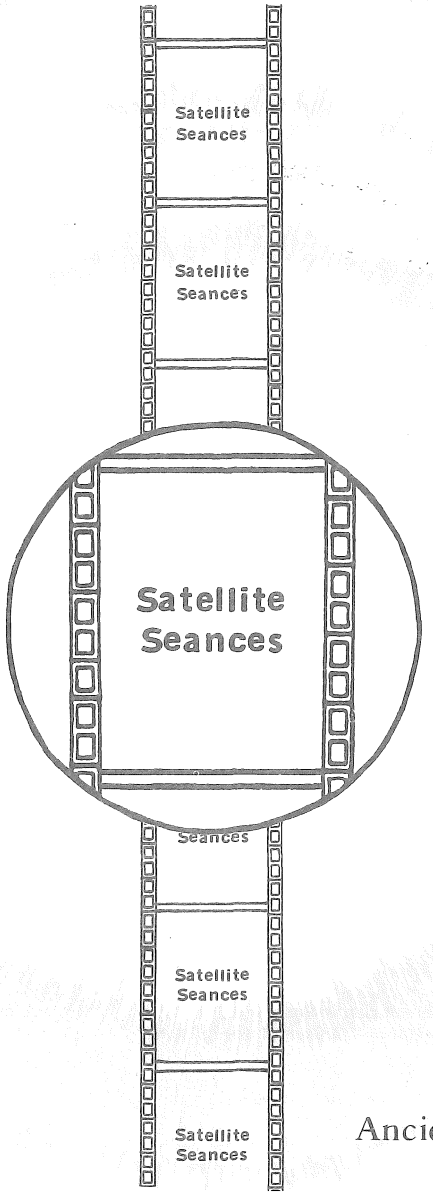
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The National Spiritualist

Summit

September 1982 *Spiritualism is the science, philosophy, and religion of continuous life.* 75 cents

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The National Spiritualist

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September 1982 Vol. 64 No. 695

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Convention Call!

Ninetieth Annual Convention of the N.S.A.C.

October 4 through 8, 1982

Held at the:

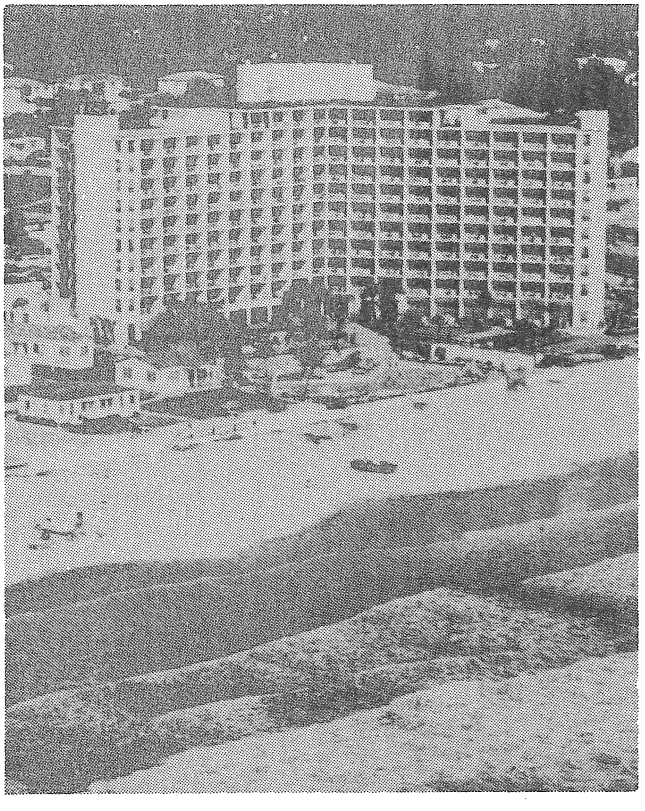
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For room reservations, write or call the room clerk. **RATES** - $24.00 (Single or Double) (Efficiency privileges $5.00 Addition).

SUNDAY HOSPITALITY HOUR - October 3rd, 2:00 to 4:00 p.m.

MONDAY, WORKSHOP SEMINAR, October 4, 10:00 to Noon and 2:00 to 4:00 p.m. For interested delegates. No fee.

BANQUET, Monday, 6:30 p.m. - Tickets $12.00 Please write to Mrs. Frances Sluder, 1301 Oakwood Ave., Daytona Beach, FL 32014; (904) 255-2848. Enclose check or money order payable to N.S.A.C. Pick up tickets at the hotel on arrival.



Listen, listen one and all
LISTEN to this CONVENTION call!
It's time again, now you know
Pack your bags and let's all go!

From north and east and west they'll come
To the sunny south for business and fun
And once again share one with another
Shaking hands, both sisters and brothers!

The Treasure Island Inn is set
The billowing ocean will make you wet,
The days you'll hear the business call
The hours off - you'll have a ball!

The beach is clean and smooth and bright
What ere you care to do is right -
So take a vacation in this sunny land
Come on now be part of the joyous band!

Now fun is not all that's in store -
There are important things, many more,
It's time to gather in the hall
Voice your opinions, one and all!

There are policies and rules to change
So that as a Body we will gain,
The confidence of all that hear
That Spiritualism to our hearts is dear!

We'll come with ideas in our mind
We'll voice them so that others find
A real desire to do their part
And get us rolling with a Brand New Start!

The National Spiritualist's must unite
Bury hatchet and cause no fight -
We need to recognize our part
To get this movement set apart -

As one that all the world will know
Is striving for us all to grow
And one day when we have gone on
Those that follow still sing our song!

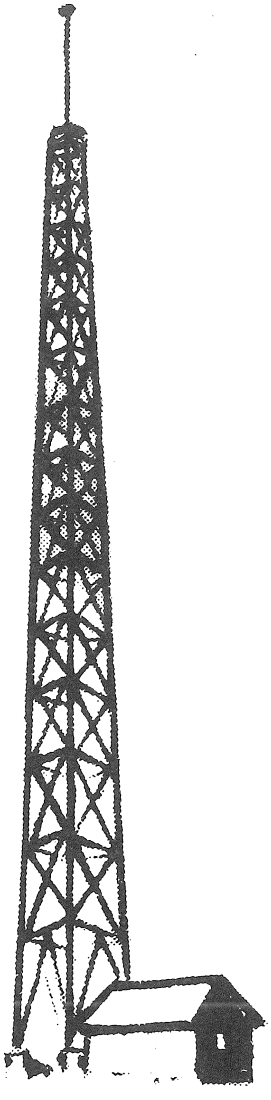
So come on now, one and all
We want to pack Treasure Island's Hall
So pack you bags, make your plans
All Spiritualist's are welcome in this band!

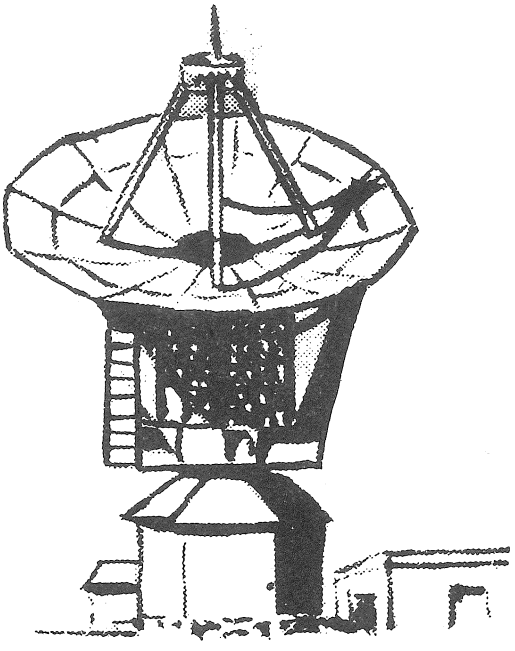
Rev. Marilyn J. Awtry

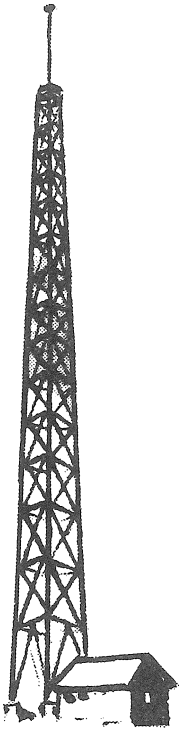
Satellite Seances

1981-1982

The Time Is Now







MARCH - 1848

The shackles were broken -
Inter-worlds communication confirmed.

SEPTEMBER - 1893

A parent was established -
The National Spiritualist Association of Churches was founded.

OCTOBER - 1981

Satellite Seances became a reality.
Two Worlds communication to be universally broadcast.
(Additional information on page 34)

"Bob Kiger Celebrates Anniversary at Lily Dale"

Satellite Seances!

Facts of Spiritualism To Be Presented in "Tell it," not "Sell it" fashion.

Bob Kiger, President of Videography Corp. returned to Lily Dale to celebrate the thirteenth anniversary of making his documentary film "There Is No Death - There are No Dead." At the time, he was a student at the Rochester Institute of Technology and was working on his thesis.

Bob Kiger, making a special appearance at 2:30 p.m. Sunday, August 1st, spoke to the audience assembled in the auditorium, recalling the work of the summer of 1969, and some of the great personalities which he had captured on film. These included Billy Hammond, the dean of Spiritualism, N.S.A.C. President Robert J. Macdonald, Harre Milesi, Herb Siler and Dr. Pierot Austin, all former outstanding Spiritualists now in spirit.

Briefly touching upon various aspects of his career, he then focused upon the 89th N.S.A.C. Convention at Denver, Colorado, where Satellite Seances had its beginning. Outlining the initial work accomplished to date on Satellite Seances had its beginning. Outlining the initial work accomplished to date on Satellite Seances, he emphasized that only the completion of the initial N.S.A.C. funding remained, before the pilot programs can be produced. The pilot will consist of four one-hour programs - one devoted to the History of Spiritualism, and one each to cover the science, philosophy, and religion of Spiritualism.

"People will see what they want to see," he continued. Satellite Seances will tell it, not sell it!"

Speaking about the different types of communication media, he emphasized the two which primarily concern Spiritualists.

First, and most important is the personal experience, the eyewitness account. This is the ultimate in effectiveness.

The second involves a second party, and being less direct, is because of its very nature, less effective. This would include conversations, books, magazines, papers - all printed matter. This category would also include radio broadcasts.

A television presentation would be included in the first category, for it permits direct observations of events and happenings. This is the presentation which is the nearest to being on the scene, and personally observing and viewing the action in any drama as it is taking place. Both the actions and reactions of all participants of a real-life psychodrama can be effectively studied and evaluated. The conclusions drawn will of course vary with different individuals, but will remain a personal choice without pressure or coercion to convince. The Satellite Seances programs will cover a broad scope of Spiritualist teachings. We would only ask that the viewer approach the subject with an open mind, with the forthrightness and sincerity of spirit which motivates all of these presentations.

We believe that in so doing, our viewers have much to gain.

Bob stressed the need of unification of all Spiritualists in a joint effort to promote this great venture, echoing the words of President Joseph H. Merrill:

"*The time is now* for unification of world Spiritualism!

The time is now for Spiritualists to step forward and face the 21st century!

The time is now for Satellite Seances!"

Truth Not Limited

By Ancient Archaic Tribal Laws

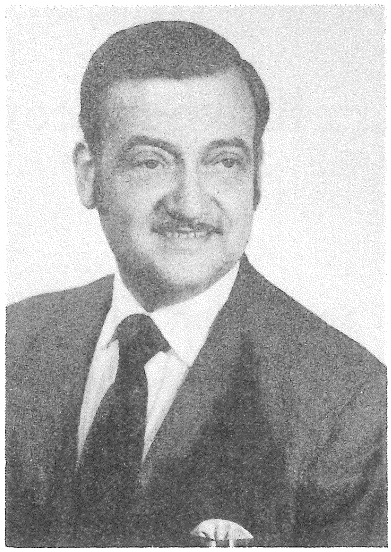
by Herbert Ray Worth

Spiritualists, are you aware of the smears and villifying commentaries which are bombarding the airways in an effort to poison the minds of the masses regarding the truths which are demonstrated by the beautiful religion of Spiritualism?

Recently three very qualified, dedicated Spiritualists, along with Bob Kiger, president of Videography Corp., were invited to appear on a television program sponsored by a Christian network. The occasion was to present information about the forthcoming Satellite Seances Program, along with some of the views and teachings of Spiritualism. The three, Rev. Anna Franz, Rev. Rita Faubel, and Ron Oberon, a Spiritualist healer gave responses which were courteous, to the point, and exceptionally well done.

The editorial summary, by the minister which followed, was so filled with errors, misrepresentations, and out-and-out lies concerning Spiritualism, that we lost count of the false statements and allegations made.

Needless to say that we were highly disappointed in the manner the program was presented, and appalled at the monumental ignorance concerning Spiritualism. The inspiring and beautiful religion of Spiritualism was at once lumped into a category which included witchcraft, fortunetelling, astrology, tarot card reading and about every other known type of occult practice. Not the smallest effort was made to recognize and



Herbert Ray Worth

to distinguish Spiritualism from spiritism. The audience was told that communication with spirit (the so-called dead) has always been an abomination unto the Lord. The ancient archaic admonitions cited in Deuteronomy Chapter 18 were given with the utmost confidence and assurance of unquestioned divine authority in the matter.

However, no orthodox authoritative explanation was provided concerning the "loophole" which Jesus apparently used when he acted as medium for the glorious seance on the mount, and Peter, James, and John not only witnessed the materialization of Moses and Elias, but listened as those so-called dead conversed with the Master.

One of the remarks was that one of the founders of "The Spiritualist Church" went insane, that another committed suicide. We were told that no good comes from communications with spirits, that if we could follow the lives of those who practice such communications, we would see that after a few years they experience numerous problems, various types of ill health, mental and physical breakdown, and insanity.

We might in reply cite many alert and physically active Spiritualists who have devoted fifty, even sixty or more years to this cause.

Herewith is also one noble manifestation of spirit with which this particular critic of Spiritualism is apparently unfamiliar.

During a seance in the White House, President Abraham Lincoln received direct spirit communication through the young medium Nettie Colburn (later Maynard) to issue at once his Emanicipation Proclamation. His signature to this document dated January 1, 1863, struck away the shackles of slavery, liberating six million souls from lives of compulsory servitude.

We find it an object of amazement, and difficult to comprehend - that those who profess to follow the teachings of Jesus, those who profess brotherly love, adherence to the golden rule, the axiom "Judge not lest ye be so judged" - can become so callously indifferent, and adamantly opposed to such teachings when put to actual practice.

The calendar on our wall indicates the year is 1982 A. D. The quotation from Chapter 18 of Deuteronomy would carry us back to approximately 1200 B. C. Since you probably have the book of Deuteronomy open before you, please turn back four chapters and read verse 21 of Chapter 14. Perhaps this will

provide greater enlightenment concerning the times, and the caliber of spirituality which was recognized and practiced during this particular period of history.

"Ye shall not eat of anything that dieth of itself: *thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien:* for thou art an holy people unto the Lord thy God."

How touching do we find such "generosity." Our legal statutes would not permit the practice of such "unselfish" gestures today. Likewise, our society has long since established codes of justice, morality, and decency which would prohibit many other "God sanctioned" practices of the same period including polygamy, slavery (even the right to sell one's children into slavery), the right (and moral duty) to stone a "witch" to death - also anyone guilty of adultery. Can we imagine the health hazards alone, that would be encountered by the sacrifice of animals offered up as burnt offerings on the altars of the churches throughout our great cities?

Reading further in Deuteronomy, Chapter 28, verse 53, we find God's curse set forth for disobedience.

"And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee."

The annihilation of all human life by the armies of Israel is detailed in Joshua Chapter 11 verse 40.

"So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the Lord God of Israel commanded."

Can anyone professing sanity believe that inspiration, enlightenment, and motivation for a spiritual life can be found in such passages as these?

Orthodoxy would not only forbid our questioning of "divine justice or injustice," but would admonish us to hold in fearful reverence such obvious abominations.

Please read the account in Judges, Chapter 11, of how Jephthah vowed to God that if he was given the victory in a great battle with the children of Ammon, he would "offer up as a burnt offering whatsoever cometh forth of the doors of my house to meet me." On his return, his beloved, beautiful daughter, his only child ran out to meet him. He experienced great remorse and sorrow regarding his vow, but nevertheless, we are told that "the deed was done."

Did an innocent child have no right to life? Are we to believe that a God of love and light would enter into such a sacred pact, "deal" or "bargaining" with barbaric ignorance, and accept a human sacrifice in order to teach Jephthah a lesson of restraint in his future committments?

Perhaps the authorities of orthodox theology might tell us what "Satan" or the "devil" would have done under the same circumstances.

The fact that the victim was of female gender may have had some bearing on the situation, as women were normally held in particularly low esteem.

It is interesting to note that it was not until the Council of Trent in 1545, that this learned assembly settled the question as to whether women have souls. The measure passed in the affirmative only by a small majority of three votes.

From orthodoxy we are the inheritors of a theologically concocted heaven and hell, accompanied by a similarly, theologically concocted means of "escape" from the clutches of that hell. This "escape" rests solely upon an individual's acceptance that his sins are removed because of the blood sacrifice of an innocent life. The real reason for Jesus' condemnation and physical death was to appease the greedy, power-hungry priesthood, the churchanity of his day.

The entire concept of original sin stems from the episode in the Garden of Eden. Adam and Eve were disobedient, in that they ate of the fruit of the tree of knowledge, and consequently were able to know good from evil. How could we expect two human beings created in God's image not to desire and thirst for knowledge? Pray, what was so wrong and so terrible about knowing good from evil? Yet for this transgression, we are to believe that all peoples of the world are born and remain in sin - that they are eternally doomed until each is "saved" through the acceptance of an orthodox man-made ritual.

Orthodoxy would have us believe that all communication with spirit is evil, that this along with all other evil is inspired by, and comes from "Satan."

Not so, if we are to rely upon these passages of Holy Writ. (Remember that we are told that this is God's inspired immutable word, and we are neither to add or take away from it.)

"And it came to pass on the morrow, that the evil spirit from God came upon Saul and he prophesied in the midst of the house. . ."

(Continued page 13)

The Truth About Your Prayers

by Alice C. Miller

Prayer is not only undenominational but very personal and individual. There are as many types of prayer as there are kinds of people. Some of us utter our prayers in a sort of clerical style, as we have learned to do in church. Others feel better simply talking to God as a friend, in a simple, conversational way.

There are also those who believe prayer should not be a series of "give-mes" but only one of gratitude. And then there are those who feel there is no need of formal prayer, that the laws of cause and effect and of compensation will apply no matter how many petitions are made to God.

They believe that if they live in the best way they know how, if they are kind and considerate to all creatures, and if they face adversity with a brave heart, they will receive that which is theirs. And then, George Du Maurier once said, "There can be prayers without words, I suppose."

I believe prayer should be in response to our recognition of spiritual lack in ourselves which we desire to fill, not for the sake of our personal comfort or well-being, but to help us towards whole living. Prayer as an external, performed act has only slight merit or appeal. A "state of prayer" is something quite different.

There are certain other types of prayer which I would like to mention: There is what I call the panic prayer. This is one from a person in trouble. At no other time does he even think of praying.

As an example, many years ago I heard the once-famous pilot, Eddie Rickenbacker say: "For most of my life I never was a very religious man. But when my plane was shot down, and three men and myself floated on a survival raft at sea for many weeks, I really prayed. I don't know how I had the unmitigated nerve to ask anything of God, whom I didn't know at all and had ignored all those years."

Nevertheless, there are those who, when they find themselves in trouble, utter this type of panic prayer and expect to receive immediate help, and make all sorts of wild promises to God. Often they get help. But as things go well for them, do they offer a little prayer of thanks now and then? Sad to say, frequently they just feel that luck came their way, and are a little embarrassed about having prayed at all.

Then we have the ego type prayer by those who are ambitious for personal glory. They pray that they shall be successful, rich and powerful not, mind you, so that they can be of help to any but themselves.

Does the artist pray that he may paint a beautiful work of art with a deep meaning that will be a source of inspiration to those who view it, or is he concerned with becoming rich and famous? Of course, this makes the difference between a masterpiece and a picture. It is always the purpose or motive behind the prayer that is important.

Then we have the bargainer. He puts prayer on a commercial basis and says, "God, if you will do this for me I will do that for you."

This reminds me of a joke I heard. Two seamen were adrift on a raft. In desperation one of them got on his knees. "Oh, Lord," he began, "have pity on us. Just save us, and for the rest of our lives we promise. . ."

"Hold everthing!" interrupted his impious shipmate, "Don't commit yourself. I think I just sighted land."

Strange ideas of prayer some people have. We can't expect it to happen that way. We must first do our part and make the effort. Then it follows - we will receive help if our cause is a worthy one.

Perhaps some of the things we pray for are not the best for ourselves or others. Our prayers may be answered in a different way than we expect. Sometimes we or others must go through certain hardships and suffer a little for our soul's growth. Through adversity our character is tried, and through tears and sorrow our soul is strengthened. Sometimes these trials help us to gain understanding and thoughtfulness is our daily lives. In some cases, life's lessons can be learned only through painful experiences.

I believe the prayers most apt to receive consideration are those offered for others. These are not prayers that a person shall be as we request, but that they will be guided in the way that is best for them.

These are prayers that others shall receive healing; that those undeveloped ones in material and spiritual worlds shall become aware of their higher nature and find a better way of acting and of expressing themselves; and what is very important, and perhaps our salvation, prayers for world peace.

Spiritualism - the Light of Universal Spirit

by Robert J. Macdonald
N.S.A.C. President 1956-1973

"Spiritualism is the philosophy of life and the direct antithesis of materialism," so wrote Dr. J. M. Peebles many years ago. We see no reason to change that philosophy in these latter days of great new discoveries in material science. Man has invented the means of instant and total destruction of the populated areas of his world, but he has not been able to add one iota of new understanding to his knowledge of life after death, other than that which is offered and demonstrated in the church of Modern Spiritualism.

In these days of artificial means of expanding the consciousness of man, Modern Spiritualism remains the one, the only natural bridge between this world and the world of spiritually enlightened beings in another dimension of life. Mediumship is a normal, natural faculty unfolded through meditation and prayer. It cannot be artificially induced, and it is not a special gift granted to a supplicant by special dispensation.

Spiritualists are rational idealists who see the promise of life in spirit realized through the science, philosophy and religion of Modern Spiritualism. Universal Spirit, which is the motivating power in the universe of which our planet is a small part, is that Power which permeates all the kingdoms of life in our world. Modern Spiritualism did not, does not, create truth; but it is a witness to the truth of a future existence, willing to make its claim known to the world, unwilling to retreat behind a veil of imagery as have so many so-called witnesses during the centuries of man's growing awareness. Since the beginnings of recorded history, there have been visions and voices heard from the immortal side of life, seen and heard by men in the flesh.

The Judaeo-Christian Bible is replete with incidents of patriarchs, prophets and seers from the days of Father Abraham right down to the present day. Modern Spiritualism has revivified an age-old faculty in man, and it has turned his eyes from the gloom of materialism to the bright shining light of true spiritual understanding. The organization of the National Spiritualist Association of Churches has grown through the last seventy-five years. It has survived many attacks whilst its influence has been noted in the ever growing interest evinced by religionists and scientists, who seek greater knowledge of the power of the human mind, the human soul. Modern Spiritualism is not spiritism. There are countless people who use spiritism as a means of contact with soul entities in this life and in the other life for purposes far removed from spiritual growth. Modern Spiritualism deplores such practice, and seeks ever to enlighten mankind to the greater glory that is possible for all humankind through proper development of his natural spiritual faculties.

The great weakness of organization is that it tends to crystallize at the core. This occurs when the leaders lose their first pristine urge to grow spiritually and instead use their influence to increase their personal power and by increasing such personal power with a hedge of man-made laws, stifle spiritual power and snuff out the light. The organizations of men are a pale imitation of the spiritual organization of God. Men have snuffed out the light of Spirit Power many times during the long years of history. May the N.S.A.C. never grow so careless of its obligation that it will put personal power above the constant pleading of Spirit to lead man out of the darkness of materialism into the light of Universal Spirit.

(TRUTH ABOUT PRAYERS-*Continued*)

The following poem by my dear friend, Ella Wheeler Wilcox, expresses her convictions regarding prayer.

Lean on thyself until thy strength is tried;
Then ask God's help; it will not be denied.

Use thine own sight to see the way to go;
When darkness falls, ask God the path to show.

Think for thyself and reason out thy plan;
God gave thee jurisdiction of thy soul, oh Man.

All thine immortal powers bring into play;
Think, act, strive, reason - and then look up and pray.

The Spiritualist Principles

Sixth Principle

by Steven W. Ross, NST

The Declaration of Principles are a summary of the beliefs and teachings which form the foundation of Modern Spiritualism. The continuation of this series is presented for a broader, more comprehensive enlightenment, in the perspective of present-day understanding.

We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them."

Once again, we start out with "We believe. . ." since the ethics of life cannot be proven experimentally but must be accepted on faith as a truism. It is no accident that this principle is called: *The Golden Rule.* It has been extolled over the millenia by almost all major religions in one form or another. It was probably known long before man learned to preserve thoughts by writing.

In the Torah we find: What is hateful to yourself, do not do to others.

Confucius, who lived in the 6th Century B.C., said, fairly literally translated: *Do not require of another what you would not have another require of you if you were that person.* This somewhat complex phrase has been criticized greatly and later changed. A freer and simpler translation is: *What you do not want others to do unto you, do not do unto them.* Here we note that the last portion of the original phrase "if you were that person" has been dropped. Yet the entire rule is still in a negative form, and for that reason it is sometimes referred to as: *The Silver Rule.*

In Matthew 7:12 we read that Jesus said: "Therefore all things whatsoever ye would that men should do to you, do you even so to them: for this is the law and the prophets."

We are seeing here that the Golden Rule involves the 'principle of reciprocity.' This is a well-known principle. In classic physics, Newton formulated it as: *For every action there is an equal and opposite reaction.* The early Hindus, and even the present ones, still believe in the law of karma, and the Europeans talk of 'retributive justice', which brings us to our Natural Law of Compensation and Retribution. This law has been somewhat harshly expressed as the ancient Mosaic law: An eye for an eye, and a tooth for a tooth.

We must return to the Golden Rule and look at its philosophical implications. Simplifying the language once more, we say: *Do unto others as you would have others do unto you.* Is that really true? It is implied here that all people are equal and have equal desires and wants. We know this to be erroneous. For instance, a mother loves her child and may give him candy. Does she do it because she wants to be given candy? Of course not. A mother's wants differ from those of a child. A husband may wish a cigar, but does it mean that his wife wishes one? We see now the wisdom and insight of Confucius, for he said that phrase: *as if you were that person.* In other words, a man should treat a woman as he would want to be treated if he were that woman. We are now beginning to understand the significance of that phrase. It is well known that few people can really express in words what they mean to convey.

The Golden Rules can also be translated into other expressions. For instance, Christianity states: "Love ye one another" or "Love thy neighbor as thyself!" These commands are certainly within the meaning of the Golden Rule. We also find that these expressions have been proclaimed by other great religious leaders. Lao Tse, who founded Taoism about 600 years before Jesus, said: "Answer hatred with love." Buddha, who preceded Jesus by about 500 years, stated: "The man who foolishly does me wrong, I will return to him the protection of my most ungrudging love."

About 20 centuries ago, Jesus preached: "Love your enemies, bless them who curse you; do good to those that hate you."

And 600 years later, Mohammed proclaimed: "The best of man is he who loves all and does good to all without distinction, whether they be good or bad."

All of these preceding examples illustrate once again that all the great prophets were given truth and essentially taught the same ideas, although the words differed. It is too bad for this world that no one is listening to what their leaders once said. There can be little question that his principle, the Golden Rule, is the most difficult principle to follow. It requires great strength

The Awakening

Where am I, and how came I Here?
This country is not earth
Nor is this place in which I stand
The land that gave me birth.

And yet, 'tis not the heavenly home
By mortal man proclaimed,
For here I see no great white throne,
I hear no Savior named.

I see no living fountain flow,
No pearly gates unfold,
I see no ranks of waving palms,
No streets of shining gold.

My thoughts return to those dear friends
Who stood around my bed,
And gazing on my still cold form,
Softly whispered: "He is dead."

I did not die, I am not dead,
'Twas but my former clay,
That you, dear ones, so tenderly
In sadness laid away.

I am not dead, through all my veins
I feel new power flow
I feel new strength and confidence
My heart is all aglow.

With hope, Ah, wondrous that;
It nearly takes my breath;
For if I love, whom men call dead,
Then, then, there is no death.

And if there is no death
The ones for whom my heart has yearned,
Who left me lonely upon earth
And never more returned,

Still live, and they are waiting here
To bid me welcome home.
See, even now across the plain,
I see my mother come.

With arms outstretched, with smiling eyes,
And face alight with joy,
She comes and bending o'er me says,
My boy, my own dear boy!

For many years I've waited here,
And longed for you to come.
Now, all your friends are gathering,
To bid you welcome home.

Author unknown

(PRINCIPLES-*Continued*)
of character to implement. That is why it is said that this Golden Rule has never been surpassed. It can be considered the seed of all religions that have survived time. It embodies love and service to others, truth, and an admonition against taking advantage of the ignorant, the weak, the unsuspecting, the unprotected and the uninformed. Since Modern Spiritualism is a religion and philosophy that stresses service to man and God, this 6th Principle is perhaps the most important to guide us through our daily lives.

You know now why we believe that the highest morality is contained in the Golden Rule: Whatsoever ye would that others should do unto you, do ye also unto them.

Spiritual Healing

AFFIRMATION

I Ask the Great Unseen Healing Force
To Remove All Obstructions
From My Mind and Body
And to Restore Me to Perfect Health
I ask This in All Sincerity and Honesty
And I Will Do My Part

I Ask This Great Unseen Healing Force
To Help Both Present and Absent Ones
Who Are In Need of Help
And to Restore Them to Perfect Health.
I Put My Trust
In the Love and Power of God.

Cleanliness is Next to Godliness

by Arthur W. Pettit, D.N.

We all recognize the essence of spiritual purity emanating from the healing forces of the cosmic. Therefore, physical and mental cleanliness is one of the prime requisites of a Commisioned Spiritual Healer. Your own physical temple must be kept clean, from within, and from without, so that the purity and perfection of God may radiate therefrom, to quicken the nerve centers with revitalizing spirit energy.

Your approach toward your patient must be pleasant. Your treatment of him must first of all be courteous and sympathetic. Although at times it may become necessary to exercise a little firmness, - this firmness must always be tempered with kindness. You must endeavor to instill within your patient, a feeling of trust in you. And never shall you betray that trust. Their confidence to you, regardless of your own opinion, must in all instances be held sacred.

Remember also - that a spiritual healer may never diagnose an illness, even though he may be certain of what it is. If this law is violated, either willfully, or through ignorance, it may result in serious entanglements with the medical profession.

As a general rule, your patient will provide you with all of the symptoms. You must take it from there. Spiritual healing continues when all other applications have failed. You will generally treat those persons whose illnesses are well pronounced, since they already will have tried everything else.

You will elevate your consciousness in cooperation with the Unseen Healing Forces, and place yourself in the absolute protection and love of God. When you feel at-one with that Great Oversoul, you will tap the unlimited storehouse of God-power. You will absorb the revitalizing, purifying healing rays from the cosmic forces as you absorb the warm sunlight from God's heavens. As you feel

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: .....

because of the following condition .....

.....

I will pray with NSAC Prayer Groups - Day ....Night ....

I will send a report of prayer results - Weekly. . .Monthly. . .

Please apply my love offering of .....for needed supplies at Healing Center.

This Spiritual Healing Request made by: .....

.....
(Your Name)

.....
(Your Address)

.....
(Your City, State, and Zip Code)

Mail above to NSAC HEALING CENTER, c/o Sharon Keinath, 6300 W. Michigan, Apt. F15, Lansing, MI 48917 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here: ☐

the glow of spirit energy coursing through every part of your body, you will radiate that life-giving strength from every part of your being, and you will direct it to the individual requiring aid.

Remember always that God's storehouse can never be exhausted. We may all have all that we can use. God's power is unlimited. Not one of us may have more - or less - than any other person, except in our own capacity to utilize it.

Conduct yourself with dignity - for in so doing, will the results of divine or spiritual healing attain the position merited in our beautiful philosophy, for just as the vertebrae form the spinal column of our physical body, so also do I believe spiritual healing to be the backbone of Spiritualism.

Endeavor to maintain a healthy body - for it is your own temple, wherein you may find infinite peace. It is the most wonderful peace of Creation. Thus in order to more perfectly demonstrate the perfection of the Infinite Intelligence, may our physical instrument, through which this God-given energy flows, be properly tended, according to the Laws of Nature.

And then, when perfect results are obtained, may these results be considered not as monumental to the egotism of man - but to the glory of God.

(TRUTH-*Continued from page 7)*

1 Samuel Chapter 18: verse 10.

"I make peace, and create evil: I the Lord do all these things."

Isaiah Chapter 45: verse 7

Spiritualists readily agree that such passages either are not divinely inspired, or they have not been translated correctly.

We can only wonder how many other such "errors" exist in the scriptures. We hesitate to hazard a guess. Spiritualists; however, will always proclaim this truth, that ***the existence, love, and power of Infinite Intelligence is in no way subjected to, or affected by the recorded errors of man's thoughts and beliefs.***

Orthodoxy has had a detrimental and hampering effect upon numerous areas of social progress. It has offered precious little which would aid in the improvement of social conditions, while it has done much to drastically slow the efforts of those who offer the world kinder and more humane solutions to its problems.

Orthodoxy, steeped with its barbaric obsession for blood sacrifices, has moved forward in a constructive way, only where the question of survival has laid down such an ultimatum. Even then, when thus compelled by necessity, it has inched forward, grudgingly, reluctantly - moving only the smallest distance possible to enable the accomplishment of its purpose. There once more it lodges, maintaining a dogged foothold, until necessity again uproots its tenacles, and glacier-like in its movement, the process is repeated.

When human logic, reason, and decency decree that orthodoxy clean up its act, the refinement consists only of a substitution of mental harassment and enslavement, in exchange for the baser, less restrained forms of violence which characterized its infamous heyday. The vicarious atonement, the focal point and fulcrum upon which orthodoxy relies to generate its leverage, is but a symbolic version of a human sacrifice in a modern setting. To the sensitive, conscientious, thinking individual, this antiquated barbarious concept is loathsome and reprehensible.

Orthodoxy has treated our great thinkers, men whose vision reached far beyond their times, like so many vicious criminals. The high priests of orthodoxy have hunted them, pursued them, persecuted, tormented and murdered them for the "sin" and "heresy" of desiring and sharing knowledge. No one was safe whose thoughts dared to reach out or function beyond the limitations of ecclesiastical ignorance.

Martin Luther, the great religious reformer, no doubt was truly inspired in many of his efforts. However, he relied upon scripture for his source of knowledge. Luther believed the earth to be the center of our solar system.

Speaking of the learned astronomer Copernicus, whom he labeled ***astrologer*** and ***fool*** Luther commented as follows:

"People give ear to an upstart astrologer, who strove to show that this earth revolves, not the heavens or the firmament, the sun and the moon. Whoever wishes to appear clever must devise some new system, which of all systems is, of course, the very best. This fool wishes to reverse the ***entire science*** of the Bible. But sacred Scripture tells us that Joshua commanded the sun to stand still, and not the earth."

Obviously Luther, because of his stand - relying upon theological logic, rather than

provable facts which were available even in his day - would flunk the most elementary examinations in geography and astronomy.

Again, we wonder how orthodox inspiration can be so far removed from demonstrable proof. With such a record of inaccuracy in scientific areas, should not its assertion of infallible authority in spiritual matters by subjected to serious question?

We can understand how much orthodoxy must fear truth - how it fears Spiritualism for the simple fact that Spiritualism offers to the multitudes a message of hope, inspiration, and spiritual sustenance, instead of empty husks, lifeless platitudes, and the ever-present threats of eternal fire and damnation. The fear of hell has always been a most reliable and dependable source for acquiring financial revenue. Spiritualism has laid no stone in its structure through any type of fear motivation.

Jesus spoke out quite clearly and to the point when he spoke of a rich man's chance of entering the kingdom of God. (See Matthew 19:42) We find no biblical source which would indicate a retraction of this statement, but we can recall no specific instance of an orthodox minister speaking out in its defence. Why so little concern regarding this teaching of Jesus, and so great concern regarding the demonstration of psychic phenomena and spirit communication, which Jesus demonstrated throughout his ministry?

History clearly indicates that orthodoxy has spared no effort however barbaric and abominable, however loathsome and reprehensible, for the suppression and annihilation of truth.

"Now is the time for Spiritualists to act." These words of N.S.A.C. President Joseph H. Merrill, echo the sentiment of all who realize that it is imperative that we bring the message of Spiritualism to the airways where it will reach out to responsive and receptive hearts. People are waiting - seeking answers and demonstrable facts which orthodoxy cannot and will never give.

Satellite Seances is the most effective vehicle we know, to provide mass communication, reliable and unbiased information, and the assurance of the way to a spiritually abundant life.

Spiritualists must prepare the way to enable our message to be heard, visualized, and experienced. This is a responsibility which we as Spiritualists must assume. We must act on our own volition and initiative. We must use the technical facilities of the present to carry on the work which our pioneers performed so ably and faithfully, as they used and utilized whatever means they found available to spread the truth of the new dispensation. We must never permit ourselves to be lured into a position of apathy and passive inertia, assuming that somehow the necessary work will get done.

A new age is beginning - a new day is dawning. Man is at last realizing the extent and magnitude of his own potential, and the unfoldment of his psychic abilities keynotes the new enlightened age. The wisdom of spirit, which can only be tapped through spirit communication, is the divine heritage of all mankind.

It is both our golden opportunity to share, and for all humanity to partake of this great God-given abundance. Spirit gives, and will always give, but man can only accept and receive according to his understanding. It is our goal to assist all peoples in attaining a greater realization of truth, that they might claim as their own, their just and rightful portion of their heaven here and now.

This is the message of Spiritualism! How far we reach out to proclaim this message of hope, will rest entirely upon our stewardship, our faith, and our love!

In The Realm of Spirit

In the realm of Spirit we shall see each other soon,
Where brighter Light than here below
have star and sun and moon.
In the realm of Spirit we shall hear each other then,
At the place where great and small are truly equal men.
In the realm of Spirit we will speak forever and more,
Of days of Love and Light, of golden days of yore.
But even more important then all the mem'ries bright,
We shall once again and furthermore delight:
In the Love and understanding of the beauty of the Soul;
In the realm of pure Spirit we will be perfect and whole.

Renee Ramsey

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(See N.S.A.C. 1982 Year Book for complete listing.)
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Visionary Glimpses

Can true religion be based on a book? This idea has come down to us through minds unaccustomed to scientific research; hence those minds, from the result of their unscientific mode of thinking, imagine the heathen to be benighted and without religion. Is God a respecter of persons or nations? Far from it. True religion, like true anatomy and physiology, is older than books. There must be a religion older than the Bible, and God better than it describes..

Did Newton learn astronomy in books? Did Jesus learn intuition and love of all human kind from the prophets? Is there no inexhaustible fountain from whose flowing rivulets each soul may freely drink? Does not the same God always inspire and nourish? What would you think of a man who does all his farming, ploughing and planting by reading books on Roman and Egyptian agriculture? What, then, do ye think of those who read and believe King James' version of the Testaments, to the end that they may be religious and acceptable unto God? He who would not "be wise above what is written" (in any book) is a miserable pagan, blindly loving his idols, and needs scientific culture. For is there not a law, a science, a principle of justice and equity, in man's mental economy, superior to all writings? Let every son and daughter be developed in the fullness of the stature of the perfect man - let society develop the kingdom of Justice within each soul and family - then you will see a manifestation of *True Religion.*

Gleanings from the Pages of History
by Mark Well
Published 1888

The Law of Supply and Demand

by Rev. Joan E. Youngblood

The Law of Supply and Demand is one of the Natural Laws which effects our lives on the various levels - spiritually, mentally, physically, and emotionally. It is only through an increased understanding of the natural spiritual laws, that mankind can begin to improve his daily life situation. I would like to interject at this point that the study of the natural laws and how they affect us, has been one of the most meaningful things that I have ever done in my life.

On a material level when one thinks of the Law of Supply and Demand, the first way would be to think of it in terms of economics. Economics is the study of the way in which people use resources to satisfy their wants. Our wants are many and varied. We all want the food, the clothing, and the shelter we need to stay alive. But most of us want much more. We want such things as television sets, new cars, and tickets to baseball games. In fact our capacity to want seems to be almost unlimited. But our incomes are usually much too small to permit us to buy everything we would like to have. This gap between what people would like to have and what they are able to get is the basic problem studied in economics.

One way to narrow this gap would be for each of us to want less, or be contented with less. Another way would be for each of us to produce more. The economist cannot say which is better.

That has been part of the problem in our own economy the past few years. Production has been low, the demand up, consequently the prices have risen and then we have inflation.

Talking about wants and needs brings to mind a discussion in a church class of the Reverend Anna Franz's class about two or three years ago. She stated, and it is ever so true, that there is a large difference between wants and needs. Infinite Intelligence or God promises to supply our needs, not necessarily our wants. One has to stop and think sometimes our wants are outrageous, that we don't really want some things after we get them, that we can't take them to the grave with us, that sometimes we want things that are not good for us. Such thoughts do give us pause for reflection.

At the time this church class discussion was held, a phrase from one of Robert Collier's books was mentioned. My life and thinking has been changed as a result of this phrase and I shall pass it on to you. It goes like this: ***Lord I do give Thee thanks for the abundance which is mine.*** It was suggested, and I do follow this - that upon rising each morning that one should repeat this phrase.

If we wish to attract material abundance to ourselves, then we must through the Law of Attraction and the Law of Supply and Demand, think and send out thoughts which will draw that abundance back to us. We were also taught in this class that even when we are mailing out our bills, that we should mentally bless the bill and the person whom is going to receive it.

It also occurs to me at this point that each person must do his part in bringing this abundance to himself and part of his part is by being a productive individual. In order to increase your supply, perhaps of money, then one must think positive thoughts of abundance, plus be a productive member of society through his job, employment, and service to others.

Robert Collier in his book *Riches Within Your Reach* writes this: "Do you want money, riches?" Then use what you have no matter how little it may be. Speed up your rate of turnover, as the merchant speeds the turnover of his stocks. Money is now your stock. Use it! Pay it out joyfully for any good purpose, and as you pay it, bless it! Bless it in such ways as this: "I bless you. . and be thou blessed; may you enrich all who touch you. I thank God for you, but I thank Him even more that there is unlimited supply where you came from - I bless that infinite supply. I thank God for it and I expand my consciousness to take in as much of it as I can use. As I release money in my hand, I know that I am opening gates of infinite supply to flow through my channels and through all who are open to receive it. The spirit that multiplied loaves and fishes for Jesus, is making money attract to itself everything it needs for growth and increase. . All of God's channels are open and flowing freely for me - The best in myself for the world - the best in the world for me."

There is no quicker way of speeding up your rate of motion than by giving of your time, of your money, whatever you have

to give. Give of that which you want to see increased, for your gift is your seed and everything is increased after its kind. Solomon was the richest man of his day and he gave us the key to his riches and success when he wrote:

"There is that scattereth and increaseth yet more. And there is that withholdeth more than is mete. . . the liberal soul shall be made fat, and he that watereth shall be watered also himself." And one even wiser than Solomon told us: "Give and it shall be given unto you, good measure pressed down and shaken together and running over, shall men give unto your bosom - for the same measure that ye mete withal, it shall be measured to you again."

Further on in Mr. Collier's book *Riches Within Your Reach* he discusses how one can become an attracter of the better things from the universe. He states: "Go back to the beginning of things. You will find nature logical in all she does. If you wish to understand how she works, study her in her simplest, most elementary forms. The principles here hold good throughout the universe. Now what is nature's principle of increase? From the beginning of time, it has been 'Divide and grow.' That principle like every other fundamental law of nature, is the same in all life. It has remained unchanged since the first single organism floated on the surface of the primordial sea. It is the fundamental law of increase.

Take the lowest form of all life. How does it grow? It divides and each part grows back to its original size - then they in turn divide and grow again.

Take the highest form of all life - man. The same principle works in him in exactly the same way, in fact it is the only principle of growth that nature knows."

How does it apply to your circumstances to the acquisition of riches, to the winning of success?

Look up any miracle of increase in the Bible and what do you find? First division - then increase.

One must comply with the law to sow the seeds freely and then reap the harvest.

"Except a kernel of wheat fall into the ground and die" said the Master, "it abideth alone, but if it die it beareth much fruit." You can't put strings on your seeds.

You can't sow them and say "I'll give you a chance to sprout and bring forth increase, but if you fail, I'll take you back and use you to make bread." You must give that seed freely, fully. It must be dead to you before you can hope to get back from it a harvest of increase.

God enters into no bargains with man.

Many people will tell you "I don't see why God does not send me riches, I have prayed for them, and promised if I get them, I will use them to do good. God enters into no bargains with man. He gives you certain gifts to start with and depending upon the way you use these depends whether you get more. You have got to start with what you have.

And the place to start is pointed out in a little poem by Nina Stiles:

"The land of opportunity
Is anywhere we chance to be,
Just any place where people live
And need the help that we can give."

Mr. Collier goes on to say that, "The basis of all work, all business, all manufacturing, is service. Every idea of success must start with that. Every nucleus that is to gather to itself elements of good, must have as its basis - service to your fellow man. Carlyle defined wealth clearly when he said that the "wealth of a man is the number of things he loves and blesses, which he is loved and blessed by."

And that is the only kind of wealth that endures. Love and blessings speed up your rate of motion, keep your nucleus active, keep it drawing to you every element of good that you need for its complete and perfect expression."

In Ralph Waldo Trine's book *In Tune With The Infinite* he states about this law of supply and demand that "there is the spirit of Infinite plenty, the power that has brought, that is continually bringing all things into expression in material form. He who lives in the realization of his oneness with this Infinite power becomes a magnet to attract to himself a continual supply of whatsoever things he desires."

If one holds himself in the thought of poverty, he will be poor, and the chances are that he will remain in poverty. If he holds himself, whatever present condition may be, continually in the thought of prosperity, he sets into operation forces that will sooner or later bring him into prosperous conditions. The law of attraction works increasingly throughout the universe, and the great, one, never-changing fact is that like attracts like. If we are one with this Infinite Power, the resource of all things, then in the degree that we live in the realization of this oneness, in that degree do we actualize in

ourselves a power that will bring to us an abundance of all things to have.

God holds all things in his hands. His constant word is, "My child acknowledge me in all your ways, and in the degree that you live this, then what is mine is yours. Infinite Intelligence will provide."

One should keep in mind that with every law there is a positive and a negative side, and that we must make certain that we set into motion the positive side of the law. For example we need to assess our desires, wants, and needs very carefully to make sure that we only attract to ourselves positive and good things for ourselves and for others. Remember if we desire, think thoughts about the positive sides of life - that is what we will attract to ourselves. But if we think negatively then this is what we shall attract back to ourselves.

Regarding this Law of Supply and Demand, Alfred Armand Montapert in his book the *Supreme Philosophy of Man* states: "The Law of Use is an infallible law. What you use increases. What you do not use or abuse, will recede and reduce. For example, if a man is lacking in strength, he can gain strength by using all the energy units he possesses to the fullest extent. For another example, if a problem is too big for one's mentality, one works at it to the fullest extent of one's logic and reason. In so doing, one is consuming the units of the intellect. When these units are exhausted, it is a law of life that augments and increases their output, giving one greater mental ability. This law holds good in respect to every function of man. All of man's talents increase or decrease in proportion to the extent to which he applies them."

This brings to mind certain facts that have been learned about various mediums and psychics over the years. That those who have not used their mediumistic and psychic talents properly, have had them taken away.

It also reminds one of the passage in the New Testament where Jesus was talking about the men and the talents. The ones who had much and used them were given more. The ones who did not use them, had the talents taken away.

On a mental level, if we wish the demand to be there for what we have to offer, then we must increase our supply of knowledge on all levels continually, so that we can give out that which is needed. This is one of the reasons why ministers and mediums need to be constantly studying, so that they can be ready to give to the people that come through the doors at home or at church or anywhere they happen to be, that which they need.

All of man's talents increase or decrease in proportion to the extent to which he applies them.

As people today are questioning various religions, their functions, and because we know that we are on the eve of a spiritual revolution, if Spiritualism is to attract and keep people in its religion, it absolutely must meet the spiritual demands of the public by supplying the spiritual needs of the public.

Part of the way Spiritualism can do this, is by upgrading the requirements for mediums and ministers by providing proper education facilities for developing spiritually across the country from preschool through college.

If one is going to be able to meet his financial obligations in the future, he must equip himself mentally with knowledge that is in demand so that he will be able to supply himself with his needs.

Throughout this discussion, I have mentioned service several times. Service in its highest form means contributing more to life than you take from it. Any person who attempts to leave this world a little better than he found it, is serving mankind no matter what his occupation. Perhaps the greatest way to serve God rests in serving one's fellow man. To affect the quality of the day, this is the greatest of arts.

If we wish to put the Law of Supply and Demand into its best use and effect into our lives, then we need to desire the right things for ourselves and others, attract to ourselves through positive thinking the right types of thoughts which will set into motion those things needed, equip ourselves on all levels with knowledge and skills needed so we can help ourselves and others, properly thank Infinite Intelligence for all blessings already received and those which are to come, bless all things received and given out, send out love to all, and to serve others.

I would like to conclude now with a verse from a little poem by R. L. Sharpe:

Each is given a bag of tools
A shapless mass,
A book of rules;
And each must make -
Ere life is flown
A stumbling block
Or a steppingstone.

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The above was transcribed from the new promotional documentary cassette prepared by Rev. Evelyn L. Muse, and N.S.A.C. President, Rev. Joseph H. Merrill at the Videography Corp.

(See contribution form - Page 34)

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PHOENIX-First Spiritualist Church
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St, (602) 992-0033.

TONOPAH-Sun Spiritualist Camp
Assoc. Inc. N.S.A.C., Star Route, Box 596, Sun. Dev. Serv. 2:00 p.m., special holidays, covered dish dinner; Beginner's Development Class Fri. eve. 7:30 p.m., Pres. Gene Sagrillo, (address as above) Sec'y. Opal L. Mason, Box 596A, 85354, (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
13615 Victory Blvd. No. 220, Van Nuys, 91401, Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. John Meyer, P.O. Box 223, Green Valley Lake, 92341; State Lyceum Supt. Margaret Houldsworth, 171 Camelia, Dale City, CA 94015.

ALAMEDA-Brotherhood Spiritualist Church,
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

AUBURN-Spiritualist Chapel of
the Pines, 13317 Luther Rd., 95603, Direct mail to 22681 Placer Hills Rd., Colfax, 95713; Sun. Serv. 11:00 a.m.- Classes. Pastor Rev. Frances Scher, N.S.T.; Pres. Sandra Dawson 21984 Dog Bar Rd., Grass Valley, 95945 (916) 273-2177; Sec'y. Loll Washburn - mail to Colfax address. (916) 346-2636.

DOWNEY-Spiritualist Society,
10200 Paramount Blvd, (Coast Fed. Bldg) Serv. 1st & 3rd Sun. 6:00 p.m. Rev. Rita Faubel, (213) 927-7079.

FOREST KNOLLS-Serenity Spiritualist Church
P.O. Box 137, 94933; Sun. Serv. 10:00 a.m., Pres. Richard P. Goodwin; Sec'y. Sandra Haeberle, (415) 472-3633. (Church address for mailing).

LOS ANGELES-Spiritualist Society,
6000 W. Pico Blvd., 90035; (213) 933-3534. Serv. Sun. 11:00 a.m. Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd., Downey, 90240, (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave., Apt. 405, 90005. (213) 380-6454.

LOS ANGELES—Central Church, N.S.A.C.,
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES-Westlake Spiritualist Church,
1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280.

REDWOOD CITY-Redwood Church of Spiritual
Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

RESEDA-Spiritualist Chapel of the Flowers,
6746 Yarmouth Ave., 1 blk. west of White Oak at Vanowen. Services Sun. 11:00 a.m. & 7:30 p.m.; Pastor - Rev. Pat Smith, NST, 14734 Friar St., No. 7, Van Nuys, 91411, (213) 786-7976; Pres. Mae Zaun; Church phone (213) 705-9617.

SAN BERNARDINO-Temple of Spiritual Truth,
N.S.A.C., 732 N. Sierra Way; Services Sun. 11:00 a.m., Pastor Rev. Lillian Greer Willis; All Message Circle 2nd & 4th Sun. 1:00 p.m. Address mail to P.O. Box 1435, 92402.

SAN BERNARDINO VALLEY-Spiritualist Church
1140 W. Mills 92402. Sun. Serv. 1:00 p.m. Healing & Dev. Serv. Pres. John Meyer; Pastor Rev. Anna Franz; Sec'y. Louise Espinosa, 581 E. Citrus, Colton 92324.

SAN DIEGO-Progressive Spiritualist Church,
4144 Campus Ave. Sun.7:00 P.M. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Daisy Brunner, Rte. No.5, Box 185, Escondido, 92025 (714) 741-8250.

SAN FRANCISCO - Golden Gate Spiritualist
Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976.

SAN FRANCISCO-First Spiritualist Temple,
3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism
3324 17th St., 94110. Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor Rev. Lawrence P. McNear, Jr. 3324 17th St. 94110, (415) 453-5911. Sec'y. Custodia Sousa (415) 621-0491.

SAN JOSE-The Spiritual Science of Life
Church, 157 N. Fourth St. (243-9041). Sun. Services 7:30 p.m. Pres. Louise Peruch, 1252 W. Hedding St., 95126; Secy. Mrs. Belen Barrera.

SAN LEANDRO-The Church of Two Worlds,
N.S.A.C., 660 Broadmoor Blvd., 94577; Sun. Healing Serv. 1:50 p.m. Services 2:00 p.m.; Pastor, Rev. Connie C. Smith NST; Sec'y. Dorothy Meissner, 4047 Sequoyah Rd., Oakland, 94605 (415) - 632-8935.

SANTA BARBARA-Summerland Church of The
Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. Class 7:30 p.m. Healing & message serv. Pastor, Rev. Edmond Foard; Sec'y. Marge Baldwin 7370 Belluno Dr. Goleta, 93117, 968-7288.

COLORADO

CENTENNIAL STATE SPIRITUALIST
ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80236.

DENVER-The Temple of Harmony Church,
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

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ASSOCIATION, c/o 174 Daley St., Forestville, 06010; Acting Pres. Harold M. Hurlburt; Sec'y. Mary Ann Noddin, 174 Daley St., Forestville, 06010, (203) 582-7385.

NEW LONDON-Spiritualist Temple Inc.
Union Lodge, 7 Union St., Serv. Sun. 2:30 p.m., Lyceum 4:15; Development Classes Mon.,Wed.& Fri.; Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, P.O. Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335 (203) 464-6609.

NORWICH-National Spiritualist Church
29 Park St. P.O. Box 624, 06360. Sun. Serv. 10:30 a.m.; Lyceum 11:15 a.m; Thurs. Eve. Healing Serv. 7:30 p.m. Rev. James Johnson, 278 Niantic River Rd., Waterford 06385, 442-8278; Sec'y. Glenna Morin, 447 Bishop Rd., Fitchville 06334.

OLD GREENWICH-Albertson Memorial
Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,
Inc., N.S.A.C. Old Homestead, Old Putney Rd.; Serv. 6:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Pat Hamel, 36 Spring St., Ansonia, 06401, 735-5872.

WILLIMANTIC-The First Society of
Spiritualists, N.S.A.C. 268 High St., 06226; Sun. Service 10:30 a.m.; Pres. Mrs. Joyce Orcutt, Wales Rd., Andover, 06232, (203) 742-7846; Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON-Church of Two Worlds,
3038 "Q" St., N. W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W. 20012, (202) 829-6949.; Sec'y. Joan Bullock, 2800 Quebec St. Apt. 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. at the Cassadaga Spiritual Center of Cassadaga, on 430A; Sun. Serv. 2:30; Serv. Sept.-June Pres. & Pastor James A. Buchanan; Sec'y. Kathryn Rutledge, Box 122 Cassadaga, FL 32706.

HOLLY HILL-The Little White Church, N.S.A.C.
1531 Center Ave. 32017. Sun. Serv. 11 a.m., Flower Message Serv. Thurs. 7:30 p.m., Spirit Greetings, Healing at all services. Rev. Enid Brady Williams, Minister, (904) 672-0520; Sec'y. Frances Sluder, (904) 255-2848.

MIAMI-Metaphysical Science Church, N.S.A.C.,
7701 S. W. 76th Ave., Sun. Healing 3:00 p.m. Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

WINTER PARK-Spiritualist Church of Awareness,
N.S.A.C. 863 S. Orlando Ave. 32789, Serv. Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, 1119 Michigan Ave. St. Cloud, 32769; Sec'y. Pamela K. Ward, 4520 Southmore Dr., Orlando, 32812, (305) 857-1573.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Rev. Bernard B. Powell, Pres. 4118 W. 24th Pl., Chicago, 60628; Sec'y. Arsenia J. Williams, 10913 S. Parnell, Chicago 60628, (312) 995-1911.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Serv. Sun. 7:00 p.m., Pres. Michael Dahl, 108 S. River St. 60506; Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441 (815) 838-6961.

BURNHAM-Puritan Spiritualist Church
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor Anna Gross 10930 Ave. "M" Chicago, 60617; Sec'y. Ione Cooper, 645 Sterling West Justice, 60458, (312) 839-2797.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4251 W. Irving Park Rd. Y.M.C.A., Healing & Serv. 6:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646. (774-9318).

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby Black, 10913 S. Parnell 60628.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Bruce Smallman, (312) 231-1933; Sec'y. Robert Zitzka, 205 Park Ave. Carpentersville, 60110. (312) 428-0846.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E. J. Crumbaugh Spiritualist
Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m.; Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. Kattie Mahan, 406 N. West St., 61752; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,
1000 W. Michigan St., Sun. Serv. 2:30 p.m.; Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station D, 46898. Sun. Serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages, 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc.
N.S.A.C. 2430 W. 11th Ave. Serv. Sun. 3:00 p.m., Wed. 8:00 p.m. Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania St.; Sec'y. Jeanette Montgomery, 2245 Carver St. 46407; Unfoldment Classes Fri. 7:30 p.m.; Dinner every third Sunday.

HAMMOND-First Progressive Spiritualist
Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist
Church, Inc. 1415 Central Ave, Sun. Serv. Healing 7:00 p.m., Church Serv. 7:30. Tues. Message Serv. 2:00 p.m.; Thurs. Serv. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St, 46220.

INDIANAPOLIS-Progressive Spiritualist Church
6225 N. Carrollton Ave., 46220 (255-4902) Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m.; Pres. Paul E. Keller, R. R. 1 Box 214B, Camby, 46113 (317) 831-2499; Sec'y. Ruth Spencer, 5835 Brockton Dr., 46220 (317) 255-6327.

MICHIGAN CITY-First Spiritualist Church,
220 W. 10th St. Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amelia Hullinger, Pastor 708 Green St. 46360; Sec'y. Jeanne Leggett, 1203 White Oak Dr., So.Bend, (219) 287-6242.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor.

PERU-First Psychic Science Spiritualist Church,
62 S. Miami St. 46970. Serv. Sun. 2:00 p.m. Pres. Charles L. Branch, 1376 E. Jefferson St., Kokomo 46901. (317) 452-3325; Sec'y. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947, (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
541 - 6th Ave., So., 52732. Sun Serv. 2:00 p.m., Classes Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 - 15th Ave., So. 52732 (319) 242-0426.

DAVENPORT-Spiritualist Harmony Church
1502 W. 7th St., 52802. Worship & Message Serv. Sun. 2:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St., 52803; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun. 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES, Pres. Thomas B. Haldane, Box 222, Rt. 31, W. Buxton 04093; Treas. Bernard R. Langley, RFD No. 4 Box 208-L17, Auburn, 04210; Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,
Corner of Perham & Court Sts., Sun. Serv. 2:30 p.m. and 7:00 p.m., Pres. Florence C. Langley, RFD No. 4 Box 208-L17, Auburn, 04210; Sec'y. Ms. Charlene Donovan, 29 Winthrop St. 04330; Co-Pastors William R. Ellis & Ms. Abbie Bates Perry.

DOVER-FOXCROFT-First-Piscataquis Spiritualist Church. Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. In April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Wanda Adkins, RFD No. 2, Box 187, Dexter, 04930; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial Church
Lyceum Sun. 1:00 p.m. Service 2:30 p.m. May-Sept. only. Pres. Robert Mayo, P.O. Box 72, 04434; Sec'y. Joan Mayo. Telephone 269-3382 or 269-2656.

MADISON-Madison Spiritualists Camp Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 208 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual Corp. (Camp) RFD 1 Belfast 04915. July 4th thru Aug. 22. Pres. Raymond Drinkwater, P.O. Box 135, Camden, 04843. Sec'y. Marjorie Maddocks, 67 Waldo Ave. Belfast, 04915, (207) 338-4549.

PORTLAND-Portland Spiritualist Church,
180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS Pres. Rev. Charles D. Harding, Jr., NST, 66 Long Pond Rd., Plymouth, 02360; Sec'y. Rev. Irene I. Harding, (Same address) (617) 224-4122.

BOSTON-First Spiritualist Ladies Aid Society
40 West St., Quincy, 02169, Serv. Sun. 11:00 a.m. Pres. T. Hilton Jr., 253 N. Central Ave., Wollaston, 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church
54 Glenwood St. P.O. Box 1424, 02403. Sun Serv. 7:30 p.m. Thurs. 7:30 p.m., Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402, 587-5107; Pres. Bernard Silva; Sec'y. Ruth M. Dyer, 415 County St., No. 109, New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life (Spiritualist)
37 Lowell St. 01844, (in Chapel 1st Methodist Church). Sun. Serv. 2:00 p.m. Pastor & Pres. Rev. James H. Henderson, 46 Westland St., 01844. (617) 686-4212. Sec'y. Mrs. Martha Henderson, same address as above.

NEWBURYPORT-First Spiritualist Church,
YMCA Civic Center, State St. Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St., W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, P.O. Box 671, 01950 (617) 462-4846.

ONSET-First Spiritualist Church,
Highland Ave., Sun. Serv. 7:00 p.m., Wed. Class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance (Co-Pastors); Sec'y. Mrs. Eleanor Creamer, 19 Highland Ave. 02558 (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church
131 Standish Ave., 02532. Sun. Healing & Serv. 2 - 3:30 p.m. Co-Pastors Rev. Irene Harding & Rev. Charles Harding, Jr., 66 Long Pond Rd. 02360 (617) 224-4122. Sec'y. Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532 (617) 759-4407. (Lyceum Classes held during Sun. Serv. in downstairs of church).

SALEM-First Spiritualist Church,
34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.
33 - 37 Bliss St. 01105, (413) 732-1234. Sun. Serv. 3:00 p.m. Thurs. 7:30 p.m. Pres. Joseph Panetti, 17 Avon Plc. 01105 (413) 732-6373. Sec'y. Alyce Andrews, 53 Burns Ave. (413) 782-4584. Pastor Lillian Esposito, 49 Superior Ave. Indian Orchard, 01151 (413) 543-5656.

SWAMPSCOTT-Swampscott Church of Spiritualism, 61 Burrill St., Sun. Church Serv. 6:45 p.m. Lyceum 7:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Cathy McIntyre, 16 Colburn St., Gloucester, 01930, (617) 283-8213.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

BAY SHORE-Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m. Sept. - Nov. & April - May; Wed. 7:30 p.m.; Pastor, Rev. Elsie Beesley, Box 370, R. R. 3, Charlevoix, 49720; Sec'y. Laura Kent, 920 State St., Bayne City, 49712, (616) 582-9681.

BAY SHORE—Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. Victor Spaniak; Sec'y. Linda Spaniak, 301 Silver, Boyne City 49712, (616) 582-2525.

LESLIE-Flower Memorial Spiritualist Church,
West Bellevue at High St., Sun. Lyceum 10:00 a.m., Church Service 10:30 a.m. Pres. Donald Weichner, 130 W. Main St., Rives Jct. 49227; Pastor Rev. Norma McDerment, 3137 Sparks Rd. Jackson 49203, Sec'y. Mary Ellen Weichner, 913 E. Porter, Jackson 49202.

MUSKEGON-First National Spiritualist Church 3320 Thompson St. Bluffton Area, Sun. Serv. 10:30 a.m.; Pres. Marvell Francisco, 14439 Mercury Dr., Grand Haven, 49417; Sec'y. Agnes Garza, R. No. 1, Spring Lake, 49456, 798-3195. Class conducted by Rev. Nellie Norris 773-2525.

PONTIAC-First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48053; Sun. Serv. 7:30 p.m.; Pres. Iris B. Esehendal; Sec'y. Marcie Catlan, 338-6336.

ROYAL OAK-First Spiritualist Temple
114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Conductor Rev. Mary Ellen Garner, 43 Starlight Lane, Pontiac 48055 (313) 332-5336; Church Serv. 11:45 a.m. & 7:30 p.m.; Pres. Edward T. Beesley, 29455 Woodhaven Lane, Southfield, 48076; Sec'y. Doris Remington, 12812 Fenton, Redford 48239. (313) 255-4646.

MINNESOTA

DULUTH-First Spiritualist Church,
1414 E. 9th St. Sun. Serv. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St. 55811; Sec'y-Treas. E. Ruth van Appledorn, 5120 Norwood St. 55804. (218) 525-5359. (Please send mail to Sec'y.).

MINNEAPOLIS-Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:13 p.m. & 6:30 p.m.; Pres. Birdi Torgerson; Sec'y. Chrissy L. Degendorfer; All mail to be addressed to: Box 6115 55406.

ST. PAUL-Spiritual Science Church
Y.W.C.A. 65 E. Kellog Blvd. 55102. Sun. Awareness Class 10:00 a.m. Serv. 10:30 a.m. Pres. Mr. E. A. Yankovec, 1535 E. Magnolia Ave. 55106. (612) 774-5497; Sec'y Menalinn Haberkorn, (612) 226-4815.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World
Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64028, Devotional Serv. Sun. 7:30 p.m. Message Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050, 461-2507.

ST. LOUIS-Fifth Spiritualist Church
6026 S. Kingshighway, 63109; Sun. Lyceum 9:30 a.m.; Devotional Serv. 10:30 a.m.; Pastor Mrs. Esther Dwyer; Sec'y. Mrs. Lorraine Conner, 5340 Old Baumgartner, 63129.

NEBRASKA

OMAHA-Spiritual Science & Philosophy
Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042. (Class - Sunday Noon).

NEW JERSEY

CAMDEN-Fourth Spiritualist Church,
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois Puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

PATERSON-First Spiritualist Church
142 Carroll St. 07501. Serv. Sun. 2:00 p.m. Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll St. 345-2691; Sec'y, Connie Branton, 142 Carroll St. Adult Lyceum Mon. Eve. 7:30 p.m.

NEW YORK

ALBANY-The Capital District Spiritualist
Church, N.S.A.C., 1011 Troy-Schenectady Rd., Latham, 12110; Sun. Serv. 6:30 p.m., Pastor, Rev. Stephen C. Dinovo; Sec'y. Rick Magan (address above) (518) 783-1315; Dev. & Philosophy Classes Mon.-Thurs. Socials & Dinners on annouced Friday's. Message Serv. on announced Thursdays. (Call or write in advance).

BINGHAMTON-First National Spiritualist
Church, 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695. Robert Howell, Pastor, 97 Riverside.

BROOKLYN-The Temple of Divine Guidance
N.S.A.C., 487 Clinton Ave. (2A); Rev. Benjamin R. Cooper, Jr. Pastor, (same address) 11238; Sec'y. Willette Law, 1161 Brooklyn Ave. 11203 (212) 462-8659. Services 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal
Brotherhood, 1980 Bailey Ave. at Hazel, 14211; Sun. Healing Serv. 1:45 p.m.; Service 2:00 p.m.; Mediums Day 2nd Sun. Dinner 3:30 p.m.; Pastor, Ronald L. Spencer, 4068 Burke Pkwy., Blasdell, 14219, (716) 648-1418.

EAST AURORA-First Spiritualist Temple,
29 Temple Plc. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m.; Pastor, Paul F. Spencer; Sec'y. Sharon Spencer, 4068 Burke Pkwy., Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.
13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607) 798-7576.

LILY DALE-Lily Dale Spiritualist Church,
14752, Serv. Sun. Heling & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening Serv. 7:30 p.m.; Pres. Patricia L. Eisert; Sec'y. Joanne W. Taft (716) 595-3708; Lyceum Sun. 9:30 a.m., Director Debra Schraenkler.

LONG ISLAND-Temple of Metaphysical
Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. Serv. 11:00 a.m. Alternate Sun. Pastor Rev. Edna C. Claussen; Sec'y. Virginia Berg, 1280 Claas Ave., Holbrook, 11741. Classes Wed. & Fri. 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,
207 S. Plymouth Ave. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Dale Dangremond (716) 325-7319.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,
155 Rhodes Ave. Sun. Serv.10:30 a.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville, 44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple,
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. (216) 998-2352.

COLUMBUS-Spiritualist Church of Spirit
Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church
of Linden, 1751 Aberdeen Ave., 43211, Dev. Serv. Sun. 9:30 A.M. Lyceum - 10:30 Reg. Serv.; 7:30 P.M. Message Serv. 1st & 3rd Fri. each month 7:00 P.M., Pastor and Sec'y. Rev. Neil C. Griffen, 3435 Barr St. 43224, Pres. John R. Rowe 3453 Gerbert Rd. 43224.

DAYTON-Central Spiritualist Church
848 Clover St. at St. Paul Ave. 45410. Sun. Serv. 2:30 p.m. All message Serv. 2nd & 4th Sat. each month 7:30 p.m. Pres. Ray Moschke, 1468 Ironwood Dr. Fairborn; Sec'y. Helen White 1118 Holly Ave. 45410 (513) 252-8204.

EAST LIVERPOOL-The First Spiritualist Church,
329 Broading Ave., Pres. William J. Gbur, Box 505 West Point, 44492; Treas. Josephine Lovrekovic, RD. No. 1 Box 24 Taffy Run Rd., Rochester, PA 15074.

KENT-First Spiritualist Church,
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Serv. Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. Lee Blesedell, P.O. Box 296 Ashley, 43003; Sec'y. Wanda Smith (614) 382-2270.

MASSILLON-First Spiritualist Church,
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist
Church, N.S.A.C., Services start Aug. 22, 1982 through May 1983. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y.-Treas. Hertha Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808, (219) 426-6793.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaClede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m. Pastor Mark S. Fellows, 162 Maywood Dr. 44512 (788-4573); Sec'y. Mary E. Burkett, 168½ Maywood Dr. 44512 (788-7209).

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST
ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S. E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,
2348 N. W. 36th St. Sun. Serv. 2:30 p.m. Pres. William A. Scoles, 1205 Cathy Lane 73110; Sec'y. Juanita R. Oyer, 6216 S. E. 10th St., 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST
ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Durics; 710 - 5th Ave. Bethlehem, 18018, (215) 868-4366. Sec'y. & Pastor Rev. B. K. Frace (215) 868-5476.

ERIE-Church of Spiritual Understanding
N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr., 16511, (814) 899-9812; Sec'y. Florence Thornton, 3730 S. Cemetary Rd., Northeast, 16428; (814) 725-9326.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal
Light, NSAC, Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Mrs. Sylvia Gray; Sec'y. Ms. Flora Creamer 20 Hall Manor 17104, 233-3691.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15132, Serv. Sun. 2:00 p.m. healing, lecture and messages. Wed. Serv. 1:00 p.m.; Pres. Ella Bryner, 42 Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. Serv. 3:00 p.m. Wed. 7:30 p.m. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St. 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St., Zions United Church of Christ, Class 1:00 p.m., Sun Serv. 2:00 p.m., Pres. William Boyer, 419 W. Douglass 19602; Sec'y. Sarah Rancourt, 147 S. 4th St. 19602, 376-1737.

TEXAS

AUSTIN-First Spiritualist Church
4200 Ave. "D", 78751, Sun. Dev. & Message Serv. 10:00 a.m. Pastor, Mrs. Frances Brown, 2731 S. Congress Apt. 3105, 78704; Sec'y. Vera Rosnovak, Rt. 1, Box 18, Taylor, 76574, (512) 352-6579.

CAMERON-First Spiritualist Church
802 S. College St., 76520, Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr. Ft. Worth 76117; Sec'y. Teresa Burnett, Rt. 3, Box 38D, 76520 (812) 697-5791.

DALLAS-Second Spiritual Church
Milner Plaza Hotel, 1933 Main St.; Sun Serv. 10:45 a.m.; Pastor, Rev. Arthur E. Hanson, 4653 Cedar Tone Dr. 75211, (214) 331-8236.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Sunday Studies 11:00 a.m.; Acting Pres. Teresa Partillo, 3500 Tyler; Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Marie W. Smith 12634 Enchanted Path, 77044 (713)458-7035.

SAN ANTONIO-Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual
Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel,
N.S.A.C., 307 W. 37th, 23508. Dev. Serv. Sun. & Wed. 7:30 p.m.; Pres. Lelia E. Cutler, 241 Consul Ave., VA Beach, 23462; Sec'y. Barbara J. Stegall, 5900 Woodstock Court, VA Beach, 23464 (804) 420-4581. Lyceum Sun. 7:30 p.m.

WASHINGTON

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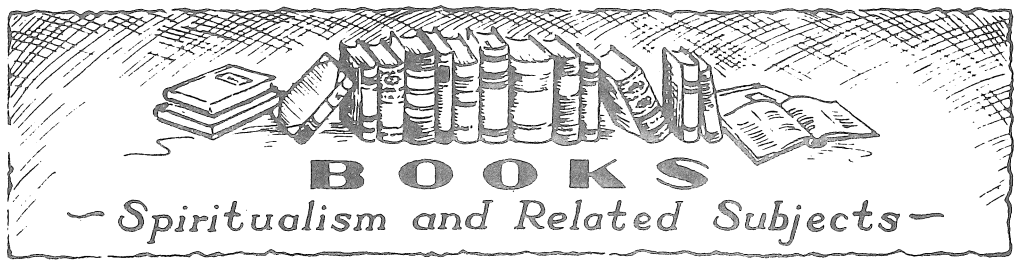
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NOTES from the FIELD

Ohio State Convention Held

The 85th Annual Ohio State Spiritualist Association Convention was held at Howard Johnson's Motor Lodge - North in Columbus, Ohio on June 17, 18, & 19th, 1982. Business sessions were conducted all three days.

There were evening services on Thursday and Friday evenings. The guest speaker was Rev. Joseph Sax, N.S.A.C. Trustee. Clairvoyant demonstrations were provided by Juanita Lupetti, Georgia Jones, John Kittle, and Chrisley Witt.

The "Speak Out" program was conducted by John Kittle and "Platform Decorum and Organization" was conducted by Rev. Neil Griffen. A lovely Commemoration Service was presented by Delcenia Matrunick and Edna Williams.

Ralph D. Cutlip was re-elected as President. Howard W. Renollet was elected as Vice President. Florence Thomas and Frank Staats were elected as Trustees.

Sincere thanks are extended to all those who made this convention a success.

Michigan State Convention Held

On May 21, 22, & 23rd - the Michigan State Spiritualist Association of Churches held their 90th Annual Convention at the Quality Inn at Jackson, Michigan.

The Guest Speaker was the Rev. Betty Putnam of Lily Dale, New York. This gracious lady gave much knowledge to all Delegates. She attended all sessions and was a willing listener to those seeking advice. Speaking at the Services, the topic's were varied and covered all phases of our Religion.

The Guest Workers - Rae Ann Barry on "Psychology of Counseling" and Kathleen Sherry on "Communication of Public Speaking" gave the delegates additional information. Getting together and sharing of ideas, problems, and solutions helped all of us.

Our Election of Officers saw the re-election of Treasurer Jack Remington and Trustee's Frayne Kluzak and Alfred Foster. . . We welcomed a new Trustee, Mr. Donald Weichner, President of Flower Memorial Spiritualist Church of Leslie, and President of Chain Lakes Camp Association.

"Churches getting together makes for better communication."

Memorial Service Held In Tribute To The Rev. Harry W. Bender



Ruth Bender and Ron Skowronski

A memorial service was held on June 19th, in tribute to the late Harry W. Bender, a prominent Spiritualist minister in the greater Rochester area for many years.

Mr. Bender passed away on November 15, 1980 in Apache Junction, Arizona where he had retired after serving as pastor of the Plymouth Spiritualist Church for 13 years.

The Plymouth Church is the oldest church of the Spiritualist denomination in the United States.

Mr. Bender was born March 20, 1912, and was ordained by the National Spiritualist Association of Churches in September 1961. He served as pastor of Plymouth Spiritualist Church from 1967 till June of 1980. Though retired, he still served the church as missionary at large till his passing.

The service was conducted by N.S.A.C. board member Rev. Ronald R. Skowronski, who is the current pastor of the Plymouth Church.

Mr. Bender is survived by his beloved wife, Ruth. He will long be remembered by his many friends and family as a man who not only spoke of spirituality, but truly lived it.

Known to many people as simply Pa Bender, there was never a kindness too big or too small for this disciple of love and universal brotherhood to perform. His love and inspiration will live on in the hearts and minds of the many people that his life and ministry touched.

Transitions

Yoder, Clyde age 63, passed to spirit June 3rd at Lily Dale, New York. He is survived by his mother Hanna, a brother, and six sisters.

Clyde was the founder of the Spiritual Sanctuary of Binghamton, New York and was a Licentiate Minister, Certified Healer and Medium, as well as a member of the Lily Dale Spiritualist Church.

A Memorial Service was held in the Healing Temple at Lily Dale Camp, Sunday August 1st, at 1:00 p.m. Rev. Betty Putnam was the Officiant. Glowing tribute was paid to Clyde's spiritual services by soloist, Robyn Gyassamin, organist Rev. Joseph H. Merrill, and friends from many areas, including Pennsylvania, New York and Canada.

Non Equality

Herbert F. Schneider

Socialists have long extolled the classless society of the socialist state which seems to have its own political aristocracy of privileged under a totalitarian ideology. Under this system the unequal are proclaimed equal in one melting pot.

The wonders of this system are not sufficient to cause the politically dissident of this country to transfer their roots permanently to the Utopia of any one of the existing socialist states. A short visit seems to be more than satisfying.

Let us consider just how idealistic the concept of a classless society may be by comparison with the Spirit World.

We are informed that as each individual arrives in the Spirit World, that as a result of The Law of Association, which is a Natural Law, he will gravitate to a society to which he is particularly qualified. He feels most natural in that environment and consequently most content. He in fact would be made to feel uncomfortable in any other.

We know that money and capital worth are a nonentity in the Spirit World. That in itself does not in any sense produce equality because the equality of true worth, that of moral character and spirituality does not exist equally among all human beings.

A single melting pot of all mankind in the Spirit World would be as much out of harmony as it actually is also in our material world. Most of us have experienced a large degree of discomfort when temporarily cast into the company of uncouth, vile speaking, unprincipled individuals. We are repelled and hasten to get beyond reach of their influence. There is total non equality.

Sometimes, it seems to me that society in heaven may be a lot more conservative than socialistic in relation to equality.

Just Let Me Live!

Carolyn Kennedy (sister of Marge Melick), while waiting for her brother's admittance to the hospital, was talking to another patient - Jonie Miller - a young lady in her early twenties who is bravely battling cancer. Both of Jonie's legs have been amputated in an effort to halt the malignancy. Jonie, whose home is out of state, was anxiously awaiting the arrival of a relative. A friendship soon developed, and Jonie who writes beautiful poetry, expressed her appreciation by presenting Carolyn with a slip of paper on which she had written the following lines.

If I could grow old and forgetful,
As folks most often do,
I wouldn't regret,
What I forget,
If I could remember you.

Jonie Miller

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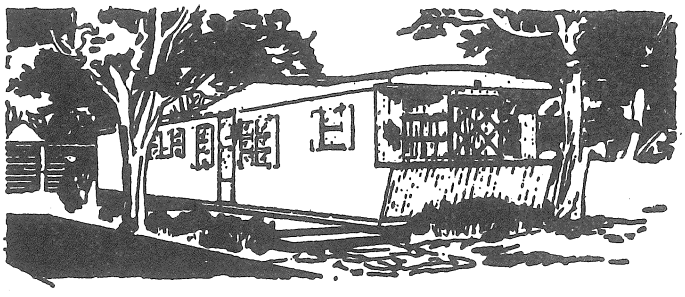
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Guardian Angels Are For Real

by Vollie Tripp



For eleven years my wife Hazel and I owned a mobile home set up on one half acre, in the town of Willows, in Glenn County, some 85 miles north of Sacramento, California. The place was really a tiny farm, with many fruit trees, shade trees, grape and berry vines and shrubs growing. It was our habit to stay there every other summer, at which time we would grow a big garden, can, and put up a lot of fruit and vegetables. On the odd numbered years, we would travel about in our little travel trailer. We spent the winters in Palm Springs, living in a trailer park, in the small travel unit.

It was my habit to leave Palm Springs in early spring, about March 15th, to get an early garden growing, and try to control the weeds, that grow uncommonly well in Willows. I would leave Palm Springs in early morning, in our faithful old Chevie Carryall. It was a grueling 600 mile trip, and one had to keep pushing to make it through in one day. Hazel would come up later, about April 15th, when the weather is warmer there.

On the last trip up there alone, March 1974, I arrived about sunset, dead tired. I got some groceries, turned on the water, got a bite to eat, and turned in, about 8:30 p.m. In the morning, I would have the gas and electricity turned on, and begin clearing a bit of land for the early garden.

The second night, soon after retiring, came a series of light knocks, just above my head, and seemingly coming from a point outside the bathroom window, adjoining my bedroom. An inspection of the bathroom revealed nothing. Assuming the knocks were caused by the shrubs being blown against the metal wall on the north, I resolved to prune away all twigs, branches and leaves that might contact the wall. I gave the matter no more thought. A tall willow tree grew there, a rose bush, and a tall tree of a kind resembling the cottonwood. Come morning, and I did just that, making sure no part of the growth there could possibly contact the side of our mobile home.

However, the knockings continued, and with much renewed vigor. As a rule, they began about 7 p.m., even before I had returned, and continued till about 7 a.m. in the morning. I could hear them plainly as I prepared my morning meal, 30 ft. east of my bedroom. They sounded exactly like a person tapping on the wall with a wooden mallet. There was no pattern, no system. They might last for a few minutes, or an hour or more. They came in both loud and light. At times there was a sound best described as that of tinfoil being crinkled up.

When repeated inspection of the area outside my bedroom, and still more vigorous pruning failed to affect the knocks, I knew they were intended as a warning to me. (As a young boy of nine or so, my life was saved by similar knocks in the middle of the night). At our house, knocks in the night came to alert us of forthcoming events of a particularly serious nature. Just a year ago, three loud knocks on my front door at 2:45 a.m. in the morning, awakened me. A week later, I suffered a cardiac arrest.

I now reviewed my activities with the utmost care. Was I doing something wrong, dangerous, likely to get me into trouble? Were my relations with the neighbors proper and right? Earnestly, I pleaded for my spiritual helpers to be more specific, more definite in their warnings to me. I knew for sure now that my helpers or guardian angels were trying to tell me something. But . . . What?

These ten days were about as miserable as any I ever endured. I was trying to work, getting little sleep, and desperately worried that something fearful and bad was about to happen.

Came a night when the knocks never let up for a moment, all night long. Sleep was out of the question. I resolved, come daylight, to inspect the premises once more,

Meditation

The highest and best that God can give.
With no other shall I be content;
It is my right! For in God I live
Always. E'en when this earth life is spent.
The best for us all by God is meant.

Calm meditation on any subject is beneficial. Intense concentration is harmful. A problem or question on which one cannot instantly decide should be left open until one can take time to calmly, not worriedly or anxiously but calmly, as if its decision were not vital, meditate, giving the inner consciousness an opportunity to guide and reflect. Invariably one will come to a definite, satisfactory conclusion. A discussion with others usually adds confusion to your problem and your decision must come from yourself, uninfluenced by others.

This advice applies to material affairs or questions of a religious or spiritual nature. Every man must stand alone with his own soul as his only dictator, if he would progress.

A worried continuous thought on a subject, intermingled with work and sleep, does not gain for you a clear, satisfactory solution. And it wears on your energy, your vitality and mentality.

After a silent meditation has brought your decision or answer, rest your mind on the subject; rest in faith and trust that all is well and refuse anxiety and doubt an entrance to your thought. Do not be afraid to act upon your decision. Whether it appears on the surface to be right or wrong, if the dictation of your soul tells you to do a thing, you may rest assured there is no mistake.

Meditation on spiritual things will give strength and vision to the soul so that one may be lifted to a higher plane of life and derive more of life's benefits which are truly ours if we but enlighten ourselves to the many privileges that are around us but to which the material mind is blind. If the words of prophecy or wisdom be not clear to you, meditate with a prayer for true understanding, always asking your desire from the Highest, Supreme Source. For thoughts of others surround you and you want a receptivity for the highest intelligence only, and declare yourself immune from all other thought.

Taken from "Ella Wheeler Wilcox - I LIVE" written through the mediumship of Luella Mae Heyl.

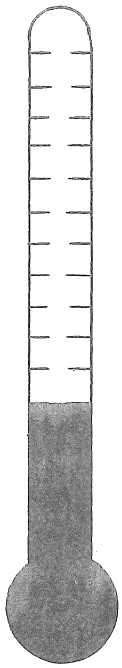
(GUARDIAN ANGELS-*Cont'd*) and more thoroughly than ever before, in one more effort to track down the source.

On this last tour of inspection, doubly alert for potential trouble spots, I now descried a condition that could be most troublesome, though at the time I could not relate it to the elusive knocks. Very near our north wall, grew one of these fast growing but brittle trees, of the cottonwood family. This tree had grown many feet in our absence, and was now all of forty feet tall. And it was now no more than five or six inches from the roof line of our mobile home. At this point, it was about 6 inches in diameter, and at least 30 ft. above the roof line.

In Willows, we often get hard north winds, in the springtime. "What?", I asked myself, "would happen if we got one of those hard north winds now?" The question answered itself. The wind would push the tree over against the top of our home. Since the home was firmly anchored to the earth, and would not budge, the tree would, very likely, snap off at this point. It would then fall crashing onto the mobile home roof, the broken limbs pentrating both the metal roof, and the ceiling of our living room, as well. The damage would be great, and I was not sure if our insurance would cover it.

The tree must be topped, and without delay, I knew. With a tall metal step ladder, sharp saw, ropes and other gear, I set to work, and in the course of little more than an hour, the tree was just a green pole, sticking up ten feet above our roof line. The limbs and other debris was tossed to the ground, the tools taken off, and put away. I had scarcely closed the door to my little work shop, where the tools were kept, when it happened! The hardest north wind I had ever seen, came roaring out of the cold North! My other trees were bent into leafy walls, so it seemed, and many lost large limbs. Now I stood with profound gratitude as I considered the heavy damage I had so narrowly escaped. That night I slept great. And the knocks? They were never heard again. My spirit friends had finally gotten the warning to me!

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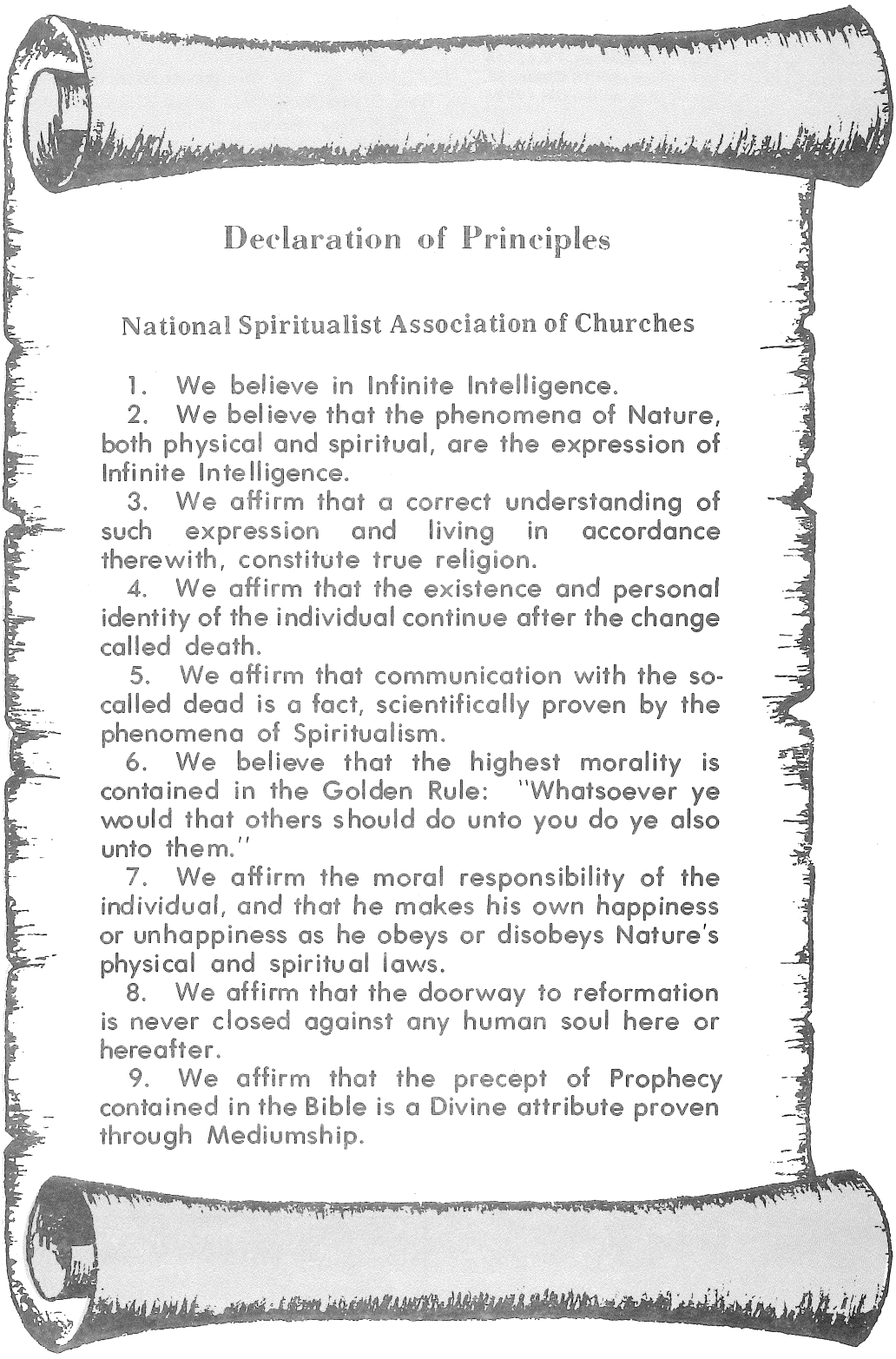
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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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