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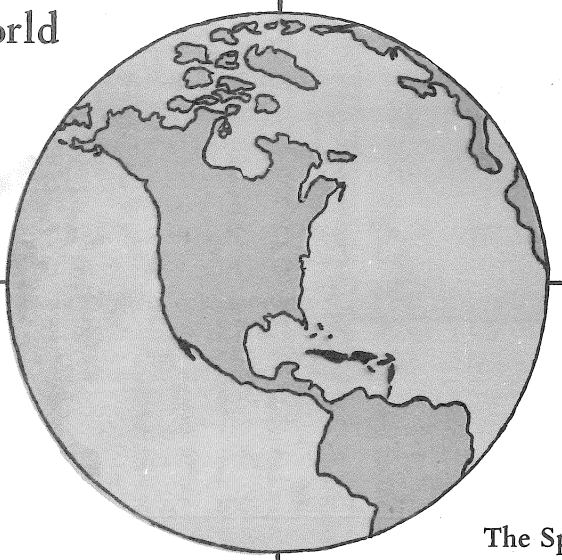
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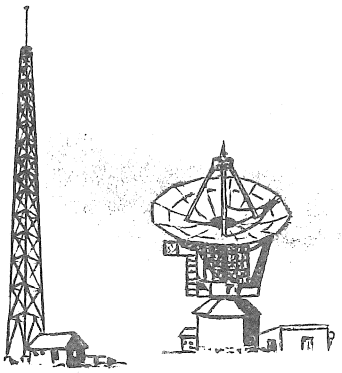
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Spiritualism's Message To The World





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Wake Up Spiritualism!
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The National Spiritualist

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Spiritualism vs. Spiritism

by Herbert Ray Worth

There is a vast difference between the meaning of the words Spiritualism and spiritism, yet we find these words used interchangeably by the general public and by most of the clergy of the various faiths and denominations. Many Spiritualists do not have a clear-cut understanding of the difference in the meanings of the two words. To the uninformed seeker of truth, the problem assumes far greater proportions. At almost any book counter, numerous books and publications are to be found, purporting to shed enlightenment on the subject of continuous life and spirit communication. Many of these relate only to spiritism, even these being far-fetched and speculative to the point of being more of fantasy than fact.

If Spiritualism is discussed - so often by proponents of orthodoxy - the odds are likely that the subject is presented with many reservations, even a skeptical approach. The result is a rather superficial commentary, lacking the conviction and dedication of a true Spiritualist who finds through the teachings of Spiritualism an inspired and abundant way of life.

The reason for the confused usage and misunderstanding is obvious from the very lack of clarification by our dictionaries, encyclopedias, and readily available books of reference. The American College Dictionary defines spiritism "the doctrine or practices of Spiritualism," which is completely erroneous. Only in the unabridged Webster



Herbert Ray Worth

Dictionary do we find a differentiation between the two words. Spiritism is defined as: "the action or agency of spirits - used in distinction from Spiritualism, as not conveying the notion of any special doctrine as to the nature or state of the spirits."

All that spiritism has in common with Spiritualism is the belief in the reality of spirit communication. The modern usuage of the word spiritism among American and British Spiritualists (and including many other countries) refers to the belief and practices of those persons who accept the truth of spirit communication and the demonstrations of psychic phenomena, but are not concerned with either its philosophical or religious aspects. Messages are sought with an attitude of experimentation, or on a materialistic level, but not for the purpose of receiving spiritual enlightenment, guidance, and edification.

Another facet of spiritism, which relates more to past than to present usage, took form in the first decade following the revelation at Hydesville. As the news of this great event spread throughout the world, two definite and very different movements took shape. In America, Britain, and in many other countries throughout the world, the movement which we know as Modern Spiritualism came into being.

In France, the movement known as spiritism, founded by Allan Kardec (1804-1869), the opposing school of thought, had its beginning. Kardec was known as the father of spiritism in France, and there it thrived, also finding a foothold in other localities on the Continent.

Spiritism, as presented by Kardec, accepted the reality of spirit communication, but discouraged physical mediumship and its phenomena, since these did not bear out his doctrines. He ignored the unparalelled mediumship of D. D. Home, also the few outstanding French physical mediums, including Camile Bredif, who became a celebrity in St. Petersburg.

Automatic writing was acceptable as he felt the "danger of contradiction, owing to the psychological influence of preconceived ideas, was less." His teachings, rooted in the category of sciences dealing in mesmerism, were dominated by the idea that life progresses through a series of compulsory reincarnations.

Kardec founded a monthly magazine, *La Revue Spirite*, and was the author of several voluminous books. Little or no spiritual literature was available in the French language when

these works were published, which no doubt accounts for much of their popularity.

As a result of his dogmatic attitude and approach, experimental psychic research in France lagged years behind the developments and progress throughout the rest of the world.

Spiritism, at best is limited to the category of investigation. In the period immediately following the manifestations at Hydesville, this particular aspect of spirit communication made its most important contribution in attaining knowledge regarding psychic phenomena. During this period investigators were unaware of the natural laws governing mediumship. The process of learning involved much trial and error. Gradually the laws which govern spirit communication and psychic phenomena became better understood. With greater knowledge, Spiritualist philosophy developed. The acceptance and application of this knowledge, the philosophy and its living demonstration became the beautiful religion we know as Spiritualism.

There are today primitive tribes of Africa and other remote localities of our world, peoples of various cultures and backgrounds, who believe in spirit communication. Such beliefs, in the light of present day understanding, belong to the category of spiritism, as they certainly could not be considered a part of the scientific, philosophical and religious movement of Modern Spiritualism.

Spiritism, per se, *does not* indicate the presence of either fakery or fraud. Spiritism however, as defined by today's standards and practices in America, Britain, and many other countries *does* represent spirit communication in its most unreliable and most undesirable form. Through the law of attraction, and the lack of guidance and control, communication may be established with entities of a very uneducated and unenlightened plane of consciousness. The substance of the messages can only be as reliable as the integrity of the spirit entity communicating. As Spiritualists, we know that the individual retains his identity after the change of the so-called death. Progression and refinement of spirit come only through the desire and positive action of the individual.

Inasmuch as spiritism does not include either the philosophical or religious aspects of Spiritualism, it cannot be construed to be a religion. Without these components, it lacks the essential elements to guide and direct man to his highest potential, to express and fulfill that which is inherent within the individualized divine spark, which every person possesses.

Spirit communication demonstrates and confirms a divine truth, or a divine law which is a natural law. This law, through which the channel for communication is provided, may be compared to a telephone. A telephone may be ready and available, but not used. It may be used for a noble and worthy purpose, such as saving a life or many lives. It may also be used to plan and perpetrate crimes, promote malicious gossip, or become the instrument of anonymous threats or harassment.

The natural laws which make spirit communication a reality, and the telephone an instantaneous means to relay the voice over great distances in our material world, are in themselves neutral channels. The human element, the motivation and intent determine the rightness or wrongness of the act, rather than the channel or vehicle which makes the act possible.

Unfortunately there are many who voice their opinions of criticism and condemnation - representatives of the clergy, the news media, books, references purported to disseminate knowledge, who are apparently unaware of the basic truths of Spiritualism or have little desire to become better informed.

Those in positions of trust who knowingly and deliberately perpetrate an error which is harmful and derogatory, are guilty of inexcusable deceit and hypocrisy. It is as malicious as character defamation of an individual. It is as wrong as it is un-Christian. It is the position which orthodoxy has taken for one hundred and thirty-four years. In all those years orthodoxy has withheld truth, has falsely accused Spiritualists, and misrepresented those very truths which Jesus demonstrated throughout his ministry.

A recent newspaper article publicized a lecture - an "expose" by a "former Spiritualist medium" attacking the "evils" of Spiritualism and mediumship. This lecture was sponsored by a church which proclaims the "good news", born-again Christianity, salvation and cleansing to the purity and whiteness of snow through the blood of Jesus, the Christ. We can only wonder to what extent such "cleansing" has been effective.

If it were possible to annihilate the movement of Modern Spiritualism, it would have been accomplished long ago. Spiritualism has faced almost insurmountable odds to

proclaim its message of truth, and although truth may be trampled and mocked, it will never be destroyed.

Satellite Seances will soon bring to the world a broad scale presentation of the truth which orthodoxy has so diligently attempted to suppress. In the privacy of homes, families will gather and become acquainted with these truths. They will feel the naturalness of the facts as they are presented, compared to the unnaturalness of the threatening ominous, coercion of orthodoxy.

Long overdue clarifications will be made. Our present needs are to derive through knowledge and understanding, a course of action that will improve our lives, elevate our minds, and lead us along a path of progression to a more refined comprehension of all that is spiritual. In seeking and cultivating the attributes of the spirit, all that is harmonious and beautiful become so instilled within our thoughts, our motivations, and our actions, that our very being is lifted to a higher plane of reality. In our daily lives, our work, our associations with family, friends, even the strangers we meet daily - we attain and claim as our divine heritage a portion of that heaven here and now.

Our concept of heaven ceases to be a mystical, vaguely defined place or locality. Instead we find our heaven to be a state of harmonious attunement of that divine spark which resides within our inner self - with that greater light, the Infinite Creator or Infinite Intelligence. As Jesus said, "the kingdom of God is within." It is here that we find or make our heaven. The spirit world may be defined as a place, but heaven, there as here, is always a state of consciousness.

Spiritism offers no such message of love, hope, comfort and enlightenment. Spiritism encompasses a broad spectrum, ranging from its highest and most respected area, which is that of scientific investigation, to the lowest strata where a sublime truth is subverted to materialistic pursuits, parlor games, and converse with spirit entities whose very presence when in the physical body, would not have been permitted or tolerated.

The basic laws governing spirit communication, mediumship, and psychic phenomena have been proven and demonstrated so many times by reliable and qualified individuals, that investigation no longer needs to be relegated to uninformed amateurs, and their unguided and undisciplined experimentation. It is from such activity of spiritists that Spiritualists receive the bulk of their unjustified criticism, which does not apply to Spiritualism at all. From the absurd dramatization of spiritist activities as presented on stage and screen, many of today's erroneous concepts of Spiritualism are created and perpetuated.

The field of purely scientific investigation today lies in the field of parapsychology. Many who investigate spirit communication and psychic phenomena will recognize the deeper truths which, in turn, will lead them further to the philosophical and religious areas where these truths are activated to become living demonstrations in a world which cries out for these very answers.

Spiritualism can and will provide these answers. Spiritualism today has the greatest opportunity in its one hundred and thirty-four year old history, to assume its rightful place among the world's religious movements, which will at last find it necessary to revise and update many of their teachings of the past.

As Spiritualists, we must each assume our rightful share of personal responsibility and financial support. We must stand up and be counted!

The future is ours! The world is waiting!

Onward - Satellite Seances

Satellite Seances stands as a unique milestone in the entire movement of Modern Spiritualism. It is an undertaking unprecedented in size, scope, or content - the fruition of the vision and foresight of many dedicated present day pioneers. The magnitude of its potential reaches beyond our horizon, the greatest opportunity for the cause of Spiritualism in our 20th century.

In the evolution of world events, the timing is right. The cue has been given from the spirit side. Now is the time for action - action in which you can each have a dramatic, far reaching part!

Your contribution is needed! Help Spirit. Help a friend. Help spread the good work!

Can We See Into The Future?

by Norma Lee Browning

A Spiritualist pastor explains his views and warns of charlatans who hold seances.

December 7, 1941, was an important day in history. It was important also for another reason to the Rev. Ernst A. Schoenfeld. On that day he was delivering a sermon in a Spiritualist Church in Belleville, Ill.

In the middle of the sermon his mind went blank, cold chills came over him, and he was gripped with a strong premonition of death. He could not shake it. He saw no visions, heard no voices, but he knew as surely as tho God had told him that something was wrong with his mother in Germany.

He managed to finish his sermon. The vividness of the premonition passed, but for days he felt a strange, persistent closeness to his mother.

The world was in upheaval. It was many weeks before he finally got the telegram thru the Red Cross. His mother had died on December 7, 1941.

The Rev. Mr. Schoenfeld is recognized in Spiritualist circles as one of America's most gifted mediums.

Before you dash to the telephone for an appointment, please note: he does not give private readings. He will not tell you whether your husband is untrue, which horse is going to win, or who stole your diamond brooch.

He isn't a fortune teller; he's an ordained minister and pastor of the little Church of the Spirit at 2651 N. Central Park Ave., Chicago.

He first walked into this church out of curiosity, one night in 1917. He was then 16. The Rev. Frank Joseph, founder of the church, singled him out of the group and said, "My boy, some day you are going to take up where I leave off in this church."



Ernst A. Schoenfeld, NST

It took 37 years for the prediction to come true, but it did. Schoenfeld became pastor of the church in 1954.

A quiet, soft spoken man and a baker by trade, Schoenfeld could have made a fortune as a crystal gazer.

He was born in Dresden, Germany, and even as a child he had a peculiar faculty for "seeing" or sensing things before they happened.

He knew better than to tell his sternly religious parents. He became a sensitive, withdrawn, meditative child, burying himself in books and music.

His parents came to America when he was 14. His father was a baker and instructor in the bake shop at Lane Technical High School. Young Schoenfeld worked in his father's bakery, played bass viol in the Edison Symphony, and spent most all day on Sundays in church, staying for both German and English services, Sunday school, and youth groups. His family was deeply religious. He was confirmed in the Evangelical church.

One day in the bakery he heard a boy mention the "messages" he received at a Spiritualist meeting. Out of curiosity, he asked to go along some time.

He began skipping evening services at his own church, and sometimes even orchestra practice to sneak off to Spiritualist meetings - until his mother found out about it.

"Just wait until your father hears about this!" she said in a tone that left her son in a state of terrified suspense for nearly a week.

The following Sunday, papa Schoenfeld somberly took his son off in a corner, presumably to give him a thrashing. Instead, he quietly questioned him, listened attentively, and then, to the boy's amazement, said, "Ich geh mit" (I go with you).

They went to the Spiritualist church together that night, and on the way home the father said, "Son, I want to tell you something. Some day you and I are going back to Germany. I want to take you to Diendorf, the little village where I was born

and grew up - as a Spiritualist."

The boy learned then that his grandparents were Spiritualists, too, born and brought up in a German Spiritualist colony.

But his father had married outside his faith and the subject was never discussed in the Schoenfeld home. Ernst Schoenfeld had no idea his father and grandparents were Spiritualists until long after he had been uncannily drawn to it himself.

How do you explain it?

"How do you explain any of God's miracles?" asks the Rev. Mr. Schoenfeld.

The boy accompanied his parents back to Germany, then returned to America to become one of the leaders in the Spiritualist church movement. He was ordained in the National Spiritualist Association of Churches.

With the growing interest in psychic phenomena and the fad for consulting professional mediums on everything from horse racing to the stock market, people started beating a path to Schoenfeld's door - and getting the heaveho.

A woman once beseeched him to help her with an "urgent problem." The problem: Was her husband cheating on her?

"Lady," he told her, "you've already said you've been married 30 years, and if you don't know your husband by now, why ask me - What you're looking for is a tea leaf reader."

A man who played the stock market obtained a "spiritual consultation" by a ruse and made Schoenfeld a proposition. "I'll play the market on whatever tips I get from you and we'll split the profits." Schoenfeld told him to fly a kite.

Some people, he says, *want* to be duped, and it's easy for charlatans to dupe them. All it takes is a little checking, a few magic tricks, a little guesswork, and a lot of listening. A phony doesn't even have to be a good psychologist any more, because people give themselves away by talking too much.

Genuine mediumship, he explains, is sacred and should be used only in the church, not as a commercial tool to entertain phenomenon seekers.

He once went to a "materialization" seance in which an alleged apparition of Jesus emerged from a cabinet before a group who had been asked to kneel on a dirty floor.

Schoenfeld stood it as long as possible, then stunned the folks by quietly remarking, "I think if that were really Jesus, he would tell us to get up off this dirty floor."

He was quietly led to the door and asked not to return.

The belief in communion between the living and dead is one of the basic tenets of Spiritualism which today is an accepted and growing religion, but as the Rev. Mr. Schoenfeld points out, the tricks used by commercial so-called mediums to reproduce spooks have little in common with Spiritualism as a religion and a philosophy.

Everyone, he explains, has psychic abilities to some degree.

Who has not had the disconcerting, inexplicable experience of a dream that came true, a hunch that panned out, an other-worldly flash of insight, a premonition, or even a vision?

History, biblical literature, and scientific psychical research studies are filled with authentic examples of miracles beyond the reach of man's mind, Schoenfeld believes.

Some people, he thinks, may be more biologically attuned to the infinite, more receptive, more psychically sensitive than others.

But, this in no way qualifies them to set up shop as fortune tellers, giving advice to the lovelorn or fortune hunters, foreseeing the future for a fee. It can't be done - not honestly, the Rev. Mr. Schoenfeld says, for genuine spiritual psychic experiences come only in rare flashes or with disciplined meditations and cannot be turned on and off for a five dollar bill, (with adjustment to reflect current inflationary rates).

(Reprint from Chicago Tribune, Nov. 2, 1958).

The Paradise of Hearts

by Nancy L. Morris

O! Would that every heart might know
That wondrous - blest - eternal Three,
The glad and golden afterglow
Of faith - and hope - and charity!

Then would all Earth become a place
Of matchless beauty - joy - and grace:
And every soul would - surging - rise
To glimpse the Risen of Paradise:
All lands and nations - barring none -
One singing Sacrament become!

Hang On Tight To Your Dreams

by Rev. Joan Youngblood

All of us younger, middle-aged and older people must hang on to our dreams and goals in this life, as it is the dreams and goals that make life worth living. As spiritual souls, as people in the material or working world, as church members - we all should have dreams.

There is a modern song today with the title "Hang On Tight To Your Dreams" by the electric light orchestra.

How true this is. I wonder how many people would have been successful, if they had just hung on a little bit longer.

All of us, regardless of our age, must and should have dreams. We must remember too, as age changes, so do the dreams - which does not make them any less important.

When I think of dreams, goals, accomplishments and the lack of these, I look on to the time when it is time for me to pass on into the spirit world. When that time comes, whether I am young or much older, I want to be able to say that my life had meaning and purpose to it, that I served my fellowman in the best manner that I knew how and that I left, having made the world a little better place for my having lived in it.

One of the things that sticks out in my mind from a spirit reading that I had a long while back, is that what you do today affects tomorrow, and affects what you will be doing one year from today. This means to me, then, that one should be extremely careful about what kinds of seeds one is planting today - emotionally, mentally, psychically, materially - as tomorrow and one year from tomorrow, one will reap the seeds as sown on those various levels. Therefore, one should be sure that he is sowing the seeds that he wishes to reap. Though simply stated, perhaps too simply stated, these words have a lot of meaning for those who take them to heart, as man himself sets the most limits on himself.

When I was in my middle twenties, an expert in handwriting analysis analyzed my handwriting. The main thing I remember from those several pages of analysis was his statement, that it was necessary for me to establish goals for myself, short-term and long-term goals - goals that could be realized within one year - five years and ten years from now. It was also pointed out to me, that as soon as I reached one goal, I needed to set a new one. There seems to be a let down after obtaining a goal that one has worked long and hard for, after the glow has worn off. The longer I live and look back, the more that I realize the truth of these statements.

In hanging on tight to your dreams, the first step is to set goals spiritually, mentally, materially etc. Use the spiritual law of desire to mentally attract to yourself via the spiritual law of vibration and attraction to help make these dreams and goals begin to become a reality.

In Spiritualism, over and over again - we talk about the power of thought, how thoughts rule us, how by thinking negative thoughts, we bring negative surroundings and conditions to ourselves. Likewise, if we are constantly cheerful and tend to look for the good in all things, we bring good and positive things to ourselves.

Here again, in hanging on tight to our dreams and goals, we must mention thoughts and their ultimate power in carrying us to our accomplishment or non-accomplishment of our dreams and goals.

Learning about thought in classes in Spiritualism, has helped me so much with dreams and goals. Don't misunderstand - there are many things left that I want to do and accomplish. Since I've become involved with Spiritualism and learned about thoughts and the natural spiritual laws, these have helped me to reach certain dreams and goals.

Some of these goals are:

1. Learning to write poetry - I wrote and tried out some of my first poems at the first development class that I attended, at the home of Rev. Anna Franz. Since that time, my poetry has appeared in many small anthologies across the country and I have even had a few small honorable awards presented to me for these. I have also had several articles published in our own Spiritualist Magazine, TNS - Summit. Before attending that first development class, I was afraid to try anything.
2. Becoming a minister - Almost from the first class that I attended in Rev. Franz's home, I decided that Spiritualism was for me, that I had found a spiritual place to hang my hat, and further, that I should become involved to the point of becoming a minister - which as

you know after many years of study, that I finally reached this goal this last May.

3. Becoming a licensed medium - I had been interested in psychics and psychic literature, readings several years before I became involved with Spiritualism, but I never dreamed that with personal development classes and a good teacher like Rev. Anna Franz, and a wonderful church like the San Bernardino Valley Spiritualist Church, that I could become a licensed medium. Once I discovered this, it became my goal as well. I am now a licensed medium who is still learning the mysteries of this great work.
4. To become the best public school teacher that I could become. I am still working on this one, but I am doing better now than I did in the past. Enough about me!

I just wanted to share - that because of development classes - I am countinuing to grow, set goals, attempting to reach them, reaching them and setting new goals. Someday now, I would like to become a licensed healer for Spiritualism as well. Plus, I have many, many other goals in many areas of my life, and let me tell you - I never have a boring moment.

But, you say ah! are there never any goals that you do not reach? Yes, I had one this summer or this last year - I thought I might like to sell real estate. After taking the class, and going through part of the testing program, I decided this just was not for me. I still have not been able to control my eating and to stop smoking. But, I shall keep working on the goals that I have not yet achieved, until I do.

In his book, "The Magic of Believing" by Claude M. Bristol, he states the great physician, Paracelsus said: "The human spirit is so great a thing that no man can express it." Could we rightly comprehend the mind of man, nothing would be impossible to us upon the earth. Through faith, the imagination is invigorated and completed, for it really happens that every doubt mars its perfection. Faith must strengthen the imagination, for faith establishes the will. Faith is personal, individual. Salvation, any way you take it, is personal. Faith comes in the finding of one's self. This self finding establishes a clear realization of one's identity with the eternal. "Man know thyself," thine own individual self, is everlastingly the supreme command."

Mr. Bristol goes on to state: "The words of Paracelsus just quoted, are well worth rereading and further study, for once you grasp their meaning and discover how to apply the principle, you will certainly have more light on how to succeed in your undertakings. However, I would like to point out that hard work alone will not bring success. The world is filled with people who have worked hard, but have little to show for it. Something more than hard work is necessary: it is creative thinking and firm belief in your ability to execute your ideas. The successful people in history, have succeeded through their thinking. Their hands were merely helpers to their brains."

Another important point is that one essential to success, is that your desire be an all obsessing one, your thoughts and aims be coordinated, and your energy be concentrated and applied without letup. It may be riches or fame or position or knowledge that you want, for each person has his own idea of what success means to him. But, whatever you consider it to be, you can have it provided you are willing to make the objective the burning desire of your life. A big order you say. Not at all; by using the dynamic force of believing, you can set all your inner forces into motion, and they will in turn help you to reach your goal.

The next step is to determine precisely what you want. Starting in with the general idea that you merely want to be a success, as most people do, is too indefinte. You must have a mental pattern clearly drawn in your mind. Ask yourself, Where am I headed? What is my goal? Have I visualized just what I really want? If success is to be measured in terms of wealth, can you fix the amount in figures? If in terms of achievement, can you specify it definitely?

I ask these questions, for in their answers are factors which will determine your whole life from now on. Strange as it may appear, not one out of a hundred people can answer these questions. Most people have a general idea that they would like to be a success, but beyond that, everything is vague. They merely go along from day to day figuring that if they have a job today, they will have it tomorrow, and that somehow they will be looked after in their old age. They are like a cork on the water floating aimlessly, drawn this way and that by various currents, and either being washed up on shore, or becoming water logged and eventually sinking.

Therefore, it is vital that you know exactly what you want out of life. You must know where you are headed, and you must keep a fixed goal in view. That of course, is the over-all picture. It makes no difference whether you want a job or a better one, a new house, a place in the country or just a new pair of shoes. You must have a fixed idea before

you'll obtain what you're after.

If you have definitely determined what you want and have fixed a goal for yourself, then consider yourself extremely fortunate, for you have taken the first step that will lead to success. As long as you hold on to the mental picture of your idea and begin to develop it with action, nothing can stop you from succeeding, for the subconscious mind never fails to obey an order given to it, clearly and emphatically.

Emerson said: "What is the hardest task in the world? To think." Obviously this is so, when one considers that most of us are victims of mass thinking and feed upon suggestions from others. We all know that the law of cause and effect is inviolable, yet how many of us ever pause to consider its workings? The entire course of a man's life has many times been changed by a single thought, which coming to him in a flash, became a mighty power that altered the whole current of human events. History is replete with stories of strong-minded, resolutely willed individuals, who, steadfastly holding to their inner convictions, have been able to inspire their fellowman, and in the face of tremendous and determined opposition have literally created out of nothing, great businesses, huge empires, and new worlds. They had no monopoly of thought power. You and every man and woman have it. All you have to do, is use it. You will then become the person you envisage in your imagination; for the working of the natural law of cause and effect, you bring into your life the new elements which your most dominant thoughts create within and attract from without.

Positive thoughts lead to action and ultimate realization, but the real power, much more than action itself, is the thought. Remember always: "Whatever man can conceive mentally, he can bring into materialization." Health, wealth and happiness must follow, if the proper mental pictures are created and constantly maintained, for the law of cause and effect is immutable.

You must be certain that the dreams and goals that you are working toward, are rightfully yours to have and is within your ability to handle, for the subconscious manifests itself only according to the capabilities of the person."

I am utterly amazed how Robert Collier, Alfred Armand Montapert, Claude Bristol and so many authors, that I have read, say essentially the same thing about thoughts and how much they are in tune with what Spiritualism believes, teaches and attempts to live by.

In hanging on tight to and realizing your dreams, part of the success comes in along the way in being thankful to God (Infinite Intelligence) for each and every blessing that one receives no matter how large or how small. One should be thankful along the way as well, for the adversities or hard lessons that one sometimes has to learn, as these lessons help us to discover the fountain to spiritual energy within ourselves. On the tips of our tongues, should always be that precious little phrase, "Lord, I do give thee thanks for the abundance that is mine!" We must and should remember always, to bless each and every person who has been either positive or negative to us, to keep the harmonious vibrations flowing.

Each one of us, has our mountains in life to climb along the path toward reaching our spiritual, mental, material, emotional and psychic goals. As we climb our mountains, we should keep in mind that by serving others, that we are furthering ourselves along the way and that we are in effect serving ourselves.

In hanging on tight to one's dreams, the possibilities of bringing limitless happiness and good to yourself, those closest to you and all those with whom you come in contact, are infinite. So, I say to all of you, "Hang on tight to your dreams!" Who knows what is possible?

I'd like to leave you with this thought from Ella Wheeler Wilcox:

One ship drives east, and another drives west,
With the self-same winds that blow.
Tis the set of the sails, and not the gales
Which tells us the way they go.

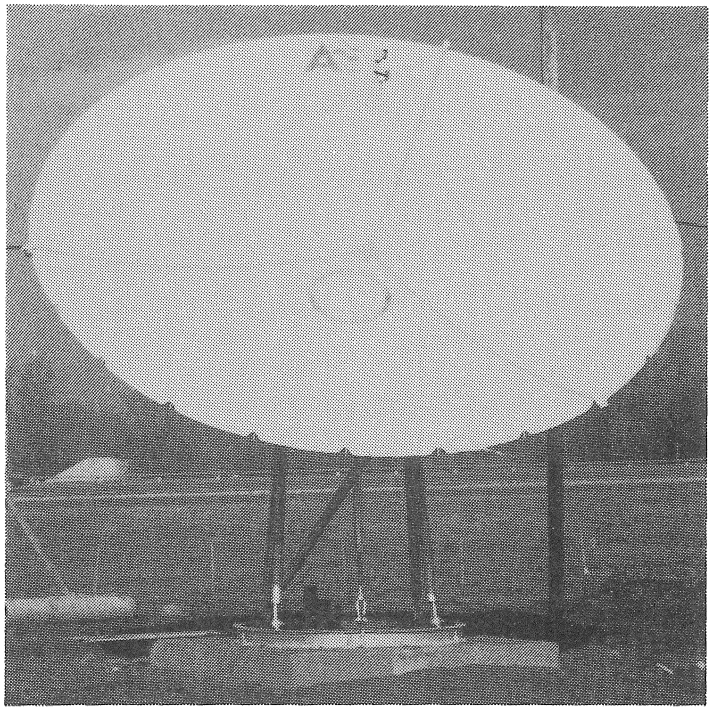
Like the waves of the Seas, are the ways of fate,
As we voyage along thru life.
Tis the set of the soul which decides its goal,
And not the calm or the strife.

Ella Wheeler Wilcox

Satellite Seances

1981-1982

Now Is The Time



March - 1848

The shackles were broken -
Inter-worlds communication confirmed.

September 1893

A parent was established -
The National Spiritualist Association of Churches was founded.

October 1981

Satellite Seances became a reality.
Two Worlds communication to be universally broadcast.
(Additional information on page 34)

Spiritual Healing

AFFIRMATION

I Ask the Great Unseen Healing Force
To Remove All Obstructions
From My Mind and Body
And to Restore Me to Perfect Health
I ask This in All Sincerity and Honesty
And I Will Do My Part

I Ask This Great Unseen Healing Force
To Help Both Present and Absent Ones
Who Are In Need of Help
And to Restore Them to Perfect Health.
I Put My Trust
In the Love and Power of God.

(Excerpts from "Spirit Healing" a vest-pocket size booklet available from N.S.A.C. book department).

Always look cheerful! Smile! Smile!! Smile!!!

Make yourself so optimistic that you can fairly feel it in every organ of your body.

Keep all physical and mental suffering to yourself; better still; deny to yourself that you are suffering.

Radiate life and kindliness.

Acknowledge the power within yourself to send good and strong thought currents of health through your physical organism.

Mental and Spiritual Healing is becoming recognized by thinking people. Healers are born: not made. A medium who has the phase of healing is a godsend to humanity. Those who put a price on their work or guarantee what they can do for a price are imposing on the public; they are impostors and are depleting your pocketbook and not benefiting your mental or physical condition. No healer can tell what he can do beforehand. Time has nothing to do with it if he cannot benefit you. Avoid the one who demands a price beforehand. Go to the healer you have faith in and one whom you know to be honest in his methods. Keep away from all advertising healers who make promises they never fulfill.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: .....

because of the following condition .....

.....

I will pray with NSAC Prayer Groups - Day ....Night ....

I will send a report of prayer results - Weekly. . .Monthly. . .

Please apply my love offering of .....for needed supplies at Healing Center.

This Spiritual Healing Request made by: .....

.....
(Your Name)

.....
(Your Address)

.....
(Your City, State, and Zip Code)

Mail above to NSAC HEALING CENTER, c/o Sharon Keinath, 6300 W. Michigan, Apt. F15, Lansing, MI 48917 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here: ☐

Quiz Corner

by Ernst A. Schoenfeld, NST

Question:

Is there any assignment of controls to a medium by more advanced spirits: or are they simply attracted in friendly way and assume their duty as a labor of love?

Answer:

The control or controlling influence is usually the one taking charge in a Seance or Circle, acting also as the guard and protector for the medium. There are several spirit entities composing what is known as the Medium's Spirit Band. A guide is usually the one who takes a personal interest in the medium's physical and spiritual welfare. Then there are teachers, collaborators ever interested in the medium's unfoldment and attaining of further knowledge and wisdom. The desire on the part of the medium to attain spiritual consciousness and to unfold his/her psychic ability to its highest potential can be the cause of a change in the band of spirit helpers. As we grow in knowledge and understanding, so the band of spirit controls change. Either they progress with the medium or because of the Laws of Desire and Attraction more enlightened ones will attract themselves. The theme is constant spiritual progression.

Question:

Does a control experience any particular sensation as it passes through the walls of a Seance Room?

Answer:

My own teachers tell me there is no sensation of obstruction whatever. The Law of Desire enters into the picture, the mission and purpose is paramount here. Time and space are of no consequence.

Life's Caravan

William E. Buchholz, Jr.

I looked into the heavenly spheres,
And watched a caravan draw near.
At it's front three angels stood,
One peace, one love, one brotherhood.

I watched it close as it drew near,
and saw myself as in a mirror.
Before me marched my path of life,
The gentleness, the times of strife,
The fears I harbor in dismay,
The angry words I sometimes say.

Looking higher, I could see
That God was there inside of me.
My spirit rode upon the clouds,
And lifted me above the crowds,
Then standing face to face with God,
I found He trod the land I trod.

For God was there inside of me,
As in the mountains, trees and sea.
I watched a rainbow's glow draw near,
And this I heard so bright and clear,
"If you would join lifes caravan,
And not a careless drifter be,
Come here and walk right next to me,
And proudly be an Angel-Man."

"For now, as ever, you possess,
All truth and love and holiness.
It is for you to therefore find
The inward truth that is divine.
A man of God you'll always be,
If you will walk right next to me,"
And God's love brought to every man
Was my place in lifes caravan.

A sacred silence came within,
In knowing that I was God's kin,
So therefore as I stand today,
To each I ask - take time to pray.
Do good to all and every man,
And you can lead God's Caravan.

Wake Up Spiritualism!

by Tony Ortzen
(Psychic News - London, England)

Sunday January 17th, marked Maurice Barbanell's six-month entry into the spirit world. It seemed a good time to take stock of how PN is faring and the movement progressing with the earthly loss of one of its veteran figureheads.

On the editorial side, we are pleased that apart from the period over Christmas, nearly each PN has contained a good selection of readers' views, often on several topics.

A letter column is a good barometer to a paper's readership. It gives a fair indication of the views our readers hold.

During the past six months, we have deliberately allowed various writers, Spiritualists and non-Spiritualists, to criticize our movement, provided their comments have a good foundation.

I am also glad that contributors such as Mary Darlington Russell - her article appears on page 2 - have managed to embrace a wide variety of social, moral and political sentiments in their articles.

It seems to me that too many Spiritualists are content to message-chase, without ever bothering to apply our philosophy to their lives, or transfer spiritual wisdom to today's moral questions.

And what of the movement as a whole? Well, it limps on as it always did, under-financed and frankly, often appallingly amateurish and ill- organized, with a general lack of liaison and direction.

Recently, a Surrey spirit healer wrote to me with a number of suggestions. One of these was that PN should organize mass rallies, hire the Albert Hall, etc.

Frankly, such undertakings are not PN's task. Our role is to produce a paper, a monthly sister journal and books. We have neither the staff nor the available time.

I maintain, it is up to our national organizations to arrange these events. PN will support such ventures editorially and in other ways.

I can see no objection to the leaders of our national bodies - forming a special committee to finance and organize propaganda meetings. But, will this happen?

I long for the day when British Spiritualism will have but one body based on an understanding that unity can be found and fostered despite Christian Spiritualism and what they regard as its orthodox trappings. But, I believe there is enough common ground to form a single body.

After all, the Church of England has tremendous differences of opinion within its ranks. But, its strength is that it operates as a single unit.

The Spiritualist movement is simply too fragmented - and sadly likely to remain that way, at least nationally.

But, what about unity at grass roots level?

Spiritualists throughout the country, cannot and should not expect PN and their organizations to do all the work.

A sadly underused idea is that churches in one of our major cities (take Birmingham, for example) - could group together and hire a hall to stage a major propaganda meeting.

A common criticism is that PN and Spiritualism are too London based. This is true.

But, those who make the criticism, are never the ones who suggest constructive ways round this problem.

They are never the ones who send in news; they are never the ones who take the initiative and see if they can organize a meeting in their locality.

And what of mediumship? Last year, Gordon Higginson (president, Spiritualists' National Union) said it was at its lowest ebb for decades.

He is right.

If churches cannot book clairvoyants, who demonstrate to a satisfactory level, they should, I strongly maintain, hold a discussion evening or some similar event.

Churches who engage substandard mediums, do our movement the grossest disservice.

Poor mediumship will drive people away.

What of PN's future? May sees our 50th birthday, a watershed of which we are proud.

Last week, we began a circulation drive in Australia. Similar schemes are scheduled to occur in S. Africa and America. As you will know, we now send PN anywhere in the world by air speeded delivery, but at surface mail rate.

To this end, we are always pleased to report events or stories in countries other than Britain.

The Spiritualist Principles

by Steven W. Ross, NST

The Declaration of Principles are a summary of the beliefs and teachings which form the foundation of Modern Spiritualism. The continuation of this series is presented for a broader, more comprehensive enlightenment, in the perspective of present day understanding.

The Declaration of Principles

Second: *We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.*

The great division of the universe into things, physical and spiritual, is expressed in this article. This duality holds regardless of other divisions. It pertains to all manifestation, be it animate or inanimate; formed or formless; solid, liquid, gaseous or etheric; mobile or immobile; matter or energy. Admittedly, it is a broad and complex subject. Let us sort out and briefly examine some of the numerous components.

Clearly, the varieties of manifestations caused by the process of continuous creation and evolution is enormous and overwhelming, in spite of the fact that mortal man's experience is quite limited.

Let us consider physical phenomena first, since we are more familiar with them. Looking at the cosmos, there is day and night, the sun that sustains us with energy in the form of heat and light, the earth turning on its axis, the planets moving in their orbits, and the vast configurations of the stars that move and radiate within their prescribed laws.

Thinking now of our home, the Earth, we are accustomed to the atmosphere, the weather changes, the thunderstorms, the tides and volcanoes, hurricanes and earthquakes, and many other phenomena.

If we think of life, we are aware of the flora, the vegetable kingdom which provides us with beauty and pleasure, food and protection, if we but use it correctly without destroying it.

One step further in the evolution - is the fauna - the animal kingdom. Again, it provides us with beauty and pleasure, food and protection, and physical help, particularly in the past centuries. Again, we must not abuse this kingdom. There are always dangers, and we can get hurt by ignorance and willful misbehavior.

Finally, there is man, the only one of the physical creatures that can think and create as well as destroy, and to some degree - control or direct his own future and well-being. The misbehavior of man towards man, I do not need to discuss. It surpasses that of all other physical beings.

Looking now at the spiritual side of things, we are much less experienced. In fact, large masses of humans on this earth have absolutely no idea that there is a world of spirit. So, their experience and knowledge is zero.

There are a number of small groups, scattered over the continents of both space and time who have always known and still know of the existence of this invisible yet powerful world. We are merely one of these many groups. Do not make the mistake to assume that we are the only one. What do we mean by the *expressions?* First of all, there is life itself. The mere fact that we are alive, are able to think, and are able to reproduce, is a mystical experience in itself. It most certainly is a spiritual expression of the *Infinite*

(WAKE UP.. - *continued)*

Last week's PN contained stories concerning Australia, France, China, S. America and the US. This issue contains stories about America, Bangkok and Belgium.

What we at PN have to do, is to strike a balance between news of the British Spiritualist scene and events abroad.

There is only one stipulation. It must pass the acid test of, in our opinion, being informative, interesting and newsworthy.

So, if you are one of our family living overseas and have a story, send it in. We will do our best to publish it.

Incidentally, we rarely hear from Spiritualists in either Wales or Scotland. Where are you all?

In my view, what our movement needs is strong but not dictatorial leadership. At the moment, we seem just to be drifting along with no common goal in sight.

What are your views and suggestions? Does the Spiritualist movement need to wake up?

Or perhaps, I am over-critical, and it's never been asleep.

Better, Wiser, and Happier

Ella Wheeler Wilcox

Do you wish the world were better?
Let me tell you what to do;
Set a watch upon your actions,
Keep them always straight and true;
Rid your mind of selfish motives;
Let your thoughts be clean and high,
You can make a little Eden
Of the sphere you occupy.

Do you wish the world were wiser?
Well, suppose you make a start,
By accumulating wisdom
In the scrapbook of your heart;
Do not waste one page on folly;
Live to learn, and learn to live.
If you want to give men knowledge
You must get it, ere you give.

Do you wish the world were happy?
Then remember day by day
Just to scatter seeds of kindness
As you pass along the way;
For the pleasure of the many
May be ofttimes traced to one,
As the hand that plants an acorn
Shelters armies from the sun.

(PRINCIPLES- *continued)*

Intelligence. We are part of God. The spark of Divinity is within us.

Other spiritual experiences include the observation of, or participation in, mediumship of all kinds. Healing can be considered part of this, which many of you have experienced. Also, the power and effectiveness of prayer is known to many of you.

Then, there are still other forms of communication. I know I can communicate with my dog quite well, and this occurs via a spiritual channel since she does not speak English physically. Some people can communicate with plants. It is not necessary to elaborate on the many phases of mediumship. You are well aware of them, and know that they have existed since the dawn of man. So, to those who are aware and sensitive, there are numerous phenomena of the spiritual world.

It has been said, time and again, that man represents the link between the spiritual and physical world. When I look around me and see the horrors of this world, then I sometimes doubt the truth of this statement. And yet, when I look the other way, I can only say: if man is not the link, then who is? Surely, *it* is a weak link at this present time, but a weak link is better than none.

It often has been said, from tiny acorns, grow great oaks. The physical and the spiritual universe are linked and interrelated. The veil has been penetrated at times.

In physics, we talk about "forbidden transitions." Since nothing can happen that violates natural law, this phrase merely means a rare and unusual event. The same holds true when we catch glimpses and experiences of the world of spirit. They are rare and unusual events at present.

In physics, we have learned to create so-called anti-particles and anti-matter. Again, these are really particles from the spirit world. This is another of these break-throughs, the significance of which has not yet been fully understood.

When we read books such as "The Roots of Coincidence" and find that coincidences exist that seem to defy the known laws of probability, then again, we have evidence of other laws which some times penetrate our lives. These are but some of the many instances that show us the other side exists, and that we had better learn to accept and understand the larger universe of which we are a part.

Consider the inexhaustible number, forms and varieties of life that exist on this earth, and we do not even know about other planets. When we compare it with the precise and methodical orderlines of the cosmos, then we can realize the immeasurable extent and limitless explanation of the Principle of the immutability of natural law. This is the reason for stating: *We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.*

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(See N.S.A.C. 1982 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

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Indianapolis, IN 46240.

NOTICE - CAMPS

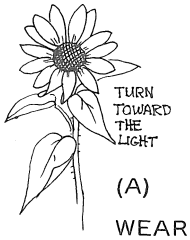
Camp season is rapidly approaching. The cold winter will soon be gone and summer will be upon us. TNS will need your camp ads as early as possible. Also order your TNS - Summits, Free Literature, and Satellite Seance promotion material in advance.

Due to the rapid rise in paper, printing and postage, TNS ad prices have been increased.

Two-inch Column $30.00 (Approximately 40 Words) three months. Minimum ad two months $25.50.

Two months (60 days) lead time is required for all ads. Material for July TNS must be in editors office by May 1, 1982.

Let Summit print your camp or church programs. The N.S.A.C. Publishing Center is available to help with your printing needs.



(A)

sunflower

(B)

WEAR A SUNFLOWER
on your short sleeve *T-shirt* or long sleeve *sweatshirt.*

Sunflower designs, as shown above, are silkscreened in white.
Design dimensions: (A) 8½" by 6", (B) 3" by ½"

Colors: red, orange, yellow, green, light blue, royal blue, navy, purple
Sizes: Adults - S,M,L, XL; Children - S, M, L
Please give design preference and second color choice.

T-shirts: adult $7.50, children $6.00 Sweatshirts: adult $12.50, children $10.00 Allow 4-6 weeks for delivery. Include $1.50 for shipping for single items, plus $.50 each additional item.

Please make checks payable to Swampscott Church.
Mail to:
SWAMPSCOTT CHURCH OF SPIRITUALISM
SUNFLOWER
61 Burrill Street
Swampscott, Massachusetts 01907

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-First Spiritualist Church
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St, (602) 992-0033.

TONOPAH-Sun Spiritualist Camp
Assoc. Inc. N.S.A.C., Star Route, Box 596, Sun. Dev. Serv. 2:00 p.m., special holidays, covered dish dinner; Beginner's Development Class Fri. eve. 7:30 p.m., Pres. Gene Sagrillo, (address as above) Sec'y. Opal L. Mason, Box 596A, 85354, (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
13615 Victory Blvd. No. 220, Van Nuys, 91401, Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. John Meyer, P.O. Box 223, Green Valley Lake, 92341; State Lyceum Supt. Margaret Houldsworth, 171 Camelia, Dale City, CA 94015.

ALAMEDA-Brotherhood Spiritualist Church,
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

AUBURN-Spiritualist Chapel of the Pines, 13317 Luther Rd., 95603, Direct mail to 22681 Placer Hills Rd., Colfax, 95713; Sun. Serv. 11:00 a.m.- Classes. Pastor Rev. Frances Scher, N.S.T.; Pres. Sandra Dawson 21984 Dog Bar Rd., Grass Valley, 95945 (916) 273-2177; Sec'y. Loll Washburn - mail to Colfax address. (916) 346-2636.

DOWNEY-Spiritualist Society,
10200 Paramount Blvd, (Coast Fed. Bldg) Serv. 1st & 3rd Sun. 6:00 p.m. Rev. Rita Faubel, (213) 927-7079.

FOREST KNOLLS-Serenity Spiritualist Church
P.O. Box 137, 94933; Sun. Serv. 10:00 a.m., Pres. Richard P. Goodwin; Sec'y. Sandra Haeberle, (415) 472-3633. (Church address for mailing).

LOS ANGELES-Spiritualist Society,
6000 W. Pico Blvd, 90035; Mail to 1415 S. Robertson, No.205, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd, Downey, 90240, (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave., Apt. 405, 90005. (213) 380-6454.

LOS ANGELES—Central Church, N.S.A.C.,
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES-Westlake Spiritualist Church,
1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280.

REDWOOD CITY-Redwood Church of Spiritual Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

RESEDA-Spiritualist Chapel of the Flowers,
6746 Yarmouth Ave., 1 blk west of White Oak at Vanowen. Services Sun. 11:00 a.m. Wed. 7:30 p.m.; Pastor - Rev. Pat Smith, NST, 14734 Friar St., No. 7, Van Nuys, 91411, (213) 786-7976; Pres. Mae Zaun (213) 705-9617; Church phone (213) 705-9617.

SAN BERNARDINO-Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way; Services Sun. 11:00 a.m., Pastor Rev. Lillian Greer Willis; All Message Circle 2nd & 4th Sun. 1:00 p.m. Address mail to P.O. Box 1435, 92402.

SAN BERNARDINO VALLEY-Spiritualist Church
1140 W. Mills 92402. Sun. Serv. 1:00 p.m. Healing & Dev. Serv. Pres. John Meyer; Pastor Rev. Anna Franz; Sec'y. Louise Espinosa, 581 E. Citrus, Colton 92324.

SAN DIEGO-Progressive Spiritualist Church,
4144 Campus Ave. Sun.7:00 P.M. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Daisy Brunner, Rte. No.5, Box 185, Escondido, 92025 (714) 741-8250.

SAN FRANCISCO - Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976.

SAN FRANCISCO-First Spiritualist Temple,
3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism
3324 17th St., 94110. Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor Rev. Lawrence P. McNear, Jr. 3324 17th St. 94110, (415) 453-5911. Sec'y. Custodia Sousa (415) 621-0491.

SAN JOSE-The Spiritual Science of Life Church, 157 N. Fourth St. (243-9041). Sun. Services 7:30 p.m. Pres. Louise Peruch, 1252 W. Hedding St., 95126; Secy. Mrs. Belen Barrera.

SAN LEANDRO-The Church of Two Worlds, N.S.A.C., 660 Broadmoor Blvd., 94577; Sun. Healing Serv. 1:50 p.m. Services 2:00 p.m.; Pastor, Rev. Connie C. Smith NST; Sec'y. Dorothy Meissner, 4047 Sequoyah Rd., Oakland, 94605 (415) - 632-8935.

SANTA BARBARA-Summerland Church of The Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. Class 7:30 p.m. Healing & message serv. Pastor, Rev. Edmond Foard; Sec'y. Marge Baldwin 7370 Belluno Dr. Goleta, 93117, 968-7288.

COLORADO

CENTENNIAL STATE SPIRITUALIST ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80236.

DENVER-The Temple of Harmony Church,
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST ASSOCIATION, c/o 174 Daley St., Forestville, 06010; Acting Pres. Harold M. Hurlburt; Sec'y. Mary Ann Noddin, 174 Daley St., Forestville, 06010, (203) 582-7385.

NEW LONDON-Spiritualist Temple Inc.
Union Lodge, 7 Union St., Serv. Sun. 2:30 p.m., Lyceum 4:15; Development Classes Mon.,Wed.& Fri.; Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, P.O. Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335 (203) 464-6609.

NORWICH-National Spiritualist Church
29 Park St. P.O. Box 624, 06360. Sun. Serv. 10:30 a.m.; Lyceum 11:15 a.m; Thurs. Eve. Healing Serv. 7:30 p.m. Rev. James Johnson, 278 Niantic River Rd., Waterford 06385, 442-8278; Sec'y. Glenna Morin, 447 Bishop Rd., Fitchville 06334.

OLD GREENWICH-Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,
Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of
Spiritualists, N.S.A.C. 268 High St., 06226; Sun. Service 10:30 a.m.; Pres. Mrs. Joyce Orcutt, Wales Rd., Andover, 06232, (203) 742-7846; Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON-Church of Two Worlds,
3038 "Q" St., N. W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W. 20012, (202) 829-6949.; Sec'y. Joan Bullock, 2800 Quebec St. Apt. 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. in auditorium, P.O. Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O. Box 4, 32706; Sec'y. Katherine Chausse, P.O. Box 63, 32706 (904) 228-2630.

HOLLY HILL-The Little White Church, N.S.A.C.
1531 Center Ave. 32017. Sun. Serv. 11 a.m., Flower Message Serv. Thurs. 7:30 p.m., Spirit Greetings, Healing at all services. Rev. Enid Brady Williams, Minister, (904) 672-0520; Sec'y. Frances Sluder, (904) 255-2848.

MIAMI-Metaphysical Science Church, N.S.A.C.,
7701 S. W. 76th Ave., Sun. Healing 3:00 p.m. Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

WINTER PARK-Spiritualist Church of Awareness,
N.S.A.C. 863 S. Orlando Ave. 32789, Serv. Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, 1119 Michigan Ave. St. Cloud, 32769; Sec'y. Pamela K. Ward, 4520 Southmore Dr., Orlando, 32812, (305) 857-1573.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Rev. Bernard B. Powell, Pres. 4118 W. 24th Pl., Chicago, 60628; Sec'y. Arsenia J. Williams, 10913 S. Parnell, Chicago 60628, (312) 995-1911.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Serv. Sun. 7:00 p.m., Pres. Michael Dahl, 108 S. River St. 60506; Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441 (815) 838-6961.

BURNHAM-Puritan Spiritualist Church
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor Anna Gross 10930 Ave. "M" Chicago, 60617; Sec'y. Ione Cooper, 645 Sterling West Justice, 60458, (312) 839-2797.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4251 W. Irving Park Rd. Y.M.C.A., Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5946 W. Bryn Maur, 60646. (774-9318).

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby Black, 1330 Bishop, Benton Harbor, MI 49022, (616) 925-5890.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Bruce Smallman, (312) 231-1933; Sec'y. Robert Zitzka, 205 Park Ave. Carpentersville, 60110. (312) 428-0846.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E. J. Crumbaugh Spiritualist
Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m.; Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. Kattie Mahan, 406 N. West St., 61752; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,
1000 W. Michigan St., Sun. Serv. 2:30 p.m.; Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station D, 46898. Sun. Serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc.,
N.S.A.C. 2430 W. 11th Ave. Serv. Sun. 3:00 p.m., Wed. 8:00 p.m. Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave; Sec'y. Olivia Browder, 558 Mathews St, Gary, 46406.

HAMMOND-First Progressive Spiritualist
Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist
Church, Inc. 1415 Central Ave, Sun. Serv. Healing 7:00 p.m., Church Serv. 7:30. Tues. Message Serv. 2:00 p.m.; Thurs. Serv. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St, 46220.

INDIANAPOLIS-Progressive Spiritualist Church
6225 N. Carrollton Ave., 46220 (255-4902) Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m.; Pres. Paul E. Keller, R. R. 1 Box 214B, Camby, 46113 (317) 831-2499; Sec'y. Ruth Spencer, 5835 Brockton Dr., 46220 (317) 255-6327.

MICHIGAN CITY-First Spiritualist Church,
220 W. 10th St. Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amelia Hullinger, Pastor 708 Green St. 46360; Sec'y. Jeanne Leggett, 1203 White Oak Dr., So.Bend, (219) 287-6242.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist Church,
62 S. Miami St. 46970. Serv. Sun. 2:00 p.m. Pres. Charles L. Branch, 1376 E. Jefferson St., Kokomo 46901. (317) 452-3325; Sec'y. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947, (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
541 - 6th Ave., So., 52732. Sun Serv. 2:00 p.m., Classes Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 - 15th Ave., So. 52732 (319) 242-0426.

DAVENPORT-Spiritualist Harmony Church
1502 W. 7th St., 52802. Worship & Message Serv. Sun. 2:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St., 52803; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun. 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalla Baynes, (515) 986-4289; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES, Pres. Thomas B. Haldane, Box 222, Rt. 31, W. Buxton 04093; Treas. Bernard R. Langley, RFD No. 4 Box 208-L17, Auburn, 04210; Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,
Corner of Perham & Court Sts., Sun. Serv. 2:30 p.m. and 7:00 p.m., Pres. Florence C. Langley, RFD No. 4 Box 208-L17, Auburn, 04210; Sec'y. Ms. Charlene Donovan, 29 Winthrop St. 04330; Co-Pastors William R. Ellis & Ms. Abbie Bates Perry.

DOVER-FOXCROFT-First-Piscataquis Spiritualist Church. Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. In April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Wanda Adkins, RFD No. 2, Box 187, Dexter, 04930; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial Church
Lyceum Sun. 1:00 p.m. Service 2:30 p.m. May-Sept. only. Pres. Robert Mayo, P.O. Box 72, 04434; Sec'y. Joan Mayo. Telephone 269-3382 or 269-2656.

MADISON-Madison Spiritualists Camp Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual Corp. (Camp) RFD 1 Belfast 04915. July 4th thru Aug. 22. Pres. Raymond Drinkwater, P.O. Box 135, Camden, 04843. Sec'y. Marjorie Maddocks, 67 Waldo Ave. Belfast, 04915, (207) 338-4549.

PORTLAND-Portland Spiritualist Church,
180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS Pres. Rev. Gladys Worsencroft, 28 Riverside St., Danvers, 01923. Sec'y. Rev. Irene I. Harding, 66 Long Pond Rd., Plymouth, 02360, (617) 224-4122.

BOSTON-First Spiritualist Ladies Aid Society
40 West St., Quincy, 02169, Serv. Sun. 11:00 a.m. Pres. T. Hilton Jr., 253 N. Central Ave., Wollaston, 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church
54 Glenwood St. P.O. Box 1424, 02403. Sun Serv. 7:30 p.m. Thurs. 7:30 p.m., Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402, 587-5107; Pres. Bernard Silva; Sec'y. Ruth M. Dyer, 415 County St., No. 109, New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life (Spiritualist)
37 Lowell St. 01844, (in Chapel 1st Methodist Church). Sun. Serv. 2:00 p.m. Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (617) 686-4212. Sec'y. Mrs. Martha Henderson, same address as above.

NEWBURYPORT-First Spiritualist Church,
YMCA Civic Center, State St. Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St., W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, P.O. Box 671, 01950 (617) 462-4846.

ONSET-First Spiritualist Church,
Highland Ave., Sun. Serv. 7:00 p.m., Wed. Class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance (Co-Pastors); Sec'y. Mrs. Eleanor Creamer, 19 Highland Ave. 02558 (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church
131 Standish Ave., Plymouth, 02532. Sun. Healing & Serv. 2 - 3:30 p.m. Co-Pastors Rev. Irene Harding & Rev. Charles Harding, Jr., 66 Long Pond Rd. 02360 (617) 224-4122. Sec'y. Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532 (617) 759-4407. (Classes held during Sun. Serv. in downstairs of church.)

SALEM-First Spiritualist Church,
34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.
33-37 Bliss St. 01105, (413) 732-1234. Sun Serv. 3:00 p.m.; Thurs. at 7:30 p.m.; Pres., Arthur H. Cosby; Sec'y. Alma Cosby, Box 348, Warren 01083 (413) 436-5012. Pastor Lillian Esposito, Licentiate Minister, 49 Superior Ave., Indian Orchard, 01151 (413) 543-5656.

SWAMPSCOTT-Swampscott Church of Spiritualism, 61 Burrill St., Sun. Church Serv. 6:45 p.m. Lyceum 7:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864 (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

BAY SHORE-Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m. Sept. - Nov. & April - May; Wed. 7:30 p.m.; Pastor, Rev. Elsie Beesley, Box 370, R. R. 3, Charlevoix, 49720; Sec'y. Laura Kent, 920 State St., Bayne City, 49712, (616) 582-9681.

BAY SHORE—Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. Victor Spaniak; Sec'y. Linda Spaniak, 301 Silver, Boyne City 49712, (616) 582-2525.

LESLIE-Flower Memorial Spiritualist Church,
West Bellevue at High St., Sun. Lyceum 10:00 a.m., Church Service 10:30 a.m. Pres. Donald Weichner, 130 W. Main St., Rives Jct. 49227; Pastor Rev. Norma McDerment, 3137 Sparks Rd. Jackson 49203, Sec'y. Mary Ellen Weichner, 913 E. Porter, Jackson 49202.

MUSKEGON-First National Spiritualist Church 3320 Thompson St. Bluffton Area, Sun. Serv. 10:30 a.m.; Pres. Marvell Francisco, 14439 Mercury Dr., Grand Haven, 49417; Sec'y. Agnes Garza, R. No. 1, Spring Lake, 49456, 798-3195. Class conducted by Rev. Nellie Norris 773-2525.

PONTIAC-First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48053; Sun. Serv. 7:30 p.m.; Pres. Iris B. Esehendal; Sec'y. Marcie Catlan, 338-6336.

ROYAL OAK-First Spiritualist Temple
114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Conductor Rev. Mary Ellen Garner, 43 Starlight Lane, Pontiac 48055 (313) 332-5336; Church Serv. 11:45 a.m. & 7:30 p.m.; Pres. Edward T. Beesley, 29455 Woodhaven Lane, Southfield, 48076; Sec'y. Doris Remington, 12812 Fenton, Redford 48239. (313) 255-4646.

MINNESOTA

DULUTH-First Spiritualist Church,
1414 E. 9th St. Sun. Serv. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St. 55811; Sec'y-Treas. E. Ruth van Appledorn, 5120 Norwood St. 55804. (218) 525-5359. (Please send mail to Sec'y.).

MINNEAPOLIS-Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:13 p.m. & 6:30 p.m.; Pres. Birdi Torgerson; Sec'y. Chrissy L. Degendorfer; All mail to be addressed to: Box 6115 55406. (729-5536).

ST. PAUL-Spiritual Science Church
Y.W.C.A. 65 E. Kellog Blvd. 55102. Sun. Awareness Class 10:00 a.m. Serv. 10:30 a.m. Pres. Mr. E. A. Yankovec, 1535 E. Magnolia Ave. 55106. (612) 774-5497; Sec'y Menalinn Haberkorn, (612) 226-4815.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64028, Devotional Serv. Sun. 7:30 p.m. Message Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050, 461-2507.

ST. LOUIS-Fifth Spiritualist Church 6026 S. Kingshighway, 63109; Sun. Lyceum 9:30 a.m.; Devotional Serv. 10:30 a.m.; Pastor Mrs. Esther Dwyer; Sec'y. Mrs. Lorraine Conner, 5340 Old Baumgartner, 63129.

NEBRASKA

OMAHA-Spiritual Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW JERSEY

CAMDEN-Fourth Spiritualist Church, 28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois Puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

PATERSON-First Spiritualist Church 142 Carroll St. 07501. Serv. Sun. 2:00 p.m. Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll St. 345-2691; Sec'y. Connie Branton, 142 Carroll St. Adult Lyceum Mon. Eve. 7:30 p.m.

NEW YORK

ALBANY-The Capital District Spiritualist Church, N.S.A.C., 1011 Troy-Schenectady Rd., Latham, 12110; Sun. Serv. 6:30 p.m., Pastor, Rev. Stephen C. Dinovo; Sec'y. Rick Magan (address above) (518) 783-1315; Dev. & Philosophy Classes Mon.-Thurs. Socials & Dinners on annouced Friday's. Message Serv. on announced Thursdays. (Call or write in advance).

BINGHAMTON-First National Spiritualist Church, 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695. Robert Howell, Pastor, 97 Riverside.

BROOKLYN-The Temple of Divine Guidance N.S.A.C., 487 Clinton Ave. (2A); Rev. Benjamin R. Cooper, Jr. Pastor, (same address) 11238; Sec'y. Willette Law, 1161 Brooklyn Ave. 11203 (212) 462-8659. Services 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave. at Hazel, 14211; Sun. Healing Serv. 1:45 p.m.; Service 2:00 p.m.; Mediums Day 2nd Sun. Dinner 3:30 p.m.; Pastor, Ronald L. Spencer, 4068 Burke Pkwy., Blasdell, 14219, (716) 648-1418.

EAST AURORA-First Spiritualist Temple, 29 Temple Plc. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m.; Pastor, Paul F. Spencer; Sec'y. Sharon Spencer, 4068 Burke Pkwy., Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc. 13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607) 798-7576.

LILY DALE-Lily Dale Spiritualist Church, 14752, Serv. Sun. Heling & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening Serv. 7:30 p.m.; Pres. Patricia L. Eisert; Sec'y. Joanne W. Taft (716) 595-3708; Lyceum Sun. 9:30 a.m., Director Debra Schraenkler.

LONG ISLAND-Temple of Metaphysical Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. Serv. 11:00 a.m. Alternate Sun. Pastor Rev. Edna C. Claussen; Sec'y. Terry L. Mayer, 164-15 73rd Ave. Fresh Meadows 11366. Classes Tues & Fri. 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church, 207 S. Plymouth Ave. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Dale Dangremond (716) 325-7319.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION, Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church, 155 Rhodes Ave. Sun. Serv. 7:00 p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville, 44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple, 4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. (216) 998-2352.

COLUMBUS-Spiritualist Church of Spirit Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church of Linden, 1751 Aberdeen Ave., 43211, Dev. Serv. Sun. 9:30 A.M. Lyceum - 10:30 Reg. Serv.; 7:30 P.M. Message Serv. 1st & 3rd Fri. each month 7:00 P.M., Pastor and Sec'y. Rev. Neil C. Griffen, 3435 Barr St. 43224, Pres. John R. Rowe 3453 Gerbert Rd. 43224.

DAYTON-Central Spiritualist Church 848 Clover St. at St. Paul Ave. 45410. Sun. Serv. 2:30 p.m. All message Serv. 2nd & 4th Sat. each month 7:30 p.m. Pres. Ray Moschke, 1468 Ironwood Dr. Fairborn; Sec'y. Helen White 1118 Holly Ave. 45410 (513) 252-8204.

KENT-First Spiritualist Church, 146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church, 667 Henry St., 43302. Serv. Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. Edward Randall, 3288 Marion Mt. Gilead Rd. 43302. Sec'y. Doris Randall, (614) 389-2461.

MASSILLON-First Spiritualist Church, 224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

YOUNGSTOWN-First Spiritualist Church, 323 W. LaClede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m. Pastor Mark S. Fellows, 162 Maywood Dr. 44512 (788-4573); Sec'y. Mary E. Burkett, 168½ Maywood Dr. 44512 (788-7209).

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S. E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church, 2348 N. W. 36th St. Sun. Serv. 2:30 p.m. Pres. William A. Scoles, 1205 Cathy Lane 73110; Sec'y. Juanita R. Oyer, 6216 S. E. 10th St., 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church 123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C. 1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Durics; 710 - 5th Ave. Bethlehem, 18018, (215) 868-4366. Sec'y. & Pastor Rev. B. K. Frace (215) 868-5476.

ERIE-Church of Spiritual Understanding N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr., 16511, (814) 899-9812; Sec'y. Florence Thornton, 3730 S. Cemetary Rd., Northeast, 16428; (814) 725-9326.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, NSAC, Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Mrs. Sylvia Gray; Sec'y. Ms. Flora Creamer 20 Hall Manor 17104, 233-3691.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15132, Serv. Sun. 2:00 p.m. healing, lecture and messages. Wed. Serv. 1:00 p.m.; Pres. Ella Bryner, 42 Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. Serv. 3:00 p.m. Wed. 7:30 p.m. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St. 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St., Zions United Church of Christ, Class 1:00 p.m., Sun Serv. 2:00 p.m., Pres. William Boyer, 419 W. Douglass 19602; Sec'y. Sarah Rancourt, 147 S. 4th St. 19602, 376-1737.

TEXAS

AUSTIN-First Spiritualist Church
4200 Ave. "D", 78751, Sun. Dev. & Message Serv. 10:00 a.m. Pastor, Mrs. Frances Brown, 2731 S. Congress Apt. 3105, 78704; Sec'y. Vera Rosnovak, Rt. 1, Box 18, Taylor, 76574, (512) 352-6579.

CAMERON-First Spiritualist Church
802 S. College St., 76520, Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr. Ft. Worth 76117; Sec'y. Teresa Burnett, Rt. 3, Box 38D, 76520 (812) 697-5791.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Sunday Studies 11:00 a.m.; Acting Pres. Teresa Partillo, 3500 Tyler; Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Marie W. Smith 12634 Enchanted Path, 77044 (713)458-7035.

SAN ANTONIO-Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual
Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel,
NSAC, 307 W. 37th, 23508. Devotional Ser. Sun. & Wed. 7:30 p.m. Pres. Lelia E. Cutler, 241 Consul Ave, Va. Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 587-4677. Lyceum Sun 6:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. William Muzzy, 1920 7th Ave, S.E. Puyallup; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354. 927-2050.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Lovella Bennett, 3040 Cottonwood, 98225; Sec'y. Susan Stiller, P.O. 1577, 98227.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth
N.S.A.C. 2336 15th Ave. So. Sun. Serv. 11:00 a.m. Pres. Ruby Smith, Rt 2 Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Agnes Henke, P.O. Box 954, Auburn, 98002, (206) 939-1162.

SEATTLE-Church of Spiritual Unity,
821-5th Ave. North, Sun. Serv. 2:00 p.m. Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave, S. 98144, (206) 329-0305.

SEATTLE-Tower Memorial Church, N.S.A.C.
2116 W. Dravis St. 98199. Sun. Serv. 11:00 a.m. & 6:30 p.m.; Pres. Isabelle Johnston, 17779 - 28th Ave., N.E. 98155, (206) 362-6238; Sec'y. Dorotha Kinney, 470 McGraw St. 98109, (206) 282-7220.

WEST VIRGINIA

WHEELING-First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St. 53214, Sun. Lyceum 9:00 a.m. Adults & Children; Healing 9:30 a.m., Church Serv. 10:30 a.m., Pastor & Pres. Larry J. Dentici, 6240 S. 92nd St., Hales Corners, 53130, (414) 425-4790. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. Church phone (414) 257-9889.

WEST ALLIS-Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Thurs. 7:30 p.m. Pres. & Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477; church phone 545-9699.

PHILADELPHIA,PA.-Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

NATIONAL SPIRITUALIST CHURCHES OF CANADA

Springdale Church, 30 Merritt Road, Toronto, Ontario. M4B 3K5

East Hamilton Spiritual Church 83 Ottawa St. N., Hamilton, Ontario L8H 3Y9.

Britten Memorial Church, 657 Lansdowne Ave., Toronto, Ontario. M6H 3Y2.

THE HARRY EDWARDS SPIRITUAL HEALING SANCTUARY ENGLAND

The healing work started by world-famous Spiritual Healer, Harry Edwards, over thirty years ago, is being continued by his associates, Ray and Joan Branch, who will gladly send literature on request to them at:

THE HARRY EDWARDS SPIRITUAL HEALING SANCTUARY, BURROWS LEA, SHERE, GUILDFORD, SURREY, ENGLAND

Happy Birthday Psychic News!

Happy Fiftieth Birthday, Psychic News! How we wish it were possible to share these happy moments with you, in a more personal setting, so that we might feel the firm handclasp as we extend our well-wishes and congratulations. Most certainly a half-century of dedicated service to the cause of Spiritualism is a monumental achievement. It is a milestone, for which all Spiritualists can be justly proud.

Fifty years is a seemingly long time, especially as we consider Psychic News, for here we see a half-century of continuous flow or output - a total of 2,604 weekly deadlines to be met. To



Tony Ortzen

the casual observer, this would seemingly be done without a hitch. Yet we know such an accomplishment could never be met, without taxing the ingenuity in almost every conceivable manner. Mechanical breakdowns, inclement weather, interruption for utility repairs, sickness (even death of a key staff member) - how many times have such obstacles presented themselves? Yet whatever the challenge, it is met and accepted - all a part of the day's work.

Such was the philosophy of the founder of Psychic News, the late Maurice Barbanell, who worked editing and proofreading PN material most of the last day he spent on the material plane - July 17, 1981.

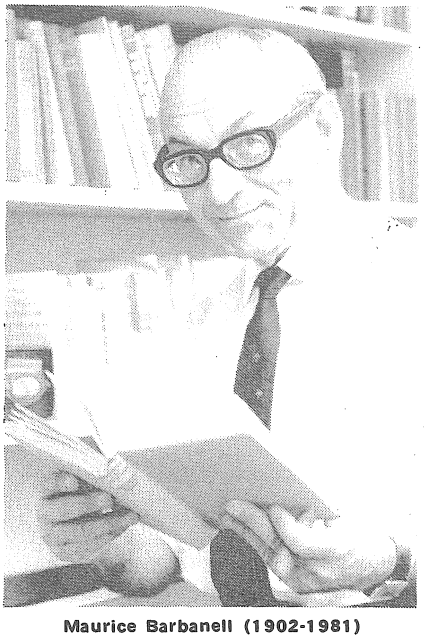
The present editor, 30 year old Tony Ortzen voices his sentiments as follows:

"I am always very conscious that PN is a team effort, that it's not run by one man. After all, if outside my flat I got run over by a 38 bus, the paper would still come out the next week. That is the way it should be. PN is greater than any individual."

Psychic News was appropriately born in a seance room, when Red Cloud - (the guide of Estelle Roberts, who gave Barbanell the "finest evidence of individual survival after death") - told him that he was to devote his life to spreading Spiritualism.

What began as a six-month quest, spanned a sixty-one year period of pioneering Spiritualism.

Before us is a picture of Barbanell - sleeves rolled to elbows, looking up momentarily from his work, a happy expression on his face. We feel we have here a glimpse of the real man - dedicated, ready to fight for a cause should there be a need to do so. We see a man who could be all business, when business was the order of the day. We also see the individual who could be the kindly, sympathetic friend, or the sensitive medium through which Silver Birch voiced his teachings of wisdom from the world beyond.



Maurice Barbanell (1902-1981)

The memorial issue of Psychic News dated July 25, 1981, said of him:

"Barbanell's earth life was totally dedicated to Spiritualism and spreading news of the Other Side's reality.

And it is a message PN will continue to spread."

What greater or more appropriate memorial could be given?

Tony Ortzen, PN Editor, joined PN in 1972, and became assistant editor in 1978. He comes from a family of journalists. As a teenager he felt the calling to make social work his life profession, but was suddenly and unexpectedly diverted into journalism. He began his psychic quest after

Visionary Glimpses

As I look into the future of the human race I am reminded of how once, from amid the bleak chaos of rock and snow at the head of an Alpine pass, I looked down upon the far-stretching view of Lombardy, shimmering in the sunshine, and extending in one splendid panorama of blue lakes and green rolling hills until it melted into the golden haze which draped the far horizon. Such a promised land is at our very feet, which when we attain it, will make our present civilization seem barren and uncouth. Already our vanguard is well over the pass. Nothing can now prevent us from reaching that wonderful land which stretches so clearly before those eyes which are open to see it.

Sir Arthur Conan Doyle

With various religious groups carefully scrutinizing what we are advancing, and what we claim to have proven, makes it rather imperative that Spiritualist speakers, mediums, and healers be capable of replying intelligently to all queries regarding every branch of our work.

We are living in a strange world today, where we must train ourselves to meet every need. The stress and strain under which we are living, calls for a re-adjustment of the value, and the living of the Truths propounded by Spiritualism. Religion can do more than all else in changing wrong thinking, inferior ideals and selfish objectives.

Our age is gradually being drawn into a state of moral instability. On every hand individually, nationally and internationally, we see an inordinate display of wealth - unfitness for positions occupied, increase in crimes and juvenile delinquency. Our religion when rightly applied can be a mightly factor in assisting in betterment of conditions. Spiritualists are not exempt from their share of responsibility.

How can we help? - Through Education - for education opens the doors to all avenues of correction and advancement.

Dr. Victoria Barnes

The mind is not the body; it does not emanate from it and proclaims itself as entirely distinct from it.

We are thinking atoms on a moving atom a million times smaller than the sun, which is itself an atom in our gigantic stellar nebula, which is only one universe, surrounded by an infinity of other universes. Unlimited immensity! Prodigious movements, stupefying speeds!

Appearances do not reveal reality to us. There is only one reality directly appreciated by us - that is our thought. And what is most undeniably real in man is the spirit.

The spirit overrules the body; the atoms do not govern, they are governed. The same reasoning can be applied to the entire universe, to the worlds that gravitate in space, to vegetables and animals. The leaf of the tree is formed, an egg that hatches is formed. This formation, itself, is of the intellect in its nature.

The universal spirit is in everything, it fills the world, and that without the intervention of a brain.

Camille Flammarion
(1842-1925)

Famous French astronomer who devoted 64 years of his life to study of psychic phenomena and man's survival after the so-called death.

(BIRTHDAY- *continued*)
investigating Spiritualism for the "Bucks Examiner." At PN he was additionally groomed by Barbanell.

Ortzen had planned to emigrate to Adelaide, South Austrailia, last November 1981, but again his plans were diverted by a more urgent calling. An energetic, dedicated Spiritualist with a winning smile, he has the ability to get things done. Relaxing, he likes to read - especially autobiography - listen to a wide variety of music, and browse in junk and antique shops. One of his hobbies is collecting clocks.

He is doing the work in which he is the happiest, for he says, "I am very fortunate in enjoying my work so much it is never a hardship, or a chore. I hope to be around at the paper's 100th birthday. Then aged 80, I hope to be enjoying a graceful but busy retirement!"

We hope so, too, Tony, and certainly some of us at TNS - Summit will be on hand - either here or in the other dimension - to share that happy occasion also.

Facts of Spiritualism

Spiritualism is a science, philosophy, and religion. The combination of the three components gives to each, the maximum scope and fullness of meaning, so that Spiritualism is presented to humanity in its most logical and usable form.

Science is literally "to know." Science is the comprehension or understanding of truths or facts.

The truths or facts offered by Spiritualism are *first*, the reality of spirit life after physical life of human beings. *Second*, demonstrations that prove personal spirit existence in a spiritual world that lies beyond the physical world, wherein dwell all who have passed the portals called death. These manifestations are classified by scientists and all investigators as "phenomena of spirits." That such phenomena exist in a variety of forms and are proven by world-wide instances, is the positive claim of Spiritualists.

We can refer the inquirer to thousands of published volumes of evidence, and millions of personal statements contributed to Spiritualist publications. There is also the verbal testimony of a number of people, too vast to count, who stand ready to attest and confirm the validity of their experiences. This number includes scientists, jurists, statesmen, publicists, clergymen, artists, inventors, and all those persons who have mourned for their dead, but now rejoice in the sweet communion with the loved ones who so often greet, comfort and advise.

The philosophy of Spiritualism is the logical deduction arrived at through the evidence substantiated by demonstrated facts.

This philosophy reaches into vast ramifications, from beginnings of life forms, to continuous life or eternity of individuality, thus warranting the statement: "There is no death."

This splendid philosophy is not a creed formulated by a conclave, but is the evident premise and conclusion to every thoughtful person who witnesses the facts and is able to make a logical conclusion.

The religion of Spiritualism is the sum of its science and philosophy; for it enters the realm of soul-life and points the way to absolute convictions of life in eternal existence.

All religions have been, presumably, based upon revelations from soul spheres, by prophets, saviors and apostles.

The Christian religion had its rise from the works of Jesus and His apostles. Such works were of and by the spirits and were given by what Spiritualists term, "mediumship." Jesus said, "If ye have faith in me these works shall ye do, and greater." Who has that faith in greater exactness than the Spiritualists?

The phenomena recorded in the Bible, called miracles, have been duplicated by modern mediums under power of spirits. Their faith and works entitle them to be known as true followers of Jesus. They must be clearly entitled to claim the Bible, as it has been called, "Our Bible."

We assert that the most important record in the Bible clearly teaches what we know as Spiritualism. That is especially true of the New Testament.

One of the most important revelations of the spirit in these modern times is: "There is eternal progression." From that the logical affirmation is that there is no eternal condemnation. All reap as they sow.

When born into the spirit at death of the physical, we continue to be the same individual, with promise of growth through one's own works and deeds.

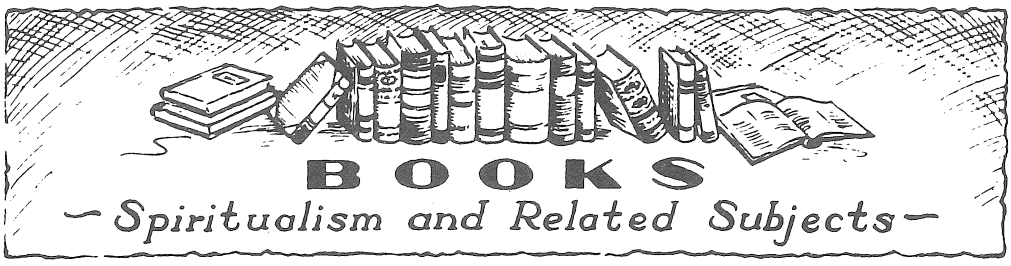
Literally, we must work out our own salvation.

The philosophy of "personal responsibility" gives more incentive to righteousness, than does all claims of a vicarious atonement.

Thus, the religion of Spiritualism develops manhood and womanhood, and makes right living the worthy goal to strive for and attain by thoughts and acts of righteousness. Spiritualism is a religion because it seeks and reveals conditions of soul life, and the reward or undesirable consequences of right or wrong living on earth, and the direct relationship to the life which continues in the spirit world.

By removing the awful doubt regarding life after death and proving the naturalness of that life, it is a great promise that religions of the people shall indeed be religions of revelation.

By its comfortings to mourners, Spiritualism has become the great consoler to all whose loved ones pass into the great beyond; and in these days of fear, unrest and international upheaval, gives assurance that no other religion can possibly offer.



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NOTES from the FIELD

California State Convention

The officers and trustees of the California State Spiritualist Association, cordially invite members and friends of the Association to attend their 87th Annual Convention at the Hyatt Hotel, Oakland, June 17th through June 20th.

A banquet will commence the activities on Thursday, June 18th at 7:00 p.m. Tickets for the banquet are available from the Association Secretary, John Meyer, P.O. Box 223, Green Valley Lake, CA 92341.

Delegates will attend business sessions June, 18, 19 and 20. Friday through Sunday evenings at 8:00 p.m., the devotional services feature certified workers of the Association and are open to the public. To receive a program of events, please contact the Association Secretary at the address above.

Ohio State Convention To Be Held

The Ohio State Spiritualist Association will be having its annual convention in Columbus, Ohio on June 17, 18, and 19, 1982. It will be held at the Howard Johnson Motor Lodge North located at the junction of Interstate 71 and state Rt. 161.

A banquet will be held on Friday the 18th at 6:00 p.m. Evening services will be conducted on Thursday and Friday evening at 7:45 p.m. The guest speaker will be Rev. Joseph Sax.

Rev. Evelyn Muse Serves Oklahoma State Convention

Rev. Evelyn Muse, N.S.A.C. Trustee, served the Oklahoma State Convention, Friday, April 2, through Sunday, April 4, 1982. Rev. Muse addressed the convention at the Friday and Saturday evening services. Saturday, she conducted the 10:00 a.m. Seminar; "Spiritual Healing - The Great Power". At 2:30 p.m. she was in charge of the Open Forum: "Spiritual Living" "Rap Session." At 9:30 a.m. Sunday, she conducted the Seminar: "Mediumship - Spiritual Awareness, Unfoldment and Development".

Congratulations for a job well done! The subjects were timely and your helpfulness most appreciated.

Dear Friends,

Somebody prayed when my heart ached,
Somebody prayed when I was sick,
Somebody prayed when I was lonely,
Somebody prayed real quick.

Now that my heart has stopped aching,
Now that my body is well,
Now that my life has more meaning,
I know that God, lives, I can tell.

Thank you one and all,
Much love,
Ruth P. Bender

I am sending this check for our church, the First Church of Psychic Science of Taylor, Texas, in memory of Rev. Cervin and Jennie Cervin (founders of our church) and for the many Spiritualists who held services in early 1900's about once every three or four weeks. There wasn't any church building at that time. Services never were at the same place - they rotated it. They came in buggies and wagons, and later some had cars. They were mostly farmers.

However, if this Satellite Seances doesn't come about because of lack of funds, this $1,000 goes automatically to Summit Publications, 668 E. 62nd St. Indianapolis, Indiana 46220, to be used by Summit for whatever purpose they see fit.

Rudolph Lutonsky
Taylor, Texas

Transitions

Turner, Rev. William G., of Cassadaga, New York, passed to spirit in March. (Details next month).

Bridges, Rev. Lee and wife **Geraldine** - members of the First Church of Spiritual Science, Muncie, Indiana - passed to spirit during the month of March. (Additional information will be in next issue).

Kocur, Mrs. Ann for many years a member of the Hammond, Indiana Spiritualist Church passed to spirit at her home, January 11th. Mrs. Kocur had lived in the Hammond area for the past fifty-two years. During the 1930's she held the position of bookkeeper for a Gary coal company. She later owned a grocery business.

She is survived by one sister, Mrs. Louise Majerski, two nieces and three nephews.

Burial was in Grandview Cemetery, Johnstown, Pennsylvania.

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The Stitch That Binds

by Charlene Kleinschmidt

Each of us is a petit point in the tapestry of life, here and hereafter. Just as when a small thread breaks the whole fabric is weakened. When we do not appreciate others or our own contributions, we weaken the fabric of life for all.

We all have times when we underestimate ourselves, wondering what we have really contributed that makes our life meaningful. We look in awe at the men of talent and commerce, the philanthropists personified and find ourselves lacking. We do not consider the handmade gift, our daily work, our gifts to charity or the letter written to a lonely friend. Yet, each of these is an important contribution to the community.

At other times, we are equally sure that no one else can fill our shoes. Here, we are more quickly brought to terms, when in our absence the family functions, our place of employment produces, and the church doors open wide. Yet, if we take a closer look, someone is a little more tired, there is work waiting in the "in" box and the church has missed our willing hand. While it is human nature to feel both these extremes, we must learn to take stock, and value others as well as ourselves, against the significance of the stitch that binds the mighty tapestry in place.

When we consider persons who are not living up to our views or standards, we must pause and try to discern their unknown value. If they are members of the congregation who we surmise to be merely taking up space, visualize that pew being empty. Remember, that every empty spot in our sanctuaries may mean a denial for an entity, on the other side, to communicate with a loved one on the material plane. Consider that what these apparently non-contributing souls absorb in the quietness of worship, may be the sustenance they need to go forward into the week, renewed and able to touch others we do not know.

If all those who enter our temples, only to hear the message of continuous life, were to leave - we would quickly understand their importance in our spiritual and material lives.

In our daily work of life, we sometimes find those who are demanding, difficult and aggravating beyond measure. We must try to see them as they see themselves. Many, with promotions, take on challenges not suited to their personality. If we lighten their load in areas where we are more capable, we may soon discover how truly talented they are. Often, it is frustration with the inadequacies one perceives in self, that causes the unpleasant demands of others.

Another reason for the unhappy reaction to the world, may be a personal burden that makes it impossible for them to be all they think they are required to be. A young mother may be forced to leave small children, in order to provide for them. Because of circumstances beyond her ability to cope, she may feel she has negated her motherhood and be angry with the world for not allowing her to be with them. A man, with an unhealthy wife, may feel guilty when his position, needed to buy the material aids, makes it difficult for him to give her his moral support. While we, as Spiritualists, ***recognize that it is not the situation, but how we cope - that makes our happiness or unhappiness.*** Let us be honest enough to admit that, in their position, we might also be unable to cope.

Instead of adding to the gossip, which only further lowers their self opinion, let us extend a hand to help. A listening ear, an evening of baby sitting, a visit to the ailing are all helpful. We must first listen, then offer and remember that whatever their response, we do not know their situation and it is best to let them handle it their way, by standing by and unobtrusively lightening the burden where we are able.

The hardest place to meet one who does not march to our beat, is in our own home - particularly, if it is our own child. Remember, the prophet finds no honor in his own land, and so we must not be so easily wounded when our family does not honor our views. We must learn to set the best example we can. When the children become young adults, let them go - recognizing their freedom to make and correct their own mistakes. No recrimination for ourselves, only acceptance that sometimes souls must struggle mightily in the depths, before they find the way to the heights. Always the recognition, that the door is never closed.

If someone we love is facing a terminal illness or a mental foe we do not understand, we must

Historic Facts

What nations have to realize is the guiding and helpful power of the spiritual world. All religions agree on that great thesis, with whatever restrictions and minutiae it may be accompanied because of individual beliefs and sectarian prejudices. Let us unite in this enterprise of impressing the reality of the spiritual world and its active cooperation with us, and the outlook for the future becomes bright.

Sir Oliver Lodge
(1851-1940)
British physicist, writer,
psychic investigator.

Message sent to the convention of World Fellowship of Faiths held in Chicago in September, 1933.

"The Living Jesus" is a book which was given through the trance mediumship of The Rev. Frederick A. Wiggin, D.D. in 1921. A remarkable medium, he first became aware of spirit control during a sermon in a Baptist pulpit while a young ministerial student. At the close of the first sermon, delivered while in trance, he was congratulated for the eloquence of the delivery. A similar entrancement and delivery occurred on the second Sunday. On the third Sunday, however, Wiggin followed his entranced lecture by messages purporting to come from departed deacons of the church. Those who had extended congratulations, now shook their fists in his face, declaring the source of his power was evil, that he was in league with the devil. As you well may guess, his preaching activities in that church came to an immediate halt.

He served various Spiritualist churches throughout the country, and was for many years pastor of the Unity Church, Boston, Massachusetts, maintaining a grueling schedule. Wherever he appeared it was necessary to arrive at the church or public hall an hour early to obtain a seat. He had a large following and wherever he worked, the houses were filled to capacity.

On one occasion at Jordan Hall in Boston, a large music hall, he stood blindfolded behind a table piled high with billets. Using a three-foot-long music pointer, he thrust the point into the pile of billets, stirred them about, then held the point on one billet and asked that it be removed. As this was being done, Wiggins commented, "If you can tell what is in this, you can keep it." The billet was opened. Inside was a $2.00 bill on which was written the message which Wiggins had just quoted.

The book "The Living Jesus" is available - price $6.00 plus $1.00 handling charge.

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Survival is not the only tenet of the gospel, but it is the one without which the others lose much of their significance. One has only to see the transformation in the lives of some who suddenly realize, that personality is not lost in death, to know how basic this assurance is. Likewise, one has only to experience the cooperation of unseen presences still animated by love and dedicated to service, to know the company of the righteous is invincible.

Arthur Ford

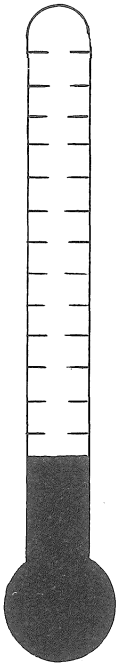
(STITCH-*continued*)

see that - as we send out healing thoughts to that person, that they are being helped - even when we cannot see a change. If we feel called upon to pray for their release, we must not allow the negativity of guilt to enter. We must understand that this may be the most selfless prayer of all, as we allow them to leave us for a life of beauty and freedom. When we feel as though our every attempt to ease their burden is rejected, we must retreat to that still small place within, and know in our heart that we are making a worthy contribution that they will someday understand.

Let us see "each" as a valuable stitch, that binds us all into the beautiful tapestry of life everlasting.

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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