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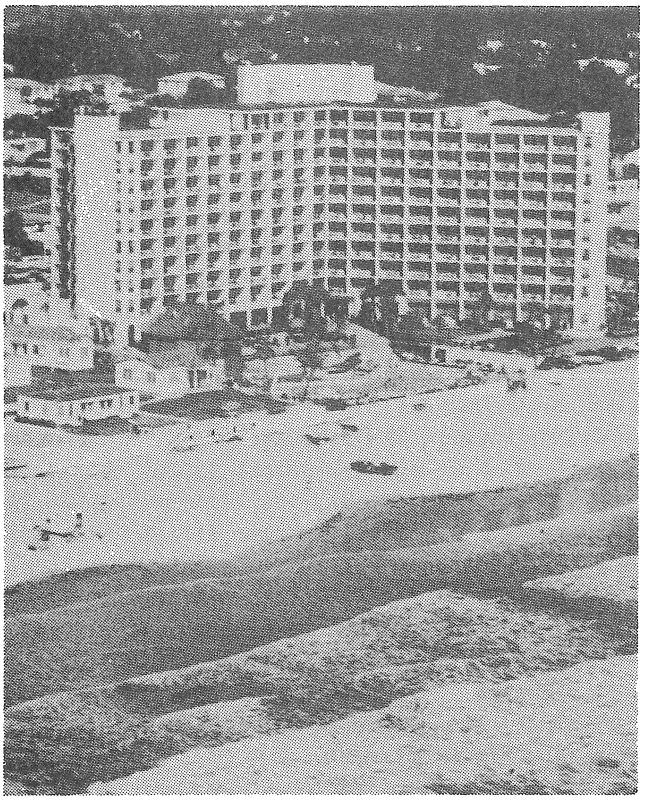
Mr. Willard Cerney of Metascience Foundation Will Present Update on Spiricom

Mr. Willard Cerney, a member of the Metascience Foundation, Inc. team will present an "Update on Spiricom" at the Ninetieth N.S.A.C. Convention at Daytona Beach Shores.

Only six months ago, April 6, at a press conference in Washington, D. C., announcement was made of this scientific breakthrough which made possible by means of an electromagnetic-etheric device or instrument, "communication with other levels of human consciousness."

Although contacts were made with several spirit entities, the communication established with Dr. George Jeffries Mueller provided a wealth of recorded voice communications and documented evidential materials which confirm Spiritualist teachings since the Advent of Modern Spiritualism.

This is a marvelous opportunity to hear first-hand the dramatic achievements made through Spiricom, in the form of demonstrable evidence which will keynote the wonders of the new enlightened age.



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Hear Me Now - Ye Are Spirit!

by Paul Keller

The story of mankind's progress through untold ages is so unutterably vast that the most we can expect to do is to merely touch upon a few of the highlights. All we ask is an open mind and then seek for further proofs if there be an urge within you to do so.

For many centuries man has been finding for himself, proofs that there are myriads of undiscovered values in life which he can use, but of which even as yet, only a bare few have been recognized.

Neither materialistic science nor theological teachers have been able to present the total truth to man, but a blending of both areas will reveal much truth.

Humanity, in its long trek through the ages has passed through more than one crisis. Life again appears to be approaching a crisis during which man may either continue to build or may even blast his present world-wide civilization.

Slowly, so slowly as to be almost imperceptible, man has contacted some of the natural forces, powers with which he is surrounded. These he has used at different times, both for his advancement and his retardation. Gradually, through trial and error methods in their uses, he is learning ever more about their meaning and purpose in life.

From the dawn of creation, when the *word* went forth, that spark of Divinity which is called man's soul - has immersed itself more and more into what we call matter.



Paul Keller

More and more as it descended from its original home - the place from whence it came - its memories of life celestial faded or receded into its past as it went forward into its uncharted future.

Obligated to the great task of learning to build, and rightly use forms - *forms* (whether they be a church, a hovel, or a human body) mankind has struggled forward by seven definite steps. Regardless of his discoveries or the time in which they are made, historical or prehistorical, these seven steps have ever been the same.

They are:

1. Vehement denial.
2. Passive resistance.
3. Blind belief.
4. Investigation.
5. Knowledge .
6. Living the life which his knowledge reveals.
7. Wisdom.

Unless our present world rightly uses its inherited and accumulated *wisdom* for the *advancement of all*, it may again bring down upon our heads nature's great *law of retribution* - that law which has been given to us in many tongues, and at different times. In more recent centuries and translated into our language it has been variously called:

1. The Law of Compensation.
2. As you give, so will you receive.
3. As a man thinks, so is he.

This simply means that man, whether the word *man* means a single human individual or a composite whole such as a family, state, a nation, a race, or the entire world of humans, do their *thinking*, so will be their *acting*, that is, *they will experience what they persistently think.*

We are *in deed and in fact*, responsibile to one another even though many of us *know it not.* There never was a time when these great Laws of Nature were entirely unknown on earth. It has also always been known, sometimes by only a few, that man is more, *far more* - than just a physical human body. It has always been known that man is a living, acting segment of intelligence - call it Divine Intelligence, if you wish. It has always been known that man uses his physical body as a receiving and sending instrument by which he contacts this visible world of matter, mainly through his five physical senses of feeling, hearing, seeing, smelling, and tasting.

Actually, man is a dual sort

of being. He is conscious of two planes of life, or rather one plane, the lower half of which is the material or physical, and the higher the immaterial or what he likes to call, spiritual. Man, the real man, *the real inner self*, contacts these two planes, or rather the one continuous plane, through what we call mind. The mind can either be in the gutter, thinking and living only in and for things of the earth, *earthy*, or it can be in its own seventh heaven, conscious only of thoughts *estatic*.

The fact that we are dual - physical and something grandly more than physical - should be sufficient proof to all that there is a definite meaning and purpose to it all, there is a reason for our being here - and *that real reason* is for the good of all.

It has always been the wrong use - the *misapplication* of that which we have learned which has brought down upon man's head Nature's great Law of Retribution.

No one nation can build a fence around the world and claim it as its very own. That has been tried before and failed. It is being tried today and *again it will fail.*

Whenever and wherever man perverts his wisdom gained, and uses it to subjugate or enslave his fellow man, man pays the price for that perversion. It is not our purpose here to try and explain why the innocent are sometimes made to suffer, or even why the wise are often persecuted and even crucified for daring to give to the world those truths for which the world seemed not ready to receive. On the other hand, it is our hope to present to you some of the simple things we each can do to help make this world a better place in which to live.

The peoples of the earth have been slowly climbing. Up through Egypt, India, Persia, Greece, Europe, and now America the powers of construction have moved steadily forward, but *not smoothly forward.* Battles for man's advancement have been many. At times, ignorance, superstition and fear seem to reign supreme, (as it did during the dark ages of Europe).

But, each time *bright day* has followed dark night. Our materialistic progress has been monumental. It has been rapid - some think too rapid. During the past two centuries, we have moved forward materialistically with the speed of seven league boots. In a paltry few centuries of time, we have gone forward from the pine torch to fluorescent lighting. In the last two centuries, we have moved from the telegraph to the telephone, through radio, television, and radar. In moving our bodies from place to place, we have left the camel's back for the automobile, the airplane, and have landed on the moon.

> ***Our problem now is the speeding up of our immaterial progress rather than to destroy our material progress!***

From the mere human eye scanning the heavens, we have leaped to the 200 inch telescope, and have dug soil on Mars directed by hands still on earth.

The electron microscope is revealing an atom to be a miniature solar system and having within itself, forces unthought of by the wildest imaginations of but a few years back. Rapidly, we are now proving the truth in the saying of the adepts of old: *"as above so below"*. As it is in the large, so it must be found on earth.

And this atom, what of it? Is it to be the doorway through which we will pass to a greater, better, happier world, or is it to be a death dealing force to our civilization? It is up to us. *We humans must decide.*

These are all evidences of our rapid progress in the world without - the outside world - the visible, concrete, material world - this world of so-called matter.

What of the world within - that is, the invisible immaterial world? Are we, through our higher minds, contacting it as readily as we contact the material world with our lower minds? Many doubt that we are, and therein lies the grave danger to our present civilization.

If man's consciousness operates only through his lower mind, or that part which contacts only the material side of life, he may again be overcome by the greed for power and lust for domination. At the present time, there is much evidence that both men and nations have gone dangerously far upon that materialistic path. Actually, our materialistic progress has moved forward far faster than our immaterial. Our problem now is the speeding up of our *immaterial* progress rather than to destroy our *material* progress. If we do not do this, Nature may again call into action her great Law of Retribution, with man having once more, to start his long upward climb all over again.

There is, however, a counterbalancing force which recognizes the good in material progress, and knows how to apply it to man's advancement. It is the power that works through man's higher mind. It is the power of man's soul itself, working through his higher mind

(Continued - page 8)

Officers Whose Terms Expire

Secretary
Agnes "Nan" Nichols



Agnes Nichols was elected secretary at the 89th annual convention of the National Spiritualist Association of Churches held in Denver, Colorado October 1981.

She is completing a one year unexpired term created by the resignation of Rev. Alice Hull.

Mrs. Nichols "Nan" is the niece of the late Rev. Robert Macdonald, president of N.S.A.C. from 1956 to 1973 and was associated with his pastorates in Niagara Falls, Buffalo and Rochester, N.Y.

Her experience in record keeping and accounting are an invaluable asset to the office of secretary.

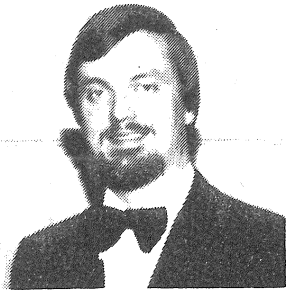
Trustee
Mr. Paul Spencer



Mr. Paul Spencer was elected trustee at the 88th annual convention in Chicago, Illinois in 1980, for a two year unexpired term. He succeeded Mr. Ralph D. Cutlip, Sr. who was elected treasurer at the same convention.

Mr. Spencer is president of the New York Conference of Spiritualist Churches as well as the president of Freeville Camp. Wisdom of guidance and leadership is most evident when observing the progress of the First Spiritualist Temple of East Aurora.

Trustee
Rev. Ronald R. Skowronski



Rev. Ronald R. Skowronski was elected a trustee to the N.S.A.C. Board at the Denver Convention, October 1981.

He is presently pastor of the Plymouth Spiritualist Church of Rochester, N.Y., the oldest established Spiritualist church in the United States. Since ordination was conferred March 1, 1981, he may be the youngest N.S.A.C. minister.

He served for a one year unexpired term due to the vacancy created when the Rev. D. Mona Berry passed to spirit.

His favorite quote is "Spiritualism lights up my life!"

N.S.A.C. Secretary's Annual Report

Greetings, officers, delegates, fellow Spiritualists and friends.

(The secretary's report is always prepared in the month of July).

This report is prepared in our Headquarter's building which has been painted as promised. It is also lighted during the night on the outside and now has dead bolt locks as well as a security screen on the back door. This has been done for this very reason, security.

I am very proud to announce that since last August 31, 1981, we have one new church which we welcome to our Association.

Spiritualist Chapel of the Pines, Auburn, California - 10/29/81.

It is a privilege to offer congratulations to our newly ordained ministers:

Rev. Daisy Brunner	California
Rev. Stephen C. Dinovo	New York
Rev. James Henderson	Massachusetts
Rev. Josephine H. Jordon	California
Rev. Bernard Powell	Illinois
Rev. Muriel Proulx	California
Rev. Pat Smith	California

Congratulations to those who earned their N.S.T. diplomas:

Stephen C. Dinovo
James Henderson
Sharon Lynch
Bernard R. Powell
Steven W. Ross
Arlene A. Sikora
Pat Smith

Congratulations to all!

14 Licentiate Ministers
32 Certified Mediums
14 Spiritual Healers

It is with regret that I must inform you that the following churches and one camp are no longer part of our Organization.

Serenity Spiritualist Camp association, California, returned their charter, but do intend to keep their church charter.

Center of Psychic Science Church, Buffalo, N.Y.

Church of Spiritual Philosophy, St. Petersburg, Florida.

This year we are looking forward to our 90th Annual National Convention.

Time passes quickly and October will soon be here. It is my hope that our convention will be most successful as well as bountiful.

Our local churches are working on the convention. Many thanks to the Church of Awareness, Winter Park, Florida, The Little White Church, Holly Hill, Florida and the Spiritual Enrichment Center N.S.A.C., Orlando, Florida.

Our soloist for our convention, Mrs. Shirley Hoeft and Mrs. Elizabeth Edgar, who is responsible for all the decorations and niceties for the banquet, are members of the Church of Awareness.

Mrs. Frances Sluder who has the responsibility of the banquet tickets is also head of the Committee in The Little White Church, which is supplying us with door prizes, decorations for the Hospitality Time, Ushers for our *religious services* and "state signs" for our banquet.

The Spiritual Enrichment Center is responsible for our Sergeant-at-Arms, Mrs. Barbara Smith and monies to pay our pianist.

I feel most fortunate that I have had such wonderful cooperation from all three churches.

I will take this opportunity to thank the people who have donated and mailed gifts for the Ways and Means Committee.

Your secretary must say, this has been a most educational and fruitful experience. The old cliche applies here. Everything is a "First."

The Book Department in the Headquarter's building, has had a very busy year. Please visit our display table and meet Mr. Jack Rutledge.

Thank you, Sharon Keinath, for your very prompt reports from the Healing Center.

It is my opinion that most of us in our wildest thoughts, never expected to be in the age of the Satellite. It is here. It is up to us to see to it that this succeeds. This is all part of our progression.

The response for the Satellite Seances has been most enthusiastic.

It is apparent from some of the letters which are delivered to your national Headquarter's building, that many people do not know what Spiritualism is. They are not aware of the fact that this is our religion. Some letters are received from children as well as adults.

We Spiritualists are proud of our religion. We want the whole world to know this. Hence, we turn to Satellite Seances.

It has been my pleasure to meet many people whom I have never had occasion to meet. It is wonderful to make contact, to know one another.

It is my fervent hope that all National Churches will feel united, all treated equally.

There is little I can add to this report except to say that I will be looking forward to meeting more people at the Treasure Island Inn in Daytona Beach Shores, in October 1982.

Your National Secretary,
Nan Nichols

(HEAR ME - *Continued*)
down into his lower mind, from which it strives to direct and control man's actions in the physical world. Men call it the *voice of conscience.* If they will but listen to it, they will find it to be a wise instructor. How does it teach? Permit us to use a few rather crude illustrations:

1. Your responsibility to serve is where you are right now. It is your present daily job. In totality, what each of you do will either advance your community - your town - or it will retard it. Your community is not responsible to you merely because you are here - your very presence makes you responsible to it.

2. It is not the money that any particular businessman makes that is the measure of his success, but rather the use he makes of that money. Has it helped him improve the living standards of his loved ones? Has it helped him to give added opportunity to his employees? Has it helped him to serve his community the better? If it has done all this, then it spells progress.

3. It is not the money the doctor makes that measures his success, but rather the use he makes of it. Does its use enable him to work more in harmony with Nature in restoring *dis-eased* conditions to normal health? Does it enable him to improve both his home and his community? If it does, then it is *constructive.*

4. It is not the money the lawyer makes that measures his success. It is, in his use of it, to prove that Justice can prevail in this free land of ours. *That spells progress.*

5. It is not the money or merchandise that we pour into Europe or Asia that spells success for our Nation. Our real progress is wrapped up in our willingness to render help wherever help is needed.

6. In Europe and Asia it is not their willingness to receive our help, that measures their success. Their progress lies in their willingness to *rightly use* our help *in order to help themselves.*

Where do we go from here? The whole world is asking, and it is asking that question of each of us. And each of us *must answer.*

Your responsibility to serve is where you are right now.

How can we best answer? Just what is there in this discourse that might give us a clue? It seems to be this:

1. Man *is* of a dual nature; the lower is material, the higher immaterial.

2. When man lives only in his lower nature, he manifests selfishness, greed, lust, and all that we call evil. His physical nature rules him, rather than he ruling it.

3. Time after time, man has lost and won - and won and lost - in his age long battle to *conquer* self, yes, even to *know himself.* It is from the "*self*-within - this higher man - that man will find the real answers to his problems, rather than from the man without - the mere physical man.

4. When man recognizes this higher nature and allows it to direct his ways, he then becomes an asset to others in all of his doings.

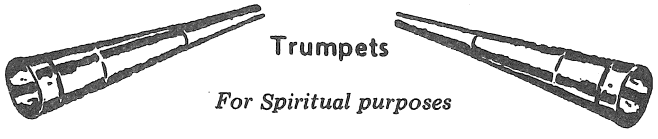
5. When and if man learns to listen to his *intuition,* his *conscience,* and his *reason,* and blends these into one harmonious *tri-unity* rule by which to live, he will not stray very far from the path he sooner or later must follow.

In our world-wide present-day crisis, let us hope that a vast majority are with the *powers of light* and that the forces of darkness and ignorance shall not this time prevail against them.

We are indeed each of us our brothers' keeper even though many admit it not.

Whether all that we have said be *fact, fiction,* or *fable,* it does leave us with a feeling that man, as yet, has hardly started to climb the heights to which he can achieve. *It is up to us.* It is up to all of us living on this planet.

As the nations of the earth learn to live together in harmony, our future generations will find out the right, and can then be as far ahead of us, as we are ahead of the hog. . . .



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Fundamentals of Spiritualism

by Rev. Joseph P. Whitwell
(1860-1956)
N.S.A.C. President 1925 - 1944
President Emeritus 1944-1956

Many years of strenuous work by noble, unselfish men and women pioneering the way into new fields of research and inquiry, were destined to bring to man on earth an entirely new conception of the problem of life, both here and hereafter.

By the term, hereafter, one naturally refers to life and its experiences, after the change has taken place which has heretofore been called Death.

For many centuries man has been asked to accept, as a matter of faith, the statement that there is life, conscious life, after so-called death and this claim has been sustained by evidences of communications received in different ages of the world, from the world of spirit.

Upon the basis of such communications have been builded the systems of dogma and creed which are termed religion, and are expected to be accepted and believed in as the infallible interpretation of Truth.

In our judgement the most important thing to be realized is the fact that Spiritualism has and is a definite religion, a logical philosophy, all its own.

Spiritualism is not a religion of worship but is a religion of devotion and service. Devotion to goodness by manifesting it in our daily actions. Service to others and a realization that always our words and our deeds add to or detract from the welfare and the happiness of the community in which we live.

The message that comes to us from the Spirit World is *the world is what we make it.* The responsibility is ours. Too long man has been satisfied to follow inclination, pleasure, indulgence and depend upon prayer and a vicarious atonement for his future welfare.

The message that those wise teachers who are living in the Spirit World would bring to us is that every man is a child of God and as man's physical and intellectual progress are entirely dependent upon his own efforts so also is his spiritual development equally dependent upon his own efforts, aspirations and desires.

We do not believe in a personal God in a definitely located heaven. We do not believe in an only son of God being sacrificed to appease an angry God and to pay for our mistakes. Let us make no pretenses.

In the philosophy of Spiritualism we would face facts. We would wish to understand and to teach from those things which we have found to be true: *That life is continuous. That our friends still continue to live over there. That their life there at present is exactly what they have made it by the condition of their life when living on earth. That life over there, as here, is progressive and that to the Spiritualist, - that which has been called salvation, means progression, improvement, unfoldment by individual effort.* Again we say, - Spiritualism is not a religion of worship but is a religion of service.

There is no evidence or reason at all to think that God or Spirit interfere in any way in the affairs of man. God gives life. God gives free will, and from that life, by the action of free will determines his own condition of life and the condition of the world in which we live.

We affirm not only that Jesus was a son of God, but that all men equally are children of God, and that their spiritual unfoldment is entirely a matter of individual and personal effort.

The National Spiritualist Association has a definite philosophy which is included and distinctly and clearly presented within the pages of its Spiritualist Manual. The wealth of material contained therein was carefully compiled by the leaders and members of the association with years of experience. Through careful analysis and study, the teachings from the Spirit World were accepted and included in the science, philosophy and religion that has been made a part of the fundamental teachings of this association.

Now as never before, man is eager to know the answer to, *Where do we go from here?* Spiritualists have the answer, if they know the fundamentals of their philosophy. An intelligent presentation of the philosophy, which includes our interpretation of the idea of God, the creation, evolution of life, the Spirit World, our purpose in life, progress and our responsibilities and many other important subjects are all inclusive.

The Spiritualist Principles

Seventh Declaration

by Steven W. Ross, NST

The Declaration of Principles are a summary of the beliefs and teachings which form the foundation of Modern Spiritualism. The continuation of this series is presented for a broader, more comprehensive enlightenment, in the perspective of present-day understanding.

We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys nature's physical and spiritual laws.

These complex statements contain a variety of truths which we have to analyze, one by one. Foremost in our philosophy is the concept that we, each and every one, are solely responsible for our deeds and thoughts! Spiritualism differs strongly, in this respect, from most, if not all other religions, and not only religions - but social structures and medical - psychological interpretations.

Most religions provide a convenient "whipping boy" who can be blamed for all the shortcomings of mankind. The names vary - in this part of the world, we usually refer to Satan or the devil. The excuses then are: The devil made me do it; the devil tempted me; and so on and so forth.

It is an easy, wonderful religion that allows us to place the blame for every fault or misbehavior on someone else, particularly a being that does not exist. Spiritualists do not believe in any being, spirit, man or angel whose sole purpose in creation is to be evil or to cause trouble and suffering. There is enough evil in the world. We need not to personify it. Hence, we cannot accept the excuse, the cop-out, to blame someone else for our errors. In Spiritualism we must take the blame squarely on our own shoulders; that is a little harder. That is one of the reasons why so many people are scared of Spiritualism; it demands responsibility of the individual.

We also realize that this Earth, this physical life, is a school. We are here to learn. We learn from our mistakes. If the blame is shifted to someone else, and we seek forgiveness, then we have not learned anything. So the whole time of our life on Earth is wasted. Why is there so much trouble, strife, and violence on this Earth now? Clearly, *the major religions have failed to improve mankind.* We could say man has been living under an illusion by his acceptance of a personified devil. Instead of learning how to behave properly, how to improve their character, the masses have been led down the garden path, they have been told that they can blame it all on the devil, and as a direct result we have literally created hell on Earth. But if we could teach everybody that they themselves are responsible for their transgressions, that nobody will relieve them, and that they will have to suffer the consequences, perhaps this would be a better world.

The second set of excuses that have recently been developed in this country are based on the social structure. Some people are called "underprivileged." This is used as an excuse for poor people, particularly those of ethnic minority groups, to behave evilly. Here society is suddenly the whipping boy - the excuse; and again, people are not held responsible for their actions. What about those poor people who work hard and behave well. Why did not society effect them adversely? No, the principle does not change. Each one of us is fully responsible for his actions. There is no excuse whatsoever.

The third excuse for misbehavior we encounter in our modern society, is that invented by a variety of medical doctors who blame inheritance factors, mental imbalance, drugs, temporary insanity, as the apparent reason(s). Again, in most cases - there are some exceptions - this is another lame excuse which is not acceptable. There simply is no moving away from it. We are responsible for our actions. In the long run, in the Spirit world, no excuse will be considered. There is no judgement court there. There is no one with which to argue and plead. Our auric vibrations show what we have done, and we are automatically assigned to the appropriate vibration level area. This has all been explained many times over the millenia. The Nazarene said: As ye sow, so ye shall reap; or: By their fruits, ye shall know them. It has been said time and again by the real teachers, and it has been confused and misinterpreted by the latter day theologians.

This then is one of the cornerstones of Spiritualism: We are fully responsible for our actions and thoughts. We will not be punished *for* our errors and

wrongdoings, but *by* the inevitable consequences of such thoughts and deeds.

This brings us to the next step of explaining what we mean by making our own happiness. It is really quite simple. Suppose you stick your finger into an open flame. That represents a violation of physical law. As a result your finger is burned. You hurt and feel unhappy. Here you see clearly that you were punished *by* the consequences of your action. We must understand and remember that the Christian term "sin" is translated into "breaking a Natural Law," in the Spiritualist terminology. Many other examples could be presented. For instance, overeating, not to mention the abuse of alcohol or drugs, result in sickness and unhappiness. It is always the same principle. It never fails, only the time periods between "cause" and "effect" vary. Sometimes it takes longer for the result to be apparent.

Violation of spiritual law has the same effect. If you are angry, hateful, jealous, or greedy, you will be unhappy. Since you create these negative emotions yourself, you are also creating your own unhappiness. Furthermore, these emotions will upset the physical body and result in sickness which causes further unhappiness.

On the other side of the coin, if we send out love and joy and goodwill to others who enter our universe, we will find that these vibrations reflect back on us, and we too, feel happy and elated. The same holds true in the physical world with respect to sickness, accidents and general physical success. All of us have a certain amount of spiritual protection from our guides who are with us at all times and try, within limits, to keep us out of harm's way. The level of protection depends on our vibrational rate which is controlled by the spirituality of our deeds and thoughts. Thus, if we misbehave, our vibrational level is automatically lowered, which means that our protection is reduced. It is like dropping our shield and thus leaving ourselves open to all kinds of evil influences. This can result in disease, accident, or just "bad luck" in business. At least, that is what we call it, for there is no such thing as luck. Everything falls under the great Natural Law of Cause and Effect, as well as the Law of Attraction and others. Good and bad luck are "caused," and our behavior is the cause. The sooner we learn this important lesson and adjust our lives into harmony with the universe, the sooner we will feel happier, and we will find happiness an attainable goal.

We must now consider the type of happiness that we are discussing. We are referring to spiritual happiness, not physical or material comfort. We know most of us are materialistically happy on Fridays when we carry our paychecks home. We are also aware (particularly these days) of the hardships experienced by those less fortunate - those not receiving regular pay envelopes to provide their material needs. All of us like to live in and enjoy reasonable physical comfort. But remember, some poor people live quite happily while some rich folks are unhappy and even commit suicide. So material wealth alone does not necessarily bring happiness. When a spiritual healer, with the help of Spirit, has been able to heal a fellow man, alleviate suffering, and perhaps show him the Spiritualist way, then the healer really feels happy although no monetary rewards are involved. That is the type of happiness we should be seeking.

Thus, we as Spiritualists believe that obedience to Natural Law is necessary to harmonize body, mind and soul to nature, and thus attune with the infinite. This should explain to you why we affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys nature's physical and spiritual laws.

The Afterlife

We shape ourselves, the joys or fears
Of which the coming life is made,
We fill our future atmosphere
With sunshine or with shade.

The tissue of the life to be
We weave with colors all our own,
And in the field of destiny,
We reap as we have sown.

Still shall the soul around it call
The shadows that it gathered here,
And painted on the eternal wall
The past will reappear.

Spiritual Healing

AFFIRMATION

I Ask the Great Unseen Healing Force
To Remove All Obstructions
From My Mind and Body
And to Restore Me to Perfect Health
I ask This in All Sincerity and Honesty
And I Will Do My Part

I Ask This Great Unseen Healing Force
To Help Both Present and Absent Ones
Who Are In Need of Help
And to Restore Them to Perfect Health.
I Put My Trust
In the Love and Power of God.

What is healing? It is a correction of physical and mental conditions which are out of harmony or balance.

Think health and you will be healthy.

Someone replies, "But I accidently tripped and broke my little finger. I sure wasn't thinking of doing that!"

True accidents happen. In that case how do we, or how should we react? What kind of thoughts should we allow? Not thoughts of feeling sorry for ourselves, or aggravation, or trying to blame someone else for placing a matchstick in our path. Be very sure to correct or replace negative thoughts. The mind must be cleared of thoughts of hate, jealousy or resentfulness. Love and harmony cause happiness which reflects good health.

Prevention of dis-ease or illness should be fundamental. Yet, it seems almost unheard of.

Healing is activating the components of the physical body to correct its unbalanced condition. Whatever medicine we take, whatever other corrections are applied by words or deeds, all can work to bring about good health because "they" cause our own being to "think and do health."

We heal ourselves. Anyone else can only assist us.

"Physician, heal thyself."

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because of the following condition .....

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I will send a report of prayer results - Weekly...Monthly...

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.....
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.....
(Your Address)

.....
(Your City, State, and Zip Code)

Mail above to NSAC HEALING CENTER, c/o Sharon Keinath, 6300 W. Michigan, Apt. F15, Lansing, MI 48917 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here: ☐

Upon This Rock . . .

by Herbert Ray Worth

No book in the English language (or in any other language) contains so great an abundance of reference to psychic phenomena as the Bible. This record of belief in communication with spirit, is the most consistent and harmonious feature of both the Old and New Testaments.

In studying the life and the works of Jesus, we find also an abundance of "infallible proofs" (see Acts 1:3) - demonstrations of psychic phenomena and spirit communication, such as no other life in recorded history can claim.

Yet it is a paradoxical fact that no other spiritual truth or teaching has received so much bigoted, unfounded, fanatical opposition.

Orthodox Christianity has employed every means within its power and capacity to invalidate, annihilate, and destroy this divine truth which Jesus demonstrated throughout his earth ministry, and after his so-called "death and resurrection." All of this has been done with the sanctimonious "leavening of the Pharisees" in the name of a just and loving God.

Orthodoxy has no franchise, monopoly, or exclusive claim to spiritual understanding - neither the right to assume or pretend such authority.

The vast majority of biblical commentaries and explanations which reach the general public are compiled and presented by orthodox ministers and theologians. Such pronouncements have so long held sway over public thinking and reasoning (or the lack of it) that those who listen seem to have entered into a hypnotic state - a vacuum wherein common sense and intelligent objective evaluation have taken their leave.

Reason, perception and logical conclusions guided by that ever present still small voice within, declare that God or Infinite Intelligence is "light years" in advance of such traditionally revered obsolescence.

In a world where misguided beliefs and misdirected energies consume so great a portion of man's positive and constructive potentials, Spiritualists face the greatest challenge since the Advent of Modern Spiritualism.

. . . ***mankind has spent centuries seeking the great spiritual abundance***. . .

Spiritualists, however, can take heart, for in these misguided beliefs and misdirected energies are myriad unanswered questions - the personal search and quest of millions for more meaningful guidelines for life - for a broader and more comprehensive spectrum of truths to which they can more effectively relate in the daily experiences of living. In short, mankind has spent centuries seeking the great spiritual abundance of which so much has been spoken, the abundance of which modern churchanity seems to be spiritually, so hopelessly bankrupt.

The masses cry out for spiritual love and enlightenment. Orthodoxy can offer only vague promises and demands for greater faith, and an alternative which consists of threats, condemnations, and coercive acceptance of repugnant man-made creeds. Did not Jesus say, "what man is there of you, whom if his son ask bread, will he give him a stone?

Or if he ask a fish, will he give him a serpent?" (St. Matthew 7:9, 10)

Salvation is *not* an escape hatch to gain entry into an orthodox heaven.

In the words of the late Rev. Joseph P. Whitwell, "that which has been called salvation means progression, improvement, unfoldment by individual effort." Is there any other way?

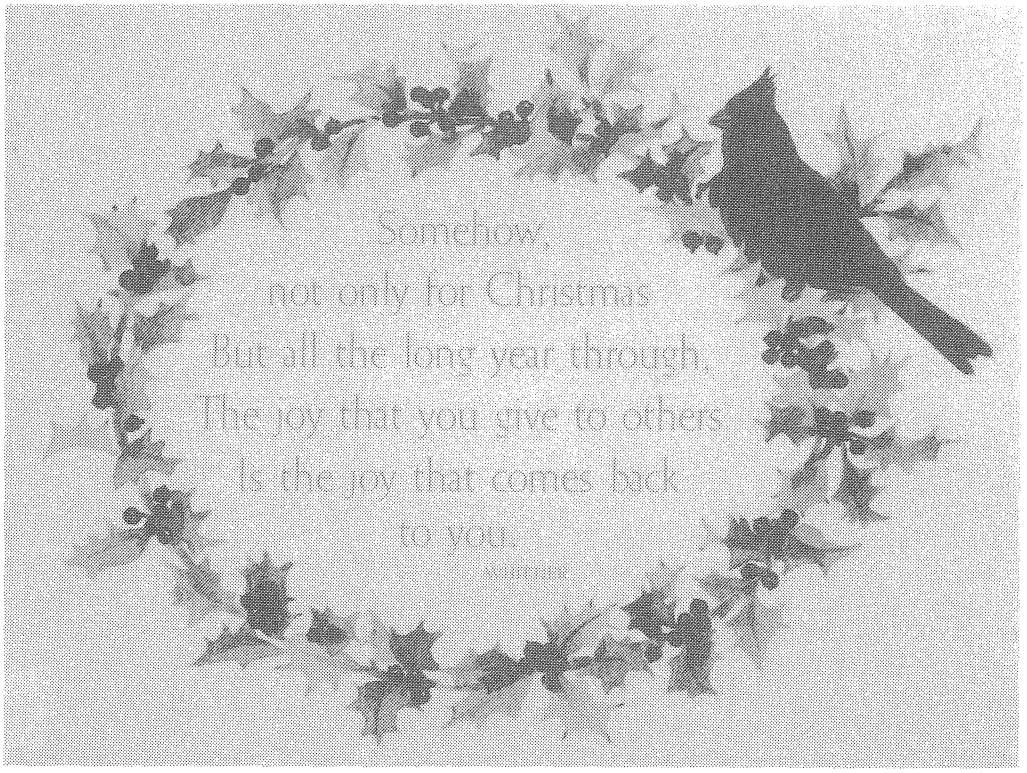
Spiritualism, as a science, philosophy, and a religion has those answers, the key to that knowledge which will aid, assist, inspire, and motivate man to attain his own salvation.

Spiritualists can answer the present challenge, for unto faith we have added knowledge - the knowledge of spirit communication and continuous life.

Jesus said, "The stone which the builders rejected, the same is become the head of the corner." (St. Matthew 21:42)

The stone which churchanity has rejected, encompasses all areas of spirit manifestation and communication.

It is the stone upon which our present builders will fashion the structure which will forever remain the temple of spiritual enlightenment for all struggling and searching humanity.



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Satellite Seances Contributions

To all making donations to Satellite Seances, we extend our heartfelt thanks. Each donation brings us nearer to our goal! The excitement is mounting. We can hardly wait for that very special of red letter days, when Satellite Seances will be beamed across the airways.

The First National Spiritualist Church of Muskegon, Michigan has sent a donation of $100 for the Satellite Seances program.

An interesting note from Marvell Francisco, President of the church, informs us that the church expects to have a booth at the "Church Fair" to be held in October at the Muskegon Mall, Muskegon, Michigan. Current plans include a display of books, articles, cards, and other materials. A poster size Declaration of Principles, and Healing Prayer will be displayed. Also Spiritualist Hymns will be taped and played while the exhibition is under way.

This sounds like an excellent way to promote Spiritualism. Good Luck!

The Centennial State Spiritualist Association, Englewood, Colorado has sent a check for $200 earmarked "This is a donation from our latest rummage sales to Satellite Seances."

A check of $100 was received from the First Spiritualist Church of Cicero, Illinois. This money was earned by the Ladies Auxiliary of the church. It is the third $100 contribution made by the Cicero church.

A check in the amount of $1,000 from Mr. E. F. Bobbit of Nashville, Tennessee has been added to the Satellite Seances fund. We send our very special thanks to Mr. Bobbitt, not only for his generous gift, but for many other contributions, both in a monetary way, and by his personal dedicated effort to spread the truth of spirit communication and continuous life. Each contribution motivated by the spirit of love and service to our fellow man, brings us nearer to that day when the message of Spiritualist truth will reach out across the airways to people everywhere who are so much in need of that truth.

From a lady in Colorado, we received a check and a letter which reads in part: "Am sending another check to add to what you already have.

Thank you for all the hard, wonderful work you are doing to get the knowledge across about those on the higher planes."

We have received anonymously, a generous donation in memory of Emma Lachner, Lyceum teacher, and to the memory of the Second Spiritualist Church, formerly of West Broadway, Paterson, New Jersey. Mrs. Lachner was a beloved leader and inspiration to all who entered that church.

God bless you all who are working so diligently towards this wonderful endeavor. The young man who first approached you about putting the film on T.V. and for the outcome of the suggestion, deserves special thanks and blessings.

Wishing you much success and blessings from above.

A True Spiritualist

A Plea For Dialogue With The Pioneers

by Charlene Kleinschmidt

Recently, I have heard many mediums remark on the difficulty of understanding words of the pioneers. Some have been frightened away from knowledge because their friends told them Andrew Jackson Davis and others, were ponderous to read. Yet, how quickly they quote the simplicity of the Magic Staff and hail him as the father of the lyceum system in the United States. Surely, the father of our educational system must have words for those who wish new wisdom today.

For just a moment, let us listen to this ponderous voice from beyond. From *The Great Harmonia* we read, "Man is the coronation of nature, the highest and noblest work of God." And "This principle of the inferior existing long in advance of the superior is everywhere manifested as an eternal law of the universe. This is the principle of progression which God has immutably established in the expanded earth and unfolded heavens." Are we losing sight of the strength and determination that brought his religion into existence? Again, "So a man's theology is the legitimate offspring of his own mental state. His religion will be savage, barbarian, patriarchal, semi-patriarchal, civilized, republican or spiritual according to his outer education and intrinsic growth of soul." And, "True inspiration is based upon psychological principle. It is supersensuous but not supernatural." . . .Truth is the source of all eternal realities - the origin of all that is high, divine and infinite." Certainly, Andrew Jackson Davis' writings are filled with meat and potatoes, but are we children, content only with



Andrew Jackson Davis (1826 - 1910)

the desserts of Spiritualism and unwilling to touch the nutritious foods for mind and soul growth?

Perhaps, if we would strive to read and understand the Pioneers we would find ourselves better equipped to understand these spirits in the physical body, with whom we deal daily. As we dally in the Dale commiserating over an unresponsive group at the Stump, I wonder if our pioneers shake their heads and find us equally unresponsive to their words. Do they look on and remember the jeering crowds and ridicule they took, and wonder at our temerity in thinking we are being tried?

Sophisticated as we find ourselves, sighting the demands upon our time that takes from study, must surely cause them chuckles. As we speak of a simpler life, those who forsook families, friends and position to further the cause, walking or riding throughout the land, never questioning that their next meal would be provided, must look in bewilderment on the conveniences and comforts they never knew and wonder how we can be "too busy" to sit at a chosen time to let them manifest in ways no longer known.

It is interesting to note the following text from *The Penetralia:* In *The Harmonia* you will find this motto "Spontaneous and profound questions are living representatives of internal desires but to obtain and enjoy those pure and beautiful responses, which are intrinsically elevating and eternal, the inquirer must consult, not superficial and popular authorities but the everlasting and unchangeable teachings of Nature, Reason and Intuition." When I first wrote this, I did not comprehend it. But now I see that every part of a human being is a question. It asks "Whence?" "What?" "Whither?" "What our origin?" "What are we?" "What destination?" These are the words of a man so often indicted as ponderous and difficult, beyond our comprehension. He understood that, that which he could not comprehend when he first wrote it, would be

A Religion of Knowledge

by Herbert F. Schneider

Spiritualism is neither a belief nor a faith. It is essentially a knowledge. It is an awareness of conditions that exist and a realization of things that are factual. It is *not* dependent either upon ideas we are told to follow, or the traditions of long existing belief.

Spiritualism is discovered and found by the inner being of each individual as it comes to him by a process of progression. This cannot be accomplished by instant conversion, but only a willingness to open the mind to the acceptance of new ideas with completely different concepts than any we have known heretofore.

It is an adventurous path to follow because we have no idea as to the extent of possibilities of a revelatory nature. Therefore it is less conciliatory for timid souls than for stronger minded individuals of an inquiring nature, who seek and can accept truth wherever found and however different from our preconceived beliefs.

It is to be seen that such a change of preconceived ideas to something of a freer nature would involve a growing process. First inquiry, then a testing for evidence and then digestion until the time comes when something within the individual manifests an instinct of recognition for what is true. This is discriminating intelligence.

In the early process of accepting Spiritualism there may be doubt, curiosity, restricted belief and even blind faith, but knowledge does not follow until there is understanding. Through trial of experimentation and observation of evidential results with the help of individuals ascertained to have developed their special gift or talent as instruments of communication, that which was considered to be impossible becomes factual knowledge.

That is why we say that Spiritualism is ultimately a religion of knowledge - the knowledge of kinship of our existing spirit soul with that of all humanity that has gone on before us. Then communication becomes plausible, especially when we understand the actuality of the love tie between family and the harmonious attraction of spirits attuned to individual natures and dedicated to uplift mortals in the good of mutual spiritual progression.

If some admitted Spiritualists seem remiss in qualifications, it is because as average human beings they are afflicted with the same problems that all of humanity endures, but is expected to surmount. They only reveal that they have not dedicated themselves to the extent necessary to achieve spiritual progression to ***knowledge***. However, the path forever lies before them and at least their foot has been set upon the path to ***knowledge***.

(DIALOGUE-*Continued*)

manifestly clear when he could understand.

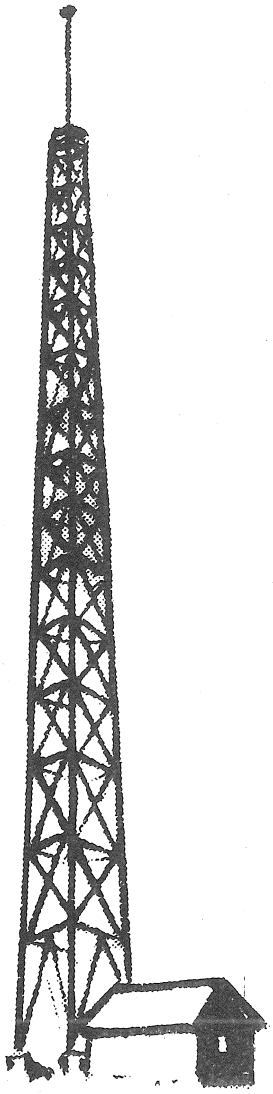
How often do we say "according to their understanding" implying that what is not understood at one moment of progression may be simple at the next step. I have quoted Andrew Jackson Davis because he seems to be most often maligned by those who should cherish his words most. Let us not leave Davis, Stainton Moses, Dr. Peebles, Hudson Tuttle or Stewart Edward White upon the book shelves because we find some outdated words or reasoning for we know, as Spiritualism teaches us, that everything is in a constant state of change according to vibration. Take what you can and leave till another day that not in accordance with your understanding. For, as the child goes from cereal to meat and potatoes, so the man who stretches his mind to new heights of understanding. For then we may stand with Andrew Jackson Davis and "Pause, and contemplate a human soul extending its orbit to the boundaries of Humanity!"

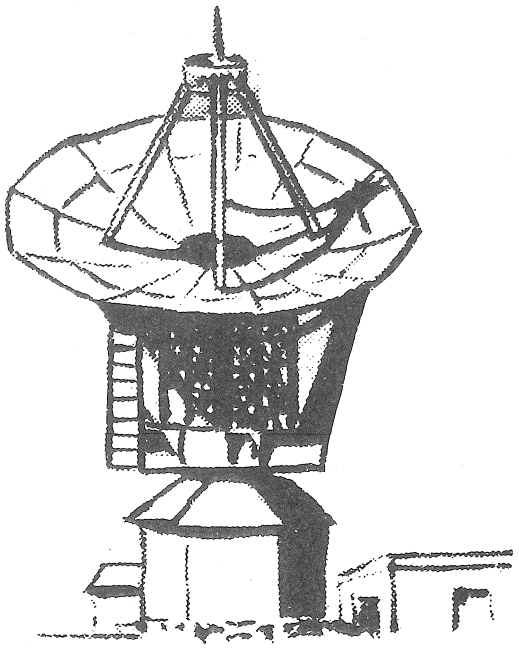
Let us meet our pioneers, not as saints to be revered but as they are; men, women, and children blazing trails to the Summerland, for us, and for future generations to follow.

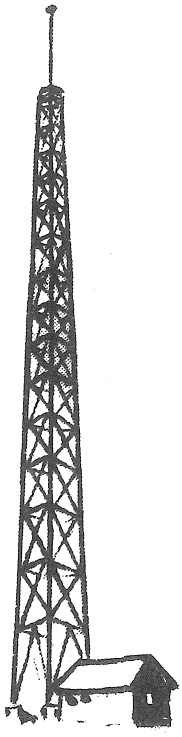
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The above was transcribed from the new promotional documentary cassette prepared by Rev. Evelyn L. Muse, and N.S.A.C. President, Rev. Joseph H. Merrill at the Videography Corp.

(See contribution form - Page 34)

Promotional Film for Satellite Seances

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Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-First Spiritualist Church
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St, (602) 992-0033.

TONOPAH-Sun Spiritualist Camp
Assoc. Inc. N.S.A.C., Star Route, Box 596, Sun. Dev. Serv. 2:00 p.m., special holidays, covered dish dinner; Beginner's Development Class Fri. eve. 7:30 p.m., Pres. Gene Sagrillo, (address as above) Sec'y. Opal L. Mason, Box 596A, 85354, (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
13615 Victory Blvd. No. 220, Van Nuys, 91401, Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. John Meyer, P.O. Box 223, Green Valley Lake, 92341; State Lyceum Supt. Margaret Houldsworth, 171 Camelia, Dale City, CA 94015.

ALAMEDA-Brotherhood Spiritualist Church,
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

AUBURN-Spiritualist Chapel of
the Pines, 13317 Luther Rd., 95603, Direct mail to 22681 Placer Hills Rd., Colfax, 95713; Sun. Serv. 11:00 a.m.- Classes. Pastor Rev. Frances Scher, N.S.T.; Pres. Sandra Dawson 21984 Dog Bar Rd., Grass Valley, 95945 (916) 273-2177; Sec'y. Loll Washburn - mail to Colfax address. (916) 346-2636.

DOWNEY-Spiritualist Society,
10200 Paramount Blvd, (Coast Fed. Bldg) Serv. 1st & 3rd Sun. 6:00 p.m. Rev. Rita Faubel, (213) 927-7079.

FOREST KNOLLS-Serenity Spiritualist Church
P.O. Box 137, 94933; Sun. Serv. 10:00 a.m., Pres. Richard P. Goodwin; Sec'y. Sandra Haeberle, (415) 472-3633. (Church address for mailing).

LOS ANGELES-Spiritualist Society,
6000 W. Pico Blvd., 90035; (213) 933-3534. Serv. Sun. 11:00 a.m. Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd., Downey, 90240, (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave., Apt. 405, 90005. (213) 380-6454.

LOS ANGELES-Central Church, N.S.A.C.,
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m.; Pastor & Sec'y. Rev. Katharine F. Tobey address as above. (213) 731-0369.

LOS ANGELES-Westlake Spiritualist Church,
1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280.

REDWOOD CITY-Redwood Church of Spiritual
Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

RESEDA-Spiritualist Chapel of the Flowers,
6746 Yarmouth Ave., 1 blk. west of White Oak at Vanowen. Services Sun. 11:00 a.m. & 7:30 p.m.; Pastor - Rev. Pat Smith, NST, 14734 Friar St., No. 7, Van Nuys, 91411, (213) 786-7976; Pres. Mae Zaun; Church phone (213) 705-9617.

SAN BERNARDINO-Temple of Spiritual Truth,
N.S.A.C., 732 N. Sierra Way; Services Sun. 11:00 a.m., Pastor Rev. Lillian Greer Willis; All Message Circle 2nd & 4th Sun. 1:00 p.m. Address mail to P.O. Box 1435, 92402.

SAN BERNARDINO VALLEY-Spiritualist Church
1140 W. Mills 92402. Sun. Serv. 1:00 p.m. Healing & Dev. Serv. Pres. John Meyer; Pastor Rev. Anna Franz; Sec'y. Louise Espinosa, 581 E. Citrus, Colton 92324.

SAN DIEGO-Progressive Spiritualist Church,
4144 Campus Ave. Sun.7:00 P.M. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Daisy Brunner, Rte. No.5, Box 185, Escondido, 92025 (714) 741-8250.

SAN FRANCISCO - Golden Gate Spiritualist
Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976.

SAN FRANCISCO-First Spiritualist Temple,
3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism
3324 17th St., 94110. Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor Rev. Lawrence P. McNear, Jr. 3324 17th St. 94110, (415) 453-5911. Sec'y. Custodia Sousa (415) 621-0491.

SAN JOSE-The Spiritual Science of Life
Church, 157 N. Fourth St. (243-9041). Sun. Services 7:30 p.m. Pres. Louise Peruch, 1252 W. Hedding St., 95126; Secy. Mrs. Belen Barrera.

SAN LEANDRO-The Church of Two Worlds,
N.S.A.C., 660 Broadmoor Blvd., 94577; Sun. Healing Serv. 1:50 p.m. Services 2:00 p.m.; Pastor, Rev. Connie C. Smith NST; Sec'y. Dorothy Meissner, 4047 Sequoyah Rd., Oakland, 94605 (415) - 632-8935.

SANTA BARBARA-Summerland Church of The
Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. Class 7:30 p.m. Healing & message serv. Pastor, Rev. Edmond Foard; Sec'y. Marge Baldwin 7370 Belluno Dr. Goleta, 93117, 968-7288.

COLORADO

CENTENNIAL STATE SPIRITUALIST
ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80236.

DENVER-The Temple of Harmony Church,
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST
ASSOCIATION, c/o 174 Daley St., Forestville, 06010; Acting Pres. Harold M. Hurlburt; Sec'y. Mary Ann Noddin, 174 Daley St., Forestville, 06010, (203) 582-7385.

NEW LONDON-Spiritualist Temple Inc.
Union Lodge, 7 Union St., Serv. Sun. 2:30 p.m., Lyceum 4:15; Development Classes Mon.,Wed.& Fri.; Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, P.O. Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335 (203) 464-6609.

NORWICH-National Spiritualist Church
29 Park St. P.O. Box 624, 06360. Sun. Serv. 10:30 a.m.; Lyceum 11:15 a.m; Thurs. Eve. Healing Serv. 7:30 p.m. Rev. James Johnson, 278 Niantic River Rd., Waterford 06385, 442-8278; Sec'y. Glenna Morin, 447 Bishop Rd., Fitchville 06334.

OLD GREENWICH-Albertson Memorial
Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,
Inc., N.S.A.C. Old Homestead, Old Putney Rd.; Serv. 6:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Pat Hamel, 36 Spring St., Ansonia, 06401, 735-5872.

WILLIMANTIC-The First Society of
Spiritualists, N.S.A.C. 268 High St., 06226; Sun. Service 10:30 a.m.; Pres. Mrs. Joyce Orcutt, Wales Rd., Andover, 06232, (203) 742-7846; Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON-Church of Two Worlds,
3038 "Q" St., N. W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W. 20012, (202) 829-6949.; Sec'y. Joan Bullock, 2800 Quebec St. Apt. 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. at the Cassadaga Spiritual Center of Cassadaga, on 430A; Sun. Serv. 2:30; Serv. Sept.-June Pres. & Pastor James A. Buchanan; Sec'y. Kathryn Rutledge, Box 122 Cassadaga, FL 32706.

HOLLY HILL-The Little White Church, N.S.A.C.
1531 Center Ave. 32017. Sun. Serv. 11 a.m., Flower Message Serv. Thurs. 7:30 p.m., Spirit Greetings, Healing at all services. Rev. Enid Brady Williams, Minister, (904) 672-0520; Sec'y. Frances Sluder, (904) 255-2848.

MIAMI-Metaphysical Science Church, N.S.A.C.,
7701 S. W. 76th Ave., Sun. Healing 3:00 p.m. Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

WINTER PARK-Spiritualist Church of Awareness,
N.S.A.C. 863 S. Orlando Ave. 32789, Serv. Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, 1119 Michigan Ave. St. Cloud, 32769; Sec'y. Pamela K. Ward, 4520 Southmore Dr., Orlando, 32812, (305) 857-1573.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Rev. Bernard B. Powell, Pres. 4118 W. 24th Pl., Chicago, 60628; Sec'y. Arsenia J. Williams, 10913 S. Parnell, Chicago 60628, (312) 995-1911.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Serv. Sun. 7:00 p.m., Pres. Michael Dahl, 108 S. River St. 60506; Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441 (815) 838-6961.

BURNHAM-Puritan Spiritualist Church
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor Anna Gross 10930 Ave. "M" Chicago, 60617; Sec'y. Ione Cooper, 645 Sterling West Justice, 60458, (312) 839-2797.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4251 W. Irving Park Rd. Y.M.C.A., Healing & Serv. 6:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646. (774-9318).

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby Black, 10913 S. Parnell 60628.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Bruce Smallman, (312) 231-1933; Sec'y. Robert Zitzka, 205 Park Ave. Carpentersville, 60110. (312) 428-0846.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E. J. Crumbaugh Spiritualist
Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m.; Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. Kattie Mahan, 406 N. West St., 61752; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,
1000 W. Michigan St., Sun. Serv. 2:30 p.m.; Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station D, 46898. Sun. Serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Serv. each Sun., Lyceum 1:00 p.m. Church Serv. 2:30 p.m.; 1st & 3rd Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec'y. Henrietta Reed, 1321 E. Spann Ave., Indianapolis, 46203.

GARY-First Spiritualist Church, Inc.
N.S.A.C. 2430 W. 11th Ave. Serv. Sun. 3:00 p.m., Wed. 8:00 p.m. Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania St.; Sec'y. Jeanette Montgomery, 2245 Carver St. 46407; Unfoldment Classes Fri. 7:30 p.m.; Dinner every third Sunday.

HAMMOND-First Progressive Spiritualist
Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist
Church, Inc. 1415 Central Ave, Sun. Serv. Healing 7:00 p.m., Church Serv. 7:30. Tues. Message Serv. 2:00 p.m.; Thurs. Serv. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St, 46220.

INDIANAPOLIS-Progressive Spiritualist Church
6225 N. Carrollton Ave., 46220 (255-4902) Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m.: Pres. Paul E. Keller, R. R. 1 Box 214B, Camby, 46113 (317) 831-2499; Sec'y. Willie Kersey R. R. 1 Box 172K, Pittsboro 46167.

MICHIGAN CITY-First Spiritualist Church,
220 W. 10th St. Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amelia Hullinger, Pastor 708 Green St. 46360; Sec'y. Jeanne Leggett, 1203 White Oak Dr., So.Bend, (219) 287-6242.

MUNCIE-First Church of Spiritual Science,
N.S.A.C. Corner of Ninth & Mulberry. Sun. Healing Serv. 2:30 p.m. Church Serv. 2:45 p.m.; Dinner served last Sun. of the month at 5:00 p.m., followed by Student Serv. 6:00 p.m.; Unfoldment classes Tues. 8:00 p.m. Muncie - Fri. 8:00 p.m. Chesterfield. Rev. Virginia L. Falls, Pastor, 1925 W. Ninth St., 47302; 284-2494; Sec'y. Doris J. Copeland, R. R. 6, Box 183, Greenfield, 46140.

PERU-First Psychic Science Spiritualist Church,
62 S. Miami St. 46970. Serv. Sun. 2:00 p.m. Pres. Charles L. Branch, 1376 E. Jefferson St., Kokomo 46901. (317) 452-3325; Sec'y. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947, (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
541 - 6th Ave., So., 52732. Sun Serv. 2:00 p.m., Classes Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 - 15th Ave., So. 52732 (319) 242-0426.

DAVENPORT-Spiritualist Harmony Church
1502 W. 7th St., 52802. Worship & Message Serv. Sun. 2:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St., 52803; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun. 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalla Baynes, (515) 986-4289; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES, Pres. Thomas B. Haldane, Box 222, Rt. 31, W. Buxton 04093; Treas. Bernard R. Langley, RFD No. 4 Box 208-L17, Auburn, 04210; Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,
Corner of Perham & Court Sts., Sun. Serv. 2:30 p.m. and 7:00 p.m., Pres. Florence C. Langley, RFD No. 4 Box 208-L17, Auburn, 04210; Sec'y. Ms. Charlene Donovan, 29 Winthrop St. 04330; Co-Pastors William R. Ellis & Ms. Abbie Bates Perry.

DOVER-FOXCROFT-First-Piscataquis Spiritualist Church. Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. In April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Wanda Adkins, RFD No. 2, Box 187, Dexter, 04930; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial Church
Lyceum Sun. 1:00 p.m. Service 2:30 p.m. May-Sept. only. Pres. Robert Mayo, P.O. Box 72, 04434; Sec'y. Joan Mayo. Telephone 269-3382 or 269-2656.

MADISON-Madison Spiritualists Camp Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 208 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual Corp. (Camp) RFD 1 Belfast 04915. July 4th thru Aug. 22. Pres. Raymond Drinkwater, P.O. Box 135, Camden, 04843. Sec'y. Marjorie Maddocks, 67 Waldo Ave. Belfast, 04915, (207) 338-4549.

PORTLAND-Portland Spiritualist Church,
180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS Pres. Rev. Charles D. Harding, Jr., NST, 66 Long Pond Rd., Plymouth, 02360; Sec'y. Rev. Irene I. Harding, (Same address) (617) 224-4122.

BOSTON-First Spiritualist Ladies Aid Society
40 West St., Quincy, 02169, Serv. Sun. 11:00 a.m. Pres. T. Hilton Jr., 253 N. Central Ave., Wollaston, 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church
54 Glenwood St. P.O. Box 1424, 02403. Sun Serv. 7:30 p.m. Thurs. 7:30 p.m., Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402, 587-5107; Pres. Bernard Silva; Sec'y. Ruth M. Dyer, 415 County St., No. 109, New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life (Spiritualist)
37 Lowell St. 01844, (in Chapel 1st Methodist Church). Sun. Serv. 2:00 p.m. Pastor & Pres. Rev. James H. Henderson, 46 Westland St., 01844. (617) 686-4212. Sec'y. Mrs. Martha Henderson, same address as above.

NEWBURYPORT-First Spiritualist Church,
YMCA Civic Center, State St. Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St., W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, P.O. Box 671, 01950 (617) 462-4846.

ONSET-First Spiritualist Church,
Highland Ave., Sun. Serv. 7:00 p.m., Wed. Class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance (Co-Pastors); Sec'y. Mrs. Eleanor Creamer, 19 Highland Ave. 02558 (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church
131 Standish Ave., 02532. Sun. Healing & Serv. 2 - 3:30 p.m. Co-Pastors Rev. Irene Harding & Rev. Charles Harding, Jr., 66 Long Pond Rd. 02360 (617) 224-4122. Sec'y. Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532 (617) 759-4407. (Lyceum Classes held during Sun. Serv. in downstairs of church).

SALEM-First Spiritualist Church,
34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.
33 - 37 Bliss St. 01105, (413) 732-1234. Sun. Serv. 3:00 p.m. Thurs. 7:30 p.m. Pres. Joseph Panetti, 17 Avon Plc. 01105 (413) 732-6373. Sec'y. Alyce Andrews, 53 Burns Ave. (413) 782-4584. Pastor Lillian Esposito, 49 Superior Ave. Indian Orchard, 01151 (413) 543-5656.

SWAMPSCOTT-Swampscott Church of Spiritualism, 61 Burrill St., Sun. Church Serv. 6:45 p.m. Lyceum 7:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Cathy McIntyre, 16 Colburn St., Gloucester, 01930, (617) 283-8213.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

BAY SHORE-Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m. Sept. - Nov. & April - May; Wed. 7:30 p.m.; Pastor, Rev. Elsie Beesley, Box 370, R. R. 3, Charlevoix, 49720; Sec'y. Laura Kent, 920 State St., Bayne City, 49712, (616) 582-9681.

BAY SHORE—Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. Victor Spaniak; Sec'y. Linda Spaniak, 301 Silver, Boyne City 49712, (616) 582-2525.

LESLIE-Flower Memorial Spiritualist Church,
West Bellevue at High St., Sun. Lyceum 10:00 a.m., Church Service 10:30 a.m. Pres. Donald Weichner, 130 W. Main St., Rives Jct. 49227; Pastor Rev. Norma McDerment, 3137 Sparks Rd. Jackson 49203, Sec'y. Mary Ellen Weichner, 913 E. Porter, Jackson 49202. (517) 787-0422.

MUSKEGON-First National Spiritualist Church 3320 Thompson St. Bluffton Area, Sun. Serv. 10:30 a.m.; Pres. Marvell Francisco, 14439 Mercury Dr., Grand Haven, 49417; Sec'y. Agnes Garza, R. No. 1, Spring Lake, 49456, 798-3195. Class conducted by Rev. Nellie Norris 773-2525.

PONTIAC-First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48053; Sun. Serv. 7:30 p.m.; Pres. Iris B. Esehendal; Sec'y. Marcie Catlan, 338-6336.

ROYAL OAK-First Spiritualist Temple
114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Conductor Rev. Mary Ellen Garner, 43 Starlight Lane, Pontiac 48055 (313) 332-5336; Church Serv. 11:45 a.m. & 7:30 p.m.; Pres. Edward T. Beesley, 29455 Woodhaven Lane, Southfield, 48076; Sec'y. Doris Remington, 12812 Fenton, Redford 48239. (313) 255-4646.

MINNESOTA

DULUTH-First Spiritualist Church,
1414 E. 9th St. Sun. Serv. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St. 55811; Sec'y-Treas. E. Ruth van Appledorn, 5120 Norwood St. 55804. (218) 525-5359. (Please send mail to Sec'y.).

MINNEAPOLIS-Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:13 p.m. & 6:30 p.m.; Pres. Birdi Torgerson; Sec'y. Chrissy L. Degendorfer; All mail to be addressed to: Box 6115 55406.

ST. PAUL-Spiritual Science Church
Y.W.C.A. 65 E. Kellog Blvd. 55102. Sun. Awareness Class 10:00 a.m. Serv. 10:30 a.m. Pres. Mr. E. A. Yankovec, 1535 E. Magnolia Ave. 55106. (612) 774-5497; Sec'y Menalinn Haberkorn, (612) 226-4815.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World
Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64028, Devotional Serv. Sun. 7:30 p.m. Message Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050, 461-2507.

ST. LOUIS-Fifth Spiritualist Church
6026 S. Kingshighway, 63109; Sun. Lyceum 9:30 a.m.; Devotional Serv. 10:30 a.m.; Pastor Mrs. Esther Dwyer; Sec'y. Mrs. Lorraine Conner, 5340 Old Baumgartner, 63129.

NEBRASKA

OMAHA-Spiritual Science & Philosophy
Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042. (Class - Sunday Noon).

NEW JERSEY

CAMDEN-Fourth Spiritualist Church,
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois Puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

PATERSON-First Spiritualist Church
142 Carroll St. 07501. Serv. Sun. 2:00 p.m. Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll St. 345-2691; Sec'y. Connie Branton, 142 Carroll St. Adult Lyceum Mon. Eve. 7:30 p.m.

NEW YORK

ALBANY-The Capital District Spiritualist
Church, N.S.A.C., 1011 Troy-Schenectady Rd., Latham, 12110; Sun. Serv. 6:30 p.m., Pastor, Rev. Stephen C. Dinovo; Sec'y. Rick Magan (address above) (518) 783-1315; Dev. & Philosophy Classes Mon.-Thurs. Socials & Dinners on annouced Friday's. Message Serv. on announced Thursdays. (Call or write in advance).

BINGHAMTON-First National Spiritualist
Church, 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695. Robert Howell, Pastor, 97 Riverside.

BROOKLYN-The Temple of Divine Guidance
N.S.A.C., 487 Clinton Ave. (2A); Rev. Benjamin R. Cooper, Jr. Pastor, (same address) 11238; Sec'y. Willette Law, 1161 Brooklyn Ave. 11203 (212) 462-8659. Services 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal
Brotherhood, 1980 Bailey Ave. at Hazel, 14211; Sun. Healing Serv. 1:45 p.m.; Service 2:00 p.m.; Mediums Day 2nd Sun. Dinner 3:30 p.m.; Pastor, Ronald L. Spencer, 4068 Burke Pkwy., Blasdell, 14219, (716) 648-1418.

EAST AURORA-First Spiritualist Temple,
29 Temple Plc. 14052. Sun Healing 7:00 p.m. Serv. 7:30 p.m.; Pastor, Paul F. Spencer; Sec'y. Charlene Kleinschmidt, S-8316 Lewis Rd., Holland, 14080; (716) 537-2308. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.
13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607) 798-7576.

LILY DALE-Lily Dale Spiritualist Church,
14752, Serv. Sun. Heling & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening Serv. 7:30 p.m.; Pres. Patricia L. Eisert; Sec'y. Joanne W. Taft (716) 595-3708; Lyceum Sun. 9:30 a.m., Director Debra Schraenkler.

LONG ISLAND-Temple of Metaphysical
Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. Serv. 11:00 a.m. Alternate Sun. Pastor Rev. Edna C. Claussen; Sec'y. Virginia Berg, 1280 Claas Ave., Holbrook, 11741. Classes Wed. & Fri. 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,
207 S. Plymouth Ave. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Dale Dangremond (716) 325-7319.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,
155 Rhodes Ave. Sun. Serv.10:30 a.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville, 44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple,
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. (216) 998-2352.

COLUMBUS-Spiritualist Church of Spirit
Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church
of Linden, 1751 Aberdeen Ave., 43211, Dev. Serv. Sun. 9:30 A.M. Lyceum - 10:30 Reg. Serv.; 7:30 P.M. Message Serv. 1st & 3rd Fri. each month 7:00 P.M., Pastor and Sec'y. Rev. Neil C. Griffen, 3435 Barr St. 43224, Pres. John R. Rowe 3453 Gerbert Rd. 43224.

DAYTON-Central Spiritualist Church
848 Clover St. at St. Paul Ave. 45410. Sun. Serv. 2:30 p.m. All message Serv. 1st and 3rd Sat. each month 7:30 p.m. Pres. Ray Moschke, 1468 Ironwood Dr. Fairborn, (513) 878-1165; Sec'y. Helen White 1118 Holly Ave. 45410 (513) 252-8204.

EAST LIVERPOOL-The First Spiritualist Church,
329 Broading Ave., Pres. William J. Gbur, Box 505 West Point, 44492; Treas. Josephine Lovrekovic, RD. No. 1 Box 24 Taffy Run Rd., Rochester, PA 15074.

KENT-First Spiritualist Church,
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Serv. Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. Lee Blesedell, P.O. Box 296 Ashley, 43003; Sec'y. Wanda Smith (614) 382-2270.

MASSILLON-First Spiritualist Church,
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist
Church, N.S.A.C., Services start Aug. 22, 1982 through May 1983. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y.-Treas. Hertha Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808, (219) 426-6793.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaClede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m. Pastor Mark S. Fellows, 162 Maywood Dr. 44512 (788-4573); Sec'y. Mary E. Burkett, 168½ Maywood Dr. 44512 (788-7209).

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST
ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S. E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,
2348 N. W. 36th St. Sun. Serv. 2:30 p.m. Pres. William A. Scoles, 1205 Cathy Lane 73110; Sec'y. Juanita R. Oyer, 6216 S. E. 10th St., 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST
ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Durics; 710 - 5th Ave. Bethlehem, 18018, (215) 868-4366. Sec'y. & Pastor Rev. B. K. Frace (215) 868-5476.

ERIE-Church of Spiritual Understanding
N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr., 16511, (814) 899-9812; Sec'y. Florence Thornton, 3730 S. Cemetary Rd., Northeast, 16428; (814) 725-9326.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, NSAC, Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Mrs. Sylvia Gray; Sec'y. Ms. Flora Creamer 20 Hall Manor 17104, 233-3691.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15132, Serv. Sun. 2:00 p.m. healing, lecture and messages. Wed. Serv. 1:00 p.m.; Pres. Ella Bryner, 42 Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. Serv. 3:00 p.m. Wed. 7:30 p.m. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St. 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St., Zions United Church of Christ, Class 1:00 p.m., Sun Serv. 2:00 p.m., Pres. William Boyer, 419 W. Douglass 19602; Sec'y. Sarah Rancourt, 147 S. 4th St. 19602, 376-1737.

TEXAS

AUSTIN-First Spiritualist Church
4200 Ave. "D", 78751, Sun. Dev. & Message Serv. 10:00 a.m. Pastor, Mrs. Frances Brown, 2731 S. Congress Apt. 3105, 78704; Sec'y. Vera Rosnovak, Rt. 1, Box 18, Taylor, 76574, (512) 352-6579.

CAMERON-First Spiritualist Church
802 S. College St., 76520, Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr. Ft. Worth 76117; Sec'y. Teresa Burnett, Rt. 3, Box 38D, 76520 (812) 697-5791.

DALLAS-Second Spiritual Church
Milner Plaza Hotel, 1933 Main St.; Sun Serv. 10:45 a.m.; Pastor, Rev. Arthur E. Hanson, 4653 Cedar Tone Dr. 75211, (214) 331-8236.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Sunday Studies 11:00 a.m.; Acting Pres. Teresa Partillo, 3500 Tyler; Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Marie W. Smith 12634 Enchanted Path, 77044 (713)458-7035.

SAN ANTONIO-Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual
Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel,
N.S.A.C., 307 W. 37th, 23508. Dev. Serv. Sun. & Wed. 7:30 p.m.; Pres. Lelia E. Cutler, 241 Consul Ave., VA Beach, 23462; Sec'y. Barbara J. Stegall, 5900 Woodstock Court, VA Beach, 23464 (804) 420-4581. Lyceum Sun. 7:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. William Muzzy, 1920 7th Ave, S.E. Puyallup; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354. 927-2050.

BELLINGHAM-The Church of Psychic Research, N.S.A.C., 710 Girard St. 98225, (671-0623). Sun. Serv. 11:00 a.m., Pres. Loren M. Gigee, 1411 "I" St., Sec'y. Edna Purviance, 4431 Alderich Rd.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth
N.S.A.C. 2336 - 15th Ave., So. Sun. Serv. 11:00 a.m. Pres. Ruby Smith, Rt. 2 Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Richard L. Dunn, Rt. 2 Box 541, Tacoma 98424 (206) 952-4281.

SEATTLE-Church of Spiritual Unity,
821-5th Ave. North, Sun. Serv. 2:00 p.m. Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave, S. 98144, (206) 329-0305.

SEATTLE-Tower Memorial Church, N.S.A.C.
2116 W. Dravis St. 98199. Sun. Serv. 11:00 a.m. & 6:30 p.m.; Pres. Isabelle Johnston, 17779 - 28th Ave., N.E. 98155, (206) 362-6238; Sec'y. Dorotha Kinney, 470 McGraw St. 98109, (206) 282-7220.

WEST VIRGINIA

WHEELING-First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St. 53214, Sun. Lyceum 9:00 a.m. Adults & Children; Healing 9:30 a.m., Church Serv. 10:30 a.m., Pastor & Pres. Larry J. Dentici, 6240 S. 92nd St., Hales Corners, 53130, (414) 425-4790. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. Church phone (414) 257-9889.

WEST ALLIS-Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Thurs. 7:30 p.m. Pres. & Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477; church phone 545-9699.

PHILADELPHIA,PA.-Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

NATIONAL SPIRITUALIST CHURCHES OF CANADA

Springdale Church,30 Merritt Road, Toronto, Ontario. M4B 3K5

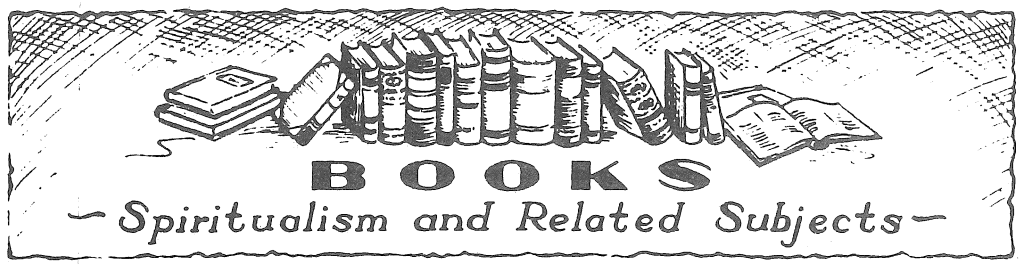
East Hamilton Spiritual Church 83 Ottawa St. N., Hamilton, Ontario L8H 3Y9.

Britten Memorial Church, 657 Lansdowne Ave., Toronto, Ontario. M6H 3Y2.

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NOTES from the FIELD

Wedding in Denver, Colorado

On August 15, 1982 Nicholas and Pauline Paiz, both members of the Temple of Harmony Spiritualist Church in Denver, Colorado, were united in holy wedlock. The pastor, Rev. Robert J. Haskins officiated at the wedding ceremony. A duet was sung by Leo LaVangie and Corinne Staggs, with musical accompaniment by Wanita Steiner. Floyd and Sally Hitchcock were the attending best man and bridesmaid.

The ceremony preceded the Sunday morning service and was concluded by a wedding dinner in the church basement for all who attended. (A special "Thank You" to Dorothy Haskins who organized and prepared the wedding dinner). Radiant love filled the entire church on this special day for Nicholas and Pauline.

May the blessing of God be with this newly wedded couple and may the years ahead be abundantly fruitful.

Lily Dale Holds Memorial Service

On Saturday August 29th, Rev. Betty Putnam conducted a memorial service for Rev. Paul D. Wilson at Lily Dale Camp.

Mr. Wilson had long served the camp in many quiet and unassuming ways. He had been instrumental in modernizing the Leolyn Hotel, where he served as manager for a number of years. His hand was felt in many areas of the spiritual, as well as material work, on behalf of Spiritualism.

August 1st, Rev. Putnam had conducted a memorial service for Clyde Yoder, another of the camp's staunch supporters.

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You will find God.
He is there, and everywhere;
Don't you see?
He loves you, knows your limitations,
And just requires you to be.
For you are part of Him you see,
How could He then relinquish thee?
So up about the business of being.
You are your Father in action.
Being part of Him, you ought to know
That all you need do
Is to Love, and to Grow.
Love with God's love, that is indelible
Within you,
Aloft with love for all, quiet, yet intense.
Light up his chamber of God within you,
And let Him reign.
Perfect Peace, Truth, Joy and Love,
Will be your gain . . .

Evelyn L. Alexander

Paul D. Wilson



Dear Partner,

Thank you for your thoughtfulness.

Our words seem weak and shallow, but we know that the depth of thought which you extend has no concern for so-called surface ideas.

The vastness of your intent for good of Spiritualism is revealed by your promoted accomplishments. Recognizing your immense stature from these things, we know that life's little hurts have long since floated away.

We say "Thank you Paul, for being you."

Your friends,

The Melick's

When Herman Came Back

by Vollie Tripp

"Well, There may be some kind of an afterlife, but one thing is for sure - no one has ever come back to tell us about it."

I am sure all Spiritualists have heard this old bromide more than once. It marks the speaker as a complete neophyte as regards our philosophy, a person with no experience in these matters, and less imagination. How ought we respond to such observations?

Generally, I think an indirect response is best, since an overt rejection can only stir up emotions in the speaker, possibly close the door to a "break through" later on.

Many entities have "come through" to me, in the course of a long association with the psychic movement. My Grandmother Tripp came through for one. A favorite uncle did the same. But, one friend came back with such credentials as to leave not an iota of doubt, concerning his identity. Oddly enough, in his earth life old Herman Bjornstadt was about as far away from the spiritual concept as a man can get. In my state, California, there is - as most know - no shortage of odd and unorthodox cults, faiths, "weirdo" groups, and "way out" sects, of one sort or another. Herman lumped all of these diverse groups, including all Spiritualists, into one bin.

"The trouble with all these fuzzy faiths and movements, Vollie, is they are so utterly impractical!" he once told me, as I tried to sound him out on an aspect of survival. I quickly gave up.

Herman owned and ran the Lemon Grove Lumber Company, in a town of the same name, some fifteen miles east of San Diego. I edited the Lemon Grove News and Encanto Beacon, small weeklies that served these two communities. Herman was one of our best advertisers, and liked to change copy each week. So I saw him every week, and at times in between. We were both members of the Lemon Grove Men's Club, that met each Friday noon for a dinner and program. I was the treasurer. We were very good friends.

Herman was a big rawboned Norwegian fellow, a Republican and a "free enterpriser" if ever there was one. He was as down to earth as they come. He was generous with time and money, supporting every civic and public effort as best he could. A straight man, kind and compassionate. Of course, he had scores of friends - and even those who were not his friends had to respect his rugged honesty and integrity.

In the winter of 1939, Herman had a heart attack and soon passed to spirit. He was about 65. I went to the funeral, in a beautiful Lutheran Church, in North Park, San Diego. At this time, I was attending the Sunday evening services, in the little First Street Spiritual Church, in San Diego. Dr. Robert Moore was our pastor. His sister-in-law, Mrs. Claire Moore, was his medium. Wonderful, marvelous inimitable little Rose Bud, was his cabinet guide.

At our regular meetings, we had been getting very good phenomena, etherializations, now and then solid materializations, in addition to regular voice response, and other contacts. As a rule, there were fewer than a score of people in our little group. Each paid 50 cents admission, hardly enough to attract a faker or impostor.

After "coming through" in her usual manner, making the rounds and greeting everyone, our great little sprite suddenly said: "Uncle Vollie, there's someone here who comes to you. He says his name is Herman Bernstat . . .No, that's not right. It's Herman Bornstad, or. . . ."

The name Bjornstadt, is quite hard for a person not speaking Norwegian to render perfectly. But of course I knew who it was, and greeted him warmly. "Well, Herman!" I said, "how good to see you here. Come and tell us how you are getting along over there." We had been taught to keep the contact open, if at all possible, especially in the case of a first time visitor. Herman did not appear to us, as yet, and his voice, though recognizable, was little more than a hoarse whisper.

Seeing his need for help, I introduced him to Dr. Moore. "This is my old friend, Herman Bjornstadt," I explained. "Please explain to him what has happened, as he is still a bit confused."

"Where am I?" Herman demanded to know. "You are in a Spiritualist Church," Dr. Moore explained. "You have passed from earth to spirit life. We are here to help you all we can."

"Harumph!" Herman exploded. "I never took any stock in that stuff. This looks like a Jewish Synagogue to me. How did I get here?"

Dr. Moore explained that it was formerly a Jewish

"Psychic Phenomena Are Repeatable"

Excerpts from Psychic News Article

by Tony Ortzen, Editor

One of the most frequent criticisms I have heard hurled against psychic phenomena is that they are not repeatable. This is wrong.

Psychic phenomena *are* repeatable in the sense that so-called inexplicable happenings have occurred in all cultures throughout history.

Of course the "not repeatable" argument is valid in the sense that phenomena will not appear on demand in the laboratory or seance room; by their very nature, psychic happenings are often both fickle and fleeting.

Throughout history psychic phenomena have captured the imagination and investigative skills of some of the world's greatest thinkers.

Let me take one case at random. It concerns eminent

(HERMAN - *Continued*)

Synagogue, but we were buying it from the former owners, and it was now our house of worship. Patiently, Dr. Moore tried to explain to my friend the nature of the change that had come over him, but Herman remained unconvinced. His voice, however, was now full and strong, and would have been recognized by anyone who knew him. At length he said: "How do I get out of here? Then . . . "Guess I'll be going." His voice faded, as did Herman. We all thanked him for coming, urged him to come and see us again.

Two weeks passed. Again I was attending our little Spiritualist Church in San Diego, among the little group of hopefuls. It was our custom to open the service with a prayer, and the singing of some sacred songs. One of the men harmonized on his guitar. All at once my old friend was here again, almost bursting through, as if impatient with the preliminaries, and anxious to get on with the business at hand. Again, he had come to me. Now he took charge, assured, confident, his voice full and powerful, and a perfect duplication of its earthly tonal qualities.

"Vollie," he began, "I want to thank you for helping me so much. No, I know we never discussed these things very much. But you helped me just the same. You knew more than I did. You helped me with your thoughts. You are still helping me."

"When I first came over here," Herman went on, "I was very confused, and rather unhappy. Of course the people here tried to help me, but I was too stubborn, too set in my ways, to listen to them. Many things are now starting to get clear to me, and I know that everything is going to be all right."

"I was born and raised in the Lutheran Church," Herman told us. "My people had always been Lutheran. I was never much of a church man, but I did go now and then, and helped the church as much as I could afford to. But the church never gave us much if any preparation for this thing we call "death." Our ministers just ducked the question, or told us to pray and have faith. But I feel that the church, any church, should give its people some hard firm answers to these age old questions; try to prepare us to some extent for the change we all must go through."

"However," continued Herman, who now had the floor all to himself, "I had always lived a pretty good life. I have tried to be fair and square in all my dealings, and I can truthfully say I never took advantage of any man or woman. I have helped a few, as I was able. And this has helped me greatly in my new life."

Herman thanked all of us for letting him come through in this way, and expressed a wish to come through again. He promised he would try, and he may have. But if he ever did I was not there.

When this kind of evidence (for survival) is available, can anyone wonder why so many prefer it to the nebulous, vague and contradictory testimony of the Bible, a record of things that happened hundreds, even thousands of years ago. My faith, hope, belief, is based, for the most part on events that transpired in this century, things that can be weighed, measured, seen, heard, felt, and tested out. This is not a rejection of the great truths to be found in the Bible, for in many cases the verities of that Book, and our philosophy, complement each other. Here I am reminded of the advice from St. Paul: "Try (test out) all things. Hold fast to that which is good."

scientist Sir William Crookes, the spirit materialization Katie King, and the medium Florence Cook.

Sir William was one of the greatest physicists of the last century.

He was elected Fellow of the Royal Society in 1863, received the Royal Gold Medal in 1875, the Davy Medal in 1888, Sir Joseph Copley Medal in 1904 and the Order of Merit in 1910.

At different times he was president of the Royal Society, the Chemical Society, the Institution of Electrical Engineers, the British Association and the Society for Psychical Research.

Sir William is probably best known for his research into the Katie King materializations; he painstakingly recorded the seances at which he sat.

In his "Researches in the Phenomena of Spiritualism" Sir William gives a thrilling picture of the sittings he attended.

"The conditions requisite for their appearance appear to be so delicate, and such trifles interfere with their production, that only on very few occasions have I witnessed them under satisfactory test conditions.

"I will mention two of these cases."

At both times, Mr. D. D. Home was the medium when these manifestations occurred. The first appeared at dusk - "a dark shadowy, semitransparent form, like that of a man, was then seen by all present, standing near the window, waving the curtain with his hand."

On the second occasion, "A phantom form came from a corner of the room, took an accordion in its hand, and then glided about the room playing the instrument."

Crookes, after minute descriptions of the materialized Katie King, spoke at length of the medium, Miss Florence Cook. To every test he proposed, Miss Cook "at once agreed to with the utmost willingness."

" . . .I have never seen anything approaching the slightest symptom of a wish to deceive."

To imagine that a 15 year-old schoolgirl should be able to carry out for three years fraudulent mediumship - Crookes terms it "so gigantic an imposture" - is dismissed.

Several fascinating points arise from taking Sir William's testimony.

Obviously he cannot now be put into a witness box and cross examined; neither can we have a rerun of the supernormal phenomena he witnessed.

So what do we do? Do we accept Sir William's word? Or simply because a century or more has passed, do we dismiss his documented details as entirely worthless?

My contention is this. There comes a point, especially regarding historical happenings, where one simply has to act on the basis that someone *was* telling the truth; there comes a point where, because events cannot be restaged, one must accept the descriptions of them by others.

Though I dislike intensely blanket generalizations, a criticism that could be levelled against some psychic researchers is that they are simply not trusting enough.

They refuse to believe an event because they were not present; they refuse to believe a report because they did not write it.

This does not mean psychic researchers have to be gullible believe-alls.

But what I find astonishing is that some will invent fantastic theories rather than accept the simplest phenomena with which they are presented.

The super-ESP argument is a classic example.

How can anything be survival proof, say its adherents, when the details were known to someone on earth, no matter how remote their link with the sitter or communicating entity?

It is an absurd theory; there is nothing on earth that is not known to someone or recorded somewhere.

And the super-ESP view simply cannot be proved.

Sir William Crookes devoted much of his life to Spiritualism and the paranormal.

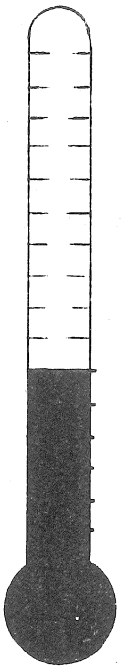
And if you do not believe his testimony, why should someone accept yours 100 years hence?

It is a point well worth thinking about.

"Alas for him who never sees
The stars shine through his cypress trees!
Who hopeless lays his dead away,
Nor looks to see the breaking day
Across the mournful marble play;
Who hath not learned, in hours of faith,
The truth to fleshly sense unknown,
That life is ever lord of death
And love can never lose its own."

John Greenleaf Whittier
(1807-1892
(From "Snowbound")

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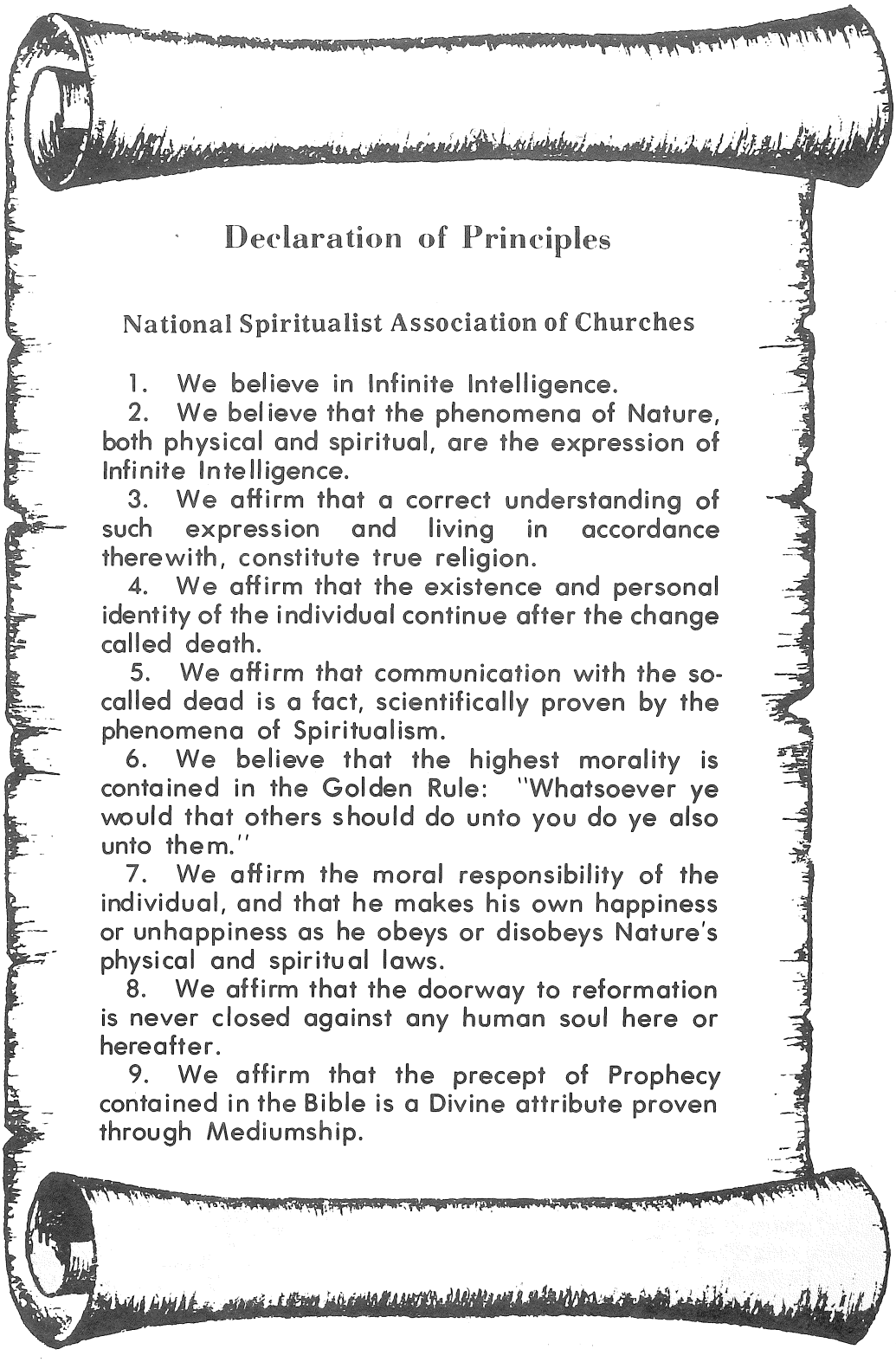
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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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