The National Spiritualist-Summit

MAY/JUNE 2012



Spiritualism is the science, philosophy, and religion of continuous life

EDITORIAL OFFICE

EDITOR
LAURA LEE PERKINS
P.O. Box 6089
Sun City West, Arizona 85376
Winter Ph/Fax: (623) 975-0596
Summer Ph/Fax: (207) 567-3183
E-mail: tnssummit@q.com
E-mail: nsactns@nsac.org

STOW MEMORIAL FOUNDATION
Board of Directors

PRESIDENT
REV. LELIA E. CUTLER, NST

VICE-PRESIDENT
REV. BRADLEY GOSSELIN, NST

SECRETARY
REV. SHARON L. SNOWMAN, NST

TREASURER
STACY DAVIS

TRUSTEES
REV. COSIE ALLEN, NST
SONNY B. GEE
REV. JANET TISDALE, NST
REV. JACQUELYN W. RANDALL, NST
REV. JUNE KILLMER, NST

Upcoming NSAC Conventions

2012 (Oct. 14-19)
120th – Milton, WA

2013
121st – Sacramento, CA

2014
122nd – Long Island, NY

2015
123rd – Phoenix, AZ

2016
124th – Rochester, NY

TNS
The National Spiritualist-Summit

TNS-Summit SUBMISSION GUIDELINES and COPYRIGHT LAWS

We are delighted that so many of our subscribers and readers are submitting articles for publication consideration. Please remember that if you are using material that someone else has authored, you will need to credit their work.

According to the Berne Convention (the international source for copyright law), an original expression is protected by copyright as soon as it's fixed in tangible form. In other words, the moment the words leave the author's brain and land on paper or the computer screen, the author is protected. In the USA the term of copyright is the creator's lifetime plus 70 years. One can access information on the web www.copyright.gov or call (202) 702-3000 for reliable information about U.S. copyright laws.

Also, no one can plagiarize your work by copying it exactly (or closely copying it, even if the exact words aren't used). Copyright laws give you protection from plagiarism as soon as your work is created.

Plagiarism is the reproduction or appropriation of someone else's work without proper attribution; passing off as one's own the work of someone else.

It is extremely important to note that changing a few words from an original source does not qualify as paraphrasing. A paraphrase must make significant changes in the style and voice of the original while retaining the essential ideas. If you change the ideas, then you are not paraphrasing; you are misrepresenting the ideas of the original, which also could lead to serious trouble.

Materials submitted are subject to editing and may be used in part or whole by *The National Spiritualist-Summit*. Electronic submissions are preferred. Return of a hard-copy submission requires a stamped, self-addressed envelope, to be sent with the article when submitted. Not all materials submitted can be published, and if published, the issue of publication is strictly up to the editor. We are not responsible for any claim made by, for, or against contributors to *The National Spiritualist-Summit*. All submissions must be in alignment with Spiritualist Principles. Articles and news items should reach *TNS* at least three months prior to the month of issue for publication consideration.

The National Spiritualist-Summit

MAY/JUNE 2012 • Number 1019

Official Publication of the National Spiritualist Association of Churches / Published Since 1919

Remembering Our Soldiers
9

NSAC Summer Spiritualist Camps
16-19

5 Steps to a Harmonious and Peaceful Life
29-30

features

4-5 **The Emergence of Sacred Reality**
Learning to trust your inner wisdom.
Laura Lee Perkins, *TNS* Editor

5 **Why Didn't I Ask My Mother?**
If we could turn back the clock.
Bonnie Wheeler

6/8 **A Ripple Effect**
We all affect each other – every day.
Rosalee Jackson

7-8 **Stability**
Becoming grounded and confidant in message work.
Rose Osborne, CM

9 **Remembering Our Soldiers**
Remember that they "still live."
The Rev. Frances Montgomery, NST

12-14 **A Day in Cassadaga**
Examining past, present and future.
Tom Dirks

16-19 **NSAC Summer Spiritualist Camps**
Opportunities for learning and fun social times.

20 **Spiritualism for the Younger Set**
Stressing personal responsibility and independent thinking.
The Rev. Frances Montgomery, NST

29-30 **5 Steps to a Harmonious and Peaceful Life**
Creating the existence you have dreamed of.
Esther Francis Joseph

30 **Absent Healing**
The healer is the instrument for healing to flow through.
Robert Post

31 **Psychometry and the Indelible Marks We Make on Others**
Defining, history and points to consider.
The Rev. Kimberley Orlowski, NST

36 **I Remember Mama**
Sharing personal memories.
The Rev. Stephanie Frobese, NST

43 **Spiritualism – a Gift to the World**
Spirit touched me.
Lisa Naylor

44-45 **The End or The Beginning?**
Exploring the meaning of 2012 interpretations.
Ernest L. Leard

snippets of wisdom/poetry

8 **Words of Wisdom**

19 **To Make You Smile!**

37 **Silver Stairs (poem)**
Anne Gillis Frobese

departments

10-11 **MEDIA WATCH**
The Revs. Tom and Lisa Butler

15 **EDUCATION SPEAKS**
Exploring Mediumship
Pamela Bollinger

27 **LYCEUM**
Twelve Points for Growth

32-34 **READING MATTERS**

35 **LOOKING BACK**
The First Seven Days

38-39 **CALENDAR CORNER**

40-41 **Daily Quotes to Bless Each Day**

42 **NOTES from the FIELD**

46 **Morris Pratt Institute**

46 ***TNS-Summit* Subscription Form**

47 **NSAC Convention Information**

directory listings

21 Officers

22 Ministers/Mediums/Healers

23-26 Churches

27 Lyceum Books & Information

28 Books

The Emergence of Sacred Reality

LAURA LEE PERKINS, EDITOR



We are living in a time that is unprecedented in the history of humankind. We agree that our potential is limitless; the universe is comprised of every conceivable gift of opportunity that we could ever imagine. But we continue to operate with blinders clouding our vision of the future. We continue to distort our own perceptions.

What we feel in our hearts determines what we see — our perception of life here on earth. Often this is filled with illusion, or falseness, because when our hearts hold fear, our thoughts become filled with turbulence. Confusion reigns. However, when we operate from a love-filled heart, clarity moves in to replace the indecision. Author Ken Carey, in *Return of the Bird Tribes,* states:

You can root your life in fear and know the predictability of granite, the strength of marble and what security there is in limestone's patient changing. Or you can root your life in love and join us in helping to ease the human world through the awesome changes of the times.

As we move forward in a world where the quest for a more sacred reality is emerging, those who promote fear and violence seem to stand out in contrast to those who do not. The fact that we have a choice between these two polarities is becoming more and more obvious. This transformation in human consciousness is expanding as the shadows of fear, the dark side of human nature, are revealed so they can be healed. It is through the reduction of fear that the world is coming 'round to peace.

We are growing to understand, in increasing numbers, that the spiritual consciousness of operating from a position of love determines the quality and nature of life upon this planet. Actions that arise from the heart-based stance are never going to be destructive. The Infinite Intelligence wisdom that created us will never lead us off course. *Learning to trust in our inner wisdom, our intuition, will never lead us astray.* Carey also states, *Trust in God is trusting in the God who lives within you, trusting your spirit's ability to respond to each situation beautifully, impeccably, individually and creatively… When you doubt your native ability to breathe the air of Spirit into your world and create according to your divine thought, you are doubting both God and the universe. You are rejecting life's most precious gift to you — your own inner knowing — and you are presuming to replace it with values, judgments and opinions you have acquired secondhand.*

When I read those words, I want to frame them and hang them where I can review them every day. There is a profound truth here, and that truth is supported by Spiritualism. We are a spark of Spirit, and each spark possesses the ability to illuminate more love in the world. That is our mission. By spreading love, we reduce fear. By reducing fear, we bring the world more and more into a peaceful alignment. When we operate from a position of love and trust, every action will be the "right" action because we are God's sparks in the world. We are the vehicle for the expression of love. But we *must trust that we are capable of possessing an inner compass so strong that we shall not falter. When we allow God to lead us, we shall not get lost.*

Each one of us has had the experience of being held ransom by psychological fear — of being frozen in time. Moving deeper into the heart's love thaws that feeling, allowing us to be open to new ways of response and change. Moving deeper into love allows the manifestation of positive people and situations to be magnetically drawn closer to us.

Are you open to love, or do you feel safer when you are locked into fear? Fear gives us a false sense of "being in control." Are you willing to risk change? C. S. Lewis said, "It may be hard for an egg to turn into a bird; it would be a jolly sight harder for it to learn to fly while remaining an egg. We are like eggs at present. And you cannot go on indefinitely being just an ordinary, decent egg. We must be hatched or go bad."

Thoughts that spring from fear are filled with tension and anxiety; thoughts generated from love bring forth understanding and gratitude for the opportunity to serve. As our world gradually awakens to the emerging Sacred Reality, we recognize that the lack of love is at the root of all problems. Psychologist and

Continued...

Why Didn't I Ask My Mother?

BONNIE WHEELER – Maine



There is one conversation that I always wished I had entered into with my mother. I wonder, when she was a pretty 17 year old, what were her dreams of the future?

That was during the Great Depression and Oklahoma farming was hurting. It was make-do or do-without. They ate whatever the garden grew, hauled water from the well, prayed for rain, used an outhouse, made their own clothes and quilts, milked cows and churned their own butter and lye soap was boiled in outdoor black, heavy pots.

Did she yearn for a better life? Did she yearn for store-bought clothes, a refrigerator or a gas stove? Had she ever gone to a movie? When she met the man (the best athlete in Harmon County) who would become my father, did she care that all he had to offer her was the very same lifestyle on another farm? What were her thoughts when the bank foreclosed?

Did she ever imagine, as a woman who wanted only one child, that they would bring nine children into the world or that three of those children she would also bury someday? She would have to nurse her husband through Alzheimer's Disease after 50+ years of marriage. Could she have imagined seeing a man walk on the moon during a time when there would be more cars on the road than cows in the field?

Would my mother, as a 17-year-old, dream of such things? I wish that I had asked.

• • •

The fact that I can plant a seed and it becomes a flower, share a bit of knowledge and it becomes another's, smile at someone and receive a smile in return, are to me continual spiritual exercises.
– Leo Buscaglia

The Emergence of Sacred Reality *Continued...*

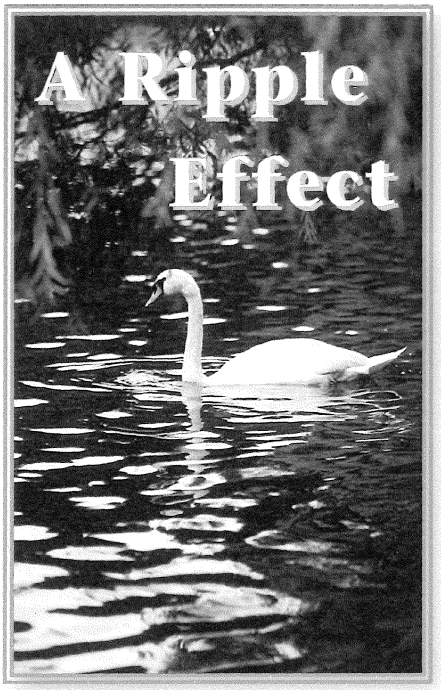
philosopher C. J. Jung would say that our collective consciousness is beginning to move as one energy as fundamental changes are being wrought deep in the collective heart of humankind.

Trust your intuition, which has been finely-honed since the initial creation of your soul. It is all about making the choice to open the heart and live *in the present as you become a natural channel for Infinite Intelligence.* As you allow your animating spiritual energy to propel you out of fear, into the warmth of love, you will sense a freedom that feels new and expansive.

Spiritualism has erased the long-held fear of death by proving the existence of the personality/soul long after the physical body has ceased to exist. We have nothing to lose, and everything to gain, by moving deeper into love. The soul is ageless. Its eternal quality is very comforting when we contemplate change.

Tap into your soul and the power of your spirit that flows through it. The heart-centered love stance will fill you with energy and vitality. Trust that the Principles of Spiritualism can flourish on earth; live the Principles and mentor others who come in search of greater internal connection. Know that the time to begin is *now.* It is never too late to believe in the power that created you and resides in your hearts. Allow the curiosity that lead you to Spiritualism to continue to soften you, transforming fear into love. The gift to you is that you will view the world with new vision, through the eyes of Spirit.

In Spirit – *Laura Lee Perkins,* Editor •



ROSALEE JACKSON – Nevada

Greetings! How are you feeling? NO... I mean really, how are you feeling? Take a moment and check in. What do you feel? Do you get up mornings feeling happy, enthusiastic and ready to take on the day? Do you feel that nothing can disturb you or throw you off balance?

You look out the window at a peaceful blue sky and take a breath of fresh morning air. You give thanks for a good night's sleep and for waking up in a healthy body with a sound mind. All is well and nothing can upset you, or so you think, as you make your way to the kitchen where you open the cabinet door and reach for the can of coffee. The can slips out of your hand and spills coffee all over the floor. You bend over to pick up the can, but when you stand up, you hit your head on the cabinet door, right in the center where your head is most tender. You grit your teeth and start to count to ten. Just as you get to four, someone walks in the kitchen and ask, "Hey, what's going on in here?" You don't answer, but think, "What does it look like?" as your temperature begins to rise.

"Well, what's for breakfast?" that someone asks. You think, "How inconsiderate." All the enthusiasm and joy that you woke up with is gone. You remain quiet because if you utter a sound, you will explode. The other person might be thinking, "What's wrong with her?"

You've learned the Declaration of Principles right down to the last one. You make every effort to live them every day. Somewhere in the back of your mind, the Sixth Principle keeps coming up: *We believe that the highest morality is contained in the Golden Rule, do unto others as you would have them do unto you.* Never mind that now. You want to explode. You remain quiet, boil inside and give the other person the silent treatment. But that silent treatment has a ripple effect. Your enthusiasm is not just dampened — it is soaking wet.

The other person feels rejected because you are not speaking. This person goes off to work in a bad mood. He walks in the office and someone says a very cheerful, "Good morning." He answers angrily, "What's good about it?" His bad mood affects the person who said good morning, then unpleasant vibrations build up in the office; and it all started with you and the spilled coffee. We may attempt to hide our inner emotions, but sometimes they affect the people around us anyway.

This brings to mind an incident that happened at work some years ago. This young lady came to work, said good morning and started working. Every minute or so I'd look over at her. She wasn't doing anything unusual, but it seemed that I was drawn to look at her. After a while, I became more and more irritated when I looked in her direction. I thought to myself, "What's wrong with me?"

My phone rang and I became more irritable. It was hard to be courteous. I was very precise with my answers to the person on the phone. I am sure that the person was thinking, "I better not call her again." As if something was pulling me in that direction, I looked over at my office partner again and began to feel angry. I thought to myself, "I am picking up her feelings. She is irritable." So I walked over to her and said, "Come to the lunchroom with me. I need a cup of coffee." Without a word, she got up and walked with me.

When we sat down, I asked her what was wrong. She looked surprised and asked why I thought something was wrong. I told her that she did not have to tell me anything if she didn't want to, but I was picking up her angry vibrations and that was making me irritable. She seemed more surprised and then began to talk. She had fought with her boyfriend that morning and they broke up, leaving her so angry, she said, that she could tear her hair out. She continued, talking about her feelings and her plans, and mentioned that talking made her feel better. I felt better too.

You may not be aware of it, but your negative emotions, as well as your positive emotions, have a ripple effect. You walk down the street and smile at everyone. You feel all warm and loving inside. Some might smile back and you feel good; the other person might feel good also. Even if you smile at someone and they do not smile back, your smile makes you feel good anyway.

You might never know, but your smile might have made the other person feel good too; they just didn't return it. Your silent treatment has an effect on you as well as others around you. Life is a learning process. We

Continued on page 8...

Stability

ROSE OSBORNE – Maine

Stability is defined as the power to see the future and become adept at realizing what you possess. In reality, stability is just another way of dealing with the loss of time perception, which allows you to come in on a new way of living. As Andrew Jackson Davis' guide said in his *Magic Staff* description... "Behold the Magic Staff, take it, lean on it, walk with it, talk with it...in all things keep an even mind." That is what is meant by stability. It is what we yearn for in our lives when times get tough. It is what we want to guide us in a "good" direction.

When you are dealing with realms other than those seen with human eyes, you begin to wonder, at times, if you are stable, or, is what you are doing made up of your own mental constructs and nothing more. These thoughts are just the beginning of your examination of consciousness — to probe deeper into where the information is coming from.

In accessing a higher power (and these are only words to describe what is indescribable), we are told over and over again — in different voices and guises — that what we must do is tune into a thought system that is beyond ours. However, we must use our thought system to do this. It is going beyond self to a place we do not know. We do this by laying down preconceived notions of how to access this higher plane of thought that is accessible to us, yet is not of us.

Playing with words seems to be the way this is going, because we do, in fact, have to play with words when we are trying to tell someone the message of the moment. We stand in front and propose to deliver messages from those who have died; in private readings we give insight into the vagaries of one's own present life. Is it no wonder some would doubt our stability? But, the very ground we walk on is less stable than the passing along of direct information received from spirit.

And that brings me to another point. Is there such a thing as hallowed ground? Are there places on earth that support the transmission of information better than other places? The question can be answered both yes and no. The training of deliverers (messengers) would be the deciding factor — not the ground they stand on. Are there power places on earth which amplify the already inherent abilities of those of us who are soldiers in the army of contactors? Yes, but unless you are prepared and ready, you will not access this power...which is really just a closer contact with energy fields because you have removed impediments from your mind. It is the training ground that is important. You must take contemplation and study, step-by-step, adding in all the ingredients of thought. You need to encompass the vastness of the task in which you endeavor to find (and connect with) that which is greater than yourself.



So you take classes, you study and you either wait for years to come to full-bloom or it happens immediately and you are off and running. Many would think that allowing yourself to be used is one way of looking at it, and in a way this is true, but the concept of total surrender stops short of surrendering your own dear mind which you were given to use appropriately. What you surrender is your desire to be in control while maintaining control of a different sort.

The control I am talking about is the letting go of that which stands in your way of accessing your highest guidance and letting in only that which brings clear, purest knowledge. It all seems to come in at once when you are doing it — the influx of ideas, the message from a loved one — because what you are doing is diving into a thought stream that you have prepared yourself to receive by stepping outside of it. Like fishing in a stream, the analogy holds because you prepare, have the tools or equipment and you go fishing, standing on the side of the river (or in a boat) you plunder the depths of the water for the gifts it will give you. This, too, is what you do in gaining access to information beyond that of your everyday reality. For each one it might take different forms; you decide when and where you will go fishing, so too, you decide how you will go about accessing information and acting on it. Will it be delivering it in messages to others or just living your life according to the dictates of what you have learned?

We are all in this world together. To make this all work, we tie into a greater network of thought,

Continued...



Our church was saddened to learn this week of the death of one of our most valued members, Someone Else.

Someone's passing creates a vacancy that will be difficult to fill. Else has been with us for many years and for every one of those years, Someone did far more than a normal person's share of the work. Whenever there was a job to do, a class to teach, or a meeting to attend, one name was on everyone's list, "Let Someone Else do it." Whenever leadership was mentioned, this wonderful person was looked to for inspiration as well as results. "Someone Else can work with that group."

It was common knowledge that Someone Else was among the most liberal givers in our church. Whenever there was a financial need, everyone just assumed Someone Else would make up the difference.

Someone Else was a wonderful person; sometimes appearing superhuman. Were the truth known, everybody expected too much of Someone Else. Now Someone Else is gone! We wonder what we are going to do.

Someone Else left a wonderful example to follow, but who is going to follow it? Who is going to do the things Someone Else did?

When you are asked to help this year, remember – we can't depend on Someone Else anymore. •

Stability *Continued...*

surrendering ourselves to the process. Again, surrendering as I spoke of before, not in terms of total loss of control but in giving up your preconceived notions of how it will go or what it will be. Like fishing — to extend this metaphor — we go on an expedition into uncharted waters while relying on gauges, the wind, or whatever we are using to guide us. We rely on guidance when we are moving beyond our everyday reality into a higher reality.

It is up to you to keep an even mind, just as it is up to you to decide how you will or will not go about moving beyond this reality. At some point, you put down the burden of knowledge, what you were taught, and take up a greater knowledge unencumbered by what you think you know. You can't get ahead of yourself or get in the way. And then information becomes clear, the new knowledge that you hoped to access—psychic messages, messages from others not here in the room, or new thoughts to guide you in your life.

The greatest gurus and teachers take this to a level that most of us can only dream of. That is why they were, and are still, revered. It is told that Jesus said, "Greater things than this will you do." We are not to be thought of as special. We shall not be conceited or believe that we cannot rise up to that level; we truly just have to believe that we can and wait for the results. They will come, but in what form? But, that's another article.

Keep the channel open and be guided by your truth; like the rudder on the boat, it will get you where you want to go.

• • •

A Ripple Effect *Continued from page 6...*

must learn to let go of unpleasant emotion if we want to be healthy. We must learn to live, to love, to forgive and to let go. Some grudges, buried deep in our consciousness, have been there since childhood. Believe it or not, they keep coming up to be resolved. Think. Are you holding on to something that happened in the past? Take the time to listen when you have negative feelings. Ask for help to resolve old hurts and resentments. Our spirit helpers are anxious to assist, but we have to ask. Take a look at your feelings and ask yourself, "Why am I feeling this way? What effect do my feelings have on those around me?"

The Golden Rule doesn't just mean physical doings. It also means emotional, moral and spiritual doings. Think of what you need to release and work on it. Be awake, aware and alert! You'll be a happier person and it will be easier to do unto them as you'd have them do unto you. •

Remembering Our Soldiers

A Memorial Day Celebration

THE REV. FRANCES MONTGOMERY, NST – Ohio

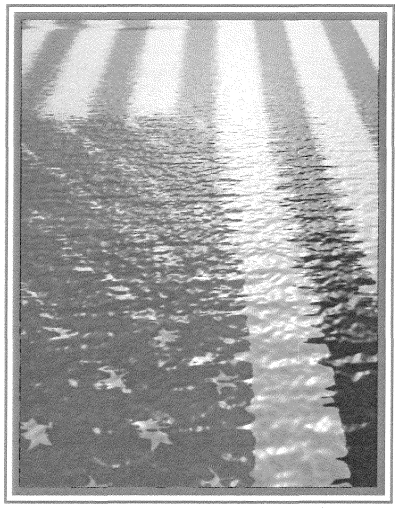
We celebrate **"Memorial Day"** and it is more than just another holiday. This day is more than just a day off from work or a day when we can go to the lake or have a barbecue. It is "Memorial Day." It is a day set aside to remember those who have given their lives for the freedom that we, as Americans, all share. Freedom has never come cheaply.

More than a million Americans have died in wars, fighting for the freedom that we enjoy today. In the Civil War, 498,000 northern soldiers were killed, and 133,000 southern soldiers died. In World War One, 116,000 American soldiers died. In World War Two, 407,000 American soldiers died. 54,000 American soldiers died in Korea, 58,000 died in Vietnam, and 148 died during Desert Storm. As of May 21, 2008, 4,079 American Soldiers died in Iraq. These numbers do not include all of the wounded and permanently maimed.

We have the freedom to vote for our leadership in this nation. We have the freedom to debate issues and to explore who one should vote for – or not vote for. We even have the freedom to poke fun at those who are running for office and we have the freedom "to say our piece" when they win.

We also have the freedom to worship – or not to worship – as we desire. But let me say it again – freedom has never been free. And so we gather together to remember and to give thanks and pay homage to those who died. But we also realize, as Spiritualists, that you cannot kill a soul. Life does continue for those who made their transition through the horror of war. Let us also remember that they "still live."

In Matthew: Chapter 24 - Verse 6 Jesus says, "There will always be wars and rumors of wars..." and that has proven true through out the known history of the world. Unfortunately, wars are all too frequently fought in the name of religious beliefs. Today's war rages because of the fanaticism of radical believers who would impose their ideas and beliefs on everyone. That is just wrong. There are many other factors involved. Politics and greed often play a large part in creating or sustaining war.



The real issues of the causes of war are unenlightened souls, lack of tolerance, greed, worship of power, the desire to control others, plus pure ignorance and evil motives. Those are the things against which we are really fighting and they are the true causes behind every conflict.

The truth is we often feel that we can't do much about those things. We often believe that no one here is personally able to combat any of those issues...**but what if we believed we *could?*** How about sending Light and Love to ***all*** souls? How about praying for the highest and best good of each and every entity, both here and hereafter, that Infinite Intelligence has created?

I have to believe there is a plan. I have to believe there is an Intelligence, just as I have to believe there are other spaces with life – "Out there somewhere." How egomaniacal it seems to believe only this planet sustains intelligence. How egomaniacal to believe that everything is, simply, all about us.

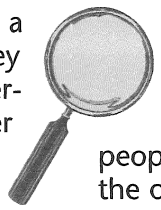
And so, we should use what we have been taught. We should choose to send our support in the form of energetic, positive prayer and the light of the God Force for each and every soul involved, here and hereafter, because we know prayer can work. We know every bit of prayer or healing energy sent forth is never lost. If only one soul is raised up by one iota of one level of **understanding**, we have gained in the total fight against ignorance. If only one soul is raised up by one iota of one level of **tolerance**, we have gained. If only one soul is raised up by one iota in the area of **love**, we have gained. Yes, we can and should pay homage to those who have given up an incarnation to help keep us free. We should be proud and appreciative as we remember them. Without their sacrifice, we would not have the freedom we enjoy every day of our lives.

Perhaps Irving Berlin said it best in his song, *GOD BLESS AMERICA.* May She always be free. We humbly give thanks to each and every person who has assisted in that fight, and may She always be free!

• • •

MEDIA WATCH

BY THE REVS. TOM AND LISA BUTLER, NST



Are Ghosts Discarnate People? • According to a 2009 CBS news poll, 48% of Americans say they believe in ghosts, or that the dead can return in certain places and situations. 78% believe in life after death. This large number of "believers" should be encouraging to Spiritualists, but unfortunately, there is more. A report on the Gallup website indicates that 32% of people surveyed say they believe "Ghosts or that spirits of dead people can come back in certain places and situations," (ghosts or spontaneous after death communication), while only 21% believe "That people can hear from or communicate mentally with someone who has died" (mediumship).

Most polls we have reviewed show that, while people believe in ghosts, many do not make the connection between ghosts and survived personalities. This is even more evident when people's fear of haunting situations is considered. In an apparent haunting situation, a Spiritualist might stop to sense whether or not it is a loved one while the average ghost hunter will reach for the smudging stick to clear the house.

Gallup polls are also showing a distressing trend: while 32% believed in ghosts in 2005, 38% were believers in 2001. Similarly, 28% of people believed in mediumship in 2001, compared to 21% in 2005. There is a general trend of growing **disbelief** in the phenomena of Spiritualism, which seems to indicate that the Skeptical community's campaign to discredit all things paranormal is beginning to work.

As a footnote, 55% of respondents believed in "Psychic or spiritual healing or the power of the human mind to heal the body" in 2005, just 1% more than in 2001.

From: CBS News, "Poll: Majority Believe In Ghosts" by Sean Alfano February 11, 2009 cbsnews.com. And, Gallup, "Three in Four Americans Believe in Paranormal" by David W. Moore, June 16, 2005, gallup.com

Shared Near-Death Experiences • A phenomenon related to a near-death experience is a shared death experience, in which a person close to a dying person experiences something with the same characteristics as an NDE. Raymond Moody first heard about shared death experiences in 1972 from a medical professor. The professor's mother had a cardiac attack, and when she was trying to resuscitate her mother, she felt herself leaving her body and saw her body resuscitating her mother. As her mother died, she saw her mother in spirit form, meet other beings, some of whom she could recognize as people her mother had known. Then, her mother and the other people were sucked into a tunnel.

One of the most common features of shared death experiences is that the shared death experiencer sees the spirit of the dying person, which appears as a transparent replica of the person, or an oval or sphere of light leaving from the head or chest of the dying person's physical body. Sometimes, the bystander also experiences the life review of the dying person. A woman in Georgia was documented as having talked with her husband's spirit as she saw his life review when he was dying, and she also saw a being that identified herself as the miscarried daughter she and her husband had lost.

Moody thinks that shared death experiences act as strong evidence for the view that the mind exists independently of the brain, because the people experiencing them are in no way having impaired brain functions at the time. With the amount of research over the past 30 years, Moody said that "There has now been a genuine—and I would underline 'genuine'—solid step toward rational comprehension of the afterlife."

From: Raymond Moody on Shared Death Experiences: excerpt from the IANDS 2011 Conference. Credit: International Association for Near-Death Experiences

Sound as Medicine • Edgar Cayce said that sound would be the medicine of the future. Rudolf Steiner predicted that pure tones would eventually be used for healing. Roberto Asagioli, the founder of psychosynthesis also wrote about music as a healing agent. Kaiser Permanente is integrating music therapies into its health and wellness programs and various organizations are implementing bedside singing, harp or flute in hospice and end-of-life care.

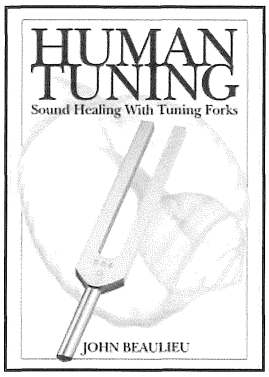
From: *The Noetic Post* Fall/Winter 2011, Volume 3 Number 1, Institute of Noetic Sciences

Sound and Healing • Frequency therapy is the science of working with our natural frequencies to help identify, balance and sustain a healthy vibration through resonance. Research established by Dr. Royal

Continued...

Rife in the 1930s suggests that every disease has a particular resonance and, so, can also be cured with frequency. Biochemist James Gimzewski is conducting research at UCLA with a science he calls sonocytology, or "cell sonics," looking at the ways in which cell walls vibrate and "sing" under different conditions. The idea is to develop a diagnostic system that would sonically scan the human body to detect diseased cells. Healthy cells respond with a different frequency than distressed cells.

From: *The Noetic Post* Fall/Winter 2011, Volume 3 Number 2, Institute of Noetic Sciences



Sound Healing with Tuning Forks • Tuning forks are another way to effectively explore frequency resonance. The use of sonic vibrations on or around the body can stimulate the cellular release of toxins, repattern behaviors, induce relaxation and trigger mystical states of awareness. Like acupressure, weighted tuning forks can be used directly on the body to stimulate muscles, nerves, bones and joints. Unweighted forks are held around the ears or moved around the body. Dr. John Beaulieu's book, *Human Tuning: Sound Healing with Tuning Forks,* and his website (biosonics.com), are excellent sources of additional information. One set of Beaulieu's Biosonics tuning forks corresponds to the Fibonacci sequence (an underlying pattern in mathematics and nature) and is used to activate the pathways between the pituitary and pineal glands, which open alternate realms of awareness. Other sets are designed to resonate with particular brain states. One is even calibrated to the frequency of OM.

The book, *Human Tuning: Sound Healing with Tuning Forks,* is available through *AMAZON.*

From: *The Noetic Post* Fall/Winter 2011, Volume 3 Number 2, Institute of Noetic Sciences

Conservatives and Liberals literally experience things differently • In a series of experiments, researchers closely monitored physiological reactions and eye movements of study participants shown combinations of both pleasant and unpleasant images. Conservatives reacted more strongly to, fixated more quickly on and looked longer at the unpleasant images; liberals had stronger reactions to and looked longer at the pleasant images compared with conservatives.

"It's been said that conservatives and liberals don't see things in the same way," said Mike Dodd, a psychologist at the University of Nebraska-Lincoln and the study's lead author. "These findings make that clear–quite literally."

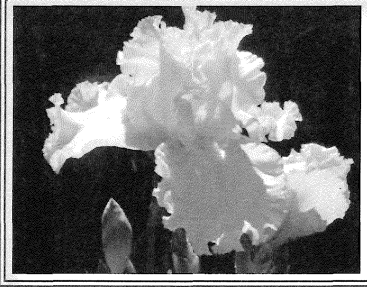
Observation: There is a similar dichotomy between people who approach things paranormal with an open mind and those who reject them out of hand. It is probably wise to consider why communication is so difficult with some people. Changing the dialogue from believer verses skeptic to analysis of frequently reported experiences, for instance, might side step the brick wall of naturally occurring disbelief.

From: "Right- and left-wingers found to look at things differently—literally," Jan. 25, 2012, Courtesy of the University of Nebraska-Lincoln and World Science staff, (world-science.net/othernews/120125_eyes)

Psi and Melatonin • Research done by David Luke on spontaneous cases of ESP followed research showing that 33% to 68% of spontaneous cases of ESP occur during dreams. There is evidence suggesting that this may be related to pineal gland nocturnal activity where concentrations of melatonin are highest. The most significant result of the investigation showed that precognition tended to be better at 3 a.m. (when melatonin level is high) compared to 8 a.m.

From: A report by Lew Sutton on the Society of Psychical Research's 34th conference.

• • •



What is a loving heart? A loving heart is sensitive to the whole of life, to all persons; a loving heart doesn't harden itself to any person or thing.

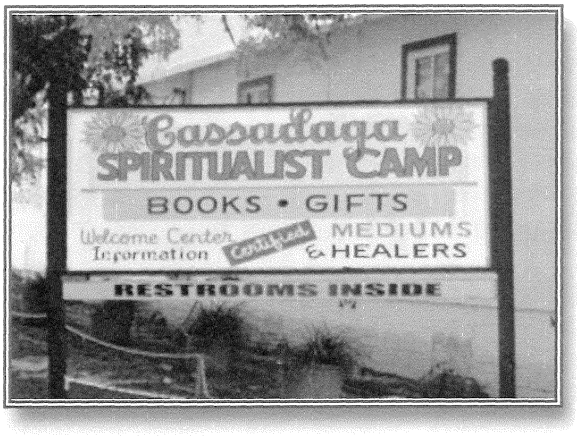
– Anthony De Mellow

A Day in Cassadaga

TIM DIRKS – Virginia

This story about Camp Cassadaga was recommended by The Rev. Barbara Starr. Cassadaga is not a NSAC camp.

On November 11, 2011, I hopped in my car in New Smyrna Beach, Florida and headed to Cassadaga – a small community about 35 miles away. Five years ago, when I bought a second home in New Smyrna Beach, I had never heard of Cassadaga, a town so tiny that it fails to appear on most maps of central Florida. However, I should have known (as a long time member of A.R.E. and a graduate of Atlantic University) that synchronicities have a way of finding you. So it wasn't totally surprising to me that three years ago a friend of mine in New Smyrna Beach mentioned to me that he and his wife had taken a day trip to Cassadaga to check out the "new age" psychics and mediums who lived there.



That was enough to pique my curiosity. I Googled Cassadaga and discovered the town is an officially incorporated "Spiritualist Camp," and has a website (www.cassadaga.org) replete with church services, new age workshops, a well-stocked bookstore, and a large listing of mediums who provide counseling and healing services. I thought to myself, "This seems a mini A.R.E. – only in rural Florida vs. Virginia Beach." Following my discovery three years ago, I've visited Cassadaga several times – attending church services, browsing the bookstore and museum, talking with mediums, and attending some workshops. Indeed, Cassadaga is a very interesting little place – in existence for 116 years and located halfway between Orlando and Daytona Beach – literally "out in the middle of nowhere."

My day-trip on November 11th was not about to be just another visitation. Although I didn't fully appreciate it at the time, the date November 11, 2011 (11-11-11) was seen by spiritual-minded people all over world as holding special significance. If you Google the date, almost half-a-million references appear. Some are fear-driven, but most are uplifting entries and events on this date appear to have taken on a significance almost akin to those of the Harmonic Convergence in August 1987 or the Harmonic Concordance in November 2003. Beyond the purely spiritual, November 11th is also Veterans Day here in the United States and Armistice Day around the world, commemorating the signed agreement, which took effect at eleven o'clock in the morning—the "eleventh hour of the eleventh day of the eleventh month" of 1918 to end WWI.

So, it goes without saying that my day trip to Cassadaga on November 11th was going to be special. I had called ahead and touched base with The Reverend Nick Sourant, a medium residing in Cassadaga, whom I had met at the Atlantic University Parapsychology Conference held earlier in the fall (October) in Virginia Beach. He and his wife Pat had driven all the way from Florida to attend the conference. After meeting them and telling them of my interest in finding out more about the history of Cassadaga, they had invited me to stop by next time I was down. I was looking forward to seeing them, learning more about Cassadaga and what it is like living in a residential spiritual community. Nick had a couple of medium sessions scheduled earlier that day and suggested that I come by late in the afternoon. That gave me some time beforehand to walk around the township, ask questions of people I met, pick up some historical literature, take a few pictures and attend a lecture in the bookstore.

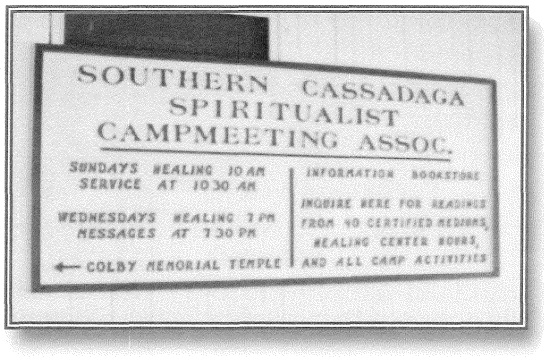
HISTORY OF CASSADAGA

George Colby is given credit as being the founder of Cassadaga. He was born in Pike Allegany County New York in 1848. He became a well-known trance medium at a relatively young age and traveled to many states giving private readings and conducting séances. As part of his mediumship, he channeled spirit guides who provided various types of advice to Colby's clients. His best known spirit guide was an Indian named Seneca who channeled healing and other palliatives. It was during a séance in Lake Mills, Iowa that Seneca manifested to instruct Colby to prepare himself for changes and to plan to make a journey. Seneca's message indicated that he was to be instrumental in the establishment of a spiritual community in the South. After following instructions from

Continued...

Seneca, Colby arrived in 1875 at a location in central Florida called Blue Springs Landing. He was later guided by Seneca and other guides through the pathless wilds to an area that was exactly as it had been shown to Colby during a séance. Part of this area was later to become the Cassadaga Spiritualist Camp.

Colby relocated, filed for homesteading rights and began to engage in land acquisition. In the early 1880's, he was granted approximately 70 homestead acres and the community of Lake Helen was formed. In the early 1890s a charter was granted to Colby and others to establish the Southern Cassadaga Spiritualist Camp Meeting Association (SCSCMA)—which still exists to this day. In 1895, Colby signed a warranty deed to the Association giving it 35 acres. Over the years the Association acquired an additional 22 acres, bringing the total size of the camp to its current 57 acres. The first meeting of the SCSCMA was held in January 1895 in Lake Helen. Colby transitioned in 1933. Over the years, many people have been curious as to the origin of the word "Cassadaga." The Camp was named after a small town outside of Lily Dale, New York, which was (and still is) a Spiritualist community. Cassadaga is also a word used by the Seneca Indians meaning "rocks beneath the water."



Cassadaga was established with the intention of it being a winter haven for Spiritualists who wished to escape the cold of winter while practicing their religious beliefs. The first people who came to Cassadaga were well-educated and financially affluent (many of them came from a similar Spiritualist community called Lily Dale in upstate New York near the town of Cassadaga, NY). They pitched tents or stayed in nearby hotels until cottages could be erected. Construction of cottages within the Camp began in the 1920's – and a great majority of houses currently built in Cassadaga were constructed in that period. The style of these small cottages (very Victorian and quaintly ornamented) is quite unique for Florida. As was typical of other Spiritualist Camps of the day, some of the first buildings erected were a church, an auditorium, a hotel, a library and a pavilion.

Over the years Cassadaga has maintained its small, quaint and insular orientation. Today about 70 homes exist within the Camp. Cassadaga even has its own tiny post office! The homes can only be purchased by members of Cassadaga's Spiritualist Camp Association (in 1989 an Appellate Court affirmed the Association's status as a membership organization). The original church, hotel and other key buildings have been reconstructed, a book store and museum have been added and certain early homes and cottages have been preserved and/or renovated as historical memorials to Colby and other founders. Some of these older houses are alleged to be haunted (e.g., the "Summerland House" which is haunted by a spirit who is obsessed with saving paper and the "Slater House," where a friendly, child-like spirit has been encountered). In 1992 Cassadaga received official designation as a U.S. National Historic Site.

WHAT DO SPIRITUALISTS BELIEVE?

As I've traveled in and around Cassadaga, I've asked questions and done some research about the differences between the beliefs and practices of Spiritualists versus other religions and spiritual groups. Here is a summary of what I found on the Cassadaga website and other sources:

Spiritualism's main focus is to promote an individual's personal experience with God (Spirit). Spiritualism is a religion that is not based on a relationship with a particular savior. It recognizes all prophets who have come to humankind throughout the ages, not setting one above the other. Rather, it is based upon the idea that we are all to form our own relationship with God, and to obtain guidance and accept responsibility for our actions based on our interaction with that personal guidance. Spiritualists believe in the ability to have instant and personal communication directly with Spirit through no intermediary. Any attempt to personalize the idea of God limits the totality of that Intelligence, which is the reason that Spiritualists sometimes refer to God as "Infinite Intelligence" or "Infinite Spirit."

Another significant difference from other religions is the belief of survival of the personality after death (i.e., the continuity of life), meaning that individuals still think of themselves in much the same manner after death as during their physical life. According to Spiritualists, this is proven by mediumship, the bringing back of loved ones in evidential form who have gone through the change called death. Spiritualists believe that mediumship produces a real understanding of this existence and interaction to and from the spirit realm.

Spiritualists believe that the nature of humankind is to be good, not evil. They do not believe in sin and repentance, only spiritual progression by Natural Law.

Continued...

Nor do they believe in vicarious atonement, which means they believe that people are responsible at all times for their actions. Spiritualists believe the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them."

The basic philosophy of Spiritualism does not say it is the only way, but that all religions can produce enlightenment, and believes that Jesus, as well as all other saviors and prophets, were real persons. Spiritualists feel that one's purpose here is to evolve spiritually and then use that to be of service to others. Similarly, Spiritualists believe that the doorway to reformation is never closed against any human soul, here or hereafter.

CASSADAGA TODAY



Today Cassadaga is a small but vibrant community that enjoys a strong core of residential mediums, healers and others who conduct readings, counseling and healing sessions and provide tours, lectures and workshops on various topics. In my various trips I've noticed that more tourists and seekers are beginning to discover Cassadaga and its notoriety is slowly expanding in the press and media. Cassadaga is on My-Space and Facebook, there are numerous U-Tube vignettes, HBO did a recent documentary on Lily Dale, NY, and renowned psychic Anne Gehman recounts her guided journey to Lily Dale and Cassadaga in her best-selling book about her life story entitled, *The Priest and the Medium.*

A quick trip to the Cassadaga website provides a long list of current and upcoming events ranging from church services and various spiritually-oriented lectures, classes and workshops to guided walking tours of the little village and visits to various landmarks within the 57 acre township. Class subjects include Natural Law, mediumship and healing. The classes are geared toward all levels of learning. Regular weekly gatherings include healing at Colby Memorial Temple, Wednesday night message and healing service and a "Mediums' night." Workshops range from Natural Law to Symbols to Spiritualism to world religions. Some are presentation lectures while others include hands on work. Cassadaga also offers structured medium developmental programs and apprenticeships that allow gifted individuals, with the assistance of mentors over a period of several years, to earn the Camp's official mediumship and healer certifications. These programs require many hours of academic learning as well as hands-on experience.

Cassadaga also produces its own periodic newsletter. In a 2010 edition, I noticed an article about how my new friend, Rev. Nick Sourant, and his wife had lovingly restored a special "healing gazebo" within the grounds of Cassadaga after years of deterioration. I learned that he and his wife are planning to convert their beautifully landscaped back yard into a healing and meditative nature center.

Nick told me that the Camp, like all organizations of people, has had its share of challenges and tensions over the years. He indicated that many of the "old timers" (interestingly, he doesn't include himself in this category, even though he's in his 80s!) want to keep the Camp strictly limited to Spiritualists and do not welcome the infusion of new-age and other types of seekers. He feels, however, that change is afoot and Cassadaga will continue to evolve and become even more open, prominent and relevant to today's spiritual seekers.

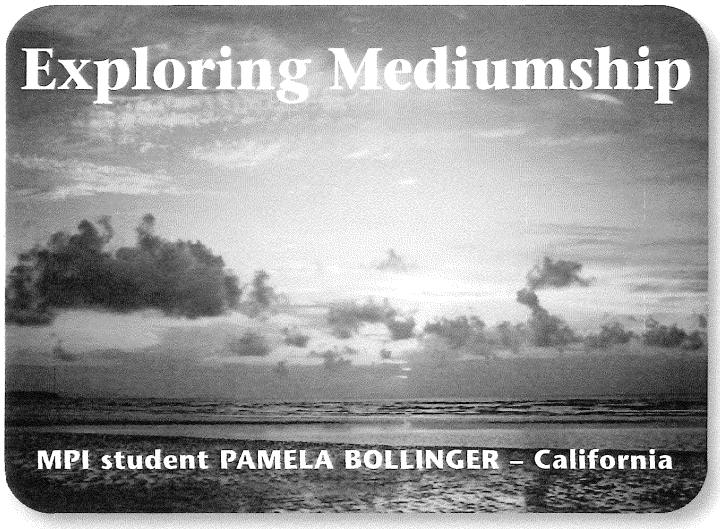
A visit to Cassadaga is worth the trip next time you are in Florida. It's within a 30-45 minute drive from airports in Orlando or Daytona Beach and provides free sunshine as well as a host of very interesting people and learning activities. •



Tim Dirks graduated from Atlantic University in 2001 with a Masters in Transpersonal Studies and served on the Atlantic University Board of Directors and a long-time member of the Association of Research and Enlightenment in Virginia Beach, VA.

There has to be an expectancy of approaching good for a mind to be healthy. Tomorrow has to be interesting in order to live creatively. The depressed person does not know this. The attention is fixed upon why he or she is in the problem. The creative thinker's attention is fixed on how to get out of his problem.
– Raymond Charles Barker

Exploring Mediumship



The purpose of mediumship is twofold: to prove personal survival through the establishment of identity, and to prove the continuity of life. There are challenging aspects to the phenomena of mediumship. Distinctions between ESP and mediumship are frequently unclear, often because mediumship can involve psychic phenomena, making it difficult to discern between the physical and spiritual realms. These challenges may be examined in the areas of Clairsentience, Psychometry, and Spirit Photography. Continued study and education are the essential ingredients toward resolving the problems and challenges related to mediumship.

Clairsentience, or "clear sensing," considered by Spiritualists to be a projection of perception, involves the psychic, spiritual, or intuitive ability to perceive, feel or sense things. It is a part of most mental mediumship and psychic phenomena, like telepathy. The interrelationship and cross-involvement of clairsentience to psychic phenomena and mediumship are often the causes for needed clarification. By eliminating fraud, confirming the identity of the communicating spirit being and validating that the mediumship demonstrated is not a form of ESP, the reality of the mediumship can be established. The focus of clairsentience by Spiritualists is based on the purpose of mediumship: the communication between carnate and spirit individuals, proving personal survival and the continuity of life.

Psychometry is the ability to sense or read an object, through touch or holding it, a "soul sensing," perceiving knowledge about the people and past events related to the object. Like clairsentience, psychometry is considered to be a type of clairvoyance and is interrelated to other phenomena. The history of psychometry includes its discoverer, Dr. Joseph Rhodes Buchanan, a physician from Ohio who published findings from his studies in 1849. He concluded that the objects that came in contact with an individual left permanent energetic impressions. The use of psychometry was applied to the study of geology, most notably starting with geologist, William Denton, who collaborated with Dr. Buchanan. His work opened new avenues of obtaining descriptive information from geological specimens. Approaches to examine how psychometry works include the early 1920's work by German physician, Gustav Pagenstecher, and that of French physician, Eugene Osty. While Pagenstecher believed the object was necessary to demonstrate the phenomena, Osty felt that the object could be quickly discarded after giving the sensitive a starting point. As with other phenomena, there are challenges to consider: the association of mental images; the possibility of telepathy between the sensitive and the owner of the object; and the possible problem of misinterpretation of psychic symbols received from the object. In spite of the problems and challenges, there are also potential benefits to the use of psychometry, which provides a safe and simple tool for psychic development and allowing the sensitive to consciously analyze their progress.

Spirit photography is generally defined as the psychic or mediumistic ability to produce forms of discarnate beings upon photographic plates or film. The history of Spiritualism is filled with examples and investigations of the phenomena of spirit photography, including skotography and thoughtography. One challenging consideration is whether the image is produced by a carnate or discarnate being. We may question if results are coming from the energy of the mind of the medium or the energy of the mind of the spirit being. Additionally, one of the greatest difficulties of spirit photography is the potential for fraud. Drawing clear conclusions related to these phenomena are often problematic. Due to the unwillingness of spirit photography demonstrators to be tested or scientifically investigated through the years, serious study has declined.

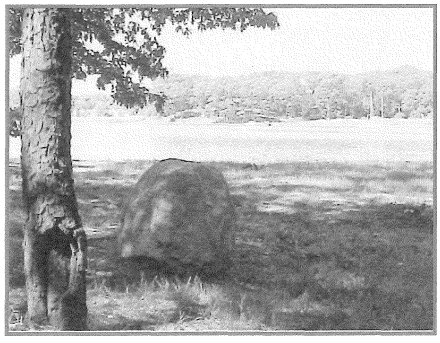
While the problems for establishing mediumship are difficult and varied, solutions are available: eliminating all other possibilities that leave only mediumship, eliminating telepathy as compared to mediumship, and setting up situations that exclude fraud or information obtained through normal ways. In order to further our understanding and make progress in our ability to obtain solutions to the challenges, it is necessary that we continue an educational path. •

NSAC Summer Spiritualist Camps

Our Spiritualist summer camps offer a wonderful opportunity to invite new people to experience the joys of Spiritualism. One can take a class, listen to message work, have a private or group reading, attend services, meet new like-minded people, hear inspiring speakers, listen to beautiful music and be enveloped by the magnificence of nature. Bring a picnic and stay for the day; some camps offer swimming and boating opportunities. Celebrate summer at an NSAC Summer Camp!

CONNECTICUT

Pine Grove Spiritualist Camp • (The Ladies Aid Society Inc.) • Established by Spiritualists in 1882 as a resort for Spiritualists, and for 128 years mediums have been bringing visitors messages from those who have crossed to the Spirit World. The resort is located on the edge of the Niantic Bay. The entire area is a peaceful, serene and spiritual place to be. It is a casual setting, so shorts and summer attire are acceptable and everyone is welcome. Continues to offer programs that will uplift and enlighten. You can schedule Private Readings, attend a Wednesday or Saturday night circle, a Mediums' Day or attend the Gallery Readings. Check schedule for dates and mediums www.pinegrovespiritualistcamp.net



Ladies Aid Society is located at 34 So. Pine St., Niantic, CT / Camp Phone 860-739-2157 / Mailing Address: PO Box 405, Niantic, CT 06357

ILLINOIS

Cherry Valley Spiritualist Camp • Christabelle Spiritualist Church and the Cherry Valley Spiritualist Camp share the same location. While Sunday services are held at the church 52 weeks per year, Cherry Valley Spiritualist Camp is in session from June to October 1st. Usually during camp season, there is a variety of goings on at the camp outside and inside. In past seasons, mediums have given readings, classes have been held, past life regression sessions have been done and lots of exciting and interesting items have been sold from vendors' tables set up on the camp grounds. Located at 8002 Service Rd in Cherry Valley, IL / www.christabellesc.org / 815-332-5359 / cherryvalleysc@frontier.com

IOWA

Mississippi Valley Spiritualist Assoc. Camp • Located at Mount Pleasant Park in Clinton, IA 52732-0075 and it has a proud history which featured many of the most prominent Spiritualist workers since 1882. Please visit www.mvsa.info or call 563-570-2768 (Sept-May) / 563-242-0116 (June-August) / admin@mvsa.info

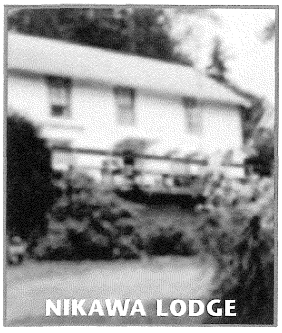
MAINE

Madison Spiritualist Camp Meeting Assoc • Originally the summer meeting area of the Kennebec Indians, the area was first settled in the early 1800's. One of the original family heirs, William D. Hayden set aside some land for the Madison Spiritualist Association in 1879 at Hayden's Grove on the west side of the lake. The first two years the meetings were held outdoors until a building was constructed in 1882, which is now the Lakewood Summer Theater. In 1895 a condition of sale guaranteed that Spiritualists would always have a place to meet on the camp grounds, and as a result we now own and meet in a small chapel there next to the lake.The camp is located in Lakewood Village, six miles North of Skowhegan on Route 201, on the West side of Lake Wesserunsett. President Rev Beth Carter, CH, CM - 15 Regan Lane / Portland, ME, 04103 - 207-474-0124 during summer season / 207-797-2039 off season; Secretary: Michael Carter 207-797-2039 / Madison@mainespiritualism.org

Temple Heights Spiritualist Camp • Located on the shores of Penobscot Bay, overlooking the island of Islesboro, Temple Heights Spiritualist Camp offers Maine ocean-front serenity. This will be the camp's 130th consecutive year of operation, and there are many mediums, classes, services, healers and spiritual immersion experiences to choose from during any camp week. Lodging is available in the Nikawa Lodge and services are held in the Temple at 4 Park Street in Northport, Maine. www.templeheightscamp.org

Continued...

Camp Office: (207)-338-3029 • To reserve a room, book a workshop, message circle, private reading or healing during the Camp season (June 12 - Sept 5). **Pre-Season Reservations call 207-547-4318** / Mailing Address: Temple Heights Spiritual Camp / PO Box 311 / Lincolnville, ME 04849. **Camp Pres.: 207-453-6133,** Ernie Van Den Bossche; **Camp Sec.: 207-547-4318,** Sylvia Coulombe.


NIKAWA LODGE

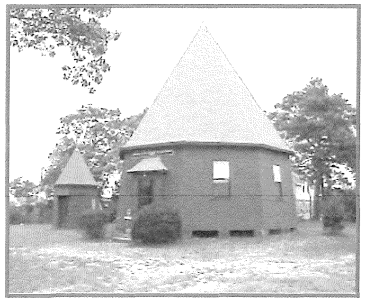
Pinpoint of Light Spiritualist Camp • Located in Hartford, Maine, the camp has been reopened (2011) under the leadership of The Rev. Stephanie Frobese and Robert Foster.

Camp season runs from the weekend after July 4 to the weekend before Labor Day each year. 2012 Camp activities will be held at 546 Town Farm Rd., Hartford, Maine. In the event of inclement weather, activities will be conducted at the Hartford Town Hall.

The location on Town Farm Road has been under construction for the past year. The grounds have been seeded and, hopefully, will be beautiful and green in the spring of 2012. pinpointoflight@live.com / www.pinpointoflight.org / (207) 515-1016.

MASSACHUSETTS

On-I-Set Wigwam Spiritualist Camp • On-I-Set Wigwam Co-Workers Spiritualist Camp is located at 9 Crescent Place, Onset, MA. Sunday services, which include healing, lectures, and messages, are held from 10:30 am to 12:00 pm. Classes, healings and mediums' galleries are offered evenings during the week, with mediums days, workshops, and fire circles on specified Saturdays and Sundays. Services center around the Wigwam, an octagonal wooden edifice designed to resemble an Indian teepee, which has been an Onset landmark for more than a century. This is the oldest National Spiritualist Camp in the country to have religious services in this type of building.


ON-I-SET WIGWAM SPIRITUALIST CAMP

Onset was settled in 1877 by Spiritualists who formed the Onset Bay Campmeeting Association. A Movement developed in 1890 to bring the spirit of the American Indian to Onset Bay settlers. At the first meeting of the temporary organization it was voted to call the society "The On-I-Set Wigwam Co-Workers" in honor of an old Indian Chief from this vicinity.

The On-I-Set Wigwam Co-Workers met as an incorporated society on October 25, 1893 and completed work on the Wigwam the following year. The Wigwam was dedicated on July 30, 1894, with the healing pole in the center of the building. The Wigwam was rededicated and the pole resensitized on July 30,1994, during the centennial observance.


ON-I-SET WIGWAM (INSIDE)

P.O. Box 1556, Onset, MA 02558
www.**Onisetwigwam.com**
President: president@onisetwigwam.com

MICHIGAN

Northern Lake Michigan Spiritualist Camp • www.nlmsc.org / Pres. Susan Hoshield shosh@yourac cordion.com / Sec. Janet Norris secretary4nlmscgrsc @hotmail.com / 231-347-7598.

Directions: Old 31 North Charlevoix, MI 07444. Take 31 to Murray Road, make an immediate right. Church and Camp down the road on left side.


NORTHERN LAKE MICHIGAN SPIRITUALIST CAMP

Chain Lake Spiritualist Camp • **Located in South Branch, Michigan at** 8000 Chain Lakes Rd. Mitchelene Weichner, Secretary / 989-257-2106. This camp sponsors an annual July retreat, and a report of a recent retreat can be viewed at www.nsac-church es.org

NEW YORK

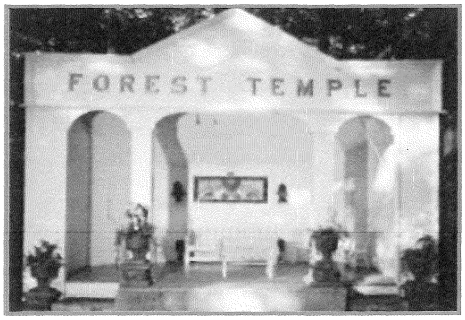
Lily Dale Assembly • Since it was established in 1879, Lily Dale has been the world's largest center for spiritual development and the practice of the Spiritualist religion. For 133 years, Lily Dale has offered a world-renowned summer program of lectures, workshops and other activities featuring best-selling authors, leaders in academic and scientific research into psychic phenomena, as well as the world's most powerful mediums, teachers and healers. Lily Dale is widely known as a place where knowledge and enlightenment converge in ways that deepen faith and heighten awareness. The energy of

Continued...

the universal life force can be felt, experienced and developed here in this serene 19th century lakeside community surrounded by towering, old-growth forest. The heart of the Lily Dale year is the summer season, from late June through the first Sunday in September, when tens of thousands of visitors attend the wide array of programs offered on the grounds. A full schedule of workshops and seminars is highlighted by special events featuring some of the leading names in spirituality. Explore the offerings: www.lilydaleassembly.org / 5 Melrose Park; Mail to: PO Box 248 / Lily Dale, NY 14752 / Phone: 716-595-8721 - Fax: 716-595-2442.

Forest Temple • Located on East Street, in Lily Dale, New York is an area of extraordinary tranquility. It has been used as a site for meditation, prayer and connection to the world of Spirit since 1894.

Like Inspiration Stump, it is a place of concentrated spiritual energy that offers a healing and uplifting experience to its visitors. Messages from Spirit are delivered through Lily Dale's registered mediums, visiting mediums and student mediums.



Services are held Monday – Saturday at 4:00 pm from June 29, 2012 – September 2, 2012.

OHIO

Ashley Spiritualist Camp • Currently inative: Ashley Spiritualist Camp, PO. Box 277, Ashley, OH 43003-0277; Selina Duffey, Secretary.

WASHINGTON

Camp Edgewood • Located on the edge of Surprise Lake beneath a pantheon of old growth evergreen trees. This year's camp season will involve many fundraisers, since they are hosting the NSAC National Convention in October. 1228 26th Ave. Ct. / Milton, WA 98354 - Ph.: 253-927-2050 / Fax: 253-927-7531.



CAMP EDGEWOOD

WISCONSIN

Western Wisconsin Camp Assoc. NSAC • Come to historical WONEWOC Spiritualist Camp for Serenity, Peace, Harmony, Healing, and Soul Nourishment. Located at 304 Hill Street in Wonewoc, Wisconsin 53968 - (Just 30 miles west of Wisconsin Dells just off Hwy 33) 608-464-7770.

Wonewoc Spiritualist Camp is celebrating its 138th Season in 2012. Camp began in 1874 with a group of Spiritualists from New York, but did not incorporate until 1901. Spiritualists have been on the grounds every summer for 138 years! There is no admission charge to come on the grounds. **2012 SEASON** – Friday, June 1-Friday, August 24 / Stay in one of the rustic, historic cabins, relax in one of our motel rooms, or just come for the day. Bring a basket lunch and enjoy it at a picnic table under the towering pines and shady oak trees. Stop and browse in the gift shop for unique gifts, fine art, books, jewelry, candles, snacks, soda and water, and many other items.



The Andrew Jackson Davis House
Many of the workshops, seances, and classes are held in this wonderful old house.

– More Spiritualist Camps –

The Spiritualist camps listed below are *not* NSAC camps, but might be of interest to some of our readers.

Sun Spiritualist Camp • *Tonopah, AZ*
Cassadaga Spiritualist Camp • *Cassadaga, FL*
Camp Chesterfield • *Chesterfield, IN*
Sunset Spiritualist Camp • *Wells, KS*
Lake Pleasant Camp • *Franklin County, MA*
National Spiritual Alliance • *Franklin County, MA*
Etna Spiritualist Camp • *Etna, ME*
Snowflake Spiritualist Camp • *Central Lake, MI*

Continued...

– CAMPS Contact Information –

CONNECTICUT

Ladies Aid Society Camp at Pine Grove
34 South Pine Street, Niantic, CT 06357
Pres. Lynn Gaffin, 860-739-2157, heart860@sbcglobal.net

ILLINOIS

Cherry Valley Spiritualist Camp, Inc.
8002 Service Road,Cherry Valley, IL 61016
(815) 332-5359, cherryvalleysc@verizon.net

IOWA

Mississippi Valley Spiritualist Assoc Camp
Mount Pleasant Park, Clinton, IA 52732-0075
563-242-0116, admin@mvsa.info

MAINE

Pinpoint of Light Spiritualist Camp
546 Town Farm Rd., Hartford, ME 04220
Robert Foster, Pres. (207) 743-2613
Rev. Stephanie Frobese, Sec., (207) 388-3436,
pinpointoflight@live.com

Madison Spiritualist Camp Meeting
Located at Lakewood Village Route 201
Six miles North of Skownegan, Madison, ME
(207) 474-0111, madison@mainespiritualism.org

Temple Heights Spiritual Camp Association
Shore Road, Northport on Penobscot Bay, Northport, ME
(207) 338-3029 (June-Sept), thsc@mainespiritualism.org

MASSACHUSETTS

On-I-Set Wigwam Spiritualist Camp
Crescent Park 13th Street, Onset, MA
(781) 871-2929, president@onisetwigwam.com

MICHIGAN

Northern Lake Michigan Spiritualist Camp
Old U.S. 31 Charlevoix, Mi Susan Hoshield, Secretary
231-347-9417, secretary4nlmsc-grsc@hotmail.com

Chain Lake Spiritualist Camp Association
8000 Chain Lakes Rd., South Branch, MI
Mitchelene Weichner, Secretary
989-257-2106, jboyergoodwin@yahoo.com

NEW YORK

Lily Dale Assembly
5 Melrose Park Lily Dale, NY 14752, Lily_Dale@Psynet.Net

OHIO

Ashley Spiritualist Camp
PO. Box 277 Ashley, OH 43003-0277, Selina Duffey, Secretary

WASHINGTON

Camp Edgewood, NSAC Association
1228 26th Avenue Court Milton, WA 98354
(253) 927-2050, (253) 927-7531 Fax
campedgewood@yahoo.com

WISCONSIN

Western Wisconsin Spiritualist Camp Assoc
304 Hill Street Wonewoc, WI 53968
(608) 464-7770, info@campwonewoc.com

To Make You Smile!

One Sunday in the Midwest City, a young child was "acting up" during the morning worship hour. The parents did their best to maintain some sense of order in the pew but were losing the battle.

Finally, the father picked the little fellow up and walked up the aisle on his way out.

Just before reaching the safety of the foyer, the little one called loudly to the congregation, "Pray for me! Pray for me!"

Three boys are in the schoolyard bragging about their fathers. The first boy says, "My Dad scribbles a few words on a piece of paper, he calls it a poem, they give him $50."

The second boy says, "That's nothing. My Dad scribbles a few words on a piece of paper, he calls it a song, they give him $100."

The third boy says, "I got you both beat. My Dad scribbles a few words on a piece of paper, he calls it a sermon. And it takes eight people to collect all the money!"

A boy was watching his father, a pastor, write a sermon. "How do you know what to say?" he asked.

"Why, God tells me."

"Oh, then why do you keep crossing things out?"



Spiritualism for the Younger Set

THE REV. FRANCES MONTGOMERY, NST – Ohio



Spiritualists spend a lot of time talking about life after death. For the younger person, that seems a long way off — not relevant to where they are in life. They usually aren't interested because they aren't anywhere near that point in their lives. They are only starting out on the pathway of college, selecting careers, establishing themselves in their chosen field of work, or perhaps marriage and starting a family. All of that is understandable. It is quite natural and normal.

Is it possible that we talk so much about the hereafter that we are losing folks in the here and now? What an interesting question! What do we offer that younger people can relate to, benefit from, and can put to use in their lives today?

First, our teachings have always offered removal of the fear of death, as when older family members make their transition. Second, our teachings offer the firm knowledge of communication with those people who have gone on. Our younger people have the knowledge that they can still ask their parents, grandparents, guides or teachers for assistance, if needed, once they have learned to quiet themselves to listen for those entities or loved ones to communicate with them through impressions. Often young people have questions about how they should react to an event or which pathway they would benefit most from taking. We do not ask that these things be taken on faith – we demonstrate the truth of our beliefs.

Perhaps, most importantly, through our Declaration of Principles, we offer the knowledge of the way to live our lives throughout our entire earth plane experience. We teach fairness, thoughtfulness, love, kindness, honesty, strength, perseverance, personal responsibility and that religion is not simply a Sunday experience. We teach and realize that we have control over our lives, that we make our own happiness and/or unhappiness when we work in attunement with Natural Law.

In fairness, all religions teach much of that same information. What enables us to stand apart?

In my opinion, one of our strongest teachings is that each of us is personally responsible every day of our lives in all situations. We do not accept vicarious atonement in any manner and we do not embrace the concept either in our religious beliefs or in our daily activities. We teach that personal responsibility, whether in our daily actions or in our religious lives, is imperative and integral to our beliefs and our actions. Mature productive adults accept and embrace personal responsibility. Mature adults accept that they will make errors and will have to face the consequences of any unwise choices they have made and work them through. We try to adhere strictly to always doing our best or facing our mistakes with honesty. No other religion (to my knowledge) emphasizes that trait as strongly as Spiritualism. In a way, the acceptance of vicarious atonement in any religion also allows room to escape by assuming any blame for our errors and that, to me, is abhorrent in the belief of personal responsibility.

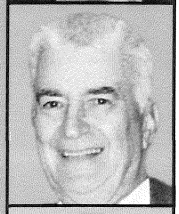
Spiritualism teaches us to read, study, think things through for ourselves, and accept or reject according to our own level of understanding. Spiritualism encourages us to think things through for ourselves and to make up our own minds.

We know that all printed matter is not true just because the information is in print form. We know many things in the history books are not always related as they actually occurred. The fact that things are on the internet does not indicate they are true. In being taught to think for ourselves and read further, we know that we find different outlooks from others who had different viewpoints. We also realize teachers are frequently slanted in their lessons – perhaps not purposefully – but because of their own personal background, beliefs, outlooks, or convictions. We encourage further study in all matters when we demonstrate our beliefs and do not take things "on faith" – even in the messages we give from spirit. We work diligently to maintain integrity in our demonstrations and in our beliefs.

I do not know of any other religious belief that teaches independent thinking in that manner. That, alone, makes Spiritualism an important religion for young people.

These are just a few of the important topics that Spiritualism addresses which can benefit younger people. If these topics alone are all they garner from our teachings, they will have learned lessons that will be of benefit for their entire lives. We can only hope they realize the importance of this information and use it daily as they go forth to achieve their life paths. We ask that the Infinite Spirit go with them, as with us, daily. God Bless.

• • •



NSAC BOARD OF DIRECTORS

NSAC HEADQUARTERS: 13 College Row, P.O. Box 217, Lily Dale, NY 14752
www.nsac.org (716) 595-2000 Fax (716) 595-2020 nsacinfo@nsac.org

OFFICERS

- PRESIDENT -
REV. LELIA E. CUTLER, NST
7310 Midfield St., #1, Norfolk, VA 23505-4126
Phone/Fax (757)480-3799
lecutler@juno.com

- VICE PRESIDENT -
REV. BRADLEY GOSSELIN, NST
147 Sylvan Street, Danvers, MA 01923-3575
Phone/Fax (978)774-1571
BGoss92409@aol.com

- TREASURER -
STACY DAVIS
10509 Jepson Street, Orlando, FL 32825-6606
Phone (407)414-7624
StacyKDavis.NSAC.Treasurer@gmail.com

- SECRETARY -
REV. SHARON L. SNOWMAN, NST
P.O. Box 217, Lily Dale, NY 14752-0217
(716)595-2000 Fax (716)595-2020
secretary@nsac.org

TRUSTEES

REV. JANET TISDALE, NST
9106 W. Willow Haven Court
Sun City, AZ 85351
(623)972-3916
jtizzy@aol.com

REV. COSIE ALLEN, NST
P.O. Box 93252, Las Vegas, NV 89193
(616)292-6559
cosieallen@yahoo.com

SONNY BING GEE
815 Prospect Ave., Oakland, CA 94610-3817
(510)444-5762
sbgee@aol.com

REV. JUNE KILLMER, NST
1635 Old Hart Ranch Road, Roseville, CA 95661
(916)783-3546
junekillmer@surewest.net

REV. JACQUELINE RANDALL
60 Ward Street, Norwich, CT 06360
(860)887-0068
cincyada@aol.com







MORRIS PRATT INSTITUTE

11811 Watertown Plank Rd. • Milwaukee, Wisconsin 53226-3342 • Phone: (414)774-2994 • Fax: (414)774-2964
info@morrispratt.org • www.morrispratt.org

Correspondence Course in
The History, Science, Philosophy and Religion of MODERN SPIRITUALISM
Secretary – Rev. Marguerite Gutt (248)548-2240.

Morris Pratt Institute admits students of any race, color, national and ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, sex, age, handicap, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs or any other school-administrated programs. This Nondiscrimination Policy is also applicable in all instances to all faculty, employees and members.

Department Directors 2011

Department of Lyceums – Rev. June Killmer
1635 Old Hart Ranch Road • Roseville, CA 95661-5849

Department of Phenomenal Evidence – Cara Seekings
P.O. Box 235 • Lily Dale, NY 14752

Department of Public Relations – Susan Hazard
60 Vancouver Lane • Port Townsend, WA 98368-9675

Department of Education – Rev. E. Ann Otzelberger
4332 Woodlynne Lane • Orlando, FL 32812

Department of Missionaries – Rev. Kathleen Rottino
7288 Blackbird Avenue • Weeki Wachee, FL 34613

Department of Publications – Joe Owen
66 Corwin Street, 11 • San Francisco, CA 94114-2368

Department of Endowments – Rev. Jackie Reeves
358 N. Buck Creek Road • Cumberland, IN 46229-3254

Department of Outreach – Rev. Kimberley Orlowski
1212 Beachwood Avenue • Waukesha, WI 53186

NSAC Service Clubs

MINISTERIAL ASSOCIATION
PRESIDENT:
Rev. Elaine Hager ..... 9 Wood Ridge Dr., Ocala, FL 34482-6683
SECRETARY-TREASURER:
Rev. Sharon A. Watson, NST .. 9 Wood Ridge Dr., Ocala, FL 34482-6683

NATIONAL SPIRITUALIST TEACHERS CLUB
PRESIDENT:
Rev. E. Ann Otzelberger, NST .. 4332 Woodlynne Lane, Orlando, FL 32812
SECRETARY-TREASURER:
Rev. Elaine Hager, NST ..... 9 Wood Ridge Dr., Ocala, FL 34482-6683

SPIRITUALIST HEALERS LEAGUE
PRESIDENT:
Rev. John Young, NST ... 4814 115th Ave. NW, Bryon, MN 55920-4016
SECRETARY-TREASURER:
Rev. Sharon Watson, NST .... 9 Wood Ridge Dr., Ocala, FL 34482-6683

LICENTIATE MINISTERS AND CERTIFIED MEDIUMS SOCIETY
PRESIDENT:
Rev. Sharon A. Watson, NST .. 9 Wood Ridge Dr., Ocala, FL 34482-6683
SECRETARY-TREASURER:
Rev. Mildred Schlagel ... 3232 MacArthur Lane, Indianapolis, IN 46224

DIRECTORY OF MINISTERS/MEDIUMS/HEALERS

Qualifications Certified by NSAC. Advance appointments recommended. (See NSAC current Year Book for complete listing.)

• ARIZONA •

EL MIRAGE

COOK, Rev. Dr. Sandra, NST, Certified Medium, Comm. Healer, 12650 W. Laurel Lane, 85335 - Classes, consultations by appt. - (623)277-8408; revsandic@msn.com

GLENDALE

PFORTMILLER, Rev. Sandra, NST, Comm. Healer, Certified Medium, 3521 W. Topeka Dr., 85308-2325

SUN CITY

TISDALE, Rev. Janet, NST, Medium, Comm. Healer, private consultation by appointment, 9106 W. Willow Haven Court, Sun City, 85351 - (623)972-3916; jtizzy@aol.com

• CALIFORNIA •

AUBURN

BRENNER, Rev. George H., 457 Grass Valley Hwy, #7, 95603 - (916)663-3142, Fax (916)663-4691; george@geeknetcentral.com

KILLMER, Rev. June E., NST, 1635 Old Hart Ranch Rd., Roseville 95661 - (916)783-3546; junekillmer@surewest.net

PETERSEN, Rev. Susan, 113 Winder Rd., Colfax 95713 - (530)305-0276; chcasu@yahoo.com

LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549-2925 - (925)283-1449

LOOMIS

DAWSON, Rev. Sandra G., NST, Certified Medium, consultation by appt., (916)652-4568; rsdawson@wavecable.com

SAN FRANCISCO

DECKINGER, Rev. Sandi, Certified Medium, 649 - 16th Ave., 94118

EHRHART, Rev. James Stewart, NST, Certified Medium, Comm. Healer; classes/workshops, private consultations, lectures, 66 Corwin St., 94114 - (415)621-2223; jimehrhart@earthlink.net

LAUDERBACK, Del, Ordained Minister, Comm. Healer, Pastor, Golden Gate Spiritualist Church, San Francisco, (home) 126 Camelia Dr., Daly City, 94015-2146, (650)757-6653. Healing and ministerial services

VOGT, Rev. Drew, Certified Medium & Pastor of Celebrate Life Spiritualist Community. Classes, services, private consultations. 4407 18th St., San Francisco, CA 94114. (415)568-7571 - revdrew77@yahoo.com \ drewvogt.org

SAN JOSE

PERUCH, Rev. Louise, NST, Comm. Healer, Certified Medium. Classes, consultation by appt.; 1327 W. Hedding St., San Jose, 95126 - (408)615-0214; e-mail; peruchlise@aol.com

SANTA BARBARA

CAMPBELL-CLARK, Rev. Judy, NST; Pastor Summerland Spiritualist Church of the Comforter; Classes, Ministerial Services, Counseling. (805)965-4474 - pastorjudycc@verizon.net

• CONNECTICUT •

MANCHESTER

DUBORD, Rev. Robin Thomas, NST, Certified Medium, Comm. Healer, Classes, Seminars, Lectures, Weddings and Funerals. P.O. Box 2048, 06045 - (860)906-8370; RobinThomasDubord@cox.net

NORWICH

RANDALL, Rev. Jacquelyn, NST, Pastor of National Spiritualist Church of Norwich; Lectures, classes, ministerial services, and private consultations; (860)887-0068; cincyada@aol.com

• DELAWARE •

NEWARK

ALEXANDER, Rev. Genevieve, Certified Medium, 109 Kingswood Rd., 19713 - (302)737-3215. Development Classes, Private & Group Readings; (302)737-3215

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 335 Piney Ridge Rd., 32707-3805 - (407)834-5378 - cell: (407)719-9790, spiritknowledge@aol.com

OCALA

HAGER, Rev. Elaine S., NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 9 Wood Ridge Dr., 34482-6683 - (352)873-1951; revelaine@cfl.rr.com

WATSON, Rev. Sharon A., NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 9 Wood Ridge Dr., 34482-6683 - (352)873-1951, sawatson@cfl.rr.com

ORLANDO

OTZELBERGER, Rev. E. Ann, Pastor, New Vision Spiritualist Center, NST, Ch, Cm., Private readings, telephone readings, private classes, seminars, lectures, all ministerial services; (407)826-0807 or reveao@yahoo.com

SANFORD

AWTRY, Rev. Marilyn J., NST, Certified Medium, Ministerial Services: Grief Counseling, Seminars, Classes, Oratory, Private Consultation; 118 Wax Myrtle Dr, 32733; SpiritRaps@aol.com; (407)687-6207; www.marilynjawtry.com

WEEKI WACHEE

ROTTINO, Rev. Kathleen L., NST, Certified Medium, Comm. Healer, Private Consultation, Classes, Lectures, Seminars, Weddings, Funerals, Memorials, Ceremonies; 7288 Blackbird Ave., 34613 - (860)642-7976, k.rottino@snet.net

• ILLINOIS •

CHICAGO

BOESEN, Rev. Marian, NST, Certified Medium; Private consultations, seminars, workshops; P.O. Box 826, Rock Falls, 61071 - (815)626-5788; cherryvalleysc@verizon.net

COVERSON, Rev. Marrice, NST, Certified Medium; Private consultations by appt. only, seminars, 5341 S. Cornell, 60615 - (773)493-1967; spiritspks@aol.com

HEYWARD, Rev. Florence, Comm. Healer, Certified Medium; Pastor, Spiritualist Church of Truth, 6343 W. Cuyler, (708)452-8754

WILLIAMS, Rev. Arsenia J. Williams, NST, Certified Medium; Classes, seminars, workshops, private consultations, 10913 S. Parnell Ave., 60628 - (773)995-1911, Fax (773)995-9325; arsenia9325@yahoo.com

LYONS

KRISTINAT, Rev. Rik, NST; 8120 44th St., 60534-1107; (312)848-7193; rik@spiritspeakswithme.com; www.spiritspeakswithme.com

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219)885-0091

CARMEL

BIANCHI, Rev's. Robert and Sharon, Certified Mediums and National Spiritualist Teachers, 1119 Mohawk Hills Dr., 46032; Sharon (317)945-8437, sharonbianchi2002@yahoo.com; Robert (317)428-8740 reverendbob@direct2spirit.com

INDIANAPOLIS

DARBY, Rev. Bonnie, NST, Certified Medium; The Spiritualist Church of Indianapolis; (317)329-1217; bdarby02@ sbcglobal.net

GALLOWAY, Mary E., Certified Medium; By appt. only; 849 Mellowood Dr., 46217; (317)215-4994

SCHLAGEL, Rev. Mildred; Ordained Minister/Medium; Classes, readings by appt. (317)291-0799

• IOWA •

DAVENPORT

BUCHHOLZ, Rev. William E., Certified Medium, 806 E. Thirteenth St., 52803-4240 - (563)326-3201; wbuccholz@q.com

KITTNAR, Rev. Patti, NST; Pastor of Spiritualist Harmony Church, 1429 W. 7th St., 52802 - (815)494-5200; pastorpatti@scofiowa.org

• MAINE •

AUGUSTA

WALLACE, Rev. Earl L, Certified Medium, Comm. Healer, 124 Spring St., Gardiner, 04345 - (207)582-6745; godfreed1@myfairpoint.net

WALLACE, Rev. Patricia A., NST, Certified Medium, 124 Spring St., Gardiner, 04345 - (207)582-6745; patwallace22@yahoo.com

HARTFORD

FROBESE, Rev. Stephanie, NST, 546 Town Farm Rd., 04220-5115 - (207)388-3436; penf@megalink.net

HAWKINS, Rev. Kathleen, NST, Certified Medium, Comm. Healer, 1498 Main St., 04220-5115 - (207)388-3140; k.hawkins59@yahoo.com

LEWISTON

SABINE, Catherine, LM, CH – Pastoral Chair/Pres. of Spiritualist Church of Eternal Life, Unfoldment Classes and private readings, 28 Champlain Ave., 04240; crsabine@gmail.com; (207)784-6129

PORTLAND

CARTER, Rev. Elizabeth, Certified Medium, Comm. Healer, 15 Regan Lane, 04103-2047, (207)797-2039; 2007spiritualist@ peoplepc.com

RAYMOND

CONNOLLY, Rev. Graham LS, Certified Medium, Comm. Healer, NST, 66 Martin Heights, 04071 - (207)655-6673; gconnol1@maine.rr.com

JALBERT, Sue, Comm. Healer, 66 Martin Heights, 04071 - (207)655-6670; cats2@maine.rr.com

• MARYLAND •

SILVER SPRING

MORNING STAR, Rev. Konstanza, NST, Certified Medium, readings, consultations, seances, workshops & development circles; Silver Spring, MD 20910; (240)543-9414; www.silverspringoflight.com

• MASSACHUSETTS •

STATE WIDE

KENT, Revs. Lynn and Brian, Certified Medium and Comm. Healer; physical phenomena table-tipping workshops, public readings for charity, grief counseling, 11 Valley Street, 02771 - (401)864-8307; lynn@lynnkent.com / spiritbriankent@gmail.com; www.lynnkent.com

SPRINGFIELD

WINGOOD, Rev. Kenneth, 1 Florentine Gardens, 01108 - (413)747-1796

WORTHINGTON

SULLIVAN, Rev. John F., NST, Pastor of First Spiritualist Church of Springfield, Certified Medium, Comm. Healer, classes, counseling, private consultations, public lectures, 480 Huntington Rd., P.O. Box 392, 01098 - (413)238-5344; sully1942@verizon.net; www.beyondlife.net

• MICHIGAN •

HAZEL PARK

GUTT, Rev. Marguerite, NST; counseling, private counseling, public lectures. Pastor of the First Spiritual Temple of Royal Oak, 813 E. Evelyn, 48030 - (248)548-2240; pegprp@aol.com

WHITE LAKE

ALLEN, Rev. Sandra, NST, Certified Medium; counseling, development circles, public lectures, private readings, private parties; 54 Granada Dr., 48386 - (248)698-9017; sandiallen10@msn.com

• MINNESOTA •

ROCHESTER

YOUNG, Rev. Joyce E., NST, Cert. Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507)775-6358; jeyoung2@frontier.com

YOUNG, Rev. John E., NST, Cert. Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507)775-6358; jeyoung2@frontier.com

• NEVADA •

RENO

BUTLER, Rev's Tom and Lisa, NST, Cerftified Mediums, Comm. Healers, Directors Association TransCommunication (ATransC), P.O. Box 13111, 89507, atranscom@aol.com; atransc.org

• NEW HAMPSHIRE •

LONDONDERRY

SNELL, Rev. Catherine, NST, Certified Medium, Readings by appt., 31 Sugarplum Lane, 03053 - (603)434-5381, Fax: (603)434-5339; csnell31@myfairpoint.net

TRAVIS, Rev. Janet, NST, 31 Sugarplum Lane, 03053 - (603)434-5381, Fax: (603)434-5339

• NEW YORK •

FOREST HILLS

RUIZ, Rev. Hugo, Pastor, TMS, NST, Certified Medium; 95-06 72nd Ave., 11375 - (718)793-8434; hruiz@nyc.rr.com

HUNTINGTON

SCHOELLER, Rev. Richard P., NST, Certified Medium, Comm. Healer, by appt. only, The Huntington Atrium, 775 Park Ave., Ste. 255-17, 11743 - (631)470-0221; RPSchoeller@optonline.net

LAKE RONKONKOMA

DUFFIELD, Rev. Patricia Anne, NST, Certified Medium, Comm. Healer, 10 Ackerly Lane, 11779 - (631)588-5869; kenpatduff@hotmail.com

LILY DALE

BARLOW, Rev. Joyce C., NST, Certified Medium; 5 Cleveland Ave., Box 142, 14752; (716)595-2755; joyce-barlow@sbcglobal.net

CLARK, Gretchen, Certified Medium; info@gretchenclark.com; P.O. Box 120, 14752 - (716)595-3380

FORGET, Rev. T. Lynne, Ordained Minister, P.O. Box 1157, 14752; (716)595-2194; lynneforget@yahoo.com

KINCAID, Rev. George, 5 Fourth St., P.O. Box 261, 14752-0261 - (716)595-8717

ROLNICK, Rev. Alexis Sharon, NST, Certified Medium; 4 Cleveland Ave. (mail to: PO Box 92) 14752 / (716)384-2004 / cell: (240)447-8912; asrolnick@aol.com

• OHIO •

DAYTON

MONTGOMERY, Rev. Frances D., 742 Watervliet Ave., 45420; (937)252-3299; fdm742@sbcglobal.net

• PENNSYLVANIA •

MYNHALL

O'HARE, Rev. Carol, NST, 3703 Wayne Rd., 15120-3068 - (412)398-7303; carolthenst@verizon.net

• TEXAS •

PFLUGERVILLE

BERG, Rev. Virginia, 20916 Bellerive Dr., 78660 - (512)670-3408; VBergTX@aol.com

• VIRGINIA •

ALEXANDRIA

KRITHADES, Rev. Christine, J.D., NST, P.O. Box 7071, 22307 - (703)317-1707; ckckck@cox.net

HAMPTON

BROWN, Rev. Carol A., NST, 712 Big Bethel Rd., 23666-2802 - (757)826-9652; CLBrown1@gmail.com

NORFOLK

CUTLER, Rev. Lelia E., NST, 7310 Midfield St., 23505-4126 - (757)480-3799

SPRINGFIELD

GEHMAN, Rev. B. Anne, NST, Certified Medium, Comm. Healer, 5409 Backlick Woods Court, 22151 - (703)354-5767

VIENNA

STRANAHAN, Rev. Patricia A., NST, Certified Medium, 1717 Besley Rd., 22182 - (703)938-2512

VIRGINIA BEACH

CRIBB, Rev. Kathleen, 900 Park Landing Ct., 23456 - (757)471-2414, cell (757)573-6704, BubbaCribb@cox.net

• WASHINGTON •

AUBURN

PEMBERTON, Rev. LaVerne, Ordained Minister of Church of Spiritual Unity, 35008 Military Rd. S., 98001 - (253)833-9279

• WEST VIRGINIA •

GREAT CACAPON

STARR, Rev. Barbara, NST, Comm. Healer, 4245 Woodmont Rd., 25422 - (304)258-4861

• WISCONSIN •

MADISON

HAAK, Rev. Annette L., NST, Pastor of Summerland's Lakeview Spiritualist Church, Certified Medium, Comm. Healer; Classes private consultations 2932 Waubesa Ave., 53711 - (608)354-2694; Revannettehaak@SLSCMadison.org; SLSCMADISON.ORG

WAUKESHA

ORLOWSKI, Rev. Kimberley, NST, Certified Medium; Classes, services, private readings by appt. - (262)442-053, 1212 Beechwood Ave., Waukesha 53186; korev@1beaconoflight.com / www.BeconofLightCentre.org and www.1BeaconofLight.com

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

GLENDALE - Church of the Living Spirit, NSAC • 3736 W. Wahalla Lane, Glendale, AZ 85308; Mailing address: 9106 W. Willow Haven Court, Sun City, 85351; Pastor Rev. Janet Tisdale, NST, (623)972-3916; Sun. Service 10:30 a.m.; www.churchofthelivingspirit.com

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALIST ASSOCIATION • Pres. Edward Killmer, (916)783-3546; Sec. Pamela Bollinger, Mail to: 5750 Via Real, Unit 308, Carpinteria 93013; (650)773-6743; cssasecretary@yahoo.com

AUBURN - Circle of Love Spiritualist Community • 884 Lincoln Way #30, 95603; Sun. Service 10 a.m.; Thu All Message Serice 7:00 p.m.; Classes – contact Pastor Rev. June E. Killmer, NST (916)783-3546 / JuneKillmer@surewest.net; Pres. Pauline Conrad; Sec. Katrina Thompson.

AUBURN - The Spiritualist Chapel of the Pines • 457 Grass Valley Hwy. #7, 95603; Sun. Service 10:00 a.m.; All Message Service Fri. 7:00 p.m.; Pastor Rev. Vickie Gay, NST; Pastor Emeritus Rev. George Brenner; (530)823-1816, Fax (916)663-4691; spiritualistchapelofthepines.com

MANTECA - First Temple of Spiritualism, NSAC • 874 Woodward Rd. #33, 95337; Contact Joan McDaniel – (209)825-3940.

MONROVIA - The Spiritualist Church of Revelation • 200 W. Colorado Blvd., 91016; Sun. Service 11:00 a.m.; Pastor/Pres. Martin Pina, church phone (626)256-3403 / secretaryscor@yahoo.com; call for class info.

SACRAMENTO - Central Spiritualist Church • 2500 Marconi Ave., Suite 209, 95821-4855. Mailing addr.: 4800 Auburn Folsom Rd. #63, Loomis, 95650-9328; Sun. Service 10:00 am.; Classes (see Pastor); Healing All Message Service, last Sun. of the month at 10:00 am; Pres. Hal Clark; Pastor Rev. Sandra Dawson, NST; (916)652-4568 / rsdawson@wavecable.com; Sec. Dawn Meeker; Mailing send to church address.

SAN FRANCISCO - Celebrate Life Spiritualist Community – Joyous Spiritualism to a modern world • 4530 18th St., 94114; The Celebration Service each Wed. & Sun., weekly classes, Modesto, CA classes; Rev. Drew Vogt, Pastor (415)568-7571; celebratelifesc@gmail.com / www.ourcelebration.org

SAN FRANCISCO - The First Spiritual Temple, NSAC • "The Teaching Church" Pastoral Committee: Pastor Emeritus, Rev. Alfred A. Conner, NST; Sec. Elsie Ann Soria, NST; Hillel House, 2nd & 4th Sundays of month, 33 Banbury Dr. (near SF State Univ.), 94132; Mail to: 1101 National Avenue, #1328, San Bruno, 94066, (650)583-2739.

SAN FRANCISCO - Golden Gate Spiritualist Church • 1901 Franklin St. at Clay 94109; (415)885-9976 / www.ggsc.org / Sun Lyceum 9:30 a.m. Sep-May; Healing 10:30 a.m., Devotional Service 11:00 a.m.; Wed - Healing 7:30 P.M. Devotional Service 8:00 P.M. Classes Available - Contact the Church. Pastor Rev. Del Lauderback; Pres. Sonny B. Gee / Sec. Engeltie Lauderback.

SAN JOSE - The Spiritual Science of Life Church, NSAC • "The Friendly Church" 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Service 6:00 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 1327 W. Hedding St., 95126; (408)615-0214; PeruchLise@aol.com

SAN LEANDRO - Spiritualist Church of Two Worlds • 1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Service Healing 10:30 a.m., Reg. Service 10:45 – 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (925)283-1449; Pres. Rev. Sandi Deckinger; All mail to Sec. Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter • 1028 Garden St., 93101; (805)965-4474; Pastor Rev. Judy Campbell-Clark, NST; pastorjudycc@verizon.net; Sun. Healing Service 10:30 a.m., Regular Service 11:00 a.m., Wed. Message Service 6:30 p.m., Sun. Unfoldment Class 1–3 p.m.

• COLORADO •

LITTLETON - Chapel of Spiritual Awareness • Pastor Patricia J. Haskins-Schott, (303)973-9993; All mail to: 6457 S. Xenon St., 80127; chapelspiritawar@aol.com

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION • Pres. Verline Eldridge, 110 Pukallas Ave. A1-15, Norwich, 06360; Sec. Rev. Jackie Randall, 60 Ward St., Norwich, 06360 / cincyada@aol.com; Mailing addr. 29 Park St., Norwich 06360.

GROTON - Spiritualist Church of Peace & Light • Zbierski House, 1 Beach Pond Rd.; Mailing addr.: 70 Dell Ave. #B5, New London 06320; Visit website, www.scpeacelight.net, for service hours & activities; scpeaceight@yahoo.com; Rev. Lynn Gaffin, Pres., heart_860@yahoo.com; 860-442-1709

NEWINGTON - The Church of the Infinite Spirit • Pastor Allen Noddin, 80 Walsh Ave., 06111; 2nd & 4th Sun. each month; Adult Lyceum 9:15 a.m.–10:15 a.m., Service 10:30 a.m.–12:00 p.m.; www.newingtonspiritualistchurch.org; Sec. Celeste Lamarre-Vernale, Lamarre@snet.net

NIANTIC - Ladies Aid Society, Inc., Pine Grove Spiritualist Camp • For program listing all summer activities, please visit our website at www.pinegrovespiritualistcamp.net; Mailing addr.: P.O. Box 405, 06357; Physical addr.: 34 S. Pine St., 06357; (860)739-2157.

NIANTIC - New London Spiritualist Church • For new location please see our website: www.nlspiritualist.com; Mail. Addr: 1568 Route 80, Guilford, CT 06437 / info@nlspiritualist.com; Sun. Service 10:30 a.m. till noon; Coffee, food and fellowship follow; Check our website for Mediums' Day information, class schedules, workshops and other events; Pastor Rev. Barney Thomas; Pres. David Foulkes; Sec. Barbara Thomas.

NORWICH - National Spiritualist Church of Norwich, Inc. • 29 Park St. (off Main St.), 06360, (860)886-8522; Sun. Service 10:30 a.m.–12:00 noon, coffee & fellowship; Pres. Jacquelyn Randall; Sec. Catherine Murphy. FMI call church Pastor, Rev. Jacquelyn Randall (860)887-0068 / www.nscnorwich.net

OLD GREENWICH - Albertson Memorial Church Of Spiritualism • 293 Sound Beach Ave., 06870; (203)637-4615; mailing address - P.O. Box 143, 06870; Sun. Service 11:00 a.m., all welcome.

WILLIMANTIC - The First Spiritualist Church of Willimantic • 268 High St., 06226, (860)423-5774; Sun. Service 10:30 a.m. Sept. thru May; service twice a month June – August. For information, call the church Pastor Joyce Orcutt, 14 Harbourt Dr., Winchester, NH 03740, (603)239-7268.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds, NSAC • 3038 Q St., NW, 20007-3080; (202)333-5114; Sun. Healing 2:00 p.m., Service 2:30 p.m.; Message and Meditation clases available; Pres. Michael Gallion, LM, (202)237-7659; Sec. Maria J. Wolf; Treas. James A. Longmore (301)739-8227.

• FLORIDA •

ORLANDO - New Vision Spiritualist Center, NSAC, Inc. • www.spiritualistchurchorlando.com, meets at 1700 Edgewater Dr.; Sun. 1:30; Healing, Sermon, Messages at all services; Children Lyceum Dir. Fionnula Davis-Patton; Adult Classes taught by Pastor Rev. E. Ann Otzelberger, NST, (407)826-0807 or reveao@yahoo.com; Church mailing address: 10509 Jepson St., 32825; Pres. William Patridge; Sec. Stacy K. Davis.

ORLANDO - Spiritualist Church of Awareness, NSAC • 3210 N. Chickasaw Trail (mail to P.O. Box 4010, Winter Park, FL 32792), (407)678-3688; Sun. Service 10:30 a.m.; Wed. Service 7:30 p.m.; Healing, Sermon, Messages at all services; Sun. Children Lyceum; Pastor Rev. Leslie Chaillou, NST (407)756-7331; Pres. Marsha Hall (407)920-1105; Sec. Kerri Hartman (407)384-8662; MySCOA.org

• ILLINOIS •

BURNHAM - Puritan Spiritualist Church • 13906 Greenbay Ave., 60633-1614; (219)926-6884.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc. • 8002 Service Rd., 61016, (815)332-5359; Camp Season: June 1 – Sept. 30; Lyceum 9:00-10:45 a.m.; Service, 10:30 – 11:00 Healing Meditation, 11:00 – 12:30 Church Service, Pot Luck follows; Pres. Ken Boesen (815)626-5716; Sec. Marian Boesen, NST; cherryvalleysc@verizon.net

CHERRY VALLEY - Christabelle Spiritualist Church • 8002 Service Rd., 61016, (815)332-5359; Healing Service 10:30 a.m., Worship Service 11:00 a.m. Lyceum 9:00-10:45 a.m. every Sun., Oct. – May at Cherry Valley Spiritualist Camp; Pastor Rev. Marian Boesen, (815)626-5716; Pres. Kenneth Boesen, (815)626-5716; Sec. Pat Peck (815)332-5359; www.christabellesc.org

CHICAGO - 1st Spiritualist Church of Harmony, Unity & Truth • 6146 S. Ashland Ave., 60636.

CHICAGO - Illinois State Spiritualist Association of Churches • Pres. Marian Boesen, NST (815)332-5359; Treas. Pat Peck (309)787-3386; Sec. Peggy Bunch Cowley (708)633-0196; peggybunch@comcast.net

CHICAGO - The Church of The Spirit • 2651 N. Central Park Ave., 60647-1101, (773)489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship: Healing, 10:00 a.m., Worship Service, 10:30 a.m.; All Message Service, 1st Wed., 7:00 p.m.; Call for current Development and Educational class schedule; Pastor Rev. Marrice Coverson; Sec. Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth • 6343 West Cuyler (1/2 block north of Irving Pk.)60634; Service 2:45 p.m., Healing, Lecture, Messages every Sun.; Pastor & Pres. Rev. Florence Heyward; Sec. Judith Galar, 4050 N. Oriole Ave., Norridge, 60706-1117, (708)452-8754.

CHICAGO - Tucker Smith Washington Spiritualist Temple • 6146 S. Ashland Ave., 60636, (773)436-5076; Sun. Healing 11:00-11:20 a.m., Worship 11:30-1:00; Pastor Joseph Guice, LM; Asst. Pastor Rev. Arsenia Williams, NST; Messages @ all services; Private messages rev.arsenia@yahoo.com, (773)436-5076.

Continued...

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church • 102 S. Pearl St., P.O. Box 174, 61752-0174; (309)962-9076; Sundays-Adult Lyceum 11:00 a.m., Service 12:00 p.m.; Pastor Rev. Bob Bianchi, NST; Pres. Butch Tull; Sec. Sharon Bianchi (317)945-8437; www.crumbaughchurch.org; reverendbob@direct2spirit.com

• INDIANA •

GARY - First Spiritualist Church, Inc., NSAC • 2430 W. 11th Ave.; Service Sun. 3:00 p.m.; Pastor & Pres. Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407.

INDIANAPOLIS - The Spiritualist Church of Indianapolis • Sun. Healing, Devotional & Message Services 6:30–8:00 p.m.: 3020 S. Meridian St., Ste. F, 46217-3221. FMI call Pastor Bonnie J. Darby (317)893-5443 or www.thespiritualistchurchofindianapolis.com

INDIANAPOLIS - New Dawn Spirit of Light Church, Inc., NSAC • 3637 W. 10th St., 46222; Mailing addr. 6707 Heritage Hill Dr., 46237; Sun. Serv: Healing 11:00 a.m., Devotional and Message Service 11:30 a.m. Wed. Development Class 6:00 p.m. Every 5th Sunday, All Message Service, covered dish dinner, 1st Sat. each month Reading Day 12:00–4:00 p.m.; Pastor/Pres. Rev. Mildred Schlagel, (317)291-0799.

MICHIGAN CITY - Spiritual Science of Life Church, NSAC • 314 W. Cool Spring Ave., 46360; Service Sun. 10:30 am; Pastor John Kamph (574)298-5080; Sec. Joy Marsh (219)879-0292.

• IOWA •

CLINTON - First Spiritualist Church • 5416 6th Avenue South, 52732.

CLINTON - New Sunflower Spiritualist Church, MVSA • Mount Pleasant Park, 52732; Holly/Dana Chase; chasehealing@yahoo.com; (563)570-2768.

CLINTON - Mississippi Valley Spiritualist Association Camp • Mt. Pleasant Park, 52732; admin@mvsa.info; (563)570-2768 (Sep-May); (563)242-0116 (Jun-Aug); Holly Chase, mail to: 2140 Jersey Ridge Rd., Davenport, 52803.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION OF CHURCHES • Pres. Graham Connolly, NST, 66 Martin Heights, Raymond, 04071 (207)655-6673; Sec. Betty Simpson, 715 Newburgh Rd., Hermon, 04401 (207)848-2273; Treas. Janice Nelson, 46 Homestead Rd., Washington, 04574-3620 (207)845-2885; mssac@mainespiritualism.org / www.mainespiritualism.org

AUGUSTA - Augusta Spiritualist Church • Corner of Perham & Court Sts.; P.O. Box 2492, 04338; (207)622-8980; Sun. Service 10:30 a.m.; Thur. Spiritual Awareness Class 7:00 p.m.; Pastor Rev. Earl L. Wallace, (207)582-6745; Pres. Theresa Clifford, (207)504-1088

BANGOR - The Harrison D. Barrett Spiritualist Church • 15 State St., Sun. Service 10:30 a.m.; Sec. Rev. Betty Simpson, 715 Newburgh Rd., Hermon, 04401 (207)848-2273; betty.simpson@maine.gov; Church services may be canceled due to inclement weather. www.hdbspiritualistchurch.org will be updated in case of changes. FMI call the Sec. or Kathy Goodness VP, (207)989-7266

HARTFORD - Pinpoint of Light Spiritualist Center & Camp – Mailing address: 546 Town Farm Rd., 04220; Meetings Sun. 10:30 a.m., 1190 Main St., Hartford, ME; Pres. Robert Foster, pinpointoflight@live.com / pinpointoflight.org; Sec. Rev. Stephanie Frobese, penf@megalink.net, (207)388-3436.

LEWISTON - Spiritualist Church of Eternal Life • Entrance on the 4th level in the Centerville Garage, on Canal St. in Lewiston; Pres. Catherine Sabine (207)784-6129; crsabine@gmail.com; 28 Champlain Ave., 04240; Sec. Linda Bragg (207)713-2130

MADISON - Madison Spiritualist Camp • Located at historic Lakewood Theater Village off Beach Rd., Rt. 201, 6 miles N. of Skowhegan. Camp season May–Sept.; Camp (207)474-0124; Pres. Rev. Beth Carter (207)582-6745; Sec. Mike Carter (207)797-2039; For program information and events, visit www.madisoncamp.org or email madison@mainespiritualism.org

NORTHPORT - Temple Heights Spiritual Camp Assoc. • Shore Road on Penobscot Bay. Pres. Ernie Van Den Bossche; thsc@mainespiritualism.org / www.templeheightscamp.org

NORTHPORT - Temple Heights Spiritualist Church • Shore Road, Northport; Services 2:30 p.m. Sun. at Temple Heights Spiritual Camp May to Oct. and at Excelsior Lodge on the corner of Shore Rd. and Cove Rd. Northport, Nov. to April; Pres. Janice Nelson (207)845-2885; Sec. Marguerite Walker, 21 Old Windsor Rd., S. China 04358.

PORTLAND AREA - Portland Spiritualist Church • Mailing address: P.O. Box 6551 PTS, 04102; Sun. Service 6:30 p.m.; Fri. Class 7:30 p.m.; Pres. Rev. Graham Connolly, (207)655-6673; pschurch@maine.rr.com; www.portlandspiritualistchurch.org

• MASSACHUSETTS •

METHUEN - The Church of Spiritual Life, Inc. • 126 Merrimack St.; Sun. Service 10:30 a.m.; Mail to: P.O. Box 115, 01844; Contact Pres. Dwight Broadstone (603)783-4456 / www.nhspiritualist.com

ONSET - On-I-Set Wigwam Spiritualist Camp • P.O. Box 1556, 02558; Summer schedule www.onisetwigwam.com / info@onisetwigwam.com

REHOBOTH - First Spiritualist Church of Brockton, Inc., NSAC • Services held at 10:00 a.m. every Sun. at the Anawan Grange Bldg., junction Rts. 44 & 118; Mailing address: P.O. Box 145, 02769, firstspiritualistchurch.com

SALEM - First Spiritualist Church of Salem • 34 Warren St., 01970; Sun. Early Service 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Service 6:30-8:00 p.m.; Telephone for weather cancellations, (978)745-2098; Church season is Sun. after Labor Day - June; Pres. Pat Cizewski, (617)745-9840; Sec. Janice Kaplan, 21 Buttonwood Lane, Peabody, 01960 - (978)532-2044; www.firstspiritualistsalem.org

SPRINGFIELD - The First Spiritualist Church of Springfield, Inc. • 33-37 Bliss St., 01105, (413)732-1234; Worship Service, Sun. after Labor Day until last Sun. in June at 10:30 a.m.; Development classes upon sign-up; www.springfieldspiritualistchurch.com; Pastor Rev. John F. Sullivan, Box 392, Worthington, 01098 - (413)238-5344, sully1942@verizon.net; Sec. Denise St Pierre, dstpierre7@verizon.net

• MICHIGAN •

CHARLEVOIX - The Golden Rule Spiritualist Church • 07444 Old US 31N, 49720-9422 (Bayshore); (231)347-9417.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp • Old U.S. 31, Clairvoix, MI; Sec. Susan Hoshield, 8688 Cedar Creek Dr., Petoskey, MI 49770-8871, (231)347-9417.

FERNDALE - First Spiritualist Temple of Detroit • 2724 Goodrich, 48220; Auxiliaries Mailing Address: 321 Spencer, Ferndale, 48220-3544; Sat. Service & Lyceum 6:30 p.m.; Contact Sec. Dianne L. Smith, (248)545-5680.

JACKSON - Michigan State Spiritualist Association of Churches • 2540 Norwood Rd, 49203; Sec. Rebecca Strauss.

LESLIE - Flower Memorial Spiritualist Church • 430 Bellevue St., 49251; Sun. Service 10:45 a.m.; Contact Co-Pastor Jinki Boyer (517)512-2091 / jboyergoodwin@yahoo.com

ROYAL OAK - First Spiritual Temple • 3224 Greenfield Rd. (1 1/2 blocks S. of 13 Mile), 48073-6534; Sun. Service 10:00 a.m. & 7:00 p.m.; Pastor Rev. Marguerite Gutt, NST, (248)548-2240; www.firstspiritualtempleofroyaloak.com

SOUTH BRANCH - Chain Lakes Spiritualist Camp • 8000 Chain Lakes Rd., 48761; Sec. Mitchelene Weichner, 8004 Chain Lakes Rd., 48761; (989)257-2106.

• MINNESOTA •

DULUTH - First Spiritualist Church • 1414 E. Ninth St., 55805-1611; (218)724-6554.

ROCHESTER - Third Spirit of Life Spiritualist Church • 1500 First Ave. NE, Ste. 112, 55906; Service Mon. 7:00 p.m.; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST, Sec. (507)775-6358.

ST. PAUL - Spiritual Science Spiritualist Church • Conference Rm. - 411 Main St., Labor Union Hall; Sun. Service, 10:00 a.m.; Pres./Speaker, Joan LeDuc, 2169 Scheffer Ave., 55116-1255, (651)699-4858; Sec. Gerald Kemling; Church phone (651)225-4609.

• MISSOURI •

ST. LOUIS - Fifth Spiritualist Church of St. Louis • 6026 S. Kingshighway Blvd., 63109-3558; Sun. Service 10:30 a.m.; Healing, Meditation & Message, 1st Wed. of the month at 7:00 p.m.; Assoc. Pastor Marilyn Kalna, (314)707-3934; Pres. Lisbeth Tintera (314)353-4779; www.5thspiritstl.com

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC • 321 Hascall St., 68108-2121; Sun. Service 11:00 a.m. and Philosophy Class – Noon when scheduled; Pastor/Sec. Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402)345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC • 3305 Spring Mountain Rd., Suite 51, 89102, (702)876-8783 (message line only), www.spiritualistdesertchurch.com; spiritualistdesertchurch@yahoo.com; Service Sun. 11:00 a.m. & 6:30 p.m., Thur. 6:30 p.m. for Healing and Meditation Service, followed by a Development Circle. Vicky Homann, Pastor (702)234-1147.

RENO/Sparks - Spiritualist High Desert Church • Meeting place: Larry D. Johnson Community Center, 1200 12th St., Sparks, 89431, (775)323-1114. Healing, Meditation and Message Service: Sun. 11:00 a.m. Pres. Mary Beth LoVecchio; renospiritualistchurch.org; Mailing address: Sec. Rev. Lisa Butler, 3415 Socrates Dr., Reno, NV 89512, tomalisa2@aol.com

Continued...

DIRECTORY OF CHURCHES *Continued...*

• NEW JERSEY •

WESTVILLE - Church of Eternal Life • 243 W. Olive & Folsom Sts., 08093; Sun Healing, Worship & Message Service 11:00 a.m.; Pres. David Brown, (215)455-0446; Call re: inclement weather or FMI; Sec. Kathleen M. Pollack, (856)456-3401.

WENONAH - Stow Memorial Foundation • Muriel De Young, 305 Carnegie Ave., Wenonah.

• NEW YORK •

EAST AURORA - First Spiritualist Temple • 29 Temple Pl., P.O. Box 465, 14052, (716)652-5018, www.firstspiritualisttemple.com; Sun. Healing Service 10:30 a.m.; Lecture and Message Service 11:00 a.m.; Social Hour 12:15 p.m.; Dinner Day 3rd Sun. of month; Sec. Jeanne Phoenix Laurel, (716)286-8628 or (716)876-4805.

LILY DALE - Lily Dale Assembly • 5 Melrose Park, 14752, (716)595-8721, Fax (716)595-2442; Office Hrs., Sept.-June, M-F, 10 a.m.-2 p.m.; June-Aug., M-F, 9 a.m.-4p.m., Sat. 9 a.m.-12 Noon, closed Sun.; Camp Season: Last Friday in June to day before Labor Day; contact Martha (Martie) Hughes, Sec.; www.lilydaleassembly.com / lilydaleassembly@netsync.net

LILY DALE - Lily Dale Spiritualist Church • East St. Healing Temple, P.O. Box 1128, 14752-1128, (716)595-3971; Sun. Service 10:30 a.m.; Healing 11:00 a.m. Worship, Healing & Message Service each Wed. 7:30 p.m. Sept. – June; www.lilydalespiritualistchurch.org; Sec. Bobbie Caswell.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC • Sun. Services – Healing 6:05-6:20 p.m.; Worship, 6:30-7:30 p.m.; Classes - Unfoldment/Mediumship Development 6:30-8:30 p.m. Mondays; Natural Law 11:00 a.m. – 1:00 p.m. Thursdays; 10 Ackerly Lane, Lake Ronkonkoma, 11779; Pastor Rev. Patricia Anne Duffield, NST, (631)588-5869; Mailing address: 10 Ackerly Lane, Lake Ronkonkoma, 11779; kenpatduff@hotmail.com / www.asanctuaryofinfinitespirit_NSAC.com

LONG ISLAND - New Horizon Spiritualist Church, NSAC • Sun. Healing & Worship Service 10:00 a.m.; 1580 Round Swamp Rd., Plainview, (Homewood Suites Hotel); Contact: Frances Warbeck, (516)593-7213.

LONG ISLAND - Summerland Church of Light, NSAC • Healing and Worship Service, Sun. 10:00 a.m. at 120 Plant Ave., Hauppauge; Mailing Addr.: P.O. Box 5209, Hauppauge, 11788-5209, (631)467-2076; Pastor Rev. Richard P. Schoeller, NST, (631)470-0221; www.SummerlandChurchofLight.com

LONG ISLAND - Temple of Metaphysical Science, NSAC • So. Ocean Ave. & Baker St., Patchogue, 11772; Sun. Service Healing and Worship 11:00 a.m.; Pastor Rev. Hugo Ruiz, NST; Mailing address: P.O. Box 3400, Patchogue, 11772, 800-316-1231; www.TMS-Li.org

ROCHESTER - Plymouth Spiritualist Church • 29 Vick Park A, 14607; (585)271-1470; Voicemail (585)234-2362; Sun. Services 10:30 a.m.; Plymouthspiritualistchurch.org; Pastor Robin Higgins.

• OHIO •

ASHLEY - Ashley Spiritualist Camp Association • 6 Wooley Park Drive, 43003; Mail to Sec. Selina Duffey, P.O. Box 277, 43003-0277; FMI contact: Steven Duffey, (740)747-2212.

ASHLEY - First Spiritualist Church of Linden • 6 Wooley Park Drive, 43003; Mail to: Chrys Rice, Sec. P.O. Box 648, 43003-0648; Sun. Service 7:00 p.m.; FMI contact: Treas. Steven Duffey (740)747-2212.

ASHLEY - Spiritualist Church of Spirit Revelation • P.O. Box 253, 43003-0253; (740)747-2688.

DAYTON - Spiritual Life Center, NSAC • 609 Watervliet Ave., 45420-2544, (937)878-1165; Co-Pastor Rev. Raymond Moschke, Moschke@att.net; and Co-Pastor Rev. Frances D. Montgomery, (937)252-3299; www.sunflowerchapel.org

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church • 2348 N.W. 36th St., Sun. Service 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor Juanita Oyer; Pres. Charlotte Griffin, 1331 Lafayette; Sec. Juanita R. Oyer, 6216 S.E. 10th St. 73110 (405)732-7975.

• PENNSYLVANIA •

McKEESPORT/PITTSBURGH - First Spiritualist Church of McKeesport • 809 Locust St., McKeesport 15132, (412)672-1272; Sun. Service 10:30 a.m. Healing/Meditation, 11:00 a.m. Lecture / Messages; "Medium Sunday" on the first Sunday of each month with Lunch/Readings Noon-2:30 p.m.; Mediumship Development Class Tues. 7-9 p.m.; Pres. Lisa Naylor; receivingspirit@1stspiritualistchurch.org; www.1stspiritualistchurch.org.

PHILADELPHIA - The Celestial Spiritualists Church • Sun. Service 12:00 (noon); celestial.07@mail.com; Rev. Betty J. Hutt, NST.

PHILADELPHIA - Second Spiritualist Association • 421 N. Preston St; Sec. Gladys Faison, 2118 N. Natrona, 19104.

• TEXAS •

AUSTIN - First Spiritualist Church of Austin • 4200 Ave "D" - Austin, TX 78751-3719, (512)458-3987; Devotional, Healing & Message service Sunday 10:00 a.m.; Pres. Peter Berg; Sec. Wanda Garcia.

HOUSTON - First Spiritualist Church of Houston, NSAC • 2115 Turner Dr., 77093; Pres. Liana V. Liles; Sec. Kristi Hallmark; Sun. Service 10:30 a.m.; Wed. Service 7:30 p.m.; Mon./Tues. Spiritual Development 8:00 p.m.; Priv. Spiritualist readings by appt., (713)695-2550; lileshouston@aol.com; kristihallmark@hotmail.com; www.houstonspiritualists.org

HOUSTON - Spirit Lights NSAC • 12655 Woodforest Blvd., Ste. 530, 77015; Wed. Service @ 7:30 p.m., Healing, Lesson, Messages. Please join us in seeking the Truth of Spirit and deeper spiritual relationships. Platform Committee: Shirley Williams, Catherine Carter, Doyle Ward. President: David Karraker, (713)451-4476 / (713)816-0357; We are on Facebook!+ www.spiritlight.ehost.com; Contact Shirley Williams, Sec., 13115 Labelle Lane, 77015.

SAN ANTONIO - Louise Scholtz Chapel • 1627 N. PanAm Exp. Hwy. 78208; Devotional, Healing and Message service, Sun. 11:30 a.m. - 12:30 p.m.; Pastor Hector Caldera; procaldera@aol.com

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC • 222 N. Washington Street; Mailing Address: CSE (NSAC), P.O. Box 6535, 22040-6535; (703)354-5767; www.TheCSE.org; thecse@TheCSE.org; Year-round Sunday Services: 10:00 a.m. Healing Service/Devotional & Message Service 10:30 a.m.; Pastor & Pres. Rev. B. Anne Gehman; Asst. Pastor Rev. Patricia A. Stranahan; Sec. Beth Watson.

NORFOLK - Memorial Spiritualist Church, NSAC • 307 W. 37th St., 23508-3207, (757)622-5070; www.memorialspiritualistchurch.com; Services held Sunday 11:00 a.m. and 7:30 p.m.; Wed. 7:30 p.m.; Healing available at 10:30 a.m. Sun. and 7:00 p.m. Wed.; Adult Lyceum Sun. 9:30 a.m.; Children's Sun. Lyceum 11:00 a.m.; Ministers: Rev. Lelia E. Cutler, NST, (757)480-3799; Rev. Carol A. Brown, NST, (757)826-9652; Pres. Eugene Turner; Sec. Ann Marie Croteau; Lyceum Director Charlotte Miller.

• WASHINGTON •

EDGEWOOD - Church of Divine Grace, NSAC • Sun. Service 2:30 P.M., Unity Church of Christianity, 2908 Meridian E. #102, 98371, (Mail to 11113 SE 323rd St., Auburn, 98092); Student Minister Atira Hatton; Pres. Bernie Allers (253)833-4250; Sec. Robin Maylor; churchofdivinegrace@gmail.com

MILTON - Camp Edgewood, NSAC • 1228 26th Ave Ct, Milton, WA 98354 Ph. (253)927-2050 / Fax (253)927-7531. Pres. David Chapman, Sec. Denice Chapman; campedgewood@qwestoffice.net. FMI re: year-round Development and Educational Classes; campedgewood.nsac-churches.org

MILTON - Church of Spiritual Unity, NSAC • Held @ Camp Edgewood, NSAC - 1228 26th Ave Ct. Church Service Sun @ 2:00 PM Sep-May. Mailing address c/o Pres. Colleen Mohler, 1210 26th Ave Ct 98354, (253)927-2365. Pastor Rev. LaVerne Pemberton Ph: (253)833-9279. Sec. Jill Mohler, 1015 Emerald St., 98334; (213)568-0333; j.m.mohler@hotmail.com

MILTON - Church of Spiritual Truth, NSAC • Sun. Service 11:00 a.m. at 1228 26th Ave. Ct., Milton, WA Center. Student Pastor Denice (Dee) L. Chapman; Mailing address PO Box 1856 Milton, WA 98354.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association of Wheeling • Way Memorial Temple, 27 Maryland St., 26003; (304)233-5065 / www.waymemorial.org; Sun. Lyceum 9:30 a.m.; Healing/Worship Service 10:45 a.m.; Tues. Development Class 6:30 p.m.; Wed. Healing 6:30 p.m., Message Service 7:30 p.m.

• WISCONSIN •

MADISON - Summerland's Lakeview Spiritualist Church • 2932 Waubesa Ave., 53711; Rev. Annette L. Haak, (608)354-2694; Twice a month services on Thu., 7:00 p.m.; SLSCMADISON.ORG

WEST ALLIS - First Spiritualist Church of West Allis • 6228 W. Washington St., 53214, Phone (414)778-0088; Sun. Service & Healing 10:30 a.m.; Pres. Julie Cuellar, 164 S. 65th St., Milwaukee, 53214, (414)476-7044; www.fscwa.org

WONEWOC - Western Wisconsin Camp Association, Inc. NSAC, (Wonewoc Spiritualist Camp) • P.O. Box 187, 53868, (608)464-7770; Open June-August; www.campwonewoc.com

• CANADA •

Spiritualist Church of Canada • 3027 New Street, Burlington, Ontario L7R 1K3; Pres. Rev. James Kinnear; www.spiritualistchurchof canada.com



Directory Listing Information

ANNUAL FEE:

Directory of Ministers and Certified Workers. . . **$ 20.00**

Directory of Churches. . . . . **$ 20.00**

ANNUAL FEES DUE SEPTEMBER 1 EACH YEAR.

DIRECTORY LISTING UPDATES ARE DUE OCTOBER 1.



SPIRITUAL HEALING

The NSAC Healing Center

serving as a Beacon of Light to bring illumination to those in need.

REV. KATHLEEN L. ROTTINO, NST

Spiritual Healing, recognized in many ancient religions, has always been a part of Spiritualism. Today, evidence is growing in the medical community about the importance of spiritual healing. It is now accepted that the whole person needs treatment, not just the illness.

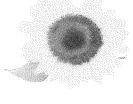
It is easy to send a request for healing prayers for yourself or another. You can send your request through the NSAC site at www.nsac.org by clicking on *Healing* and filling out a form. You can e-mail k.rottino@snet.net, or call 860-642-7976 or write to me at 7288 Blackbird Ave., Weeki Wachee, FL 34613 with the name of the person you want healing prayers for.

The NSAC Healing Center has a brochure that includes the Power of Prayer, How Spiritual Healing Works, How to Get Started and the NSAC Healing Prayer. If you are interested in forming a Healing Prayer Group, please contact me and I will forward information to you on how to get started. While there is no charge for this booklet, any donation that is received will help off-set the printing expenses and postage.

You can make a donation to the Healing Center in memory of someone and a letter can be sent to their family, acknowledging your donation.

We all know the power of prayer. Each day, when saying your prayers, please include the names on the NSAC healing list.

Thank you and Healing Blessings,
Rev. Kathleen L. Rottino, NST



– Prayer for Spiritual Healing –

I ask the great Unseen Healing Force to remove all obstructions from my mind and body and to restore me to perfect health.
I ask this in all sincerity and honesty and I will do my part.
I ask this great Unseen Healing Force to help both present and absent ones who are in need of help and to restore them to perfect health.
I put my trust in the love and power of God.

SPIRITUAL HEALING REQUEST

(PLEASE PRINT)

Healing Need For _____

***Please send Healing Brochure to:**

Name_____

Address_____

City/State/Zip_____

***Please send information on "How to form a Spiritual Healing Prayer Group" to:**

Name_____

Address_____

City/State/Zip_____

***Please make Love Donation out to the NSAC Healing Center:**

NSAC Healing Center
c/o Rev. Kathleen L. Rottino, NST
7288 Blackbird Avenue
Weeki Wachee, FL 34613

LYCEUM

TWELVE POINTS FOR GROWTH

The question often asked, "Why are there not more children in our churches?" can only be answered by each church. The following "Yes" or "No" survey might help analyze your own church's situation.

1. Are children welcome to attend church services?
2. Does the pastor make children feel welcome?
3. Does the congregation make children feel welcome?
4. Is the time of service conducive to attendance by children?
5. Are small noises of children understood and overlooked?
6. Are social activities planned to include the whole family?
7. Are facilities provided and activities planned for small children?
8. Are activities planned to interest teenagers?
9. Are friends of the children in your church welcome to participate and equally included in activities?
10. Are interesting educational trips planned and sponsored by a group in your church?
11. Have you, in the past year, had a picnic, barbecue, or other outdoor activity?
12. Have you, in the past year, had a musical program, talent show, movie, or similar event?

Now total your "Yes" responses:

11-12 Hats off to your church! Your young people must be enjoying fine fellowship.
9-10 You're on the way to the top.
7-8 Which of the above can be added this year?
0-6 Let's put the gears in motion to interest and activate the younger members. Set up that improvement program today.

Now that you have evaluated your own church's position, let's look at the issue in totality. The above suggestions will attract and maintain the interest of the family unit—father, mother, and children. This is imperative because a young couple should not have to hire a babysitter to attend a church service or social function. Gaining church-attending children at a young age should be used to our advantage.

In today's world there are many activities beckoning children. Our religion and philosophy has so much to offer; one might think the masses should be flocking to it. We must take into account the social nature of man and the needs to be met for all age groups. Does your church have a men's club, women's auxiliary, couple's club, and a senior citizen's group? These groups can provide a wonderful service to your church as well as fulfilling the social needs of your members. Likewise, the Lyceum can serve the needs of the younger segment of your congregation both educationally and socially. The strong healthy church is the one which meets the needs of all age groups and combines them in purposeful spiritual fellowship. •

The NSAC Department of Lyceums
The Rev. June Killmer, NST, Director
1635 Old Hart Ranch Rd. • Roseville, CA 95661-5849 • (916) 783-3546 / junekillmer@surewest.net

– The Lyceum Spotlight –

Calling Kids of All Ages

Subscribe to *The Spotlight Magazine* for fun, growth, Spiritualism and sharing. Published 10 times annually.

Subscription cost – $10.00
Multiples of 5 copies per issue for the price of $40.00 per bundle.
Foreign – add $1.00

SUBSCRIPTION ORDER FORM
(PLEASE PRINT)

NAME_____

ADDRESS_____

CITY_____ STATE_____ ZIP_____

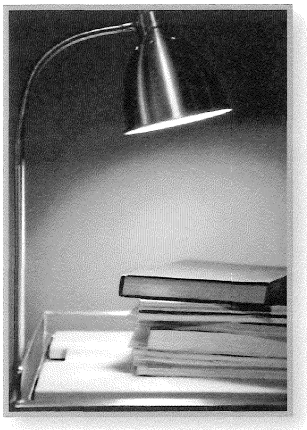
Mail to:
THE LYCEUM SPOTLIGHT
Rev. Cosie Allen, NST, Editor
P.O. Box 93252, Las Vegas, NV 89193
(616) 292-6559

– NSAC BOOKSTORE –

The NSAC Bookstore has available many titles specifically written and published for Lyceum use. Visit the Bookstore pages at *www.nsac.org*, where titles can be ordered on line, or contact NSAC *(postal and email address below).*

NSAC Bookstore
13 Cottage Row
PO Box 217
Lily Dale, NY 14752, USA
716-595-2000

bookstore@nsac.org



BOOKS

- Spiritual and Related Subjects -

A Wonderful Way To Grow...

– LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS –

A Complete Book List is available FREE from NSAC.

NSAC SUPPLIES

Andrew Jackson Davis Poster "Beyond The Valley," 20X16, Black & White 2.00
Andrew Jackson Davis Post Cards ..... .15
Centennial Book - 100 Years - Thurman 1.00
NSAC Bylaws, 8 1/2 x 11 ..... 7.00
Index of Names and Calendar Dates Associated with Spiritualism 10.00
Ministers Service Book 4.50
Spirit Healing (booklet) 1.00
Spiritualist Manual (black) 20.00
Lyceum Manual 15.00
Spiritualist Hymnal (hardcover) 17.00
(HC Spiral Bound/Musicians copy) 15.00
(Large Print 3-ring binder) 15.00
Year Book - Church listings
Ministers, Healers, Mediums, etc 8.00
Public Relations Handbook 10.00

NSAC - Church Membership Classes -
By Rev. S. L. Snowman 10.00
Healing Prayer Cards (25) 2.00
Declaration of Principles For Hymnals (Stickers) ..... N/C
NSAC Book List ..... N/C
Slates - 6"x8" Set 11.50
Trumpets - Student 30" 25.00
Professional 42" 30.00
Illuminated Bands 4.95

Available to NSAC Churches

Application for Charter ..... no charge
Application for Membership ..... no charge
Certificate of Marriage (each) 3.00
Certificate of Consecration (each) 3.00
Certificate of Church Membership (each) 3.00
Membership Cards (100) 3.00

- Literature & Supplies -

A complete book list is available free from
National Spiritualist Association of Churches
P.O. Box 217 • 13 Cottage Row • Lily Dale, New York 14752
Phone: (716)595-2000 Fax: (716)595-2020 E-Mail: bookstore@NSAC.org

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

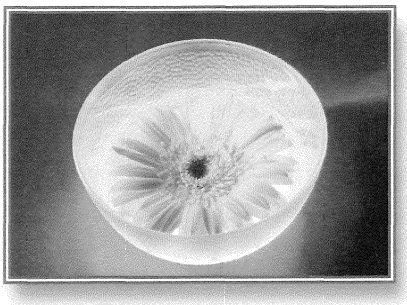
• BOOK TITLE •	• PRICE •

Thank you for your order!

BOOK ORDER INFORMATION: Small orders will be sent by regular mail. Larger orders generally go U.P.S.
When ordering, include a **street address for delivery. You will be billed for the cost of the books plus the postage.**

5 Steps to a Harmonious and Peaceful Life

ESTHER FRANCIS JOSEPH – New York



Virtually everyone wants a life filled with harmony and peace. Yet, there are surprisingly few people who know what it takes to achieve this state of being. On the surface, it seems impossible (or like it would take a huge shift in your entire way of life) to bring about that kind of change. However, there are very straight forward steps you can take to streamline and harmonize your life – and they are easy to implement. Discover the amazingly simple five steps to a harmonious and peaceful life; create the existence you have only dreamed of.

1. Discover who you really are. There is only one person we need to please and one set of expectations to meet – our own. Decide what you expect of yourself and live by those guidelines. Since we are all different, the expectations one person has can fit only that person. Explore your strengths, weaknesses and passions. Ask yourself what you truly want out of life and what makes you happy. Ask questions like: "Do I really want to be a wife and mother," "Do I like working in this field," and "Will I be happy being a doctor, or am I just doing what is expected of me?" Along with this, accept that the only person you have control over is yourself. This is a very liberating concept. When we understand that we cannot change anyone around us but ourselves, we're liberated from a lot of stress. We need to decide whether we can or cannot accept the people in our lives the way they are or we might need to streamline or even eliminate the ones who bring too much stress into our lives.

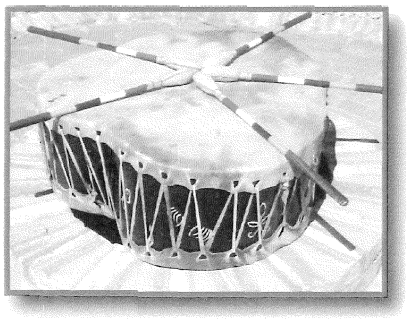
2. Let go of all expectations. When we let go of all expectations, it does not mean we leave everything to chance. Be prepared, make a plan and do the best you can; then be willing to release the outcome and let it be what it will be. This frees you from disappointment and frustration. Accept the fact that you can't do it all – be the best parent, husband or wife and CEO *and* be at peace with yourself. No one can do it all, no matter what the books tell us. Something has to give in your life. Know where your priorities lie and be the best you can at that. Know the roles you can excel in and be the best you can in them. Delegate what you can and learn to accept that you don't need to do it all or be it all.

3. Take time for yourself. It is very hard for most of us to fit the things we feel we *have* to do into our day. Scheduling time for ourselves can be extremely challenging. Start your day, every day, with a prayer, silent moment or a five minute time of meditation. Take the time to unplug and be away from it all. Simplify your life by resisting the temptation to grasp your phone or turn on your computer and check your email first thing in the morning. Take and revel in a moment just for you. You will find that you are much more relaxed and at peace with a little downtime. Take the time to enjoy whatever it is you are doing in the moment you are doing it. Too often we go through life on autopilot. We don't notice the things around us, especially the important moments and the relationships that are a vital part of such moments. Put away your cell phone while on vacation. Focus on and enjoy your meal when eating. Delight in the presence of your friends when spending time with them. Live life deliberately.

4. Don't do anything you don't want to do. While there are a lot of reasons why this is not rational, it can be very necessary. Resist the urge to take this advice at face value and simply give up on doing the dishes and taking out the trash. This is more about saying no to things that take up your time and energy, things that could be done by someone else. Quite simply, you cannot be at peace if you are doing things you would rather not be doing. An old adage that illustrates this states, "If you love what you do, you'll never work a day in your life." Find things you love to do and do them.

5. Live the life you want to live, while allowing others the privilege of doing the same. Simply put, this means that you shouldn't use others in order to achieve your perfect life. Everyone deserves to have the same privilege you have. As previously mentioned, everyone is different, and the life one person wants certainly is not what

Continued...



Absent Healing

ROBERT POST – New York & Arizona

Absent Healing is also known as Mental Healing and Distant Healing. It is defined in *The Encyclopedic Psychic Dictionary* by June Bletzer: "...to use one's brain energy that emanates from the head constantly to heal an individual in another locality; healer should receive permission to send this energy, as everyone has the right to their state of well-being; accomplished by healer when in a physically relaxed state and the conscious mind is passive; research found that this energy is capable of changing body chemistry; distance has no barrier."

Healing is a part of mediumship. Generally speaking, healing is prayer. Absent healing is prayer that is used as a tool for *someone* who is in a different physical space. Attentive, intentional healing is directed toward a person (or people) at a distance. Distance does not affect the effectiveness. What does matter (out of respect to the patient) is the acceptance of healing by the receiver.

Let me be clear when I say absent healing is prayer. When we pray (verbally or silently), we need to give our *attention* and *intention* for its effectiveness. How many of us come from a tradition that used prayer very frequently? As an example, the Lord's Prayer is commonly used throughout various Christian denominations. It became so familiar that sometimes people paid little attention to the words — they became rote words. We can fall into the habit of saying The Spiritualist Healing Prayer while failing to pay attention to it. Rote words are merely rote words and our intention can fall flat. This can also happen in absent healing where mental attention and intention are vital.

Healing can be done by someone who mentally operates (outside of the ego) with love and compassion. It is necessary to enter healing with the attitude of being an ***instrument*** for the healing energy to flow. Healing can come through the healer and be forwarded on to the patient. The healer must be physically calm and mentally and emotionally detached. This can be aided by appropriate preparations, including meditation. Without detachment, the healer could be easily waylaid by ego-driven mental commentaries, such as:

1) I must heal Patty from her injury.
2) Please release Jim's headache.
3) I hope I measure up; I must keep up a good reputation.
4) Oh...how nice it would be to show my healing skills.

I, I, I, I. Hear the ego? Hear the desire for control? Hear the desire for approval and esteem, all in the hopes of feeling secure? I'm aware of all sorts of muffled commentaries behind the closed doors of my mind, but they can't creep into my mind because I intentionally block them out.

Healing is not about the healer's hopes. It's solely about the healer functioning as an open channel, so that the healing energy can freely flow through the healer and into the receiver. The healer must let go any desired results. Absent healing is meant to remove all obstructions from the receiver's mind and body; this is for the patient's highest and best good. The healer simply does his/her part. The healing may or may not happen instantly. Why? Some healing takes time. The patient might have needed something else to be healed before his/her initial problem is healed. Patience is a virtue!

Every healer has his/her own style. Attentive and intentional absent healing can be effective only when the healer mentally operates outside of the ego with love and compassion. •

5 Steps to a Harmonious... *Continued...*

another might want. Don't negatively impact others in your quest for the life you desire. Show respect to those around us as we intentionally put things into place that will ensure we live the life we want to live.

You will notice, as you work on these steps, that they are all about things that you, as an individual, can do. A peaceful life is possible and is yours to create. Take the time to study and implement these straightforward guidelines and, before you know it, your life will have the peace you seek. •

About the Author: Esther Francis Joseph is a personal/family coach and author of *Memories of Hell, Visions of Heaven: A Story of Survival, Transformation, and Hope*, her personal story of survival and perseverance, despite a violent childhood. Growing up on the picturesque island of St. Lucia, Esther molded her literary talents with her childhood experiences, continuing on her path to a joyous and fulfilled adult life. To learn more or to contact Esther, visit www.unityinherited.com.

Psychometry and the Indelible Marks We Make on Others

THE REV. KIMBERLEY ORLOWSKI, NST – Wisconsin

Defining Psychometry

- Also known as soul sensing, psychometry is linked with other phenomena and is sometimes considered a type of clairvoyance.

- A person who uses psychometry is called a **psychometrist**, and that person senses or becomes aware of the life record of objects.

- Psychometry is also known as **object reading** and it is the psychic ability to obtain the facts and history of the object through touching or holding it. When a psychometrist holds or touches an object the additional information they receive can be about the people and past events that have been associated with the object. An example of this is billets.

- We could also say that this is a form of clairvoyance, induced by touch. An example of this – children learning to sense color by carrying around colored fuzzys. We did this in the children's lyceum by passing out colored fuzzys (or pom-poms) and had the children have them on their person for a week. The next time we met, we asked the children to put them in a basket. We put the basket behind their backs and asked them to pick out theirs (or their color) and they all could! This is a great example of using psychometry.

History behind Psychometry

Dr. Joseph Rodes Buchanan, a practicing physician in Ohio, discovered this phenomenon. His discovery was made by observing that some people could correctly identify specific medications, even though they were sealed in envelopes. He went on to experiment by giving his subjects letters written by people they did not know. The subjects could, with "outstanding accuracy," describe the letter-writers "better than their most intimate friends." He even tried an experiment using paper from the tablets that the letters were written on, but only taking blank sheets. The subjects, again, were completely accurate in their descriptions. Dr. Buchanan concluded that anything an individual comes into contact with leaves an "invisible but forever-present impression."

Points to consider

It is a **basic law** that every thought, spoken or unspoken, is somehow, somewhere, indelibly registered and picked up by the receiver. This is important to remember because we are all sensitive and, as we unfold, we become more sensitive. Psychometry proves this basic law in addition to showing that we are all interconnected.

"Thoughts are things" is taught by Spiritualism and is proven through the use of psychometry. As we become aware, through knowledge and unfoldment of our natural spiritual gifts, we should remember that we not only make indelible marks or impressions on objects, we also do so, on people.

I would like everyone to consider this:

Go through your past briefly, when you were a small child, when the experiences you had (good or not so good) and the marks they left on you (your trials and tribulations) and remember the people who were there to help you through them. Can you remember clearly those people in your life who have made it difficult, as well as those who have helped you?

Now think of the ripples you have made in your life, ones that you know of – where someone came to you and made it clear that you made a difference to them and their life. How many times come to your mind? What scenes are playing out for you right now? We all have these scenes, these times of great sadness and joy, moments that we remember like they were yesterday, and some we wish we could forget.

What about those times that are just every day moments? Are they gone because we don't remember them clearly right now? What about that conversation, or smile, or hug you have forgotten that your friend or loved one still thinks about? You have left your mark on so many you don't even know. You did it today, yesterday, last week, last month, ten years ago or maybe longer...but you have left your mark and you continue to do so.

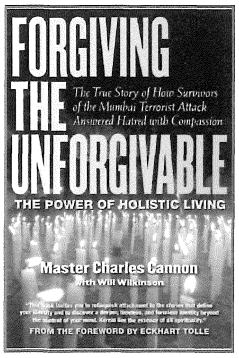
Let's make an effort right **now**, in this moment and with this knowledge, to spread **joy, love, peace, happiness, friendship, hope**, and to **be positive** in our actions and thoughts — knowing that we are making our mark on everyone and everything around us. And I leave you with this final thought:



Smile and the world
smiles with you,
Kick and you kick alone,
For the cheerful grin will let you in
where a kicker is never known.

Blessings to you all. •

Book Reviews



FORGIVING THE UNFORGIVABLE

The Power of Holistic Living

The True Story of How the Survivors of the Mumbai Terrorist Attack Answered Hatred with Compassion

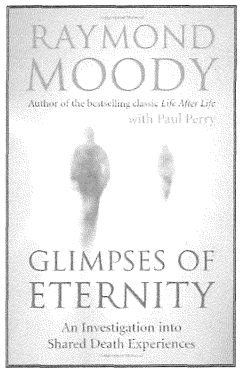
Master Charles Cannon with Will Wilkinson
Foreword – Eckhart Tolle
Afterword – Neale Donald Walsch
ISBN: 978-1-59079-218-6

In 2008, terrorists attacked the 5-star Oberoi Hotel in Mumbai, where Master Charles Cannon and 24 of his associates from the Synchronicity Foundation for Modern Spirituality were staying. Four from their group were injured and two, a father and daughter, were killed. Following rescue by SWAT teams, the survivors made surprising statements to the international media using words of forgiveness to express compassion and understanding toward their attackers, rather than anger or hatred. Even the mother who had lost her child and husband forgave the killers. Thousands of messages from inspired people poured in asking, "How were you able to do this?"

Forgiving The Unforgivable by Master Charles Cannon, shows how principles of enlightened living proved themselves imminently practical during a traumatic, life-threatening circumstance. "This book is about forgiveness but, more essentially, it is about how to live in a certain state of consciousness out of which forgiveness arises naturally and effortlessly," writes renowned spiritual teacher Eckhart Tolle in the foreword.

From those who respect forgiveness as the final victory over those who have done them harm to those who seek the inner stillness of a lightened spirit, ***Forgiving The Unforgivable*** presents the spiritual practice that made it possible for the author and his colleagues to weather their ordeal with insight, compassion and unconditional love. Written in user-friendly language that readers can easily translate into their own results, Cannon remains a gentle and thoughtful guide throughout, inviting readers to see each moment as "an experience whose time has come" and to learn how to express the very qualities that may seem to be missing, like love in the face of hatred.

Master Charles Cannon is a modern spiritual teacher and founder of Synchronicity Foundation for Modern Spirituality. Over the past thirty years he has developed the High-Tech Meditation and Holistic Lifestyle experience. His work has helped transform the lives of millions worldwide who regard him as one of the truly innovative spiritual teachers of our time. He has been featured on all major media. •



Two Books by recent NSAC Convention Speakers – reviewed by Ernest L. Leard - Virginia

GLIMPSES OF ETERNITY:

An Investigation into Shared Death Experiences

Raymond Moody, MD, PhD
Emery Publishing, 2010

"Shared death experiences are like near-death experiences, only they take place in a person who is not ill...They usually happen to a person or persons who are sitting at a deathbed and they take place when the sick person is close to death or has just died. They can happen to one or more people. If they happen to a group, the spiritual experiences they describe later are remarkably similar." This is Dr. Moody's description of the shared death experience. As with his groundbreaking book (*Life After Life,* 1975), Dr. Moody has accumulated a surprising number of case studies of peoples' shared death experiences which he organized and analyzed.

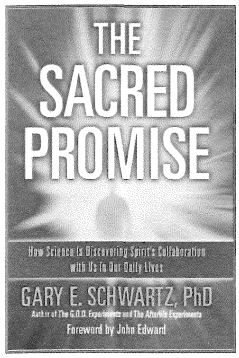
Participants in shared death experiences report: seeing strange visions, accompanying their loved ones to heaven, and sometimes witnessing life reviews. Dr. Moody enumerates a set of seven shared elements often associated with shared death experiences:

1) a change of geometry in the surrounding physical space,
2) a mystical light which enters the space and has positive spiritual effects,
3) music and musical sounds,
4) an out-of-body experience,
5) "co-living" a life review of the dying person,
6) visiting an unworldly or heavenly realm, and
7) seeing a "mist" emerge from the dying person's body.

In the past, many medical and scientific researchers have tried to dispute Moody's interpretation of NDE's as spiritual events, explaining that it is all just a result of the physical processes of the dying brain or simply wishful thinking on the part of the dying person. If this is so, how would they explain the fact that many people in good health are having shared death experiences, often simultaneously, with the same shared experiences? With this work, Dr. Moody challenges those researchers to open their minds and take a fresh look at the data.

Continued...

Written in a simple, straightforward, easy-to-understand manner, *Glimpses of Eternity* is a pleasure to read. It is one more solid accomplishment in Dr. Moody's work to prove the continuity of life after death. •



THE SACRED PROMISE:

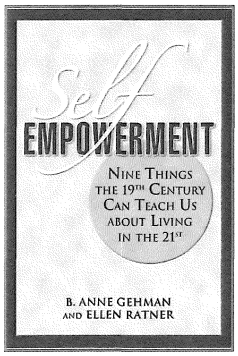
How Science is Discovering Spirit's Collaboration with Us in Our Daily Lives

Gary E. Schwartz. PhD
Atria Books, 2011

In his latest book, Dr. Gary Schwartz explains his hypothesis that inhabitants of the Spirit World have pledged themselves to work with us to help solve individual and communal problems. Dr. Schwartz presents details of many of his interesting research studies. In *The Sacred Promise,* he presents material he finds intriguing and thought-provoking, even if he does not yet have sufficient scientific data to reach any firm conclusions. The material supports his primary thesis and gives us greater insight into Schwartz's thinking process and approach to research, as well as his evolving beliefs about spiritual matters.

In Chapter 12, Dr. Schwartz explores the question of the reality of angels. Although he considers himself a strong proponent of spirit communication, he had never really thought much about angels until a new research fellow at the university asked Schwartz to be his mentor. He mentioned, "Gary, you have a female guardian angel standing behind your right shoulder." With this short, but somewhat puzzling introduction to his guardian angel Sophia, Dr. Schwartz ventured off into an exploration of the angelic realm, assisted by his well-known spirit contact Susy Smith.

With this book, Dr. Schwartz has given us another thought-provoking and well-written work about mediumship, spirit communications, and spirituality. If you have not read it yet, pick it up soon. And when you're finished, loan it to a good friend. •



SELF-EMPOWERMENT

Nine Things the 19th Century Can Teach Us about Living in the 21st

Now in 5 languages.

B. Anne Gehman
and Ellen Ratner



B. Anne Gehman

The past comes to the rescue as a Washington, D.C., reporter/talk show host and a spiritual medium turn back the clock on self-help, pointing readers in the direction of history in order to help them heal from physical, psychological, and spiritual ailments. In this thoroughly researched book, Anne Gehman and Ellen Ratner give credence to the pioneers who risked their lives, homes, and reputations to bring us some of the most effective alternative treatments in self-help and spirituality known today. Together, Ratner and Gehman explore the lives, ideologies, philosophies, and intellect of dozens of history's greatest healers, among them names we know like Johnny Appleseed, Anton Mesmer, and others that may surprise you. Meet them all in the pages of this enlightening book. •

Changing Lives Press $ 17.99 ISBN: 978-0-9843047-3-8

The Higher Power of Spiritualism

CD recordings of lectures

Rev. Dominic Fioretti thought it was time somebody made the original reel-to-reel recordings of these many influential addresses available to a wider audience. Unfortunately, no one stepped up to the plate, so he took it upon himself to painstakingly transfer over 60 great speeches onto CD's and make them available to the public.

We now have a small sampling of these speeches in the NSAC Bookstore.

All Contents From the Library of
Rev. Dominic Fioretti
77 Church Street • Lancaster, New York 14086
716.684.9583 • RevDominicFioretti@live.com

LIMITED EDITION CD'S
($20 Each / $30 for 2 CD Sets)

Rev. William E. Hammond
Rev. Arthur Ford
Rev. Arthur Myers
Dr. Pierrette Austin
Dr. George M. Lamsa
Rev. Robert J. MacDonald
Rev. Betty Putnam
Houdini's Séance - 10/21/36
Various Spiritual Scrapbooks
Rev. Jay W. Smith, Jr.
Chief Oskenonton
Rev. William G. Turner
Rev. Robert D. Sabol
Rev. Raymond C. Torrey
Rev. Marilyn J. Awtry, NST
Rev. Edith Sandy Wendling
Rev. Ann Cyman-Vince
Spiritualism Millennium Calendar 2000 - $10

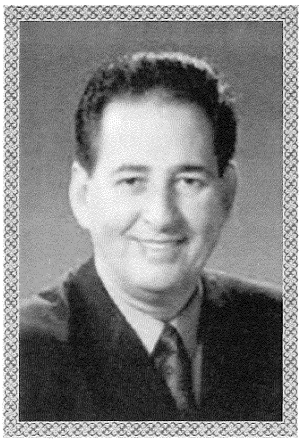
• • •

Continued...

THE FUNDAMENTALS OF SPIRITUALISM

(Los Fundamentos del Espiritismo)

2012 REVISED EDITION – ALL RIGHTS RESERVED



JON AIZPURUA

For Spiritualists who have wondered about the similarities and differences between Spiritualism and Spiritism, *The Fundamentals of Spiritism* is a very useful resource. This book provides a Spiritist view of the soul, the purpose of material life, the afterlife, mediumship, reincarnation, and many more topics. Highly regarded and well-known throughout Latin America, it is in textbook form. This translation (authorized/reviewed by the author) from Spanish into English was done by a group of dedicated individuals without remuneration for the sole purpose of spreading Spiritist ideals to the English-speaking world. Chapter One opens with:

> *Spiritism is both an observational science and a philosophical doctrine. As a practical science, it consists of the interactions that can be established with spirits; as a philosophical doctrine, it comprehends all the moral consequences derived from such a relationship."*
>
> ***Allan Kardec*** – Codifier of Spiritism

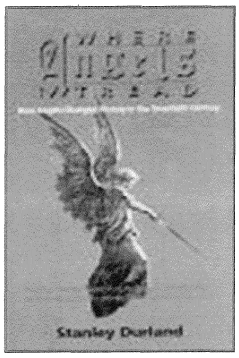
Jon Aizpurua has authored:

Books: *Historia de la Parasicología* (*History of Parapsychology*), *Los Fundamentos del Espiritismo* (*Fundamentals of Spiritism*), *Espiritismo y La Creación Poética* (*Spiritism and Poetic Creation*), *El Pensamiento Vivo de Porteiro (Living Thought of Porteiro), Arquitectos de la Libertad Americana* (*Architects of American Liberty*)

DVD: *Valores del Espiritu (Spiritual Values)* – based on his radio show about famous and influential people in history.

Jon Aizpurua is well-known as an Economist, University Professor, Producer, Author, Radio Broadcaster, and Orator who has spoken at hundreds of conferences and congresses in many countries. He was born in Caracas, Venezuela. He graduated with a B.A. in Economics and an M.A. in Clinical Psychology. He is a most relevant figure in Latin America and well-known in having developed a passionate and diverse cultural activity in Venezuela and abroad, especially through his radio program. www.jonaizpurua.com/ •

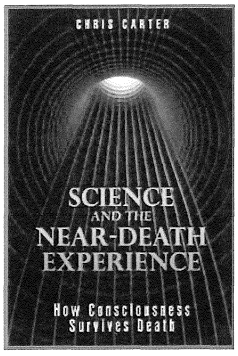
• NSAC BOOKSTORE NEWS •



Where Angels Tread

Due to inventory reduction, the bookstore is offering (while supplies last) the hard cover edition of Stanley Durland's *Where Angels Tread.* This book contains the lost sequel to Steward Edward White's book, *The Unobstructed Universe,* plus sketches of the psychics who helped him in his work. In this volume you will read an account of the 20th c "angels" and their listening posts. From the private papers of Ruth Ebright Finley (1884-1955). Your cost is only **$5.00** for this hard cover edition. nsacbookstore@nsac.org / 716-595-2000 •

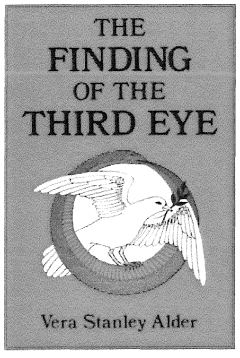
– New Books Available –



Science and The Near Death Experience – How Consciousness Survives Death

Chris Carter
BKS931 $ 19.00

In this new book the author examines the hypotheses that have historically been used to explain away the near death experience. He details the history, physics, and observed phenomena that will forever change how we look at the human brain. •



The Finding of The Third Eye

Vera Stanley Alder
BKS932 $ 14.95

This book makes the effort to summarize and compare the ancient wisdom with modern science. The intent of the author is to present "The Man in The Street" with a picture of the continuity of the wisdom teachings which have come forth from Infinite Intelligence through the great teachers and message bearers throughout human history. Ms. Alder discusses the importance of breathing, diet, color and exercise and how they aid in the development of The Third Eye. •

Looking Back Through *TNS*

This article originally published in *TNS*, June 1970.



The First Seven Days

THE REV. EDYTHE B. MEADER

Always remember where the root of our fears originated.

In the beginning man created the Atomic Bomb and he said, "This I created with my own hands to protect myself against my enemies." As he stood and viewed it; he said that it was good. This was the evening and the morning of the First Day.

Then man said, "Let us drop this bomb to show our enemies how superior we are." As he dropped the bomb, it mushroomed into the firmament and killed many of his enemies on the ground. That was the evening and the morning of the Second Day.

Then man said, "Let us hurry to make more and more weapons to defend ourselves against the monsters who have created the Atomic Bomb" — and so he built missiles and nuclear warheads and all the other terrible implements of war. Then he stood back and viewed his creations and he thought that this was good. And this was the evening and the morning of the Third Day.

Then man called all the youth of his land together and told them that they must go to the other side of the earth and fight an undeclared war in a country that had been at war with its neighbors for many years. The youth rebelled and cast his draft card into the fires — and he revolted and became violent against the very man who had created these monstrous weapons. And this was the evening and the morning of the Fourth Day.

Thus man became drunk with his own power and riches. In his lust for even greater power, the rich man dominated the poor who worked in his factories and in the ever ascending build up of products of war. He allowed the wastes from his factories to pollute the land and the water around him. And this was the evening and the morning of the Fifth Day.

As the ever encircling web began to tighten more and more around man, he reacted by struggling and shouting and screaming for more power. Then he became even more vicious and he assassinated a young President who was trying to give good things to poor people; he assassinated a black man who dreamed a dream and marched for peace; he assassinated a President's brother who wanted to help mankind. And this was the evening and the morning of the Sixth Day.

On the morning of the seventh day man stood back and saw that he had created monstrous weapons that could turn on him and destroy him; that he had meddled with the affairs of a land half way around the earth and had sent his own son there to be slaughtered; that youth rebelled against what he had done and had turned on him to destroy him. He came to the full realization that in his greed for wealth and power, he had polluted the very earth which sustained him so that it had become almost uninhabitable. He realized that he had been the leader of the momentum that had caused the killings of three great men just because in his selfishness, he did not care. In full realization of what he had done, man looked up to the heavens and cried for help...AND THERE WAS NO ANSWER...for God is not mocked and man's cries were not heeded. And this was the evening and the morning of the Seventh Day.

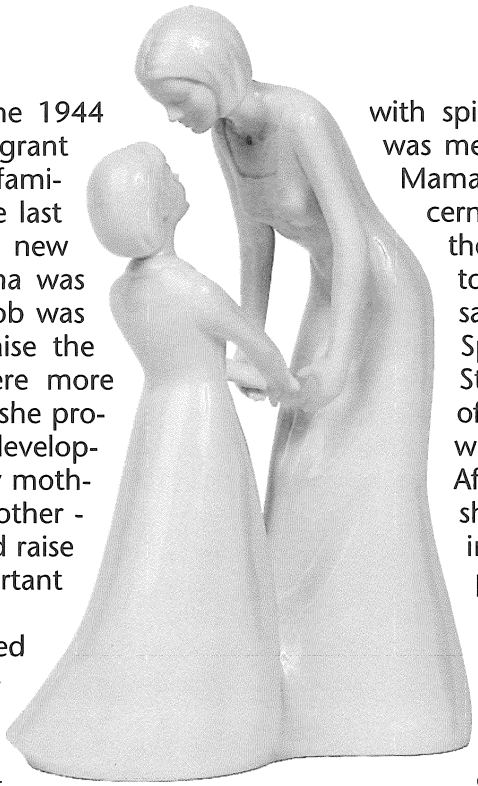
When man came to the full realization of his deeds he likewise came to the understanding that no one could forgive him but that he must by his very acts forgive himself; that he must learn to love and to cherish all of life and make his world the place of the dream of the black man who had the vision of food and good schools and jobs and justice for not only his race but for all mankind. Man suddenly came to the full realization of the meaning of the words of a young President who said, "Ask not what your country can do for you, but what you can do for your country." Man realized that he, "in the beginning," had created a monstrous thing and that he must once again become humble and just, honest and courageous. He knew that he must be filled with the zeal of his forefathers who had made a good land for him. He knew then that he must get out his spade and his digging tools and clean up the good earth of all the corruption he had so lustfully made.

And when man has cleaned up his life and his environment; when man has become filled with good words instead of gossip; when man has learned to love his brother whether he be rich or poor, fat or thin, black or red or brown or yellow or white, then shall man once again inherit the earth. He shall again hear the Voice of God as he speaks to man through man with these words, "Well done my good and faithful servant."

May that day be near. •

I Remember Mama

THE REV. STEPHENIE FROBESE – Maine



That was the closing line in the 1944 play and 1948 movie about an immigrant family in 1910 San Francisco. How family dynamics have changed over the last century! Back then, and up to the new generation of Baby Boomers, Mama was the foundation of the family. Her job was to maintain the household and raise the children. Because the children were more strongly influenced by the mother, she provided the basis for their formative development and beliefs. So it was with my mother, her mother and her mother's mother - to marry, support their husband and raise a family. Family was the most important element in the structure of society.

After two world wars and changed priorities in society, where both parents worked outside the home - sometimes to increase their affluence, sometimes out of necessity – family dynamics have changed dramatically. That change was slow in coming. Born shortly before the Baby Boom, the last of my eight siblings to be born, I was a witness to that slow progression. My Mama still stayed home to raise her family. Although we were not among the very affluent, we had some luxuries.

We had a radio and I remember sitting around one night a week to listen to *The Creaking Door* and *The Shadow Knows*. Our water came from a well and during a thunder storm we open the cabinet door under the sink and watched the sparks from lightning dancing on the metal pipes. We didn't have running hot water in the bathroom so we had to haul it from the stove for our weekly bath. When it would rain, we took advantage of the opportunity for a free shower and would all go out and run around the house, putting tire tubes around us when there was thunder and lightning to ground us. On a rare occasion, the lights would go out. We would fill the house with lighted candles and Mama would play the piano. We never thought of her as having wonderful talents and would sit in awe as she played.

Before I was born, the children were all stricken with spinal meningitis. One of my brothers was mentally and physically challenged and Mama stayed very close to him, deeply concerned that she might lose him. Instead, the oldest boy became severely ill. She told the story many times of what he said to her the night he passed to the Spirit World. "I have work to do." Standing at the door was the youngest of her five boys, only two years old, who said, "You'll still have me, Mama." After the epidemic passed, the brother she feared losing grew to be a strong, intelligent person. That experience prompted her to unveil another wonderful talent. She began to write poems as a mechanism to deal with her loss and grief.

She did have wonderful talents, as most mothers do, that go unrecognized by their families. As a teenager, I experienced many turbulent moments with Mama, swearing, "I'll never be like her!" But we women all do seem to grow up to be our mother. Fortunately, with the maturity that years bring, Mama and I became best friends and love, at last, blossomed between us. This short poem expresses my own realization about Mama.

My Mother

Anne Gillis Frobese
August 3, 1947

Dawn of my morning when all was fair!
Peace and comfort and echoed prayer!
I knew not then, as I know now,
The strain 'neath her calm, sweet brow.
The hurt and the pain, the unconscious sigh,
Were not the know of a small girl's eye.
Life and earth, all things were gay,
For God was Mother, at dawn of day.

Continued...

Silver Stairs



A poem written by Anne Gillis Frobese in remembrance of her grandmother, Ann McDonald Gillis.

Our Granny loved the winter nights,
When our world was white with snow,
From her dear old heart her tales sublime,
Were spun by the firelights glow.

We heard old stories ever new,
that came from Granny's head,
Gray ghosts, and saints, and angels grew,
While Granny spun the thread.

The spinning wheel hummed sweet and low,
While Granny's foot kept time,
Her kind old face, like an afterglow,
Her voice like a mellow chime.

She carried us back on winged words,
To days when her life was new,
We rambled again with flowers and birds,
Where brooks and forests grew.

She spun a tale as she spun a thread,
And we wove with a keen delight,
The pictures that came from Granny's head,
As she spun on a winter's night.

We dreaded to leave the fire's bright glow,
And we lingered to stay from bed;
Then Granny would whisper firm and low,
"Now children, off to bed!

Right off to bed and say your prayers,
Tomorrow night, if you're good,
I'll tell you of Jacob's silver stairs,
And a rock in a lonely wood."

Well we lived next day for the golden night,
As we dallied with childhood cares,
We carried up wood for the hearth fire bright,
And dreamed of those silver stairs.



We should carefully consider whether we are willing to experience the results of our thoughts. There should never be any hurt in them, for ourselves or for anyone else. We may be sure that if there is hurt for others there must also be hurt for ourselves. As we sow, so we must reap, but there is no real limitation, for the Creative Life wishes us to have all that we can use.

- Ernest Holmes



Part of a commitment to living in the mystery more of the time means learning to become more comfortable swimming in a sea of questions rather than standing rigidly on islands of concrete beliefs, especially about things that are beyond our capacity to know without absolute certainty.

– Dr. Jordan Paul

What happened in MAY *throughout the years?*

Saturday May 5, 2012 is Cinco de Mayo Day. Cinco de Mayo ("The Fifth of May" in Spanish) is a national holiday in Mexico which is also widely celebrated in the United States. It commemorates the victory of Mexican forces led by General Ignacio Zaragoza over the French occupational forces in the Battle of Puebla on 05 May 1862.

May 12, 1884 was the birth of **Elizabeth R. Courtney** in Dresden, Germany where she became well-known for her giftedness as a child in healing and mediumship. At age 11 she was brought to the United States and settled in Minnesota where she continued her healing work and x-ray clairvoyance. She was ordained by the National Spiritualist Association at age 16 and eventually became co-founder of the Central Spiritualist Church in California.

Sunday May 13, 2012 is Mother's Day. Mother's Day is a day honoring mothers, celebrated on various days in many places around the world. Mothers often receive gifts on this day which was started by Anna Jarvis and signed into law by President Woodrow Wilson in 1914.

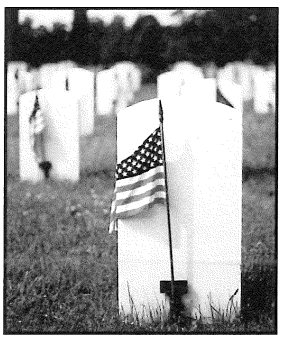
May 14, 1771 was the birth date of Robert Owen. After years of almost unparalleled success as a British industrialist and social reformer for the highest good of all humanity, he became a Spiritualist in 1853. On November 17, 1858 Owen died in the Bear Hotel, next door to the house in which he was born. His son was American social reformer and author Robert Dale Owen.



ROBERT OWEN

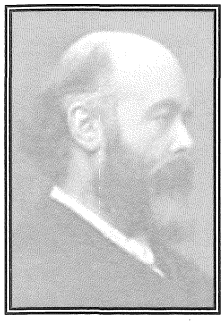
Saturday May 19, 2012 is Armed Forces Day. In the United States, Armed Forces Day is celebrated on the third Saturday in May. The day was created in 1949, and was a result of the consolidation of the military services in the Department of Defense. The purpose of Armed Forces day is to honor Americans serving in the five services - the Army, Navy, Marines, Air Force, and Coast Guard.

Monday May 28, 2012 Memorial Day is observed on the last Monday of May. It was formally known as Decoration Day and commemorates all men and women, who have died in military service for the United States. Many people visit cemeteries and memorials on Memorial Day and it is traditionally seen as the start of the summer season. It is traditional to fly the flag of the United States at half mast from dawn until noon. Many people visit cemeteries and memorials, particularly to honor those who have died in military service. Many volunteers place an American flag on each grave in national cemeteries. •



The divided life is a wounded life, and the soul keeps calling us to heal the wound.
Ignore that call, and we find ourselves trying to numb our pain with an anesthetic of choice,
be it substance abuse, overwork, consumerism, or mindless media noise.
– Parker J. Palmer

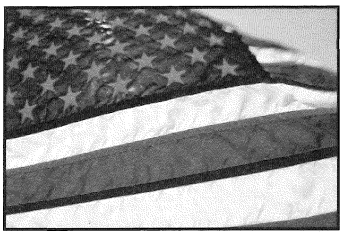
What happened in JUNE *throughout the years?*



SIR OLIVER LODGE

On June 12, 1851 Sir Oliver Lodge was born in Great Britain. As a world-renowned physicist and a fearless champion of survival, he was an avid believer in Spiritualist concepts who sought to bring together the transcendental world with the physical universe. He affirmed, with great conviction, that life is the supreme, enduring essence in the universe. It fills the vast interstellar spaces and the matter of which the physical world is composed is a particular condensation of ether for the purpose of manifesting life into a conscious, individual form. He lived a long life, transitioning in 1940 at the age of 91.

Thursday June 14, 2012 is Flag Day. The display of the United States flag on this day, at either full or half staff, is intended as a day to honor the U.S. flag. The locations of where the flags are flown (and how are they flown) can be also dictated by national law or decree.

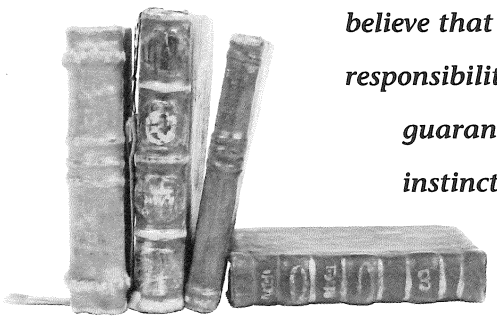


June 16, 1843 brought William Emmette Coleman into the physical world. He was a man of many talents, among which were lecturing, writing, researching, acting, stage-manager and politician. Coleman wrote a scathing 15-page pamphlet about Madame Blavatsky, which was published and distributed in India in 1892. As a Spiritualist, he claimed to have uncovered some 100 works from which Blavatsky had clearly stolen material while crediting it to her spiritual teachers on the "other side." In his publication *Theosophy and Spiritualism,* he stated that Occultism and Theosophy, rightly directed, would be eminently servicable to Spiritualism and the world.

Sunday June 17, 2012 is Father's Day. Father's Day was inaugurated in the early 20th century to complement Mother's Day in celebrating fatherhood and parenting by males, and to honor fathers. Father's Day is celebrated on a variety of dates worldwide and typically involves gift-giving to fathers and family-oriented activities.



• • •



Optimism is a strategy for making a better future. Because unless you believe that the future can be better, it's unlikely you will step up and take responsibility for making it so. If you assume that there's no hope, you guarantee that there will be no hope. If you assume that there is an instinct for freedom, there are opportunities to change things, there is a chance you may contribute to making a better world. The choice is yours. ***– Noam Chomsky***

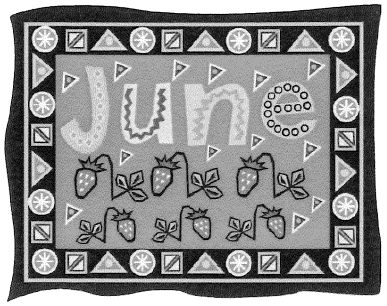
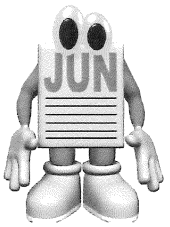
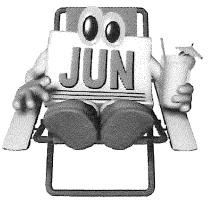
2012 MAY 2012

QUOTES TO BLESS EACH DAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 There are those who see need and respond. I consider those people my heroes. – *Fred "Mister" Rogers*	2 I have decided to stick with love. Hate is too great a burden to bear. – *Dr. Martin Luther King, Jr.*	3 Attention is a tangible measure of love. – *Wayne Muller*	4 The foolish man seeks happiness in the distance; the wise man grows it under his feet. – *James Oppenheim*	5 The Infinite has left us free to experience whatsoever we desire to create through our minds. – *R C Barker*
6 A mind always determined has always a determined walk. – *Prentice Mulford*	7 A mind always weak, shifting, vacillating, and uncertain, makes a shuffling, shambling, uncertain gait. – *Prentice Mulford*	8 Calmness of mind does not mean you should stop your activity. Real calmness should be activity itself. – *Ram Dass*	9 Every passion, every emotion, has its effect upon the mind. Every change of mind has its effect upon the body. – *Hazrat Inayat Khan*	10 To be what we are, and to become what we are capable of becoming, is the only end of life. – *Baruch Spinoza*	11 He who sows courtesy reaps friendship, and he who plants kindness gathers love. – *Saint Basil*	12 He who has God lacks nothing; God alone suffices. – *St. Teresa of Avila*
13 HAPPY MOTHERS DAY – Remember the Mothers everywhere today who taught us that LOVE is the only thing that really matters.	14 There is nothing noble about being superior to another. The true nobility is in being superior to your previous self. – *Hindu Proverb*	15 To think is easy. To act is hard. But the hardest thing in the world is to act in accordance with your thinking. – *Goethe*	16 Where fear is present, wisdom cannot be. – *Lactantius*	17 A world of abundance surrounds you, if only you will step up and claim it. – *Ralph Marston*	18 Make life happen through you rather than letting it happen to you. – *Ralph Marston*	19 It is preoccupation with possessions that prevents us from living freely and nobly. – *Bertrand Russell*
20 Whatever receives our time/attention becomes the focus of our life. – *Wayne Muller*	21 Keep love in your heart. A life without it is like a sunless garden when the flowers are dead. – *Oscar Wilde*	22 The consciousness of loving/being loved brings a warmth/richness to life that nothing else can bring. – *Oscar Wilde*	23 What is at the center of your life? – *Wayne Muller*	24 Examine where you spend your attention, your time. – *Wayne Muller*	25 What you encounter and do in each moment is appropriate/perfect to the evolution of your soul. – *Gary Zukav*	26 Are you living in concert with who you were originally designed to be? – *Dr. Phil McGraw*
27 The shape of the experiences of your life is determined by the choices you make. – *Gary Zukav*	28 MEMORIAL DAY – Those who exchange essential liberty for temporary security shall have neither liberty nor security. – *Benjamin Franklin*	29 It is you who chooses resentment, anger, grief *or* to release these lower-frequency currents of energy. – *Gary Zukav*	30 You can't stop the waves but you can learn to surf. – *Anonymous*	31 The same stream of life that runs through my veins night and day, runs through the world and dances in rhythmic measure. – *Rabindranath Tagore*		

2012 JUNE 2012

QUOTES TO BLESS EACH DAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			 		1 If your life includes things you profess to hate, yet you continue to do them, indicates self-betrayal. – *Dr. Phil McGraw*	2 Whatever we identify ourselves with we tend to become. – *Eckhart Tolle*
3 Whatever we think about gradually becomes a subconscious pattern, manifesting itself. – *Eckhart Tolle*	4 Every form—from the smallest to the largest—is engendered within the Wholeness of Spirit. – *Stephanie Sorensen*	5 "In spite of all appearances" and behind images as disease/dysfunction, Spiritual Perfection dwells. – *Stephanie Sorensen*	6 The wise man builds his house on the solid rock of Truth, not on shifting sands of instability. – *Dr. Ernest Holmes*	7 The wise man measures causes by effects and estimates Reality by that which is real/enduring. – *Dr. Ernest Holmes*	8 Truth alone endures. – *Dr. Ernest Holmes*	9 So plastic is mind, so receptive, that the slightest thought makes an impression. – *Dr. Ernest Holmes*
10 "Our attitude toward life determines life's attitude towards us." – *Earl Nightingale*	11 Act as if what you do makes a difference. It does. – *William James*	12 People who think many kinds of thought must expect to receive confused manifestations. – *Dr. Ernest Holmes*	13 God is not a person; God is a Presence personified in us. – *Dr. Ernest Holmes*	14 FLAG DAY – Stay open to past and present; only by knowing both can AMERICA walk intelligently into the future.	15 Spirituality is natural goodness. – *Dr. Ernest Holmes*	16 Let the motive for action be in the action itself, never in its reward; not to be incited by the hope of the result. – *H P Blavatsky*
17 HAPPY FATHERS DAY – Remember *every man* who has been a father figure in your life with gratitude today!	18 Spirituality is not a thing; it is the atmosphere of God's Presence, goodness, truth, beauty. – *Dr. Ernest Holmes*	19 Be kind to yourself by forgiving your mistakes. Be kind to others by forgiving theirs. – *Mark Joyner*	20 There is only one corner of the universe you can be certain of improving, and that's your own self. – *Aldous Huxley*	21 Most things which are urgent are not important, and most things which are important are not urgent. – *President Dwight Eisenhower*	22 If you do not change direction, you may end up where you are heading. – *Lao-Tzu*	23 The truth of a thing is the feel of it, not the think of it. – *Stanley Kubrick*
24 Everything in the heavens, on the earth, and under the earth, is penetrated with connectedness. – *Hildegard of Bingen*	25 Our lives begin to end the day we become silent about things that matter. – *Martin Luther King Jr.*	26 Man's main task in life is to give birth to himself. – *Erich Fromm*	27 He who considers too much will perform little. – *Friedrich Schiller*	28 The world will be saved by individuals of integrity freely joining together. – *Buckminster Fuller*	29 Be impeccable with your word. Speak with integrity and say only what you mean. – *Don Miguel Ruiz*	30 Regardless of what language you speak, your intent manifests through your word. – *Don Miguel Ruiz*

CALIFORNIA
SACRAMENTO



The Central Spiritualist Church in Sacramento, CA has been busy hosting some interesting events!

March 11: Greg and Thania Stewart facilitated a Brazilian-style spiritual healing. This special healing was open to the public and donations were appreciated.

March 31: Open House 10:00 am - 2:00 pm – The 164th anniversary of the National Spiritualist Association of Churches (NSAC) was celebrated, showcasing Spiritualism through the ages with exhibits, artifacts, free literature, snacks and fellowship.

Saturday, April 21: Rev. James Ehrhart Healing Workshop. The Rev. James Ehrhart, National Spiritualist Teacher, Commissioned Spiritualist Healer and Certified Medium, facilitated this workshop that assisted attendees' spiritual unfoldment and understanding of Spiritual Healing.

The Central Spiritualist Church has developed extensive contact information – WOW!

Visit us at:
www.CentralSpiritualistChurch.com
View all of our events at:
www.MeetUp.com/Central-Spiritualist-Church
Follow us on Twitter at:
CSC_Sac
See us on Facebook:
Central Spiritualist Church

In the Central Spiritualist Church's (Sacramento, CA) monthly newsletter, was this lovely statement about Spiritualists!

"SPIRITUALISTS" Dawn Meeker

As we travel on our spiritual path, we take from each of our experiences what is needed for our personal growth and development. Since 1993, the Central Spiritualist Church has provided a safe, non-judgmental environment where spirituality is openly discussed, honored, even celebrated. For the many people whose souls have hungered for the love and comfort that can be found with direct Spirit communication, as Spiritualists, we are happy to abide! And while we hope to hold near those who have found our very special church, we lovingly watch as people will come and go, wishing them all of the blessings they need on their journeys. We are so grateful for each and every one of you – those passing through, those who are staying a while and those who have found a home! Thank you!!

• • •

OHIO
DAYTON

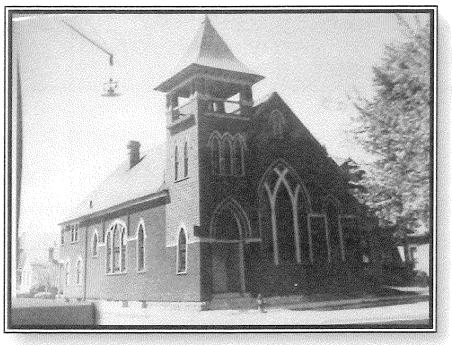


Photo submitted by The Rev. Frances Montgomery, NST

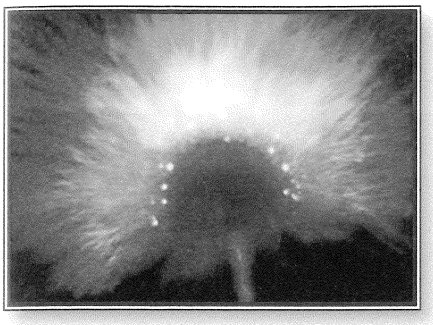
The old Central Spiritualist Church, that the Freeway took in the 1960's, was at the corners of Haynes and Hulbert Streets in Dayton, Ohio. Rev. Laura Holloway was the minister until her transition.

The Rev. Frances Montgomery, current co-pastor (with The Rev. Raymond Moschke) of Dayton, Ohio's Spiritual Life Center, attended the Central Spiritualist Church as a child.

• • •

Spiritualism – a Gift to the World

LISA NAYLOR - Pennsylvania



I want to share my thoughts about Spiritualism. I have for many years known I was different from my family and friends but could never quite put my finger on it. I searched for years while reading different subjects, bouncing from church to church and religion after religion trying to see where I fit in. I never quite agreed with what was being spoken in many of the churches.

I was invited to attend a church with my friend/co-worker Lisa in Elizabeth, Pennsylvania. To my amazement, the church was blended with people of all ages and they played live instrumental music, including an older gentleman who played the harmonica. I was feeling a little awkward – that is common when you are a visitor in any church you have not yet attended. You know all eyes are upon you because people like to feel you out and see what you are all about. Who isn't guilty of this one? I followed their service and was pleased how their hymns were presented to the congregation; the verses of all the hymns sung that morning were beautifully written out by hand with a black magic marker and viewed on an overhead projector. I have personally never seen this done in a church.

That morning Spirit touched me in a remarkable way that has changed my life. The Pastor of the church asked everyone to stand to sing the first morning hymn. Reluctantly I stood, knowing I did not know the song. I let the music, played by their spirit-filled band, guide me into a relaxed state and I quietly started singing the words. Amazingly, as I was singing, a gentle and compassionate voice came to me (clear as day) in the mist of the congregation's singing, "Lisa, I am going to bless you." My first impression was to look around and see if anyone else heard it or was looking at me. The music had "disappeared" and was I surprised! I could see everyone still singing. I was stunned, writing this to share with all you faithful readers of *The National Spiritualist Summit*, I was instantly blown away.

I nudged my friend Lisa and she was shocked (and a little caught off-guard) as I shared my experience with her. I knew from that day on that Spirit had a plan for my life. I will admit the road that led me here has not been an easy path to follow, but it is one I would travel repeatedly until "I got it right" had I known what Spirit had lying ahead for me.

I knew that my beliefs and my earlier church's beliefs didn't quite add up. I always seemed to be seeking more, and never felt satisfied. I knew I had a purpose, but couldn't quite figure it out. I would write my thoughts and questions in a journal and seek books in libraries and search the internet. One morning around 2:00 a.m., I found what I have been looking for all these years. I googled "Spiritualism" and eventually got linked to the First Spiritualist Church in McKeesport, PA.

Fortunately, upon my first visit, I was immediately welcomed to that little church. I acknowledged no uncomfortable feelings like I had experienced in past churches. From that first Sunday I entered those doors, I knew Spirit led me to my home church. I felt I was there for a purpose. I know Spirit guided me to seek my purpose and to enhance my own individual spiritual growth.

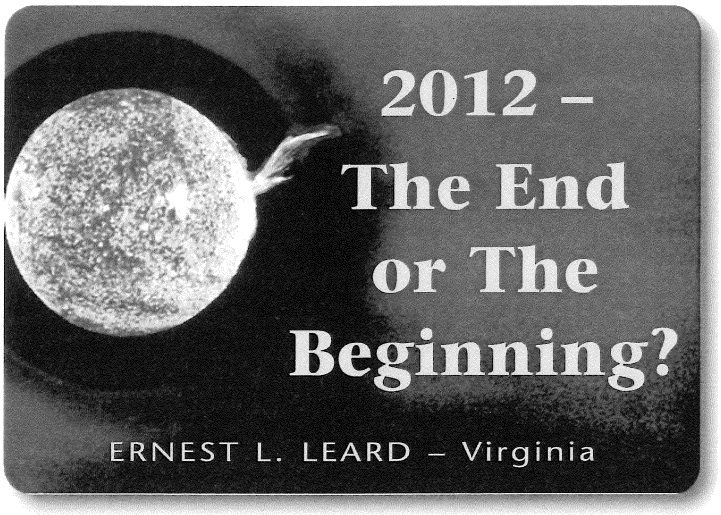
I became a member of the church, and I must admit it feels more like a family to me. I have learned so much from my mentor Rev. Ohare and Sunday speakers. They have encouraged and guided my eager journey to absorb all I could about Spiritualism. I got involved with every aspect of the church. I attended the spiritual development circle, learned how to meditate properly, and learned ways to interact with Spirit. I even volunteered my time to clean the church for Sunday services. Eventually, I was honored with becoming the president of our church.

I was given a generous gift from a longtime member of the church — an opportunity to attend the Correspondence Course on Modern Spiritualism through the Morris Pratt Institute. This had led me in a new direction in my life. I am grateful to have someone display so much faith in my abilities to lead the church and aid our congregation's growth in a positive direction in the future. The church has a remarkable Board. Their contributions and accomplishments make our church a spiritual home for all to enjoy.

I believe we all have a purpose in life, but it can't be revealed to anyone until they achieve meditation and full-heartedly seek guidance from within. Personal growth can enhance oneself and offer an open invitation to the Divine if you are willing to be receptive, be of service to others, and believe in yourself.

In summary, Spiritualists have been blessed with a free gift available to all mankind. That is why it is important for all our churches to welcome all newcomers. May your life's journeys be continuously blessed.

• • •



Many people have said that this year, 2012, will be marked by the end of the world as we know it. Others have said that this is a misinterpretation of the Mayan calendar. They believe that 2012 merely marks the end of a cycle in that calendar, as we might note the end of a century, or a millennium, like the year 2000. Others have postulated that the new cycle in the Mayan calendar is the beginning of the Age of Aquarius, a period of greater freedom and spiritual growth for all people.

In their book *The Fifth Agreement*, co-authors Don Miguel and Don Jose Ruiz conclude their work by inviting readers to join them in an effort to change the world, as might happen in an Age of Aquarius. Our Memorial Spiritualist Church's Adult Lyceum just completed reading and discussion of this book, which many found to be very thought-provoking and insightful. One member of the group gave a copy to a friend, who enjoyed it so much that he has read and re-read it seven times in the last several months.

The two authors are father and son, and they maintain that we *can* change the world. How can we do that? They believe that it is easy, because they are not talking about the planet Earth; they are talking about the virtual world that exists in our mind. They express a metaphor to explain what they mean by the virtual world, the virtual reality, that exists in *our* mind, and *only* in our mind. This is how it goes:

Imagine that you are at the cineplex, standing in front of one of the many theaters. The marquee says, "This is Your Life." You walk in and the movie that is playing *is* your life. You are the main character, the lead, and everyone else in the movie is a co-star, or a "bit player." The story is being told from your perspective, and all the action and dialogue revolve around you. This *is* your life, it is your reality as you see and understand it.

Now, walk out and go into the next theater. The star of this movie is your spouse, or a parent, or child, or a close friend. You are there, too, but in a subordinate role, reacting to the main character. As you watch the movie unfold, you realize that this movie is quite different from your movie. Your words and actions are perceived and understood differently, and the relationships you see working out are altered from what you experienced in your movie. This is natural, though it feels unusual, because you are experiencing someone else's reality, their life, from their perspective.

Each of us carries within ourselves our own virtual world, the world as we see it. No one else can change our world. And we must respect everyone else's story, their reality. There are billions of different points of view, but it is the same light, the same force of life that exists within each of us.

The Five Agreements enumerated in the Ruiz's book are tools we can use to change our world. And we use the Law of Mind – the power of thought – to understand and incorporate those Agreements into our daily life.

- **The First Agreement:** Be impeccable with your word. "Speak with integrity. Say only what you mean." Don't "speak against yourself or...gossip about others." Use your words to express truth and love.
- **The Second:** Don't take anything personally. "What others say and do is a projection of their own reality," not yours. Be "immune to the opinions and actions of others" and you will avoid needless hurt and suffering.
- **Third:** Don't make assumptions. "...(A)sk questions and...express what you really want. Communicate clearly...avoid misunderstandings, sadness, and drama."
- **Fourth:** Always do your best. Your best will "...change from moment to moment," depending on your personal circumstances. This way, you can"...avoid self-judgment, self-criticism, and regret.
- **Fifth:** Be skeptical, but learn to listen. "(Q)uestion everything you hear" in your search for truth and understanding.

As we use these Five Agreements to change ourselves, we change our world. And as we change, those with whom we interact, our spouses, our parents and children, our friends and neighbors, are influenced to change as well. Even if they decide *not* to change, not to grow and develop personally and spiritually, we can stand firm in our beliefs and understanding as an example and role model for others.

But how do we broaden our influence beyond this relatively small circle? Can we affect others, can we

Continued...

assist, uplift, and inspire, beyond our immediate circle? Can we really do this and affect many?

We already do; perhaps the best example is our healing services we participate in at the beginning of each of our church services. Individually, and then together, we join our hearts, and minds, and spirits to share positive healing energy to heal and uplift.

Others have done it in the past, in other ways, sometimes merely through the expression of their truth, and their willingness to stand as examples of their beliefs and their faith. Examples include:

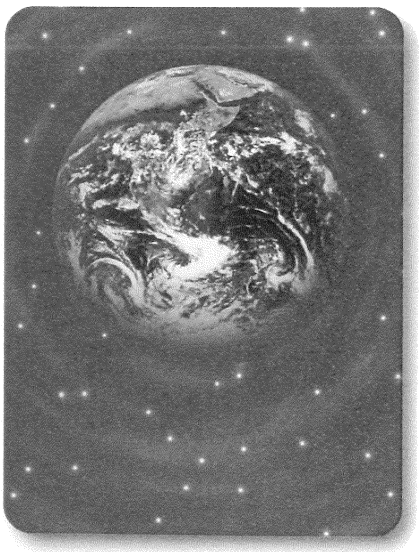
- **Galileo** expressed his understanding of the relationships and motion of the Sun and the planets.
- **Newton** laid out his Laws of Motion.
- **Darwin** offered his theory of evolution.
- **Jesus of Nazareth** preached the power of love.
- **Gandhi and King** stood for their principles of non-violence and equality.

These people changed their view of the world, and then they changed the world's view of reality. They raised the level of human understanding and consciousness, as it has been raised again and again over human history. Our knowledge and understanding of the physical and spiritual Laws of Nature are always expanding.

Psychiatrist/philosopher Carl Jung's work reflects that this happens as mankind taps into the "collective unconscious" – the eternal, universal repository of all religious, spiritual, and mythological symbols and experiences. As we access the "collective unconscious," which is open and accessible to all, we gain greater knowledge and understanding.

Perhaps this is how the New Age will unfold – a growth and flowering derived from a broader, more frequent reference to the knowledge and truth embodied in the "collective unconscious." Or it might occur in a more simple, straightforward manner, as individuals affect humankind by expressing and demonstrating their truth, encouraging and allowing others to open their minds and spirits to greater understanding and insight.

As a collective force, working together and each doing our part, we can move our world forward. Each and every one of us, through our own personal and spiritual growth and development, can serve to raise the level of spiritual awareness of all people. Our thoughts are real, and their energy, their vibration, continues to flow and expand outward infinitely, affecting others.



In closing, I would like to share with you some words from *The Kindness Handbook*, by Sharon Salzberg, who uses words quite impeccably to express, very simply and eloquently, some of these ideas. When we begin our spiritual journey,"...we turn for inspiration...to paradigms of humanity who convey wholeness to us, who convey another way to us, who convey peace to us. It is as though those who have realized a deeper truth bring to life a potential that exists within us that might otherwise have lain dormant because we simply did not believe in it. It is as though there is a fire within them that can light a fire within us. There is an urgency within them to be truthful, to wake up, to not waste their lives. That urgency within them seems to light a quality of urgency within us as well. And there's a peace within them, and a confidence, that also awakens those qualities within us.

These people have taken risks, they have made commitments, and...we join in their courage by being inspired by them. They uphold the energy of the possible for us, and they return us to ourselves, to our own aspirations to be living the best life we can.

There's a sense of timelessness in this...think of all the women and all of the men who for so many years, so many centuries, have let go of habit, have faced down conventional ways of thinking, have taken a risk and seen a greater truth about life.

Each one of us is the next link in this chain, this transmission. When we are willing to make hard choices...to not be swayed...and...to resolve to live by our principles, work to care for all, continually look at our minds and hearts, and go beyond...our conditioning, we uphold the efforts of those who have gone before us. With our actions every day, and by being our truest self, we are a conduit of possibility for others. Just by living the best lives we can, the kindest, most compassionate, we have done something to sustain and illuminate..." the path for others to follow.

In Spiritualism, the paradigms of humanity that Sharon Salzberg refers to, those people who have inspired us and shown the way, are called "the Pioneers." They worked to create and develop the Modern American Spiritualist movement. We, you and I, each and every one of us, are links in this chain of pioneers. We are a young religion and we each have a role to play, and I encourage everyone to play their part with love, and joy, and enthusiasm, as this new year in this new cycle of humankind unfolds.

• • •

MORRIS PRATT INSTITUTE ASSOCIATION
- Pastoral Skills Course -

PASTORAL SKILLS brings you knowledge of pastoral responsibilities in ninety-six hours of class work. Included are lectures, hands-on pastoral experiences through role playing in life-like situations, of funerals and other special services along with study into areas of counseling, such as: pre-marital, marriage, suicide, family dynamics, violence, chemical dependency, death/dying, and the grief process. The class is open to any dedicated student and at this time Pastoral Skills is a required course for the NSAC Licentiate Minister certification.

Class size is limited to 14. Early registration is necessary. A **deposit of $50** is required **sixty (60) days** in advance, with full payment required thirty (30) days in advance, if you have not applied for the payment plan. **Complete information for the site will be sent upon payment** of a deposit. *If ten students are not enrolled for a session sixty days in advance, the session will be canceled.*

For further information call the MPI Office at:
414-774-2994 fax: 414-774-2964 email: mpratt@execpc.com

2012 SITE AND DATES

LILY DALE, NEW YORK

Lily Dale Spiritualist Camp — **June 9, 2012**, Orientation 7pm
Two Week Sesson — **June 10-22, 2012**, Classes

Instructor: Rev. Sharon Snowman, NST

Registration Deadline: April 6, 2012

CLASSES: Daily - 8 hours, classroom; Sundays - specified church assignments
MATERIALS: List will be provided upon payment of deposit.
Required books must be paid for in full before class (apx. $85).

PASTORAL SKILLS REGISTRATION FORM

Morris Pratt Institute, 11811 Watertown Plank Road, Milwaukee, WI 53226-3342 • 414-774-2994

☐ Deposit $50

☐ Full Payment $600 (plus books—call for exact amount)

Payment:

☐ Check ☐ Money Order ☐ Credit Card (Visa, MC, Disc.) ☐ Scholarship

___/___/___/___/___/___/___/___/___/___/___/___/___/___/___/___/

CREDIT CARD NUMBER

Expiration Date: _____ Security Code: _____

Signature: _____

PASTORAL SKILLS SITE: _____

DATES: _____

Name _____

Address _____

City/State/Zip _____

Ph: _____ Email: _____

Past *TNS* issues are available in bulk (50 copies) to churches and camps for $15 mailing fee. *TNS* is a great recruitment tool for visitors or as a small gift of appreciation to your members who do not carry a personal subscription.

Your *TNS* subscription renewal date is on your address label.

Subscribe to The National Spiritualist - Summit

Please Print or Type

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____+_____

*For **prompt service, include complete address & name** when writing about your subscription. Use money order or check to remit.*

❑ New Subscription ❑ Gift
❑ Renewal Subscription ❑ Address Change Only

❑ 1 Year - $30.00, *United States*
❑ Multiple Subscriptions: Bundle of 5 - $100.00 per year, *United States*
❑ 1 Year - $45.00 Canada (U.S. Currency); $65.00 *Europe & other countries* (U.S. Currency).
❑ Multiple Subscriptions: Bundle of 5 - $175.00 per year, *Canada* (U.S. Currency).

Mail to: **THE NATIONAL SPIRITUALIST P.O. Box 6089, Sun City West, AZ 85376**

120th Annual NSAC Convention

Tacoma, Washington
October 14-19, 2012

Spiritualism: Love Will Find A Way!

HOST

CAMP EDGEWOOD NSAC
of Milton, WA
Celebrating 109 years
www.campedgewood.nsac-churches.org

Convention Chairperson:
Denice (Dee) L. Chapman
253-927-2050 or 253-952-7707
campedgewood@yahoo.com

LOCATION

DoubleTree by Hilton Hotel
at Seattle Airport
18740 International Blvd.
Seattle, WA 98188
Phone: 1-206-901-5963
Fax: 1-206-901-5923
http://www.doubletree.hilton.com

RESERVATIONS

http://doubletree.hilton.com/en/dt/groups/personalized/C/CTAC-DT-NSA-20121010

Follow the link from the hotel convention website, or book by phone or internet: use code **NSA**.

Promo Rates:
1 King Bed, non-smoking, $129.00 per night plus tax.
2 Queen Beds, non-smoking, $129.00 per night plus tax.
Book early!

TRANSPORTATION

Complimentary Shuttle From and To Sea Tac Airport 24 hours a day, leaving every 20 minutes.

FMI please go to our website or follow the link from the convention website.

There are many shops at Westfield South Center Mall, close to the hotel with shuttle service.

SCHEDULE

Sunday - October 14
10 am - transportation to Camp Edgewood NSAC
10:30 am – Healing Service
11:00 am – Church Service
1:30 pm – return to Hotel
2 to 5 pm – Reception and delegate registration, cost $20.00
7 pm - Healing / 7:30 pm - Worship Service

Monday - October 15
8 to 8:30 am - Meditation
9 am to Noon – Workshop presented by Rev. Sharon Watson,
Saying Good-by – 5 New Stages of Grief
Registration fee: $20.00
1 to 4:30 pm
Workshop presented by Lionel Owen
"Developing Evidential Mediumship"
Open to the public
6 pm - Banquet, Awards, Entertainment

Tuesday - October 16
8 to 8:30 am - Meditation
9 am to 5 pm - Convention Business Session
6 to 6:30 pm - Musical Concert
7 pm - Healing / 7:30 pm - Worship Service
NST Club meeting to follow

Wednesday - October 17
8 to 8:30 am - Meditation
9 am to 5 pm - Convention Business Session
6 to 6:30 pm - Musical Concert
7 pm - Healing / 7:30 pm - Worship Service
Ministerial Assoc. meeting to follow

Thursday - October 18
8 to 8:30 am - Meditation
9 am to Noon - Convention Business Session
Tour – Tacoma Museum District
7 pm - Healing / 7:30 pm - Worship Service
Spiritualist Healers League meeting to follow

Friday - October 19
8 to 8:30 am - Meditation
9 am to 5 pm - Convention Business Session
7 pm - Healing / 7:30 pm - Worship Service
Licentiate Ministers & Certified Mediums meeting to follow

BANQUET
Cost: $40 per person

Menu to be determined.

MONDAY KEYNOTE SPEAKER
Lionel Owen



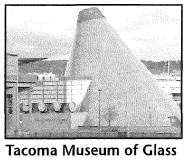
Cost: $50 per person
Open to public.
1 – 4:30 pm
"Developing Evidential Mediumship"

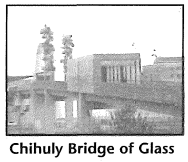
Learn about: The purpose of mediumship – The role of the aura - The mechanics of Mediumship - Attuning to Spirit – Building the power – Staying within that power - Questioning Spirit while giving a message – What and how to ask Spirit – Finding the right person in the audience – Dealing with "message grabbers" – Concluding the link – The many ways Spirit use to communicate.

Thursday Tour - Oct. 18
TACOMA MUSEUM DISTRICT
Cost: $30

Six major museums line Tacoma's downtown core to form an impressive and distinct district showcasing some of the world's best collections and unique artwork.

Tacoma Art Museum
Museum of Glass
Washington State History Museum
LeMay – America's Car Museum
Children's Museum of Tacoma
Foss Waterway Seaport
Chihuly Bridge of Glass


Tacoma Museum of Glass


Chihuly Bridge of Glass

Discover creative culture, exquisite glass, timeless history, classic automobiles, family fun and maritime heritage in Tacoma's Museum District.

Buses will leave hotel at Noon and return at 6:00 p.m.
(Tours are subject to cancellation if not enough people register.)

Register for tour, banquet by mail. Send letter and checks:

Camp Edgewood NSAC
Attention: Dee Chapman
1228 26th Ave. Ct.
Milton, WA 98354

Monetary Donations can also be made to the above address or pay on Camp's website via Pay Pal.

Ways and Means Donations to:
Barbara Boyd
1106 26th Ave. Ct.
Milton, WA 98354

Any other details you need, please get in contact with us by phone or E-Mail.

National Spiritualist Association of Churches (The)
P.O. Box 6089
Sun City West, Arizona 85376

NON PROFIT ORG.
U.S. POSTAGE
PAID
GLENDALE, AZ
PERMIT NO. 132

**MIXED ADC 800
A.R.E. Library comp 31
215 67th St
Virginia Beach VA 23451

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Do unto others as you would have them do unto you."
7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing are Divine attributes proven through Mediumship.

$5.00 USA $7.00 CANADA $11.00 ALL OTHER COUNTRIES