
Rev. Joseph Sax, Secretary

32 On Mediumship
By Rev. Arthur Ford (In Spirit)
The sweet gifts of the spirit do not come easily.

Poems

21 Never Give Up!
By Otto Arthur Morton

Departments

11 Worlds Beyond
What It Is All About
(Promotional Film)

12 Spiritual Healing
15 Directory of Ministers
21 Notes From The Field
22 Directory of Churches
27 Books
30 Order Forms

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Editorial

Spiritualism - A Way Of Life

How fortunate we are if we have even a limited knowledge of the truths which Spiritualism proclaims. It is difficult to comprehend the vastness and the magnitude of our beautiful religion. Perhaps we take for granted much of the understanding which enables us to utilize and claim a greater portion of the benefits which contribute to a life of abundance, meaning and fulfillment.

Our spiritual progression must of necessity be closely related to our lessons of material origin. Jesus in his conversation with Nicodemus asked this question. "If I have told you earthly things and ye believe not, how shall ye believe, if I tell you of heavenly things?" In our material environment our basic understanding concerns and deals with material or physical things. From this basic understanding we come to realize that our material world is also a spiritual world. We need to achieve a sense of equilibrium between the two, and by so doing we find that the boundaries of each overlap and intermingle with the other.

Each of us are at the point of our personal progression which we have earned. There are many, many lessons to be learned on the earth plane, and there is ample opportunity here for the experiences which enable us to grow.

If we would seek the fruits of an abundant life, we must be receptive to and responsive to the outpourings of spirit. From the moment of our birth, even from the time of conception through the months of development until our entry upon this plane, the influence of spirit is with us and about us. Throughout our lives we are assisted by those on the spirit side of life who are ever ready to send light upon our path. The growth, the understanding, the wisdom which we retain, are the things which we can and will take with us.

We may call it memory, we may call it reflection - whatever we wish - but this intangible something is the essence of the spirit which ever remains with us and becomes a part of us.

I can recall many gestures of kindness which were made more than half a century ago, which remain clearly in my memory. I remember a teacher who shared a sandwich with me when I was in the first grade. How wonderful it tasted. I remember my grandmother placing a peach on the window sill to ripen, and later sharing it with me. I still have the Bible which my grandmother gave me when I was nine years old with the inscription in her handwriting, "When this you see, remember me."

All of these memories are warm and beautiful. Perhaps these seem like simple gestures, but the spiritual significance of each was far more important than the material gifts or benefits. As adults we still enjoy and appreciate small tokens of love and consideration, except now the horizons of our understanding have broadened. The gift or thought which someone shares with us may be completely abstract in nature, but the warmth and the brightness surrounding it touch responsive chords deep within us and again the result is beautiful.

We should ask ourselves if we are doing our part to send out good thoughts upon the ether waves, thoughts of love, healing, peace, serentity, thoughts which will be beneficial to friends, loved ones, to all mankind.

How often we hear the words, "We are Spiritualists." These words should be a constant reminder to live and act in a manner which reflects the highest teachings of Spiritualism. Our energies should be channeled so that they generate constructive results, and should not be wasted and misused by generating negativity.

It is our personal responsibility to strive to live and move upon the highest plane of our understanding and exemplify the best of which we are capable. If we consciously and sincerely endeavor to put into action the knowledge which we have already attained, our beautiful religion of Spiritualism will become a way of life.

Let us each live and move in our spiritual world and let us partake freely of its many blessings. It is a divine heritage for each of us to claim. It is a world of light and truth. Its higher vibrations will lift us above and beyond the confines and heaviness of our material existence.

The World's First Seance



By Mark A. Barwise, LL.M.
(In Spirit)

March 31st, 1848, is the most important date in history. On that night for the first time was demonstrated by definite objective evidence the great truths that there is a life beyond death; that those existing in that life are able to communicate with us in earth life by means of phenomena through mediumship.

From these first communications a wave of mediumship spread over the land and hundreds of persons became developed as mediums within a few months. From all these widely scattered family circles there came a unanimity of teaching never before approached in the history of the world. Dignified clergymen, rough handed farmers, and young school girls were controlled and poured forth a body of thought in perfect agreement, one with the other. In a Christian community filled with the ideas of supernaturalism, and the iron bound necessity of creed, they all under control said that the next life was a natural life, that its conditions did not depend on book or creed, that Universal Progression was the governing law of the Spirit World and that Universal Progression was open to all souls, Christian or Pagan, saint or sinner. It is one of the marvels of the world that in those distant and remote communities little ignorant girls were controlled and set forth philosophical propositions in perfect agreement with each other, but utterly contradicting the settled religious opinion of the whole country.

Orthodoxy was firmly entrenched, yet no spirit ever taught that Orthodoxy was true, no matter what the medium or her family may have believed. The Fox family were staunch Methodists. The fact that all spirits unanimously repudiated miraculous salvation and the current doctrines of Heaven and Hell and insisted upon the naturalism instead of the supernaturalism of the Spirit World, was the reason the Church universally condemned Spiritualism, and could not find language bitter enough to express their venom at those who dared to teach anything respecting a future life not sanctioned by these godly men. Christians were more interested in maintaining their particular doctrines than in discovering the truth.

In this humble little home in the hamlet of Hydesville, in the township of Arcadia in Wayne County, New York, on the said 31st day of March occurred the first clean cut demonstrations which in a short time grew into an avalanche of phenomena, convincing all amenable to evidence in religious matters that life for all is continuous in the Spirit World, regardless of race, color or creed, and by a law of nature that is inescapable.

The following are excerpts from "Modern American Spiritualism," by Emma Hardinge, who later became Emma Hardinge Britten, one of the ablest and most painstaking students of the early days of our movement.

From Hardinge History

"On Friday evening, March 31st, the family had retired to bed earlier than usual, being completely worn out with the restlessness induced by former disturbances. The mother had strictly charged the children 'to lie still' and take no notice whatever of the sounds; but, as if in rebuke of her determined insensibility, they were on this occasion louder and more pertinacious than ever. Rest or

silence was impossible; the parents had not retired but about to do so. The children kept exclaiming and sitting up in bed to listen to the sounds. Mr. and Mrs. Fox tried the windows and doors, but all in vain; the raps were evidently answering the noises occasioned by the father's shaking the window sashes, as if in mockery. At length the youngest child Kate—who in her guileless innocence had become familiar with the invisible knocker, until she was more amused than alarmed at its presence—merrily snapped her fingers and called out, 'Here Mr. Splitfoot, do as I do.' The effect was instantaneous; the invisible *rapper* responded by imitiating the number of her movements. She then made a given number of motions with her fingers and thumb in the air, but without noise, and her astonishment and childish delight was redoubled to find that it could see as well as hear, for a corresponding number of knocks were immediately given to her noiseless motions. *Only look*, mother, she cried, 'look, it can see as well as hear!' *What an announcement were these few simple words!* It can see as well as hear should have been a text which all the doctors, professors, sceptics and scoffers who have subsequently tried to crush out the sublime truth of spiritual intercourse with earth and should have studied and learned by heart ere they entered on their rash and irreverend crusade. * * * Addressing the viewless rapper, Mrs. Fox then said, 'Count ten.' The raps obeyed. 'How old is my daughter Margaret?' then 'Kate.' Both answers were distinctly and correctly rapped out. The next response was wrong, however. Querying, 'How many children have I?' the raps answered 'seven.' Mrs. Fox only had six living, but having become surprised and interested enough to wish that the invisible rapper should be correct, she repeated her question, and again was answered by seven knocks. Suddenly she cried, 'How many have I living?' Six raps responded; 'How many dead?' A single knock. And both these answers proved correct. To the next question, 'Are you a man that knocks? there was no response; but 'Are you a spirit?' elicited firm and distinct responsive knocks. To the question whether it would knock if she called in her neighbors, an answer was given, whereupon she sent her husband for a Mrs. Redfield, who after questioning the knocker in the same manner and receiving numerous and always correct responses, in great agitation proceeded to summon others, by whom similar investigations were conducted, with equal success, far into the night.

* * *

"As a confirmation of what we have above stated *we* give the following extract from the testimony of William Deusler of Arcadia, an immediate neighbor published in a pamphlet by E.E. Lewis, Esq., of Canandaigua, New York:

The Deusler Affidavit

"I live in this place. I moved from Cayuga County here last October. I live within a few rods of the house in which these noises have been heard. The first I heard anything about them was one week ago last Friday evening. (31st day of March). Mrs. Redfield came over to my house to get my wife to go over to Mrs. Fox's. Mrs. Redfield appeared to be very much agitated. My wife wanted that I should go with them, and I accordingly went. When she told us what she wanted us to go for I laughed at her, and ridiculed the idea that there was anything mysterious in it. I told her it was all nonsense, and that it could easily be accounted for. This was about nine o'clock in the evening. There were some twelve or fourteen persons there when I got to the room. I went into the room and sat down on the bed. Mrs. Fox asked questions, and I heard the rapping which they had spoken of, distinctly. I felt the bedstead jar when the sound was produced.

"Mrs. Fox then asked if it would answer my questions, if I asked any, and if so, rap. It then rapped three times. I then asked if it was an injured spirit, and it rapped; I asked if it had come to hurt anyone who was present, and it did not rap. I then reversed this question, and it rapped. I asked if I or my father had injured it, (as we had formerly lived in the house); there was no noise. Upon asking the negative of these questions the rapping was heard. I then asked if Mr. ——— (naming a person who had formerly lived in the house) had injured it, and if so to manifest it by rapping, and it made three knocks louder than common, and at the same time the bedstead jarred more than it had done before. I then inquired if it was murdered for money, and the knocking was heard. I then requested it to rap when I mentioned the sum of money for which it was murdered. I then asked if it was one hundred, two, three, or four, and when I came to five hundred the rapping was heard. All in the room said they heard it distinctly. I then asked the question if it was five hundred dollars, and the rapping was heard.

"After this I went over and got Artemus W. Hyde, son of the

Man Must Make Himself Worthy To Live On

By William Elliott Hammond (In Spirit)

Man does not live by bread alone, the meaning of this life is something sacred, radiant and exaltant beyond all telling. Literature and art is seen to be touched in same degree with this new transcendentalism, and we grow more and more indifferent to, and more and more impatient of the literature or art that ignores the soul and places no emphasis on the life of the spirit. It is only a superficial observation that finds this age prosaic and materialistic. Every day science is confirming more and more clearly man's ancient faith that he is a Spirit—this is an age of Spiritualistic philosophy.

The decay of the outworn forms of religious belief does not signify spiritual decay, as so many timorous folk would have us believe. On the contrary, it is a sign of spiritual renaissance, of increased vigor of religious vitality, too potent to be longer confined in the old formulas and is forced to overflow into the larger moulds of science and philosophy, of literature and art, thus tending to spiritualize the general consciousness of men, as through purely ecclesiastical channels, it has never been able to do.

A generation or so ago the general trend of science was materialistic; it really belittled the significance of individuals, the race was everything. The individual lived his life and did his work and after a few brief fleeting years disappeared into nothingness, while the race itself went on. But the study of human history and of philosophy has tremendously altered this materialistic tendency, until today, living though we do in a scientific age, it is only now and then that we hear a voice raised in defense of the old materialistic hypothesis.

We are learning today that our self-consciousness is not merely a passing reflection of nature, the mirror itself being perishable, and the image falling upon it appearing but for a moment, and vanishing as quickly as it appeared, but rather our personal life is nature's dramatic climax. We are learning the permanence of human personality.

Let us see to it that we develop a spiritual personality that deserves to live on. It remains for the individual to demonstrate within himself his worthiness of living on after the death of the physical body. Philosophy has long since demonstrated that human personality, individuality survives so-called death. Science has never proven it untrue, and is today finding it more and more reasonable.

The World's First Seance
continued

proprietor of the house, to come over. He came over. I then asked over nearly the same questions as before, and got the same answers. Mr. Redfield sent after David Jewel and wife, and Mrs. Hyde also came. After they came in I asked the same questions over and got the same answers. * * * I then asked it to rap my age—the number of years of my age. It rapped thirty times. This is my age, and I do not think any one about here knew my age, except myself and family. I then told it to rap my wife's age, and it rapped thirty times, which is her exact age; several of us counted it at the time. I then asked it to rap A. W. Hyde's age, then Mrs. A. W. Hyde's age. I then continued to ask it to rap the ages of different persons—naming them—in the room, and it did so correctly, as they all said. I then asked the number of children in the different families in the neighborhood, and it told them correctly, in the usual way, by rapping; also the number of deaths that had taken place in the different families, and it told correctly. * * * There were a good many more questions asked that night by myself and others which I do not now remember. They were all readily answered in the same way. I stayed in the house until about twelve o'clock and then came home. Mr. Redfield and Mr. Fox stayed in the house that night. * * * On Monday night I heard this noise again and asked the same questions I did before and got the same answers. This is the last time I have heard any rapping. I can in no way account for this singular noise which I and others have heard. It is a mystery to me which I am unable to solve. ***

"April 12, 1848.

"(Signed)

"William Deusler."

The Philosophy Of Spiritualists

By Thomas Grimshaw
(In Spirit)



Philosophy is defined by lexicographers to mean a synthesis of knowledge. It is something more than science. The business of science is to investigate phenomena, to gather facts, but it is the business of philosophy to synthesize these facts, to consider them in their relation to other facts, and thereby evolve a system of thought. Philosophy down through the ages has been confronted with four important questions, namely: questions relating to God, questions relating to the universe, questions relating to man, and questions relating to immortality. While men have thought from out of their own experiences, and have created theories, yet underlying these numerous theories there is a basis of similarity, and the philosophical systems of the world may be represented under three distinct heads. There is the philosophy of materialism, the philosophy of idealism, and the philosophy of phenomenalism.

Materialism has grappled with the great problems of origin and destiny, and however much we may differ from the conclusions to which our materialistic friends have arrived, we must give them credit for an attempt to answer the questionings of the human mind. The philosophy of materialism postulates the existence of matter, it declares that matter is eternal, in other words, that it has always existed. It declares that matter is in possession of certain properties, in other words, that it contains within it the forms and potency of all recognized life. Matter is dominated by certain inherent laws, and these laws decree that atoms of matter shall co-here together to form molecules, and molecules shall combine with each other in order to form bodies, from the simple to the most complex. That man is the result of the operations of these immutable, inherent laws of nature, that he has come to be what he is because of their operation, that his origin was in mud, and that, in obedience to these laws, sometime he will be called back into the state from whence he came; and that his only immortality is that which he enjoys in the memory of his friends. Such, briefly stated, is the philosophy of materialism.

The idealist goes to the opposite extreme, and postulates the existence of a something which he calls spirit. Spirit is the beginning and end of all, there is nothing else. That which we call matter is illusion. Spirit is perfect, and is, in its primal state, pure. Nothing can be added to it and nothing can be taken away from it. This expression refers, not only to the material objects which we see but to the physical body of man, to the diseases with which men imagine they are afflicted. All that is spirit, all that is God, is immune from disease. Diseases are only illusions of the mortal mind, due to the fact that the spirit of man has fallen from its state of purity and perfection, and become animal, subject to the illusion that there are diseases; and this fallen spirit, subject to these illusions, is struggling in this particular sphere. The idealist also says that the time will come when the soul will shake itself free from these illusions and will pass back into that state represented as Nirvana. Now it is not our intention to quarrel with our idealistic friends.

The other school of which we spoke, and to which we belong, the phenomenalistic, takes a different position. We recognize the existence and

reality of that Something that the idealists call spirit, we recognize the existence and reality of that Something which the materialists call matter, and we recognize the existence and reality of another element that we call Force, this trinity constitutes the grand totality of the universe. The phenomenalist learns of the existence of these primal elements, by the observation of phenomena. There are certain phenomena that appeal to him and arouse within him a state of awareness of the existence of that which he calls matter. It may be true, as our Idealistic friends contend, that the soul knows other states of consciousness. An object seems to be in a certain place. There are sundry phenomena or states of consciousness that have been aroused by something external that causes us to say that the object exists there whether we are present or absent. It is something, and although we cannot know what the matter in its essence really is, there is something out of which it is made.Just as we have arrived at the conclusion that matter has a real existence, so we have arrived at the conclusion that there is existing in nature another element called spirit. If you question us as to what spirit really is, we must say we do not know, but there is a something in nature and man that possesses attributes different from those which we recognize from observation as belonging to matter. Whether matter and spirit in their essence are the same we cannot say. Nobody knows. Those speculations about spirit being one thing, matter simply being the essence of spirit, are only speculations that we have had no opportunity to verify. So we shall still take the position that matter and spirit are different elements. Then we postulate the existence of another element called force. The property of force is motion-that which moves. Spirit is that which designs, force is the tool employed by spirit, and matter is the matrix through which are expressed the designs of spirit. The more perfect the expression of this element, the more perfect is life. We cannot conceive of a time when they were not connected. The state in which substance may exist and through which the spirit may find expression in future may be vastly different from that with which we are acquainted at the present time.

Now we have come to the philosophy of Spiritualism. We have said that there are people who have attempted to answer questions concerning the soul, its origin and destination, who have tried to give an explanation of the meaning of man's presence here. Whence he has come and whither he is bound. Modern Spiritualism may be correctly classified as belonging to Phenomenalistic school of philosophy, because we claim that the position we take is founded upon phenomenal evidence. We postulate the existence of spirit. This spiritual element is the basis. We cannot conceive of any part of the universe where spirit is absent. We cannot conceive of an atom of matter in which the spiritual element does not exist. Spirit is God. God is immanent in the universe. The whole phenomenal universe is but a manifestation of this universal spirit. Such we affirm. If we are in a position to demonstrate that the spiritual element exists, we certainly are in a position to demonstrate that the spiritual element plays an important part in the life of the universe. We affirm that man is a spiritual being, a spirit entity, and that he is part of this spiritual element that constitutes the soul of the world; that this spiritual element contains within it attributes of life, of consciousness, of wisdom. These attributes of the soul must have a favorable environment in which to enable them to express themselves. So these soul principles are immanent in the physical form and through that form enjoy certain relations with this plane of nature. Here we are in touch with vibrations, with conditions that can be found nowhere else in the universe. Here, the spiritual philosophy declares, man's individuality is evolved. It is here through the life which man lives, the struggles in which he engages, the obstacles which he overcomes the soul serves its apprenticeship that fits it to be the master-workman in the spirit work-shops. The destiny of man is not mud, he is not to be cast back into that state from which his physical body sprang, but he is ever growing toward a higher state of consciousness. The personality of the man is not lost at death, but is evolved into the personality of the spirit, and the personality of the spirit is evolved or unfolded into the larger personality of the angel. Such is the philosophy that Modern Spiritualism presents for the acceptance or rejection of man. You have discovered that there is a purpose in life. Death is the open door through which the thinker must pass in order to enter into a higher relationship with the universe. Death is not the dark monster that men have imagined it to be, it is that power that comes to break the shackles from the soul of man, that comes to free the soul from bondage, and gives it that opportunity for improvement along spiritual lines which it did not find in the

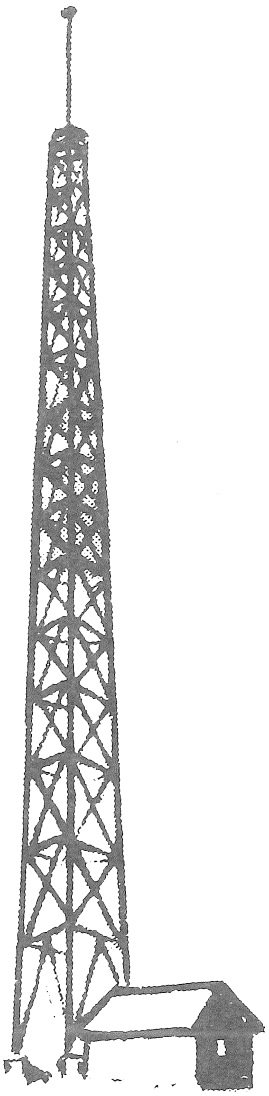
narrow limitations of earthly life. We have discovered that the next stage of life is sequential to this, that the acts and the very thoughts of man in earth life are either helpful or injurious to him in the life hereafter. If we take advantage of the opportunities presented to us in earth-life we enhance our chances in spirit-life. If we bury our talents here we go into the other life unprepared to undertake its duties. We shall retard our progress there if we disregard our opportunities here. You will discover in this philosophy there is the presentation of sundry facts that you cannot as individuals afford to ignore. Everything you do, every act you perform, every thought you entertain, is contributary either to your future welfare or your future misfortune. We are not to bask upon Jordan's banks and do nothing. We are to grow, to advance step by step. The other plane of life has its lessons for us to learn, its obstacles for us to overcome, its heights to climb; and as we climb the mountain of progress in this sphere of life we shall be preparing for a more perfect life. Such is the philosophy of Modern Spiritualism. It is a philosophy of good cheer, that comes to the struggling man and gives him encouragement to live, shows the unfortunate that ultimately his day of triumph will come, that reveals to the sorrowing the silver lining of their dark cloud. It proclaims that a large degree of heaven may be vouchsafed to man whilst still living on this plane if only his understanding is attuned to spiritual things. So long as men think this world of sense and time is all there is, so long as they mistake the body for the man, so long as they are carried away with things material, they will continue to grovel in darkness. But immediately a man grows conscious of his spiritual self, sees himself as a spiritual being climbing the heights of progress, every step he takes is leading him nearer the goal of his ambition. He has only to embody in his life more of God's power, to bring him nearer and nearer to that universal state of existence that has been the dream of the world seers for ages past. Modern Spiritualism is not a philosophy which makes people discontented with their lives here, nor does it picture to them another world so transcendently beautiful that they do not want to stay here. It shows them that if they are ever to attain a better state of life it will have to be the result of personal effort. They must individually climb the ladder and earn the reward. When they have won the victory, learned the lessons of earth life, then, and not until then, will they be permitted to live that more glorious life. Do not grow discouraged and weary in well-doing. You never speak a kindly word, never do anything that brings a smile to the face of a human being, which does not contribute to your spiritual welfare. You are trying to use your talents, and as a consequence your talents unfold within you, and you will come to a state where you will fully realize the beauties and grandeur of the universe in which you live. Thus you are living to advantage and your earth life is not in vain. Out of many things you count as failures come your greatest blessings. You learn the lessons that fit you for the performance of higher duties. You cannot see now because your eyes are dimmed by tears but when you get into the clearer light of heaven and look back upon your life you will see that in spite of all you could do there was a Power shaping your end. The philosophy of Modern Spiritualism is one filled with certainty. It is not the result of speculation, it is founded upon the facts of nature and spiritual revelations of this and other ages. Out of this relationship which men and spirits have enjoyed for the past sixty years has grown this thought, this purpose of life. We are not here just to join with the merry dancers for a while, we are indeed sons and daughters of the great universal Spirit. We are bound to God, God is within us as we are within God. As the measure of our capacity increases so the measure of God-power will increase within our souls. Our destiny is to climb the heights and win the victory, to ascend the steps of heaven, to gain the heights of celestial glory. Let us sing praises until all the universe becomes aware of the glory and happiness that has come to us, as we became triumphant over the obstacles in our path. Go not down into darkness, but up into light. Up into that state of glory where we shall know and be known. Where friend shall meet friend and loved one shall meet loved one, and enjoy that social relationship which only angels can enjoy, from which all false selfishness and enmity have been removed, that social relationship where all is peace and harmony. This is no fallacy. Do you think it will make you a less useful citizen, a less capable husband or wife? Do you think it will make you creatures of despair? No, rather it will inspire you with new hope. Truth will triumph, right will prevail, justice will be done, heaven will be attained. The coming age is a more glorious one than that which has departed, the sun of God's power is shining brightly over the earth now and always.

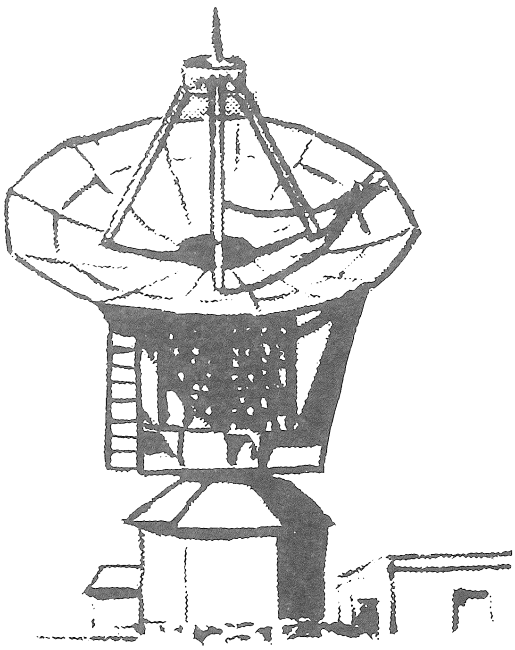
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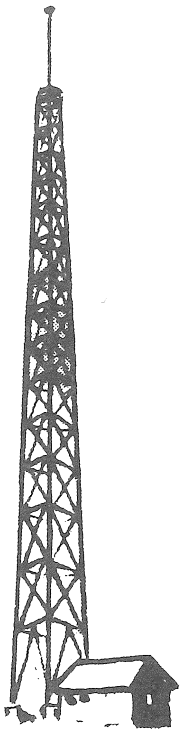
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The Time Is Now







MARCH - 1848

The shackles were broken -
Inter-worlds communication confirmed.

SEPTEMBER - 1893

A parent was established -
The National Spiritualist Association of Churches was founded.

OCTOBER - 1981

Worlds Beyond became a reality.
Two Worlds communication to be universally broadcast.
(Additional information on page 34)

Worlds Beyond

(Formerly Satellite Seances)

What It Is All About

UPDATE

Satellite Seances - the idea, the plan, the initial actions to make it a reality - all began at the 89th N.S.A.C. Convention at Denver, Colorado in October 1981.

On the move! On the Drawing Board!!

The Ground Crew of the series met recently with the President of the N.S.A.C. to further the plans for a pilot film to be made.

There seemed to be a need for correcting an erroneous impression of the word "Seances," but in an evening of serious deliberations it was decided, because of the indoctrination in the minds of people to the term "Satellite" - and with exciting events taking place today in outer space, to retain the main title and add the sub-title "The World Beyond." The title has now been shortened to simply - Worlds Beyond.

Joseph W. Calloway of Altadena, California was selected because of his work in Motion Picture and Video Taping Services to be Executive Producer of the series and Geralyn Miller, employed in one of the major film studios in Hollywood as Producer.

Frank Chapman is the Script Writer. He has prepared the material that will go in the first film.

Since the series will be one-half hour in length, the problem arises regarding the funding. We have reached an amount for two half hour segments, and anything further is up to YOU!

Now is the hour! We need the pledges that have been made - send these and any contributions to N.S.A.C. Headquarters, P. O. Box 128, Cassadaga, Florida 32706 and mark these "Special Fund, N.S.A.C."

We need to bring the true facts of Life after life - Spiritual Healing - Communication: the Scientific, Philosophical and Religious aspects of Spiritualism NOW!!

Worlds Beyond

Documentary Available

The new Documentary which was shown at the N.S.A.C. Convention in Oklahoma City last October is available on VHS video cassette, for use by N.S.A.C. churches, auxiliaries, and other groups interested in Spiritualism. It has been revised and brought up-to-date to make it more appealing.

Viewers will find historical data, some of our great mediums and workers who are now in spirit, as they were filmed in the beautiful Lily Dale setting.

The video cassette tapes of the Documentary may be either purchased or rented, for the price of fifty dollars. A signed agreement is required for rental, plus a fifty dollar deposit which is returnable, the only charge being the cost of shipping.

A per person donation is recommended when showing the Documentary. Since this is for the promotion of Worlds Beyond, all funds received are to be forwarded to the N.S.A.C. Special Fund.

For reservations of the film, write:

Summit - Video
P.O. Box 30172
Indianapolis, Indiana 46230

Spiritual Healing

Prayer For Spiritual Healing

I Ask the Great Unseen Healing Force
To Remove All Obstructions
From My Mind and Body
And to Restore Me to Perfect Health
I ask This in All Sincerity and Honesty
And I Will Do My Part

I Ask This Great Unseen Healing Force
To Help Both Present and Absent Ones
Who Are In Need of Help
And to Restore Them to Perfect Health.
I Put My Trust
In the Love and Power of God.

The Biblical quotation, "As a man thinketh in his heart, so is he," comes to mind at this point. This would be one of the basic principles of Spiritualist teachings - that thoughts are powerful for good or evil. Positive, constructive thoughts build up; negative, destructive thoughts tear down. During the over one hundred years that the Spiritualists have been stressing the need for more positive thinking, and have been endeavoring to propagate this basic truth among the thinking people of the world, the effectiveness of right thinking has been demonstrated by thousands of grateful people who have been healed physically mentally and financially by the mere changing of their thought pattern and recognizing the fact that they are a part of the all-pervading cosmic power, God, and that where God is, all is perfection.

To the unenlightened, claiming perfect health when pain and distress are very much apparent makes little sense, but when one realizes that recognizing the presence of these imperfections in our bodies merely aggravates the situation, it becomes quite apparent that a change of thinking is necessary. We are told by our teachers and mentors from beyond the veil that it is our Divine right to have every good and perfect thing, which includes perfect health, and that if we recognize our at-onement with Infinite power and that God is manifesting His perfection in every cell of our body, we open the door for this power to do just that. Whether this takes place slowly or quickly depends upon the faith and expectancy involved. This demonstrates beautifully that wonderful Spiritual law, the Law of Expectation. Poverty and kindred ills can be alleviated in a similar manner by similar techniques.

The Spiritualists insist that God is an impersonal, all-pervading power, everywhere present and including everything, and that we are a part of this God power and can truly say that we are Sons and Daughters of God, that we are within God, with all the powers of God available to us to use, when we reach that God consciousness.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: .....

because of the following condition .....

.....

I will pray with NSAC Prayer Groups - Day ....Night ....

I will send a report of prayer results - Weekly. . .Monthly. . .

Please apply my love offering of .....for needed supplies at Healing Center.

This Spiritual Healing Request made by: .....

.....
(Your Name)

.....
(Your Address)

.....
(Your City, State, and Zip Code)

Mail above to N.S.A.C. HEALING CENTER, c/o Marion Wisniewski, 19 - 4th St., Lily Dale, NY 14752 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here: ☐

Living By The Day

By Juanita Grogan

Most of us know something about working by the day, but few of us have learned the lesson of Living by the Day. This is a valuable lesson and when we have mastered it we shall find that we have also learned the grace and serenity of the larger life. We cannot re-live yesterday, nor can we yet touch the duties of tomorrow. Therefore it behooves us to devote all of our time and our strength to the duties of today. Shake off all of yesterday's chains, lay down all its vexing things and start today's life free as if we were just beginning life, as indeed we are. We should let tomorrow's affairs alone until we come to them. They are not yet ours, and it will be soon enough to carry their burden when they must be taken up. Finish every day and be done with it. We have done the best we could. Some blunders may have crept in; forget them as soon as we can. Tomorrow is a new day; begin it well and serenely, and with too high a spirit to be cumbered with past mistakes. This day is all that is good and fair; it is too dear with its hopes and possibilities to waste a moment on the yesterdays which have been. If we learn to live one day at a time, without anxiety for either the things of yesterday or the things of tomorrow, we shall have found one of the great secrets of spiritual peace. The days are links in an endless chain; one day is only one link in the chain, and while it is true that each link is complete in itself, it is also true that each day receives an inheritance from its yesterdays and at its close passes it down to the day which shall come after.

We start every new day with the memories of our past trailing after us. We have all the knowledge gathered through the years that are gone. We have also the experiences of the past by which our life has been enriched. We are tied up, too, in the associations and friendships which we have formed. The tasks of yesterday were finished at the setting of the sun, but when we awoke we found a throng of new tasks awaiting us. In a thousand ways does the life of yesterday pour into the life of today. Then, though we finish up today's work, neglecting nothing, leaving nothing undone, it still is true that the living of today is the making of tomorrow.

Let us then prepare for tomorrow by making today beautiful with truth and service. Today is the blossom, tomorrow is the fruit. Today is the sowing, tomorrow is the harvest. For every need there is a supply. Those who do each day's duty in its day shall not lack in the future. When there emerges a want today for which no provision is ready, there has been a thread of duty dropped somewhere yesterday, for duty perfectly done leaves no break anywhere. An opportunity has been allowed to pass unimproved, and now, perhaps many days afterward, a need emerges and there is nothing with which to meet it. So we carry in our today the provision for our tomorrow. This is the law of life. Today is given us to live nobly and to work mightily. Opportunity does not linger. No sooner are the fruits ripe than they begin to decay. As soon as the harvest is ripe, the reaping must be done at once or we lose all.

"Today walks in tomorrow." A wasted today gives a hungry tomorrow, and we, the Spiritualists of today, are rich with traditions of the past, and richer still in the inspiration of teachers here and those over there who once walked and talked with us on this side of life, and who now walk and talk with God. Spirit friends and who again walk and talk with us. Shall their precepts and examples mean nothing to us but something to quote, or shall we, because they have made the pathway of life a little easier for us, resolve to make it smoother and better for those who shall follow us?

Today let us pledge allegiance to our Organization, to our faith which has crystallized into knowledge, to our teachers on the other side of life who stand ready, with the richness of their experience to supplement our efforts.

Thus shall we as Spiritualists receive the many spiritual treasures that lay out in the future awaiting us, and in the gaining thereof, shall we benefit and bless the world.



Spiritualism
The Religion Of Self-culture

By Rev. Hugh Gordon Burroughs
(In Spirit)

Mankind is consciously or unconsciously seeking to live in harmony with life on the earth plane. Spiritualism teaches that to live thus each individual must find his own way and that each is personally responsible for harmony or inharmony in accordance with the way that he obeys or disobeys Infinite Law. It has been said that many roads lead to Rome; in like manner, many paths are traveled by the seeker of truth before he finds this wonderful harmony and kingdom of contentment. Out of his desire to find, to know, man has established creeds and religious systems each containing some truth or half truths but necessarily limited because dependent upon a God created by the imagination of man in seeking to find harmony and adjustment. God was somewhere outside of man's self.

Through the teachings of Spiritualism, the seeker realizes that to find God he must constantly look within. When God is found there, man will see the manifestation of Infinite Intelligence everywhere. When man becomes free from the limitations of religious prejudice and past dogmas and begins to grow, he encounters many obstacles; but if he has sought carefully to find truth, he recognizes that jealousy, hatred, envy and greed are but manifestations of individual selfishness and that they must be overcome before one can go far on the way. It is usually very difficult to recognize these qualities within one's self, but the sincere seeker shrinks not. Through his desire for good, he will rise above the selfishness within himself and better understand the suffering of others. Through the broader view of life as presented by the philosophy of Spiritualism, he will recognize sorrow as well as happiness to be part of his training in growth to higher things.

It is through the medium of these experiences that the seeker will begin to see and understand the working of the divine plan of Infinite Intelligence which governs all things. The spirit of the seeker of truth, having gone through the struggle, will welcome the great task of helping others on the way of life. As this desire begins to manifest, it will attract to him all who are seeking to know truth. In this way each person becomes a savior; and, because it is the unchanging law of Infinite Intelligence, he will unselfishly give to the world the best he has and so will continue to grow to a greater understanding and gain greater self-development. By becoming of more use to his fellow man and by being of service while here on the earth plane, he renders service to Infinite Intelligence; and, in so doing, he achieves greater happiness here as well as hereafter.

Spiritualism teaches further that for the individual to be of the greatest good to himself and to his fellow men he must develop a faculty of being receptive to the finer vibrations that may come to him from out the great Universe. As a means of attaining spiritual receptivity, he must, through right thinking and right living, become capable of receiving that which is communicated to him. He must, furthermore, be able to recognize truth from all angles from which it may be presented. Too many persons lack the ability to assimilate that which is communicated to them and thus many, in the role of seekers-after-truth, become failures.

Let it be stated again, that the first requisite for acquiring

continued page 16

Directory of Ministers

(See N.S.A.C. 1985 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

CALIFORNIA

Castro Valley-

DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C. V., 94546. (415) 357-2436.

Colfax-

Scher, Rev. Frances, Medium, NST, 22681 Placer Hills Rd. 95713, (916) 346-2636; Classes, private consultations.

Washburn, Loll, Medium, 22681 Placer Hills Rd. 95713. Private consultations by appointment. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. ST. 92324 (714) 825-6926.

Downey-

Faubel, Rev. Rita, N.S.T., Medium, Comm. Healer, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

Escondido-

Leverich, Rev. Ivamay, Medium, Healer, & absent healing. Private Consultations. Residence - Harmony Grove, Rt. 5 Box 202, 92025; (619) 420-0525.

Hollywood-

Proulx, Rev. Muriel, NST, Medium, P.O. Box 3561, 90078. Consultation by appointment only. (818) 881-8073.

Larkspur-

Thurman, Rev. Barbara W. NST, 200 Marina Vista Rd., 94939, (415) 924-1106.

Menlo Park-

Woelfl, Rev. Genevieve L., NST, Medium, Consultant, 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

San Francisco-

Arnott, Rev. Wilma NST., 55 Woodhaven Crt. 94131, (415) 731-5660.

San Jose-

Peruch, Louise Licentiate Minister, N.S.A.C. Certified Medium. Private Consultation. By Appt. only., 1252 West Hedding St. (408) 241-0576.

San Leandro-

Smith, Rev. Connie C., NST. N.S.A.C. Missionary, 660 Broadmoor Blvd., 94577, (415) 568-3846.

Santa Barbara-

Foard, Rev. Edmund L. N.S.T., Medium 1028 Garden St. 93101 (805) 965-6745.

Van Nuys-

Smith, Rev. Pat, NST, Healer & Classes; 14734 Friar St. No. 7, 91411, (213) 786-7976.

DISTRICT OF COLUMBIA

Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N. W. Apt. 318, 20008. (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

Cassadaga-

Smith, Rev. Marilyn J. (Awtry) N.S.T., Medium. Available for Lectures, Seminars and Class in philosophy & development; 3 Lake St., Cassadaga, Fl. 32706. (904) 228-3798 or (904) 264-9733.

Buchanan, James A., Medium, 4 Chauncey St. P.O. Box 4, 32706 (Oct.-May) Lily Dale - June-Sept. (Florida (904) 228-2639); (New York - June-Sept.(716) 595-3735).

Hanson, Rev. Helen Casler N.S.T., Medium, Healer, N.S.A.C. Missionary, 1115 Chauncey St., 32706.

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Casselberry-

Green, Margaret E., Licentiate, Medium, 843 Winter Park Dr. 32707 (305) 830-5461.

Orlando-

Edgar, Rev. Elizabeth R., Healer, 3320 Clemwood Drive 32803 (305) 894-5930.

Ward, Rev. Pamela K., Medium, 4520 Southmore Dr. 32812 (305) 857-1573.

GEORGIA

East Point-

Stewart, Mrs. Gertrude, Licentiate and Medium, 1763 Center Ave. 30344; 768-7596.

ILLINOIS

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

Freeport-

Nickel, Leona M., Licentiate Minister, Healer & Medium, 218 Avenue "B", Lincoln Mobile Park, 61032; (815) 233-9185.

LeRoy-

Mahan, Kattie E., Licentiate, Medium, Healer, Consultation & classes by appointment; 406 N. West St., 61752, (309) 962-9373.

Phillips, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 101 E. Vine St. 61752; (309) 962-6841.

Palatine-

Ross, Steven W., N.S.T., B.Sc., Healer, absent & contact, classes & consultation, 117 Home Ave., 60067 - (312) 991-5162.

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium, 2505 East 10th St., Apt. 13-C, 46012; (317) 644-4520.

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879 By appointment only.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 426-9866.

Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave. 46041; (317) 654-6827.

Gary-

James, Jesse Jr., Medium., 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Rand, Rev. Roena J., Medium, Lecturer, Classes - 2075 Virginia St., No. 230, 46407; (219) 883-2898.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 11 South Rural, Apt. 8, 46201. Consultation by appointment. (317) 637-6716.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Ridyard, Edward E., Licentiate, 1249 S. 15th Ave. 52732 (319) 242-0462.

Davenport-

Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453

Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

Buchholz, Rev. William E., Jr. Medium, 421 E. Tenth 52803 (319) 326-3201.

Des Moines-

Blanchard, Dorothy Evelyn, Licentiate, Medium and Healer, Absent and Contact; 5650 N.E. 1st St. 50313; (515) 244-6069.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact; 5650 N.E. 1st St. 50313; (515) 244-6069.

MAINE

Bangor-

Keith, Rev. J. R., 800 Ohio St., Windsor Pl., Apt. 2, 04401.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

Methuen-

Henderson, Rev. James H. Henderson, N.S.T., Medium, N.S.A.C. Missionary; 46 Westland St., 01844 (617) 686-4212.

Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MARYLAND

Frederick,

Schulze, Barbara J., Licentiate Minister, Medium, Private Consultation; 8109 Rocky Springs Rd. 21701; (301) 695-5086.

MICHIGAN

Jackson-
McDerment, Rev. Norma, NST, 3731 Sparks Rd. 49203, (517) 782-6840.

MINNESOTA

Duluth-
Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa, FL 33611.

Two Harbors-
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

NEBRASKA

Bellevue-
Clark, Rev. William L., NST, B.Sc. Healer. 809 M.M.K. Mem. Dr., 68005. Distant and contact healings by appointment only. (402) 292-3197.

NEW JERSEY

Hawthorne-
Smith, Rev. Louise Lang, 133 Third Ave., 07506, (201) 427-2722.

Trombino, Rev. Diane, 793 11th Ave. Apt. 1-C, 07514, (201) 345-0755.

Paterson-
Hewitt, Rev. Emily M., Medium, 142 Carroll St. 07501, (201) 345-2691.

Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEW YORK

Albany-
Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Delevan-
Spencer, Mrs. Maude, Medium, Box 511, 14042.

Spencer, Rev. Paul, N.S.T., Box 511, 14042.

Lily Dale -
Lynch, Andrew I., Certified Medium, 11 Fourth St., 14752 (716) 595-3274.

Lynch, Rev. Sharon, N.S.T. Certfied Medium, 11 Fourth St., 14752 (716) 595-3274.

Malba-
McKenney, Rev. Louis D., NST, 60 Malba Dr., 11357.

OHIO

Westerville-
Griffen, Rev. Neil C., Ph.D., Medium, Healer, 8521 Worthington Rd., 43081, (614) 895-0873.

OKLAHOMA

Tulsa-
May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-
Frace, Rev. Bertram C. Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

Harrisburg-
Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

TEXAS

Austin-
Brown, Mrs. Frances, Licentiate & Medium, 2731 S. Congress, Apt. 3105. 78704 (512) 447-2188.

VIRGINIA

Arlington-
Bates, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207, (703) 538-5164.

WASHINGTON

Seattle-
Bevans, Virginia, Medium, 322 Broadway, 98122; (206) 623-6999, Consultation by appointment.

WISCONSIN

Hales Corners-
Dentici, Larry and Pat, Licentiate Ministers, mediums, healers, consultations & classes by appointment, 6240 S. 92nd St. 53130. (414) - 425-4790.

LIST YOUR MINISTER AND CHURCH

Send your listing to H. Ray Worth, Circulation Manager P.O. Box 30172 Indianapolis, IN 46230

Spiritualism - The Religion Of

continued from page 14

this great gift of receptivity, which is so necessary if the seeker after truth wishes to attain health, happiness, and success, is correct and constructive thinking. There are many ways of receiving impressions and communications, the most common of which are through the five physical senses; that is, seeing, hearing, feeling, smelling, and tasting. Through these means, responses are transmitted to the brain, and knowledge is thus acquired.

But outside of these senses there is lying dormant within every human being the power of receiving from the great reservoir of Infinite Intelligence, from which can be supplied all human needs. Here all true knowledge is waiting to be drawn upon by every child of this great Universe. This, the great *Spiritual* sense, must be developed more fully in order that man may receive what is for his good not only in this life but in the future life. To those who accept its philosophy, Spiritualism through its teachings points the way to this development.

Those desiring this development should enter the silence for a few minutes each day, relaxing the body and mind, forgetting the toil of the day, and repeating the following:

I know that more things are wrought by prayer than this world dreams of; therefore, my voice will rise like a fountain in prayer for myself, for those whom I call friends, and for all mankind. O Infinite Intelligence, Ruler of the Universe, make me more receptive to Thy blessings and to Thee. May I be more conscious of the great knowledge around and about me; and may I, as I grow more able to know Thee, receive bountifully from Thee, that I may impart real knowledge to my fellow men.

Through the development of spiritual receptivity, the seeker becomes aware of changes taking place within himself. He feels confident; he feels efficient; a greater capacity for joy is developed, and a keener desire and a greater capacity for work. He recognizes a Power heretofore latent; he has an inner knowing of being capable of doing that which he desires to do. He has, in other words, *begun to arrive.*

Spirit Guardianship

By Owen R. Washburn

In some instances it is not wise to describe for the public the details of a remarkable healing of illness or disability by spirit practitioners. The reconstruction of the scene may help to reconstruct the illness which the unseen world has broken. Dr. Elwood Worcester once acted as a center of action while the spirit guides cured a severe case of nervous trouble and he then asked the patient to write out in minute detail the descriptions of the ills she had and how she was restored. The woman again became a victim, as before, while she was reconstructing the scenes and Dr. Worcester could do nothing whatever to again help her. In the midst of his problem Rev. Theodore Parker, who had long been a spiritland worker appeared and cured the sufferer. Dr. Worcester started a good movement at his Immanuel healing center and had he been willing to learn and acknowledge what the bishops of his church were unwilling to own—the communicating helpfulness of the spirits—he might have benefited millions by an advance in the mental attitudes of the churches.

Because of the instinct to let the evils of the past become forgotten many who have been healed by mediumistic cooperation with the other world, do not tell about it. The instinct is sound. But when the chances of a return of the trouble are very slight the people benefitted should testify to the work of the higher realms.

It is evident that under ordinary circumstances our spirit friends allow us to solve our own problems but at times they decide to take an active part; they volunteer as did the famous Boston preacher, when Dr. Worcester had bungled matters. I recall an instance of this, many years ago. I was assisting the editorial staff of the Boston *Transcript* at that time and living twenty miles away. One afternoon, on my way home, the train I was on approached a railroad junction. A spirit told me that I should get off the train and take another train standing there, and go to the home of a young architect who had been a schoolmate of mine, as the man was in trouble. I did so and surprised him very much by appearing at his home, which I had not before visited. I had not had any letter from him or from his wife, whom I also knew. I asked the young man what was troubling him so much. With surprise he told me that he was just starting in his profession, owed four hundred dollars at the local bank, that the bank had notified him that he must pay the sum in full the next morning or the bank would secure a court judgment against him, by which it could take his wages and any property available. I wrote him a check for four hundred dollars and went on my way. Incidentally, I may add that in the course of several years he repaid the loan, but when, some years later, I was in a similar trouble and called on him he had no interest in my problem. Nor did the demonstration of the power of his spirit relatives to secure help for him make him at all interested in the truths of Spiritualism. However, I am confident that values for myself and for the general body of humanity were served by my sacrifice. In the future life and here I shall inherit substantially from the action; not in the gratification of selfish desires, but in the increased power to see and understand the phenomena of emotion and mind.

continued page 19

Memorial Service

Reverend Clyde A. Dibble
"A Busy Spiritualist"

Rev. Clyde A. Dibble, Pastor for 20 years of the Redwood Church of Spiritual Science, passed on to the higher life on Sunday, August 18, 1985, at Mills Memorial Hospital, San Mateo, California after a year of illness.

The final gesture of remembrance was held in San Mateo, August 22nd, conducted by Reverend Donald Haddick, Pastor of the Golden Gate Spiritualist Church of San Francisco, who highlighted the individual and human touches of the life of Rev. Dibble. A host of friends gathered to pay their respect and bid him farewell. Gladys Warren, a member of the Redwood Church for 28 years, gave her thoughts and personal remembrances in eulogy to Rev. Dibble. In a world of the ordinary the spiritual quality of his nature made that world special and gave it meaning beyond the ordinary. During the moment of silence, the music of Enrico Caruso permeated the chapel, followed by the magnificent harp solo by Carla Gee, of the Golden Gate church. The many flower arrangements were a display of nature and her own plan that we must follow. Private interment was at Skylawn Memorial Park, San Mateo.

We rejoice! Clyde Dibble is now partaking of heavenly glories and breathes the rare airs of which we cannot yet partake. He is now full of life, transposed into peace of mind, and if goodness has anything to do with it, and in Clyde's life goodness had everything to do with it, he is now happy for having lived a good, full and productive life. We know there is no deterioration of life, there can be no death in life, but we do manifest conditions.

Clyde Dibble was born in Los Angeles in 1907, resident of Burlingame, CA since 1915, and in 1936 married Sondra Hamilton. They have a son, Gary and daughter, Nancy. For nearly 40 years, he was with the U.S. Postal Service as a Postal Inspector in New Mexico and then Assistant Post Master in Burlingame, a position he held until retirement in 1962. For the next ten years he worked for San Mateo County. He was an honorary member of Sons of Italy and member of the Kiwanis.



Reverend Clyde A. Dibble

It was in early childhood that Clyde was introduced by his mother to the teachings of Unity and Christian Science. In mid-teens, he met his mentor, the Reverend Florence Becker and joined her church at eighteen. She proved to him the Immortality of the soul and so shaped his destiny and every phase of his life. Clyde truly lived for Spiritualism.

Clyde was Valedictorian of both his grammar and high school graduating class and received a Scholarship to Stanford University. At Golden Gate Spiritualist Church he served as a speaker; for many years Assistant Pastor; on Board of Directors for three separate terms; and Conductor of Lyceums for seven years. From 1947-1964, he served as National Superintendent of Lyceums and started the annual Lyceum Conference. In service to the N.S.A.C. for 19 years, he was elected National Trustee in 1948 and Treasurer in 1949. In 1958 he founded the Spiritual Science of Life Church in Palo Alto.

Clyde was an eager and enlightened man, whose love of music and religion inspired him to constantly strive that children should better understand the beauty of life. In celebration of the birth of Enrico Caruso he organized a centennial, travelling to New York, Italy and Brazil. This program, honoring Caruso, was presented to thousands of school children, fraternal organizations and civic groups all over the country.

For years, Clyde regularly contributed to The National Spiritualist, including the Lyceum Corner that was at one time a regular part of the magazine. He co-authored two books: Spiritualist Progressive Lyceum Lessons and was the

Spirit Guardianship
continued from page 17

Among millions of such instances one that occurred in the home of Isaac Doane of Meadville, Pa., some three-fourths of a century ago is of interest. This distinguished Chief Engineer of great railroad systems had a daughter, a little girl. The child apparently died. It was winter and the neighbors, who were there to help, flung open the windows where the little form lay. Several miles away a man who was a practicing medium was driving with a horse and sleigh. A spirit told him to turn down a certain road, instead of driving home as he intended to do. A mile or two beyond it directed him to take a certain highway and some miles further guided the medium to another road and then to the house of Mr. Doane. Then, still under spirit promptings, he knocked at the door and told the grieving father that he was a medium, that spirits had told him to come as there was a little girl in the house supposed to be dead, whom he was to cause to recover. The medium at once proceeded to the sick room, shut the windows, called for hot blankets and other means of help and the child recovered and lived several months.

Another instance which I will relate shows how alert the friends unseen are to catch any possible chance to help even when it seems hopeless to try. I was visiting in the home of friends in New York City and, apparently by chance, though we never can be sure that spirits do not make the chance meetings often, a successful physician called at the place in a non-professional way. During the discussion of Spiritualism that followed he said to me: "On a Pullman sleeper tonight, coming from a town in Illinois, due to be in my office between 9 and 10 tomorrow morning, is a young man seeking to know what causes his ill health. He is nineteen years old. What is the matter with him?"

The doctor then took out a note book and wrote down at my dictation:

"He has a slight curvature of the spine near the shoulder blades. He has inflammation of the thyroid gland. He has a bad blood condition because of the thyroid trouble and because of a very bad system of diet. He has skin trouble because of the thyroid and diet evils and that is all that ails him."

Having recorded the statements the doctor secured my telephone number there in the city. The next night he telephoned me, saying that the young man had been found by the doctors who came together to examine the case, to have exactly what I said he had and nothing else. He added that he and his wife would like to have me come to dinner that night. I went. After my arrival I told the doctor what my spirit friends thought the treatment should be. My host went to his office, on the same floor as his home apartment, and returned with the card from his office files on which the treatment prescribed was recorded. It was exactly that which I had just suggested to him as the spirit prescription: nothing more, nothing less.

Rev. Clyde A. Dibble
continued

Founder of the Living Jesus Society.

Clyde had an insatiable curiosity about life and when he did learn to relax he greatly enjoyed a good game of golf. Many times, after having spent time with Clyde, the wonderful sensitivity, imagination, and determination left one feeling a silent impact! He shone through his eloquence with words and I do believe his greatest quality was as Pastor officiating at weddings, christenings, funerals, memorials and services for new members. Such a maverick he was - determined to change the ways of the world and make people aware of a better philosphy for living. He had such big dreams and aspirations that we all should know his enlightenment, yet he was so restless about his accomplishments. The man had a quality that did rub off on his friends and congregation. As for his score card, there was the total joy of having known him; the singular, significant accomplishment was his ministerial manner and simple rule to live by - JUST GIVING AND HELPING PEOPLE. The physical presence of Rev. Dibble will be missed but he earned his rest in his new spiritual home and knowing Clyde, I am sure he has found himself a heavenly golf course.

Fraternally submitted,
Gladys Warren, Vice President
Redwood Church of Spiritual Science

N. S. T. Forum

Some Factors In Teaching

By Rev. David F. Burr, N.S.T.

One of the first principles is to endeavor to reach out to the students, to have as much rapport as possible. This requires not only a fine attunement to the students, but it also requires a fine attunement with your own Spirit Guides and Teachers so that the needs of the students are met in an appropriate and useful way.

To achieve this, especially if the class is one of basic instruction in spiritual matters, and the awakening of how each can help himself live a healthier, happier life - there is certainly room for discussions among all persons present which will create much interest in the class. Dogmatically following a set pattern of lessons, or pontificating on the subject at hand often forces the attention on the teacher, all right, but can easily lose the interest of various class members. But where there is a "give and take" discussion, inspirations from the Spirit Teachers and Guides can flow from the teacher to enhance the needs of the class at that particular time.

One thing to remember, is that you are a channel serving God and the Spirit World to help those on the Earth level. This means that you recognize your limits and aren't afraid to let your students know, too. It is surprisingly helpful if the teacher will admit to *not knowing all the answers.* Some things the teacher will know for sure, and can communicate this; but other equally important points can never have any final resolve because we are all too limited. To work with problems close at hand rather than "pie in the sky" of the future has far more meaning for immediate use than discoursing on obscure occult topics. Real life instances in daily events brought up by a student have all kinds of learning possibilities inherent in them, and the alert teacher will be able to capitalize on their interest and also bring in some of the useful teaching principles to help round out the discussion.

"Truth is taught by indirection" was a favorite saying of Rev. Florence S. Becker. She found that people tend to learn what they are ready to grasp for themselves, by themselves, without undue prodding from anyone else. The teacher needs to be alert for opportunities to make good learning situations out of each class session. No one can ever know what any student will be learning at any given time; but if something makes an impression so that he or she can turn that information to good use, the class serves its purpose nicely.

Most of us are inclined to fight "change" unless it is from our own inspiration. In the last analysis, our own inspiration is what "counts" to us, and we learn through hard knocks of experience which inspirations to follow, and which to disregard. But the fact that such a choice exists, a good teacher points out; and, also the fact, that through pain and discomfort the real lessons of life are learned surely and truly. No one on the Earth Plane will reach perfection in all ways; but working towards some kind of balance is ever in order for our own good health and happiness, mentally, physically, and spiritually.

It is well to remember that things do not take place by chance. It is up to the teacher to inform the students that *all things happen according to law.* What seems to be a coincidence, or an accident, really, is law in action. But we are not just "tools of



NOTES from the FIELD

Lily Dale Lyceum Playground Project

One of the goals this year of the Lily Dale Lyceum is to raise funds to facilitate a renewal of its playground. The equipment is badly in need of replacement - new swings, new slide, basketball court, and other items.

A fund drive is now underway to help meet this goal and will continue throughout the entire year. By next Spring it is the Lyceum's desire to be able to replace some of the equipment, prior to hosting the National Lyceum Conference, as well as sponsoring the Summer Lyceum Program. Your help will be greatly appreciated!

Please make your donations payable to:

"Lily Dale Lyceum Playground Fund"
C/O Michelle Smith
P.O. Box 1089
Lily Dale, NY 14752

Thank you for supporting the recreational needs of the young people of Spiritualism!
This is a tax deductible contribution.

Memorial Service for Rev. Bernard Powell

Sunday, May 5th, 1985 a Special Service dedicated to the late Rev. Bernard Powell was held at The Church of The Spirit, 2651 N. Central Park Ave., Chicago, Illinois. The service was attended by many of Rev. Powell's friends.

Never Give Up!

Never give up! or sit down in despair,
Saying, " 'Tis no use to try!"
The clouds never lowered so darkly but there
Would be sunshine and light by and by.
Never give up! if you do you are lost
In the mazes of sorrow's long night.
Keep your heart cheerful, whatever the cost,
Keep your eyes always for the light.

Never give up! though fate does her worst;
Did you ever yet know of a day
That the night did not herald with darkness at first,
And the darkness did not roll away
Never give up! and you fight the good fight,
Of you none shall say, "He was lost!"
Keep your eyes looking always toward the light,
Keep your heart light, whatever the cost.

-- Otto Arthur Morton

Some Factors In Teaching *continued*

fate" though, for we can help ourselves to the degree we are aware of ourselves, to the degree we learn from any experience which seems unhealthy or unfair, and to the degree we work on our own inner balance which is the spiritual aspect ready to be put in action. To become aware of one's own guidance is most important, and a good teacher will help each student realize for himself he or she does have this available at all times.

The principle that a "good teacher also learns from his students" cannot be stressed enough. We, the teachers, are not "gods or goddesses." We, too, are learning as everyone else, for we are all on the path of progression. Freely as a teacher gives to his or her students, freely shall it be returned or sent out into wider circles. We never know when any event sets in motion a chain of events which will affect many in the world for the good, or not-so-good. It behooves any teacher to be a good example of kindness and patience, so that all the class members will be touched with this goodwill, generosity and compassion, towards oneself and others.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-Harmony Chapel, N.S.A.C.
1522 W. Encanto Blvd.; Pastor Alma Reeves. Devotional Serv. Sun. 11:00 a.m. & 7:30 p.m.; Healing & Message Serv. Wed. 7:30 p.m.; All Message Circle Sat. 8:00 p.m.; 1st Sun. - Board Meeting 1:00 p.m., 2nd Sun. - Fellowship Sunday 11:00 a.m., 4th Sun. - Covered Dish Dinner 6:00 p.m.; Thurs. night classes on the Sci., Phil., & Rel. of Spiritualism are taught by Pastor Alma Reeves.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
13615 Victory Blvd. No. 220, Van Nuys, 91401; Pres. Rev. Frances Scher, N.S.T., 22681 Placer Hills Rd., Colfax, 95713; Sec'y. Rev. Barbara Thurman, N.S.T., 200 Marina Vista Rd., Larkspur, 94939; (415) 924-1106.

ALAMEDA-Brotherhood Spiritualist Church,
2203 Central Ave.; mailing address is 2657 Miramar Ave., Castro Valley 94546; Sun. Serv. 11:00 a.m. (415) 357-2436; Pres. John Hansford; Acting Pastor Wayne L. Du Bois, L.M. Secy.

ALTADENA-Spiritualist Church of Revelation,
922 E. Mendocino, 91001; Sun. Serv. 2:00 p.m.; Class Thurs. (818) 798-4577; Pres. Dorothy Fisher; Sec'y. Harriette Calloway 225 E. Loma Alta Dr. 91001.

AUBURN- Spiritualist Chapel of the Pines
544 Auburn Ravine Rd. 95603; Direct Mail to 22681 Placer Hill Rd., Colfax, 95713; Sun Serv. 11:00 a.m.; (Classes). Pastor, Rev. Francis Scher, N.S.T.; Pres. George Brenner; Sec'y Pat Woolworth, (916) 269-0275.

DOWNEY-Spiritualist Society,
8211 Firestone Blvd., (Calif. Federal Bldg.) rear door Serv. 1st Thursday of each month7:30 p.m. Rev. Rita Faubel, (213) 927-7079.

LOS ANGELES-Spiritualist Society,
6000 W. Pico Blvd., 90035; (213) 933-3534. Serv. Sun. 11:00 a.m. and Lyceum 11:00 a.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd., Downey, 90240 (213)927-7079.

MONTCLAIR-Valley Spiritualist Center
of Friendship 10126 Central, 91763; Sun. Serv. 10:30 a.m.; Healing Center, Sun., Wed. 6:00 p.m., Fri., 1:30 p.m.; Pres. John Meyer, 896A Redding Way, Upland, 91786, (714) 981-9292.

REDWOOD CITY-Redwood Church of Spiritual
Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

RESEDA-Spiritualist Chapel of the Flowers,
6746 Yarmouth Ave., 1 blk. west of White Oak at Vanowen. Services Sun. 11:00 a.m. & 7:30 p.m.; Pastor - Rev. Pat Smith, NST, 14734 Friar St., No. 7 Van Nuys, 91411, (213) 786-7976; Pres. Jeanne Russo; Church phone (213) 705-9617.

SAN BERNARDINO-Temple of Spiritual Truth,
N.S.A.C.,732 N. Siera Way; Sun. Serv. 10:30 a.m.; Pastor Rev. Lillian Greer (Willis); Address all church correspondence to: P.O. Box 1435, San Bernardino, CA 92402.

SAN BERNARDINO VALLEY-Spiritualist Church
1140 W. Mills 92402. Sun. Serv. 1:00 p.m. Healing & Dev. Serv. Pres. John Meyer; Pastor Rev. Anna Franz; Sec'y. Louise Espinosa, 581 E. Citrus, Colton 92324.

SAN DIEGO-Progressive Spiritualist Church,
4144 Campus Ave., Sun. 7:00 p.m. Healing; 7:30 p.m. Worship Serv.; Pastor, Rev. Daisy Brunner, Rte. No. 5, Box 185, Escondido, 92025 (619) 741-8250; Sec'y. Ruth A. Brown, 2609 Root St., 92123.

SAN FRANCISCO - Golden Gate Spiritualist
Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976.

SAN FRANCISCO-First Spiritualist Temple,
3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN LEANDRO-The Church of Two Worlds,
N.S.A.C., 660 Broadmoor Blvd., 94577; Sun. Serv. 10:15 a.m. to Noon; Pastor, Rev. Connie C. Smith, NST; (415) 568-3846; Sec'y. Dorothy Meissner, 4047 Sequoyah Rd., Oakland, 94605 (415) 569-2564.

SAN RAFAEL-Serenity Spiritualist Association
322 Upper Road, 94903; Sun.Serv. 10:00 a.m.; Pres. Richard P. Goodwin; Sec'y. Sandra Johnson (415) 472-3633; (Church address for mailing).

SANTA BARBARA-Summerland Church of The Comforter,
1028 Garden St. 93101, Sun. Serv. 11:00 a.m.; Pastor, Rev. Edmond Foard (805) 965-6745; Sec'y. Rosemary De Marco (805) 685-2650; Church Phone (805) 965-4474.

SANTA CLARA-The Spiritual Science of Life
Church, 1661 Scott Blvd., 95050 (Mailing address - 1252 W. Hedding, San Jose, 95126; Sun. Serv. 7:30 p.m., Pres. Louise Peruch, (same as mailing address)- Sec'y. Mrs. Belen Barrera.

COLORADO

CENTENNIAL STATE SPIRITUALIST
ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80236.

DENVER-The Temple of Harmony Church
3375 S. Dahila St. 80222; Sun. Lyceum 10:30 a.m.; Service 7:30 p.m.; Thurs. 7:30 p.m.; Pres. D. R. Obland, 6750 S. Clermont St. Littleton (303) 771-8540; Sec'y. Robert Larsen, 1700 S. Ogden St. 80210.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST
ASSOCIATION, c/o 174 Daley St., Forestville, 06010; Pres. Harold M. Hurlburt, 27 Summer St., Meriden 06450; Sec'y. Mary Ann Noddin, 174 Daley St., Forestville, 06010, (203) 582-7385.

NEWINGTON-Church of the Infinte Spirit
Masonic Temple, 80 Walsh Ave., 06111; Sun Serv. 2:30 p.m.; Pastor Rev. Catherine J. Margiotta; Pres. Frank L. Howd, 76 Redocat Road, Waterbury, 06704; Sec'y. Rev. Jane Palzere, 9 Lantern Hill, 06111 (203) 666-8354.

NEW LONDON-Spiritualist Temple Inc.,
Union Lodge, 7 Union St.; Sun. Serv. 2:30 p.m.; Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, P.O. Box 271, Ledyard 06339; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335 (203) 464-6609.

NORWICH-National Spiritualist Church
P. O. Box 624, 29 Park Street,06360; Sun. Serv. 10:30 a.m. Lyceum 11:15 a.m., Pastor - Rev. Calista Rita, 15 Cedar St. 06360; Pres. Mrs Gwendloyn Skinner, 15 Coit St., 06360; Sec'y. Mrs. Letitia S. Lycke, 204 Strickland St., Glastonbury, CT. 06033.

OLD GREENWICH-Albertson Memorial
Church, 293 Sound Beach Ave., 06870; Sun. Serv. 11:00 a.m., Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 5 Parkview Rd., Rowayton, 06853, (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,
Inc., N.S.A.C. Boothe Memorial Park; Service 6:00 P.M. on the 2nd & 4th Sat. Sept. thru June.; Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Pat Hamel, 36 Spring St., Ansonia, 06401, (203) 735-5872.

WILLIMANTIC-The First Society of
Spiritualists, N.S.A.C. 268 High St., 06226; Sun. Service 10:30 a.m.; Pres. Mrs. Joyce Orcutt, Wales Rd., Andover, 06232, (203) 742-7846; Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Rd., 19713; Sun. Serv. 7:30 p.m., Mon. Class 7:30 p.m., Rev. Genevieve L. Mancuso, Pastor, 109 Kingswood Rd., 19713, (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON-Church of Two Worlds,
3038 "Q" St., N.W., Georgetown, 20007; Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m.; Pres. Miss Kathryn Irwin, 304 Aspen St., N.W. 20012, (202) 829-6949; Sec'y. Mayette Murray, 210 Willow Terrace, Sterling, VA 22170, (703) 430-1449.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. at the Cassadaga Spiritual Center of Cassadaga, on 430A; Sun. Serv. 2:30 p.m.; Serv. Sept.-June; Pres. & Pastor James A. Buchanan; Sec'y. Hazel West Burley. P.O. Box 248, Cassadaga, 32706.

MIAMI-Metaphysical Science Church, N.S.A.C.,
7701 S. W. 76th Ave., Sun. Healing 3:00 p.m. Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

ORLANDO-Spiritualist Church of Awareness,
N.S.A.C. 3210 Chickasaw Trail; Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m. Healing, Lecture, messages all services. Pres. Rev. Elizabeth R. Edgar, Sec'y. Pamela K. Ward, 4520 Southmore Dr., 32812, (305) 857-1573.

GEORGIA

ATLANTA- Center of Awareness, N.S.A.C.
1236 Techwood Dr. N.W. 30306; Sun. Serv. 11:00 a.m.; Pres. Gertrude Stewart, 1763 Center Ave., East Point, 30344, (404) 768-7596; Sec'y. Kristin Roberto, 611 Twin Brook Way, Marrietta, 30067.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Rev. Bryan McCotter, Pres. 313 E. Center St., Leroy, 61752; Sec'y. Arsenia J. Williams, 10913 S. Parnell, Chicago 60628, (312) 995-1911.

AURORA-Christabelle Spiritualist Church
of Aurora, 141 N. State St.; Serv. Sun. 7:00 p.m.; Sec'y. Annabelle B. Saxon, 1312 E. Division St., Lockport, 60441, (815) 838-6961.

BURNHAM-Puritan Spiritualist Church
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor Anna Gross 10930 Ave. "M" Chicago, 60617; Sec'y. Ione Cooper, 645 Sterling West Justice, 60458, (312) 839-2797.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
6343 West Cuyler,(½ block north of Irving Pk.) 60634. Sun. Serv. 6:00 p.m.; Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084; Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 S. Ashland Ave. 60636; Sun. Serv. 11:00 a.m., First Sun. of each month, Communion Serv., Pastor, Louise Washington, 6146 S. Ashland Ave., 60636; Sec'y. Anne Blair Chisolm, 8227 Marquette, 60617.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120; Sun. Serv. 7:00 p.m. Healing, lecture and messages.; Pres. David Frost, 1410 Plainview, Carpentersville 60110; Sec'y. Bruce Smallman, 322 N. Carter Apt. 102, Palatine 60067; (312) 359-2874.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E. J. Crumbaugh Spiritualist
Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m.; Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. Kattie Mahan, 406 N. West St., 61752; Sec'y. Elsie L. Phillips, 101 E. Vine St. Apt. No. 20 61752, (309) 962-6841.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE-Union Spiritualist Church,
1000 W. Michigan St.; (No Services from end of May till October); Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

Fort Wayne-Spiritualist Church of Divine Science,
1615 Wells St., P.O. Box 8151 Station D, 46898. Sum. Serv. 6:00 and 7:45 P.M. ,Thurs., 7:45 p.m. 1st and 3rd Sun. of Month; Sept. thru May. 3:00p.m., Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 426-9866; Beverley Bradley, Sec'y.Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Serv. each Sun., Lyceum 1:00 p.m. Church Serv. 2:30 p.m.; 1st & 3rd Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec'y. Henrietta Reed, 1321 E. Spann Ave., Indianapolis, 46203.

GARY-First Spiritualist Church, Inc.
N.S.A.C. 2430 W. 11th Ave. Serv. Sun. 3:00 p.m., Wed. 8:00 p.m. Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania St.; Sec'y. Jeanette Montgomery, 2245 Carver St. 46407; Unfoldment Classes Fri. 7:30 p.m.; Dinner every third Sunday.

HAMMOND-First Progressive Spiritualist
Church, Inc., 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 230 Hobart St., Gary, 46406.

INDIANAPOLIS-Progressive Spiritualist Church
6225 N. Carrollton Ave., 46220 (255-4902) Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m.; Reg. Serv. 3:00 p.m.; Pres. Paul E. Keller, R.R.1, Box 214B, Camby, 46113 (317) 831-2499; Sec'y. Willie Kersey, 2313 Hermitage Ct. Apt. 1019, 46224.

INDIANAPOLIS-Psychic Science Spiritualist
Church, Inc. 1415 Central Ave.; Sun. Youth Group (all ages welcome); Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m.; Tues. Message Serv. 2:00 p.m.; Thurs. Eve. Serv. (same as Sun. eve.) Pres. Janet R. Jackson, (317) 786-8139; Sec'y. Kathleen Beeson, 2021 S. E. Street 46225, (317) 786-5253.

MICHIGAN-CITY-First Spiritualist Church,
220 W. 10th St., Serv. Sun. 2:00 p.m.; Pastor, Rev. Amelia Hullinger, 220 W. 10th St., 46360; Sec'y. Irma J. Sawaluk, 143 Stanton St., LaPorte 46350; (219) 362-5281.

MUNCIE-First Church of Spiritual Science,
N.S.A.C. Corner of Ninth & Mulberry. Sun. Healing Serv. 2:30 p.m. Church Serv. 2:45 p.m.; Dinner served last Sun. of the month at 5:00 p.m., followed by Student Serv. 6:00 p.m.; Unfoldment classes Tues. 8:00 p.m. Muncie - Fri. 8:00 p.m. Chesterfield. Rev. Virginia L. Falls, Pastor, 1925 W. Ninth St., 47302; 284-2494; Sec'y. Doris J. Copeland, R. R. 6, Box 183, Greenfield, 46140.

PERU-First Psychic Science Spiritualist Church,
62 S. Miami St. 46970; Serv. Sun. 2:00 p.m.; Pres. Vera E. Bunten, 3520 E. Ohio St., Indpls. 46201 (317) 359-0089; Sec'y. Virginia E. Hoover, 158 Elm St., Wabash 46992 (219) 563-6359. Philosophy Classes Fri. 7:00 p.m. at the church.

IOWA

CLINTON-First Spiritualist Church
541 - 6th Ave., So., 52732. Sun. Serv. 2:00 p.m., Classes Wed. 7:30 p.m. Pastor & Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 - 15th Ave., So. 52732 (319) 243-3233.

Davenport - Spiritualist Harmony Church
1502 W. 7th St., 52802. Worship & Message Serv. Sun. 2:00 p.m.: Rev. Wm. E. Buchholz, Jr. Pastor, 421 E. 10th St., 52803: Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun. 10:00 a.m. Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Sec'y. Lillian Grief, P.O. Box 585, Mercer, MO 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOCIATION OF CHURCHES, Pres. Thomas B. Haldane, Box 222, Rt. 1, W. Buxton 04093; Treas. Bernard R. Langley, RFD No. 4 Box 208-L17, Auburn, 04210; Sec'y. Florence C. Langley, Same address.

AUGUSTA-Augusta Spiritualist Church,
Corner of Perham & Court Sts., Sun. Serv. 2:30 p.m. and 7:00 p.m., Pres. Florence C. Langley, RFD No. 4 Box 208-L17, Auburn, 04210; Sec'y. Ms. Charlene Donovan, 29 Winthrop St. 04330; Co-Pastors William R. Ellis & Ms. Abbie Bates Perry.

DOVER-FOXCROFT-First-Piscataquis Spiritualist Church, Thompson Free Library Clubroom, E. Main St. 04426. Services every Sun. in April & Oct. 2:30 & 7:00 p.m.; Pres. Mrs. Kathy Herring, RFD No.1, Box 55, 04426; Sec'y. Mrs. Wanda Adkins, P.O. Box 224, Sangerville, 04479. (207) 876-4169.

ETNA-The Harrison D. Barrett Memorial Church,
Lyceum Sun. 1:00 p.m., Service 2:30 p.m., May-Sept. only. Pres. Beverly Elliott, R.F.D.No. 1, P. O. Box 2810, Hartland, 04943; Sec'y. Florence Seavey, Etna Campgrounds, 04434.

MADISON-Madison Spiritualists Camp Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 208 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual Corp. (Camp) RFD 1 Belfast 04915; Pres. Michael Davis, 26 High St., Oakland, 04913; Sec'y. Marjorie Maddocks, 67 Waldo Ave. Belfast, 04915, (207) 338-4549.

PORTLAND-Portland Spiritualist Church,
180 Sawyer St., So. Portland, 04106., Pres. Elise Rossbach, Lawrence Rd., Pownal; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850; Pastor Thomas Haldane, same address; Serv. Sun. & Wed. at 7:30 p.m.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION OF SPIRITUALISTS Pres. Rev. Charles D. Harding, Jr., NST, 145 Herring Pond Rd., Buzzards Bay, 02532; Sec'y. Rev. Irene I. Harding, (Same address) (617) 617-888-6049.

BOSTON-First Spiritualist Ladies Aid Society
40 West St., Quincy, 02169. Sun. Serv. 11:00 a.m.; Pres. Lawrence T. Hilton Jr., 253 N. Central Ave., Quincy 02170; Sec'y. Marie Gaines, 151 Tremont St., Apt. 185 02111.

BROCKTON-First Spiritualist Church
54 Glenwood St., P.O. Box 1424, 02401. Thurs. Serv. and Sun. Serv. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., 02402. President Ronald O'Berry. Sec'y. Sheila Foskett, 287 Ware St., Mansfield, 02048 (617) 339-5012.

METHUEN-The Church of Spiritual Life (Spiritualist)
37 Lowell St. 01844, (in Chapel Ist Methodist Church); Sun. Serv. 2:00 p.m., Pastor & Pres. Rev. James H. Henderson, NST, 46 Westland St., 01844, (617) 686-4212. Sec'y. Paul E. Butzien, 2 Castle Rd., Salem, N.H. 03079 (603) 893-0418.

NEWBURYPORT-First Spiritualist Church,
YMCA Civic Center, State St., Sun. Serv. 3:15 p.m., Pastor Dorothy G. Thurlow, 169 Bachelor St., W. Newbury, 01985, (617) 363-2009; Sec'y. Elinore Griswold, P.O. Box 661, 01950 (617) 465-5983.

ONSET-First Spiritualist Church,
Highland Ave., Sun. Serv. 7:00 p.m., Wed. Class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance (Co-Pastors); Sec'y. Mrs. Eleanor Creamer, 19 Highland Ave. 02558 (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church
131 Standish Ave., 02360; Sun. Healing & Serv. 2:00 - 3:30 p.m.; Co-pastors Rev. Irene Harding & Rev. Charles Harding, Jr., 145 Herring Pond Rd., Buzzards Bay, 02532, (617) 888-6049; Sec'y. Inez M. Vespers, B-3 Hunters Brook Apts., Buzzards Bay, 02532 (617) 888-7984; Lyceum Classes held during Sun. Serv. in downstairs of church.

SALEM-First Spiritualist Church,
34 Warren St., 01970; Sun. 5:30 & 7:30 p.m., Healing Sun. 7:00 p.m.; Wed. 2:00 p.m. Billet Serv.; Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers, 01923; Sec'y. Patricia A. Bertucci, 190 Sycamore St., Roslindale 02131, (617) 469-2568.

SPRINGFIELD-First Spiritualist Church, Inc.
33 - 37 Bliss St., 01105, (413) 732-1234. Sun. Serv. 3:00 p.m. Thurs. 7:30 p.m.; Pres. Joseph Panetti, 17 Avon Plc. 01105 (413) 732-6373. Sec'y. Medium Alyce Andrews, 53 Burns Ave. (413) 782-4584; Recording Sec'y. Alma Cosby, Box 348, Warren 01083.

SWAMPSCOTT-Swampscott Church of Spiritualism, 61 Burrill St., 01907; Sun. Church Serv. 6:45 p.m. Lyceum 7:30 p.m.; Pres. Dorothy Whitcomb, 391 William St., Stoneham 02180; Sec'y. Catherine McIntyre, 16 Colburn St., Gloucester, 01930, (617) 283-8213.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

BAY SHORE-Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m.; Pres. Mr. Otto Allen, 419 Pearl, Petosky, 49770; Sec'y. Laura Kent, Box 2981, Bayne City 49712 (616) 582-9681.

BAY SHORE - Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Sun. Serv. 10:30 a.m., Wed. 7:30 p.m. June - Sept. Pres. Ralph B. Cheney, Box 370C, R. 3 Charlevoix 49720 (616) 347-3899.

DETROIT-First Spiritualist Temple
97 Delaware Ave., Sunday Service 11:00 a.m. Sec'y. Rev. Goldie Golden 89 Delaware Ave., 48202, (313) 875-3787.

LESLIE-Flower Memorial Spiritualist Church,
West Bellevue at High St., Sun. Lyceum 10:00 a.m., Church Service 10:30 a.m.; Pres. Donald Weichner, 130 W. Main St., Rives Jct. 49227; Pastor Rev. Norma McDerment, 3137 Sparks Rd., Jackson 49203; Sec'y. Mary Ellen Weichner, 913 D, E. Porter, Jackson 49202. (517) 787-0422.

MUSKEGON-First National Spiritualist Church,
3320 Thompson St. Bluffton Area, Sun. Serv. 10:30 a.m.; Pres. Marvell Francisco, 14439 Mercurv Dr. Grand Haven, 49417.

OXFORD-Spirit of Harmony Chapel
21 Dennison St., 48051; Sun. Serv. 7:30 p.m. (313) 628-2353; Pastor Catherine Welch; Pres. Dallan Wheatley.

PONTIAC-First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48053; Sun. Serv. 1:30 p.m.; Pres. Owen O'Berry; Sec'y. Betty McDonald; For information - 338-6881.

ROYAL OAK-First Spiritualist Temple,
114 Pingree Blvd. 48067, Sun. Church Serv. 11:45 a.m. & 7:00 p.m.; Pres. Marguerite (Peggy) Gutt, 813 E. Evelyn Ave., Hazel Park, 48030, Phone (313) 548-2240; Sec'y. Doris Remington, 12812 Fenton, Redford 48239, (313) 255- 4646.

MINNESOTA

DULUTH-First Spiritualist Church,
1414 E. 9th St.; Sun. Serv. 11:00 a.m.; Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., 55811; Sec'y.-Treas. Colette E. Pearson 4332 Robinson St., 55804 (218) 525-3764. Send Mail to Secretary.

MINNEAPOLIS-Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:13 p.m. & 6:30 p.m.; Pres. Birdi Torgerson; Sec'y. Chrissy L. Degendorfer; All mail to be addressed to: Box 6115 55406.

ST. PAUL-Spiritual Science Church
Y.W.C.A. 65 E. Kellog Blvd. 55011; Sun. Awareness Class 10:00 a.m., Serv. 10:30 a.m., Pres. Mr. E. A. Yankovec, 1535 E. Magnolia Ave. 55106. (612) 774-5497; Sec'y. Menalinn Haberkorn, (612) 224-0698.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY - The Light of the World Spiritualist Chapel, N.S.A.C. 5112½ E. 27th St., 64127. Devotional Serv. Sun. 7:30 p.m., Message Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, 64128; Sec'y. Brent Stallone, 223 Pinecrest, Topeka, 66005, (913) 266-5116.

ST. LOUIS-Fifth Spiritualist Church
6026 S. Kingshighway Blvd. 63109; Sun. Lyceum 9:30 a.m.; Devotional Serv. 10:30 a.m.; Pastor, Rev. Dorothy M. Buss, NST; Sec'y. Mrs. Virginia L. Gummels, 7608 Comfort Ave., St. Louis, 63143, Mrs. Virginia Brehm, Lyceum Conductress, 80 Madrid Court, St. Peters, 63376.

NEBRASKA

OMAHA-Spiritual Science & Philosophy
Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042. (Class - Sunday Noon).

NEW JERSEY

CAMDEN-Fourth Spiritualist Church,
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois Puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

PATERSON-First Spiritualist Church
142 Carroll St. 07501; Serv. Sun. 2:00 p.m.; Wed. 1:00 p.m. and 6:30 p.m.; Pastor, Rev. Emily M. Hewitt, 142 Carroll St., 345-2691; Sec. John Butters, 11 Manito Ave., Oakland, 07436; Adult Lyceum Mon. Eve. 7:30 p.m.

NEW YORK

ALBANY-The Capital District Spiritualist
Church, N.S.A.C., 1011 Troy-Schenectady Rd., 12110; Sun. Serv. 6:30 p.m., First Sun. of month Serv. 10:30 a.m. & 6:30 p.m.; Progressive Dev. & Philosophy Classes Mon.-Thurs.; Open Seance on selected Fri. each month 7:30 p.m.; Bookstore open after all church functions; Church is open all year regardless of weather; Sec'y. Sandra DeDell (address above) (518) 783-1315; Pastor, Rev. Stephen C. Dinovo, N.S.T.

BINGHAMTON-First National Spiritualist
Church, 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695. Robert Howell, Pastor, 97 Riverside.

BROOKLYN-The Temple of Divine Guidance
N.S.A.C. 487 Clinton Ave. (2A); Rev. Benjamin R. Cooper, Jr. Pastor, (same address) 11238; Sec'y Willette Law, 1161 Brooklyn Ave. 11203 (718) 462-8659. Services 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal Brotherhood
1980 Bailey Ave., 14211, (716) 895-5277; Sun. Healing Serv. 10:30 a.m.; Church Serv. 11:00 a.m.; Pastor, Rev Sharon L. Lynch 11 Fourth St. Lily Dale, N.Y. 14752; (716) 595-3274; Assistant Pastor, Carlie Tripi, 128 Killewald, Tonawanda, N.Y. 14150, (716) 822-5454; President of the Board, Marie Kriedman, 365 Center St., E. Aurora, N.Y. 14052; (716) 652-0255; Medium's Day 2nd Sun. every month - dinner following service. Fri. Message Serv. 7:00 p.m.

EAST AURORA-First Spiritualist Temple,
29 Temple Plc. 14052; Sun. Healing 6:45 p.m. except on Medium's Day (7:00 p.m.); Services 7:30 p.m.; Medium's Day Serv. 3:30 p.m. & 7:30 p.m. 4th Sun. of month and dinner 5:00 p.m. with message serv. at 6:00 p.m.; Pastor, Rev. Paul F. Spencer, NST, Box 511, Delevan 14042; Sec'y. Charlene Kleinschmidt, 71 Wish Circle, 14052 (716) 652-4972. Lyceum Sun. 5:30 p.m., Adults & Children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.
13 S. Broad St. 13760; Serv. Sun. 11:00 a.m., Wed. 8:00 p.m.; Pres. Fran Bello, North St., Endicott, 13760; Sec'y. Martha Malmstrom, RD 5 Perry Rd., Binghamton, 13905, (607) 798-7576.

LILY DALE-Lily Dale Spiritualist Church
14752; Serv. Sun. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept thru June) Wed. Eve. Serv. 7:30 p.m.; Pres. Marian Wisniewski; Sec'y Sharon Earsing (716) 595-3895; Lyceum Sun. 9:30 a.m.; Director Ginger Smith.

LONG ISLAND-Temple of Metaphysical
Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. Serv. 11:00 a.m., Alternate Sun. Pastor Rev. Edna C. Claussen; Sec'y. Virginia Berg, 1280 Claas Ave., Holbrook, 11741. (516) 588-1442.

ROCHESTER-Plymouth Spiritualist Church,
175 Carter St. 14621; Sun. Serv. 10:30 a.m.; Wed. 7:30 p.m.; Pastor, Rev. Ronald Skowronski, 1100 Ave. "D" 14621, (716) 266-5617; Church telephone (716) 544-0427.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip, Sr., Pres., 1235 W. Prospect Rd., Ashtabula, 44004; Sec'y. Caroline Taylor, 850 N. Meridian Rd. Apt. 610, Youngstown, 44509 (216) 792-2204.

AKRON-Home Spiritualist Church,
159 Rhodes Ave., Sun. Serv. 10:30 a.m., Rev. Mattie Failor, Pastor; (address above). Sec'y. Jane Akers, 7063 Eby Rd., Smithville, 44677; (216) 376-3972.

ASHTABULA-First Spiritualist Temple,
4320 Main Ave., Sun. Serv. at 2:30 p.m., Healing and Clairvoyance Pres. Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Sec'y. Luella E. Bailey, 3820 State Road; 44004; (216) 993-3934.

COLUMBUS-Spiritualist Church of Spirit
Revelation, 1081 E. Weber Rd., 43211; Sun. Lyceum 1:30 p.m. Serv. 2:00 p.m., Serv. Wed. 7:00 p.m.; All message Serv. every 4th Fri., Pres. John Matrunick; Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr., 43211; Sec'y. Rev. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church
of Linden, 1751 Aberdeen Ave., 43211; Devotional Serv. Sun. 10:30 a.m. Wed. Serv. 7:30 p.m.; Private Readings 1st & 3rd Fri. each month 7:00 p.m.; Pres. John Rowe; Sec'y. David H. Ereira, 280 Triumph Way, Gahanna, (614) 475-3250.

DAYTON-O.S.S.A. Spiritualist Church
848 Clover St. at St. Paul Ave. 45410; Sun. Serv. 2:30 p.m.; For information call Ray Moschke, (513) 878-1165; or Juanita M. Lupetti (513) 256-2129.

KENT-First Spiritualist Church,
146 W. Oak St. 44240; Serv. Sun. 2:30 p.m.; Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Sun. Serv. 7:30 p.m. and Wed. 7:30 p.m., Pres. Dorothy Beveridge, 249 Uhler Ave. 43302; Sec'y. Helen Brown, 400 Delaware Ave. 43302 (614) 387-5834.

MARENGO-The Spiritualist Temple of Light,
1463 Co. Rd. 24, 4334; Sun. Serv. 10:30 a.m.; Pastor & Sec'y. Frank Staats, P.O. Box 217, Ashley, 43003; Pres. Ardella Staats, (419) 864-4655.

MASSILLON-First Spiritualist Church
224 North Ave., N.E. 44646; Sun. Serv. 7:00 p.m., Message Serv 1st & 3rd Sat. 7:30 p.m. (216) 832-9764; Pres. Denzil Crawford, 1030 Linwood Ave., S.W., Canton, 44710; Sec'y. Douglas D. Shanklin, 224 North Ave., N.E. 44646 (216) 832-9764; Pastor, Rev. Chrisley Witt.

SHERWOOD-Crystall Fountain Spiritualist Church,
N.S.A.C., Services March thru December Sun. 1:30 p.m.; Pres. Robert D. Comstock; Sec.y. Hertha L. Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808; (219) 426-6793.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaClede, 44511, Sun. Serv. 11:00 a.m., Wed. 7:00 p.m. Pastor, Mark S. Fellows, 162 Maywood Dr. 44512; Sec'y. Mary E. Burkett, 168½ Maywood Dr. 44512 (216) 782-9600.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST
ASSOCIATION, Pres. Orpha V. Neal, P.O. Box 376, Kellyville, 74039; Sec'y. Juanita R. Oyer, 6216 S. E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,
2348 N. W. 36th St., Sun. Serv. 2:30 p.m., Pres. William A. Scoles, 1205 Cathy Lane 73110; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST
ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Durics; 710 - 5th Ave. Bethlehem, 18018, (215) 868-4366. Sec'y. & Pastor Rev. B. K. Frace (215) 868-5476.

BENSALEM-Spiritualist Chapel of Peace
4730 Paisley Place 19020; Sun. Serv. 12:30 p.m.; Pastor Rev. Florence W. Statkiewic, NST, 218 Sivia St., N. Cape May, NJ. 08204; Pres. Helen Lapp; Earlsville, PA. (609) 889-1527.

ERIE-Church of Spiritual Understanding
N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m.; Sec'y Florence Thornton, 3730 S. Cemetary Rd., N. E. 16428, (814) 725-9326.

HARRISBURG-First Spiritualist Church
1221 S. 19th St. (rear) 17104; Sun. Healing 2:15 p.m., Serv. 2:30 p.m., Pres. Alice Sileck, 2311 N. Front St. Apt. 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St. Apt. 1A, Camp Hill, 17011, (717) 737-1835.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15132; Sun. Serv. 2:00 p.m. healing, lecture and messages. Wed. Serv. 1:00 p.m.; Pres. Ella Bryner, 42 Crawford Village, 15132; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. Serv. 3:00 p.m. Wed. 7:30 p.m. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St. 19121, (215) 232-9219.

READING-The First Spiritualist Church
Cedar & Washington St., Zions United Church of Christ; Sun. Serv. 2:00 p.m., Pres. William Boyer, 419 W. Douglass 19602; Sec'y. Sarah Rancourt, 147 S. 4th St. 19602, 376-1737.

TEXAS

TEXAS STATE SPIRITUALIST ASSOCIATION
3523 Beauchamp St. Houston, 77009, (713) 864-0474; Pres. C. D. Jessup III; Sec'y. Marie W. Smith, 12634 Enchanted Path, Houston, 77044 (713) 458-7035.

AUSTIN-First Spiritualist Church
4200 Ave. "D" 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. Frances Brown, 2731 S. Congress, Apt. 3105, 78704; Sec'y. Pat Miller, 1607 Westmoor, 78723, (512) 452-9760.

CAMERON-First Spiritualist Church
802 S. College St., 76520; Sun. Lyceum 10:30 a.m., Serv. 11:00 a.m., Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth 76117; Pres. Pearlie Krenek, P.O. Box 1152; Sec'y./Treas. Regina E. Hairston, P.O. Box 1152, (817) 697-3862.

DALLAS-Second Spiritual Church,
3606 Howell St.,; Sun. Serv. 10:45 a.m. (Last Sun. of each month 2:00 p.m.); Pastor, Mr. Arthur E. Hanson; Sec'y. Rosie Lee Hanson, 4653 Cedar Tone Dr. 75211, 331-8236.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Sun. Serv. 11:00 a.m., Tues. Studies, Prayer & Healing 7:30 p.m.; Sec'y. Inez M. Riveria, 3305 Nashville, 79930 (505) 566-2607.

HOUSTON-First Church of Divine Science
N.S.A.C., 3523 Beauchamp St. 77009, (713) 864-0474; Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Sec'y. Marie W. Smith 12634 Enchanted Path, 77044 (713) 458-7035. (Jovita Garcia Lyceum Director - 2:30 p.m.

SAN ANGELO-The First Spiritualist Church
Sec'y. Helen Bolin, Greenwood 76901, (915) 944.2703.

SAN ANTONIO-Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-First Church of Psychic Science,
N.S.A.C. West Fourth St & Ferguson; Serv. Sun. 3:00 p.m.; Social last Sat. each month.; Rev. E. L. Actkinson, 5709 Dana Dr.; Sec'y. Evelyn Cervin, 202-B East 8th, 76574, (512) 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual
Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK - Christian Metaphysical Chapel,
N.S.A.C. 307 W. 37th, 23508. Dev. Serv. Sun. & Wed. 7:30 p.m.; Pres. Carol A. Brown; Sec'y Janet Watson, 3941 Shady Oaks Drive, Virginia Beach, 23455, (804) 464-0507.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION
of Washington, P.O. Box 786, Milton 98354, (206) 927-2050; Pres. Dave Chapman, 307 S. 34th St., Tacoma 98408 (206) 475-9269; Sec'y. Edna Purviance, 4431 Aldrich Rd., Bellingham, 98226 (206) 734-4726.

BELLINGHAM-The First Spiritualist Church
of Bellingham, 710 Girard St., 98225, (206) 671-0623. Sun Serv. 11:00 a.m. Wed. Eve. Study Group 8:00 p.m., Pres. James A. Anderson; Prairie Road, Sedro Woolley; Sec'y Edna G. Purviance, 4431 Aldrich Rd., 98226, (206) 734-5726.

PUYALLUP-First Spiritualist Church,
341 - 2nd St. S.E. 98372; Sun Serv. 11:00 a.m.; Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth
N.S.A.C. 2336 - 15th Ave., So. Sun. Serv. 11:00 a.m.; Pres. Ruby Smith, Rt. 2, Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Janyce De Canto, 5024 Fountleroy Way, S.W. 98136, (206) 938-4386.

SEATTLE-Church of Spiritual Unity,
821 - 5th Ave., North; Sun. Serv. 2:00 p.m.; Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424 (927-2057); Sec'y. Denice L. Chapman, 307 S. 34th, Tacoma 98408.

SEATTLE-Tower Memorial Church,
N.S.A.C. 2116 W. Dravis St. 98199; Sun. Serv. 11:00 a.m. & 6;30 p.m.; Pres. Jean Schwantz, 3104-130 Ave., N.E., Bellevue 98005 (206) 885-0641; Sec'y. Beverly David, 720 N. 62nd 98103, (206) 782-8979.

WEST VIRGINIA

WHEELING-First Spiritualist Association,
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WEST ALLIS-First Psychic Science Church,
6228 W. Washington St. 53214, Sun Lyceum 9:00 a.m. Adults & Children; Healing 9:30 a.m., Church Serv. 10:30 a.m., Pastor & Pres. Larry J. Dentici, 6240 S. 92nd St., Hales Corners, 53130, (414)425-4790. Sec'y. Manila Kochanski, West 1317 Highway D, Oconomowoc, 53066. Church phone (414) 257-9889.

WEST ALLIS-Spiritual Science Church,
2103 S. 81st 53214; Sun. Healing 9:45 a.m., Service 10:30 a.m., President Alfred Brazzoni; 2560 N. DeCarlin Dr. Brookfield, WI. 53005. Sec'y. Werner Kalversberg, 3340 So. 63rd St. Milwaukee, WI. 53219 Church phone (414) 545-9699; everyone welcome.

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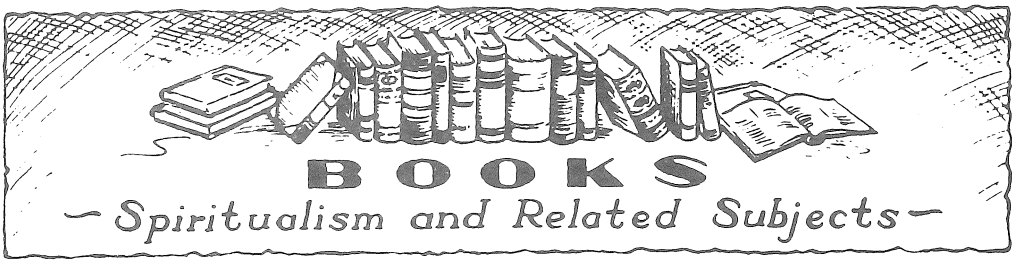
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Education Speaks For Itself

Morris Pratt Institute Association - Rev. Joseph Sax, Secretary

Each month The National Spiritualist will feature the writings from a student who is currently taking the Educational Course from the Morris Pratt Institute.

This month June A. Leftwich is featured.

I felt the lesson was trying to teach about the relationship and differences between science and Spiritualism. By defining both, we better understand the manner in which each operates. Science, the study of nature, has always been used to help us better understand how the universe effects our lives. The purpose of science is for the production of facts (knowledge) that can be substantiated and verified as truth. Science gives us a starting point for all our investigations or questions about life from biology to physics and from philosophy to religion. Scientific fact finding comes from a way of reasoning called the scientific method which includes a series of events or steps that vary with each experiment in a problem solving procedure. A tentative solution or a "cycle of discovery" is not enough because another criterion to meet is repeatability or the "cycle of validation." A hypothesis is considered to be true if all of the above holds true. Science is now being challenged to break down old barriers evidenced in the area of scientific versus paranormal phenomena. Most of the scientific community now accepts the occurrence of psychic phenomena. Since science is willing to investigate, it's the responsibility of the scientifically minded psychic to assist and advance the investigation.

Spiritualism is considered a science because it investigates, analyzes and classifies facts and manifestations demonstrated from the spirit side of life. We have learned that Spiritualism is known as the religion of "knowing," not of faith. Spiritualism investigates phenomena to verify its truth by using the facts of science as its foundation. Both Spiritualism and science work toward demonstration and proof of facts and theories. The difference between Spiritualism and science is that Spiritualism recognizes and accepts the existence of spiritual substances and entities through the demonstration of mediumship and related phenomena while science does not accept that point of view. Scientists want something concrete and provable to go on in their world of demonstration and proof. Current teachings of Spiritualism have evolved through the process of proof and demonstration. Science and Spiritualism have been linked as sister disciplines. It may not be too long before the differences no longer exist between science and Spirituaism and each one is on the path to Truth. Science uses materialistic methods while Spiritualism combines the material with the spiritual.

This lesson also provided some in-depth information about some of the well-known names in psychic and mediumship research as well as the societies and organizations they formed. This is important because these groups formed the backbone of psychic research. These efforts lead to the acceptance of the scientific study of psychic matters into the field of orthodox science.

Arthur Ford
(In Spirit)

On Mediumship

At the close of a brilliant address in Detroit, Rev. Arthur Ford, of New York, thus expressed himself upon being a Medium:

"There are scores of Mediums gathered here. May I in closing speak to the heart of each one of you? I, too, am a Medium. I know the problems of Mediumship, its deep joys and its searing tragedy. A reporter from one of your great papers asked me this morning how I, as the central figure in one of the most astounding controversies of the age, had managed to come through unembittered. My answer to him was: "I possess a slight knowledge of history—and a sense of humor." I did not say to him what I am going to say to you now, that early in my career I accepted as the pattern of my life and work the spirit and the method of the historic Man of Nazareth. I suggest to you Mediums here that when you are crucified upon the Cross of Organized Stupidity you cannot do better than to reflect upon the crucifixion of that greatest of all Mediums. I am thinking of that scene tonight. After they had scourged Him and put a crown of thorns upon His head and given Him the travesty of a trial, they led Him up to Calvary with a Cross upon his back. When He had come to that place He permitted them to nail Him onto the Cross and lift Him up above the earth. And there, after a while, He died, in great agony, but bravely,—giving His life for the Truth He cherished!

If you are living deeply,—daring a great thing for the sake of humanity, you must think of that scene and all that it connotes of love and devotion to an ideal. If you live deeply you must pay the price for your originality! You, too, will be scourged, and crowned with thorns. You, too, will bear a Cross and be lifted upon some dark Calvary!

Prophets, Mediums, Seers come, go and are forgotten. But men will not forget Him, or His trial, because it is every brave man's trial. His was the trial of every spirit-quickened soul. For every step man makes beyond his fellows he must pay! For every gesture that is noble he must suffer! If he loves greatly he must risk the agony of loss and betrayal. If he is strong he must bear burdens heavier than his weaker brothers. If he is brave he must face dangers unknown to timid souls. If he is wise beyond his fellows he must face increasing loneliness. If he wins his way through to freedom of spirit and mind he must face the sneers of those who hug their chains and walk with shackled feet. If he unveils even a little bit of Truth he must combat the terror and limitations of those whom Truth dismays!

The sweet gifts of the spirit do not come easily. They are bought at a very great price. Jesus knew to the last bitter pang all that a man must pay for loyalty to a heavenly vision. We Mediums know it in part. He knew the petty troubles of the flesh which sometimes cause us to turn back and live on a lower plane than we might. Hunger, thirst, cold and heat, the whip and a felon's cell—these He knew in common with some of you! Like you, too, He knew the infinitely more bitter troubles of the sensitive soul—betrayal, desolation, misrepresentation, and that utter despair when even God seems to have been lost in the shadows. Yet, knowing it all, He thought it worth while to see it through to the very end—such an end as none of us may claim.

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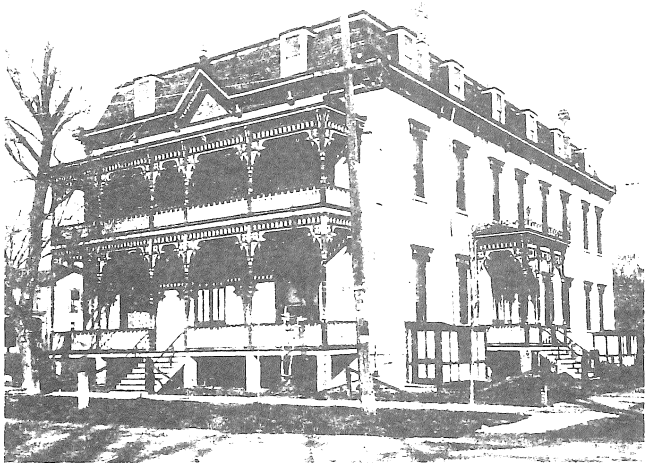
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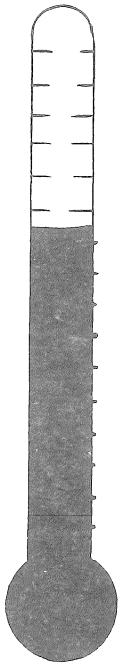
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1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.

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