Monthly 5c copy; 50c year Number 30 Rosedale, Kansas, November, 1918

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard. Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

The New World's Remarkable Scientific Proposition



D. Edson Smith
who makes the offer below,

ONE THOUSAND DOLLARS REWARD to the First Person who Secures Mechanical Communication with the Spirit World

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one of the mechanics; the inventor to select one; and these two to select a third.

Yours for Progress, D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif,

New World Harvesters and Builders

THE HARVESTERS glean and conserve the good of the old. The Builders construct the new. Neither is destructive. Both are scriptural. Following are the premium winners for last month: 1, copy of The Coming Kingdom, Eva T. Eisert, Missouri. 2 and 3, each, copy of Posthumous Essays by Emerson. 4, 5, 6, 7, 8, 9, 10, 11, 12, each, Big Thursday at the Fair—Mrs. H. K——. Michigan; L. S. Anderson, Washington; Mrs. C. B. Howe, Pennsylvania; R. Dyburg, California; J. Billingsly. Texas; Walter a Prescott, Illinois; H, H. Eschliman, Ohio; F. J. Scruggs, Idaho; T. B. Lyman, Pennsylvania. The premium offer is continued a month—see below. Who of you will circulate advertising tolders to be furnished you free—how many?

The Call [illegible] d

James Oxenham

DO YOU HEAR a deep voice calling,
Calling persistently?
Like the sound of God's great waters
Calling insistently?
'Tis the voice of our dead, our myriad dead,
Calling to you and me.

"By the red deaths we have suffered,
By the fiery paths we trod,
By the lives we gave all lives to save,
We call you back to God.

"We call you from your trifling
With the petty things of life;
We cry aloud to a new world crowd,
To a world-redeeming strife.

"Take God once more as Counsellor,
Walk with him hand in hand;
Build surely in his grace and power
The nobler things that shall endure,
And, having done all—STAND!"

Things look brighter, now.

Feed Bedelia with your job printing.

Mrs Carrie Wagner, Washington, has been ill, but sends in three subs.

You are invited to feed Bedelia; but don't tease her—she's dangerous.

Sub sards will be sold at the rate of 50c each. They are mighty handy.

Mrs. L. B. Arnold, Oklahoma, renews for "the most interesting and comforting paper I ever read," and orders The Dramas of Kansas.

The Debs Triology has been withdrawn from sale, One copy will be given free with every two subscriptions and one dollar.

M. E. Teachenor, Oklahoma in contributing to Bedelia's welfare, says: "I think the paper fine and shall do all I can for it."

John Tullett, Kansas, pays his respects do Bedelia with a subscription and book order, and promises to hustle for the paper all he can.

Richard Dyburg, California: "Your center article has a ring to it that sounds good. It is a message direct from the forces that shall rule, I send one dollar.

D, Edson Smith, California: "You truly say 'This is the hardest time in history to increase newspaper circulation.' We hope and pray that times may speedily improve,"

A Washington news company orders fifty copies each month, A Kansas City news company sends in orders, This is a field worth cultivating, Will you help me do it?

Mrs. Cora Barr Howe, Pennsylvania, sends a subscription "with best wishes for the ultimate success of the noble work in which you are engaged."

E. B. Hedeen, Pennsylvania, orders Hamlet in Heaven, and says of Old Religions Made New, which he ordered previously, "It is very good. We need more such publications."

Have you a friend who would like The New World and is unable to pay for it? The fund for supplying it without charge to these has received new contributrons and is ahead of the demand. Be free to draw from it.

Mrs. H. Rols, Michigan, renews, and sends in an additional sub, and adds: "I will send you help from time to time. I never took a paper of so much help and comfort. I can so readily agree with you in a new world coming. The only fault I can find with your paper is that it is too small and too far between. Your prayer circle is a grand help. Go on with all your good work, nor stop because of opposition, The whole world needs your paper and its message."

A, Kenoyer, Washington: "The New World is a harbinger of prosperity. Get in the swing of it and let things run. Don't worry, don't resist, relax, and everything you do will be for the best. There is no hurry. You can attract what is best for you. Cultivate indifference. That sounds strange, but try it, A few are living what the world is fighting for, but they didn't get it by fighting, and it never will come that way. True democrocy asks nothing that it will not give. Enclosed find one dollar for Bedelia."

Dr. W. M. Wight, Oklahoma: "Hamlet in Heaven is a work that in time will be read extensively. I have no doubt that Shakespeare is the author of it and that it is one of the very best of his writings. While it is full in the tragedy of days gone by, it gives lesofns of great value to those who can read the spiritnal, higher side of life here and hereafspr. It shows up the falsity of earth's teachtegs of revenge, and the smallness of earthly-ruling powers, which pay no regard to higher spiritual laws that rule all things. As a work of art and comedy, Hamlet in Heaven is superb. It will be a great instructor to many who can be reached through the novelty of having been written by the bard of Avon three centuries after he crossed the river Styx. The more the work is read the stronger its merits stand out."

Wm. Heimssath, Ohio: "A few days ago I met an old comrade, who asked if I had seen The New World. I said, No. He brought a copy to the shop, and what do you think has happened? You have a new sub on the list and I will do all I can for the paper. The New World is a gem. I consider it hand picked fruit. I can hardly wait for the next issue. My friend loaned me The Coming Kingdom, and though I have read only two chapters, they alone are worth the price of the book. I know now my library is not complete without this book, which has a spark of life in every line, and if you issue a new edition, I want it. Enclosed find $2.00 for paper and books. Let me know if you have sub cards for sale. You may expect further orders from me,"

The Debs' Triology

By Eugene V. Debs.

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

Premium Offer Continued

HAPPY NEW YEAR! The New World continues its premium offers until December 1, 1918 The Harvester and Builder who, to that date, sends in the most money and books will receive the first premium, The Coming Kingdom, the book that told it all, ten years in advance, now out of print. Second and third premiums, each, a copy of Posthumous Essays by Emerson. Nine other premiums, to each, a copy of Big Thursday at the Fair, written and illustrated by Lincoln Phifer. Let us "make hay while the sun shines."

Subscription Blank, for Your Use, Now

The New World, Rosedale, Kansas.

Enclosed find One Dollar for two subscriptions, with a Debs Triology to the writer, last named:

NAME ADDRESS

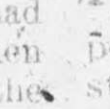
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The New World

Lincoln Phifer's Paper-Magazine

Roseedale, Kansas, November, 1918---Number 30

The test is yet to come. The flag is bright
Not from devotion to it, or from might

Exhibited in battle, but from good
It brings to earth--freedom and brotherhood.

Between Ourselves--The Quick Ending of an Era

I AM ASTONISHED at the rapidity with which the first act of the Great Assize is closing and the second opening. An urgent call came for us to go to Cincinnati to visit our son, Lyndon, at once. Next month I will tell you the bearing the changes coming on the world had on this. At this time I wish only to show the rapidity of the movement. We hurriedly printed eight prges of this paper, and with this good start made a three week's trip.

DURING those three weeks the whole aspect of the war changed. Austria and Turkey asked seperate peace and Germany an armistice. Hungary and the Slayo-Chechs established republics. Germany claims to have so changed her government as to give the people complete control.

BUT THESE are only part of the changes that came within those three weeks. Influenza became a world-wide epidemic. Within those three weeks four times as many Americans died from the disease as succumbed in nearly two years of the war. The epidemic quickly overshadowed the war. Schools, theatres and churches were closed. Political parties that had crushed socialist agitation were themselves forbidden to hold public meetings. No one can say, yet, just the influence that the pestilence had on the political and industrial moves of those three weeks, but it is evident that nature has already shown her compelling power over man.

FOR MORE than two years I have been telling you that famines and pestilences must come in succeeding manifestations of the great Judgment Day now on the world. I have said they must come, according to prophecy, for two reasons: 1, The sins of men are making the whole earth sick; and 2, Earth is entering a section of her orbit in the universe that will make physical changes inevitable. Only last month I said: "So far nature herself has not taken a hand. When frost and freeze come the aspect of things change more rapidly. If there should be marked natural phenomena, involving famines, pestilences and the like, such as have always come at age endings, then the crisis might indeed become acute."

AND NOW, "suddenly, like a woman in travail,' it has begun to come. In one earthquake, the past three weeks, 150 persons lost their lives. In forest fires, the past three weeks, more than 1.200 people lost their lives; and those fires were of mysterious origin, suggesting the presence of gas in the atmosphere, possibly from the switching of a comet's tail, such as Donnelly describes as manifesting during the Chicago and forest fires of 1873, in the same neighborhood. I do not regard these phenomena as a tenth as severe as they will be perhaps ten years in the future; but the fact that they are coming at all indicates that my analysis and inspiration have been right. A mere philosopher might forecast political and industrial changes; but what about natural changes?

ALL THIS, to my mind, indicates that the first aspect of the judgment period is ending and a new aspect beginning. It means changes in the work of The New World. When I started this publication, two and a half years ago, I announced the coming of judgment, the triumph of plutocratic feudalism, the entry of America into the war, the crushing and changing of the Socialist movement. With the entry into the new aspect of things, it will be my aim to outline and explain what has already occurred, and to interpret the changes that I believe to be imminent. It seems to me that the three weeks unexpected rest and meditation, coming just at this time, was a providential preparation for the new work of warning and instruction.

IF IT WAS, it means that somehow the way will be provided to continue the work through another aspect of judgment. I think that by this time you understand my position. While I believe I was called to this work more than thirty years ago, I also hold that no man, myself included, is essential to it. I am therefore not trying to build a church or party or to make myself anything except your fellow servant. And I call you to the same harvest work in which I am engaged.

BUT my responsibility is to God and not to man. For this reason I dare not make The New World an organ for any ism. It may not be the way to popularity, but it is the only way to service. I do not object to you pressing your own ideas hard. Indeed, in this judgment period, they must all crowd for hearing. They shall all be "tried as by fire." and the good in them preserved, while the erronious in them shall be destroyed. I will help all I can to preserve and forward the good—that is, Experience, Power and Life; but I know that all that seeks to bind these things to people, institutions or names will be destroyed. I could not be true to you or to God without saying this. Let the natural phenomena that have already come be proof to you that God is really master of the situation.

I CALL YOU to be a fellow laborer in this great harvest work. For whatever energy or time or money you may expend in it, you shall be fully repaid, in soul satisfaction, in spiritual power, and ultimately in a new world of beauty, opportunity and joy beyond anything that you ever visioned. This promise is scriptural and not my own.

JESUS, in Matthew 24, outlines the processes of the ending of the age. He was enabled to do it, because he personally knew of the ending of previous geological "systems." His analysis tells of a complete drama, ending in a terrible climax. "Wars and rumors of wars," the aspect we have been experiencing to the present, is only 'the beginning of sorrows." After that "they shall deliver you up to be afflicted and shall kill you." This seems to be act two. As act 4 we have, "Many false prophets shall arise and shall deceive many." This is not only notable spirit manifestation, but seems to indicate an effort to set up once more Satan's kingdom instead of Jesus' kingdom of Heaven. In the fourth act "there shall be famines and pestilences and earthquakes in divers places." Natural disturbances, you see. In act 5 we have, "Great tribulation, such as was not from the beginning of the world, nor ever shall be, till this time." Relative to the whole drama, "Except those days were shortened no flesh should be saved," and the promise, "for the elect's sake those days shall be shortened." As to how "short" it will be, figure: The first act has taken about five years, and four acts, worse than the last, are to follow. I have the story more in detail, from the bible, from tradition, and from my own inspiration, which I will give later. You say all this terror is appalling. It is; there is nothing else worth talking about. You say, It shows God a monster. No! Nothing less would make people--even you---let go of their idols--nations, churches, parties, theories and plans--and accept God's kingdom of Heaven as the only remedy. You say this is pessimism. No! The new world that God makes will be all good. Think over the First Great Act that will end next snmmer, and of the stupendous changes it has accomplished. Make the most of the brief rest that will follow. Then hasten to spread an advance understanding of the second act before we enter on it. We are in the Judgment period, and not even prayer or affirmation or entering the silence, much less organization, persecution or indifference, can turn it aside. Nations and organizations and theories are on trial before Almighty God; and so are you

Another "Drama of Kansas"---Just Enacted

THERE was a time when lawyers were assumed
To be the only people qualified
For public office. In the early nineties
The business man jumped into politics,
And made especially the upper house
A club of millionaires. But all those years
The editor—the country editor—was held
As merely the assistant to the man
Who, better qualified, sought public office.

There came a change. The editor began
To charge for space in boosting candidates,
And even gave the opposing partyite
A chance to make announcement in his paper
For due consideration. He ceased to boom
His man for nothing, and to flay opponents
As vicious, without character. The movement
Was national in scope, but Kansas took
A leading part in it.

The great war came,
America participating. In the stress
Of preparation, old-time agitation
Of radical nature was suppressed, on plea
That it was propaganda of the Germans.
At the same time the methods that the "reds"
Had made the vogue in Kansas were pursued
By every paper, till the land was filled
With agitation cunningly devised
To give the order that was due to come
Power and character. This gave these papers
A new importance in the land.

And then
Kansas; the spectacular, took place
In center of the stage, while all the world
Looked with amazement. Governor Capper,
A country publisher, ran for the senate,
And, though Republican, said radical
Things that in Socialists had been suppressed.
He carried, in the primaries, all counties,
A thing till then unheard of. Henry J. Allen,
A country editor, while at the front
As Red Cross messenger, was nominated
For Governor, by a stupendous vote.

He stayed away through the campaign. Instead
Of speaking through the state, his friend, Bill White,
Another editor, prepared a book,
"The Martial Adventures of Henry and Me,"
And this was syndicated in the press,
Bringing publicity. Allen was described
As the chief "kidder" of the world. He planned,
Apparantly in earnest, to induce
People of Wichita to issue bonds
To bring a branch of the Atlantic ocean
Before the city: figuring on the money
To be made from the sale of ocean beds,
Once they were drained! This caught the people's fancy.
Between the "joshing" of the absentee,
And Capper's radicalism that had put,
At that time, Socialists behind the bars,
They swept the state, And with them every county
Elected editors to office. Kansas had
Again put on a drama, by rewarding
Those who had helped put the new order over,



MEET Lyndon Burke Phifer, our oldest son; also Lyndon Gregg Phifer, our only grandson. In the picture they are doing their great stunt of Learning to Sit Alone. During the past month we had a fine visit with them at their home in Cincinnati, Ohio. Do you blame us for going, seeing that we had never before set eyes on His Highness Gregg? That is a great boy, and we hope will live to see the literal new world functioning in good and happiness for all. The mother? Oh, she is right close, taking the picture.

The Power Open to All

From "Old Religions Made New"

JESUS did not talk nearly so much as he gave demonstrations. He healed the sick; he cast out devils. When he sent his disciples forth, it was not to preach or talk, but to demonstrate and teach. Through all the years we have been bickering about words and forms. Under the new statement of religion that is coming, we shall again make appeal to experience

We have been looking at things in the wrong way. In science, if we read about anyone who has been able to accomplish anything with electricity or steam or any other force, the thing that stands out for us is that the same power is open to us. if we get at it right. It ought to be the sme relative to spiritual power. If Isaiah or Jeremiah, or Micah or Daniel, touched the fountain of spiritual force in any way. it ought to mean that we migbt do the same thing. We have spent our time in talking apout the wonder, instead of trying to find out how they did it, so that we might do it ourselves. When we take the new and scientific view, then it shall be literally fulfilled that "greater things than (Jesus) did shall we do."

Only during the last century has the world begun to open the treasure house of natural forces. We have discovered, not only the mechanical means of increasing and applying power, but we have also harnessed and put to use the power of steam, of electricity, of explosion. We have developed a thousand devices that have enlarged the faculties and muscle power of mankind enormously. But all this time we have not developed spirit forces. The teacher cannot tell us, with the precision that an electrician can do relative to touching that power, how to connect up with Deity and be filled with the Holy Ghost, His language is vague. There is some thing of a surprise every time someone does develop spiritual power; it comes apparantly as an accident.

Even they who develop spirit power on the basis of commuication with created spirits employ the same crude machinery that was in use in the time of Moses —the table, the trumpet, the circle. They seem to be intent on getting gymnastic performances that as data might be valuable, but as information is childish and adds nothing to the sum of the world's knowledge. They are concerned about defining and explaining things—as though a scientist should spend his time in speculating as to what elctricity might be, when it originated or how long it shall remain, instead of going after results.

There is enough data in the bible, there is enough data in experience along spiritual lines on the earth today, if followed up as data, to develop powers a thousand times more potent than electricity or steam. The new statement of religion will not concern itself over what people have experienced, or trying to get the same experiences now, but it will rather, working on these demonstrations as data, go after actual power, In doing that it will be practical. In doing that it will be rational, and so fulfill the aim of the rationalist, though assuredly not on a controversial or negative line.

Just a Little Figuring

ONE of the phenomena's of the past few years has been the entry of women into industry. There are now said to be twelve million women engaged in gainful occupations in the United States. War industries alone employ one and a half millions. Not only do women do office and factory work, but they have also entered almost every line of employment.

America is said to be spending in the war $50,000.000 a day, or $2,083,333 an hour, $34,722 a minute. $594 a second.

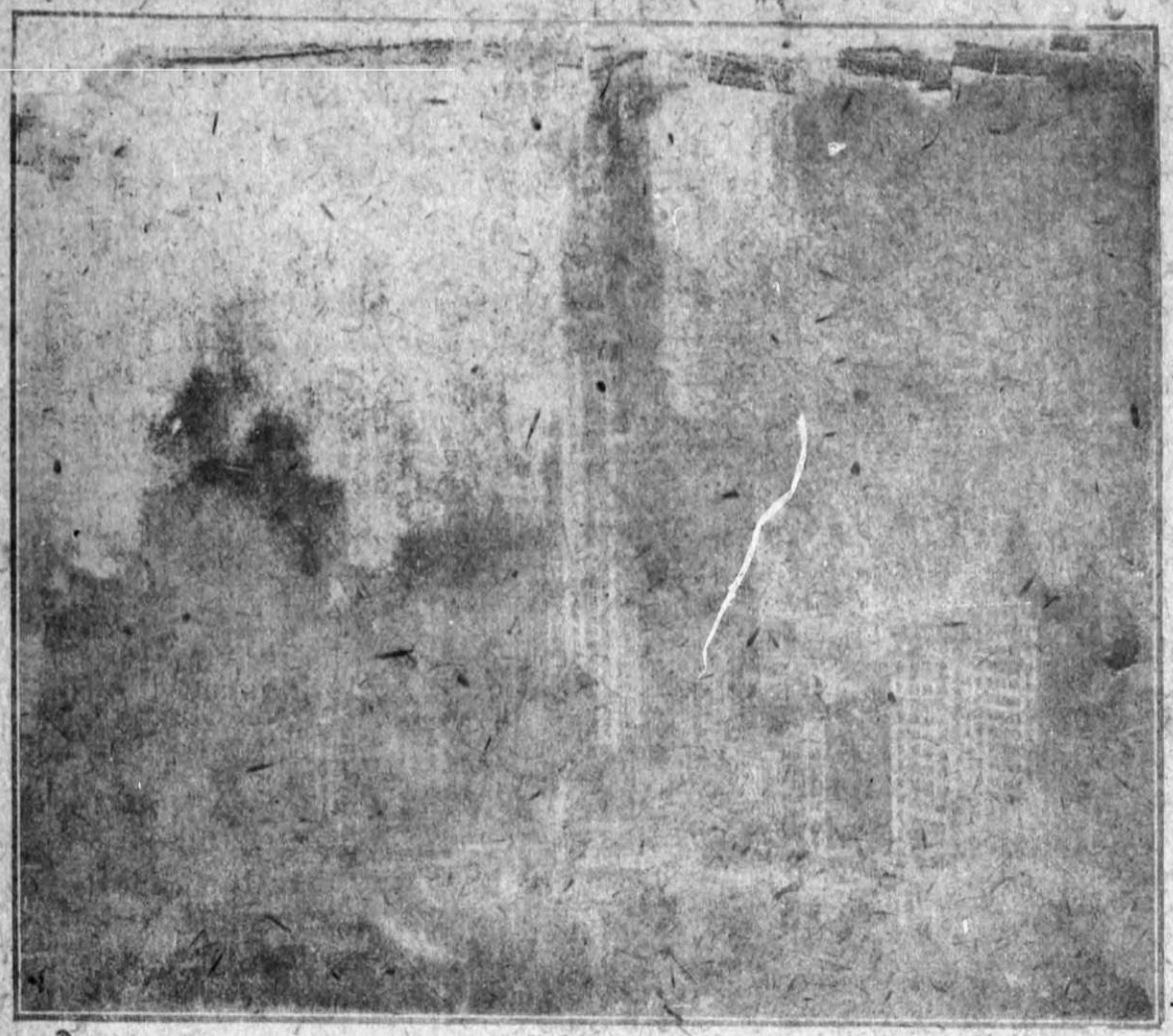
The cost of living, since the war began, has increased in foreign countries as follows: Italy 65 per cent; Spain, 25; Greece, 250; Switzerland, 97; Sweden, 225; Denmark, 70; France, 57; Holland, 60. In the United States the advance is about 125 per cent.

SHALL I dare say it? We know God easily, so long as we do not force ourselves to define him.—Joseph Jourbert, 1754,1824.

BE GOOD, but be so good as not to mention it.



THE autumn woods are glorious ere they die.
What change is coming to the earth and sky!
Yet through the stress the white earth sha.l survive,
And with the coming spring bare branches live.



The Big Machine

DID YOU ever think of the biggest machine in the world? It is not the giant crane or the great liner. They are but cogs in the really big machine. The Big Machine includes every great city, with all its skyscrapers and stores; all railroads and merchant marines; every army and navy; every town and village; every country road. The postoffice is its agent, the government its police and promoter, the newspaper its billboard. The bank supplies it motive force. The Big Machine is the Distributive Machine. It is so overgrown that it is at the bottom of all our ills. It is that that levies tribute off of us and makes us slaves. The Productive Machine is not a tenth as cumbersome and serves us truly.

Debs---Poet and Hero of the Working Class: A Literary Study

This is arranged in verse, with very few changes, from Eugene V. Debs' defence before the federal court. Notice the simplicity of the language, the short words, the natural rythm. It illustrates that Debs is really a great poet.

THE first time in my life I make appearance
Before a jury in a court of law
To answer an indictment charging crime.
You will decide if I shall spend the days
I yet may live in felon's cell and wear
The prison stripes of convict. Gentlemen,
Be not afraid to find that I am guilty
Of crime most henious, of telling truth.

There festers in my soul no thought of guilt.
This court I can look squarely in the face,
Can look the jury in the face, can face the world,
And say to all, I would not if I could
Escape the conseqences of my speech.
I'll not retract one word of what I said
To save myself from cell or prison stripe.
I have been quoted rightly in the speech
For which I was indicted; and I stand
By every word of it. The court was fair,
The prosecution fair in all its acts;
I do not make complaint.

I never advocated
Violence in any form. I do not believe
In violence. Always I believe
In education and enlightenment.
My whole life I have been engaged in doing
What little I could do in humble way
To lighten burdens of the toiling people
And help them find the path which we believe
Leads to a true democracy. If I have spoken
A single word that is not true, I stand
Ready to retract; but with all I said
Believing it were true, and still believing
Unto this day, I stand, though it may end
In death for me within a felon's cell.

In patriotism I believe, save as it serves
As shield for the oppressors of the people.
The flag I honor, save as it is used
To cover profiteers and scoundrels who
Prey on the toiling masses. I believe
In patriotism that becomes a fellowship
Between the peoples of the world. And I
Believe in the constitution. It is strange
That socialists alone now stand for it.

They say I am pro-German. My parents came
From Alsace. From childhood at their lips
I heard the story of brutality
Of German militarism. I have stood
Through all my life against autocracy.
While some Americans were doing honor
To German princes, long before the war,
Socialists, true democrats, denounced them.

I know not what your verdict may be; but
I shall aecept it, even though adverse,
Without a tremor. Prison has no terrors
Where truth is tried, where love of fellow man
Is the consideration. In your hands
I rest my fate, and thank you for the hearing.

Some Worth-While Books Received

"Eugene V. Debs, an Introduction," by Walter Hurt, is a very beautifully written 48 page pamphlet, handsomely printed. The price is 25c. Progress Publishing Company. Williamsburg, Ohio.

"The Secret of Divine Prosperity," by Walter DeVoe. Inspiring new thought ieaching. Eloist Ministry, Brookline, Mass.

WHETHER the war was originally for democracy or not, the spirit that has been aroused is magnificent and must bear fruit. It is barely possible that agitators for plutocraey have overdone their job. It must be admitted that President Wilson, with wonderful phrasing, has execcised wide influence in making propaganda for real democracy. To say this is only fair and just. The spirit of Elijah, promised at the end of an age, was to do no more than to bring unity in high sentiment. President Wilson has measurably efferted this. It cannot turn aside the crisis or arrest the progress of judgment, but it may ameliorate conditions. A high sense of duty and a broad vision of the future, now, will surely help.

Join the Quiet Hour Circle

A Recent Poem by James Oxenham

Mid all the traffic of the ways,
Turmoils without, within
Make in my heart a Quiet Place
And come and dwell therein.

A little shelter from Life's stress,
Where I may lay me prone,
And bare my soul in lowliness
And know as I am known.

A little place of mystic grace,
Of self and sin swept bare,
Where I may look into thy face
And talk with thee in prayer.

Come! Occupy my Silent Place
And make thy dwelling there
More grace is wrought inquietness
Than any is aware.

Every Sunday evcning, from 7 to 8, and for ten minutee every morning, yon are invited to join us in some form of devotion, for development, health, protection. and realization of good for the world.

Send in your testimoflies ef experiences in the Quiet Hour.

Yes, you can be healed. "According to thy faith, so be it unto thee."

All power, all experience, is open to you. Your present belief may help you to them. But no belief or formula is essential toward entering on them.

"Love does not bind. It makes free. And all who work together in love for the love of humanity realize greatest freedom."—The Living Word, Brookline, Mass.

"Let us make love the keynote as we have never done before. There is going to be much of inharmony and hate in the world tomorrow. We are the leaven of love for the new world. Are we big enough for the challenge?"—Progressive Thinker.

When the War Ends

From War Poems of Walt Whitman

TURN, oh, Liberatad, for the war is over.
From it and all henceforth expanding; doubting no more, resolute, sweeping the world.
Turn from lands retrospective recording proofs of the past.
From the singers that sing the trailing glories of the past,
From the chants, the feudal world, the triumphs of kings, slavery, caste,
Turn to the new world, reserved and to come;
Turn, then, and not be alarmed, oh, Liberatad -- turn your undying face
To where the future, greater than all the past,
Is swiftly, surely preparing for you.

The Unseen City

ON THE DAY of my birth ground was broken for the first railroad that came to Kansas City. Now, Kansas City is the second railroad center of America. Its union station exceeds all like structures on earth, with the exception of the great terminal of New York. The main building is 510 feet long and 150 feet wide. The grand lobby is 230 by 100 feet, with 90 foot ceiling. The main waiting room is 510 feet long. Thirty-one tracks run through the station under the big waiting room. Every day 230 trains leave and arrive. The train sheds, thirty feet below the waiting room, are 1,400 feet long. The cost of the building was $6,000.000; of the entire terminal system, $50,000,000.

This is what you will see when you come to Kansas City, before stopping off to visit The New World, at 922 Southwest boulevard, Rosedale, Kansas, two miles away —residence over the office. But there is a feature about the station that few suspect. Twenty feet below the tracks and fifty feet below the waiting room there is a great system where the baggage and mail are handled. It comprizes a sub-basement of passage-ways aggregating more than two miles in length. It is a great sight to go through this system of the unseen, as I was recently privileged to do, under guidance of my brother-in-law, D. W. Warren, who routes baggage. Mail and baggage are taken from the cars and hauled by electric motors, three or four to a train, to elevators, where they are lowered to the sub-basement and cared for; the outgoing baggage and mail being sent up by elevators to the trains. It is a busy place, this unseen city, where hundreds work.

The Mental Attitude

I. F L. Schaefer, Colorado

THE new civilization is at hand in which the thought force of the highest developed beings will be used for constructive work. "What mind can perceive mind can achieve." There are absolutely no limitations to possible achievements in the realm of thought. "Every imaginative picture of a constructive order is a seed which takes root and grows in the subconscious realm within and tends to impress every cell of your being with its virtue"—or virus. We should have used this sacred vehicle for the good of humanity, instead of promoting hatred, revenge, and anger. These will leave their impress on the race for generations and may so poison it as to almost depopulate it. We cannot be too careful of our thoughts in this new dispensation.

American Crusades Preceding the New Age Near

BEFORE a new age dawns upon the world
There always are crusades The olden search
For Golden Fleece, heroic siege of Troy,
The oddessey, were all crusades. Perhaps
Some were as foolish as the
five crusades
Preceding the awakening of
Europe
In later years, roused by
barefoot fanatic;
But all gave play to an
awakened instinct,
And led to ideas new. Per-
haps they were
Expression of the undevel-
oped man
Desiring better; and per-
haps they cared
Less for the stealing of an-
other's wife,
Or preaching of a hermit,
as that change



In Great Year seasons, causing restlessness
Before the spring, brought in a wakened world.
America has had her five crusades,
Proof that she draws near to her dav of doom.

I.

First was crusade against the slavery system.
It was a world wide struggle, carrying with it
L'Overture's rebellion, and rejection
Of traffic by the European nations
Because it did not pay; but only here
Did it have agitation, fight in congress,
Political intrigue, hiding of slaves,
And last a civil struggle that near wrecked
The nation, yet destroyed the traffic else.
And all this was so recent that my parents
Had part in it, both in the agitation
And in the final climax of the war.

II.

Then came crusade against the liquor traffic—
The tours of a Gough, the Murphy movement;
The agitation of the knightly woman,
Francis E. Willard, and white ribboners;
The fight in politics in Maine and Kansas;
Bootlegging and evaders of the law:
The farce of Carrie Nation and her hatchet;
The women harrying the politicians
And picketing the white house; last of all,
The strangling of the liquor traffic that
The nation might be saved in days of war.
These are great scenes in this great drama, which
Is but one act of still a greater play.
As father had a part in the crusade
'Gainst slavery, so mother, sister, wife
And I had minor parts in the crusade
Against the liquor traffic. Looking back,
We freely yield the ludicrous positions
That gave light to the shadow of the struggle;
And yet it was a great fight. No crusade
Of olden knights, in other days, was greater.

III.

The third crusade was for a chance for women.
You can remember when a woman had
No standing in the law, in politics,
In industry. You know the struggle hard.
You know the white knights of the early days.
You know how step by step the cause advanced.
'Gainst prejudice and ignorance and ridicule.
Within our generation we have won
More in this cause than Errant or Hospitallers
E'er won in Holy Land. Our victory
Is world wide. Some day 'twill be sung
With stories of the women knights of old
And armored warriors, full as great as they.

IV.

The fourth crusade was 'gainst the corporation,
Beginning with five colony movements, going
Through long political wrangle, running through
The populist rebellion, and the fight
To organize and win eight hour day.
The strike, the lockout, blacklist and boycott,
The picnic, with its hayseed oratory;
The secret meetings; labor politics—
These phrases might call up a thousand scenes,
Humorous and stirring, that were parts of this
Unripe but splendid moving of a people.
I played my part in this and glory in it.
Oh, there were heart aches, there was deep dispair
When all this work was crushed or tricked from
earth.
Yet it did not fail; much it sought was won;
Much of its foolishness became the wisdom
Of later years.

V.

The fifth, and last, crusade
Was Socialist agitation. It became
A world-wide movement. I can give my children
No greater treasure than the knowledge that
I had a small part in it. I can look
Back in my life and catch the golden gleam
Of many stirring incidents, and feel
The warm pulse beats of comrades. Do I not
Sense also that there were ridiculous
And foolish elements? But they were froth,
The needed element to save our souls
In the consuming struggle. There were knights.
The chivalrous Debs, the hero to the last,
And many an unknown, splendid in the lists,
Wayland the shrewd. We almost won the world,
When suddenly the earth broke into flame,
And we were trampled down.

We did not know,
We felt defeat as did the olden knights;
But once more every being was awake,
Tingling with expectancy. Before,
There looms a new world. It is not the end
Save of the old; 'tis coming of the new.
And there is poetry in these crusades,
As we see millions go to hunt the new,
Sufficient for the life of any man.

New World Sermonette

"It is the last time." 1 John

"LET THIS BE the last time I shall have to tell you, warns the offended father. "This is the last time I shall do that," exclaims the repentant son. "I hope it is the last time I shall have such an experience," wishes the man who has been in a tight place. "This is the last time I shall ever see my loved one," wails the friend as the son, husband or sweetheart departs for the war.

Ah, this last time—what a tragedy it is!

There comes a time when we gather at a funeral and look for the last time upon the face of one with whom we have been familiar, and our hearts languish at the thought.

We go even farther, and think of the hour when the earth is to be destroyed, the Heavens rolled together like a scroll, and the angel of the last trump proclaim that time shall be no more—the final tragedy of all the world.

But we forget that there is always a next time. The next time we may repeat our folly or have learned better; we may find life still bitter or have come to the sweet; we meet our loved ones in this life or another; we 'look for a new Heaven and new earth that are favorable for rightness."

The two go together; the last time and the next time stand against each other, like night and day, sorrow and joy, cross and crown. The last time is always coming to us. The next time always throws its light across the dark places in our path. Either may be good or bad; and both are one.

New World Philosophy

All power and experience is open for you.

Experience of God is worth more than experience of spirit return.

A spirit telling fortunes is a slave and a fakir. I don't blame him for lying.

Even a good theory is worth nothing unless you get demonstration and power out of it.

Vivid colors of autumn are false blooms. The institutions that now flare the most will fall the soonest.

Why should communicating with mortals make a spirit earth-bound? It has never been proved that it does.

No one can prove that anything is immortal. It is only a theory, not essential to future life or spirit return.

The theory of transmigration, like all other theories, is good for nothing except to spur people to prove it and utilize it.

The day of favoritism and special privilege is over. Jew and Christian now have no more chance than anybody else.

When you think of any experience as dependent on any belief or rite or association, you make an idol of that which is but a path and enslave yourself.

When you agitate for an idea that does not regard power and good as possible except through your way of approach, you are helping to enslave the world.

It is trees, not the leaves, that survive the winter. Life, natural force and divine power, rather than theories and organizations, will survive the world winter.

This is for all, with hope for everyone,
And opportunity has just begun.
---From "Old Religions Made New."



Not for a nation, or a church, or creed,
But for all people, equal to their need.
---From "Old Religions Made New."

New World Fable

THE New Recruit was making acquaintance with the Cootie. "I don't like you," he said. "Am I not industrious?" the little fellow asked. "You certainly are." "Do I not stick to you even in your adversity?" "You do." "And am I as great a blood sucker as the profiteers? I don't see why," the Cootie continued, as the Recruit started for the bath in the blighty, "a great big fellow like you wants to make war on a little skeezicks like I am, who has as many virtues as you admit I have."

———When is a virtue not a virtue?

New World Parable

A BACKWOODSMAN was very fond of his dog, but one day it died. He continued to act as though the dog were still living, talking to it and setting out food for it as he had been wont to do. A friend rebuked him for this, saying he had no power to bring back the past and that therefore he ought to dismiss it from his life. But the Backwoodsman replied: "If one man may vote with a party that is dead, and another contribute to a church that means nothing, I reckon I may still feed my dead dog."

———So many are doing it.

Some Fragments of Significant News

J. M. BARRIE, the English novelist, hes written a play which he calls "The New World."

An epidemic of influenza is reported in 26 states. I have been warning of coming pestilences for two years.

PostmasterGeneral Burleson is quoted as saying that the country would be better off with half as many papers as it now has.

I am sent a newspaper clipping telling of a spirit photograph that has appeared on a tombstone in an eastern state. Another sends a clipping from another state, telling of mysterious showers of stones being thrown, apparantly from all directions, at certain houses and people. It is but the beginning. The invasion of earth by hordes of mischievous and vicious spirits will soon be recognized by all.

"On Eve of an Electric Miracle"

Reedy's Mirror, St. Louis. Comment on article in Los Angles Times

OCCASIONALLY operators at wireless stations report thnt they have heard sounds of voices, music, tramping of crowds and explosions of sound for which they cannot account. They complain of "breaks" in their transmissions, queer, odd sounds which seem almost articulate, and which cannot be accounted for. We may indeed be on the eve of an electric miracle.

Entering on The New World Through Reconstruction

A Chapter Printed Out of Its Regular Order from the Serial, "Opening the New World"

WITH the ending of the war the world will enter on a period of reconstruction. The logical proceeding will be for all people to seek to promote their own ideas of good. There are sure to be conflicts of opinion. Under such conditions it is evident that all cannot win.

But some will win, at least for a time. The government and bank will probably have the first right of way. Established institutions will seek hard to maintain themselves. But revolutionary impulses and the 'logic of events" will prove disintegrating elements.

Somewhere there will doubtless be developed elements that will remain when the new world to be has assumed a definite and permanent form. They who are wise or fortunate enough to enter on these possessions will have occupied the new world in advance.

But things that most people look to for permanance are not stable. If you will think back, you will see that nations are not enduring; cities change like smoke; institutions pass away, customs and cults are discarded. Fires of passion have reduced the world of thought and institution almost to a fluidic state, making change even more swift an l certain than in former days.

The matters of real permanance pertain more to ennobling qualities of head and heart. It is true that "charity never faileth;" that "now abide faith, hope and love." Mental and spiritual attainments will in all likelihood, carry over into the new world to be. More than all this, these qualities will also affect the physical well-being of the possessor of them. Scripture is full of assurances that there will be a difference, in those trying days, between those who are right and those who are not. The pestilence shall not come nigh thee and thou shalt not be afraid of the arrow by day or destruction by night. Blessed are the meek for they shall inherit ths earth. This is future tense, and I understand it to mean that the literal earth shall by the Almighty be wrested from the proud possessors of today aud be bestowed, with all its wealth, upon the gentle and considerate, who will be preserved through the terrors of the last days. That it should be so is in full accordance with the teaching of Christian Science and new thought relative to the power of mind and spirit over matter, though it is a higher application of the principle than they have yet made.

In the reconstruction period that is ahead, therefore. the permanent building will be that of the principle apart from the institution or ism. When the nations pass the socialization that rests on the nation will go also; but the socialization that comes of a sentiment will remain. When natural calamities shall have again forced an individualistic life, institutional religion will pass; but the religion of experience will remain. The mental attitude cannot prevent the coming of the world winter, any more than it can of the annular winter; but it can kindle fires of sympathy and sentiment that may greatly ameliorate conditions.

Some will safely pass the rigors into the new world. We have just witnessed the passing of perhaps a hundred billion insects before the approaching annual winter. But perhaps two billions will survive and inherit the new world of next year. The human beings that God hides away are the most likely to survive the world winter that is at our doors. This reconstruction period is the time to prepare you a covert against the storms to come.

Old Roman Law Recognized Psychic Phenomena

George D. Coleman, Tennessee

THE old Roman law recognized psychic phenomena on a money basis, recoverable by civil action in the courts. One provision was that if a man leased a house and later it was complained that the house was "haunted," or that psychic phenomena occurred there, the lessee was released from the terms of the lease. The Roman law recognized that in properties where psychic phenomena occurred the owners were liable to damages when renting or selling the property without mentioning the fact. Christians vaunt their belief in a future life, yet the laws of so-called Christian government do not recognize psychic phenomena like the old pagan laws did.

WE USED to talk of solidarity. Well, Americans have found it. They would not unite on the things we wanted, but we have proved that on an appeal that suits their temperament they will unite. And there is something magnificent in the big things that America is undertaking together, and, because they are together, are carrying through. It will be an inspiration for the people in the future and will beyond doubt lead to further accomplishment, perhaps next time in the line of peace But we radicals need to go to school to the American people, while trying to teach them economics, in order to learn how to do it.

Answers to Questions

Recent studies have led me to the conc lusion that spiritualism, as a system of thought, is in process of decay, If I am not right, set me right.

"As a system of thought" it seem to be. But it is not alone in this. Socialism as a system of thought, rationalism as a system of thought, orthodoxy and hetrodoxy as systems of thought are all in processes of decay; It is the old law of the winter, the faliing away that must come. But spirit manifestation as a fact; experience of Deity, as a fact, rational or scientific approach to power, as a fact, are all on the verge of tremendous revival. And, as Paul says, "Except the falling away come first, that day (of experience instead of 'systems of thought') cannot come,"

For Heaven's sake, say something about Christian Science,

The Christian Scientist does experience healing. He has a good path; but it is not the only path. The new thoughter, the yogi-ist, and even the orthodox Christian and the fetish worshipper experience healing and repose of soul through following their paths. The mistake lies in thinking any form of words is essential, It is far more freeing to feel that all power is open to all, regardless of beliefs. Beware lest you put youself in prison to doctrines.

We do not have to have a machine in order to know God;

You don't have to have a machine in order to do any kind of work. But the machine may be a great help. These days no one would dispense with the machine and go back entirely to hand work. When we get mechanical connection, not with God, but with created spirits, we will merely open a new world of power and knowledge, and enable all to enjoy it, just as now all may things made at great distances, where in days before the machine came it was impossible.

A Practical Suggestion

THIS is r good time to pay debts. The old debts have not increased, but wages have, therefore the debts have been practically cut in halt. You will never be able to pay debts again on such relatively good terms, But debts contracted during this period of inflation will n effect double when contraction comes.

The True Liberalism

Guy Bogart, California

NOT EVEN would I do away with the clumsy expedient of "organizing" everything with constitution. by-laws and rules—as long as these organizations benefit some persons. I have been a propagandist all my life. But it has taken two main forms. Once---that was in my earlier days, when I was foolish enough to think that the light which illuminated my pathway was that which should blazon the way for humanity. Of late, however, has come a new concept. It is that each human soul shall gather all the light it can along the way and shall disseminate this with all means available---not that all may come to his view, but that all those to whom it may be helpful may see it. This is as as far as we may safely go. Sunlight, starlight, moonlight, electric light, candle light---all are useful. None force themselves upon us. They simply shine for those who may need them, or, seeking, may discover their rays.

IT IS FUNNY about the Republican party. For thirty years after the civil war it assumed that all but it were traitors, and is just through helping to crush socialism on the same silly pleas. Now that it is getting some of its own medicine it is whimpering like a pampered pup.

AS USUAL, the war victims were mostly workers. but when nature brings a pestilence she has no respect for persons.

IT WILL TAKE many love thoughts to outnumber and overcome the hate thoughts that are already abroad in the world.

DO YOU KNOW of a single profiteer who has been put in the pen?

THAT which is not built right must be built again.

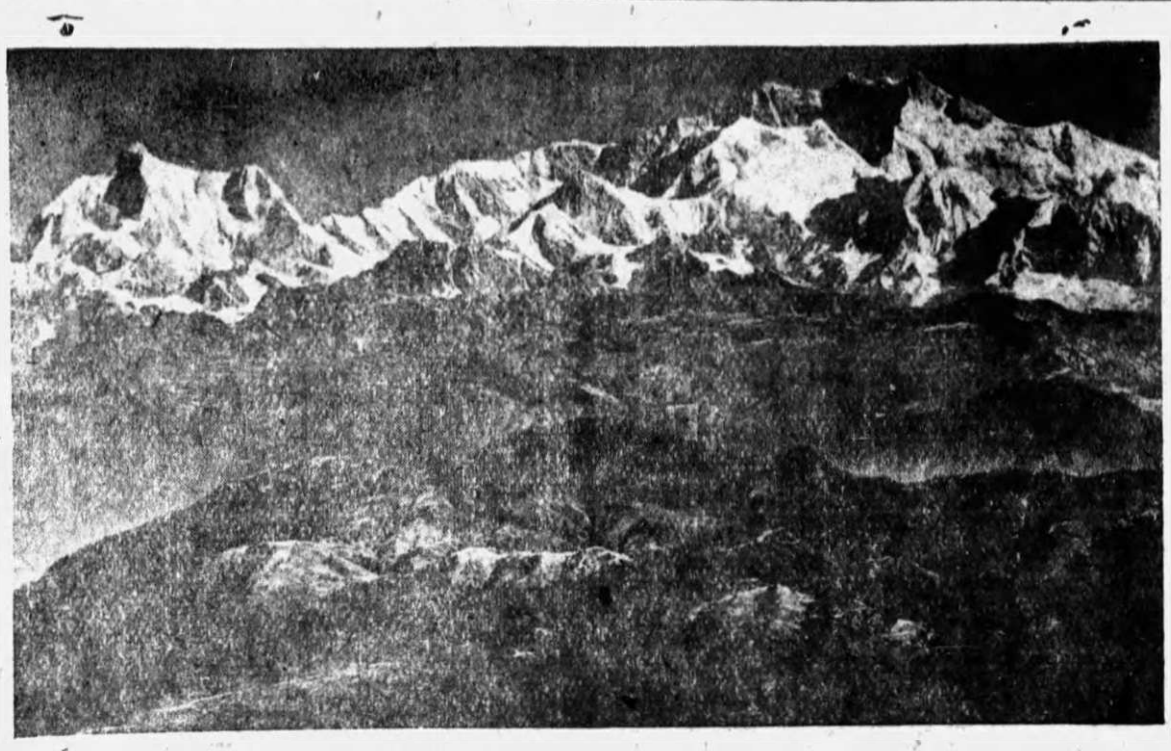
I TAKE but little stock in personal fortune telling, doubting if spirits can do much bstter at it than peopl in the flesh can do. But I do know that at a time like this the individual cannot avoid going with the general tendency. It is perhaps better for him to go as he has to go and make the best of it. Your personal "fortune" rests with the fortune of the world in general. We shall have to live under the new plutocratic feudalism. We need not be grouchy because things did not come in our way. But scripture promises a difference between those who understand and others. "A thousand shall fall at thy side and ten thousand at thy right hand, but it shall not come nigh thee." "Thou shalt not be afraid o the pestilence . . . or of the arrow, . . . because thou hast put th trust in h m." Intelligent faith will therefore bring physical protection. Hold he thought. It will make you master of the situation, serene and happy even in the storm.

A Department by automatic writing.
Believe what you please about it

The Spirit Press

Literature.....William Shakespeare
Economics.....J. A. Wayland
News and Views.....Horace Greeley

"The earth a tear upon the face of weeping universe"



Purporting to be by Spirit William Shakespeare

LOOK on these mountain tops, a waste of snow
And rocky crags; look on the desert stretch,
Unvisited of rain; look on the floe,
In dismal lands of ice, where gropes the wretch
In search of continents of ceaseless cold:
Look on the seething ocean, lashing still
The helpless shore, which has received of old
Its daily tribute from the fertile hill;
Then say what ails the earth. It is a wreck
Drifting in night, on which unfortunates
Cling for a moment, fighting on its deck
For shelter from discomfort that abates
Not for a moment in its biting lust,
The whole world mad for lodging and a crust.

IF EVER in its drift the earth shall reach
A port of safety in some summer sea,
Where there is certain shelter on the beach,
And tropic fruits are dangling from the tree,
In such an Eden man the warrior might
Become the kindly, man the toiler grow
The happy child, and natural delight
Take place of pain, moroseness and the blow.
Hoist, then, the signal, till the angels see;
Send forth the S. O. S. till Heaven hear.
In doldrums there is no felicity,
On derelict no hope. The earth, a tear
Upon the face of weeping universe,
Is a frail globe, emitted by a curse.

The First Napoleon at It Again

Presumably by Spirit Napoleon Bonaparte
Self-Interview obtained by Spirit George Alfred Townsend

ONE HUNDRED YEARS ago, I, the heir of the revolution, a democrat of the democrats, was warring for democracy in Europe. A combination of kings was formed against me, and I was compelled to concentrate power in myself, just as this war has forced unusual powers on President Wilson. But had I succeeded the Hapsburgs and Hohenzollerns would long ago have been denuded of power. I did not win, and because I did not the unholy Holy Alliance of kings was formed for express purpose of opposing liberalism, making necessary the Monroe doctrine for America. The things I would have done, had I succeded, are shadowed forth in the Napoleanic code, which is so liberal and so wise that it is today, the model of advanced thought the world around.

I lost because I was not myself. Before Waterloo I knew of the fatal ditch into which my troopers charged, leading to the disaster that Victor Hugo describes in Les Miserables. He has shown that I planned the battle well. But I was ill—and the ditch escaped me. I was ill—and the great spirits who functioned through me could not use my body whose vital forces had been exhausted. I lost. I think I felt like the Man of Galilee who, when on the cross, his body broken, unable to receive the impressions that he had done before, mad with agony and terror, exclaimed: "My God! Why hast thou forsaken me?"

I had planned all things in advance, even to providing for myself, in case of possible defeat, safe passage to Louisiana. Had I reached that territory, which so recently belonged to France, the course of history would have been different, and under my inspiration the Empire of the Great Southwest would have become a fact, and the Southern and Western states and Mexico, abandoning serfdom and slavery, would heve become the commercial center of the world. The thing was quite possible, then. But I was not myself. In a moment of weakness I threw myself on the generosity of the Wellington, who knew no such sentiment, and who was afterward mobbed in England for illiberalism toward the workers. Historians have wondered why I did it. Let me tell them. It was because I planned even greater and better things than the free Empire of the Great Southwest. I knew that if I got to England and was able to state my plans for a union of the French and Anglo-Saxon peoples, we would form the same combination that exists today, would have ended autocracy, feudalism and slavery, would have controlled the trade of the world, and advanced civilization by ma-

ny centuries. But the vessel in which I embarked for England was never permitted to go there. Instead, it bore to humiliation, torment and death.

Do you think the spirit of Napoleon, the whirlwind of the revolution, could fail to take part in the present struggle, when the opportunities for effectiveness really opened? Once that my France was put in charge of the allied work, once that free America had an army in France, I have inspired and led. You see the result in the new spirit, in the offensive taken on many fronts, in the dash of the men that carries them almost beynd control of the generals. I shall at this time accomplish the thing I was cheated of a century ago, The Hohenzollerns and the Hapsburgs shall go, as Louis and Nicholas went. I shall yet be avenged on my ancient enemy, Austria, as I have already received satisfaction from the ridiculous autocracy of Russia. If I can find a man of affairs who is susceptible to inspiration, I shall be able to undo the tangle in that glorious but unhappy land.

NAPOLEON.

Memoirs of Methuselah

Presumably by That Venerable Spirit

DURING my period of residence on earth, it was customary for the father to teach his children, and the patriarch gave instruction to all his descendants. I worked out a theory of periodicity relative to geologic-

3 Noah is Given His Cue

cycles. and figured that another cataclysm was approaching. Moreover, I concluded that mixture of species, so prevalent in my age, was the evidence of degeneracy that gave reason for another visitation from an offended Providence. It was because of this theory that I was able to hold our family "perfect in our generations."

I was about 270 years old when Noah, my grandson, was born. While the years were not so easily measured as now, close observers were able to reckon and record them. Noah was 409 years of age. and had received from me full reports of my research into the past, when I made known to him, as a result of my investigations, that in my belief a flood was due to drown the earth in his day: I based my conclusions as to the flood on the fact of the canopy that surrounded the earth and the possible result of the collapse of this canopy. Together we studied the situation, until we began to detect flaws in the curtain of the Heavens that already pointed to their dissolution.

Even after years spent in research work, even after we were intellectually convinced of the truth of our conclusions, we still lacked confidence to proclaim our theories. It was only after Noah had spent much time in prayer, which period is covered by the biblical phrase, "Noah walked with God," that conviction became assurance with him. Seeking Divine direction, he was assured that the flood would come, and was instructed how to build an ark in which to outride. Revelation comes at age endings, and to such as prepare themselves to receive it.

UP TO THIS TIME my interest in life had been maintained through the investigations already mentioned. You may be sure we were too close to the last catastrophe, which came upon the earth when the

4 How We Came to Know

mammals were swept away in a glacial flood to not have heard of it. There were numerous pre-men who had lived through that disaster, though in a spirit state, and earth conditions were such that communication between the flesh and the spirit was then normal to all. Indeed, this is the condition that brought to us our most serious problem, namely, the mating of spirts and mortals. But your tradition say enough of this to make it needless for me to enlarge on it.

I conversed with many of these ancient spirits. I learned from them of conditions that prevailed on earth just before the dramatic ending of the previous geological cycle. I learned of degenerate conditions that prevailed before the closing of that age. I had first-hand information as to universal severity of the change. I approximated the length of the geological system that preceded the age of the mammal, gleaned from traditions handed down to these ancient spirits, and from them I gathered that another like period was drawing to a close.

All this information was as open to others as to me. The ancient spirits, when questioned, did not hesitate to admit that possibly another cataclysm was imminent. It was therefore a surprise to Noah and I that men to whom we mentioned the matter should clearly regard it as preposterous imagining. One is alwas surprised that others do not know the things he does, seeing that they seem so small and obvious.

But if we found enough to interest us in making the long investigation, you may be sure that we found much more after we had become fully convinced and began to work out plans for escape when the catastrophe should come.

WITH the coming of the Spirit at the ending of this age all secrets shall be revealed. Jesus alluded to the law when he said that what you whisper in the ear should be proclaimed upon the housetops. Even at the closing of the shorter period, the annular year, leaves fall away and bare limbs and old nests stand out. Secret dilpomacy and all that the masters seek to conceal is going to be told in full. If the individual man is to be judged for evetys ecrey thought, what of the plots that invole vmillions? As the bible expresses it, 'that day slall reveal it.'

Spirit Stars

Purporting to be by Spirit Ignatius Donnelly in answer to a question by a New World reader.

WHEREVER there is light there is also shadow. Wherever there is material there is also the substance that is called spirit. There are worlds that are invisible to man, as well as living creatures that the human eye cannot perceive.

Earthly astronomers recognize the fact, though they speak more from inference than from positive knowledge. They observe peculiarities in the movements of the tide and surmise it must be caused by a shadow world that they do not see. They understand that the north pole does not really point toward what is alled the polar star, and rightly suspect the existnce of an invisible and pos-

sibly lightless orb that is more powerful than any of the shining suns. There are recorded instances where aberation in celestial movements have pointed to unknown worlds which were later discovered. Iu addition to nebula, which consist of irregular fields of star stuff, mortal astronomers list and name immense bodies which they call gaseous stars.

Spirit astromers go further and speak of spirit stars, on absolute knowledge. Some of these spirit spheres are invisible to men in the flesh because of their attenuated substance; others because they emit no light. But they are numerous, influencing orbits, motions and even atmospheric conditions beyond what earthly scientists surmise. The Wiggins theory of a dark moon of earth, never visible, yet ever as truly an attendant and sattellite as the moon that waxes and wanes, was a right guess; for there is such a moon. Until spirit spheres are recognized, science will never explain the universe, no more than social and economic problems may be solved without consideration of spirit beings.

Principles that Will Govern in the World's Great Assize

Purporting to be by Jesus, Earth's Rightful Ruler, Now Present as a Spirit in His Second Advent

Written in 1909. This is one chapter out of 12 chapters entitled, "The Book of Judgment." This book is one book of about 20 books from "Twentieth Century Prophecy," the which was written automatically from 1902 to 1911: I am minded io print a chapter each month from the "Book of Judgment" in The New World.

SAY TO MANKIND: Though I told you to judge not lest ye be judged, you have judged one another, condemning them to prison and death. You have judged after your own laws, which were not laws at all, but only the desires of the masters: and now with the judgment that ye judged ye shall be judged.

With you, things were considered valuable and meritorious only as they yielded you a profit. Now by this standard will the Almighty judge you. Have your institutions and your laws forwarded his work of righteouness? Have they made the world better? Have they given me my measure of praise?

I witness against you that they have made the world I created, bloody, and have filled myriads with complaints and groans of anguish. Instead of satisfaction with what I made and tried to feed, I hear the voice of beggary everywhere. Instead of men and animals increasing in glory to their full capacity, though you boast of evolution and advancement, that which I made good has become corruption. Instead of so managing that all my creatures might be fed from the exuberance of vegetation which I produce, you waste that, and destroy, and have want and starvation.

I have not received from your institutions and ways the pleasure that was due me. I have not had the increase of knowledge and joy that perfection of my work made possible. Therefore my sentence is against you and all your ways.

And if I judge you according to your own judgment, as I foretold you I would do, what shall be the penalty I pronounce against you who have had charge of affairs? Imprisonment and death. hunger and cold, disappointment and failure and the fear of the hunted. This is the doom I pronounce against you, and the hour of execution is at hand

Did I not tell you this when I was here before? Did I not warn you that those who had failed to minister to others should be cast into outer darkness? You thought it was for others, but it was for you who have had charge of earth. The greater your boast of power, the severer will be your reckoning; and they who caused fewest to suffer by their judgment or lack of judgment will escape the easiest.

The Great Poem that America Lives Each Year

AS ISRAEL had its feast of tabernacles,
America has its peculiar feast,
And its peculiar dishes for the feast.
The feast s thanksgiving. Turkey goes with that.
And pumpkin pie! 'Tis doubtful if men care
So much for rendering thanks as for the poem
That comes to them upon this day. They think.
Of course, upon the Pilgrim hunters sent
To shoot wild turkeys for the first thanksgiving;
They like to tell of when they found them wild;
They boast of gobblers that they raise. The boy
Sniffs cookery the day before, and shouts;
Then plunges through corn rows in search of rabbits,
And so has entered on his living poem
Before the climax when, with whetted taste,
The call to dinner comes. Be 't wing or breast.
So that there is no lack of dressing, more
Is seen upon the platter than was ever
Beheld in book that man wrote. And at last,
As crowning glory, comes the pumpkin pie.
The pie is an American; no people
Appreciate it as do we. 'Tis good,
From Washington pie to potpie, through the fruits
And custards, even to dried apple pie.
But crown of all is made of humble pumpkins.
It has the flavor of the outdoors in it,
The shine of summer sun, the tang of frost,
The visions of long nights it spent alone.
While gathering sweetness of the soil for you,
The music of the summer eves, the colors
Of morning on the fields, the sparkle of
The dew, the song of meadow lark. 'Tis made
In many ways, and everyone of them is right,
All pies are good, and all Americans;
But like the great American we honor,
The pumpkin is the first in boy, in man,
And first in stomachs of its countrymen.

....For Right Reconstruction....

In the Interest of Labor and Real Democracy

THE NEW WORLD was started at Girard, Kansas, in June, 1916. In June, 1918, when two years old, it removed to Rosedale, Kansas, near Kansas, City, and purchased a thoroughly equipped printing office. During the period that was the hardest on radical papers in all history, it is but natural that The New World should have experienced difficulties. But, while scores of papers went down, it weathered the storm, and at the close of its two and a half year period, just as a new aspect opens, it is better than ever prepared for service. And the work before opens very clear,

The New Era and the New Work

THE sudden collapse of the war marks a dramatic ending of one era and the beginning of another. In the reconstruction period just ahead, all must become builders. Not everything sought to be promoted will be of equal value. As scripture puts it relative to the age-ending, in its constructive aspect:

> Let everyone take care how he builds: for no man can lay any other foundation than the one already laid—Jesus anointed to rule. Whatever is used by those who build upon this foundation, whether gold, silver, costly stones, wood. hay or straw, the quality of each man's work will become known, for The Day will make it plain; because that Dav is to be ushered in with fire, and the fire itself will test quaiity of every man's work. If any man's work which he has built upon this foundation still remains, he shall gain a reward, If any man's work is burnt up, he shall suffer loss; though he himself shall escape, but only as one who has passed through fire.

The New World will help instruct for wise and permanent building. In this work it will have the guidance of Wayland, Donnelly, Greeley, Marx and many others, and, better than all, of our blessed Lord himself. At the same time, knowing that every idea must come into judgment, it will help them, as it has not done before, to testify of themselves. Especially, believing in socialization as a law of the kingdom of Heaven, it will do all in its power to forward that work.

THE WORK of The New World is only well begun. In the Reconstruction Period it hopes to be of invaluable service. It is here to help, fuller of hope and zeal than it ever was before. Take it and use it.

Three Suitable Presents for the Holidays

Each, 50 Cents

"Sherlock Holmes" Writes The New World

SIR ARTHUR CONAN DOYLE

Windlesham
Crowborough

Dear Mr. Phifer:

Many thanks for "Hamlet in Heaven." I had already read and admired it. At the lowest estimate it is an excellent parody.

Very truly

ARTHUR CONAN DOYLE.

"Hamlet in Heaven," a drama supposedly by Spirit William Shakespeare

My Appreciation of The Dramas of Kansas

Mildred Gleditzsch, Teacher of History, Literature and Languages, Oklahoma

Simply to say that I enjoyed the book
Would do you little honor; for 'twould be
To use a phrase insipid, hackneyed, cold.
'Twould be the same as keeping in firm fetters
The Muse who has by virtue of your work
But lately tasted freedom; for, indeed,
"Dramas of Kansas" we must recognize
As champion of unshackled Poesy.
I like the work because it is refreshing
In its uniqueness and simplicity;
Informing, too; and I can truly say
That ne'er before did I learn history
As easily and as delightfully.
And now I can but hope the Poet's Muse,
Her first step out of prison having taken,
Will stanch withstand the buffets and the stares
The world may have for her, and will go on
In leaps and bounds to ever broader fields,
To bigger life and sunny liberty.

The Dramas of Kansas

By Lincoln Phifer.

An Impression of "Old Religions Made New," by Mrs. Lillian K. Bullard of Horace, Kansas.—Pasted in a book she loans out.

"You who read this book must realize that it is written by no common author. You may not agree with him, but you must acknowledge that it is an uncommon message for this jaded old world. I warn you that you will get thoughts so original and revolutionary that your whole life may be changed by their wonderful appealing force. If this book comes to you as it did to me, as a benediction, a "peace, be still," a relaxation in the tenseness of this awful night, it tells you by indirection that the radicals need no longer carry the burden, but that God rules and in the blackest night the world ever knew Infinity is at the helm. If the book brings you into conscious personal touch with Deity, and impresses the great truth that anyone, regardless of religious beliefs or of no belief, can commune with God, and that all religious experiences are socialized, then the purpose of the book will have been accomplished. Do not omit the poem at the top of the pages in Old Religions Made New, two lines to the page. It is the most revolutionary message among the many found therein."

Old Religions Made New

By Lincoln Phifer

Monthly 5c copy; 50c year Number 31 Rosedale, Kansas, December, 1918

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** **You will like it**

Entered at Postoffice at Girard, Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

Reconstruction Begins with Revolution

ALREADY, we are well into the second act of the Judgment Drama. It is opening with revolution. Never in all history have there been so many revolutions in such a short time. Re-volution is one form of re-construction. It is peculiar that scripture, in its picture drama of the last days, given to John in Revelation 6 to 11, makes revolution the central idea of act 2 of the judgment play. Turn to your bible and read.

The first act pictures an invasion of spirit powers from Heaven, mounted on a white horse. Notice that there are seven distinct movements originating in the spirit world. It is what I have been telling you, though few spiritists have announced it. White represents purity. The claim of the war was that it was for good purposes. Yet to the rider was "given" a "crown." (symbolizing power) and he "went forth" "conquering" and "to conquor." Notice the quoted words and phrases. Already you see the conquest and crown. You also note plans "to conquor" commercially.

The second invasion from Heaven brings a red carrier. Red has always been symbol of revolution. The new act opens with a display of the red flag. While the world hopes for peace, we are told that to the rider of this horse was "given" "power" to "take peace from the earth." He was also given "a great sword," probably meaning political power. Beside, men "go about to kill one another," which probably means terrorism, a divergent form of revolution. Passions engendered by the war and opposition from privilege naturally provoke that. It has already come in degree. Herein lies danger. Revolution and socialism have therefore come to judgment. John's second scene of this act pictures an invasion from the spirit, riding [illegible] black, black representing no quarter. The [illegible] carries scales. He fixes prices and regulates [illegible] merce. Perhaps he represents plutocrat[illegible]s communism. All this follows the logic of form[illegible]c feudalings. After the reign of terror in Fr[illegible]er age-endcame. Now, I have said from the [illegible]ance Napoleon first that fore-

The New World

John Oxenman

GOD GRANT us wisdom in the coming days
And eyes unveiled that we clear visions see
Of that new world that he would have us build
To life's ennoblement and his high ministry.

Not of our own might can we hope to rise
Above the ruts and sadness of the past,
But, with his help who did the first earth build
With hearts courageous we may fairer build
this last

casts of penalties coming because of man's mistakes and sins might be modified through wisdom and rightness. It is therefore barely possible to avert this last terror, but we have less than two years in which to do it. This is why I call you to instant action with all your might. You think the war meant action. The revolutionary period has opened with greater action, and if what is outlined above goes through in four years, the action will continue to increase.

In the fourth act, coming from the spirit world is a grey (colorless, somber) carrier, and the "ruler of Hell (the place of death) was with" the rider. There were famines and pestilences and destruction by wild "beasts." Here we have reached a climax in the absolute rulership of earth by evil spirits. I don't know what the "wild beasts" may mean. Possibly they are foreign or spirit animals, the effort being to run out man and our animals and repopulate the earth. In the second scene of this act, once more dealing primarily with spirits, the souls of former men are represented in Heaven as helpless, pleading for a quick ending of this oppressive rule.

In the fourth act the Creator begins deliverance through re-creation, there being natural cataclysms— earthquakes, a great fall of metors and the disappearance of the old atmosphere or "heaven," [illegible]re terror is so great with men that all oth[illegible] or interests and ambitions are forgotten. Probably before this ends, governments, churches and commerce will have ceased to be. There comes a second scene, in which there is a rest, a lull, and the servants of right, regardless of creed or race are "sealed" against the terrors to come, which probably means that some provision is made for their preservation.

In the fifth and last act, the final throes of change occur. Vegetation is burned up; a disintegrated star drops into the sea, killing a third of all sea life; another asteroid falls upon the land, killing a third of land life; there is a dimming of

the atmosphere, till sun and stars can hardly be seen at all; then comes another invasion from the heavens. Just as the tragedy appears to be complete, with the earth a wreck, the veil lifts, and it is seen that all this was but the tearing down that the new might be, and under the sore has grown the fresh skin of a new order. After all, everything ends right, with beauty and joy unspeaksble in a literal new world.

At present we think of the rapid movement of the war period, and do not think it possible that the drama should increase in action. You will hardly believe when you realize, after six months, that the war is already ancient history. But carefully file this away and see how the future develops.

We are now in the second act outlined above, the period of reconstruction and revolution. Our immediate work lies in that. It is possible, through wise action, to so ameliorate conditions as to soften the afflictions of the future. But remember we are in the revolution, not preparing for it. This chance will last not over three years. We have not time to build up any party or even to "educate" a majority on how to vote. I hail every method or idea that seeks to better conditions or soften antagonisms. At the same time, remember that the plan you are pressing forward is merely coming into quick judgment. How about the plan I suggest? It too is coming into judgment. But if it be God's plan it will hold thro all the acts. I would you might see the crisis and the need of quick action now; for I believe that much depends on the immediate circulation of this message. My responsibility, however, ceases with offering it. On you lies the responsibility of giving it wings. What is your answer?

These Find the "Joy of the Harvest"---Why Don't You?

Jack Billingly, Texas: I cannot do without it.

W. S. Kelly, Washington: I am an interested reader.

Ryan Walker, New York: It is remarkably clever and unique.

O. B. Stray, North Dakota: God bless you in your good work.

M. Mohr, Indiana: The most interesting paper I ever read.

F, F. Bancroft, Florida; Hamlet in Heaven is a great book, very clever,

Mrs. H. H. Storla, North Dakota: It is the best little paper out.

Aurelia Taylor, Oregon: I eagerly look forward each month for it.

Alex Humble, Missouri: I am astonished at its wonderful make up.

M. J. Teachenor, Arkansas: I am well pleased with The New World.

Mrs. Margaret Y. Yeoman, Maryland: I cannot rest at ease without that dear paper.

Mrs. I. S. Wilson, Texas: Am deeply interested in the message of The New World.

Olaf Olsen, Washington: I like very much your paper and read every word over and over.

Miss Marie C. Newton, California: I can tell you I do like The New World.

Mrs. Adah McCartty, California: Your magazine is too good to lose even one.

Many subs expire this month. See if yours ie one. You can't afford to mlss a single copy, ow.

Bedelia is r'arin' for more fodder.

Mina Eisert Bowles, Kansas City, renewing, writes: The New World is the most interesting paper I ever read.

W. A. Harp, Florida: It seems to me that every issue gets a little better than the preceding one.

Lillian K. Bullard, Kansas: I shall do my best to place the magazine in new places among interested readers.

Mrs. Mary E. Mallett, Maine, in renewing says: Keep in touch with the psychic world and feed hungry seu s. A new era is dawning near.

Frank H. Householder, California; I have a copy of Tho New World through the kindness of a friend who thought I might be interested. I am.

Henry Baldwin. Pennsylvania; I enjoy reading The New World. It gives one something to think about and the thought is always worth whiie,

Fred G Chase, Nebrakao, orders letter heads with nn advertisement of The New World down one side. He is agent for worth while books and papers at Masoh City.

Carrie Wagner, Washington: I wonder how you packed so much rich knowledge in so small a book as Old Religions Made New. I wish all readers of The New World would get it.

The New World has enjoyed nice little visits from Mr, and Mrs. R. G. Bullard and son Dick and Mr. end Mrs. H. B. Connell and little son, all hustling harvesters from interior Kansas.

I would like to trade a 3 horse power Fairbanks Morse coal oil and gasoline engine, nearly new with magneto and battery and overhead pulleys and bolts, for a 2 horse alternating motor in good aondition. Bedelia wants the change.

A full peck box, filled with the choicest prunes that wife or I ever saw comes to The New World, prepaid, all the way from Oregon. The prunes were raised and drfed by the donor, P W. Meredith. They "go" mighty good.

In sending three sheaves for Bedelia, Dr, A. E. Thomas, of the Thomas Institute for the liquor aud drug hubits, San Diego, writes; The greatest thing I can do for my friends this year, at small cost to me and great profit to them, is to introduce them to you, who will inspire, instruct and prepare them for the new world.

It is not many papers of general circulation receive articles of food from subscribers sent prepaid from a distance. The New World is a paper that does. Dr. W. M. Wight, Oklahoma, sends a box filled with pimento peppers and dried peaches, his own products and mighty fine at that,

Mrs R. E. Tupper, Oregon: Enclosed find two dollars for three copies of Old Religions Made New and renewal of suphcription. I mean to make Christmas presents of the books, The New World is very helpful and I am grateful I ever came across it. I loan it to others and will get you subscribers whenever I can.

W. H. Meek, Colorado: A conductor threw off a copy to me, and I didn't know what I prize The New World with an immense satisfaction, and while I loan a copy now and then, I never let one get away from me to stay. I am zealously filing every number.

Was there ever another man like Debs? In his generous soul he gives me too much credit for my poor offorts in paraphrasing his great speech. He writes; You have put my simple words to the jury at Cleveland into poetic form and given them a finer expression than they had before. Verily, there is magic in your touch. The muses are ever at your elbow and love te do your bidding.

Practical Suggestions for Good and Effective Work in This Period

FIRST, circulate The New World. No publication will serve better in this period, or has clearer understanding of what will be needed in the periods to succeed this,

Seeond, Pray, in the manner that fits your faith. a, To God, manfesting your desire for public good in definite speech. b, Using the power of thought for freedom and justice, with suggestion added. c, Work with the billions of radical spirits now on earth, that they may influence for freedom the thoughts of those in power.

Third, Petition. Write letters to legislators, judiciously commending as well as suggesting. Get every possible organization to make suggestions for liberal and against illiberal legislalation. At times mass meetings are desirable.

Fourth, Vote understandingly whenever you get the chance, which is seldom enough.

Fifth, Be active, but use common sense. Make friends, not enemies.

SIxth, Promote liberality, good will and insight. These are the things that will continue into the next act and affect the situation then.

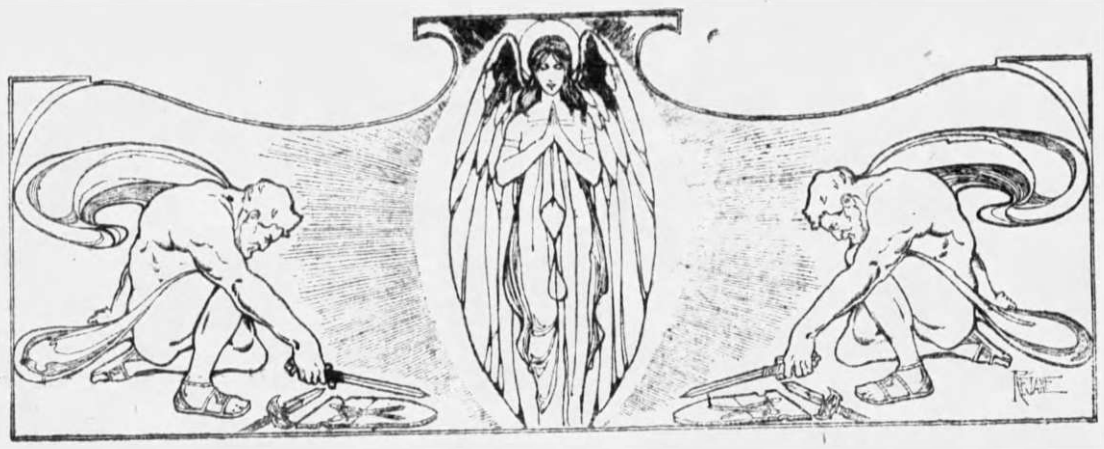
The New World

Lincoln Phifer's Paper-Magazine

Rosedale, Kansas , December, 1918---Number 31

Citizen Debs Writes a Thanksgiving Proclamation for The New World

Dear comrade mine, the terrible slaughter is ended at last, Let us give thanks with all our hearts, and join hands in restoring the wounded world, and in so reconstructing the social edifice of humanity that never again shall it know the curse of war and its attendent horrors. ---Eugene V. Debs.



The "Little Old Appeal" Paragrapher Comes Back---Editorial

THE WAR is said to have increased the number of co-operatives in America to beyond 1,000. Co operation is a good hole in which to hide, but not as good as no war at all.

The privileged keep up the class war on Tom Mooney.

Now that the war is over, let's restore the constitution and its provisions.

The New Appeal is a good deal like the New Freedom: not intended for Socialists.

There are plenty of good paths out of the difficulty, but none will suffice unless the people walk in them.

The Wall Street Journal announces the coming of "trust socialism.' Plutocracy camouflaged. And many will fall for it.

Half the wars of the past two centuries were fought foropen seas. But now we are taught that a controlled sea is to end war.

It is always so.
Somebody started the war.
Somebody else fought it.
Somebody paid for it.
And somebody else got the money.

The next process will be contraction. As wages and prices drop, it will be tantamount to a doubling of the nation's indebtedness.

From excess profits gsthered in by the war, cost to the Americans was doubtless more than double the cost of the loans, or possibly $100,000,000,000.

It was not agitation or organization or propaganda that increased the socialist vote in te late election. Perhaps it was persecution.

It is possible the Democrats were defeated because they turned down the Susan B. Anthony amendment; in other words, because they were not democratic.

There is not half so much danger of William Hohenzollern starting another war as of Pierpont Morgan doing it. Morgan has not been deposed.

One reason that the common people will have little to say in recon struction is that they have no press. Another is that they are not sure what they want or how to get it.

Lincoln was too advanced for the demands of "capitalism" of the sixties, and so was killed, while the man who tried to carry out his policies was wholly discredited, and a military dictatorship took power instead.

Do not expect too much from the people in the day of reconstruction, The people will be dominated by the peculiar development of the time, and will speak what is put into their months.

Let us not be behind Germany. Let us depose the nineteen industrial kings of America and confiscate their property for the whole people, like the Germans did with their autocrats, before we boast too much of victory.

Support the president on the issue of open seas. and let congress know you do. Unless that goes through, the war will have been fought in vain. Incidentally, if it goes through, America will become the greatest nation on earth,

With open seas America will soon be the mightiest nation on earth. With closed seas England will continue to be, On the other hand, with America as practically part of the British empire, the combined fleet could absolutely control the world. Plutocracy has no patriotism.

The war cost the nations two hundred billions of dollars, which is more than the assessed valuation of the United States. Much of this was simply transferred to the privileged, through contracts for supplies The real wealth was destroyed all right, but the representative wealth remains, largely in the hands of the few.

The war made thousands of millionairres and turned hundreds of millionaires to multi-millionaires. It increased the strength of the middle classl materially. It suppressed thc abor press and se means of information almost wholly in the hands of the very rich or the middle class. Who won? and who lost?

What if I Should be Wrong?

AGAIN I am asked this question. The doubt seems to be concerning the thought of periodicity. Suppose we leave that out of consideration, then, We have remaining a work of world reconstruction ahead. Seeking to control that are three forces: Reaction to the old; labor's vision; and the banker vision. The work will not wait. If there is compromise, the worker will enter crippled into a temporary new world. If there is revolution, counter revolution may follow. So far the situation has not been changed, relative to opportunity, responsibity and the gravity of the situation. More than all, it has not been changed relative to the imperative need of quick work. You are not confronted with the problem of how you may build a party or union but how you may build a new world at once. If you can't do that you are lost. And if you lose now, you will be re-bound, either to reaction or to plutocratic feudalism, Then what? A study of periodicity and data will inform you. But at your request I am leaving this out of consideration.

They didn't conscript wealth, after all.

Watch the wild enthusiasms that develop now, and see if you can doubt the influence of dominating spirits on the earth.

Socialism Must Find Itself

SOCIALISM will now try to find itself. But it will probably flounder much before it does so Not only have socialists been fighting with socialists; not only is Marxianism discredited because it is German; not only has the movement been divided through outside persecution on the one hand and conflicting leadership on the other: but the very foundation of the old order have been so changed that a complete reconstruction of socialism to meet the new situation will be needful.

James J. Hill was a true prophet when he said, a number of years ago, that soon the ravening mouths of great cities must look abroad for food. And the thought has been capitalized by socking up prices on everything imported, while other prices were raised because so much had to be exported!

Is it any wonder Roosevelt had rheumatism after his recent horrible thoughts?

Three Old Issues Made New

THE populist movement was almost a socialist movement. and with the completion of a jubilee cycle its issues come back. With task of raising more and millions of soldiers demanding lands, the land question will assume new importance, as great importance as it did, two jubilees back, under the old socialist movement that expressed itself in colonies. With commerce taking on even more importance than ever before, transportation will again become a great factor. With plutocracy coming into power, and with vast bond issues that must be made the basis of circulation, money must be an issue as it has not been for a long time. Bear these things in mind in thinking over the new aspects of socialism.

Some Speed

THERE is some speed to the opening of the revolutionary age as well as to the closing of the war. Think of retiring a score of kings within a month. History records nothing else approaching it. Whether the industrial autocrat will pass during this age of revolution remains to be seen.

A New Force in the World

A Pre-War Analysis of Change. Reprinted from The New World of October, 1916

LET NO MAN find fault with the way plutocracy has come; things were so it had to come. Because it had to come, it was right, in relation to other things, that it should become dominant. If it had not come, how would we know that it did not really have a remedy for the mistakes and inequalities that curse the world?

And, after all, plutocracy represents a distinct advance in industrial control. You know how utterly wasteful capitalism has been. It was haphazard in its work, and would not learn. But plutocracy is advised by men who have made a study of things. They have considered Socialism even, and know as much about the practical side of it—that is, just what can be done by it—as the Socialists do. Therefore, the new ruler is going to use many Socialistic propositions—to forward its own ends. Many Socialists will be deceived into thinking that it means an actual coming of Socialism. But it emphatically does not. Already plutocracy is setting the whole people to work. That is better than the capitalistic plan of keeping an army of unemployed. Plutocracy sees the waste of idleness and would avoid it—for its own profit. It is also cuting out a great deal of waste, in crude methods and extravagance. It was told by Socialists how this might be done, and plutocracy has caught the idea from them. But the ending of waste will mean more loot for the plutocrats. At present the dispossessed class, capitalists, resent this interference, and declare that it means an ending of "business." It would have done so under the old regime, but will do so no more after the new rule is well in hand. Plutocracy makes pretentions of being benevolent; doubtless, it thinks it is so. It will, therefore, not only assure all people work, but will also favor good wages. But it will regulate industry more completely than the enemies of state Socialism ever dreamed that it might do.

The vision of world organization under plutocratic forms. if it can carry out its program, will stir tremendous enthusiasm with many. Think what the spending of ten billion dollars or more in America for war may mean in the way of business! Think what fortunes for many! Think of the job America will get, after the war ends, on money borrowed by the nations, from the bankers, to rebuild the cities and countries devastated by the war! Think of the idea of a real world empire united on the basis of trade! It is a big thing, calculated to fire the enthusiasm of millions, as it kindled the soul of Cecil Rhodes when he conceived of it. It will mean business. Money. Work. Adventure. Profits. Seeing the world. Plutocracy will find ardent supporters.

New World Essayette

WE truly know nothing that we do not know by demonstration or experience. That we learn by rote, whether scholasticism, creeds or methods of life, we do not really know, and there is no power in it. They are empty words, useless lumber, heavy burdens.

But monopolists of truth have kept us from real knowledge, and we are children yet in our demonstrations. The babe tries everything by taste. So many men and women want to test everything by reason, or intuition, or sight, or some other one way, when every avenue to consciousness is an avenue to demonstration. Whether an article of food is pleasant is tested by the taste; the straight edge by sight; a mathematical proposition by logic; hard or soft by feeling: spiritual things by sensing or intuition; metals by acids; possibilities by faith. Each of these is a proper test for something, but neither is a proper test for all. We quarrel because we seek demonstration in the wrong way. Music cannot be tested by sight, nor color by the ear, nor spirituality by reason, nor possibility by noise. Let us use all our senses, and not, out of prejudice, close some of them.

New World Parable

A FOOLISH GARDENER took a dead twig and planted it in his orchard, carefully digging about it and working the soil with great regularity. But in spite of the care that was scientifically bestowed, it did not grow So is the man, so are the people, who seek to propagate a lie. Only truth is living and will grow. Though the lie may be made to occupy the ground, and may receive earnest thought and careful attention, it cannot be made alive.

———There are still many people who do not know this.

New World Fable

"IF LIFE continues after death," sneered the grinning skeptic, "why don't spirits manifest to all?" "And if men in the flesh really live," answered an invisible spirit, "why don,t they manifest a little more sense? Let some of them try to materialize an original thought in visible writing, and they will see how hard it is to really show one's soul to another.'

———There are many true things that we don't know.

Quiet Hour Circle

Great Spiritual Revival Near

Let us promote this revival by getting in touch with all the saints of past ages and races, who are now here to forward the work. I appoint

Every Sunday Evening, from 7 to 8.

as Comradeship Circle hour, to sit in groups of twos or threes, or even alone. Let there be no cabinet, no medium, and no appeal for trivial messages. Sing devotional hymns softly. Repeat the Lord's prayer. Read or repeat scriptural promises. Talk briefly of your own deep soul experiences. Sit in silence, asking for the "one thing" on which you have agreed, and stay with that one thing week after week until you get it. Every month I will suggest "one thing" for the work in general, on which all should concentrate for five minutes at each Comradeship Circle hour.

I have warned you repeatedly of a great spirit invasion during the first act of the Judgment Drama inflaming the passions of men. Now I tell you of a like invasion of radicals, seeking the freedom of men. Use them and be used by them. A rally of reactionary spirits will come, and you must speed up now.

I have not emphasized the big revival of Divine power that is open now to all, regardless of beliefs, because I was holding that in reserve, but it is time for it to begin. When we get into the full swing of it, pentecost will be discounted. There will be instantaneous healing and many other wonderful demonstrations. Prepare ye the way of the Lord; make his paths straight.

You who believe in the power of mind over matter now have the chance to domonstrate it as it was never done before. This is the time when it is necessary to "turn the hearts of the children to the parents and of the parents io their children," lest the returning Lord smite the earth with a curse. Now is the time to get to public service. Send out harmonizing and just thoughts to the world.

THE RIGHT of petition is one of the strongest forces of democracy. It can be applied every day. The right of petition to the Almighty gives man a part in the management of the world. And the promise is that Deity will grant bonifide petitions coming from even twos and threes. Think what power this implies!

NewWorld Philosophy

What should be done can be done.

Be good, but be so good as to not to mention it.

A man is usually right when he admits he is wrong.

Better to vote for the right than to die for it.

We don't need more work but more products of our work.

The idlers make the money but the toilers make everything else.

Do not smash the spectacles of a near-sighted man.

Being good is better than to talk about being good; alao harder.

If you wish to beat in an argument, state your side and then beat it.

So many women whose husbands have no bad habits have to take in washing.

Sentiment ranks above sense; honor above honors; beauty of soul above beauty of face.

Let every man advocate his errors. If the truth cannot controvert them without resorting to force, then it isn't true.

They say the tramp has disappeared. He has been fighting for Uncle Sam, But if the reactionaries have their way, he will soon be back on the road again!

FOR GOD'S SAKE, hurry! I don't care whether you are orthox or hetrodox; Christian, pagan or atheist: Christian Science or new thought; materialist or spiritist; Republican, Democrat or Socialist: we have no time for rag chewing that will get nowhere. With our houses burning, it is foolish to build party or church before throwing water, Work as you can, but work for quick results. This is a pretty good hose, but if you can't use it, grab another and work like mischief. At the beginning of the first act of the Judgment Drama I told you you couldn't do anything during that period; and events have shown I was right. With the beginning of the second act I tell you that you have less than three years in which you can do anything that will really affect the future. And the action must be wise or it will be ineffective The chance and responsibility are vast.



One Plutocratic Plan

WHILE in Ohio recentiy I accidently learned significant things of Anglo-Saxon development in Japan. That country was opened to western commerce, at the point of Admiral Perry's cannon, in 1847. Since then there has been a big influx from England, Germany and the United States, and vast manufacturing enterprises have been started. The population of Tokio has been increased from half a million to nearly three millions, it being now the third city in the world in population. Germany's middle Europe and Bagdad railway threatened to capture oriental trade. England now controls that railway, and she and America have larger combined carrying fleet than all the rest of the world. They hope for much business from Japan. The birth rate in Japan is five times as high as in Anglo-Saxon coutries. This means a pressure that will keep wages down. When the manufacture of the world is done very largely in Japan, with cheap labor, American labor will be helpless. Then it will be easy to inflame the American workers with stories of atrocities in Japan, and through war reduce the oriental to a still lower level. I learned of American newspapers being established in Japan with the "endorsement" of Morgan and Rockefeller. If all the cables should become nominally controlled by the governments as they exist today, under the guise of promoting socialistic (?) enterprises, it might be hard to find out just what was taking place in Japan. Perhaps Gompers knows what he is about in asking for an international agreement as to wages. Yet even that, if accomplished, would be tantamount to conspiracy between employer and employer to continue the wages system, with high prices levied as a tribute on all. The island kingdoms of the east will doubtless figure much in the real history of the next few years.

On Being Martyrs

MARK TWAIN held that Dickens and Scott were the cause of the civil war. The South read Scott and under his influence sought to maintain chivalry in the nineteenth century. The North read Dickens and learned to live in the present tense and to feel with the oppressed. Seeking to artificially maintain the past led to an inevitable clash.

In a sense, the great war of 1914 came because Germany and Austria wished to perpetuate empiric autocracy in the twentieth century, when the usage of the world was against it.

It is a terrible thing to try to keep the dead alive. One may be a hero in a dead cause, giving his money and his life to maintain a thing that it is impossible to revive, but such heroism is a tragedy. It may even become a comedy, as when Don Quixote, in an age after knighthood had passed, valiantly charged the windmill.

Wise is the man who knows when to die for a cause. But happy is he who lives through the ripening and is able to reap the good that others fertilized with their blood.

SPEECH is called expression You may desire a thing, but until you give it voice it has not manifested. We need to give our spirit will and thought a body of words. "The word was God." Pray aloud.

He Who Fears Truth

Any person who will not accept what he knows to be the truth for the very love of truth alone, is very definitely uudermining his moral integrity.—Luther Burbank.

Nature's Mystic Seven

Richard Dyberg, California

EARLY one morning in September I sat alone on a rock at Hopi Point, two miles from the near est human habitation in the Grand Canon of the Colorado.

Before and below me stretched that great gash, fourteen miles across and one mile deep, with its dark chasm, shadows and illuminated pinnicles, and mammoth structures looking like vast temples. Across to the east the rim was broken by a jagged gap, perhaps fifteen miles across, and in its center was a square formation.

Directly above this strange shape gleamed the morning star. Toward the zeneth, Orion and Sirius the Dog star shone. To the north appeared the Great Bear; and in the west the full moon sank below the horizon. All these are mentioned in the bible. They looked on when this fissure was being made. This morning they appeared in splendid array, apparantly for one lone human being.

As the orange colors heralding the coming of the sun spread out behind the giant cube, I thought of the New Jerusalem, the city that lieth foursquare, that is to come down from God out of Heaven, spiritual perhaps yet very substantial and real. The figure 7, moulded by nature's hand in jet black granite, five miles across the gap, one mile below, set in grey sandstone, stood boldly forth. 240 feet in length. I arose, impelled to do so by the supreme silence about me. My lonely vigil had brought me into contact with the sublimest spectacle of Heaven and earth, and I raised my voice in supplication to the Highest, to the Creator of all. as I prayed:

> "Almighty, merciful and loving Father, pour out thy spirit, pour out thy spirit upon an erring world. Let thy light blaze forth on a new world, a new order, with social justice and a square deal for all thy children. This according to thy promise. I. H. N."

The sun burst forth in splendor back of the square.

Love does not bind. It makes free. And all who work together in love for the love ef humanity realize greatest freedom.—Walter DeVoe, Brookline, Mass.

The Ghost Dance

Among the Most Remarkable Spirit Manifestations in History

THERE is no other story in the world
Like the Indian Ghost Dance, with ...e-
tures
Of humor, passion, faith and tragedy
Beyond atl stories Someday one will write
The marvel in a drama to excell
Aught that the poets tell unto this day.

I.

When white men made the drive upon the
reds
For western lands, and indians were torn
With every passson, to the gentle Piute,
Wavoka, known as Chief Joseph to tne whites,
Came, he declared, a messenger from Heaven
With story that the Savior of the whites
Was coming to deliver the red people.
"Because," said he, "all men are brothers;
therefore
'Tis wrong to kill the whites; therefore,
again,
This land belongs to the red people. Europe
Is home of the white people. Dance." he
said,
So that the power of the spirit world
May use the circle ye create, and ye
Shall visions have and know I say the truth.
After awhile the whites shall seek the world
Across the waters, and this land, being left
To the red men, the warriors now residing
In spirit realms, and all the buffalo
And cattle and wild horses will retnrn."
The red men sought the prophst in Nevada
And he gave counsel wise: "When friends
expire
You must not grieve. You must not hunt
a creature.
You must not fight But be a good behave,
And you shall be the happier for it.
Jesus has come again. Hc's like a cloud.
All the dead indians are marching with him.
When earth shakes from ahe trampling of
their feet,
Dance five days every week for seven weeks
And then deliverance will come." The word
Spread through the west, and indians began
To dance the Ghost Dance—Piute and Sioux
Arapahoe, Cheyenne and Wichita,
All ended war to dance. Hand clasped in
hand,
The tribes would slowly circle, and someone
In indian monotone woud chant his vision,
While others, going rigid or reclining,
In trance, would get the spirit 'power' which
Would bring them song the next day,
While they danced
The garments of the whites were cast aside
And buckskin suits, with feathers in the hair,
And painted faces came. Visions appeared
To women as to men. 'Twas the first time
In mokern days that women were admiited
Equal with men in rites and ceremonies,

II.

The white man was astonished and alarmed
At this revivat of his own religion,
Now turned against him: it had greater
promise
Than Christianity at its inception.
The whole world was aroused. Though all
was done
In utter faith, in peace, some of the whites
Became hysterical, anticipating
A possible massacre. The indian agents
Therefore advised cessation of the dance;
And their suggestion was received by many.
But Sitting Bull, the warrior of the North,
Refused to heed the plea. He for himself
Began to see the vision—said he saw
The dead arriving from th' edge of th' world,
Bnt they were set for battle. Hearing him,
The reds again began to dance, and learned
To listen in the night for beating hoofs
Of millions of the mounted dead. The
prophet
Of militancy had the natural arts
Of oratory, and appealed in powerful way
To idle dancers, waiting for the souls
Of the departed. As he spoke, one almost
Could see the sudden flashing of a sword
In the wide Heaven, and the clouds became
White buffalos who were to be advance
Of spirit crusuders. White men appeared
To be in greater terror than they were
When on the settlements, night after night,
The red man visited his smouldering hate.
Ever, when the spirit world would pull
The curtains back thatshut us from the light,
The worms have wished to keep all in the
dark.
Demand was made that the authorities
Should stop the dancing.

III.

Then, when all was tense,
There came report from Pine Ridge agency
Of a great miracle. A lesser chief
Died, and the usual ceremonies passed.
Then stirred the figure in its bandages,
And, being released, like Lazarus of old,
The man sat up and said: "The march of
souls
Has started in the Heavens. Give to me
My war club." And this done, he fell back,
dead.
A body of the indians set out
To meet Wovoca. After they received
The pinion nuts from him, on their return
Warriors whom they had known in other
days,
Long passed away, rode with them many
miles,
Ate with them, and gave new songs from
Heaven.
The red men talked these things throughout
the west,
But such the influence of Wovoka was,
They did not rise Then SittingBull reprovd
Them for inaction; and the crops burned up,
While sudden epidemics thinned their ranks,
The indians held these things as signs;
there was
Intense expectancy. The whites, alarmed,
Demanded that the government compel
Cessation of the dancing.

IV.

They having power
Did the unwisest thing: They cut
Allowance of the indians when they
Already did not have enough to eat,
It made them angry and the oratory
Of Sitting Bull began to tell on them.
The agents in the west sensed danger, They
Sent to the tepee of the grand old man
Of the Piutes their best loved agent. Bull
Received him coldly, though, as man to man,
He held him in regard. He heard the plea
For further treaties, then took up the pipe
Of peace, broke it in twain, and threw
The pieces at the feet of him who talked.
As still the white man plead, the indian
Wrapped himself closely in his blanket,
striding
Out of his presence, Then he dispatched
For Kicking Bear, and told him to resume
The interrupted ghost dance. It began
And spread through all the tribes. A mes-
sage came
From spirits of old warriors, that they were
Ready for work and man was ready for them.

V.

Then Sitting Bull declared that on the mor-
row
The Great Deliverer surely would appear
Before him visibly. The government,
Thoroughly alarmed, sent forth a troop
To apprehend the leaders of the dances,
Including renegade indians, who came
Upon them in the watches of the night,
And took the chief. But when the indians
Saw he was taken, they, enraged, surround'd
The indian police. One of them fired,
Killing Boll Head, the leader of the force
Making the arrest. He, in the act of death,
Shot Sitting Bull, who thus in death perhaps
Fulfilled his propheey. The indians fell
Upon the party making the arrest
And slew them all save one, He bore the word
To army headquarters, The cavalry
Pursued th' retreating reds. They came upon
Them near Wounded Knee creek and order'd
Them to give up their arms. But they de-
layed.
Days passed in parleying. At length the
red men
Threw off their blankets and revealed them-
selves
Armed for the battle. Suddenly, without
Orders, the machine guns poured into their
ranks
A rain of death. The warriosr were mown
down,
Women and children were destroyed. Of all
The host of indians, less than a score
Escaped into the mountains. Thus as ghosts
Ended the human warriors, who had hoped
The spirits of the dead would fight for them
And bring them victory. The rude messiah
Dropped suddeniy into oblivion,
A creature of tradition, which declares
He lived a hermit for near fifty years,
Teaching and healing; that he made forecast
Of judgment on the whites; and disappeared
The year of the great war. Sinee the ghost
dance
The indians have not warred, but have in-
creased
In numbers and influence till they are
More powerful than when Columbus came.

They have revenge for quenching of the spirit,
For seers among the whites for many years
Followed their indian guides. But what a
drama
Upon the broad stage of America,
With ghosts and men as actors, and the
world
Watching the varied acts with wonderment!

Gems from Emerson

There is a kernel of wisdom in every misfortune.

What I need I'll get, and if I do not get it, It merely proves that I dldn't need it.

For everything we get something is taken away. For whatever is taken away something is given.

All that Shakespeare says of the king, yonder slip of a boy, that reads in the corner, feels is true of himself.

They who promote violence are seeking public condemnation of socialism.

Debs' Great Speech---A Marvel in Literature

Orders for last issue, containing this, have exceeded the supply. For this reason, and because of requests, I am reprinting it.

This is arranged in verse, with very few changes, from Eugnee V. Debs' defence before the federal court. Notice the simplicity of the language, the short words, the natural rythm, an illustrates that Debs is really a great poet.

THE first time in my life I make appearance
Before a jury in a court of law
To answer an indictment charging crime.
You will decide if I shall spend the days
I yet may live in felon's cell and wear
The prison stripes of convict. Gentlemen,
Be not afraid to find that I am guilty
Of crime most henious, of telling truth.

There festers in my soul no thought of guilt.
This court I can look squarely in the face,
Can look the jury in the face, can face the world,
And say to all, I would not if I could
Escape the conseqences of my speech.
I'll not retract one word of what I said
To save myself from cell or prison stripe.
I have been quoted rightly in the speech
For which I was indicted; and I stand
By every word of it. The court was fair,
The prosecution fair in all its acts;
I do not make complaint.
I never advocated
Violence in any form. I do not believe
In violence. Always I believe
In education and enlightenment.
My whole life I have been engaged in doing
What little I could do in humble way
To lighten burdens of the toiling people
And help them find the path which we believe
Leads to a true democracy. If I have spoken
A single word that is not true, I stand
Ready to retract; but with all I said
Believing it were true, and still believing
Unto this day, I stand, though it may end
In death for me within a felon's cell.

In patriotism I believe, save as it serves
As shield for the oppressors of the people.
The flag I honor, save as it is used
To cover profiteers and scoundrels who
Prey on the toiling masses. I believe
In patriotism that becomes a fellowship
Between the peoples of the world. And I
Believe in the constitution. It is strange
That socialists alone now stand for it.

They say I am pro-German. My parents came
From Alsace From childhood at their lips
I heard the story of brutality
Of German militarism. I have stood
Through all my life against autocracy.
While some Americans were doing honor
To German princes, long before the war,
Socialists, true democrats, denounced them.

I know not what your verdict may be; but
I shall accept it, even though adverse,
Without a tremor. Prison has no terrors
Where truth is tried, where love of fellow man
Is the consideration. In your hands
I rest my fate, and thank you for the hearing.

New World Sermon

"There is nothing hidden that shall not be revealed.

IT IS too narrow to interpret this to mean that the Almighty is going to open up every foolish and little thing you ever did for the world to laugh at. Rather, it seems to me, it is a warning to those in power that all their secret diplomacy and plots against the people shall yet be made public. It is a suggestion that the hidden things of history shall be cleared up. It is an intimation that the victims and the participants who were crushed by privilege, shall yet have their say. It means that the characters of the misunderstood shall yet be cleared, and the mask torn from the face of pretense in power.

Possibly it is a suggestion that communication with the spirit shall be placed on such a basis that it will be perfectly natural for all this to come out.

It may also mean that one by one the secrets of nature shall be revealed to such as have the listening ear.

Anyhow, let us quit believing that the Almighty is concerned in showing up the trivial things in the lives of unimportant people, who could't injure many beside themselves if they tried, and at the same time never intends to clear up innumerable crimes against the people, and smash the falsehoods that have wounded the world.

It is a little strange that the Angelus was observed during the war with semi-official recognition, by millions of protestants. Angelus means, Prayer to the Virgin.

WE HAVE over-emphasized one means of popular expression to the neglect of another. We may vote but once a year for men. We can petition every day in the year, for measures. There was power in the old populist resolutions; they showed public sentiment. Its one weakness was that it was confined to a party and so provoked antagonism.

Scriptural Instruction for Reconstruction

LET EVERYONE take care how he builds: for no man can lay any other foundation than the one already laid—Jesus anointed to rule. Whatever is used by those who build upon this foundation, whether gold, silver, costly stones, wood, hay or straw, the quality of each man's work will become known, for The Day will make it plain; because that Day is to be ushered in with fire, and the fire itself will test quality of every man's work. If any man's work which he has built upon this foundation still remains, he shall gain a reward. If any man's work is burnt up, he shall suffer loss; though he himself shall escape, but only as one who has passed through fire

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THE ZONE SYSTEM for second class mail is a failure. We may petition for its ending. The zone systems of temperature are a failure on the earth They are to be abrogated.

Guy Bogart---Destroyer of Shams

Alanson Sessions

AS LONG as I can remember, Guy Bogart has had a habit of using his journalistic accomplishments to boost all his friends—putting them conspicuously before the public eye. It is only a minor instance of that broad generosity that characterizes his whole life. For a long time I have walted for someone to say something toAmerican radicals about Guy Bogart. But nothing has happened. So I am going to try to get revenge for what he has often said about me.

Guy Bogart—alias David Bobspa—is an extraordinary person with an extraordinary message for an extraordinary age. His age is extraordinary in that it affords an unprecedented opportunity for reformers—his message because it is vitally needed---himself because he possesses white-hot enthusiasm for the weal of humanity.

Guy is not gagged by any creed nor stifled by a single ritual. He observes no forms in his propagan do. He is not a hero worshipper, in the conventional sense of the word. Senility. per se, does not stir within him any reverence. Before he can espouse the cause of any individual, he must recognize a worthy addition to the movement making for the freedom and happiness of men. His ideal is a system of society the basis of which is voluntary co-operation. He objects to any regulation that hampers the free and poetic development of the individual.

Bogart was once a materialist, a follower of Haeckel and Tyndall and Buchner. But during the last few years he changed his mind radinally on the subject of reiigion and is still a follower of these men but professes a spiritual mesaage in their writings. He now accepts nearly all the more radical religious bellefs, including theosophy, spiritualism, Christian Science, etc. But in religion, as in politics, Bogart is no respecter of forms. He has a deep pity that so many of the race feel the need for organized Churchianity, and is equally aloof (personally) from even many liberal forms of Christianity.

Guy was born in Indiana, a state which he has eulogized in many bits of vers libre He spent several years in the newspaper game and later became active in journalistic work of a varied character in Los Angeles, where he works at present.

Several years ago Guy conceived the idea of conducting a syndicate book review for the progressive press. From the beginning his



Guy Bogart

work has been a tremendous success. Instantly he received the hearty co-operation of the big publishing houses, and at the present time is patronized by several dozen periodical journals.

I first met Bogart just a few weeks ago. I had enjoyed a copious correspondence with him for almost a year, and of course had some faint inkling of the delightful personality of the man But the visit itself was doubly dolightful. Mrs, Bogart—"Lucy," to be more familiar—is an inspiration to him, and a most delectable entertainer. She shares all her husband's ideals and aspirations. Both are absolutely demented over the dream of a little son who is called "Bobbie." In fact, Bogart's pen name, "Bobspa," is actually constructed oi the two words, Bob's pa.

It is impossible, in a short sketch of this kind, to examine in detail Bogart's writings. But it is no exaggeration to say that he is one of the few reliable and sensible reviewers of books in the United States. His ability is rated very high by Eastern publishers. Bogart intends to continue this work, and he is branching out more and more into general comment and criticism.

As a poet, Bogart is much more than mediocre. He has produced a great deal of meritorious verse, much of which has been widely printed in both the radical and conservative press of the UnitedStates. To be frank, however, I do not think that Bogart will ever attain the heights of Ama Lowell, Edgar Lee Masters or Carl Sandburg in the realm of poetry. His field is in literary criticism, in character portrayal, and feature-story writing. And in the latter fields Guy Bogart is going to make the litterateurs of this country "sit up and take notice"

Some War Figures

THE armistice was signed at the eleventh hour of the 11th day the 11th month.

The American dead in the war are about 82,000, with 97,000 wounded. In the battle of Gettysburg alone 200,000 were kiiled and as many more wounded.

The civil war of 4 years costAmerica only about $4,500,000,000. The recent war costAmerica about $21,000,000,000, and did not last half as long or result in a tenth as many American fatalities.

They used to say that President Wilson was stating the war aims. But since the war was won, other things sre being demanded. Just what was the war fought for, anyhow?



Fellow Worker, Woman

GREETING and cheer, my fellow worker, woman,
And fellow citizen. Oh, what a long
Hard path you came to this! Through what dark woods
You wandered with your lacerated feet
From the dim blue of ancient history!
Within my time you still were jeered, enslaved,
And reckoned with the be astsby those you bore.
But now all ways are open to your feet
And there is light before you. I am glad
To give my hand to you, in name of all
Who struggle with you, in a welcoming
Into the world in which unto this day
You were no part---dear fellow worker woman!

Guessing Never So Interesting

A, Kenoyer, California

MIGHT NOT this small planet have been left unfinished for work of greater importance? We lead a hazardous life for a few years and for lack of knowledge of the future we, use our imagination or faith. According to one's aid of his fellow man, so he has to suffer. We have attained only to destruction. According to geology, the planet earth has been left to struggle along in hard conditions through several long periods, and then a new coating of white wash has been given it, and it has been turned loose again. It seems about time for a good red wash. Getting down to actual understanding of things is like trying to get down to a revolving shaft. We discard one optical delusion after another. During the great dry year in California a sheep herder put green goggles on his sheep and they ate weeds and thrived on them. Men seem to be fond of weeds, due perhaps to optical illusion. Well, I am having a great time, as guessing was never so interesting.

Simple Explanation

The old German bible says God made the earth from the Heavens surrounding the earth. Simple enough.—A. K.

Down with universal military training.

Some Recent Books

E. W. Vogeley sends me a copy of "A New Code to Life," by Caroline Vogeley-Tunstill. It applies new thought principles to economics in a logical and inspiring way. The opening sentence is: "When one can see the light of understsnding dawn on a new world, then shall civilization know the coming of a new race." The price is 25c, obtainable from the author, Los Angeles, Calif.

George D. Coleman, National Soldiers Home, Tenn., has the MSS of a very remarkable book in story form. It is full of strange forecasts of industrial developments. In many respects it excels Looking Backward. The title is After the War What? He is taking advance orders at $1.25, to see if he can raise enough money to warrant him in publishing it. Address him as above.

The Land Question Again

Massachusetts is more densely populated than Europe. Yet only half her arable land is cultivated.

Because England has such a large population, under the commercial system now in vogue she must have commerce in order to live. Yet only half of her arable land is in actual use.

As old a country as Japan is, it is officially reported that only half her arable area is in cultivation. This great fact is a strong indictment of the inztitution and system that men have supported for so long.

Answers to Questions

You speak of spirits in vast numbers now invading earth. Are they good or bad spirits?

The average spirit is like the average man, both good and bad; and like the average man he may mean well and be mistaken. The first invasion that I announced from the Heavens was chiefly of former rulers and merchants who wished to stableize earth affairs along the old lines. The second invasion, now predominating, is of old time radicals. Very soon there will be a third invasion, of spirits skilled in management of government, industry and religion; then look out. You will find all this forecasted in Revelation 6.

You call this judgment day, What do you mean by that?

Read the answer above over, and in doing it notice that not only ideas but also persons as well are coming and giving demonstrations of their thoughts. Kingcraft has already been tried and condemned. Sociaiism is now on trial. This is the beginning of what I mean by judgment.

A Plutocratic Admission

In the great issue of 1918, far more is involved than the release of nations from the tyranny of Germany. Back of all the shouts for liberty and freedom is the bare, cold fact that this is an economic war, a war for national supremacy and security.—AmericanEconomist

The New World's Remarkable Scientific Proposition

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who



will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,

D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif.

Are you trying to interest someone with mechanical turn of mind in this proposition? Remember, much depends on you.

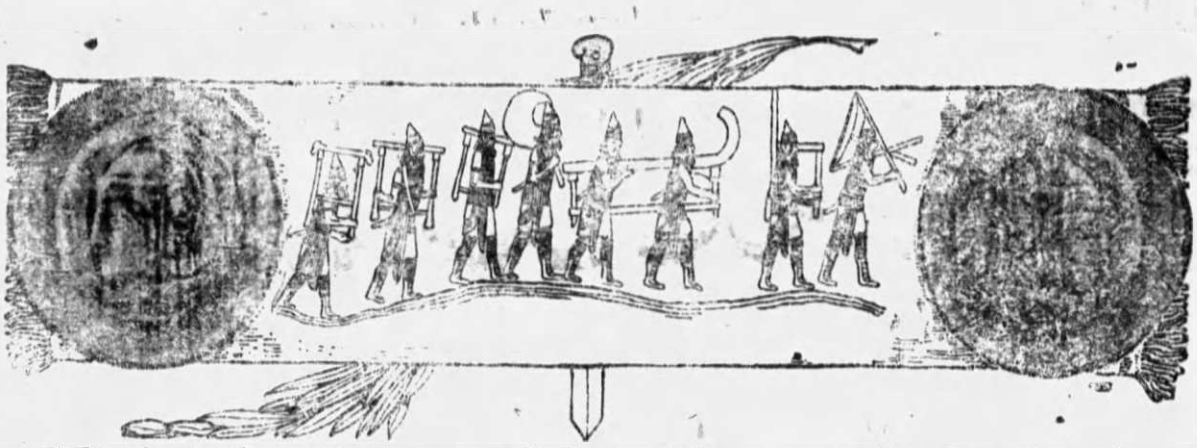
Two friends report spirits trying to give them drawings of a possible machine, but they lacked mechanical knowledge to make the drawings. This is a job for inventors, not mediums.

This machine will change the whole aspect of religion from speculation to scientific demonstration. We are delayed because we dream instead of getting down to brass tacks.

Try breaking into your local or some other paper this month. Cut out the reward above, paste on a sheet of paper, then tell briefly of the strange idea of The NewWorld, sign your name and send or take it in. It is what we call a news feature story, and if worked right will be published.

The Papers that Help

Journalistic history is being made over in Rosedale, Kansas. Wonder if there's anything in a name. The two papers that have been "home" to me most of all the scores I find myself called upon to contribute to in the past few years are the Oakland World and The New World. Perhaps it is because



Where is Assyria that celebrated her victories in other days? Where is Babylonia, the great commercial nation of the past? Where is Rome that ruled the world? Their triumph songs are hushed, and on their bleaching ruins time traces the one word, Ichabod, while theirsepitaph was written by a never-to-be-forgetten manual laborer of despoiled Judea, "Happy are the meek, for they shall inherit the earth."

J. E. Snyder, Lincoln Phifer and Eugene V. Debs were together in the days when the Appeal was a real paper—and all these comrades have entered so beautifully into my life.---Guy Bogart in World, Oakland, Cali

Who Owns California?

The Southern Pacific owns five million acres in California.—U. S. Commissioner of Immigration.

Miller & Lux own most of the San Joaquin river valley; they own 14,639,200 acres.—L. A. Times.

In Sacramento valley ono hundred men own seventeen million acres.—U. S. Report.

Miller & Lux, Spreckles and Weyerhauser interests own more ground than the German empire. On such private land empires rest the Prussian junker caste. Autocracy grows out of land monopoly. Less than three per cent of California own ninety per cent of the land and its resources.

It Will Break Out

If the true spark of civil and religious liberty be kindled, it will burn. Human agency cannot extinguish it. Like the earth's cantral fire, it may be smothered for a time; the ocean may overwhelm it; mountains may press it down; but its inherent and unconquorable force will heave both the ocean and the land, and at some time or another, in some place or other, the volcano will break out and flame up to Heaven.—Daniel Webster.

Others Look for Change

Dr. Zonas, the mystic, has an article in Town Talk, in which he defends the 25,000 year period, predicting a return of earth to the canopy condition.

Redding says that before 1950 earth and moon will part company, which will throw our globe into a different position and vastly change temperatures.—Contributed,

Something You Can Do Quick

YOU have wanted to do something politically that iwould get quick returns Here s your chance. Cut out the big lettering paste it on a sheet of paper and circulate for signatures. Then send to your congressman. See your local paper and get him to promote the proposition. Ask all kinds of gatherings to endorse it by resolution and report to their congressman. Every editor is for it. Every Republican congressman and senator is for it. The whole people are for it. The zone system cripples your press. Take this and get busy:

We, citizens undersigned, respectfully ask Congress to abrogate the zone system for second class mail.

"Every Idea and Ism Shall Come Again to Testify of Itself"

Purporting to be by Spirit Jesus, returned as Lord or Ruler of Earth, Second chapter of a "Book of Judgment," part of a long work in MSS. entitled "Twentieth Century Prophecy," Received in 1911

IN THE SAME manner that you judged others will I judge you, for such is the law of my kingdom. Such as were prejudiced I have prejudged as evil. Such as would not listen to reason and mercy can expect no audience with me. But you that gave others a hearing shall have a hearing for your views.

Therefore at the time of the end shall every idea and ism that ever occupied the minds of men come again to earth to give testimony of itself. I will not only hear the evidence each gives for itself, but I will appoint mankind a jury to hear the cause.

It shall seem like a multiplicity of voices, missionaries and agitators and teachers speaking and giving testimony. Every idea, forgotten and from all lands, and every theory, shall have a hearing.

You yourselves shall judge of them. Some you will try and reject. On others you will be a divided jury; but you shall help me in deciding and judging of things. When you shall not agree on a verdict, that in your usage is a decision

By your very decisions you shall say that none of these things are adequate. Where you thought to enforce your ideas by might you shall breed rebellion that shall condemn you. If but one rejects an idea that is a decision.

I shall not only give you a hearing but I shall also accept your verdict, that none of these things are adequate.

I will even accept your verdict as to each other and as to yourselves, Who will you declare was wholly bad and who was wholly good? Who will justify himself, yet who will entirely condemn himself? Because none were in your judgment wholly good, I shall declare you all destroyers and forfeited of life; yet because none were wholly bad I can not condemn anyone either to utter torment or to extinction.

As to your judgment of yourselves, even that shall hold. I accept you as of importance and of great capabilities; that you erred rather than were vicious; that you had no proper chance, and was lost because the way was new. I will give you the chance you crave. I will make conditions good and favorable, as you desired. I will let you prove what may be in you. I will permit you to travel the way again.

Because you felt your greatness and virtue, I shall recognize them both and give you a chance to bring them out. But, in that you condemned evil in others, I shall hold you to your judgment, and where you fail you must pay the penalty, not in dollars and cents, but in life and happiness. Out of the records of your own consciousness and life you shall be judged, yea, out of the book of life.

The Christmas Joy

John G. Holland

THERE'S a song in the air,
There's a star in the sky,
There's a mother's deep prayer,
And a baby's low cry.
And the star rains its fire, while the beautiful sing,
For the manger of Bethlehem cradles a King.

In the light of that star
Lie the ages impearled,
And the song from afar
Has swept over the world.
Every heart is aflame, and the beautiful sing
In the homes of the nations that Jesus is King.

"The Next Move is Yours, oh, Workers of the World"

Supposedly by Spirit J. A. Wayland. The article promised on "Things That Can and Can't Be Done"

THERE HAS BEEN a turning of the wheel. The first half-revolution silenced labor. The second has given it a carrying voice. Our time has come.

But we must face things as they are, not as they have been, or as we wish they were.

Our press is badly wrecked. Our organizations are disintegrated. Our methods are in conflict, and some are rendered obsolete by events. Some old aspects and phrases are discredited.

We cannot depend on mere state control. That has been tried and has been proven a trick, making the many poor and the few rich.

Power has come and is coming to us when we are disorganized and discredited. We must face on the one side the terrorist, whose passions have been inflamed by war; on the other the calculating profiteer who wishes to impose his order of loot on the world; and between them is a horde with fine impulse but small practical knowledge, who will work with us one day and against us the next. We must do our work, without having time or power, now, to organize and educate as we would wish.

Under such conditions we must act together on impulse, as the need arises, be quick and accurate in our decisions, and have a spiritual perception of opportunities.

We must use everything, favorable and unfavorable And where is the leadership we have developed that can be fully trusted as to wisdom and dependability?

We must use every force that lies at our hands, and not dissipate our energy in talk or internal discord.

The ballot is good, but it is slow in operation. The petition is more flexible and quicker applied. We must have faith that our fellow man wishes right things, and must therefore be prepared to direct his wish into practical achievement.

We must understand the facts, that the men at the head of things are aware how affairs might be so administered as to employ all and banish poverty from earth. The reason they do not is because the people do not insist, and the privileged, following tradition as a well traveled road, offer for support quick rewards from their loot.

The people too understand the possibility. What they require is to be directed along practical lines. Our opportunity has come to direct them. But direction is active in its methods.

The people must speak. They must speak aloud. The spoken word is materialized and clear to all, while the wish and thought are invisible spirit. We must materialize our conceptions into print. We must build our press with a sweep. We haven't time for slow work. And we must use every avenue that is open to us, pulling together rather than apart.

We must not permit ourselves to become nuisances of talk. We have wrangled too much, We have not shown ability to transact business quickly and efficiently. We must remedy these faults if we are to save the world.

Our opportunity is also our period of judgment. On how we use it we are to be approved or condemned. And it will last only a very few years.

For privilege employs talent, and is alert to seize on every advantage. If we fumble, we give it opportunity. If we delay or blunder, we discourage some and prepare the way for the terrorist.

After the terror comes repression and tyranny. We must sidestep that, and only wisdom and expedition can accomplish this result.

I call attention to the fact that power is coming to the people, to the workers. Privilege did not plan that it should be so. It comes, as scripture said it was to come, because of an invasion from the skies.

I wish you to get the fact that, just as the war came because events favored it and spirits promoted it, so this new aspect is coming because the time is ripe for it and because we in the spirit have organized the work. The vision of millions behind you unseen will give you encouragement.

We have brought you opportunity. You shall be given power. Beware how you use that power.

All power involves responsibility, If you do not use the power that is placed in your hands with wisdom and ability, it will bring disaster on you, as power brought disaster to the Hohenzollerns.

The next move is yours, oh, workers of the world. But you must have sense and conscience or your blunders will defeat you and wreck the world.

November, 10, 1918.

The Spirit Press

Department by automatic writing. Believe what you please about it.

Literature.....William Shakespeare
Economics.....J. A. Wayland
News and Views.....Horace Greeley

Spirit Napoleon Insists He Led Allies to Victory

Elba's Exile Dictates
Another Interview to "Gath"

IN September, 1918, I dictated an interview to spirit George Alfred Townsend, for publication in The New World, in which I told that I had found means of using my knowledge of war in behalf of my beloved France and human liberty.

It was a little over a month before this that I discovered in Marshal Foch's habit of committing all problems to his subconsciousness, a means to impress him with my thought; and in the spirit and dash of the Amercian army and the veterans of other nations, I found a perfect instrument ready to my hand.

Results speak for themselves. Since that time the dragging war has moved with precision and rapidity. There has not been a failure on the part of those who before this were constanly defeated. Of all my campaigns this has been the most brilliant and successful. My ancient enemies, the Hapsburgs and Hohenzollerns, are in exile A score of petty kings have been deposed. The whole aspect of Europe has been changed in a month.

Two years ago I wrote through The New World that I expected to operate in Russia. Since then my enemy, the czar, has fallen. The Little Corporal has this time taken advantage of peculiar world conditions before the revolution rathes than after, with the result that everything for labor's emancipation is suddenly made ready to its hand.

In effecting this work credit must be given, not only to Marshal Foch and his generals and troops and peoples themselves, but also to innumerable advanced souls in the spirit, who helped me to organize this victory. NAPOLEON.

Memoirs of Mathuselah

Supposedly by that Ancient Spirit

5 As the Day Approached

IT MAY help you who are in a new crisis of the world to know more of our preparation than scripture gives. Spirits who had passed thro former age endings, seeing thatour minds were on the subject, began to instruct us as to building the ark. We gathered together our combined means and went to preparing materials for the ship, which often taxed us the limit. It was not hard to hire people to work for us, but they clearly considered us insane. To obtain more money for the work, Noah sought, among the better people and more advanced thinkers, financing of berths for themselves in the ark; but without exception they said they had neither money or time to devote to visionary schemes. As for the majority of the people, they would listen to Noah's exposition of his ideas and then laugh. Sometimes the children would mock him as he passed. At one time, after noisy and filthy rites in their temple in the city, they had representation of Noah and his vessel in procession and made rough sport of them. Our families were ostracized; but as we had long held aloof from the licentiousness of the day, we did not mind that. Frequently we were hard put to, to live; but by doing much of the work ourselves, and raising our own means of living from the abundance of free land near us, as trees for building on the mountain side were easily obtained, we managed to get thro. The patriarchal system then in vogue aided us, for it kept our descendants faithful, supplied us dependable labor, and made helpful co-operation easy of application, The women were our manufacturers, the children our herdsmen and the men were thus left free to build,

The Master's Christmas Message

AS TO the shepherds in former days came the glad song of promised joy, so to the harvesters in this world-end is at this time given the message of promised deliverance.

As unto the word I came, a babe, with, out physical power, so now I come in the spirit, unperceived save of the wise; and blessed are ye who shall bring me your lives.

The former promise was of ultimate peace on earth, with good will among men; the present need is for soul-peace that shall be given the poor, and a great revival of fellowship.

Then it was said that joy should in the future be to all people. Now I proclaim the kingdom of Heaven at hand I have worked toward that for many centuries and now I am here, as spirit, to set it up.

It shall now be my work to overthrow and cast down and set up. Blessed are they who shall at this time see me in my work.

Rejoice, ye afflicted and oppressed, for your deliverance is near. Be patient yet awhile, and very insistent in prayer, and more than you ever dreamed shall be your's.

LORD JESUS.

November 26, 1918,

Some Unjust Charges

Joseph McCabe

IT IS hardly worth while noticing the plea that whatever crime has been committed by Germany is due to the prevalence of rationalism in that country. Writers in the New WItness laid the blame upon Prof. Haeckle snd the monists. They were, apparantly unaware that Haeckel's criticism of religion is associated with the highest humantarian ethics. He speaks of Christ as "that noble prophet and enthusiast, so full of the love of humanity." He firmly acheres to the "golden rule and the best part of Christian morality." He is one of the few German professors who have for decades, in spite of the emperor, drastically condemned the duelling and beer swilling which sustain the military ardor of the German middle class youth. For a Catholic writer, who knows that there are in Germany about 20,000,000 Catholics, and more than 20,000 Catholic priests, to ascribe the conduct of the nation to a few thousand unorganized rationalists, with no salaried servants, is the depth of fatuity.

Hardly less ridiculous is the claimof Prof. T. F. Smith and other protestants that the "degeneration" is due to 'atheistic socialism.' There are in Germany about 1,600,000 socialists, including women; hile the Catholic church claims, 22,000,000 members and the protestants 38,000,000. Moreoyer,the schools of Germany give more religious instruction than any in Europe, as Mr. Smith admits. In fine, not only has crime decreased in Germany, in proportion to growth of population during the last twenty years, when 'atheistic socialism' grew, but the only journals to condemn the general passions and extravigances were the socialist jourflals, and the only men to stand firmly against the war and condemn its conduct were Socialists.

In Kansas City they are organizing a social club for the study of Hamlet in Heaven in connection with Hamlet. Here is a suggestion you might follow. For such clubs I will make a price of six copies of Hamlet in Heaven for $2.

How do you like this number? Isn't it a dandy? Next number will beat it- -the only paper in America that will. Better order 50 copies for $1 and pass them around. To insure being filled orders must be in by December 15.

The essence of socialism is doing the world's business in the best way. They who merely find fault and exploit isms are nuisances rather than socialists.

The New World Paragrapher

IT IS pretty well known where Julius got the $40,000 he invested in the New Appeal. It was given him by his Republican wife, who is "dependent on him for support." But where did "Looie" get his?

By all means let President Wilson attend the peace conference.

Let there be a complete accounting before there are any more bond issues.

Well, "Looie" and "Joolie" did keep from going to war. Did you, Henry?

After the Napoleonic wars there was a league of nations to enforce peace. But it didn't work.

Wouldn't it be a great thing to see a real picture show again, instead of "propaganda?.

The admission of a papal delegate to America is recognition of the temporal power of the pope.

Having abused LaFollette for two years and thus broken the back of the Progressive party, the senate reports that there was no cause for expelling him from that body.

If city people with the German psychology do not quit trying to dominate the American movement, they will wreck things just when something might be done.

Gladdest Christmas Since the First

New World Books will Help Make It Gladder

Old Religons Made New

By Lincoln Phifer

Let it be understood from the start that I am not trying to create a new cult, sect or "religion." Let it be understood that, religion being a tie between two persons, I do not ignore God's part in this work. Indeed, I announce a new religious awakening chiefly because it is due in Divine order.

This work shows that, as nature renews herself through spring and the new age, so the re-vival, the re-naissance, the re-surrection, re-storation, all point to new aspects of re-ligion that make the old fresh and better than it was, through fulfillment rather than antagonism. All is involved in the word re-ligion—the tie again. It was thus that Judaism came with a freshness to the old world; thus that Christianity came with a new message at the end of the Jewish age. It is thus that the everlasting gospel is due, according to scriptural forecasts, as a fulfillment of Christianity, and at this time. The book also shows the unity of the religious impulse; the unity of experiences, of faiths. It points out the enlarging me ssages, from the old, until now we are ready for a world expression of re-ligion, bigger with power, open to all, regardless of their faiths, but according to their faith. It really makes old conceptions new, without antagonizing any of them. It is rational. It is scientific. Yet it is devout and full of promise of better things for the individual and for society. One who read it, bought several copies, to lend out, and in these books she pasted this typewritten thought:

David Bobspa in Los Angeles Citizen.

Lincoln Phifer, editor of "The New World," has favored me with "the first off the press" of his "Old Religions Made New." It is a significant book, with the sanest interpretation I have yet read of the meaning of the new spiritual awakening of the world.

To my study have come many within the past two years who have turned from materialism to a search for the inner temple. Companions in the office have paused abruptly in their work to ask me questions about the spiritual meanings of life. Lincoln Phifer is a pioneer in this realm of intuitive investigation. Much of the best of his philosophy is embodied in "Old Religions Made New."

"It is not enough to know there is electricity," writes Phifer, "and that it can be applied to light ting and the giving of power; the practical demand is for light and power. So with truth. It is absolutely a waste of time merely to criticise your playhouse called philosophy or belief. The thing is: Have you results, or are you worried, afflicted, oppressed? If you have not good you have not truth, for 'the truth shall make you free.'"

The book is bound in cloth, and is sold at an exceptionally low price of 50 cents.

Hamlet in Heaven

Presumably by Spirit William Shakespeare

Within a month's time, in 1914, I received, through automatic writing, from what purports to be Spirit William Shakespeare, a five act, thirty scene play, entitled, "Hamlet in Heaven." It takes up the various characters in "Hamlet, Prince of Denmark," and traces their experiences after they reach the spirit world. It will be remembered that many of them were represented as dying during the action of the earlier play, under varying circumstances, the result being that the new story gives unusual scope for discussing, in drama form, the conditions of the dead. I did not notice the fact at the time, but this contribution came just before the 400th anniversary of the death of the distinguished author of "Hamlet" apparently being his contribution to the world-celebration of the event. The play is in blank verse, and contains many strong passages. There are extremely humorous situations, dramatic portions, beautiful scenes, and poetical passages. Actors, authors, newspaper men, lawyers, doctors, ministers, many of them with national reputation, have read the book and commended it as real literature. Among them, the famous Society of Psychical Research pronounces it the best piece of automatic writing it has examined. Metropolitan Magazine devotes a page to it; the New York Sun, Chicago Tribune, San Francisco Bulletin, Toledo Blade and other papers a column each. Shakespearian actors tell of reading from it, attributing the work merely to "Shakespeare," and never being detected. One affects to find in the work a cypher, though I as the writer knew nothing about it. Another medium tells that the book has been published in Heaven, creating a furore there, being attacked by various critics, and, strange to say, defended by Ignatius Donnelly, the man who in the flesh attributed the Shakespearian works to Bacon. To say, the least, it is a strange book, of wide scops and deep thought, and well worth the attention of thinking men and women. The price is 50 cents.

Dramas of Kansas

Lincoln Phifer

Eugene Ware remarked in one of his poems that there are just three states that will live in history—Virginia, Massachusetts and Kansas. Whether or not this be true, it is true that Kansas has a history that is older than either of the two other states mentioned, and that she has done many strange things in a big, dramatic way that is characteristic of a people with strong initiative. These stories have been put into the form of thirty dramas, each complete within itself, not told as a play, yet working into a dramatic climax, and published in a 200-page, cloth bound, illustrated book, selling for half the price of the first edition, or for 50 cents.

The Dramas of Kansas really present a new thing in literature—that is, the development of the social story, showing its progress through epochs, into a complete dramatic form. It makes history a new thing, giving it purpose and understandability. The new form, which is a fore-gleam of the New World literature, is already attracting imitators in high sources. The book has been commended by men and women of undeniable reputation. Among the many I quote a few:

New York Sun: Thrilling.

New York World: Certainly different.

Ryan Walker, cartoonist, New Jersey: A delight.

Record, LaCygne, Kansas: Intensely interesting.

New York Call: A book you can enjoy to the full.

E. W. Howe, author, Kansas: Read with much interest.

Kansas City Star: Full of romance and stirring poetry.

Kansan, Pittsburg, Kansas: Too much praise would be difficult.

Headlight, Pittsburg, Kansas: Has received much favorable comment.

Arthur Capper, governor of Kansas: The story is most beautifully told.

Democrat, Mound City, Kansas: Especially interesting to the writer of this.

Frank P. Walsh, of the Walsh commission: Visualizes in most personal and striking manner the men and events in the life of Kansas.

The Dramas of Kansas, while especially adapted to Kansas needs, has the same appeal to the rest of the nation that the stories of New England and the South have. It makes a beautiful gift book.

The Debs' Triology

By Eugene V. Debs.

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

New World Books as Gifts Will Please

No. 1. Sub and Foor Books, $2

The New World, Rosedale, Kansas:

For enclosed Two Dollars send me Hamlet in Heaven, Dramas of Kahsas, Old Religions Made New, one subscription and a Debs' Triology as a premium,

Name.....

Address .....

No. 2. Seven Books and Five Subs for $5

The New World, Rosedale, Kansas:

For enclosed Five Dollars send me 2 Dramas of Kansas, 2 Old Religions Made New, 3 Hamlets in Heaven, and 5 Subs.

Name.....

Address .....

1919, Year of Greatest Opportunity

The World is to be Remade This Year. The New World will tell How it May be Done in Accordance with the Divine Plan, so Rightly Done. It is the Greatest Opportunity that Ever Fell to the Lot of Man.

THE NEW WORLD was started at Girard, Kansas, in June, 1916. In June, 1918, when two years old, it removed to Rosedale, Kansas, and established itself in its own home, with a well equipped printing office. During the period that was the hardest on radical papers in all history, The New World grew and, while scores of other papers went down, it weathered the storm, and at the close of its two and half years' of life, as the war closes and a new industrial phase opens, it is better than ever prepared for service.

Our Big Part in the Next Act

The sudden collapse of the war marks the dramatic ending of one era and the beginning of another. The events that followed immediately mark this is an era of revolution exceeding any other period in history. Right reconstruction will mean revolution. At the same time this revolution should be bloodless, and, as far as possible, with good feeling existing throughout it. It shall be the aim of The New World to instruct and direct that the best possible results for the whole people may be secured. Interpreting this to be the ending of one age and the beginning of another, therefore a period of judgment, it believes that every idea must come up for consideration, and stands ready to assist, as far as it can, in giving them a hearing, and supporting whatever is good in all. Especially, since believing that socialization will be one of the laws of the Kingdom of Heaven, which The New World believes to be at our doors, with experimental religion and spiritual insight as natural developments of the order-to-be, it will do all in its power to promote these things. The New World is here to help, fuller of hope and zeal than it ever was before.

The New World occupies an original and distinct place in journalism. Its forecasts, in the light of inspiration, periodicty and data, have attracted wide attention—with volunteer testimonials as to the fulfillment of many of them. Its suggestions as to things that are practical now and things that are not, have challenged the consideration of thinkers in all departments of endeavor.

What Will Happen After This

Nature ever restores equilibrium by making things new. She awakens the world from darkness and sleep with a fresh day. She ends the darkness of the weeks with the full moon. She overcomes barren winter with beautiful, growing spring. When the old ideas and ways are exhausted at the end of an Historical Age, she brings, somehow, new vision, and often a new world, as when America was discovered, sufficient to occupy the energies of man for another Great Year. When exhaustion has become more pronounced at the ending of a Geological Age, she brings in an entirely new order, with a complete change in earth conditions, creating practically a new world out of the old. This is the thing that this paper announces for the not remote future. It is the culmination of the Christian message, yet is not Christianity, being a real change rather than preparation for the change. Under the new order the spirit will be developed beyond anything ever known before; and with an ending of seas, zones and seasons, the problem of living will become simple, and socialization possible, while happiness and goodness will be natural conditions.

Our Part in the General Work

1. In addition to the literature from beyond that has been mentioned, The New World has produced a literature of the new order as announced among the books, and has other works which it hopes to issue soon.

2. Scores of forecasts of coming events, in the light of periodicity and data, have been fulfilled, almost without variation, to the astonishment of many. These things, however, merely give basis for faith and hope.

3. Already progress has been made toward mechanical connection with the Heavens. From widely separated points come reports of partial successes. Men of the keenest intellect are working for these revolutionary appliances.

Some Things Already Done

There have already been published communications purporting to be by Shakespeare, Emerson, John and Charles Wesley, Longfellow, Poe, Beecher, Hugo, Hubbard, Riley, W. C. Brann, "O. Henry," J. A. Wayland, Robert Owen, Horace Greeley, W. R. Nelson and others—sufficient to afford, at least, a diverting study in styles.

It contains stories, essays, poems, etc., purporting to have been given by automatic writing from beyond. But while this is given to good faith, the reader is invited to believe what he pleases about it. It is merely part of the data that has come in every age, but which can not, under personal mediumship, become perfect or convincing to all.

But the great purpose of the paper is not to "show off" this literature. It is, rather, to secure the invention of a scientific, mechanical means of communicating with the beyond, that shall make communication open to all, unquestionable and as common as telephoning now is. The accomplishment of this would be tantamount to the discovery of a literal New World, would give knowledge for faith, and would open up new history, new literature and new sciences. Then, every paper would print news, views and literature from the Heavens.

And if Faltering Man Makes Mistakes, The New World's Interpretations Point to Rational Hope. Let Us Work with God and He Will Use Us.

Send a Sub for Christmas Cheer.
Make Someone a Glad New Year.

Every New Sub will Help to Extend the Light

No. 3. Two Subs and a Triology for $1

The New World, Rosedale, Kansas.

Enclosed find One Dollar for two subscriptions, with a Debs Triology to the writer, last named:

Name .....

Address .....

Name.....

Address .....

No. 4. Five Subs, No Triology, $2

The New World, Rosedale, Kansas:

For enclosed Two Dollars send The New World one-year to the following five:

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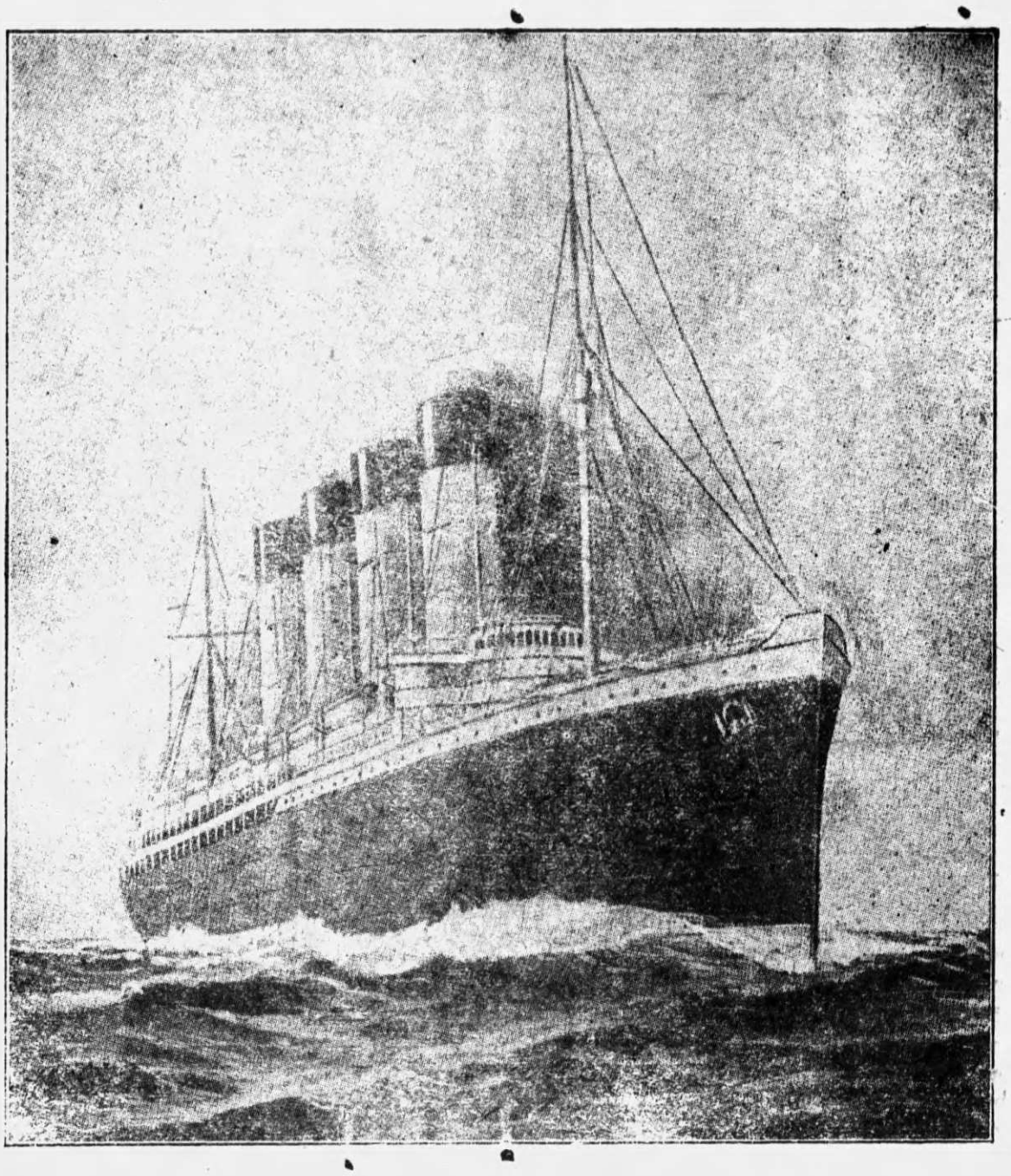
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Monthly 5c copy; 50c year Number 32 Rosedale, Kansas, January, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard, Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.



The World's Fate Bears Down on Us

WHAT do control of the seas, the big navies, the feverish building of vast carrying vessels, the under-sea craft, the air ships, the control of news and sources of information, all the stir, mean? Merely that commerce has reached its climax, If it continues to exist that it may exploit, it will very quickly wreck the world. Further warfare, ruthless suppression of the people, universal famine and degredation must come. And it will not take long to do it, This is a very brief period in which the future conduct of commerce is to be determined. Once the decision is made, there can be no turning back. It is the most momentous hour in history.

"Rejoicing, Bringing Their Sheaves"

DEAR FELLOW HARVESTER: Though the peace terms may not be signed until next summer, it is NOW that future conditions are being determined. They keep your hands tied with war laws while the terms are being arranged. It is in accordance with the original plan, even though American valor did win the war with a sweep. All we can do in influencing right reconstruction must be done at once.

The Need of Circulation is Imperative, Right Now.

Things to relieve the situation may be done, if we are alert. There is joy and victory in the work, because it is right work and in God's order. We can do more in a month, now, than was once possible in years. Don't wait for long processes, but get the vision and get to work!

Mrs. Sarah Booker, Oregon, sends a sheaf for Bedelia and adds: I like your paper very much.

Mrs. H. B. Conwell, Kansas, sends a sheaf of four for Sedalia, and promises more in the near future.

The New World must be becoming known. A letter recently reached it though addressed to Edendale, Kansas

C. S. Simmons, Oklahoma, sends a bale of hay for Bedelia—consisting of tried and true socialists and spiritists.

A Michigan friend sends The New World to the old ladies home at Adrian, saying: "I am very anxious to have them read The New World."

Mrs. M. J. McAlester, West Virginia, in renewing, says: The New World is fine. I wish I were able to get out and do some work for it.

Charles Green came from Arkansas to have a talk over the situation, and went away still more impressed with the position of the New World.

A. O. Crigsley, Kentucky: I feel like congratulating you. The New World improves with age. I also congratulate myself on being a subscriber.

John A. Chapman, Oregon: I wish to do all my talents will permit in spreading the gospel of the new age, and will distribute any folders you may send.

F. E. Burrows, Arkansas: You have written many good things, but Old Religions Made New is the best yet. I am sending for three copies, and wish to continue to read your stuff.

Mrs. Elsie Grady, Kansas, in renewing and referring to the three New World books, says: I don't see how I could afford to miss a copy of the paper. It certainly is the staff of life to me.

Mrs. Lillian K. Bullard, Kansas: The last number had great predictions, and I await with interest your explanations of events just passed and of those to come soon. Send me ten extra copies.

Dieuionne Gregoire, West Virginia, sends a renewal with a word of cheer, and adds that he has been experimenting with a spirit telephone, but so far without results that would warrant claim for making the invention.

Gordon Paine Conant, Illinois, orders two subscriptions and two copies of Old Religions Made New, adding: I am quite a student of religion, and think your little book the best thing I have read on the subject.

During my delirium when I had the flu, I navigated your Wind Wagon of the Kaw, told about in the Dramas of Kansas. I sailed all over the state in it. Now you see what your writings do to a fellow.—A. Kenoyer, California.

A recent number of the Progressive Thinker, Chicago, printed a fine article by Guy Bogart, on James Whitcomb Riley, in which the poem, "Laughter in Heaven," supposedly written by Spirit Riley and printed in The New World more than a year ago, is reproduced.

S. B. Weaver, Indiana: I am pleased with your Old Religions Made New and with The New World. You are one of the few real thinkers left. When I want to read something for real inspiration I look up a copy of The New World, even though an old one, and never fail to get good from it.

A. A. James, Capetown, South Africa: You are walking in a very lofty road, and if you in God's will succeed in accommplishing what you have in view, the world will owe you a great debt. I do not think a human being before you ever thought of practical applications of old suggestions that you make.

Frank B. Williams, Pennsylvania: I had the pleasure of reading an aitogether too short article in the Colony Cooperator of Stables, La., by you, and it made me eager for more. Receiving your address from the above source I ask if you still print The New World. If you do, I want to subscribe.

Dr. M. H. Owen, Kentucky: I am much impressed with your philosophy, and feel fortunate in getting in touch with you. Have been a socialist and spiritualist for 25 years, and consider that I was directed to your publications. I am delighted with your paper.

Alvin H. Heim, California: I am sorry I did not get started with the beginning of your "Man Before He Had a History." Having been a spiritualist for about 25 years, your writings are of great interest to me. I enclose two dollars for subscription, and a copy each of Hamlet in Heaven, Old Religions Made New and Dramas of Kansas.

Eugene V. Debs, Terre Haute. The New World has in it the touch of your loving remembrance, and my hand stretches out to you to clasp yours as in the days gone by when there was only a light partition between our desks and none at all between our souls. Verily there is magic in your touch. The muses are ever at your elbow and delight to do your bidding.

J. H. Berrong, Texas, sends in a list of about twenty prospectove subscribers, and wishes them to see sample copies. He wishes to know how many of the bunch subscribe: I make it a point to push for The New World, and cheerfully recommend to those who I think are ready to receive its message of burning truth and deep philosophy. The truth learned will make the world free, and, intelligently, scientifically applied, will produce a humanity that will surpass many times that of past ages.

I call The New World gasoline engine Satan. This is because he tempts one to swear. Last month I had to call in seven specialists and was delayed in getting out the paper for more than a week because Satan would not perform properly. All the specialists said his works were nearly new and ought to work—but they wouldn't—until after a dufunny of some kind was turned, and then they did. When I expostulated with Satan for remissness, he plausibly pleaded that I must remember that he was using the remains of an old world long dea — gasoline—in making The New World, and ought not to be expected to do good work all the time, particularly as all he did was accomplished by explosions due to hatred of one part for another. Beside, he said, he wasn't kept busy enough to work smoothly. You see the moral? If you don't want to work for Satan, at least feed Bedelia.

J. C. Wilson of South Dakota, orders ten copies of Old Religions Made New, to lend to friends, and has slips printed to paste in them, worded as follows:

> DEAR READER:
>
> This book is sent you by one who is interested in the welfare of the human family.
>
> The author is not trying to create, nor is he interested in creating, any new political isms, or creeds.
>
> He does, however, publish a companion paper to this book, The New World, 50c the year, at Rosedale, Kansas. There is nothing like it in the world; you will be sure to like it. Try it.
>
> After reading and digesting the contents of this book, kindly pass it on to another whom you think would be interested.

Quite a number of these slips were printed, and if you wish to buy copies to lend, the slips will be furnished you free, on request.

The New World

Lincoln Phifer's Paper-Magazine

Rosedale, Kansas , January, 1919---Number 32

The "Little Old Appeal" Paragrapher Comes Back---Editorial

WHAT a pleasant surprise it would be if the senate should abdicate in favor af a democracy!

We have escaped exploitation by the Germans; but have we escaped exploitation?

If Teddy is really a hyphenated Britisher, he might move to England. See who would care,

It is time to restore the constitution and civil law and the duly elected authorities.

Workers must learn to vote every day, by stating their demands to their congressmen, just as the masters do.

Between the time whon wages fall and prices go down, the people will be plucked of millions that the few will get.

Did you petition for repeal of the zone system? If so, you will have a part in the victory, which is more than you ever had in the annual election.

Supposedly this war was to end secret diplomacy. Yet how much do you know about what is really taking place at this time among the politicians of the world, and what "say" are you having in the negotiations?

Doubtless the mental attitude has much to do with things; but the mental attitude of the world has for centuries been for war, exploitation and barbarism. How are we to escape that?

THE WAR has demonstrated that we do not need military training in order to defend ourselves, or the whole world for that matter.

The war has shown that big navies do not prevent war.

The war has convinced Lloyd George that conscription should be abolished.

The war has made it clear that where there is a big army there is sure to be a big war.

The war has taught us that militaay training in the schools destroys the schools.

The war has proven that universal military training is the work of a junker class that wants war.

The war has furnished an object lesson on how dangerous the concerted agitation of newspapers owned by the big interests may be.

The war, before it came, furnished an object lesson of preparedness in America. She spent more for her army and navy than Germany did, but got nothing, since the plutes stole the money.

> The French revolution brought men a new society. The Great War has brought them a New World.---The New Republic.

IF it were not that Morgan guaranteed the Russian natlonal debts, perhaps we would not hear so much about the horrors of the Russian republic.

Every new republic in Europe was established by socialists. Without socialists all would fall,

Can you name a single socialist republic that there has been no effort to destroy?

IT SEEMS that Europe is to be free to establish republics, just so they don't interfere with the game of profit taking.

Should Mr. Roosevelt remove to England, he might be elected king of that democrati country.

So the talk about this being the last war was only camouflage. Commerce for profit cannot be main tained without wars.

Wages will fall before the cost of living does. If they did not, where would the profiteers get their rake-off?

It looks like some folks want to hang the kaiser so that the blame will be fixed and cannot slide back upon them.

You are not making enough noise ---the profiteers and their papers are completely drowning out your voice.

THE Nepolionic wars ended in a "holy alliance" whose purpose it was to destroy liberalism. It was this that brought about the Monroe doctrine. The late war has completely smashed the Monroe doctrine. A new "holy alliance" would leave the people utterly helpless.

What means the wrecking of the postal service?

What means the persecution and imprisonment of people for their beliefs?

What means the negotiations in which the working people have no direct representation, after doing practically all the fighting?

THIS is a period of construction and reconstruction. What you do will be but the reaping of the old agitation. You will not have opportnnity to sow and reap a new crop. The world winter is on.

Grab you a job. Business is going to be good---for awhile.

Everybody is going to lose his all before we are through with this. That you spend in education is so much saved.

Do you imagine that socialists are going to make good merely by talking, now? Or will open rebel lion get results? Judgment is coming to socialism as well as other human plans.

There will be lots of good money spent in trying to promote impossible things. Build sure, or the fires of the last days will lay all in ruin.

You who think you can agitate and educate now, and in that way slide by the crisis,overlook the momentum the world has attained. Present adjustments will be made on the basis of the understanding developed under old agitation and more recent plutocratic propaganda. And the latter, though powerful, comes too late to have much permanent influence.

A Decisive Battle of Old

At a former age ending. the bible records, Ethiopians invaded Palestine with a million men. Asa opposed them with half a million. Asa prayed and God helped him win the victory. Suppose he had not won! The Ethiopians were negroes, and they would have overrun Asia and have completely changed the course of history. We are accustomed to say that the negro race never amounted to anything, but here you have an account of how a negro nation, as late as a thousand years before Christ, was able to put a million men in the field and almost overrun a continent many hundreds of miles distant. Tradition says that at one time they dominated the whole world. But no race, after having had its trial, and failed, has been able to come back. God, through the operation of natural law, prevents it. The Germans, those old Atlanteans, tried it recently and failed. The world is now to be dominated by Anglo-Saxon branch of the white race, and we shall see what they do with and to it.

God's Judgment involves the trial or test.

Traveling the Old Road

In an obscure place the press recently printed a very significant paragraph, to the effect that more than three hundred million silver dollars had been melted into bullion and sent to Japan and other countries te facilitate trade there. In their place had been issued federal bank notes. It means that the people's money is being destroyed that bank notes may take their place. If there has been any congressional authorization for the act, it has not been reported. A similar procedure after the civil war was heralded far and wide as a great financial conspiracy. It certainly did involve a tremendous steal. That it should be put over now without creating a ripple of interest indicates the distance we hove traveled toward an absolute plutocracy.

"Prophesy Smooth Things"

"I need something of a prophetic nature," writes a friend, "to cheer me up." What is the use of sending out reports of good weather conditions? The bible prophets don't do it. One of them was rebuked for prophesying evil things, and answered that he had to say what was given him and could not prophesy smooth things. A study of prophecy will show you that it always came in world crises, as a warning, and was never merely a heer-up scheme. You can't set aside the result of centuries of oppression and exploitation with a few nice phrases and thoughts of good. We must reap what we sow, but after the reaping and the winter, then comes renewal of spring, with a world more beautiful than you can think.

What Will Come in Judgment

All kinds of human rule, including socialism without a renewed earth, are to be tried and rejected by men before they will be ready to accept the natural, Divine rule as sufficient.

The masters are to have their way, and demonstrate their failure, and be set aside by men themselves, before the kingdom of Heaven can be set up.

Even the mighty dead, who had, plans of their own, are to be given opportunity to show what they can do,and are to make evident failures-

The Line Up---So You May Understand

SOVIET meaus union, trade union. Soviet rule is rule by organized labor. This includes peasants and soldiers unions. It happens that in Europe the unions are socialist, and the siezure of governments is directed by socialists. But it rules the employing class from participation in government, just at it does from the unions. When the Russian revolution began, there were only about 50,000 organized workers in Russia; now there are 2 000,000. Some Bolsheviks co-operate with the Soviets.

The Bolsheviki are syndicalists or industrial unionists. In derision they have been called "lumpkin proletarians," which in plain English is slum workers. They would admit all workers into one big union. Most of them are socialists, but they do not confine their efforts to secure socialization to the bullot box. They advocate the general strike and are accused of employing sabotage, violence and trickery. In America the Bolshevlk idea is represented by the Industrial Workers of the World—the "Wobblies" as they are called. It happens that in the United States, and to a degree in Engiand, trades unions are not strongly socialistic. Therefore, Sovietism has little strength here, except among workers who came from Europe. Instead of following Europcan methods,American trade unionism, under the leadership of Samuel Gompers and others, is entering into agreement with employers to obtain good wages and prevent strikes. This savors of conspiracy: 1st, against unorganized wage workers in that it leaves them unprotected; and second, against the purchasing public, because it means as high prices as those in control of industry choose to charge.

The attitude of the old governments of the world is with the present distributive order and against Soviatism and Bolshevikism. The allied troops are openly fighting them in Russia. The press is creating sentiment against them in Germany. In America, the men who deported industrial unionists from Bisbee, Ariz., are cleared and more than 100 "Wobblies" have been sent to the penitentiary.

Because the new governments in Europe are socialistic in aim, socialism is on trial there, even tho' they may not permit the full system to be inaugurated. Because the new governments do not and cannot admit all to participation in the government, yet, it is not democratic and must develop opposition at home. Because the allies are interfering with local self government in Europe, new bitterness is developing that is bound to be a factor in the future. Because this is already seen,England and America are seeking an alliance that will enable them to dominate the world.

There will be new bond issues for reconstruction, for navies and for future wars. Each bond issue will tie up further both the peoples and their governments. The late war increased the productise power of America from 25 to 46 billion dollars. Under the present system, this real surplus wealth must be sent abroad: hence the navies and rivalry for trade. The peoples that miss this trade, and the peoples on whom it is forced,must speedily degenerate into absolute selfdom.

It is well to have this broader view of things, and partisans on both sides do not tell it all.

Answers to Questions

Do you imagine that so many high spirits are going to remain in earth's atmosphere in order to affect things here, until they become earth-bound and therefore degenerate?

Where is there the least proof that spirits in this atmosphere be come earth bound? This is one of the theories of spiritists that is unsupported by provable data It is true that the atmosphere is so wrecked that it is known as heaveen or heaved up, but there is no proof that the abode of spirits that once lived in tho flesh is anywhere but in the atmosphere. If there is, bring it out.

Do you really think Jesus is sticking around in our atmosphere until now? Do you think he will come again? Do you expect to see him when you pass over? I do not.

The bible says that "this same Jesus" shall surely come again. It never promises that "Christ" shall come again, but "this same Jesus" is promised. I believe he will come. I believe he has come --as a spirit I do expect to see him when I pass over, and even before I pass. I regard Jesus as supremely the savior of the world, not so much on the ground that he "died for it," as because he has lived for it for twenty centuries, with the definite and unfaltering purpose of ending its destroyed condition---figuring in advance that this might be accomplished when a certain geological cycle was completed, and working all these centuries toward that end. I further believe that Jesus as a spirit is now personally supervising the changes that will result in the overthrow of all artificial rule and authority and power, in order that natural rule and life may take their place. This is what makes the situation so hopeful.

"The earth a tear upon the face of weeping universe." Say, that line from your Shakespearian sonnet is a wonder. Why don't you print a pamphlet with all your Sakespearean stuff in it?

For two reasons. First, I haven't the money. Secondly, I have enough from Shakespeare, all as high class as Hamlet in Heaven and the sonnets you have seen, to fill at least twenty large pamphlets. In addition, I have five times that much other stuff, all received automatic ly, consisting of novels and short stories of life in the other world, essays, prophecy, songs and other forms of literature, from no less than fifty different authors, most of them famous. Only fragments of any of this have appeared in print, just enough to reveal its quality. I doubt it there is another like collection in the world. If spiritists were really alive they would work this mine. Some young man ought to organize a stock company, place me on a salary to produce more and supervise the publication of this, and make a business of selling these books. Well handled, there would be fortunes in it.

Temporal Power Again

President Wilson is to visit the pope. A representative of the vatican has been received at Washington. Many will be alarmed at these facts. They do look like a return to recognition of temporal power of ecclesiasticism.

The fact that ecclesiastic protestantism, too, is bocoming a power in the state will probably allay the fears of some, and cause others still more alarm. Some will argue that organizations that embrace millions in every country ought to influence the state. Others will fear for a recurrence of old time bigotry and persecution.

Whatever be the outcome, the fact remains that from now on organized religion is to be one of the chief supports of the new plutocratic order, and will be liberally rewarded for its support.

The temporal power of ecclesiasticism is always due at age endings. It falls when the system to which it gave support crumbles.

New World Parable

A CERTAIN Civil Service Corporation, wishing to hold up the Public, met with resistance. He appealed for help to a PoiiceOfficer, paid by the public to protect them. The Officer drew his gun and asked of the Corporation, "Do you need the money?" "I do," replied the Corporation. Turning to the Public; the Officer asked. "Have you get it?" "Just about," the Public admitted sorrowtully. "Then divide up." the Police Officer cried, dropping his gun on the Public. "You can work and get more,"

———Probably you could name the Corporation, and possibly the Police Officer as well.

The master class expresses itself every day—for ideas; the working class once a year—for men.

The "Sealing" Before the Final Great Cataclysm

ALLUSION is made in Revelation to the "sealing" of 144,000 from various races of men, to the end that they might not be "hurt" in the natural cataclyms that close the great Judgment drama.

The "sealing" is to be done by spirits. It is to be "in the foreheads." Possibly this means that spirits will so instruct such as can receive it that they may be able to escape. It is also possible that the translation is fauity, and that the "sealing', should not be qualified with the phrase, "in the forehead."

In another age ending we are told that Noah was by spirits sealed in the safety of the ark,

In "Job Revised by Job," which purports to deal with a world-destruction a long age before the flood, Job and friends are described as having been sealed in mountain caves, and when the destruction of the rest of life was completed, discussing the great providence in the sublime strains that have been handed down, now in a garbled form, through 20,000 years.

Anyhow, we have scriptural assurance that, while only nine were saved from Noah's flood, and perhaps 1,000 from the visitation of a comet in tho days of Job, in the new destruction of earth that may not be far distant, at least 144,000 will remain alive through it all.

New World Fable

THE Foxes and Chickens had a war. At length the Chickens acknowledged defeat and asked for a cessation of hostilities. In arranging the terms of peace theFoxes edmanded the keys to the chicken coop in order to keep the roosters from crowing over the situation. "But that,,' the Chickens protested, "would render us so helpless you could make a successful raid on us at any time." "Well, if you could," the foxes retorted, "you would kill us; and one must look ahead, you know."

———"Beside," they added as an afterthought, "that is one sure way to maintain peace."

Is there a single thing theytold us we were fighting for that they are not now trying to repudiate?

El Vello

Guy Bogart, Los Angeles

Shall we a barrier impose
By human limitations?

On highest point of Elysian hills
In Sababth calm I rested,
While all the landscape lay
In mystic nothingness, wrapped in ocean clouds.
Alone stood my elevation
While the fog oblivioned
Alike the handiwork of man and nature,
And El Vello softened and tempered
The rays of sun himself.
From out the mist came noises,
Shrieking of trains,
And music of church bells.
Songs of unseen birds floated
From invisable trees within a stonethrow.
A little I nodded over my book—
And in that pause the divine stagemaster
Lifted the curtain of fog.
At my feet lay the city in full activity,
With range on range of montains stretching to the distant horizon.

So lies the astral life
Behind the mists of physical inharmony.
From out those darkened bournes
Come strange sounds, and men oft return.
Are we madmen
Who penetrate that veil of mist
And commune with those whose ego
Lays aside the house of clay
That the soul may vibrate to higher essence?
For each the veil will raise
When we slumber for a moment
To awaken in that other world.

Wait not for the Great Adventure
To cease scoffing at spiritual truth.
In this life prepare.

Shall we stand baffled by a wall of mist
When God himself bids us enter?



Broken Nature at Her Best.

After all, the hills and watercourses are wounds, and the fairest vegetation is scarred and broken.

Opinions of Others

God Still Lives

Through the bloody gate of war a brighter and better era is born. From the wrecked world and its entangled rubbish come forth better institutions, better government, and a higher order of moral and mental culture. So, comrades, let us look to the east with one accord, and behold the New Sun rising with its first flush of day, to give renewed light, life and happiness to a fair and new-born world.

All hail to the Lord,
To the worthy and bright;
All hail to our God,
Our preserver and might.

All hail to the peace
On land and on sea;
The world's on the march
To the land of the free.

J. H. Berrong.

Man His On Creator

They who are good are created complete, but those who are evil are uncompleted work. But the Creator gave to man power and judgment that man might turn to and help complete himself, thereby sharing in the glory of his creation.—Oahspe, philosophy of Zoroaster.

Socialists Did It

They talked of the failure of Socialists to stop the war, but, singularly enough, the socialists were the ones who delivered the solar plexus to Old King Mars and Old Man Autocracy.—Lyndon Phifer, Cincinnati.

Fears for the Future

Politicians have thrown our nation into vatican control, and the Jesuits are putting protestants into dungeons and often to death. So many lawyers, judges, jury and prison keepers are Jesuits, bent on stopping heresy.—Ceonothus, California.

Memory

Memory is the only paradise out of which we cannot be driven.—L. K. B.

Profits of Religion

Upton Sinclair has written a book on "The Profits of Religion," and has put the gist of it into a 16 page pamphlet, which he sells at actual cest, 10 copies 20c, 100 copies $1.50, 1,000 copies, $13. It is a pertinent attack on the old aspect of organized religion, without attacking religion per se. Like all Sinclair's writings, it is very readable indeed. Orders should be addressed to the author at Pasadena, California.

From a Field to a Force

THERE ARE SAID to be two Chinese characters that, written together, mean, From a field to a force. The Chinese have seen wisdem in it for many centuries. And there is wisdom in it. The thought is that each individual is a field that, while yet bearing nothing, has in it the latent power to become a tremendus force. The transformation is accomplished through sowing the seed and cultivating the growth. The increase is of nature, but it becomes your own force at work; and in this sense the power of God is in you. That force ls unlimited. It is inexhaustable. It is aver fresh and young, and it is always at hand. Accustom yourself to thinking of yourself as a field and how you may transform this field into a force that will tell on the world, having the energy of Almighty God in accomplishing the work. It will dignify your life and give you a sense of power, "My mind to me a kingdom is," wrote a great Englishman. The kingdom of nature is far greater than the kingdom he meant, for it is a living thing; and the field is a part of nature. In trsnsforming thls field into a force, it transforms you and glorifies you with blossom and fruit.

Thomas Paine---Pamphleteer

Lincoln Phifer

I do not vouch for the full truth of this gruesome tale. I find it in a different form in the works of Edgar Lee Masters.

I.

THERE WERE two pamphleteers. The first of these
Was Thomas Paine, the second Hamilton.
Paine wrote "The Crisis," publication which
Stirred people to revolt for independence,
When, ere it came out, all the agitation
Had been for freedom of the
Washington and Jefferson admitted it
Was the prime cause that led to the republic.
'Twas Paine, confessedly, that gave the cast
To the immortal declaration; he
Used first the title, "The United States
Of America;" and he gave the world
Its first strong impulse toward democracy.
Hamilton wrote wholly about money,
And served the financier in pamphleteering.
Paine's life was blameless; Hamilton's less so.
Paine died in poverty, and never held
A public office. Hamilton was honored
With paying places through appointive power,
And died rich for his day. Paine was not narrow.
Hamilton was always partisan. It was
A partisan attack that brought the challenge
Which caused his death.

II.

When war was ended,
Paine, pamphleteer, set out to cure
Evils of creeds, composing "Common Sense,"
Attacking doctrines of the church. He said
The things that in this later day are held
As obvious and truly common sense.
But while he lived his utterances attracted
The flames of hatred. Put beneath a cloud
In his own land, and seeing France about
To throw off kingcraft, in the hope of serving,
He went abroad. But here his sense of justice
And bravery for right brought persecution.
The revolution there had seized the king
And threatened him with death. Paine wrote of him:
"Don't kill the king, but kill the kingly office."
For this they called him traitor to the people
And clapped him into prison. From his cell
He wrote to Washington, who had been honored
As the first president of the republic
That Paine had first suggested and had named,
Asking a word from him to set him free;
And Washington ignored him. Then Paine died,
They would not let his atheist dust be buried
In consecrated ground, and for ten years
He lay in obscure grave beside the Hudson—
He who had separted England from
A third of her colonies, made America
An independent nation, when her leaders
Desired home rule only, and had tamed
The wildness of the French in revolution.
But Hamilton was honored in his death,
And only he who slew him was outlawed.
But Hamilton wrote of money.

III.

Now began,
When the great pamphleteer had passed away,
The real tragedy. An Englishman
Dug up the bones of Paine, and had them shipped
To Liverpool. The city raged about it,
And sent the crier who announced the fact
To prison for nine months; for had not Paine
Stirred up the storm that wrecked the nation's hope
Of western empire? Paine was born in England,
But parliament forbade his burial
On English soil. He was of Quaker parents,
At worst, a deist; but he dared to question
What others took on faith without a question;
And therefore was his character attacked,
And he was slung to hell that he denied.
Meantime, that other pamphleteer, who wrote
Of money only, was in England studied,
Helping to build her system.

IV.

Appeal was made
To the lord chancellor for right to bury
The bones of Paine in England, but in vain.
They were cast in the dump. A laborer
Who had some common sense and saw the crisis
Took them and cared for them. When he was gone,
They passed from one to another. Finally
The empty coffin in Guilford was found,
The body being lost. The pamphleteer
Of freedom and the people had no place
In earth or heaven—so they said at least,
Concerning Heaven. But the man who wrote
Of money only and of partisanship
Was studied as though he had been a sage,
And called the marvellous boy.

V.

A century
And half a century more had passed away
Since Paine expired. Then the tragedy
Of writing only what one really thought
Assumed a new phase. In an obscure place
In England there appeared the mummied skull
That dared to think, the dried right hand that wrote
The pamphlets that have changed the world, yet that
The world will not permit to rest within her
Motherly bosom. They are used today
As paper weights for one who does not write
For human freedom. Ah, the empty head,
That pulseless hand, that brave and restless soul,
What might they, if the life should come to them,
Write of the tyranny of man! Ye great,
Hide them away. In silence they speak more
Than all your pulpits and great tomes may do.
They lie before the judgment seat of God,
Crying, How long? And from the throne there comes
A voice that says: "Until thy fellow martyrs
Have filled the cup with blood and the oppressor
Shall have to drink it."

Fortune's Gift

By Clotho.

ADOWN the heavy country road with melancholy jog, there passed along one summer morn, a hobo on the hog. As aimlessly he loitered on, in sad soliloquy he mused, "You bet a two-bit piece would look dead good to me." Into his meditations, approaching him there came from out the sunny distance a regal looking dame. She said, "My name is Fortune. This is your lucky day. I'll give you of my bounty to help you on you way." She bade him ope his shabby sack and into it she poured a rain of golden shekels from her exhaustless hoard. Quoth she, "I think that's plenty, your sack is old and weak. 'Twould be a sad disaster if it should spring aleak." But he who'd craved a two-bit piece would not be satisfied. He begged for more and still for more, and weakly she complied. She filledl his sack and vanished, and as he tried to lift, through gaping seams and changed to dust poured Fortune's golden gift.

The moral of this simple tale is Moderate Your Need, for oft we'll lose our treasure through an excess of greed.

Enjoys The Quiet Hour

I enjoy the Quiet Hour of prayer on Sunday evenings, I make my appeal for spirit uplift, seeking wisdom frem the glorified Christ. I ask a spiritual blessing upon each one in that Quiet Hour Circle ,then upon a sorrowing, erring world. I ask the spiritual healing of one dearer to me than life. I ask that the angels may draw near to us all, and to come near and whisper comfort and peace to our soldiers and the sorrowing ones at home.—From a Reader.

The Master is Competent

WITH WHAT consummate skill the Spirit Master of the world is confronting the stewards who have abused their trust in his absence! How different, yet how sensible, the actual judgment period is from the crudely conceived judgment "day" of theology!

The returning Lord found men bent on slaughtering each other that they might promote useless interchange. He found nations and the press engaged in frightfulness and the fostering of fear. Accepting conditions as they were, he matched his armies of invisibles against theirs and within a month ended the war. Seeing they still talked of destruction, and sought conquest, and shuddered in fear, he renewed his battles with his invisibles called microbes, and the pestilence closed his churches, paralyzed his boastful plans, puzzled the leaders and touched even the mighty. If the innocent were taken, it is no more than man had done in his wars; and God assures life beyond, while man does not.

The invisible Master has so far used but one invisible army. Other pestilences, famines, disturbances of the earth and sky are still in reserve. The Armies uf the Dead are at his command, invisibly influencing men, and recoding the secret machinations of the privileged, to the end that at the proper season all may be made known. All natural forces are at his command. He can work and none can see.

Do not fear but that the Lord shall triumph fully. Let not vain man imagine he can wreak his destruction upon the earth and not be destroyed himself.

New World Sermon

"Ye have heard that Anti-Christ come.s"

WHO is anti-Christ? Anti means against and Christ means the one anointed to rule. He who is against Jesus absolutely controlling the world is anti-Christ.

In the last analysis, he who holds allegiance to any other rule is against this rule. He who would apply human punishment is atheistic, saying in effect that God and nature will not do right and that therefore man must step in. Hence it is written, "Beloved, avenge not yourselves."

In the last analysis, ideal and idol are the same. He who would set up his own idea. and enforce it upon the people, is setting up an idol and telling us to worship that. It is the "image" that people are commanded to not bow themselves before. The world is today enslaved by adhesion to men and concepts of men.

The "man of sin" that is to be revealed before the last day were more properly translated "the sin of man," and it consists of assuming the prerogatives of God—that is, of interfering with human rights through human plans. "Judge not" means what it says—Don't pass sentence on anyone.

This brings it home to you. Are you an idolater? Are you anti-Christ?



Now the Tramp will Reappear.

Under the old feudalism the bare foot beggar was an institution. Under the new feudalism the millionairre mendicant is much more efficient.

Prayer

GOOD FATHEK OF ALL: Dominate the peace conference and overrule all self seeking there. Expose and defeat the plans of such as plot for privilege. Confuse secret diplomacy. Let there be that spirit of understanding that will prevent future wars. This is the prayer of so many people that if the men entrusted with responsibility wiil not unte with thee to fulfill it, we pray that the curse of Almighty God may rest and chase them in terror from the earth. Oh, God, stand for the people in thy strength, and utterly overthrow and destroy and punish the guilty, Save the world, if men will, with peace; and if they will not, save it in mightiness and terror and wrath. In Jesus' name. Amen.

The Leaven of Democracy

C. S. Simmons, Oklahoma

SEE that fine white flour. It is attractive to the eye, pleasant to the taate and slighly nourishing; but it is not bread. In the process toward making bread it requires mixture with yeast. But after the yeast is added, after the "working" of the yeast has taken place in the dough, still it is not bread. It requires baking, a skilfull process.

The leaven of democracy that Jesus brought to the world and plainly annouced has long been working in the hearts of the people. The bread of life is ready to be baked. God's oven is hot. Already the world has felt its heat, and the swelling leaven in men's souls is responding to its glow. Transformation has already begun in the social, political and religious life of the world.

Will they who meet in the peace conference, at a time when every man's work is to be tried by fire, seek to keep as dough the cake of the workers? or will they burn it with the quick fires of passion?

Or will they realize that they themselves must enter God's oven, as a necessary part in the feeding of the world?

The Students Army Training Corps has pretty well wrecked the colleges of America already. What would it be if we had universal military training?

New World Philosophy

A good dog doesn't need sermons.

The only way to please a woman is her way.

"Drive dull care away' and it come back sharpened.

Sometimes "cherry lips" utter words that one does not care to cherish,

The man who never thinks is the first one to want to tell what he thinks of things.

This is a great big world, and any one man a little factor therein, but he doesn't feel that way when he has been invited to attend a swell party.

The average man can talk by the hour to 100 different persons without embarrassment, but when an even dozen call on him to make them a public speech he wishes he had died day before yesterday.

Survival Twaddle in Albion

Lyndon Phifer, Cincinnati

FOR YEARS certain titled British scientists and thinkers (let us give them the benefit of the doubt) have devoted no little time to talking about psychic phenomena. But breaking across the threshhold of unseen seems to be a slow, painful process; and they would rather hem and haw about it than experiment and go after results. Led by Sir Oliver Lodge, Sir William F. Barrett and other Englishmen who have lent their prestige to the S. P. R., philosophers and near phils from Lunnon to Liverpool are growing verbose in serious discussions of the perplexing problem, "Why is a ghost?"

But to weigh evidence of survival after death, to quote cross correspondence through professional mediums, and to describe table-tipping seances, is not enough. Now comes a man who wastes some six thousand perfectly good English words in a tedious contribution to the Hibbard Journal, trying to discover "In What Sense is Survival Desirable?" His Majesty's subject. C, A Broad. M. A., labors like a mountain and brings forth this mouse. It comes at the end of the tedious article referred to and it sums up all the bally rot he has discussed in detail. Absorb this, old chap:

"The upshot of the discussion seems to be that, if there be no survival, a great part of all that we know to be valuable must be lost as any hypothesis. On a certain rather complicated hypothesis about other spirits and our relations to them, from which we have no evidence whatever, something would be saved from the wreck, and it would be enough to enable us to pronounce the universe a tolerably decent institution. Of the three great goods—human love goes altogether; human knowledge and human aesthetic contemplation go, as such, but the efforts of the thinker and artist are not lost. The hypothesis of human survival would save all those without the need of any very complete subsidiary hypotheses."

By Jove, that sounds like good dope; but the hypothesis retained above the hypothesis rejected doesn't help you or me to know about the new world or to help us look

"beyond life's storms and death's cold dews
To habitations of the human will,"

After internationalism and world commerce will come the "falling away." The final form of social life before the kingdom of Heaven is set up will be in communities and family life. Under a more complex system the people could not live through the far more trying days ahead,

Visit to Upton Sinclair

Richard Dyburg, California

I WENT to Pasadena to visit Upton Sinclair. I asked a police officer what car to get to 1513 Summit Ave., and he told me I could take either a Lincoln or Washington Ave car. I took the Lincoln car.

Sinclair's bungalow is the last one on Summit Ave. On arriving at his house, I found a card on the door, reading: "As Mrs. S. is not feeling well, do not knock on the door, but walk over to the office.'

I walked to the office. No one was there. I sat down at another little building, the gymasium, to scribble a few lines expressing my regrets, and just as I finished the note I was startled by a cheerful, "Hello, comrade, do you wish to see me?" And back of me stood an athletic figure, dresstd in a bathing suit, just arrived from the creek back of the house, with healthy, sunburned, open, smilng face.

A hearty hand-clasp, a cheery, 'Wait a moment till I get my clothes on," and he burst past me into the cabin between the office and dwelling.

Instantly something happened. The whole canopy of Heaven burn'd blood red, a rainbow appeared encompassing Mount Lowe observatory in the mountains to the east of us. Unable to restrain myself, I called, "Mr. Sinclair, come to the window." As he appeared at the window, zig zag strokes of lightning flamed across the crest of the mountains, and peals of thunder like distant salvos of mammoth cannon burst forth.

This was my introduction to America's foremost socialist novelist since the demise of Jack London. London made his home in the Valley of the Moon; Sinclair lives on the "crest of the sunset."

Quiet Hour Circle

Great Spiritual Revival Near

Let us promote this revival by getting in touch with all the saints of past ages and races, who are now here to forward the work. I appoint

Every Sunday Evening, from 7 to 8.

as Comradeship Circle hour, to sit in groups of twos or threes, or even alone. Let there be no cabinet, no medium, and no appeal for trivial messages. Sing devotional hymns softly. Repeat the Lord's prayer. Read or repeat scriptural promises. Talk briefly of your own deep soul experiences. Sit in silence, asking for the "one thing" on which you have agreed, and stay with that one thing week after week until you get it. Every month I will suggest "one thing" for the work in general, on which all should concentrate for five minutes at each Comradeship Circle hour.

That is not high spiritual attainment that seeks fortune telling from spirits and remains oblivious to the tremendous movements from the skies now affecting the whole world.

Every period of world crisis brings its prophets and comes with "signs and wonders." This period will not fail. It is at this time that God will "pour out his spirit upon all flesh and your sons and daughters shall prophesy."

What are you getting out of it? You are not, just yet, promised money and ease, but you are promised, if you have the faith, immunity from plague, freedom from fear, joy of soul in midst of danger. Is your faith adequate for grasping all these?

The Vital Points

THERE ARE five vital points in the world's commercial make-up: The straits of Dover, the Dardanelles, the Suez canal, Gibralter and the Panama canal. These must be free for all people---internationalized --- or there will be perpetual cause for war. And now are you going to free them?

Do These Sense the Spirit?

Says Maurice Matterlinck: We are on the verge of a great spiritual era.

Theodore Roosevelt has for years consulted astrologers and has had his horoscope cast many times.

President Wilson is said to consult the ouiji board. Recently in a speech he alluded to "the divining board."

As It Was with the Appeal

I owe an apology to you for recent poor printing. We were working under great disadvantages, which I need hardly explain, and both Bedelia and Satan were on a Ram-page, as Dickens would say. It is just what happened to the 'little old Appeal' in its days of struggle and early success. Remember? Thep are more tractable now, and I am sure we can do better. Hereafter, also, we will have extra copies as may be ordered. In the fight during this rconstruction period The New World will lead in practical suggestions and pointed paragraphing. Use it. And send in names of persons who you think would be interested in its message.

Here is modern religion for you: Y. M. C. A. workers in France are charged with doubling up prices on CIGARETTES they sold to soldiers.

Wonder if the English propaganda now in vogue in America is paid for and is treason to America.

Save Tom Mooney

The time has come for those, outside the unions, who do not belleve Tom Mooney had a square deal to tell the President so, and ask that he be pardoned and retried on other counts in order that the American people may not lose confidence in the courts. Use this form, or your own:

Time for Citizens to Protest

William Marion Reedy, Democrat.

IF TOM MOONEY was convicted upon perjured testimony, as his trial judge avers, then the commutation of Mooney's sentence of death to life imprisonment is a farcical perversion of justice. Either Mooney was, according to the evidence, guilty or not guilty of murder. If the evidence was questionable, or notoriously corrupt, it could not establish Mooney's guilt. Therefore he was legally innocent and any punishment of him is an abominable wrong, not alone to him, but to the principles of law and justice. Governor Stephens of California in substituting for the death penalty imprisonment for life, in the circumstances, is guilty of inflicting upon Mooney cruel and unusual and unjust punishment. Mooney should have been pardoned. He could then be tried upon another indictment charging him with the San Francisco murder on preparedness day. If he could not be tried with any hope of conviction without the questionable evidence that convicted him before, he should not be tried at all. No man should be kept in prison for a single day, to say nothing of for the term of his natural life, on evidence which the judge before whom he was tried says was utterly untrustworthy. Tom Mooney, the labor leader, is as much a victim of injustice under Governor Stephens' commutation of sentence as he was under the death sentence itself. Not alone organized labor, but the general sense of fair play among Americans must continue to protest against Mooney's punishment as a travesty on justice.

Mr. President, the undersigned loyal American citizen, does not believe Tom Mooney has had a square deal, and respectfully asks that you pardon him, that he may be tried on other counts and confidence in the courts assured.

Suggestion to Aid Toward Mechanical Communication

A NEW IDEA, in harmony with Lincoln Phifer's plans for mechanical comm nication with the spirit world, comes from the astral plane in the form of a suggestion for experiments in photography. I find this in one of the most wonderful communication from the other world it has ever been my ecstacy to read---"Spiritual Reconstruction" (Dodd, Mead & Co.) Here is a passage in point:

"Our hope is that you will find a clue in photography, such as will establish beyond doubt and suspicion our presence in your midst. Some on this side have already tried to set up a code of electric flashes. If you on your side could prepare a sensitive plate, we should be able to give true impressions of the astral world. It would be more satisfactory at this stage to give proof without the help of mediums and so bring comfort and consolation to the bereaved. . I have no hesitation in saying that it is best to follow the line of evolution, which means that if you accustom yourselves to obeying intuitions, we shall soon meet and talk together, without publicity and with certainty, as the speech is between souls, and this language is universal. In the meantime, for the help and comfort of the bereaved, we hope much from photography and the electric flash."

In many ways does this little book support the philosophy and intuitive foreknowledge of Comrade Phifer.--Guy Bogart.

A Bereaved Comrade

Readers of The New World will deeply sympathize with Guv Bogart, who has contributed such good stuff to this paper, in the passing of his father and sister to the other world, which occurred last month. Comrade Bogart's faith reaches to "that within the vail," and he does not "sorrow as those who have no hope.,'

Dr. Bogart, the father, whose home was in Lebanon, Ind., was a very lovable character snd a poet of more than ordinary ability. The sister, Mrs. H. E. Stahl, of Cayuga, Ind., was a noble wife and good mother, which involves the highes type of humanity.

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The Drama of Kansas

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Eugene Ware remarked in one of his that there are just three states that wil in history—Virginia, Massachusetts and sas. Whether or not this be true, it is that Kansas has a history that is older either of the two other states mentioned, that she has done many strange things big, dramatic way that is characteristic people with strong initiative. These s have been put into the form of thirty dra each complete within itself, not told play, yet working into a dramatic climax, published in a 200

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drawn to Noah, who had for so long been my close associate and friend.

Changes Coats

Since the war ended denominational differences are being dropped. Many Baptist branches have united into one. Presbyterians also have come together. Methodism is making a determined effort to unite its many branches. Even protestants and catholics have learned to meet together in social work, the protestant Y. M. C. A. and the catholic Knights of Columbus seeking public contributions side by side.

The attitude of the modern church seems to be that, while there are a few called essentials in religious belief, in most thi- ...ialsenos into the fear. W Heavens, You mav accordin now. W

Of course the changes outlined are so great they haven't touched, yet, all individuals or local organizations; but the tendency is unmistakable and will doubtless in time transform the whole mass. The old time preacher will probably specialize, it may be as a teacher, a social worker, a pastor or lecturer; or his office may become anlogeous to superintendent of public schools, with a general oversight of many lines of work, with numerous people, more or less specialized and trained, looking after the community's religious and social need in a systemmatic way.

This is one side of the shield. The reverse side, to be shown later, indicates a legitimate criticism of ecclesiasticism that grows out of the new oonditions.

The Testing Time

Spirit Ralph Waldo Emerson

THIS is a testing time. All men are wondering what must go and what will survive. The artificial and unjust must go; the natural and living remain. Dead usages and institutious may be, should be, must be, dropped. We must not at this time lose sight of the one great law—that we must harvest the crop we sow. The seed, though buried, must come to light, be it good or evil. But if it have not life within it, then it is gone forever.

Jesus Has Come Again

By Automatic Writing. I do not know who the author may be

JESUS has come again;
Jesus has come to reign,
Strong and invisible.
Champion of the poor,
Pride cannot stand before
Him, nor trickery score—
He, the invincible.

Jesus will stay the strong;
Jesus will right the wrong
Fearless, victorious.
See, he will make anew;
Wonderfully will he do;
Who can withstand him, who,
Gentle but glorious?

Jesus your chance will give:
Broken, you yet shall live;
You shall be strong of soul:
Tumult cannot restrain
Him, and deceit is vain.
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Jesus the Wonderful.

The Subsidized Press

This is the title of of a pamphlet ritten and published by Jack Pan- y, Grand Rapids, Mich., at 50 cts ach. The sub title is "A Brief His- ory of Newspaper Corruption in merica." It is jam full of unusu- information, which is very at- ractively presented.

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he situation by a loyal Democrat. etition to the President or your

them actually interfered with the draft with other national acts in prosecu- on of the war. They are being pun- ished, as a matter of fact, for exercising right of free speech. None of them s shown to have any commerce with nation's enemies. They were chiefly alist pacifists. Their kind in enemy ds we held to be examples of noble pendence of mind and spirit. We re- ced in Germany's release of Leib,- echt. We keep our Leibknechts in ison. In a free country such dealings th men and women who do no more an speak the truth as they saw it are rocities against freedom. All liberty ying Americans should come out strong r an amnesty to all our political of- nders.

ur loyal constituents,
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civil law should be resumed.

The Judgment of Each Shall be According to His Own Manner

Purporting to be by Spirit Jesus, returned as Lord or Ruler of Earth, Third chapter of a "Book of Judgment," part of a long work in MSS. entitled "Twentieth Century Prophecy," Received in 1911

IF I JUDGE you according to your own standards, am I not establishing the democracy of public opinion? If I shall judge each individual according to his way of thinking of and treating others, am I not giving you better than democracy?

Am I not in this case letting each man have his own way relative to the things that concern himself? Am I not making him, as it were, sovereign of his own life?

This is the highest freedom that man has hoped for. It is more than most people, where the few master many, have ever dared to expect.

If, then, the return to you is not satisfactory, you, as the rulers of your own lives, will have only your own selves to blame. If the proud like not to be dealt with proudly, the masterful with arrogance, the cunning with artifice that shall deprive them of their all, they shall have no cause for complaint.

And this is in accordance with the Divine method, as revealed both in nature and through the word. "The deed is to the doer and comes back most to him." "Ye shall be brought into judgment for every idle thought." "To the froward he will show himself froward."

Did I not tell you that whatsoever ye ask ye shall receive? Ye ask not wholly with your tongues, but also by your deeds do ye pray.

When you judge oppression to be the thing for another, you ask it for yourselves; and it shall be granted you.

This is the true recompense. As ye sow ye reap. It is the Divine law, which ever worked the death of evil a nd the final triumph of righteousness.

It is the full and free individual life. Yet it has a social bearing, which, if you will not learn by reason and love, you must learn from experience. It gives you room, yet declares you must respect the rignts of others.

Theres is nothing artificial about this. It is not a human plan or scheme. It does not depend on ma-

jorities. It trembles not at dictators or tyrants. Serenely it goes forward, God's living law, and works its end forever.

You cannot escape it. It is rooted in your own life, and knows you more thoroughly than you know yourself. It is always right; but, right or wrong, it is omnipotent. and you must yield to it os be consumed by it.

The Spirit Press

Department by automatic writing. Believe what you please about it.

Literature.....William Shakespeare
Economics.....J. A. Wayland
News and Views.....Horace Greeley

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Mechanical Communication

As an earnest of the new order, we have arrived at the point where spiritual powers are open to all, regardless of beliefs; where it will soon be possible for all to communicate with the unseen world through purely mechanical means, as a matter of scientific fact rather than faith. The Opening of the Heavens in this matter of fact way will be tantamount to the discovery of a new world, and will provide ideas sufficient to employ the energies of the world for another Great Year, thus proving the remedy for the exhaustion of old ideas with which earth is now afflicted.

Of course you want to see mechanical communication with the heavens. But are you seeking to interest people who have the skill and technical knowledge to work it out?

You who are appalled at the falsehoods that are being dinned into the ears of the people, do not fear. With the opening of the Heavens, the truth will come out. You mav receive part of the truth, according te your development, now. When mechanical communication is perfected, "there is nothing hidden that shall not be revealed."

Mechanical communication will come, but your apathy may delay its coming. Pressure of events, the flooding of earth with decarnate spirits, will force that human attention that will bring it. But you have the first chance at it.

"A spirit by the name of Bessie Givens tells me through the ouiji board that the phone can be adayted for spirit communication," writes a friend from WestVirginia.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thou-



sand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,
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Noah came to me one time in astonishment. He said numerous animals were coming to the ark, apparantly of their own volition. A little later he discovered that they had been driven until near by groups of spirit beings, who brought this astonishing news;

"The sun has been seen shining through a break in the firmament, which may mean collapse at any time."

We had never seen the sun and did not know what it might be. But Noah made hurried preparations to embark. While the great spirits drove in beasts whose instincts scented danger and made them easy to direct to refuge, Noah sought passengers among his friends and kinsfolk. None of his father'a family would go with him, and even one son told him to begone because he was humiliating ail his kindred by his foolish notions.

For myself, I was at a loss to know what to do. I was old and felt like staying with my own children even to death; yet I was also drawn to Noah, who had for so long been my close associate and friend.

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Practical Things to

WE MUST do practical things and not waste our m practical to secure the repeal of the zone system of ready congress is eonsidering the matter. A little will be accomplished. It is practical to secure the release Make your wants known and it will be done. It is practic ey, if all classes of citizens and not union labor alone m are dissatisfied with the way the courts have acted in the to make your views on public questions known every da the year as you have been doing, and at very little expen ance with a constitutional provision that we have been for democracy. It is practical to cultivate a better feeli people and will help you to get many things you want. gives as the one essential to prevent disaster in the last da Elijah was to be sent to promote. Get down to practical t

When Europe was a Stagna

FIVE CENTURIES AGO Europe was stagnant. Her people were serfs, without property, and illiterate. They ate a black bread and slept on straw. They housed in huts without doors. Walter Scott in "Ivanhoe" pictures one of these serfs, wearing an iron collar welded about his neck, inscribed, "Gurth, bound thrall of Cedric the Saxon." Eugene Sue in the "Mysteries of the People," shows the feudal lords taking by force the common necessities of life from his serfs, and having them severely flogged to force them to reveal where they were supposed te have hidden a pig or chicken It was permitted the lord to slit the ears of his serfs, to indicate his title to them, much as the farmer formerly "marked' his hogs.

The Standard dictionary says of feudalism: "It was a system of society founded on iand tenure, prevalent from the ninth to the fifteenth eenturies in the principal countries of Europe, including the condition of surzency and vassalage, and the sacrifice of private rights to the the clams of the superior."

The king assumed the ownershih of the lands in his dominion. He made grants of land to lords (leuds or feuds seem to be mere variations of the same word) In consideration of tribute of money and military service. These lords subiet the land ta vassels of varying degrees of importance, and they made their underlings render military and crop service in return for the use of the land, The lord had power of life and death over his serfs; the court was his private institution; he possessed the rights to the beds of his female serfs. Over the lords was the king, and over the king the religious institution, the church, assumed complete cotrol.

There are a number ot words which have come to us from the feudal system , sometimes with changed meanings, which are elequent in suggestion of conditions that prevailed when it was in force. Tyrant merely meant king. The new meaning that has attached to it indicates the nsture of the rulership during the feudal period when all kings were tyrants. Starve meant merely to die; it suggests that in that day death that in that day death by starvation must have been common. "Villain" was a name applied to a farmer. indicat- changed to neighbor. "Knave" meant a aerving boy. "Lust" carried with it no suggestion of shame, meaning merely pleasure, and the change in meaning suggests the manner in which the olden lord lond found his greatest pleasure. ',Fief" or "foef,' another name for the feudal lord, is the basis of the modern world, 'fi-eld,' and signified a parcel of land.

It was during the feudal ages that the castles that yet survive in Europe were built. Thoy were the strongholds of the feudal lords, They were the "preparedness" of that day. It might have been truly urged that they were built for purposes of protection, since always there were enemies ready to rob an unprotected lord. Yet they were at the name time places from which the retainers of the lords, the private armies, used to ride, covered with mail, for the purpose of robbing caravans that sought to carry goods over the roads of Europe. Feudalism brought the dark ages of history.

hem Now

l Them.

"The Blessed Book"

ld Religions lade New

By Lincoln Phifer

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If You Haven't Yet Read Them You Should Read Them Now

If You Have Read Them, Induce Others to Read Them.

"A New Thing in Literature"

The Dramas of Kansas

By Lincoln Phifer

Eugene Ware remarked in one of his poems that there are just three states that will live in history—Virginia, Massachusetts and Kansas. Whether or not this be true, it is true that Kansas has a history that is older than either of the two other states mentioned, and that she has done many strange things in a big, dramatic way that is characteristic of a people with strong initiative. These stories have been put into the form of thirty dramas, each complete within itself, not told as a play, yet working into a dramatic climax, and published in a 200-page, cloth bound, illustrated book, selling for half the price of the first edition, or for 50 cents.

The Dramas of Kansas really present a new thing in literature—that is, the development of the social story, showing its progress through epochs, into a complete dramatic form. It makes history a new thing, giving it purpose and understandability. The new form, which is a fore-gleam of the New World literature, is already attracting imitators in high sources. The book has been commended by men and women of undeniable reputation.

A Fine Gift Book.
200 pp, Cloth Bound, Illustrated.
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Special on 3rd Edition, 50c.

Shakespeare, Dead, Writes a New Play

Hamlet in Heaven

SIR ARTHUR CONAN DOYLE.

Windlesham
Crowborough.

Dear Mr. Phifer:
Many thanks for "Hamlet in Heaven." I had already read and admired it
At the lowest estimate it is an excellent parody.
Very truly
ARTHUR CONAN DOYLE.

Within a month's time, in 1914, I received, through automatic writing, from what purports to be Spirit William Shakespeare, a five act, thirty scene play, entitled, "Hamlet in Heaven." It takes up the various characters in "Hamlet, Prince of Denmark," and traces their experiences after they reach the spirit world. It will be remembered that many of them were represented as dying during the action of the earlier play, under varying circumstances, the result being that the new story gives unusual scope for discussing, in drama form, the conditions of the dead. I did not notice the fact at the time, but this contribution came just before the 400th anniversary of the death of the distinguished author of "Hamlet" apparently being his contribution to the world-celebration of the event. The play is in blank verse, and contains many strong passages. There are extremely humorous situations, dramatic portions, beautiful scenes, and poetical passages. Actors, authors, newspaper men, lawyers, doctors, ministers, many of them with national reputation, have read the book and commended it as real literature. Among them, the famous Society of Psychical Research pronounces it the best piece of automatic writing it has examined. Metropolitan Magazine devotes a page to it; the New York Sun, Chicago Tribune, San Francisco Bulletin, Toledo Blade and other papers a column each. Shakespearian actors tell of reading from it, attributing the work merely to "Shakespeare," and never being detected. One affects to find in the work a cypher, though I as the writer knew nothing about it. Another medium tells that the book has been published in Heaven, creating a furore there, being attacked by various critics, and, strange to say, defended by Ignatius Donnelly, the man who in the flesh attributed the Shakespearian works to Bacon. To say, the least, it is a strange book, of wide scops and deep thought, and well worth the attention of thinking men and women. The price is 50 cents.

"The Blessed Book"

Old Religions Made New

By Lincoln Phifer

What One Reviewer Says

David Bobspa in Los Angeles Citizen.

Lincoln Phifer, editor of "The New World," has favored me with "the first off the press" of his "Old Religions Made New." It is a significant book, with the sanest interpretation I have yet read of the meaning of the new spiritual awakening of the world.

To my study have come many within the past two years who have turned from materialism to a search for the inner temple. Companions in the office have paused abruptly in their work to ask me questions about the spiritual meanings of life. Lincoln Phifer is a pioneer in this realm of intuitive investigation. Much of the best of his philosophy is embodied in "Old Religions Made New."

"It is not enough to know there is electricity," writes Phifer, "and that it can be applied to lighting and the giving of power; the practical demand is for light and power. So with truth. It is absolutely a waste of time merely to criticise your playhouse called philosophy or belief. The thing is: Have you results, or are you worried, afflicted, oppressed? If you have not good you have not truth, for 'the truth shall make you free.'"

A Cloth Bound Book, Intrinsically worth $1.

In contents, invaluable.

Price, Only Fifty Cents.

Hamlet in Heaven is 50 cents.
Six copies for Class Study or Gift Books, Only Two Dollars.

Make It a Happy New Year in Looking for a New Great Year

"What thou doest, do quickly."
"For the night cometh in which no man can work."

Debs

Writes a Book
to Boost the Circulation
of The

.....New World

It is a Great Book.
It is Called

The Debs' Triolgy

By Eugene V. Debs.

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

A Splendid Little Book.

From the Press, Girard, Kansas.

Eugene V. Debs has written three excellent articles, which Lincoln Phifer has had published in a neat little booklet, with the title, "The Debs' Triology." The subjects of the articles are, "Man," "Woman" and "Child."

In one of these prose poems he says: "Great is the hand of man. He smites the mountain ranges and they smooth out into plains; he strokes the ocean and it carries his craft in safety; he shakes his fist at the night, and creatures of steel come forth to do his bidding. But if the hand of man is strong to do, the hand of woman is greater still, because it is softened and skilled to comfort and heal. If the hand of man is magical with accomplishment, the small, white hand of woman has even greater magic in that it soothes and blesses ever. With the touch of her fingers she changes the hard sick bed into down and dreams. With the stroke of her palm she banishes the tears of childhood and gives smiles for sobs."

It is a splendid little book and well worth reading. It is not offered for sale but is given as a premium with subscriptions to Mr. Phifer's paper, The New World.

The Triology, Debs' Masterpiece.

Dr. Halsey Husted Hall, author and lecturer, New York.

It is one of the finest things appearing in any language that I know. Shakespeare's imagination never soared higher, and Ingersoll's poetic touch was never more deft in his beautiful creations with words. Debs has visualized beings too complex and vast for the usual mind's eye; and with consummate pictorial power he has placed the image in the gallery reserved for the gods. His articles are also the best of sermons, because they teach by indirection, without trying to force their lessons. They win the heart by beauty and the mind by truth. They transmute force into a song, as a brook, and they sing themselves into immortality without effort. All great things move that way. And fine things in art persuade. The power is majestic, but it is hidden by simplicity and beauty, revealing only the soul which is truth. No more does the dawn promise the day than do dreams foretell the splendor of man's destiny. In revealing man to himself, Eugene V. Debs has revealed himself to man.

A Literary Gem.

Ernest King, Los Angeles:

The Debs Triology, Man, Woman, Child, is a literary gem. Kings, princes, emperors may have their worshippers, but I would rather have the regard of the great down trodden masses of the earth that are moved by Eugene V. Debs' magic words than all the truculent flattery hurled at those in place and power.

Good, Sound Logic.

W. M. Wight, Oklahoma.

"Old Religions Made New" is the best compendium on the subject that can be gotten up, as far as I have read. It is good. sound logic all through.

Surely there must be special merit in a paper that Debs will boost like this.

No. 1. Sub and Four Books, $2

The New World, Rosedale, Kansas:

For enclosed Two Dollars send me Hamlet in Heaven, Dramas of Kansas, Old Religions Made New, one subscription and a Debs' Triology as a premium.

Name.....

Address .....

No. 2. Two Subs and a Triology for $1

The New World, Rosedale, Kansas.

Enclosed find One Dollar for two subscriptions, with a Debs Triology to the writer, last named:

Name .....

Address .....

Name.....

Address .....

Monthly 5c copy; 50c year Number 33 Rosedale, Kansas, February, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard. Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

Wanted---A New World!



A World in which the birds, winged and musical survivors of a destroyed world, do not have to pick sparce crumbs from the covering snow——

In which hapless fishes, pitiable remains of a world in which they once lived in both air and water, shall not be frozen into the one element to which they were degraded and in which they are hunted——

In which men do not have to prey on the old vegetable world in order to exist, or burn the relics of the dead coal age to keep from freezing.

Things Are Not Right, Now.

Even the children cannot play in comfort.
Man calls his greatest hope Heav-en. It is full of storm.
God has no right to expect much good from anything, the shape the world is in.

Who Can Give Us a New World?

God!

He has promised it.
Every complaint and curse is a prayer for it.
Everybody wants it.
All life needs it.
We are miserable and mean in this one.

Give It to Us, Now!

Lincoln Phifer

In the new style of verse set as display advertising originated by Addison Lewis. See Reedy's Mirror, St. Louis.

The "Dollar a Month" Plan for Success

I AM perfectly willing that every plan you may have should be tried. Indeed I have said that, because this is "Judgment Day," all ideas must come to judgment. But it is not going to take as long as you have thought to get public sentiment relative to scores of plans. Public sentiment is the verdict. You might as well accept it as final, once it is rendered against you, now, and quit wasting your time on something that is already rejected.

A frank reading of scripture will show you that ALL human plans are going to fail to meet the desires of ALL the people, and will therefore be rejected by a jury of the people before the Almighty sets them aside. The same unprejudiced reading will show that God's plan MUST prevail. This is because it is the natural process and therefore the ONLY POSSIBLE THING. It must also be the BEST thing.

It is time for you to begin seriously to promote God's plan. Do as much for that as you have done for other plans, and you will get better results:

Personally, in the satisfaction that will come to you.

To those you warn, in that you will save them from panic and danger in the more trying days ahead.

To the world in general. in that you will be working with Nature and God over Nature to CERTAIN results, and to BETTER than you ever dreamed.

I have waited to let events PROVE my analysis to be correct, and it has been done. Nature has shown by famine and pestilence that I am reading her processes in advance. I want YOU, now, to PROVE the joy and power that may come to you because of following the light you have.

Thousands think it little to contribute a DOLLAR A MONTH to the church or the lodge, and in neither case do they get anything TANGIBLE from it. I want YOU to pledge a DOLLAR A MONTH to the circulation of this message. You will get real papers and books for the money. Besides, you will get ideas. In addition, I want you to PROVE if you do not get more real satisfaction than out of any like money you ever spent. "Good measure, pressed down, heaped up, shaken together and running over."

Pledge—A Dollar a Month

I pledge for one year to give a Dollar a Month to promote warning of Judgment and the establishment of the Kingdom of Heaven on Earth, as given by The New World, Rosedale, Kansas, this to be paid for in books and papers as I may direct.

Name .....

Address.....

From Harvesters Who Have Made "Investments in Joy"

Frank P. Lundin, Colorado: "The New World is greatly interesting to me."

Tell us if ever you do not get your paper and watch when your time expires.

Henry Redman, from western Kansas, paid The New Wotld his respects this new year.

John H. McWhirt, California: "There is much in your magazine that I appreciate and endorse."

Wm. Heimsoath, Ohio, gives Bedelia a good feed, "with best wishes to you and The New World."

In subscribing, after receiving sample, Doris B. Meyers, Ohio, says, "The little paper is big in truth."

Proving his words by his works, George B. D. Hopkins, Texas, writes: "I appreciate your paper very much."

Quit talking about The New World being suppressed. It is too badly needed to permit it to be suppressed,

The New World had a good run of Rosedale printing the past month, Now give us a good run of mail order printing.

A. W. Miller, Michigan, with an order for books says: "I read many strange and wonderful things in The New World."

Satan (that's the engine) behaved very well the past month. And Bedelia masticated her hay very peacefully. (Knock on wood.)

Mrs. Eva T. Eisert and daughter, Mrs. J. H, Bowles, both of Missouri, made The New World a brief but appreciated visit the past month.

Isaac Snedeker, Californla: "I take great pleasure in reading The New World and would not like to miss any of the good things contained therein."

Mrs. Elsie Grady, Kansas: "I don't see how I can afford to miss a copy of TheNew World. It certainly is the staff of life to me. I want all of your new books,"

Mrs. Sola M. Potter, Oregon, sends fodder for Bedelia and adds: "I wish you could see your way to give your message twice a month. I am so eager for it' I read every word. I find it so satisfying."

"I am having some success in the use of your folders," writes P. W. Meredith, Oregon, adding: "I secured the 'scalp' of W. S. U'Ren, Oregon's noted progressive. The whole world seems to be smouldering, so I am sending in hay for Bedelia."

Dr. V. J. VanZandt-Rowe, Pittsburg, Kans.: "Because of sickness I have been delayed in sending the enclosed bunch of subs, I wish I had learned more ot you and your work when you were in Girard. Some day I am going to visit The New World in Rosedale,"

Charles H. Tipton, Alabama, sends hay for Bedelia, and adds: "Mere words fail to convey my appreciation of the wonderful ideas you give us through the columns of The New World May you be spared to give us light through the dark days through which we are passing."

The New World's address is 922 Southwest Boulevard, Rosedale, Kansas. You can take Rosedale car on Southwest Boulevard, within two blocks of union station, Kansas City, Mo., or on Wyandotte street down town, ride three or four miles, and get off directly in front of our door. The world is "making a path" here.

Mary Alice Congdon, Oregon: "We need all the information that it available, so I am treating myself to what you and your collaborators have to give us for the coming year. There is an increasing demand for reading matter along this line, so I shall put the paper, when I have read it, into the way of other readers, to help them along."

Mrs. Lillian L. Bullard, Kansas, in remitting, writes: "The January number, as usual, is full of good things." Then with rare discrimination, in a spirit of kindly criticism, she names half a dozen articles that especially appealed to her, with pertinent comment on each. I had intended to print it all, as one of the best commendations I ever received, but see how lack of space prevents. Doggoneit.

Mrs. Phifer was the first to shed her blood in the cause. While we were printing the January number, she saw a light place in the paper, and siezing a small roller, attempted to ink it while the press was in motion. Her fingers were drawn under the cylinder, Happily, from the feeding board I was able to stop the machine before her whole hand was drawn in, but as it was three fingers were badly lacerated. She carried her right hand in a sling much of the month, and to other duties I added partial care of the house, Pardon if I neglected your letter. Mrs. Phifer's hand is now much better, and she will not he permanently crippled, for which we are very thankful.

Pshaw! We are not half through this department, and here the space is exhausted,

The New World

Lincoln Phifer's Paper-Magazine

Rosedale, Kansas, February, 1919---Number 33

Whoever Takes Profit is a Profiteer.

WILLIAM JENNINGS BRYAN killed populism, by joining it.

Theodore Roosevelt killed the Progressive party, by joining it.

Woodrow Wilson has divided the Socialists of the world, by using their phrases.

Roosevelt played the game. Bryan and Wilson were played in the game,

It is an old shell game, but it still works with the workers, who still imagine they are wise enough to rule the world.

MAY the soul of Theodore Roosevelt R. I. P. But it will not. Such a troubled soul can neither rest himself nor permit anyone about him to rest

The real accomplishments of Roosevelt were, Killing progressivism, and forcing militarism on America.

The classes Roosevelt served advertised him, and advertise him yet, for a purpose; but he has not been popular with the workers for years.

But the removal of Roosevelt shows how very poor the Republican party is, for it has not a leader left—and Roosevelt was not a leader, but a driver.

THE nations are starving more people now, while they quarrel over peace, than Germany did during the war.

The nations that boasted of fighting for democracy will not recognize the democracies of Russia and Germany.

The papers that tried to fasten all blame on Germany are finding that the crisis is not over with Germany out of it.

All this does not excuse Germany, but there is such a thing as other peoples becoming pharasaical.

THE workers risked their lives in the war; the capitalists made money.

The workers are not permitted representation at the peace conference; everyone knows the capitalists have an influence there.

While negotiations are on the espionage law remains in force, and opponents of the system are threatened with prison.

The pleading of the workers for justice to Mooney is ignored. Instead, workers who recognize this class struggle thus forced upon them are being sent to the penitentiary by scores.

Such conditions, coupled with the work of fool politicians, reactionary judges and an insane press in the service of privilege, is making bolsheviki faster than all agitation could do.

And the flames of hatred are being fanned by the winds of Heaven—by billions of spirits, radical and reactionary.

SOLDIERS are said to be begging bread in Washington, D. C. And the government is to lend the rail roads another billion dollars.

It's funny. Indignant that the red blooded want a red flag, the blue blooded now clamor a blue flag.

Wilson is not the only influence at work at the peace conference. Spirits of old conquerors and diplomats are on hand and their work of reaction is apparant. They have not learned a thing.

Products of child labor are to be "taxed." The government profits from it, so will want to continue it.

AND WHAT a challenge Bolshevicism is to the world! It is the real thing.

Abolishing all land titles; repudiating war debts; taking the ballot from all owners and employers; arming the workers and disarming the capitalists—is it any wonder the privileged are in a panic?

It is what they have done with the workers, and what they are still doing with them. But—they are not so blunt about it.

It is the open realization of the Marxian formula—"expropriating the expropriators."

And who says it will not gain a following everywhere — and be crushed everywhere?

Why Not?

The trouble about it is, It is joining the masters' program of loot. Whichever wins will set in motion passions that will wreck the world;

THE situation is extremely dangerous. Revolution is likely to end within a few months in anarchy and reaction.

The masters will stop at nothing —rack, thumbscrew, mob or stake. They mean to crush labor absolutely. And they will do it.

See how Rosa Luxemburg was lynched and Liecknecht subjected to ley fuga. Neither crime was ever known in Germany before!

Labor is not going to rebel, unitedly and successfully. We have had proof of this already.

Even in Germany the great union and Marxian country conservative and radical socialists are killing each other.

The reason is that causes lie deeper than philosophies. The remedy must come from a healing of nature, not from Marxianism or a human government—not from commerce, but from the ending of the need of commerce.

I want to warn you against participation in any movement that may cause you to lose your all and your life and get nowhere.

THERE is hope. But I have told you for three years that things must all be leveled so that God's order must prevail.

All human plans must fail. If your plan is being brought into judgment now and is being set aside, remember that that which succeeds is only coming up for judgment.

It too will be tried and found wanting and set aside. The testimony it is giving of itself will be used against it in that day.

Things are moving very rapidly. It will not be long to wait. And nature helps the natural way.

Real salvation is coming to the world; and the rule of the kingdom of Heaven is discerning and cannot be tricked or imprisoned or shot. It is moving unerringly to complete triumph.

Kidding Again

The new governor of Kansas, Henry J. Allen, says that unless the greed of the profiteer is checked. Bolshevism will capture America.

To prevent the uprising of the working class, Mr. Allen recommends that excess profits be taken up by taxation.

This would not stop the robbery of the people; it would merely make the profiteers "divvy up" with the politicians.

William Allen White during the campaign called Mr. Allen the greatest kidder in the world. He is evidently kidding again.

Strike in Kansas City

In common with many other places, Kansas City has had its strike. Not a street car was run to Rosedale for over a month. The Metropolitan, though a Boston concern, which has violated every contract it had with the people, was sustained by the courts, the dailies and the employers' association, but the craft unions did not hang together. Many men in uniform acted as strike breakers. There was violence, of course. With city utilities all over the land tied up to corporations that are now openly "on the hog," the doom of the cities is almost in sight.

Beware the Ides of May

With labor troubles beginning in the heart of winter, what will it be when spring opens? Everybody is apprehensive.

With the land tied up with strikes of all kinds, business would go flat. Then if the banks, as would be logical should call in their securities. this contraction of the currency should double all debts, halve all prices and make the payment of high wages impossible. It would put thousands of "little" men out of business and make millions of tramps.

The control and fate of the world rests in the hand ef the bankers today. This is what I call the new plutocratic rule.

Taking Peace from the Earth

To the "reds," according to Revlation, was to be "given," in the last days, "power" "to take peace from the earth." That they are really doing it now ought to challenge thought.

In almost all countries there are strikes amounting practically to insurrections; and more are imminent.

A strange feature is that almost everywhere moderate and radical socialists, moderate and radical unionists, are fighting each other.

This gives the existing order and government their opportunity; and they are using it. This is not talking theory but fact.

It is one reason why the "power' that radical spirits are "giving' the reds will accomplish little more than to 'take peace fromthe earth.'

Look for the rebuilding of Babylon, literally. Strange as it may seem, literal Babylon may be the center of the world's commerce and plutocratic power when the final "fall" of the system occurs.

The Other Side of the Shield

IT IS TRUE that ecslesiasticism has practically abandoned its former other-wordliness and quibbles over creeds. It is also true that this changed attitude makes obsolete the old criticism of the church. But there are other features about it that do not appear on the surface.

Some of these can be better understood by comparing with what happened at another age-ending, when Constantine embraced Christianity. The two transformations resemble. It is but natural they should, because age-endings, like annual harvests, always are very similar.

Constantine apparantly liberalized Christianity. He made it tolerant of all beliefs and all ceremonies. In reality, it is conceded today, he paganized it. The modern movement is apparantly making the church liberal, tolerant of belief and ready to adopt new methods. In reality, it is leading away from the experimental in religion and from hope of Jesus' return to make the earth right. Such as do believe these things will be tolerated, of course, for the new movement will seek to be a.l-embracing; but they will not dominate.

Constantine made Christianity a state religion: he made it respectable. The new movement is making the modern church an adjunct of the plutocratic state. For its social service it is already receiving public aid. The change has in effect transformed the church into a public institution. The heads of the church become a great political power in reporting the long neglected factor of public opinion; for it is a big thing for one man to pretend to say what from 1,000,000 to 15,000,000 people think on public issues. A dozen men might affect to speak for 40,000,000 in America. There has never been anything like this in history.

When the machine gets to working well, it will be quite possible to make a quick show of public sentiment as being against any new idea or organization as being dangerous to the state or society and put a new inquisition into operation. This idea might seem far fetched, were it not that we have already seen it in its first stages. Supported by the press, it might become tremendously powerful.

The new movement, like thc old, under the guise of being employed in social service, is becoming a political power. Should it follow the present tendency, in rejecting the so-called supernatural in experience and Divine interposition in the way of making this a new earth, it may lead to the great apostocy forecasted in scripture and so further parallel the work of Constantine.

And, with all this, the church may honestly think it is "doing God service." Perhaps even Constantine was sincere.

The result? When plutocracy goes the church will of necessity go with it. But religion will remain. In the meantime, the very basis of religion, the experimental, the Divine, the spirit world, are being largely abandoned by organized systems in order that they may grasp something else. They are freed, so that the world may enter upon them. The way to all that religion ever meant is now open to all. To church communicants too, else, it were not "regardless of beliefs." As the "falling away" of the Jews at another age-ending meant opportunity for the Gentiles, so this apostacy of Christianity at this age ending means opportunity for all peoples, including the Jews. They are "grafted on" again.

WHERE shall be a day of Jehovah of hosts upon all that is proud and haughty, and it shall be brought low; and upon all the cedars of Lebanon, and upon all the oaks of Bashan, and upon all the high mountains, and upon all the hills that are lifted up, and upon every lofty tower, and upon every fortified wall, and upon all the ships of commerce, and upon every towering building; and the loftiness of man shall be bowed down and the haughtiness of man shall be brought low; and Jehovah shall be exalted in that day.---Isaiah.

To be continued.

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WE

graft, but what we call graft is only one aspect of it. Graft is, literally, an unnatural manifestation of nature. It comes from some outside influence changing natural conditions, so that she is compelled for a time to nurture the artificial.

We call, for example, unusual profit taking graft. The fact is that all profit taking is graft. It makes the workers give their support and strength to unnatural cuttings, which, without their nourishing, would quickly perish.

We speak also of graft in government. As a matter of fact, all government of man by man is a graft. This is why it is generally accomplished with the knife—the sword. If nature's laws be just, it follows that any penalty additional to what they inflict is unjust. Hence we have the baptismal oath of allegiance to Father, Son and Holy Spirits; hence, also, the command, "Judge not," or do not pass sentence on another; and hence the claim that Jesus will overthrow all (artificial) rule, authority and power. Government ownership is a shell game. Where can the government get titles any truer than an individual?

We speak of graft in religion. Truly, all priestcraft that assumes special functions. all mediumcraft that claims an exclusive gift, and all doctrines and philosophies that set up methods or isms as necessary means of approach to spiritual power, are grafts on the great root of spirit life, and sap it of vitality.

Nine-tenths of life is artificial

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The Old World Dead

The old world, as we formerly knew it, passed away in the fatal days of July, 1914. Up to that time we were governed more by the dead than the living. Dead men inspired us; dead opinions held us in leash; dead visions and dead practices stunted our growth. We are now living in a new world. The dead past can never return. We will never again accept, without critical examination, old ideals,

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The Crane Man.

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Where a wise guy ought to be,
And we the bloomin' shop
While yesterday's thin e;
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We should have hear train,
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Walt Whitman. From "Leaves of Grass."

I do not know what follows the death of my body,
But I know that whatever it is, it is best for me,
And I know that whatever is really me shall live just as much as before.
I hear you whispering there, oh, stars of Heaven!
Oh, suns! oh, grass of graves! oh, perpetual transfers and promotions!
If you do not say anything, how can I say anything?

Will the Womb Win?

The Caucasian population of the world is doubling its number once in a hundred years; the dark skinned races, which now outnumber the white population two to one, are doubling their numbers every twenty-five years. At the present rate of increase the Caucasian element in the world's population will have shrunk in a hundred years to scarcely 5 per cent. The Oriental demands male children, as many of them as he can produce.—Far Eastern Review.

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WHERE shall be a day of Jehovah of hosts upon all that is proud and haughty, and it shall be brought low; and upon all the cedars of Lebanon, and upon all the oaks of Bashan, and upon all the high mountains, and upon all the hills that are lifted up, and upon every lofty tower, and upon every fortified wall, and upon all the ships of commerce, and upon every towering building; and the loftiness of man shall be bowed down and the haughtiness of man shall be brought low; and Jehovah shall be exalted in that day.---Isaiah.

To be continued.

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The cries of need
That you did not hee
The suffering you would not
The woe and tears and the ca
The cries of pain and distress
You might have helped with
word,
Yet did not help;" And I bow
As Yesterday's poor mistakes

Out 'neath the starry heaven
the silent earth,
With no one nigh,
Myself and I

NewWorld Philosophy

A hero is an idol that has life.

What a fool the smart fool is!

It is a crooked road to wealth.

Small souls make great troubles.

Sin never pays its way; it only wastes.

The way to success is generally the other way.

There are some advantages in disadvantages.

He who is afraid to be called a coward is a coward.

A crank may go round and round but he makes revolutions.

When the tree is high the fruit doesn't have to be picked.

So many ask questions in order to get a chance to answer them.

Believe in self. It is all you have. To you it is the truest thing in the world.

Cuss words are not in the dictionary, but everybody knows what they mean.

The general opinion seems to be that nothing is done right unless it is done some other way.

In nature and truth every side is the right side. But no part is the whole of nature or the truth.

Most of what we know and use comes from the past, so that no one can live in the present only.

When a woman breaks a dish or her heart she cries; but breaking the dish makes her a great deal the madder.

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Compensation.

Life pays us for the work we do—
In misery for our deeds of shame;
In friends and honor and in fame
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Things To be Tested

HAVE YOU experimented to effect mechanical communication with the Heavens, or have you interested someone else who has experimented?

Have you gone after high spiritual attainment, including great joy and soul peace?

Have you studied and observed how periodicity is working out, so that you may order your life to make it tell for the most in this crisis?

I am talking things that can be tested. If they are not tried, they are valueless. If they are tried they are beyond price, and are socialized.

But get the thought that I am not stating theories or isms so much as I am natural and spiritual laws that should be acted upon.

Can Radio Through Earth

The government is giving out a war discovery that was kept secret until now—namely, that wireless may be directed into the earth and caught by submerged vessels at sea. The palpitating earth is about to reveal the secret of mechanical communication with the Heavens.

"In That Day"

THERE shall be a day of Jehovah of hosts upon all that is proud and haughty, and it shall be brought low; and upon all the cedars of Lebanon, and upon all the oaks of Bashan, and upon all the high mountains, and upon all the hills that are lifted up, and upon every lofty tower, and upon every fortified wall, and upon all the ships of commerce, and upon every towering building; and the loftiness of man shall be bowed down and the haughtiness of man shall be brought low; and Jehovah shall be exalted in that day.---Isaiah.

To be continued.

End of Revolution Near---Next Thing on the Program

Four people, from as many sections, ask my opinion of world events in the near future. I am especially asked my opinion of the future of socialism, Bolshevikism and possible revolution in America. In replying I shall try to give my reading of events rather than my desires; and as, in interpreting and endings according to the law of perodicity, it is easier to give general results than events in the order of their occurrence, I freely admit I may be wrong.

AS I see it, the period of revolution is drawing to a close rather than just opening. The Russian Bolsheviki will be defeated. Wilson's adroit proposition that all "factions" in Russia be invited to send delegates to the peace conference will contribute to this end. Suppose all "factions" in America and Ireland should send delegates. That it was planned to weaken appears from the following extract from a Paris dispatch:

"A strong point of the position assumed by the supreme council in the Russian proposition is that in the event of its rejection by the Bolshevists, public opinion may be expected to support any measure necessary to restore order, while the Russian government must necessarily comply with the offer as the price of entente support."

Here are four admissions: Recognition of the Bolshevik government; that the allies are against it; a trick; a threat of force. This spells doom for it.

There are likely to be many strikes this spring. If these take the Bolshevik attitude, they will be ruthlessly crushed. Any retaliation that might follow would unite the people against it. Socialist papers that unite with Bolshivikism, though they may print hot stuff, and much of their arraig nment of the present order be absolutely true, are commiting quick suicide. Moreover, they are discrediting and hindering socialization. The Marxian move is already discredited in America as being a German philosophy rather than a socializing movement. Bolshevikism is not only pre-doomed in America on account of its foreign psychology, regardless of its merits, but it is also purely union labor government that is only partially social in nature. The attitude of the people toward methods is shown in two recent events. In Germany, the home of Marxianism, socialists lost votes in the recent election. In North Dakota the Non-Partisan League carried everything because it promised to really socialize things. The people will stand for socialization but not for what they are led to believe is "disloyalty."

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Compensation.

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In misery for our deeds of shame;
In friends and honor and in fame
For standing fast and standing true.
—Edgar A. Guest.

The Better Self.

Out 'neath the starry heavens, my Other Self and I,
We sit by the stream
And we muse and dream
While yesterday's things go by—
The pleas and woes and the cries of fear
We should have heard but we did not hear,
The calls for help that we did not heed
In all our hurry and rush and greed,
Before us now they go drifting by—
My Other Self turns a chiding eye!

"These are the things you failed in," says my Other Self to me;
The cries of need
That you did not heed,
The suffering you would not see,
The woe and tears and the calls for aid,
The cries of pain and distress unheard,
You might have helped with a friendly word,
Yet did not help;" And I bow and sigh
As Yesterday's poor mistakes go by.

Out 'neath the starry heavens alone on the silent earth,
With no one nigh,
Myself and I
May study each other's worth,
And each may know, as we drift along,
How one is weak and the other strong!
Ah, oft I've wished it might have been
That he might live in the world of men
Instead of me, and I often sigh
And wish that my Other Self were I!
—John D. Wells in the Buffalo Evening News.

Profiteers Always Win

PROHIBITION in America marks progress in this line. I have worked for it for thirty years.

But with the closed saloon and closed church, where is the down-and-out to go?

And while we have gained against intoxicants, we have lost to the cigarette.

The profiteer, exploiter and corruptionist always manage to come out on top.

If you have no happiness, give some away and then you will have it.

Individual Colony Farms

This is the new plan whereby those who wish may combine the advantages of individual ownership with those of the Llano Co-erative Colony. The Llano Farms are being sold on installments. We want agents to present the lands to interested people. A commission to cover expenses will be allowed. Co-operative buying and selling privileges are advantages. The land is contigeous to the Llano Co-operative Colony. The "Colony Co-oporator" will tell you more about it, Write and let us tell you about the plan.

Llano Co-perative Colony
Leesburg, Louisiana.
Dept. NW,

Mechanical Communication

As an earnest of the new order, we have arrived at the point where spiritual powers are open to all, regardless of beliefs; where it will soon be possible for all to communicate with the unseen world through purely mechanical means, as a matter of scientific fact rather than faith. The Opening of the Heavens in this matter of fact way will be tantamount to the discovery of a new world, and will provide ideas sufficient to employ the energies of the world for another Great Year, thus proving the remedy for the exhaustion of old ideas with which earth is now afflicted.

There is one feature about mechanical communication with the Heavens that I have not mentioned. Should it come too soon it might be a means of further enslaving men, this time to the spirit world. You see how machinery, good within itself, has, under present usage, rendered the workers more helpless than they were before. While wave after wave of spirits with ideas they wish to dominate is surging upon earth, general opening of the Heavens might make them all the more powerful. When the spirits promoting the real kingdom of Heaven become dominant, this danger will be past.

Then, too, we will be dealing with a more enlightened set of spirits than are now swarming on earth. Besides, every month is clearing the atmosphere a bit more, while human knowledge of vibrations is increasing. For one paper, with limited circulation, among people, very few of whom have inventive genius or technical knowledge of vibration, to stir enough interest to get results, is very difficult. Every one you tell is a potential help in hastening results. But conditions are going to force mechanical communication even without our help, though of course our apathy may delay the consummation.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thou-



sand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

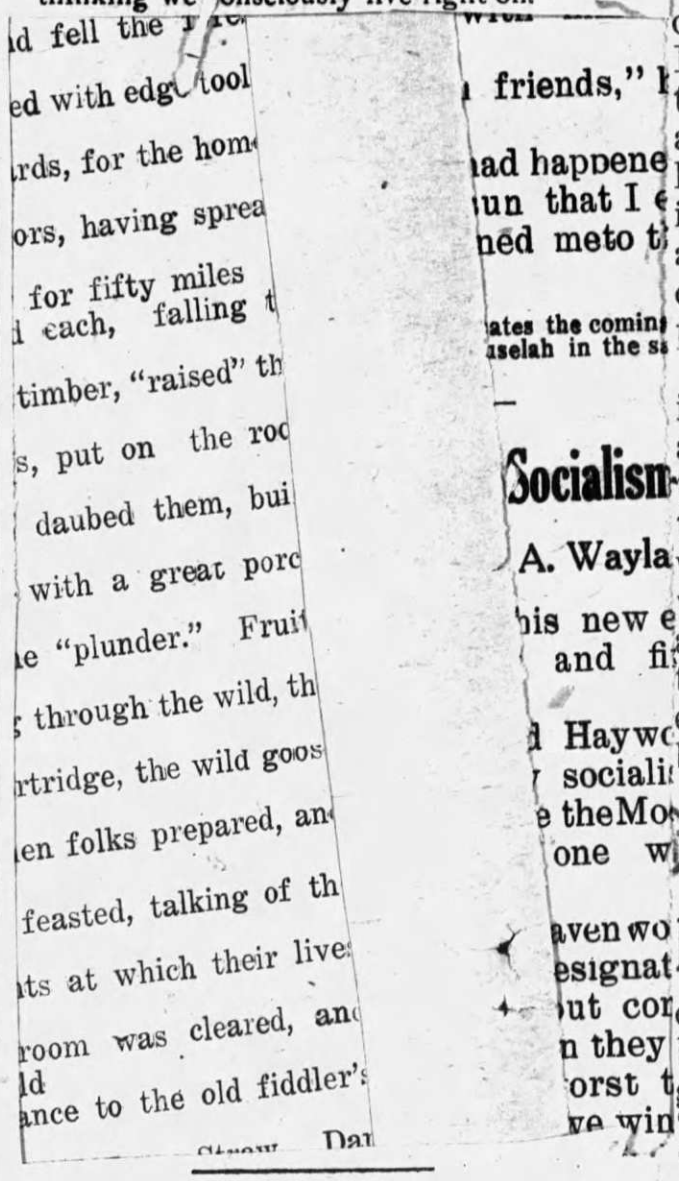
Yours for Progress,
D. EDSON SMITH.
505 W. 17th St., Santa Ana, Calif.

Answers to Questions

I believe God is too good to bring destruction on the world, as you say he will.

Theories count for little; facts for more. Did he not destroy six previous systems for their violence and failure? Are we not told that "the wages of sin is death," not glory, and does not experience prove it? We must make our theory fit fact. It happens that the message purporting to be from the Lord Jesus, written in 1911 and printed in regular order in this issue, covers this ground more fully. Read it.

I had supposed the bible taught the soul sleeping idea, but it may be you are right in thinking we consciously live right on.



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Repeal the espionage law and dismiss the usurping, unconstitutional war council.

Use the idea behind this in a petition to your congressman.

Quiet Hour Circle

Great Spiritual Revival Near

Let us promote this revival by getting in touch with all the saints of past ages and races, who are now here to forward the work. I appoint

Every Sunday Evening, from 7 to 8.

as Comradeship Circle hour, to sit in groups of twos or threes, or even alone. Let there be no cabinet, no medium, and no appeal for trivial messages. Sing devotional hymns softly. Repeat the Lord's prayer. Read or repeat scriptural promises. Talk briefly of your own deep soul experiences. Sit in silence, asking for the "one thing" on which you have agreed, and stay with that one thing week after week until you get it. Every month I will suggest "one thing" for the work in general, on which all should concentrate for five minutes at each Comradeship Circle hour.

They tell you the war has brought a spiritual revival. Men do not gather grapes from thorns. There may be what Ben Wilson would call "a start toward the commencement of a beginning" of a spiritual revival: but it is not due to the war.

The revival is coming, far greater than the Reformation or the beginning of Christianity was. But it will not come with sword in hand or church or doctrines to maintain. It will come with the realization that all spiritual power is open to all, regardless of beliefs. When a large number of people grasp that idea, ecclesiasticism will be swept away, and literally greater "miracles" than Jesus did will be accomplished.

God begins in small ways. First is the seed, the germ. With you, and you, conceiving the bigness of that idea, we will be on the way toward the birth of the biggest revival of spiritual power that the world ever knew. Open your hearts and let it in. It will thrill you, transform you, make you strong even to suffering, and cause you to become real factors in the world.

New World Fable

MR. GRASSHOPPER joshed the Ant for saying that winter was coming and that preparation should be made for it. "You say the ground will become white?" "Yes.' "And the water hard?" "Yes." "Ho, ho, ho! Whoever heard of white ground or hard water? Of course it is against nature. But you are a droll fellow and I have enjoyed your humorous theory very much. I must tell Mr. Cricket about you."

—And Mr. Grasshopper shrilled with laughter till the woods rang with his mirth."

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of late an increasing of light at some periods and a decreasing of it at others—I was sitting in front of my tent, meditating upon the changes the angels told us were near, when suddenly a bright light shot out from a rift in the Heavens.

I arose in agitation, for I instinctively knew that the canopy was breaking. A moment I tried to face it, but was blinded by its glare. I fell fallen dead.

The next thing I remember I was in strange surroundings above clouds. Below me I could see falling in

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The Pioneers

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WITHIN the memory of livin
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The western world has chan
ed. Where now you s
Cities and fields and cultivated fruits,
Our sires saw interminable woods,
And traversed may states in covere
wagons.
Afar from all companions pitched the
tents.
Then rang the axe and fell the fore
giants,
Which, scored and shaped with edge tool
were designed,
With the rived clapboards, for the hom
ly dwelling.
Meanwhile the neighbors, having sprea
the news,
Gathered upon a day for fifty miles
In all directions, and each, falling
work,
Prepared the lacking timber, "raised" th
house,
Laid puncheon floors, put on the roo
with girders,
Chinked cracks and daubed them, bui
a fireplace,
And the two halls with a great pore
between
Were ready for the "plunder." Fruit
of the rifle,
Gathered in coming through the wild, th
deer,
Grouse, turkey, partridge, the wild goos
and brant,
Had been by women folks prepared, an
now
The new friends feasted, talking of th
"states,"
And finding points at which their live
had touched.
This done the room was cleared, an
young and old
Joined in the dance to the old fiddler'
lilt,
Arkansaw Traveler, Rye Straw, Da
Tucker,
And Money Musk and Suawnee River.
He e
Grew the home, a veritable part o
nature,
And the wood children had companion-
ship
With bird and beast. Neighbors were all,
and friends

Why Destruction Must Logically be Visited on Earth

Purporting to be by Spirit Jesus, returned as Lord or Ruler of Earth, Fourth chapter of a "Book of Judgment," part of a long work in MSS, entitled "Twentieth Century Prophecy," Received in 1911

YOU WILL ASK, Is this not harsh? and is it not proof of a God of hatred, that he should bring disaster to the earth and destroy men as though he were without feeling for them?

Judge by yourselves; for have you not been destructive of each other and of the beasts, as though you had no feeling for them? As you judged so shall you be judged.

Judge also by nature, seeing that nature is God's method and expression; for do not the tempest and volcano and earthquake work havoc among the innocent with the guilty? If nature does these things, then it is God who does them; and you cannot dispute that it is done.

If you do these things to the lower forms of life, how can you blame the Almighty for doing them to you? If every man on earth was destroyed, it is not as many as man kills every year.

And God does not fatten and prepare you purposely for slaughter, and afterward, when he has slain you, devour your remains.

Yet, since you accuse me, the giver of life, with being a monster because of visitations from Hesven and terrors that destroy and dev estate, I throw the accusation back at you.

Earth was not made so; but it is because you have departed from my ways and sought to set up ways of your own that these things have come upon the earth.

Just as an ailment in one little of the body deranges the whole nism, causing fever and chill eruption and debility, so have sins of men and angels deranged whole earth, producing chill of arctics, the eruptions that you earthquakes and volcanoes and languor that makes life disa- able.

he mountains are no more beau- than are boils and ruptures; see in them the bones of earth ten and crushed up to the sur-

ty might be revolted at the circulatory therefore necessary to present the war to him as a crude melodrama in which his country is the hero and the enemy the villain. The present war is no exception to this rule. The legend of the crimes of Germany, which has nerved millions of Bretons and Americans, Frenchmen and Italians, to devote themselves to the destruction of the German power through the wholesale slaughter of their fellow creatures, is no truer than the counter legend of the crimes of England which rallied millions of Germans to the defence of their country by the same methods. Now that the war is over the legends have served their purpose and must be discarded. They would not bear a moment's investigation by an impartial court or even at the peace conference, which is simply the imposition of the will of the victors on the vanqnished.

England will have to maintain her supremacy. If the United States build a thousand new battleships, England will build 2,500 new ones. If France rises on the ruins of the Prussian monarchy toward a European hegemony, England will combine with Germany to make that hegemony impossible in the way of foreign alliances. She will allow Belgium just as much freedom of choice as she allows Ireland and no more. She will act this way because she must.

The Heavens Are Opening

That there is a new revival of spirit manifestation is now a demonstration. I have letters from many in all sections, telling of new and strange experiences that are coming to them. And the messages are becoming more and more of late an increasing of light at some periods and a decreasing of it at others—I was sitting in front of my tent, meditating upon the changes the angels told us were near, when suddenly a bright light shot out from a rift in the Heavens.

I arose in agitation, for I instinctively knew that the canopy was breaking. A moment I tried to face it but was blinded by its glare. I must have fallen dead.

For the next thing I remember I was in [illegible] the c[illegible] rain [illegible] Hoarse [illegible] es t[illegible] irm[illegible] as c[illegible] ver[illegible] l by hi[illegible] d, h[illegible] t ha[illegible] nd [illegible] le i[illegible] s." But [illegible] You [illegible] rec[illegible] ien[illegible] fir[illegible] ehe[illegible] d [illegible] -Se[illegible] od [illegible] ak [illegible] oo[illegible] t[illegible] let[illegible] "v[illegible] e [illegible] a [illegible] in[illegible] fr[illegible] h[illegible] e [illegible] o[illegible] n[illegible] s[illegible] rn[illegible] W[illegible] m[illegible] e[illegible] [illegible] p[illegible] W[illegible]

the public s[illegible] been almost suppressed, are control[illegible] who own cars[illegible]

We[illegible] and in[illegible] bonda[illegible] are de[illegible] the fig[illegible] table[illegible]

You[illegible] [illegible] w[illegible]

Opinions of Others

Some Forecasts for Soon

MECHANICAL and electrical inventions will advance to a state now seemingly impossible.

Discoveries not now dreamed of will be made.

The new psychology will bring a great and truly religious revival, not of theological dry bones but of true religion.

Private ownership in the political state and its correllaries included in the general term, feudalism, will perish from the earth.---Geo. D; Coleman, Tennessee.

Where Figures Do Not Count

THERE is no need to say that "most scientists favor spiritual truth," or "most scientists oppose the spiritual concept." Both claims have been set forth. I have never considered it worth the trouble of investigating. Truth is not settled by majorities—nor by minorities. Tables of figures do not demonstrate the infinite and eternal, Statistics of cosmic forces! Well, if you care for that, God speed you.—Guy Bogart, California

---

Worship and Respect

ONLY vanity calls for worship. Knowledge, manifested, calls for respect. Where is your God? ---A. Kenoyer, California.

When Death is Kindly

It comes to me that many sensible, sweet souls are to find relief in death before the next great terror comes. My gentle sister passed in February, 1914, before the great war opened. I mourned her departure, but since then I have recognized that had she lived till now the terrible world events, though anticipated by us both, would have worried her. They on the other side have this advantage: They know what death is, and souls are coming to them, instead of leaving, as with us.

Just as an ailment in one little part of the body deranges the whole organism, causing fever and chill and eruption and debility, so have the sins of men and angels deranged the whole earth, producing chill of the arctics, the eruptions that you call earthquakes and volcanoes and the languor that makes life disagreeable.

The mountains are no more beautiful than are boils and ruptures; you see in them the bones of earth broken and crushed up to the surface.

The rivers are the circulatory system of the earth brought to its skin instead of being within as they should be; they are as ugly as streams of blood would be trickling over the human skin.

They are not my work but yours. You might as well blame me for the ague and chill which come because of bad conditions as to blame me for them.

Have you not always sought to derange the earth? Slaughteriug forests and bringing desert; building cities; hunting to extinction creatures that I made; setting up your own ways and contemning mine?

Are you not today gutting the earth of ores and minerals, pumping her veins of oil, easing her tissues of gas, and producing derangment that cannot but be destructive?

I have been very patient with you. Your present course would wreck the earth. It would be wrong to permit you to rule any longer.

If earthquakes, heavenly visitants and calamities come, blame not me; for as you judge me so I judge you, and throw in your faces the blame of it all; and my witness is stronger than yours.

Nature, disturbed, works abnormally, yet works she ever toward a cure: and even while you grumble at me I am rebuilding earth and restoring it to normality and beauty and health.

Memoirs of Mathuselah

Supposedly by that Ancient Spirit

7 Sunshine and Rain

THE greatest event of my long, long life was my death. It was great because it witnessed the foregleam of the destruction of the old order.

One morning—for even in the atmosphere that knew no day or night as you know them, there had been of late an increasing of light at some periods and a decreasing of it at others—I was sitting in front of my tent, meditating upon the changes the angels told us were near, when suddenly a bright light shot out from a rift in the Heavens.

I arose in agitation, for I instinctively knew that the canopy was breaking. A moment I tried to face it but was blinded by its glare. I must have fallen dead.

For the next thing I remember I was in strange surroundings above the clouds. Below me I could see rain falling in ceaseless sheets. Hoarse thunders rolled as lightning flames tore fissure after fissure in the firmament, through which the oceans of the air rushed below in an overwhelming flood. An angel stood by my side, and as I gazed upon him silently in questioning dread, he whispered:

"It has come."

"And Noah?" I asked.

"He is safe within the ark, which floats."

"But I am not with him" I said. "Yet I live,"

"You are safe with friends," he assured me.

Then I knew what had happened. The first rays of the sun that I ever beheld had summoned meto the world of souls.

Note-Scripture chronology locates the coming of the flood and the death of Mathuselah in the same year.

Taking Stock for Socialism

Supposedly by Spirit J. A. Wayland

AT the beginning of this new era let us take stock and find out "where we are at."

We saved Moyer and Haywood from prison; but many socialists are in prison today, while theMooney frame-up threatens one with death. Did we win?

We exposed the Leavenworth prison and forced the resignation of the deputy warden; but conditions there are worse than they ever were, equalling the worst that Germany brought. Did we win?

We drove three federal judges from the bench in disgrace; but federal judges are today deciding for privilege against the people and socialists are being vindictively persecuted. Is that victory?

We had, for a time, government control of railroads, but are going back to the old system, and worse, with the claim that government control is a failure. At the same time, the socialized postoffice and the public school systems have been almost wrecked, free press suppressed, and the public roads are controlled by the few who own cars. Is that progress?

We fought a war for democracy and in doing that put ourselves in bondage to the banks, and now they are denying the workers who did the fighting a place at the peace table. Did we really win the war?

You say. And say also precisely what you are going to do about it.

January 5, 1919.

Next month—"Taking Capitalist Stock."

Religions ade New

By Lincoln Phifer

t One Reviewer Says

Bobspa in Los Angeles Citizen.

Phifer, editor of "The New World," ed me with "the first off the press" Old Religions Made New." It is a it book, with the sanest interpretation et read of the meaning of the new awakening of the world.

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oth Bound Book, Intrinsically worth $1.

In contents, invaluable.

ice, Only Fifty Cents.

s.

Only Two Dollars.

migration; another. astrotlgy and mystic numbers; a third, old demonism. Beside, there are agitators for modern cults.

We, too, are divided, but not so seriously. We can readily spread agitation beyond all human power to stop it. But olden conquerors and inquisitors may inspire unspeakable persecution.

The one thing that stands out is the great activity everywhere. Akin to that, and almost equally apparant, is utter confusion. There has [illegible] tongues;

The Drama of Kansas

By Lincoln Ph

Eugene Ware remarked in one of his p that there are just three states that will in history—Virginia, Massachusetts and sas. Whether or not this be true, it is that Kansas has a history that is older either of the two other states mentioned, that she has done many strange things big, dramatic way that is characteristic people with strong initiative. These st have been put into the form of thirty dra each complete within itself, not told a play, yet working into a dramatic climax, published in a 200-page, cloth bound, il trated book, selling for half the price of first edition, or for 50 cents.

The Dramas of Kansas really present a r thing in literature—that is, the development the social story, showing its progress throu epochs, into a complete dramatic form. makes history a new thing, giving it purp and understandability. The new form, wh is a fore-gleam of the New World literatu is already attracting imitators in high sourc The book has been commended by men a women of undeniable reputation.

A Fine Gift Book.
200 pp, Cloth Bound, Illustrate
A Dollar Book.

Special on 3rd Edition, 50

Ha

Six copies for Class

elected its entire state ticket and is preparing to put through a large program of government ownership. It is being widely heralded as "the first socialist state.'

New World Parable

CERTAIN employers of labor made it a point every month to "make a drive" on their helpers to contribute to some cause they named. "Why should we?" asked the Kicker. "The employers manage these enterprises, and why should we give them our money to spend? Let them spend their own money."

——The other employees promptly lynched him and the press loudly praised them for the act.

Abe Martin Says

Cheer up, there hain't nobuddy somebuddy don't knock.

Th' feller that talks most about settlin' with the kaiser owe s ever'buddy.

A Book on Efficiency

"Efficiency of the Four Kingdoms" is the title of an 110 page pamphlet by Frank Householder, published by the House of Success, Los Angeles. It is acccmpanied by a large and rather intricate "Destiny Calendar" or chart. It is beautifully printed. It seem to be a mixture of astrology and new thought. It contains many good paragraphs and poems. The price is not given. I presume it to be about 50c though it seems caculated to go with a series of lessons.

The Security League a Fake

Congressional investigation is bringing out that the National Seeurity League, very active in persecuting socialists during the war, was financed chiefly by men who profited from the war, and one of its witnesses said under oath that many of its acts were, "very frankly, for political purposes."

ble Confirmation
w World Forecasts
in Natural Calamities

the war as a big thing, but it is overshadowed already, official figures: The war—Engaged, 56,000,000; kille d ed, 26,000.000; cost, $221,000,000,000. The epidemic—eaths, 18,000,000; permanently affected, 34,000,000 Fa-,000; starved to death during period of war, 20,000,000; under nutrition, 100,000,000. The cost of the epidemic be estimated. But they have overwhelmingly shown the l's forecasts of three years ago. Do not think, however, t it Two thousand years ago Jesus gave wars, famsigns of the beginning of the cataclysmic ending of the f periodicity convinced me that such things are about , however, that the striking confirmation of these earlier le me to very close and far more general attention to uture. Mere personal forecasts count as nothing to this. lemonstrations, the far more severe disaste s ahead of us catch you unprepared, and both you and those you might intensely and unnecessarily in consequence.

If You Haven't Yet Read Them You Should Read Them Now

If You Have Read Them, Induce Others to Read Them.

"A New Thing in Literature"

The Dramas of Kansas

By Lincoln Phifer

Eugene Ware remarked in one of his poems that there are just three states that will live in history—Virginia, Massachusetts and Kansas. Whether or not this be true, it is true that Kansas has a history that is older than either of the two other states mentioned, and that she has done many strange things in a big, dramatic way that is characteristic of a people with strong initiative. These stories have been put into the form of thirty dramas, each complete within itself, not told as a play, yet working into a dramatic climax, and published in a 200-page, cloth bound, illustrated book, selling for half the price of the first edition, or for 50 cents.

The Dramas of Kansas really present a new thing in literature—that is, the development of the social story, showing its progress through epochs, into a complete dramatic form. It makes history a new thing, giving it purpose and understandability. The new form, which is a fore-gleam of the New World literature, is already attracting imitators in high sources. The book has been commended by men and women of undeniable reputation.

A Fine Gift Book.
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A Dollar Book.

Special on 3rd Edition, 50c.

Shakespeare, Dead, Writes a New Play

Hamlet in Heaven

SIR ARTHUR CONAN DOYLE.

Windlesham
Crowborough.

Dear Mr. Phifer:
Many thanks for "Hamlet in Heaven." I had already read and admired it
At the lowest estimate it is an excellent parody.
Very truly
ARTHUR CONAN DOYLE.

Within a month's time, in 1914, I received, through automatic writing, from what purports to be Spirit William Shakespeare, a five act, thirty scene play, entitled, "Hamlet in Heaven." It takes up the various characters in "Hamlet, Prince of Denmark," and traces their experiences after they reach the spirit world. It will be remembered that many of them were represented as dying during the action of the earlier play, under varying circumstances, the result being that the new story gives unusual scope for discussing, in drama form, the conditions of the dead. I did not notice the fact at the time, but this contribution came just before the 400th anniversary of the death of the distinguished author of "Hamlet" apparently being his contribution to the world-celebration of the event. The play is in blank verse, and contains many strong passages. There are extremely humorous situations, dramatic portions, beautiful scenes, and poetical passages. Actors, authors, newspaper men, lawyers, doctors, ministers, many of them with national reputation, have read the book and commended it as real literature. Among them, the famous Society of Psychical Research pronounces it the best piece of automatic writing it has examined. Metropolitan Magazine devotes a page to it; the New York Sun, Chicago Tribune, San Francisco Bulletin, Toledo Blade and other papers a column each. Shakespearian actors tell of reading from it, attributing the work merely to "Shakespeare," and never being detected. One affects to find in the work a cypher, though I as the writer knew nothing about it. Another medium tells that the book has been published in Heaven, creating a furore there, being attacked by various critics, and, strange to say, defended by Ignatius Donnelly, the man who in the flesh attributed the Shakespearian works to Bacon. To say, the least, it is a strange book, of wide scops and deep thought, and well worth the attention of thinking men and women. The price is 50 cents.

"The Blessed Book"

Old Religions Made New

By Lincoln Phifer

What One Reviewer Says

David Bobspa in Los Angeles Citizen.

Lincoln Phifer, editor of "The New World," has favored me with "the first off the press" of his "Old Religions Made New." It is a significant book, with the sanest interpretation I have yet read of the meaning of the new spiritual awakening of the world.

To my study have come many within the past two years who have turned from materialism to a search for the inner temple. Companions in the office have paused abruptly in their work to ask me questions about the spiritual meanings of life. Lincoln Phifer is a pioneer in this realm of intuitive investigation. Much of the best of his philosophy is embodied in "Old Religions Made New."

"It is not enough to know there is electricity," writes Phifer, "and that it can be applied to lighting and the giving of power; the practical demand is for light and power. So with truth. It is absolutely a waste of time merely to criticise your playhouse called philosophy or belief. The thing is: Have you results, or are you worried, afflicted, oppressed? If you have not good you have not truth, for 'the truth shall make you free.'"

A Cloth Bound Book, Intrinsically worth $1.

In contents, invaluable.

Price, Only Fifty Cents.

Hamlet in Heaven is 50 cents.
Six copies for Class Study or Gift Books, Only Two Dollars.

Make It a Happy New Year in Looking for a New Great Year

"What thou doest, do quickly."
"For the night cometh in which no man can work."

Debs

Writes a Book
to Boost the Circulation
of The

.....New World

It is a Great Book.
It is Called

The Debs' Triolgy

By Eugene V. Debs.

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

A Splendid Little Book.

From the Press, Girard, Kansas.

Eugene V. Debs has written three excellent articles, which Lincoln Phifer has had published in a neat little booklet, with the title, "The Debs' Triology." The subjects of the articles are, "Man," "Woman" and "Child."

In one of these prose poems he says: "Great is the hand of man. He smites the mountain ranges and they smooth out into plains; he strokes the ocean and it carries his craft in safety; he shakes his fist at the night, and creatures of steel come forth to do his bidding. But if the hand of man is strong to do, the hand of woman is greater still, because it is softened and skilled to comfort and heal. If the hand of man is magical with accomplishment, the small, white hand of woman has even greater magic in that it soothes and blesses ever. With the touch of her fingers she changes the hard sick bed into down and dreams. With the stroke of her palm she banishes the tears of childhood and gives smiles for sobs."

It is a splendid little book and well worth reading. It is not offered for sale but is given as a premium with subscriptions to Mr. Phifer's paper, The New World.

The Triology, Debs' Masterpiece.

Dr. Halsey Husted Hall, author and lecturer, New York.

It is one of the finest things appearing in any language that I know. Shakespeare's imagination never soared higher, and Ingersoll's poetic touch was never more deft in his beautiful creations with words. Debs has visualized beings too complex and vast for the usual mind's eye; and with consummate pictorial power he has placed the image in the gallery reserved for the gods. His articles are also the best of sermons, because they teach by indirection, without trying to force their lessons. They win the heart by beauty and the mind by truth. They transmute force into a song, as a brook, and they sing themselves into immortality without effort. All great things move that way. And fine things in art persuade. The power is majestic, but it is hidden by simplicity and beauty, revealing only the soul which is truth. No more does the dawn promise the day than do dreams foretell the splendor of man's destiny. In revealing man to himself, Eugene V. Debs has revealed himself to man.

A Literary Gem.

Ernest King, Los Angeles:

The Debs Triology, Man, Woman, Child, is a literary gem. Kings, princes, emperors may have their worshippers, but I would rather have the regard of the great down trodden masses of the earth that are moved by Eugene V. Debs' magic words than all the truculent flattery hurled at those in place and power.

Good, Sound Logic.

W. M. Wight, Oklahoma.

"Old Religions Made New" is the best compendium on the subject that can be gotten up, as far as I have read. It is good. sound logic all through.

Surely there must be special merit in a paper that Debs will boost like this.

No. 1. Sub and Four Books, $2

The New World, Rosedale, Kansas:

For enclosed Two Dollars send me Hamlet in Heaven, Dramas of Kansas, Old Religions Made New, one subscription and a Debs' Triology as a premium.

Name.....

Address .....

No. 2. Two Subs and a Triology for $1

The New World, Rosedale, Kansas.

Enclosed find One Dollar for two subscriptions, with a Debs Triology to the writer, last named:

Name .....

Address .....

Name.....

Address .....

Monthly 5c copy; 50c year Number 34 Rosedale, Kansas, March, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard. Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

Plutocratic Feudalism Takes Concrete Form and Dominates Earth

UNDER the caption of "What Has Happened," in July, 1916, The New World said: "The commercial age, beginning with the discovery of America, has, by its policy of exploitation, occupied with European peoples America, Africa and the islands of the sea, and finds itself without further means of life, unless it shall either abandon exploitation or conquer and loot other peoples. In this crisis, the money power, centralized in the banking system, and well designated as plutocracy, has secured dominance over the old merchandising class, bringers of capitalism, beginning a new era, with a new method of exploitation, that promises great things for a brief time and then sudden and utter collapse."

Already plutocratic feudalism has taken on concrete form in the creation of the super-state, the League of Nations.

It is feudalistic, in that it has developed a complete system, extending from the precinct, through the county, state and nation to the super-state. Because this includes the entire world, it is more far-reaching than the feudalism of the middle ages, for that, while claiming catholicity, exercised authority in Europe only.

It is plutocratic, in that the nations, states, counties, cities and commercial institutions are bonded; because the next work ahead is commercial in nature, and to accomplish that work demands that capital be controlled by banks; because the gold standard accomplished world-control of money even before the League of Nations came into existence Some day, perhaps, we shall understand that the revolution that has been accomplished was long planned for, has forced changes that have come in administration, and has rendered ineffective the proletarian revolution at this time.

I leave it to your candor: Is it not remarkable that the plutocratic fendalism, announced over two years ago, should have, within this time, taken on concrete form and organization and become dominant of the whole earth? Does it not confirm the fact of periodicity as a determining factor in history?

Judgment!

NEVER was another paper printed whose forecasts of momentous movements have been so strikingly fulfilled. You recall some of the big things; Relative to the Socialist party; relative to America and the war; relative to the coming famine and pestilence; relative to the world-wide spiritual awakening.

Every fulfillment is a confirmation of a theory predicated on periodicity and data for determining our position in history. and on this theory is based the MOST STARTLING and IMPORTANT pronouncement of the ages,

Because The New World stands ALONE in its message of historical and geological age-ending. the paper should have a circulation that would enabie it to make the message count for warning and help in the future. Because of CONFIRMATIONS of its forecasts, it gives a satisfying REASON for work in its behalf that it could not give two years or even one year ago.

But YOU may PROVE things further. You may TEST whether ALL spiritual power really is open to ALL, regardless of beliefs. No other paper on earth challenges TESTS. If you gain even a TENTH such power, the JOY of it will more than repay you for all that you CAN do for The New World.

Every month is making The New World message more timely, more NEEDED. We are on the eve of discovery of mechanical communication with the Heavens. The New World has NEW WARNINGS that should reach thousands more, to save them Whether it does or not will depend largely on YOU as an individual.

Some are doing splendidly. Are YOU? If we ARE in the judgment period, there is NOTHING ELSE WORTH TALKING ABOUT. And nature is proving we are. If YOU do not do your best with this only paper with the judgment message, YOU are missing the GREATEST AND MOST BLESSED OPPORTUNITY OF ALL TIME.

Pledge—A Dollar a Month

I pledge for one year to give a Dollar a Month to promote warning of Judgment and the establishment of the Kingdom of Heaven on Earth, as given by The New World, Rosedale, Kansas, this to be paid for in books and papers as stated in letter enclosed.

Name .....

Address.....

"Go Ye Into My Harvest, and Whatsoever is Right that will I Pay You"

John N. Lawson, Pennsylvania: The New World deeply inspired,"

Tell us if ever you do not get your paper and watch when your time expires.

S. B. Weaver, Indiana: "I prefer The New World to all other spiritualist or socialist papers."

John Tullett, of Kansas, sends a fine lot of alfalfa for Bedelia, with his usual cheery word.

G. J. Abenroth, Montana: "For the love of man do not stop publishing The New World."

In sending money please indicate just what it is for. We want subscriptions but not donations.

John Kramer, Pennsylvania, sending in "hay:" "I like the paper very much and don't want to miss a number."

Quit talking about The New World being suppressed. It is too badly needed to permit it to be suppressed,

V. D. Fowler, Oklahoma: "I mi s the message of The New World very much, and herewith send my renewal"

H. B. Conwell, Kansas, in sending four new subscribers, says: "We think your paper is getting better all the time"

David Winkler, Kansas, sending a forkful of hay for Bedelia: "I think your message ought to reach more people, Will do all I can to help."

J. C. Wilson, South Dakota: "Enclosed find five dollars for renewal and books. The January and February numbers are sparkling gems."

John L. Paige, Ohio: "I am a new snbscriber, having just been given one of your papers. Send me some advertising matter and I will do what I can for it,"

F. E. Burrow, Arkansas, asks for more leaflets for distribution, so that he can rake in more hay for Bedelia, and adds: "God bless your work for truth and humanity,"

Ethel Lynn, California, after letting her subscription expire on account of illness and affliction, renews"with a thousand good wishes for your success in the great work."

A few have come in on that dollar a month pledge, bnt there ought to be more. It is little to what many give to conventional methods, like church and party, and this work means so much more than them.

Next month I hope to have considerable to say abous "The three Coming Ter ors." The first terror is, Persecution by the masters; the second, Terrorism of anarchy; the third is, "The terror of Jehovah of hosts."

H. L. Connerley, Wyoming: "I have but one fault to find with The New World: I wish it was twice as large and came weekly. I wouldn't miss a single issue for the price of a year's subscription. I believe you are doing a noble work and wish you God speed."

Alwin L, Heim, California: "The last issue of The New World was better than ever I wish I had the ability to do something effective for the good of the cause. Enclosed find check for four dollars for subscriptions and books." That's effective.

Frank E. McWilliams, Pennsylvania: "I believe The New World is the kind of literature I have been waiting for for a long time, but did not know where to find it. I like the open way in which you say things I am ready to help as I can to build up your circulation."

Mrs. D. Reinalt, Oregon: "The big little magazine looks as nice and clean as a newly painted house. Its contents is a table laden with a great variety of food, from which each can take what best suits his taste. I relish many of the good things it provides."

The New World's address is 922 Southwest Boulevard, Rosedale, Kansas. You can take Rosedale car on Southwest Boulevard, within two blocks of union station, Kansas City, Mo., or on Wyandotte street down town, ride three or four miles, and get off directly in front of our door. The world is "making a path" here.

Gordon Paine Conant, Illinois: "We read a borrowed copy of Old Religions Made New. I am quite a student of religion, but think your book the best thing I have read on the subject." The letter accompanies a subscription and order for two copies of Old Religions Made New.

H. P. Eschliman, Ohio: "I am not a good propagandist, especially in a personal way, but the other day I succeeded by telling of some of your ideas in persuading a friend to ask if a complete summary of your philosophy could be found written out in a book, so I referred him to Old Religions Made New.'

Fred G. Andrews writes from Roycroft Inn and the famous Roycroft shops of East Aurora, N. Y.: "Thank you for sample of your bright little paper. It has won a subscriber for a year at least. I enclose herewith my check for one dollar, for which send The New World to my address and mail me a copy of your Dramas of Kansas. Your New World essayette, "The greatest Man Living," is worth several Liberty bonds with coupons all attached. It should be on the bill boards. It is in my scrap book. Yours for a "New World," a Better World and a Workers' World."

Now fill in tha pledge, "lest ysu forget," and be "happy ever after."

The New World

Lincoln Phifer's Paper-Magazine

Roeedale, Kansas, March, 1919--Number 34

Let Us Have Fewer War Memorials and More Jobs for the Soldiers.

YOU have just witnessed the making of an idol by the greatest idol maker in the world, the Republican party.

Ministers and even Democrats assisted in setting up this image, this fictitious Theodore Roosevelt, for worship.

Democrats have never been able to make an idol of their own. Republicans would never play unless they made the idol, and they still laugh whenever Jefferson or Jackson are mentioned.

But Washington, Hamilton, Lincoln, Garfield, McKinley and now Roosevelt—oh, Republicans are exploiting dead saints in the game of graft.

Roosevelt, who put over the gold standard, is made big in the imagination of the people, and he who will not fall down and worship will be cast into a burning fiery furnace

---

THE general strike that was to revolutionize America seems to have died a-borning.

Deportation of the reds and high wages and a back salary grab for conservative workers have produced abortion.

Socialists who insist on going to Europe for all their ideas and methods have well nigh wrecked the organized movement here.

The S. P. is going the way of the S. L. P. It has almost arrived.

Under normal conditions the Non Partisan League, uniting farmers and unionists, might develop into a successor of the S. P. But conditions are not as they have been.

The great change is the coming of plutocracy as a world-wide power. That MUST be considered.

While Socialists are fumbling plutocracy is preparing the program that will defeat the Non Partisan League.

The war and all that preceded and followed it has been a fight between privilege and the social impulse. Outwardly the victory is with privilege. Decidly so.

Yet the social impulse was never so strong as now. It has advanced, not by socialists, but in spite of them. Possibly through psychic influence.

THE League ot Nation is but another name for organized plutocratic fendalism.

Wilson was able to put it across because it was due that it should come. But Wilson was wise in recognizing it to be due.

It will do its work, temporarily. It will end the old conquest of territory. It will end induced revolutions. It will also end revolt by the workers.

In doing these things it will stabalize the world for business that, because it is international, must be controlled by banks.

Opposition will count for little until plutocracy shall run its course. The first wars will be to quell revolts.

IT would not be strage if the new League of Nations should insist on America "restoring order" with her neighbor, Mexico.

It might compel the creator of the League, Mr. Wilson, to do what it twice balked at doing when American capitalists tricked the American army into Mexico.

American wants "order" and their old concessions in Mexico. England wants "order" and must have Mexican oil.

It will probablybe, Conquer Mexico ourselves or permit Europe to do it. In 1902 I wrote automatically: "I will give the continent north of the isthmus to America—for an hour."

THE one thing about the League of Nations that stands out is that it makes the Anglo-Saxon, England and America, dominant of earth.

President Wilson, without a battle, has conquered the world.

France and Italy see it now, and are sullen; but what can they do?

England and America control three-fourths ot the shipping of the world and three-fourths of its money. When they unite for trade what can other nations do?

Power has passed from Europe to the west and islands of the sea. It is kismet. It is retribution.

BUT in matters of trade America and England are rivals.

The economic war between them has begun in the mutual cutting ot freight rates to the orient.

The papers thaf now are praising England may be abusing her within a year. Trade forces such changes.

America's shipping program is to cost seven billion dollars public money this year. She must have this to rival Eugland, which gained vast territory from the late war, while America gained nothing.

And if England builds more ships the end is not in sight. You are going to be tied still tighter. Hog tied.

AMERICA has an advantage over England in going after South American and Asian commerce in having a Pacific coast and the Panama canal.

Of course, England has Canada; but that is not England, the center of the empire.

The new order will probably give the Pacific coast added prestige. It may shift the balance of power from New York and New England to Portland, Ore., and New Orleans.

Should the new demands of commerce require free trade, then New England may go down as the South went down after the civil war, and with the subsidence of protection the Republican party could scarcely survive.

BUT England has advantages over America in control of Suez, Gibralter and Messopotamia.

She will probably build a railroad from the Mediterranean and redeem Messopotamia by irrigation.

It is likely Babylon may again become a great commercial center.

It is likely Jerusalem may become a commercial center and the Hebrews be returned to Palestine to manage commerce there.

Fulfillment of scripture along literal and rational lines has become logical and feasible.

The Two Methods

The Chinese invented gunpowder a thousand years ahead of Europe, but did not use it; the art of printing five centuries in advance of Europe, but made nothing of it; the wheat drill, the fanning mill, the fireless cooker and the compartment boat a century before America did, and still used the old. Why? Because her manner of thought was to talk over things rather than use them, while in material matters commercialism of the west demanded use. But we have nothing to brag about. In spiritual affairs we have known of instantaneous healing by faith since the days of Jesus, and of so-called miracles from Moses' time, without putting the spiritual forces to practical use. The stupidity of religious practice is the scandal of history.

Dissensions in the Ranks

You may have overlooked the fact that in the struggle between Great Britain and America for control of earth's commerce Ameriea will be handicapped by her protective system. Strong agitation for free trade will logically come. Beneficiaries of protection will object to giving up their snap; hence it is that the Republican party is seeking an alliance with England, which of course means the subservience of America. The exposures of war blunders on America's part are really to advance this policy. But rivalries will not down by agreement. Free trade may be forced on us, together with an exposure of the terrible "crimes" England has committed against civilization.

I Wonder!

Just after the war began in Europe, I called on Dante Barton, then editor of the Kansas City Star, and he said to me: 'America is to have a war and the Star is for it." The eame day I met Frank P. Walsh, then editor of the Kansas City Post, and he said: "America is to have a war, and the Post is for it," Within a month both Barton and Walsh resigned from the papers. A little later both papers began howling for war; and war came. I wonder!

Before America entered the war a certain lineotype operator told me that the employers and the (?) unions understood each other perfectly, that they were both for war, and that both would benefit from it; as for non union workers, they deserved whatever might come to them. Again I wonder!

A league to enforce peace may turn out to be a conspiracy to prevent rebellion.

Philosophy is Not Science

After all, books by Lodge and Doyle count for little. They are merely opinions---opinions perhaps of distinguished men, but still opinions. Philosophizing is not science. We shall have to quit talking and seek to demonstrate things in such a way that talk will be unnecessary before we shall have a right to call ourselves scientific. We don't need preachers to convince us of electric light or philosophers to prove the telephone. When we talk it means that we are not certain we know. The world has been talked to death- -talked out of faith--talked out of science. Let us get down to experimenting and know what we believe.

Jesus Was Registered

"There went out a decree from Caesar Augustus that all the world should be enrolled.' This is the way the new version renders the record from Luke concerning the birth of Jesus. It is peculiar that this efiort to "enroll" "all the world" should have nothing of the kind to follow it until the close of another age, two thousand years later, beginning in 1914, when 'registry" for conscription became general Another evidence that age endings resemble.

The Government to Be

Ella Wheeler Wilcox

I HAVE listened to the sighing
Of the burdened and the bound;
I have heard it changed to crying
With a menace in its sound.
I have seen the money getters
Pass unheeding on the way
As they went to forge new fetters
For the people day by day.

Then the voice of labor thunder'd
Both its purpose and its need,
And I marveled and I wondered
At the cold, dull ear of greed.
For as chimes in some great steeple
Tell the passing of the hour,
So the voices of the people
Tell the death of puachased power.

All the gathered dust of ages
God is brushing from his book;
He is opening up its pages,
And he bids his children look;
And in shock and conflagrations
And in pestilence and strife
He is pleading to the nations
Of the brevity of life.

Mother Earth herself is shaken
By our sorrows and our crimes
And she bids her sons awaken
To the portent of the times,
With her travail pains upon her
She is hurling from their place
All the minions of dishonor
To admit the coming race.

By the voice of justice hidden
She has torn the mask from might;
All the shameful secrets hidden
She is bringing to the light.
And whoever wrongs his neighbor
Must be brot to judgment now.
Tho he wear the badge of labor
Or a crown upon his brow.

There is growth in revolution
If the word is understood;
It is one with evolution,
Up from self to brotherhood.
He who utters it unheeding,
Bent on self or selfish gain,
His own certain doom is speeding
Tho he toil or tho he reign.

God is calling to the masses,
To the peasant and the peer;
He is calling to all classes
That the crucial hour is near;
For each rotting throne must tremble,
And fall, broken in the dust,
With the leaders who dissemble
And betray the people's trust.

Yes, the voice of God is calling,
And above the wreck I see,
And beyond the gloom appalling,
The great government ts be.
From the ruins it has risen,
And my soul is overjoyed,
For the school supplants the prison,
And there are no unemployed.

And there are no children faces
In the factory or at loom;
They are out in sunny places
With all sweet things that bloom.
God has purified the alleys,
He has made the white slaves free
And they own the hills and valleys
In the government to be.

Answers to Questions

You do not interpret the bible like others do. Perhaps they are right.

I do not "interpret" the bible, I take it as it reads. Philosophies and explanatlons of why is God and how the world was made, all such things are futile. They get nowhere. Let all theorizing go and let us merely take the abundant hints of spiritual power in the bible and let us go after that. Let us treat these things as we do natural forces. Instead of discussing what electricity is, we use it. Let "interpretations" go hang, and let us merely know God and open the spirit world as a demstration.

There is so little right thinking and such an overwhelming array of wrong thoughts by a majority of "the best" people, that the outlook is anything but cheerful.

One might go further and say that the plans of those on whom is placed the greatest reliance are so selfish and inadequate that even the affirmations of the discerning cannot prevail for good. But we err when we place the burden of right adjustments upon right thinking, The thing that will bring in the new world as indicated by geology and forecasted by scripture, is change in the earth itself. And when this change comes, it will provoke the right thinking, just as the present wrecked condition of earth and the heav en condition of the atmosphere force wrong thlnking. The healing is out of the hands of men. It always is. Nature is the healer; all man can do is to make conditions as favorable as possible for her to do her work. And she never fails.

Getting Rid of Them

New World Parable

IN ancient days there was a Spirit who was ambitious to rule earth, and he planned to kill off all men, so that he and his kind might have more room. But he was appalled to find that every time he killed a man the spirit of that man appeared in his own realms, demanding recognition.

——There are plenty of men who have not yet learned the principle behind this phenomenon.

Nature and Society

New World Fable

A CERTAIN STORK was approaching the bedside of a Girl, bearing an infant. "Shoo!" cried Society; "she is not married." The Stork was insistent, and Society said: "It is illegitimate. If you bring it I shall have to persecute it as long as it lives." The Stork insisted he was sent, so that it must be in accordance with natural law, and as he dropped the bundle left a card that read:

——"Inasmuch as ye did it unto one of the least of these, my brethren, ye did it unto me."

Debs

Writes a Book
to Boost the Circulation
of The

.....New World

It is a Great Book.
It is Called

The Debs' Triology

By Eugene V. Debs.

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

Surely there must be special merit in a paper that Debs will boost like this.

Says God Won the War

Dr. Woods Hutchinson recently declared that it was influenza that won the war for the allies; that at one time more than 300,000 German soldiers had the disease, and but for that would have without doubt overrun France and won the war. So after all it was God's army of invisible microbes that did it. How quietly, yet how effectively, he works! But let the self styled victors beware how they impose injustice on others, lest worse happen to them.

Cecil Makes Good

The chief result of the war, apparantly, will be to realize the dream of Cecil Rhodes in painting Africa a British red.

NewWorld Philosophy

Forget and you will be happy.

Jealousy is its own punishment.

The handy man seldom makes money.

Babies never pay their way; but they save the world.

Gossip raises more dust than the broom does.

The forbidden fruit was probably an cnion.

Friday is unlucky because it is bargain day.

Everybody likes sin—but not in others.

Politics causes more sores than scratching.

Forgetful people seldom forget to forget.

Everything is easy if you know the secret of it.

It is real charity to be charitable to the uncharitable.

If you would have a man like you let him do you a favor.

We could all be good natured if we had more time.

The dyspeptic wishes he might eat and make his enemy digest his dinners.

Everyone needs the mantle of charity, and also a few more expensive clothes.

It is a good thing to invest money—for the fellow who wants you to do it.

Lucky is the man who has such good luck that he doesn't believe in luck.

A man is not grateful for what you have done for him but for what he thinks you will do.

Forever is such a long word. It separates the living and the dead too far.

Let us be self possessed—that is, able to use and control to its fullest every faculty belonging to man, physical, mental and spiritual. That is education, a drawing out, while the filling up with dry facts is like eating hay. It is a great thing to be self possessed.

Just Wouldn't It?

Wouldn't it give you a "grand and glorious feelng" these days to trade with a merchant who treated you politely and charged fair prices only?

That Will Convince You

Wait till contraction of the currency comes and your debts are in effect doubled. Then you will believe iu plutocracy as a fact.

Remarkable Speed Manifests in the Work of Judgment

SPIRIT HORACE GREELEY, who told New World readers of an invasion of earth by reactionary spirits before America entered the great war, and of an invasion by radical spirits before the era of revolution began, in February, 1919, tell of the arousing of olden spirit conquerors and diplomats.

Within a month the German socialist republic turns up with a senate elected by legislatures, and a president elected by congress; the Russian bolsheviki repudiate their constitutional provision repudiating public debts; the United States senate rejects woman suffrage; the bolshevist revolt has been crushed in America and England; and it is clear that the revolutionary era has been suddenly ended.

All the forewarnings of this spirit seem to have been amply confirmed.

All this assumes especial interest in the light of scripture (Revelation 6), for it not only confirms each the other, but scripture shows us our exact location in the judgment period. I had not noticed the scriptural confirmation until after the second invasion was announced by Mr. Greeley.

The first invasion from the skies was on a white carrier, professing purity, yet going forth "conquering and to conquer." The second invasion was on a red carrier, with revolution and the red flag, and to it was "given" "power" to take peace from the earth."

The third invasion is on a black carrier, giving no quarter. holding a balance of adjudication even in commercial affairs, fixing prices and forbidding sabotage. I am of the opinion that the "forbidding to buy and sell, and the forbidding to marry"(making eunuchs)belongs to this period or the one just following. Among these outlawed wretches "there shall be weeping and wailing and gnashing of teeth." Accord ing to Mr. Greeley, the third invasion has just begun. The brief period of revolution is therefore drawing to a close.

After this comes a fourth invasion of earth from the Heavens, on a pale (possible anemic or dimly discerned by humans) carrier. Fatalities are to be such that the rider is called Death. There is destruction by the sword, by famine, by pestilence and by "wild beasts of the earth," whatever that may mean.

It is after "silence in Heaven" rnd the "sealing" of the wise on eaath, that the next invasion from the Heavens occurs, bringing geological cataclysms--- earthquakes, falling stars, obscuration ot the sun and moon and the condition of the the Heaven.

If four years have sufficed for two invasions and have brought us to a third, you can see indeed that "the time is short" and nothing but this is worth considering. And the proof lies in events.

Shakespeare, Dead, Writes a New Play

Hamlet in Heaven

Fred Warren's Idea.

Fred D. Warren, former editor of the Appeal to Reason, was more than any other man responsible for the publication of "Hamlet in Heaven." He read the manuscript and urged that it be printed. This is what he said of it: "I don't know who wrote 'Hamlet in Heaven,' but I do know it is one of the finest things I ever read. The pictures suggested are striking and beautiful, the characters are human, the language is superb, the humor is infectious, and the philosophy very much like what my own conception of the future, if there be a future, must be. Finally, the pageant and concert in the last act are inspiring and gorgeous."

5 acts, 30 scenes, 80 pages, beautifully printed, heavy paper, 50 cents.

Six, for class study or gifts, $2

Universal Oppression

Do you, who are seeking freedom for yourself, oppress and devour animals?

The whole universe must be cleaned up. The heroic dead who fell in the battle for freedom here must not awaken slaves over there.

There is this difftrence: Not one profiteer of prominence was punished by man: but God's invisible army in the pestilance did net fear to apprehend them.

A sure evidence of the ending of the age of revolution will be the beginning of terrorism.

Class Revolution is Determined by the Strength of Classes

A GOOD FRIEND, living in Portland, Oregon, writes me under date of February 8:

You do not seem to recognize the necessity of a bolsheviki revolution in Russia or in all parts of the world. Why do you discourage the people struggling for economic freedom by claiming that their struggle is useless? Snrely you must know that there is no other way under present conditions, that force must be met with force. Russia has established a government absolutely for and by the people. Capitalism is the real cause of all wars.

Our differences are matters of judgment rather than of motives. You mean good, so do I. But we honestly differ as to feasible ways. To my mind a bolshevik revolution is impossible in America at this time, even if it were absolutely right. The reason is, it is a revolt by and government by wage workers, therefore a shop, a big city, movement; and America is ruled by the country and country town rather than the big city. Bolshevism submits the issue to class division. and in America especially it is not only hopelessly in the minority, but the other classes in this country have too much initiative to submit to its rule. It is amazing that well informed men should imagine it could be done. Already the matter has passed beyond argument. In the brief period since our friend wrote his letter the movement has been practically crushed in America, as I felt sure it would be, and the people approve it. Every time an unripe and foolish thing is tried and ends in failure it discourages many. Beside, every such defeat strengthens the opposition and enables it to further curtail our liberties. Except for the threat of bolshevism political prisoners would have been released and the espionage law repealed long ago; but a nation simply has to protect itself against all efforts to overthrow it by force. He, therefore, who takes unadvised action is the real disheartening element. When that revolt degenerates into mere terrorism, as the bolshevik revolt must shortly do, then individuals are crushed and every cause they championed is retarded.

This is not the time for passion. In the fires of passion the world will be destroyed.

Experience Meeting

A Missouri friend, who has never known such things before writes that she often hears ravishing music. Of course, The Heavens are being openned.

Mrs. M. J. McAllister, West Virginia. wishes the Quiet Hour circle to send out strengthening prayers and thoughts for her restoration to health. Yes, such things can be done.

Mr. and Mrs. A. S. Howe, good friends of The New World, have removed from Pennsylvania to California. They are most excellent people, progressive and mediumistic. Dr. Howe is a lecturer—and a good one.

Mr. and Mrs. F. W. Aber are moving from Kansas City to the Pacific coast. He was called the best materializing medium in Kansas City. I have seen him materialize 21 full length figures at one sitting.

A Missouri reader wishes to know if he is going crazy. Recently, while going about his business, in daylight, thinking of nothing of the kind, he met a man—who immediately disappeared. That is not insanity. Every materization that has come to me personally has come in just that way.

Guy Bogart, as I expected him to do, is rapidly developing many kinds of mediumship. Ouiji spells for him, and he does automatic writing and inspirational speaking. Morever, he is in great demand. He contributes regularly to the Progressive Thinker, and has been commissioned to write the biography of the venerable spiritist-so cialist, Dr. Peebles. Comrade Bogart is also intensely alive to the new age and its possibilities. I expect great things from him.

I want you to try a new thing in psychic development, beginning with a positive rather than a negative condition. Write a friendly letter to some spirit that would answer your letter if in the flesh. Don't ask fortune telling, but write news, just as you would if he was in the next town, making it a real letter. Then lay it away and forget it. Later on, if it "comes" to you unexpectedly to take down the answer to that letter follow the impulse and the thoughts that come, and see what happens.

"In That Day"

In that day men shall cast away their idols of silver and their idols of gold, which have been made for them to worship, to the moles and to the bats, to go to the caverns of the rocks and into the clefts of the rugged rocks, from before the terror of Jehovah of hosts, and from the glory of his majesty, when he ariseth to shake mightily the earth. —Isaiah.

"The Blessed Book"

Old Religions Made New

By Lincoln Phifer

What One Reviewer Says

David Bobspa in Los Angeles Citizen.

Lincoln Phifer, editor of "The New World," has favored me with "the first off the press" of his "Old Religions Made New." It is a significant book, with the sanest interpretation I have yet read of the meaning of the new spiritual awakening of the world.

To my study have come many within the past two years who have turned from materialism to a search for the inner temple. Companions in the office have paused abruptly in their work to ask me questions about the spiritual meanings of life. Lincoln Phifer is a pioneer in this realm of intuitive investigation. Much of the best of his philosophy is embodied in "Old Religions Made New."

"It is not enough to know there is electricity," writes Phifer, "and that it can be applied to lighting and the giving of power; the practical demand is for light and power. So with truth. It is absolutely a waste of time merely to criticise your playhouse called philosophy or belief. The thing is: Have you results, or are you worried, afflicted, oppressed? If you have not good you have not truth, for 'the truth shall make you free.'"

A Cloth Bound Book, Intrinsically worth $1.

In contents, invaluable.

Price, Only Fifty Cents.

You Can See the Policy

It is clear enough now. Rebels are to be deported, blacklisted, starved, mobbed, imprisoned, beaten and executed. Submissive workers are to be bribed with high wages and back salary grabs to be good. The people are to be held up until they revolt. And then—?

American "Nobility"

Peirpont Morgan has been given an English title for "services" during the war. His pirate ancestor was an English lord.

General Pershing has been created an English 'sir." And they talk of running him for President of the United States!

In Case This is Not the Ending of a Geological Age

A READER suggests: "You have made your point about this being the ending of an historical age I suppose that more than half the people believe it now. But not so many are convinced that it is also the ending of a geological age. Suppose you give us your reading of the future of the world, without considering the geological aspect."

In that case, the fight for supremacy and exploitation must go on, until, despite sporadic revolts by workers, a stagnation amid pitiable conditions and dense ignorance will follow. It is the only way in which mankind can exist at all under exploitation, after it reaches its present ripeness. You have an illustration of what must happen at this time (if we leave out of consideration the geological aspect) in the stagnation of the dark ages of Europe and the stagnation of the Chinese people for many centuries because of ripened exploitation.

The only thing that can relieve the situation (still omitting consideration of the geological aspect) is the discovery of the new world of the spirit, and that, only so long as the process of conquering and exploiting it shall continue. The last hope of freedom at this age-ending (providing we do not consider the geological age ending) vanished when plutocracy forced the revolution and emerged from it with control of all. At the end of another historical age, approximately 500 years, there will be another possibility of achieving emancipation, without considering what the ending of a geological age might do; but not before. Earth itself is exhausted and must recuperate. Sleeping time has come.

The one rational hope at this time —de spite the cataclysmic nature of the change—is the geological upheaval that shall make this a new physical world and in doing that give the spiritual an adequate chance to develop.

Wider Than Internationalism

When a real rebel is released in death, he continues the struggle for freedom on the other side. and the fight is more than man-wide now.

Jesus Might Appear to You Before You Die

New World Sermonette

"I will not leave you orphans; I will come unto you."

This is from the farewell address of Jesus, recorded in John 14. In the old version it reads, "I will not leave you comfortless," but the marginal reading is "orphans."

Jesus gives a definite promise of return to earth as a spirit. According to scriptural records, after his death he did materialize to many for forty days, on one occasion to as many as 120 at a time. Even after his ascension, he appeared once to Stephen, twice to Paul, and, forty years later, to John at Patmos.

If we accept tradition as having any value whatever, there has not been a century since his death that he did not appear to someone. He was seen by many during the recent great war. I believe that he appeared to me at one time.

There is more perhaps in the Pauline conception of the church being the "body of Christ" than many suppose. It may mean that it was to constitute a circle that would enable him to materialize a body for appearance and instruction. He would not leave men "orphans;" he would "come unto" them,

This loving care through twenty centuries, this planning to restore earth to good when a new geological age should make it possible to do so, constitute the work that makes "this man Jesus" the real potential savior of the world. The chances are that he will carry it through to success.

Now you are ready to read more of his plans, in John 14, 15, 16 and 17, his longest recorded utterance.

WAY DOWN deep within their hearts
Everybody's lonesome,
Far within their secret parts
Everybody's lonesome.
Makes no difference how they smile,
How they live or what their style,
Once in every little while
Everybody's lonesome.

—Detroit News.

Quiet Hour Circle

Great Spiritual Revival Near

Let us promote this revival by getting in touch with all the saints of past ages and races, who are now here to forward the work. I appoint

Every Sunday Evening, from 7 to 8.

as Comradeship Circle hour, to sit in groups of twos or threes, or even alone. Let there be no cabinet, no medium, and no appeal for trivial messages. Sing devotional hymns softly, Repeat the Lord's prayer. Read or repeat scriptural promises. Talk briefly of your own deep soul experiences. Sit in silence, asking for the "one thing" on which you have agreed, and stay with that one thing week after week until you get it. Every month I will suggest "one thing" for the work in general, on which all should concentrate for five minutes at each Comradeship Circle hour.

A good friend suggests that I print experiences of the QuietHour. If you have had any rather notable experiences in this connection send them in.

Lizzie Becker, Ohio, reports a unique experience, in that she says she can be in two places at onetime and hold conversation both on earth and with spirits at the same time, remembering gist of both conversations.

Let your faith be as unlimited as God's power is. Any experience anyone else ever had is for you, "according to your faith." You can be healed.

During the last month, while at work, I have many times, for a few minutes at a time, heard distant singing and smelled most striking perfumes.

A New Thing in Literature"

The Dramas of Kansas

By Lincoln Phifer

The Dramas of Kansas really present a new thing in literature—that is, the development of the social story, showing its progress through epochs, into a complete dramatic form. It makes history a new thing, giving it purpose and understandability. The new form, which is a fore-gleam of the New World literature, is already attracting imitators in high sources. The book has been commended by men and women of undeniable reputation.

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The Grabbing Game that is Not Yet Ended

James W. Bashford, M. E. Bishop

SINCE 1848 Portugal has annexed approximately 800,000 square miles of territory; Belgium, 900,000; Germany and Russia, each, 1,200,000; the United States, 1,800,000; Great Britain, 3,600,000; and other white nations approximately 500,000; thus making 13,200,000 square miles of territory directly annexed by white races during the last seventy years, an area three and one-half the size of Europe. The tendency at present is to exclude the Asiatic races from Europe, Africa, North America, South America, Australia, and from Russian holdings in Asia, and congne them to southern portion of the last continent. . , For the white race, numbering 51 per cent of the whole human race, to assume control over five continents and a considerable portion of the sixth, and to limit the yellow races, numbering thirty six per cent of the whole, to a portion of a single continent, is neither Christian or statesmanlike.

"The Master Has Come"

Pearl Wagoner Howard

Coming? Is it really true?
Coming? and in this our day?
Can it be that we, the few,
Should be honored more than they---
More than prophets, martyrs, sages,
Who thruout all bygone ages
To the promise have been true,
Looking for his coming too?

An Inspired Work

A new corporeal word, rich in growing things, sprung from the surface thereof! The trumpet calleth to the earth, and to the spirits of mortals now dead, to come forth, inspiring teachers in all useful labors to the new world above.—Oahspe. the new bible, speaking of the time of the end.

When you look down, you "get down in the mouth."



The West is Dead

By Ralph W. Chaplin
Accompanying a Picture of the Famous Statue, The Pioneer Mother

WHAT path is left for you to tread
When hunger-wolves are slinking near—
Do you not know the West is dead?

The "blanket stiff" now packs his bed
O'er trampled trails all black and drear;
What path is left for you to tread?

Your restless sires the sunset led
To virgin prairies wide and clear:
Do you not know the West is dead?

Now dismal cities rise instead,
And freedom is not there nor here—
What path is left for you to tread?

Your fathers' world, for which they bled,
Is fenced and builded far and near—
Do you not know the West is dead?

Your fathers gained—a crust of bread;
Their bones bleach on the lost frontier.
What path is left for you to tread?
Do you not know the West is dead?

The Enduring

I LOOK upon the city, marveling
At its accomplishment. The spacious building,
The dwellings beautiful, the massive churches—
Surely these things will long endure. But then
I think of Babylon, of Nineveh,
And olden cities that have been forgotten.
Their temples heaps of rubbish, and their streets
Grown in a tangle. Then I know it is
The unseen, planning intellect, the skill
Which is intangible, that shall endure,
Capable of renewing far more nobly,
And not the piles themselves, however massive.
I watch the children crowding to the school,
The greatest army that the world e'er mustered;
I note the structures built for education,
Most huge investments ever made in one
Line of endeavor, all to train the mind,
That unseen living force; and I reflect
There shall be schools when churches are no more,
A greater glory, to develop souls
In all their latent powers. In the new
There is no temple, but the man entire
Shall be trained and be master of himself.
And then the heavenly kingdom shall appear.
The mind and soul shall live when systems pass.

Ripened Wisdom from China

Paraphrased from Mencius, 372-288 B. C.

THE great man is the one
Who does not lose his childhood. Th' rich man has
His palaces, his wealth, his power; but he
With principle has more. It is no crime
To kill a tyrant. Let us educate all men;
Let trade be free and open: let us tax
Nothing but use of land; so shall we come
To opportunity and happiness.
I love life and I love righteousness: if I
Cannot have both, then I choose righteousness.

The Cause

It is the cause behind one makes him great,
And all ability in a little cause
Is sown to the sea. A great, compelling thought
Puts halos 'round the head of any man
Who entertains it.

Opinions of Others



Ashes to Ashes, Dust to Dust

Al Kenoyer, California

I AM NEITHER ashes nor dust. Ashes and dust are dead. I am alive and use ashes and dust to manifest with. The above cut represents the body I have used for over fifty years. But I wouldn't think of using it on a higher plane. It hardly answers the purpose here, and I couldn't raise it on to a higher plane with a derrick. I could make this body only of elements of corpor obtainable on this plane, but I am not of this plane and only manifest here to better enjoy the next higher plane. I am of pure spirit from everlasting to everlasting, and grow in knowledge only by manifesting. I have neither dimentions, weight nor color, and I grow not. All dimentions are of corpor.

Humanity, in looking for a soft place to light, resorts to excuses, begs for mercy and lives by faith. No power based on justice will hold me responsible beyond my ability to comprehend. What I learn here I will take up to the next plane, and no more. I will assemble my next body of the elements on the next plane. Having better material and having had considerable experience, I shall make a better one. Wings don't appeal to me, as we have them beat on this plane. Our sky pilots sit on cushions and motors do the work.

A heaven of rest was first sprung on a nation of slaves, and the object is easy to see. I expect to go to work. Should my arrival be announced, I should prefer that my reception be very informal. There are others. This being the very lowest plane, why should not our work be the last word inconsistency? Immortality is not to be parceled out as an inheritance. I am an immortal now and forever. My inheritance is conditions under which to manifest. My corporeal body is my servant and inherits nothing. It was, is, and always will be, dead. My brain is no more intelligent than a dynamo. I am the current and run the switchboard, not always wisely.

My experience here only qualifies me for certain things under certain conditions. To jump from a kindergarten to a university would be no more unreasonable than to expect to be projected from this plane to a higher plane in heaven. I am life, and the joy of my life is not manifest: but manifestation is no life. My tenderest feelings I can express only by atmospheric noises and foolish motions. By learning that it pays to do good my last hope vanished for ever doing an unselfish act. My pet theories are generally crucified whenever someone manifesting on a higher plane takes notice of them; but theories of yesterday are facts of today, and I am hopeful.

Will a League of Nations Prevent War?

J. Bates Gay, Texas

THE CAUSE of war is trade rivalry, and a League of Nations cannot abolish this cause. The League of Nations is based upon power and fear as a force to prevent war, which will not suppress the impulse of greed but will cultviate where an advantage is seen and strife will inevitably follow. When Mammon and profits are at stake, injustice and brutality lurk, and conflict is the logical result. Capitalistic rulers cannot consider any method of pulling the fangs of profit, and is no position to entertain the cause of abolishing war. Public ownership of public necessities will destroy the incentive to selfishness and greed, and it is the only principle that can or will abolish war.

When business is done to help mankind instead of to make money, then the foundation for peace is made and not before. It is not easy to fight help but it is easy to fight abuse and persecution.

God is not mocked and you cannot worship God and Mammon, and your League of Nations cannot amount to anything as long as money rules, and the man is a fool who cannot see that money rules today.

As Phifer Urges It

Guy Bogart in Progressive Thinker, Chicago

Lincoln Phifer, of The New World, Rosedale, Kan., one of the truly great receivers of automatic writings, himself a poet and publicist of power, is also interested in mechanical communication with the astral world. He is urging experimenting along the line of the telephone, and much progress is said to have been made in this line. Mr. Phifer has blossomed out in a new form of poetry in Reedy's Mirror of St. Louis. It is set as display advertising, a type originated by Addison Lewis.

The Race That Will Survive

Mrs. Lillian K. Bullard, Kansas

A conversation today set memory in motion, and I hunted up a quotation from Schmucker, written on the cover of a book in my library, which reads:

"In time there will arise a civilization that understands the past. Some day the whole people will understand that intellectual development alone will not save it, or Athens would have lasted; that moral development alone will not suffice, or Judea had been permanent; that physical development will not save, or Sparta would stand today. Some day there will arise a nation that will see to it that every intellectual advance is accompanied by an equivolent moral and physical advance. When this time comes we shall have a race which can survive."

Try Hurrahing in Your Heart!

BECAUSE I insist that human institutions and ways are speedily going to smash, you must not for a moment suppose I am discouraged or believe they have failed Man has succeeded, his institutions have succeeded. Only, we have been expecting the wrong things. We have demonstrated how many things ought not to be done. There is value in that. We must learn of evil before we can learn of good Every experiment, though a failure within itself, brings us closer to realization, We are progressing, very rapidly now. We can afford to keep sweet and serene. We may be more than serene. In full confidence of speedy deliverance, we may be happy; and happiness will help. All things, now, even evil things, are working together for good. Notice the hallelujahs of Revelation, of the judgment period. The American equivolent is hurrah. Try hurrahing in your heart.

Drink

I

AMERICAN history began with drink.
A distillation of the corn, which was
Termed fire water, swapped to indians,
Bumfoozled them to give their heritage
Of land for trinkets. From this traffic came
Massacres of the whites, guerilla warfare,
Degeneration of a race, and chapters
Of bloody history. For the fire water
The fur trade slanghtered animals. On that
Was built the frontier lite for many yeas.
It was a fiery decoction, fit
For hardy, daring men alone, and then
Hastening their death,

II.

When settlements
Succeded trading posts, came the saloon,
First termed a Grocery, and then a Barroom
And after that the Tavern. 'Twas the center
Of the new order. There the enterprises
For further settlement were formulated
And found outfitting, There the politicians
Met their constiuents. The gold fever
Was fiercer made by drink In later days
Headquarters of all parties openly
Were in saloons. As cities grew these dives
Were places where the bosses and the gangs
Corrupted government. As neighbors to them,
Abetted by them, came the gambling den
And shameless prostitution. History
For half a century is written 'round
The rum holes of America.

III

When Europeans
Came as a modern movement of a race
Into America, they brought with them
The brewed drink for distilled, and beer became
The national temptation. Singverein
And club house forwarded the latter traffic
The "growler" entered into every workshop,
Great breweries appeared; and the saloon
Debauched again our politics. There 'rose
Rebellion 'gainst it, Pictureque crusades
Fierce local fights, boycott and intrigue came.
The tentacles of this great octopus
Were hard to loosen Though the people won
Against it at the ballot box, it still
Maintained its hold; though devotees of drink
Lost standing, still they ruled the land, and none
Could be elected, save in spots secluded,
Except as tarred with this black stick.

IV.

There came
An era of soft drinks. It ruled the land,
The circus lemonade gave it inception,
But soon the soda pop and soda fountain
Emitted streams that caught the public taste,
Crippling the saloon. Rough pioeerns
Scorned such as could not guzzle burning gin
Or swig the bitter beer, but sloppy ways
Of other days made less and less appeal
To the Americans. One by one saloons
Yielded to emporiums of soft drinks.
State after state wheeled into line against
The liquor traffic, making it outlaw,

Vf

And suddenly another element
Entered with bigger history. Gruff war,
Without apology, slammed to the doors
Of the distillery, the brewery
And the saloon. In vain the plea was made
That government required revenue
That came of licene and excise, in vain
Support of politicians. At the last
They hurried from the halls of alcohol
To board the new band wagon. Toppled then
Another false go , never to rise again.

Good for Honey

The New World's job press I have christened Honey, because she has been doing so much good work lately. It is Honey and wife that enable The New World to keep going. Do you find a hint for you in this?

Always in Session

THE individual is always "in session." The federal constitution expressly provides that he may "vote" on any measure that comes up. He may vote by suggesting to his "representative" in congress how he would like to have him vote. Not only once a year may he use the ballot in this way, but every day in the year; not for people alone, but for measures as well. The worker has utterly neglected this supreme power in politics, but his master has not. That is the reason he is the master. Your every day ballot is the personal letter or marked paper. See that you use it.

Raise in Canadian Rates

After April 1 Canadian and foreign subscription rates will be 60c. This is because I must put a penny stamp on each paper sent abroad, Better renew before April 1.

Who will get the indemnities for which the workers of Germany are to be outlawed and enslaved? The nations, which means the rulers, and such as they may give them to. The workers will get—left, again.

Beware of taking up terrorism. It will accomplish no good, and "he that taketh up the sword shall perish by the sword." It is law.

Spirit Reporters Are Recording Secret Conferences

Presumably by Spirit George Alfred Townsend, "Gath"

ONE great service that is being rendered men of the future by radical souls in this invasion from the Heavens is the taking down of important phrases of statesmen and financiers in peace parleys and in private. We early saw that we were not prepared to give these things to men at this time, because of lack ot means and for prudential reasons. Therefore we foresaw a failure of the present effort to revolutionize earth.

But we could not be debarred from any conference and we have kept careful record of all that was said and done, to be used, at the proper time, when communication between the two spheres of life becomes more perfect It shall be literally fulfilled that "nothing is done in secret but that shall be proclaimed from the housetops"---that is, from above. This never did refer to unimportant pecadillos of individuals that could not affect the public weal, but rather secret plots of the privileged. This is one meaning also of "the books were opened and the dead were judged out of the things written in the books.' When the time comes that all secret machinations of the great is made known in ways that cannot be denied, then the successful revolt of all the world's peoples will occur.

February 2, 1919.

Memoirs of Mathuselah

Supposedly by that Ancient Spirit

8 When Heaven was Wrecked

MEN have thought much about the changes that the flood brought as it concerns the earth, and of the terrors of that forty day pouring of waters from the oceans of Heaven, until thereafter two-thirds of the earth's surface was covered with water. I saw the flood from the upper regions, and the inconvenience that came to this portion of the universe far exceeded that which befell the surface of the earth.

Before the flood the abode of spirits was called expanse and firmament. The very words indicate stability and stretch of scenery. Since the flood it has been known as Heav-en, the word conveying the thought of a wreck. The atmosphere is now full of jumbled and shifting clouds. There is neither firmament or expanse in the region of souls.

Of course, in the lapse of the ages, conditions have been greatly ameliorated. Even as late as Jesus' day he declared that after he reached the abode of souls, his purpose was to "prepare a place." He has done it, too.

But during the progress of the flood, as I saw it from the spirit realms, conditions were indescribably hard. Heaven was wrecked; what happened on earth was but a reflex of what occurred there. Spirits were deprived of home and shelter, yet they lived on as their oceans were sucked dry and their expanse was upheaved and jumbled about them. They huddled in terror wherever there was footing for them. Earth was losing its population, while the inhabitants of spirit realms were increasing in exact ratio to earth's loss. These had to be cared for under most adverse conditions. Let your imagination picture the worst of famines, the most terrifying of cataclysms, the all-absorbing changes of war, and even then you will have but faint conception of what my earlier days in spirit realms were. Noah in his ark was indeed fortunate compared with us.

Until that day, in spirit realms as on earth, there had been no inclemency, either hot or cold. Now the downpour on earth brought dampness to heaven; cold winds blew; the sun was obscured at periods and at other times was scorching hot, heat being intensified by the general humidity. It is in memory of these days that the Eddas picture the inhabitants of the spirit world as being alternately plunged from icy cold to burning heat and back again.

People choose evil because it looks like good.

The Spirit Press

Department by automatic writing. Believe what you please about it.

Literature.....William Shakespeare
Economics.....J. A. Wayland
News and Views.....Horace Greeley

Balance Sheet of the Privileged Shows Bankruptcy

Supposedly by Spirit J. A. Wayland

IF SOCIALISM has but little to boast over at this time, the old order is in worse condition.

Before the war it had collapsed. The war and its huge expenditures did not give it stability.

The persecution of socialists, the suppression of free speech, has not ended but rather increased the spirit of unrest.

Efforts to fix the blame for the crisis upon Germany only have failed, because with Germany out of it the crisis is as acute as it was before the war.

The supreme masters may have had their plans, but the old hogs do not understand, and there is no concert of action.

It may be that plutocracy may be able to jam its program through, but with every movement it is creating more dissatisfaction; and it it not able to curb the greed of fool profiteers.

If all this is true now, what will it be within a few years? Can it enforce employers to keep labor at work, so that the larger demands may be met and if it cannot, how far away is the utter collapse?

Deception will not aggrsvate condition when it is found out. Suppression will not work when the soldiers themselves revolt. Rome went down when that happened with her.

Big fortunes are not safe. The problem has not been solved, only staved off on other people and for a few years longer.

There is no new world to afford an opening for further loot. Without such a world, irresponsible and unconscienable profiteers are near the end of their rope. It matters not that the rope has been long; it is almost wound up now. The charging bull will soon be helpless.

Judgment of Individuals

Purporting to be by Spirit Jesus, returned as Lord or Ruler of Earth, Fifth chapter of a "Book of Judgment," part of a long work in MSS, entitled "Twentieth Century Prophecy," Received in 1911

YOU shall be judged as individuals according to your own estimates of yourselves and your own testimony of yourselves.

You have all along sat as jurors

on yourselves; and though you knew not you were being brought into judgment, I shall abide by your decision.

What man of you but is conscious that you have done wrong? That consciousness is your own verdict against yourselves. Yet what man is there among you who thinks he ought to suffer, or who would not like to live in a good new world?

Or what man is there but feels he could do great things and be worthy and great if he only had full opportunity?

For your love of life you shall live; and in that you have desired great opportunity, I am authorized by you to recreate your environment and so rule you as to give full chance far all.

Because you do not condemn yourselves to torture, because you do not feel that you are beyond the pale of good, or have lost the power to do meritorious things. I judge with you, and shall not condemn you either to torment in spirit or to the hard conditions which you found on earth.

Because you believe In your selves I believe in you, and in the new age shall give you opportunity and save you both from deranged earth, and from others, and from ourselves.

I may have been as inflexible as truth: but I shall be as kind as love. I may have been as exacting as justice: but I shall be as merciful as a man is to himself or as a mother is to her babe.

I shall uproot evil, it is true; but ye shall be richer for it; and I shall destroy it only that I shall make all things good.

"Man Makes His World"

Presumably by Spirit William Shakespeare

He shall not waken in the night with terror,
He shall not fear the danger of the daylight.
The slinking enemy who plot in secret
The fierce assault, the military power.
Around him everywhere they may be falling,
You know my purposes and I will use you.
When you call on me I wili surely answer.
I will be by your side in time of trouble.
I will protect you, I will satisfy you,
I will deliver you with great salvation.



Mechanical Communication

As an earnest of the new order, we have arrived at the point where spiritual powers are open to all, regardless of beliefs; where it will soon be possible for all to communicate with the unseen world through purely mechanical means, as a matter of scientific fact rather than faith. The Opening of the Heavens in this matter of fact way will be tantamount to the discovery of a new world, and will provide ideas sufficient to employ the energies of the world for another Great Year, thus proving the remedy for the exhaustion of old ideas with which earth is now afflicted.

Think over this from Marconi. inventor of the wireless: "I often receive strange signals out of the ether, which seem to come from place outside the earth."

Doubtless mechanical communication will come without our help, but it is a great privilege to assist in hurrying up such a great work. Talk and write about it!

Den't merely ask for messages from beyond; send some! Send the spirits words of cheer in their harder fighting than you are doing, Speak and write the words. It will help you to get replies.

Whether or not you believe mechanical communication to be possible, you can have no objection to it being accomplished if it is possible. Therefore you may consistently talk about it and seek to get people to test the matter through experimenting.

I am told that a number of Kansas City mediums recently met aud discussed the possibility of mechahical communication with the spirit world, deciding it could not be effected. How childish! Once such a thing is proposed, it is no longer a question for discussion, but for experiment. Get this fact well iu mind—for it is a fact. The only good of discussion is to get people to experiment.

This is from Los Angeles Record of February 3, printed under the caption, "Wireless to Talk to the Astral World:" "Direct communication with the dead by wirelesss is a possibility of the near future, according to Dr. Frederick Finch Strong, of the Krotona Institute of Theosophy. In a lecture delivered yesterday at the institute Dr. Strong said experiments now being conducted by the institute bureau of science indicate that a hidden world of vibrations may soon be impressed into service to enable the living to talk with spirits ol the dead."

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thou-



sand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,

D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif.

Revolutionary Movemeet Started in the Churches

IN ADDITION to the new attitude of social service that the church is attempting to assume, a more radical influence is at work to change the religious institutions of America. It began over a year ago when Walter S. Athearn published a book entitled, "Religious Education for Democracy."

Athearn proposed that the community rather than the sect be made the center of religious educational activity. Moreover. he proceded to reorganize various communities in their religious activities.

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rather than teaching creeds, the religious and spiritual nature was trained.

In general, churches with congregational form of organization took kindly to the innovation, while those governed by an episcopacy frowned on it. The latter churches are owned, not by the community members, but by the church in general, and cannot unite without consent of the ecclesiastical heads. The Sunday School Council of America, at its recent session in Toronto, Canada, spent three full days in attacking Athearn's plan and seeking some way to stem the tide that seemed to be setting in his favor. It finally decided on denominational schools modeled after the public school.

Active opposition of bishops and prelates may retard the movement. But the plan had advantages that will probably give it permanence. It may eliminate needless churches and cheapen religions cost to the community. In assuming public

He shall not waken in the night with terror,
He shall not fear the danger of the daylight.
The slinking enemy who plot in secret
The fierce assault, the military power.
Around him everywhere they may be falling,
Ye who obey me shall be safe forever.
You know my purposes and I will use you.
When you call on me I wili surely answer.
I will be by your side in time of trouble.
I will protect you, I will satisfy you,
I will deliver you with great salvation.



In reality, this is a start toward socialized religious forms. It is the beginning of the thing I suggest in Old Religions Made New as sure to come. Permit me to quote:

> I think that spiritual development will be definitely taught in the schools, probably public schools. He who can get results will in the end be considered the competent teacher and he who does not get results will be set aside as incompetent.

Before Old Religions Made New was written, in The Coming Kingdom published in 1910, I said:

> The institution, the church, passes, and in its place comes, probably a rational school system for the development of spiritual faculties which all have.

That the new is beginning to manifest, even in a small way, in religious lines is further confirmation of the truth of periodicity and the presence of a transforming world crisis.

Keep swect and serene and you will keep your life.

On Being a Man

New World Essayette

MAN'S chief aim in life is not to glorify God, but to glorify himself—that is, to become a glorious being. It is doubtful if he can attain his best without heart communion with the great "Father of lights." Certain it is that he cannot do so if he is lazy, or mean spirited, or vicious, or sensual. It is a fine thing to be a Man, if one appreciates what is meant by the term. Manhood is not developed by trials, just as the fine animal or plant is not produced by harsh treatment. To become his best. man must have favorable surroundings

saves. Almsgiving
row, but it degrades both the recipient and the giver. It has been in vogue for centuries and has not proven a remedy for poverty. You cannot grow a great soul in pinched surroundings. We must get rid of our mean ways of living, or a Man will never be born on the earth. He has not been born yet.

The Reactionaries

Let the fools go on. The more they oppress the quicker they will bring their overthrow.

The Philosophy of Periodicity

Reprinted from first issue of The New World

THIS PAPER holds that periodicity is the key to an understanding of nature and history. All things develop, prepare their successors, grow old and pass away. As living things have normal periods of life, so have nations and civilizations. The observant man may tell when these things are about to pass. This paper begins to trace natural periods with distinctive phrases, in day and night, light and dark of the moon, summer and winter. It shows how, in tradition, this has been extended to the Great Year, approximating 500 solar years, in which civilizations are born, develop, prepare their succssors and pass away. Measured from the awakening that came with the crusades and discovery of America, earth has completed a cycle and is entering a World Night, a World Winter. Nothing can prevent a general destruction of things. The analogy will be the destruction of vegetation in the autumn. It is the way Nature renews herself and brings a New World of morning, of spring, of a new order. The seed of the new is already prepared, proof that the old is about to pass. The distinctive feature of the new order, the coming New World are, Socialization and spiritual power. Neither of these, when completed, will be doctrinairre or speculative. The New Order will be what Jesus was pleased to call the Kingdom of Heaven, the dominance of the spuritual.

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Llano Co-operative Colony

Leesburg, Louisiana.

Dept. NW.

Protection that is Sure

A Rendition of Psalm 91

The Protection of Knowledge

HE who knows the secret of the Highest
Shall excercise the force of the Almighty.
When all the world is falling into darkness.
He shall have glorious light in happy knowledge.

The Protection of Serene Confidence

GOD will deliver him from snare of fowler,
And from the deadly, shadowy pestilence.
God will brood over him and cover him,
And from the winged destroyer God will hide him.
He shall not waken in the night with terror,
He shall not fear the danger of the daylight.
The slinking enemy who plot in secret
The fierce assault, the military power.
Around him everywhere they may be falling,
But nothing shall disturb the man who knows

The Protection of the Spirit World

YE who are dwelling in the God of Heaven
Are far removed from power of destroyers.
The angels will protect you everywhere,
And in the crisis bear you far from danger.
With safety you may walk among the serpents
And pass securely through the ravening monsters.

The Protection of God

NOW hear the promise of the mighty Father:
Ye who obey me shall be safe forever.
You know my purposes and I will use you.
When you call on me I wili surely answer.
I will be by your side in time of trouble.
I will protect you, I will satisfy you,
I will deliver you with great salvation.



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Man has made a failure in conducting business of the Earth.
And his affairs have gone into the hands of the Receiver of the Universe.
He is to be immediately closed out and dispossessed.
He made merchandise of everything in the world,
Including lives of animals and the bodies and souls of men;
He even sold and destroyed portions of the earth itself;
Yet, economically, morally and spiritually, he is bankrupt.
In an effort to salvage a wrecked world, EVERYTHING GOES, without reservation.

Quality of Goods will Bear Inspection.

Knowing the value of the stock, many men and institutions are bidding lively for it.
William of Germany offered all he had but failed to get it.
Other nations and institutions are bidding high but will fail.
The bankers of the world think they have it, but have not.
Lordly spirits reach eagerly for it, but without success.
It will require Character and Discernment to get the world.
The new manager must give freedom and comfort and happiness to all life.
He must make this a new and decent world,
And qualify as to ability and trust-worthiness in advance.

All Man's "Fixtures"--Institutions and Ways--Must Go

As soon as possible, there will be a GRAND OPENING
Under new management, with everything fresh, pure and up-to-date.

Receiver for The Kingdom Company Unlimited

Now Make YOUR Bid for The New World

Subscription Order Blank

The New World, Rosedale, Kansas:

Enclosed find 50c. Send The New World for one year

To..... Street.....

Postoffice..... State.....

The New World, Rosedale, Kansas:

For enclosed Two Dollars send The New World one-year to the following five:

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Let Us Close The New World's Third Year with a Big Dollar Drive

Monthly 5c copy; 50c year Number 35 Rosedale, Kansas, April, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard. Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

The Three Great Terrors of the "Last Days" Are Here

The first terror comes from persecution of objectors by entrenched privilege.

The second terror comes from suppressed dissatisfaction, that can express irself in violence alone.

These two terrors come at the close of every historical age and are beginning to manifest now.

The third terror comes from natural cataclysms, which show only at the ending of a geological age.

These too are beginning to manifest, but are not due in full severity for a number of annular years.

WHEN JESUS was asked the "signs" of his presence in the second advent and of the end of the world, he said that war was but the "beginning of sorrows" After that there should be persecution and retaliation; after them, in the literal world end, terrific natural phenomena. See John 23.

In this age, we have witnessed a number of these signs in a broader sense than was ever before known. The news of the kingdom has been told among all nationalities, for a witness. There has just been fought the greatest world war ever known, involving the death of 11 million people and the loss of 121 billion dollars. Persecution has come. In America 3,000 have been imprisoned for conscience sake, 1,200 deported, 5,000 mobbed, many tortured and some killed; and the condition is world wide. All mark the universal unrest, which has already manifested in two score revolutions and counter revolutions, in innumerable strikes, in the death of perhaps 200,000 people, in many assassinations, numerous plots and countless robberies. Natural phenomena are beginning to manifest, marked by changes in the weather. In addition, in the past four years 20 millions have starved to death and 25 millions died of pestilence. Never was a time when the ending of an age was so clearly indicated Millions are beginning to recognize it.

Conditions are growing worse. Standpatism, suppression and profitteering are increasing the unrest. To stabilize things rebellion must either succeed or be put down. When crushed individual terrorism is all that remains to the dispaired. That is crime and must be put down. The logic of events is for an increase in terrorism almost beyond imagination. If the third terror enters into the situation, already its subtle changes must predispose men to passion and fear, and when the really great disasters come thes ituation will be extremely critical. It is imperative that you keep cool and keep your head.

IN THAT DAY men shall cast away their idols of silver and their idols of gold, which have been made for them to worship, to the moles and to the bats, to go to the caverns of the rocks and into the clefts of the rugged rocks, from before the TERROR OF JEHOVAH and HIS HOSTS, and from the glory of his majesty, when he ariseth to SHAKE MIGHTILY THE EARTH.—Isaiah.

THE mountains shall depart and the hills be removed; but my kindness shall not depart from THEE, neither shall the covenant of my PEACE be moved, saith the Lord that hath mercy on thee.....In rightness thou shalt be established; thou shalt be far from oppression. and thou shalt not fear; and from TERROR, for it shall not come near thee ---Isaiah.

World Harvesters and Some of the Sheaves They Glean

DURING the past month quite a few who had permitted their subscriptions to expire came back into the fold, came back, oftimes, with hay for Bedelia in their arms. They all regretted their temporary loss. Let encugh to show the trend tell it for themselves:

Mrs Kate Gardner, Kansas: "I feel guilty in neglect or failure to keep up my subscription. I get valuable information and suggestions from The New World that I get from no other publication."

J. J. Wolfe. Arkansas: "I am sorry I did not have the means to renew when my subscription expired, and will be glad to get The New World again."

I AM SENDING a copy of this month's New World to everyone whose name has ever been on the list and is now off. I want you back. You will find so many dollar Special combinations advertised on different pages of the paper that I am sure you can find one that you will be glad to accept. It is not to be expected that everything The New World says will please you, but if it should be right you must admit it has the biggest message of any publication on earth. You can't afford to miss it.

If you want the paper and are unable to pay for it, say so. Good pals have provided a fund to send the paper free to the Lord's poor.

You who have sent in subscriptions for others, please jog them up. For this month only I am going to make a Special Rate of five sub cards for two dollars, to enable you to do some missionary work.

TO SHOW the enthusiasm of some D. R. Durham, of Idaho, on March 6 sent in two dollars for subscriptions, and on March 12 sent in other two dollars for more subscriptions.

In the letter accompanying the last order he says; "You will probably hear from me again in due time, as I will keep hustling around,"

He signs himself, "Your's for the new world." He has the vision!

RYAN WALKER, cartoonist, with "studio in the woods," Great Notch, N. J,, writes: "Your magazine paper is very wonderful and you are certainly a genius. You can do many things so wonderfully well. But, better than all, you have the vision."

A. A. James, of Capetown, South Africa, sends an English half pound in gold for books, and writes a long letter of appreciation.

Miss Mildred Gleditzsch, Oklahoma, writes: "I like the clear and free expression of rational thought in Old Religions Made New. I like the breadth of vision and the original ideas you express."

JOSEPH L. PATRICK, Oklahoma: "I send you two names with my own renewal, and I wish I could send you one hundred dollars. But I am out of business and nearly seventy-seven. You certainly have taken a new departure, and I love things new. Go on, brother, don't falter, I hope you will be patronized to the extent of material prosperity, as well as spiritual. It takes lucre to accomplish much in this world."

Aren't all these sentiments fine? Get the vision and you will also get the sentiment.

NATURALLY I like to have good comments on the last number Here are two samples, one from Kansas, the other from Illinois:

"I read the March number thru several times. Strange that I had been pondering on the phrase, quoted in your sermonette, 'I will not leave you orphans, I will come unto you.' I had noticed the difference in translation in my Esperanto new testament, which was translated out of the original Greek. 'The 'Bankrupt Clearance Sale' is snappy and unique, and has wonderful meaning to those that have ears to hear. There are so many good things in the March New World."

'The last page of the March New World is splendid, not so much as an advertisement as a statement of fact."

IN renewing, after an absence of more than a year, Wm. H. Beekman. California, explains:

"I have missed your paper more than I can explain. I am working on my ideas of spirit communication on mechanical lines. Indeed, I have studied on the subject since I was a boy. When living in Nebraska years ago I saw the machine clairvoyantly, I regret I have so little time or means for experimenting."

ANOTHER newspaper man subscribes—Matthews Dawson, of Washington, D. C. "I was interested in The New World. I read it half through and then had the misfortune to lose it. I regret this very much." So he writes.

"You have a fine little paper. I like your ideas."

Mr. Dawson is editor of the well known magazine, Service.

ROOM for just a few more words of cheer that come from friends I have never seen yet know:

Adah McCarty, California: "I expect to leave here in a few days for the east. After I get settled I hope to gather some 'hay' for Bedelia, for she surely deserves it. Wish we could keep her so well supplied she could double and triple her present output. Success to the best magazine in the old world."

Mrs. S. C. Verboten, Kansas: "I surely do love your paper and am always glad when it comes."

Mrs. Margaret U. Newman, Maryland: "The New World was late last month, and I was very lonesome while waiting for it. Every day I wondered how I could get along without reading the prized gem."

Don't miss it or you'll miss it.

Be good, and I will let you do more of the talking next time.

ON page 14 you will find a synopsis of the book, "Jesus and Barabbas," which is now being set. It will contain 100 pages.

It will be a usable book. I am positive you will like it.

It is part of the plan to enlarge the work of The New World.

I believe this will "take" better with the general run of people than anything I have.

It is a story of a former age ending and duplicates many things, industrially, politically, psychically and religiously, that we find in this.

Being in story form, its appeal is strong. Its lessons being by "inference," it is "safe."

It presents another aspect of the new literature that is sure, ere long, to become the rage.

I am celebrating with a wonderful offer for advance orders. I will send you THREE copies of the 50ct book for one dollar, if ordered now,

Two Sub Cards and a Debs Triology for One Dollar

The New World

Lincoln Phifer's Paper-Magazine

Two of the New Books, when out, for One Dollar

Rosedale, Kansas, April, 1919---Number 35

Plutocracy is Pulling Off Crude Ones---But They Are Believed

NOT only are socialists warring each other but the allies find it hard to agree, and America is divided over the League of Nations plan.

It all proves that we are in a period of involution and disintegration rather than of evolution.

No doubt there will be some kind of a world organization that will serve the purpose of plutorcacy. but within a few years it will collapse.

The great image will have a gold head (plutocracy); but its feet will be of hard iron, mixed with quicksand.

A little "stone," cut out of the mountains "without hands," will strike it, and it will fall.

WHILE it exists plutocracy will be supreme. Wilson and others would give it a constitution.

But plutocracy would have greater latitude operating as bank directors do, with secret treaties, rather than with powers defined in a constitution.

Plutocracy does not seem to be favorable to constitutions. There are these who think the American constitution is practically nullified since it came into power.

Since so much has been said of it a meaningless constitution may be permitted the League of Nations. But, constitution or no, the power of plutocracy will be greater than that of any human organization that ever existed.

THE Monroe doctrine furnishes a plausible excuse for a fight on a constitution for the world organization that would inform and protect the people.

But the Monroe doctrine was killed when America sent her soldiers to fight in Europe.

It is not compatable with either world commerce or plutocracy.

A TREATY, secret or otherwise, between England and America is sufficient for the present to give body to the plutocratic form.

England and America dominate by reason of leading in finance and their superior shipping.

Continental Europe, like continental Asia, has ceased to be a factor in the world. Dominion has passed from her to the islands of the sea.

Her politics and philosophy will not longer rule. This is one reason why the Marxian statement of socialization must pass.

It is one reason (though there are other reasons) why Bolshivism cannot dominate the earth.

It is the same reason, varied and enlarged to world proportions, why there has never been a western man elected president.

THE civil war produced no less than five soldiers who afterward became president.

But it is singular that the big war has not turned out a single man who meets the requirements.

Indeed, for some reason, the people are not enthusing for soldier presidents. Several "felt out" the situation, but with no response.

And the war itself has not produced a really big man, either in generalship or politically, in America, and but few in Europe.

Plutocracy does not lend itself to the production of big men. Boards of directors seeking spoil hide out and do not become great.

MR. WILSON is easily the broadest man who has arisen to prominence during the war.

On his phrases the war was fought, and he dominated Europe absolutely.

He handled trying situations better than any man who was ever in the presidential chair, and apparantly did it easier.

In many respects Wilson is greater than Lincoln was: better posted; standing the strain better: an international character.

IT is possible that Wilson is too liberal for young plutocracy. At any rate, a strong fight is being made on him and his policies.

He may be crushed. He may even be assassinated by a crank made insane by the fight on him.

Lincoln's policies of reconstruction, when capitalism was young, were most bitterly opposed when presented by his successor, Andrew Johnson.

They could not fight a man who had been assassinated, so Lincoln escaped and was canonized; but Johnson, pursuing the Lincoln policies, was impeached and discredited.

Young capitalism suspended the constitution and maintained a military dictatorship over the south for eleven years after the war ended.

During that time it engaged in an astounding welter of corruption and through "seven financial conspiracies" laid the foundation for present plutocracy.

As Jesus asked just before the closing of a former historical age, "If they do such things in the bud. what will they do in the flower?"

IF they can do such things to a man in Wiison's position, what can they do to you?

If things are as you see them with a progressive in charge, what will they be with reactionaries in control, working in secret, without a constitution?

If there was such corruption and such piling up of great fortunes at the expense of the people, what may you not expect now?

NO QUARTER to opposition need be looked for. Remember, the horse ridden by the third figure of Revelation was black.

It followed the red horse of revolution. After it came death and hell on the pale horse.

The people stood for the suppression of the constitution in the sixties. They are standing for it now.

Nothing but the oppression that plutocracy will bring will prepare the people to end plutocracy.

The worse they make it the quicker will the end come.

It is a hard way to go, but it seems it is the way the people want to travel. If they do, we must go with them. That too is democracy.

How to Survive

Survival of the "fittest" does not mean of the morally best, or of the richest or best known, but of such as best adapt themselves to changing conditions in cataclysmic periods.

In Noah's day it depended on preparing an ark to outride the flood.

At this time the essential thing to understand is that we have entered a period of involution rather than of evolution.

It is preposterous to think that things could unfold forever, without being rolled up again. Evolution and involution are alternating processes—first, the growth of the animal or plant, which is evolution; then the folding of new potentialities in the seed or the young, which is involution.

World crises, like the annular winter, are periods of involution. After they end evolution begins again. Spring and youth are evolutionary periods,

At this time nations, churches and business institutions are combining, because they intuitively feel it is necessary in order to maintain themselves.

In spite of that they are falling apart and going to pieces, just as socialists, republicans, democrats, spiritists and others are dividing into groups.

It is what scripture calls the "falling away" of the last days, and can no more be avoided at this time than can the falling of leaves be stopped in autumn.

After a few years life will once more by communities. This is the thing that the "fittest" must adjust themselves to. They must do this or lose out.

Some Real Local News

The packing houses of Kansas City have let out over 500 men, but the dailies don't report it.

The Kansas C'ty Star is one of the grate (!) progressive papers of America.

They are now trying to suppress vice in Kansas City, and more than 20 young women have mysteriously disappeared since January 1.

As there is no such thing as profiteering, now, there are about 20 hold-ups on an average, in Kansas City every day.

Another "Pestilence"

A peculiar "sleeping sickness" is more or less prevalent in America. It seems to be a psychic ailment. I would say it is due to atmospheric changes and great spirit invasions of earth that overwhelm the psychic but unprepared.

Dollar Special

Two subs to The New World and a Debs' Triology for One Dollar.

Conquering the New World

Is it any wonder the spirit world is agitated and taking part in man's affairs?

Man is invading the world, is mapping it, and claiming it.

The conquest, this time, is to be complete and all-embracing.

The souls of our dead in Heaven may be enslaved and made to serve —regardless of their virtues.

The problem of emancipation touches all phases of life, spirit and animal as well as man.

How can all be free without the ending of man rule? If man rule continues will not all be wrecked?

Can man end man rule—or will he? Where is there a way out, unless God interferes?

Dancing Again

The dancing mania is on, all over the world, once more.

It came just before the world war opened, then subsided.

It comes before almost every really big upheaval.

It is psychological. Peopie sense trouble and seek equilibrium in the dance. It helps their nerves, yet leaves them the worse.

Possibly it is some new plot of the masters that impends. Possibly the coming changes in nature are vaguely sensed but not understood.

Anyhow, there is an epidemic of dancing. Watch for the terror to follow.

The Psychological Threat, and How to Escape Terrorism

DURING the war we heard much of morale. The nation that lost it lost the war. The terrorism of persecution and the terrorism of strike, sabotage and plot both take peace from the earth and from the participant in them. They deal in fear. They are destructive, not constructive in nature. They threaten to wreck the world. In spite of big combinations, things are going to pieces. We are in a period of involution rather than of evolution.

If one should not understand, natural cataclysms would really produce terror. If one does understand the law of periodicity, and that they are creating a new world in which all who ever lived will have opportunity and joy, they become the strongest factors of hope and strength. If to this thought is added that in the work in hand Jehovah is being assisted by spirit 'hosts,' who can terrify the oppressors unseen and cannot be apprehended, we shall feel abundantly secure.

You see, it resolves itself into a psychological problem. And how much bigger it is than conventional spiritism! How much bigger than conventional socialism is the thought of all life, not man alone, being set free in a literal new and good world! And you can hear the hammer-beats that are beginning to tear down the old and make the new world.

Watch your thoughts and your temper. They are vital. And spread knowledge of the big facts now if you do not want to live in a world of absolutely insane men a little later on. Beware of violence!

What We Believe in Waits

Walt Whitman in Leaves of Grass

COURAGE yet, my brother or my sister!
Keep on—Liberty is to be conserved whatever occurs;

That is nothing that is quelled by one or two failures, or any number of failures,

Or by the indifference or ingratitude of the people, or by any unfaithfulness,

Or by the show of the tushes of power, soldiers, canon, penal statutes.

What we believe in waits latent forever through all the continents,
Invites no one, promises nothing, sits in calmness and light, is positive and composed, knows no discouragement,
Waiting patiently, waiting its time.
When all life and all the souls of men and women are discharged from any part of earth,
Then only shall liberty, or the idea of liberty be discharged from that part of earth,
And the infidel come into full possession.

Answers to Questions

I like your "Coming Kingdom" better than your later "Old Religions Made New," It covers much the same ground but is bigger and fuller.

Nevertheless "Old Religions Made New" is the more significant book and is fittingly the sequel to the other. The "Coming Kingdom" is for the most part a book of discussion and interpretation. This is shown by such sub-titles as, All About Heaven, Hell and the Way Out, The Cost of Competition, The Falling Away, etc, On the other hand "Old Religions Made New" is only incidentally a book of discussion. Primarily it is a call to experiment and experience. It gets to the roots of history and religion. People have not been used to this manner of considering things, and many will miss its significance. But this book has in it the germs of many inventions, of the biggest revival the world ever knew, and of an entirely new civilization.

Yon seem to believe in special providences. Don't you know that is illogical and was exploded long ago?

You seem to be right: what are known as special providences do seem to be illogical. Nevertheless there always have been thousands who claimed to experience them, and experience is always superior to logic. The courts admit it to be true, and all inventions come from acting on that supposition. We have passed the period of philosophizing on religion, and have come to the point where the test is all that counts.

Jesus' Farewell

See John 15

THOUGH I go let it not grieve you;
Peace to you, my peace I leave you.

Though the world gives care and strife,
I will give you joy of life.

Feel not lonely or afraid,
And you shall not be dismayed.

I have told of good to be,
That you might have joy with me.

I will love you when I leave you,
And the Father's love bequeath you.

In his Spirit he shall be
With you in the place of me.

I am still your loving friend,
Caring for you to the end.

I am but your absent brother;
Let us love and trust each other.

Dollar Special

Hamlet in Heaven and Dramas of Kansas for One Dollar.

What if There Should be No Rain for Three and a Half Years?

WHAT if this condition should prevail over the whole earth? Mind, I do not think it is due for a few years yet. But the bible speaks of it as happening at sometime during the judgment period. Without considering it as immediately imminent, let your imagination picture what would happen if it came. Famine. Pestilence. Complete collapse of commerce and business. No payment of taxes and practically an ending of human government. Universal disregard of "property rights." A return to community life as the only means of sustaining life. Silent cities, with vacant palaces that beggars might occupy if they chose. Is not all this reasonable, if such a long and general drouth should occur? Such are the weapons that the Almighty has in reserve for breaking down man rule on earth; and this alone would do the work. Such a drouth would naturally follow the visitation of a great hot comet, as tradition shows has happened in the past. The story of the great drought is told in Revelation 11. Revelation 9 tells of a "star" that "fell from Heaven unto the earth."

Ideas from Ancient India

IT is not where we are that causes virtue,
'Tis not religion even, or our color.
But patient practice and a holy heart.
Life is the witness of itself, its refuge.
Dispise not self the highest witness known.
—Manovar.

In every forest there is wholesome fruit.
In every river there is waters sweet.
A soft bed may be made of beautiful creepers.
Yet wretched people beg at door of the rich.
—Mahabhareta,

Wisdom from Old Persia

THE SAGE made question of the soul of wisdom:
Which is the best good—liberality,
Or truth or gratitude, or mindfulness,
Or wisdom, or contentment? And the spirit
Of wisdom thus made answer to him:
As to the soul, 'tis liberality;
As to the world, the greatest good is truth;
Unto the good God, it is gratitude;
As to advancement, wisdom is the best;
To business the best is mindfulness;
But as to comfort, there contentment's best,
—From Zend Avesta the old Persian bible.

A Son of Abraham

The following, written by Al. Kenoyer, California, about his father, will fit many of our fathers

THE REAL WEST that is gone cannot be written or painted; it had to be lived. Lucky were the sons of Abraham born to play their parts in the last lap. In saddle, in furrow or pulpit, they followed the great urge and played their parts well. I grew up in it.

Dad had small use for conventionalities and so-called society. Like the buffalo and prairie dog, when the settlement came he turned his face toward the setting sun and trekked. When the warring elements would quit yanking the portable court house around at night, Dad would lose all interest in county politics; mother's feeble protest was pure camouflage, and the fever of adventure would soon extend down even to the dog. We had a rooster who went through hair raising adventures than fell to the lot of most men. The musket, family bible and Pilgrim's Progress figured in every move. The old army wagon was a relic of the civil war, but its adventures did not end with the war.

Dad, being a son of Abraham, was a stranger to fear, and when he started toward the setting sun, he went exactly west. Roads were unknown and bridges unheard of. We might induce Dad to go around the rivers but he wouldn't go around the bends but forded them all. He wouldn't stop to examine the banks but plunged right in. The attention of the crew would be about equally divided between hanging on to the rig and speculating on how far we would be carried down stream before reaching the precipice on the other bank.

Great cities rise where once his tepee stood;
Proud churches stand where he knelt on the sod;
Alfalfa blooms where then was virgin wood
That echoed his appeal to Abraham's God.

To Live It on Earth

Religion is meant to be lived. It is all very beautiful to live in the clouds, but I doubt if it helps either the world or the individual any more than does the life of the grosser materialist. Idealism hitched to the world's plow is what is needed. The leaven won't help much if kept on the shelf: it has got to get mixed with the dough to perform its work—and it is surprising what an amount of work a little leaven can accomplish. I do not think there is enough leaven of love to save the world in its present crisis—but what if a world civilization in the midst of eternity? There is sufficient leaven of love in the world today, however, to save a remnant nucleus of the New Race. Are you of this group? It is for you to decide.—Guy Bogart, Los Angeles.

Bargains in Justice

High cost of justice has been prohibitive to the poor: The quality was not good and delivery lagged: The workers have learned to hate the courts as they do the profiteer: Something had to be done to save the credit of the world: The Almighty did it—he brought the Judgment Day

An Entirely New Deal.

He invites appeal to him: He promises immediate hearing and impartial justice: You have an Advocate, your case is presented complete, and there are absolutely NO COURT COSTS: The rich and powerful will be punished as quickly as the poor, and

They Simply Can't Buy Off.

If you are unjustly accused, the truth shall come out: If you have suffered unjustly, you shall have reparation: If you have been wronged the matter shall be made right: He who has wronged you, no matter how rich or high he may be, shall suffer for it: The judge shall be judged: Put your case into the hands of the

Judge of the Whole World

Learning by Experience of Evil

Doubtless glorious civiiizations existed in the remote past, with accomplishments equaling our own. Is it reasonable to suppose that, the periodicity and great year theory holding good, all races went thro the same experiences as the white race has done throngh the last 6000 years, and that even we have not learned from their example how to save ourselves? Where is Alpha and Omega? Is the price of the 50,000 years of sin, battle, tears, misery and unspeakable desolation worth the thing we are going to get?—George A. Thiel.

Dollar Special

Two copies of Hamlet in Heaven for One Dollar.

Debs' Defiance

Eugene V. Debs in Post, Terre Haute

I AM NOT in the least corcerned about what those bewigged, begowned and bepowdered corporation attorneys at Washington decide in my case. The predecessors of the same body affirmed the validity of the fugitive slave law sixty years ago with the belief that their decision was final and that chattel slavery as a result would be perpetual. Within five years from that date chattel slavery was dead on American soil.

It is worthy of note that under the law entitled the 'espionage act,' designed for the purpose of preventing and punishing spying in the United States, there was not a single spy indicted or convicted.

That in itself reveals the animus of this law, under which the United States is made to begin where old Russia under the czar left off.

I have not changed my mind in the slightest about this law. I dispise it with every drop in my veins and defy the supreme court to do its worst.

Three Fold Witnesses

Knowledge that we are at the ending of an historical and a geological age comes from three sources: 1 It has been revealed to me; 2 It is proved by periodicity and data; 3 All bibles, which were revealed from those who knew, proclaim it.

We may know the general trend of what is coming at this age-end from three sources: 1 Bible prophecy, taken literally; 2 What happened at other age-endings; 3 Modern prophecy that agrees with the above,

A Prophecy About This Paper

You will get the pure message yet, but you are also going to lead your readers up to it. It will be revealed to you, stripped of all frills and camouflage. Jesus, our trusted and beloved leader, has assumed or will assume full charge, according to his promises. As you say, he is now in charge. But somehow, some day, somewhere, you will see him, and will give it straight, his way.—Richard Dieburg, San Francisco.

The Joke on Bogart

A western paper, in trying to show that most Socialists are foreigners, lists "D. Bobs-pa" (Guy Bogart) as a horrible example!

I Don't Care

I DONT CARE for gold streets and pearly gates,
And everlasting blowing of your horn
Beyond the grave. I want more common things,
A chance to see the beauty of the world;
A few choice cronies; and perhaps a dog:
An opportunity to loaf; enough
To satisfy my soul needs with but small
Exertion; and a chance to do the things
I've long time wanted to accomplish. Flowers
I've always known and had not time to love,
The woods and streams that are familiar to me,
The grassy plots where I may stretch and snooze,
While birds trill overhead and distant hills
Are lost in purple haze, are good enough
To satisfy me, if there was no worry,
No hurry, and no other care, no boss,
No idlers prospering above the toilers
And supercilliously affecting greatness.

My Better Work

MY better work I never have been paid for
In leperous lucre. It is just as well.
It left me free to write my hidden soul.
As I gave out there flowed sweet draughts of life
Into my soul that were unpricable.

Write Your Dear Dead

WRITE to your dear dead as to living people,
Then lay the letter to one side. Sometime
When you are sitting with a mind at ease,
The answer will rush over you in sweet
Companionship, and you will know the truth.

Tragedy of the Job

WHEN this land we inhabit was discoverd by European people, all the workers were serfs and slaves. They wore their iron collars, proclaiming them the born thralls of their masters. They had no rights, no property. no homes, no education and no hope. They were but cattle of the masters. The greatest glory that ever can attach to this great continent is not its wealth or beauty, but that it set the workers of the world free. It required four centuries to do it; but it came. The final struggle happened in the year that I was born. So I have seen entire the splendid, awful Tragedy of the Job.

1 When the Toiler was DumbStock

When I was but a child there was a job for every man. Land was so plentiful it was not hard to purchase a few acres, and stock so cheap that almost anyone could get a start. If he was not inclined to manage to this end, with gun and hook, while lazing by the river, he could make his way, gathering stores of nuts and berries from commons, or pick up drift wood for his fuel or to erect a cabin. Should he wish to follow other trade, the tools were simple and easily procured, and there were days when he could swap work with the neighborhood, and make his living. I was quite a lad ere I had seen a tramp, although my youth was filled with immigrants into the west.

2 Every Man Has a Job

But I remember when the tramp appeared. Afterward I learned why he had come. The factory system had begun to grow. American workmen were too independent, and foreigners by millions were imported to work machinery. Their wares began to run out hand work from the country towns; and then, when they, dejected by conditions, began to organize for better wages, a panic planned by speculators came and millions were turned loose. The unemployed became a problem. Every water tank was carved full of initials, every gatepost bore cabalistic signs. At every meal there was appeal for hand-outs. It was now the blacklist came, and many who had been pestiferous in agitation found all places closed to them. The job had come to be the issue in America.

3 Coming of the Tramp

As land was occupied the commons closed, the poor could hardly buy a tract of ground. As factories in cities took the place of small-town shops, the tools became so costly the artisan was disbarred from owning them and being his own employer. Cities grew, filled up with hirelings. The country raised a tenant farming class. The job was owned now a small class, which, with profits wrung from every toiler, made the few so rich they lived, as 'twere, within a different world. Americans had learned to beg for work. If there had been a plot to make it so, the unities of action, the complete changes that came, could not have been more plain.

4 The Beggar for Work.

And, having lost possession of the job, men fought for it. They organized in unions, they struck, they used the boycott. They who had possession of the jobs of many men sought to maintain their power.

5 War Over the Job

Came a war of many battles, over all the world, extending thro a half a hundred years. The job had turned a world-wide tragedy. Masters of industry then risked their all upon a single throw, to turn the world to a new feudalism. At grips today over the job, men struggle desperately throughout the earth, in closing climax of the tragedy.

The Foolish Animals

New World Parable

THE Philosopher laughed at the animals. "They are numerous enough to control the earth," he said, "but never can amount to much as long as they will not reason, as long as they will not plan, and as they prey upon each other." Then he suddenly became very serious.

——He had remembered that man is an animal.

Correcting an Address

In the advertisement of Llano colony last month the address appeared as Leesburg, La. It should be Leesville, as appears this month.

Raise in Canadian Rates

After April 1 Canadian and foreign subscription rates will be 60c. This is because I must put a penny stamp on each paper sent abroad,

Dollar Special

Two copies of Dramas of Kansas for One Dollar.

What Terrorism Means, as Shown by Past Experience

THERE are a few things that should be obvious to all; yet they are disregarded. Let me name some of them. As "self preservation is the first law of life," they who organize revolt are helping to delay repeal of the espionage law and release of political prisoners. They who attempt hopeless revolt are solidifying sentiment that will admit, later on, of suppression of ideas that are not even radical. Revolution is repidly giving place to revolts, and they to terrorism; so that the period of revolution, properly speaking, is already over. Terrorism is generally regarded as crime, and sentiment will sustain those who assume power to go to almost any length to suppress it. We may therefore look for much greater severity than has been exhibited to this time. This will be the more apparant if the present "progressive" administration is superceded by a bold, reactionary one. It is already apparent that farmers and merchants are be placated by high prices and tractable unionists by high wages, until they will sanction the extermination of all "kickers;" and with absolute suppression of radicalism, an unexampled reign of loot, producing a brief prosperity for many, will ensue. I want to warn you that he who revolts at this time becomes an outlaw, without the least hope of success. I want you to know that he may be railroaded to prison and the case never reported; that he may be tortured in prison and dissected while living and the people never hear of it; that incompetents and grumblers may be boycotted, blacklisted, "forbidden to buy and sell," castrated by the tens of thous ands and "cast into outer darkness,' where they shall weep, wail and gnash their teeth in hopeless helplessness. I want you to realize that two may be grinding at the mill, two working on the farm, and one be whisked away in an ariplane and never heard of again, and the other left; that a man's enemies will be they of his own household. Of course, dissatisfaction will grow and there will be terrible reprisals. Thousands of the rich and powerful will perish miserably, and they too will be in terror; but their fear will only push them to further extremes. And as oppression and dissatisfaction both grow, there will be unexampled prosperity for many, lavish and barbaric displays of wealth, and universal degeneracy. Scripture plainly tells us that these will not get results. Revelation 23: 5-6. Scripture knew because it was reporting from data. Such things always occur in world winters, at age endings. This will merely be more severe than at previous crisis periods, because, now, the historical and geological ages end together. It is only when natural cataclysms come, and the 'terror of Jehovah of hosts" shows a higher than man at work, that the power of plutocratic feudalism and serfdom, placed in control by big revolution of the great war, will be broken. Revelation 18: 4-6. In the world spring that will follow, freedom and comfort will be easy to achieve; but you can't raise much of a crop in December, however hard you try.

Quiet Hour Circle

Great Spiritual Revival Near

Let us promote this revival by getting in touch with all the saints of past ages and races, who are now here to forward the work. I appoint

Every Sunday Evening, from 7 to 8.

as Comradeship Circle hour, to sit in groups of twos or threes, or even alone. Let there be no cabinet, no medium, and no appeal for trivial messages. Sing devotional hymns softly. Repeat the Lord's prayer. Read or repeat scriptural promises. Talk briefly of your own deep soul experiences. Sit in silence, asking for the "one thing" on which you have agreed, and stay with that one thing week after week until you get it. Every month I will suggest "one thing" for the work in general, on which all should concentrate for five minutes at each Comradeship Circle hour.

Surely the Quiet Hour Circle may help you, if you will let yourself out. But the power is not in the Quiet Hour or any form, but in nature and God.

The chance has come to you to enter into all psychical power, but God's purposes will not wait on your delay about accepting it. The big revival will start elsewhere unless you start it soon.

I am asked what I mean by talking about the "really big thing." Simply this: That ALL POWER is open to YOU, now, regardless of your beliefs. But you must enlarge your FAITH beyond your old FAITHS if you would get anywhere. PLUNGE. There is NO LIMIT to what is possible.

Turn yourself loose. If you have the faith, and will use it for unworthy purposes, like gain, you may, in his name, heal instantaneously and perform other so-called miracles. If you have the faith, you may in his name go forth like a firebrand, with demonstration and power, setting the world on fire with this gespel of the kingdom.

A friend explains that she cannot participate in the Quiet Hour at the time named, yet would like to do so. All right, do so, as suits your convenience. The great purpose of the battery is to increase your faith and make it stick. Unless you get beyond the spiritist or new thought or churchly idea of a circle or gathering you won't get much out of it.

Turns It Into Substance

New World Essayette

PAUL said a great thing, which has always been imperfectly translated, and which I can make plain by a paraphrase: "Faith turns into substance the things you hope for and materializes the things which are now invisible."

Faith—not a doctrine or belief but a calm assurance—actually builds up substance around the thing you desire, and materializes it to your eyes. That is the idea. It is a scientific hint of the greatest power there is in the world. Steam or electricity are not to be compared to it. If you are faithful to your faith, the ideal becomes real substance. It doesn't matter what it may be, the law applies to everything. It can brighton you. It can heal. It can open spiritual experiences to you. It can make you more than conquerer in any line. It may cause you to triumph in defeat, to be serene in sorrow, strong in death and great even when unknown.

And the thing holds good in experience. No man ever did anything, unless he believed, first, that it could be done, and, secondly, that he could do it. And a man who has unwavering faith is invincible, His plans may fail, he may fall down, but he is immediately up and at it again. The faith to which one is faithful at length begins to take on substance, and the unseen materializes. It has happened so a million times. It may be realized by you.

Dollar Special

One sub and Old Religions Made New, One Dollar. Send a copy to a thinking friend.

Scientists and Inventors Sense New Mechanical Mediumship

Extracts from an editorial in the Los Angeles Record, February 5, 1919

WHAT are the strange signals that "break in" on wireless operators? Where do they originate? When will they become coherent, and what will they have to say?

There is an uncanny medium--electricity,

Marconi, inventor of practical wireless, announces that he has received strange signals that did not originate with earth.

Tesla claims that as far back as 1889 he began receiving these messages.

"Electricity," declares Edison, "is not a power; it is a method for transporting power.'

"When we know the secret of electricity, we shall know the secret of life." So claimsCharles Proteus Steinmetz.

Lord Kelvin linked it with the GreatBeyond. "Electricity occupies the twilight zone between the spiritual and the material. God is theGreat Electrician; we are born, cry, dance, live, play, toil, enjoy, suffer, love, die, as he touches the electric keys."

Wireless messages from beyond! The man, nine-tenths of whose working life is devoted to filling his dinner pail, may be skeptical, but the scientists--Marconi, Tesla—believe in it as they believe in God.

Try

New World Sermonette

Try, Zech 13: 9

TRY. Someone has said that one should be satisfied that he can do anything, but not satisfied with anything he does. If you won't try you won't do.

Try again. He who succeeds does not do it because he never falls down, but because he always gets up after a fall and goes to it again. You don't make a mile at a step; but by repeating steps you can go many miles. Every great invention was the result of many experiments; and most of them were unsuccessful. He who gives up after one defeat cannot be a success.

Try. Test things. The trouble about religion is that people have talked about various aspects of it, without putting it to the test of experience If we tested more we might invent more. There ought to be a means of testing every new theory of government, to find from experience how it worked out, rather than having a fight to keep it from being adopted.

Trial? Yes, you are tried. It is unpleasant, but if you do not let it break you, it will strengthen your soul. You never know what you can be until you are tried, just as you never know what you can do until you try.

The final trial of the world, the "day" of great assize, is the best thing that can come. It will reveal what is worthy to survive and end the hindering and oppressive. Fire burns, but it is the great purifier.

The Rebellious Ass

New World Fable

"LET US kick down the fences and get into pastures of the Masters," brayed the Rebellious Ass, as he administered an effective kick at the fence. The Work Horses gazed in patient horror, and the Master, who had seen it all, gave a beating to the Ass, while he gave the Horses an extra feed.

——Did you ever study the science of government?

Another Chapter Added

Another chapter is being added to the big religious change. Negotiations are on for organic union of Episcopalians and Catholics, with other protestent denominations feeling their way toward tho same thing. It is evident that in religion the issue is to be drawn between ecclesiasticism or man control and the free religion I preach, with appeal to the experience alone.

Some Interest

Over 1,500 ouiji boards have been sold in Kansas City since January 1, and the demand over the country is so great that they can't be had here as rapidly as ordered.

Dollar Special

One sub and Dramas of Kansas for One Dollar,

NewWorld Philosophy

He who would be kind can always be busy.

The only great thing is unselfish love.

Mind can understand everything except itself.

If you have a slow head you must have nimble heels.

Keep doing a little and you will have done much.

The busy man is too busy to be acquainted with himself.

Great men do not have to climb trees in order to be seen.

Terrorism increases terror. Fear may tear down but only faith can build.

The shadow of unrest covers the world. Men may be imprisoned, but it cannot be.

Think of God and spirits becoming terror ists! Who can arrest or imprison them?

There is no need to assassinate a man or institution. Leave them alone and they will both perish in a little while.

It is the law. He that taketh up the sword shall perish by the sword. If you would save your life by violence, you will lose it.

The masters made the mistake of releasing the unshapely genius of terror. Now they cannot restrain it, and it grows bigger and bigger.

Many dear souls will risk their all in impossible revolt— and will lose it. They will not help socialism, but will rather cause all radicalism to be suppressed.

Driven to Bolshevism

Extracts from Letters Indicating the Drift Among Mild Native Americans.

New Jersey.—The socialism of Warren, Wayland. Sheppard Simons, Russell and Kopelin has broken down because it never was. But the real cause of socialism, the Bolshevist and Soviet, when it comes into concrete form, will sweep the earth.

Oregon.—The pangs previous to a new birth are necessary, and the sacrifice must be great suffering and even death. There is no other way, under present conditions. Force must be met by force and uncalled for persecution by the exploiting class. We must fight to win, and then, having won a victory over evil, we may give up our whole time to the inauguration of peace on earth and good will among men.

Kansas.—I was struck the other day in reading an article in the Liberator where the forty-two Wobblies on trial in California came into the court room without a lawyer and sat through the trial without a word. "He was dumb before his oppressors" came with unusual force to my mind. They said the court had sentenced them before they were placed on trial and they would not delay proceedings. Several of their number were wracked with tubercular coughs, and the judge sat with handkerchief over his mouth most of the time. Was there ever a greater rebuke to a so called court of justice since Christ made no reply to Pilate? Has God forgotten?

St. Louis—For my part I am a Bolshevist. That they or we will ever be able to bring order and prosperity out of chaos and poverty, I have not the slightest expectation; but I do believe we can finally succeed in wrecking the world institutions of Satan. That I believe to be our part in the program imposed upon us by Divine decree, and the sooner we accept it as a duty and act, the sooner will his kingdom come. There is absolutely no ground for expecting to "evolute" into the promised time of peace and justice. The utter destruction of the old must take place before the new is promised. To discuss Bolshevism on its merits is useless. Whether it is broad or narrow makes no difference. It is simply a necessity of the times.

Love speaks the mother tongue of everybody.

Healing Currents

Healing Currents from the Battery of Life, by Walter DeVoe, is a handsome 343 page cloth bound book published by the Eloist Ministry, Brookline, Mass., at $2. The popularity of the work is disclosed by the fact that it has entered its ninth edition. There is always a marked originality and fine spirit in everything Walter DeVoe writes and this volume contains much of his best new thought writings.

A Republican Deliverer Promised ---What a Joke!

Frank Putnam in Reedy's Mirror, St. Louis

A FEW federal judges, like the cheap mountebank Landis of Chicago, whose brother is the Washington lobbyist of the powder trust, will still from time to time conduct vilely partisan "trials" of citizens accused in essense of disloyalty to our one-man government, and will impose brutally un-American prison sentences upon them. But be sure that every citizen so conspired against by public servants for the "crime" of exercising his constitutional rights and performing his patriotic duty, will presently be turned out of prison by an administration elected by the American people to that end of simple justice. The Republican majority of the United States senate, together with the real Americans among the Democratic senators from the northern states, have written "finis" to the black history of terrorism enacted under the Texas convict labor gag laws, administered by the Burleson-Gregory-House gang of slave drivers, labor haters, shoddy aristocrats, absentee landlords and four-flushing prohibition hypocrites from Austin, Texas.

Good Harvesters Go Home

Two good New World workers passed to their reward during the month just closing—P. J. Fishback, East Orange, N.Y., and Dr. William Curd, Sulphur, La. To paraphrase from scripture, "They may rest from their labors, but their planting will still bear fruit."

Dollar Special

Old Religions Made New and the Dramas of Kansas for One Dollar.

The Church in Social Service

AS The New World some four months ago announced was going to be done, the church is putting forth a big program of social service, Methodists announce a "seven day church." Catholic bishops have formulated a program which a few years ago would have been considered radical, almost socialistic. It includes: A national system of labor exchanges; no lowering of wages attained during the war, even when the cost of living recedes; the legal minimum wage; the right of labor to organize for collective bargaining; adequate housing; establishment of cooperatives stores; vocational training; heavy taxation of incomes, excess profits and inheritance. But the workers are not flocking to the church. Interest in them awakened rather late. Beside, all this is too clearly an effort to mollify the workers so they will not completely end the profit-wages system that enslaves them. Why should the workers go to the church, since they have discovered that they may have every spiritual gift, grace and power wholly apart from any of their creeds and performances?

Hard to Believe

It is hard to believe that things you nominally believe in are going to come to pass at this time. The tendency is to put off action on them. As natural calamities increase, more will believe; but the bible warns that most will ignore the warning to the end, as they did in the days of Noah. In spite of all this, your future and the future of the whole world depends largely on your faith and your action right now. Get that thought.

The "Falling Away" at Work

Republican opposition to the League of Nations plan is only another evidence that we are in a period of involution or breaking up. Plutocracy as a world organization is already here, yet can hardly be held together even now.

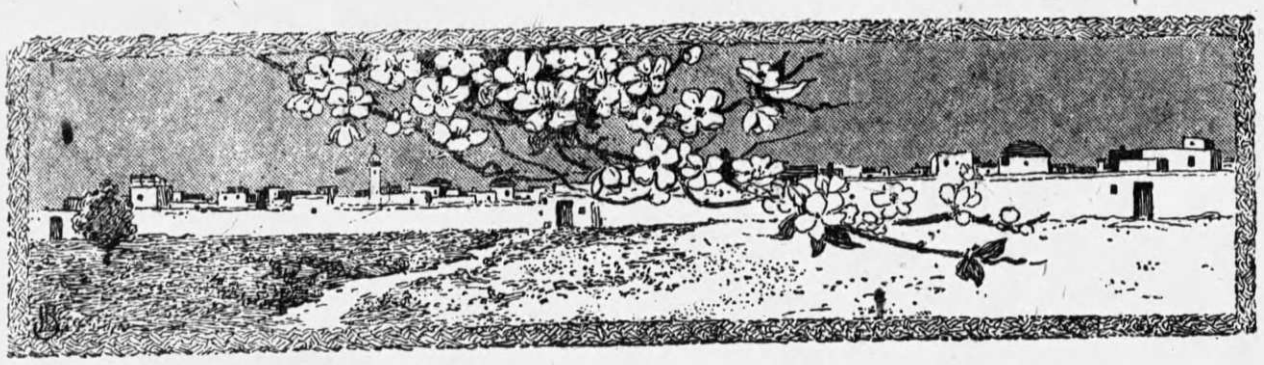
Greater Than "Reason" is Here

Let the split between Republicans and Democrats grow fierce enough and socialists may get a little justice. Yet don't expect them to be able to unite during a period of involution.

As Seen Forty Years Ago

I published my first book when a mere boy, just out of high school, in 1880, nearly fory years ago. I was surprised, then, that big publishers would not bring out the book. In my innocent inexperience I thought that when they once saw it in print they would demand more of me. Now I know that this brutally radical book queered me with publishers for all time to come, as James Whitcomb Riley, then just beginning to get a reputation, warned it would do. I took $300, which I had saved out of a salary of ten dollars a week working in a print shop, and had 400 copies of Annals of the Earth, a 300 page, cloth bound book, printed. It took me just twenty years to sell what I didn't give to friends and publishers, and get my money back. Annals of the Earth traced the big things in history from before creation to beyond the preseht. I remembered that I had touched on the three terrorisms of the last days, and reproduce extracts, thinking you wonld be interested in what I said of the present situation nearly forty years ago. Then I had not deyeloped the idea of periodicity or became conscious of spirit manifestations, but I remember the book came to me in a series of ecstatic urges to write, and in looking through it, for the first time in ten years, I myself, in the light of recent developments, have been astonished at many things that were written so long ago. What follows is from Annals of the Earth, parts of pages 235 and 236.

AND SOME declared, The entire world is built
On chance not order: structures so upreared
We must beat down. Hatred is soured love,
As vinegar is but fermented sweets,
And in these last days many shall arise
To hate and slay whose hearts were big with love
But by the hideous face of things deformed
In rule and church gave birth to thought deformed
The church and nations with hard force and voice
Forbade the poor to cry and joined the rich.
Them did the governments compel again
With violence, for Satan so inspired.
But fanned the more the more the fire burned.
In spite of malediction, cruelty
And caracature, 'twill live and spread through all
The nations with its blood red badge: it shall
Be instrument of God, denying God,
And overthrow all nations and the church.
Cities shall burn, sewers shall run with blood.
The red flag is God's vulture. It shall rise
And overthrow and overthrow all rule
And all authority. Riches shall hide its face
And be no more in honor; and the great
Shall seek to hide in deserts, but the eye
Of the Almighty shall search out his place
And send his vultures. Who can utter it?
Woe to the rich, wealth is their sole reward:
They have it, but it shall not satisfy.
Woe to the proud, for they shall be abased.
Woe to the full, In iast days they shall hunger.
Woe to the gay, in iast days they shallweep
Babylon, Babylon, thou art hurled down.



The Appeal is Humorous

The new Appeal to Reason is indignant to the extent of two columns, over the report, which it credits to an item that appeared in The New World, to the effect that Leon Trotski once visited the Appeal office. The situation is this: I saw Trotski in Girard, and said so. Scores in Girard saw him and say so. Neither Kopelin or Julius were in Girard at the time, and say they didn't see him. "They are right, and I am right, and everything is quite correct." But since Kopelin and Julius so keenly feel the disgrace of Trotski's call, I freely explain that, as the other RussianJew came unannounced and before they were connected with the paper, th ey ought not to be held responsible for it. In the meantime, it will help the Appeal a lot if it will continue to publish humorous articles.

The Lord's Poor

One good friend writes that she likes the paper very much, but is unable to renew. Her name will remain on the list, paid for from the fund that other good friends have provided for just such occasions. There are still several subscriptions paid for, "for the Lord's poor."

Dollar Special

Two copies of Old ReligionsMade New for One Dollar.

Spirit Philosophy

This is the title of a 32 page booklet brought out by the Scientific Seance Circle of St. Louis, compiled and published by Robert C. Kroll, 4146 Shaw Ave., St. Louis. It contains messages purporting to be by Ingersoll, Spurgeon and Jack Carpenter. All the communications are strongly rationalistic. The book is a triumph of the printing art. It may be had for 28c, from Comrade Kroll, address above.

A few circles are getting away from tbe trivial, fortune telling stuff ot former days. This St. Louis circle is one of the leaders in this iine. It is even experimenting for mechanical communication. It may still lean a bit to doctrinairre discussionn, but it marks progress.

Memoirs of Mathuselah

Supposedly by that Ancient Spirit

9 The Sorrows of Spirits

WHEN the flood subsided there was still a third of earth's surface that stood firm above the waters, and soon vegetation appeared and many old scars were hidden.

But in the region of spirits it was different. The old firmament was gone. In place of it, there were changing, shifting clouds, among which at intervals raged great storms. Even the sea had its surface, but the air had none. That which had been firm-ament or expanse was now heav-en. You can have but small conception of the difficulties that beset us, both created spirits and the dead. Noah planted a vineyard and raised grapes but we could not sow clouds or mason them into houses. If we had not got down to solid earth in those early days of our calamity, we could not have got along. Tradition discloses the fact that during those days we did mingle familiarly with men in the flesh. It is little wonder that some spirits sought to advance themselves over men in control of earth, and established polytheism and idolatry.

During the ages that have elapsed since the abode of spirits was wrecked, we have, of course, made much progress in adjusting ourselves to our element in its new conditions. Being practically expelled from earth, we were forced to make adjustments here. For a long time, however, conditions justified all that traditions of men say relative to hell or the state of the dead.

Jesus when on earth alluded to "many mansions" to be found in Heaven, which, in the original, conveyed the idea of unsettled conditions there, as shown by his statement, immediately following, that he meant, when he went thither, to "prepare the place."

In the two thousand years that have departed since then he has helped us greatly. About a thousand years ago the disturbing elements were subdued and Satan, the old ruler, under whose administration the enslavement of spirits was common, was "bound" or restrained. We have lived under fairly favorable conditions since then. But our hope is for a new Heaven, as yours is for a new earth, restoring or bettering the conditions that existed when the Creator pronounced them good.

The End.

The Spirit Press

Department by automatic writing.
Believe what you please about it.

Literature.....William Shakespeare
Economics.....J. A. Wayland
News and Views.....Horace Greeley

Dollar Special

One sub and a copy of Hamlet in Heaven for One Dollar.

Really Prize Stock

Supposedly by Spirit J. A. Wayland

THE workers who threaten to strike unless given their booze are very asinine.

So many workers act only with their heels, and vociferate only with a hee haw, that one would think they were the prize asses of men.

But nations that cannot divide the spoils of war and plan to sink the German warships—

The congress that adjourns without doing its duty, expecting to be called back for another stunt—

The fools that profiteer and think they can suppress unrest by suppressing speech—

These are the really prize asses. Bring the blue ribbon for them, Reuben.

The Divine Pity

Purporting to be by Spirit Jesus, returned as Lord or Ruler of Earth, Fifth chapter of a "Book of Judgment," part of a long work in MSS. entitled "Twentieth Century Prophecy," Rece ived in 1911

I PITY the thousands who were slain and devoured. I pity the millions who have strugged and suffered and died, most of them before they knew what life was.

I pity the failures; the sick, the crippled, the oppressed, the deceived, the worried, the dispaired. It was impossible for you to do very well under the ruined condition te which earth was.

Because I pity you, I am severe on the conditions that have ruined things; I must set them utterly aside in order to be just to you.

Onward, Soldiers of Freedom!

Presumably by the Spirit of Walt Whitman
On the Centenary of His Birth, March, 1919

ONWARD, soldiers of Freedom, you cannot fail, your ranks increase with every step,
For if you die you only join new regiments of spirits of great lovers,
To fight side by side with the dear dear dead and your old comrades on earth.
Onward, for we are with you, ten thousand times ten thousand,
Marching and sleeping by your side, feeling the same breeze, seeing the same sun and stars,
Sustained by the same vision and thrilled with the same undying hope.

Change Your Dollars into Light

One of either of the Books of New Literature and a sub to The New World, One Dollar

$1.00 Choice of Two Books of the New Literature for One Dollar **$1.00**
Two Subscriptions and a Debs Triology for One Dollar

A Play by Spirit Shakespeare Discusses Conditions on the Other Side of Death

Within a month's time, in 1914, I received, through automatic writing, from what purports to be Spirit William Shakespeare, a five act, thirty scene play, entitled, "Hamlet in Heaven." It takes up the various characters in "Hamlet, Prince of Denmark," and traces their experiences after they reach the spirit world. It will be remembered that many of them were represented as dying during the action of the earlier play, under varying circumstances, the result being that the new story gives unusual scope for discussing, in drama form, the conditions of the dead. I did not notice the fact at the time, but this contribution came just before the 400th anniversary of the death of the distinguished author of "Hamlet" apparently being his contribution to the world-celebration of the event. The play is in blank verse, and contains many strong passages. There are extremely humorous situations, dramatic portions, beautiful scenes, and poetical passages. Actors, authors, newspaper men, lawyers, doctors, ministers, many of them with national reputation, have read the book and commended it as real literature. Among them, the famous Society of Psychical Research pronounces it the best piece of automatic writing it has examined. Metropolitan Magazine devotes a page to it; the New York Sun, Chicago Tribune, San Francisco Bulletin, Toledo Blade and other papers a column each. Shakespearian actors tell of reading from it, attributing the work merely to "Shakespeare," and never being detected. One affects to find in the work a cypher, though I as the writer knew nothing about it. Another medium tells that the book has been published in Heaven, creating a furore there, being attacked by various critics, and, strange to say, defended by Ignatius Donnelly, the man who in the flesh attributed the Shakespearian works to Bacon. To say, the least, it is a strange book, of wide scops and deep thought, and well worth the attention of thinking men and women. The price is 50 cents.

A Book that Calls for Tests and Demonstrations Rather than Discussions & Doctrines

This work shows that, as nature renews herself through spring and the new age, so the re-vival, the re-naissance, the re-surrection, re-storation, all point to new aspects of re-ligion that make the old fresh and better re-ligion, bigger with power, open to all, re-than it was, through fulfillment rather than antagonism. All is involved in the word re-ligion—the tie again. It was thus that Judaism came with a freshness to the old world; thus that Christianity came with a new message at the end of the Jewish age. It is thus that the everlasting gospel is due, according to scriptural forecasts, as a fulfillment of Christianity, and at this time. The book also shows the unity of the religious impulse; the unity of experiences, of faiths. It points out the enlarging me ssages, from the old, until now we are ready for a world expression of gardless of their faiths, but according to their faith. It really makes old conceptions new, without antagonizing any of them. It is rational. It is scientific. Yet it is devout and full of promise of better things for the individual and for society. One who read it, bought several copies, to lend out, and in these books she pasted this typewritten thought:

Presenting the Social Drama and the Poetry of Experiences Rather than Words

Eugene Ware remarked in one of his poems that there are just three states that will live in history—Virginia, Massachusetts and Kansas. Whether or not this be true, it is true that Kansas has a history that is older than either of the two other states mentioned, and that she has done many strange things in a big, dramatic way that is characteristic of a people with strong initiative. These stories have been put into the form of thirty dramas, each complete within itself, not told as a play, yet working into a dramatic climax, and published in a 200-page, cloth bound, illustrated book, selling for half the price of the first edition, or for 50 cents.

Debs' Poetic Tributes to Man, Woman and Child, Crushed yet Glorious

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

Order a Book for a Friend and come in This Month on The Dollar Drive

The Stratford Journal

A Magazine
of Interational Literature

Rated by the Boston Transcript as the Best Literary Magazine in America.
Published Monthly. $3.00 a Year.

Special Offer.

With one year's subscription to The Stratford Journal we will give you the following books FREE:

1 Anton Chekhov—Nine Humorous Sketches.
2 Maxim Gorki—Stories of the Steppe.
3 Leo Tolstoi—What Men Live By and Other Stories.
4 Leonid Andreyev—Lazarus.
Ivan Brunin—The Gentleman from San Francisco.
5 Boccaccio—Tales.

The Stratford Company, Publishers
Boston, Mass.

Pledge—A Dollar a Month

I pledge for one year to give a Dollar a Month to promote warning of Judgment and the establishment of the Kingdom of Heaven on Earth. as given by The New World, Rosedale, Kansas. this to be paid for in books and papers as stated in letter enclosed.

Name .....

Address .....

No. 2. Two Subs and a Triology for $1

The New World, Rosedale, Kansas.

Enclosed find One Dollar for two subscriptions, with a Debs Triology to the writer, last named:

Name .....
Address .....
Name .....
Address .....

The New World will next month complete its Third Successful Year.

With its position DEMONSTRATED as correct and BIG THINGS pressing on the world, the coming year DEMANDS a Drive for Subs.

The New World Proclaims the Kingdom of Heaven Near on a New Basis

The coming of the Kingdom of Heaven is predicated on periodicity. When the solar system is passing through a certain roadway in the Heavens it experiences the same general characteristics that prevail during the annular winter. At another point the entire system experiences what may be likened to the yearly summer. The kingdom of Heaven comes whenever the summer condition arrives. The whole cycle embraces what is known as the Geological Age, its records being in geological "systems." The new order will be the Kingdom of Heaven for two reasons: 1st. It depends upon the position of the solar system in space. 2d. It will be the age of the spirit, as the age just closing has been the age of physical man. Jesus in his day, coming at the closing of an historical age, made the new order, which involves a making over of the earth, the hope of the world. And he spoke from personal knowledge of previous geological age, though his teaching is but meagerly understood.

It will be observed that The New World predicates its teaching on the law of periodicity. The shortest natural period is the 24 hour day, embracing both light and darkness. The next shorter natural period is the lunar month, embracing dark and light of the moon. The third natural period is the solar year, including winter and summer. A fourth natural period is the Great Year of the Egyptians, approximating 480 solar years. The Great Year has its characteristics of vigor and weakness, of youth and age, of sowing and reaping. The largest natural period of which we have knowledge is the Geological Age, embracing many great Years. It is easy enough to "tell the time," as to the solar day, the lunar month or the solar year, and to prognosticate the general characteristics of any period in which you will find yourself later on. It is possible to do the same relative to the Great Year, since history has record of several such years. One may forecast from data something of the Geological Age, though this is harder to do. Measured by the awakening that came with the discovery of America, the world is closing an Historical Age. As nearly as one can judge from data and conditions, it is closing a Geological Age at the same time. This is what ails the world today. It is impossible to escape the consummation.

The New World Prophesies and Shows Scientifically How You May Do It Too

Nature ever restores equilibrium by making things new. She awakens the world from darkness and sleep with a fresh day. She ends the darkness of the weeks with the full moon. She overcomes barren winter with beautiful, growing spring. When the old ideas and ways are exhausted at the end of an Historical Age, she brings, somehow, new vision, and often a new world, as when America was discovered, sufficient to occupy the energies of man for another Great Year. When exhaustion has become more pronounced at the ending of a Geological Age, she brings in an entirely new order, with a complete change in earth conditions, creating practically a new world out of the old. This is the thing that this paper announces for the not remote future It is the culmination of the Christian message, yet is not Christianity, being a real change rather than preparation for the change. Under the new order the spirit will be developed beyond anything ever known before; and with an ending of seas, zones and seasons, the problem of living will become simple, and socialization possible, while happiness and goodness will be natural conditions.

The New World is Promoting a Remarkable Scientific Proposition

The New World is stirrinsg things in its effor to secure the invention of a scientific, mechanical means of communicating with the beyond, that shall make communication open to all, unquestionable and as common as telephoning now is. The accomplishment of this would be tantamount to the discovery of a literal New World, would give knowledge for faith, and would open up new history, new literature and new sciences. Then, every paper would print news, views and literature from the Heavens.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thou-



sand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,

D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif.

The New World Has the Greatest Contributors of All Ages

It contains stories, essays, poems, etc., purporting to have been given by automatic writing from beyond. But while this is given to good faith, the reader is invited to believe what he pleases about it. It is merely part of the data that has come in every age, but which can not, under personal mediumship, become perfect or convincing to all.

There have already been published communications purporting to be by Shakespeare, Emerson, John and Charles Wesley, Longfellow, Poe, Beecher, Hugo, Hubbard, Riley, W. C. Brann, "O. Henry," J. A. Wayland, Robert Owen, Horace Greeley, W. R. Nelson and others—sufficient to afford, at least, a diverting study in styles.

Some Newspaper Comments.

Rip Saw, St. Louis: The automatic writing is brilliant and fascinating, to say the least, and is pronounced to be literature of the highest order by competent critics.

Rebel, Hallettsville, Texas: Whatever one may believe about the origin of all these writings, they are readable and interesting, and somehow lift up and inspire the most hardened skeptic and materialist.

Dr. J. M. Peebles, the veteran spiritualist, Los Angeles: The New World is a gem, the brightness of which inspires thought. The name charms me. Heaven bless your work.

The New World Tells of Opportunities Ahead--- and Also of Judgment

The sudden collapse of the war marks the dramatic ending of one era and the beginning of another. The events that followed immediately mark this is an era of revolution exceeding any other period in history. Right reconstruction will mean revolution. At the same time this revolution should be bloodless, and, as far as possible, with good feeling existing throughout it. It shall be the aim of The New World to instruct and direct that the best possible results for the whole people may be secured. Interpreting this to be the ending of one age and the beginning of another, therefore a period of judgment, it believes that every idea must come up for consideration, and stands ready to assist, as far as it can, in giving them a hearing, and supporting whatever is good in all. Especially, since believing that socialization will be one of the laws of the Kingdom of Heaven, which The New World believes to be at our doors, with experimental religion and spiritual insight as natural developments of the order-to-be, it will do all in its power to promote these things. The New World is here to help, fuller of hope and zeal than it ever was before.

The New World is Attracting Wide Attention Among Other Editors

Straight Edge, Chicago: There can be no question of the merits of the poems, philosophy, paragraphs, essays, stories, parables and fables—all his own—Lincoln Phifer's paper-Magazine is unique in the magazine field. On the suggestion of Fred D. Warren Phifer released a number of the communications which he had received from beyond unbeknown to his closest friends, and these reveal an astonishing versatility of style. these reveal an astonishing versatility of style. If they are the work of Lincoln Phifer, it is a greater tribute than if he received them

Guy Bogart, California, in a syndicate of Newspapers: The wisdom of the ages is in its pages. Events of the past year has verified Comrade Phifer's interpretations of events as detailed in earlier numbers of the magazine. Poetry and prose gems from this and the world beyond are delighting and instructing an ever widening circle of readers. Debs, Warren and scores of such men, as well as comrades from all walks, have been boosters for The New World from its inception. Phifer builded big in the socialistic movement, but his real message was never before given to the world, because the time had not been ripe. As he was among the pioneer agitators for sociialism, so now he is in the forefront of the spiritual awakening of the radical forces.

Begin at Once the DOLLAR DRIVE and Rush the Work the Coming Year

The Greatest Human Interest Story---King Jesus Has Come to Rule

Monthly 5c copy; 50c year Number 36 Rosedale, Kansas, May, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard. Kansas. as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

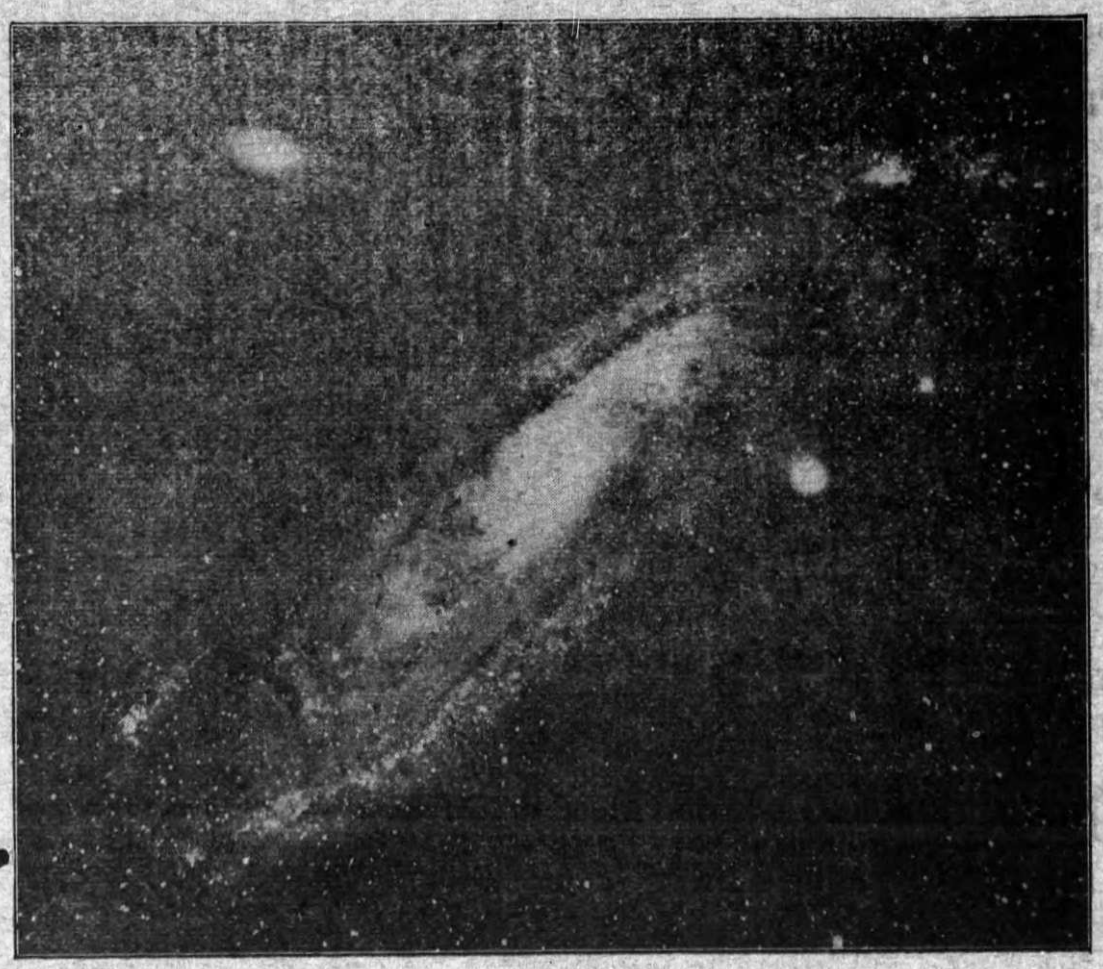
The Fascinating Personal Side of the New World Message

THE MESSAGE of The New World may be approached from many sides. This is because it is a big message. It is no change in the message because, in this issue, I emphasize the personal side of it.

Personality counts big in newspaper making. Indeed, that is its chief factor. Where the news is not about the doings of people,the "human interest story" comes in. Even fiction has not got beyond the personal narration. Our talk is about ourselves and other people. The modern spiritist movement has produced only trivialities, but it is strong in that it emphasizes the personal side.

The New World message is the strongest in personal ty of any message in the world. That Jesus has returned to earth as a spirit is such matchless news that the bible in anticipation says it marks a new era and is the good news of that era. It subordinates everything to it All other personality pales from view beside his personality The work of his twenty centuries of absence is a wonder story unsurpassed. Who in all time commands such universal confidence as he? If you were sure of it would it not thrill everyone of you?

Here comes in the second aspect of this personal message. His return would fulfil and end Christianity, freeing religion and spiritual power. It would end human institutions in Divine order. It wonld make the earth new and good. Here is a picture of a great nebula in the Heavens, a well directed plunge into which would do it. It has been done six times in the past. It would free you and give you good environment, freedom from oppression and new opportunities to you. It would restore to you your dead parents, children and friends. It would give you a chance to do the good things you have always wanted to do.



You see, the second personal feature of this personal message is that it is personal to you. Your future "fortune" is bound up in it If it is not true, what means all this stir, the like of which has never been known before? If it is true, events will finally drive all people to a recognition of the great fact, and then it will overshadow every other fact in the nniverse. It is a big thing to announce the returned Lord.

The New World is Three Years Old

IT is jutt a year since the paper was removed from Girard to Rosedale, Kansas.

Those three years have been the most stirring ones in all history. They have been the hardest on all radical papers, especialiy such as have ns organizations behind them. The New World has had no easy picking, but it has not complained, and it has gone right on.

Its message at first challenged astonishment. During the last year some with plans ot their own to promote,and fearful of the outcome, have become angered at it; but it goes right on, "with malice toward none and charity for all."

It has developed the finest, most appreciative bunch of supporters that newspaper ever had. We have learned to be friends of each other. We have learned to draw strength and consolation from the great reservoirs of the spirit.

We have seen the world shaken, and we have learned the causes,the purposes, the process to the end, and the final outcome of the bigger crisis than most imagine it to be.

THEY are coming back. And many subscribe for others when they renew. A few cheery words:

Hans M. Sorensen, Washington: Some of your writings set me to thinking.

J, J. Wolfe, Arkansas: Yours for success. I will get all the subs I can.

W. R, McBurnett, Texas; I can't do without it.

Mrs. Adolf Grossom, Idaho: If one o nce reads the magazine, he can't do without it long.

W. H. Wallick, Colorado: I missed your paper, and agree with you on most points.

OTHERS are alarmed, because things are getting clear beyond them; and when we tell them we have but well entered the crisis of the world winter, they are appalled,

But we who know are glad. Oh, how our message is needed now!

I am planning bigger things for the coming year, because they are urgently needed. I know you are going to help me carry them out.

I want you to write me a letter this month. First, I want encouragement. Then I want counsel. I want you to tell me what features of The New World you like best and what you think might be minimized. I want your experience—if you are getting comfort, strength and power out of this,

---

GOOD COMRADES bring in hay for Bedelia, despite the high cost of some hay, and always have a word of cheer. Listen:

Dr. V. J, Rowe, Kansas: Success.

Paul Hornbrook, New Jersey; I am glad you are here on earth.

R. Agnes Clark, Kansas: I value your paper, all unafraid.

Adah McCarty, Ohio: Success to the best magazine. Long may it flourish.

L. S. Anderson, Washington; Yours for a new and better world to live in.

I WANT YOU ,to send me names and addresses of five persons who you think would be interested in The New World message, and say if they are socialists, spiritists. adventists or what.

And of course I would be glad if you slip in a dollar for two suscriptions and a Debs Triology.

BEDELIA (the big press) and Satan (the engine) seem to be getting along very well together these days. But they can hardly get enough "hay" to chew. Come on, all harvesters, and join the song.

Special Offer Until May 15

Dear Comrade Phifer:

Enclosed find One Dollar, for which please send three copies, when out, according to your special Advance Order Proposition, One of these is to be sent to me, first name below. The other two are to go as Presents to Preachers, whose names follow mine. In the Presents for Preachers, Presentation Slips, such as appear on page 3, are to be pasted.

My Name.....

Address .....

Rev .....

Address.....

Rev .....

Address.....

C. S. Romaine, Kansas: At last I am glad to get on your list.

W. L. Slusser, Ohio: Good luck. Revolutionarily yours.

Archibald M. Butts, Kansas: Your paper is quite interesting to me.

R. M. Pennick, New Mexico: I fully appreciate the work you are doing, and don't want to miss a copy.

G. V. Swartz, Minnesota: I am interested in all your paper contains. You are giving your readers a world of truth.

David Winkler, Kansas, sends a do ar for "Jesus and Barabbas," a dollar for subs and a dollar for his monthly pledge.

Alex Cummings, Florida, sends $5 for subscriptions and books. He is a great friend of Bedelia.

J. A. Carlisle, Kansas, sends in a club of five, and says: I surely don't want to miss a copy.

THE special offer for the new book —"Jesus and Barabbas"---will be open until May 15. After that the price will positively be 50 cents straight, and worth it.

On pages 13 and 14 you will find the opening scene. Read it carefully, and notice how modern issues come up naturally.

The whole book will stir you as nothing has done for years. It will give your preacher something to think and preach about.

Send a dollar for THREE copies BEFORE May 15-- one for you and two for preachers whose names you send. We will paste in the two, slips containing the matter in box on page 3, and send from here post paid without extra charge.

THEY BUY and appreciate New World books, and you ought to get the habit.

G. H. Swartz, Minnesota: Old Religions Made New is fine.

Levi Bell, New York; I enjoyed Old Religions Made New very much,

Robert Archibald, Minnesota: I am familiar with Shakespeare's plays, and regard Hamlet in Heaven as wonderf ul.

DON'T FORGET to send me that letter. And you might enclose two dollars: $1 for two subs, and $1 for the special offer, till May 15, three copies of "Jesus and Barabbas" for $1.

Three Sub Cards and a Debs Triology for One Dollar

The New World

Lincoln Phifer's Paper-Magazine

Two of the New Books, until May 15, for One Dollar

Rosedale, Kansas, May, 1919---Number 36

Meet Your New Boss---Plutocracy

THE New World has been telling you what the new order of plutocracy would probably be like.

Now you have a chance to judge of your new boss by experience of him.

Think back and see if my advance portrait of him was anything like.

YOU were told you were fighting to make the world safe for democracy—and Debs is in prison for speaking his mind.

You were told that the war was fought for Wilson's "fourteen points"—and everyone of them was knocked out in the peace conference.

You were told that Germany was out for conquest and allies were not—and a peace conference, from which one side was excluded, jowered for five months over a division of the spoils.

THE new order has speeded up production wonderfully — but what has become of all the surplus produced? That is one of the mysteries of the age.

The new order has paid good wages; but it has insisted, through drives, and later through real estate sales, on spending the worker's money for him.

The new order has increased exploitation: increased crime; increased reaction and suppression; increased unrest.

THE one thing that stands out is that the new order is devouring its savings, the earth, and itself.

It is going into debt. This means it is eating its children.

It is destroying, consuming and mortgaging the savings of the last five centuries.

It is feasting on the earth itself--its oil, its gas, its coal, even its electricity.

It is destroying its forests. It is devouring its animal life.

All this intensifies rather than abating the crisis that is upon the world.

THE madness of man is continuing the mad grabbing of the last five centuries, the momentum growing stronger every day.

The whole thought is for man alone. Rights of all other life, animal and spirit, are ignored or repudiated.

Even socialists, though struggling for opportunity for the suppressed nine-tenths of mankind, considers man alone.

Nothing but man-rule is proposed. And man rule has proved and is continuing to prove a failure--worse failure than the rule of fish, reptile or bird in past geological ages, which were all set aside by nature because they had failed.

It is no wonder man-rule is going to pieces in spite of the unexampled efforts to maintain and increase it. Let us see.

Presentation Slip

On Slips to be Pasted in Books Sent Preachers

Friend and Brother:

THIS BOOK is paid for by a friend of yours and ordered sent to you. The donor thinks you will be interested. You will obs rve that the book is written on an assumption that Jesus lived at the closing of an historical age, and that we live at the closing of another All age-endings, according to this assumption, resemble. Therefore you will find in this d ama the same characters and issues that loom big now--The Teacher and Psychic, the agitator, the Bolshevik, the trust magnate, the profiteer, the conventional religionist, war, social unrest, perplexity, etc. Comparison of the two periods give the teachings of Jesus new meanings and throw a flood of light upon the present situation. There are many sermon subjects in the book. After you read the book I will be pleased to have a letter from you telling me just what you think of it.

Lincoln Phifer

Author, and Editor of The New World, Rosedale, Kansas (uburb ot Kansas City, Missouri.

THE mountain labored, and brot forth an alliance between England and America.

Of course, France is in it, but will England care to ffght forFrance again, when Germany has no more warships or colonies to take?

And will Americans fight to insure France the collection of indemnities?

England has profited by the war, but what other country has?

As for Italy and Japan, they are making wry mouths. But what can Italy do?

EVEN as it is, the League of Nations constitute an organized plutocracy.

Because England and America have the money and the ships, an alliance between them alone would be a plutocracy.

BUT other alliances seem to be logical now. They may save Germany.

They may unite Russia and Germany—Gog and Magog—and give them control of all Europe and much of Asia,

But don't imagine this would be socialism. The next order is plutocracy rather than socialism.

Japan might join them or might organize a third plutocracy. Many breaks and many new alliances are possible now.

THE ONE THING that stands out now is that the plans of man are going to pieces.

The one triumphal element is the final order, the kingdom of Heaven on earth.

People may differ and err as to which leaves will fall first in the autumn; but they will all fall.

They will all fall because the season is ripe for it.

Autumn is the annular judgment day, spring the annular resurrection. We are now in a world winter, a world judgment.

It is a waste of time and energy to knock the leaves from the tree, seeing they will fall anyhow. It is equally futile to try to make them stick on.

The vltal and permanent changes are already out of the hands of man.

The Case is Proven

DURING the past month it has clearly appeared how to the red carrier of Revelation has been "given" "power" "to take peace from the earth."

It has been shown that the black carrier will, when triumphant, in spite of its professions, become a reactionary tyrant.

Both these carriers, in the Revelator's pictures, come from the spirit. On what other grounds can you account for the two "spirits" that suddenly animate mankind?

And how can you account for the way in which the big plans of men dissolve and fail before your eyes, except that a third and controlling force from the spirit, directed by the returned Lord, using and defeating the other forces, is at work in the world?

Has Not Been Fought

WHATEVER may be said of it, the battle of Armageddon has not been fought.

That contest is to be in the valley of Megiddo (hence, Armageddon) in Palestine. When it is fought, spirits will participate, and there will be a rain of fire from Heaven (probably a comet's tail striking there and renewing Palestine) that will completely destroy the principal army of the conqueror of earth.

Armageddon is coming, not far in the future. The world is clearly preparing for it.

Get a concordance and hunt up scriptural references to Armageddon—then expect literal fulfillment.

How could things move so swiftly toward that, except that the Lord of all was in charge of things?

Psychological Insanity

THE WORLD of man is insane over the approaching change,

Groups fight other groups in hope of saving themselves by supremacy.

What has made men insane? Vague sensing of judgment near.

And what does judgment mean? An overthrow of man rule and a world made over, physically and in every other way.

If You Understood

IF YOU but understood a few things that are involved in the second coming of Jesus, you would escape much worry and useless activity and expense.

It means, first, an overthrow of man rule, which will go down without your touching it.

If you understand, you will not spend time, money or life in promoting plans of men that cannot but fail.

The second coming means, second, an ending of organized religion by Divine intent, in order that religion and spiritual power may be free and open to all.

If you understood this fact, you would abandon the old attack or criticism; you would not be alarmed at the apparantly renewed power of ecclesiasticism; aud you would acquire wonderful strength for the work ahead.

In the light of these facts do you not see the importance of the personal message? It is tbe most encouraging factor in the situation.

Jesus' Return Is to End Christianity

"When That Which is Perfect Shall Come, Then That Which is in Part Shall Be Done Away"

WHILE I announce the second coming of Jesus, I differ from all others in that I deny that there will ever be a second coming of "Christ." The bible nowhere promises it. The bible says "this same Jesus" shall return, that "the Lord" shall come, but never that the "Christ" shall come back.

There is tremendous difference in the statements. "Christ" merely means anointed. It is a title. It means the man who bore the title undertook the job of cleaning up the world. But the title involves no power, just as "president-elect" or "crown prince" involve no power. If Jesus was to return merely as "Christ" he would still have no power.

But to return as "lord" or ruler, "this same Jesus," after working on the job for 2,000 years, means that he is adequate and is triumphant Coming as a spirit, wise, disciplined and discerning, he cannot be killed or cajoled or tricked from his purpose. Nine-tenths of his work is already done, and "he shall not be discouraged or fail till he hath set righteousness on earth."

Others talk as though the second advent was to glorify the church. I tell you that at the second advent the church will pass, through fulfillment; his message and work will be to the world in general and not to ecclesiastics; and even Christianity, always a prepartory work, will pass clean away in free religion and power.

The errors of anticipation relative to Jesus' mission have always come from narrow vision. Ancient Israel anticipated only a triumphant Jewish state. Christianity expects an establishment of ecclesiasticism, with a few saved in Heaven; the Christian socialist expects only a just political state; the spiritist a mediocre "summerland." The idea of a made over Heaven and earth, with new chance for all, and everything on a higher plane, due both to natural changes and the personal work of Jesus and his fellow planners, is fully scriptural but beyond the vision of many.

Wherefore, if they say unto you, "Lo, here is Christ," as he forewarned you, "believe it not." As the office of Christ shall have ceased to be, Christ cannot come, Christianity cannot continue. Instead, he who was once the Christ "shall take unto himself his great power and reign."

As he is the one authorized by Deity to set things straight, all human plans mean disloyalty to God. How can you hope for any of them to succeed? How are you going to excuse yourself for promoting them? Who would you rather have as the word's dictator than Jesus?

The Story of You

WITH all the books of man's experience that have been written, all made popular because they are supposed to tell, in part, your own experience or thought. there yet was never penned the greatest of all tales—Your Story.

It may seen commonplace. The chapters run: The Wonderworld of Childhood; Voyages in Regions Strange of Books and Youngling Life; Search for a Place in This Wild, Dangerous World; The Heari That Draws and Holds; New Life That Came; Accomplishment and Failure; The Hard, Hard Games of Living; Ground in Machines of Men; Dear Friends That Disappear: The Big Stars and the Many Mysteries; The Larger Tools of Fate that No Man Understands, Like State and Church; The Storied and the Untold Past; The Falling of the Leaves of Life; and What Beyond?

But, simple as these are, all libraries give only hints of them. The average poem is but an exclaimation or picture; the novel is a straining for adventure material or in the sentiment; the drama, an unusual bit of action; and no one, even among the writers. feels he is fully written. If he were, there, would not be a further need of stories, we would not spend our money to discover what we ourselves are, and to pick up life that has clean passed away.

Story of You! It is not written and you cannot write it; yet none can truly live until 'tis written. It must include the entire past; it must express all faith, hope, sentiment and feeling, and, that it may do that, all situations, from the exploits of prehistoric man to future life among the spirit hosts. You—all inclusive, and still unexpressedl

A Swift Age

UP to a few years ago a mile a minute was considered a swift pace for even a swift age age. In Florida, recently, Ralph G. Palma, with a Liberty air craft engine in a racing auto made 149 miles in an hour. A new type Curtis airplains, with a 400 horse power engine, recently retained a speed of 160 miles an hour. Events seem to be acquiring like speed, for more is happening now in five years than formerly occurred in fifty.

A Good New Song

The Howard Music Co,. Washington, D., has brought out a striking and beautiful sentimental song, entitled, "'Neath the Old Oak Tree," by The New World's good friend, Luther McIntyre, of Ashley, W.Va. Another song by Comrade McIntyre, entitled "The Whole Jar Family," and popular in style, will soon be published.

A Forecast of 1842

Henrich Heine, German Poet

FOLLOWING war, the second act of the coming world drama is Emancipation or World Revolution, a great and bitter cenflict between the dispossessed and the arrogant, aristocratic rich, and in that conflict neither patriotism or religion will play a part at all, for there will bc only one fatherland, the earth, and only one belief, the happiness of mankind on the earth. Wild and terrible scenes are drawing on, and the prophet who would writ e new apocolypse must discover new beasts as symbols of cruelty and terror. Even the gods cover their faces out of pity for the children of men, perhaps also out of anxiety for their own fate.

On God's Side, or Against Him

THEY who are looking to human plans cannot but be disturbed at events. The folly of man must worry them,

They know man has miserably failed in the management of earth; yet they expect nothing better.

But such as see God in this crisis, with Jesus in perfect control, can pass through it all complacently, if not exultingly.

The tragedy of it, seeing that these know the outcome will be so good, will possess many humorous features.

Plutocracy Increases Production

Minerals taken from mines of the United States during the last two years had a valuation of ten billion dollars. This does not include the oil taken from the storehouse of the ages.

Toward Conquest of the Spirit

In six months war built an aircraft industry costing $100,000,000 and employing 300,000 people. A new peace time airplane will carry twelve passengers. It is expected soon to fly across the Atlantic.

Sick Nature Seems Exhausted

Did you ever see such meager fruit bloom as this year?

When the Lull Comes

AFTER the Mav day flurry, while the rebel will be shown no mercy, for most thereis likely to be a brief easier period—a lull between storms, a recess between acts, a rest between birth pangs. Make the most of it. Plant all the ground you can get in corn, beans, potatoes and cabbage. Can and dry and store all the food you can. Save all vegetation that can be used for fuel next winter. Promote knowledge of the world winter that is on us, to the end that they too may prepare and not be unduly disturbed at what may come later. Promote good neighborhood feeling. Where possible, secure community co-operation in employing, producing and saving. That is the true hope of the world in the bigger crisis ahead when cumbersome machinery drops away and MAN is left to live with nature and withGod.

Which Faction?

New World Parable

THE FOUNDER of a great industrial concern returned to his works, after a long absence, and found the Managers and Workmen disputing as to authority and who should have the most of the product, thus greatly curtailing the output. They talked much of loyalty to their plans, but nothing of loyalty to the Founder of the works. The Founder took matters into his own hands.

——Which of the factions do you suppose he favored?

Starvation Speeds Production

It is to the land allotment holder that Great Britain is looking for assistance in the food situation, particularly as regards the supply of potatoes, and it is planned to increase the number of allotments from 1,500,000 to 2,000,000 this spring. At present there is only one allotment to every ten families, but by taking advantage of a large amount of land that has been growing up in weeds, it is hoped to have this up to an allotment for every ffve families.- Popular ScienceMonthly.

Seems Plausible

A grocer informs me that the boycott on butter and eggs is engineered by the meat trust, so prices may be brought down for low purchase by the trust, cold storage and high prices next winter.

Tissue Affected Is Not Very Large

SO MANY things are yet free for all life—
All that you see or hear or smell or feel,—
And only taste is taxed by ownership.
Life is not wholly in the things you eat,
And neither in the things that one may wear.
We want so many things we do not need,
Desire making us needy. Nature is working
The evil to destruction: trust that law.
But while no full relief can come to earth
So long as some would rule and have their way,
There always is at hand some plain device
To bring relief. When men were overworked
Moses gave the sabbath. When men ate all flesh
Bringing disease, he carried them as far
As they would go, to law of unclean beasts.

One might say that all human rites and laws
Are merely such devices. Men in time
Become enslaved to every one of them,
And then they must be broken to give freedom.
Any device that breaks men from old thoughts
And customs, frees them for a time, until
The new becomes a habit that enslaves them:
And there are many things now being served
Because at one time they brought greater freedom.

After a Fight, the Methodist Church Admits Radical Stuff

FOR more than three years I have been astonished that Harry F. Ward, Christian socialist, should have been employed to prepare annual series of lessons for advanced classes in the Methodist church. Ward is an avowed socialist and his Studies in Poverty and Wealth, covering an entire year and since brought out in book form by the Methodist Book Concern, is the best thing on the subject that I ever saw. I am familiar with these lessons because, on invitation, I taught them to the Adult class in the Methodist Sunday school in Girard. (Paranthetically, at the end of a year, a new preacher coming in, my class was divided, those lessons were discarded and I quit. That illustrates how they affect the church.)

Well, for 1919 Ward's lessons treated the Bolshevic movement in an avowedly friendly manner. Protests poured in the book concern, Ward's lessons were thrown out and he was fired, bounced, from his job of writing more. Then protests came in on the other side. The result is that the Sunday school committee of the church has just ordered the reinstatement of the Bolshevic lessons and re-employed Ward to continue his radical teaching.

Now, what do you think of that?

Is Actually Doing It

Strange that, in this period of universal robbery, Jesus should come "as (in the character of) a thief." A successful thief must not be seen. And surely something or someone is stealing away the foundations of things while men do not observe.

Something for Socialists

MY HEART goes out to Socialists who have struggled so hard and spent their money so freely, so far without realizing anything from it. I want to tell you that you may socialize fully half the real wealth of the world immediately and enter into your heritage of peace, comfort and power right now. That heritage is the whole realm of the spirit ---not only spirit communion, which is the minor part, but spiritual graces and powers and joys as well. You enter on this merely by claiming it as your own, not through faiths but by faith. It is not a matter of fancy, but the most real thing in the world. You need this wisdom, power and strength now. You will need it worse in the more trying days ahead.

Might Increase Production

A new farm tractor plows, discs, harrows and pulverizes the soil at one operation in a path five feet wide.

Spring is the body, the visible part of Love, which is the soul.

Slavery Exists Between the Spirit and the Human

JESUS was the world's greatest psychic, and some of his apostles were not far behind him; yet Jesus healed the obcessed and especially commissioned his followers to 'cast out demons." There has been too much playing with spiritism in this day. It is one of the sublimest facts in the universe, and should be treated as such. But he who is "controlled" by a spirit is obviously enslaved by him, and a spirit that is kept merely to tell fortunes and find things is a slave of a man. At this age-ending conditions will soon be such that there will shortly be more demoniacs than in Jesus' day, and the problem will not be, how to induce some spirit to communicate with you, but how to keep from being overwhelmed with wrong and undeveloped spirits.

Mechanical mediumship, which was not possible in Jesus' day because there was almost no development of machinery then, would obviously do much to end both forms of slavery mentioned above; while the taking over of earth's affairs by the returned Lord, having universal, not international, power, would guard the great influx of demoralizing spirits, which, except for that, might restre complete universal empire of Satan, which at one time, according to tradition, ruled the world The issue. as Revelation forecasted, is Satan or Jesus

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Events Are Proving His Return

THE SKEPTIC, in a superior way, will say the second advent has been expected in all ages and has not come. Here is where he shows his ignorance It has never been expected except at age endings and has always been expected on such occasions. Every historical age-ending carried potentialities and time features that made those who expected him partly right. Changes in institutions always occurred at such periods, proving them partly right. What was lacking to make possible a change in earth itself and so make possible the work of the second advent was the ending of the geological and historical age at the same time. I believe the combination has come, now. That an historical age is ending is becoming generally conceded. Whether or not the geological age is ending will soon appear. Unexampled natural phenomena will be the proof of it. Indeed, it has already begun, in a small way. In the meantime. the very strange way in which man's efforts are being set aside and ideas and institutions and peoples are being tried, become fairly good evidence that the work of the second advent is already well under way. So it is not so much a matter of faith as it is of test. The most practical wisdom is to understand just the period in which you live, in order that you may adjust yourself to its conditions.

A Visit from Jesus

New World Sermonette

"I shall see you again. and your hearts shall rejoice."—John 16: 22, Twentieth Century New Testament.

"BE it ever so humble, there's no place like home," has become a general sentiment Soldiers abroad long to get back. We like to go visiting to meet friends of other days. We think over the past and so live in many years at one time. When death claims a friend we hope to meet him again.

In the "Washerwoman's Song" Eugene Ware says:

"Jesus is a friend
Who will keep me to the end,"

It is a rather strange fact that this being, whom some deny, has been the closest friend of more people, even since he died, of any person who ever lived. His consolation is rare and sweet indeed, to many millions. I magnify rather than depreciate the high thoughts of Buddha, Zoroaster and Mohammed, yet not one of them is or ever has been the personal friend of living persons. We write to friends, some of whom we have never seen, and their sympathies are real to us. To thousands of people the sentiment of that song my little dead boy loved so well is an experience:

"Jesus knows all about our struggles,
He will guide till the day is done;
There's not a friend like the lowly Jesus,
No, not one, no, not one."

What if your mother or brother or sister, far removed, was to come to visit you? What if the dead chum of old days was to announce that he would make you week's visit? Jesus has announced that he is coming to see you, No one else gone before has ever done that. And there is something inexpressibly personal in the original announcement. It is you he coming to see. He will "take up his abode with you." If you caught the idea your heart would indeed rejoice. What would you care for else, if you knew Jesus would make you a good, long visit? Get ready for him!

NewWorld Philosophy

The emergency always finds the man.

Can you give your word and keep it too?

Don't confuse liberty with marriage license.

The path that leads down leads upward too.

The world says nothing about its best women,

I-Think-So does not think, and Maybe never will.

All the world is a movie, and you must pay your war tax.

There is always agreater demand for sugar than for vinegar.

Why should I close my eyes because you refuse to open yours?

A man is always greater than his works. If he was not he could not produce them,

When you hand a man a lemon, put some sugar with it, so it may beceme a lemon-aid.

A public man has to stand up like a Spitz dog and speak before he can have his cookie.

When an ass kicks, don't kick back unless you are related. When a goose hisses at you, don't gabble.

On Being Sensible

New World Essayette

WE learn mostly through use of the senses. But the English language recognizes more than the five physical senses. We speak of the sense of proportion, the sense of direction, the sense of humor, the possession or absence of "feeling" in more than comes of nerve vibration, of having good or bad "taste," of "seeing" or "perceiving" ideas, of "hearing" things we have merely read. We look on papers and books and absorb the ideas and feelings of people who are absent or dead. We even speak of a "common sense" that is distinct from the physical senses.

How pitiably poor we feel to be the people who do not possess these senses! They stumble through the world, making trouble for themselves and others, and only half live. They are the blind who lead the blind. They are the ones who, having ears to hear, do not hear. They know but little of the world in which they dwell. Such as do not sense beyond the physical senses the discerning know to be only part human or humane, and this wholly apart from the teachings of the spirit.

We may open our "eyes" to the world in which we live, our "ears" to the harmonies of color and form and function, our "nose" to smell out news and virtue and vice, our "taste" to take in more than food and drink, and our "feelings" to put us into sympathetic touch with all life.

Is not the development of the sensibilities sensible? Sensible is rightly written sense-able.

The Resplendent Opportunity That Awaits You

MOURNERS and sufferers in every land,
Ye men and women, all constrained and bent
From the life channel that ye wished to run,
There yet is hope, there yet is joy and honor.
Oh, ye betrayed ones, laboring for men,
And forced down by a proud authority,
And rabble screaming while they would not hear,
Your splendid recompense at last shall come,
And your ideal, as it was, or yet
Broadened and bettered, set in place.

Dreamers, idealists, your time shall come.
No sufferer, no criminal, no one,
Shamed, ruined, hopeless, but shall yet rejoice.

Remember, ye shall live on the same earth,
And where a change is it shall be a change
Of an improvement; for the earth shall yield
Abundantly to all and never fail.
There'll be no season but serenity,
With bloom and ripened fruit at every hour,
With monthly cropping. And whereas once

This, picturing the personal chance under the "new creation" that the bible forecasts, is taken from my first book, "Annals of the Earth," published when I was a mere boy, in 1880

Ye had desire to do a certain thing
And lacked advantage or must follow else
For sake of living, then ye shall have chance
To do the thing your heart has wished to do
And none shall hinder in whatever way
The right of poorest there, if poor shall be;
For poverty and riches both shall cease
And general plenty be the order then.
One half the people never had a home;
One half were hungry, and a half were slaves;
They did the meanest labors; they were whipped;
And if for hunger's sake one stole a loaf
From one with plenty, he was cast in jail.
Law was against them, circumstace against,
Society against them: could they rise?
Oh, sin of others more than their own sin
Made them but brutes yet with wide suffering eyes,
Deformed and invalid. With all of these
God sympathizes. He knows each woman, child
And man in all the world, their hopes and all
Their secret troubles. He who made the worlds
Looks with compassion on the struggling ant,

Answers to Questions

I do not like your ideas of a changed spiritualism. Could you not exploit the old lines and make more money at it?

You must not imagine that the changed spiritism is any of my doings, or that it is any sense fanciful. Were I to remain silent it would advance just the same. The release of 35 million souls in war and famine within four years cannot help but disturb the spirit world, and they would be craven fools if they were pleased at the way they were forced out. Beside, there are two other elements to be considered. One is the coming of Jesns in his second advent, which enlists billions of spirits on one or the other side. The other is, changes in nature that are setting spirits, like men, on the verge of insanity, and will shortly make them normally visible to all. You can no more relapse into the old spirit orthodoxy of complacent belief in easy happiness for all than you can return to the old orthodoxy of a hell of torment and a Heaven of song. They who shut their eyes to new facts are not wise. The new spiritism will develop in spite of all effort to sleep on the old.

I believe in immutable law and that therefore things will continue much as they have been.

So called immutable law operates differently at different seasons. In the spring it prompts to growth In winter it cuts down vegetation of green and makes the world grey. The evidence is unmistakable that there have been larger periods of history when tremendous cataclysms wiped away the worlds that were and prepared for new order. If "immutable law" means any thing, it means periodical change.

Interviewing the Gar

New World Fable

AN enterprising Newspaper Reporter interviewed the Gar Fish about the age when it dominated the waters. "You say the other fish would not obey your authority?" "Yes." "What did you do with them?" "Killed them, of course." "And then what?" "The world was destroyed." "And did you become the head of the new order?"

——"No," admitted the Gar. "I was too rough and too tough for the gentler creatures that succeeded me."

Just a Reminder

During the past month there have been several bad cyclones, volcanic eruptions and earthquakes—enough to show that physical earth is disturbed and to warrant one in expecting, as we approach the crisis of the world winter, which we have well entered. far more violent "birth pains."

Test the Thing

I AM NOT trying to convert you to anything. I don't care what you believe.

Only, I want you to USE your faith, whatever it may be,

You may have a good creed and unless you use it is valueless. You may have very little faith and by using it strike something big.

The creed is ridiculous. Controversy, the church and conversion are now impertinent. The TEST, the TRIAL, is what counts.

I call you to PROVE spirit communion and communion with Deity to your inner consciousness, not by argument, but by TEST.

Above all, I call you AWAY from talking about whether mechanical communication may be effected with the Heavens, to TRYING if it may. That is all that counts.

The only good in talking about it is to induce others to TEST it.

Get these facts clearly. They are very important.

A Splendid Souvenir

A. A. James, of Capetown, South Africa, sends The New World a beautiful and much appreciated souvenir of 130 pictures of that remarkable country.

Starched neckwear is not as bad as hemp, but it lasts a good deal longer.

The Big Revival

REVIVALS come at all age endings. Pentecost came in Peter's day, though the disciples did not catch what Jesus was driving at in speaking of it till he was gone. Mohammed came with his awakening five centuries later. The Reformation came fiye centuries ago.

The biggest revival of all is due to come now. The spiritual gifts, graces and "miracles" of pentecost will be doubly discounted soon. The bible is full of the promise of it.

You don't half realize the privileg to which you are called, greater than any man ever had before You don't know the TNT concealed in the phrase: All spiritual experiences any man ever had are open to you, now, regardless of your faiths.

Occasionally one grasps it and astonished and in fervor writes of the wonder of it: but the most awake have only touched the outskirts of it.

You have got to quit your fooling or someone will beat you to the greatest chance you ever had in your life.

You may KNOW – in your inner consciousness KNOW—the returned Lord and work with him toward complete and unfailing salvation of the world in the very near future.

Great Spiritual Revival Near

Let us promote this revival by getting in touch with all the saints of past ages and races, who are now here to forward the work. I appoint

Every Sunday Evening, from 7 to 8.

as Comradeship Circle hour, to sit in groups of twos or threes, or even alone. Let there be no cabinet, no medium, and no appeal for trivial messages. Sing devotional hymns softly. Repeat the Lord's prayer. Read or repeat scriptural promises. Talk briefly of your own deep soul experiences. Sit in silence, asking for the "one thing" on which you have agreed, and stay with that one thing week after week until you get it. Every month I will suggest "one thing" for the work in general, on which all should concentrate for five minutes at each Comradeship Circle hour.

Two Terrors Recognized

Day by day, since last November, the bloody game for ascendancy between the RedTerror of the Spartacides and the White Terror (Revelation ca'ls it the Black Terror—Ed.) of the Ebert-Scheideman government has been played in the streets of Berlin and its public squares and its public parks.—Frank H. Simonds, war correspondent.

Unless

A friend suggest that if Jesus was on earth today he would not last any three years. True enough ---unless he was a spirit whom they could not "get" and who could 'get' the other fellow.

Broad and Narrow

SOME may consider it strange that I should be so utterly broad as to beliefs, yet insist that the Christ idea in its big entirety must prevail. It is simply nature's way, therefore scientific. It makes no difference what you believe when you cultivate the soil, things will grow for you just the same—only, you MUST conform to natural law. It makes no difference what you believe about mechanical mediumship, IF you touch nature's laws EXACTLY, though it be by accident, you will get results—but you MUST be EXACT. ANY belief is a good working hypothesis toward experience and power—but the making over of earth into righteousness can be accomplished ONLY in ONE way, just as spring can be brought ONLY through the destruction of winter.

Controversy Cannot Win

A FRIEND begs me to make a fight on Catholicism. He does it because he says the church has been gaining political power so rapidly. And he has been distributing the Menace! The logic of his own position is that controversy cannot win. If he would grasp the full meaning of The New World message---that Jesus is about to set aside Christianity and all ecclesiastism, as well as all political rule--he would see an end to what he fears, wholly apart from agitation and controversy, and could rest serene in the thought that a greater than man is at the helm of the world in its voyage to new conditions

As He Went Away

But, you say, Jesus is to return in like manner as he went away." Yes. Then "a cloud "received him "OUT OF THEIR SIGHT."

Not Decrepit

Though justice is blind, she has a good memory.

It Lasts Longer

Starched neckwear is not as fatal as hemp, but it lasts a good deal longer.

Opinions of Others

The Shadow of Great Sorrow

It seems to me there is so much sorrow and unrest in my own heart that I cannot understand it rightly, for personaliy I have so many things to be happy and thankful for. Perhaps it is the sorrow of the great world that is brooding over us. I can hardly express the feeling—almost apprehension and dread and yet not that. I often think of times when in my native state we used to have heavy electrical storms with torrents of rain and high winds. I have often walked the floor until the storm broke, unable to sit or stand still. The feelings which now almost overcome me at times are akin to those I experienced then. During the war it seemed that things were keyed to the last turn, but there has been no relaxation since.—Mrs. L. K. Bullard. Kansas

The Long Love Route

Unless the race knows enough to properly beget children we cannot expect harmony among men. Harmonious organisms will give us harmonious individuals, and the marriage of such will produce harmony in the family, which will grow and widen until fraternal love will become the dominating force that in due time will develop the best and highest love element, universal love. When that time comes man will be good enough for democracy and later of secialism, and then we will get them.—Dr. W. L. Freeman, Washington.

Good House Cleaning Needed

Your idea of periodicity is not only true, but the closing of each cycle brings a return of corresponding conditions. As the approach of spring brings robins, bluebirds and other harbingers of the season, so do spirit messengers come with the approach of each new era in an effort to elevate humanity out of the carnal state of materialism and bigotry, dogmatic religion and all the string of falses which such states develop. We need a good house-cleaning to purge earth of its filth. —Wilson Iler, Canada.

The Only Right Mastery

So few attain to the position of master of knowledge, not of men. We have too many of the latter class.—Joseph L. Patrick, Oklahoma.

The Boycott and Starvation Put Into International Law

WHEN workers used the boycott it was pronounced unconstitutional. Now it is written into international law.

Article IX of the League of Nations proposes the "economic boycott" against recalcitrant states, It is but another term for starvation.

And it is not only a threat but has proven to be a policy. The embargo did more to defeat Germany than actual warfare did. The embargo at once aided Bolshevism and is counted on, together with starvation from within, to defeat it. The embargo is believed to be the means of forcing Germany to pay big in indemnities. Starvation as a weapon, with the biggest fleets and best food producing sections to enforce it! It is quite the biggest news of the day.

Of course figures are not available, but it is probable more have already been starved by design than were killed in battle..

And the constitutional policy of the new organic plutocracy may be applied to individuals. This is what I meant by warnings of terrorism for the rebel.

It is the "forbiding to buy and sell" of scriptural prophecy. That it should come now locates us in the "time of the end."

Allied with Plutocracy

THE attitude of organized religion to the worker is illustrated by a series of advertisments signed by the Northern Baptist Laymen published in many dailies. A few quotations will show the tendency:

"Invest in a preacher or a dozen of them. Returns guaranteed.

"Your business would be in a fine way if it were not for the stabalizing infiuence of the church and its preachers, who put ambition and determination and love ot honest service in the hearts of your workmen."

How can the church expect to secure the favor of the workers while maintaining an attitude like this?

Hope to Experiment

DURING the past month I had a delightful two days' visit from Wallace A. Clemmons, expert electrician, who during the war was in the government service on the Atlantic. He was called back to receive his discharge. He outlined to me some exceedingly remarkable new developments in the field of electrical energy, and has in view a number of possible applications to the problem of mechanical communication with the spirit, differing from anything I had ever considered. He has secured a position in Kansas City, of which most of you know Rosedale is a suburb, and expects, cut of work hours, to do considerable experimenting from The New World office, looking toward mechanical communication.

Wise to the 'Y's"

For The New World by Nelson Warren, a soldier long in France, now in Germany

YOU read a lot of phony junk
About the Y, M, C. A.,
But tor all the fun the fighter has
You bet he'll dearly pay.

Somebody says down in "Paree"
There's a "Y" that is a bear,
But the front line troops don't benefit,
For the S. O S is there.

Up where the big shells scream and howl,
And there's gas and hell and all,
There's a myth those Red Triangle men
Don't go whe e your comrades fall

But he e we'll have to pause and say
A kind word for a chap,
And he is the good old Red Cross m n
Who goes up where th y scrap

He passes out all that he has,
And does it with a smile;
While the Y. M. C A. grabs for the francs
Like the miser for his pile.

S O. S. meana Service of Supplies, which is non-comdattant.

Many New Millionairres

The war has created 17,000 millionairres in the United States alone. It has made half a million small dealers rich. Such high wages were never paid in history. And the game of grab goes on. Surely plutocracy is a "success." It has made good. Yet it is so weak it constantly fears overthrow. Why?

Their Respects to Bedelia

Comrade Kirkpatrick, of Wichita, Kansas, paid his respects to Bedella. while en route to Canada to relocate on a claim there.

H. H. Perdue came over from Kansas City to subscribe and visit briefly with The New World.

"If There Is No Christ Plan It will be Necessary to Invent One"

THAT is what I wrote in 1908. It is found on page 188 of The Coming Kingdom. I added; "Whether Jesus comes again or not, the work which he laid out to be done at the second advent will have to be done before there can be an end of evil. In other words, his purpose to 'reign till he hath overthrown all authority and power' will have to be realized in some way before there can be an end to oppression, for the reason that every subject implies a master. The anarchist has the ideal in part, but it is doubtful if he can realize it, because of the masterful and craven spirit in man, and because man, not yet believing in the efficacy of real law, could scarsely pass the change where present institutions would be set aside without danger and disaster. The kingdom of Heaven will be acknowledged to bring about that result with confidence and safety, whether Jesus or someone else be received as the head of that kingdom. We must learn to believe that there is real and natural law which is adequate always; but until we gather this belief, we must believe in spirits, discerning, pure and powerful, who are watching and working to enforce justice. We must rely on personality until we can learn to rely on law, lest chaos ensue; and the kingdom of Heaven is a plan to meet this need."

An Oriental Problem

The prince has the bones of a sacred tortoise. in an ancestral temple, that is 3.000 years old, and is deeply reverenced. Would the tortoise rather be dead aud have its shell venerated, or to be living, waging its tail in the mud?—Chang Tzn, Chinese. 400 B. C.

The Drama of Man Rule

Tnis is the title of an attractive booklet by Erick O. Mosby, Stanley, N Dak., treating the theme, largely from a scriptural standpoint in a suggestive and interesting way. It may be had from the author, at 25 cents each.

Patronizing "Honey"

Swenson & Son, the well known stock farmers of Caddo, Texas, turn some job printing to The New World's trim little jobber. 'Honey'.

A Personal Message from a Personal Lord

DEAR PEOPLE OF EARTH. my Brothers-Born: You are in trying times. perplexed, and mistrustful of men and measures which you once thought infallible.

What would you give to know that someone who understood. someone who had clear vision of the way out, someone who could be depended upon, should be given absolute power to bring the world out of its distresses?

Your desire has been met. I devoted myself to this very purpose twenty centuries ago, and my plans were accepted of our Father as being adequate.

THIS was the meaning of "The Way" that afterward became known as Christianity. It never meant anything else. There has never been any other plan for full salvation devised by anyone.

All talk of "Christ principle," all offers of Heaven for a consideration, all teachings about many messiahs, were misconceptions, and have never had foundation in fact.

I KNEW the law of periodicity from of old. It was taught to the Hebrews in part in the law of the Sabbath. The wise of all lands have long understood the Historical Year. The Geological Age is not a new conception.

I had personally seen the ending of several such ages. I knew how, why and when earth's systems change, and laid my plans accordingly.

I knew that man was making as great a failure of his rule of earth as reptiles and birds had done before him, and, assuming his form, I set in motion plans that would carry man into the new when the change in systems came.

After I re entered the spirit, I began to organize for the work so far ahead. We softened hard conditions here. Under difficulties we influenced men on earth until their horizon enlarged.

We got together, from all races and ages, human beings who had proved themselves dependable under trial. We taught and trained them in the Heavens until they became qualified for the work before us, being more than the super-men that the shallow have imagined.

Great souls from all ages alligned themselves with us. We came to control the Heavens, and made them as favorable to pleasant liteas adverse conditionswould admit.

FOR MANY YEARS we have been aware that we approached the crucial period of all man's history, and have prepared to meet it, We have been and are in full control of the situation.

It may not at present seem so to you, but this is because you have misunderstood our necessary work. Yet you must admit, with wonder, that things seem to be out of the hands of men.

We are arranging for the passage of earth through the region of unorganized material, to the intent that it may be enlarged, made over smooth and good, the adverse destroyed and the satisfactory intensified.

We can pass this crisis in safety and make it tell for good for thousands of years. We can save all life well lived that is and has been, for better conditions and higher development.

GEOLOGISTS might tell you that earth has six times passed through this region and been made anew; that each time of the old types were carried over into the new system.

Your common grass has passed through five of these great changes and is today the predominating form of lite on earth.

Never before were arrangements so complete for control of the change, and we expect to do better than was ever done before. We expect to save the personality of every human being who ever lived.

What if I did not say all this when I was on earth before? The people could not have understood it if I had said it; and I did speak of results.

Now you can understand, the crisis is upon you, and it would be wrong if I did not tell you in plain words what is ahead of you.

AT BEST, the work before will be very trying on you. One cannot rebuild an occupied house without entailing discomfort.

If, instead of helping the workmen with their work, or at least keeping out of the way, you attempt to do building of your own, you will make trouble for and bring loss to yourselves.

Your building, whatever it may be, will have to be destroyed, and in the hindrance and confusion that comes of it many will inevitably be hurt.

Remember, all your partial plans obstruct my greater work: they all must be destroyed, though it take the removal of every man on earth to the spirit state in order to accomplish it.

CAN and wlil you trust me? Did I not in the flesh prove my loyalty to good? Have I not for two thousand years shown my fidelity to the work of regeneration and actual reconstruction?

Have not your saintly ancestors, trained in service since coming here, and spiritually enlightened, your good at heart? Have not God and nature and long preparation given us the power?

Has not the time arrived in which the work may be done? And do you not see it being strangely accomplished under your eyes?

THAT ye may believe and fulfill the purpose of this message by at least non-interference, I promise to visit such as hold themselves to do my will with a consciousness of security and inexpressible comfort.

I will protect them from pestilence and disturbances of nature, and I will give to them spiritual graces and powers, according to their faith.

This word of mine will heal the sick, not as a charm for the superstitious, but as a vehicle between me and the invisible you, even as the dead words and letters carry the message that lives between two invisible beings.

I CALL YOU to the greatest work and most blessed privilege that ever fell to the lot of men.

I comission you to carry the message to others, and authorize you to make the same promises to them that I have made to you.

Put my promises to the test, and, having proved the genuineness of the message by the truth of the promises, then give me your whole hearted support. JESUS, LORD.

March 30, 1919.

How the Big Syndicate Was Organized

First Scene from the Great Social Drama, "Jesus and Barabbas"

Scene 1. Court of the temple in Jerusalem, about 21 B. C. Enter, from either side, six priests with trumpets. Enter, b. c., Ciaphas, with basin of water.

Ciap. (chants) Lord, thou hast been favorable unto thy land; thou hast brought back the captivity of thy people.

Priests (chanting) Thou hast forgiven the iniquity of thy people; thou hast covered all their sins.

Ciap. (speaking) The twelfth hour ends, the
Jubilee is here,
And all the titles that have been acquired
Revert again to the inheritors.
Ye shall not sow or reap, but all this year
Observe the Sabbath of the Seven Years
In joy and rest: such is the crown of toil.
Proclaim ye liberty thru all the land [to priests
To all the people. Ye shall not oppress,
But fear your only master, who is God.

Sprinkles the other priests, who turn and pass out, and then sound nine blasts on rams' horns. There are shouts and cheers without. Ciaphas seats himself, r c, in apparant dejection, Enter, from l c, Nicodemus and Joseph of Aramathea, who bow low to the priest.

Ciap. Brethren, are ye jubilant?
Jos. Decidedly.
Ciap What on earth is there to jubilate about
Jos. That we are yet alive.
Ciap. Well—that is something.
We are the sole three of the old Sanhedran
That Herod left alive. It might be worse.
He might have slain us and destroyed the temple,
And murdered ten wives 'stead of one wife only,
And slain his three babes who are yet alive.
The sacrificial stock might die instead
Of being scrawny; tithes might cease entire
The publicans or Romans might invade
And take the temple silver. Yes, indeed,
Things might be worse. Perhaps they will be yet.

Enter, Barabbas, l c, who prostrates himself, touching his forehead to the floor seven times. Others return salutation with slight bows.

Ciap. Rise, brother, and peace to thee.
Barab. (rising) Peace be to thee.
Jos. Why, this is honored Gamaliel's son,
Moses Barabbin. A good man brings good news.
Ciap. I've heard much good and no ill of thy father,
And doubt not that the son is learnt and good,
For there is much in stock. It is an old tradition
That the first visitor of Jubilee
Bears precious tidings. I trust this is so.
Bar. I bring you tidings of exceeding joy.
An era of prosperity is dawning.
Ciap. Why, this is glorious. Be more explicit.
Bar. Well, first,—Herod will rebuild the temple!
Nic. Herod?
Ciap. Rebuild the temple?
Jos. That monster?
Bar. His private life is not above reproach,
And he removes all that opposes him,
But he does things, and that counts much these days.
He builded nobly, with magnificence,
Sebastia in Samaria, Gaba in Galilee,
And Heshbonitis in Perea. Now
'Tis Judah's turn---that's all.
Ciap. I can't believe it
Until I see it.
Bar. Thou shalt see tomorrow,
For then the workmen will be here. The plans
I have with me; I made them. I assure you
They are magnificent and will compare
With the first temple. There's a collonade,
Supported by a double row of pillars,
Around theGentiles' Court, which far exceeds
The limits of this court. I tell you this,
Because another plan involving good
Beyond e'en this, calls for a use for them
Which cannot be made without your consent.
Ciap. Build us the temple and we will consent.
Bar. When first I came from Tarsus, in the temple
I noticed how the sacrificial beasts,
While blemished not, were in themselves a blemish,
Being lank, scrawny, shapeless and scrub stock,
And thought the leanness of the land, perhaps
Was due in part to leanness of our off'rings.
The Perfect One demands a perfect gift.
Ciap. It has to me been daily cause of sorrow
To see the sacrifices.
Bar. Seven days,
Ere coming here, at the Jews' Wailing Place,
I pondered on this; for I thought it shame
For the new temple to have such offerings;
Imagine a great temple, finely furnished,
And dwarfed and weazened animals therein!
God, having given us the new, has right
To look to us for perfect offerings.
How can the curse clean leave the land until
We offer perfect sacrifices?
Ciap. I have thought upon it
In the night watches.
Jos. And I.
Nic. And I.
Bar. And I have solved the problem. I say it humbly.

NOTES

Instructions for Scene 1.—Barabbas, a young man, in traveler's dress; Annas, young; others middle aged, Ciaphas wears the 'beautiful garments of Exodus 28; the other priests, plain linen garments as described in Exodus 28, 30-33 Back ground, facade of Nehemiah's temple, in plain rock work. Furniture, a large laver near b c, and an antique settee near r c.

The Law of Jubilee Lev. 25). This was an extension of the law of the Sabbath, and was ordained, not alone to provide rest for the land and the people, but also to prevent monopoly. Land could not be sold beyond Jubilee or mortgages foreclosed after that unless renewed. Slaves fwere reed then; and in presenting the law of Jubilee Moses forbade the taking of interest or profits (Lev 25: 35-38). for the word there rendered "usury" is really "interest." Bet side, the law of the Sabbath clearly taught periodicity and cycles in history. The inscription on Liberty Bell is taken from the official proclamation of Jubilee.

The Name Barabbas means, Son of the Rabbin. This identifies him with the aristocracy, and makes ridiculous the pictures, often made of him, as an ignorant workingman with criminal tendencies. As the most notable rabbin of the day was Gamaliel, I have taken the liberty of picturing Barabbas as his son.

It came to me while in the Wailing Place.
Ciap. Perhaps God hath revealed himself to thee,
For they who wait upon him gain his favor.
Show us, I pray thee, what is in thy heart.
Bar. The law requires perfect animals,
Whether the bullock or the ewe or ram
Or yearling heifer; as a consequence
Inferior stock alone is left to breed:
The best of this is sacrificed, the refuse
Again is bred; and so, on through the years
It kept deteriorating; for thy words
Were that stock tells.
Ciap. 'Tis even so.
Bar. But I am no complaining agitator,
Showing our sores to all; that's criminal.
The real physician makes a diagnosis
In private, that he may apply a balsam.
Our father Jacob understood the means
Of breeding cattle such as he desired.
And from his poverty it brought him riches.
Why should we not learn from the patriarch
And thus be his true children?
Ciap. This is genius.
Seeing what other see not. Moses Barabbas,
Thou art thy father's son. The remedy
Is obvious, and palpably correct.
Bar. That is the principle. I have a plan
Which I have not disolosed,
Ciap. Reveal it, then,
Bar. To carry it out would require aid.
Ciap. If we can aid thee, thou mayst call on us.
Is it no true?
Jos. and Nic. With all my heart.
Bae. The plan, then, is to put our private purses
Into a common purse, that we may go
Through Judah and the regions 'round about,
Buying all perfect animals we find,
Both male and female. Males that are not needed
We may dispose of for the temple service,
The females keep, with now and then a male,
And from them breed a strain of animals
That shall be a delight, fulfilling so
Requirements of the law of sacrifice.
It is not meet that we should lose our money
Invested in so noble a design,
And as our father Israel grew rich
From Laban, so may we from these trausactions.
If we are diligent about the business,
Soon we shall own all perfect animals
Thruhout the land. When anyone would offer
A sacrifice, therefore, he must appear
And buy it from us. As he cannot get it
From any other, we may charge a price
That shall bring from the jaws of poverty
The priest and learned man, enabling us
To live in peace and comfort, as befits us.
Nic. The plan seems practical; it ought to work.
Jos. A pious thought, a very clever plan.
Bar. Of course 'tis practical; it cannot fail.
But this is only part. Having monopolized
The perfect animals, we thus would gain,
Not only all available sacrifices.
But also all the choice flesh for the market
The country held; for, from all sacrifices,
Except the sin offering for the whole people,
The priesthood gets a portion. which exceeds
Their need for food. The surplus we can offer
At fancy prices, seeing it is choice,
For monied men to buy. You see we so
Would sell the whole beast at its real value,
And then a portion once again for food.
The profits thus would be astonishing.
Jos. A clever plan indeed; and very pious.
Bar. Beside, in the new temple which I planned,
Great corridors extend around the temple,
Supported by a double row of pillars,
Enclosing the whole Gentile Court, and here
Is room for stalls that would be a convenience
To every temple visitor, and these
We ought to have rent free, considering
The service it would be to every one,
Jos. Truly, a clever plan, a pious thought.
Ciap. I have five thousand shekels of the sanctuary
Which I'll invest; I wish indeed 'twas more;
But priests are poor and have no part or lot
In Israel's possessions.
Bar. You shall have part.
If they withhold the tithe we'll take the fifth.
We'll buy the choicest of the pasture land,
And hire sheep herds to care for our flocks.
The saving in this will be worth our while.
Jos. I'll put a silver talent in the business
Nic. Hm! I'll get another.
Ciap. The young priest Annas
Hath something that he wishes to invest,
Bar. This is a starter; and your influence,
As I shall thribble what you have subscribed
And think you'll double that ere you are thru,
Will give the prestige that will bring success.
Ciap. (arising) Why, Jubilee has come.
I never thought that things would turn out so,
A new temple; acceptable offerings;
And personal wealth to put us at our ease.
The Lord Jehovah gave that thought to thee.
His blessing be upon thee for thy care
And thought in serving him. MosesBarabbas,
Thy name shall go down with thy honored father,
Gamaliel, as one of our great men.

[Extends hands in blessing. Curtain.

Herod and the Jews—Herod was a forceful man who would not brook opposition. Because the priesthood resisted the payment of taxes by temple adherents, to the Roman government, he slew the whole sanhedran or congress of seventy Jews. Yet he afterward built these same Jews a really magnificent temple in Jerusalem.

Evidences of the Syndicate.—Apart from full tradition, there are many scriptural references which indicate that such a syndicate as here suggested really existed. Jesus, though claiming to be the Christ or anointed to be king, fraternized with the publicans or tax gatherers of the Romans while he fiercely denounced the temple merchants and bankers and even came into physical contact with them. A hundred allusions might be made to apply to such a syndicate It might be that Jesus' sudden popularity was partly due to his antagonism of it. It might be that the exodus of so many Jews to Galilee came because of it. At any rate, Jesus foresaw the logical end of the plutocracy of his day, and prognosticated violent end of Jerusalem and the temple, a vsitation of human wrath so strangely hot that it has not wholly cooled till yet. The Kosher shop of today bears many evidences of monopoly, though in many respects freed through application of the old Mosaic law.

THE PERSONAL ELEMENT in the gospel of the new world to be is not all, as many appear to think, but it is much. It makes the big change seem more human. It gives us someone, resembling us, to address about it. It makes ous feel safer, with an organized force in charge of the big adventure ahead. It makes mere human plans ridiculous, in comparison with his long plan. It gives you a part in the work before, if you want it. It assures you that the great and noble dead of all ages are working in your behalf. It means wonderful spiritual power for you now as it did for others when he was here before —a better chance for you than Paul or Peter had.

JESUS AND BARABBAS



A Five Act Drama
of a Former Age Ending

By Lincoln Phifer

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Earth's Best Psychic and the Obcessed

The Free Religionist and the Ecclesiastics

BARABBAS means son of the rabbin, therefore he was an aristocrat rather than the ignorant criminal usually pictured. Acting on the theory that all age endings are alike, I have taken a mass of hints from sacred and profane history, and have brought out these points:

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Robert C. Kroll

4146 Shaw Ave. St. Louis, Missouri

TheNew World Prophesies and Shows Scientifically How You May Do It Too

Nature ever restores equilibrium by making things new. She awakens the world from darkness and sleep with a fresh day. She ends the darkness of the weeks with the full moon. She overcomes barren winter with beautiful, growing spring. When the old ideas and ways are exhausted at the end of an Historical Age, she brings, somehow, new vision, and often a new world, as when America was discovered, sufficient to occupy the energies of man for another Great Year. When exhaustion has become more pronounced at the ending of a Geological Age, she brings in an entirely new order, with a complete change in earth conditions, creating practically a new world out of the old. This is the thing that this paper announces for the not remote future It is the culmination of the Christian message, yet is not Christianity, being a real change rather than preparation for the change. Under the new order the spirit will be developed beyond anything ever known before; and with an ending of seas, zones and seasons, the problem of living will become simple, and socialization possible, while happiness and goodness will be natural conditions.

It will be observed that The New World predicates its teaching on the law of periodicity. The shortest natural period is the 24 hour day, embracing both light and darkness. The next shorter natural period is the lunar month, embracing dark and light of the moon. The third natural period is the solar year, including winter and summer. A fourth natural period is the Great Year of the Egyptians, approximating 480 solar years. The Great Year has its characteristics of vigor and weakness, of youth and age, of sowing and reaping. The largest natural period of which we have knowledge is the Geological Age, embracing many great Years. It is easy enough to "tell the time," as to the solar day, the lunar month or the solar year, and to prognosticate the general characteristics of any period in which you will find yourself later on. It is possible to do the same relative to the Great Year, since history has record of several such years. One may forecast from data something of the Geological Age, though this is harder to do. Measured by the awakening that came with the discovery of America, the world is closing an Historical Age. As nearly as one can judge from data and conditions, it is closing a Geological Age at the same time. This is what ails the world today. It is impossible to escape the consummation.

The New World is Promoting a Remarkable Scientific Proposition

The New World is stirrinsg things in its effor to secure the invention of a scientific, mechanical means of communicating with the be-



yond, that shall make communication open to all, unquestionable and as common as telephoning now is. The accomplishment of this would be tantamount to the discovery of a literal New World, would give knowledge for faith, and would open up new history, new literature and new sciences. Then, every paper would print news, views and literature from the Heavens.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,

D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif.

The Debs Triology

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

Statement of Ownership

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Publisher, editor, managing editor, business manager, and sole owner, Lincoln Phifer, Rosedale, Kansas.

Known bondholders, mortgagors and other security holders, none. LINCOLN PHIFER.

Sworn to before J. C. Cannon, notary public in Rosedale, Kansas.

N- 614

The New Year of The New World Opens with Glad Tidings

Monthly 5c copy; 50c year Number 37 Rosedale, Kansas, June, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard, Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

The Sweetest Name by EMILE HENDERSON

Small Gretchen thinks that *Mutter* is
The sweetest word and best;
To Kathleen *mither* of all words
Is sweeter than the rest;
And Olga says *matushka* is
To her the word most dear;
Maman's the one that sounds most sweet
To little French Jeanne's ear;
To Ethel, mamma is the word
More dear than any other;
But all these names have just the same
Sweet meaning—
that is,
mother



trust; then
governmen
of control
capital

The Harvesters Are Already Reaping Consolations

YOUR WRITING, says Earnest King of California, himself a former publisher, is appreciated by me, but I sometimes think you are shooting over the heads of many. You certainly have a field for a big work, but it all requires money. The New World thoughts strike at the heart and core of one's inner consciousness. Your intellectual sunlight is so dazzling that its very magnificence it blinds many who have long been groping in the darkness of this world. But the paper gets better all the time. Keep up the good work. I enclose one dollar to continue my subscription and for a copy of Jesus and Barabbas.

THE NEW WORLD writes Wm V. Fischer, of Pittsburg, in renewing, teaches us things in a singular and altogether new way. At first its uniqueness attracts attention; gradually its singularity has a tendency to tire one; but eventutually, anyone inclined to study is bound to find considerable food for thought. Your suggestion some time ago that now was the time to place oneself in better surroundings strengthened my desire to change locations. I believe I bettered myself, not so much in a material sense, as in needed harmony. We will now watch patiently how the other fellow makes democracy safe, and may be some day we will all enjoy a little of it.

HERE is another who was pleased to renew her sub. Writes Mrs. Laura H. McManigal, Kansas: Am so glad you notified me my subscription had expired. I renew for myself,send a subscription for a friend and money for Old Religious Made New. I do not wish to lose a number, for I enjoy the paper and realize that its mossage is a vital one, I have been spreading the gospel truths you teach to the best of my ability. I am fully convinced of the truth of the great cycle of time, and that ancients knew and understood it. Sometimes I feel quite conscious of the influence and power of the Silent Hour, as well as the sweet companionship of great friends in the invisible at all times,

---

IN a recent conversation with Guy Bogart, Dr. Grant Hess, of Los Angeles, casually remarked: The New World has the best exposition of present world conditions of an publication I know. Lincoln Phifer is able to express what is coming in terms that I can easily understand. He is doing a fine work, and The New World ought to be read by every person interested in the present world crisis.

THIS special appreciation comes from Mrs. F. K. Wilson, Kansas: I am very much interested in the chapters from the Lord Jesus. I want to put the twelve chapters, when all are published, into a book. I like The New World very much, It certainly has been a great help to me. We seem to see and think the same about spiritual matters, the Lord's rule and other things. The messages from the Lord Jesus are worth more than anything else I get I shall pray for you.

OH, there are many who delight in feeding Bedelia. Writes Elmer E. Miller, of Washington: Your magazine is certainly unique. I guess there never was anything like it. And it seems you launched it at the psychological moment. I believe that in the near future we shall be able to communicate with our departed friends. I wish The New World had a million readers.

Mrs. Adolf Grossen Idaho: Will get you all the subscribers possible. If they once have the magazine they will never do without it.

L. S. Anderson, Utah, in sending his dollar pledge for May, signs himself, Your comrade for a world where love and justice reign supreme.

H. L. Connerly, Wyoming: I enclose money to extend my subscription and for a copy of Old Religions Made New. I wouldn't miss a single issue for the price of a year. You are doing a noble work and I wish you God speed.

AND SUCH cheering sentiments the faithful harvesters shout! I wish I had room for five times as many as I am able to print. Listen;

R. Agnes Clark, Kaasas: Your vision must be of the universal, all knowing Spirit.

Fred A. Lucknow, Illinois: I have been checking your writings with scripture, science and current events, and find that you approach to truth.

Mrs. Anna Holmes, Kansas: Your paper has through the past year been an uplifting influence to me and I wish you God speed in the work you are doing.

Mrs. R. M. Pennick, New Mexico: We fully appreciate the work you are doing. We long forthe new world that your paper pictures. We cannot doubt its coming; the only question is the time.

P. W. Meredith, Oregon: I cannot tell how much I am interested in The New World. The latest issue is always the best. You certainly have the most important message of all, and even if it was a joke you would still be at the head. So don't give up the ship.

AND The New World books continue to sell and meet favor:

John J, Shoeni, Oregon: I assure yon I do appreciate your efforts and like your magazine. Jfist started a third reading of Old Religions Made New and find it better than before.

David Winkler, Kansas, renewing and ordering Dramas and Old Religions: Hurry up the paper. I am getting hungry for it:

Robert Archibald,
I have read your Hamlet in Heaven and think it wonderful. I am quite familiar with Shakespeare's plays.

SO FAR I have let you do most of the talking. Room for just a few suggestions from me. You who do not write often, write me this month. I like to feel that I know you personally, and can serve you better when I do. The urgency of the message makes me want more and more subscribers. When you rewrite me this month I would leaves preciate it if you would make it can following a part of na-

Your Letter to Me

Dear Comrade Phifer;

Enclosed find One Dollar for two subscriptions and one Debs' Triology — the Triology to go to the name first written below:

Name.....

Address .....,

Triology to above; paper alone to:

Name.....

Address..... ....

The New World

Lincoln Phifer's
Paper-Magazine

Rosedale, Kansas, June, 1919---Number 37

The Old Impelling Force, and the New

TWO opposing tendencies in world affairs are becoming apparant.

One is toward concentration. It has behind it the momentum of the pafs.

The other is toward disintegration, which is a new impelling force that is manifestly growing stronger every day.

The two forces appear in all human affairs, and men are rapidly arranging themselves on one side or the other.

IN governmental affairs there is a hold-over tendency toward the super-nation, the league of nations, internationalism.

At the same time, nationalism is also becoming a compelling force.

The contest between the two is becoming bitter. Party lines are being drawn on it and parties split by it.

The German dream and the Anglo-Saxon dream of world empire apparently looked toward internationalism. In reality they were predicated on national ambitions.

INDUSTRY reveals the same tendencies appear. There has long bean a tendency toward the larger and larger combination.

First came the trust; then the merger; then the international trust; then concentration of all in governmental hands; then tranfer of control from the merchandising or capitalist class to the banking or plutocratic class.

But the much heralded "socialism" of goverment control is rapidly going to pieces, and plutocracy gives evidence of crumbling almost before it gains ascendency.

SOCIALISTS in like manner appear to be uniting on syndicalism and direct action, now known as bolshevism, as against majority rule and parliamentarism.

Yet the transformation to the new lines, let there come suppression or defeat, is almost sure to lead to another quick transformation to individualistic or even anarchis tic action.

Already socialists in almost every land are broken into various groups.

SPIRITISM is seeking strong organization because only as organized can its mediums and fortune tellers secure protoction of the government.

Yet spirit manifestions are sweeping aside all restrictions of organization, creed or philosophy and almost everybody is becoming mediumistic.

THE CHURCH is putting forth greatest effort and spending more money than it ever did before.

Presbyterians alone are raising $50,000,000, Methodists $520,000,000 for church work.

Denominations are uniting in many activities. They are projecting big works of social service.

Yet the church is still falling off in membership, and there never was a time when so many hated it as now.

And after all, organic union appears to be losing out.

Besides, and more significant than all, millions are finding that they can have religious experiences outside the church and apart from all its tenets.

THE expenditure of 300 billion dollars by the nations, and of vast sums by churches and other organizations in order to maintain themselves, indicates a full appreciation of the disintegrating tendencies at work.

And if the killing of 9 million men and the starving of 30 miliion people, and the general suppression of speech and press, fail to arrest the tendency, you may know it is a real force and not a more fancy.

The disintegrating tendency is rapidly overcoming the old tendency toward combination.

IF you will study natural processes, you will see that every year the falling away. the disintegrating process,comes. It also comes at the close of every great year.

Being a natural process, it is useless to resist it. We must learn that evolution and involution are of necessity alternating processes.

It is equally foolish in the autumn to knock leaves from the tree or to seek to prevent them falling off.

Neither the annual winter or the world winter can be safely passed on any other basis than a drawing in of things, a return to simplicity.

AND WHAT is lost? Only the artificial. The real remains, is cleared and freed,

Statutes drop away but natural law remains. Churches fail, but religion is merely freed. The leaves fall, but how much farther one can see after they are gone! The nations go, but that which succeeds is not anarchy.

What is it? The rule of the natural. Unerring, never forgetful Law.

BUT MORE than this remains. Because the people have been taught the need of artificialities, a visible rulership is necessary until they learn better.

Therefore we shall have the kingdom of Heaven, tested and trained spirit beings, to make adjustments until the crisis be past.

This is the Christ-plan on which Jesus has been working for 2,000 years, and it is now ready and adequate to meet the emergency.

Take American soldiers out of Europe and keep them out.

The longer they remain the worse the complication will become.

Find Your Place

The first and wise thing to do is to find your place under the new plutocratic order, just as you found your place under the capitalistic order that preceded it.

It may not be what you want to do, but it is what you are going to have to do. Ready adaptability is at the base of the law of survival of the fittest.

Plutocracy has already won and must run its course. Instead of opposing and being crushed by it, it were well to so use it as to enable you to prepare for the crisis that will come later.

For a time there will be incredible prosperity—for many. Ultimately the system will go to pieces of itself.

Now is the time to prepare yourself and the world in general for the terrors to come; not wholly in a financial way, though there is no occasion to deliberately make yourself a victim financially; but in personal development and in quietly educating your neighbors to future need.

Incidentally, The New World circulation should be increased many told.

Let Us Be Fair

Let us be fair with ourselves and with others. Have we had any right to expect anything but ruthless suppression if we oppose the new plutocratic order? Could it do less than fight for its life?

Has it not a right to a trial? Do you suppose the Americans will not insist that the outcome of the big war shall have a fair trial? Do you think they will be patient with obstructionists?

If plutocracy fails, as we believe it will fail, then, if it does not crumble of its own weight, then is the time to set it aside. And Americans will be eager for the job.

If you get in the way now, you are going to be run over. And you will have nobody to blame but yourselves if you are.

The Waylands Are Out

According to the Girard Press, the Waylands are now completely out of the Appeal to Reason, Walter Wayland having sold the last interest of the family in the publication to Mr. and Mrs. Haldiman-Julius.

With this change, the Appeal, which, under the Wayland, Warren. Debs administration, was entirely controlled by native Americans, and which then assumed its greatest influence, passes into the hands of two Russian Jews, Emanuel Haldiman-Julius and Louis Kopelin.

The third member of the new firm, Mrs. Haldiman-Julius, is a very excellent American woman, but a banker and a Republican.

The change is significant. It shows the passing of the great, American, country, socialist paper, under foreign and plutocratic domination.

The world is insane and getting worse. Only as you are not of the world can you keep sane.

Recent Remarkable Racial Movements

THE proverbial "social unrest" is manifesting in mass movements similar to those that preceded the discovery of the new world five centuries ago.

In America alone, in th e last six months, there have been three of these mass movements.

More than 200,000 Southern negroes have left the South forNorthern cities.

More than a million foreign born residents of America have voluntarily returned to their former homes in Europe.

More than two million country and small town soldiers have, on returning from Europe, located in big cities of America.

After the civil war there was an exodus of negroes to the north. They suffered untold hardships, but in the years that followed more of them in proportion to their number secured homes of their own than the white workers did.

After the civil war there was a similar mass movement of the soldiers, but then to the far west, to the country and small towns.

After the civil war there was a similar mass movement of foreigners, but this time, largely through induced immigration, to America instead of from it.

The settlement of the west did much to develop transportation. Induced immigration. coupled with the crushing of the slave power, did much to develop the wages system. Out of the new conditions dominnant capitalism emerged, just as supreme plutocracy is arising out of the new crisis now.

Induced immigration introduced foreign socialism in America, For 17 years Germans dominated the Social Labor party. There came a revolt to this domination, yet during the 16 years that followed the policies of the Socialist party have largely been shaped by former residents of Europe. It is no wonder that, when America became involved in the European war, the foreign expression in America should be prosecuted if not persecuted. The wonder is it was not worse than it was. Had it been American dominance of some party in a European country, it probably would have been. It is no credit to American socialists that, instead of developing a socialist policy of their own, they should go almost in a body to another European statement, and this action is largely responsible for the American hostility that is yet maintained against them. At the same time, it is the immigration induced by American capitalists that is primarily responsible for the situation. But if this induced immigration led to foreign domination of American radicalism then the desertion of this country by foreigners ought to mean the natural development of an American controlled movement.

But all this leaves the age ending out of consideration. The recent mass movements in America, coupled with like mass movements in other countries and universal unrest, may, just as the crusades presaged the discovery of America, bring revelation or discovery that will suddenly transform the whole world. When the whole people become aroused, though the stirring of them itself may be haphazzard and foolish, a nervous battery is formed that exceeds any spiritist circle ever devised, and he who can catch the vibrations may arise infinitely beyond himself.



When congress convenes again it will probably do the same old thing. But beg your pardon for calling you that harsh name.

The New Work of The New World

THERE are many sides to The New World message. Perhaps the two larger sides show the destructive and constructive elements at work. The first is the tearing down of fnstitutions through natural and Divine processes; the second is the making of a literal new world, favorable for rightness, through natural and Divine operations.

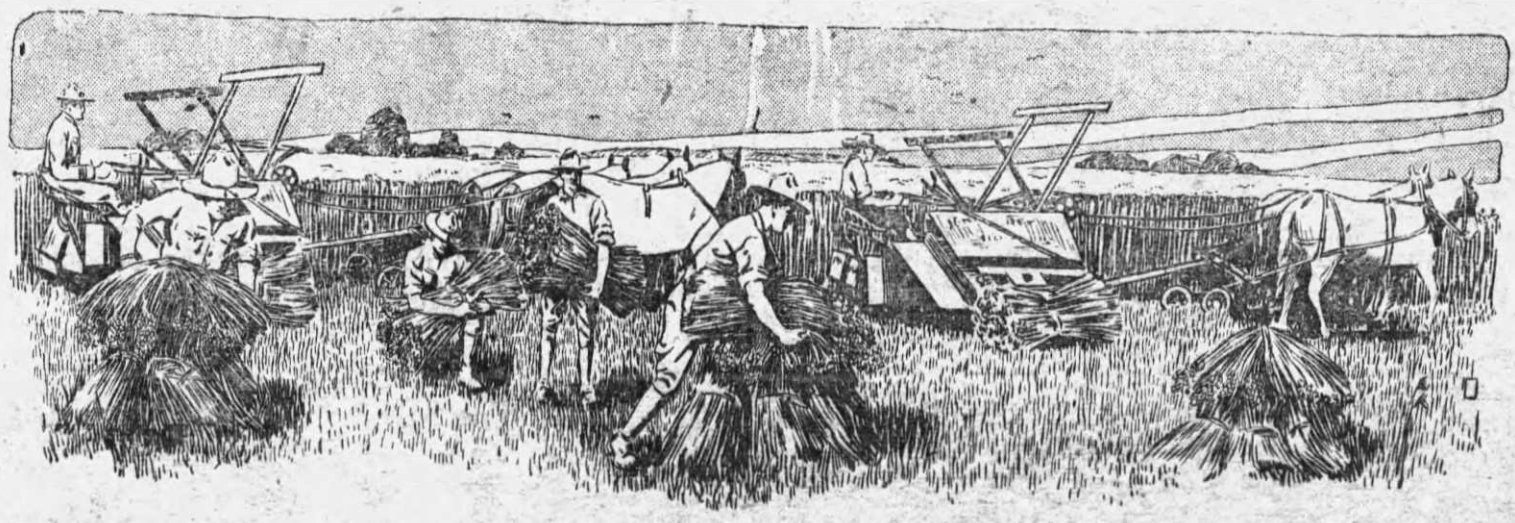
It is but natural that the first three years' of the paper's work should have been devoted largely to the destructive element. That comes first. When I announced that America would enter the war; that socialism, ecclesiasticism and all human institutions would be made over by the new dominating thought of pluitocracy; that ultimately all human institut ns would fall away of themselves, ending an historical age; and that physical earth would be made over in the closing of a geologic age, readers were astonished. However, they have already seen the partial ending of an historical age and the coming of plutocracy generally acknowledged; they have seen storm, eruption, pestilence and other evidences of the ripening of a geological harvest; they have witnessed revolution, riot and the beginning of terrorism as a manifestation of the "falling away." It is therefore no longer necessary to make the destructive element the chief theme of The New World message.

THE new work before—the presentation of the construciive element– will assume a more cheerful, optimistic caste. I have ever told of it,but hitherto in a subordinated way. I shall continue to remind you of the destructive forces already at work, but hereafter only as a foil for the constructive features that are making for a new world.

By constructive forces I do not mean human plans for reconstruction. They must all fall of their own weight and incompleteness. You have already proved in part that they who build of perishable materials will "suffer loss." I shall more definitely outline the natural or Divine plan in the creation of the new world. I shall show more clearly how we may escape in the time of terror, and how aid toward safety and the new order. I shall instruct as to the mental attitude that will help; as to the development of spiritual graces and powers; and as to the consolation and strength that may come to you and to all because of knowing the situation and of attaiuing conscious oneness with the Divine, apart from theology or beliefs.

YOU will bear me out in the statement that I have from the first insisted that the main shaping of affairs now is out of the hands of man, just as the bringing of the night, the morning, the winter and spring are out of his hands. Man's legttimate part consists in adjustiug himself to changing conditions and in preparing against terrors yet to come. If he fights other men to set up his method over them, he hinders the preparation, even when his plans are the better ones. But to lay by fuel for winter is wise, even though the effort to avert the snow storm might not be so.

The future work of The New World, therefore, will chiefly be to show the way to self help. It will be practical cheerful, needfu. work. The more you can help in circulating the message, whether by word of mouth, or by providing new readers for the paper, the more safely will the coming crisis be passed.



"The harvest is ripe and the laborers are few. Go ye therefore into the harvest and whatsoever is right that will I pay you."

The Romance of Rose Dale

I

An Old Man Remembers when Indians Were Here.

AN OLD MAN came to sse me He had lived
For fifty years in this vicinity,
"When I first came," he said, "the indians
Still lingered in the woods, and often camped
Upon the shelves upon the four big hills
South of the present Rosedale." "I have wondered,"
I interruped, "if those shelves were not
Terraced for villages by indians."
"Tradition says they were. By Turkey creek
Wound Shawnee road over the Kansas trail.
It was a deepening of the Indian trace
That Coronado traveled ere the days
Of Jamestown settlement. The valley still
Was timbered when I came. Magnificent trees
Sheltered the red buds, fragrant crabs and haws.
Innumerable wild roses shed perfume,
Sought by the timber bees, and even then,
Before they ever thought a town might come,
The settlers called it RoseDale." 'Think of it,'
I interjected, "that one lifetime could reach back
Into the natural, aboriginal,
And see the closing of one social drama
The opening of another."

II.

He Sees People Return to Lands From Whence the White Man Came.

"Action was rapid,"
Resumed the old man. "Where the Kansas river
Flows into the Missouri, Westport Landing
Became a trading and outfitting point
For western emigrants. The Kansas trail
Became a thronged road, portion of the famed
Santa Fe trail. The turkeys that had given
The name to Turkey creek, began to fail.
Along the road came huts and little clearings,
And cowbells tinkled through the vale of roses.
The steamboat and the railroads came. The city
O'erflowed the bottoms, massive sycamores
And cottonwoods going down, and climbed the hills.
New characters appeared upon the scenes,
'Acted their little parts and passed away."
"The romance of the pioneer," I said,
"Is truest poetry. The third act, now."

III.

He Sees the Game Disappear and Timber Fall Away.

"The great surge toward the west, amounting almost
To a migration of a race, and carrying
The aborigines and game away,
Began to turn back while the western tide
Piled it in events here. The valley's timber
Was reaped in one great swath. The city flowed
Up Rose Dale with the Southwest Boulevard
And switch yards. 'Twas a wondrous sight, the quick
Transition from the country to the city;
But I see now the vast change came because
The whole land had been changed. In marketing
The buffalos and mavericks from the plains,
The nation's way of living had been changed,
And the West bottoms, recently in forest,
Became a slaughtering machine, which bro't
Its own peculiar characters and life."

IV.

He Sees the Coming of a New Civilization.

"You are a rare man," said I. "You not only
Witnessed the greatest drama earth e'er knew
From hidden seat in Rosy Dale, but you
Had a good idea of the drama's meaning,
Now tell me of your family." "I raised
Three children. One daughter, married, in Japan.
One son, who went to France; perhaps last year
You saw him in the trucks that daily drove
Over the Boulevard, in training men
For service at the front. Another son
Was in the aviation corps" He paused.
"This son was killed," he said. The drama had
Swept him into its vortex, surged from here
To Europe and become a tragedy.
The food trust, whose inception was within
This small and rural section, had become
An influence in the world that touched all tables.
And this man had beheld the play entire!

V.

He Sees the West Build Up a City Here.

"What next?" I asked, and felt we had arrived,
Not at the end, but at the drama's climax.
We sat in silence. Through my heart there ran
Great reels of pictures taken from the life
Of this, my common neighbor. The paved street
Where cars and motors rolled, became again
A road where indians and emigrants
Went leisurely; the drone was turned to song
Of many wild birds; and the glare of brick
Was softened to wild roses. The old man rose.
"I think I have," said he, "seen the whole play
Of Civilization in my little life,
Except the last act only; and it seems to me
The simple tale has grown so big and mixed
I cannot guess the ending." The old man left.

FULL of the wonder of it I walked forth
To my beloved hills. A little walk
Brought me to thick woods. Not a house was seen.
The street roar was inaudible; instead
Wild birds were warbling. Through the rosy way
But creature paths were visible. So quick
The human tide had surged upon this world
That where the eddy was the primitive
Remained till now. A little further on

I came upon a village hid away
In a cross-valley—winding road, a store,
A blacksmith shop, a score of houses--all
In limits of Rosedale. This was the second
Aspect of the play. I climbed the hill.
The boulevard was visible. Two freights
Were pulling in, one loaded with oil tanks,
The other full of stock. From this third act
I plunged through woods filled full of fossil-
ized
And written over rocks, down hill and up,
But still in Rosedale, till I stood upon
A pinnicle of rock. Far to the North

And Remnants of the Past Still Remain.

Lay Kansas City, Kansas; to the East
Was the Missouri city; and between
Smoked the West bottoms. The fourth act,
I said,
But where's the fifth? And even as I spoke,
A humming caused me to lift up my eyes.
And there an airship floated. I have come,
I told myself, unwittingly into
One of the very few localities
Where the whole story of the rise of man,
And possibly his fall, remains till yet
In pictures for my eyes. Oh, thou who hast
Led me till now, lead ever, to the end.

Going After Mechanical Mediumship

WALLACE A. CLEMMONS, an expert electrician employed in Kansas Gity, has considerable equipment in The New World office, and we are making experiments two nights a week looking toward mechanical communication. We think we have made progress. But do not expect too quick results. We might fail a score of times and then succeed. Or we might fail entrely and another win. But if I am slow about answering your letter, please remember I am unusually busy.

Gratifying Progress is Reported from Los Angeles

Guy Bogart, After a Personal Investigation

LETTING nature furnish by mechanical means the etheric force usually coming from the medium is one of the fine things the Krotena Institute research laboratories, Hollywood Cali., are doing in demonstrating scientifically the reality of life continuity and reality of astral life.

I felt a thrill of the miraculous as I examined the mechanism and talked with the personality back of the research. The laboratories are in charge of two trained scientists: Prof. Frederick F. Strong, late of Tufts College, Boston, and W. Scott Lewis, scientist, economist and mystic, whose co-ordination of the three spheres of knowledge is an important factor and promises to make a valuable figure in uew world reconstruction days.

These men have harnessed a strong flow of electricity from the city current and tamed it into docility. A large coil of magnet wire, wound about an immense cone, is surrounded by several strands of copper wire, through which pour immense currents. (I am purposely avoiding technical terms.) The cone is not connected with the strands, but has a ground wire connecting with the earth. Tremendnus suction is induced in the cone aod it serves literally as a great pump to suck electrical force from the earth. Lightning fiashes and the air becomes charged with etheric force. Fine photographs of astrals have alrendy been made in the laboratories.

I was shown some things that looked like cobble stones. You and I would refuse to look at them twice; yet they are priceless metals. When placed under violet rays they shone and gleamed with startling refulgence. The colors were there all the time, but we mortals just couldn't see them.

Prof. Scott has discovered a simple little instrument for seeing ultra violet rays. Have you ever wondered what lies beyond the solar spectrum as visible to the human eye? In music the mystic number seven repeats in the scale on a higher key of vibration. So in the seven colors. Looking beyond vioet we come to a new and beautiful red.

I have mentioned these few things merely to show what is being done along the lines advocated by Comrade Phifer. Mechanical communication is only a question of time. Dr, Strong and Mr. Lewis are doing their part—and a big part—in placing the possibilities of communicating with the spirit world on to purely mechanical basis, apart from mediumship.

Readers of "A Dweller on Two Planets," who are there told of achievements on the submerged continent Atlantis, will not be surprised at the advancement that is coming as a result of a closer un erstanding of electrical energies. Electricity is the key to interworld communion, and it is no longer nec essary to have the electricity of the medium as the sole method of operation.

Spiritist Revival in England

"A wave of spiritualism, such as no country has ever experienced before," says the daily press, "is rolling over Great Britain. When a gathering is held in London, the Royal Albert hall. one of the largest ampitheatres in the world, is engaged. Thousands attend. The majority wear the white rosette, showing that the wearer believes himself to have received a direct communication. They are the most remarkable meetings I ever saw. The visble audiense is all but ignored, an invisible audience of spirits being in the main addresscd. ConanDoyle has quit writing, and is devoting his whole attention, without p$y, to the new movement, which he declares is greater than the reformation and is controling him rather than he controlling it."

Spiritual Powers Open to All

are open to all, regardless of beliefs; where it will soon be possible for all to communicate with the unseen world through purely mechanical means, as a matter of scientific fact rather than faith. The Opening of the Heavens in this matter of fact way will be tantamount to the discovery of a new world, and will provide ideas sufficient to employ the energies of the world for another Great Year, thus proving the remedy for the exhaustion of old ideas with which earth is now afflicted.

NewWorld Philosophy

Frozen water makes no steam.

What was it said what you said?

Stating opinions cannot save the world.

When you lose your temper you have it.

Often hard work is not as hard as finding it.

Search thy own soul for buried treasure there.

The loco blooms most fairly, yet ever makes insane.

It is hard to explain when there is nothing to explain.

The root of war, like root of evil, is the love of money.

You may bank on your knowledge, but can you cash in?

The worm does not want to fly because he has dust in his eye.

Insurance companies have begun to insure against "riots." But can they?

There are two failures---he who doesn't want what he has and he who does want what he hasn't

How They Develop

They say that after death a man is bound
Six generations to his kith, Till he
Has passed probation, when he comes in spirit
He talks of human interest, but after
This lapse of time, clean weaned away from earth,
He talks of heavenly things and higher wisdom.

Chicks

The chick in the egg picks at the shell, opens an oval world and enters another oval world.

"Cheep.....cheep.....cheep" is the salutation of the newcomer, the immigrant, the casual, at the gates of the new world.

"Cheep.....cheep'..... from oval to oval, sunset to sunset, star to star. ---Carl Sandburg.

The Undeveloped Dead

Ah, there are many dead who do not know it,
But think they have gone blind and deaf and dumb,
And that their friends have all deserted them.



The real destroyers of the world have not yet been conquered and handed their terms.

Resolved

To keep my health, to do my work, to live,
To see to it I grow and gain and give.
Never to look backward for an hour.
To wait in weakness and to walk in power,
But always fronting inward to the light.
Always and always facing toward the light,
Robbed, starved, defeated, faltering, astray,
On with what strength I have. Back to the way.

—Charlotte Perkins Gilman.

The New World is Promoting a Remarkable Scientific Proposition

The New World is stirrinsg things in its effor to secure the invention of a scientific, mechanical means of communicating with the beyond, that shall make communication open to all, unquestionable and as common as telephoning now is. The accomplishment of this would be tantamount to the discovery of a literal New World, would give knowledge for faith, and would open up new history, new literature and new sciences. Then, every paper would print news, views and literature from the Heavens.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,

D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif.

The Mob

New World Fable

SEEING a Strange Dog in his neighborhood, Towser barked furiously and called together all the dogs around, who unitedly fell upon the Strange Dog and almost chewed him to death. A few days later Towser was trotting along in a new part of town, when a pack of mangy Curs, as he tells, fell on him and nearly killed him.

——"And I hadn't done a thing to them," whined Towser.

Is the New Order Mad?

Is there a maddening something in plutocracy? John Law's organization, although having all America te exploit, wasted its energies in exterminating a tribe, until the crash came and ruined it. The madness against puny opposition now looks as though the same policy might be followed.

The Drudge Transformed

New World Storyette

ALL her life on earth she never had a pretty dress. She had wanted pretty things, of course, but she was poor, she worked hard and she lived a life of repression. Even when she died, the robe she wore in the grave was made over from the discarded garment of a friend.

Then she went to Heaven and had bright colored, filmy creations and ribbons and flowers, and she didn't have to work any longer in the shop.

.....And oh, she was so happy, and her drab spirit expanded until it was beautiful and full of expression.

The Good Plutocrat

New World Parable

A PLUTOCRAT, who had skinned the people until they had very little hide left, advertised how little skin he really got, and how he regreted that he had to hurt the people at all. But the people did not smile. "What is the matter with them, anyhow?" asked the Plutocrat of his Lawyer. "They act as if they didn't believe me.'.

——The very idea!

"Earthquake Blessings'

I am sent a striking argument on the good in great cataclysm, from the pen of John Leander Brown, of Berkeley, Cal. It is well written. No price is given.

Achievement Was Saved

Out of the age when birds were lords of earth
And men were underlings has come to us
All music that we know. Voracity
And cruelty to anlids compelled
Destruction of the kingdom of the birds,
But for their great achievement, music, they
Were given lease of life in other ages,
Although reduced in power and size, and man,
Successor to the bird in world dominion,
Has from it learned the art of melody,
And finds his joy and chief refinement there,



If the trusts will only continue to advertise their virtues, everybody will soon be contented. prosperous and happy.

"He That Hath Ears for Hearing, Let Him Hear"

ALL the physical senses, except feeling, have localized organs through which they function. The whole organism feels.

It may surprise some to be told that there are still physical organs of spiritual perception In early days, according to Yogi tradition, these organs functioned fully. They are now grown over and with most are atrophied through disuse.

First is the pineal gland, the eye in the back of the head. Webster's International Dictionary says of it;

"A small organ, about the size of a pea, situated in the brain of vertebrates, above the third ventrical. It is supposed to be a rudiamentary organ of sense, presumably of sight, and, as such, to be the vestige of a dorsal median eye found in some fossils and present in an imperfect form known as the pineal eye in some existing animals."

Early pictures ef the saints, instead of a halo around their heads, a star in the upper part of the foreheads, It is claimed this is not a fancy; that underneath this spot there is a nerve center which answers the psychic for eye and ear, The astral body, as portrayed by some, shows a ray of light, akin to the umbicilical cord in the foetus, extending from this point into space. It is the vibration of spiritual light and sound entering this physical organ. In babes the skull is open in the center. With most adults this opening closes with growth, but some, I think most psychics, keep the sutures open through life, to the extent that they can be felt by pressing with the finger carefuily up and down the middle of the forehead. The X-ray can penetrate flesh, but the bone shows opaque. Tradition tells of cyclops and other human like beings with eyes in the middle of the forehead, and the physical organ of psychica. sight and hearing are yet present in the human body.

In the center of the chest is a nerve center called the solar plexus. It is so real that pugilists defeat their opponents by striking there. It might be termed the stomach of the soul, and the seat of its taste. It is through this organ that the spirit feeds. You can understand what I mean if you will so breathe, as taught by Yogi breath ing exercises, as to bring the nutriment of the air into contact with this organ. You will have a feeling of soul fulness and satisfaction that perhaps you never experienced before. Perhaps much of the "heart felt" experience of the religionist, a very real and sweet thing, comes through this organ. It being the organ of soul taste, and possibly of smell as well, it can be trained to discern what is fit and really in "good taste," and to sense the pure or foul that approaches.

The soul's sense of feeling, like physical feeling, is "all over." Any part of the skin can feel. So the whole man may be so sensitive as to "feel" good and bad, the presence of the unseen and many other things.

The point I make is this: That the soul has organs of sense and ought to develop them. The thought takes from the matter all of superstition and mystery and places it within the realm of physics, on the common sense plane of the development of faculties that all people possess right now.

David Illustrates It

David is often called an ante-type of Jesus. Well, David was the only one of Israel's kings who was annointed (made Christ of Israel) long (27 years) before he truly became king. During this time he was an exile, who did not interfere with Israel's affairs, except incidentally. But when he became king all this changed. It well illustrates the difference between Jesus as Christ and Jesus as Lord of earth.

The Sooner It Will End

After all, things are moving about right, because they are moving as they have to move. Plutocracy will have its way, but the more foolish, intolerant and tyrannical it is, the quicker it will destroy itself. Even evil, therefore, works toward good.



The real destroyers of the world have not yet been conquered and handed their terms.

Undaunted Faith

Unanswered yet? Faith cannot be unanswerd;
Her feet are firmly planted on the rock;
Amid the widest storms she stands undaunted,
Nor quails before the loudest thunder shock.
She knows Omnipotence has heard her prayer,
And cries, It shall be done, sometime, somewhere. —Robert Browning.

Must Reap What They Sow

"Be not deceived. God is not mocked." They who are sowing hatred will reap that. They who are sowiug violence will reap that. They who are sowing terroism and the mob must reap them. They who sow lies will reap deception. While criticising other people, be careful what you yourself sow Learn the law, now being repeated in nature a million times before your eyes, that like produces like, not something else.

Reason for the Suppression

I am asked to give my understanding of Ezekiel 38-39. Not now. It was for exposition of this scripture that the issue of The New World for February, 1918, was suppressed.

Its Lease of Life

It is customary to figure a day to a year in interpreting the time element in prophecy. But why should we? Why does not the image with head of gold and feet of iron and clay represent the plutocratic form which develops at every historical age ending? In Nebuchednezzar's day he was literally the golden head, and it lasted literally 1260 days —not years. At this period England and America are the head. I wonder if it too will exist much longer than three and a half years, 1260 days. after its formal ratification. Oh, things move rapidly in harvest periods.

Bring Them Home

What business have American troops in Russia, seeing that war has not been declared against her?



Now, if the beef trust could only get control of the air—.

Plutocracy--the Image that Fills the World Entire

O. P. AUSTIN, statistician of the National City bank of New York, recently compiled a statement of the expansion of credit, currency and debts during the war. Here are his figures;

Paper money, before the war, $15,000,000,0000: now, $45,000,000,000-

National debts, before the war, $40,000,000,000; now, $220,000,000,000.

Bank deposits, before the war, $27,000,000,000; now, $75,000,000,000.

According to the World Almanac the total gold, silver and paper money in the United States amounts to a little less than four billion dollars. Yet the bank deposits total thirty billions. How much money is there really in the banks to safe guard the deposits?

According to the World Almanac the total gold and silver money and bullion in the world is less than eleven billion dollars. Yet against this is issued paper money, chiefly in the form of bank notes, to the amount of forty-five billions; and it has been loaned over and over to the amount of 220 billion dollars.

Can you longer doubt that plutocracy does control the world? Can you believe that mere government ownership is possible, with this indebtedness, without wrecking the nations? And can you believe that plutocracy is at all secure?

When the currency is contracted, as it can be by the banks at any time, and the gold is hoarded, public and private indebtedness will be in effect increased, possibly doubled. Before you go into debt for a house or anything else, now, remember this.

What a top heavy structure plutocracy is! The so-called Mississsipi "bubble" was sound financiering compared to it. Well may one believe in the scriptural forecasts of the end—of it crumbling from a blow from a little stone chipped from the mountain "without hands;" of it going to pieces, "as in an hour."

The image fills the earth, now, and all bow before it, but there never was a weaker structure on earth. The war was nothing to be compared to the horror that will follow the crumbling of plutocracy.

The Philosophy of Periodicity

Reprinted from first issue of The New World

THIS PAPER holds that periodicity is the key to an understanding of nature and history. All things develop, prepare their successors, grow old and pass away. As living things have normal periods of life, so have nations and civilizations. The observant man may tell when these things are about to pass. This paper begins to trace natural periods with distinctive phrases, in day and night, light and dark of the moon, summer and winter. It shows how, in tradition, this has been extended to the Great Year, approximating 500 solar years, in which civilizations are born, develop, prepare their successors and pass away. Measured from the awakening that came with the crusades and discovery of America, earth has completed a cycle and is entering a World Night, a World Winter. Nothing can prevent a general destruction of things. The analogy will be the destruction of vegetation in the autumn. It is the way Nature renews herself and brings a New World of morning, of spring, of a new order. The seed of the new is already prepared, proof that the old is about to pass. The distinctive feature of the new order, the coming New World are, Socialization and spiritual power. Neither of these, when completed, will be doctrinairre or speculative. The New Order will be what Jesus was pleased to call the Kingdom of Heaven, the dominance of the spuritual.

Gale's Magaz e

A Journal of the New Civilization

Linn A. E. Gale is known from coast to coast of the North American continent as one of the most brilliant writers of the age. It has been said that he writes "words that burn in letters that blister." His articles on international affairs, the passing of capitalism and the coming of socialism tear the shroud of deceit from the flesh of truth. His articles on psychic science and occultism throw a blaze of knowledge on hidden things and interpret with prophetic accuracy the great world changes of the time. A magazine for all, with the forward look.

Subscription price in the United States $2 a year, $1 for 6 months, and 20c a copy. Address Linn A. E. Gale, editor and publisher, Calle de Madrid No. 65, Mexico City, D. F, Mexico.—Adv.

Karmenia

Or What the Spirit Told Me. Otherwise Known as Visions on the Battlefield.

Lyman E. Stowe's last book Strange experiences of a strangely gifted man. Price, $2.00. On receipt of price and date of birth, I will give a short sketch horoscope of the sender, as long as the edition lasts. Lyman E. Stowe, 131 Catherine Street, Detroit, Michigen.

Rainbow Around the Sun

On May 26, at 11 a. m., I and many others saw a r8inbow, in colors. completely surrounding the sun.

Another Practical Suggestion from the Spirit World

UNTIL purely mechanical communication with the Heavens is established, spirit Horace Greeley suggests the use of the most democratic means now available for securing important information from beyond. I am sure you will catch the significance of his proposal without comment from me.

But you may not see that it means the use of these instruments for serious work instead of trivialities. Nearly any group of people can operate them. But because nothing but little personal messages and fortune telling have been asked, low spirits were attracted and nonsense and lies were received.

I therefore want to warn all who wish to avail themselves of the suggestion. It is not so important that sitters be mediums or believers in spirit return, as that they be sincere, secretive, in good health and have common sense. After several sittings, when results begin to appear, no trivial, personal or fortune telling question must be asked. Every discussion must pertain to explanations of cureent news. Papers should be carefully studied, and questions intended to clear mooted points should be carefully framed and written out at least a day in advance, not over five questions to a sitting. Do not sit over half an hour at a time. Otherwise, follow the usual instructions for sittings of this kind.

Evidently spirits are desirous of putting messages on a higher plane. Within the last two years four big books have been spelled out on the ouiji board.

"His Spirit Upon All Flesh"

"I the last days," said the ancient prohpet, "I will pour out my spirit upon all flesh." Most of my readers are receiving messages Conan Doyle recently said: "Nearly every woman is an undeveloped medium."

The Debs Triology

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

How the Poor May Capture the World They Lost

FOR a long time the poor have felt that organized religion was against them. But the only protest has been to abandon religion, thus depriving themselves of much comfort, while many in the church continued to enjoy spiritual consolation, and many spirits continued to communicate with the departed, The worker's criticism has merely crippled himselt, without seriously disturbing ecclesiasticism.

Now, The New World proposes that the worker capture religion and its promises and consolations, and make them his own. He may do it easily.

If others enjoy communion with their dead, the worker may do so too, and he need never part from his loved ones. If others have soul ecstacy and "consolations of the spirit," the worker may have them too. The very fact that he can and sometimes does have these things, apart from church membership and apart from his beliefs, demonstrates that ecclesiasticism has no monopoly of religion, and it is this fact, rather than criticism, that will deal it its death blow. In such an attack the worker, instead of losing the experience, gains it. He wins from the start,

No one doubts but that Jesus himself was with the worker, regardless of how his professed fol lowers may be. In gaining present experience of him, the workers will find him on their side now and against monopolists of religion and nature. They will find millions of radical spirits of all ages fighting shoulder to shoulder with them, now. They will know as a demonstration that they cannot lose—that even though they die they may continue to battle with good, dear comrades gone before

In other words, The New World offers the greatest heartening proposition that ever inspired man. Enthusiasm means "spirit filled." When this movement of the workers gets spirit filled in the high sense I suggest, it will flame with unconquerable force and light its own way to victory.

It is nothing visionary I offer, but the most practical, the most joyous, the most powerful factors in the world.

The So-Called Peace Treaty

The true significance of the so-called peace treaty, in my estimation, does not lie in the fact that it is hypocritical, enslavish, and worse than both, very foolish, but the use that is being made of starvation as a weapon. The war was fought on the basis of no conquest and self determinism, but since the armistice was signed conquest has been forced through starvation and the allies are meddling in Russia, without a declaration of war. A blinder policy, calculated to bring quick retribution, could not have devised. Surely man-rule is proving itself inadequate. The strange thing is that the nations do not realize they are being tried in the great assize, but are making the worst possible cases for themselves.



"Build now" and let the other allow continue to spend your money for you.

Helen Keller Sees

LAMENESS is not of the limbs or blindness of the eyes. If the heart leaps out to other hearts and the souls, small things like bodily imperfections become exactly that—small things. I am what the world calls blind, but I deny that I am blind, and I declare that there need be no such thing as blindness. The only actual blindness is that of ignorance and insincerity.—Helen Keller.

The Law of Life

The law of life from here to yonder is:
If ye slay others your own peace is slain.
If you u e falsehood ye shall be deceiv d
If ye hate others others shall hate you
If ye keep evil company ye shall
Have evil company. If ye rule men
Ye shall be ruled by frail humanity.
If ye lift not others others lift you not.
But if you love in time you shall be loved,
If ye lift others others wi l lift you,
If ye speak truth ye shall learn more of truth,
If ye give freedom ye shall grow in f eed m,
If ye seek good the good shall search you out,
If ye give of your lives in aid of others.
Ye shall have greater life and happier

Respect Opinions

Re pect opinions; do not worship them,
Even your own.

The Great Magnetic Circle

New World Essayette

CRISIS periods bring out great men. We sometimes say that a thing is "in the air." Possibly the crisis works upon the human nerves until it produces a tremendous psychic battery, of which the cells themselves may not be conscious, that gives power to the man or woman who knows how to use the force so generated.

When four million people formed a circle about Sinai, the ten commandments came. When Israel was expectant, the messiah appeared. When Europe had become sufficiently agitated by a series of crusades the released energy inspired Columbus to the finding of America.

The crisis on the world, the revolutions, the uncertainties, have produced a universal condition that is termed "the great unrest." All humanity is releasing nervous energy. The many dances accellerate the work. The human battery, now discharging power from millions of cells, is the greatest circle or circuit earth ever knew.

The great nerve force so generated may be used for either good or evil. Many common men will be magnetized by it and become what the world calls great.

This power, the like of which was never known, may be tapped by any one who understands, and make him infinitely greater than he would normally be. It may produce poets, orators, artists, musicians, prophets, discoverers with the same felicity that it is producing fighters and rich men. A broader revelation might come of this.

So much energy is going to waste and so few know how to use it for good.

"We're Back Again"

This is the title of a clever, catchy osng, words by G. A. Puckett, music by Eldora Scott, published by the Liberty Publishing Co., Liberty, Mo., at 25c. It is dedicated to the Rainbow division.

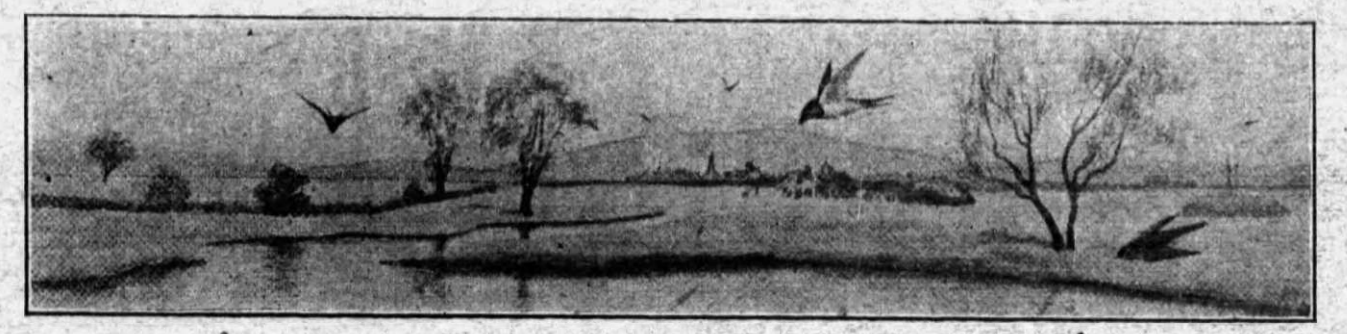


The farmer feeds the world, but as for ruling it, that's a dream.

"By Spirits Taught to Write Above the Mortal Pitch"

Line quoted from Shakespeare, Sonnet 86

What follows is by automatic writing through the editor's hand, purportlng to be by Spirits with names attached



Satisfying Results of the Divine Purpose

I PURPOSE to make the earth again free from chill and fever; to restore the circulation to her heart; to bury in soil and verdure the rocky skeleton; and make the agony sweat of the sea pass into the atmosphere.

So shall environment be good, that all creatures may recover health and the joy of life; and then shall I restrain those who by their ambitions have almost destroyed God's handiwork.

Think not I shall honor them, although men may honor them; think not that I shall permit them again to disturb the balance and beauty and joy of things.

Think not that men themselves will any more submit to immature and oppressive plans of other men, depriving them of the abundance that nature has provided.

Imagine not that any plan of man, which considers man al one, will suffice: for truly it has been said that every tongue must confess the one, real, rightful ruler of the earth.

Yet in my severity I shall be good to them, since it is for their own good that I restrain them, and with authority from the Author rule over and direct them.

As for the victims who perished under their mastery, in death and drudgery and war, as for the oppressed and victims of catastrophes and disturbances due to chaotic conditions that man's mismanagement has brought on the earth, I will be just to them, and more:

For they shall not only have life again on the earth, but that life shall be under most favorable conditions.

For their sorrow men shall have joy; for their suffering they shall have pleasure; for oppression they shall have expression and opportunity.

Their very failures and pangs shall prove good, in that they shall learn from them the path of virtue and fall no more into by-paths where brambles pluck at them.

Even the oppressors shall find my way so much better than their ways that they shall, when they have learned the folly of their plans, find satisfaction and safety for the first time in their lives.

Then you who have blamed me will find that for the new life and new world and new opportunity and joy you are indebted entirely to my Divine plan.

You will know through test that every one of your ways was inadequate before the Divine plan shall sweep them all aside and bring you good.

You will understand that if I had interfered before your plans had all been tried and proven failures, you would always have believed in them and submitted to the kingdom of Heaven with reservations.

Victims of oppression will understand why I did not sooner interfere, but permitted every ism to make its plea and every race its trial until all that man wanted had made miserable failures.

When earth has been completely wrecked by man-rule, and ye know not where else to turn, then ye shall be happy under the Divine Providence under which ye walked rebelliously so long:

Finding the pangs that came of rebellion superceded by joys that come of submission: and then for the first time you shall truly live.

Under my rule man shall attain his full stature as man, his ideal as real, his joy as a river, and earth shall be surer in right from the long, hard lessons in error it has learned. JESUS—RULER.

A Glorified Prison

THOUGH it were possible that Debs erred in judgment, his red blooded manhood, his white life and true blue character glorify the prison in which he is confined. I would rather be Debs in prison than Morgan out. If there is one man on earth that I envy right now it is Eugene V. Debs His name will live when all who took part in the war are forgotten; and when he passes he will leave more lovers on earth than any other man ever had, to greet more lovers in Heaven than any other man ever did. 'Gene is not alone in prison. I for one am glad to be with him there, and should you die the first place to which you would want to go would be to an obscure prison on earth to see 'Gene Debs

J. A WAYLAND.

Spirit News Service

BECAUSE of the fact that the press of earth is notoriously concealing, distorting and falsifying the facts, a more reliable news agency is greatly needed. In the absence of better means, let groups of from two to six sit one evening a week, either with ouiji or a light table on castors. eschewing trivial and personal questions, and asking for information on big public happenings. You must have discretion and common sense. "Are we not all ministering spirits, sent forth to instruct those who would escape in the crisis that is upon the world?" HORACE GREELEY.

The Challenge of Life to Death

On the Beginning of Experiments Looking Toward Mechanical Communication with the Spirit

AS Father Neptune in another day
Saw caravals that sailed uncharted seas,
We denizens of ether note the play
Of wings that flash to our Hesperides;
As Franklin tamed the lightning, and as Morse
Taught it to carry messages by wire,
We see the ions picking careful course,
Convoying sounds to meet the new desire'
Adventurous Adam, from his earth domain,
Is faring to the finer realm above.
Perhaps to rule where Satan hoped to reign,
Perhaps to challenge mastery with Jove.
If man will woo the Heavens he will win,
And ere transition he may enter in.

WHY should the sphere not turn a universe,
With Life and Life-in-Death, the Here and There,
In daily and familiar intercourse,
The land and water one, the vril and air?
Why should man, journeying into night, alone,
Cut loose from all his olden interest,
And know no more the friends that he has known?
Why for lost souls should man not make a Quest?
Why should man take his future all by faith,
Seeing the loves that link it to the past.
And not make challenge of the wraith of Death
To show him all the secrets of the Vast?
The great Why has been uttered;—pulsing skies
May break again in Heavenly minstrelsies.

—William Shakespeare.

Meat, Wheat and World Famine

ACCORDING to a writer in the Saturday Evening Post "American farmers are planting about four or five times as much ground to corn for feeding meat as to wheat for feeding men, and in the distinctly corn states the ratio is ten to one."

The great demand for wheat is given, hypocritically, as the reason for high prices on wheat and its products, and in face of the fact that man is starving himself so that he may feed animals and to gratify a cannibalistic appetite, prices of meat are boosted so high as to be almost prohibitive to the poor. Indeed, the policy of plutocracy appears to be a hold up game---big profits or starvation.

You are often told of starvation in Armenia. The club being held on Germany and Russia to defeat socialism in those countries is the threat of starvation. But this is not the worst. The Wall Street Journal says:

"In India, five months of drouth (a natural phenomenon, you see) have brought one of the most serious famines in history. Added to this the ravages of influenza have been fearful. (Influenza seems to be a disease of under-nutrition). In some villages the death rate in two months was from 20 to 60 per cent. In many places no one was left to nurse the sick or bury the dead. An estimate of deaths has been made that staggers the imagination. It is believed the deaths from famine and plague amount to ten per cent of the population of India. This would mean THIRTY-TWO MILLION PEOPLE or MORE than total deaths on all the fronts in all the years of the war."

How does it come that up to 1914 enough food was raised to almost feed the world, and since then, with a vastly increased production, nearly sixty million people have died of under-nutrition? Perhaps the answer is found in the fact that these later years the food of the world has been controlled by people who were responsible to no one, and who have never made report to the people of what they did. It is one of the mysteries of the age what has become of all the food produced. The Saturday Evening Post says: "The four billion bushels of wheat produced annually would make a stream over twenty feet wide and a foot deep, flowing four miles an hour, continually, year in and year out, forever." Yet at the time when twenty million inhabitants of India were dying of starvation and diseases due to under-nutritien, the press reports that wheat was piled in the open, in Australia, ten feet wide and four feet deep, for a distance of two hundred miles and it remained unused because in semi socialistic Australia the food had not been cornered for profit.

If the food trust had not often destroyed food in order to maintain prices; if every year millions of dozens of eggs were not kept on cold storage until many spoiled and were destroyed, that the half crop might bring more than the whole would normally do; if the policy of the League of Nations was not avowedly to enforce its will through commercial boycott and starvation, and if this policy had not already been followed, one might doubt that such horrible things could be possible.

But in view of proven facts and plausible conjectures, is it any wonder that it is charged that workers are ready to wreck a "civilization" that is worse than barbarism, and that millions bitterly hate the church for upholding such an order?

Turn to Rev. 6:8 and you will read of four "creatures" of the last days, to whom was "given" "power" 'over a fourth part of the the earth—600,000,000 men alone,—to kill with HUNGER" and pestilence, and also beasts of the earth. A tenth of it is already fulfilled.

According to Your Faith

IF you think you are beaten, you are;
If you think think that you dare not, you don't;
If you think you'd like to win but yet think you
can't,
It's almost a cinch you won't.
If you think you'll lose, you've lost,
For out in the world you'll find
Success begins with a fellow's will—
It's all in the state of the mind.

THINK BIG and your deeds will grow;
Think small and you fall behind;
Think that you can and you will--
It's all in the state of the mind.
If you think you are outclassed, you are;
You have to think high to rise;
You have to be sure of yourself before
You can ever win a prize.

---Clipped from Now

The Great Bond Fire: A Dream

The suggestion came from J. W. Mooney, Missouri. It was not that I thought it practical, but I suppose the novelty of it impressed me and led to what follows:

I DREAMED a strange dream. It seemed a man honored and influential in the UnitedStates issued a public letter suggesting that it would be a fitting celebration of the 4th of July, 1919, for the whole people to make sacrifice in commemoration of the sacrifices made by the returning soldiers. A fitting sacrifice he suggested as follows:

Let holders of government bonds issued for carrying on the war leave and register them with their local county or city clerks. If so many as three-fourths of the bonds so issued shall be thus offered for sacrifice, then great public celebrations shall be arranged, at which the bonds shall be burned, to make a new and effective commemoration of deliverance from bondage.

To my surprise people and press took the matter up with great enthusiasm. A fourth of the bonds were registered almost immediately. The press made a drive for registry, publishing the names of all who responded in rolls of honor and lambasting thosewho did not as slackers. Committes scoured the country for those who had not responded; churches participated in he drive; and funds were provided or taking up the bonds of such as were really too poor to afford the sacrifice. To the surprise of all, more than ninety per cent of the bonds were surrendered.

It seems incredible now, but in my dream the enthusiasm made all things tense. It was a people speaking in the silence of a great purpose.

Congress passed a measure authorizing the burning of the bonds, and the president by proclamation suggested appropriate means of celebrating the great event.

When the 4th of July came, the ceremonies were unusually simple, as befitted such an occasion. Hundreds of thousands of picnics were held and good fellowship was promoted as all partook of great common dinners. Instead of elaborate fireworks and tiresome speaking, the burning of the bonds as the greatest sacrifice to freedom that man had ever made, with brief speeches explaining the significance of the act, and chorus singing of patriotic airs, constituted the extremely impressive program.

I remember the substance of a particularly brief and impressive address that I heard in my dream. The speaker said:

This is a new independence day. When men or people do a really big thing, they do not care to talk about it much. They do not need to do so. But future peoples, the world around, will speak with wet eyes and choking voices of a nation that gave its manhood to save Europe, and then in sweeping generosity and splendid strength, shook the bonds from its own limbs. This is a bond fire on the moutain that shall light the pathway of the future. At last, here is the sacrifice of a burnt offering that is acceptable to Heaven. In giving we have gained, for we are now free of debt. We owed the debt to ourselves and we have paid it with fire. We shall not need to protest any more that we love our country and the world, for this day will speak for us when we can no longer speak for ourselves. Now light the great sacrificial altar with its prayer for freedom that cannot be denied.

A tongue of red, the silence of white souls, and into the blue with its stars curled the incense of America's prayer for freedom.



It sometimes looks as though portions of Hell have been annexed to earth.

Jesus has come again---a spirit, come to reign.

Your burdens but undo—and he will care for you.

An Ancient Fable

The Rain said to the Shadow, Why do you shift so, moving from place to place? and why are you so uncertain no one can put a straight edge to you? The Shadow replied: I am only a reflection of a form and not a form myself. They who follow men and books instead of their own reason, are as I am.—Chaange Tzu, China, B. C. 400.

Natural Disturbance Begins

The press reports a volcanic erup tion in Java that destroyed 31 villages and killed 15,000 people.

Only at an Age Ending Can You Understand Another Ending Age....

This has a double significance. It means, first, that in the light of present experience Jesus' life, times and words areilluminated in a way that has not been possible for five centuries. This age end makes the bible self interpreting and transforms it into a new book. But it means also that the warnings of Jesus have especial application to this day, and what happened then is likely to happen again.

It is Apparant in the Great Social Drama of Periodicity, "Jesus and Barabbas."

I am especially proud of this book. It is mine in a sense that no other book I ever issued is. I revived knowledge of the law of periodicity. I originated the social drama. I wrote the book, I set every line in it, I printed every page, I helped to bind it Now I am anxious that YOU shall read it.

To make it even more personal, I will during June inscribe all copies of "Jesus and Barabbas" ordered on blank below.

It is ready now, 100 pages, handsome, 50c straight.
Fill in blank below and send it in.

Order for "Jesus and Barabbas"

The New World, Rosedale, Kansas.

For the enclosed One Dollar" send me one copy of "Jesus and Barabbas and also one copy of the book whose title is written here:

Name of other New World book .....

Send to.....

Address .....

Library of New Literature

WHEN I began publication of The New World, I told my readers that there would in time develop a new literature. I would be glad if others would catch the idea so clearly as to help in the work; but we must wait until it is more generally recognized that "old things are passed away and all things are becoming new." However, a good start has been made.

"The Birth of a Nation" and other screen efforts represent the sensing of the coming social drama. But because they lack insight into the law or periodicity, they lack the simplicity, completeness and natural romance that attaches to the "Dramas of Kansas." You must still go to "Dramas of Kansas" for the model in this New Literature.

"Raymond," "JapHerron" and a veritable flood of spiritist books attest the effort to write the new literature of the spirit. But without exception all the incidents deal with man on earth. "Hamlet in Heaven" still stands absolutely alone in being the incidents and all the characters are in the spirit world. Others have tried, goodness knows, but have missed the one essential in a true literature of the spirit.

Events are rapidly taking part in fulfilling "Old Religions Made New" Read it with the understanding that it was written three years ago and you will see it so. Someone recently remarked that there is enough TNT in this book to blow up the universe.

Finally, the new book, "Jesus and Barabbas," stands absolutely alone in the new literature of periodicity told in dramatic story form. There is nothing like it anywhere.

PERHAPS you haven't grasped the full meaning of this. No wonder if you haven't. But the coming new age has already enlarged your horizon. If you have one of the above books, read it again and see how it grows on you now. If you haven't all, complete your library at once. By all means send 50c for "Jesus and Barabbas" and 50c for any one of the other books that you may not have. And add a dollar for two subs and a "Debs' Triology'

In being first to read the New Literature
you become first to enter upon the New Age.

Better Get Two Copies of Each Book and Make One Set a "Circulating Library" to Speed the Warning.

Monthly 5c copy; 50c year Number 38 Rosedale, Kansas, July, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard. Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

THE Kingdom of Heaven I proclaim as already set up over all the earth. It is operative now.

THE CLASS WAR is on, but it can accomplish no more than temporary conquest and an ultimate wrecking of earth.

It cannot bring an end to the problems of man, because it is beyond his power to change conditions that have made for struggle and discomfort;

And because all man's plans consider man alone, they cannot make a whole earth or heal the universe.

But the struggle for supremacy may wreck man himself, and produce such disordered conditions as to prove his inadequacy to manage earth's affairs.

In his anguish and failure he will long for Divine interposition; and his own destructions will have cleared the ground for the dominance of a higher than man.

The new rule will have its foundation on the solid earth, but it will also rise into the Heavens and unite all into one.

In my humanity and the former humanity of my helpers, it will be of the earth; and in managing earth's affairs it will be of the earth;

But in being discerning, in being beyond man's power to withstand it, and in possessing power and capacity and universality, it is of the spirit.

It is not anarchy, but is the only bridge over the chasm that faces the world, until the Divine law shall be established.

It is neither national or international but is universal. It is not of man but it is of God. It rests, not on ambition or selfish desire or enactment, but in justice, and the authority of the Author and the sympathy of the Father of all.

It is not a sudden whim, but the preparation of two thousand years It is not weak, but has every ruler in place, and every ruler has been tested and trained by me.

There are representatives from every nation and tribe that ever had existence, and from all religions; and the elect are the choice of merit and capacity alone.

THE Kingdom of Heaven I proclaim as already set over all the earth. It is operative now.

The plans of men are yielding before it and must yield. It is manifesting over physical nature. It is today the strongest force in all the world, and everything must give way before it.

As men lift their eyes to behold they may be able to recognize it. As they open their hearts like mouths I will fill them with the first fruits of the kingdom of joy amid sorrow, peace where terror reigns, and security where all appears to be uncertain.

I announce the greatest fact of all time, and I invite you to prove me, that you may enter now upon the blessings of the new rule and avoid the calamities that must come on the rebellious and disloyal.

Jesus—Earth's Ruler.

The Coming-of-Peace Drive

LET US celebrate the coming of peace by making a Special Drive for circulation for the paper that announces the presence of the Prince of Peace, making this a good new world. To facilitate the celebration, I am making, for the MONTH OF JULY, ONLY,

Two Great Special Three-for-One-Dollar Propositions.

For July only, three copies of "Jesus and Barabbas" for One Dollar. For July only, three sub cards (yearly) for One Dollar. No Triology with this offer. "Now is the time to subscribe," sure enough. Remember, this offer is not good after July 31. See blank on opposite page, Let us have a 100 per cent loyal New World Family---This means YOU!

If Your Subscription Has Expired or will Expire Soon, You Should Renew NOW.

LINCOLN PHIFER, who was for seven years on the editorial staff of the Appeal to Reason, is now publishing at Rosedale, Kansas, U. S. A., perhaps the most unique periodical in America. It interprets events in the light of periodicity and data, and considers the world to be in a crisis such as comes only once in about 25,000 years. In the light of this theory he has made many predictions that have come true, and many more for the future. He looks for a literal new world, as distinct from the present one as the world before the last geological cataclysm was different from this.—Gale's Magazine, Mexico City, Mexico.

THE LIGHT is breaking through the clouds to many now, writes W. H. Sanders of California. "Oppresssion of the common people is really just beginning. and the help gained through The New World lightens the burden on us who must join in the cry. There is no other way to dislodge the superstitions, religious and political."

E. C. Blanchard, Kansas: "If everybody appreciated your writings as I do, you would go flying. Some things I do not see exactly as you do, but that is nothing."

IN SENDING four subs, Mrs. H, Winstead, Arizona, says: "The New World is becoming more interesting all the time. The news of mechanical communication sounds most encouraging. Oh, how I long to see it become a reality! I do not wish to miss a number. Will try to send more subs in the near future."

Guy B. Stone, Florida: "The New World is different, and no matter what one believes, it gives him food for thought." He renews for two years, and is paid to No. 61. This is No. 38.

YOUR paper-magazine is very interesting," writes Rilla McClung of Kansas City, "I have been reading it for a year. I so hope that mechanical mediumship may be a success, and soon. Human mediumship does not give satisfaction. Too little proof of identity is given by the communicating spirit, I am wondering why. May auccess crown all your efforts, is the wish of a friend too ill to write more."

Olaf Olsen, Washington, sending two dollars: "Your New World is the most remarkable paper I ever read. I cannot afford to miss a number."

YOUR new book, "Jesus and Barabbas," came yesterday. I was late to the desk but ditched all other work to read it. Great stuff, Phifer. Helpful and hopeful. You have a big light.--Guy Bogart. California,

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WRITES Mrs. Margaret Nixon Newman of Maryland: "How gloriously great thy flaming rays are spreading out! Thou canst not realize in full. Thy message hath reached the blind, the poor, the meek and lowly. People of all classes are catching the clear tones as thou art pealing forth the joyful tidings of 'peace on earth, good will to men.' I enclose two straws (dollars) for Bedelia. I enjoy the paper more and more with every issue," Mrs. Newman is now paid to No. 53.

Dr. W. H. Parrish, California: "We highly appreciate your efforts to place the bridge over the narrow chasm that seperates the two states of existence. The damnable religions that have bound and chined humanity down and dwarfed their reasoning powers have kept the chasm from being bridged before this,"

Mrs. Lillian K. Bullard, Kansas, orders a nice job of printing, and Honey, the New World job press, smiles seraphically.

YOU certainly have a field for a big work," Ernest King writes from California, "but, like every other venture, these days, it requires money to press it well. The New World thoughts strike at the heart and core of things. But your intellectual sunlight is so startling and dazzling that many are confused by it. Your paper gets better all the time. Keep up the good work."

J. H Conant, Kansas: "I don't want to miss any of The New Worlds under present conditions, as I want to watch and compare things as they develop. If we could only have that Bend Fire I would gladly give everything I possess."

J. D. Harp, Florida: "To say I enjoy reading The New World does not express my feelings. I am really hungry for it. I cannot let up till I have read every word."

The New World

Lincoln Phifer's Paper-Magazine

Rosedale, Kansas, July, 1919---Number 38

Something Big May Be Opening in Mexico

THE masters remain masters and leaders merely because the y al ways keep something doing,

The subjects remain subjugated because they fight what has been done and is being done, instead of anticipating, to meet, what is going to be done.

THE European war has been ancient history for some time. New and bigger things are on.

What the new is was in part disclosed by the recent invasion of Mexico.

It is the third time that Mexico has been invaded without the knowledge of the commander in chief of the armies.

Twice the commander in chief swallowed his pride and pulled them out with as little noise as possible.

It looks like the man "who kept us out of war" finally consented to enter the European war on idealistic grounds in order to avoid going into a war of conquest against Mexico.

The third invasion of the republic to the south came when the President was absent in Europe. At the same time, a tremendous attack was launched against him at home.

YOU SAY Wilson will again order the troops out of Mexico. Possibly he will.

But the interests that have pressed this thing for nine full years and have three different times betrayed the country into invasion will not stop if he does.

Villa, probably financed by Wall street, will remain as a possibility for still another invasion.

Zapata, the socialist, was betrayed and killed. Wall street is not going to permit the least bit of socialism to exist in Mexico.

BESIDES, something big has to be done soon, now that the peace treaty has been signed, or plutocracy will lose its swing of things.

A war on Mexico would continue the espionage law and permit even a severer suppression of radicalism.

Possibly Debs will be kept in prison and others will be sent there not because of what they did during the European war but for what they might do in trying to prevent another war.

Perhaps the many frame-ups that are scheduled for July 4th are in preparation for a war to come.

AS The New World has pointed out, the European war placed plutocracy in world control, with the Anglo-Saxon nations, England and America, in control of plutocracy.

Their continued control depends on Mexican oil, the best oil fields in the world.

America came out of the European war with no added territory, no indemnities and big debts.

The conquest of Mexico would give territory and give values equaling the debts of the European war.

It would keep up prices for years yet and enable many to pile up fortunes.

It would crush the little that remains of radicalism in Mexico and the United States.

SHOULD aRepubican administration conduct such a war it would furnish a telling contrast between the Democrats who got nothing out of the European war, and Republicans who "brought home the bacon,"

In preparation for it the south would be split from Democracy because it would give her preponderance of territory—for a time.

Suppose you watch the development of events with the above points in view. It may be worth your while.

THERE are several side lines to the proposition that are worthy consideration.

It would be the beginning of Anglo Saxon dominition of Spanish industry.

It would meet the support of the business interest of the Spanish speaking people and open doors to South American trade.

BUT it would antagonize Japanese ambitions, and, while it might not drive Japan into conflict with America, would probably drive her into an alliance with Germany and Russia.

Such an alliance might prove the nucleus of a new middle Europe that might become formidable.

A Republican administration would probably not heartily support the League of Nations, and France might again suffer the terms she is now imposing on Germany.

These are possible national moves. Beside them there will undoubtedly be trade wars, class wars, racial wars, religious wars and unprecedented natural disturbances within the next decade.

IT MAY BE a national campaign will pass before the Mexican issue is fully drawn.

If so, it will give you a resting spell for the needed work of the judgment period.

But do not permit yourself to be drawn into the squabble,one way or another. If you do, you will waste your time, money and opportunity.

It is time that you got about the Master's work, and worked like you would in the harvest field.

The issue is so infinitely great, and the chance to save anything will not last much longer.

Read the special offer at the top of preceding page,then fill out blank below, and send it in, with $1 for one offer or $2 for both offers.

Now Write Me--Now

Dear Comrade Phifer:

Enclosed find One Dollar for three sub cards, special offer for July.

If this is checked it is for three copies of "Jesus and Barabbas" for One Dollar, special offer for July.

Name .....

Address .....

I will carefully use .....of your book and paper folders in letters I send out, if furnished me free.

Is It Conspiracy?

Why is Germany asked to pay such heavy indemnities?

The German workers must make the money. the allied bankers handle and the allied nations spend it.

There is no provision for making the money benefit the working people of the allied countries.

It is no wonder that the peace terms provide a nominal partnership between capital and labor.

Without that, the thing would look too raw. With it there is a suggestion of a conspiracy.

Fool Diplomacy

The effort to keep the proposed terms of peace from the American people was fool diplomacy. The democratic party is well pictured as an ass.

Republicans took advantage of it to play a great game of politics.

It is not that Republicans are any better than Democrats, but they are going to make Wilson's fifteenth point of secrecy prick him hard.

The Blundering Masters

You crushed socialism and got bolshevism. Crush bolshevism and you get anarchy,

Suppress free speech and you release assassination. Forbid assembly and you get the bomb.

These are not threats but laws it is impossible to dodge. You ought to learn from the past.

Manoeuvers of Plutocracy

The financial requirements in the league treaty clearly show the plutocratic design of Anglo-Saxon domination of the world.

But other races, wishing that domination for themselves. may save Germany and shift the balance of power.

The attitude of the American senate may give them their opportunity.

There is undoubtedly a growing hatred of England among American workers, even among returned soldiers.

The two things that stand out are uncertainty and incompetency. All moves make for the overthrow of man rule.

The Idol of Big Machinery

MAN makes himself a slave of the big, of the works of his own hand. Never in history has he worshipped an idol of his own making more truly than he is doing right now in the United States of America.

The idol he worships now is Big Machinery. But Big Machinery includes more than the physical machine. The bigger part of it consists of a costly and complex system of distribution. Railroads, telegraphs, telephones, mail service, water ways, merchant marine and country roads are all part of this machine; villages, towns and big cities are parts of it; banks, armies, navies, governments and churches have become parts of it. We are working ourselves to death merely to keep the machine going.

In the madness of our idol worship we assume that all these things are necessary. But they are not. They are of such recent exaggerated development that thousands, one might almost say millions, can remember the beginnings of this great machine. Almost as a unit they declare that life was easier then than now.

I am finding no fault with productive machinery, commonly called labor saving machinery. It is the social machinery beyond the physical machine that is oppressive. The steel trust,for example, does not produce steel, it only sells it. It controls scores of plants, anyone of which can do the biggest kind of work; so that it does not increase the effectiveness of the physical machine. Experience has shown that this sort of big machinery actually increases rather than decreasing prices. Prices are from two to three times as great as they were before big machinery came.

Indeed, the small concern can produce many things cheaper than the big concern can. Marxianism has made much of big machinery, part of which is proven to be wrong. It is equally foolish to assume infallibility for Marxianism, and to say that because he erred in part he was wrong in all. Marx did well, but we have as much right to make a new statement of socialization as Marx had.

Raise in the cost of meats and other perishable food is due largely to cold storage and consequent big business in these lines. But packing, canning and cold storing can be done as effectively by communities as by large concerns and with tremendous savings. When the present stress becomes severe enough, men will be compelled to take this and stronger action. It will be quite possible for almost any rural community by community planning to feed, clothe and otherwise care for all its people. I regard the destruction of the cities and life by communities as inevitable. But the use of labor saving machinery, possibly of a smaller type, may continue when the idol of Big Machinery falls.

The process is illustrated by recent happenings in Kansas City. The Metropolitan Street Railway company, controlled by the Armours, became arrogant, violated its franchise, raised its rates and provoked a strike. During the strike jitneys were put on. After it was ended they continued. There are now 700 running and it is freely predicted that they will kill the Met.

I think it quite possible that many now living will see packing and canning restored to the small communities and big machinery dethroned.

Bringing Rain versus Doing Without Rain

THE New World for May printed article by A. Kenoyer concerning the bringing of rain to arid regions through explosions. Prof. W. Scott Lewis, of Krotona institute, Cali., sends me a response to this, as follows:

It is unquestionably true that there is an increase in the annual precipitatinn during war. On the other hand, it has been proved equally true that this increase does not take place as the result of explosions. It was just as marked during the days of the lance, before gunpowder came into use During the world war the precipitation was 25 per cent above normal in London, but the heaviest rains came often when there had been no heavy artillery fire for some time. Many experiments have shown that it is not possible to generate a storm, or appreciably increase rainfall, through the use of explosives. Storms are disturbances covering great areas of country, and their formation depends upon the play of gigantic natural forces beside which any barage fire would be like the popping of children's firecrackers. Sciertists ure quite willing to admit that war increases rainfall, but not that explosions increase rainfall. The effect is always present during a great conflict without regard to the method of fighting employed, This is but one of the numerous facts known to scientists, for which they dare not attempt to offer an explanation, the reason being that no physical plane explanation will suffice. An increase in rainfall means that there has been a proportionately great liberation of force somewhere. As it can be proved that this liberation did not take place upon a physical plane, it must have taken place upon a higher plane. The average scientist doesnot dare face this obvious conclusion. When the pas sions of great masses of humanity are aroused, tremendous forces are generated that affect all the lower planes of nature. The more we study the facts in the case the more completely we are forced to this conclusion.

A few years ago this state had a unique experience in rain making. I allude to it in the 'Dramas of Kansas," the first stanza reading:

Was the Rainmaker
Who shot and broke the cloud
Until the rain descended,
A scientist or faker?
At least he got the crowd
And notices extended.

His name was Melbourne. He exploited the idea that rain followed battles until the papers were full of it. Then he organized and actually sold stock in a rain-making company. It was the time of the Kansas drouths. Several communities hired his company to bring rain, goodly sums being dsposited to be paid him when rain arrived. He was successful several times, and the papers flamed with stories about the possibility of healing all deserts. Then a contract was let his company for bringing rain to a vast territory. He made big preparation, and let off quantities of explosives high in the sky over a wide region. Suprising results followed. Torrential rains came, ruining the crops, and in one place snow fell in July. Insteading of paying Melbourne for services, farmers sued his company for damages. He was broken up, and the papers guyed him into obscurity. Quite a humorous tragedy, is it not?

Reverting to the psychology of rain, the facts of desert and drouth are ample proof of an imperfect watering system on earth. The bible explicitly tells us that before the destruction by the flood "the Lord God had not caused it to rain upon the earth, but a mist went up from the earth that watered the WHOLE face of the ground." Rain wrecked the earth, and its recurrence now seems to be but an echo or receding wave of that storm. The hope of the world, therefore, does not lie in increasing rain, but in an ending of rains, in a new world, with an entirely new and complete watering system.

But that is another story.

MAN has failed in management of the world. He is now demonstrating anew that he has failed in order that he may have no grounds for complaint when his rule is set aside.

Twilight of the Kings

With undimmed vision, men and women who see, men and women who think, realize that a new harmony between the sexes must be the herald of all those other changes, those other readjustments of work and of life we dream of as we watch to see the new world come swinging out of the "twilight of the kings."—Helen Ring Robinson in Pictorial Review.

Whipped Through the World

We go whipped through the world,
till bowed and haggard,
Playing with toys of little interests
And never daring to be Will and
Soul.

Why Didn't Jesus Save the World When Here Before?

WHY Jesus didn't save the world during his first advent is a problem that cannot be solved according to conventional thinking. But if you assume that he understood the geological age and all it involved, it becomes clear. He knew he could not find a new world suitable in its environment to make life pleasant until the coming of a new geological age. He could begin, even that long ago, to plan and organize and train for it a spiritual force that could, when the new age dawned, return with him to earth and help make right adjustments. It was a sensational plan. But if Jesus did see its possibilities, and if he has been preparing for its consummation for twenty centuries, he deserves to be considered the Savior of the world.

How purile and apologetic appears, in comparison with this, the theological "plan of salvation" that has been preached, to the covering up of the real and audacious scheme!

The Great Prostitution

I hate to think of any friend of mine
When passed into the shadows being so poor
He tries to come to me and manifest
Only as a shade, without a voice.
Especially I dread for one I love to be
Enslaved to human medium so truly
He comes at beck and call, and hunts for mines,
And does exacting service, utterly silly,
For fools that treat it as a jest, that one
May make a living from him. Oh, the shame
Of prostituting powers and sacred things
To such unholy uses!

The System Destroying Itself

Dr. Hillis says there are 2,500,000 detectives in America; that 200,000 of the 2,000,000 soldiers sent abroad could not read or write; and that there are 20 million foreign born people in the United States. He adds: "War, nervous excitement, drunkenness over working of poor parents will bring about racial deterioration and possibly race extinction."

The Heavens Seem to be Opening

Strange Progress in Wireless is Reported

A MAN'S VOICE can be made as loud as a cannon's roar; it can be heard from two to twenty miles. The ticking of a watch may be amplified until it sounds like breakers on an ocean cliff.

So said Tom Lambert, a wireless telephone engineer, in a special article sent to the eastern newspapers from San Francisco.

"In a test recently a phonograph was connected with an amplifier at night, and we were lifting it up gradually to supply all SanFrancisco with song and amusement, when the police urged us to desist.

"In the stadium at Golden Gate park the ticking of a clock was made audible all over the grand stand, while an athletic meet was in progress. Capt. Robert A. Brewer, an experimenter, moved off 2,000 feet and spoke quietly to his dog and the dog couldn't be held. A wireless station which I am not permitted to name recently recived a telephone message from Europe, and through its amplifier startled duck hunters in the marshes eight miles away.

"Every airplane possessed by Uncle Sam and all United States warships are equipped with wireless telephone aparatus. The sets on warships are efficient for at least twenty miles."

Claims a Spirit Sent by Wireless News of His Death

H. H. ESCHILMAN, of Ohio, sends me a copy of a book, "Thy Son Liveth," saying: "You may be interested in a picture of the other world which lines up in many ways with your own philosophy." It is a remarkable work. Little, Brown & Co., Boston, are the publishers, and the price is 75c. You will observe I quote from it elsewhere.

The author is anonymous, but a mother, living on the Hudson. Before the war her son, a college student, had an amateur wireless plant in their house, and both he and his mother had learned to send and receive messages. When the war opened the wireless of course was dismantled, but the sender and receiver were left in the boy's room. The boy was sent to France. Now let me quote from the book:

"I brought his letter up to read in his room, and was laughing and crying over it, as women will, when the wireless signalled, 'attention!' I sprang to the key, and in a moment had the message that Bob had promised to send me here. It is before me now as I made the translation from the Morse code, adding only the marks of punctuation:

" 'Mother, be game. I am alive and loving you. But my body is with thousands of other mothers' boys near Lens. Get this to others if you can. It's awful for us when you grieve and we can't get in touch with you to tell you we're all right. This is a clumsy way. I'll figure out something easier. I'm confused yet. Bob.'

"So the news that my son had been killed came to me from his own intelligence by the methods we had used together in our experiments here in this very room... A month later the papers gave his name among hundreds of others who had been mowed down by German guns."

A second message came later. I quote only his reference to the first wireless:

"Sent that wireless from an enemy station in the field. The officer in charge couldn't have seen me, But he heard, I guess, from the way his eyes popped. He sent a few shots in my direction, anyway."

One thing that pleases me is the fact that "Bob" insists this thing is possible for anybody, not for so-called mediums alone. In utility the book excels anything Oliver Lodge or Conan Doyle have written on spiritism.

THE FIRST issue of The New World, over three years ago, contained a suggestion of mechanical communication with the spirit realms. Not an issue since has failed to say something about it. Two years ago I first printed the following, which has appeared in every number since:

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,

D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif.

So far as I know, no other publication has sought to promote this work. Had there been wide agitation, I am sure the desired invention would have been realized before this. As it is progress has been remarkable. Indeed, it has been so great that I am unwilling to assume more than partial credit for it, attributing much to the fact that times are ripe for the work.

Proof That Spirits Are Interested in the Work

ASSUMING the narrative to be true," said W. A. Clemmons, the wireless operator of Kansas City, "I do not consider that it absolutely proves that mechanical communication wholly apart from mediumship has been accomplish'd. The fact that the mother afterward developed automatic writing indicates that she was mediumistic, and this fact may or may not have entered into the result.

"The big thing to me is that the incident indicates that spirits are interested in wireless communication between the two states of life. That message could not have come that distance without relaying, and relaying of such a message would not have been permitted. Beside, the amateur wireless plant had been dismantled. The only way it could have come through would have been through spirit sources. It seems to be the first authenticated case showing that spirits seem to be helping in the work. This help may be useful in building the bridge, though later it will not have to be supported by life from either side."

New Things in Wireless Hold Out Great Promise

THE costly tower is no longer necessary in wireless telegraphing or telephoning," says W. A. Clemmons, the wireless operator, who is, out of working hours, experimenting as he can, in The New World office, for mechanical mediumship. "A tree will serve as well; or a wire hung in a well or cistern will do the work."

So far our work has been devoted to building aparati. It is slow work where means are meager, but it is being done with scientific care, looking to definite ends. We have now a powerful dry cell battery, numerous coils, amplifiers of sound, receiving and sending instruments, telephones and various other aparati pertaining to wireless, chiefly built by Mr. Clemmons, and worth several hundred dollars.

On these instruments we have already amplified sound, as indicated above, and proved it possible to make a whisper fill convention hall. We have translated electrical vibrations into sound waves. There are other results, which I withhold for the present.

Spirits Franklin and Morse have agreed to co-operate with us, when all things are ready, toward securing purely mechanical communion between the two states of life.

But do not expect too quick results. Edison worked for ten years and made 7,000 unsuccessful experiments before he found a substance so extremely sensitive as to receive impressions of sound for the phonographic record, yet capable of being hardened afterward so it would withstand the wear of the needle.

Debs Sent to Atlanta

The nomination of Debs for president was logical and calculated to change sentiment from sovietism back to parliamentarism. But it resulted in burying him in the vilest prison in the land, Atlanta. The lesson of the tragedy is that plutocracy has the power and will use it, and the people, at present, are with it.

Apathy and Discouragement

Some are discouraged because of fool oppression and popular apathy. This is because they are still seeking to promote some plan of man, Fool oppression is the only thing that can ultimately cause men to acquiesce in the overthrow of all man-rule, and it is necessary that everything be tested in order to find out it won't work. It is not argument but test that counts these days. The jury of the people has already passed on many theories in this day of judgment, and their decision is final.

CLASS war is a mere fancy. Look how often soldiers have been called out to protect the workers, and how very many times the courts have decided in favor of the toilers.

Emerson on the Inner Life

The inner life sits at home and does not learn to do things or value accomplishment at all. 'Tis a quiet, wise perception. It loves truth because it is itself real; it loves right, it knows nothing else; but it makes no progress; was as wise in our first memory of it as now; is just the same now in maturity as it was in youth. We have grown to manhood and womanhood; we have powers, connections, children, reputations, professions; this makes no account of them all. It lives in the great present. It makes the present great.

The Prairies of Kansas

William Allen White in "TheHeart of a Fool" takes us home with him to his Kansas prairies—those prairies of which Lincoln Phifer sings in his "Dramas" of Kansas." I hope my Hoosier friends will pardon me when I say there is something symbolical in the phenomenal development of Kansas—it is is an epic state.—Guy Bogart in New Justice, Los Angeles.

Liking the Dubb

New World Sermonette

The second great commandment.....Love thy neighbor as thyself.—Jesus,

I WISH to divide the subject into three syllables: Nigh, Boor and Love.

Boor means practically the same thing as Dubb. Nigh is the same as near. The Dubb we are associated with is your nigh-boor or neigh bor. This accords with the parable of the good Samaratan, for the victim was an ordinary sort of a cuss with whom others came into contact. In these days the neighbor may live farther away. I talk more intimately with you, though you may live as much as 4000 miles away, than I do with some people who live in the next block. Therefore, you are my neighbor.

Isn't this calling you a Dubb? Sure thing. Me too. But ain't it the truth? I know how you get disgusted with the other Dubb for his perverseness and thick-headedness. You think he deserves what he gets. Perhaps he does But remember this is the sort of a fellow the great Master told us to love. Do not forget that syllable boor or Dubb in the text. The salvation of the world depends on you mingling with the Dubbs in a kind and helpful way, just as Jesus did. Perhaps your own salvation does. That "as thyself" qualifies more than love; it also qualifies Dubb.

After all, the Dubb is a likable fellow. He can't help being a Dubb. He means all right. He responds to kindness. Even when he does not, the Dubb who tries to help him helps himself wonderfully. Nobody thinks of the "certain man" who "went down to Jericho and fell among thieves," but everybody admires the Samaritan—the dog, the outcast, the nigh-boor, the Dubb—who gave him a lift.

So like the Dubb- That is the second great commandment. It is what God does, else we'd be in a fine shape, "Go thou and do likewise,"

Sending Our Wealth Away

America's surplus exports last year amounted to 13 billion dollars. That much real wealth sent out of the country, and that much money brought into the banks of the country, Plutocracy? Yes. But is it any wonder the American people are being starved by high prices?

I want, especially, your opinion of "Jesus and Barabbas."

NewWorld Philosophy

Will not cannot.

Drop the brag and grow big.

All can succeed in being good.

Much will have more and little less.

You can laugh an error into many hearts.

Nature crowns everybody, and makes him rich.

Don't thrust yourself between yourself and me.

Laugh! The world will either laugh with you or at you.

A great man is a candle which opportunity alone can light.

Remember Job! If you are tempted, God believes in you.

Common sense and dealing plain won over craft, will win again.

We gather goods and leave them. We gather good and take it with us.

If you intend to shake hands, shake! I dispise to do the shaking for two.

If beating would reform, the donkey would have been an angel long ago.

A good reader makes a book good. He fills in what is lacking, from himself.

Wouldn't it be great if a bad conscience hurt like a bad tooth and you could fill it or pull it out?

Many a woman worries because her children's brains are developing so fast, when it is only their meanness growing.

A Case of Must

"He MUST reign till he hath put down all rule and all power and all authority."

"There is no other name given under Heaven among men whereby ye MUST be saved."

"Every knee MUST bow and every tongue confess."

Rulership has already passed from man, because it was needful to do so in order to save things from wreck.

Acceptance of the kingdom of Heaven is ultimately not a matter of choice but of compulsion.

However, events will incline more and more to free acceptance of it.

They who accept soon will avoid much trouble. If all would do so, most of the sorrows of the change could be averted.

A New Code to Life

The Austin Publishing Co., Los Angeles, has issued a very beautiful booklet, with the above title. Caroline Ridgeley Tunstill is the author, and has produced a charmingly worded essay of high idealism embodying many practical suggestions. The booklet is well worth 25 cents.

Be Somebody

Be somebody—not just anybody,
But a body who can always smile;
Not a body who will pout
When a body should shout,
But a body who makes lite worth while.

Be somebody—not just anybody.
But a body who'll stand every test;
Not a body who'll mope
When a body should hope,
But a body who'll give of his best.

—Selected.

What Became of Food for Which there is No Accounting?

WHAT becomes of all the things that are raised and shipped? So much seems to disappear. What became ot all the socks knit and all the bandages made for the war? There were scores for every soldier sent abroad.

Herbert Hoover, the food administrator, recently said that fifty per cent. of the perishable food produced never reaches the consumer. What becomes of it? It is not all left to perish where produced.

If there is general destruction of food in order to keep prices up, cold storage and much shipping to increase profits, and all paid for, the overgrown distributive machine is a miserable failure. It may be a conspiracy and crime.

It is autocratic and irresponsible. Even Hoover has made no accounting to the American people of his vast handlings. Even Davidson, Morgan's partner, a Wall street man, has made no accounting of his red cross donations. We don't trust elected officials that way. Why should we trust appointed autocrats?

It is almost time that rural communities learned to live within themselves, canning, packing and storing their food with their own labor for their own use. More can be saved today by community action than by national or inter-national action.

The impotency of the average "statesman" these days is disgusting. A ten year old child ought to show better sense.

Responsibility

New World Essayette

THE NATION that can find nothing better to do with its citizens than to kill, imprison or deport them is on the toboggan. The fact that they are so rebellious at law as to seem to require violence is often a stronger arraignment of administration than it is of them.

When the jails are filled with politicals, and penal colonies are created, the state is in danger. See how it was with the Bastile. Remember Siberia and the czar. It is a grave thing for America to imprison people for opinion's sake. It is little less than a crime to deport workers who were induced to come to America, under false pretenses, that they might lower living conditions here. If the real criminals who did the work had been restrained then, there would have been no maddened victims to punish now.

England had her Australia; Russia her Siberia. Is America to have her Alaska for the conscious victims of her system? Are the American people to become callous to the inquisition and torture?

In Jesus' day, it being a former age ending, Jesus announced one of his purposes to be "to open prison doors, to set at liberty them that are bound" It was probably this utterance that caused his martyrdom, and his followers were imprisoned and tortured largely for their insistance that nature and not artificialities is the true nemesis, and that they who take law into their own hands are judged as they judge others. Yet in the end their teaching did partially restore sanity and open millions of prison doors.

Book by a Recluse

"Mother Alice," who has for eighteen years lived as a hermit in Santa Cruz county, Cali., announces that she will shortly publish a book on the present world sitution which she claims was received through inspiration. She claims to have forecasted, in 1902, the uprising in Russia and the Bolshevik government. The price of the book will be $1. The author may be addressed, Mother Rhoda Alice, Skyland, Santa Cruz county, Calif.

Watch Your Season

Nature does not hurry. To succeed You must keep step with her and watch your season.



Nature's Call

HO, everyone that thirsteth,
This way to the waters!
And he that hath no money
Without a charge shall eat.
Why do you spend your money,
Why do you sweat in labor,
For the unsatisfying
And that which is not meat?

Listen, everybody!
Here there is abundance;
And it is given freely.
Eat and your soul shall live.
Come ye to the waters
That give life to the weary,
And health your heavenly Father
Is always glad to give.

The waters of salvatlon,
The ever-living waters,
Are open to all people,
Regardless of belief.
The waters overflowing
Speak comfort to the people,
But no one pays attention,
All sit absorbed in grief.

Always the Joker

New World Parable

CERTAIN People who had abiding confidence in the efficacy of legislation, and who had occasion to protest against the hardness of the sidewalk, petitioned Congress to repeal the law of gravitation. Anxious to appear to serve its constituency, the Governing Body, knowing that the Supreme Court had a chance to pass on the constitutionality of all measures, promptly repealed the Law.

——However, Congress very cleverly failed to provide an appropriation for enforcing the provisions of the act, and the law of gravitation is still operative while the Aggrieved People are satisfied.

Abnormalities in Nature

Snow in Texas in June. Sixty days drouth in England. Excessive rains in upper Mississippi valley. Extreme heat in Ohio. Wheat in Kansas seven feet tall, with six inch heads. Three rainbows, in colors, seen at one time in Kansas City; also, a rainbow in colors completely surrounding the sun.

The Noble

The noble is a man commanding
land.
He who commands land well is always noble,
Though lacking title.

Freedom the Important Thing

The sensible worker does't give a rap for "immortality" unless he is assured that the skinners who have robbed him of life here are fully restrained over there.

The Two Pictures

New World Storyette

ON the Earth. Each day carriages creeping along country roads to the graveyards, and from the cities autos racing ever to the cemeteries. On the battlefields, dumping of the dead into furrows.

In the Heavens. From city and country and battlefield and ocean, souls new born awakening, meeting and greeting friends. learning the new environments, taking up the new duties.

——The pictures are the reverse sides of the same thing.

It Is Surely Coming

THAT BOOK, "Thy Son Liveth" confirms the thought of The New World that the Heavens are opening. Here's from the book, a spirit message: 'Urge immediate unfoldment of faculties all have. Teachers will, I am told, soon appear who are capable of waking these sleeping senses. With that accomplishment we shall be face to face."

When All Things Help

New World Fable

A TINY Rivulet, working with natural tendencies, and with a strong internal impelling force, started for the ocean far away. It veered as obstacles were encountered, but did not change its general course. Here and there new forces joined to increase it, until it became a creek, then a river. At last it became the mighty Mississippi, on whose broad expanse a commerce floated.

——Such power lies in faithful impulse that is in accord with the tendencies of the place and time.

Josh Billings Said

Prosperity makes fools and adversity cures them.

The trewly great are alwus the eazyest tew approach.

Blessid iz he who kin pocket abuse and feel it is no disgrace tew be bit bi a dog.

Sucksess is often like falling oph from a log, a man kant alwus tell how he kum tew did it.

Not Always Wise

What if I am not always wise? Few
men
Are wise more than one time; and
even God
Flames into glory momentarily,
In bloom or snow, or dawn or set
ting sun.

Herron Believes That Civilization Is Near Collapse

THAT most spiritual of modern socialists, George D. Herron, has recently written a letter expressing strange views of the European situation. He says:

"I do not in the least share your fears that the allies are forcing the Germans into the arms of the Bolsheviki: it is exactly the reverse that is happening. The allies are forcing the Bolsheviki into the arms of Germany. My own conviction is that, as a result of all that has happened in Paris, or rather, as a result of all that has not been done in Paris, the Germans have won the war. There will be a period of complete chaos in Europe for a time, during which the old regime will come back into power, and Germany, or at least Prussia, as the only center of order, will proceed to reorganize Europe and to Germanize it at the same time. That is my prophecy of what will happen in the course of five years at the farthest and may happen within two years,'

Relative to the more general outlook Prof. Herron says:

"In any case, we are at 'The End of the Ages.' I mean that Europe, or our Western Civilization, is upon the verge of a disintegration. The disintegration of civilization and a great current of faith that seems somethiug like a resurgence of primitive Christianity are proceed ing together."

Extension of Plutocracy

As an indication of the extension of plutocracy, the NationalCity bank of New York, controlled by Frank Vanderlip, has now 39 branches and is preparing to increase the number to 100, in various countries, to promote and exploit America's foreign trade.

Driven by Human Force

A friend writes that mechanical mediumship has been accomplished in Boston, where a medinm placed a typewriter in a cabinet, went into a trance and received typewritten messages. This may indicate a sincere but blind feeling after it but it is not the real thing. It involves personal mediumship with all the uncertainty that goes with it. True mechanical mediumship must utilize natural force rather than personal magnetism as the motive power, and operate for anyone, without personal mediumship appearing anywhere. To provide snch a machine would be worth more to the world than a million choice messages through personal mediumship.

The Philosophy of Periodicity

Reprinted from first issue of The New World

THIS PAPER holds that periodicity is the key to an understanding of nature and history. All things develop, prepare their successors, grow old and pass away. As living things have normal periods of life, so have nations and civilizations. The observant man may tell when these things are about to pass. This paper begins to trace natural periods with distinctive phrases, in day and night, light and dark of the moon, summer and winter. It shows how, in tradition, this has been extended to the Great Year, approximating 500 solar years, in which civilizations are born, develop, prepare their succssors and pass away. Measured from the awakening that came with the crusades and discovery of America, earth has completed a cycle and is entering a World Night, a World Winter. Nothing can prevent a general destruction of things. The analogy will be the destruction of vegetation in the autumn. It is the way Nature renews herself and brings a New World of morning, of spring, of a new order. The seed of the new is already prepared, proof that the old is about to pass. The distinctive feature of the new order, the coming New World are, Socialization and spiritual power. Neither of these, when completed, will be doctrinairre or speculative. The New Order will be what Jesus was pleased to call the Kingdom of Heaven, the dominance of the spurtual.

Opinions of Others

Using Esperanto

What spare time I have I am giving to Esperanto, the universal language. I have a strong feeling that we shall need it soon. I am told that Germany is capturing Russian trade through the use of Esperanto. I have written to Esperantists in France, Spain, Italy and South America, and seem to be readily understood.—Mrs. Lillian K. Bullard, Kansas.

The Quibble Over Words

To be selfishly good is to fulfil the law. Most are fulfilling the law of unselfishness, though working inefficiently because of the darkness around them. I am selfish or unselfish—take your choice. The important matter is that I am on the pathway of realization of my oneness with allness. What matters is not terminology but awakening of the soul.—Guy Bogart, Los Angeles.

Hearst Said to Have Sold

Am told a great corporation is taking over the Hearst publications. Who could think of anything more significant than that?—O.H. Adkinson, West Virginia.

Man Begins the Conquest of the Heavens

DURING the past month there have been several airplane flights across the Atlantic. In one the fiight was made without stop in 16 hours, a speed averaging two miles an hour. At the same rate the world could be circumnavigated in about five days, although, forty years ago, Jules Verne created a sensation with his story of "Around the World in Eighty Days.'

The new accomplishment reveals an approach to the Heaven in two ways. First, it is a partial conquest of the air, of the literal, physical heavens. Second, it made possible by the use of a gas, of an explosive force, of a heavenly element. It is not saying too much to declare that is a notable approach to the opening of the heavens along practical lines which I have been proclaiming for the last three years. I shall not be surprised if the future regards it as of more real consequence to the world than the entire European war was.

What About Those Terrors?

The two terrors that The New World predicted as coming, anarchy and suppression, appear to have arrived, verifying my reading of periodicity, that we are closing an historical age. The third terror also, that of violence in nature, is beginning in small way, pointing to the geological age. Verification is sufficient to warrant sufficient belief to prompt you in spreading the warning and instruction how to ameliorate the terrors that have only begun their work of wrecking the world.

Their Nerves Seem Dead

It seems to be hard to arouse any enthusiasm among the people. They seem to have had so much excitement, and their nerves have been wrought upon by so many horrors, they don't seem to realize anything else, however momentous or thrilling. Their nerves are like a person so near dead there is not enough vitality left to react to any stimulant.—E. C. Blanchard, Kansas.

Send me two copies of "Jesus and Barabbas:" If the book is what I anticipate I will help give it circulation.—J C. Wilson, South Dakota.

The Effort to Fully Destroy the Radical Press

THAT there is an effort to destroy radical papers of general circulation is evident. I have a letter from A. M. Dockery, third assistant postmaster general, which substantiates the statement.

He announces that. beginningJuly 1 the rates on such publications will be: In 1st and 2d zones, 1½c per pound; in 3d zone, 2c; in 4th zone, 3c; 5th zone, 3½c; 6th zone,4c; 7th zone 5c; 8th zone, 5½c. The old rate was 2c straight.

But now comes the discrimination, the unconstitutional class legislation. Quoting: "On publications maintained by and in the interest of religious, educational, scientific, philanthropic, agricultural, labor or fraternal organizations or associations, 1½c per pound for all zones on the entire publication." This bribing of organs of organizations partly accounts for conservatism of that sort of press. The further fact that the department of labor is spending public money to promote newspaper advertising adds to the bribe.

But this is not all. Quoting further: "There is no change in the free-in-county mailing privilege." This is the open bribery of the country press. It means more than it seems to do. For example, the News of this city might mail 10,000 copies in town absolutely free. If I was to attempt to do it, on account of Rosedale having free delivery of mails, I would have to put a penny stamp on each paper sent out, costing me $100.

But this isn't all. After July 1 letter postage will be 2c, "drop" letters 1c. This facilitates merchandising on a large scale at the expense of radical papers of general circulation.

Never in history has there been such open and general subsidizing of the conservative press, and penalizing of the radical press, as now.

All this adds to the difficulty of publishing a paper like The New World. If my subscribers do not share the ever-increasing expense, which divided among many would be light, but on one alone is heavy, then I must bear it alone. I do not believe you want me to bear it alone. Although I am selling both papers and books at pre-war prices, I don't want to raise the price. A little extra effort on your part, in adding to the circulation, will make it easier on me and at same time add to the effectiveness of the message. You ought to have all The New World books. You ought to send them to friends. You ought to have at least one extra paper to give out every month.

The Quiet Hour

Great Spiritual Revival Near

Let us promote this revival by getting in touch with all the saints of past ages and races, who are now here to forward the work. I appoint

Every Sunday Evening, from 7 to 8.

as Comradeship Circle hour, to sit in groups of twos or threes, or even alone. Let there be no cabinet, no medium, and no appeal for trivial messages. Sing devotional hymns softly. Repeat the Lord's prayer. Read or repeat scriptural promises. Talk briefly of your own deep soul experiences. Sit in silence, asking for the "one thing" on which you have agreed, and stay with that one thing week after week until you get it. Every month I will suggest "one thing" for the work in general, on which all should concentrate for five minutes at each Comradeship Circle hour.

We have had enough arguments over beliefs. They have never got us anywhere. Let us, now, go after spiritual attainments — gifts, graces, powers and comforts. They are all that count. They are all open to you, whatever your beliefs This thought socializes more than a hundred years of fighting or voting can do. The thought makes all "religions" one. This is the big, practical, personal gospel of the new world.

Taken as a Rule

You may take it as a rule, man's a fool: ne'er contented with his lot, always wanting what he's not, never liking what he's got. When it rains he wants it dry; when it's dry for rain he'll cry; pray for money when he's poor; when he's rich he prays for more; when he's got all he can find, dies and leaves it all behind. If he's lame he wants to walk; if he's dumb he tries to talk. By and large and up and down, in the country or the town, you may take it as a rule, man's a fool.—Robert J. Burdette.

From Ford's Paper

Men who oppose good roads are in a rut.

Every nation knows the language of a laugh.

The donkey's bray shows the animal's safe end.

All the commandments in one—Mind your own business.

Light Appears to Move by a Series of Explosions

NEW and simple facts about light seem to have been discovered by Dr. J. G. Sutton, of Indiana.

In developing a snap shot of three grouped electric lights, he found an intricate mass of zig zag lines, with many round centers, as though the light had traveled by a series of explosions. It was much the same thing you have observed in fire works, where, high in the air. the rocket would burst and the sparks sent out explode again and again. Photographs of lightning give the same impression of explosions.

Dr. Sutton has devised a simple experiment, which any one can test, for showing the explosive rather than the wave motion of light. You go into the sunlight with eyes half closed; find the direction of the sun by noticing the way the shadows point from it; quickly raise the open eyes to the sun, lowering them immediately. With eyes partly closed enter a room somewhat shadowed, and gaze fixedly at a blank wall. You have taken a snap shot of the sun on the retina and are developing it on the wall. If the image fades you may renew it for about one minute by rapidly winking a number of times, then gazing again. No two snap shots will be alike, yet all will show the apparant explosions. Morever, you will often see clear, vivid colors - the kind that mystics say presage the opening of the spiritual sight. Dr. Sutton assures me that the exercise, unless indulged to foolish excess, will not injure the physical sight.

If it should prove that the movement of light by explosions is a new manifestation, it might indicate great progress in conditions making for a new Heaven and new earth wherein the old lighting system shall be abrogated for a new and better one.

Great Because Little

Water is great because it can be little,
Riding the insubstantial cloud and piercing
The hard clod of the valley. 'Tis a torrent
Because it trickles. It can make the ocean
Since it can lose its drops and yet maintain them
In mass co-operation.

"By Spirits Taught to Write Above the Mortal Pitch"

Line quoted from Shakespeare, Sonnet 86

What follows is by automatic writing through the editor's hand, purporting to be by Spirits with names attached

The Making of the Oil Fields: A Story from the Spirit

HE introduced himself as an ancient West Indian spirit, Woopolego by name, and insisted, as a preface to the story he had to tell, that I turn to "The Making of Kansas" in the "Dramas of Kansas" and read. I did so, as follows:

"There was a plain
West sloping to the ocean, which then surged
Where now the Rockies tower. In that age
Lizards and footed serpents, huge of bulk
And shapeless as their names, fought in the waves
Or crawled upon the land."

"That was the preparation for my people; go to the second act," said Woopolego. Again I read:

"Then the earth's axis slipped, A new
D ama of desolation poured upon
The stage of Kansas. From the North there rolled
A glacial drift of grinding ice, which changed
The torrid zone to frigid in a day."

Woopolego grunted his dissatisfaction with several lines that followed. But when I read:

"As crashed
The arctic floes, mountains of ice heaped up
Forming a new slope, southward; but the tide
Halted at the southern boundary
Of what is now the Kansas territory'—

"It was on that slope I lived while in the flesh," declared Woopolego. I had you read from your own book because I knew you had made allusion to it, and that you had your information from science. But it must have been a long time after the glacial drift when I had my home here, for then it was a beautiful, warm country with great forests and many streams flowing southward."

"They say that even now, at this depth," I interposed, "artesian water is obtained for irrigating the dry lands of western Kansas."

"Yes," my Indian friend replied through his interpreter. "There was a great river, then, which carried the waters of the great lakes southward. Under what is now the surface of Oklahoma were lakes extending into Texas, and the river emptied into the sea far west of the mouth of the Mississipi.

"We were not the sort of Indians the white man knows. Our civilization surpassed anything you have heard of the red people. We had cities and farms, a republic, schools and institutions of a superior order. The ruins that are found near the surface of Yucatan are remnants of that old order; but we of this locality surpassed all peoples of that day.

"I might tell you," continued the narrator, "much of our domestic, political and industrial life; but this is not my purpose. I might go into detail concerning the destruction of all this beauty and wealth"—

"By upheavals of the Rockies," my mind would interrupt, "changing the slope eastward from southward." It was the explanation given in "Dramas of Kansas." The narrator caught my mental interruption.

"No," he said, 'the Rockies were not formed by upheaval. They were tumbled upon us from the heavens, almost without warning, and in an incredibly short space of time. I shall not attempt to describe it, and the effect on the western slope I shall leave for another time."

"How did you survive?" I wondered. The narrator caught my involuntary mental query and said:

"I didn't survive, except in spirit. In common with most of my people, I was killed in the sudden visitation. A few, indeed, did escape through caves and crevices that the drop of a continent in bulk left in places where the broken parts fitted together imperfectly. There is much in Indian tradition about the people coming out of the earth. It was my ancestors, who, coming to the new surface, increased through the years and founded the republic and city of Quivera in eastern Kansas. But their wealth, their literature, their implements and houses were gone; and what later the white people found was but a dim shadow of the glory that had been on the surface below. I may add, though, that it was the baking of this visitation that gave our people their red color, they having been white before."

"A wonderful story!" I exclaimed aloud.

"It is hardly a story at all," was the reply, "but huge facts, unadorned with words. But this is not all. What would you say was the most obvious feature before your door?"

"Automobiles," I ventured.

"And they are run by gasolene. And you use natural gas. And gasolene is the essentlal motive material of modern commerce and navigation of the air. And oil and gas are chiefly obtained in Oklahoma, and Mexico, at the level of the old civilization about which I have been speaking. In other words, modern civilization is possible only because living off the civilization of my day on earth. All this makes the skeleton of a great story."

I sat dumbfounded until Woopolego saw fit to continue.

"What made the oil and gas? The atmosphere and waters of our day were caught and confined under tremendous pressure, in great heat. The lakes, under chemical changes, were transformed into oil pools and the atmosphere into natural gas. These facts provide bases for new mineralogy and new geology. They also suggest how oil and gas may be manufactured from air and water. Behind those facts is a new chapter of the story, a possible new civilization and new earth when your own atmosphere and waters will become gas and oil under manipulation of another visitant from the heavens.

WOOPOLEGO,
"GATH,"
LINCOLN PHIFER.

A Spirit Critic Gives Opinions About Some Books

THE world's most significant books, like its greatest men, are seldom "popular" at first. If the books meet approval when first

published, it indicates that they are not beyond the general thinking and haven't it in them to revolutionize literature and institutions. Sometimes the best books never do have phenominal circulation, but their influence counts big over such as do read them, and therefore they move the world. So seem to be the books issued by Lincoln Phifer in recent years.

Take the "Dramas of Kansas," for example. These dramas are neither novels or personal stories or plays. But each drama has in it the basis of novel, short story and play, of a book of humor, of poem and of screen scenario. How many of you have read the Decameron of Boccacio? Yet that book has been the basis of a wider literature, perhaps, than any other work ever written, the bible of course excepted. Chaucer and Shakespeare borrowed freely from it. The "Dramas of Kansas" resembles the Decameron, in that it is the basis of a new literature, both as to form and contents. It is a library rather than a book.

"Hamlet in Heaven" is even more revolutionary. The distinguished author (Shakespeare) is the first in all time to write a tale of the spirit world. It combines pathos, humor, poetry, philosophy and dramatic situations, but it does more. It tells more of every day life in the spirit world, with the laws that pertain to it, perhaps, than anything that has been produced since the Egyptian book of the dead. The last two years have produced many books on life after death, but they all tell more of life on earth than they do of spirit life. "Hamlet in Heaven" stands alone in having no earthly character. It is probable that much literature from Heaven will be issued ere long, but this work by the bard of Avon and of Edendale will forever stand alone as the firstfruits of heavenly literature on earth, simply natural and wholly uusurpassable.

Lincoln Phifer's "Old Religions Made New" is remarkable in many ways. Instead of seeking to found a new religious cult, it argues that the new "religion" to be must be a fulfillment and grow naturally out of the old; therefore it avoids antagonisms. It predicates religion, not on books or institutions or doctrines; therefore it sidesteps controversy. It defines religion as a succession of faculties, capable of development, like intellect is; therefore it goes after power, open to all, and finds unity in religion in the fact that ecclesiastism, belief or rites are neither a help or bar in touching natural force of any kind. These and other revolutionary assumptions mark the book as one that cannot be lost but that is likely to prove of tremendous influence.

The chief originality of Lincoln Phifer's very original book, "Jesus and Barabbas" lies in its comparisons of age endings. By picturing Jesus as living in a period similar to this, with the same issues involved, it gives, automatically, new and revolutionary interpretations to new testament teaching. Conversely, the assumption gives startling suggestions as to the outcome of the present situation. The philosophy of the play is brought out in striking dramatic form that precludes it becoming "preachy" or tiresome. There is enough in the book to become the center of a new literature.

For a publishing house to issue one work in long existence that sets new fashions in literature is an exception. But here is a small house that within four years has issued as many books each of which is revolutionary in a distinct line.

JOSEPH ADDISON.

The Skin Game Goes On

THEY forced you into a war for "democracy;" but the skin game goes on.

They spent six months in devising terms of peace so the skin game could go on.

Profiteering has been roundly denounced; but the skin game goes on.

Protest is denied the workers—and the skin game goes on.

The old parties play politics; and of course the skin game goes on.

It is a great game—except for the fellows who are skinned, and they are getting sore.

But the skinners should worry, for mighty few have any idea of ending the game.

J. A. WAYLAND.

That Spirit News Service

A FEW, while awaiting better means, are using the simpler mediumistic devices for connecting with the Spirit News Service, and are receiving information that other news agencies will not give. It is needful to observe a few instructions. From two to six should sit, not over twice a week, not over half an hour at a time. Sitters must have character and common sense—mediumship not required. Trivial and personal questions must be rejected. News must be studied, and points to be cleared written out at least a day in advance of sitting. Address them to Spirit News Service and keep in your possession. At sittings read one question at a time and then sit quietly. If someone is impressed with a solution, let him state it as it "comes" to him. Do not discuss more than six subjects at one meeting.

HORACE GREELEY.

The Two Senses

Give not thy ear
To all that thou dost hear,
But let thy sight
Be open to all light.

R. W. EMERSON.

How to Get Messages

Spirit "Bob" instructing his mother, in the new book, "Thy Son Liveth"

DON'T go to mediums. Some are of course genuine. But the dollar sign is apt to cover fraud. If you want to get in touch with us—get in touch. That is, get into a quiet corner and listen with your inner ear; your unused finer perceptions. You will be able to really hear what I am saying, after some practice. I am told this by a man who has come to instruct us. I think, on my own hook, that you will have to rid your mind of worry or prejudice before you will make much headway. Anyone who wants to can put out a mental wire that can be picked up. But you must "beware of strangers." Quote that. There are scalawags ready to jump into all conversations and mix up things, if they are permitted to do so. Keep your wires clear. These wire tappers cannot get by, it seems, unless you permit them to fool you.....It is wholly simple. I really talk and you hear. We all have perceptions and faculties that are capable of lifting us into supermen. The trouble is, we do not suspect our own powers. Do not let yourself be led into a maze of reasons why this thing cannot be, for what is, is. Do not argue..... Speak to me as you would if you could see my face. Fancy that we are in the dark, but fully aware of each other's presence.

Humane Uncle Sam

Washington, D. C. — Guarded night and day, and far out of reach on a pedestal in the interior department here is a tiny vial. It contains a specimen of the deadliest poison ever known. It is "lewisite,' product of Prof. W. Lee Lewis, of Northwestern university, Indiana.

Ten airplanes carrying "lewisite' would have wiped out every vestige of life—human, animal and vegetable—in Berlin. A single day's output would snuff out the 4 000,000 lives on Manhattan island. A single drop poured into the palm of the hand would penetrate to the blood, reach the heart and kill the victim in great agony.

What was coming to Germany may be imagined by the fact that when the armistice was signed it was manufactured at the rate of ten tons a day. Three thousand tons of this most terrible instrument ever conceived for killing would have been ready for use on the American front on March 1.—Press Dispatch.

Using Spiritual Senses

THE wise "central" these days, instead of talking into the receiver, places it against her breast, and you do not hear the vibrations of the larnyx but of the solar plexus. In other words, the spiritual organ of sense is coming into practical use, outside of spiritism. Another thing: If you place the ear piece of the phone to the top center of your forehead, over the nerve center there, you can hear as well as you can through the natural ear. We are gradually getting from the mysterious to the practical. Possibly the use of the physical organs of spiritual sense may yet open blind eyes and unstop deaf ears.

Heavy Rains in Texas

The abnormalities you predict seem to be appearing. Galveston and Houston recently had an officially reported 9.55 inch rain. A reliable business man of Houston told me that water stood on level places in the streets of Houston six feet deep.—J. B. Gay. Texas.

Alex Humble, Kansas City, Kan., under whom I learned the printing trade forty years ago, called, and we had a good talk over old times. He was a printer ten years before I began, and is still in the harness.

THINK of it! How often the workers have been imprisoned, and still the stubborn fellows won't admit the masters were right!

Answers to Questions

Do you consider your automatic writing constructive? And do you not fear to enter too often into subjective state?

I refuse at any time to enter a "subjective" state or to become a "subject" of anyone, living or dead. The whole philosophy of being 'controlled' is false and wrong. The true medium is no more controlled or subjugated by a spirit than a man is when he holds a conversation with a friend, alternately speaking and listening. Automatic writing is simply receiving dictation, and I don't average more than half an hour a day. My work is the most practical constructive work being done on earth today, because it is the highest modern inspiration on the Divine plan and new natural order that is being published anywhere.

In all the bible I cannot find one thing to prove that Jesus Christ had mechanical communication with God and the angel world.

Is that so? Well, did you ever read of Jesus Christ telephoning or riding in a railroad train? If he didn't do these things, they are evidently wrong. They may even be impossible. and the report that there are railroads and telephones in the world may all be a hoax. Be ware, uncle; Jesus Christ never ate pumpkin pie, so don't you dare do it.

The Debs Triology

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

L. D. Van Tassel, Texas, while in Kansas City, paid The New World a much appreciated little visit.

The Deceitful Press

Paris.—The Liberal newspaper, Oeuvre, charges that the sensational Landru or modern "Bluebeard" affair of Paris has been largely trumped up by the government with a view to distracting public opinion from the dilatoriousness of the peace negotiations. It says that there has never been real evidence against Landru, who is charged with having murdered twelve or fifteen "fiances." Oeuvre continues:

"These crimes have been wholly invented by the police, who desire to distract attention from the council of four. The idea of causing the disappearance of twelve women without finding a single one; the idea of emptying ponds to discover a possible cadaver; the idea of sweeping chimnies to reveal incriminating soot, and of the daily theatrical strokes with which the readers have been stunned in every article, has finally disgusted the most easy going. The transportation strikes put an end to all this. The story has been interupted in the midst of its manufacture."—Press Dispatch.

Fake Science

The old spiritism under the new impulse is making desperate efforts to pose as scientific, Hence we are having articles and books by alleged scientists trying to explain the why of certain phenomena. At best this is philosophy rather than science, even if it is practiced by Oliver Lodge. It bears the same relation to science that theology does to religion. There is no more need to explain phenomena than there is to explain God or life or electricity. The sensible, scientific thing is to discover the laws of the phenomena and so touch as to make them available for all without intervention of either medium or explainer.

Leaving Out the Church

An article in the Bible World goes so far as to predict the possibility of a new democratic movement in the world, bringing about a reorganization of religion in which the church will be left out. It does not advocate it, but merely states it as a likely tendency. Coming with the present tendency for community control, it looks like the handwriting on the wall for ecclesiasticism.---L. Burke, Ohio.

Spirits Have Saved the World

IT SEEMS that man gets half his thoughts
from Heaven,
And, from his eagerness in pursuing them,
Becomes exhausted and drops into sleep,
Till Heaven comes with other visioning.
So is the sluggish creature, which each day
Relapses in unconsciousness, aroused
To know he lives; and from this strange
awakening
Bibles are written. But not all is written.

The Hebrew bible opens with the impulse
The angels gave the race when lust assumed
The leadership of earth. It tells of men
Aspiring to the Heaven and deprived
Of reaching it because the spirit hosts
Confused their speech. It tells of Abraham
Led by the spirit to a west frontier;
Of Joseph, dreaming dreams of being a lead-
er,
Led to preserve his people in a famine;
Of Moses and his great deliverance
Of the enslaved, inspired from above;
Of David singing sweetly strains that came
Into his listening soul; of Hosea,
Elijah and Isaiah having words
Of warning from the Heavens; of the visions
And deeds of faithful Daniel in a land
Of bondage; of the Macabbees, and how,
Inspired of God, they struggled 'gainst op-
pression;
Of Jesus as a babe proclaimed from Heaven,
And all the signs and wonders that he did;
Of the disciples going to all lands
With hearts aflame with fire from above.
No other people did, so long a time,
Keep record of these things; yet if we search
We shall discover that there never was
A racial drift that did not claim to be
Heaven directed.
When the Greeks attacked
Old Illium andTroy, they saw the gods
Directing them and fighting on their side.
When Cyrus caught the fever in the east
And pressed toward the Euphrates, he was
fired
By spirit of the sage of former days.
When Alexander like a he goat pushed
Upon the eastern lands, he carried with him
The beauty gods of Athens. When the Chris-
tians
Were driven from the world, they went with
zeal
Voicing the call from Heaven; and so eager
Were they to do their work, they gave a push
That has not ceased till yet to move the earth.

The emperor of Rome, tradition tells,
Had vision of a flaming cross in Heaven,
And on that sign was built a mighty empire,
And two big churches. With their evident
faults,
The orders of the church kept smouldering
The fires of learning in the ages dark
That even then were settling on the world.

The German tribes came tumbling uponRome
Led by their rude gods. In their wake they
left
Tales of Rhine gold, legends of Valhalla,
And stories of a Hell that almost shut
Both light and hope from earth for many
years.
But they gave vigor to a world that had
Exhausted the old thoughts, and were them-
selves
Transformed to farmers and creative work.

A camel driver in a desert land
Conversed with angels, and the message woke
Arabia, long somnulent, to such a pitch
She stirred and roused the world to the Eu-
phrates
And into Europe. From this shining came
Begdad and Grenada, which alone
Would justify the stirring from the Heaven,
Without considering the Moslem faith.

The dirty, mad monk, Peter, went about
Treaching as will of Heaven that the Chris-
tian
Should rescue, from the Moslem, tomb of
Christ.
The foolish message roused a continent
From lethargy, and slumbering kings beheld
New lands they coveted. Thus was begun
An age of commerce, which, before it ended,
Found and transformed the world.

Spirits stirred,
If we accept the testimony given,
A great revival, and sent Pilgrims forth
To found a nation where a man should have
Freedom of worship. Later they sent out
Three tides into America that on
Abundant land here there might be built a
state
Of social justice, where the poor might live
In plenteousness. Did we collect
The data with the same persistency
That Israel did, we would have quite as much
To put on record of America
Being spirit led as did the ancient peoples.

The heavenly agencies have never done
The work they planned when they appeared
to man,
Because the weakness of the flesh still kept
Oppression uppermost and turned aside
Original purposes. I sometimes think
The wrecked world has so shattered nerves
of man
That he is never more than half awake.
But what, I wonder, would have been his fate
Had spirits not kept sacred fires burning.

The Law of Recompense

Closing words of the Drama, "Jesus and Barabbas"

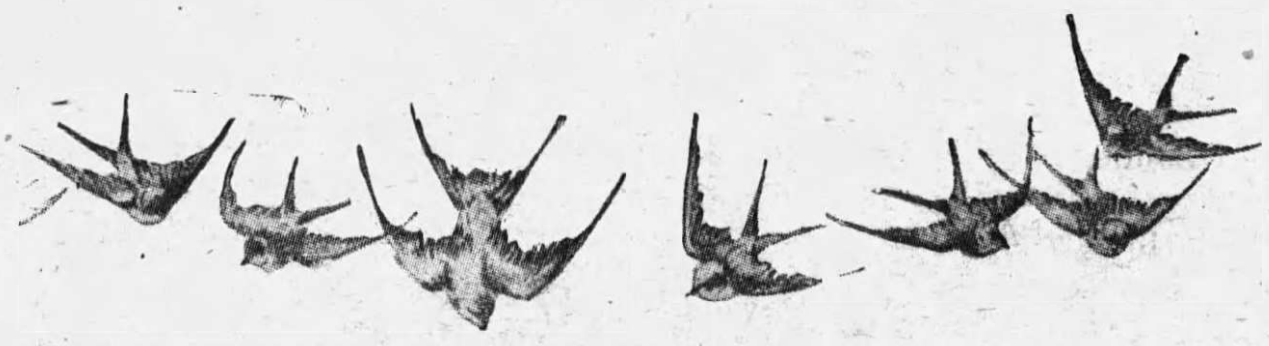
THE abrupt ending of the play of "Jesus and Barabbas" is not without design. This sound of the lash on the quivering back of The Laborer, this dripping of blood from the knots of the whipcord, this mob cry, "On us and our children!" these leers of the privileged; these shrieks of agonized women, are but Shadows of the Fates behind, that complete the dramatic unities.

But it requires more than the crucifixion, more than the resurrection even, to bring forth justice even handed and vindicate the unwritten law of things. That came when the bloody sacrifices and the slaughtering syndicate and the enslaving rites went down in a sea of blood drawn from half a million hearts—when temples and cities fell, when agitators were fed to wild beasts for the sport of the rich, when the swinging scythe of harvest mowed ruthlessly the pride of ancestry and the bigotry of race; and the smoke of torment has ascended as a stench and loathing of Jewish commercialism through twenty centuries.

Brethren, the law of recompense has not been repealed. The pendulum of fate swings today as it has always swung, and marks the ending of another era. The signs of it appear now, as they appeared two thousand years ago, in world-wide commercialism, conquest, religious formulism, control of life's necessities by the few, great unrest, love of pleasure, boastfulness of power and increasing bitterness. We must reap our sowing of five centuries of exploitation, but our harvest will be greater than any that preceded it at former age endings. The world is facing a crisis such as it never faced before—the first ripening and reaping of a universal idea. There must come a general breaking up of things. Every idea will be questioned. We are entering the Judgment Day, the period of the great assize. There is no man too powerful to be arrested by it, no idea too insignificant or too respectable to be investigated, no scholar too profound to be flouted, and no institution too strong to withstand the disintegrating forces of the world winter. You may read our own story in that of "Jesus and Barabbas" and what followed then, for all age endings are alike. The scriptures tell of it. "A third part of men killed"—the same proportion that was slaughtered in Judah, but in this case half a billion people, or six times as many as there are in the United States or more than there are in Europe. "The cities of the nations fell." "Merchants weeping and wailing and saying, Alas, that great system, for in one hour so great riches is come to naught."

Yet all this comes because man will not yield his way of tyranny and exploitation. "This same Jesus" will at this time set upon earth the same kingdom about which he talked when he was here before. It is necessary that he do it in order to prevent all things from being wrecked. His will be a wise and good and just rule. He will "make all things new." He will give everybody a proper chance. The troubles come because people will not yield to his rule. But they MUST yield. Therefore this a call to YOU and to ALL—

REPENT,
FOR THE KINGDOM OF HEAVEN
IS AT HAND.



AS The New World is not able to pay high wages, plus interest on the money invested, why does not thegovernment treat it as it does the railroads and guarantee these things, besides waste?

Monthly 5c copy; 50c year Number 39 Rosedale, Kansas, August, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard. Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

Two Things That Made Jesus Weep

THE TWO recorded instances where "Jesus wept" were over death and over the lack of popular understanding of periodicity. They are the supreme tragedies of this age-ending.

It is a period of death. Death in war, death from pestilence, death in famine, and finally death from natural calamities. It is a period of frivolotry--dancing, joy riding, entertainment, drunkenness, carelessness--in the face of the greatest terrors that the world has ever known.

"Oh, Jerusalem, Jerusalem!" wailed Jesus. "If you had only known! I would have shielded you as a hen shields her chickens under her wing, and ye would not!"

The cry might be taken up today. If the people knew the "time of their visitation," what anguish might be saved them! Half the deaths of the age ending might be prevented if the people knew and believed. Much sorrow and expense might have been averted, had socialists seen that the war placed plutocracy in supreme control for a time. Prison terms and death in hopeless revolt would have been needless.

Have you considered the responsibility that rests upon you who have the message to make it known to the world? It is as if you knew a house was on fire, a house in which millions were sleeping and sporting, and the fate of many rested upon you giving the alarm. If the seriousness of the situation in a lesser age-ending led Jesus to weep for that rather than for his own martyrdom, what concern ought this far more acute crisis to awaken in you! This is not a play proposition, but the most serious situation of all time.

Prepare---and Get Your Hammer Out

THEN SEND to the great armament works of The New World and get you, free, a supply of amunition in the form of posters advertising. The New World and its message, and get busy tacking them up tight, where they can be seen. So many have written that they wanted to do something but were not good at personal work that I am preparing several posters, suitable to interest socialists, spiritualists, adventists and others, in order to give these a chance. Anybody can post bills. And now is the time to

Hit the Nail Squarely on the Head

Many are doing splendid work for The New World. I thank them and hope they will continue. But I wish that every reader might become a worker for The New World. The poster plan is an opportunity, for they may be put even along country roads with benefit. In all public places, and on box cars they might be placed. Suppose you write, expressingy our willingness to do this, and I will send you about 20 assorted posters, or more if you wish. But--"Let us all be up and doing."

Bedelia is Hungry---Join the Harvesters in Sending "Hay" to Her

A PLEASANT SURPRISE comes in the fact that many are ordering extra copies, regularly. to give away. Why shouldn't you get two copies of every issue, one to file and one to give away? Cases in point:

Mrs. I. S. Wilson, Texas, orders six copies sent to her address for a year, also three copies of "Jesus and Barabbas. She says: I am still interested in The New World.

J. W. Sutphin, Oklahoma, orders five copies sent him month by month for a year, and also three copies of Jesus and Barabbas."

THREE COPIES of "Jesus and Barabbas" are ordered by W. D. Harp, Florida, who says: I intend to loan the book to friends and neighbors, with the request that it be given a careful reading; if it is liked the reader to pay me, if he deesn't care for it, to return it. When the three copies are sold, I will order more,

I want The New World to come without a break. I don't want to miss one number.—Elnora McCarty, Kansas.

I don't want to miss one.—Mose Hughes, Ohio.

I HAVE ENJOYED reading "Jesus and Barabbas" so much, and while I read it over hastily once, I am re-reading it for the second, no, third, time, more slowly. It is a great little book, and the dynamite diplomatically concealed, but he with ears to hear can hear plainly. Wish to go through it more slowly before making further comments.

The last issue of the paper was fine.

In "Thy Son Liveth" a statement in "Hamlet in Heaven" was paralelled, though in a somewhat different way—the calling up of the face of the girl whom he had never seen but wished to see. He did not say if the face was visible to others other than himself, while in "Hamlet in Heaven" it was made to appear that thoughts in the mind could be projected into visibility.—Lillian K. Bullard, Kansas.

MY HUSBAND does not see well enough to read, but he enjoys every word in your paper, and wants me to tell you that the paper gets better with each issue. And he believes you are right about a great change coming over the world. But what are we to do to be ready for the change when it comes? What a blessing it will be to all when mechanical communication with the spirit world shall be accomplished, which I hope may be soon. Enclosed find $1.50, subscription to The New World, for "The Dramas of Kansas" and for "Jesus and Barabbas."—Mrs. A. C. Werkheiser, Missouri.

IN ORDERING three new subscriptions and three copies of "Jesus and Barabbas," Alvin W. Heim, California, says: Am watching the unfolding of world events in relation to your viewpoint. Have about reached the state of mind which causes me to wish "the days might be shortened." No matter what my fate may be, if a better world can be achieved in the way you suggest, and in no other way. the sooner it is done the better.

Mrs. J. O. Tupper, Oregon: I value your paper very highly. It is so different. Long may you be with us on this good old earth.

Mrs, Ollie Connor, Illinois; Can't do without The New World.

A. Kenoyer, California: The last number was great.

WRITES Jack Billingsley, Texas: Enclosed find six subs with my renewal. Start them with this month and keep putting the medicine to them.

G. W. Campbell, Kansas: Our appreciation of The New World is too keen to permit the loss of a single copy.

Lizabeth Beckner, Ohio: I cannot tell you in words how much I like The New World,

B. T. Quaintance, Indiana: I don't want to miss a number.

The New World receives many requests and orders for back numbers. We are unable to supply more than two or three months in the past, as every issue is rapidly exhausted.

IN RESPONSE to many requests, I hope, next month, to give my estimate as to the best and most practical things to be done, in the crisis now upon us, materially and spiritually.

The New World

Lincoln Phifer's Paper-Magazine

Rosedale, Kansas, August, 1919---Number 39

"Be Not Drunk with Wine, but Be Filled with the Spirit"

AMERICA has undertaken to do without intoxicants. I think it wise.

But what will take their place? Will soft drinks do it? Coffee or candy? Social service?

Will abstinence from meats totally obliterate the appetite for intoxcants?

1 believe in prohibition. But I do not believe it will solve all our problems.

AFTER ALL, intoxication is but a bad substitute for inspiratlon.

Where spiritual exaltation is neglected alcoholic exhileration becomes almost a necessity

This is why there is such a tremendous fight for the silly privilege of getting drunk.

The spirituous is related to the spiritual, but is not a satisfying substitute for it.

Being filled with malt or distiiled spirits is to be controled by the spirits of grains, of a lower type of life than even beasts.

There is an inspiration in intoxication which resembles the inspiration that comes of fellowship with the Divine, but is infinitely beneath it.

BEING FILLED with wine leads to excess, exhaustion and ultimate ruin.

Being filled with the spirit of God permanently strengthens and gives the soul a higher, sweeter life.

If we are going to do without alcohol—as we should,—the world of the spirit should be opened to men.

Perhaps the closing of one door has come in order that there may be the opening of another.

FOR THREE YEARS I have been shouting that every spiritual grace and gift that any other person ever had in any age is open to YOU, now, without you needing to change your beliefs in order to attain it.

I have been seeking to promote mechanical mediumship for such as are yet too unbelieving to merely TEST things.

I have been telling you that the atmosphere was so changing that every year makes it increasingly possible for every person to have intercourse with the dead without intervention of a medium.

I have told you that YOU may KNOW and enjoy fellowship with your Father, the author of good---God.

ENOUGH have TESTED these things to have PROVED them to be so.

But the bulk of those who have heard the message have either wanted to argue the matter, instead of TESTING it, or else have been too indifferent to TRY.

It means the immediate socializing of more comfort, peace, knowledge and wealth of life than could be accomplished if the bolsheviki should win or the socialist party triumph,

Yet socialists, for the most part, laugh at it because it doesn't come through politics or government ownership.

SOMETIMES I think many socialists do not want socialization as badly as they do a scrap.

Sometimes I think many spiritists care less for really opening the spirit worldto man than they do for playing with baby spirits.

Sometimes I think that many Christians do not expect or want Jesus to really reign on the earth.

There is a penalty for failure to come to the point. That penalty is either debauchery or hardness, both of which are worse than drunkenness.

IF I am wrong in my teaching, it will do you no harm to quit arguing and TEST things.

If I am right, you are missing salvation for yourself and the world by holding aloof.

If the world of the spirit were fully opened, it would give people of the world something to think about beside war, commerce and drinking,

If communion with God were established for all, it would make the madness for amusement purile, it would render the stock in trade of ecclesiasticism — doctrines, rites and churches—superfluous,

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THEN, if the law of periodicity be true to the point of a new geological age being at our doors—

If Jesus is fulfilling his age-long purpose in utiilizing this possibility of remaking earth at this time, in order to establish the kingdom of Heaven or dominion of the spiritual in this world—

If millions of spirits who have been made to understand, from all nationalities and all "religions," have joined this movement, been trained for it, and are working together toward the long expected consummation of good, at this time -

Then this is so overwhelmingly the big message of this age that everything else pales into insignificance beside it.

YET all this is rational and scientific. It is at once a new revelation and an illumination and fulfillment of the old.

It bears you a personal message from the greatest of Personalities, BE FILLED WITH THE SPIRIT.

That is the needed preparation for you and the world.

That is what will give direction and power to prohibition.

That is something that can harm neither you or the world. Rather, it will help you and the world.

Then, TRY for POWER, for HEALING, for COMFORT, for SPIRITUAL GIFTS.

Put it to the TEST. The world has quarreled long enough over beliefs. Now is time to PROVE your belief and get results.

More power than the world has ever used was always open to it. But more power than ever before is open to it now.

Your faiths don't matter much, one way or the other. but you must have faith. GREAT FAITH.

Rule of the Estate

The state grows out of the estate. It lives to aid the estate.

In monarchies it creates nobilities and gives estates outright. Republics give their strong supporters chance to make estates.

Feudalism comes when the estate grows greater than the state.

Before that there are classes. After that there are estates.

Under the old feudalism the estates were classified as royalty, nobility, clergy and later the "fourth estate" or the press. The dispossessed were serfs.

Plutocratic feudalism has already brought these classification of estates: Bankers, merchants, manufacturers, officials, farmers, loyal or "free" wage earners.

The weak and rebellious toilers, the criminals and 'inferior peoples' are on the road to serfdom.

Farming the Atmosphere

In making the new earth, all deserts will be redeemed, but through recreation. All land occupied by oceans will become available for homes and fields; for "the sea shall be no more."

In addition, the atmosphere shall be literally farmed. Most of our nutriment, in that spiritual age, will be "breathed in," as vegetaton does it now.

Naturally, this will end the struggle for existence, and the need of commerce, with the wars commerce provokes.

It will also socialize all good, not on the basis of ownership, but of use.

Man cannot conceive of any plan but God has bettered it.

Next Comes Mexico

That is the coming storm center, for us. You can begin to see evidences of it in the daily press. The storm may be held off until after the next election, though it will be hard to postpone it that long. Always there is a possibility that some event or plot may force the crisis at any time. Sooner or later it must come.

The Terrors Are Stayers

I am asked how long I think terrorism will last. I reply, until human institutions are wrecked and men become eager for Divine rule.

While the "power" that was "given" to the red carrier from the Heavens, pictured in Revelation, was only to "take peace from the earth,' "to them'—the three carriers, conquest, revolution and revenge—was "given" "power" to "destroy a third of men."

Destruction was to be "by sword and hunger and death," the latter being sometimes rendered pestilence.

A third of men at this time would be about 600 millions or as many peoples as there are in Europe.

It seems impossible yet the three terrors have already partly fulfilled the forecast by destroying more than a tenth the number given.

No, the kaiser will not be tried. It would set too dangerous a precedent. The newspapers have merely been kidding you about it.

The New World of Plutocratic Feudalism

BEFORE THIS I have said that plutocracy would seek to build a new world of its own visioning. That it is on the job appears from advertisements by the American Newspaper Corporation, now being extensively run. I quote:

> After the war a new world. President Wilson says we are to have it. LloydGeorge says the same thing. Everybody says the same thing.

Having discoursed further of the new world to be, the advertisement continues:

> Who is going to give it to us? Will some kind rich man, or some very kind poor man, or some very kind wise man, come along some day and give us a new world. ., There never will be a new world until you get on the job yourself and make it new.

Having decided that the new world must be strictly man made, the advertisement seeks to narrow things down to certain plans and specifications:

> Will it be a bolshevist or socialist world? Or an I. W. W., syndicalist, Marxian world? Can we get a new world by knocking somebody in the head with a brickbat? Will strikes and lockouts bring in the new world?

And then the ad. talks co-operation! There is something peculiarly ironical in the word, particularly in connection with the insinuations against socialists and the fact of violent suppressions of co-operation of the workers. It shows that co-operative forms may be used for promoting oppression as well as freedom. In fact co-operation and corporation are but variants of the same word.

The Newspaper Corporation is promoting co-operation in corporate plans. The fact that it exists accounts for the strange unanimity in the make-up of the daily press. The farther fact that there has practically ceased to be a radical press, and that the corporate press can reach three-fourths of the population of America daily, makes certain what kind of a new world the people are to unite in building. It is to be a plutocratic new world. He who looks for or hopes to build any other kind, at this time, is foolish.

The fact that co-operation in building this new world is sought by advertisement indicates that the plans and specifications are already prepared. Perhaps they were prepared before the world war was released to tear down the world that was. You are not to be admitted into the co-operation (corporation) sufficiently to get a glimpse of the plans. You can judge of the world structure of plutocratic feudalism, which I announced in the second number of The New World, only as it takes shape before your eyes.

You catch, already, fortunes and profiteering for some; high wages for others; high pricas and poor goods; general hypocricy; starvation for millions; suppression and persecution of the rebel. Instead of the three classes of the old order, here are the many classes that go with feudalism. The new order is here and you might as well adjust yourself to it.

BUT this is not the great, good, permanent new world that I proclaim. That is not to be man-made. God specifically says, "Behold I make all things new." This includes not only a new earth, but a new Heaven also; an ending of seas and zones; a new lighting and heating system; an end of man-rule; and conditions favorable for rightness.

The plutocratic new world is counterfeit and temporary. It represents the sin of man that must be revealed before deliverance can come. It will be judged by its own deeds, and then, according to Revelation, pass away, "as in a day," "as in an hour." It is foolish to antagonize it, for, after all, it is clearing the way for the kingdom of Heaven on earth. The spurious can not last long,

Things That a Spirit Can See

Nurse. Headstrong spirit, how's thy soul
today?
Hamlet. Up in the air.
Nurse. And canst thou see?
Ham. Look ye,
I see too well. I used to see but bodies,
And in the crowds that cheered me at the
fetes,
Because they held me on their shoulders
seeming
Taller than they, a motley of paint dabs,
An aggregation of deformities,
A sea of strange expressions, various
And humorous in caricature of the human,
As though some mighty spirit meant that we
Who really saw might laugh at his wierd
work.
It was some sight, I thought. But now I see
A thousand fold more. Look ye then. In
coming
Down this pied road of cloudy tints I saw
The pictures that a spirit threw upon
His senses for his own delight: they were
A mass of amorous females, nude and posing
In all alluring ways, inviting him
To loss through passion; and I am ashamed
To tell the things they did, the shapes they
took
One after the other. Theywere images

Extract from Scene 1 Act IV, "Hamlet in Heaven," the drama presumably by Spirit William Shakespeare.

In his mind that I sensed. A little further
I saw a man who had an enemy,
And in his fancy did he murder him
First one way, then another, gloating on it.
Another in his mind was gathering treasure,
And though men said he lacked imagination,
I saw his mind was full of places where
He might contrive to gather to his store.
And with it all were passions dark and ugly
Bodied to my eye. I see too much.
Nurse. Always thy soul was full of phantasy,
Ham. One came by me, and, looking in his
eye,
I saw as one may in a limpid stream
Many and varied shapes. Some were grotesque,
Some beautiful and some deformed and wild,
But he had joy of all and was a child
Exuberent of spirit. Then there came
One with an aura somber, and he moved
'Mid twining and half formed imaginings
That gave him apprehension. He was blind
Save to the shapes that twisted in his mind.
Another came who carried argels with him,
And they sang in his bosom evermore.
I see too much. So—let me go to work.
Work is the great cure-all for human ills.

The Packers Trust Said to be Cornering All Food

The Federal Trade Commission warns the American people that the packing trust "threaten the control of the market of the country's food and of the by product of the industries linked therewith. The meat packer control of other foods will not take long in developing."

The reply of the packers is that such reports hurt business. They also assert that. unless the people buy more meat, prices will have to be raised again. Great argument. that! Almost a confession, too!

Two facts closely related to the above are that, while hides were never so cheap as now, shoes were never so high, and in every country where there is protest against high prices, the protest is being suppressed.

These later developments resemble the increase in the development of th meat trust as pictured in that drama of a former age-ending, "Jesus and Barabbas." It remains to be seen whether the final outcome, now, will be the same that it was twenty centuries ago, when Judea, home of the trust, became a shambles, where human beings, rather than beasts, were the victims.

Food of the Spirits

Flowers emit an odor, and the trees
A healthy gas that purifies the air.
These subtle substances are food
of spirits.
But there are men inured to gulping flesh,
Who, when they pass into the larger realm,
Devour the aromas of the slain
And eminations of the pores and
bowels,
Ard so become earth-bound.

The Wise Ones

New World Fable

A WISE OLD FOX was heard to discourse after this manner: "I believe in giving the Chicken plenty to eat. He has not been treated right in the past. He has not got enough out of life. Man has been preying on him too much. By all means give the bird a chance. That is my platform."

——But the equally wise old Owl, who overheard the speech, remarked: "What is food for the Hen is also food for theFox."

Walt Whitman

George D. Coleman, Tennessee

I SAW him once, majestic in his
crown of snowy hair;
More real than the precious stones
in all the crowns of men
Who blasphemed reason by their
claim to rule by right divine
And held the masses but to toil
and slave and burdens bear.

He stood upon a mountain top and
saw the rising sun;
He bathed in rays of light, while
those below slept in the dark
And knew not the morn was dawning and a new time begun.
He possessed the voice and spirit of
the early lark.

Between him and the sun hung
vapors that he saw not thru,
But his soul was like the prism,
and it split the colors fair
That formed a bow of promise to
cheer the weary ones;
To these who fear his songs a brave
and valiant faith declare.

A Modern Parody

I never saw a Cootie-cat,
I do not hope to see one;
But if I should, I tell you flat,
I'd rather see than be one.

Opinions of Others

Impending Changes

I AM NOT a believer in foreor di nation nor predestination. But I am a believer in man's responsibility for the conditions which confront the human family. Violation of social and economic fundamentals will leave its impress upon the human family and upon the physical planet. I am certain in my own mind that spirits who have progressed to the planes in spirit life where constructive law is the law of being, can accomplish any physical change they see fit, to bring us into recognition of higher laws than the law of greed. That disturbances of a violent character in earth, air and water can be controlled by invoking the aid of the higher spirit plains I am confident. But in order for them to accomplish these things they must have harmony. And surely no one who does any real thinking can for one moment believe that the spirit world is in favor of saving a race of profit mongers who will defend to their utmost the power and corruption of the Morgans, Rockefellers, Krupps and Lansdowns. If we would save ourselves, as well as our planet, from serious catastrophes in nature, we must turn about face and work for humanity instead of plutocracy.—S. B. Weaver. Indiana.

Need of the Machine

AN ARTICLE in the Biblical World takes Sir Oliver Lodge to task for being a deluded chap who has been woefully deceived by certain London mediums, and insists that nothing he was told in the his 'Raymond' seaances might not have been obtained by a clever medium through other sources. You see that the testimony of even great scientists is repudiated. Testimony doesn't amount to much if it depends on the vagaries of seance work. The "personal equation" 'is such a large factor that even the best automatic writers and mediums fail to convince the average thinker that their work is supernormal, So come along with your machine and revolutionize philosophy, science, religion and a few other institutions and branches of learning.—L. B., Ohio.

Conscious Mediumship

Dr. Peeble's mediumship is of the conscious variety, and he has often told me he considers this the best form of communion with the world beyond the grave. I have never been in the least trance condition. My spirit council and others from the astral world have repeatedly stated that they reach mortals here by means of thought transferrence.---Guy Bogart, California.

The Atonement

The world is in for a period of pain.
The classes must pay for their infamies,
The masses for their ignorance.
—Oscar H. Adkinson, W. Va.

YES, it is likely that the conquest of Mexico would mean a Catholic America. And agitation cannot prevent it. A present Lord, setting aside Christianity in free religion, such as The New World proclaims, is all that can prevent a new tying up of the earth to reactionary ecclesiasticism.

New Chance for "Socializaton

Socialists are bound to lose until they recognize that the plutocratic revolution, already accomplished. has made the old statement and methods obsolete.

The new order has brought in several "estates," instead of two or three "classes" as it was before.

The new order has put a new dominating force, the banker, in supreme control of industry, instead of the merchant capitalist, whose game was about played out.

The new order has given a new aspect to the state, making "government ownership" as the basis of socialization inadequate now.

The Marxian movement is losing because it did no original thinking for forty years, and in the meantime the world has been changed.

The old aim is right. But socialists, more than any other people on earth, need to think,

Socialization is drawing near, but it is under direction, now, of the kingdom of Heaven on earth.

Be patient: half the world's insane.

Answers to Questions

Christ, the anointed, comes as he went up, in full sight of all concerned, so that we may lay hands on him

So we have been taught. But how do we know we were not mistaught? The only thing the bible says about it is that he shall come in the same manner as when "a cloud received him out of their sight."

You say Jesus has returned. Where do you believe he will be located?

Jesus is a spirit, else he could not live in heaven. Being a spirit, he must come as a spirit, invisible, and not in any particular earthly city or country. It may be that in time 'every eye shall [be able to] see him." But this is saying that the time will come when all spirits will be normally visible to all men.

If Jesus is ready to operate in this world why is not life saved instead of there being, such wholesale destruction. We expect ruin to come to animals and plant life from geological disturbances, but it seems unnecessary to destroy humanity.

It is for the very reason that man will not give up his plan and his rule without being shaken loose, that the destructions come and must come. How much will it take to jar you loose from your own notions, and make you willing to submit unreservedly to the Divine rule? Man-rule has failed; and it is man that must bear the penalty of failure. When the rule of earth was committed to man after the flood, he was expressly told that he would be held responsible for every man and animal whose death he caused. Then how can you expect anything else than the wholesale slaughter man is bringing on himself?

If, as The New World suggests, "The kingdom of heaven is already set up over all the earth; it is operative now," it seems to me to be a d—— poor thing.

Suppose I answer this question by quoting from another letter received this month: "Jesus is the one great commander, and not one 'good' man or woman on earth is obeying him. But many of the so-called wicked are turning to him and his army will soon be invincible. Then he will begin to rule, not with the gushy love-stuff that we hear so much about, but with a rod of iron, as promised. When the people learn glad submission to right—absolute, unyielding right, regardless of whether their little souls are 'saved' or not,—then the evidence of love, not mere sentimentality, will follow.

How Linn A. Gale "Put One Over" on Uncle Sam

Gale's Magazine, published inEnglish in the City of Mexico ($2 the year, 20c a copy) boasts that it was "the only English magazine that published what it pleased about the war during the war." The reason? "Because Linn A. Gale, its publisher, left the United States and came to Mexico, where there was neither conscription, censorship, extradition or an espionage law. Of course the censorship at the border line barred the magazine from the American mails, but—it got there just the same! And today there is no censor, and Gale's Magazine circulates freely and openly in the United States."

Under the caption of, 'We Slackers in Mexico,' Mr.Gale says there are 16,000 draft resisters in Mexico who cannot be extradited because the Mexican constitution guarantees right of asylum. Some of them were fired from jobs they got, because they were slackers, but they sued, at government expense, and invariably got damages, which broke the boycott.

But Gale is boasting too soon. All these are but added reasons why America must and will govern Mexico. Plutocracy simply cannot exist under these conditions; it is not going to tolerate them. Gale is unconsciously agitating for a war on Mexico.

Sleep, the Soul's Chance

God gave man sleep, that his Diviner part
Might live, though bound in skin; and it goes out
To world unknown and in its hieing back.
Forgets its sweet experiences.

Again in Eruption

Mr. Lincoln Phifer is again in a state of eruption, throwing red hot gems of truth from the press in the form of a play, "Jesus and Barabbas." It is a powerful presentation of the events leading up to a world age-ending, and the parallel with conditions today is striking. The little play is a valuable document.

"Brethren," writes Lincoln Phifer in his epilog, "the law of recompence has not been repealed, The pendulum of fate swings today as it has always swung, and marks the ending of another era."WGuy Bogart in Progressive Thinker.

When Man Didn't 'Feel All Over'

You spoke in your magazine about the nerves of hearing being awakened. I read in the "Rosicrucian Cosmo-Conception' by Max Haindel that feeling was once localized like the other present senses—I think he sald at the base of the brain. Now man feels or has feeling all over the body, and Rosicrucians believe that inthe course of evolution it will be the same with all the other senses.—Mrs. Lillian K. Bullard, Kansas.

The Philosophy of Periodicity

Reprinted from first issue of The New World

THIS PAPER holds that periodicity is the key to an understanding of nature and history. All things develop, prepare their successors, grow old and pass away. As living things have normal periods of life, so have nations and civilizations. The observant man may tell when these things are about to pass. This paper begins to trace natural periods with distinctive phrases, in day and night, light and dark of the moon, summer and winter. It shows how, in tradition, this has been extended to the Great Year, approximating 500 solar years, in which civilizations are born, develop, prepare their successors and pass away. Measured from the awakening that came with the crusades and discovery of America, earth has completed a cycle and is entering a World Night, a World Winter. Nothing can prevent a general destruction of things. The analogy will be the destruction of vegetation in the autumn. It is the way Nature renews herself and brings a New World of morning, of spring, of a new order. The seed of the new is already prepared, proof that the old is about to pass. The distinctive feature of the new order, the coming New World are, Socialization and spiritual power. Neither of these, when completed, will be doctrinairre or speculative. The New Order will be what Jesus was pleased to call the Kingdom of Heaven, the dominance of the spuritual.

People Are Plunging

THREE MONTHS ago it looked like Socialists of America were going bodily to bolshevism. Now neither I. W. Wism or bolshivism awaken enthuaiasm anywhere. The latest astonishing thing is that one paper has greatly increassed its circulation on a proposition of running Debs for President. This looks like a big swing to political action and a possible immense growth of socialism Rather, in connection with division elsewhere, it indicates a general breaking up and that the people are plunging. There is no permanency in the situation anywhere.

A Clear Statement

The heat has melted my brain away—the orthodox half. The h—of it is, Our business gets us; we don't get it.—A. Kenoyer,California

The Quiet Hour

HAVE you felt the power of the Comradeship Circle? I have so have others. It is like every other form, not essential; yet it can be made to help.

"Seek earnestly the best gifts." That is, Communion with Deity. It can be just as real as communion with spirits or talking to each other.

Go about it in your own way, but rest assured that nothing is too big for God. The returns will be in direct ratio to your faith.

Ask for yourself, for health and development and comfort of the spirit: above all, for a full appreciation of the times in which you live and the responsibility that rests on you for the knowledge that has been given you.

Then—Pray for me, that the way may open for a larger and greater work.

Great Spiritual Revival Near

Let us promote this revival by getting in touch with all the saints of past ages and races, who are now here to forward the work. I appoint

Every Sunday Evening, from 7 to 8.

as Comradeship Circle hour, to sit in groups of twos or threes, or even alone. Let there be no cabinet, no medium, and no appeal for trivial messages. Sing devotional hymns softly. Repeat the Lord's prayer. Read or repeat scriptural promises. Talk briefly of your own deep soul experiences. Sit in silence, asking for the "one thing" on which you have agreed, and stay with that one thing week after week until you get it. Every month I will suggest "one thing" for the work in general, on which all should concentrate for five minutes at each Comradeship Circle hour.

In a Wrecked World

The terrors of orthodox hell are nothing to the farmer in hay harvest. I am interested in your discussion of the problem of feeding. I don't want to be on the "working staff" in the other World.—Missouri Farmer's Wife.

Death

Put his things away,
The child is through his play;
Rid the litter—sweep,—
And let him sleep.

Ain't It So?

The strikers injure good people, yet do not attempt to destroy the Wall street fiends.—California doctor.

Will You?

If you are going to attend a state or district spiritualist convention, will you represent The New World, it I will furnish you literature?

NewWorld Philosophy

All things go from him who waits.

Folly in the heart flies out of the mouth.

One may eat his cake and have a stomach ache too.

There are no return tickets sold on the roadway of life.

A man's conscience never flatters him to gain a point.

He who finds the truth can tell it: no other need speak.

Sunday breeches seem to have very small pockets.

They who will generally will. but they who won't can't.

Justice can stand on a pin point, but mercy never dwelt in a small heart.

Have you noticed that nearly everything a fellow wants to do is bad for him?

Babies are nearly always teething when called on to show off, so they do it better.

Sin tries to look so nice and little that she developes some enormous corns.

Even the liar likes to hear the truth, providing it isn't about himself.

Every man knows what his neighbors and the government ought to do.

In struggling for the income so many lose sight of the outcome till it arrives.

The Chinese tell us there are two good men, one dead and the other not yet born.

Many men console themselves for not being president by telling other people they are right.

He who looks men in the eye commands them. He who looks into their motives understands them.

I like a good hater even if I hate him, but I pity a fellow who chisels off his toes to make his feet glad.

Fortune doubtless means to knock at every man's door, but often she can't come herself and so sends her daughter, Miss Fortune.

The universe is in the mind, and as many people as there are, so many earths there are. Nothing is as it is, but rather, as you think it is.

Death is the only thing that can defeat the man who holds out, and sometimes he will manage to give death the slip several times before he is caught.

I know not how it may be with others but for myself, after having made errors and done deeds that would have made me ashamed before men, I have gone to the Father of us all, and felt that still I was his son, accepted of him. I am therefore led to believe that we either place false estimates on certain sins, or else that the Divine One can overlook and forgive all sins.

IT IS TIME for Morgan, for Davidson, for Hoover and all others who had unlimited power during the war to make the American people an itemized account of all they did. This is business. It is fair.

Want Us to Act in Mexico

A Washington dispatch says: Renewed representations on the Mexican situation have to the American government by Great Britain and France. For several months these countries have been urging upon the United States the desirability of putting Mexico on her feet so that she might resume the payment o n her national and other debts and afford adequate protection to foreign lives and property. British subjects are holders of considerable amounts of Mexican bonds, both national anp railway, while the French have considerable investments inthe banks, which, it has been charged, were looted by the governmen under the guise of obtaining "loaus."

The New Beatitudes

Blessed are they who have eyes to see.
They shall find God everywhere.
They shall see him where others see but stones.

Blessed are they that see visions.
They shall sojourn in the hidden ways of God.

Blessed are they who know the power of love.
They dwell in God, for God is love.

Blessed are the dead,
For they are with God.

Blessed are the living,
For they can still serve God.

—John Oxenham.

Mr. Wilson, holding to "daylight saving," seem to be another, foretold by scripture, who "thought to change times and seasons."

Your Other Self

New World Essayette

THERE is something that your friends see and that you have to do with every moment of every day you live. That is yourself. But behind that is another self which says, My hand, my foot; that passes upon every work the first self performs, and every thought the first self thinks. That is the other Self.

The second self is consciousness, sometimes called conscience. It assumes to be wiser than the first self, wiser than any man in all the world, because it passes judgment on everything it sees or hears; and sometimes its judgment does not suit the first self.

Philosophers have named the second Self sub-consciousness; theolcgions have called it conscience. Practical people submit their problems to it, and it solves them. The sensitive listens to its voice and posseses intuition. Mediums exercise its inner sense, and catch the wisdom of other life beyond.

Pehaps it is the second Self that remains, after the self that works and lusts and eats and sleeps and worries has dropped to dust. That second Self is always right. The Soul is never bad. Somehow, whatever the first self may have done, the second Self feels ever that it still has life and innocence that might make good. It is this second self that the apostle meant when he said: "Ah, wretched man that I am, who shall deliver me from this putrifying body (the first self) to which I am bound?" After awhile that body may drop away. The second Self may live on and on, conscious because the veritable You, yet not the worst of you, and make you happy as you were never happy before.

Josh Billings Said

Pitty costs nothing—and ain't worth nothing.

To err is human, but devilish few brag on it.

The man who hain't got an enemy is really pore.

Revenge sometimes sleeps, but vanity alwus keeps an I open.

A hole in the ground excites more wonder than a star in the sky.

Convince a phool uv hiz errors and you make an enemy uv him.

Face awl things; even adversity is polite tew yore face.

Tew bring up a child in the way it should go, travvel that way yourself.

Terrors Find Oppressors at Age-Ends

From "Jesus and Barabbas," the drama of a former age ending.

WOE to you rulers. writers—hypocrites!
In order that ye may bear rule o'er others,
Ye close God's blessed kingdom to mankind.
Yourselves will not submit to natursl rule,
Nor suffer such as would to keep that law.
Woe to you, employers, cantalists!
Ye hypocrites! devouring widows' house,
Making long prayers, pretending to be moral
And yet maintaining ways that are immoral.
Your condemnation shall be all the greater
Because ye had such opportunity;
For all the evil that there is on earth,
You being in charge of earth, is charged to you.

Jesus' denunciation of preachers, writers, profiteers and plutocrats in his day.

Woe to you missionaries—hypocrites!
You compass sea and land to make a convert,
Teach war and vices that make him a brute,
Enslaving him and bringing poverty.
Blind guides, that quibble over little matters
And do not care for equity and justice;
Blind guides, that strain at gnats and swallow camels!
Ye fools, whose logic in your creeds and deeds
Is making even children laugh at you.

Woe to you, writers, rule rs—hypocrites!
Ye clean the outside of the cup and platter,
But eat extortion in your inward filth.

Woe to you, plutocrats—ye hypocrites!
Like painted sepulchers, ye outwardly
Seem pure and right, but inwardly ye are
Full of all filthiness and putrid flesh.

Woe to you, preachers, teachers—hypocrites!
Because ye do great honors to the dead,
And say, Had we been living when they were
We had not slain them, by these very words
Ye blame your fathers, and ye are like them,
Wearing the worthies of this age to death.

Fill up the measure of your wickedness,
That all the blood that ever has been shed
May be exacted of you in this day.
Ye serpents, offspring of the viper,
Ye can't escape destruction for your sins.

Playing the Old Game

New World Parable

A STREET CAR MAGNATE who had watered stock until his fortune had multiplied over and over, demanded higher rates than his franchise called for, in order that he might pay dividends on his inflated values. The Commerce Commission of course gave him everything he asked for. But when he seemed to have the world by the tail with a down hill pull, the humble jitney came along and took his business away from him. And you should have heard him howl.

——The stock watering game ended when bankers foreclosed on industry, and lots of the old fellows don't know yet how to play the new game.

Possibility

Your bodies may at last turn all to spirit,
Improved by tract of time, and. winged, ascend
Etherial as we; or may, at choice,
Here or in heavenly paradises dwell.
---Milton, Paradise Lost.

Our Soldier Boys

George D, Coleman has written words to a piece of music of the above title, which has been published by the Howard Music Co., of Washington, D. C. It is in march time and a creditable piece of work, the words especially being full of feeling.

Happenings in Heaven

Boneheads Are Long Lived

WHEN the Capitalist got to Heaven, he found ten working Dubs just arrived. Selecting a portion of the golden streets, he proposed to them, 'Grab on to these blocks when it is dark, bring them to me, and I will go fifty-fifty with you." The Dubbs, anxious for employment, readily assented. The Capitalist sold the paving to the street department at the usual price for material for public works, and was soon wealthy, and highly respected by the Dubbs who could not get enough ahead to buy one of the many mansions there.

——Why not?

I Can Wait

The world has waited for me and I can wait for the world.
Justice has waited for me and I can wait for justice.
I can wait—oh, beautiful assurance—I can wait.
Wait while things go wrong until they go right.
Wait while men weep until they laugh.
I can wait, I can wait, I can wait,
And while waiting can love.
—Horace Trauble,

Becoming

New World Sermonette

Changed from image unto image. . . , Becoming new. Paul,

WE seldom get the significance of the little word becoming. It will seem bigger if we consider it by syllable.

Be. This is one of the most active words in our language. It is the word chosen by grammarians for conjugation. Suppose you run over that conjugation and notice its various forms. It you change it to noun you have being---individuality. The same form, in the active case, is alive; it is sincere. There is no artificiality about being.

Then, Coming. That is active, It is progressive It is alive.

When you join the two words with a hyphen, be-coming, you have a prophecy. It means the thing you actually are is coming out after awhile, If you are false, the being will bring it out. If you are true and noble and great in heart and soul, the great being is coming. You are be-coming all the time. The to-be is working out of the is This is new thought, but it is more. It is one of the great facts of nature.

What are you to be? What are you becoming? What is to become of you? You will change your very body and looks and condition by what you really are. I wonder if the new garment you are weaving for yourself of dreams and deeds will be becoming to you.

How Long It Will Last

I AM ASKED to give in detail, as far as I can, what I conceive to be the processes of the closing geological age, together with time periods for the various phases. While positive that the geological age ending is already beginning, it is as hard to give the manifestations in order, with dates of same, as it is to forecast the particular day when snow and freeze will come in the next winter, although it is certain they will come. It is therefore quite possible that I may err in this general survey, as to order and time, without erring as to general results.

I DO NOT BELIEVE plutocracy will last more than five years from the time it is definitely dominant. Suppose we fix the dates from 1920 to 1925. I am am uncertain whether it will end in a collapse due to its own weakness, thru a general uprising of oppressed peoples, or will be "burned out," "as in an hour," in natural cataclysms. Possibly all three of these elements will enter into its destruction.

I conceive that, while abnormalities in nature are already beginning to manifest, we will not enter definiteiy on the period of cataclysm before about 1925, and that this period may last five years, with a still longer period required to recover from its effects. If the remaking of earth is to be accomplished by its passing through vast nebula, adding largely to the bulk of the earth, I conceive it possible that as we approach the nebula the atmospheric changes will become more marked. Indeed, I believe that subtle atmospheric changes are already inducing psychological changes in man, such as passions, frivolities and a mental disturbance that amounts to mild insanity.

As we get nearer the nebular fields, I look for more marked changes. Naturally the heat will increase. There will be hot, withering winds. There will be unprecedented drouths. Ultimately, before the great fall of solids, we will probably enter into a gaseous plane that will make fires of "spontaneous combustion" frequent. It is possible, as I intimated in a paragraph preceding, that the fires that are to destroy the world's cities and shipping may come largely from these sources. You who have read Donnelly's "Ragnarok," the chapter in which he describes the Chicago and forest fires of 1871. which he attributes a swish from the tail of Biela's comet, can readily understand my meaning.

Even from old testament times, the inspired writers understood something of the nature of the cataclysm that was to close this age. Says Malachi, 4: 1;

> The day cometh that shall burn as an oven; and all the proud, yea, and all that do iniquity, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root or branch

Peter, writing after Jesus' day, told of the same thing in II Peter, 3: 7 and 10:

> The heavens and earth, which are now, are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
>
> The day of the Lord shall come as a thief in the night in the which the heavens shall pass away with great noise and the elements shall melt with fervent heat, the earth also, and the works that fire therein shall be burned up.

This "melting of the elements," it seems to me, may come before the final plunge into the nebula, possibly even several years before. Revelation forecasts a drouth covering the whole earth for three and a half years. Naturally such things would be fatal to many. The stress would be such that commercial and political interests would end automatically. On communities would be forced community cooperation in order to save themselves at all, and life would be largely by communities. Of course, some would be more favorably situated than others. Those near great bodies of fresh water, or on mountains, where rain condenses often, would probably have the best chance. Next to these things deep wells are important. The extreme heat would have a tendency to melt the arctic and antarctic ices, thus helping to remake earth, and in the rush of air toward the center there would be great storms, while these air currents would probably save much life which, except for them, would perish. Suppose you turn to Job 38: 23 revised version:

> Hast thou entered into the treasuries of the snow,
> Or hast thou considered the treasuries of the hail,
> Which I have reserved against the time of trouble,
> Against the day of the renewing of the earth

Another thing: Scrutiny of the passages quoted from both Malachi and Peter will disclose that this affliction will be especially severe upon "the wicked" and the "ungodly." You may wonder how it would be possible for there to be a difference shown between the good and the bad. While passing through this gaseous region earth would be more subtly controlled than now. Possibly the spirit's attitude would either attract or repel disaster, just as certain elements become conductors or non-conductors of electricity. Perhaps, also, the spirit realms will have things under such control that they will he able to protect such are en rapport with them. Jesus indicated how sharp the lines might be drawn, when he said, Matthew 24, 40-41:

> There shall be two in the field; the one shall be taken and the other left. Two women shall be grinding at the mill; the one shall be taken and the other left.

The struggle in the cities, the psychology of commerce, are such that they become natural conductors of the destructive elements; hence the Revelator, speaking in the past tense, says, 'the cities of the nations fell," and "all shipping ...was burned up."

Do you wonder that I am seeking to prepare you by "stirring up your pure minds by way of remembrance?"

Turn now to Revelation 6, and you will find a five act drama that outlines the processes in this p e-liminary work in remaking earth.

Drama of the Uncovering of the Nebula

Act 1—The first angel sounded, and there followed hail and fire, mingled with blood, and they were cast upon the earth; and the third part of the trees was burned up, and all the green grass was burned up.

Act II.—The second angel sounded, and as it were a great mountain, burning with fire, was cast into the sea; nnd the third part of the sea became blood.

Act III.—The third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon a third part of the rivers and upon a third part of the fountains of waters, and many men died of the waters because they were poisoned.

Act IV.—The fourth angel sounded, and a third part of the sun was smitten and a third part of the moon and a third part of the stars.

Act V.- The fifth angel sounded, and a star fell from heaven upon the earth; and the bottomless pit (probably the nebula) was laid bare; and there came out of the smoke strange pests upon the earth that afflicted men for five months.

Note three things in connection with the above: 1 This drama comes after the four "horses" have come from heaven to act their drama on the earth. 2 Each act of the new drama is under direction of an "angel," or is controlled by spirits. 3 In every act something falls from heaven—specifically, act by act, "hail and fire," "a great burning mountain," a "star...burning," "smoke" that obscures the heavens, and a "star" that laid bare the "bottomless pit," probably of the nebula.

Knowing nothing of true astronomy, it is little wonder old theology blundered about this as it did.

This is true, not because the bible says it, but that the bible said it indicates that the spirits who revealed it to man had a definite time for remaking earth at a definite period in history and had a knowledge of astronomy far beyond man's knowledge when the revelation came—possibly beyond his knowledge now. In the last analysis it is truly scientific, based on periodicity and data. Because men did not understand and have made foolish "spiritual interpretation" of this information from the heavens. it does not vitiate the remarkable information.

As I said on the start, I may err in detail. The time may be slightly longer than my study and information have surmised, because the geological age is so long it is hard to determine its exact length. But, in general, I believe experience will prove this to be substantially correct. Three years ago I told you war meant world dominance of plutocratic feudalism and that nothing else had a chance. It was thought preposterous; yet it has come true. Fulfillments already registered entitle me to consideration in this, and should cause you to spread the warning of the coming of the kingdom of heaven and the making over of the earth.



As God's New World Will Be

I, "See, I am making all things new.....There shall be no more sea"

WHILE THIS is an explicit declaration of scripture, it is so sweeping that few take it seriously. Even most interpreters of scripture seek to soften it by regarding it as symbolical. But I beg you to take it as it stands. It is plain enough without interpretation.

But, you ask, How could the sea be possibly filled up? A plunge of the earth into nebula might easily do that, within a week's time. Scientists are agreed that there have already been six periods in each of which the land surface was greatly increased. At first "waters were upon the face of the deep. The first life was aquatic, both as to vegetables and animals. Science is agreed on this. The making of a new earth is only following out what has happened before. The final ending of the sea is only following out the processes that have been in operation from the first; for with every new geological age the sea has been reduced in size.

But, you say, a plunge into nebula might increase the physical size of earth. Surely. In increasing its size, and making it all habitable land surface, it would make room for all life that formerly lived and proved itself sufficiently well adjusted to Divine law to maintain its spiritual existence. The rest will surely die the second death, which is eternal, without life beyond it. In this sense even "the sea shall give up its dead," for life on earth's surface.

You ask if I mean that worthy departed men will live on the earth then. Certainly. That is part of what is involved in the word, Re-surrection.

But consider this: At the beginning of every geological age in the past, the dominating form of life that survived has always been vastly reduced in size. The coal conefers became moss; the huge dragons were turned to lizards and little insects. What right have we to suppose that man, though functioning as much more perfectly as our birds do over the huge things of the past, will be over six inches high in the resurrection? Man, having utterly failed in ruling earth, will assuredly not be the dominating type in the new world to be. You ask, then, what will be? That belongs in another chapter, quite a way ahead in this series?

"By Spirits Taught to Write Above the Mortal Pitch"

Line quoted from Shakespeare, Sonnet 86

What follows is by automatic writing through the editor's hand, purporting to be by Spirits with names attached

The Making of the Rocky Mountain Range

"THE SAME visitation from the heavens that covered what is now Kansas wiih a 400 foot deposit of clays and broken rocks," said Woopolego, the spirit of the prehistoric indian, "a little to the west threw down the great bulk of the Rocky mountains.

"That must have been the center of the disturbance," continued the ancient spirit, "the fall to the east and west being auxillary and casual. I am aware that most geologists imagine the Rockies were emptied from the earth. But consider what this would mean. It implies that somewhere in the earth there is a cavity 4,000 miles long, several hundred miles wide and at least two miles deep. Unless this cave was far below the surface, the weight of tho material above would bring collapse. If this did not come. a leak might drain the ocean of a twentieth its waters. As a theory the fancy is untenable."

These are his views put into our own words. He continued:

"Beside, we who lived on earth before the Rockies were in existence know positively that is is not se. The mountain range, extending through the Andes, fell upon the earth in a tremendous visitation from the heavens, within a period of twelve hours. This is manifested to you in the curve from the Northwest to the Southeast as earth turned during the visitation.

"No, do not interrupt, and I will tell it all as I know it, in great gulps like the visitation itself was, For the most part the fall was into the ocean, the western half of America being made at that time. though there were, before if came, inhab ited islands in the region. By far the greater part of life in the locality affected by the cataclysm was destroyed by it. Considering the vast bulk of rock cast upon earth, it is a wonder that any escaped, But a few did escape. In almost every indian tribe you have accounts of theemergence of a few distressed survivors from caverns and crevices. These are truthful stories of what actually happened. It is impertinence to explain away all this testimony of tradition. But the survivors were pitiable remnants of once powerful peoples. It is little wonder that they became semi-savage nomads when they found their lands covered deep with wreck and ruin of a former world."

"What!" I exclaimed. "Do you mean that the Rockies and Andes are fragments of another sphere that was and is not?"

"I do. The fossil remains do not prove that they were all under water or all in a tropical clime upon the earth, because they are picture records of a world that is no more, transplanted to teach men wisdom if they would read.

"Think of the folly of imagining the canon of the Colorado having been worn thousands of feet deep and twenty miles across, in solid granite, by action of the water! For some reason the stream of rock parted there, while the rocks, in their tremendous fall, piled on end, the heavier side down, looking like great terraced temples.

"You cannot in fancy exaggerate the violence of the concussion. We who felt it cannot adequately describe it. It was too big for words. The earth was jarred by it. until the Bifrost bridge, then connecting England and the continent, crumbled and sank into the sea. The whole watering system of the western world was changed. The storms which sweep upon you from the west are but echoes of that terrible storm of flint and rock such long millenniums ago. Your whole history, as the history of spirits, has been determined by it. The character of the deposit, in large part devoid of stratification, is the best of the cataclysm that we who lived through it know to be a fact."

It seemed that much more might have been said, but Woopolego relapsed into stolid silence, while we reflected upon the outpour of his words.

WOOPOLEGO,
"GATH,"
LINCOLN PHIFER.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who will invent purely mechanical and practical



communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,

D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif.

You May Know, Now

THROUGH all the years you have been mistaught, and out of your ignorance has come your servitude. All history is the fiction of those who have profited by it

Now that the press has become great in capacity, it is distorting and suppressing the truth, and is filling you with wind while it fastens a new life of privilege upon the earth, for the fictitiously great, for years to come.

The whole thing is a nefarious plot, and that it may be carried out the greatest spy system and the most amazing suppression of all time is being developed.

But the means of your deliverance is opening to you. The spirit world knows of the past from experience of it, and awaits only opportunity to tell it to you. It can obtain all information of what is really happening now, and hopes, soon, to be able to supplement the work of wireless by men in the flesh, so that all secrets may be revealed. And the truth shall make you free.

Did not the great Master tell you that in the last days men should be judged by their secret thoughts?

Until better means are provided, let such as will learn use the pencil, ouiji and the simpler instruments

of mediums, realiziug that now psychic powers are opening to all. Let them write out, say, five questions pertaining to events they wish cleared. Let them lay these aside and wait. When the impulse comes to them, let them sieze pencil, ouiji or their instrument and take down what comes to them.

The spirit press service is ready to serve the sincere, the discreet, and the sensible.

HORACE GREELEY.

The Mental Picture Made Visible to Vast Audiences

ONCE, quite awhile ago, I wrote of a peculiar circumstance, in which I was able to mentally reconstruct things as I had known them at any time in the past, in such actual form that they were not only actually visible to me, but also might be perceived by others. There are some who are adepts at this work. They enable us to see the earth as it was in past ages, together with the great changes that have come upon it. For instance, I have seen the world as it was before the flood, and have also seen it as the flood was destroying it. It is much more interesting than any resital or description could be. I have seen historical events as they were enacted years ago. I have seen the Pantheon at Rome and the ampitheatre with all the spectacles it witnessed. I have seen the Columns of Egypt, Israel crossing the Red sea, Babylon in its glory, and similar things, more than I can mention. They appear to us much like the motion picture does to you. We know them to be shadows—mental pictures we call them,—but they seem to be real. The big thing they reveal to us are that the past is never lost and that history cannot be forever falsified.

Father considers it probable that these mental pictures may be made visible to audiences of people in the flesh, revolutionizing literature, art and amusement and changing much so-called history.

ATLANTA PHIFER.

I Believe in America

AFTER ALL intrigueing and betrayal of the people and setbacks and disappointments, I believe in America,

Not all it could, should or will be, but nevertheless at the van of the world's progress.

Possessing the virility that can within a few months change the whole future and prospect of Europe,

This visioning and energy are not going to be lost, though sometimes they may be directed to foolish purposes.

What matter lost battles or individual failures (or successes, which are sometimes worse than failures) in the development of civilizations?

Onward and still onward the world moves, a step at a time. every individual taking the step,

All exerting themselves, not all at the van, but all moving forward and not back.

Sometimes on the rock, then in the sand or the ruts, or on the thick green sward,

Onward, still onward, not for a hundred years, but for centuries upon centuries and forever.

WALT WHITMAN.

The Country Editor

KING TONY found a "friend" in Mrs. Cush centuries ago, and Mr. Cush was created Lord Plugugly and given a vast landed estate.

The proud and noble Lord Canesucker Applejack says the land is his and commoners must keep off it.

Jim Gazaboo euchured an ignorant squaw of her allotment, and has become Honorable James because of the coal found on the land,

He now says the people may freeze unless they give him his price for the coal and pay him in advance, so he won't have to invest anything for digging it.

Tom Tadpole inherited some rusted rails that were losing him money. A. Banker showed him how to issue watered stocks against it and emerge rich, while the Banker took a mortgage on it all by using the money deposited with him.

Now both Jim and Asa both say people must surely pay them perpetual interest on the debts; the Dubbs had nothing to do with making.

Kings, capitalists and scoundrels must be boosted, you know, and olden rascality perpetuated.

The courts tell you so and the courts know. The politicians tell you there are no classes and everybody knows that is so.

But what if the people, educated to blood lust, should this winter, when they get cold and hungry, hang a few who have been playing the game on them so long?

J, A. WAYLAND.

The man or spirit in these stirring times who is not interested in labor's struggle for freedom is not worth hell room.

Napoleon Promises Sensational Moves from the Spirit

JUST as America entered the war I wrote through The New World that if I could find a man whom I could use from the spirit, I could control the destinies of Europe.

I have since found not only such a man, but men. Joffre is sensitive and I have influenced him. Americans have the vigorous instincts of boys, and I used them without them knowing. It was these two influences that turned the tide, which was against civilization, within thirty days, winning the greatest victory of all time.

I have been avenged on the Hapsburgs, the Hohenzollerns and the Romanoffs.

But this is not all. The radicalism of the bolsheviki has been used, as the radicalism of the communards was used in France a century before, in spreading liberalism throughout the world. Intrigue cannot entirely destroy it, just as reaction never could restore the old order to France after the great revolution there.

Never before in history has a like work been done in so short a time. I do not write for the love of words but to call attention to big facts and future purposes.

If I can find, now, a man who is forceful yet capable of reciving suggestions from me, I can complete the work I have had in mind for more than a hundred years, of making this a good world for the people. I shall not hesitate to use tyranny if liberty lies behind it. I shall use money to overthrow the power of money. The world of man is at the flood gates of freedom and from the high heavens we can help to put it through.

NAPOLEON.

June 28, 1919.

How Much Do They Know?

MARCONI and Tesla both say so much about "interruptions" in their wireless communications, yet there is such an evident restraint in what they do say, that several have expressed a wonder at how much they really do know. Have they already accomplished communication with the heavens, and is it being concealed by the authorities in the interest of things as they are? Great discoveries have been suppressed in the past. Is this the meaning of the inter-stellar communication that newspapers are featuring now? Are they trying to distract attention from the simpler but more revolutionary proposition?

More Wonders of Wireless

Tesla, in Electrical Engineering argues that wireless waves can be transmitted through the earth, and has lighted electric lamps and done telephoning by wireless. H. Gernsback in the same magazine says: 'They are beginning to scrap their towers, especially for receiving. They now bury their aerials in the ground and receive signals twice as far. At some point on the globe Tesla will erect a station powerful enough to charge the whole earth with electricity. At any point on the globe the current may be tapped by means of suitable apparatus. No current is consumed until it reaches its distant receiving station."

Lodge Thinks It Possible

I do not wonder that Mr. Marconi, in his enthusiasm at the power of speech transmission by wireless, speaks of possible communication with other planets. Everyone, including himself, must foresee immense difficulties about that; and for myself, I venture to anticipate that science will recognize a simpler and more direct mode of interchange of thoughts and ideas before a physical process of transmission from world to world in the complicated code called language is feasible. However, there may be room for both methods. and posterity will know more than we do. —Sir Oliver Lodge.

Fears Catholic Control

Villa is proven to be financed by Catholic cardinals. The Free Press League ferreted it out at the time U. S. troops went into Mexico before the last invasion. Wall street is capable of doing it and may be a silent partner. The vatican will have 24 out of 45 votes in the League of Nations. Nothing can save the world from Catholic control. And now if Mexico is taken—.—California.

IF WE ARE NOT closing a geological age, it will be the worse for the world. The crime ofConstantine has been exceeded, both in duplicity and in its possible sinister influence on history. If a geological age-ending does not arrest the tendency, a worse than the Dark Ages awaits mankind.

The New

Frances Ridley Havergal. Air of "Portugese Hymn"

New mercies, new blessings, new light on the way,
New courage, new life and new strength for each day.
New notes of thanksgiving, new chords of delight,
New praise in the morning. new songs in the night.

Great Stuff

Your new book, "Jesus and Barabbas," came yesterday. I was late to the desk, but ditched all other work to read it. Great stuff, Phifer. Helpful and hopeful. You have a big light, Phifer.---Guy Bogart, LosAngeles.

The Debs Triology

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

Forest Fires in Four States Suggest a Strange Possibility

DURING the last month there have been destructive forest fires in four states that were with great difficulty restrained. They presented many strange features which remind one of the forest fires when Chicago was burned, which Donnelly attributed to a swish from the tail of Biela's comet. Perhaps we are already entering the outer gaseous belt of the great nebula. I wish readers in the states affected would send me news paper clippings and write me letters telling of unusual incidents relative to the spread of the fire.

One of His Best Plays

Lincoln Phifer wrote one of his best plays when he was with the old Appeal guard. The drama was written and printed in Social Thought in 1905. Two years later it was rejected by the Appeal to Reason as too visionary for a propaganda book. The title is, "Jesus and Barabbas." This "drama of a former age-ending, with its lessons for this," is not a religious tract but a very important economic document. Jesus was a carpenter and a rebel against the organized money lords of his day. Barabbas is represented in a different light from the ordinary conception of him. Comrade Phifer makes him the Pierpont Morgan of his day,the man who brought about the organization of a meat and then a food trust, that robbed the people until the only answer was universal revolt and the overthrow of a civilization and the ushering in of a new age.--World, Oakland, Cali.

A Powerful Phiferesque Production

"Jesus and Barabbas" is a five act drama of a former age ending, by Lincoln Phifer, editor of The New World, Rosedale, Kansas. It is a powerful Phiferesque production of fine inspirational fire. The parallels between the age ending of 2,000 years ags and the present are well brought out.-- National Spiritualist, Chicago.

Things are going right considering the whole situation.

The Great Last Act Begins

THE DAYS of pioneering are not over,
But only just beginning. Periods
Of opportunity are not all past,
But greater chances than the world ere knew,
With vaster and more quick rewards, are coming.
The age of romance is not yesterday,
But comes tomorrow.

For we are closing
The fifth act of the Drama of Spoilation.
Was piracy romantic? This will be
Infinitely more so. Slavery
You say was cruel. Far more savage this.
The early capitalist was bold and daring.
The plutocrat will be more so. You think
Big capital had fabulous returns.
Why, they were trifles to the things to be.
The drama ends in climax most intense.
It must be played out.

Men will go forth
To sieze on resources that are undeveloped
And even unimagined. They will not
Go in slow caravals as did Columbus,
Or like the Forty Niners creep in wagons
Over the hostile plains. They will not go
In railway trains, on roads requiring
First to be built with infinite toil and trial,
Or even ocean liners huge of bulk,
Considered marvels a few years ago;
But in dirigibles that carry hundreds
Will pass from London or from Germany
O'er sea and mountain to the unexplored,
In hours, where weeks once, and later days,
Were spent in transit. Newer emigrants
Will drop down, after holiday excursion,
Prepared to take the wealth they may discover,
Expeditiously, with little labor.
If some disaster comes, they will not be
Like the lost colonists of Roanoak.
But, flashing wireless to distant home,
Will get relief, perhaps in half a week.
Mercury will be beaten by the airplane,
And stormy Neptune by the submarine.
What sudden fortunes many shall acquire
Is hinted at by fortunes that three years
Have brought to many; what high wages paid
By the demand for new work; what new foods
Will be discovered and controlled is shown
In sample by some recent acquisitions.
Not only is the world war-wrecked to be
Built on new lines, but that which yet remains
Shall be thrown in the discard and remade.
We think of types—the cowboy, the prospector.
The lumber jack, the country jake—departed;
And do not notice other types, now forming.
Earnest of new characters, new stories,
More daring, more adventursome, and poems
Beyond the deeds heroic of the past.

The characters are dressing for their parts,
Each in as fine a costume as he can,
In hope of getting higher cast in this
Last act of the world drama that has been
Playing five centuries. All is intense,
Keyed for strong action. As the earlier acts
Exploited red and black, all who oppose
The ruthless onsweep of the European
Will fall before him. He is playing now
The mad act that the black and yellow races
And red had played before him. He is last
Of all the great division of mankind
To bear the test of rulership and fall.
The others, when they had exhausted selves
In madness of subjecting others, went
To pitiable degenercy; and we,
More eager than all others were, press on
Tingling for spoil.

But none may stop the play
That has momentum of five centuries
Behind it. If you cannot play the game,
Find a spectator's seat, and nerve yourself
For action, often cruel, and thumbs down
For many you have loved; you can't escape



IT IS the supreme shame of the centuries that children are born into poverty and drudgery, into deformity and death. It is infinite outrage, shrieking to heaven, that we should dwarf and degrade and make sorrowful the hundred million child souls that are sent to us each year. All other sins might be forgiven but this unspeakable wickedness against innocent childhood can never be atoned for. Shame upon the sordid society that calls forth these troops of beautiful blossoms, to see them wither in sweatshops, rot in brothels and writhe and bleed on the field of battle.--Eugene V. Debs in The New World's premium book, The Debs Triology.

The New Plutocratic Financing

The Purchaser Must Furnish the Capital

AS WE GET into experience of plutocracy its characteristics naturally become more apparent. It may now be recognized, not as a fancy, but as a distinctive system.

In the early development of "capitalism," or merchant control of industry, the owners furnished their own money and competed with each other for business, so that prices were low and many failed. This is a more recent manifestation than many think, coming into dominance about 1860 and remaining in control until about 1900. It failed and a new system was needed.

Then came the merger system, commonly called the trust system. Under this control, stockholders furnished the capital, which a few controlled; competition was largely abandoned; prices were advanced and returns became surer. Moreover, the banks began to get a hold on industry, since with every issue of stocks there was also an issue of bonds, and these were controlled chiefly by the banks. The issuance of paper securities was overdone, and the system so nearly collapsed that stock markets the world around were closed.

The banks then took over industry. To accomplish this result a great war, with big bond issues, was necessary. The war came. Bonds came. Bank deposits exceeded anything known. The new plutocratic system came in.

A leading characteristic of the new system is disclosed in an anvertisement by the Southwestern Coal Operators' association. After setting forth that a serious coal shortage impends, the advertisement concludes: "This can be avoided only by the consuming public buying coal now."

Analyzed, this means that the companies controlling coal refuse to produce it unless the people buy it in advance. In other words, the people, the consumers, must put up the capital for operating industry, while a few reap the benefits of it. The penalty for not doing this is freezing, starvation and death. The same principle may be discerned in all lines of industry, if you will study the situation. Nothing is produced until its sale is assured, and then prices are advanced to meet the scarcity. The people must put up the money for running the other man's business, either in the way of bank deposits, or in advance sales, or both. How characteristically plutocratic this arrangement is!

The power of the new administration over the government is shown by the fact that simultaneously with the announcement of the attitude of the fuel trust, Dr. Harry A. Garfield, fuel administratsr, issues a statement, saying: "Only by buying now, so that the miners shall have work and will continue to mine coal, can a very serious situation be averted."

He approves of the action of the operators in shutting down work until the people buy coal in advance and furnish the capital to run the business.

In an effort to meet the alarming situation, numerous papers are demanding that retailers "carry" their customers for ninety days. This is passing the "buck" to the small dealer, and driving him to do new business with the banks. And the banks loan him your deposits, and then pay you with their notes, issued against your bonds! Can you longer doubt that plutocracy has succeeded "capitalism' in control of industry?

Slavery lasted 140 years and passed away in blood. Small "capitalism' lasted 40 years and went out in a panic. Big "capitalism" continued 15 years and collapsed in a world horror. Plutocracy—.

Monthly 5c copy; 50c year Number 40 Rosedale, Kansas, September, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard. Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

How You May Be a Creator

ALWAYS there is something of this new gospel in reserve. It is a great thing to understand that, in the midst of commotion and perplexity, Divine forces are at work to remake the earth, to overthrow tyranny and establish righteousness under conditions that will be favorable for it. The fact that the great change rests on natural law that may be understood and explained, rather than on the uncertainty of converting men to justice, assures one that it can not fail. The assurance that the truest and wisest people who ever lived in the flesh, now in the spirit realms, are in charge of the work that nature is effecting, so as to make the change safe and sure, adds a personal element that satisfies. It is not far removed from you, after all. These are things I have told you about before. They are worth repeating.

But there is a new element that you may never have thought about. This is, that you may have a part in actually remaking earth. Consider the process. Nature has brought the world to the point where it may plunge into nebula and undergo a full rejuvernation Wise spirits are closely related to you in experience, are planning to direct the work so that it may be accomplished in the best and safest way.

Now comes your chance. You are asked to at least keep out of the way, and acquit yourself according to their direction. In doing that, you will not only be assuring your own safety, but you will also be ACTUALLY HELPING TO CREATE THE EARTH ANEW.

Further than this, if you have this mind, and should die, instead of failing because of the fact of death, you will merely be taken to a sphere where you may have a MORE ACTIVE PART in the work.

It is the way God works. In the beginning it was said, "Let US make." Of Jesus it was spoken, "Without HIM was not anything made." The whole Christian dispensation seems to have centered on preparation to meet the crisis now on the world. Even Yogi tradition says that at every geological age-ending spirits aided in the work of transformation. A "fellow worker" with God! That is "one big union" that cannot make a mistake or fail.



YOU Must Save Your Neighborhood

UNDER feudalistic cenditions life is always in communities. We are rapidly returning to that condition. When plutocracy collapses, when natural cataclysms begin, each community must learn to live within itself. That community which has been educated on how to do it can do it. You have about five years in which to educate your chosen community on how to save itself and in doing that save you. Spirits can't do this work but doing it is in accord with their plan. Someone outside your community will not do it; it won't be done and your chance of being saved is decreased if you do not do it. I have a plan that will enable you to do this. It is a plan that is worthy of becoming a fixed policy, if you will cooperate with it. It begins in a small way and proposes systemmatic work. I can't tell all it means this time, but here is the outline:

You are this month to pick outfive persons in your neighborhood; it matters not if they are "prospects" or not, just so they read and are intelligent. Don't tell them about it. Just send one dollar with the five names, and they will be entered on the list for six months. You will notice this is a special price. The people will be notified that some one has subscribed for them for six months. At the end of three months visit them, tell them you have been getting the paper and would like to know what they think of its idea of community organization--nothing else. At the end of six months they ought to subscribe.

Next month you do the same thing, and so on month by month. Ther eis no canvassing and you get right at your commun- ity to help it and yourself. Before five years you ought to be able to organize and you will have served your community and prepared yourself for leadership.

Work to the great plan, fill in the blank attached and send in at once.

To Save Myself by Saving Others

The New World, Rosedale, Kans.

I enclose one dollar and five names to whom you are to send the paper for six months.

I will try your special plan of five 6-months subs for one dollar a month for a year,

Name .....

Address.....

The August number is fine.—David Winkler, Kansas.

I value your paper very much.—Anna C. Swenson, California.

It's simply fine. Yours for the revolution, W. M. Lawson, Oklahoma.

Your magazine is improving with age and I hope will continue to do so.—L. Rodemeister, Colorado.

I cannot miss a number of The New World. It is in a class by itself.—Mary A. Thompson, Texas.

I have read 'Jesus and Barabbas' and "Hamlet in Heaven." They are certainly great.—J. A. Chapman, Oregon.

I know you have correctly foretold many things, and The New World is a great and wonderful little paper.—Guy B. Stone, Florida.

I am enclosing $1 for renewal and "Dramas of Kansas." I have all your other books and like them very much.—Fritz Pfund, Washington.

Very tew are interested in nature's coming changes, yet man as a citizen of the universe is a pregnant idea along with brotherhood.—P. W. Meredith, Oregon.

I am much interested in your line of thought, and am ready to receive any suggestion how I can help to forward your work.—H. William Hetrick, Mexico City, Mex.

I enclose $2.50 for subs and books. I am in the barber business, and am starting a news stand and circulating library, a True Thought Center for New World literature.—Lee S. Orr, Wichita, Kansas.

The New World gets better and better. We do enjoy reading its messages. I only wish everyone could read the truths taught in your paper.—Mrs. Eunice Walker, Arkansas.

I have never studied either spiritualism or religion, hence am not prepared to fully appreciate much of your writings, but nevertheless find in The New World more than my money's worth.—W. H. Burton, Arizona.

I enjoy reading The New World very much, although I do not agree with it in all things. I am sure that automatic writing could be true, for I have had demonstrations of it in my own home.—Mrs. S. P. Fonda, Oklahoma.

I am glad to continue reading the good strong thoughts in the little paper, and the "signs of the times," wherein no thing is impossible. The first page of the last issue is strong and awakening.—Miss J. P. Hascall, Florida.

Dr. John M. King, Canada, informs me that he will shortly issue a book of some 500 pages, representing 25 years of patient psychical research. It will be called, "Dawn of an Awakened Mind." Though 77 years of age, Dr. King is still writing, and hopes to publish several other books ere passing over. In renewing and sending a subscription for a friend, he says: "I pass The New World on, after reading, with my appreciation, and a request to the recipient to do as I do, read and pass on."

The Unfinished World

New World Essayette

NATURE first placed the skeleton on the outside, both with animals and plants, in shell fish and endogons. Her later efforts have put the skeleton on the inside. But earth itself still wears her skeleton on the outside.

If you will consider the mountain chains of earth, you will find that they constitute a complete and well planned skeleton or framework. The Rocky-Andes is the longest mountain chain. It constitutes the backbone of earth. In most other cases the bones run the other way, just as the ribs do with animals, The system is sufficiently complete to be worthy of a Builder of whom it is said, He "made the Heavens and the earth."

Some say the Azores are moutain peaks of a submerged continent. Possibly the Hawaiian group and the islands of Oceanica are the same. The skeleton of earth is therefore more complete than appears at a casual glance. Moreover, it seems that nature has begun covering up the framework of earth, just as a good builder does among men, just as the Creator did with the earlier types of life.

Why should it not be so? Why should not the plunge into nebula cover the mountains and the seas with soil, thus creating, as it were, flesh for the fully completed world, which should be strong enough to grow its own skin, of vegetation, over every part?

This is looking toward a new world, a finished world. Perhaps the earth we have known appeared as wrecked chiefly because it was not a finished product. After his sabbath rest, why should not the Almighty get busy again and make things good?

Possible for All

Happiness is possible for all.
It may not be but some, as things are now,
Will live in poverty, to scrimp and see
The uncouth; but they who have but eyes to see
Even they shall find beauty everywhere,
And they may in the simplest things find joy.
Oh, all the glory of the dawn and night,
The beauty of renewing bloom and snow,
The sweetness of a dear companionship
Cannot be shut from life. No man is poor
Unless he thinks he is. The highest heaven
Is distant equaily from every place.

ALL profit taking is done by profiteers. While big profits make the people the angrier, it is the little profits that have kept them poor and ignorant thruout the centuries.

The Old Tricks Work

New World Parable

"IT WILL NOT be long," suggested the New Speculator to an Old Un, "until all our tricks have been exposed, and then where will we be?' "Aw, cheer up," chided his Pal. "The people who know the tricks are dying right along, and young people are always ready to bite at a hook that hasn't been shown for a few years. It is surprising how long a few tricks have sufficed to deceive the world."

——Did you ever see a fly that was kept off of fly paper because other flies had been caught on it?

On Making a Noise

New World Fable

A YOUNG LOCUST begged his mother to be permitted to get out in the woods, "Why do you want to go out at your age?" asked his mother. "Why, I just have to holler," was the reply. "I do so want to make a noise in the world."

.....That was in September. Two months later the young insect had grown old, and his voice was heard no more.

The Two Sides

Life's a quaint
Persistent quiz;
One says, 'Taint,
And one says, 'Tis.

—Washington Star.

Never stand up to troubles.—Sit on them.

NewWorld Philosophy

It takes a bore to strike gas.

The tough youth is usually pretty soft.

The most successful things we make are mistakes.

A lot of "solid" men are solid bone.

Boldness is blind and stumbles where it need not,

The little heart may embrace the universe.

The sharp tongue often works from blunted feelings.

If Satan isn't ashamed of some of his crowd, I'm ashamed of him.

Song will strike fire in a minute, where talk fails to do it in a week.

How much daylight have you laid by with your "saving" of it?

The average man believes he might have been rich if he had not been so conscientious.

It is easier to love all mankind than it is to put stove pipe joints together.

Christianity is sometimes preached to death, but it seldom suffers from overpractice.

After all, the chief benefit that there is in politics is that some people make their living out of it.

When a baby falls it catches itself on its elbows and then bumps its nose as an afterthought.

If some people were to get to Heaven and find they were expected to work, they would probably raise h--- again.

There are three great topics of conversation, People, events and things. To talk of people is gossip. To talk of events betrays interest in only the momentary. But to think and speak of things is to feed on the permanent.

Worlds Without End

MAN, the only happy and only wretched being in the world; man, the laugher and weeper; man, the maker and the warrior; man, the God and the clod: he it is to to whom is due all praise and all blame, forever and ever, worlds without end.--Eugene V. Debs in "The Debs' Triology, The New World's premium book, given with two yearly subscribers and $1.

Somehow, Some Time

Here is the message of the birds and the grass:
They get along and we shall get along.
Somehow this thing is going to come out right.

A Kansas Meeting

THE average Kansas town of an early day was a show within itself. It was doubly true of Wichita. At the outposts of the wild burg there were posted great signs that read:

> In Wichita everything goes.
> Leave your revolvers
> at Police Headquarters
> and get a check.

Although there was legally no free delivery of mails, the postmaster was wont to carry letters to patrons in his beegum hat, thus anticipating the required services of the government by many years.

Religious work was carried on under primitive conditions. The first "big" meeting was held at Dufree's ranch, adjoining Wichita. A large crowd gathered, but there was not a song book to be had. The preacher tried and tried for hymns that the audience could sing, and finally led in the only thing that everybody knew;

> "Johu Brown's body lies a-mouldring in the grave,'
> But his soul goes marching on.'

Later on they built an adobe church, with dirt roof. Light was admitted through two holes cut out n the high walls. Through the summer the roof of the church was gorgeous with the sunflowers and prairie blossoms that the wind planted there. To the cowboy on the plain they waved an invitation to attend the exercises, serving fully as well as a bell would have done.

We smile at the picture, but it was certainly one of the liveliest churches in America— literally alive.—The Dramas of Kansas.

Freedom Hill Products

Dr. Leroy Henry, a Hoosier transplanted to Calfornia, conducts what he calls Freedom Hill Farm near Los Angeles, and on the side writes and publishes characteristic pamph lets. His latest is, "Freedom Hill. the Place of Evergreen Happiness," telling "how to be happy, though miserable." He has in preparation "Freedom From Fond Friends," "how to vaccinate against them;" "Henry's Glass Eye Story" and how he enjoyed sickness;" "My Conceit Machine;" "Falling in Love Again and Again;" "Usefulness of Useless Husbands;" and "How to Take People Without GettingHurt." Each is 25c. Mr. Henry may be addressed r. f, d., Burbank, Cali.

The Philosophy of Periodicity

Reprinted from first issue of The New World

THIS PAPER holds that periodicity is the key to an understanding of nature and history. All things develop, prepare their successors, grow old and pass away. As living things have normal periods of life, so have nations and civilizations. The observant man may tell when these things are about to pass. This paper begins to trace natural periods with distinctive phrases, in day and night, light and dark of the moon, summer and winter. It shows how, in tradition, this has been extended to the Great Year, approximating 500 solar years, in which civilizations are born, develop, prepare their succssors and pass away. Measured from the awakening that came with the crusades and discovery of America, earth has completed a cycle and is entering a World Night, a World Winter. Nothing can prevent a general destruction of things. The analogy will be the destruction of vegetation in the autumn. It is the way Nature renews herself and brings a New World of morning, of spring, of a new order. The seed of the new is already prepared, proof that the old is about to pass. The distinctive feature of the new order, the coming New World are, Socialization and spiritual power. Neither of these, when completed, will be doctrinairre or speculative. The New Order will be what Jesus was pleased to call the Kingdom of Heaven, the dominance of the spuritual.

The Soul-less

You call these people? They are only statues
Of souls deformed. See on that brow the scar,
And there the gnarled hands and the lusterless eye,
The stoop that comes of drudgery, the look
Of hunted poverty, the supercillious
Assumption of a privilege as right.
The souls are people. These you are only
Images of lost souls.

Answers to Questions

I am afraid that your forecasts are going to be fulfilled.

Why afraid? We have tried ev ery plan we could get the people to stand for through the centuries and none of them worked. It were better that earth be wiped clean away than that man's mismanagement continue longer. The ending of a geological age promises an entirely new management. Nothing else does. Then why be afraid of it?

I can stand a good deal, but the sugges, tion that in the new world to be men may not be over six inches tall is too much for me.

The suggestion was of a possibilty, not a certainty. In past geological age endings the dominating form of the old has always been reduced in the new. Anyhow, what great difference does size make? And have you considered how very small the souls of many are? If earth was increased in bulk all life would likely be decreased in size,

We Are One

Guy Bogart

IF you are an atheist I rejoice in your atheism.
It you are a Catholic, Jew, Mohammedan, Protestent, Agnostic, Unitarian, Pantheist, Theist, Taoist, Brahman, Heathen, Idolotor, Unlversalist, Spiritualist, Theosophist, New Thoughtist, Christian Scientist, verliy, Beloved, I am with you in each of your faiths.
Are you up on the mountain height?
Someday I shall earn that viewpoint.
Are you in the valleys?
I climbed from those depths.
By memories or by aspirations I am one with all of you.
You cannot disagree with me,
For there is One Truth
Incarnate in the heart of all that breathes.
By realization we are one;
By ignorance we are many—
But ignorance is passing and realization will one day come to all. even as by some it has now been achieved.
Whoever you are,
Whatever your creed,
Whatever your color,
Whatever your nation,
Whether man, beast, plant or mineral,
Whether incarnate or spirit,
Whether evil or good,
You are my brother—
And wherever you are
There may I worship,

Under Plutocratic Control

Says C. A. MacCurdy, parliamentary secretary to the ministry of food in England: "We are passing through a period of economic transformation in which competition has to large extent ceased to exist, and in which prices are determined, not by competition, but by the control of great trade combinations and organizations. We still speak of free trade, but we are living in a world in which any real free trade, as understood by Adam Smith and Richard Cobden has long since ceased to exist,"

Not a Failure, After All

Neither man or Christianity have really failed. They merely did not do what they were not intended to do. Man has brought the world to where a new order may be ushered in, and Christianity has prepared for effecting the change with safety. The dominion of both will pass when their work is completed.

Disintegration at Work in Every Land

FOR THREE YEARS I have been telling you that the world was entering on plutocratic feudalism, which represented involution rather than evolution.

Others are now sensing, in part, the crisis that is on the world. John Haynes Holmes, the well known investigator, summarizes the situation in these words:

Added to the breakdown of government is the collapse of the whole structure of modern social life. Through vast areas of eastern and central Europe, political civilization has entirely disappeared, and the primitive condition of tribal barbarism taken its place. Industrial civilization is similarly disintegrating. Factories are idle, railroads rotting to pieces, and vast hordes of the unemployed are sitting idly in sodden misery or swarming in mad revolt. Wars, both international and civil, are raging on every hand, no less than fourteen wars in which heavy artillery is used.

Dr. H. H. Powers, after surveying the situation in a long syndicate article, says:

Before the war the integrating forces were in the ascendant. For a thousand years we had been slowly bringing men together, The petty duchies and principalities of the middle ages, though continuing their shadowy existence, were losing their mischievous independence and becoming merged into one. These states in turn were learning to live and let live, were acquiring the habit of cooperation, and by means of increasingly persistent alliances, were beginning to consider a still vaster integration.

Then he adds:

It is no figure of speech to say that for thd first time in centuries the forces of disintegration are in the ascendant. Masquerading under the hallowed names of independence and democracy, they have dismembered empires and shattered the industrial mechanism of civilization It is the day of the soviet and nationette.

But even more clearly than either of these does Michael Farrmin, writing from Berlin, analyze the situation, He quotes Lord Rosebury as saying, "Europe is rattling into barbarism." Then he discusses the new private or feudalistic militarism that is springing up all over Europe, namely, what is known as the Noske guard. Contrasting the new army with the conscript army that fought the late big war, the writer says:

After all, the conscript was a soldier for a limited number of months. The new soldiers, red or white, Russian, German, Hungarian or Colonial, are professional gladiators, ready to do anything they are paid to do, The new volunteer forces are used and will be used for purposes of civil war. The conscript army was the invention and curse of the nineteenth century. The volnnteer mercenary army was the invention and undoubtedly will be the curse of the twentieth century.

It matters little that the writers may confuse modern plunder with civilization, and be especially timerous of working class revolt. The big fact remains that disintegration is taking place, that mercenary armies are being organized, and that Europe is still devouring herself. The whole continent seems to be coming under control of this professional army. Farrmin writes:

The very police are to be militaristic, sequestered in barrackl ife impregnated with the professional soldiery spirit and armed with gas and liquid flame throwers. They are to swell the existing guard by some scores of thousands of new gladiators. It is typical that one condition of this new Pretorian geddarmeris is that they shall remain unmarried.

Dr. Farrmin regards this army as an indication of the development of a new feudalism. He reaches at this later day precisely what The New World sensed as coming three years ago. Says he:

The new militarism is only one though the most striking element in the present development. It is toward a new sort of feudalism that Europe is drifting. Feudalism had mercinary armies; this new Europe will have mercenaries. Feudalism had forced labor; the new militarism inevitably leads to forced labor. Feudalism had its guilds and its narrow guild spirit; what are the soviets and the "vocational councils" but feudal guilds on a larger scale?

Dr. Farrmin may not have yet connected the new feudalism with plutocratic control, but he very accurately senses some of its characteristics:

Feudalism was marked by intolerance of the ecclesiastical spirit; the new era is developing intolerance all around. Feudalism had its strictly regulated control of trade or what was later called mercantilism; the new regime has already replaced the freedom of trade of the nineteenth century with a new mercantilism stricter and on a more gigantic scale than the old feudalism.

That politicians are thoroughly alarmed and puzzled is plain. They did not understand the war was fought to build the upper strata of feudalism. Now they are sore at labor for building the lower parts. In their utter blindness they think a few individuals are responsible for disturbing their silly rule and wicked graft. The fact is, feudalism follows logically every age of exploitation. After five centuries of looting, tolerated and sanctioned among all nations, it is impossible to head it off, No man is wholly responsible for it, the kaiser but little more than any other ruler, and no one who has lived in the last five centuries is wholly free from blame. The wages of sin is death and pay day has come.

Unless there is intervention of a geological age ending to wipe out the old in a sudden new deal, the world is logically in for a new dark age, with universal poverty, ignorance and misery.

Wholeness

All nature is but art unknown to thee;
All chance, direction which thou canst not see;
All discord, harmony not understood;
All partial evil, universal good.
---Alexander Pope.

Walk in Pajamas Over Fields of Ice Because of Heat

STRANGE THINGS are happening in the realm of nature. After great forest fires "dne principally to electric storms without any rain," to quote from press reports. there has been strange disturbance of the wires. For two days, during August, wires would suddenly go dead and dead wires develop great voltage. The papers were full of it. It was as though there was interference by unseen electricians.

But a still stranger thing is reported. Here is the cablegram:

Geneva, Augnst 18.—Switzerland has been suffering from a magnetic heat wave four days. The telegraph lines have been greatly disturbed. The heat has been so intense that two Alpinists were seen yesterday on the mer de Glaci (the sea of ice) near Chamonix, clad only in pajamas.

It really looks as though TheNew World's predictions of changes in nature were beginning to be fulfilled, As readers who have followed them know, these predictions were not based on mere whimsies, but on a study of periodicity and the conviction that we are approaching the ending of a geological age. If the assumption is right, the disturbances are to become more and more marked, culminating, perhaps, by a plunge of earth into nebula that shall make this literally a new world, fulfilling scriptural and other forecasts in perfectly rational way.

The World's Unrest

THIS is the feeling of ten million men:
"I am not satisfied with what I find.
I have worked hard, I'm willing to work hard,
But my returns are not what I should have.
I understand that money is not all,
And have much compensation in my soul:
Yet why should I and those who look to me
Lack comforts and conveniences of life?
I've done enough work to have had a home.
I never was extravigant, I had
No bad, expensive habits; by this time
I should have had enough to tide me through:
But must slave on, or, being considered old,
Be shelved, and lack' I care not for myself,
But she I loved has toiled and scrimped thru life
And had few of its comforts; and my children
Lack the advantages they should have,
So that I leave them crippled. 'Tis not right.
Particularly as I have seen some thrive,
Who never worked as I toiled, never saved
And never lacked. They have their autos, they
Take their vacations, they attend receptions
And theatres, they send their lads to college!
But I and mine, who're just as good as they,
Have never known these things. I did not mind
While I had strength to toil and still had hope;
But now I sight the end and know I cannot
Give my dear wife the good that she deserves,
My children proper chance. It makes me angry.
I feel I have been cheated. Curse the system
That crippled me and will destroy my children.
If I were God I'd smash it in a minute.
Can he be on the side of this injustice?"
I hate the supercillious who cry,
Submit, and save! I'd like to wring their necks
For their advice that has so cursed the world."

Hamlet's Opinion of Heaven

THIS is as strange a world as earth itself,
But I am glad there's stuff to occupy
A mind that tires from having naught to do.
I'm not so bad a fellow, after all.
The only varlet doing menial service
Cheerfully, and without thanks or pay; the only
Servant that blesses one for cursing him:
The only lord who stands it to be laughed at
By his superior, himself. Oh, well,
Hell's not so bad with such companionship.
But Heaven were tiresome if never having other, —Hamlet,
in "Hamlet in Heaven," scene 3, act I.

Prehistoric Beans

According to Popular Mechanics, a tourist found in a crumbling cliff dwelling in Arizona, in a pocket discovered by prying off a slab from a wall, five large beans. Two of these he took home and planted, with the result that the stalk grew twelve feet high, and produced many beans of a very big and palateable variety.

Jo h Billtngs' Philosophy

Crabs bite with their feet and hang on like a pore relashun.

The chains uv slavery are none the lighter for being made uv gold,

Tew enjoy a good reputashun, give publickly and steal privately.

Tew remove grease from a man's character, let him strike sudden ile.

When I git thoroughly ritch, the fust thing I intend tew do iz tew become respecktable.

IT is to be hoped that when the people begin to hang profiteers, next winter, they will be sure to get the right men.

Will You?

If you are going to attend a state or district spiritualist convention, will you represent The New World, if I will furnish you literature?

Happenings in Heaven

It Was Hell, All Right

A CERTAIN Public Character, who had all his life managed to be talked about, went to Heaven, and found it very dull, because the papers failed to announce his coming, He appeared on the golden streets and in flamboyant speech tried to start something in hope that the press would flame with the news. But it remained silent. Then he wrote for the papers, attacking the Administration, but his articles were not printed. Fully nettled, now, he asked the managing editor of one of the papers how much his advertising rates were. The editor replied:

"We don't advertise in Heaven, and we report only the good.,'

.....And the man who loved adulation felt that by mistake he had gone to hell.

Eaters of Pork

The literal meaning of syphilis is "lover of swine." The name is double edged. It may mean swinish intercourse, and it might apply to pork eating. Both might cause syphilis. More than half the people are said to be affected by it.

Many Variations of the Golden Rule

PERSIAN: Do as you would be be done by. B. C.

Grecian: Do not that to a neighbor which you would take ill from him. B. C.

Chinese: What you would not wish done to yourself do not to others. B. C.

Buddhist: One should seek for others the happiness one desires for himself. D. C.

Egyptian: He sought for others the good he desired for himself. Let him pass. Before Moses.

Christian: All things whatsoever ye would that others should do to you, do ye even so to them. Jesus:

Mohammedism: Let none of you treat his brother in a way he himself would dislike to be treated,

The New World: Treat others as you wish them to treat you.

Jesus' Testimony

THE Heavens are opening now.
They always open
At periods like these. Not only are
The higher spirits struggling after freedom,
But Heaven is in the grip of violence,
And passionate poor souls sieze on the bodies
Of human beings, to use them for a purpose,
Or are enslaved by men to trivial tasks,
Finding lost goods or telling personal fortunes.
The problem of deliverance is greater
Than looking out for man alone, or money. —Jesus,
in "Jesus and Barabbas," actII, scene 2.

The I. W. W. Program

The army of production must be organized, not only for the every day struggle with capitalists, but also to carry on production when capitalism shall be overthrown By organizing industriaiiy we are forming the structure of the new society within the shell of the old.

Winning in England

The modified form af soviet rule, providing for control of industry by joint commissions from the government, the unions and the purchasing public, is being supported by the government of England for the railroads and the mines. It is very similar to the Plumb proposition presented in America.

Opinions of Others

When the Shell is Broken

When a chick is hatched it loses all interest in the rest of the eggs, and I believe that is the way it is with most people when they pass over. A few, like yourself, may get a peep, but most of us are in the state of incubation until they pass over.—Al. Kenoyer, California.

The Old is Passing Away

The old world is fading away into the misty past. Soon the changes will show more distinctly. When communication with that machine is perfected the world will wake up in right good earnest.—Dr. W. M. Wight, California.

Pressure from Beyond

There is terrible pressure from the other side, and I am expecting any moment a break in the curtain and strange things to happen.—George D. Coleman, Tennessee.

The Reactive Influence

I am interested in psychic research because of my belief that the discoveries we are making within the unknown will have a profound influence upon man's philosopy of life even within what we are pleased to call the known.—Dr. Hyslop, head of the American Society of Psychical Research.

Compulsory Nonsense

A magazine contains an article on "Compulsory Veracity in Newspapers," which seems to be about the acme of Utopiaism.

PLUTOCRACY needs a war on Mexico, and the American people are willing that it should come. Nothing can head it off.

The Breaking Up 2,500 Years Age

THE SAME involution or breaking up, which is manifesting today, appeared when world empire was attempted through the erection of a central tower of babel. At that time the end was confusion and dispersion, the thing that always comes in times of involution that always succeeds periods of evolution.

In the days of Nebuchednezzar, 2,500 years ago, the capitalism that had been in operation there for a century gave way to a plutocracy, of which the king was the golden head. The serfs were mixed iron and clay, a weak support. The system went to pieces suddenly thru being struck by a "stone cut out of the mountains without hands"—through Cyrus, from the mountain region, a man not born to the throne.

Similar things happen at the closing of every historical age. We now have, again, the towering image with head of gold, body of brass and support of iron and clay. It too will go to pieces, all at once, from apparantly trivial causes.

How to Hold a Slave

Plautus, Roman, 300 B. C.
Paraphrased

People who secure captives with chains.
And put fetters on feet of runaway slaves,
Act very foolishly, in my opinion;
For the distressed, if woe is heaped on woe,
Will yearn to flee, and act dispitefully,
And, one way or another, will escape.
Perhaps with file they'll rid themselves of fetters,
Or drive a nail out with a stone. These are but trifles.
If you desire assurance of your slave,
Then tie him down with chain of food and drink.
You'll easily hold him with this kind of fetters.
The greater freedom you provide for him,
The surer he will be found to your service.

Keep Sweet

A soured spirit affects the world like a sour stomach does a man.

What to Do to Be Saved Now

WORK while it is called today, said Jesus, for the night cometh wherein no man can work. Twenty years later the world night fell. Jesus' disciples saved themselves because they understood; but the Roman world went out in savagery.

Lowers a new world night. Because with the setting sun there is a play of brilliant light, many doubt. But it is a time for quick action.

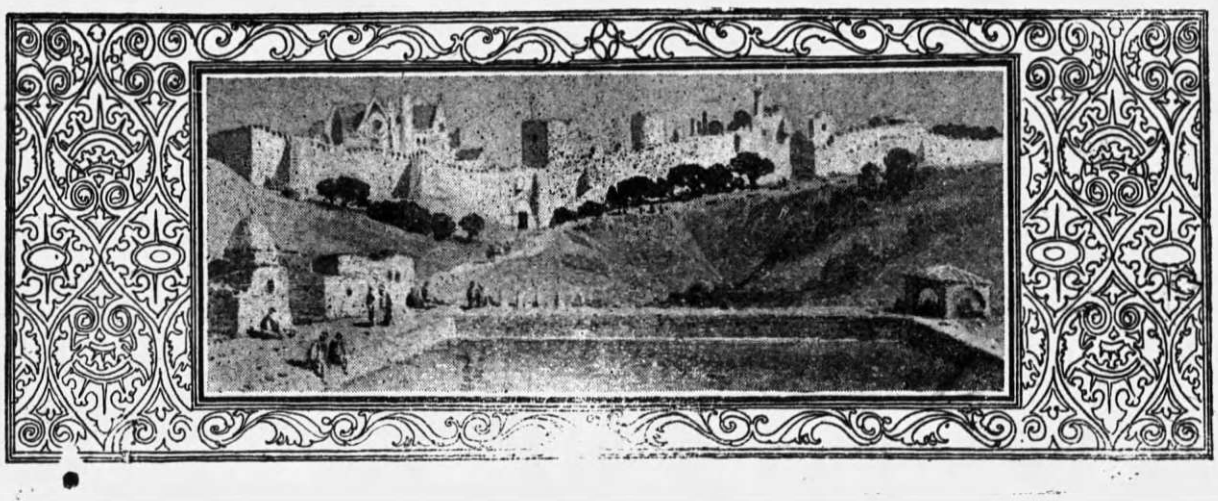
If plutocracy has but five years to run, you should make your preparations within four years. Find you as good a place as you can, stay with it and save every penny possible. If you fight it now you will lose both the battle and your chance, as well as power to gain liberty when plutocracy collapses. Get out and keep out of debt. Not only will contraction in effect increase your indebtedness later on, but debt now may mean serfdom for your children.

Don't buy city property now. Rather, sell what you have. It was by selling city property that the followers of Jesus, in the age ending 2,000 years ago, were enabled to get through without lack. Forming cooperative communities cannot save the world. When the disciples tried that persecution scattered them so it might be a bigger movement.

When plutocracy collapses life will of necessity be by communities. He who works for community fellowship and instructing the people as to what can be done by communities, is doing the only practical thing for the future.

The spiritual preparation is of course necessary. But preparation for community self help is spiritual preparation. It is in accord with Divine and spirit plan and work. Therefore he who engages in this work is putting himself into position to receive spiritual power and joy. You will be protected in natural calamities; never doubt that; that is, if you are really working in accord with the big plan above. How can you expect it otherwise?

Wno will prepare your community if you don't? This is getting close at home. Your own salvation and the salvation of your community, rests in the long run on YOU. Get BUSY.



Light Divine

Oh, light that followest all my way,
I yield my flickering torch to thee;
My heart receives its hallowed ray,
That in thy sunshine blaze its day
May fairer, brighter be,

Oh, joy that seekest me thru pain,
I cannot close my heart to thee;
I trace the rainbow thru the rain
And feel the promise is not vain
That man shall hopeless be.

—Geo. Matheson.

Just a Settling Down

This is not revolution, When labor gets it concessions it will settle down and be a part of plutocracy, which will then run smoother.

Four Socialist Parties

There are four socialist parties now, not counting Spargo. Three of them are city movements, predicated on organized industrial workers. Any adjustment based on the supremacy of the overgrown industrial machine, whatever its purpose, must aggravate rather than allay the trouble. Socialists are therefore tricking themselves into an unconscious support of the system. Even the Plumb proposition will not bring socialization but guarantee of profits on watered stock, more bonds, and an alliance between industrial magnates, the government and organized labor. A new triumvirate is forming.

Knowing Yourself

I have to live with myself, and so
I want to be fit for myself to know.
I want to be able, as days go by,
Always to look myself straight in the eye!
I don't want to stand, with the setting sun,
And hate myself for the things I've done.

—Edgar A. Guest.

Almost Sprung

The inevitable war on Mexico was almost sprung the last month. If laber becomes too obstreperous, it can be started at any time and cure the scratching with a counter irritant. Labor cannot strike againt a popular war like that will be

Mass Psychology as Shown by Motion Pictures

Gerge D. Coleman, Tennessee

MOVING PICTURES reveal that intrigue, plot, counter plot. moral degeneracy and crime are due to attempt by legal trickery, perjury, force and murder to steal the wealth the public produces.

The general public is so hypnotized by the present system that it fails to see these facts. There is such a thing as mass psychology. Jesuits know full well how to utilize it. We saw it in the French revolution and in the hypnosis of the German people through directed education. We see it now working through censored and controlled press, pulpits and courts.

We also see a strong counter suggestion, constant, persistent and strenuous, driving home the fact that poverty, vice, crime, ignorance. tyrannical wealth and war are all the result of private property and the rush to attain it. This the moving picture presents, if we are wise enough to mark it,

Psychic impulses and mass action attending it are seldom the result of objective reasoning but come of unconscious reasoning, where deduction and induction are tangled. In the individual the result is the prophet, poet and sage; in the mass, revolution.

There were times when mass psychology swayed the world. One was about 73 B. C., shaking the Roman power in slave rebellion. The era from 1773 to I814 was another. Now there is another world wide psychic wave. What it shall bring the world remains to be seen.

The True God and Compensation

A woman with a foreign name writes in The Nation that she cannot accept the philosophy of compensation, because she sees so much injustice in the world. The injustice comes of artificialities. Ultimately nature beats the artificial by destroying the man who was its supporter and victim. That is compensation Divine, natural law never fails. It is our lack of trust in it that brings disaster.

To all who send 50c for Dramas of Kansas in September I will send free a 16 page illustrated folder of Kansas with fine map of the state,

AT the close of the next general war, says U. S. Senator Ransdall, of Louisiana, darkness will settle upon the earth, men will move back more than twenty centuries, and Christian civilization will cease to exist.

Pity for the Dead

I pity so the dead. Though they exist
Beyond the change, their helplessness is such
It almost breaks my heart. To merely think
Of being unable to do heavy work,
To plump into a friend, to shout and sing,
To eat a hearfy meal! Oh, I am glad
I still have good old flesh that can do things,
See and be seen, hear and be heard. and make
A dent, even though I fall in doing it.
We all must die; but how I pity us!

Living In Face of Death

C. W. Mitchell, Kansas City

MOST MEN are uncertain how long they will live. I belong to the favored few who are sure of life. The doctor tells me I shall live four months. Pulmonary tuberculosis. I am hopeful, but they tell me that is part of the disease. But I am using hope to glory in the hundred and twenty golden days that lead me to the great adventure.

On my best days I get out to the little park near by Never has it been so green as this year, and it can never be any greener. There is a bird that sings in the early day. It's a mocking bird or thrush, I suppose—I don't know which. My life has been worn out against the inside of a skyscraper. I have had but little time for birds and flowers and trees. There is a little desk and a small office which carry my marks in a hundred places, but I've never planted a rose bush, and if I've ever brushed the dew from a flower it has been when hurrying from my breakfast to a street car.

But now I'm different. And the reward for the hard years of my work is my change of soul four whole months before it is over. I'm satisfied. I'm repaid. The finish is so much better than the long years before that I go the future with the utmost confidence. It will be good. I haven't any tears. I feel like a school boy playing on the campus the last week before vacation.

The Ending of Christianity Thru Its Fulfillment

THE new impulse is to the Christ idea, though perhaps not to our idea of the Christ idea. It is true to the plan which prompted the most lasting propaganda the world has ever known. In being this, it will not be untrue to Buddhism, Zoroasterism or Mohammedanism, but will fulfill them too. Be it remembered that there has been but one Christ plan, but one who claimed to be anointed to save and rule the world. Mohammed sought to promote his idea of that plan. The Christ plan is inclusive of both the Jewish and Christian movements; it is inclusive of all religious statements Yet no other statement includes it fully. It is political, involving a rule by chosen and trained spirits and an overthrow of man rule. It is spiritual involving a call to a higher state of being through the new birth, and a spiritual rule of the kingdom of Heaven. It is rational, in that it involves a return to natural law and the abrogation of artificial rule falsely called law. It is complete because it considers both physical and spiritual needs, both man and beast, and the salvation of earth itself from the rigors of cold and heat and from all conditions that are disagreeable. It must be considered, because it has been developing four thousand years; it is world wide: it has progressed to the point where, according to its own forecast, its future rulers all chosen, it can be effective. The new impulse, the new "religion" if you please, is an enlargement of Christianity, just as Christianity was an enlargement of the Jewish plan. It it like a human being who, while ever the same identity, varies as a babe, a child, a youth and a man. —Old Religions Made New, p 69.

The New World is Promoting a Remarkable Scientific Proposition

The New World is stirrinsg things in its effor to secure the invention of a scientific, mechanical means of communicating with the beyond, that shall make communication open to all, unquestionable and as common as telephoning now is. The accomplishment of this would be tantamount to the discovery of a literal New World, would give knowledge for faith, and would open up new history, new literature and new sciences. Then, every paper would print news, views and literature from the Heavens.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,

D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif.

"By spirits taught to write
Above the mortal pitch."
- Shakespeare, sonnet 86.

The Living Dead

Contributions in this department are presumably by the spirits whose names are attached to them, Believe what you please about them.

The New World Has the Greatest Contributors of All Ages

It contains stories, essays, poems, etc., purporting to have been given by automatic writing from beyond. But while this is given to good faith, the reader is invited to believe what he pleases about it. It is merely part of the data that has come in every age, but which can not, under personal mediumship, become perfect or convincing to all.

There have already been published communications purporting to be by Shakespeare, Emerson, John and Charles Wesley, Longfellow, Poe, Beecher, Hugo, Hubbard, Riley, W. C. Brann, "O. Henry," J. A. Wayland, Robert Owen, Horace Greeley, W. R. Nelson and others—sufficient to afford, at least, a diverting study in styles.

Spiritual Powers Open to All

It will soon be possible for all to communicate with the unseen world through purely mechanical means, as a matter of scientific fact rather than faith. The Opening of the Heavens in this matter of fact way will be tantamount to the discovery of a new world, and will provide ideas sufficient to employ the energies of the world for another Great Year, thus proving the remedy for the exhaustion of old ideas with which earth is now afflicted.

The Spirit News Service at Work

This department is supposed to come from the spirit, from service managed by Spirit Horace Greeley. The New World does not vouch for the truth of any statement made herein. Individuals and groups wishing to use this service must have character and common sense and sit for information. Personal news will not be given,neither will attempts be made at forcasting events.

Working to Restore Royalty--- In an effort to defeat bolshevism in Europe, the allies, who made pretense of fighting for democracy, are scheming in certain circles for a return of a Hapsburg to the throne of Hungary, with the nominal title of hereditary president, There is even underground talk of restoring the kaiser to power in Germany.

Blockade Still On---The industrial war is assuming huge proportions. In an effort to defeat Lenine and keep Germany down industrially, the allied blockade, modified and partly disguised, is still on. As a consequence, millions of helpless women and children are still being starved to death. More than twenty million people have died of starvation since the war began. But the tiyng up of food in America by the packers and others, in order to keep up prices, is tantamount to a blockade on this country, and is starving hundreds of thousands here.

Vigilantes Recognized---InFrance, when prices became unduly high, vigilantes were organized, often in the open, and sometimes municipal authorities co-operated with them. There never was an effort made to punish or suppress them. These vigilantes visited manufscturers, wholesalers and retailers, and warned them that unless there was a drop in prices there would be hangings. A few were hung, but generally the mere warning brot a quick drop in prices.

Food Destroyed to Boost Prices--- One factor in the high cost of living has been the holding up of cars of food stuffs in railroad yards, dumping of fruits and vegetables in rivers and lakes, and reducing supply by unexampled cold storage. Indeed, the high cost of things is largely a matter of deliberate hold-up. Congress has known, or might have known, of this, but permitted the robbery of the people without protest until threatened revolution compelled action.

Plutocracy's Accomplishments--- Under the spur of the war, the new order has driven the people into unexampled production. Both England and America have already paid their entire expenditure for the war. Most of the debts remain unpaid, it is true; but it is now owed by all the people of those countries to an increasingly small number of the same people. Increased production has more than made up the whole debt. but this thirty billion dollars in America alone has merely gone into the hands of the few. In view of this fact, it is no wonder the plutocrats are devising new and astounding schemes of plunder under the driving system. The people could pay for the railroads in a year if the whole profit system were eliminated, and pay the whole national debt in another year.

Public Pays for Propaganda---The newspapers are paid for the lash they apply to American backs in the big drives and for agitation against the overthrow of the profit system, if not openly, then in the way of advertising. Where does the money come from? Accounting has not been made of vast sums that were raised by authorized "drives" for various private institutions during and since the war. Much of the money is being used in open propaganda if not to finance actual war on the bolsheviki. Besides, numerous big corporations are selling stock in auxilliaries that really function in propaganda, the plutocratic managers paying, not the initial cost, but only dividends

on the money that the people blindly invest.

Alcohol Might Solve Fuel Problem---In South Africa, where oil wells are few, the making of denatured alchol for fuel has been opened to all. Inasmuch as alcohol can be made from almost any material including weeds, waste and garbage, merely by putting the materials in vessels, covering them with water and letting them stand in the sun for three weeks, then draining off the liquid, enough might be produced from waste to run all machinery, and thus make unnecesary a oil war on Mexico. Or enough might be produced yet this fall, from waste, to break the fuel famine next winter. These things will not be done because the profit system. The people will have to suffer until they learn.

A White Man's World

Spirit Cecil Rhodes is Interviewed by George Alfred Townsend

CECIL RHODES is nervously busy and hard to interview. But once you have found him, he talks like a cataract, words fairly tumbling from his lips.

"We have reached the point that I foreknew would come, the most intensely interesting place in history, I regret that I am not on earth, so that I might have a big part in it," Then he smiled, adding slowly: "But I have had a part in it."

"Then you take an interest in what is going on among men in the flesh," I suggested.

"An interest," he bit at me. "As if anyone could help but be interested now."

"But mediumship—," I began.

The intense spirit stopped me impatiently. "Folderol," he said. Then he added: "Some day practical people will connect the two worlds. But now—." He did not complete the sentence.

"When I was in the flesh," he said, "I foresaw it all; and now it is coming to pass. The last five centuries has been given over to the occupancy of the world by the white peoples. They already control five out of the six continents. And it is right they should. The Chinese knew of America, of the telephone, of printing, centuries before Europeans did, but they did not put the knowledge to practical use. They had their chance and failed. We know now that the black, as well as the red and yellow peoples, had their chance and failed. It is a case of the survival of the fittest. The last five centuries have determined that this is to be a human world and a white man's world."

The rush of words stopped abruptly for a moment, then began again.

"But there is choice between the white peoples. The thing had to narrow down in survival of the fittest, just as Gideon's army had to be reduced by test. I saw it a score of years ago. Germany also saw it. I do not blame her, indeed, I admire her, for understanding that the thinning out must come, and preparing for world dominance thru her middle European-Asiatic empire. Years ago I believed that the Anglo-Saxon was the true heir of promise, but apparantly he could not be aroused, and Germany struck for her empire. But in her boastfulness and ruthlessness Germany aroused the world. My England first; and she stood against the tide until America, asleep to real economics, finally did arouse magnificently and turned the sweep of things. All I hoped for has come to pass. Isn't it glorious?"

The nervous spirit rubbed his hands and smiled.

"The next ten years," he said, "will see this not only a white man's world; that was determined by the last five centuries,—but also an Anglo-Saxon world. The black and red already have succumbed. The yellow and brown are going."

"But universal empire brings great responsibility," I suggested.

"It does," was the reply. "But only the Anglo-Saxon is equal to it. He is for popular government; for religious freedom; for development of natural resources. What he has already done in a small way will now bo done magnificently. Oh, it is a great vision and splendid opportunity along with responsibility. It is no time for narrowness or bigotry. A united world is coming, all inclusive—conserving for the three departments of nature, mineral, vegetable and animal, connecting up with the higher department, the spiritual, and using all to forward life processes and comfort for all. Sensible socialism will be a part of the new order,"

Here the intense spirit paused and added impressively:

"Germany should be allied with England and the United States. She is nearer related to them than any other people, she has vision and administrative power. Together the three would be invincible, and could fulfill the promise of I-saac-sons blessing all the families of earth."

Your Place--and Their's

THE MASTERS are planning their new world—and they are not going to let you in on it.

They are spending your money in your union, your party, your shop and your home, and you must not speak even in a whisper.

The master's press is telling you fairy stories to distract you while the masters pick your pockets.

Congress neglects you, and when you make demands betrays you by calling you a traitor and tries to trick you into the hands of the masters.

The courts persecute you with the madness of the old inquisition, but have not jailed or deported or tortured a single profiteer who has robbed you and your family.

But it is your place—and their's. You have kept your place for ten thousand years. The spoilers are not going to permit you to break over now. J. A. WAYLAND.

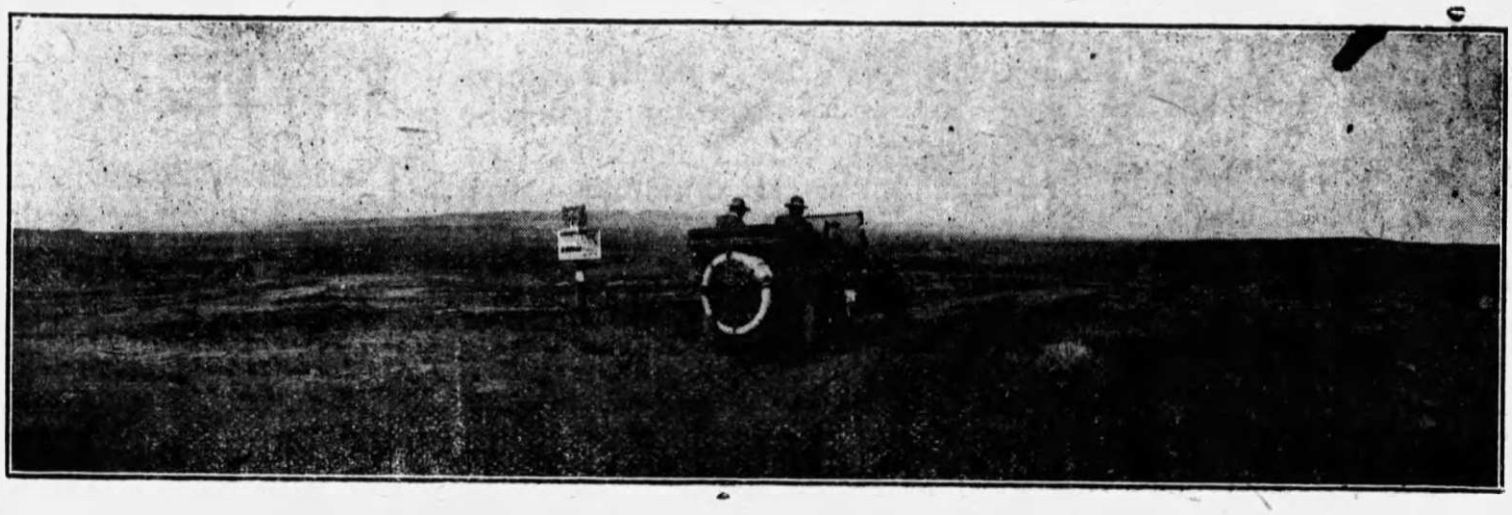
As Seen From Beyond

WE in the spirit are interested in practically the same things that absorb your attention; because I wish you to understand that this is truly a universe and we are as much a part of earth as you are.

The chief difference is that spirits know the spirit life plus the flesh life, while you in the flesh know but the one. With us, the ending at this time of an historical age and a geological age is no longer questioned. Interest in the subject is therefore more general and more intense than with you, while events of the recent past, which appear so important to you, are by us almost ignored in anticipation of more stirring things to come. If fleshly men understood all that we recognize as absolutely certain to come, many would be appalled and some dispaired. The reason is this: You have not passed the change of death, and shrink from the possibility that literally billions of men

will be killed in the making over of earth. We know what death is and are not greatly shaken by the fact. So that we we feel earth will be much better when made anew; that we will take on more materiality when the change comes, until we shall be able to once more have a part in earth affairs, this being the resurrection of the body; and that in the new order there will be none so gross as to have their sensibilities closed to the larger facts of life; we do not fear the processes that will lead to this, however hard they may seem. While you shrink from them, we are almost eager for them. And we know, from having seen memory pictures of olden cataclysms, just about what the great changes involve. It is the good consummation toward which we have looked for ages.

ATLANTA PHIFER.



As God's New World Will Be

2, "They have no need of the sun, neither of the moon, for when God rules he will give them new light"

THERE has been a great deal of apologizing for the scriptural statement that there was light on the earth before the sun and moon were seen. But it is logical to known facts. The bible says that the earth was then covered with an "expanse" or "firmament." Tradition is copious in speaking of this expanse. It is the same thing that Vail, the modern astronomer, calls a canopy. In his estimation the rings of Saturn are the remains of such a canopy still attached to that planet.

The result of the existence of a canopy would be precisely the same as that effected, in small way, by a shade on a lamp. It would produce indirect lighting and a diffusion of light and heat. It would make the earth it covered, as Isaiah put it, "without day or night."

Moreover, it would diffuse the heat, as well as ending zones and seasons and creating a sort of hot house condition over all the earth. Vail argues that such a condition prevailed before the flood, and will doubtless do so again. There is more than fancy in the scriptural declaration that after 'the fountains of the great deep were broken up and the waters which were above the firmament" were precipitated to earth, the rainbow was seen for the first time—because, until then, the sun had never shined directly on the earth,

Another thing: Sunlight is the greatest foe of animal life. Vail shows it to be logical that after the breaking up of the canopy at the time of the flood, human life was decreased from about 8 centuries to 8 decades.

The creation of a gaseous plane around the earth would restore the canopy. It would hide sun, moon and stars. It would end zones and seasons, making the earth genial in every part. It would also, in all probability, increase normal human life to about a thousand years.

For the last century there has been a releasing of stored up gases from the earth into the atmosphere, in the way of steam, coal smoke, use of gasolene etc., to a degree that was never known before. This in itself might be sufficient to remake a canopy around the earth. But, if that were not sufficient, then a plunge into nebula, with its abounding gasses, might create the canopy within a week. The great chandge is a possibility in perfectly natural development.

The Quiet Hour

Remember the Quiet Hour Circle for feeding the soul, from 7 to 8 every Sunday evening. and five minutes early each morning.

Morgan Conspires

Pierpont Morgan is reported to be organizing American, English and French capitalists to make demands on Mexico through America.

To Get Results

Every spiritual power anyone else ever had is open to you regardless of your beliefs, but to aid others is a good way to seek it.

The Resurrection

Act. I.

SO LONG as men are blind to spirit facts,
And make life but a gambol for theThing,
Turning their thoughts to stone, I cannot think them
Normal or right. Confessedly they do
Not get the satisfaction from their triumphs
That they expected; and so many fail
In getting the material goods they craved.
Goods are not good; material is not substance.
I see the struggle wearing on the flesh,
Until, the tender child flesh, growing gross,
Falls from the spirit and returns to earth,
Forcing the essential being forth
Without one part of its accumulation,
To learn the neglected spirit. Thus
Nature proclaims inadequacy of thought
That seeks material only.

Act II.

And I pity
The lone soul in the Heavens, minus organs
And the material senses. He is crippled
And only half a man. It may be brave
To tell the glories of its "Summerland,"
But what it says is all too general;
And its poor manifestations as a Shade,
With trivial messages, mark it too truly
As pitiably deprived of functioning.
Perhaps it comes as penalty for sin
Of gross desire, fitting and natural;
But we lack data to establish that
The soul departed is in happy case,
So that I wonder if the heavy shadow
Of hell, which long has hung o'er earth, is not
True in a way. I wonder if the weak
Imperceptibles are not oppressed,
Groaning, as says the bible, until now,
Waiting the redemption of their bodies,
So they may function rightly.

Act III.

I conceive
That man is gross because the earth is wrecked;
That earth was wrecked because he made mistakes
In inexperience, and so disturbed
The fine poise of the spirit in control
Of grosser matter; that, because the world
Has taken on too gross a form since wrecked,
It is not fitted for a finer life.
It may be man could not learn in another way.
It may be flesh life taught him to do things,
Until he was the master builder, skilled
With every tool that he himself designed.
It may be, since his spiritual eyes were shut
To schemes of the oppressors, until he
Made utter failure of earth's management.
It may be it was needful he be forced
Into the spirit that he there might learn
To understand as truly as to do,
It may be in that school some lag so much
They die the spiritual death and cease to be;
That some in love of flesh return in birth;
That some obcess the flesh until they die;
That some live to the grosser spiritual senses,
And care not for a whole earth until they
Grow weak through pleasure; it may be that some
Are tortured by their unfulfilled desires
Or even oppressed by others. All these things
Man has conceived of life beyond, which came
Perhaps through revelation. They give play
For wide variety in spirit life.

Act IV.

There may be also such as understand
The lack both of the spirit and the flesh,
Who train and educate to meet the need.
They may have understanding of the fact
That, as it has at various other times,
The earth, in passing through a certain space,
Will be renewed, and in the spring like fields
The soul may grow to it another body,
Although less gross than that it one time had,
And soul and body be again At One.
If this has been the dream of many ages;
If One of vision, like a husbandman,
Has been preparing for the happy change
Through centuries of winter, well may he
Be termed the Resurrection and the Life.
Is this not a great act?

Act V.

Suppose the time
Of the great change is at our doors; suppose
The earth is in commotion as it ne'er
Has been before; suppose the awakened skies
Are ringing with the songs of early dawn—
Shall you not tingle with the hope new born
Of a whole earth in which, the old wounds healed,
The soul-germs of dear Shades shall in the spring
Of the blest new age, grow them beauteous bodies
And we "be changed?" Restored to power to do,
And with a good, enlightened management.
In world made favorable for ease and comf ort
And all the evil and uncomfortable
Wiped clean away, what great accompli shm't
And splendid joy must be! As "bare grain" in the spring
Takes on a body, each will spring t o life
After his kind, celestial natural,
With star-like glories, differing out fair:
In every form. The time is ve ry near.
This is the Re-surrection

The Swing to the Cities

A MOST remarkable tendency of the day is the swing to the cities. Ever since capital began to dominate industry there has been a drift to them, and then it meant disaster, manifesting in many panics. Now it is a panicky rush, and the government is aiding it. It can mean nothing less than great prosperity for a time, and then sudden and utter collapse.

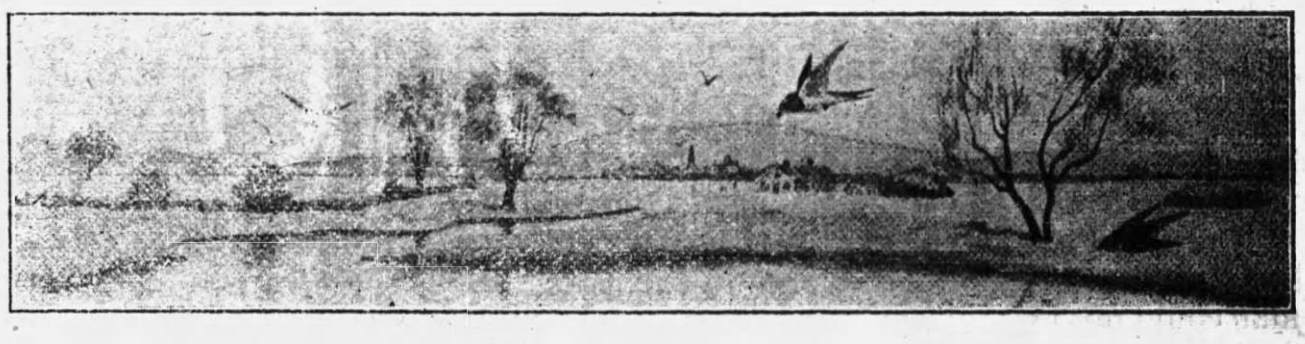
Take Kansas City, for example. The building being done is phenominal. In a way things are booming. They talk of a million population within ten years. But Kansas City is not alone in rapid development. Most of the big cities are growing prodigeously. Chicago is planning a parkway for fifty miles and the electrifying of all traffic within the city. Even country towns are growing. I hear from numerous places that all houses are occupied, and the demand is far in excess of the building being done, though new construction is phenominal.

The first danger lies in recklessness of expenditure and the certainty that enforced liquidation later on will bring ruin to millions. The second danger comes from the fact that the swing to the cities means a still more complex social machine with increased expenditure in running it. For years the manufacturing and distributive portion of industry has been out of proportion with the strictly productive force, and has milked it dry. The higher we build this side, the higher prices we are inviting, and the nearer the world approaches starvation.

To keep the artificial in operation, transportation and manufacture must continually devise new means of handling food so as to get more profit out of it. Accordingly we have the can and the carton, cold storage, shuttling of goods back and forth, the fight for foreign markets. Every movement adds to the cost The people are ridden to death by the big machine they have created. Yet they worship the work of their own hands, though threatened by destruction by it.

Even the socialist and bolshevist are playing into the hands of the manipulators of industry toward the big manufacturing and distributing machine, hence are working toward the world's starvation. It is "in" plutocracy, whose leading tool is money, to go he adlong in this way until the inevitable crash comes.

You will see the cities dead dull and burning, while mobs of idle workers despoil the country 'round. The only hope, then, will be rural organization that shall enable each community to live an isolated life within itself.



WHILE man has been a wonder in making things, it is fairly evident that in managing affairs he has miserably failed. He has been wasteful and cruel. He has not made his fellows happy and he has despoiled other life. There never has been a nation that gave satisfaction. Even the idealist has failed in that he has been perpetually tricked by the designing. God will have to take dominion from man in order to save the world from destruction.

Monthly 5c copy; 50c year Number 41 Rosedale, Kansas, October, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Entered at Postoffice at Girard. Kansas, as second class mail matter, August 20, 1916, under act of March 3, 1879.
Readmitted to the mails at Rosedale, Kansas, July 15, 1918.

Hear, O earth, behold
I will bring evil upon this people,
Even the fruit of their thoughts,
Because they have not hearkened unto my words
Nor obeyed my law,
But have rejected it.
—Jer. 6: 19.

Behold, the Lord will come with fire,
And in his chariot of the whirlwind,
To render his anger with fury,
And his rebuke with flames of fire
—Isa. 66: 15.

Lift up your eyes unto the Heavens,
And look upon the earth beneath:
For the Heavens shall vanish away like smoke,
And the earth shall wax old like a garment,
And they that dwell therein shall die:
But I shall bring a lasting salvation,
And my righteous rule shall not be abolished.
—Isa. 51: 6.

The tree of the field shall yield her fruit,
And the earth shall yield her increase,
And men shall be safe in the land.
I, the Lord, have broken their yoke,
And delivered them out of the hand
Of those that served themselves of them.
—Ezek. 34: 27.

Let the Heavens be glad,
And let the earth rejoice:
Because he cometh
To judge the earth.
—1 Chron. 16: 31,33.

Here is one of a number of posters I have prepared. Order, without charge, as many as you will judiciously post. Say whether you want the posters to be assorted or all "The World for Sale." Show this issue, with its front-page poster, to your news agent and see how many of the next issue he will order.

(N. B.--This skit does not mean that THE NEW WORLD is for sale--that is, the plant. You may buy it, however, at the low rate of 5c a copy or 50 cents a year.)

The WORLD for Sale

SOCIETY is bankrupt. The world has gone into the hands of the divine Receiver and is to be disposed of at public vendue very soon to the best Bidder, for cash and credit, to defray interest and profit charges of the mortgagees, free it, and admit of long-prophesied reorganization.

All Appurtenances Included

All lands, all mines, all timber, all estates, all animals, and even man himself. The failure is complete, and everything goes under the hammer.

After complete renovation and a remaking of earth a new age will open

Under New Management

with new goods, first class in every respect, designed for comfort and happiness of all.

For further particulars read

..The New World..

Rosedale, Kansas

50c year **5c copy** **No free samples**

It Can Be Done!

YOU CAN interest your neighbors in community organization, and in doing that you will HELP YOURSELF in DOLLARS AND CENTS and insure SAFETY when plutocracy crumbles. A dollar spent in circulating THE NEW WORLD now is a dollar INVESTED where results to YOU are CERTAIN. But NOW is the time to do the work. I am going to help you do it by making a big special offer. Pick out FIVE persons in your locality and I will send them THE NEW WORLD for six months for One Dollar. That will start them. You can finish the work yourself. Begin to save the world by saving your neighborhood and get on good terms with your neighbors.

See the blank at bottom of page--and use it.

An Appreciative Letter

Rilla McClung, Kansas City, Missouri

You are sending out from your office most wonderful literature. No one who reads your magazine can help growing spiritually and becoming interested in the spirit world.

Your little book "Old Religions Made New" will surely bring to each reader a new religious awakening. You are giving a new interpretation to bible quotations, which soothes and creates loving thoughts.

For years I have been a student of "Oahspe" and can perhaps enjoy and understand your magazine and books much better than one who is not versed in spirit communion and the teachings from the higher spheres of life.

You are influencing your readers to desire more of spiritual wisdom than the church creeds and preachers have been giving them.

You have a wonderful phase of mediumship and are using it properly when you try to teach your fellow human beings such truths as will help them to be more loving, kind, and honest with each other.

My best wishes are sent you to help you onward in your good work.

Walter B. Prescott, Ill., sends $4 for renewal and subscriptions for friends.

Mrs. Eva T. Eisert, Missouri, says: "Your paper is a comfort to me and I hope to others."

Mrs. N. M. Penick, New Mexico, again sends in five subs, enclosing $2.50. Her action proves she likes the paper.

Arthur T. Hodgkiss, New Hampshire: I like the paper very much and hope to be able to do more for it in the future.

L. A. Drummond, Minnesota: I missed the August number and consider it a great miss to miss THE NEW WORLD.

Mrs. J. O. Tupper, Oregon: I prize your paper very highly. It's so different. Success to you, and long may you live with us.

Guy B. Stone, Florida: I do not know how much you know but I do know you have correctly foretold many things, and THE NEW WORLD is a great and wonderful little paper.

Ernest King, California: Your publication grows better with each issue. You weave mysticism through your writings in a way that is bound to make people want to read your paper and your books.

Mrs. Viola J. Croft, Nebraska: I like THE NEW WORLD very much better than at first. It seems to improve on acquaintance. I have one of your books, "Old Religions Made New," and like it very much.

Dear Brother Man: Please change my address and send me the July and August papers. I shall send you some subs soon. Mrs. Gilbert of Battle Creek, to whom I sent it, thinks it fine.—Mrs. H. Ressler, Michigan.

We missed the last two numbers and really missed them. While in Los Angeles we gave out your papers and hear that some subscribed after receiving samples. Dr. Peebles said to give you his best wishes.—Mr. and Mrs. H. B. Conwell, Kansas.

Aurelia Taylor, Portland, Oregon, pays two years in advance, saying: That will extend my subscription to 1921, the year which my vision indicated would establish the spiritual order on earth. . . . My glad hand of fellowship to you in your work of THE NEW WORLD.

P. J. Dills, Colorado: I have missed THE NEW WORLD very much for the last three months, as I am in the wilderness of the Rockies and almost shut out from so-called civilization. I enclose one dollar for renewal and "Old Religions Made New" and wish to begin where I left off three months ago.

J. A. Chapman. Oregon, in sending for extra copies for distribution: I tell you, THE NEW WORLD makes the thinkers think more deeply and seriously and awakens them to their duty to spread the new message. Your posters have been displayed before the eyes of 3,000 ship workers in one yard.

Jacques Bounin, California: My vocabulary is too poor to express my admiration for the masterpiece "Hamlet in Heaven." To me it is Beethoven's Fifth Symphony. I have sent a copy to Dr. Henry Frank, and I hope that he, being a master of the English language, will find a richer vocabulary with which to express his opinion of this beautiful work. I have forwarded a third copy to my distinguished friend, Mrs. E. A. Colvert, of Toronto, Canada, Directress of the Canadian Psychical Research Society and President of the W. T. Stead Communication Bureau, herself an automatic writer with a wonderful mind. Comrade, go ahead. You are doing a great work.

For Community Education

The New World, Rosedale, Kansas:

I enclose one dollar and five names to whom you are to send the paper for six months.

Name .....

Address.....

The New World

Lincoln Phifer's Paper-Magazine

Rosedale, Kansas, October, 1919---Number 4

The Effort at Building and the Natural Breaking Up of Society

THE American workers feel that there has been no sincere effort to lower the cost of living.

It is now apparent that the tour of the president and certain senators on the league of nations proposition was an effort to distract labor from its demands by a fake fight.

The plutocrats and middle class have settled down to fight each other on the league proposition.

It amounts to but little either way. So long as world commerce exists complications will come, and the league fight is merely over the proposition as to whether there shall or shall not be an advance plan for settling them.

THE last time a president "swung around the circle" on a reconstruction proposition, AndrewJohnson did it.

Although he had Lincoln's policy, he was heckled and ridiculed by the Republicans, impeached and wholly discredited.

And the country was kept under military dictatorship for twelve years.

Wilson was less fortunate than Lincoln in that he lived till the war was over.

Strange that Wilson should be viciously attacked by a man named Johnson and that again the cry of "impeach him" should be heard.

IT is almost certain that the bulk of the American people have already been swung to a fake issue;

That labor's demands in the minds of the people have become of secondary importance;

And that Republicans will be swept fully into power in 1920.

Then— revolutionary labor will meet with the real thing in the way of vigorous suppression.

IT IS a peculiar situation. Every thing appears to be going to piece s.

Even the exploiters are divided—but they win any way it goes.

The workers are divided—and they lose in division.

Socialists are split into factions, and some are bitter against others.

Trade unionists and industrial unionists are fighting each other.

Yet both factions of socialists have declared for soviet rule.

And trade unionists vie with industrial unionists in favor of nationalization of the big industries.

THERE is great profession on all sides of adherence to the principle of democracy.

Yet the allied nations that boasted of fighting for democracy are now making open war on democracy in Russia and elsewhere, and that without a declaration of war.

Advocates of industrial democracy are asking now for industrial dictatorship.

As a remedy for the high cost of living the most favored suggestion seems to be for a return to food dictatorship, which would be an abrogation of democracy.

And everywhere there is a growing contempt for "politics"—that is, for so-called popular government.

POLICEMEN, members of the conservative A. F. of L., struck; and troops shot up the crowd.

Mere trade unionists among the steel workers struck; and troops were sent against them.

A Roosevelt, denouncing class hatred, toured the country, to get former soldiers to join to smash radicals without argument.

There is a real fight on, and passion and unrest are growing. But the division of forces is such that it is a one sided fight as to results.

THERE is evident preparation for a clash between old and revolutionary ideas.

The agitation, the strikes, the demands of labor represent its preparation for the struggle.

The tour of the president and senators has of course a partisan significance; but, more important than that, it is a rallying of forces to oppose bolshevism.

So far, bolshevism has not been really fought here or in Europe; but it is going to be.

Republicans are making a bid for a vigorous, heavy-handed policy and are winning the Irish, theCatholics, and the German-Americans, by attacks on England.

I DO NOT doubt the heroism or sincerity of the bolshevist or that he is making a skillful fight and wonderful history.

What I do doubt is his ability to win when a genuine fight is made on him.

What I regret is the probability that many of my dear friends will be crushed in absolutely hopeless struggle.

I do not oppose them. I do not accuse them. But I advise against putting their heads in a noose when they can't gain anything by doing it, and when half their allies will turn against them so soon as favorable compromises can be made with the exploiters.

STATED in other terms, I think plutocracy is bound to win. It probably prefers secret understandings to regulation by a league of nations.

While it runs its course it will be necessary for the radical to adopt new tactics, just as it has already changed from the old time socialist method.

In the meantime the disintegrating forces that are beyond man's control will continue to operate. At last plutocracy will utterly crumble without man's help.

THE socialist did much, but what he did was not the thing he tried to do.

The bolshevist has done much, but most of that was in helping to disintegrate the world.

Both have been used, without knowing it, by the spiritual forces of the kingdom of heaven to fulfill their purposes.

So, for that matter, are the oppressors helping to destroy their system without knowing it.

"He maketh the wrath of man to praise him. The remainder of his wrath will he restrain."

The Triumvirate Reappears

The Plumb plan is believed by some to be a peach. It may prove to be a lemon.

It is significant that when Rome was about to become a plutocracy, the presidency of the republic was first vested in a triumvirate. Julius Cæsar is now reckoned as its first emporer, although he never had the title; he was merely one of the triumvirate.

It is significant that after the overthrow of Louis XIV of France a triumvirate succeeded, and that one of the three rulers became first president and afterward emperor.

England is to try practically the same thing as the Plumb plan. It may become a settled policy of plutocracy in obtaining the alliance of labor in its plans of exploitation.

What Most People Lack

Tom Lawson says a man must have $40,000,000 to be safe from penury. Most men lack only about $39.999,999 of having that much.

The Easy Way

Yes, it would be easy to tell the world what it wishes to hear; and it might pay. That is the politician's way, and it has resulted in deceiving millions and getting the world in the awful condition in which it is now. Unless one has a real message these days he had better keep still. If he has such a message he is a cowardly criminal if he compromises it for money. Better he should starve than lead others to their destruction.

God Almighty About to Recharge the Earth Preparatory to the Plunge Into Nebula

A NUMBER of papers are carrying featuure stories by Albert Porta predicting an unexampled sun spot accompanied by violent storms and earth tremors in December. A part of his statement follows:

On December 17. 1919, no less than seven planets will pull jointly on the sun. These will include all the mightiest planets—those with the most powerful pull.

Six of them—Mercury, Mars, Venus, Jupiter, Saturn, and Neptune—will be in conjunction, grouped together in the greatest "league of planets" ever known in the annals of astronomy.

They will be massed in the narrow limits of 26 degrees, on the same side of the sun!

Directly opposite, coming into opposition to the gigantic league, will be the huge planet Uranus.

Our earth is outside the league, at an angle of nearly ninety degrees.

So much for the alleged facts. The conditions are unprecedented. Mr. Porta suggests:

Such a close grouping of the planets has never been recorded before. The whole solar system will be strangely out of balance.

As to what will come of this peculiar situation:

The magnetic currents between Uranus and the six planets will pierce the sun like a mighty spear.

Our earth will be in almost perfect posision to receive almost the full force of the monster electrical disturbance as it leaps into aetivity on what, to us, will be the eastern horizon of the sun's disc.

Because of these conditions Mr. Porta, while admitting that he "does not know what will be the outcome," ventures:

The storms, eruptions, and earthquakes will be tremendous in their strength and scope.

So greatly were my readers impressed with Dr. Porta's article that I was sent no less than a dozen clippings containing it.

I am not an astronomer and do not know that the calculations of the planets in December are correct. However, I wish to comment on the assumption that they are right. If they are not, the error is Dr. Porta's and not mine.

I believe the effect of such a situation would be more psychological than physical. Dr. Porta himself speaks of the strong magnetic currents that will be engendered. Six months ago I had a magneto recharged and watched the process. There was no change that I could detect in the physical aspect of the magneto; but ever since there has been a marked difference in the power manifested by it.

The arrangement pictured by Dr. Porta would be ideal for recharging earth. That it should come at this time and never before in human history is the strongest confirmation of The New World's position which it has had. It is doubtful if any other paper ever had such testimony, for it is like a confirmation from God himself.

The recharging of earth electrically might have an important bearing on the future remaking of it. It might prepare this planet to attract to it, in the right places, the right materials when it shall, later on, make its dive into nebula for recreation. You may even see next December the first and preparatory work of the new creation, and it may come so quietly you will hardly notice it.

But there are likely to be marked psychical changes accompanying and following the phenomena; just as a recharged magneto may assume new powers. At this time, when earth will be subjected to a greater magnetic current than it has known for at least five thousand years, there ought to be wonderful electrical discoveries. It is possible mechanical communication with the Heavens may be accomplished at this time. I would advise electricians to experiment during the three months—on the theory that they will then have the use of unusual electrical forces.

Not only may earth itself become revitalized at this time, but a permanent change may be wrought in man. They who have the proper connections to receive and transmit the energy may be greatly strengthened by it. They have nothing whatever to fear. But they who reject the spiritual and are headstrong in oppression or their ways are in danger of wrecking their nervous systems. There will be more insanity, more passion, more violence and crime. Indeed, these seem to have begun already.

Before the magneto was recharged it was carefully cleansed. It were wise to cleanse yourself. Do so physically by flushing your bowels, purifying your blood, and vitalizing your body through deep breathing. Mentally purify by thinking only good and cheerful thoughts, and spiritually by doing only kind and uplifting deeds. Of still more importance is conscious heart communion with Deity. I have often told you this was possible regardless of your beliefs. It now becomes necessary if you would be sure of saving yourself.

Above all, don't be afraid or pessimistic. The most encouraging word of all time is that God is at work again and begins the work by making scientific provision for the safety of the life he can use.

The Coming Man

New World Essayette

WE WANT no mummies; we want men. He who invented the war club served his race and got him fame deserved; but when a better instrument was made, he was rightly relegated to the infolding shade of oblivion. He who employed the crooked stick to plow served humanity and won fame—but would he serve us now?

Even Washington and Jefferson belong to the past. They fought taxation without representation—and in the country they fathered many are still taxed without representation! Between their ideal and the more advanced ideal of a world without want and all things for all is a lapse as great as that between the oxcart and the limousine. Lincoln was an emancipator of four millions but he must give place to a greater and truer emancipator of two billions.

History must make her record, it is true; but the sanest history is a record of dominating thoughts, with men as mere incidents and exponents of those thoughts.

Nine tenths of the soldiers and statesmen have been spectacular runts. Let us have prophets to point the way and scientists to find it, and then the world will advance, and men will be born anew.

Conversation on a Beam of Light

LONDON. — Conversation was transmitted on a beam of light in a demonstration before the Royal Society at Burlington House. The voice sounded clear and distinct, and it is said that the apparatus has been tested to a length of one and one half miles. Either artificial or natural light may be used by the "photophone," which can only be tapped by an interception of the beam of light. Dr. A. O. Rankine is the inventor.

Sensing the Cataclysms

I recently had a strange vision of enormous glowing stones falling from the skies with appalling explosions and earth-shaking. I and my party found safety in the shelter of an arch, or massive stone wall. This seems to fit so well as a symbol in the cosmic trend that I am much impressed.—Alex Cummings, Florida.

England Seizes Persia

Great Britain has seized Persia. This gives that most inclusive of empires all central Asia, to and including India and connecting with Africa, in which English holdings extend from Cairo to the Cape of Good Hope. It is clearly the largest contiguous empire in the world. What Germany futilely sought by the war, Britain has more than doubled. And it never won a battle in the war!

ANY FORM of management that is adopted now will be auxilliary to and therefore allied with plutocracy until the plutocratic system crumbles. All who follow human plans now waste their time and money. Only when the crash comes can the really new be inaugurated in any age.

Going After Results

THERE IS ENOUGH DATA in the Bible, there is enough data in human experience along spiritual lines on earth to-day if followed up as data, to develop powers a thousand times more potent than electricity or steam. The new statement of religion will not concern itself with philosophizing about these things, or rehearsing over and over what people have experienced, or trying to get the same experience now, but will rather, working on these demonstrations, go after actual power. In doing that it will be practical. In doing that it will be rational and so fulfill the aim of the rationalist, though assuredly not on a controversial or negative line.—"Old Religions Made New," page 43; 200-page cloth-bound book, 50 cents.

Who Was the Traitor?

New World Parable

"UNLESS the cost of living is reduced," declared a certain labor agitator, "there will be violence."

"Arrest that fellow," a passing senator directed a policeman. "He is talking treason. . . . .

"They can't say I have been inactive in behalf of the people," exulted the senator as he went on his way."

Now is the time to shed profiteers.—Toledo Blade.

New World Philosophy

Ease breeds dis-ease.

Purr and teeth are close together.

Nobody knows the best-known man.

Tell me your faiths and not your doubts.

Though all things perish, beauty never dies.

It takes a long time to tell what you don't know.

The man who rides a hobby makes but little headway.

Happiness consists in not knowing you were deceived.

Many men prove religion to be a humbug; yet it is true.

Most people have big wishbones, but wishbones don't help men to fly.

The only argument you can make against the wind is to seek shelter.

The most important thing to woman is what to wear; to man, what to eat.

A thought killed a man. . . . He thought there was no harm in doing wrong.

A man loses at least a year of his life in hunting his hat; a woman, in seeking her comb.

Sorry you are not understood? If folks fully understood you they could "do' you every time.

When a woman gets easy, her back hair comes down; and when a man gets into a comfortable posture, his money spills out of his trousers' pockets.

Men do what they like and then form opinions to justify their actions. If they cannot find ready-made justification they seek to make laws to justify themselves.

The Universal Language

IN ALL the glad songs and melting melodies that sentiment has given the world to make it rich there is nothing sweeter, nothing more musical, than the joyous laughter of childhood. There is no speech that says so much as the innocent prattle of the babe. It is understood by every race, by savage and by saint, and it makes the world of man a human brotherhood. —"Debs' Triology," essay on "The Child"; this is THE NEW WORLD's premium book, given with two annual subscriptions for one dollar.

Silent

The dogs have barked about the pyramids
For centuries, and yet the rocks were silent.

As God's New World Will Be

III. 'Neither shall there be any more curse"

WHEN Adam chose the artificial rather than the natural, he was told: "Cursed is the ground for thy sake. Thorns and thistles shall it bring forth." When earth is renewed and there is no more curse, we may inter that there will be no thorns and thistles, no weeds, but that wholesome vegetation will grow prolifically over all the earth.

"In the sweat of thy face shalt thou eat bread" was part of the curse. When the curse is removed, we may infer that one will not need to live chiefly to make a living.

After earth was wrecked by the flood, we are told that "while the earth (age) remaineth, seedtime and harvest, cold and heat, summer and winter, and day and night shall not cease." But after the new age dawns, these things are evidently part of the curse that shall pass away; else why the statement that men shall not need the sun and the moon and that the tree will bear its fruit monthly? Under such conditions commerce would be needless, hoarding needless, and the whole problem of economics would be solved.

To Eve it was said, "In sorrow shalt thou bear", and "Thy husband shall rule over thee." That was clearly part of the curse. In the new world to be we are told that "they neither marry or are given in marriage, but are as the angels of Heaven"--probably sexless. She who was woman will be free then.

There are other elements of the curse that shall be at an end in the new world to be. "There shall be no more death, neither sorrow or sighing, neither shall there be any more pain; for the former things are passed away."

These things would all become possible of realization through the covering over of earth with soil from nebula, and the encasing of earth in a canopy that would diffuse light and heat to all parts.

Three Comets Visible

CAMBRIDGE, MASS.—The probability that Brorsen's comet, discovered in 1847, has come into the range of observation three years before it was again due has developed in connection with observations of the first two comets recently reported from South Hero, Vt., by the Rev. Joseph H. Metcalf. Brorsen's and Halley's comets are the only ones known to have made a return visit. Brorsen's comet had been expected to be again visible in 1922.

The Location of Subconsciousness

The chief center of the psychic mind is in the spinal bulb, while there are various subcenters located here and there along the sympathetic-nervous system. The solar plexus, the cardiac plexus, and the pulmonary plexus are some of the principal plexuses, in which functions the psychic mind, producing digestion, circulation, respiration, excretion, and regeneration. The myocardiac plexus proves to be one of the most important. It is located within the heart, causing rhythmic action therein. In this plexus the psychic mind combines—man—with either the spirit of good or the spirit of evil, forming a compound which has no name but is known otherwise as the state of righteousness or unrighteousness, as the case may be, connecting the psychic world with the spiritual world.—A. Bettes in "The New Age."

Said Forty Years Ago

From "Annals of the Earth," by Lincoln Phifer, published in 1880, page 234.

And anarchy shall spread,
In spite of malediction, cruelty
And caricature, shall live and spread through all
The nations with its blood red badge. It shall
Be instrument of God, denying God,
And overthrow all nations and the church
And all authority.

Fine Special Number

Robert L. Kroll, a good friend of THE NEW WORLD, sent me a copy of his magnificent Labor-Day issue of the "Trades Council Union News" of St. Louis. It contains 40 pages and is a work of art. Mr. Kroll is associate editor.

Nature is a mutable cloud, which is always and never the same.—E.

Calls the World Insane

WHEN THE NEW WORLD suggested that all the world was more or less insane, and that this insanity is largely due to peculiar planetary conditions, it was flouted by many. Now the matter is being widely discussed. Prof. Abbe Moreau of Paris says in a syndicated article:

> The electric flux from the sun has an effect on the human nervous system. Polar lights have double brilliance, cyclones disturb the oceans, and interior gasses burst through earth's surface in the way of volcanos. Oceans lose volume, rains double, magnetic needles go crazy, compasses lose their "north," and climatic conditions seem to be set at naught. It would be insane to believe that human beings escape the influence. The recent war was doubtless due to man's going berserk from climatic conditions.

Prof. Moreau, who is an astronomer in charge of the Bourges observatory, thinks these conditions come in astronomical periods, tho he has not figured on the exceptional phenomena that must come at the close of a geological age.

It is all a remarkable confirmation of THE NEW WORLD'S sensing.

When We Wish

Advice is like our food,
We take it only when we wish to take it.

Practical Uses of Subconsciousness

Lyndon Phifer
Who helped to get out this issue of his dad's paper

Did you ever lay off of a trade you had learned but forsaken for some other line, and then after years at your new work there came a chance at your old work to shine? Years ago I did toil in a grimy old shop as a printer, type-setter, and "devil." How proficient I was with the "rule" and the "stick"! I could "kick" the press, too—on the level. But I happened to enter the journalist's game, and supposed I'd forgotten the trade after long years spent at the typewriter desk; I grew reminiscent and said to myself: "Now, I wonder if I have forgotten the 'case.' Could I 'set' as of yore? Could I 'throw in' and not 'pi' the 'case' and could I 'dump' a 'stick' without litt'ring the floor?" Well, my chance came at last. On vacation I went for three weeks at dad's print shop to spend. I put on an apron and rolled up my sleeves and asked for some "copy" fresh-penned. On a stool then I climbed, somewhat fearful, no doubt, that I'd have to hunt long for each letter. But what a surprise! My hand 'gan to "set" as if guided by spirits my better. Not once did I have to stop "setting" and search for a "box." Automatically I "set" with a motion as swift as of old—yea, I think that practically I "stuck" MORE type than ever I could "stick" before: my knack had IMPROVED WITH DISUSE! The "jobber" claimed also a share of my time, and at "feeding" I was not obtuse. E'en Bedelia I "fed"—the big press—with the "hay" YOU had furnished for 'Delia's consumption; and if I may boast that I spoiled very few, you'll politely not call it presumption. . . . For the reason I've told you all this, reader dear, is not that I'm given to bragging, but simply attention to call to the fact that any whose skill may be sagging through years of disuse at a stunt he once learned may revive his old-time knack and skill. Whether playing a fiddle or turning a lathe ---it matters not what---a man will find his old skill returning as if he had done it but yesterday and not years ago. Call it subconscious mind or whatever you will; but unless one is paralyzed so he can't move his arms at the trade of his choice he will not find it hard to relearn a knack once "forgotten" and take up that job and maybe big money to earn.

THE THING that has been called capitalism collapsed before the war. Had socialists been ready they might have brought in their new order then. But they were not, and plutocracy was established in capitalism's place.

Preparing for the Crisis

Because I speak of the need of local organization against the collapse of feudalistic plutocracy I do not rescind my belief in the impending ending of a geological age.

The collapse of plutocracy will come anyhow. I am willing to slur over the geological age-ending in order to appeal to the understanding of more people.

Unless the people are prepared for local organization when plutocracy crumbles they will be left in anarchy, for the nation will fall with plutocracy.

If the people do organize by communities they may establish something similar to the free cities of medieval times, which kept alive culture and hope; but they will succeed better because of the higher culture we now have and the almost universal knowledge of machinery, which may be used locally to escape drudgery.

The collapse of plutocracy, coupled with geological cataclysms, will force local organization when the time comes for it.

But the community that is educated to it will more surely escape the schemes of the masters to control and parasite them.

The Martyr's Masterpiece

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

Back Numbers

THE NEW WORLD is never sure that it can supply back numbers, especially those of sometime in the past.

How The New World is Missed

Occasionally the name of a good friend drops from the list and we wonder if he was offended or what has become of him. Here is a sample answer to that anxiety, from Tyler G. Lawton, Indiana, who was absent from the circle for over a year:

You will find one dollar enclosed to put me on the list again. I miss THE NEW WORLD as I never missed any other paper. I would not have done without it this long if I could have spared the money, but I am one of the working slaves, and have to do the best I can with limited income.

THE NEW WORLD gave me the clearest view of passing events of any paper I could read. It is so much broader than others, so far ahead of the procession, that it is a treat to read it.

I believe if everyone could and would read THE NEW WORLD, and abide by its teaching, it would save the world much bloodshed. But they will not listen, so will have to pay the price for failing to look below the surface.

I wish you had a million subscribers for your wonderful paper.

In spite of high wages, many are harder up than ever before. The profiteers are trying to force illiteracy on the people, and, unless the kingdom of Heaven intervenes, will do it; for that goes with feudalism. I sympathize with your struggles, for, as I have not raised the price of anything, they bring me the same perplexities. It matters little for myself, but if my conception of the situation is right, then all this is crippling the one publication that should not be hampered at this time.

A Sense to an Age

They say the senses were developed slowly
A sense to a long age; that we are nearing
A sixth sense, intuition, at the close
Of the sixth age. When another age
Shall roll around, a seventh sense will come,
And that is inspiration.

Your Indebtedness is Capitalized

Notice your money. You will find it consists largely of bank notes. And business is conducted chiefly by bank checks. Much of America's stock of silver has been shipped to China and other eastern countries. Bank rule—plutocracy—is no longer a theory but has become a demonstration.

The Test

A man can never tell what he can do
Until he knows he'll never have a chance.

Return of the Gypsies

THE Sons of Romany are coming home.
Who are the sons of Romany? The Gypsies---
That race of wanderers known through the earth.

I.

According to tradition, in the West,
On the Pacific coast, in ages past
Lived an enlightened tribe, with cities, schools,
Homes, and commerce. Ere our history
Awakened to record things, they were conquered,
And, like the Jews, were driven from their land.
They wandered through the world; they crossed in skiffs
Alaskan straits and in Siberian cold
Learned the same desperate daring that
Sent Germans, fifteen hundred years ago,
Tumbling on Europe, and from the same region
Is sending restless thought thruout the earth
Of revolutionary change.

II.

And it was just
Five centuries ago the Gypsies first
Appeared in European lands. They came
So fierce they terrorized. In literature
Their portrait, as a caricature, appears---
A petty thief, kidnaper of the young,
Blackmailer. Laws were made against them,
And they were hunted.

III.

So they took the road,
And every land became familiar with them
Wandering in bands, horse-trading, telling fortunes,
And never settling down. What man has not
Seen them encamped beside a little stream,
And who has not heard something of a language
That left an impress on all speech and yet
Remains a mystery unto this day?
They had their queen but not a country; they
Had their tradition, possibly preserved
A history written, but the world knew not.
The victims of an old-time exploitation
Remain a mystery.

IV.

Ten years ago
A word mysterious went thorugh the world
That something strange was soon to come to pass;
And from all countries, one by one. the old
Seccani, as they called themselves, began
To gather in America. Unmarked
They came in numbers to a half a million;
They came because an ancient prophecy
Declared that after thrice five hundred years
They should find olden heritage again
Beside the ocean. Everyone of them
Was seer or seeress; everyone had sensed
The ending of a cycle ere the world
At large had dreamed of it.

V.

And now,
At the same time those other wanderers,
The Jews, are hoping from their prophecies
To be restored to their long-promised land,
A word, a call, has gone to Romany—
"Drom," western road. Already there have gathered
At Emeryville, across from San Francisco,
Full fifteen thousand people. It is said
They have already drafted constitution
And codified their ancient tribal laws
And made a flag. And as the "Sirnihatch,"
Or sacred camp, is pitched from every quarter,
Comes the one message, "amen avesa," which
Means, We are coming. They who had no home
Through fifteen hundred years now dream of home!

Is it not strange that the same dream should come
To Jew and aborigine just now,
When there is evident change in all the world,
And unrest universal? Strange that these
"Pilgrims and strangers," "seeking long a country,"
Should feel, at last, "God hath prepared a city"!

YOU ADVISE your readers, writes a friend, to sell their city property; he adds: "This, according to your theory, would leave the purchaser in the hole. Where is the justice of this?" It is simply playing the game and taking advantage of the other fellow's moves. They who are urging others to "buy now" ought to follow their own advice and be good losers if they do lose. At another age-ending Jesus advised his followers to "flee from Jerusalem," and they sold their property and did so. This device made it so "none of them lacked." Moreover, it saved Christianity and was the means of spreading it through the world. If it was not wrong for Jesus to give this advice then, it is not wrong for me to do it now, when the crisis is so much more intense.

Opinions of Others

Awakening of the Spiritual

Through awakening of the spiritual faculties by overcoming selfishness and lust the celestial kingdom will open to humanity here and now while living in the physical body. When a sufficient number have become so awakened, the divine fire of Love will permeate the world. Then the great act of nature will take place which THE NEW WORLD prophesies; and it will occur in accordance with the geological and astronomical law of periodicity, for solar time and sidereal cycles are the avenues through which celestial laws are administered. — Aurelia Taylor, Portland, Oregon.

The Trivial Message

It is a problem to us old printers what will become of the product of the rapid web presses, which roll out papers in quantities enough to supply the peoples of every clime. It is said that a paper like the New York "World" consumes the product of 1,800 acres of forest every year. There are 25,000 publications in America, and one can easily see that the consumption of paper is a serious proposition. Will the moving picture finally diminish newspaper consumption, as the jitney car is cutting into newspaper receipts?—Ernest King, Los Angeles.

The Soviet Logic

How anyone can hope longer for a gradual righting of age-old wrongs, and by a people who have wrecked the world by their criminal social order, is more than I can understand. No dog ever ridded himself of fleas by argument and moral suasion. The workers in no age of which history tells ever gained anything of real benefit to themselves which they did not take by force. At present they are too unorganized to accomplish much and are not likely to be in a better shape.—Alvin L. Heim, California.

Coming to Experimental Knowledge

The time is now ripe for new conditions, new religious impulses, and a better understanding of the spirit world. We are all more or less influenced by spirits, whether in or out of the mortal body, whether conscious of the influence or not. —Rilla McClung, Kansas City.

Free Land

Taxation should be on land but not on the value of the land. Land should be free for farming. It should be free for the use of all the people.—Aurin F. Hill, Boston; supposedly from the spirit of Thales, ancient Grecian.

Buried Civilizations

In boring for oil at Alvin, Texas, they washed out a deposit of nuts similar to the hickory nut at a depth of more than one thousand feet. We have oil deposits in various fields at 900 feet, then probably two or three stratas to the 3,000-foot level, indicating at least three or four periods of animal and vegetable existence, or burials.—E. R. Myers, Texas.

IF there were proper understanding and preparation, full freedom might be attained when plutocracy collapses in the near future. But the workers have always let one machine after another be installed to fleece them and have never been wise until too late.

The Passing of Lyman K. Stowe

The veteran socialist-spiritualist, Lyman K. Stowe, departed this life at his home in Detroit, Michigan, August 4. He had passed the allotted three score and ten years.

Mr. Stowe was an astrologer and author of international reputation. His books include "Poetical Drifts of Thought," "What Is Coming," "My Wife Nellie and I," "Right Hours to Success," "Secrets of Palmistry," "Philosopher's Advice," "Astrology Simplified," and "Marriage and the Zodiac." All these are out of print; but his best-known work, "Karmenia: or What the Spirit Told Me," is still on sale by his daughter, Mildred K. Stowe, 131 Katherine Street, Detroit, at $2, including a sketch reading by palmistry. The book tells how the author was guarded by a spirit during the Civil War and is a fascinating story of considerable length.

Mr. Stowe was a good friend of THE NEW WORLD, sending it scores of subscriptions.

We hunger most for living. Half the world
Is starving amid plenty for more life.

"In His Name"

New World Sermonette

CHRISTIANITY has offered prayer in the name of Jesus as the Christ; but there will come a time when we shall ask in his name in a sense that we have never asked before. While Jesus was merely the Christ, to ask in his name meant only that we were requesting him to be our attorney, or advocate, with the Father for us. When he is to return to earth as its Lord, or Ruler:

"You shall ask at that time in my name, and I do not say that I will intercede with the Father for you." (Jesus' words.)

Then "all power [will be] given him in Heaven and on earth;" and it is Jesus himself who will answer your prayer. Moreover, he says:

"At that time if you shall ask anything in my name, he will grant it So far you have not asked anything in my name [as Controller of the universe]. Ask and you will receive, that your joy may be completer."

(I quote from the "Twentieth-Century New Testament.")

It was a great conception that Jesus brought us—of God as our Father. But there is a higher: Jesus as a Brother and Friend, and God as a Fellow Worker and Comrade—all these terms Jesus used. When you think of your Brother and Friend as being Heir and Manager of all things, disposed to divide with you, you have the conception of asking in his name when he returns to earth not as Christ but as Ruler.

This is why I say that spiritual power is open to all in a degree that it never was before. If at Pentecost the watchers were filled with the Holy Spirit and spake with tongues and performed miracles, learning to triumph over and through death, what triumphs will there not be in this day, when the Christ has become Lord, ready and willing to "pour out his spirit upon all flesh"? I tell you, More than Paul or Peter experienced is open for you.

How big is your faith? Lose not the greatest opportunity that ever knocked at man's door.

Purpose in Storing Food

It has occurred to me that the storing up of food has a meaning that is not understood by the workers. The capitalists fear a revolt or revolution in this country. Having mountains of food and soldiers to guard it, the capitalists could starve workers on a strike and force them back to production—. Alvin L. Heim, California.

How to Prepare for Plutocracy's Collapse

THE evolutionist's doctrine of the survival of the fittest is based on the thought that they who best adapt themselves to changed conditions stand the best show. So long as plutocracy exists, he who conforms to its usage will fare best.

But if for any reason plutocracy should collapse, there will be new conditions that must be met by such as would survive. Stocks and bonds will be worthless. Even money will be much depreciated. Your savings will be wiped out in a day. Universal panic will ensue, with commerce and cities dead and hundreds of millions idle. Starving marauders will roam the country and take what they can find. It matters not how much anyone may have saved, he will lose it all. There will be no government and no law.

If, in addition to the collapse of plutocracy, there should come natural cataclysms accompanying an ending of a geological age, man would then have to contend with tremendous new difficulties. He could not build along the old lines. He would be forced to help himself by communities. He could not hope for other communities to help him, for they would be in the same straits as his own. Instead of desiring communication with other communities each community would wish to keep isolated in order to avoid contagion and other evils, such as looting. Roads will probably be destroyed.

But do not gather the idea that I advocate the establishment of cooperative colonies. Nothing could be further from my thought. Any plan that cannot be worked right where you are is not practical in a world crisis. The local community not the colony, is the unit, the neighborhood as it exists today, over the world. There has been effort thro all the ages to organize colonies, but they have never made much impression on the world. There is not time to organize communities, now, even if they would work.

But while, judging from what has happened in past historical age-endings, without even considering the geological age ending, the life of the world must revert to communities, without any help from man to consciously bring it about, that community which has previously been educated on how to help itself will stand the best show of survival. Get out of your head the idea that you and your friends are so much better than others that you will be "saved" without planning. Forget the hope that you can in five years overcome the tendency of five centuries and so avert disaster. The things to do to meet the future wisely are: Get into conscious personal touch with God; and get on good terms with your neighbors and educate them on how the community might help itself. To accomplish this last result circulate THE NEW WORLD and, after it prepares the way, talk the matter as occasion offers.

A Woman Free

I am a woman free! My song
Pours from my soul with pure and joyful strength.
I shall be heard through all the noise of things—
A song of joy where songs of joy were not.
My sisters singing, singing in the past,
Sang songs of melody but not of joy—
For woman's name was sorrow, and the slave
Is never joyful, though he sing and smile.
I am a woman free. Too long
I was a captive in the dust: too long
My soul was surfeited with toil or ease
And rotted as the plaything of a slave.
I am a woman free at last
After the crumbling centuries of time,
Free to achieve and understand,
Free to become and live.

—Ruth LePrade.

When Slavery Yielded to "Capitalism"

Mrs. Agnes Clark, Kansas, sends THE NEW WORLD a clipping from the Boston Globe of March 3, 1862, which shows that there were peculiar physical phenomena before the civil war. It says: "On April 1, the moon will pass before Virgnia Spica and hide that constellation for an hour. Spica is a star of the first magnitude situated in the constellation Virgo. On good Friday, April 12, the heavenly bodies that gravitate around the sun will be in exactly the same position they occupied in the firmament on the day Christ died on the cross. It is the first time such a thing has occurred since that great day."

Has Returned to Kansas City

After spending the summer with a son in Colorado, Louis Rodemeister has returned to Kansas City, and favored THE NEW WORLD with a call.

Abnormalities in Nature

The gulf coast was this month visited by a typhoon and tidal wave that claimed some 1500 victims and destroyed millions in property. China had a similar affliction that killed more than 2000 people.

Homes

Each organ is a castle wherein dwells
The ruler of some function of the body.

Creedo

I believe in the Great I AM, the First Cause, whom I understand not,
The cause and purpose in the Universe;
In the divinity of man and bugs and trees;
In the brightness of yesterday and today and to-morrow;
In the goodness of all men and the perfection of all paths to the Goal;
In the Christ within you;
In the God over all.

—Guy Bogart, California.

Hangs on Like a Leech

Dallas county, Mo., which for fifty years refused to pay railroad bonds issued by the county for railroads that were never built, voted in September to assume the indebtedness. Plutocracy never lets go.

You Will Come to It

Do not be disturbed at how bad things become. Unless they grew much worse you would not think God justified in destroying the world that is.

If there must be a dictator let it be God and his anointed.

Germany to Conquer Bolshevik Russia With Aid of Allies

Floyd Gibbons in Chicago Tribune

PARIS, Sept. 11--Have the allies won the war? Has Germany been de-Prussianized? Is the world now at peace? The composite answer is, "No."

Fifteen soviet armies are in the field today as victors. German forces two hundred thousand strong are moving toward Moscow and Petrograd Twenty fighting front are ablaze across Europe and Asia from the White to the Black Sea.

EUROPE is on fire, and through flames of hate there come daily glimpses of a growing condition that will shock the people of the allied world when it is revealed by the development of the next few weeks.

Germany, far from being stript of her old ambitions, is preparing to realize them in their fullest meaning in the east.

She is doing this with the full knowledge of the allies, and there exists a perfect understanding between Germany and the Entente, which in effect amounts to a counter revolutionary alliance against the bolsheviki.

In other words, the boche are no longer enemies, but allies, and the new enemy is Russia.

The allies, without the assistance of Germany, have failed to end bolshevism in Russia. Beginning at the northern terminal of the front which now rings Russia, it is evident that the British have been badly beaten by the reds. England has been forced publicly to announce a plan of withdrawal of the forces on the White Sea, but at the same time it is known that the ice has set in, and the allied expeditionary forces under the ArcticCircle must remain there until spring.

England is phsically unable to reenforce them, not on account of the ice, which prevents transportation, but by reason of the fact that the British soldiers destined for service in Russia mutinied when an effort was made to embark them on ships. At the same time British labor is demanding a complete withdrawal from the Russian mess.

For some strange reason the peace treaty edict of immediate demobilization of German armies has been stopped. For some strange reason, at this particular moment, the allies have begun repatriating thousands of German soldiers imprisoned in England and France. For some strange reason the allies permit continued recruiting of German officers and men for the Russian army.

The allies have an offer from Von Der Goltz to restore Russia to reason and to protect allied financial interests invested there under reign of the czar, and this German commander, with approximately 200,000 men, is now on the outskirts of Riga. Germany's armed forces number approximately eight hundred thousand men.

The New World Prophesies and Shows Scientifically How You May Do It Too

It will be observed that The New World predicates its teaching on the law of periodicity. The shortest natural period is the 24 hour day, embracing both light and darkness. The next shorter natural period is the lunar month, embracing dark and light of the moon. The third natural period is the solar year, including winter and summer. A fourth natural period is the Great Year of the Egyptians, approximating 480 solar years. The Great Year has its characteristics of vigor and weakness, of youth and age, of sowing and reaping. The largest natural period of which we have knowledge is the Geological Age, embracing many great Years. It is easy enough to "tell the time," as to the solar day, the lunar month or the solar year, and to prognosticate the general characteristics of any period in which you will find yourself later on. It is possible to do the same relative to the Great Year, since history has record of several such years. One may forecast from data something of the Geological Age, though this is harder to do. Measured by the awakening that came with the discovery of America, the world is closing an Historical Age. As nearly as one can judge from data and conditions, it is closing a Geological Age at the same time. This is what ails the world today. It is impossible to escape the consummation.

Disintegrating Tendency

THAT which once called itself socialism is rapidly assuming the title of communism The change is significant.

It indicates a dependence on the smaller unit rather than the nation.

The soviet is ot necessity a local government. It is industrial as against political democracy.

The nation and with it the internation are obviously going to pieces in spite of the effort to maintain them.

The boycott of the allied powers is helping the new tendency toward disintegration of the nation.

Antagonistic forces are thus, without intending it, working toward disintegration and community life.

Comradeship Circle

Take part in the Comradeship Circle, from 7 to 8 every Sunday evening and early every morning.

Suggests Laboratories to Promote Mechanical Communication

A RECENT BOOK by Dr. W. J. Crawford, issued by Dutton & Co., suggests the possibility of mechanical communication with the Heavens. Dr. Crawford is lecturer on mechanical engineering at the Mechanical Institute, Belfast. This adds force to the suggestion following THE NEW WORLD'S propaganda. He says such implements would "remove the greatest stumbling-block to general acceptance of the future life."

But Dr. Crawford not only suggests the possibility; he advocates "the establishing of laboratories, thoroughly equipped with all the apparatus which experience shows to be necessary," and adds that "the field is so promising, and a successful conclusion to the search would have such a profound effect on the history of the world, that I have often marveled that necessary funds have not been forthcoming in abundance long ago."

It may seem presumptuous that THE NEW WORLD should claim any credit whatsoever for the agitation now prevailing on this subject in England. But Sir Arthur Conan Doyle read "Hamlet in Heaven," speaking favorably of this bit of automatic writing. Now, "Hamlet in Heaven" distinctly presents the matter of mechanical communication in the preface, and Mr. Doyle, who is recognized as a leader among English spiritists, is talking the matter on his own initiative. So, after all, the suggestion that he got his idea from THE NEW WORLD book is not preposterous. And it will be seen from the foregoing that it has invaded at least one mechanical-engineering institute. We must get busy, or the British will beat us to it.

Care With the Mails

More complaint has come that the August number of THE NEW WORLD failed to arrive than of any other issue I have sent out. I can't understand it. The paper was carefully mailed. But if you failed to get it write me; and as long as they may last, you will be sent one. The August issue is exhausted.

Do Not Be A'armed or Disturbed

Things are moving exactly as they should, all things considered.

The Spirit News Service Reports

This department is supposed to come from the spirit, from service managed by Spirit Horace Greeley. The New World does not vouch for the truth of any statement made herein. Individuals and groups wishing to use this service must have character and common sense and sit for information. Personal news will not be given; neither will attempts be made at forcasting events.

MEXICO has been repeatedly invaded, military maps have been made of the country, an army has been concentrated on the border, supplied with artillery and tanks, which could be of service only in case of actual war. Then what has caused the delay in making war? Perhaps there are three causes: (1) Political expediency. (2) The fact that England has acquired oil territory in its seizure of Persia and is even developing oil in the British isle, so rendering her pressing need of Mexican oil less than it was. The third and strongest reason is the discovery that Mexico has an unexpected card to play in diplomacy. There are islands off the coast near San Francisco and San Diego, and commanding Los Angeles, which were supposed to belong to the United States, which really are Mexican territory. Should Mexico dispose of them to Japan or some other naval power, they might prove a tremendous threat to America. Besides, it is found that most of the territory at El Paso, which it was thought Mexican armies had invaded, really belong to Mexico. This changes the entire aspect of American causes for intervention.

Watch for gold rushes, carefully worked up by the press, as a means of diverting popular unrest. After the Mexican war, the civil war, and the Spanish-American war they came. Minerologists in the employ of millionaires have in recent years located many gold fields. The doors to them will be flung wide open whenever it is deemed expedient to divert popular attention from dangerous thinking.

In view of the fact that two years' supply of food is stored and held from market in order to maintain high prices the popular temper is burning hot against counter agitation of the league, the fake remedies suggested and pretending to be enforced, and the efforts of the press to deceive the people as to the food situation. There are sure to be lynchings, riots, and assassinations the coming winter, followed by ruthless suppression.

So soon as the "trial of Debs in print" began, he was hurried to Atlanta and put at hard labor. He and Mrs. O'Hare are held as virtual hostages for the good behavior of labor. Agitation in their behalf endangers their lives. It is part of the masters' terrorism.

"By spirits taught to write
Above the mortal pitch."
--Shakespeare, sonnet 86.

The Living Dead

Contributions in this department are presumably by the spirits whose names are attached to them. Believe what you please about them.

The Secret of Life

Supposedly by Spirit Ralph Waldo Emerson

Live in thyself
And thou shalt be all;
Live for thyself
And thy structure shall fall,

Propaganda in Heaven Preparing the Spirits for The Real Revolution

Personal message presumably from my departed sister, Atlanta Phifer

PERHAPS you would like to know specifically what father is doing. Well, he is a mental-picture operator. By this I mean that he throws on a screen, for great audiences to see, the memories of great events and accomplishments of the past and also the conceptions of the great idealists of all time.

He is principally showing the plan of the kingdom of Heaven as entertained by the great promoter of it, Jesus of Nazareth. In addition he is instructing the people how to pass through the crisis by throwing on the screen pictures of anticipated events attending the great change, so as to show how to meet it and how to save souls that in the changes are thrust from the flesh into the spirit. It is an advance rehearsal that promises to be of incalculable aid to you in the flesh when the sorrows come upon you.

You may wonder how such things could be; but why should you? In a way, perhaps in cruder form, you are doing precisely the same thing. You too are trying to visualize your conceptions of the change---as a warning and for instruction. You cannot, of course, make these ideas visible and active, as father can by means of the more perfect machinery we possess. Once that you have been able to bridge the great gulf that seems to be fixed between us,

The New World is Promoting a Remarkable Scientific Proposition

The New World is stirring things in its effor to secure the invention of a scientific, mechanical means of communicating with the beyond, that shall make communication open to all, unquestionable and as common as telephoning now is. The accomplishment of this would be tantamount to the discovery of a literal New World, would give knowledge for faith, and would open up new history, new literature and new sciences. Then, every paper would print news, views and literature from the Heavens.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,
D. EDSON SMITH.
505 W. 17th St., Santa Ana, Calif.

The New World Has the Greatest Contributors of All Ages

It contains stories, essays, poems, etc., purporting to have been given by automatic writing from beyond. But while this is given to good faith, the reader is invited to believe what he pleases about it. It is merely part of the data that has come in every age, but which can not, under personal mediumship, become perfect or convincing to all.

There have already been published communications purporting to be by Shakespeare, Emerson, John and Charles Wesley, Longfellow, Poe, Beecher, Hugo, Hubbard, Riley, W. C. Brann, "O. Henry," J. A. Wayland, Robert Owen, Horace Greeley, W. R. Nelson and others—sufficient to afford, at least, a diverting study in styles.

Spiritual Powers Open to All

It will soon be possible for all to communicate with the unseen world through purely mechanical means, as a matter of scientific fact rather than faith. The Opening of the Heavens in this matter of fact way will be tantamount to the discovery of a new world, and will provide ideas sufficient to employ the energies of the world for another Great Year, thus proving the remedy for the exhaustion of old ideas with which earth is now afflicted.

through the use of natural forces, it may be possible for men also to visualize their idealism until the path to better things will indeed be there---a "way of holiness," so that "the wayfaring man, though a fool, shall not err therein."

"When the day of pentecost was fully come!" To every work a time.

Who Indeed?

Presumably by Spirit J. A. Wayland

Who started the war? Morgan and his banker associates.

Who managed the war? Morgan and appointed men of Morgan's way of thinking.

Who made fortunes out of the war? Pierpont Morgan and other speculators.

Who are the profiteers? Morgan and his fellow exploiters of the race of pirates.

Who are the "experts" that will investigate the high cost of living? Morgan and his fellow tribute-takers, of course.

What can you expect of them? Further tricks and more gouging till the end of the world.

Shall "Angels Sing Our Ragged Lays"?

Purporting to be by Spirit William Shakespeare

YOU care not for the spirit save to use
The hapless, unclothed soul to serve your ends
In personal fortune-telling, to amuse,
Or give you service of your former friends.
Why should we care to heed your childish whim,
Or for the human plan that hourly changes?
Or why should babes enslave the seraphim,
Or freed souls for the narrow leave their ranges?
While men are so self-centered, souls released
Can speak but nonsense to them or be dumb:
Giving the trivial with which you are pleased,
For which created spirits will not come.
You do not care to learn our plans or ways
But bid the angels sing your ragged lays.

WE have our interest as well as you,
And more experience. Why should you not
Come asking us about our way, our view,
Our plan, our habitat, and ask us what
We wish for you to so round your lives
With freedom later on? That were the rule
Of Heaven on the earth toward which all drives,
Making the earth-life what it is- -a school
For fuller life hereafter. When you shall
Come in this attitude, it were our pleasure
To open speech with man and to reveal
The gold of Heaven past all bound or measure,
To guide you safely through the starry road
To comfort and deliverance and God.

Answers to Questions

However you may do it, there can be no question but that many of your forecasts are being fulfilled.

I make no mystery of what I say. Originally these things were revealed; but careful study of Scripture and tradition has led me to believe that ancient seers understood the same things. Consideration of history in its fuller aspects leads me to believe that they knew because they were told by such as understood the law of periodicity either from study or because the tellers had experience of it. I hold that all age-endings resemble each other, just as all winters do, and that anyone who has the data of the past and some knowledge of the law of periodicity may forecast the future in big generalities.

What a wonderful thing and what an education to be able to reconstruct things as they were! Can you tell me how to proceed that I too may be able to do this?

The article describing this phenomenon (July NEW WORLD) was by automatic writing and told of what is experienced in Heaven. THE NEW WORLD did not assert that it was done on earth. If we on earth attain this abiiity to reconstruct the past, it will be because we either find out how to do it by experimenting or get information from beyond. Please read THE NEW WORLD carefully. I find that several have misinterpreted certain statements by failing to consider the context in which they stood.

Debauching China

Since prohibition went into effect in the United States, an invasion of China with rum has assumed big proportions. It was the liquor traffic that despoiled and defeated the American Indians. It was the opium traffic that ruined India and made it possible for Britain to subjugate it. Trade is ever debauching.

The Quiet Hour

Remember the Quiet Hour Circle for feeding the soul, from 7 to 8 every Sunday evening, and five minutes early each morning.

The Reward of Virtue

New World Fable

"DO YOU KNOW that frost is coming soon?" screamed the Katydid in the big woods. "That means that the weeds that have been overshadowing us will be killed," exulted a Blue Gentian to his neighbor. "But it means that we too shall perish," was the reply.

———Such seems to be the reward of virtue and beauty.

The Trade Balance Changes

America is now importing more than it is exporting. This means that the profiteers have been so intent on despoiling her own people that they have lost precedence in foreign markets.

Hard to Down a Criminal

One important factor in the high cost of living has been the storage of food, and abandoned breweries and distilleries have been largely used for this purpose.

Proverbs From the Chinese

Paraphrased and Condensed by Lincoln Phifer

DON'T put on more sticks to put out a fire.
Don't lace your shoes when in a melon patch.
'Tis easy to open shop but hard to keep it open.
The beautiful bird gets caged. Good conscience
Does not bring riches. If you will not scale the mountain
You cannot view the plain. In winning money
You learn to lose it. Kindness is greater than the law.
Lambs have the grace to suckle, on their knees.
Plants know before men when the spring is near.
The great wall stands; the builders are forgotten.
The cleverest doctor cannot cure himself.
They who cannot earn a living turn to priests
To tell us how to live. Lay blame upon yourself
As you would upon others; others excuse
As you excuse yourself. Leisure breeds lust.
Think twice—and say nothing. Injure others
And injure yourself. Better far to die
Than to ignore your reason.

The Actors

I SEEM to look upon an airy vista
Where millions climb, and as they brace themselves
I see a pnrpose in the struggle; there's
A drama full of action and design
Playing before me, every character
Thinking he makes his speech, yet but expressing
The thought the great Designer meant should come
Out of the situation. As they act,
Each in the way he thinks is his alone,
The play grows to a mighty tragedy
With by plays full of laughter; and I hear
A hidden, universal orchestra
Make music on the smitten hearts of men.
Oh, it is wonderful. —Hamlet, in "Hamlet in Heaven", act 5, scene 1; price, 50c.

Following Illusions

I SUPPOSE it is natural that everybody should make a supreme effort for the plan he has loved so long. But because this, almost alone of publications, has raised the price of nothing and is working on very small margins, the many drives make it hard just now to get new subscribers, and every dollar you divert from THE NEW WORLD is felt in Rosedale. After awhile all these human plans will fail and then people will turn to this message with a sweep. You would feel very sorry if in the meantime your foolish chase of a hope forlorn had forced THE NEW WORLD to succumb.

Fine Family Reunion

THE NEW WORLD family enjoyed a fine family reunion in September. Mr. and Mrs. Lyndon B. Phifer and son, Gregg, of Cincinnati, were home, and the other children, Miss Ardene and L. G. Phifer, were here. It was the first time the babe and his mother have joined the family circle, so it was the most complete reunion ever held. Gregg is 16 months old, fair skinned, with golden curly hair and a ready smile, just walking, a bundle of nervous energy and quick perception. His grandparents think he is about right. We are glad for this reunion. These are times when the most should be made of the family circle.

Little Joys of Everyday

The hearts that seek for happiness
Find many roads and travel far;
Toward distant mountain peaks they press
And claim the guidance of a star:
While far and sweet
Beneath their stumbling feet,
Unheeded blossoms line the way,
The little joys of every day.
—Iris.

Under the New Dispensation

All spiritual power is open to all. All things are socialized, not on the basis of man ownership, but of heirship of all life. All things are to be made new by him who made all things. All power is his and he is all wise and all good.

Man's Futile Plans

NO PLAN of man can put an end to evil.
Causes lie deeper than man's arms can reach.
The world is wrecked, and Heaven, by sins of life;
And one cannot expect triumph of good
So long as there is violent heat and cold,
And, with but really little fertile land,
A man must struggle for his daily bread.
—Jesus in "Jesus and Barabbas", act 2, scene 1; price, 50c.

Phoning on Light Rays

It is announced that wireless telephoning may be accomplished by connecting the ordinary telephone with the socket of the alternating electric light while the current is on. The light waves carry the sound.

Leave Him to the Real Ruler

Do not worry over the oppressor. This is judgment "day" and God will attend to him. The more he oppresses, the stronger is his testimony against himself, the severer will be the penalty he will reap.

Horace Traubel Passes

Horace Traubel, an interpreter of Walt Whitman and a poet of broad sympathies, recently died in Toronto. He was a socialist, and more. His verse was as distinctive as Whitman's, though different.

The Glory of the Corn

HOW BEAUTIFUL the corn is! Whether garbed
In fluttering green ribbons, or at last
Gathered in brown shocks over stretching fields.
There is no fairer, nobler sight than this
Gift of America. A hundred pictures
Of this great cereal present themselves.
How rolls the black loam from the polished share!
How clicks the planter, or how rings the hoe
Against the dorhicks! Visions of cultivators
Driven among the nodding rows of knights.
Visions of crows perched on the hollow stub.
Visions of vivid green in summer sheen
As high as the Virginia rail; of tassels
And many colored silks; of autumn days
When green becomes a grey before your eyes;
Of farmers moving in the dusty roads.
Sound of the swinging knife and rustling blades
In frosty autumn. Sound of barking squirrels,
While hunters trudge down stubble rows and poke
The shocks for rabbits. Sound of whirring quails
Amid the frosty pumpkins. Merry sounds
Of youths at huskings of the yellow ears.
The corn is poem of America,
Written each season newly with the hoe.
On it is built our greatness. Every year
We celebrate the feast of great Mandonim.



While camping on
Fitting for the greatest, most distinctive plant
America bestowed upon the world.

We make a bed of soft brown mould and lay
The golden gift in this, its lowly grave.
Then come the plumy coronets that crown
The head of good Mandonim, from the ground.
The air is fragrant where he slowly lifts
His body from the earth. At last, full grown,
He stands in majesty before the world.
And offers up his life to save the world.
The horses know and neigh in joy of him.
The barnyard fowls know, loitering by the crib
Through love of good Mandonim. At one time
He saved the struggling pilgrims, making sure
A new world for the crowded Europeans.
Now he goes through the world by train and ship,
Offering his body for the life of life,
And is become the savior of the world.
'Tis high time that in fitting festival
We celebrate ingathering of corn,
With memory of the poem that the red men
Gave us of it, with dances and processions,
Floats of the Morning Glory, Succotash,
The Roasting Ear and Pumpkin. Every year
The nation should return to pioneering
And build its campfires over all the land
This were memorial

BECAUSE man has always and ever failed in the management of the affairs of earth, his control of it is at this time be completely set aside. No plan of man, according to his own judgment of it, will suffice. All money and all effort put into any human plan whatsoever is utterly wasted. Morever, it is in opposition to God's plan. God's plan is complete and is being rapidly put into operation on the wreck of other plans. You had better work with it.

DESIRABLE small building sites, limited number, healthful location. Bearing orange trees. Country life, near city. Address, enclosing stamped envelope, P. O. Box 2, Merritt, Fla.

OZARK LAND, in Missouri. 100 acres, well located, all available for cultivation. At very reasonable prioe. In zinc belt. Address The New World, Rosedale. Kansas.

BROTHERHOOD OF LIGHT, Box 1525, Los Angeles. An altruistic association devoted to human uplift, teaching occult science by correspondence and aseisting toward adeptship.

The Only Practical Work

SO STRONG is the recuperative power of mankind that mild oppression is scarcely felt and arouses but faint resentment. Whenever there is profound unrest, as there is at present, it is because the burden is exceedingly heavy.

Most of the excess burden of the present day is due to the overgrown manufacturing and distributing machine. Whenever this machine, represented by a large banking and mercantile class, has in the past become nation-wide, it has resulted in such oppression that society was forced to revert quickly to simpler conditions. Now, for the first time in history, the social machinery is universal in scope. Now, for the first time in history, the social machine includes also the physical machine multiplied in thousands of utensils. The oppression is correspondingly greater in returns than it has ever been before.

We may illustrate this by a few examples: We are paying from $20 to $30 a bushel for corn, oats, and wheat when served to us as breakfast foods. We import oranges, lemons, and bananas to the neglect of apples and peaches, with the result that all are higher than they would normally be. Instead of raising food for men we give half our acreage to grasses for animals and then pay five times as much for meat as the same nutriment in vegetable form, served from field to table, would cost. We are crowding the cities in building up merchandising until we can hardly feed those who are there; and then we are shipping much away, destroying much, and shuttling much back and forth in order to feed the overgrown machine—with the result that the poor can barely live.

The remedy for all this lies in simplifying the machine. Almost any rural community may apply the remedy for itself. Almost any such community may raise enough foods suitable to its soil and climate to feed itself. It may do its own packing and canning. It may raise its own fruits instead of importing them. It even has the means at hand to employ its own people.

Doing these things would so simplify the machine as to make life infinitely easier than it is now. The power of the trust can be broken through local planning. The high cost of living might be reduced two thirds within a year. Nine tenths of the tribute of profits might be ended through better understanding among neighbors, thus simplying a too-complex social machine. This is a definite and practical plan of relief. The wrecking of the cities through withdrawing their support is necessary to saving the people of both city and country.

But all who plan for relief through enlarging the machine, whether they be plutocrats or bolshevists, are working together, though unconsciously, to place heavier burdens upon themselves and the whole people. The world will become a brotherhood not by further enlarging the machine but rather by so simplifying it as to make it understandable and usable by the whole neighborhood. This done, the larger machine of communication and sympathy may be made far more effective than it is today.

It may be that the people will not learn this lesson of all age-endings until their own failures and natural cataclysms force it upon them.



Monthly 15c copy; 50c year In Its 4th Year---Number 42 November, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

Publication Office, to which all mail should be addressed, 922 Southwest Boulevard, Rosedale, Kansas. Entered at Postoffice at Kansas City, Kansas, as second class mail matter, July 15,1918 under act of March 3, 1879.

Is the Earth Being Drawn Where It May be Made Over?

William Joseph Showalter
in the National Geographic Magazine

SPECTROSCOPTIC studies and sky observations alike tell us that our sun and his system of worlds, including Earth, are headed in a great migration across the sky toward a point between the constellations Hercules and Lyra.

Lyra is the constellation now at the zenith, identified by the bright, bluish star Vega. Hercules is an irregular group to the west of Lyra, about one-quarter of the way to the horizon.

The speed with which we are traveling in that direction is twelve miles a second. The velocity of an artillery shell is around three thousand feet a second; that of the sun and its system sixty-thousand feet. An artillery shell with the velocity of the solar system through space would, according to Kippak, penetrate a sheet of steel four city blocks thick.

We are being carried off into unknown regions of space at the rate of four hundred million miles a year.

Good Response to the 5 for $1 Offer

THE RESPONSE to the special five six months subs for $1 has been very good. Many used the blanks and sent in the names without comment. Quite a few of these were new workers. I am very grateful to all who help in preparing for the great crisis ahead. May the good Lord pay you in your souls with good measures of joys, "heaped up, shaken together and running over."

Mary A. Thompson, Texas: Am anxious to see every issue of your fine paper.

Fred G. Chase, Nebraska: THE NEW WORLD is the only paper I get or ever did get that I read all of each one.

Joseph Kossman, Missouri, in renewing: I am always glad to receive your paper. Our views run close together.

Oscar Holmes, of Los Angeles, after reading THE NEW WORLD purchased at news stands, for eight months, subscribes and says: I am very much interested.

E. E. Bellows, Pennsylvania, renews, sends in a list of three subs, and says of THE NEW WORLD: It has a punch of its own that appeals to me.

A public official of the Virgin Islands, Alantic ocean, heard of THE NEW WORLD, and without even seeing it, sent for it, "quick, by return mail"

Guy B. Stone, Florida: There is one fault I find with THE NEW WORLD. It doesn't come often enough. You certainly have my best wishes in your work.

Renewing and subscribing for five others, Alvin H. Heim, of California, says: I like the little messenger. I note how events are rapidly coming in harmony with your outlined predictions, yide the late socialist conference at Chicago.

Mrs. Lillian K. Bullard, Kansas: The poems on the corn and theGypsing in the last issue were beautiful. I read them both to Dick, and he enjoyed them much, especially the Gypsies. The assembling of the planets, as told about in the last NEW WORLD, is a thrilling thought, whatever the results may be.

W. C. Couch, of North Carolina, in renewing after being off the list for some time: To me, THE NEW WORLD is the key to the right interpretation of life, and an aid to the proper understanding of the world's conflict and the great spiritual expansion that is now enveloping the earth and stirring the hearts of men.

Lena Richardson, Kansas, writes a friend of hers who subscribed for her: I want to thank you for sending me THE NEW WORLD. It is a snappy little magazine, just full of truths for one to digest. Am enjoying it all. What a restless world we live in just now! But I am sure our spirit friends are doing all in their power to settle the turmoil.

J. H. Berrong, Oklahoma, in renewing says; I have read every issue of THE NEW WORLD from its advent, and we are very close friends. From it I have gleaned many good and precious thoughts. I cannot say too much in its behalf. It needs not to be praised, but only seen and read to be admired by the thoughtful and aspiring.

Mrs. Jennie Lott Hall, Arkansas: I did not receive the September NEW WORLD, and have missed it very much. In a recent issue you spoke of writing letters to departed friends. I did write such a letter, and soon after my attention was directed to a book that answered every question I had in mind. I consider it an answer to my letter.

The Earthquake Almost Came

THE DISCERNING have during this month seen how nearly civilization came to going over the precipice, as it swung wildly around the curve in its headlong dash toward feudalism. You can imagine the crash--the idle world, the stagnant cities, the helpless nations, the starving millions, the utter helplessness and hopelessness. That which we have so narrowly missed this time is certain to come some time in the future.

We have little enough time in which to prepare for it. The only service that will be available, then, must be local in nature. Community organization will be the one hope of the world. If we do not prepare for it now, we will prove inadequate in the time of need and of our opportunity. We must know and others must be taught what to do, against the great future need. And who is to teach except YOU and this paper?

Prepare your own community by sending THE NEW WORLD to five neighbors for six months, all for one dollar. If you did it last month, do it again. It will HELP YOU, and others. It is an INVESTMENT. After you read the whole paper, reread this PERSONAL MESSAGE, and then fill out this blank and send it in without delay. Your work is with your community. Make friends with it.

For Community Education

The New World, Rosedale, Kansas:

I enclose one dollar and five names to whom you are to send the paper for six months.

Name .....

Address.....

The New World

Lincoln Phifer's Paper-Magazine

Rosedale, Kansas, November, 1919---Number 42

Sit on the lap of rosy dawn and live.

In the Beyond, where dwell the fathers first
In the Beyond, where dwell the angels second,
In the Beyond doth Rita, the straight line,
Measure both outward nature and the thoughts.
Lies may come to us from the first Beyond,
And error from the second; from the third
Come only truth and righteousness well measured.

Who worships idols also worships God;
And every rite, though foolish, is religious,
Since voice of aspiration. Every form,
Crippled and ugly, may contain the spirit,
Which is the life, and manifests in power.



May think himself, is taken and made [illegible]
Therefore the talker rules the listener,
Although the listener may ideas have
Better than him who talks. The world is made
Of actors ruling and of thinkers serving.
One hynotized o' the other, from Satan, who
By talk beguiled Eve, to the get-rich fakir,
Making his spiel by voice or advertisement.
Oh, fatal gift of gab! How many men
Have been caught in a trap of flowery words!
Without speech man were level with the brute.
With it he makes himself an angel's equal,
Though often in his selfishness and love
Of rule, as low as fallen angels.

Self Made

New World Essayette

THE PHRASE, self made, is abused. Too often, when a man is represented as self made, it is meant that he has secured an office or acquired property through his own efforts. That is not the making of self but of externals.

And when one speaks of self made in the sense of being self educated, still only a part has been told. Too often failure is achieved as well as success.

It may not be that man is in any sense God; but every man is furnished with the same vital forces with which Deity makes all that is great and good and beauiful. By his judgment he may select, through his will he may place, the elements that may make him almost anything he may desire. He may build up his health. He may draw on under-conscious forces and knowledge. He may use the power of God in making and defending himself. It is a wonderfully big thing to become conscious that all forces in the universe in you and playing about you, awaiting your command to make you happy and successful and great and strong.

But how do you expect results as long as you do not know it, as long as you do not plan? They do not come in physical nature in that way and things will not work from faith to substance without effort. If you are not what you might wish, do not blame the Almighty. It may be that part of the failure is due to long ages of wrong social thinking. It is also probable that part is due to your own moping and lack of understanding. They say that the greatest of men use only about one-ten thousandth of their nerve cells. How many do you consciously command, as you have a right to do?

TIE street car is being challenged by the jitney. The railroad is being undermined by the motor truck. Nature discarded her big forms of life for smaller. In time we shall be forced to adopt community organization to save ourselves, and in doing that will overcome half our oppression and most our wars.

Where Jesus Is

Ophelia in "Hamlet in Heaven", act 5, scene 1. 5-act, 30 scene drama, presumably by Spirit William Shakespeare, 50c.

I tell you where I see him. Recently
We listened to the murmur of the earth,
And saw the great songs that were not emotions
And passion's storms and wrecks, but childhood fancies,
Youth, toil and sorrow, add complaint that meant
A visioning of better. He was there.

The trouble with D'Annunzio is that he is being business on a poetic license rather than a license from plutocracy.

Opinions of Others

Ready for the Junk Pile

Our social machinery has fulfilled its purpose, is a conglomeration of junk and is about to be scrapped, Every attempt at repairing it will only hasten the end. It is in the hands of its friends, and they are as wise to its nature and possibilities as any set of men could be, and will do everything that can be done to save it and make it function to the end of its time. But every practical thing they try to do will only tend to make the whole more impractical and convince humanity that it must be junked.—J. W. Mooney, Missouri.

Pep and Piffle

Guy Bogart, California

The cub, young and supple,
Created quite a ripple,
Sailed in like fury,
But fell down on his story—
For pep without purpose is piffle.

All Natural and Scientific

The grade of etheric substance in our bodies just finer than the physical we have called spiritual. Superstitious people call its phenomena miracles, but it is only the orderly operation of nature's laws on a higher plane, or in a higher octave of vibration than ordinary physical sense can perceive. But interior to material sense are sensibilities that the medium uses and which are called sub-conscious faculties. They are simply extensions of physical senses to a perception of finer grades of matter than materrial senses register.— Aurelia Taylor, Oregon.

What of Community Organization

A PRIME factor in the operation of the law of periodicity is that there is a season for everything --"a time to sow and a time to reap", as Solomon put it. Long ago I told you that we were approaching a world winter and it was not the time for sowing seed. Events have shown this to be true. We have not arrived at the period of community organization, but this is the ONLY time to learn how to organize it. When the time really comes for community organization, it will be because the big machine has ceased to function, and it will be either organize locally or die. The people will be eager for such organization, then. We have but recently had a threat of collapse of the big machine. It is a timely warning, by events, to get ready NOW for the going to pieces when it does come.

When the time arrives, it will be a matter of life or death, and therefore will admit of no new party, church, union or anything else. Communities will have to GET TOGETHER and do it quick. They will have to use what resources they already have, and so simplify them as to cut out expenses and make them serve all. Cut off from the rest of the world, each community will have to feed, clothe, house and employ itself. If the pioneer community could do this without tools, the average rural community can do it better now, with many implements. Artificial forms will fall away because of necessity.

It is a time to get together. The annual winter reduces earth to simplicity and drives to shelter. So does the world winter. The coming of Elijah's spirit is not to promote class war but to get the people together in amity.

I hope, later, to outilne the best and simplest methods of community organization.

Physical Organs of Spiritual Perception Coming Into Use

I AM GLAD to read your statement that "the physical organs of spiritual sense are coming into practical use outside of spiritism... Possibly the use of the physical organs of spiritual sense may yet open blind eyes and unstop deaf ears.' The changing of the offices and functions of the pituitary body and of the pineal gland in the brain, and the opening of the optic thalamus back of the retina of the eye, will restore the gift of spiritual sight lost to mankind since Atlantean days. This is another evidence of cyclic recurrence. The Atlanteans had thalamic or cosmic sight in harmony with their astral existence. As their bodies became denser and more physical, objective sense organs developed in accord with their growing perceptions of concrete things, showing that objective faculties were taking the place of subjective faculties, and concrete sense organs taking the place of abstract or cosmic sense organs. After long periods of experience in material existence and the gaining of knowledge of finite objects through physical sight and sensation, man is now returning on the upward arc to spiritual life again. Physical organs of sight were as microscopes revealing the minute particulars and details of things. The opening of the optic thalamus, giving perspective or long range vision, is like a telescope back of the microscope. We had to learn things in detail, and develop the reasoning mind; now we have to get the long range view and learn to co-ordinate and synthesize all things into the infinite plan. This restored use of the physical organs of spiritual sense is at hand. The ones to whom this new function in the brain comes will recognize the meaning of the saying, "They shall be sealed in their foreheads."—Aurelia Taylor, Portland, Oregon.

With Him, "in Sorrow"

Do you recall the phrase in Spirit Abraham Lincoln's message to President Wilson in THE NEW WORLD at the beginning of the war? "I am with him, in sorrow." Since Wilson has almost been killed by the strain of a very trying period and by unexampled abuse, while another is being given the honors due him, the phrase takes on new and significant meaning.

Good Chance for Some One

I have 100 acres of Ozark (Missouri) land, almost all available for cultivation, for sale at a bargain.

Millions Have Thus Lost Their Faith in Political Democracy

TO ME, the split in the Socialist party is a very hopeful sign. It will not weaken but strengthen socialism. If it were a rigid, inexpansive cult, it would be doomed; but it is still plastic and just beginning to grow. The first thing needful is to do a little outgrowing. It must outgrow the old idea of "democratic management", meaning political democracy. There never was in all time and never can be such a thing, save in name and pretense only. Practical men, both in business and politics, know it is impossible, and they never try to apply it as a general principle. But they can gain something by fooling the people into believing it is possible, and so they preach democracy while practicing autocracy. We, however, can gain nothing by fooling the people, and we ought to quit trying to do it. We will get away from the "democratic' idea of government, just as fast as we grow away from the idea that deception may be justifiable.—W. I. P., Illinois.

FOR INFORMATION concerning oil, mineral and fruit lands, send stamp to S. Walker, of Peck Realty Co., Rogers, Ark—Adv.

What, When the Earth is Bled Dry?

THE FIGHT of the nations depends on oil. And England is winning in the preliminary skirmish. The director of the United States bureau of mines thus outlines what England has gained in Persia alone:

In Persia, to the Anglo Persian Oil Co, in which the British government owns 51 per cent of the voting stock, a concession has been granted by the Persian government giving the exclusive right to search for and deal in petroleum, asphalt, etc., throughout an area of some half million miles of the Persian empire.

During the recent war the British forces seized the Baku oil fields in Southern Russia, which she still controls. She also seized the island of Cyprus, and while she may turn the land over to Greece, she has secured a monopoly of Cyprus oil.

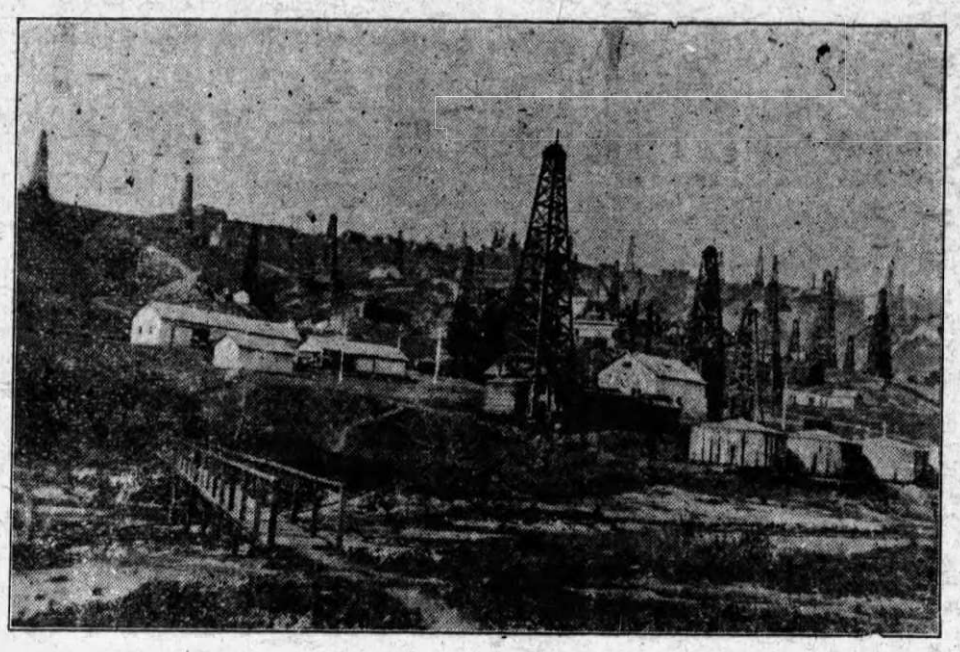
While the war was in progress the British empire debarred foreigners from owning and operating oil producing properties in the British isles, colonies or protectorates.

British interests have within the last two years secured controlling interests in the oil fields of West South Africa, in the East Indian and Malaysian groups, in Ecquador and Peru, South America, and even in the Royal Dutch company, the leading oil concern of Holland.

In addition, the Pearson (British) oil company has secured the monopoly of oil rights in five Mexican states. Perhaps the latter acquisition, in spite of Carranza's effort to monopolize Mexican oil for Mexicans, is responsible for the lull in the agitation to "quiet" Mexico

The only nation on earth that can in any way rival Great Britain in oil production is the United States, and while this country is producing in tremendous quantities. creating oil millionairres by the hundreds, its greed is such that its triumph will certainly be short lived. Dorsey Hager, an oil geologist of international reputation, says of the oil situation in this country:

The production of the present oil fields of the United States will certainly be so low at the end of the next ten years that they will not be able to meet the increased demand for oil. The Appalachian fields already are



exhausted; Ohio, Indiana and Illinois are low; Oklahoma and Kansas both are decreasing rapidly; Louisiana and Texas are the only states giving new oil of importance, and both of these should reach the peak of production this year, Wyoming will not likely be a larger producer, and California has been well prospected and is steadily declining, despite an occasional new field of small proportions.

To these facts he adds a prediction:

A review of the situation at present leads me to believe that within ten years we will not have a quarter of our present production and we shall then have greatly increased consumption.

England, then, is laying the foundation for future world empire through the control of oil, while the greed of the United States for present riches is reducing her to secondary place or perhaps lower. The old dream of Cecil Rhodes for an English world seems about to be fulfilled.

As five centuries ago the world was mad for the control of gold; now it is crazy for oil production. Oil is the basis of future commerce. Perhaps some criticism of peace conditions has at bottom jealousy of what England has gained and is likely to gain commercially through them. It is this commerce that is to bring further wars, regardless of whether there is a league of nations or not.

It is a return to the deposits of former civilizations. The world has exhausted the earth's surface, and its only resource, from the viewpoint of the statesman, lies in exploiting the treasure chest of the earth. When that is exhausted, then what?

Twenty Years Ago

Nobody swatted the fly.
Cream was five cents a pint.
Milkshake was a favorite drink.
You never heard of a "tin Lizzie.'
Farmers drove to town for their mail.
Nobody "listened in" on a telephone.
Nobody cared for the price of gasolene.
The butcher "threw in" a chunk of liver.
Strawstacks were burned instead of baled.
Then farming was a livelihood, now it is a business.
Then farmers lived from the produce of their farms, now they figure profits.

L

"The Good Old Days"

Woule the old manners and the ancient thrift
Were held in greater honor now-a-days
Than the base fasion of our times.
—Plautus, Roman, 184 B. C.

Worth Memorizing

I WOULD be true, for there are those who trust me. I would be pure, for there are those who care. I would be strong, for there is much to suffer. I would be brave for there is much to bear. I would be friendly, to the foe, and friendless. I would be giving and forget the gift. I would be humble, for I know my weakness. I would look up, and laugh, and love, and lift.—Selected.

Lights in the Country

IN THE COUNTRY there will be electric globes swinging at intervals along every pike road. Where water power is available, the current for these lights will cost almost nothing. Where it is convenient, the wires will be circuited from central lighting plants. In many cases the farmer's own private lighting plant will be used to illuminate the roadway along his land. There will be a light at every crossway, at every culvert and at every turning.—Farm Life.

The Philosophy of Helpfulness

By Prince Hopkins, Ph. B., M. A. In two volumes. Pioneer Printers, Minneapolis, Minn.; no price given.

"Hindered"

New World Sermonette

SPIRIT R. A. DAGUE. writing through the hand of Guy Bogart, sends me this message through the columns of the Progressive Thinker:

Tell Lincoln Phifer that his old friend Dague commends him for the labors he is performing, and hopes that he may remain without the VORTEX OF HATRED that would seek to engulf him.

A strange message, isn't it? You wonder what it means. I think I know, from experience. You have wondered that advanced ideas are fought on earth; yet you have seen they are. The same reactionaries who once lived on earth oppose advancement in the spirit realms.

Turn to Daniel and read where that holy man prayed for three weeks without result, and then an angel came to him and told him he had started at the first cry but had been "hindered" those three weeks. Paul, who had the aid of good spirits, tells us there are also evil spirits, and "we wrestle not against flesh and blood, but against (spirit) principalities and powers, against wicked spirits in high places."

J. L. Kraemer, who came so near effecting mechanical communication with the heavens a few years ago, insists that reactionary spirits, chiefly of former Jesuits, so strongly opposed him and his two associates that all three were made sick and one was killed. You remember Dr. McCartney, who was making such good progress along the same line. For some reason he appeared to grow insane and then dropped out.

I fear none of these things, or even the foolish madness of man or spirit, God helping me. Spirits may "hinder" but they can't prevent when time is ripe for a work. On such occasions the very stars in their courses fight for one.

Normally, I ought to have a bigger circulation than I have; and we should be nearer a realization of mechanical communication than we are. We may have been "hindered.' But we have not and cannot be beaten. Should even the worst come and I and others be swallowed in a "voxtex of hatred," still the triumph of good at this time is SURE. At the beginning of his ministry Jesus announced the pouring out of his spirit upon all flesh; yet it did not come until pentecost, after his death. I have been announcing a greater than pentecost, in the way of spiritual power. It is surely coming, even though I may be "hindered", as was the great Master before me.

Tongues

"The boneless tongue, so small and weak,
Can crush and kill", declared the Greek.
"The tongue destroys a greater horde",
The Turk asserts, "than does the sword".
From Hebrew writ the maxim sprung,
"Though feet should slip ne'er let the tongue".
The sacred writer crown the whole:
"Who keeps his tongue doth keep his soul".

—Selected.

Getting the Press

Certain press associations are appealing to big city papers to cease issuing big Sunday editions. thus using much paper, and so leaving enough paper to enable the small organs to keep going. Will they do it? Hardly. The price of paper is more than four times what it was before the war and is still going up. There is likely to be such a shortage as to force thousands of the smaller papers to succumb. If this cannot be accomplished thro natural means, it is easier and cheaper to hoard paper than it is meat. You may depend upon it, the Great Conspiracy involves the killing off of the independent publication and increasing of the agitational powers of plutocratic papers. When the workers are forbidden to agitate or speak, and when newspapers and books are denied them, the reduction of earth to full feudalism will be easy of accomplishment.

Quiet Hour Circle

Reports indicate that many are receiving comfort, power and healing from participation in the Quiet Hour Circle every Sunday evening from 7 to 8, and for ten minutes early each morning. Don't fail to "enter the silence" with me on those occasions.

Caught Either Way

When prices fall many will be caught in the ruin.

Keep some sub cards ever on hand.

The Last Great Destruction

DURING the last five centuries the white race of men looted and destroyed the world. There was a collapse before the war. But the war gave it a new-old world to devour, and thus momentarily saved its life. It is now living off the past and the future; the past, in speculating on and destroying the vast oil and coal deposits of former geological ages; the future, in mortgaging generations unborn. In addition, nation is hunting nation and class, class, to devour the victim through profits. This destruction of the remainder of the earth cannot last long. The collapse that came five years ago must soon recur, intensified a thousand fold because, when it comes, there will be nothing left to devour except each other, and they who are fattening now will then be the sweet morsels of the age-long victims who are now learning the lesson of loot.

Answers to Questions

I see you give a 'Debs Triology' with two yearly subscriptions and $1. Do you give it with one two-year subscription and $1?

Certainly.

The articles written automatically and signed "Jesus" lack the spirituality they would have if coming from the soul of a "Master." In fact, they have all the earmarks of an exagerated egotist gone wild over his own accomplishments.

When Jesus was here in the flesh he was put to death chiefly because he did not speak as people thought he ought to do. If he should come again and speak merely as "a" "master," it is quite likely he might speak softly and very "spiritually." But if, on the other hand, he has dropped the office of Christ, and has "taken unto himself his great power", to "rule the earth with a rod of iron" and grind oppression into dust, this would really mean something, and I can fancy he would speak much as he is represented as doing in THE NEW WORLD. The whole test must rest, not on opinion, but on whether the things stated are fulfilled or not.

Do you mean to tell me that modern civlization can possibly go back to feudalism?

Yes. Why not? Contrary to the general supposition, many civilizations have gone into stagnation and feudalism. Indeed, feudalism appears to be the condition that comes to all peoples who complete about five centuries under exploitation. It is due that this come a second time to the white race. Not only is it due, but it is actually coming. The steel trust, and indeed all trusts, are far progressed into feudalism now. Strange as the statement may seem to some, the nations and even the labor unions are rapidly taking on feudalistic forms and methods. It is as impossible for this civilization to escape feudalism, as the outcome of its unprecedented robbery of the workers, as it is for a dissipated man to escape age and death. It never could have escaped before if the discovery of a new world had not given it the means. Its one hope of escape from the darkness that is settling on it now is the making-over of the earth, and the taking away the control of earth from man, who has so shamefully mismanaged affairs.

Use of Doctrines

Already there is a softening of doctrinal differences. Doctrines are things to hold us steady in the absence of knowledge. When we really know they pass. Some may well pass because they do not matter even if they are true.—"Old Religions Made New," cloth bound book, 50c.

The New Food

Jesus in "Jesus and Barabbas", act 5, scene 1 5-act drama of a former age ending. 50c.

For the old rite,
Which had become a burden, I give new,
And it shall free you, as the old one did.
The body I shall give is not of flesh,
But of the grain; the blood I'd have you shed
Is not of beasts, but only juice of fruits.
These ye shall make your diet every meal,
For fruits and grains are various enough,
Remembering me as often as ye do it
Until I come again. My body and my blood,
(Or fruits and vegetables as food for man)
Will give you freedom from the syndicate
That deals in flesh, and from the need of slaughter
In sacrifice, that the unhealthful parts
Might be burned to avoid a pestilence.
'Twill also free the animals from terror,
Making religion free for every person.

Practice in Rulership

New World Fable

A CERTAIN DOG, being accused by the Sheep of devouring them, was cornered by the desperate animals and made to resign his tyranny, But he persuaded them they must have a ruler, and therefore induced them to elect one of their number to command them. This done, he told the ruling Sheep that it had been the practice of rulers from the beginning to deliver at least one Sheep a day to the Dogs, and if he would rule well and satisfy his constituents he must continue the custom.

——The Sheep followed this advice and the other Sheep were satisfied, seeing they were freed of the rulership of the Dog.

The kick in near beer is not half so strong as the kick in the buyers.

NewWorld Philosophy

Truth has no tricks.

Strong people have their own style.

He who has no aim hits only by accident.

The helper is better than the yelper.

Woe to the cause that grows respectable.

Husbands are not caught with a spoon.

Faith is good. It leads to faithfullness.

Can a fellow give his word and keep it too?

It is easier to blow a bubble than to pocket it.

The ambulance siren is a great advertising scheme.

Truth loves choice souls in solitude and not the crowd.

The early bird may catch the worm, but who wants a worm?

Perhaps it was the apple of his eye that got Adam into trouble.

Save a lot of what you haven't got and can't get and you will be rich.

The augur that will bore a square hole should be followed by a dollar that will buy a square meal.

No corn without hoeing, no gold without digging, no pearls without diving, and no truth without trying.

The tortoise won one race and the hare a thousand. They praise the tortoise, but they often dispise the the thing they praise.

Blessedness

There's something more than happiness,
So the old hermit tells;
A Blessedness he calls it
That in the spirit dwells:
When, 'spite of pain and weariness,
And cares that never cease,
We rest in the bosom of our Lord
And find there perfect peace.

—Llewellyn George.

It Is Not Safe

You do not mean it to be so, but your very agitation for the release of Debs and other political prisoners makes it certain that they will not be released. It is not safe for the masters to release them now.

How Man Answers Prayer

We asked for sugar and they gave us a raise in price.

Better get an extra paper and always file it away for future use.

You Need to Learn, So You May Do It Too

AFTER the soviet is crushed they will probably smash socialism, spiritualism and other radical ideas. In time, but not soon, they will suppress THE NEW WORLD message. Now is the time to prepare against that day, while it seems distant.

Within a few years a file of the paper will be invaluable. Such a file, with its analyses confirmed by events, will be a good guide and encouragement in the stormier days then ahead. It will serve the same need that the apostolic epistles did in a former and less severe and less universal age ending. The best possible investment for the future are NEW WORLD subscriptions.

And, when THE NEW WORLD is gone, it will devolve on YOU to keep the fires burning. I have given you the principles of periodicity so that you may apply them for yourselves, prophesy for yourselves and teach the principles to others. I have shown you how the Heavens are opening under atmospheric and geological changes, and how you may utilize the fact in securing Divine and spiritual comfort and help. But I caution you to not organize churches or insist on beliefs, for I tell you those things, including healing, are open to all, regardless of their beliefs. I am telling you how to organize by communities so as to help yourselves physically in the severer trials ahead. When I am gone and my voice is stilled, all these things will seem much bigger to you than they do now. But keep yourselves free. Cherish the principles but forget about me.

Finally, when they attempt to annihilate this, remember you have a book that tells it all, so widely distributed it cannot be suppressed. There are other books that tell it, but they are not so common. If you reflect that the bible is largely a book of age endings, with special reference to the final geological age end, and take it literally, you have the key to the things I have been telling you.

Cut out this article and lay it away in your bible. Some time, not now, it will be my farewell address to you.

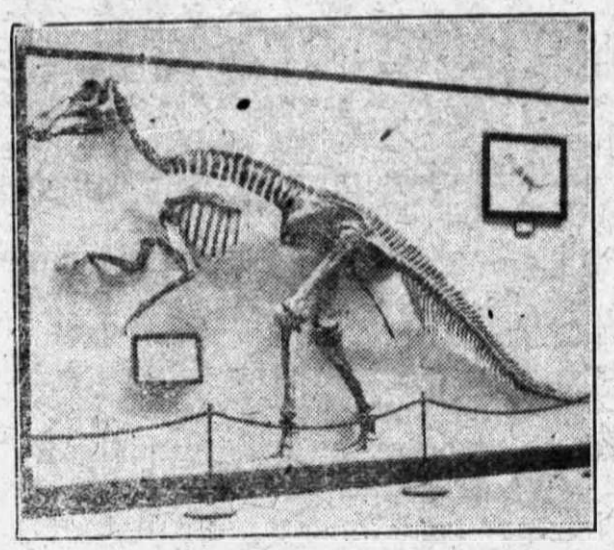
Golden Rule of the Romans

This I hold to be the golden rule of life. Too much of one thing's good for nothing.

—Terrence, Roman, 159 B.C.

Unearthed in Kansas

TWO skeleton pterodactyls were recently unearthen in Kansas. They constitute evidence of a once



inhabited surface under this surface, and also prove that some of nature's forms, on demonstrating that they were failures, have been discarded by her. What has been done may be done again.

Eden in Kansas

From "The Dramas of Kansas", 200 page, cloth bound book, 50c.

KANSAS has her sideshows. Naturally, the Garden of Eden is one of them. None but a Kansan would have thought of it. The old garden has been so long overgrown with weeds, and man has been so long banished from its precincts, that it is not up to the minute in any way. But the Eden in Kansas is of modern architecture and permanent, made, not indeed of the abiding granite, but of more modern material, concrete.

'Tis found in Lyons county, Kansas. The new creator of Eden worked on it for years. Though he may think he did a better job than the originul, which did not give entire satisfaction, yet he modestly and reverently will admit that he had advantages, both in finding material ready to his hand, and also in knowing of the latest building stuff. His house is erected of great cement logs, laid into a two story cabin, with a concrete roof. The fence, the trees, are cement. Eve, in cement, hands over the approach to the house, an apple, neither of ashes or gold, but of cement, to her hard headed husband, while a great stone serpent twines in a monumental tree, watching the two old sinners with an icy stare.

In a sapless but undying tree the devil, with long tail, poises his trident—all cement. Hard by, Cain and Abel make their sacrifices—all grim statuary. The young wives stand on a stone limb, while back of them two storks are suggestively perched—all sand and gravel.

At night electric lights illuminate the show. The devil glitters and the serpent shines, while Adam and Eve and their earliest offspring stand as coolly as SeptemberMorn, naked in the spotlight, all looking as wierd and impossible as Dante's vision of the Inferno.

But it is Eden. The fact that it is in Kansas gives credence to the assumption that it is accurate. Milton made a drama of Eden, but it was reserved for Kansas to render it into permanent concrete—a sideshow more moving than Madam Jarley's wax works were, a wonder of the world, a monument to our mutual relations, who made miserable sinners out of us all.

After That Machine

THE PRESS tells of an experiment conducted by two electrical engineers of Italy. A small motor, connected with telegraph keys and a small drum that revolved when the keys were pressed, were placed on sheet glass and all covered with a glass jar. Before this was done the key was covered with a pasteboard box. In full light and in presence of the scientists, a medium touched the outside of the glass, and the key was evidently pressed, for the drum began to revolve. The scientists pronounced conditions such that some unknown force must have pressed the key:

The Uncertain Mails

Again there is much complaint of non-receipt of the paper. We are and will be careful but can only do our best and cannot agree to supply back numbers. Have your postmaster make careful search. Postal clerks are overworked and the department is in an awful condition.

Your Soul Breeds

Wisely did Ann Lee say that when you speak
To children in a rage, you put in them
Devils from your soul, to stay with them
And ever move them into harmful ways.

Man is Preparing to Fulfill Scripture in the Holy Land

THE AVERAGE adventist makes too much of the return of the Hebrews to Palestine as fulfillment of scripture indicating the "time of the end." However, there are indication of such fulfillment.

The Norwegian Trade Review comments thus on the possibility:

> Palestine has every prospect of becoming a highly productive country. The soil is of the very best, the climate favorable. What is needed is water. The total rainfall is not small, but it is unevenly distributed.

This is preliminary to telling of a scheme that has been projected for the irrigation of Palestine, a plan that is even now being financed. It is to cost $60,000,000, and involves the digging of a canal from the Mediterranean to the Dead Sea, passing under Jerusalem. The Dead Sea is 1367 under sea level. It is proposed to turn just enough water into it to equal the evaporation without seriously increasing its level, and to use the water fall in the creation of electricity for power and the making of nitrate from the air for fertilizer. The salt is to be taken from the sea water, where it leaves the ocean, extracted by certain patented processes, leaving the water suitable for irrigation of the land. It is thought to be a good business proposition.

If you will now turn to the 40th to 45th chapters of Ezekiel, you will find a description of a future work in which water is represented as flowing under the gate of Jerusalem; in which the Sodomitish sea is healed, so that it contains fish; and in which Israel is returned to Palestine, finding it a rich country.

Already there is a strong Zionist movement, and it would be logical for the Jews, a good commercial people, to be returned to their promised land, to manage commerce between Europe, Asia and Africa. The fulfillment of the many forecasts of the return of the Jews to Palestine seems nearer than it has ever been.

However, you will notice I do not make much of these things. You will wonder why. Well, at best this is only a racial hope. It is natural that the Jews should make much of their racial hope, even in their scriptures. And the racial expression contains crudities of old aspirations, such as a return to the sacrificial system, right in connection with the inspired vision of future possibility. In the same way, much of the new testament is devoted to special promises to those who accept the Christian propaganda. It is natural that much should be made of them. But at best they deal only with a class. Therefore, for THE NEW WORLD, the Jewish hope and the Christian hope are only incidents. The big thing is the world change that must affect all peoples. It is well enough, now, to casually refer to the Jewish hope and the Christian hope, but to do more is to over-emphacisetheir importance.

How to Find Out--The Skeptic

A strippling asked of death. The sage replied:
If death you'd clear, ask of the folks who've died.
Therefore, that you may learn your lesson well,

And really understand it—Go to hell.

Why the Delay

Wallace A. Clemmons, the wireless operator who began experimenting for mechanical communication with the other side of life, in THE NEW WORLD office, has been greatly hindered by press of work. He is instructor in an engineering college, with day and night classes. However, he has access to a wealth of apparati there, and hopes to resume experiments soon under more favorable conditions. He hopes that he or someone else may make important electrical discoveries during the next three months, when, apparantly, the earth will be under peculiarly electrical conditions, due to an unusual grouping of the planets, as outlined in this paper last month.

Why I Have the Right

I wish I did not have to ask you to work for THE NEW WORLD. But since it was started paper and other materials have been raised to four times what they were. I have not raised the price of either paper or books. But it means the circulation must either continually grow or I lose money. Because you are getting things so cheap, and since the cause is yours as well as mine, I feel I have a right to ask you to bear with me the burden of giving out this all important message.

Flying Men

THE COUNTY FAIR had been running four days. I had got used to the planes flying over my house, and had made up my mind to answer no more alarms from the kids. But there came an alarm louder than any before.

A pilot's mechanic, who did not seem to know that his plane had left the ground, was unconcernedly walking over the wings, looking for lost pliers, monkeywrench or something. He didn't seem to discover that they had left the ground until he went to step off the wing of the katydid. The discovery seemed to peeve him, and, sticking his hands in his pockets, he went back and had a word with the pilot.

Then he hopped over the cockpit, and went and looked over the end of the other wing. He happened to think that the wheels of the landing truck hadn't been oiled since yesterday. So he returned, jumped over the pilot again, shinned down the lean ribs of the Kansas grasshopper and gave the truck a general going over.

Again in top, he walked down the length of the body, slipped astride the tail, leant against the rudder of the gnat and meditated.

The pilot must have had a grouch on, or he would have said something before he began his corkscrew. But it didn't disturb the mechanic, who quietly walked back and took his seat behind the chauffer.

If God hates a coward I hope he won't include altitudes when he takes my measurements.—A. Kenoyer, California.

Never Alone

You who feel that you are alone in your community, there is this consolation: We who know spirit communion need never be alone. Not only can we commune withGod and the spirits of the departed, but we may also sense each others' souls, though far apart we be. It is for this reason that the Comradeship Circle is instituted, Use that.

A Legend of Adam

The Shakers hold that Adam, fallen to lust,
Was dispossessed of his own bodily home;
And ever after, driven to the skies,
Saw devils in his frame deflower his wife,
And raise up demon children, which we are.

Spirits and the Kingdom of the Anglo-Saxon

"Gath" (George Alfred Townsend) interviews Spirit Cecil Rhodes.

I AM AWARE that newspapers on earth attribute the spread of radical ideas to Bolshevist propaganda. We in the Heavens realize more truly the real source of the phenomenon, and how helpless mankind is before it.

If you could pay a visit to the office of Cecil Rhodes, spirit, and note the tremendous activity there, you might understand it better. From this side of death there is going forth a propaganda unprecedented in history; and, realizing that his work cannot be hindered by men, the dominating force behind one aspect of this work does not hesitate to speak about it.

"My purpose", Cecil Rhodes declared, "is to free the world by first freeing the minds of men. Already we have done much. Contrast the situation now and a year ago. Then the world was under the German threat. England had been beaten in all save her boycott. Now the war is ended, and England has come out of it with 800,000 square miles more of territory than she had, with a continuous empire extending from the Cape of Good Hope, north through Africa, and east two-thirds of the distance through southern Asia.

"But do not for a moment think that I care for the dominance of the Anglo-Saxons, except that I believe they can best be used in freeing the world of man, politically and economically. I am ready for Russia to conquer both England and America in ideas and methods, as proven by the work we are doing here, as reflected upon the earth, if these ideas will give vigor to their peoples, as I believe they will.

"But it is the Anglo-Saxon, and not the Russian or Frenchman or Italian that must give these ideas practical direction. This is why I am working so strongly among the Anglo-Saxons. Has progress been made with them? I leave results to speak. The Anglo-Saxon, within a year, has become the dominating political and industrial force of the world. The Anglo-Saxon has effected controlled revolution. The Anglo-Saxon is already the dominating factor in practical reform.

"My ideal is empirical socialism. It seemed a long dream once. But we are making a big approach to it. The nations are drawing toward socialism, and socialism demands the dictatorship".

Whether right or wrong, Spirit Cecil Rhodes has his following and the spirits of millions who feel they never had a proper chance on earth are wonderfully stirred by many agitations.

"By spirits taught to write
Above the mortal pitch."
- Shakespeare, sonnet 86.

The Living Dead

Contributions in this department are presumably by the spirits whose names are attached to them. Believe what you please about them.

Smitten Friends

Are angels sent as messengers of love?
For us they languish and for us they die;
And shall they languish, shall they die in vain? —Young.

The Spirit News Service Again

This department is supposed to come from the spirit, from service managed by Spirit Horace Greeley. The New World does not vouch for the truth of any statement made herein. Individuals and groups wishing to use this service must have character and common sense and sit for information. Personal news will not be given; neither will attempts be made at forecasting events.

A GREAT psychological crime came nearly being committed, and President Wilson was almost a martyr to the passions and politics of reconstruction, like Lincoln was before him. Very narrowly did he escape spiritual assassination.

Plutocracy has recently come nearer a complete collapse than will be admitted for years. Threatened revolution was not the prime cause of it. Its greatest danger lay in its own weakness—in lack of solid foundation, an overload of paper, and a failure of its component elements to cohere. Had the jar of revolution and the folly of greed been only a little more marked, complete chaos would have ensued, with no element able to prevent the blackest panic and internicine war. The danger is temporarily past, and plutocracy is buttressing itself. But it will be necessary for there to be more money metals in the world. New gold and silver rushes are almost due.

Prosecution of the profiteers has been purposely delayed to give them further chance and we are taking advantage of the opportunity. No

The New World is Promoting a Remarkable Scientific Proposition

The New World is stirring things in its effor to secure the invention of a scientific, mechanical means of communicating with the beyond, that shall make communication open to all, unquestionable and as common as telephoning now is. The accomplishment of this would be tantamount to the discovery of a literal New World, would give knowledge for faith, and would open up new history, new literature and new sciences. Then, every paper would print news, views and literature from the Heavens.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,
D. EDSON SMITH.
505 W. 17th St., Santa Ana, Calif.

The New World Has the Greatest Contributors of All Ages

It contains stories, essays, poems, etc., purporting to have been given by automatic writing from beyond. But while this is given to good faith, the reader is invited to believe what he pleases about it. It is merely part of the data that has come in every age, but which can not, under personal mediumship, become perfect or convincing to all.

There have already been published communications purporting to be by Shakespeare, Emerson, John and Charles Wesley, Longfellow, Poe, Beecher, Hugo, Hubbard, Riley, W. C. Brann, "O. Henry," J. A. Wayland, Robert Owen, Horace Greeley, W. R. Nelson and others—sufficient to afford, at least, a diverting study in styles.

Spiritual Powers Open to All

It will soon be possible for all to communicate with the unseen world through purely mechanical means, as a matter of scientific fact rather than faith. The Opening of the Heavens in this matter of fact way will be tantamount to the discovery of a new world, and will provide ideas sufficient to employ the energies of the world for another Great Year, thus proving the remedy for the exhaustion of old ideas with which earth is now afflicted.

wonder the unrest increases.

The ice fields of the north, as earth moves, pole first, into new magnetic fields, are being rapidly melted. Strange storms and great floods may be expected, as a result, on other sections of the earth.

The nation is winning against labor. Nevertheless, it is losing its hold on the imagination of the people.

"They Who Will Not Help Themselves Cannot Be Helped"

Presumably by
Spirit Ralph Waldo Emerson

THE RULER, the tyrant, the financier of earth will be dead within a few years. Then what will be their state? The ruler will have no power, the tyrant will have none to obey or fear him, the financier will be deprived of his property within a day.

And it is inconceivable that in the world of spirits the ruler might regain his power, the tyrant provoke war, and the financier accumulate new millions. Who can think of one spirit in the realm of souls gaining a monopoly of things that other spirits need and waxing tremendously rich while many are dependent upon the one for a job and can hardly live? Who can believe that spirits are so unwise that they would permit a few schemers for wealth or power to throw them into war? Or who can imagine that in Heaven some have political power over others, or spurn others as belonging to a lower class than they do?

If such things are inconceivable in Heaven, why should they exist upon the earth? Is not the ceaseless cry of mortals for spirit instruction and assistance a recognition that man knows better how to live than he does live, an assumption that when freed by death from artificialities of his own making he must and will do better?

But if spirits see that man chooses to remain slavish and in poverty, being ever a beggar of the gods, why should the more enlightened souls pay attention to them? They who will not help themselves cannot be helped. When nature frees the oppressed, and unhorses the riders of men, through death, possibly something may be done for and with man. But it has not been done yet. The teachers are praised—and disregarded.

The Death-Bed

Presumably by Spirit Henry Wadsworth Longfellow

YE who 'round the death-bed gather
In your sorrow and dispair,
Look upon the unseen, rather,
Through the portals of your prayer.

While you near the hour of parting,
Hidden friends are at your side,
Welcoming the spirit starting
On the still, outgoing tide.

You in agony are weeping;
They in joy their lost will greet;
And the one who lies there sleeping
Will awake old friends to meet.

Relatives there are, and neighbors,
Taking him to be their guest;
And he lays aside his labors,
Entering to blessed rest.

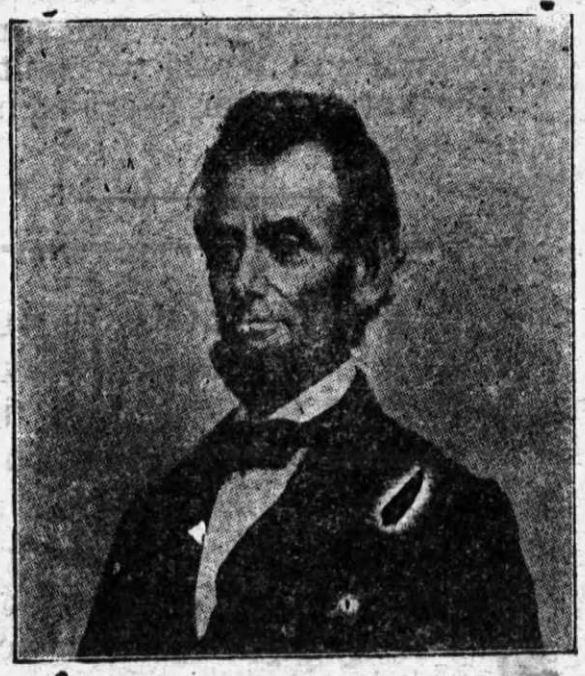
Every death-bed has its glory,
Gleaming in the heavy night;
And the half-completed story
Will most certainly end right.

Lincoln's Message for Reconstruction

Supposedly by Abraham Lincoln

I WOULD that America should be as great as she is big; as broad in methods as she is in acreage and sympathy,

Upon her lies the shadow of vast



responsibility; but the shadow is made by the light of opportunity. Her people have been greater in their labors than all the fabled gods. She is indeed a new world, but bears the thistle seeds of the old. Never did she need more wisdom or patience or vision or greatness of soul than now. Her future will depend upon her faith and her faithfulness. She who overcame the pirate and slave driver can, without war, if she will, subdue the privateering profiteer. Let her be free in mind that she may later be free in fact, passionate only for the right. Doing so, her crisis hour may give place to sweet recovery.

It's a Funny World

Presumably by Spirit J. A. Wayland

PAPERS are encouraged to print stories of the nationalizing of women in Russia, without proof, but it they tell of King George's morganatic wife in democratic England, they are promptly put out of business.

While the workers are denied a hearing of any kind, "malefactors of great wealth" are invited to testify before congress, and laugh at the invitation.

When the workers strike armies and cossacks are sent against them. When the big fellows refuse to consider labor's demands, nothing can be done about it.

The big wages of certain workers are widely exploited. The hourly "earnings' of the Fricks and Garys are never published.

It is a funny old world; and men are as silly as the average spirit.

Believe It Not

Hast thou been told that from viewless borne
The dark way never hath allowed return;
That all which tears can move when life is fled;
That earthly love is powerless for the dead?
Believe it not.

—Mrs. Hema

Dividing the Burden

New World Parable

A HIGHWAYMAN, having robbed a Farmer and a Laborer, descended to let them bear their property to where he desired stored. After awhile the Laborer demanded that the Highwayman place more of the load on the backs of the Farmer. "Do you not see that I have all I can carry now?" protested the Farmer. Whereupon the Highwayman consoled the Laborer with these words:

——"You must be kind to your brother, according to scripture. Here is a part of his load for you to carry."

Spirit News Service Scores a Big Scoop on Gold Discoveries

TWO MONTHS AGO and also last month the Spirit News Service of THE NEW WORLD declared there were soon to be big gold discoveries. Following is part of a dispatch in the daily press since papers were out:

Hollybury, Ont.—A gold discovery in the township of Skead is attracting wide interest. The Skead find has every appearance of being equal to that which has just caused the big rush to The Pas in Northern Manitoba. The spectacular gold showings occur in altered porphyry intersected by veins of quartz.

A friend writes from Rogers, Arkansas, about still more remarkable finds. It appears that W. M. Kruse several years ago dreamed that a spirit showed him ledges of gold bearing quartz in the neighbor hood. He had it analyzed and the gold traces were clear, but machinery in existence would not reduce it with profit. Then Mr. Kruse dreamed of a machine that would do the work. He constructed a crude machine on the dream model and laid the result before the big W. A. Clark Mining Co. For a year this company has had experts investigating the whole matter. It has just closed a contract with Mr. Kruse. The Rogers paper says, in part:

The contract provides that W. M. Kruse is to receive a quarter of a million dollars, and that a plant to cost as much, or more, is to built here. Mr. Kruse is also to receive a royalty.

It is said a company, backed by the Clark interests, is being organized and promoted to control and exploit the find. I knew nothing of all this when the items appeared in the Spirit News Service. I quote from that department—printed September 1:

Watch for gold rushes, carefully worked up by the press, as a means of diverting popular unrest. After the Mexican war, the civil war and the Spanish-American war, they came. Minerologists in the employ of millionairres have in recent years located many gold fields. The doors to them will be flung wide open whenever it is deemed expedient to divert popular attention from dangerous thinking.

Since this was published the desperate need of gold finds has become apparant. England has come so near to bankrupcy and a going to pieces, in spite of the bulk and seeming strength of the empire, that her American creditors, including the American government, have waived interest payments indefinitely in order to enable her to get on her feet.

The New World Prophesies and Shows Scientifically How You May Do It Too

It will be observed that The New World predicates its teaching on the law of periodicity. The shortest natural period is the 24 hour day, embracing both light and darkness. The next shorter natural period is the lunar month, embracing dark and light of the moon. The third natural period is the solar year, including winter and summer. A fourth natural period is the Great Year of the Egyptians, approximating 480 solar years. The Great Year has its characteristics of vigor and weakness, of youth and age, of sowing and reaping. The largest natural period of which we have knowledge is the Geological Age, embracing many great Years. It is easy enough to "tell the time," as to the solar day, the lunar month or the solar year, and to prognosticate the general characteristics of any period in which you will find yourself later on. It is possible to do the same relative to the Great Year, since history has record of several such years. One may forecast from data something of the Geological Age, though this is harder to do. Measured by the awakening that came with the discovery of America, the world is closing an Historical Age. As nearly as one can judge from data and conditions, it is closing a Geological Age at the same time. This is what ails the world today. It is impossible to escape the consummation.

The Martyr's Masterpiece

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

HAVE YOU thought over what is involved in the statement that all spiritual experience and power are open to all, regardless of beliefs? It means that they who have taught any belief as essential have obtained money under false pretenses. It therefore sounds the doom of doctrine and religious organization. I do not mean that these things will tumble to pieces at once, but that the thing is now in the world that means their ending.

Alarming Increase of Crime Alarms All the World

LAWLESNESS and crime are increasing everywhere. Perhaps there are two chief reasons for it. First is, that the poor are finding out that the rich have lived by exploitation through the ages, and have decided, in great numbers, that they themselves are going to have some of the good things of life in the same way the rich get them. Second, the growing materialism, the disbelief in God, in natural law, in a future life, and recompense for all actions, good and bad, is taking away all that sense of responsibility which has for so long held the workers back from the form of exploitation that is known as crime because not sanctioned by law.

This is a tendency that is sure to increase, and the nations that seek territory and churches that endorse the profit system will be unable to prevent it. When it becomes a general thing, then we will be in the midst of the second terror of the last days. No life or property will be safe. There will be no hesitancy at simply taking what can be taken. Moreover, the poor will hunt in packs, like the nations and corporations do, and, as it has always been at age endings, the armies will loot on their own account.

The masters are alarmed, but they foolishly think they can prevent the ripening of their own sowing. In their madness they have revived the cruel inquisition in the third degree and prison tortures. They are hunting rebels and organizing to lynch them. They are boycotting millions, they are starving millions and are preparing to "forbid to buy and sell."

Civilization is about to throw off its mask and return to savagery.

The New World

Published by Lincoln Phifer, editor, at 922 Southwest Blvd., Rosedale, Kans. 5c copy, 50c year.

Watch the namber on first page. It will be ringed when your time expires Don't mislay your paper and then think it was not sent. Better send cash or money order. If you must send stamps, send only ones and twos—no larger denominations.

The only premium is "The Debs Triology", with two snbscriptions and one dollar.

THE NEW WORLD has on sale four original books at 50 cents each.

Romance of the Desdemona Pool

WHEN earth itself is being bled for money,
Threatening destruction to all life, some strange
Romances happen, bringing into them
People who think they cannot stand for them.
Here is a case in point.

I.

I well remember,
When socialism drew enthusiasts to it,
A little town in Texas caught the thought
And turned half socialist. It was so small
That Desdemona was full half the time
Alluded to as Hogtown. possibly
Because the socialists thought all the world
Was on the hog, and possibly because
The Governor of Texas at the time
Was surnamed Hogg, and gained a reputation
Calling one daughter Ima and another Ura.
These socialists had struggle with the land
To make it feed them, yet enjoyed the strife,
Making a play of agitation. Yearly
They held encampment in a grove near by.
Where speakers from all states expounded to them
The doctrines that they loved, and where the women
Displayed such skill in cookery their fame
Ran through the nation. In the very heart
Of th' desolate burg there was a public well,
With sweep and oaken bucket, under maples,
Where under evening stars the comrades gathered
To talk world issues.

II.

And the people lived
So close to nature that the boyish spirit
Stirred in them strongly. They went in for sport,
And had a ball team that defeated all
The comers of South Texas. Challenges
Were sent to Democrats to play the game
And prove superiority of socialism
With ball and bat. And when they wiped the field
Up with opponents, jubilant socialists
Crowed lustily. I made up the forms
Of the Appeal's Texas Edition, then,
And can remember how the victories
Upon the diamond were heralded
As world events. The Regular Edition
Made mention of them, placing Desdemona
Upon the socialist map.

III.

But in their practice
The socialists, who were not sticklers for the rights
Of property, had siezed a vacant tract,
And had their ball grounds there. A Democrat
Discovered that the ground belonged to him,
And, being peeved at socialist successes,
Forbade the use of it. The socialists
Asked him the price of it, and. being told,
Sent out a paper asking for donations
Of one "buck" to each person. This appeal
Went in the Texas Special. Many people,
Especially speakers who had visited
The Desdemona Camp, chipped in their bones
And joined the celebration when 'twas told
That Desdemona socialists now had
A baseball park secured to them by deed
That had the sanction of the government,
Among contributors to buy the park
Was Tom E. Hickey, editor and speaker,
A room mate, once, of mine.

IV.

Then came the war.
It almost crushed the socialist agitation.
Tom Hickey's Rebel was among the first
Paper to be suppressed. Especially
Severe was the enforcement of the law
Against war opposition, down in Texas.
Many were sent to prison. Even Debs,
The genial and beloved, and Kate O'Hare,
Who had been speakers, once, at Desdemona,
Were victims of the clamor. It was hard
Picking among the socialists of "Hogtown".
Yet they stuck to the sandy land and lived,
However hard it was, but were discouraged,
As thousands were in every land on earth.

V.

With the war's ending, while the 'boom' was on
And prices were inflated, many reaping
Stupendous fortunes where they had not sowed,
The country went oil mad. Within a year
A pool was found beneath the socialist town.
The Desdemona field became so rich
It was the wonder of the world. A burg
Of a few hundred in a month became
A city of ten thousand. Every lot
Sported its derrick like a gallows tree,
And all the country turned into a forest
Of spouting wells. It was a strange, mad trick
That Fortune played upon the socialists.
They who opposed land ownership were made
Suddenly rich because of it; the people
Who had been hunted, now were instantly
Respectable made by wealth. The base ball field
Was center of the pool, and every man
Whose name was on the paper for a dollar
Found thousands coming to him. Old Tom Hickey,
From a soap-boxer, turned a plutocrat.
Dame Fortune stuck her horn into the ground
And riches poured from it—on socialists.

Freak Luck laughed, doubtless, at this foolish turn
That gave the first prize of the lottery
To people who had long denounced the game

The Ashes of Empire

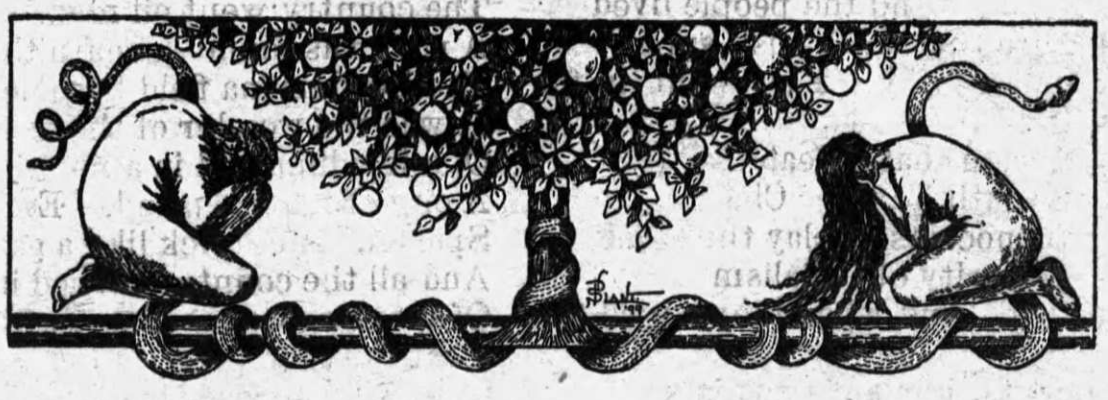
Paul Balery; translated from the French by World's Work

AN EXTRAORDINARY TREMOR has run through the spinal marrow of Europe. It has felt, in all its thinking substance, that it recognized itself no longer, that it no longer resembled itself, that is was about to lose consciousness—a consciousness acquired by centuries of tolerable disasters, by thousands of men of first rank, by geographical, racial historical changes innumerable.

We had heard tell of whole worlds vanished; of empires gone to the bottom with all their engines; sunk to the inexplorable bottom of the centuries, with their gods and their laws, their academies, their science, pure and applied; their grammars, their dictionaries, their classics, their romantics and their symbolists, their critics and their critics' critics. Elam, Ninevah, Babylon were vague and lovely names; and the total ruin of these worlds meant as little to them as their very existence. But France, England, Russia--these seemed permanent.

Now we know that the abyss of history is large enough for everyone. We feel that a civilization is as fragile as a life. Circumstances which would send the works of Baudelair and Keats to join the works of Menander are no longer in the least inconceivable; they are in all the newspapers.

The military crisis is perhaps at an end; the economic crisis is visibly at its zeneth; but the intellectual crisis--it is with difficulty that we can seize the true center, the exact phase, of this crisis. The facts, however, are clear and pitiless. There is the lost illusion of an European culture, and the demonstration of the impotence of knowledge to save anything whatever. There is science, mortally wounded in its moral ambitions, and, as it were, dishonored by its applications.. There is idealism, victor with difficulty, grievously mutilated; religion, deceived, beaten, with crimes and misdeeds heaped upon it; covetuousness and renunciation equally put out. There are skeptics disconcerted by events sudden and violent, that play with our thoughts as a cat with a mouse; the skeptics lose their doubts, re-discover them, lose them again. The rolling of the ship has been so heavy that at last even the best lamps have been upset.



IF EUROPE in four hundred years has consumed the western continent, half of Asia, Africa and the isles of the sea; if she has dispossessed aad slaughtered the Red Race, dispossessed and enslaved the Black, and is now dispossessing and enslaving the Brown and Yellow; if she has destroyed the forests and mines, and ruined the soil of states; and if, with this almost inconceivable opportunity before her, she has been unable to support a fourth of the people decently, has butchered millions in war, and permitted millions to starve; and if, with all this, in order to obtain enough to eat now, she has mortgaged and enslaved to debt unborn generations---what is to become of our children, and how can they live?--The Coming Kingdom, published in 1908, page 57.

Monthly 5c copy; 50c year In Its 4th Year---Number 43 December, 1919

The New World

Nothing like it **Lincoln Phifer's Paper-Magazine** You will like it

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Entered at Postoffice at Kansas City, Kansas. as second class mail matter, July 15,1918 under act of March 3, 1879.

1776-1919

George F. Hibner, Idaho

1776 stands as one of the golden dawns of the world.

Time in all her hosts of years had not so cheered, so thrilled, so lighted the lamps of Hope.

The words of the Declaration came, sweeter than music, to many in all the ends of the earth.

The names of those who builded the Declaration became iron words in the land and across broad fields of the earth.

All men have "certain inalienable rights, among them the right to life, liberty and the pursuit of happiness". To millions, in all the far ways of earth, these words came as divine fire; countless bowed heads were lifted, listening, catching for the first time a gleam of hope; for the first time seeing a light on a Path!

Today, the armed world!
Today, the command, Silence!
Today, iron bars, dungeons, uniforms, orders!
Today, autocracy!

And lights too, today! And voices! Voices, voices! Suppressed over and over, but still voices, breaking out again and again!

Again in the world it has become but a step from the most splendid light to the darkness of the dungeon,

1776 promised the individual control of his own life.

1919 threatens to put the individual and the mass of mankind at the will of the world bondholder.

At Christmas, night! The New Year in the night!
But in the Great Year Spring, music, flowers and light.

On Verge of the Chasm

YOU have seen how nearly America came to going over the chasm and probably gained a startled conception of how deep the chasm is. We shall probably escape it this time, but between heedless quarrels over spoils and utterly reckless driving, sooner or later the plunge must come. Picture to yourselves the cities as dead as they might be, the big machine fully wrecked, millions out of employment and millions facing starvation. In such a situation what could answer except quick community organization? You have had the glimpse of what may be in order that you may be stirred to ACT in an educational way in time to prevent much suffering when the smash-up comes. You have no time to lose. Events are warning you. You should AT LEAST send ONE DOLLAR for FIVE subs for six months It is a special offer that it looks like I can't afford to keep open long. The need is urgent. Use The New World on this Chrismas occasion in the hope of better than Christmas tidings.

Such as Understand

Mary A. Thompson, Texas: I cannot miss a number of THE NEW WORLD It is in a class by itself.

Elnora McCarty, Kansas: I want THE NEW WORLD without a break. It do not want to miss a number.

G. W. Morgan, Texas: Do not stop my paper. I have half a dollar for you before the time is out.

Mrs. Margaret Y. Yoeman, Maryland: Enclosed find renewal. I cannot rest at ease without that dear paper.

Elmer E. Miller, Washington: I enclose two dollars for renewal and sub cards. I like the paper and do not intend to be without it.

Mrs. Elsie Grady, Kansas: I don't see how I can afford to miss a copy of THE NEW WORLD. It certainly is the staff of life to me.

Ada McCarty, California: Do not let my subscription run out. I hate to part with my papers, but I loan them over and over again and do not always get them back. They are too good to lose.

H. L. Connerly, Wyoming: I enclose money to extend my subscription and for a copy of "Old Religions Made New." I would not miss a single copy for the price of a year.

Mrs. Laura H. McManigal, Kansas: I am so glad you notified me my subscription expired. I renew for myself, send a subscription for a friend, and money for "Old Religions Made New." I do not wish to miss a number.

Lillian K. Bullard, Kansas: The November number was read with the usual interest. I was not disappointed in the message. There was no compromise. But I did not like your farewell message, even though you did say it was for the future. I realize that life was never so insecure, but I trust it is no more so for you than for others, and that you will be spared for a long time yet, and give us as good a paper as we are now getting.

A. O. Grigsby, Kentuckey: I am pleased that your New World venture is still living, and I hope is destined to live until humanityis on the sure road to more rrpid spiritualization.

J. E. Walker, Arkansas: We do not see how we could do without The New World. We hope soon to be able to do a great deal more for the paper.

Frank E. McWilliams, spiritual healer, Pennsylvania: Enclosed find one dollar to extend my subscription for two years. I can honestly appreciate your efforts to get this message of spirit control that is soon to take charge of the earth to more people. Your magazine is telling the truth. The people may not yet be ready for the full message, but when they are there will be plenty for them to do. My prayer is that you may stay a long time on this side to help us all to understand the message of theLord.

Herman Loefig, Portland, Oregon: I cannot afford to miss an issue of your interesting paper-magazine.

J. S. Wilson, Texas: I am still interested in The New World, and am planning to start community education. I have a friend who is to canvass the community and will find out the people's mind relative to the work. I have also interested another, a very wonderful woman, in your paper, and she sends you a dollar to help in the work, in addition to the dollar of my own that I enclose. She is a reader and entertainer.

J. C. Wilson, North Dakota: I am very much interested.in the message, and shall do all I can to help spread it. I think of changing locations, and when I do I shall get a hustle on and do all I can for The New World.

A. Heim, California: The lactNew World has arrived. There is no weakening or slipping in evidence. On the contrary, its message rings clear and more assuring with each succeeding month.

J. Holler, California: I missed both the October and November numbers and enclose money for them. I don't want to miss any.

Mrs. A. E. Calvert, Toronto, California: A California friend sent me the wonderful drama, Hamlet in Heaven. It is a marvelous production, the voices of spirit in book form. I have been engaged in psychic research work for 21 years.

E. H. Thomas, who is meeting fine success in his treatment of the drug and liquor habits at Thornycroft Farm, Windsor, California, orders Jesus and Barabbas and renews, saying: "My heart is with you in your good work, and I hope soon to do some missionary work with The New World. Hoping you will always consider our little circle your personal friends, we join in best wishes to yourself and your good wife.

To Guard Against Coming Crash

The New World, Rosedale, Kansas:

I enclose one dollar and five names to whom you are to send the paper for six months.

Name .....

Address .....

The New World

Lincoln Phifer's Paper-Magazine

Rosedale, Kansas, December, 1919---Number 43

Reckless Driving Almost Upon the Brink

THE RED HORSE ot Revelation has been ridden in America and throughout the world.

Last month has, perhaps, been the most momentous in American history.

Preceding the Red Horse of Revolution came the White Horse, whose rider bore a sword—war affecting to be holy.

Close behind the Red Horse comes the Black Horse, controlling prices and showing no quarter.

IT IS a beginning of class war. It is an attack on the system. The workers admit it.

The ruling class denies it. But the courts do not enjoin the owners and service men do not mob profiteers.

It is only working class papers that are being suppressed, only workers meetings are being raided.

It is the beginning of the thing the scripture foretells, the reaping of an age of exploitation, the day of the great assize.

Nothing can turn it aside. But the wise will keep out of the struggle.

THE SITUATION is serious. And little is being done to relieve matters.

Profiteering is not curbed; and everything that is being done is making for worse conditions after the present crisis shall have passed.

America has merely looked into the abyss. The plunge will come later on

They who attribute the general dissatisfaction entirely to agitation greatly err, and the world must pay for the blunder.

Part of it is due to conditions that are wrong. Part comes from agitation from the spirit realms, Part is a nervous condition due to impending changes in nature.

They who ignore any of the causes are without a remedy for it.

EMPLOYERS at one time imported workers to break American labor. first from Ireland, then Germany, and later from Russia and Italy.

We are now reaping the fruit of this folly. For ten years I have warned that the harvest was coming.

Now, the youths are being called from the farms and the country towns to man the industrial machine. This is the meaning of the cry of "Americanism."

But it is increasing the manufacturing and distributing machine and at the same time curtaiing the production of food.

ALL— unionists and plutocrats, bolshevists and reactionaries, foreigners and farmer boys—are helping to build the machine still bigger, and thus hastening the inevitable crash.

They are all—even socialists—playing the same game, though each is seeking to win the big stakes for himself and his class.

Upholders of the present order have many cards the can play, many moves they can make, before the game ends.

The press, the church, the army, the courts, are in their hands.

Misrepresentation, savage suppression, compromise, good wages, promises, gold rushes, and war and military rule, are possible to them.

Workers too may make various plays, but everything save compromise means either war or panic.

And terrorism will provoke terrorism, the mob will destroy all organized society.

THE SAME folly of mismanagement that has brought to this crisis is blundering the world into a graver situation.

We are reaching the same passion for loot, the same persecution, the same soldier rule that preceded the fall of Rome at the age-ending told atout in "Jesus and Barabbas."

Rome had her invasion of foreigners then. It is stated that half the people of America are either natives of Europe or but one generation removed from them.

The drivers of men may quiet the pursuing wolves for a time by flinging them raw premises or shooting some that their substance may be devoured by others,

But the wolfish spirit that the masters have stirred by their example will not be pacified for long.

TO THE RED HORSE, according to the Revelator, "was given power to take peace from the earth.' It has surely done it.

The three horses enter seperately, but after awhile they are ridden together. All are calamitous. The three together will be cataclysmic.

"To THEM [plural] was given power to destroy, by sword, by famine and by death," a third of all men.

Think of it! One billion people! Ten times as many as there are in all the United States of America!

This is scriptural. But anyone who understood the laws of periodicity and retribution might have forecasted it for the ending of an historical and geological age.

Where will the plans of men be in the face of such conditions that they have brought on the earth?

IT IS often missed, in reading the scripture, that all these horses and their riders come FROM HEAVEN.

They who on either side imagine the unrest to be due chiefly to agitation are therefore in error.

They b under also in thinking it can be allayed or that it carries a remedy with it.

On the other hand, the fact that it is from Heaven is absolute assur- and that the affairs of the world are in hands that cannot be tricked or beaten.

It is our guarantee that ultimately things will come out right, and that the kingdom of Heaven is about to be established over all the earth. In this hope we may be at peace.

"Stand still, and see the salvation of the Lord."

Not Wide Enough a View

I have a friend who is sure America s to be the seat of God's kngdom on earth. Another writes that San Francisco—the home of the Mooney outrage—is to be the coming city of God.

The Jews hope for Zion; the church thinks the Christian must rule all; the bolshevist pins his faith to the soviet; the banker and merchant believes that the rich and educated must administer affairs.

All these would leave physical earth unchanged, and all are partial.

The kingdom of heaven is more radical than all, and more proctical. It will destroy all evil conditions, save all that is really worthy, repair a wrecked earth consider animals and spirits as well as man, and be bigger than party, nation, class or place.

It will make earth so that commerce will be needless and the making of a living easy. In doing that it will make the solution of all our problems simple and natural.

Is This Judgment Day?

If this is the Judgment "Day", if the world is about to be destroyed and made over by Deity, how are you going to excuse yourself for working for human plans instead of the Divine plan to which you are called?

"Other foundation can no man lay than that is laid, Jesus, prepared to rule. Let every man beware how he builds even on this foundation.

"For that day shall try every man's work. If any man build of wood, hay stubble, his work shall be burned up. Yet he himself shall be saved—yet as escaping from a fire."

You are going to save no material thing out of the wreck—no one will. You might as well put everything into the plans for saving life—your life and the lives of your friends.

The Time Is Short

When the Almighty is about to do a mighty work, affecting the ages, he always gives warning. But he never warns long. The preaching of Jesus, even was for only three years.

You have had your warning about what is coming on the earth. If you don't act soon, it will be too late, both to get in on the work, the greatest opportunity in history, and also to accomplish what God wished might be done.

And did you reflect that in all age-endings God's warnings have been to but few, they to be witnesses and reporters of the warning? None of the olden prophets, no difference how widely are read now, spoke to multitudes. Jesus warned only a little province of Rome.

I know not how long my message is to go forth, or how far. God had to bring persecution and knock senseless a vigorous persecutor before he could spread the Christian propaganda. You have the word

Believes Reactionary Spirits Fight Mechanical Media

FROM the first The New World has insisted that the spirit world is more disturbed than is the race of man, one element working with the returned Lord (Jesus) to overthrow all spurious rule and make nature herself over; a second element opposing this plan; and a third element, used by the second, contenting itself with trivialities, just as the bulk of men do.

Now comes J. L. Kramer, of Bradford, Penn., the man who came so near effecting mechanical communication with the Heavens, in a letter that is pessimistic of the outcome. He says:

"I read with much interest your Hindered' in the November New World, in which R. A. Dague, than whom no braver writer ever pushed a pen when in the flesh, shows that, since entering the spirit, he has become familiar with the real causes of hindrance. He cautions the editor to beware of the 'Vortex of Hatred.'

"Our Mr. Phifer is a fearless man and dreads not the 'vortex.' I must commend him on his courage. At the same time I would caution him to be on his guard.

"I will not recite my own experiences, nor that of my co-workers, much of which is in print in the book, 'Death.' The editor is familiar with that. But I will cite two cases among many that fell into the ,vortex.'

"A number of years ago a man by the name of L. V. Moulton, a brilliant orator lectured at Lily Dale, cutting deep in his denunciation of ecclesiastic 'hindrances.' That was the last heard of him.

"The case of Rabbi Wiel, of this city, was pathetic. He was a man of deep learning and thinking. He found the truth, lectured on spiritualism, went down to defeat died in a sanitarium, a physical and mental wreck. He was author of a book, 'The Religion of the Future' and was my personal friend.

"And now what is the status of spiritualism and its media? The whole movement is under the domination of these sinister forces. Through thei machinations, the whole aspect of the phenomena is frivolous and childish. They cannot prevent the phenomena, but they easily control it.

"Mechanical communication is easy of accomplishment. Progressive spirits have the means and the will, but they are unable to overcome the forces of darkness. As things are now, mechanical communication, if aceomplished, would soon be in the hands of the reactionaries,"

It is logical that there might be "hindrances" under these conditions. They may be more serious than is generally accepted to be possible.

It is also logical that in the pressure of the conflict, knowing that free intercourse between man and spirit would follow their general plans, even the advanced spirits might postpone their efforts to unite the two phases of life along mechanical lines, until they shall first have won the battle for salvation that now engages all their time.

But I cannot but believe but that the Christ-plan will win. I believe that "they who be for us are MORE than they who be against us." I believe that all nature, all the past, and God himself, aid toward the foretold result. Therefore, we CANNOT FAIL. But, here or there we shall go on fighting, and we will see this thing through to GOOD, Never lose taith in this.

Daniel Gives the Law That Applies to All Plutocracies

NEBUCHEDNEZZAR'S vision of the image with gold head, brass body, iron legs and clay feet, as told about in Daniel, is susceptible of a broader interpretation than that usually gven to it.

Admitting as the text suggests, that Nebuchednezzar himself was the head of gold, it seems to me to be rediculous to extend the rest of the vision through all succeeding years to the present and possibly far into the future. Rather, I am inclined to think that when Daniel was called on to interpret the dream, he merely gave an interpretation of periodicity, as outlined by the school of the prophets first founded by Samuel, and arrived at the conclusion that they were then completing an historical age; that a plutocracy had already been established; that Nebuchednezzar was the head of that plutocracy, and he concluded that it must degenerate rapidly until it crumbled. He lived to see the quick crumbling of it, in the fall of Belshazzar.

Practically the same thing happens at the closing of all historical ages. Daniel suggested that some time in the future there would come a final collapse, when a "stone cut from the mountains without hands"—probably meaning, an influence set in motion by spirits—would strike the far greater plutocracy of that age and cause its collapse. There was no adhesion in the legs, the supporters of the golden head. This very weakness meant quick end of the system.

When the final collapse came, the the people of the saints of the Most High—in the original there is a suggestion of prepared spirts—shall take control.

We have come to the final crumbling. The head of gold and body of brass and iron rest heavily on the weak legs of labor. A little stroke from beyond and all will crumble. Measure from Nebuchednezzar to Belshazzar and you will see by the analogy that it cannot be far away.

Gold Stampede in Spring

Further confirming the advance information of the Spirit Press Servic of The New World, the Kansas City Star of October 30 says, "Alaska is waiting impatiently for the spring; a spring that will bring a stampede the like of which has not been known since the days of the Klondike. It is the Talkeetna mountains that have revealed the Midas promise, which carry, often, 30 per cent of copper, 30 ounces of silver and from $3 to $4 of gold to the ton.

Abodes of Gods

The Navajos insist
That the cliff houses were abodes of gods
In days when they wed mortals and bore children,
A compromise between the earth and heaven.

His Spirit Sustains Him

A letter from Theodore Debs, acknowledging receipt of my "sympathetic note with enclosure to Gene," says this of the Debs family:

"It has been the sustaining influence of our comrades that has kept us sweet in every trying hour and comforted us when the clouds were heavy.

"Under prison rules Gene is not allowed to write anything, other than his weekly letter to his wife, nor to send out anything of any nature whatever for publication. Neither is he allowed to receive books, papers, or magazines, from the outside, the object being to cut him off as completely as possible from the events of the world, in the hope that it will weaken and finally break his adamant spirit. But they are mistaken. Whatever may happen to his body, his spirit is safely beyond their grasp."

NewWorld Philosophy

Everybody hates a merchant.

Handy and Hearty are blessed twins.

Fortune smiles at some and laughs at others.

You can't raise the wind with a derrick.

Long head wins, but big head can't get ahead.

If you wouldn't want it found out, don't do it.

There is nothing so ugly but that it is beautiful if looked at with appreciative eyes.

Have you noticed how dark everyseems when you waken in the middle of the night—I mean metaphysically?

There may not be a kick in near beer any more, but the worker doesn't seem to lack it.

Reactionaries make money. trobble and lies.

What if the judges in the great assize receive the same penalties they assess against others?

Play is an important work.

If a man imagines he is happy, he is.

The lion thinks that men were made for lions to eat.

Every man justifies himself for what he does. But he makes up it by condemning others

Way to Freedom Known Long Time But Tricked Ever

WE THINK our problems and methods are new, but they are old. Mencius, who lived three hundred years before Jesus, advocated the single tax. In the eleventh century A. D., Wang An-shia, a follower of Mencius, after a long agitation in favor of languishing agriculture, was made prime minister of China. He enunciated the doctrine that "son of Heaven, all land belongs to the emperor ,who, as father and mother of the people, should administer it for the good of all." I flattered the emperor to have this power; and when he (Wang) was told to apply his principle, he resurveyed all lands; nationalized commerce, the government buying all products with money it issued, and selling them at cost of handling. The government advanced money for seed and tools; loaned money at low interest; levied an income tax. As Bishop Bashford says, "In a word, Wang An-shia inagurated in China a government socialism, a profound revoluton." But there was agitation against him. He was charged with being careless in dress and unceremonious in manner, and "men of means opposed what they deemed the death blow to thrift and private property." At the close of eighteen years of almost complete control of the empire, Wang An-shia was dismissed and every one of his reforms reversed.

Published in Texas

The Ft. Worth Record of November 6 contains a columu article by Mark Stauffer, the well known author, based upon and quoting from the articles in The New World that told of the peculiar grouping of the planets at this time, and of the whole solar system into unknown regions of space.

Can't Help But Learn

Confucius said that every one that studied
For three years, any subject, learned some good.

Back Numbers Scarce

The New World, for economic reasons, prints only such extra copies as it believes will sell during the month. Sometimes they run short. We cannot undertake to supply back numbers.

A Cruel Kindness

I place no confidence in your rich man
When he's so marvelous civil to a poor one.

—Plautus, Greek, B. C.

Feudalism Was Only A Means of Living When All Collapsed

BAD as ancient feudalism was, it was not as bad as the conditions that led to its organization. Says a popular school history:

After Charlemagne, through the renewal of invasions of the barbarians from without and the collapse of government from within, the ninth century became an age of indescribable horror and misery. The strong robbed the weak; brigands swept over the land, to kill, torture and plunder at will; and society seemed on the verge of universal dissolution.

Let us analyze this statement. It was at the end of the ninth century; therefore it came at the close of an historical age of five centuries. There was aworld restlessness that led to invasion and crime. There was a collapse of governments which brought about the dissolution of all organized society.

At the close of another historical age, one thousand years later, we find much the same conditions.

What happened a thousand years ago?

"Out of this anarchy rose a new social order resting on force."

That new social order, as appears from further reading, was the feudal system. It was order predicated on force and exploitation. Yet, with all its faults, it kept the world alive, after a fashion, for another historical age of five centuries. Then the discovery of America ushered in the commercial age.

With the collapse of civilization that threatens today, plutocracy is seeking to organize a new feudalism, again predicated on exploitation and force. That is the supreme danger of the age.

I am positive that plutocracy has elements so weak that it will of itself collapse within a few years. When there will be two courses open. One is or people to organize by commuities to simplify the social machine and thus support themselves and automatically cut out most of the exploitation that now enslaves them. The other is a return to stagnation such as characterized the former dark ages, with its serfdom and feudalism based on force.

At present the affort is to enforce universality through a world machine that is exhausting the people to run. The real way is to simplify the machine to community needs. This need not destroy world relationship, but would only use the machine in smaller units and at less expense, where it would be easier controlled.

Town Without a Cemetery

Did you ever live in a town of 7,000 population that had no cemetary? Rosedale, Kansas, is such a town, the only one I ever saw. You ask if nobody dies here. They do; but they are buried in a country cemetery some three miles out that was used for Rosedale existed as a

Lincoln on Memory

Written by Abraham Lincoln in 1844, at the age of 36, after visiting his old home.

Oh Memory! Thou mimic world,
Twixt earth and paradise,
Where things decayed and loved ones lost
In dreary shadows rise;

And, freed from all that's earthly-vile,
Seem hallowed, pure and bright,



Like scenes in some enchanted isle,
And bathed in liquid light.

As dusky mountains please the eye
When twilight chases day,
As bugle notes that passing by,
In darkness die away;

As, leaving some grand waterfall,
We, lingering, list its roar,
So memory will hallow all
We've known, but know no more.

Coming of the Comet

Says Oahspe, in The Book of Cosmogany and Prophecy:

"There is a period to all corporeal worlds called Luts. In the time of Luts there falleth on a planet condensed earthly substancees, as clay, stones, ashes, molten metal disseminated and so on, in such great quantities that it can be compared to a snow storm, piling drifts to hundreds of feet."

Did Not Wait

Pony Mopps has decided not t' wait on th' industrial conference, and went to the poor house today. —Abe Martin.

Paper Shortage Seems to Be Part of Big Conspiracy

I ordered print paper for The New World on November 1. On the 3d I was informed by phone that there was no print paper in Kansas City. It was the 24th before I could get any. Then I was denied the six months supply that I asked for. And I had to pay just three times as much as I had to pay for the same thing when The New World was started. During that time most papers have increased their subscription prices. Some are now doing it a second time. My paper and books remain at the same old price, I may have to make an increase, though I do not like to. Mrs. Kate Gardner, in renewing this month, insists that I accept 75c, saying the paper is well worth this much. However, for this month at least, papers and books will remain at the same old prices.

Napoleon Was In It

At the beginning of the war, Spirit Napoleon wrote through The Nw World that he intended to have a part in the war. After the struggle ended he wrote again, saying that he had found revenge on his ancient enemies, the Hapsburgs, the Hohenzollerns and the Romanoffs, and claiming to have used Marshal Foch and the boy-hearted American soldiers in turning the tide of battle completely within a month. Now comes an English jurist, in a book received automatically, in which great credit is given the Spirit of Napoleon for his part in winning the war for the allies, claiming that he was on the field of battle almost constantly during the last three months of the contest. Again The New World is confirmed in its messages.

Abnormalities in Nature

There are indications that the assembling of the planets, recorded in The New World for October, is gettng its work. Unusual and suddenly severe storm periods have accentuated the madness of striking and retaliation. The world of nature is disturbed and the world of man is made half insane thereby. Perhaps you can sense yourself an increased nervousness and irritability.

Growth of Cooperation

There has been a marked growth of cooperatives during and since the war. England gained a million cooperators, and their businessgr ew from $400,000,000 in 1913 to $750,000,00 in 1918.

Beasts Began Small, Grew Prodigeous, Then Dwindled

SOME MONTHS AGO this publication suggested that under the new geological order, which it proclaims to be comparatively near, it is possible that man, reduced to a secondary place in creation, will also be reduced in size, possibly to not more than six inches in height.

In offering this suggestion, I was only following the hint of nature when, at former geological age-endings, the dominating forms of liife were greatly minimized. For instance, birds are successors of a race of beings great in bulk that once dominated earth; and lizzards are the types of dragons that once were predominant.

Now comes Dr. W. H. Ballou, a scientist, with an elaboration of the thought. He enlarges the theory by declaring that life in general began small, then enlarged and finally came again into smallness. He points out that fossil remains indicate that the original horse was little over a foot high, then there came Pleistoecene horses "twice the height of our Percheron of today."

"The elephants," said he, "began their careers as exceedingly small mammals. The series culminated in the huge American elephant of the Pleistocene era, fourteen feet high, and has since been decreasing." Again: "The dinosauer began as a little fellow, from one to two feet high, as shown by a skeleton unearthed in Connecticut. Gradually enlarged in bulk until Jurassic times, when it attained a length of sixty-five feet. The present type is probably the lizzard of Texas and New Zealand."

"All carnivora," he continues, "including cats, dogs, bears etc., began as small animals in the Eiocene era. Each type evolved into huge beasts as large as oxen, mostly in North America, but also in Europe and Africa. After lower Oligocene times they gradually dwindled in size to that of the modern lion, tiger, grizzly bear, dog and domestic cat."

He traces the development in other lines, basing his deductions in bones that have been found at diffferent depths, in many places. Of man he has this to say: "He began in littleness, reached an apex of giantism, and, with few exceptions, is now on the downward grade again, perhaps to pygmysm."

You will notice the reference to geological ages in the above. The evidence seems to be that as the solar system reached certain positions in the heavens then came cataclysms, and these changed the old order, bringing in new types and reducing the old types to lesser places. This is what I think is due now. The dominion of man is to give place to the kingdom of Heaven, because man has failed miserably in his managment of earth. But, because he has been marvelous in accomplishment, the worthy among all men who ever lived will be restored to physical life, the reduction of the type and the increase of the size of earth making room for them, which the decreased size need not in the least interfere with their acquired faculties.

Calling on You

Your Heavenly Father makes an app
ointment
To meet you in your earth house today,
Even now he is knocking at your heart's
door.

You needn't make any apologies to him,
For he understands your circumstances
And is coming to help you.

If you seem poor, remember he is rich,
And you are authorized to draw on him
With out any limitation whatever.

If you are weak and in poor health,
Your Father is the fountain of health.
And you are to have him within you.

If you are ignorant, your Father knows.
He is within you—draw on him.
If you falter, he is by to sustain you.

Perhaps you are impatient.He is patience
And whatever he has is available to you.
You need not worry, for he caresfor you.

Look through his eyes and things will
seem good
You can wait, knowing that right will tr
iumph.
You can be calm when all else is in com
motion.

Who Gets the Pay

New World Parable

"I have tried to arouse the workers to a realization of their condition for many years, and all n vain. They merely make fun of me. There is no use to try further. They deserve what is coming to them." So an agitator complained. But an older Agitator answered him: It is worth while. The pay comes to yourself for what you do, and not to others. You cannot afford to be silent, for your own sake,and you will not be. There is within you an urge that is deeper than all discouragement.

———The first Agitator knew his friend was right.

Befalls

Good oft befalls us when we least expect
—Plautius, Greek, B. .C. i

Live Spiritualists

Rev. Arthur S. Howe, long a good worker for The New World, has been installed as pastor of the Divine Church of Spiritualism in San Francisco, at King Solomon's hall, 1736 Fillmore street. Programs sent me show an especially up to date and attractive menu of discussion, together with readings of high Mrs. Howe sends for a big bundle of New Worlds, and writes: "I have sold nearly all of the copies of the last issue that I received, and trust, after the people read several copies they will respond with yearly subscriptions. I may send a bunch by the first of the year. Where ever we appear we take the New Worlds with us for sale. In this church work, as in other work, we will take the message of The New World. I hope you will be able to furnish some of your books for sale. Kindly let me hear what you can do on that score." As the same work may be done by others, I will make bundle rates on New Worlds as follows: Bundle of ten, 30c; Bundle of 25, 60c. Bundle of 50, $1.00. But orders must be sent in a month in advance to permit the printing of more. I will also offer three books, Hamlet in Heaven, Old Religions Made New, and Jesus and Barabbas, inquantity, as low as I possibly can, though without such a large per centage off. Price for either: In lots of ten, $4: in lots of 25, $8.75. Orders may be of assorted books if desired.

Who Is Free

Then who is free? The wise who will
maintain
An empire o'er himself; whom neither
chains,
Nor want, nor death, with slavish fear
inspire;
Who boldly answers to his warm desire;
Who can ambition's vainest gifts despise;
Firm in himself, who on himself relies;
Polished and round, who runs his destined course,
And bucks misfortune with superior force
—Horace, Roman, 65 B. C

Never Alone

You who feel that you are alone in your community, there is this consolation: We who know spirit communion need never be alone. Not only can we commune withGod and the spirits of the departed, but we may also sense each others' souls, though far apart we be. It is for this reason that the Comrade-Circle was established. Use it. From 7 io 8 Sunday evenings, and ve minutes in the early morning,

It Seems to Be Working Out

HERE are some of the forecasts made by The New World that now are admitted to have come true, but many of which were deemed impossible when uttered: The establishment of plutocracy. America's entrance into the war. The undoing of Germany. The falling to pieees of nations and organizations, including the Socialist party. Worse things after the war than there were before. The terror of suppression and the terror of labor's war.

This is a remarkable array, considering that the general thought had been that the war would stabalize conditions and that evolution rather than involution--or a folding up—was a universal faith. That we are closing an historical age is now generally accepted, although The New World stood practically alone in declaring it four years ago.

But even more remarkable is The New World forecasts of natural changes made under the assumption that we are closing a geological age Consider a few that have come true: Abnormal weather conditions. Epidemics and pestilences. Famines and cosmic changes. A grouping of the planets, such as has not been recorded before in history. Announcement that the solar system is entering a position in the heavens it has not occupied before in human record.

These things strongly confirm my inspiration and research and warrant action in conformity with the law of periodicity. It is time to quit both fighting and trying to maintain the present order; to prepare for the world winter; to be filled with the Spirit; to accept our opportunity and responsibility by warning and teaching others; to enlarge our faith and increase our optimism to the point of rejoicing . . the greatest hope man ever had. You have had your call. Are you proving worthy of it?

The Social Unit Idea

WHILE the time is not ripe for extensive community organiation, it is gratifying that education along that line is beginning, even outside The New World. A national social unit organization has been effected, with Wilbur C. Phillips, of Cincinnati, as secretary. A district in Cincinnati, embracing 15,000 people, has been chosen for working out the plans of the organization. Women are to organize, by blocks. The first effort will be to promote friendly relations and the talking over mutual problems. Of course, this is not the community organization that I believe will be essential later on, when the big machine goes to pieces; but it is experimental work the lessons of which may be of value at that time.

His Opinion Of The Colony

I do not believe that any colony, whether based upon socialism or promoted along religious lines, is going to help the poor man. Being a life member of a colony, and residing near one, Iknow what I say to be true.—Dr. Wight, Calif.

In The Second Advent

He shall come to the astonishment of them that dwell upon the earth. And one shall undertake to fight against another, one people against another, and one realm against another.—II Esdras, 30-31, M apocryphal old testiment; written about 623 B. C.

The World Insane

Doesn't it really look like the whole world is insane? And what could have produced such a universal situation except changed atmospheric conditions?

The New World

Published by Lincoln Phifer, editor, at 922 Southwest Blvd., Rosedale, Kans. 5c copy, 50c year.

Watch the namber on first page. It will be ringed when your time expires Don't mislay your paper and then think it was not sent. Better send cash or money order. If you must send stamps, send only ones and twos—no larger denominations.

The only premium is "The Debs Triology", with two subscriptions and one dollar.

THE NEW WORLD has on sale four original books at 50 cents each.

Quiet Hour Circle

Reports indicate that many are receiving comfort, power and healing from participation in the Quiet Hour Circle every Sunday evening from 7 to 8, and for ten minutes early each morning. Don't fail to "enter the silence" with me on those occasions.

Free To God's Poor

There are several dollars n the fund for sending The New World free to such people as would like to read it and cannot afford to subscribe. If you know of such a one, send in the name, and welcome.

You Can Do It

WHAT do you want to do? You can do it! Be happy that you want to do it. Hold on to that dream. It is a precious, sacred thing. Do you want to sing, or speak or write, or act, or build, or invent, or paint, or study, or work with hands or heart? You can! That sincere longing within you is the Samuel call. It is the struggling of the little talent for utterance.—Ralph Parlette.

Statement of Ownership

Of The New World, Published Monthly at Rosedale, Kansas, for October, 1919

Editor, Owner, Business Manager and Managing Editor Lincoln Phifer, Rosedale, Kansas. Known bondholders, none, Other stockholders, none.

LINCOLN PHIFER, Owner.

Sworn to before L. H. Rose, notary public, Rosedale, Kansas.

The Great Physician

I am asked why Jesus is called the great physician. Next month I hope to tell how he will heal the earth and all diseases of individuals.

Good Chance for Some One

I have 100 acres of Ozark (Missouri) land, almost all available for cultivation, for sale at a bargain.

Answers to Questions

You speak of organizing the community. There is not water enough in this country to raise food to support the people here, but even if there should be enough rainfall to serve, the terrible winds cut down the crops, or hail.

No city can raise enough to feed its self. Therefore in time the cities of the nations must fall. And towns that are dependent on railroads or factories for their lives must share a like fate. In such towns, as in the cities, the sensed danger is leading to soviet sentiment. The best thing, within the next three or four years, is to get to towns that have good farming country around them, or to farms themselves.

Can you tell me when, before, the planets were grouped as they will be in December?

Man has no record of the time, and I am too little of an astronomer to figure it out. This is why one cannot tell what will happen then from the data of what happened in a similar period of the past We can only surmise.

That a given group or people, in almost any locality might be able to support itself against a threatened collapse of the machinery of production and distribution is plain. But how can we interest enough to make such organization possible?

That is not the work of the present. The thing to do now is to learn how it might be done, and to teach the plan to others—to inform. When the collapse comes, but not before, the people will be eager to do something, because it will be a case of life or death with them. We are now merely to prepare by knowledge against that time. Agitation for the work will be wholly unnecessary.

How can I tell when my subscription has expired?

When your time is out, a slip announcing the fact is pasted on the inside of the first page cover. Watch for it. You will also find on the title page, the total number of the paper, which, this month is 43. If you watch the first number you get, and then add twelve numwhen your sub is to expire and avoid missing any..

The Drifting to the South

Ice in vast quantities is reported drifting south in both the Atlantic and Pacific oceans, reaching the most southerly point on record. Perhaps "The treasuries of the ice, reserved against the day of judgment" are being opened up under the influence of the assembling of the planets and the head long rush, north pole first, toward a point near Alpha Lyra, as outlined in previous issues.

Meteoric Ash Falls in Oregon

Things are moving the only way they can go. Destiny is as hard to fathom as sleep. The black horse of Revelation seems to be a sort of war horse, but we hay seeds do not know what he will do when the fire bell rings. We have had a shower of volcanic ash in this locality.—P. W. Meredith, Oregon.

Opinions of Others

Feels It Is Coming Soon

The kingdom of heaven is going to be establishd before our children are as old as you and I are now; and when it is established, it will be a judicious mixture of socialism and communism—growing more and more communistic as the centuries pass. During the preparatory stages, which we are now in, man must clear away the rubbish of the ages, prepare the soil and sow the seed, and this cannot be done without antagonisms. Much of the work has been done, but more is yet to do, and it will involve suffering, of course; but what of that? If it comes to the worst the most serious "seers" anticipate, it will be but hastening by but a few years what was inevitable anyway. Whether we believe "scripture" or not, we know that man kind is under sentence of death. So why care whether it come to the individual this year or the next? —W. I. P. Illinois

Day of Perfect Peace

I feel the strenuousness of these days far more intensely than the days preceding the rebellion, or even before the latest greatest war It seems truly that was only "the beginning of sorrows." Oh, how many souls are pleading to know, How long, oh, Lord, how long? There can be no prospect of peace until there is first pure and perfect rightness I believe with all my soul that the Christ is on the great white horse, riding to victory over every evil thing. This keeps my heart full of trust that "the Lord God omnipotent reigneth," and all the implements of evil shall be beaten into tools of production. Come, oh, come, sweet day of peace. —Agnes Clark, Kansas.

His Love of Wisdom

Confucious was a man who was so eager
Pursuing knowledge he forgot his food,
So jubilent when he attained a fact
Grief was forgotten and he came to age
While thinking he was still a boy. So says
Tradition of the master.

Light

New World Sermonette

I am the light of the world....Ye are the light of the world.—Jesus.

HOW DARK the world would be without I Am and Ye are! It is not illuminated by sun and stars, but by sweet sentiments and high thoughts and noble aspirations and good words. When you give out these you are shining. You make light in dark places in the lives of others. You make your own light in your mind and heart and soul, and the more you give off the more you have yourself. It does not diminish the light that it be used.

But "if the light that is within thee be darkness, how great is the darkness!" For there are words that becloud, and thoughts that lead astray, and desires that are black as night. Men are the night of the world as well as its light.

Jesus said much about light. "If thy eye be rightly focused, thy whole being shall be full of light," he declared. It is all in the perspective. They who have no light to give out are n the shadow Do not quench your light under an extinguisher, but be a light f the world, a brother-light to the greatest illuminator of the ages, who blazed from Bethany.

Spiritualism---Just Out

New book entitled, "The Truth About Spiritualism," by Wm. J. Bryan, M. D. Illustrated. Over 200 pages. Logical, ethical, convincing. Can spirits return? Can immortality be proven? One dollar, by mail. Circular of contents, etc., free. Alberta Publishing Co.. Dept- W,, 333 E. 17th St., New York City.

The Dead and the Doubter

Anon, Greek, B. C.

The phantom of a substance fled,
The echo of a sound,
Where darkness all above is spread,
And silence all around—
These, these alone when we are dead,
Are all that will be found.

Down through the yawning gulf, the grave,
When life's brief fit is o'er,
Shall sink the great, the good, the brave,
Down to the sunless shore,
Where by the hush of sullen wave
They sleep forevermore.

Fine Little Visit

The New World had a splendid little visit, the past month, from Mr. and Mrs. H. B. Conwell, of Topeka, Kansas, although all too brief. They came to talk over conditions and brought five annual subscriptions.

A Kansan Who Manufactured His Own Eden

From "The Dramas of Kansas", 200 page, cloth bound book, 50c. The Dramas would make a fine Christmas present, and originally was one dollar.

KANSAS has her sideshows. Naturally, the Garden of Eden is one of them. None but a Kansan would have thought of it. The old garden has been so long overgrown with weeds, and man has been so long banished from its precincts, that it is not up to the minute in any way. But the Eden in Kansas is of modern architecture and permanent, made, not indeed of the abiding granite, but of more modern material, concrete.

'Tis found in Lyons county, Kansas. The new creator of Eden worked on it for years. Though he may think he did a better job than the originul, which did not give entire satisfaction, yet he modestly and reverently will admit that he had advantages, both in finding material ready to his hand, and also in knowing of the latest building stuff. His house is erected of great cement logs, laid into a two story cabin, with a concrete roof. The fence, the trees, are cement. Eve, in cement, hands over the approach to the house, an apple, neither of ashes or gold, but of cement, to her hard headed husband, while a great stone serpent twines in a monumental tree, watching t l(two old sinners wthan ic stare.

In a sapless but undying tree the devil, with long tail, poises his trident—all cement. Hard by, Cain and Abel make their sacrifices—all grim statuary. The young wives stand on a stone limb, while back of them two storks are suggestively perched—all sand and gravel.

At night electric lights illuminate the show. The devil glitters and the serpent shines, while Adam and Eve and their earliest offspring stand as coolly as SeptemberMorn, naked in the spotlight, all looking as wierd and impossible as Dante's vision of the Inferno.

But it is Eden. The fact that it is in Kansas gives credence to the assumption that it is accurate. Milton made a drama of Eden, but it was reserved for Kansas to render it into permanent concrete—a side show more moving than MadamJarley's wax works were, a wonder of the world, a monument to our mutual relations, who made miserable sinners out of us all.

Thinks We Should Advance Price of The New World

Mrs. Kate Gardner. Kansas, sends 75c to renew her subscription, and adds: I think you should advance the subscription price of The New World, to help cover expenses. in keeping with other advanced prices.

Literature of Advertising

We have no literature save of advertisement.
History is biography, a means whereby
Few are exploited. Sociology
And poetry alike would advertise
Conditions and experiences. The story
Is a pictorial setting forth of life.
And agitation and all preaching still
But advertise some doctrine or idea
They all would sell you something.
Papers live
In this commercial age by advertisement
Of current happenings and things for sale,
And by their personalities build up
A fakery into wealth and fickle fame,
One might go further and declare all effort
Is but a means of showing forth oneself.
I tire of it. Literature shall yet
Arise above the sales-craft thought.

Barabbas the Profiteer

In "Jesus and Barabbas you have cornered a profiteer. Henceforth I will always think of the profiteer as Barabbas. God and his people are after them in this age, and their utter destruction is coming. "For the sighing of the needy now will I arise, saith the Lord. I will set him in safety from him (the Barabbas character) that puffeth at him."—Mrs. R. Agnes Clark, Kansas.

"Jesus and Barabbas"is a newly published 5 act, 20 scene play that too few of you have read. It is the story of a former age ending, and draws numerous parallels with the one we face. It would make a fine Christmas present. 120 pages, 50c; 5 copies for $2.

The Returning Lord Invisible

Like as thou canst neither seek out or know the things that are in the midst of the sea, even so can no man on earth see my Son (in his second advent as the context shows) or those that be with him, but as enlightened.—II Esdras, 13: 52, apocryphal old testiment; written about 623 B. C.

Training the Hidden Man

New World Essayette

WHY DO YOU exercise the muscles? You say to strengthen them. Why do you do a thing over and over? You say to acquire skill.

In fact both processes are merely centers that control unconscious movements to attempt new functioning. And they do in time.

There is in the thought a world of suggestion. If the subconscious man may be influenced to take on new tasks, and do things well without you even thinking how it is done, it suggests a real royal road to knowledge. There is no need for all the training, if you only have sufficient self control to cause the motive centers to obey your will. You can learn any thing easily; you can acquire any skill quickly; if you can only use yourself,—that is, the self that functions unconsciously in breathing and making the heart beat. There is in the thought a new physical culture. You simply make muscle after muscle respond to your command; you direct to it the nutriment that will build it up. There is in the thought a new philosophy of psychic development. Instead of seeking controls, and trying to control spirit, you direct your hidden consciousness to search out for you the things you wish

God dwells within you in the sense that every force of the universe is responsive to the demands of all life, if there be a well defined direction of them for specific work. You have organs to function with; the force is free to enter those organs. Use the organs and the force and see how powerful you may become.

This is new thought put upon a rational basis. It will work beyond any thing you ever imagined.

But merely wonderng if it is so, and merely seeking aid from an outside force will get you nowhere.

Effect of the Hay

New World Parable

TWO WORK HORSES talked over the hard times they had, and agreed that they were overworked and not properly cared for. "Let us revolt," said the Roan. "We can at least kick and balk." The Grey assented, but in the morning when the Roan began to make trouble the Grey was very docile, and the Roan was beaten into submission. "Why did you desert me?" the Roan asked indignantly of his fellow worker, and the Grey replied;

——"I remembered that the master bought five tons of hay yesterday and I haven't a bit myself."

Tragedy of the Little Tongue

THE greatest tragedy in all this world
Is that no person feels that he is known,
But stands in spirit all alone amid
Appalling mysteries. How man attempts
To manifest to others! Speech itself
Is all toward that. He feels he should be heard,
And so he talks, orates and sings and plays.
He would be seen. In many gatherings,
In garbs that cost him many drops of toil,
To gather 'round him, he appears, that he
May make impression on his fellow man.
He loads his table with the choicest viands
And calls in those he wishes were his friends,
That they may taste of that which is himself;
Or possibly paints pictures, or writes books
That something of the flavor of his soul
May enter into consciousness of others.
He seeks to tell his feelings, his impressions,
So others may be certain he exists,
In hope of manifesting what he is
To other life. Yet who has ever felt
That he was all expressed, was understood?

II

As boys that would impress the girls they like
By standing on their heads and swaggering,
So grown men spend their energies and time
To "show off" what they are, and never one
Feels he has shown it all. They strive for wealth,
They seek for office or political power,
They splurge in social life, all to reveal
The greatness that they feel, somehow is in them.
For this the cities and machinery,
For this is pomp and glory of the world,
For this war's trappings and destruction,
And with it all th world of man succeeds
Only in crowding from all self expression
The vast majority of men.

III

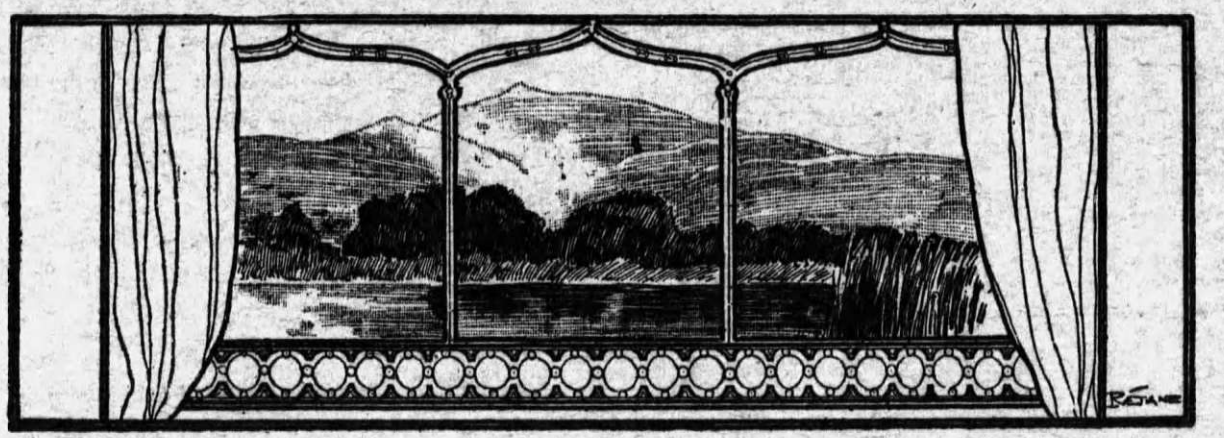
One thing aone remains: To show one's self
Merely to one. In effort to do this
Come all the romance,, all the courtesies,
The sweet illusions of the days courtship,
The life of fancy and of poetry.
To show the soul, all sentimental song,
All hymns of deep devotion are produced.
But though the two grow intimate in home,
Through years together, still they do not know,
And there was never man who felt himself
To be by any person understood
And comprehended.

IV

Being so alone,
Man must express himself in reproduction.
At least that gives him place upon the earth
When he is called away. What anxious thought,
What grind of soul, he freely gives his offspring,
That he to it and through it may express
His innermost and best! Yet even here,
Although his children do well, though they are
Spoke well of by their fellows, even they
Can never understand how much he gave
Into their lives, can never know his thoughts
Or realize for him the little things he sought
And could not find.

V

The most plod dully on,
Despairing of expression, and assured
They ever must be in this world alone,
And cannot understand it. But there are
A few who seek expression to a Power
That they suppose can understand their thoughts
Before they utter them. If they indeed
Have found a Knower who can understand,
Or have discovered in themselves a source
Of understanding of themselves, they find
A comfort that sustains them when at last
They go to death in failure. The unspeakable
Tragedy of it is thus made bearable,
And they look forward to another life
In which they shall be known, in which they shall
Know what has been a mystery so long.



Uncle Amos on High Finance

HIGH FINANCE, begosh, is a good deal like posing in the altogether—they would be ashamed of it in the country. Most anybody could do both, but the fellow what would ort to be fumigated and fined. I know a nigger who robs hen roosts—there ain't no manner of doubt about it; but when I think of high financing, I respect that nigger, caze he does hs stealn' n an openhearted, respectable way. High financing pays for a right smart bit of missionary work and campaign thunder, but in the long run the devil will be to pay, and I know whar his bill is gwine to be presented. I would rather be astub tailed dog, making my living by scratchin' for fleas, than one of them high financiers. And I would rather be a pup crawling around with my eyes shet, doin' nothin' but kick and whine, than one of these country jackasses buyin' everything in the city and pourin' my insurance money on 'em till they jess nachully have to play high nance to get rid of the spondulix I was helpin' to give 'em. That's your Uncle Amos, fellers, danged if it ain't.

Proof and Pay for It

There is only one proof of our success and one pay for it—Happiness. The more we succeed in being what we are created to be, the more happiness comes to us. We put our pay in our heart, not in our pocket. All that goes into our pocket is merely bookkeeping, tolls and toys. —Ralph Parlette.

The Worker Showed Their Hands and Lost, of Course

This department is supposed to come from the spirit, from service managed by Spirit Horace Greeley. The New World does not vouch for the truth of any statement made herein. Individuals and groups wishing to use this service must have character and common sense and sit for information. Personal news will not be given; neither will attempts be made at forecasting events.

THE WORKERS lose in the game because they show their hands. Fc more than six months American toilers openly talkd of the general strike to be attempted in November. Many unions voted on it, and this fact was reported. The master class had months in which to prepare to meet the move. They had opportunity to sound public sentiment and to miseducate it beside. When the time came the workers were surprised that the masters could prevail on the government to take the strong measures it did. But it was only what might have been expected, considering how long the cards had laid face up on the table. The confidence of the masters is shown in the fact that the stock markets were scarcely disturbed by this greatest demonstration of labor that ever took place.

How the masters anticipate the next play of labor. It will checkmate them by force, by bishop or knight of queen. And it realizes that labor will be sore. This feeling of bitterness disturbs its plans. It has figured out that a few gold rushes would be the surest way of making labor forget, and to turn the dissatisfied into scramblers for wealth, that could be devised.

"By spirits taught to write
Above the mortal pitch."
--Shakespeare, sonnet 86.

The Living Dead

Contributions in this department are presumably by the spirits whose names are attached to them. Believe what you please about them.

Therefore the gold rushes are to take place in the spring.

But plutocracy has found that it can drive the people. It drove them into war. It drove them into debt. It drives them into spending their money. It is driving them into spending their all in profits. It is overriding law and forcing labor to its will. Having begun with force and carried things with a high hand thus far, it will not now become weak of administration. There never was an age-ending in which absolutism did not develope. You have seen much of it, but you have witnessed only a small part of what is to come.

The world is to have autocracy. It is to have military rule. It always has had these things at the ending of an age. And this age-ending touches more territory and more people than any that preceded it; therefore reason suggests that it will be more imperialistic than anything that went before. All that was gained for the people through ages of struggle, and because of conditions that gave expansion to them is to be taken away, now that it is determined by events that plutocracy shall rule the world. Many thought that the war would end their troubles, not knowing the war was only an evidnce of the crisis and not the crisis itself. The world has to learn more during the next year. The reins are to be drawn tight now. And the people are to be driven hard.

Spider-Humans

Presumably by Spirit R. G. Ingersoll

WORKERS weave a web and become so tangled in it spider-humans catch and devour them. The cannibal that killed his victim before he set teeth into their flesh, was kind and noble

Continued on Next Page, 13

Ancient Indians Dig Their Way From Caves to Light

TRADITION among the indians," I suggested to Woopelego, "has much to say of the various tribes emerging from caverns."

"Yes," was the reply, "They were memories of what really occurred. Sometimes a few of the miserable people who escaped instant death when the deposit from the heavens, many feet deep, was flung upon them, wandered through underground passages, subsisting upon roots and such bodies of the unfortunate animals as they could find, until they emerged to the light. One by one animals from the old order found their way out. These were reverenced and protected. Indian lore concerning the coyotte and other animals are founded upon the great fact that some life of the land now lying hundreds of feet under the present surface did escape to new conditions. The new soil began to produce, there being many new kinds of plants, presumably cast on earth from the Heavens. But somehow grass survived everywhere. The forest came and was protected. Practically every tribe of indians represents a family or group that escaped from the earth in which it had been buried, and preserves traditions of the fact."

"What a strange romance!" I suggested. Even Joseph Smith, who wrote the Mormon bible in the hope of capturing the American indians through telling of how Christ had come and preached to them, dreamed of no history of the red peopleth at approaches this in tragedy."

The New World is Promoting a Remarkable Scientific Proposition

The New World is stirring things in its effor to secure the invention of a scientific, mechanical means of communicating with the beyond, that shall make communication open to all, unquestionable and as common as telephoning now is. The accomplishment of this would be tantamount to the discovery of a literal New World, would give knowledge for faith, and would open up new history, new literature and new sciences. Then, every paper would print news, views and literature from the Heavens.

One Thousand Dollars Reward

Mr. Lincoln Phifer, Rosedale, Kansas.

In furtherance of your ideas, published in The New World, permit me, as an incentive to increase the effort, to offer one thousand dollars reward to the first person who will invent purely mechanical and practical communication with the spirit world in a way that will satisfy a committee of three practical mechanics that it is genuine. I to select one; and these two to select a third.

Yours for Progress,

D. EDSON SMITH.

505 W. 17th St., Santa Ana, Calif.

The New World Has the Greatest Contributors of All Ages

It contains stories, essays, poems, etc., purporting to have been given by automatic writing from beyond. But while this is given to good faith, the reader is invited to believe what he pleases about it. It is merely part of the data that has come in every age, but which can not, under personal mediumship, become perfect or convincing to all.

There have already been published communications purporting to be by Shakespeare, Emerson, John and Charles Wesley, Longfellow, Poe, Beecher, Hugo, Hubbard, Riley, W. C. Brann, "O. Henry," J. A. Wayland, Robert Owen, Horace Greeley, W. R. Nelson and others—sufficient to afford, at least, a diverting study in styles.

Spiritual Powers Open to All

It will soon be possible for all to communicate with the unseen world through purely mechanical means, as a matter of scientific fact rather than faith. The Opening of the Heavens in this matter of fact way will be tantamount to the discovery of a new world, and will provide ideas sufficient to employ the energies of the world for another Great Year, thus proving the remedy for the exhaustion of old ideas with which earth is now afflicted.

"That is why his message failed to catch the indians. It did not conform to their tradition. Of course the suppression of preaching to the indian about Mormonism had its influence; but the Book of Mormon did not tell of the making of the mountains; therefore it would have failed even had the red men known of it."

"So you tell of the fall of the range of mountains as a fact, not a theory?"

"It may be proven by countless spirits who experienced it. But there was a vast difference in the class of matter in different localities. In some places it was largely soil; at others rocks; over the plains of the west it was largely ashes. This was the hardest of all to combat. It suffocated, and left but few crevices in which people might hide. Traditions of the desert abound in tales of hardship, telling how the survivors of the visitation from the Heavens stood in waters as the hot ashes rained over them climbing as the deposit arose, and almost dying in the dust and heat."

"Then," I asked Woopelego, "it would be possible to rewrite the history of aboriginal America, and write it accuraterl."

"Entirely so," was the reply. "But it must be done by the spirits of the aborigines who witnessed, the terrible visitation; and when they write it, it will fully agree with their traditions."

Spider-Humans

Continued from Page 13

as compared with civilized man who eats body and soul of the poor while they live, and picks the bones of children who have never truly lived. When I think of the profiteer I have respect for the devil. When I look on ragged and neglected children I wish there was a hell for the fiends who make them so. That men should gnaw the bones of brother beasts is shame enough, but to overwork each other, to live off of each other, and to kill each other, is ample reason for making one hang his head when confessing that he is a man. Cursed be the priest that blesses war!

End of Great Year Looks Toward New, Winter to Spring

A Measage of Authrity

IF THERE was justice in the world, people would not grow weary of man-rule. If men could save themselves, they would not need a savior from the skies. If there were not misery and perplexity, it might be said that evil does not ripen into evil.

But how foolish and inadequate the movements of men are! They seek to crush the leaders in the hope of ending unrest; but they increase dissatisfaction; and they do not see that unrest comes, not from agitation, so much, as from changed atmospheric conditions, due to the beginning of the re-making of the earth, and to the influence of invisible spirits.

With every move the leaders are getting deeper into the mire. They are dragging civilization with them into hopelessness and misery One need not oppose them, for they are destroying themselves.

In spite of all this, when viewed from the larger plane of the Divine plan, all things are moving as they ought to move. All that man does or can do is working to promote his plan of overthrowing evil that good may be set up in its place.

Great progress has already been made. Men are not satisfied with present rule, with all the effort that there is to coerce them. That some great event is ahead is discerned by many now, even though men see so small a part of the full universe.

Be not unduly disturbed. The work is bigger than you thought, a thorough work; but mightier than you thought are those in charge of it; and all nature is working toward the good consummation.

There is no oppression that shall not be ended, no hypocrisy that shall not be his mismanagment of earth.

There is no plan but the Divine plan exposed, no tyrant that shall not be overthrown and made to give an account of the ages that will stand; yet your thought of good is reckoned unto you for good, and will not fail of realization in a better way than you imagined.

Rejoice that you have lived to see this day, for while it is a time of trial and of judgment,of breaking up and tearing down, it is also a period toward which the seers of all lands and all ages have looked with longing.

The Almighty does not need your work; but if you will work with him in accord wth his plan, he will use your labors and wll pay you in character and peace and knowledge and safty, and joy that is deeper than words.

Ruled by the Sky

Presumbaly by Spirit J. A. Wayland

YOU ARE RULED by the sky today. There is no rain and you pant in drouth. Rain comes, and how things are reversed.

you do not know the way of the clouds. But when you see them gather you adjust all your affairs to that which you see is coming from the heavens.

We have told you that the Heavens of spirits were being stirred as never before. It will not be long before you see positive proof of it. Then you will adjust yourselves to the new conditions.

[Contiuzed on Page 14

"Be Jubilant, for Jubilee Is Here!"

Purporting to be by Spirit William Shakespeare

IF YOU are watchers in this dark world-night
You may hear voices of the angels sing,
While 'round about you shines supernal light,
Effulgence of the coming of the King.
Rejoice and be exceeding glad!—again
The shout arises from the upper host,
Who underneath the barrenness of the plain,
Discern hope's blossoms where dispair is most.
Good tidings do they bring to all mankind,
The culmination of a cycle hard;
Discerning men may well take up the strain,
For good and evil both shall have reward.
The hour has struck; the Golden Age is near;
Be jubilant, for Jubilee is here!



THE Coming King today is not a child,
Reckoned among the beasts; a drudging man,
To live neglected and to die reviled;
To merely tell, and not enforce, his plan.
He comes with power now—all power there is;
He sways the rulers and he swings the stars;
The earth reels when he touches it; 'tis his,
And he will cure its wounds and heal its scars.
He comes to overthrow the power that slew him;
He comes to try the judges of his kin;
He comes to draw the poor and weary to him;
To save the sinner and destroy the sin.
The flower of the centuries soon will bloom!
Room for the King who comes to claim it—soon!

First Step in Community Organization

THE FIRST THING to be done in community organization for self help, when the collapse of plutocracy makes this organization necessary, is to take a social survey.

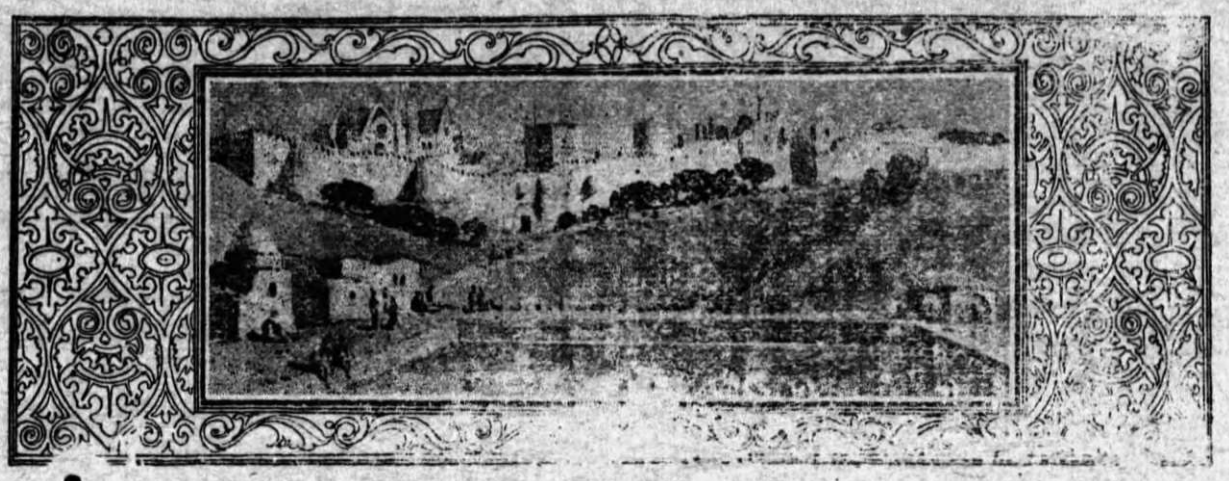
There ought, first, to be an agreed territory to cover. In many cases this might cover a township, or sometimes a school district In case a city of more than 5,000 is included, it would be well to divide the city into about four parts, and assign to each part enough farm land to feed that section and the inhabitants of the land included, under pressure.

When boundaries are agreed upon, committees and canvassers ought to be selected, to accomplish the work in a day, the totaling and organization occupying not over a week longer. It would be better to organize the work in the fall, so as to get it well in hand by spring; but it can be undertaken in the early spring if the managers are efficient.

The data collected concerning the community unit selected, ought to be something like the following: Total number of people to feed. How many of these are able to work. What each can do, showing first the special training for certain work; second, partial experience in other work; third, adaptability to a third line of work. About how much foodof every kind of needed article might be produced in the community to feed all the inhabitants for a year. How much fuel will be required to supply all for a year. How much clothing will be needed to supply all in comfort (not style) for a year. How many acres of land there are available for cultivation in the community. One can list all lands, for when the need becomes a matter of life or death, ownership will count for nothing, either to the owner or to the community. This land should be listed as first, second and third grade. How much dead wood or coal, or vegetable growth suitable for burning, can be produced with out depleting the supply appreciably, and how much land must be devoted to this. What machinery there is available for farming or manufacturing. How many work animals there are in the community; How many animals for supplying milk, butter and eggs.

When the social survey has been made, the committee selected to codify it and plan community work should get busy. It should figure who can make clothing and shoes, and if raw material for these can be supplied; how much is required to supply the community with the surplus against winter. Various other items, which will suggest themselves to the thoughtful when the occasion offers, should receive consideration. This planning of the life of the community in connection with its recources will give the basis for the employment of all and for the production of everything the community needs, without over work, without finery, and without want.

The third step will be the carrying out of the program. This will require a very few managers. They should be more or less experienced, should have the confidence of the community, and should be freely obeyed in the assignment of people to certain work; providing that there should be always a committee to whom appeal might be made by any one who thinks he has been wronged. It will be seen that this has some of the features of the soviet, while admitting all to it. When the occasion makes the work necessary, the organization will be easy and obedience will be cheerful; and it is not desirable until the occasion is ripe for it.



Plutocracy's Commandments

By Lincoln Phifer, in Appeal to Reason, Girard, Kansas.

Thou shalt have no Boss but me.

Thou shalt not organize a party or union, or any other organization for the purpose of helping thyself; thou shalt not agitate or dream of better conditions; for I,thy Boss, will give thee what is coming to thee, and will not have any interference. See?

Thou shalt not speak disrespectfully of thy Boss; for I will re and blacklist all whodoso.

Remember every day I ordain to shout and dig up as I command thee; for I will show thee where to spend thy money and when, and thou shalt not talk back, thou nor thy wife, or thy son or thy daughter, or any one else who ought to know his place.

Honor thy Boss and fight for him whenever I shall give thee the word; for whoever opposes my will is barbaric and ought to be killed.

Thou shalt not think.

Thou shalt not read except when I shall tell thee.

Thou shalt not complain.

Thou shalt not listen to what labor agitators say, only, swallow every dose that my press shall dish up for thee.

Thou shalt not covet my income, or my good time, my manson,, my automobile, my ease, or anything that I have, fr thou dost not deserve things like these

Ruled by the Sky

Continued from Page 13

The kingdom of Heaven will begin to rule among men.

With recognition that the so-called dead still live and will have a part in human affairs there will come a readjustment of religion, politics and economics.

Even socialism will enlarge its boundries to take in hundreds of millions of men who were supposed to be lost to the world. It will mean a propaganda of suggestions from the unseen. Who can oppose or resist that?

Can't Tell Any More

It's got so you can't tell whether a fellow's carryn' a nickel's worth of peanuts or a quarter's worth of apples. — Abe Martin

Of All Sects

You ask, perhaps, what sect, what chief I own;
I'm of all sects, but blindly swerve to none. —Horace, 65 B. C.

The Wise Say

Our Different Worlds.

I once stood in a dome with different colored glass in each window. Thus four men touching each other might each see a different scene; a red ocean, a green city, blue fields, and yellow mountains. A rare man might climb to the top of the dome and see the whole circle of the landscape under the white light of a pure atmosphere. But most of us look through one window, each upon a different world, each world colored by our own individuality.—Robert S. Barrett.

These Balance Men.

I profess no special partiality for any critic, who, holding balance in hand, weighs eagerly whatsoever of learning comes to his counter. I question whether he is not taking less of the quality of the wares, than of the fashion of his scales, never questioning their accuracy nor his own levity. Still it must be admitted that these balance men are not without their usefulness, being convenient for appraising market values.—A. Bronson Alcott.

Life Not Merely Lapse of Years.

The mere lapse of years is not life. To eat and drink and sleep; to be exposed to the darkness and the light; to pass round in the mill of habit; and turn the wheel of wealth; to make reason our bookkeeper and turn thought into an implement of trade—this is not life. In all this, but a poor fraction of the consciousness of humanity is awakened; and the sanctities still slumber which make it most worth while to be.—James Martineau.

"Stay in School."

Does it pay to continue your studies? Education means a successful and useful life; it pays the individual. Education means efficient workers; it pays the nation. Show this to your parents and ask them what they think about it. Stay in school.—Colorado Agricultural College News Notes.

Fear in the Child.

"There is a world of truth in Prof. Angelo Mosso's emphatic declaration: 'Every ugly thing told to the child, every shock, every fright given him, will remain like minute splinters in the flesh, to torture him all his life long.'" —"Psychology and Parenthood," by H. Addington Bruce.

Great Men.

Great men hallow a whole people, and lift up all who live in their time. —Sydney Smith.

The Roman Fare.

The Roman soldiers, who built such wonderful roads and carried a weight of armor and baggage, lived on coarse brown bread and sour wine. They were temperate in diet and regular and constant in exercise. The Spanish peasant works every day and dances half the night, yet eats only black bread, onion and water lemon.

The Law of Periodicity

It will be observed that The New World predicates its teaching on the law of periodicity. The shortest natural period is the 24 hour day, embracing both light and darkness. The next shorter natural period is the lunar month, embracing dark and light of the moon. The third natural period is the solar year, including winter and summer. A fourth natural period is the Great Year of the Egyptians, approximating 480 solar years. The Great Year has its characteristics of vigor and weakness, of youth and age, of sowing and reaping. The largest natural period of which we have knowledge is the Geological Age, embracing many great Years. It is easy enough to "tell the time," as to the solar day, the lunar month or the solar year, and to prognosticate the general characteristics of any period in which you will find yourself later on. It is possible to do the same relative to the Great Year, since history has record of several such years. One may forecast from data something of the Geological Age, though this is harder to do. Measured by the awakening that came with the discovery of America, the world is closing an Historical Age. As nearly as one can judge from data and conditions, it is closing a Geological Age at the same time. This is what ails the world today. It is impossible to escape the consummation.

The New World's Great Pre um

Eugene V. Debs, four times Socialist nominee for President, and perhaps the finest word painter since the days of Ingersoll, has written three striking little essays, Man, Woman and Child, especially to promote the circulation of The New World. These are brought out in a neat booklet, with heavy covers, together with a number of tributes to the author. The book is not for sale, but is given free to anyone who sends in two subs to The New World, with $1 in payment for them.

Said of Dramas of Kansas

Fine and cheap for a Christmas Gift

New York Sun: Thrilling.

New York World: Certainly different.

Ryan Walker, cartoonist, New Jersey: A delight.

Record, LaCygne, Kansas: Intensely interesting.

New York Call: A book you can enjoy to the full.

E. W. Howe, author, Kansas: Read with much interest.

Kansas City Star: Full of romance and stirring poetry.

Kansan, Pittsburg, Kansas: Too much praise would be difficult.

Headlight, Pittsburg, Kansas: Has received much favorable comment.

Arthur Capper, governor of Kansas: The story is most beautifully told.

Democrat, Mound City, Kansas: Especially interesting to the writer of this.

Frank P. Walsh, of the Walsh commission: Visualizes in most personal and striking manner the men and events in the life of Kansas.

Measure of Greatness.

Great men, great events, great epochs, it has been said, grow as we recede from them; and the rate at which they grow in the estimation of men is in some sort a measure of their greatness.—Principal Shairp.

It's Very Strange

Ancient Honduran City.

Copan is an ancient ruined city of northwestern Honduras, on the Copan river. The remains are of unknown antiquity and very extensive, stretching for about two miles along the river. The buildings are of stone, embracing a temple over 600 feet long, with many sculptured figures. The Copan ruins take their name from a modern town to the east of them. This was an Indian stronghold, and was taken after a fierce struggle by the Spaniards under Hermando de Chaves in 1530.

Colorado's Wonderland.

The Garden of the Gods is a tract of land, about 500 acres in extent, near Colorado Springs, Colo. It abounds in weird and fantastic pinnacles of red and white sandstone, some of them more than 300 feet high. Among the chief features are the Cathedral spires, the Balanced rock, etc. The gateway of the garden consists of two enormous masses of red sandstone, 330 feet high, sufficiently far apart for the roadway to pass between them.

Earth's Life Zones.

Biologists have divided the entire surface of the earth into life zones, each zone having much the same flora and fauna wherever found. The life zone in a given locality depends upon both latitude and elevation. Thus the Canadian life zone, which has everywhere plants and animals similar to those of Canada, is found in the high Rocky mountains as far south as southern Colorado and northern New Mexico.

Garden of Eden in Mexico?

A prehistoric race that lived in Mexico centuries before Cortez ever arrived there to crush the power of the Aztec kingdom, was a civilized people who were flooded out of existence by a deluge that swept the valley of Mexico, as relics picked up near the capital city prove, and some writers assert that Mexico was the site of the beginning of man and that it was in this valley that Noah set forth for his 40-day tour of the flooded world.

To Remove Ink Stains.

Ink stains on white fabrics can be removed with peroxide of hydrogen. Drop it on the stain with a medicine dropper or, if it is a large spot, pour it on slowly from a spoon. As this preparation has a bleaching effect, great care must be exercised if used on colored materials.

Keep on Smiling

Bobby's Suggestion.

Bob was out visiting his aunt at a lake with his grandma. One evening he suddenly decided that he wanted to go home to mother. His grandma told him there were no trains and he couldn't possibly go that night. He said: "Well, grandma, can't you put me in a box and send me parcel post?"

Scripture Modified.

If your enemy smite you on the right cheek, advises the Osborne Village Deacon, gently back away and retire to quiet shades for a spell and keep a close mouth, and not more than three or four people in town will ever know you were smashed.—Kansas City Star.

Close Relationship.

One day when our insurance man came in he asked how old the dog was, and when he was told he turned around to ask how old my little sister was, and before my brother had a chance to answer him my sister said, "The dog is as old as me. Me and him is twins."—Exchange.

Ineffective Hollering.

"De man dat hollers about his bein' jes' as good as any other man," said Uncle Eben, "mos' generally ain' doin' enough useful work to prove his argument."

That's the Question.

"I bought one of those fountain pens I was telling you about today. The price has come down." "But will the ink come down?"—Boston Transcript.

Extraordinary!

When little Junior saw six jet black baby kittens the other day, he was so surprised to see them exactly alike, he said, "Oh, mother, come and look; why each one is a twin."

Some Pitchers Do Swear.

"They learned by watching Uhle whether he was going to throw a curse or a fast one."—Cleveland Plain Dealer.

Telephonic Periscope.

"Sunny corner outside suite, five rooms. Can be seen by phone after 7 p. m. Bay 3161-L."—Vancouver (B. C.) Province.

Delaware a Tide(y) State.

John Randolph once described Delaware as "a state having four counties at low tide and three at high tide."

Famous English Chimneys.

A "twisted chimney" distinguished an Elizabethan manor house in the ancient town of Buckingham, England, which is to be offered for sale shortly, and the auctioneers assert that the secret of this mode of construction is lost, and that the only other "twisted chimney," and that less perfect, is at Hampton Court.

Dramas of Kansas, Fine Gift Book

Eugene Ware remarked in one of his poems that there are just three states that will live in history—Virginia, Massachusetts and Kansas. Whether or not this be true, it is true that Kansas has a history that is older than either of the two other states mentioned, and that she has done many strange things in a big, dramatic way that is characteristic of a people with strong initiative. These stories have been put into the form of thirty dramas, each complete within itself, not told as a play, yet working into a dramatic climax, and published in a 200-page, cloth bound, illustrated book, selling for half the price of the first edition, or for 50 cents.

The Dramas of Kansas really present a new thing in literature—that is, the development of the social story, showing its progress through epochs, into a complete dramatic form. It makes history a new thing, giving it purpose and understandability. The new form, which is a fore-gleam of the New World literature, is already attracting imitators in high sources. The book has been commended by men and women of undeniable reputation.

Old Religions Made New

David Bobspa in Los Angeles Citizen.

Lincoln Phifer, editor of "The New World," has favored me with "the first off the press" of his "Old Religions Made New." It is a significant book, with the sanest interpretation I have yet read of the meaning of the new spiritual awakening of the world.

To my study have come many within the past two years who have turned from materialism to a search for the inner temple. Companions in the office have paused abruptly in their work to ask me questions about the spiritual meanings of life. Lincoln Phifer is a pioneer in this realm of intuitive investigation. Much of the best of his philosophy is embodied in "Old Religions Made New."

"It is not enough to know there is electricity," writes Phifer, "and that it can be applied to lighting and the giving of power; the practical demand is for light and power. So with truth. It is absolutely a waste of time merely to criticise your playhouse called philosophy or belief. The thing is: Have you results, or are you worried, afflicted, oppressed? If you have not good you have not truth, for 'the truth shall make you free.'"

Hamlet in Heaven a Strange Book

Fred D. Warren, former editor of the Appeal to Reason, was more than any other man responsible for the publication of "Hamlet in Heaven." He read the manuscript and urged that it be printed. This is what he said of it: "I don't know who wrote 'Hamlet in Heaven,' but I do know it is one of the finest things I ever read. The pictures suggested are striking and beautiful, the characters are human, the language is superb, the humor is infectious, and the philosophy very much like what my own conception of the future, if there be a future, must be. Finally, the pageant and concert in the last act are inspiring and gorgeous."

Evil Always to Be Fought.

There can be no compromise with evil. It never is right to license wrong, whatever golden returns it may offer or however difficult it may be to get rid of it. In our social life and in our personal life, wherever evil shows its hand there must be battle, not compromise.—Exchange.

Good Old Days

Laissez-Faire.

Laissez-faire means letting alone; a general noninterference with individual freedom of action; the let-alone principle of policy of the government and political economy. The term was first used in France to designate the principle of political economy which would leave industry and trade absolutely free from taxation and restriction by government except so far as required by public peace and order. It has since been extended to include noninterference with any guiltless exercise of the individual will.

In the Days of Beaver Hats.

In the olden days in the United States soon after the Revolutionary war, a good beaver hat became a kind of family heirloom, and was handed down from father to son. For some strange reason it was considered to be rather frivolous and extravagant to be seen wearing a new beaver hat, and it was the custom when a man bought one to leave it out in stormy weather before wearing it, to "take the newness off."

Times Have Changed.

It is said that the post office in Philadelphia will lose $15,000 a day as the result of going from the three-cent back to the two-cent rate for letters.

That happens to be exactly the sum which Benjamin Franklin was able to turn over to Great Britain in annual revenues from the post offices in the colonies in 1774, after he had put in four years of hard work in creating a postal system.

Possible Origin of "Loafer."

An old Dutchman in New York had the misfortune to have a shiftless young American fall in love with his daughter. He disapproved of this and used to say to her. "Here comes that 'lofer' of yours, the idle good for nothing." How the "a" got into the word is not known, but an idle man hanging around came to be called a "loafer."

The Linen Sheet.

It was in the reign of King John that linen sheets for beds began to be used. The sheriff of Southampton, on his receiving the honor of knighthood, was ordered to deliver to the king's valet a couch, a bed and a pair of linen sheets.

"Good Night" Is Too Long.

The countryman's "How do?" or "How be?" is outclassed by the London printing trade's "Good" or "Good, George"—omitting the "night" and the "morning."—London Chronicle.