NAUTILUS

MAGAZINE OF NEW THOUGHT

AUGUST 1948

Real Success U. S. AULTMAN

What I Did to Improve Health and Finances EDNA TRADEWELL, B.S.

How's Your Conversation? ETHEL S. BICKFORD, Ed.M.

The Knowledge of The Word M. H. McKEAN, D.D.

From Today On ESTELLA YNEZ CARPENTER

Successful Prayer ANNIE S. GREENWOOD, Ph.D.

Life and Power are Always Ahead of You DORTCH CAMPBELL

Going On ELIZABETH TOWNE

Edited by ELIZABETH TOWNE
WILLIAM E. TOWNE

PRICE 25 CENTS

RHYMED AFFIRMATIONS

By *V. Crawford*

Guidance

I am trusting in the Lord
And I have no fear,
For I am most divinely led
And my way made clear.

God in His own perfect way
Guards and guides me night and day.

Healing

From this illness I am freed,
For I to healing have agreed.

Flowing, flowing now through me
Is the healing power from Thee.

Prosperity

My faith is like the mustard seed,
And God supplies my every need.

As I am paying this money out,
Returning to me is double the amount.

Through many channels money flows
As my prosperity greater grows.

What's Cooking FOR NEXT MONTH?

Motive In Healing Ernest Weltmer has something interesting to say about motive as a power of healing. He has had wide experience in spiritual healing over many years and he backs up his facts by relating several interesting personal incidents in his forthcoming article, THE MOTIVE POWER TO HEALING.

A Help For Mothers Freda Veach Weaver found her small boys quite a problem when it came to getting them ready for school in the morning. But she developed a unique little system all her own. Best of all, it worked! We think it will help other mothers. She will tell us about it in, NOW I PRAISE THE BOYS AT BREAKFAST.

How Do You Decide Do you often "sit on the fence" a long time before making a decision? If so, you resemble the idling engine of an automobile — using up good gas and getting nowhere. A good way to save yourself this waste is explained in Edna Tradewell's piece, DO YOU FIND IT HARD TO MAKE DECISIONS?

A Vacation At Home Maybe you are "tied up" at home and cannot go away for a vacation. Never Mind! Quite possibly you can still get most of the benefits of a real vacation without cost — if you know how to look for it. Marie Hapgood Tongue did just that. She will tell you about it in, VACATION WHERE YOU ARE.

One Help to Keeping Young A woman in her forties found a way to make her life both pleasant and useful. Alice H. Pearsall writes very interestingly of this woman's experience. The title of her piece is, ONE HELP TO KEEPING YOUNG.

The Word Within You "*Use* is the key-word to your world," says M. H. McKean. How you *use* the Word within you controls the trend of your life. The concluding article in this series on the Word is entitled, THE USE OF THE WORD.

Life Through Use You have within you the power to live, to grow, to succeed. But it does you no good to have this power unless and until you use it. Dortch Campbell gives some interesting illustrations of the amazing results that can be obtained once this inner power is really used in faith. The title of his article is, MAKE ALIVE WHAT YOU LACK

Important to Nautilus Subscribers

If you find an expiration notice attached to this space it means that your subscription expires with this issue UNLESS your renewal has crossed the notice in the mail. IF YOU WILL RETURN THE RENEWAL BLANK WITH YOUR REMITTANCE SO THAT IT REACHES US BY THE 29th OF THE MONTH OF THIS ISSUE WE WILL CREDIT YOU WITH 13 MONTHS FOR $2.50. Extra month for prompt renewal. Or we will send NAUTILUS two years for $4.00 (30¢ extra per year for Canadian postage; and 50¢ extra postage per year to foreign lands). Do not look for change in credit mark on wrapper of your NAUTILUS before second month after your renewal.

WE AFFIRM that the basic truth of all religions is one. And that this truth — understood and applied — frees, heals and prospers the individual — HERE AND NOW.

NAUTILUS takes its name from the following verse from Holmes' poem, *The Chambered Nautilus:*

BUILD thee more stately mansions, oh, my soul,
As the swift seasons roll!
Leave thy low-vaulted past!
Let each new temple nobler than the last,
Shut thee from heaven with a dome more vast,
'Til thou at length art free.
Leaving thine outgrown shell by Life's unresting sea.

OVER a broad open plain there blows a strong, steady wind. It never stops, it never changes. All over the plain there are men and women on their journeys. Hear them cry out. "This wind, this dreadful wind!" cries one, all out of breath, and gasping. "How bitter it is, how cruel, how it hates me!" "This wind, this blessed wind!" cries another, within hail of him. "How kind it is, how helpful, how it loves me!" Are there two winds, or has the one fickle wind its favorites? No, the one constant wind is blowing steadily and is no respector of persons; but one man has set his face against it and the other man is walking with it. — *Phillips Brooks*

A Woman Finds PEACE Within

"Never felt so quiet and peaceful. Can't praise this work enough." — M. B., Wis. So writes a student of ELIZABETH TOWNE'S FOUR LESSONS ON HEALTH AND SUCCESS. Others write: "Sometimes walk over two miles a day. Instead of studying ABOUT Truth, or thinking ABOUT Truth, these Lessons make you know that you are LIVING TRUTH." — M. S. B., Ga. "Strength increased. Haven't felt so ALIVE for years." — Mrs. J. H. D., Ind. "Have accomplished every single thing I put on my written list. Please send Lesson II." — G. H. C., Ga. "Was losing weight. Much depressed. Now gaining weight and mental attitude completely changed." — E. E. M., Ill. "Health and appearance improved. Eyes sparkle, complexion better." — G. C. L., Md. "Am thankful for PEACE AND HARMONY IN HOME and small increase in income." — C. E. H., Pa.

Price of the Four Lessons and two booklets used with them, $1.60.

THE ELIZABETH TOWNE CO., Inc.
Holyoke, Massachusetts

To New Subscribers

SPECIAL INTRODUCTION OFFER

USE THIS COUPON and get NAUTILUS One Year and the new Wee-Book, YOU WERE CREATED FOR SUCCESS (by Ellsworth) — all for $2.00

(No Foreign or Canadian Subscriptions accepted on this offer.)

The Elizabeth Towne Co., Inc.
Holyoke, Massachusetts

I surely want to read all the special features coming in NAUTILUS. Here is $2.00 for NAUTILUS one year and the book free, in accordance with your special offer to new subscribers.

Name.....

Address.....

Aug.

A WORTHWHILE IDEA FROM THE SUBCONSCIOUS

ONCE, soon after I graduated from art school, I found myself in a position where there was no one to whom I could look for help. It happened that a firm requiring the services of several designers had promised to send for me when their season opened. At the appointed time, I had heard nothing from them and I went back to determine the reason. I got the job with ease, but, as there already were several girls at work in the studio and there was no room for me there, the manager sent me to the factory a block away to take up my creative work. There I was alone, surrounded by packing boxes and cut off from conversation with anyone. The packing boxes were so lacking in inspiration that, unconsciously, I turned to the rich storehouse of ideas within. The result was a dress — simple and beautiful — worthy of the art school which had given me my training. Some weeks later, my employer said, "Your design has been selected to represent our dress line in the Sears catalog." I had stumbled, as it were, upon a principle that I now practice consciously.

My first conscious understanding of the principle that I unconsciously applied while working as a dress designer came on another occasion when I attended a lecture in which the speaker emphasized faith in God. During that lecture something approaching full comprehension of this law was attained, and it was as if a great burden had fallen from my shoulders. Ever after, I was able to replace it with a mantle of faith — faith in God, faith in God-within.

— *Helen Breschard Van Cott.*

PUBLISHED MONTHLY

NAUTILUS

$2.50 A YEAR
25c A COPY

Magazine of New Thought

Vol. L AUGUST, 1948 No. 10

CONTENTS

		PAGE
Things I Love (Page Poem)	*Doris S. Beck*	4
EDITORIALS	*ELIZABETH TOWNE*	5
How's Your Conversation?	*Ethel S. Bickford, Ed.M.*	8
What I Did to Improve Health and Finances	*Edna Tradewell*	9
Real Success and the Giving Spirit	*U. Stanley Aultman*	11
From Today On	*Estella Ynez Carpenter*	13
Psychology and Christianity — Wherein They Agree	*Marie Winchell Walker, M.D.*	15
The Knowledge of the Word — Part II of Three Articles on The Word	*M. H. McKean, D.D.*	17
Faith Moves Mountains	*Marion B. Shoen*	19
Life And Power Are Always Ahead of You	*Dortch Campbell*	21
Successful Prayer	*Annie S. Greenwood, Ph.D.*	23
Views and Reviews	*William E. Towne*	25
Success In Prayer	*Edited by W. E. T.*	27

EDITORS: Elizabeth Towne and William E. Towne. Chester Holt Struble, Managing Editor. SUBSCRIPTION $2.50 yearly. Two years, $4.00. FOREIGN $3.00 per year by international money order. CANADA $2.80. Foreign currency, stamps and postal notes not accepted. Add 10¢ to personal checks for collection. CHANGES OF ADDRESS must give old as well as new address or change cannot be made. DATE OF EXPIRATION is on the wrapper of your magazine. MANUSCRIPTS must be accompanied by postage if they are to be returned.

Copyright, 1948, by THE ELIZABETH TOWNE CO., Inc. Entered in the Post Office at Holyoke, Mass., as second class matter. Additional entry at Concord, N. H.

Published by THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

THINGS I LOVE

By DORIS S. BECK

THE THINGS I love
Are simple things; —
A soaring lark
With sunlit wings;
A flower in bloom
With upturned face,
A rainstorm sweeping
Down through space.
Far stars that gleam
In winter's sky;
In spring a stream
That rushes by;
An apple tree
In blushing bloom,
The warmth of firelight
In a room; —
These simple things
All show to me
That life is good
And beauty free.

Editorials

By ELIZABETH TOWNE

WHERE there is Faith, there is Love;
Where there is Love, there is Peace;
Where there is Peace, there is God.
Where there is God, there is no need.
— *Anonymous*

*

Going On

LIFE does not stand still. And you cannot stand still in life. If you do, you will immediately begin to die.

Here is a letter from a woman who is still suffering from emotional shock caused by the death of her husband a long time since. An emotional shock may so upset the glandular secretions as to cause serious disturbance and yet Marie Winchell Walker, M.D. says "the very chemistry of glandular secretions can be changed by emotion and emotions are controlled by controlling thoughts."

If this woman will, as a first step toward recovery, go back to the point of that shock — the death of her husband — and frankly face the condition which the change imposed upon her, she will have set her feet on the road to recovery. No doubt, her present nervous difficulty, (of which she complains) is an attempt on the part of her subconscious to escape from this difficult and unhappy situation. It has seemed to her that she could not face this condition. The physical weakness is really a giving up on her own part of the desire to live.

But after all, this is a selfish attitude of mind. There is so much good work in the world that she can accomplish. She should realize that the last thing her husband would desire is for her to be so unhappy and to suffer so on account of his death. He would want her to live out her life to its normal conclusion. He would want her to be happy while doing this. He would want her to be of as much service to the world as possible. He would *not want her* to be inactive and to lead the life of a self-centered invalid. Such a life would be the very opposite of service and usefulness. Surely she must realize that he would not want her to erect such a monument to him. She would not be honoring his memory by such a course. The very best memorial she could provide for him would be to live a normal, happy and useful life herself. She can only live such a life as her husband would desire her to live by turning away *now* from the past, as completely and entirely as possible, so far as regret is concerned. She should make a deliberate attempt to fill her mind with new and healthy thoughts — thoughts of activity — remembering that in so doing she is building a fitting memorial to her husband. A memorial that nothing can destroy. She should not only get interested in life but in other people as well. Perhaps there is some relative or friend whom she might invite to live with her for a time. Perhaps there is someone to whom she could go for a time

just to give herself a new environment.

This woman was so upset by her loss that she cut off her church and all social activities. This procedure she should now reverse. She should return to all of her normal activities. She may not be able to do this all at once, but she can make a beginning — TODAY.

*

Quitting the Job

EVERY once in a while someone comes along who is so unsettled and worried that he (or she) is ready to throw up his job. This, regardless of whether or not there is another job in sight.

Such an attitude of mind develops only when one sets his mind too strongly on *outside things*. He loses sight of the fact — the one great truth — that the real source of his help and well being is God within him.

When we set our minds on outside things too exclusively, we grow tense, nervous and worried. That is what makes one feel like quitting his job before he has any other job in view. Every job is either a stumbling block, self-made, or else it is an open door to something better. Any job well done to the last minute and detail is an open door to something better. But any job muffed or scuffled or deserted without due deliberation and order is an opening to the down-and-out place. Nobody can decide on such a step as giving up his work but the individual himself. He, alone, can decide which way he will go. The spirit of God within gives one unlimited power to go either way — forward into something better by doing his present work in the best possible manner or backward toward the down-and-out place by deserting his present work and leaving it in disorder.

*

"All Things —"

SO, something has cropped up in your life that you do not like! Well, now is the very time to recall those words of Paul: "All things work together for good." You will note that he did not make any exceptions — "*all things*." If you can recall this statement of Truth, and if you can have faith in it, then you will no longer find yourself lost in a jungle of contradictory world happenings — or happenings in *your* world.

Be true at all times, so far as it is humanly possible, to this statement. You can change it to read "THIS THING works together with everything else for good — for the realization of that which I desire."

But remember this does not mean that you can get the particular *thing* that you may desire. What it does mean is that the fundamental need in your nature which you are trying to satisfy can be met, and that if you assume this attitude all things will indeed work for the fulfillment of that desire. You will learn quite as much from your mistakes as from your successes. But the general trend will be towards that which you deeply desire. Only your own thoughts of doubt about this truth

can stand in your way — can prevent you from realizing your desire.

It has been truly said that every desire is the prophecy of its own fulfillment. That which you deeply desire is a part of your inner self which was created by God himself. Therefore, go about your work in the calm confidence that that which you deeply desire is on its way to fulfillment in your life. If you find your thoughts turning in the direction of doubt, just relax and repeat the words of Paul, at the same time summoning your faith to make those words true in your own life.

*

Your Words

IF THE outer details of your life are negative, remember they are being changed daily and hourly by your Word. I mean the creative Word which you daily speak into your affairs. And when I use the term "Word" I also refer to ideas or mental words, which are the expression of your creative, collective, Word.

If you speak the words of health, happiness and prosperity into your outer conditions, they will increasingly reflect these words of truth. If you put your faith in heredity and speak words of weakness and failure, then your surroundings may limit you according to your words. But they can limit you only as you take the ideas into your mind and give them, by your faith, power over you. The negative ideas do not have power over you except as you give it to them.

We often unconsciously claim power for all sorts of negative ideas. In this way, we set up limitations for ourselves. If you want to get rid of these limitations, the first thing to do is to sweep them all off by declaring the omnipotent, omnipresent, all-wisdom and life of the Word of Truth. To put that Word of Truth in a nutshell, it means that there is nothing in the visible world that cannot be overcome and transmuted into something more in keeping with the desires of the heart. That is the simple and unadorned truth. All we have to do is to practice the truth of our being — to speak truth words which our spirit and life have created. These words have power to transform the outer world. And remember, when I say say speak words, I also mean to think thoughts of Truth. Whether the ideas are thought or spoken, they have the same creative power.

Take out your Bible and read the eleventh chapter of the Gospel ac-

(*Please turn to page 29. Thank You*)

Affirms the UNITED NATIONS of the WORLD

How's Your Conversation?

By ETHEL S. BICKFORD, Ed.M.

EVERY TIME you speak, you are letting men look into your mind. What will they see? Will they see thoughts which are well-clothed, neat, businesslike? How do you answer your telephone? Briskly? Curtly? Cheerfully? With boredom or annoyance in your voice which connotes: "Now what do *you* want?"

The Theatre Guild has put on an amusing little musical play by Gian-Carlo Menotti called "The Telephone." A young man is trying desperately to get a word in edgewise to his sweetheart whose ear is glued to her telephone receiver. He has only an hour before his train leaves. He wants very much to be sure before he goes away that his sweetheart will marry him upon his return. Does he have a chance to propose? He does not! Every time he begins to speak, the telephone bell rings. And what is she saying on her telephone? Mostly inane questions — "How's your father? How's your mother? How's the pussycat? How's the dog?" Finally, in desperation, the young man puts on his hat, rushes out to the nearest pay station, proposes over the telephone, is accepted, and the curtain falls.

Conversation should be a *give and take affair — not* a monologue; *not* a recital of symptoms; *not* a series of dogmatic or contentious statements. Benjamin Franklin tells us in his autobiography that when he was a young man, he was not too popular with his associates. He decided that one outstanding reason was his tendency to make too definite statements. He thereafter tempered his statements with "It seems to me" or "I think that such and such is so," a rule to which he adhered the rest of his life.

Two young women were talking so heatedly that it sounded very much like a quarrel. When I remonstrated with them, one of them said, "Why, we're not quarreling, we're just arguing!" Another reason that so few people are agreeable or successful in conversation is that they are so busy thinking of what *they* want to say that they do not listen to what the other person *is* saying.

Conversation should be *pleasant*. Three young women in the publishing business who meet frequently for lunch have formed a club which they call the Hat, Word and Symptom Club. The avowed purpose of this club is to banish gloomy conversations and to "foster the *light-hearted yet courageous approach to life* as symbolized by the dashing *hat;* to encourage intellectual development through pursuit of the astonishing or telling *word;* to assist and advise in the quick banishment of *symptoms* in members and friends."

Conversation must be *natural*. No one will ever shine in conversation who is always striving for effect. Remember Mrs. Malaprop and take warning! If you are yourself and if you say what comes into your mind, with due regard for the feelings and the opinions of others, you will fare much better. Never buttonhole any-

one into listening to you. If you have to hold onto him to make him listen to what you are saying, you'd better hold your tongue instead!

Carlyle says that he does not like to talk with people who always agree with him. It may be amusing to coquette with an echo for a little while, but one soon tires of it.

Conversation should be witty without being affected. Great wits say much in few words; their imitators use many words and say little. Everybody likes a good story, but how many people can tell a good story well? "Good talk is like good scenery — continuous, yet constantly varying, and full of the charm of novelty and surprise." — *Randolph S. Bourne.*

Good conversation, then, should be a good advertisement of your own personality. It should be a give and take affair. It should be pleasant; natural and sincere; witty without being affected. Finally, remember that "Conversation is an art in which a man has all mankind for competitors." — *Emerson.*

What I Did to Improve Health and Finances

By EDNA TRADEWELL

I HAD TO overcome fear and worry "or else." My health was getting worse day by day; my finances were already null and void. I was surely a depressed individual. And why not, when I was fed day and night on the dry husks of fear and worry?

I just had to get down to fundamentals and uproot these tyrannical opponents of good. Yes, I was fearful. That meant I had faith in something undesirable — some so-called evil — rather than faith in God. So what I had to do was to pump up my faith in good.

I didn't have much faith in myself. And not too much faith in my fellowmen. But I did believe I could develop some kind of workable faith in God.

God to me meant the life that pervades everything in the universe. God, I could well believe, was the active force that made me able to think or walk or talk or sing. I felt convinced he was the motive power of the universe. So I looked round about myself and saw him flying in the birds, sweeping the floor in a housewife, running to school in a boy.

I expanded in mind a little farther and imagined the universe and everyone in it a great Cosmic sea of liquid light. There was not a place in this great universal sea that I could put a pinpoint but what was God-charged. Even my worrying and fearfulness was using this God-energy, unwisely, to be sure.

All I had to do, I decided, was to

change my course and believe in this great energy that would move me in any direction and do anything I decided upon. I had slipped up on that point. I hadn't decided right when I worried. So now I had to have faith in God as right guidance as well as energy.

The affirmation that did things for me was: "*I believe in God; I have faith in God; I rely on God.*" The word "rely" was the keynote, for that is putting all the talk about belief, faith and knowing into practice — into everyday use. I wrote that affirmation, "I believe," thousands of times and said it tens of thousands of times. I still use that affirmation; it has never ceased to click for me.

I put out constructive mental hooks to catch everything God-like I could see in others. If I saw an individual make a wise decision, I accentuated wisdom and good judgment. If I saw a young man or woman use discrimination, "Ah," I gloated, "That's God in operation." If I saw someone do what I thought was a loving deed, "Ah, that's love in practice. God!" If I saw a person expressing great strength of body or mind or both, again, "There is God in mental and physical expression." When I saw prosperity, I thought "That is God expressing his abundance." I caught a lot of manifestations of God-qualities on my mental hooks. I never realized God expressed himself so abundantly through mankind until I began this hook game. I disciplined my mind to think in terms of God.

And then I beheld results dancing gracefully into my life. I had been so uninteresting, to say the least, filled with worry and fear, that I had repelled my good. Yes, God is everywhere evenly present. But with an adverse mental attitude, we can push him out of our individual lives to a greater or less degree.

I noted results first in my health. My backbone felt straighter and stronger and surer. I had greater courage. Well, naturally when we trust in God, we do have courage. We are resting on a Power so great it wouldn't let us down. It has never let anyone down in all the universe since time first began. I soon felt more like a spiritual giant than a pigmy.

As a result my body got stronger and healthier. My mind, now freed from the tearing down process of fear and worry, could accept ideas which, when I acted upon them, helped me to entertain greater good in my life. And people seemed to be more attracted to me. I became more magnetic to all good things.

I rested frequently, lying flat on my back. I relaxed my body so it would not intrude on my mental horizon. I heard the birds sing. I was amazed, because I had never known that birds inhabited the part of the country in which I was living.

God-ideas flowed freely to me on their merciful wings of deliverance. They helped me in my health, my finances and all my affairs.

Yes, I saw I had literally pushed God out of my life by worry and fear. Now worry and fear had flown, he rushed in as he is ever ready to do.

The three following mental steps purged me of fear and worry. First, I meditated on God's everywhereness, his nowness, his power, his knowledge, his love.

Then I became specific by seeing God express himself in my friends and associates; also in national and

international figures. You can find God if you look for him.

Thirdly, I modestly watched him working through my own self in increased health, freer finances, more friends; a generally higher, more desirable tone of life in general.

I was so busy thinking of God and expressing him and seeing him express in constructive activity on every hand, that fear and worry lost their hold.

What chance has fear and worry in a consciousness filled and thrilled with God?

Real Success and the Giving Spirit

By U. STANLEY AULTMAN

"I AGREE," said my friend, "that we must work *with* other men to gain success. But what do you mean when you say we should work with God to insure successful living? I don't get it."

This friend was a prosperous business man. He was quite well-to-do, if we measure wealth with a material rule. But he was not happy. You see, ill health had made him old before his time.

This man had struggled hard to get what he now had, but in his zeal to gain wealth he had overtaxed his nervous system. And so now, at less than middle age, his lack of health kept him from enjoying his wealth.

My friend was a good fellow. He knew how to win friends and influence people. He was cooperative with business associates, kind and generous with his family. In every way he possessed an enviable character — in every way save one, for *he did not believe in God.*

This man did not believe in God because he could see no advantage in such a belief. He had read the Bible through from start to finish and, although he could believe God existed, the Bible revealed that all the seers and prophets were poor men and that even Jesus went without the conveniences that we of this modern age enjoy.

His argument was sound enough, to be sure. These great characters of biblical times were by no means wealthy, but they could have been had they so desired. Elias refused to accept gifts of great value for his service in curing a leper, and because his servant accepted the gifts Elias cursed him.

Jesus could have been wealthy. He was offered all the kingdoms and riches of this world if he would but "bow down" to a false spirit. Instead he chose to be fathered by the True Spirit, which he defined as God.

It requires no super-intelligence or power to become wealthy in worldly goods. We know a man who can scarcely read or write and who yet has accumulated great riches. How? Simply by concentrating all his efforts on wealth — thinking of it,

desiring it, planning for it, working long hours of every day for it.

This man once bought a ring from a housewife for twenty-five cents and later sold its diamond set for three-hundred dollars. He could scarcely read or write, we repeat, but he recognized the sparkle of a diamond. Good business? He thought so and loved to tell about the transaction, chuckling often at the housewife's ignorance.

Should we admire this man? If so we must condemn Jesus for having turned down Satan's offer.

It is true that biblical characters were poor in worldly goods. They saw no need to store up wealth, because the God they served provided for them as the need arose.

Those who really know the Father live by faith, which is the very substance of all wealth. Those who do not know the Father cannot see this substance until it is spread before their eyes in the form of money and other material wealth.

They are blind because they have the *taking* and not the *giving* Spirit. Biblical characters who miraculously served their fellow men with healing balm and food had the giving Spirit.

This giving Spirit can be found in a fruit tree and all others forms of nature that give their increase season after season. It can be discerned in the sun which gives of its heat and light in the clouds that give rain.

It is the Spirit, the Way of all things, including the lifegiving air we breathe. Without this charitable Spirit neither rich nor poor could exist on this planet or any other, for we are all dependent on it every moment of the day.

The wise ones of biblical times knew this, and they cooperated with this charitable Spirit. They learned to know that people can work with this Spirit simply by offering themselves as mediums through which it can express, as do other creatures in its sphere of influence.

These things give. Why? Because they have not the will to resist giving. An apple tree cannot say to itself; "I will withhold my fruit." It knows nothing of the selfish spirit men express — it knows only the giving Spirit.

Because, and only because, all the God-governed suns, planets and things of nature are obedient to the giving Spirit, humanity lives. And he who partakes of that which is thus provided by nature and the elements is only deceiving himself when he says: "I do not believe in God."

Such a man can be excused for not believing in a man-like Being supposedly seated on a throne somewhere in distant space. But he cannot be excused if he expressed disbelief in the God whom Jesus Christ defined as "A Spirit" — the giving Spirit on which all people and things must depend for support.

God does not express through only one of his creations, but through many; and cooperation between these many spells harmony and order of the whole.

We never see the stars and planets battling one another for supremacy in the heavens, or the forms of nature joining in conflict on earth. Why? Because they are of one will and that will is God's.

You and I can express that will as easily as do other creatures of existence. It is our privilege and our duty as images of our wise and charitable Father, but we cannot do so by force.

We can only do so by accepting the giving Spirit, as our soul-governor.

We can become selfishly rich by taking; we can become unselfishly rich by giving. The choice we make determines our destiny.

From Today On

By ESTELLA YNEZ CARPENTER

ARE YOU one of those persons who are continually looking for your "yesterdays?" Are you forever talking of your "yesterdays?" Are you always thinking about the home that has vanished, the secure job that became insecure, the car and luxuries that used to be? This trying to summon our yesterdays is a hopeless job.

Yesterday is gone forever. It can never be recalled. Tomorrow is in the future. We cannot live tomorrow until it comes. Today, now, this very minute, is the only time that is ours. Have you ever noticed that when we talk of our past, we usually bring up all of our past good that has slipped from us. We never mention the tough breaks we had, the home we didn't possess, the car we didn't own. Instead, we try to put on a big front by telling how much we used to own, trying to make our listeners know that through no fault of ours our belongings and wealth were swept away.

We blame circumstances, conditions and persons for our loss when truthfully the fault is all ours. What did we do in the past that made us lose our possessions and what didn't we do to hold them. I have learned to blame no one but myself and I have profited by my seeming loss. It was a grade in this school of life that I could not skip.

Don't let your yesterdays dreams break your heart. Live for today. You cannot turn back time. Time never stands still. It is forever going on, forever moving forward, forever progressing. It's the law of the universe to GO ON, GO ON, GO ON.

Bless every loss, bless every error, bless every situation that comes into your life. We must all begin to live in the Eternal Now. Develop the awareness of the ever-present God within you, develop the knowledge of your oneness with your Creator. God gave us our intelligent mind but he also gave us the right to use it as we see best. If we use our mind to create hate, jealousy, selfishness and unthankfulness, we destroy all the good that is in our lives. We cannot have happiness and unhappiness at the same time, neither can we have good and bad at the same time. Choose the thing you want most from life, then get it.

When man speaks he voices words, when the soul speaks it creates desire. What is desire? De-sire means "from Father." This soul language is your longing, your desires, your hopes to better things.

You cannot put new wine into old bottles, neither can you put God-given new ideas into your mind when it is filled to overflowing with negative ideas.

The supply is always equal to the demand and demand means calling forth. Often you suddenly get an idea, ponder over it and say to yourself, "That's a good idea." Well, that's your God working through you. He is offering you the idea to work out for your good. Give thanks for these ideas and more ideas will be given you. God acts for you through you.

You must have faith in these ideas. Faith is your measuring cup. Hold it out and receive all you can get. Don't believe that at some time in the near future you might get what you desire. Belief is not faith. Belief is merely the childhood of faith. Faith is not seen. Faith is the foundation of hope. Faith is like a seed. The little seed contains the stem, the roots, the foliage and the blossom. Can you imagine a tiny seed holding so much. Yet it is there and you know it. You have faith when you plant this seed that it will root, shoot up its little stem, open its foliage and then produce its beautiful flower. Have you more faith in the seed than you have in God's promise?

Dismiss old thoughts from your mind and let faith take over and it will blossom for you in rich blessings. All good works together for those who are trying to understand the truth. When God gives you an idea, sign a contract with God to develop that idea, then have faith that it will come into your life as a prosperous blessing.

Your yesterday is gone so start out today with a clean slate and let God guide you with his loving hand. Make today count, then your tomorrows and your tomorrows will be greeted with joy instead of feared. The future is bright and happy and secure when God is on your side.

From today on "Forget the things which are behind, and stretch forward to the things which are before." This advice from Paul is a step toward a happy solution, a harmonious life with health and prosperity for all. Or it can be used just for the mere joy of living. Yesterday has no power over you but today you are free and full of ideas to produce a wonderful tomorrow.

"Happy is the man that findeth wisdom." From today on fill your heart with love, walk in the path of peace and discover new joy and happiness. Make your life useful by doing for others. This will create an ambition and you will achieve advancement for your growth in spiritual understanding. Feel the God in you urging you to express yourself.

"Be ye transformed by the renewing of your mind." Peace, love, justice, harmony and prayer pay big dividends. Your imagination, your ideas have power. Harness them, use them FROM TODAY ON.

For right is right, since God is God,
And right the day must win;
To doubt would be disloyalty,
To falter would be sin.

— *Frederick William Faber*

Psychology and Christianity — Wherein They Agree

By MARIE WINCHELL WALKER, M.D.

STUDENTS of New Thought are usually interested in both psychology and practical Christianity. It is surprising to find how much these subjects have in common. Let us compare some of the laws of psychology with certain statements given by Jesus and his disciples.

Take the law of outward expression given by William James, one of our greatest psychologists and for many years a Harvard instructor. Professor James declared: "All states of mind, even mere thoughts and feelings, tend to act themselves out." He explains at length in one of his books on psychology how thoughts tend toward outward expression. It is the thought that we accept and brood over that externalizes in our life. We see, then, how important it is to have constructive thoughts.

There are many verses in the Bible that teach the importance of right thinking. Take, for example, Philippians 4:8. "Finally, brethren whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

All thought is creative if it is continuous and steady. This kind of thought today controls your conditions of tomorrow. In the Epistle of James, 1:6 and 7, the writer points out the necessity of *steady* thought if one expects to "receive anything of the Lord." He says do not waver, do not be double-minded. The psychologist says: only the thought concentrated on a single purpose is power.

The law given by William James is part of the great law of cause and effect. Many other laws of psychology and Christianity are part of this law. Let us consider the law of attention. Psychology says we become like that to which we pay attention. This same law is stressed in the Bible in II Corinthians 3:18. "But we all, with open face beholding, as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."

Medical psychology has a great deal to say about the unconscious mind, which Professor James called the subconscious. The first law of this under-sea mind is the law of suggestion. It is stated thus: what the conscious mind suggests, the subconscious receives as an order and produces something, either good or bad, according to the seed thought. The work which our subsconscious does for us is likely to be a reflection of our conscious thought. Turning to the Bible we read: "As ye sow, so shall ye reap." In Matthew chapter 13 there is recorded the parable of the sower and the seed.

Psychology stresses the law of adjustment in dealing with our fellowman. This law is indicatde in Matthew 5:25. I quote from the Moffatt translation: "Be quick and make terms with your opponent." This is better than the 1611 translation which says, "agree with thine adversary quickly." This also illustrates the law of non-resistance. This law means not to oppose. Do not resist wrong conditions, but use your thought for good. Resistance is misuse of emotional and mental power. There is no use fighting error. Your problem must be solved in the Christ consciousness. This means you refuse to register mental irritation. The right use of the law of non-resistance means a positive constructive reaction to everything.

Psychology teaches the power of imitation. It says, "live with wolves and you learn to howl." This is not necessarily true because man is not a wolf. A wolf, like all animals, revolves; man evolves. Man goes forward. By forming a clear vision of what he wants to become and by persisting, one can fix a constructive thought in his subconscious mind, and keep it there until it externalizes as a habit. In other words, when a desirable pattern is placed in the subconscious mind it annuls the old negative pattern, and conditions are changed for the better. We may live in an unfavorable environment without becoming a victim of it. By understanding practical psychology, we may form our own ideals and make of ourselves what we will. To illustrate this point: when E.N. was a young girl she imitated her mother's high-pitched voice. Her father took her aside one day and told her that he wanted her to change her voice and make it low and pleasing. She promised him she would do as he requested. Love for her father was a motive strong enough to enable her to create a new and pleasing voice. The Law of Imitation is not as binding as psychologists would have us believe. Second Corinthians 3:18, which we have mentioned, proves this point.

The law of compensation is taught by psychology and was also mentioned by Jesus. In the sixth chapter of Luke, verse 38 we read: "Give, and it shall be given unto you; good measure, pressed down. For with the same measure that ye mete withal it shall be measured to you again."

There are many angles to this subject of compensation. For example: there is what we call death, which is a change of vibration. We cannot die because God is Life, and we co-exist with God. Our passing on to another level of life should be looked upon as a compensation for much that we have experienced here.

THERE IS no loneliness to the believer. He may be misunderstood, slandered, disliked, persecuted; but near him is the mysterious presence of a sympathizing Father, shaping, guiding, influencing every step in his path through life towards a definite and a blessed end. — *Basil Wilberforce*

The Knowledge of the Word

(Part II of Three Articles on The Word)

By M. H. McKEAN, D.D.

AN EPITOME of the knowledge of the Word is wrapped up in one phrase, "The TRUTH." To know the TRUTH about ourselves is to know our true relationship to the Word. A knowledge of the Word, in any degree, involves responsibility. The Truth of man's being is expressed most fully in the words of Simon Peter, in recognition of the Christ in Jesus, saying, "Thou art the Son of the Living God." Man is also the Son of Man, or of the "Man Idea" in the Mind of God. Being identified with this idea of Sonship definitely carries with it a distinct and tremendous responsibility. In *Man*, as the Son of Man, and also as the Son of God, is contained the thought of God expressed to the point of substance and form. To the degree that we actually *know* this Truth do we manifest the Christ in every thought, word, and deed.

The *Word* of God is the Pattern Idea, which, when projected into the formless essence, creates Man in the image and after the likeness of God. Man follows this same procedure through inner vision, and the power of the imagination, to form the many things he desires for his use and happiness.

The *Thought* of God is this Pattern expressed. "Thoughts are things" — and in this instance, the "Thought" of God is expressed as an Idea, *Man*. This Thought Pattern is the mental mould through which the living, universal, changeless Essence of the Word is poured into manifested substance.

The deed of God, or action of God, is the formation and shaping of substance after the Pattern which originates in Divine thought. Man thinks God's thoughts after him, and these thoughts of man are filled with Substance. In the original creation by the Word, "God said, let there be light, . . . and it was so." The Divine Fiat and the Divine Action are simultaneous in Spirit. Wisdom always involves action. If one *knows* a thing, he should do something about it as a matter of course. In God, Mind, thought and action are identical, and instantaneous. To the degree that we know God and really know our true relationship to God (Truth), we too can mould substance with prompt satisfaction of accomplishment.

The first requirement of man in accord with a knowledge of the Word, is to "know thyself." Knowledge of yourself includes the understanding of *what* you are, *who* you are, and *why* you are. You are *what* you are in the Mind of God, that is, the Son of God, made in his image and after his likeness. *Who* you are is your "label" or that which you are thought to be by those with whom you associate. This, your reputation, can be changed at any time you desire to change it in line with *what* you are. The "*why* you are" is answered by the purpose of man to express his own inner

divine heritage, as a potential son of God.

Knowledge is power, while wisdom involves the *doing* of the thing. In other words, knowledge involves the *ability* to do things, while wisdom involves the actual *doing* of the thing. The knowledge of the Word is our ability, inherited from God, the Father, to do all the things which a Son is capable of doing, but wisdom is the mental action expressed in actually doing them.

A knowledge of the Word includes an interpretation of the "Word made flesh" within us. *Meaning* is the consciousness of Your own attitude toward a thing. If you have the right attitude toward God and your proper relationship to him (that of sonship), you will know the meaning of the Word expressing in your *body*, *mind*, and *affairs*. By way of testing how well you understand the meaning of the Word active within you, ask yourself, honestly, some such questions as the following:

What do you mean to yourself? Do you really believe that you are a Son of God, or do you believe that you are a "weak worm of the dust" as you may have been told by those who think it sacrilegious to claim your true relationship to God? Much depends upon what you *really* mean to yourself.

What does life mean to you? Do you believe that life is a glorious adventure, full of rich and challenging opportunities for you to manifest your Sonship, or do you feel at times that life is largely drudgery — that you must drive yourself into all the distasteful and boresome work which is thrown into your path, blocking the way to the things you might want to do? It is up to you. Your belief will profoundly affect your life in all its phases.

What do others mean to you? Do you think of other people as peculiar or perhaps antagonistic — obstacles to your progress — or do you accept them as brothers of one common Father, children who will gladly assist you in any worthy task? It all depends on you, for others will consciously or unconsciously seek to conform to your feelings toward them.

To the degree that we understand and act upon the Law of our own being, and *know* the Truth about ourselves as Sons of God, we will truly express the Christ, or Pattern, established within us, "in the Mount", in everything we say and do. "Ye shall know the Truth, and the Truth shall make you free." We each desire freedom, but to accomplish freedom in our lives we must know the Truth, about God, about others, about ourselves — and our relationship to each of these.

One of the basic functions of the Word, expressing as Knowledge, is called *intuition*. Intuition is that function or phase of God-Mind, operating within each of us, which at once understands itself — instantly and completely. Through this "inner knowing" we are guided and protected by the Word of God. Intuition throws its light upon our path, making our way easy and successful, if we follow the gleam. Intuition is the wisdom which comes directly from God, whether or not we consciously realize and accept it for our use. The development of wisdom makes us more surely alert to the promptings of intuition.

In wisdom there is strength, for true knowing involves the acceptance

of power from the Universal Source and also Its direction in accord with Universal Law. Under these conditions we may apply this power to any specific need which we may feel at any time or in any place.

Words are the symbol of the power of the Word, but man should be master of the words he formulates. Through the *knowledge* of the Word man will know and understand that the formed word, though a wonderful servant, becomes a vicious tyrant when not controlled. To create words after the pattern of the original Word, which is God, is a challenging task. To conserve and properly use them in wisdom and in knowledge, is of tremendous importance to us all.

FAITH MOVES MOUNTAINS

By MARION B. SHOEN

THE OTHER DAY it came to me that the reason why so many really good people come to want, is because they do not have faith in doing things. They just act nice to keep out of trouble, and then their fear gets them into all kinds of troubles.

I know a man who gambles. He has always been a gambler and his father says there is no cure for it as he has always been like that. He is a likable chap with a pleasing manner and a nice personality. He could make a success of life in many ways. He has the most amazing luck at times.

I used to think that God wasn't running things very well when he would let a man be a successful gambler and, at the same time, allow an honest businessman to fail. It didn't seem fair to me somehow. But lately, I've come to realize that it is not the gambling or the business that deserves a happy ending, but it is the thought back of each which reaps its just reward.

If the businessman carried his fear-thought to the gambling table he would lose. If the gambler carried his reckless faith in himself into business he would be a millionaire.

Life does not consist in getting all the good hands, the blessings, the favorable opportunities to be had. It is more often the burning inner faith in himself that makes the gambler play a bad hand well.

It is so in life. We can't all have perfect conditions in which to do our work. We can't walk forever on a bed of roses and never get a thorn between our toes. Many people who are born to the royal purple are the most abject failures in living, while some who have comparatively few opportunities come through in a blaze of glory at the end of life. They do this because they were on fire with faith in the beginning.

Faith makes life easy; it smoothes the rough paths as nothing else can. Faith gives vision. It imparts a rare courage regardless of what it is aimed at. It gives confidence that is hard to beat.

The person with faith does not look at both sides of the question and argue with himself until he is blue in the face before he does anything. He does not stand on the diving board of life shivering and half afraid to take the plunge for fear he will lose what he's got. He acts. He rushes ahead.

And he wins.

Every action of yours is backed with one of two strong emotions; fear or faith. Good people are often fearful of doing wrong, of making mistakes, of "sinning" to such an extent that they never do anything except to slip into oblivion, while many a stronger soul, although less deserving according to the dictates of man, pulls all the plums out of Life's pie.

This has always been a puzzle to me. The simple assertion of many people, "I have done the best I could, why don't I succeed?" has rung painfully in my ears. I've felt that it was not "nice" to come right out and tell them that their fear of not succeeding was holding them back and that God does not care how "good" we are unless we are really good for something in particular.

The fearful man makes so many inner reservations that he shakes his own foundations, while the man who is full to the brim with faith plunges right through all obstacles and wins.

Believe in yourself! It pays. Whether you break rocks in a prison yard or sing arias in the Metropolitan Opera, believe in yourself and you'll be a free man or a free woman. You'll be free from many of the petty hindrances of life, the little briars along the path that may keep a good man down but never a courageous one.

Once I had a teacher who was always advising me to "take life seriously." Somehow I never could. Every time I got knocked down by life I came back for more. Sort of dumb perhaps, but I was always interested in what was coming next. I could prove that I've been through terrible experiences, and that those experiences started almost before I was born, but through everything I've had faith — a bouncing kind of faith that has never failed to bounce back higher than ever before.

Life is full of mystery but there is no mystery about faith. It is as plain as the nose on your face. You see it and feel it every way you turn. It is the biggest thing in your life and lies always ahead of you, waiting for you to catch up with it. So hold to this innate faith and jump right in and grab off a few prizes. You can if you will. Nothing will lick you if you don't lick yourself first.

SUCCESS

By JENNIE PERRY

Do YOUR BEST and do it ever,
And your best will better grow.
Strength you'll gain with each endeavor
And you soon, success will know.

What is success. Developed action.
Knowledge of a task well done.
Feeling of great satisfaction
When some straining race you've won

Life And Power Are Always Ahead of You

By DORTCH CAMPBELL

MEN and women are not like marionettes controlled by unseen strings. I tell you something new, true and strange, that all the gifts of God come out of The Future where power is. You cannot call happiness out of the past. In the quest, there must always be a going forward. It is an astonishing fact, seldom recognized except perhaps unconsciously.

Plenty of people want to get rich, get love, get health, get youth. Not many desire to work into the future for what they wish, but prefer to get what seems desirable to them in some mystic, mysterious fashion.

People keep talking of past hurts and frustrations. There is a multitude who think that if they could have selected mother and father all would have been well with them. Parents are blamed for too many failures. If the fathers ate sour grapes possibly their shortcomings have put their children's teeth on edge — they may have inherited neurotic tendencies. But there is but little inheritance from father or mother, either good or bad, except peculiarities or traits of character. Training, of course, counts. There may have been a preparation for life, but usually there is lack of it. Nevertheless, nearly all failures are self-made. But any failure can be wiped out in the new day, fresh from the hand of God.

So let the dead past bury its dead. For tides of life are ever moving onward. Those retrograde forces are not of life but of decay and death. All that is vital and real and beautiful is ahead. Let the future call to the soul. Thinking of anything gone and done for, especially with regret or resentment, harms the thinker and blocks the soul. You must not turn, bend or look back at that monstrous corpse of memory.

Even the tremendous power of prayer will fail to change the past because it is already wiped out by God. Whether the deeds were good, or whether they were bad, they are only barnacles for the ship of life sailing into the sunrise.

What do you need most? So many persons have asked me that question. Amelia's husband had wandered away leaving her penniless with three fine and beautiful children to support. She asked me that vital question. For three long years she had brooded. Days and nights of despair. She looked back at the happiness that was once hers. She twisted and turned over in her mind the mistakes she had made.

What did Amelia need most if not to let go of the past and all contained therein? I told her so. As a result of the very simple advice I gave she turned completely around to look into the East and the Rising Sun. She obliterated all that had gone before including thoughts of her husband.

She repented! With that turning there was a rejuvenescence of Spirit, a young-borning. The awakening forced her into the future. In that rich freshness she molded, unmixed with the past, eagerly, enthusiastically, joyously, as happy as she had been on her wedding night.

Presumably, you have rightly surmised the outcome — cumulative happiness! She became self-supporting. There were new friends in that venture — then came love, a finer, better mate. She had been released from bondage by looking into the future where power is.

Life can go by like a marriage bell for nearly any person who will release the past and sometimes the present. Is there one whom you love and who once loved you but who now brings sorrow? Is there any memory that hurts? Let the people and the conditions go and worship them no more! This is the law — the law of God! Let go of any person or condition that fails to bring happiness. Take not your unhappiness into the present and future.

Release that which gives you sorrow and there will come to you, out of The Dark and The Unknown, persons, things or conditions infinitely finer and sweeter. For none dies to any unpleasant condition, or any person, hurting the heart, without being born into new happiness, infinitely greater. If you hold fast to the past you stalemate the present and the future.

Always there is heart-lift when one lets go of any person or any condition causing pain. Sorrow belongs to the past; the future is flawless. Floodgates that hold back the waters of life are opened when one forgets. Power rushes into that life; there is exhilaration.

What do you do days and nights because of what has happened? What will you do days and nights in the years to come? Spend sacred time looking back at sorrow? Fill the heart with bitterness? Then you will never gain what the heart longs for. They grow old and die who cling to the past.

People want to believe they are controlled by circumstances. They are controlled mostly by their funny ideas as to what controls them. You must not drink from the wells of memory. Self-analysis has great value. Freud, Jung and Adler, and others of the school of psychoanalysis, proved that shocks linger in the subconscious mind misdirecting the soul. But self-criticism is a dangerous thing. Conscience doth make cowards of us all; more than this, condemnation of what one has done blocks the desire for life that should be released, thwarting the soul. It is right to seek for the hidden desire for self-expression. There is virtue in analysis that helps us to find that desire. But there is danger in self-criticism. There is no more deadly sin than telling the soul, you have erred.

You cannot banish your phobias and delusions by looking back. You may do this by seeking The Future's great adventure. God has forgiven you; can you not forgive yourself? Many persons are ill because they feed themselves on regrets. There are indeed affronts, anxieties and troubles. Do not feed them no matter who was to blame. For it is true, as the great Jung said, that most problems are self-solving if you will let them alone. But, ah! How few there are who are champions of Spirit!

Desire, love, faith and joy flow on-

ward. All of these substances come to us out of the future. Evolutionary processes have nothing to do with the past. If you would play a worthy part, forgive and forget. You can judge one's wisdom, as Emerson said, by his or her hope and faith in the future. The inexhaustibleness of our natures is ahead. So make a clean breast of the past — no halfway measures will suffice. Stand tiptoe to greet the jocund day and there will be rebirth. When you are born again there will come to you out of The Unknown, as there came to Amelia, conditions so wonderful all will seem like springtime.

Successful Prayer

By ANNIE S. GREENWOOD, Ph.D.

You and I may not agree as to what success is. But we will agree that we want to live successfully. To do this there are certain basic principles to which we must give attention.

Silent Surrender is the first cornerstone in the Prayer structure. It demands consideration above all else, because prayer is the prime factor in a successful life. Whether or not we admit it, we are spiritual beings, "Made in the image and likeness of God." As such we require daily communion in order to keep in mind our true relation to the Father. There can be no adequate awareness of such communion until we have stepped back into the quietness of that inner peace which we find only in the silence. There we can let go and let God. There we can surrender our finite will to the Divine Will. There we can accept the cleansing which such surrender brings. We drop all worry, forget all hurry, and yield ourselves to the up-welling of that restful, loving Power which surges through us with Its calmness, courage and unlimited possibilities.

Until we become suffused with this quietude in which we surrender the little self to the Infinite Self, there is no use of our attempting to proceed with the prayer formula.

True Thanksgiving lies at the base of the second corner. It is the logical next step in the process of effective prayer. The feeling of complete surrender into the peace of oneness with our Source is in itself sufficient cause for thanksgiving. It automatically fills the mind and heart with deep gratitude. Joyously our thoughts turn to the multitude of our blessings, past and present. And so we rest assured that all-good awaits us each minute of the future. We know that in the Divine Plan there is ample provision for our every requirement — that "It is the Father's good pleasure" for us to have it. To realize that we belong to the Royal Family as-

sures us of that abundant life which the Master came to bring. Whatever is right for us is potentially ours *now* and we are thankful. Sincere gratitude opens wide the door to additional blessing by making us receptive to it and therefore attracting it into our experience.

Expanding Expectancy is the third cornerstone and is the natural result of the letting go and the gratitude we have been experiencing. The necessity of faith (a difficult word to define) is something we have always known but only vaguely grasped. Now when we think of it as happy expectancy of the desired good it seems more tangible and understandable. Our personal well-being, our general welfare, becomes so concrete through mental picturing and emotional realization that we feel sure of it. Intellectually we know that "Every good and perfect gift" comes from God and is potentially ours; that in the cause world of Spirit, the realm of Cosmic Reality, it is ours. Now, however, through the emotional expansion which enlarges our viewpoint and comprehension, that reality seems to become an actuality. It is easy to believe that good fortune awaits us.

What the particular form of that good fortune may be is determined by our specific desire: Health, harmony, greater efficiency, increased business, more friends, better opportunities, improved skill, character development, spiritual growth. For these few moments, however, we are not concerned with the special identity of the good; what counts is the satisfaction of knowing that the Divine abundance is ours. That is what gives rise to a delightful expanding expectancy which thrills us and makes of the prayer time a joyous adventure.

Daring Declaration, our fourth and last part in this spiritual process, is now to receive attention. We have prepared for it through surrender, thanksgiving and expansion of consciousness. We know that we have the right to step out boldly on the promise of Jesus, "What things soever ye desire, when you pray, believe that you receive and you shall have." His "whatsoever" admits of no limitation, and we are free daringly to claim the specific good which shall fulfill the heart's deep desire. So, in happy confidence, we bravely, reverently, declare the good we seek.

Even here we safeguard ourselves against the fallibility of the human mind by carefully designating the idea, the prototype, not the specific event, place or thing. If, for instance, we wish to buy a certain house, we may have in mind, one which particularly appeals to us, still we do not pray that it shall be ours. Instead, we clearly think out the idea back of the desire: We want a house which shall become a comfortable and happy home for ourselves and family, a center of hospitality and good cheer, a place from which shall radiate wholesome influences and loving self-expression. That is the prototype we visualize — the idea back of the desire. To choose some specific house, be it ever so attractive, is to hedge ourselves into narrow limits, because so designating it limits the freedom of Infinite Mind to bring to pass the most desirable home. The same is true in regard to our desire for some certain position, event or possession. We cannot afford to restrict the action of the God-

(*Please turn to page* 32)

Views and Reviews

By WILLIAM TOWNE

One More Day

THIS DAY before dawn, I ascended a hill and look'd at the crowded heaven,
And I said to my spirit, When we become the enfolders of those orbs, and the pleasure and knowledge of every thing in them, shall we be fill'd and satisfied then?
And my spirit said, No, we but level that lift to pass and continue beyond. — *Whitman*

IT IS HERE. The east is banded with crimson. The trees rustle in the fresh morning breeze. The birds are busy about their duties, and singing their morning songs.

What shall we accomplish in this new day? Shall we follow the rut of yesterday? In thought and action? We know that certain thoughts will surely bring unpleasant results — thoughts inspired by a selfish desire for supremacy at any cost. We know that thoughts of kindly service — carried into action — will bring satisfaction at the end of the day. That is, they will bring satisfaction if we act without expecting any return on what we do. The very moment that we do another person a service, then look for a reward — that moment we foredoom our effort to failure so far as its good effects upon ourselves is concerned. Not only is our reward for a good action limited by the expectation of return but we make it extremely doubtful if we gain by our unselfish act. Reward can come only when your act springs from your own impulse, your own desire for self-expression, your own desire for the joy you get from this self-expression. Walt Whitman wrote: "What others give as duty, I give as living impulses." It is the expression of these living impulses in constructive and helpful activity that will make your day a good day. If you work only from a sense of duty, you may get much good work done, but you will not enjoy the doing.

What you do this day is not only for the day. It links in with what has gone before and what is to come after. We little realize how far-reaching are the effects of every act of every day. To quote once more from Whitman:

I HAVE SEEN the he-bird also,
I have paus'd to hear him near at hand inflating his throat and joyfully singing.

And while I paus'd it came to me that what he really sang for was not there only,
Nor for his mate nor himself only, nor all sent back by the echoes,
But subtle, clandestine, away beyond,
A charge transmitted and gift occult for those being born.

So put yourself firmly and cheerfully into what you have to do this day. You are a sower of seed which will blossom tomorrow or the day after. This is true whether you know it or not. You will live this day well if you live from the center of your being and radiate your own good will through every act.

LIKE truant children going home
We turn to thee, the beautiful and best
— *George Sterling*

THE DAY OF HEALING

IT IS a wonderful thing to realize that, whether we know it or not, whether we feel it or not, we are making some real progress in the spiritual life; that is, if we have any degree of spiritual aspiration at all. Yes, it is possible to make progress without knowing it or without feeling that we have. Some attempt to measure how far they have progressed by what they consciously feel, but those who have had considerable experience of the spiritual life and the path to be trodden know that this can be illusory. It may well be, and often is, that because of the intensity of a certain experience through which we may be passing we appear to be thrust back into our former failings to even a greater extent than before.

If we look at this we shall find that part of the answer lies in the fact that the experience mentioned is of greater intensity and therefore, the resultants will be greater, greater, that is, in the way they affect the life. We should take hope and fresh courage from this, because, in the first place, it means that we are capable of enduring a greater intensity of experience — one sign, surely, that we have progressed. Secondly, while it is true that we are never tested beyond our strength and capacity yet it invariably feels as though we are. Further, during such a time we are apt to judge just by what we are feeling and come to the conclusion that we are failing or have failed.

But all life is progressive. Our capacity to aspire is progressive, and because of this our power to receive is expanded, our power to endure what we have received is deepened, and this in turn makes it possible in due course for a further expansion of vision and a greater intensity of yearning and aspiration. This sequence follows the law of life as all true sequences do, none of which can be side-stepped, for one sequence is the natural outcome of the other, even as the flower follows naturally from root, leaf and stalk.

In a world where conditions were perfect, such sequences would take place naturally and harmoniously, without undue stress or strain and most certainly without hurt or harm. But in life as we know it today, we are not only confronted with difficult conditions in the world outside but also with our own inward and mostly subconscious difficulties, these being the heritage of our past.

Now, in our returning spiritual life, the experiences through which we pass may touch some latent chord of memory within us thus releasing the adumbrations of some hidden experience the vibrations of which correspond to the one we may be outwardly passing through. This will mean that the intensity of that experience would be far greater than it would be if the subconscious were not touched so deeply, if at all, as would be the case of one not awake spiritually.

It might appear that such an one, looked at from the outward standpoint, may seem temporarily to be failing badly, but this would not necessarily be true. Further, that one might feel in himself that he had failed, yet it would be probably true to say that he was moving towards a great healing in his life and so in the deepest sense achieving the only success that matters, the making whole of the life in such degree as may be possible. — *The Rally*

Success In Prayer

Edited by W. E. T.

GOD ANSWERS PRAYER

BEFORE they call, I will answer; and while they are yet speaking, I will hear."

Here we have the unfailing promise of answered prayer. Whatever our desire, that answer is fulfilled already, awaiting our call. All that may lead us into a larger life, increase our happiness and give us peace, is ours this instant in the inner kingdom of our being and must become ours in the outer if we are steadfast in our faith.

God has planned every step of our earthly pathway. He has forseen our every need and has created all that we need and desire. Prayer is the path which leads us to his kingdom of answered blessings. Prayer does not bring God to us for he already lives in us. Prayer is for the purpose of bringing us back to God, and it is the secret to a full and rich life and the unfolding within us of that power that never fails.

Because of appearances in the world about us, we have built within ourselves fear, doubt and hate. These destructive thoughts have become a division between our outer life and the inner, between us and God, so that we have, for the time, lost sight of this inner kingdom of answered prayer. Before we can fully enter into this kingdom which we have lost sight of, our conscious understanding must be awakened. The veil dividing us from the presence of God must be torn away so that our spiritual eyes may be opened to see the treasures of his kingdom.

It is by prayer that our lesser consciousness becomes purified and we become consciously one with the Father. In this oneness with God we discover all the beauties which are created for our happiness and we find the fulfilment of our every desire.

The reason many of our prayers are not realized is that our desires spring from selfish and personal gain. True prayer must be for the good of all, a universal not a personal good alone. Each one must seek to find the Christ within himself and pray for the strength and understanding to measure up to his standard of unselfish love.

When the disciples asked Jesus to teach them to pray, they were appealing to the Christ in him to teach them the prayer that leads to God. This same Christ lives in us today to teach us the prayer that will lead us to his kingdom where our prayers are answered even before we call. The same Christ who lives in us today is the same Christ who worked miracles through Jesus. This same Christ is today helping souls to find the Christ within themselves, and all who will, may find the divine path that leads to the kingdom of infinite good.

Our answer to prayer does not always come in the form or in the way which our human mind may have planned. Every answer comes from his inner kingdom, stored within the spiritual realms of our being, and is a working from the invisible to the visible. This kingdom lives within and around us as an invisible world, and through prayer is brought into our outer lives as health, peace and prosperity.

In order to bring this inner kingdom of answered prayer into our lives there are three steps we must take, — desire, prayer and faith. Desire is the power that starts us on the path that leads us to seek the answer. Prayer is the path that leads to this kingdom; and faith is the power that opens the door into this inner sanctuary.

When the Nazarene, who had recognized the unchangeable fact that the supply of every want awaited, in the unseen, the demand for it, said, "If ye ask, ye receive" he was simply stating an unalterable truth. He had learned that the instant we ask or desire (for asking is desire expressed) we touch a secret spring which starts on its way toward us the good we want. Asking and receiving are the two ends of one and the same thing. We cannot have one without the other.

Prayer is a seeking for the longings of our inner being. In seeking for health we meditate upon the healing power of God within us. We feel the Christ as the spirit of life, health and energy. His healing life releases its forces in us, purifying and transforming the lesser consciousness and the negative vibrations. Then the pure substance of the Christ takes form, creating within us a new consciousness and structure of health. In seeking for prosperity, happiness or any need in our lives, this same form of prayer works to fulfil the high purpose of the Christ.

Desire in the heart is always God tapping at the door of our consciousness with his infinite supply — a supply which is forever useless unless there be a demand for it. Desire is in reality the good which is awaiting us in the inner kingdom, and is a gentle pressing upon our inner nature seeking expression. This inner kingdom pressing for expression creates the desire, and leads us to seek the fulfilment of that longing. Evans says, "Desire for anything is the thing itself in incipience"; that is, the thing we desire is not only for us, but has already been started towards us out of the heart of God.

Desire in the heart for anything is God's sure promise sent beforehand to indicate that it is ours already in the limitless realm of supply. If the good were not already ours in this invisible realm of supply we could not by any possibility desire it.

Through prayer our faith is increased and stimulated so that we realize our oneness with God and know that he has provided the full and complete answer even before we ourselves are conscious of any lack. Faith keeps the channels of our lives open to this kingdom of answered prayer so that God may use us as a channel for his blessings in the world of humanity.

"Before they call, I will answer." Let these words find their way into the inner depths of our being so that they become a living power in our lives. Let us know that God has heard and answered our call; that the freedom and mastery we desire are ours now in the kingdom of fulfilled desires. — *E. G., Calif.*

THERE is a weird power in a spoken word. . . . And a word carries far — very far — deals destruction through time as the bullets go flying through space.

— *Joseph Conrad*

AUTO-BIOGRAPHY OF A YOGI



Paramhansa Yogananda

reveals for the first time the authentic, ever-interesting, memorable stories of the great masters.

"I am grateful to you for granting me some insight into this fascinating world." — Thomas Mann.

"A rare account." — New York Times.

$3.50 postpaid *500 pages*

32 pages of unusual photographs

Self-Realization Fellowship

Dept. 1 A, 3880 San Rafael Avenue

Los Angeles 31, California

THE EMMET FOX PAMPHLETS

THE GOLDEN KEY
The spiritual way out of any difficulty 10c

THE LORD'S PRAYER
An Interpretation 25c

THE ZODIAC AND THE BIBLE
The end of the world 20c

ADAM AND EVE
The meaning of the great parable 25c

Write for a complete list

Order now from your nearest bookstore or Unity Center, or directly from

HARPER & BROTHERS, *Publishers*

49 East 33rd Street • New York 16, N. Y.

Postage extra

STUDY FOR THE DEGREE

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.), or Doctor of Divinity (D.D.), by correspondence in the quiet of your own home.

Write for further information

THE COLLEGE OF DIVINE METAPHYSICS, Inc.

Dept. 1, 2811, N. Illinois St. Indianapolis (8), Indiana

FLORENCE SCOVEL SHINN'S Correspondence Course giving definite rules for taking every trick in the game of life can be yours. Write for information about the course and Mrs. Shinn's books. Her last book "The Power of the Spoken Word" now ready. (Foreword by Dr. Emmet Fox.) **Shinn Press, 258 Ashland Avenue, Buffalo 13, N. Y.**

BECOME A DOCTOR

OF PSYCHOLOGY OR METAPHYSICS

Win the degree of Ps.D. or Ms.D. Teach the secret of contentment, happiness. Solve mental worries. Learn how to unfold spiritual powers. Experience the revelation of truth. Chartered College. Individual help. Write for FREE book. **COLLEGE OF UNIVERSAL TRUTH, 5153-F North Clark St., Chicago 40, Ill.**

Thru Creative Thought—

I have helped many others. **Why shouldn't I help you?** Send stamped, self addressed envelope. No post card. **JOHN HAWKINS, Box 403, Shenandoah, Iowa.**

Troward's Mental Science Methods

Judge Troward, the English jurist, was one of the world's great teachers of Mental Science. Prof. William James of Harvard pronounced him a leader in clear thinking and writing upon this subject. Troward had one American pupil—GENEVIEVE BEHREND. She went to England for the sole purpose of studying under Troward himself. She presents his teaching upon PRAYER, VISUALIZING, ATTAINING DESIRE, etc., in her book—

YOUR INVISIBLE POWER

BY GENEVIEVE BEHREND

She begins with VISUALIZING as the first step to creative action. Then follows How to Attract to Yourself the Things You Desire and a chapter on How to Make Your Mental Picture, with instructions how to pray or ask.

To learn how to use YOUR creative powers more effectively in getting what you want, read YOUR INVISIBLE POWER. **Price 55c**

THE ELIZABETH TOWNE CO., Inc.
Holyoke, Massachusetts

IF YOU HAVE A PROBLEM TO SOLVE WRITE ME

I will guide you in its SOLUTION through the law of CREATIVE PRAYER. Postcard requests will not be answered. Enclose stamp. *Address:* **DORTCH CAMPBELL, Box 832, Clarksdale, Mississippi.**

Truth Healing Practitioners

MARY CARTER ALLEN, Box 219, Sulphur Rock, Arkansas. Prayer treatment for problems, $20 month. Single treatment $1.

MARIE WINCHELL WALKER, M.D., 26 N. Second St., Alhambra, Calif. Letters and treatments. Letter $1.00.

GODIN GREENE, 306 West 38th Street, Los Angeles 37, Calif. Two fifteen-minute treatments daily, $5.00 monthly. Any problem. No interviews.

ESTHER A. PAULUS, D.S.B., 249 North Larchmont Blvd., Los Angeles 4, Calif., Metaphysical Practitioner. Treatments and letter instruction. Love Offering.

ESTHER SWANN, 1442 Constance Street, Los Angeles, Calif. Prayer, Personal Letters. Love Offering.

BEATRICE HYATT, 1403 S. Carolina Ave., S. E., Washington, D. C. Metaphysical Practitioner and Teacher. Daily Treatments with Personal Correspondence. $2.00 Month.

CARMEN SHEPHERD, Ms.D., Ps.D., Metaphysician, General Practitioner, Offering. **3015 Southwest 19th St., Miami, Fla.**

REV. CLARENCE GORGAS, LL.B., Ps.D., D.D., 3615 Ellis Park, Chicago, Ill. Prayer treatments. No interviews.

PERSONAL ADVICE and instruction by correspondence. Treatments. Letters $1.00 **JAMES HUNTINGTON, 444 St. James Place, Chicago 14, Illinois.**

JEAN MOWAT, Consultant-practitioner, 2 treatments daily, $10 per month. Personal advice and instruction by correspondence. **190 E. Pearson, Chicago 11, Illinois.**

MONEY TREATMENT, $1.03. **DR. A. A. RANDALL, 4815 Elm St., Skokie, Ill.**

DR. THERESA SEDLACZEK, 337 East Gray St., Louisville 2, Ky. Healer, Counselor. Letter instructions, treatments. $2.00 per week.

BETTY MAXFIELD, B.M.S., 8538 Roselawn, Detroit, Michigan. Daily treatments and instruction. $3.00 weekly. No interviews.

LETTER INSTRUCTION. Treatments. **Annie S. Greenwood, D.S.D., 2003 Aldrich Ave. So., Minneapolis, Minn.**

DAILY HEALING TREATMENTS. Interviews — offering. **Dr. William Pelly, 353 Richmond Ave., Buffalo 13, N. Y.**

MRS. DALE SOUTHWORTH, Ps.D., Ms.D., Cheshildale Place, Medina, N. Y. Instruction by mail. Free Will Offering.

HENRIETTA LEE, Metaphysician, Teacher. Treatments $1.00 weekly. Letter Instruction. **349 West 58th St., New York City 19.**

SPIRITUAL SCIENCE PRACTITIONER. $3 Weekly. **R. Earl Toomey, P. O. Box 2389, Portland 14, Ore.**

LINDA B. HUBER, D.D., Ms.D., Elizabethtown, Pa. Healing treatments, two daily. Two Dollars monthly.

MAUD MILTON, 319 Kuhn Bldg., Spokane, Washington. Truth Practitioner. Free will offering.

HELEN CLAIRE WEIMAN, Ps.D. Problem Advice, Treatments, $1.03. **Box 1475, Milwaukee 1, Wisconsin.**

ALBERTA HILANDS, Metaphysician. **Rock River, Wyoming.** Treatments. Advice $1.00.

NELL TRUESDELL, Rt. 4, Box 547, Fort Worth, Texas. Treatment. Instruction by mail. Free will offering.

PSYCHIC MAGAZINES

Best American, English and Australian psychic magazines. Send 25¢ for 2 back issues Psychic Observer. List FREE. **BOBBITT AGENCY, 1609 Tenth Avenue North, Dept. 24, Nashville 8, Tenn.**

Successful Prayer

(Continued from page 24)

Mind with its supreme wisdom, power and love. When we leave it free to bring about the special objective for which we have established the prototype, we may rest in perfect confidence that right action shall prevail.

Successful living is a four-fold structure of Prayer, Happiness, Health and Prosperity. Underlying each of these four phases of success there are four cornerstones. Prayer, which means our attunement with God, is that which sets the standard for all else; this four-part prayer formula is of primary importance; it demands our first consideration. Until we have established an effective prayer life we are not ready to go on with the building of that career which we crave.

AFTER ALL, the kind of world one carries about in one's self is the important thing, and the world outside takes all its grace, color and value from that. — *James Russell Lowell*

RUMFORD PRESS
CONCORD, N. H.

CENTERS AND BOOKSTORES

The following New Thought Centers, Reading Rooms and bookstores carry Truth publications. (M) indicates open meetings are held

ADELAIDE, So. Australia. — New Thought Society, Inc. Mrs. C. Stewart, Room 45, 2nd Floor, Eagle Chambers, cor. King William and Pirie Sts. (M)

AKRON, Ohio. — Akron Unity Center of Truth, 34 South High St. Ministers, George G. Dunning & Mary E. Dunning. (M)
— Church of the Master, Y.W.C.A. Chapel, 146 S. High St., Dr. Perrie Mahaffey, Minister. (M)

BIRMINGHAM, Ala. — Institute of Metaphysics, Church of Scientific Truth, 1828½ North 3rd Ave., Rm. 208. Dr. J. T. Ferguson, Pastor. (M)

BOISE, Idaho. — Metaphysical Library, 204 Fidelity Bldg. Mrs. Emma M. Morgan, Librarian.

BOSTON, Mass. — Boston Home of Truth, 175 Commonwealth Ave., Eleanor Mel, Leader. (M)
— The Metaphysical Club, Room 214–220 Nottingham Bldg., 25 Huntington Ave. Mrs. Sara B. Aldrich, Pres.

BROOKLYN, N. Y. — Unity Society of Brooklyn, 3 Albee Square.

BUFFALO, N. Y. — Church of Religious Science, Fillmore Room, Statler Hotel. Dr. William Pelly, Minister. (M).
— Buffalo Unity Society, Room 4, Hotel Statler. Leader, Mrs. Lillian Matthews. (M)

CHICAGO, Ill. — First Unity Church of Christ, Suite 1312, Garrick Bldg., 64 West Randolph St. Mrs. Nellie McCollum, Leader. (M)
— Unity Home of Truth, 905–8 Lake View Bldg., 116 South Michigan Ave. Miss Edith M. Reynolds, Minister. (M)
— Progressive New Thought Center, Inc., 3311 W. North Ave. Dr. McDonald, Pres. (M)

CHICAGO, Ill. — Metaphysical Library and Book Shop, 64 West Randolph St., Room 713, R. C. Spaulding, Director.

CHICAGO 18, Ill. — 2253 W. Cullom Ave. B. M. Von Holzer.

CHIPPEWA FALLS, Wisc. — Les-A-Me Prayer Center, Route 1. Mrs. Lois Zuehlsdorff, Leader.

CLEVELAND, O. — Church of Truth, Hotel Olmstead, Room 224. Mary A. Prince, Leader.
— Cleveland Church of New Thought, 2087 Hillcrest. Rev. Gladies Johns Heine. (M)
— Universal Truth Center, 4501 Cole Avenue. Mrs. M. L. Hursey, Minister. (M)

DECATUR, Ill. — Decatur Unity Center, 317 West Decatur St., Rev. Maud Kellogg, Minister. (M)

DENVER, Colo. — The Publication Book Store, 514 15th St.

DES MOINES, Iowa. — Science of Truth Center, 1416 Buchanan St. Theresa May Meeks, Leader.

DETROIT, Mich. — Detroit Unity Association, 1124–34 Maccabee Building. Herbert J. Hunt, Minister. (M)

EL PASO, Texas. — New Thought Society, 163 South Maryland Road, Lower Valley. Louise P. Morgan, Leader.

EVERETT, Wash. — Unity Center, 2919–207 Wetmore. Mrs. Estella M. MacPherson. (M)

FT. LAUDERDALE, Fla. — Truth Center Reading Room, 16 S.W. River Drive. Frances Jarrell, Leader. (M)

FORT WORTH, Texas. — Christ Truth League, 903 Dan Waggoner Bldg. Nell Truesdell, Leader. (M)

HIGHLAND PARK 3, Mich. — "Seven Lights," 317 West Buena Vista Ave. Rev. Herbert Hocker, Leader. (M)

HOUSTON, Texas. — 1910 Jean Street, Lavonia Eminian, Leader. (M)

INDIANAPOLIS, Ind. — Unity Truth Center, Claypool Hotel, Lobby Floor. Margaret Strahle, Leader. (M)
— Unity Prayer Group, 8 E. Market St. Rev. Frederick Elias Andrews, Leader. (M)

JAMAICA, N. Y. — Unity Center of Truth, 89–39 163rd St. (M)

LEBANON, Ohio. — The Lebanon Truth Center. Mrs. Shirley Bell Hastings, Leader. (M)

LONG BEACH, CALIF.
— Searchers of Truth, 5649 Lime Avenue, Long Beach, Calif. Dorice Trigg, Leader. (M)

LOS ANGELES, Calif. — Truth Center, 1195 East 55th Street, Dr. Lucy Johnson. (M)

LOS ANGELES, Calif. — The Church of Light, 2337 Coral St. (M)

MIAMI, Fla. — Miami Truth Center, 34 West Flagler Street. Larned Brown Hill, Director. (M)

MILWAUKEE, Wisc. — The First Church of Divine Science and Reading Room, 2211 North 18th St., Clara B. Letsch. D.S.D., Minister.

MILWAUKEE, Wisc. — First Unity Center, 208 E. Wisconsin Ave., Suite 301. Elmer M. Gifford, Leader. (M)

MINNEAPOLIS, Minn. — Divine Science Fellowship, John Seaman Garns, Dean, 1 Groveland Ter. (M)

MOBILE, Ala. — Universal Ontological Assn., 250 Monroe St. Nadie S. Howell, Ph.D., Leader. (M)

NEW YORK CITY. — Center of Divine Freedom, 201 West 79 St. (Room 902) New York. Lily Manierre, Leader. (M)
— Church of the Healing Christ (First Church of Divine Science), Hotel Astor. Dr. Emmet Fox, Pastor. (M)
— Unity-New York, Room 410, 500 Fifth Ave.
— Unity Universal Church, 137 W. 110 St., Studio 28, New York (2). Nanna B. Sutton, Minister.

NEW YORK CITY. — The Psychic Book Center, 127 East 39th St., New York 16, New York, Adrian Wynnobel, Mgr.

NEW YORK, New York. — Church of Religious Science, 117 West 58th St. Dr. Raymond C. Barker, Minister. (M)
— Church of the Inner Light, Rm. 703, Steinway Hall, 113 West 57th St. Dr. S. R. Mandal, Leader. (M)

PEORIA, Ill. — Unity Center of Peoria, 501 Central National Bank Bldg. Rev. Mathilda McNemar, Minister. (M)

PHILADELPHIA, Pa. — Chapel of Truth, North American Bldg., 117 S. Broad St. (M)

PHOENIX, Ariz. — Unity Truth Center, 634 N. First Ave. Mrs. Myrtle E. Cate, Director. (M)

PITTSBURGH, Pa. — Unity Center of Pittsburgh, Hardy & Hayes Bldg., Oliver Ave. Dr. Edward E. Robinson, Leader. (M)

PORTLAND 4, Ore. — Metaphysical Library, 503 Guardian Bldg. James E. Dodds. (M)

ROCHESTER, N. Y. — Church of Religious Science. Temple Bldg. Suite 2E, Rochester, N. Y. Wesley Wayne Kintner, Minister-Director. (M)

SACRAMENTO, Calif. — Unity Center, I. O. O. F. Bldg., 9th and K St. Naomi J. Anderson, Leader. (M)
— Church of Truth, Tuesday Club House 2722 L St. Rev. V. Manley Ayers, Pastor.

SAN ANTONIO, Texas. — Institute of Revealed Science, 409–10 Ogilvie Bldg., 211 No. Alamo.
— New Thought Center, 720 Aganier. Mary A. Rankin, Leader.

SAN FRANCISCO, Calif. — Metaphysical Library and Book Shop, 85 Post St. Free Reading. Noon talks. (M)

SEATTLE, Wash. — Truth Center, 9511 Rainier Ave. Estella MacPherson, Leader. (M)
— Church of Divine Truth, 306 Palomar Bldg. Dr. Arthur Jay Green, Dean. (M)

SPOKANE, Wash. — Metaphysical Book Shop, Rm. 25, W. 819½ 1st Ave. Free Reading Room. (M)

ST. JOSEPH, Mo. — St. Joseph Unity Center, 1202 Felix St.

SYRACUSE, N. Y. — Unity Church of Truth, 110 Onondaga Ave. Rev. Mae G. Lundahl, Leader.

TACOMA, Wash. — Truth Temple, 902½ North 2nd St. Dr. Morrison P. Helling, Pastor. (M)

TIOGA, Texas. — New Thought Center, Dr. Richard E. Gollhofer.

WICHITA 8, Kansas. — Wichita Unity Center, 3241 Victor St. Carl Moran, Leader. (M)

Printed Letterpress in U. S. A.

Self-Help Books for Truth Students

ALL BOOKS SENT PREPAID AT PRICES QUOTED ■ CATALOG FREE ON REQUEST

Newest Books

SEEING THE WAY AHEAD. Dortch Campbell. Paper; price 55c.

WHAT I HAVE LEARNED ABOUT PRAYER. Dortch Campbell. Paper; price 55c.

Financial Success

POWER AND WEALTH. Emerson. Paper; price 55c.

FINANCIAL SUCCESS THROUGH CREATIVE THOUGHT. Wallace D. Wattles. Paper; price $1.10.

HOW TO VISUALIZE. Ethel Whitney. Price 28c.

THOUGHT FORCE FOR SUCCESS. Elizabeth Towne. Paper; price 25c.

YOURS FOR ACHIEVEMENT. Godin Greene. Price 55c.

THE BOOK THAT HAS HELPED MOST IN BUSINESS. By "A Doctor of Human Nature." Price 25c.

MAKING MONEY: How to Grow Success. Elizabeth Towne. Paper, 71 pgs.; price 55c.

YOUR INVISIBLE POWER. Genevieve Behrend. Paper; price 55c.

TRUE STORIES OF FINANCIAL SUCCESS AND ADJUSTMENT. George C. Golden. A method book in story form. Paper, 92 pgs.; price 55c.

WHAT MAKES MEN SUCCEED? Robert C. Harris. Paper; price 55c.

Healing

EXPERIENCES IN SELF-HEALING. Autobiography. Elizabeth Towne. Price 55c.

JUST HOW TO WAKE THE SOLAR PLEXUS. Elizabeth Towne. 28c.

THE RADIANT PATH TO ACHIEVEMENT. Kate A. Boehme and Rev. Frederick Elias Andrews. Price 25c.

THE HEART OF HEALING. Mizanna Wolff. Price 55c.

THE HEALING POWER IS LIFE. Genevieve Behrend. Price 55c.

MAGIC OF UNCOMMON SENSE. C. W. Chamberlain. Paper; price 55c.

THE HEALING TRUTH YOU WANT TO KNOW. Vivian May Williams. Paper; price 55c.

THE LIFE POWER AND HOW TO USE IT. Elizabeth Towne. Price $1.60.

Personality

FASCINATING PERSONALITY. J. I. Billman. Price 55c.

HOW I ELIMINATED FEAR. George Wharton James. Price 25c.

Other Books

MIND SURGERY. Daniel Boone Herring. Cloth; price $1.50.

WHAT YOU SHOULD KNOW ABOUT TELEPATHY. 87 pages; price 55c.

THOUGHT RADIO AND THOUGHT TRANSFERENCE. Viola Gertrude Rich. Price 55c.

GIST OF NEW THOUGHT. Paul Ellsworth. Price 28c.

HISTORY AND PRINCIPLES OF NEW THOUGHT. Atkinson. Price 28c.

YOUR MIND AND HOW TO USE IT. Wm. Walker Atkinson. Price $1.60.

NEW THOUGHT HEALING FOR CHURCH WORKERS, by Rev. Geo. C. Golden. Paper; price 28c.

HOW TO USE NEW THOUGHT IN HOME LIFE, by Elizabeth Towne. Cloth, 180 pages; price $1.60.

For Beginners

FOUR LESSONS IN THE REALIZATION OF HEALTH AND SUCCESS. Elizabeth Towne. Price $1.60, including How to Wake the Solar Plexus and How to Concentrate, which are used with the Lessons.

YOUR INVISIBLE POWER. Genevieve Behrend. Paper; price 55c.

A-B-C OF TRUTH. Brown Landone. Paper, 98 pgs.; price 55c.

METHODS OF TRUTH WHICH I USE. Landone. Paper; price 55c.

HOW TO WAKE THE SOLAR PLEXUS. E. Towne. Price 28c.

JUST HOW TO CONCENTRATE. E. Towne. Price 28c.

HOW TO CHANGE YOUR CONDITION, by Vaidianathan. Flexible covers, 245 pages. Price $1.60.

EASY WAY TO MENTAL SUPREMACY. Paper price 55c.

SELF RELIANCE. Emerson. Paper; price 55c.

Self-Analysis

HOW TO CHANGE YOUR CONDITION. S. Vaidianathan. Flexible covers; price $1.60.

A NEW DEAL IN JOBS. Marie Winchell Walker, M.D. Paper; price 55c.

FREEING OUR MENTAL FORCES. Marie Winchell Walker, M.D. Flexible covers; price $1.60.

Self-Development

PRACTICAL METHODS FOR SELF-DEVELOPMENT. Spiritual, Mental, Physical. Elizabeth Towne. Flexible covers, 160 pgs.; price $1.60.

HOW TO BE A GENIUS. Wattles. Pocket size paper; price 55c.

When ordering publications ask for the Prosperity Seed Plan — FREE

Order of THE ELIZABETH TOWNE CO., Inc., HOLYOKE, MASS.