He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 1. ZION CITY, ILLINOIS, OCTOBER 2, 1915 Price Five Cents

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God's Witnesses to Divine Healing

Healed by God, Through the Prayer of Faith, of a Large Water Tumor

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."
—Matthew 21:22

THE young woman whose likeness appears upon this page had been a great sufferer for many years.

She had a large water tumor, and she says, "What I suffered for six long years tongue cannot tell."

She had gone from one doctor to another, and was told that her only hope was to go to the hospital and submit to an operation. She was also told that her case was so serious that a specialist would be required to perform the operation. This she steadfastly refused to do.

Zion a Refuge for the Afflicted of God's People

In her desperation she turned to God, and, in answer to prayer, she was directed to Mrs. C. A. Moore, a faithful member of Zion, living in Campbellford, Ontario, Canada.

God most wonderfully opened up the way for her to see Mrs. Moore, who read the Leaves of Healing to her and repeated God's promises to heal.

Together they prayed, and God made good to them the promises of His Word:

"If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of My Father Who is in Heaven."—Matthew 18:19.

"And the prayer of faith shall save the sick, and the Lord shall raise him up***"—James 5:15.

Faith!

The Faith of God!

The prayer of Faith!

Faith is the channel through which the power of God flows to suffering humanity!

Divine Healing requires a Divine Faith.

There is no true prayer without Faith, and true Faith will ever find its highest expression in prayer, and will result in mighty works.



MISS JENNIE HAYES

God Alone the Source of Salvation and Healing

Faith does not save!

Faith does not heal!

God alone can save!

God alone can heal!

We are saved and we are healed by God, through Faith.

True Faith is of the heart.

"And Jesus answering saith unto them, Have faith in God.

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith come to pass; he shall have whatsoever he saith."—Mark 11:22, 23.

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This passage plainly teaches that faith and doubt have their center in the heart.

DIVINE HEALING IS NOT A TENET BUT A PERSON

Christian Science and kindred philosophies know only a human faith, which proceeds from the head. Therefore, they are designated as "scientists," and call themselves practitioners, or healers, and give treatments for which they charge, as do regular physicians.

Christian Scientists who treat their patients are just as far from a Divine Faith, which rests upon the atonement of Jesus Christ, through the work of the Holy Spirit, as are the doctors who operate and give medicine.

God has only one Way, and that Way is Jesus Christ!

God has only one means, and that means is the prayer of Faith!

God has only one Agency, and that Agency is the Holy Spirit!

Therefore ZION prays:

"In the Name of Jesus, and in the Power of the Holy Spirit, and in accordance with the will of God, our Heavenly Father."

Lord, teach us to pray!

Lord, help us to pray the prayer of Faith for ourselves, and also for others!

What God did for this sufferer through the prayer of Faith, He will surely do for every suffering one.

Trust Him fully! Exercise a Divine Faith!

"THE PRAYER OF FAITH SHALL SAVE THE SICK."

APOSTLE WM. S. PECKHAM.

Testimony of Miss Jennie Hayes.

BELLEVILLE, ONTARIO, CANADA,
May 15, 1915.

REV. WILBUR GLENN VOLIVA,
Dear General Overseer:

Peace to Thee!

I feel that I would like to tell you what God has done for me.

Eleven years ago, while milking, a cow kicked me in the side. It began to pain me, and I became so sick that I had to go to a doctor. I went to a lady doctor in Belleville, and after examining me she said I had a tumor, and advised me to have it removed; but I would not have it done.

After a time, I went to Dr. Bert Falkner, of Foxboro, Ontario, and he told me the same thing, and also wanted me to have it removed. Again I refused to have an operation.

What I suffered for six long years, tongue cannot tell. At last I could stand the pain no longer, and I went to see Dr. Falkner again. He gave me a thorough examination, and told me I had let it go so long that I would have to go to Montreal and have the best specialist he could get to remove it. It was a water tumor, and was about the size of a three-quart pail.

That night when I went to bed, I could not sleep. I prayed for three hours, and my prayer was, "Lord, if it be Thy will that I should have an operation, reconcile me to it, and if I die, take me home to Heaven." Then I went to sleep.

About two o'clock I awoke, and something seemed to tell me to go and see Mrs. Moore of Campbellford, Ontario, Canada. I said, "Lord, if you want me to see her, open up the way;" and, praise His Dear Name, He did. I went to her mother's, and there she was. She told me how to live. She read to me from the LEAVES OF HEALING, and repeated God's promises to heal. I saw at once that it was not God's will that I should have an operation. She prayed for me, and I had the best night's rest that I had had for a year; and the pain all left my back. I felt like a different person the next day.

I asked her to pray that God would take the tumor away, and I felt that I was going to be healed. I felt like praising God all the time, because I was so happy. I gave up my medicine, and felt better than I had for two years. This was on March 4th. I prayed that I might be healed on my birthday, which was April 10th.

It seemed as though whenever I needed any encouragement and help, I would receive a letter from Mrs. Moore.

The night before my birthday, I asked God to give me a verse, so that I would not have a doubt in my mind, and this verse came to me:

"***Ye shall ask what ye will, and it shall be done unto you.—John 15:7.

I said, "Thank God, I believe. I know I am going to be healed tonight." I sang the hymn, "Jesus, Tender Shepherd, hear me," and fell asleep. About three o'clock I awoke, and there seemed to be a bright light in the room. I said, "Dear Lord, I believe you are going to heal me now." Just as I said that, I felt the healing power go through my body, and I knew that I was healed.

A voice said, "Trust God fully, and it will never come back." I was very happy, and praised God until the morning. Oh, I cannot thank Him enough for what He has done for me!

It is five years the 10th of April since I was healed, and I have not taken any medicine or eaten any pork since then.

If you think my testimony will be of help to others who are seeking for healing, you may use it.

I pray that God will open the way for me to come to ZION CITY.

Your sister in Jesus the Christ,

(Signed) "JENNIE HAYES."

Confirmatory Testimony of Mrs. C. A. Moore.

Campbellford, Ontario, Canada,
May 21, 1915.

Dear General Overseer:

Peace to Thee!

It gives me great pleasure to confirm the testimony of Miss Jennie Hayes. All she has said is true, and much more.

I went to see my mother, who was sick, and took some LEAVES OF HEALING with me, as is my custom. The next day, Miss Hayes came to see me. We had to help her into the house, she was in such pain. We sat her in a rocking-chair and put a cushion at her back and a stool under her feet, trying to make her comfortable.

She began telling me what the doctor had said to her. I said, "Jennie, you do not have to have an operation. Can't you trust Jesus to heal you? What He has done for me, He can do for you."

She said, "How can He take this big lump out of my body without a knife?"

I told her that nothing was impossible with God, and then read to her from LEAVES OF HEALING. She stopped crying and listened. Poor girl! my heart ached for her.

I have known her since she was a child. She was always a good Christian girl, but had never known a mother's love. She had a good home at that time, and the people were kind to her; but she was alone in the world.

She came to see me after she was healed, and we rejoiced together and praised God for what He had done. She said, "To think God would heal a poor motherless girl like me!"

People who knew of her condition came quite a distance to see her. No one could listen to her tell of her wonderful healing without weeping. She is so humble and child-like, and wants every one to know what God has done for her.

I can truthfully say that her healing stands after a test of five years. I praise God that He will never leave nor forsake those who put their trust in Him.

Your sister in Jesus,

(Signed) "MRS. C. A. MOORE."

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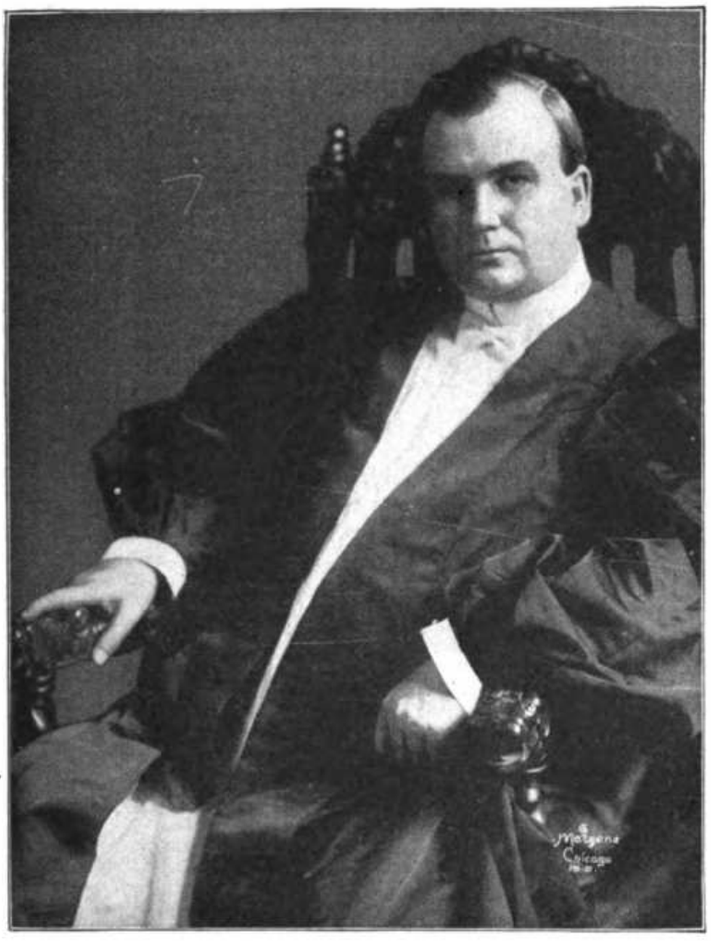
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ZION IN CHICAGO



Wilbur Glenn VOLIVA

SUCCESSOR TO JOHN ALEXANDER DOWIE

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING, ADDRESSES

IN

Central Zion Tabernacle

(2527-2535 Michigan Avenue, East Side)

CHICAGO

At 3:00 P. M. on the following dates:

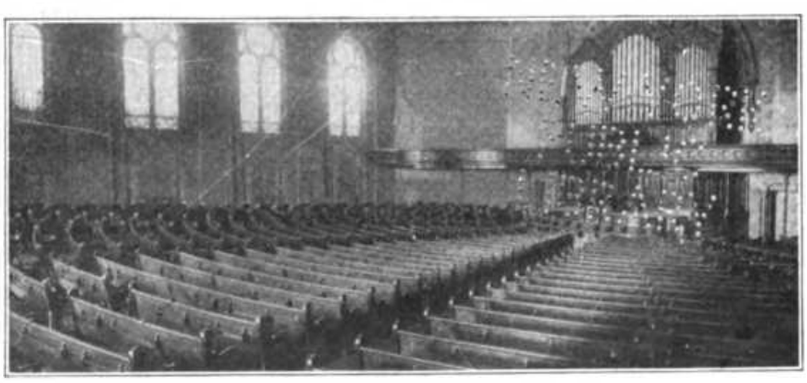
Lord's Day,	- - -	October 3, 1915
Lord's Day,	- - -	October 10, 1915
Lord's Day,	- - -	October 17, 1915
Lord's Day,	- - -	October 24, 1915
Lord's Day,	- - -	October 31, 1915
Lord's Day,	- -	November 7, 1915
Lord's Day,	- -	November 14, 1915
Lord's Day,	- -	November 21, 1915
Lord's Day,	- -	November 28, 1915
Lord's Day,	- -	December 5, 1915
Lord's Day,	- -	December 12, 1915
Lord's Day,	- -	December 19, 1915

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Special Meetings for the Sick

The General Overseer will hold special Meetings for teaching and prayer with the sick, at 3:00 p. m. on the following dates:

Tuesday,	- - -	October 5, 1915
Tuesday,	- - -	October 12, 1915
Tuesday,	- - -	October 19, 1915
Tuesday,	- - -	October 26, 1915
Tuesday,	- - -	November 2, 1915
Tuesday,	- - -	November 9, 1915
Tuesday,	- - -	November 16, 1915
Tuesday,	- - -	November 23, 1915
Tuesday,	- - -	November 30, 1915
Tuesday,	- - -	December 7, 1915
Tuesday,	- - -	December 14, 1915
Tuesday,	- - -	December 21, 1915



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ALL SEATS FREE

"CHRIST IS ALL AND IN ALL"

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

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EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, OCTOBER 2, 1915

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EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for The

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. . . . . .

ONLY ONE DOLLAR A YEAR

EDITORIAL NOTES

By Apostle Anton Darms

OBEDIENCE!

ONE OF THE most necessary things needed in the world today, is to instill into the hearts of men and nations the spirit of true obedience towards God and His Revealed Word.

WHY IS IT that the world is full of sorrow and trouble, full of pain and suffering, full of sin and disease and death?

Why is it that some can hoard up the wealth of the world to the extent of millions and hundreds of millions when, on the other hand, multitudes are daily facing starvation from the want of the actual necessities of life?

Why is it that half of the human race is today facing the most awful struggles for the very existence of its contending governments, and is drenching the land with blood and filling it with the cry of widows and orphans?

IN EVERY CASE there is but one answer: that mankind has drifted away from God and, with a spirit of defiance against Him, has sought to work out the solution of life's problems without Him. Therefore, God has left man to work out his own problems with his own devices of man-made governments, institutions, and reforms; and wherever these are in vogue, failure and disaster are sure to follow.

"EVEN AS THEY did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

"Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

"Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

"Without understanding, covenant-breakers, without natural affection, implacable, unmerciful."--Romans 1:28-31.

THE CONDITION of the world today is evidence enough of the fact that man, left to his own wisdom and knowledge and power, is unable to cope with the many difficulties which arise in dealing with problems of individual, home, industrial, and national life.

Never has the world been so corrupt, and never have the rulers and lawmakers been more at the point of despair than they are today.

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THE WORLD is reeking with sin!

Evil passions have corrupted mankind.

Strong drink, tobacco, and drugs have enslaved the masses of humanity.

Multitudes, like dumb driven cattle are enticed to the place of slaughter, go to theaters, dancing pavilions, and other places of amusement, where virtue is destroyed.

INSTEAD OF THE CHURCH boldly witnessing against the corruption of the Age, she has become a partaker in every evil institution which the devil has foisted upon humanity.

Obedience to God is almost as unknown in the Church as it is in the world.

The rank and file in the various church organizations are on intimate speaking terms with the same serpent which beguiled Eve.

WHAT SHALL those do who want to be saved?

What shall those do who want to be healed?

What shall those do who want to find God and escape the awful corruption of this sinful Age, which is far worse than it ever was before the flood?

GOD DID NOT PLAN that man should work out these problems by himself. He revealed to mankind His plans and purposes, His commandments and statutes, for the redemption of the race.

The Word of God is a Sure Guide for the solution of the problems of humanity.

THE BIBLE tells us the wonderful story of salvation—how the grace of God is able to transform the sinner and make of him a true child of God.

Read again the story of the conversion of the woman of Samaria, of the prodigal son, of the thief upon the cross, of Saul of Tarsus on his way to Damascus, and see how the individual changes when fully surrendered to God in true obedience.

NEXT in importance to the individual the home needs to be transformed.

The home was the first institution founded by God for the betterment of the human race.

A great deal of attention is given in the Scriptures to the establishment of homes in harmony and in unity with the Divine will.

The home life of Abraham, Isaac, and Jacob, and other worthies of the Old Testament, and in the New Testament the story of the marriage in Cana, of the home of Mary and Martha of Bethany, of Zacchaeus of Jericho, and of Cornelius of Caesarea, teach many needed lessons to this enlightened (?) age of ours.

NO ONE can read the Bible without realizing that God is desirous of teaching the nations of the earth their much-needed lesson of obedience to Him.

It was because of this that Israel was brought into existence, and through them the great nations of antiquity were affected for good or for evil, according to their attitude and their treatment of God's chosen people.

OBEDIENCE is the keynote of success and blessing for the individual, for the home, and for the nation; and not until these have been transformed and remodeled by the power of the Word of God will they fulfil the purposes for which they were brought into existence.

OBEDIENCE was the first law which God determined that man must learn, in order to fill the world with blessing.

OBEDIENCE to God's will and commands was the one great lesson which the Christ came from Heaven to earth to teach mankind.

MANY PORTIONS of the Word of God set forth the blessings which come from obedience, but no portion is more helpful to the Christian man and woman than the Twenty-eighth Chapter of Deuteronomy. In this Chapter, directions are given to Israel, and to the people of God today, how to make a success in the life of the individual, of the home, and of the nation. Here, also, warnings are given of the terrible consequences which follow in the trail of disobedience.

THE PURPOSE of ZION'S work and message is to instil the spirit of obedience towards God and His Unerring Word into the hearts of the people.

ZION must prove to the nations of the earth that there is one organization living today which is ready and willing, in all things, to obey God at any and every cost. ZION will then prove to the world that blessing and prosperity and success will be given in every undertaking when the laws and commandments of God are upheld.

"AND ALL THESE BLESSINGS shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

"Blessed shalt thou be in the city, and blessed shalt thou be in the field.

"Blessed shall be the fruit of thy body, and the fruit

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of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

"Blessed shall be thy basket and the store.

"Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out."—Deuteronomy 28:2-6.

ZION BELIEVES that God's people are called upon to come out of Babylon and into ZION, for the purpose of establishing THE KINGDOM OF GOD upon earth.

ZION believes that God's people must be gathered into ZION CITIES, where they can be free from the curses of liquor, tobacco, profanity, secretism, doctors and drugs, and the many other abominations which curse humanity today.

ZION CITY and ZION Institutions and Industries teach the lesson of the true cooperation and fellowship of God's people in the pursuits of business life.

DILIGENT LABOR and industry are not the only things necessary to make the building up of ZION CITY and ZION Institutions and Industries a success, but there is also a need for the investment of money and the consecration of our earthly possessions—gold and silver, houses and lands—in order to make THE KINGDOM OF GOD a success upon earth.

The gold and silver belong to God, and "the cattle upon a thousand hills." Why, therefore, should not God's people use their resources for the honor and glory of God, and for the upbuilding of HIS KINGDOM?

ZION'S PROGRESS and growth along industrial lines has been due to the fact that God has given to her a leader who has the ability to organize the forces of God into a living, throbbing body of people, who back up their leader not only with prayer, but also with all their possessions; and by putting these possessions to use in the wisest way, employment has been provided for hundreds of faithful ZION people.

"THE LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and He shall bless thee in the land which the Lord thy God giveth thee***

"And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee.

"The Lord shall open unto thee His good treasure, the Heaven to give the rain unto thy land in His season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow."—Deuteronomy 28:8, 11, 12.

IF YOU are serving God faithfully, you have a right to expect from Him every blessing upon all of your undertakings.

God is able and ready to keep you from falling into temptation and sin; He is able and willing to keep you from all sickness and from every pestilence and scourge.

God has promised to supply you with food, shelter, and raiment, and to supply you with every need through His riches in Christ Jesus, when you seek first HIS KINGDOM.

IF IT is in accordance with the Word and plan of God that ZION must be built up before the Coming of the Lord, then the blessings must be claimed by ZION TODAY.

If ZION was brought into existence for the purpose of establishing places of refuge for the people of God, then God is ready to fill these ZION communities with all the resources that will make them prosperous in every sense of the word.

WHEN GOD'S PEOPLE come into these ZION CITIES, they must prove their faith in God by burning their bridges behind them, and they must bring in their wealth and their possessions; for God will accept nothing less than a FULL AND FREE SURRENDER of the entire life, and of all the possessions connected therewith.

DO YOU have faith in God?

Does your heart yearn to see ZION built up before the Coming of the Christ?

Do you want to have a part in the ushering in of the glorious reign of the Christ for a thousand years?

Can you prove your faith by works which show that you want ZION—THE KINGDOM OF GOD—established upon the earth?

ACTIONS speak louder than words!

Your prayers are of no avail if you withhold your houses and lands, your silver and gold, from God's work!

It is your WHOLE LIFE that counts!

Get into ZION for all the blessings that God has there in store for you!

Get all of your possessions into ZION, so that you may be used, in so doing, for the upbuilding and extension of GOD'S KINGDOM!

GOD WILL THEN give you joy that knows no bounds!

The world will then take some stock in your profession!

Your prayers will then reach the Throne of God and be heard in Heaven!

Your soul will burn with a Divine enthusiasm!

Your life will be on fire for God and humanity!

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O ZION! rise to your high calling in the Name of the Most High God!

Put on thy beautiful garments, O ZION!

Be true! Be faithful! Be obedient!

WHAT A SIGHT, in these days of apostasy, for men and angels to behold a people obedient to God and His Word in all things!

Obedient in repentance, in baptism by Triune Immersion, in tithing, in faithful service wherever opportunity affords!

OBEDIENCE in the home, in the school, in the nation!

"AND THE LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them."—Deuteronomy 28:13

ZION, remember you are called of God to be "THE HEAD, and not the tail!"

ZION, you are called of God to be "ABOVE ONLY," and not beneath!

What is it that shall make ZION "above only," and "the head, and not the tail?"

It is just having one word instilled in the mind and heart of every ZION man and woman, youth and maiden, and boy and girl—and that is "OBEDIENCE."

THE CHRIST obeyed the Father, and did those things which were pleasing in His sight. Will you do so also?

The prophets and apostles obeyed God, and their labors were crowned with blessings. Will you do so also?

The early Church obeyed her Lord through trials and tribulations, and eventually conquered in His Name. Will you do so also?

"TO OBEY is better than sacrifice."—I. Samuel 15:22.

"Obey My voice, and I will be your God."—Jeremiah 7:23

"We ought to obey God rather than men."—Acts 5:29.

"Obey them who have the rule over you."—Hebrews 7:23.

HAVE YOU OBEYED IN ALL THINGS?
WILL YOU OBEY GOD IN ALL THINGS?

ZION, do not fail to set forth to all the world what true obedience means to the people of God!

Watch and pray, that you may always be found in true obedience, waiting for the Coming of the King in glory!

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
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God's Church in Victory over Hell?—Matt. 16:16-19 .....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37 .....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7 .....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28 .....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6 .....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20 .....Read Leaves of Healing
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It Will Startle You—Then Help You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

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Zion's Fifteenth Feast of Tabernacles

Report of the Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Thursday Morning, July 15, 1915, Address by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by E. I. Carey)

The Service was opened by the singing of a number of Hymns, after which Apostle Carey requested the congregation to open their Bibles at the Fifth Chapter of Ephesians, which he read and commented upon, as follows:

Be ye therefore followers of God, as dear children;
And walk in love, as Christ also hath loved us, and hath given Himself for us an Offering and a Sacrifice to God for a sweet smelling savor.
But fornication, and all uncleanness, or coveteousness, let it not be once named among you, as becometh saints;
Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the Kingdom of Christ and of God."

I want to point out to you that you will find a certain class of people mentioned here whom we are apt to look down upon, because of their gross sinfulness; but there is another class of people mentioned in the Fifth Verse whom many people do not seem to recognize as wicked people, and that class is the COVETOUS. Yet you will notice that the Apostle Paul includes them right along with the rest. He speaks of the whoremonger and the unclean person and the *covetous* man, and he goes further and says that the covetous man is an IDOLATER.

There was one great sin which the children of Israel fell back into again and again, and that was the sin of idolatry. They had been in Egypt, a heathen land, where the people worshiped idols; and afterwards when they were in Canaan, they were surrounded by heathen nations, and it seemed a hard thing to keep them from backsliding from God and worshiping idols—other gods beside the one true and living God.

Here in the Christian Age we find the great Apostle writing a letter to the Christians, and reminding them of those who sin and who, by so doing, keep themselves out of THE KINGDOM OF GOD and out of Heaven. He mentioned a certain class of people—the idolaters. Now, that is another name for the covetous. Please insert that name just now—"no whoremonger, nor unclean person, nor 'idolatrous man.'"

Paul spoke to these different classes, and one of them was the idolater, and he said, "I want you to know that none of these people have any inheritance in THE KINGDOM OF GOD—THE KINGDOM OF CHRIST and of God."

We want to get this firmly in our minds, brethren, sisters! It is the Word of God, and the Word of God is what will stand when everything else falls.

If you follow the Word of God, it will be all right, but if you try to make some kind of a religion that is contrary to the Word of God, then, sooner or later, you will find out your mistake.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

My prayer is that no one here, who calls himself a child of God, shall be classed by Him, at the last, as a child of disobedience!

If we do not attend to God's Word and separate ourselves from the things mentioned here, then upon us, too, will come the wrath of God!

Be not ye therefore partakers with them.
For ye were sometime darkness, but now are ye light in the Lord: walk as children of light;
(For the fruit of the Spirit is in all goodness and righteousness and truth;)
Proving what is acceptable unto the Lord.
And have no fellowship with the unfruitful works of darkness, but rather reprove them.
For it is a shame even to speak of those things which are done of them in secret.

GENERAL OVERSEER: Now we will sing the Consecration Hymn. What is that chorus? "I'll"—what? "I'll go where you want me to go, Dear Lord."

That means you will go through fire, you will go through water, you will climb the mountains, you will cross the valleys, you will tunnel *under* the mountains—you will go anywhere and everywhere that God calls you!

God demands of me, as General Overseer, that I shall tighten the reins and demand of this people that they come up to the standard. Kindness does not necessarily mean that people are to be allowed to drift along in any old way. It is my pleasure to do everything I can to land you at last, when your work is finished, in Heaven.

I remember the first time I ever read this hymn. I had been in the ministry for years, and I read it over and over. It will revolutionize a person's life; and unless you are willing to go all the way, you better not sing it, because I joined in singing this hymn once, and in a few days Doctor Dowie, in Temple Cottage, looked straight at me and said: "The devil has destroyed the work of ZION in Australia, and you are the one man in all ZION to go across the ocean and reorganize the work."

I have been put to the test! I shall not take time to describe it, but it was quite a test!

You do not know what it means, some of you, to get up and leave your native country and go ten or eleven thousand miles away into a new world, and in many respects an entirely different world.

You do not know what it means! It involves a great many things; and that is the reason why my heart always goes out to families when they first come to ZION CITY.

I tell you, we want to be UP AND DOING—that is all there is to it.

I am going to be very kind and very loving, this morning, but I am going to be very firm—and those of you who know me know that when I say a thing, I mean it, and that, by the grace of God, I will carry it out.

The Consecration Hymn the Standard in Zion

If you are not prepared to respond after all these years, I am not going to waste any more time on you.

I am going out to fish. I love to fish for humanity! I am no fisherman, so far as going after fish in water is concerned—and I never was. I have no desire for that kind of fishing; but I like to fish in the sea of humanity—fishing for men.

ZION, the time has come for you to answer the question: Are you going to measure up to the standard? Do not say, "Well, I am not going to do any more to build ZION CITY." You ought to thank God that you, out of earth's millions, have the call to build ZION CITY.

Let us look at this Consecration Hymn and see what it says. You know, it is anywhere and everywhere! A man has no right to make any stipulations.

A lot of people write up contracts with God, but God never signs them. As I have often told you, a lamp that will not light the kitchen will not light the parlor; and if you cannot work for God in ZION CITY, you cannot work for Him anywhere.

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front
My Lord will have need of me:
But—

Now, that is a wonderful little word.

A man was telling me the other day about a lawsuit that he had. He said he went into the court room for the decision.

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The judge came on the bench and started to read, and he read for an hour. He told me that his heart went down into his boots, because it just seemed as if every word that the judge uttered showed that he was beaten without any hope. When the judge had read for about an hour, he paused, and then he said, "BUT"—and before he had read three sentences more the man saw he had the decision.

It is one of the most wonderful words in the English language. You have that brought out very prominently in the story of Naaman the leper. Do you remember how it describes what a mighty man he was, and then after it describes all his grandeur it says, "BUT he was a leper." In describing lives, if it were not for that little word "but" that comes in there, it might be a very beautiful picture.

You often say, "Well, he is a good neighbor and he is a good father, BUT he gets drunk!" Now, that spoils the whole business, does it not?

Well, this is in a little different sense here.

But if by a Still, Small Voice He calls
To paths that I do not know,
I'll answer, Dear Lord, with my hand in Thine,
I'll go where You want me to go.

Can you sing it? If you cannot, do not do it!

The Churches No Longer Uphold the Standard

Now, I love humanity, and I will recognize a Christian anywhere and everywhere; but I abominate the apostate churches. I loathe them! If they were the only representatives of the Christian religion, I would be an infidel. They are a stench in God Almighty's nostrils!

There is no use mincing matters! God says: "Because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth."—Revelation 3:16.

That is what God says, and that is right where we are today!

You could not get me to serve as pastor of one of these old apostate churches if you handed me a check for one million dollars a year in advance. I have seen too much of them, and I have no confidence in them! Here and there you will find a saint, but I tell you, they are scarce articles. I have been an evangelist and have gone around a good deal, and I know what I am talking about.

Think of a church organization with one member who is a millionaire and several others worth anywhere from a quarter to a half a million, raising the enormous (?) sum of two hundred forty dollars a year for the support of the church and missionary work!

The Money Test is the Supreme Test of Christian Character

Some people say that money is not the only test of a man's character. Well, I don't know so much about that! I would not say this morning that it is the *only* test, but I want to tell you this, that it is a very important test—very imporant! I will have a lot to say on that when I get to my address.

In evangelistic work and as pastor, I have heard audiences sing, "Lord, I care not for riches, neither silver nor gold;" and they were nothing but a pack of infernal liars when they sang it. Why, the only thing the rank and file of the people do love is MONEY! That was the cause of God's judgments upon ZION and ZION CITY—the love of gold, and nothing else.

There are twenty-eight million people engaged in this present European war. What do you think of that? Before this meeting closes, in Poland, in Flanders, and in the battle raging for the capture of Constantinople, tens of thousands of stalwart men will be shot to death! Think of it! Why, when the command is given to rush a certain trench, those men know it means almost certain death.

Look at that one Ontario regiment! Out of seven hundred men, when they retreated there were five hundred left dead on the field!

I want a spirit in ZION that will surpass that! And if I do not get it, I will create it, by the grace of God—or He will do it through me; and it must be done.

It is your opportunity!

If you cannot sing this hymn truthfully, do not sing it at all! Do not be a hypocrite!

It means a lot to say, "I'll go where you want me to go," does it not? And it is one thing to sing it, and another thing to put it into practise.

It is a Solemn Thing to Make a Vow to God.

You know, oftentimes when you make a vow to God, you have no sooner made it than God puts you to the test, to see whether you will keep it; and does not the Bible say that it is better never to vow at all than to vow and break it?

"I'll go where you want me to go." Suppose that meant into the interior of Africa—and the day is coming when we must send workers to Africa! Suppose it meant India, or China, or Japan, or somewhere else.

You cannot sing this and put any strings on it. God Almighty will have to say where you are to go, and you have nothing to do about it, except to respond!

"O'er mountain, or plain, or sea."

My, that is wonderful, is it not?

"I'll say what you want me to say, Dear Lord."

Do you always do that?

"I'll do what you want me to do."

Think of that! If all ZION could stand up and sing this hymn on Lord's Day afternoon, and MEAN it, it would be one of the most wonderful things in the history of the world.

Think of a large congregation contributing two dollars and thirty-seven cents for foreign missions! They sit and shed crocodile tears over the poor heathen and the perishing, and then put a cent in the collection box to send the Gospel to them.

I would not serve such a covetous gang.

"I Surrender All" Includes the Pocket Book, and all other Possessions

The time has come to discern between the righteous and the wicked, and God is raking humanity with a fine tooth-comb. He is going to have the genuine and the pure, and He expects you to crawl and to begin to prattle, and to make some progress in the Christian life.

I am not afraid to sing this hymn. I have sung it for many years. I am not afraid to sing it; and I am not afraid to sing, "I surrender all."

The surrender that you are asked to make to build ZION CITY is to buy some of this real estate (and you get the value of your money), or loan your money and take a first-class mortgage. Now, that is surrendering all with a vengeance! With that understanding, you can sing it, can you not?

I can get a lot of Jews who will come out here and sing it—and sing it heartily, if there is any money in sight.

I am not asking you to *give* your farm—it is yours!

As far as I am personally concerned, I am going to have all that there is in the Christian religion. I am going to have all the joy there is there.

You do not have to do as I do. You will not get my reward, either, nor do you stand any show of getting my crown. I will go all the way, and there are some others who have done the same thing; and in this ministry you have to do it! You have to be able to say that you have no thought of this world; no care for the things of this world!

I would just as soon have two screws and three nails in my pocket as five twenty-dollar gold pieces, if I could not take that money and pour it out to build THE KINGDOM OF GOD and do good.

When I went to a certain city to preach I was introduced to a "saint." I remember the lady very well. I was told that she was the saint of the city when I was introduced to her. I happened to be in her home one day after I became pastor in that city, and she said to me, "Do you think that you could use your influence to get me a position in a bank? I would not want any pay; but I would just like to be in there where I could look at the money and handle it and count it, just for the pleasure I would get out of it." That was the "saint" to whom I was introduced!

That is the way with most people today—they get more enjoyment out of a dollar than they do out of God Almighty and out of the Christian religion.

If you want to be ministers of POWER, you will have to pay the price! You will have to get where God wants you. If you want this organization to be where nothing can stand before it, then respond to this teaching.

It is a pretty serious matter when a man knows more about an old hen than he does about the cross. I have heard people here in ZION CITY who could talk about an old hen, but they

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could not talk about Jesus Christ, because their hearts were on the old hen. That is a fine place for a person's heart to be, is it not?

You can never make any progress until you dig down into these things!

The Officers in Zion's Ministry Put to the Test

The keynote of this hymn, you find in the chorus. Now, seriously, before God, to Whom you will answer in the day of judgment, how many of you officers here—apostles, elders, and evangelists—can sing this hymn, stand up?

We will have the first stanza, and no one sing but these brethren.

(The apostles, elders, and evangelists then sang the first verse and the chorus of the Consecration Hymn, after which the General Overseer continued his remarks.)

You can see, my brothers and sisters, that a ministry in ZION that can sing from the heart this stanza and this chorus, men who give up everything for God,—I say emphatically, you have no business owning any houses or any lots or any farms, or having any investments or any bank accounts, other than just your running expenses.

You have no right to think of laying up one dollar or one treasure on this earth! If you do, I want you to get out of this ministry, and do it quickly.

How many of you, if you inherited a thousand acres of land today, would be willing to turn it over to God and ZION, to be used in sending out workers and paying for literature; giving it outright?

You remember the story that I have often told you, about the woman who got up and testified in a meeting when they were making a call for money. She said, "Brothers and sisters, I have the spirit, but I have no money." A few months after that, she inherited a million dollars; and at another meeting where they were calling for money she got up and said, "Brothers and sisters, once I had the spirit and no money; now I have the money and no spirit. I have lost it."

That is all it takes to lose the spirit, sometimes,—just to get the possessions!

I demand of you, and expect of you, a good deal more than I do of the people, although the people have the same privilege, and they can win the same crown if they only want to do it.

If you are afraid to trust God, get out of the ministry! God has promised to care for you! You have to live the life of faith.

I know you brethren pretty well. I have put you through some tests, have I not?

(Officers: "Yes.")

You admit it, do you?

I have made you do some scratching once in a while, and I will make you do some more scratching before we are through!

Why, one of the worst things on this earth that could happen to this ministry would be for me to continue, year after year, twice a month, to send you a check! Some time you will get a letter saying, "There is no pay day this month." Then what will you do?

I do a lot of things to try you out and test you out, to see if there is anything in you.

All Must Live the Life of Faith

You know, you do not have to have a dollar. Get rid of everything that could hinder you! God can take care of you. I am going to make you live a life of faith, or else get out—one of the two.

Do not get the idea that the General Overseer has tens of thousands of dollars that he can draw on every day. Do not get any false notions, or any false ideas.

One thing certain, I am never found without money as the General Overseer. I follow the same principles as the General Overseer that I follow in my private life. I am the guardian of the storehouse, and it is my business to guard it.

Another thing, brethren, you get no extras. There are no "trimmings" in this ministry. Plain cake is all you get, with no icing or candies on it at all; and it will be a sponge cake at that—no angel food cake or devil food cake!

The life of faith!

I am not going to have any ministers here who have not the spirit of self-denial and self-sacrifice.

I am going to have some private conferences with you brethren. You are progressing, and you are doing well, but we want to have hundreds brought into ZION this year.

I know it rejoices your hearts to come up here from your fields and have several people come with you to the Feast—that is all right. We are glad to see them, and that is just what you ought to do.

We want a red-hot evangelistic work that will cover hundreds of towns. Sow the seed!

Get right with God; that is the proper thing to do! It is wonderful what God can do for a consecrated man and woman. If you do not have self-sacrifice and self-denial in your life, I pity you with all my heart!

What did Jesus say about the man who forsook all? Did He not say that he should have home and father and mother in this world?

Faith and Trust in God Form the Basis of a True Ministry

I have never seen the time in my ministry when I could not go into hundreds of homes. My trouble always was to find time enough in a year to go into the different homes that were open to me. I hope the time will soon come when we shall have ministers who will just strike right out. I should like to send a couple of you out on the faith basis, and start you out without a cent. You would have to go out on the Great Commission and the Tenth Chapter of Matthew.

I would not be afraid to strike out in that way. I could go into a little town and preach to the whole population, and I will guarantee I would have far more money in the first meeting than I could have any use for.

Go in faith and trust God, and you will have a place to sleep. You could sleep out of doors if you had to!

You do not *have* to have anything! Do not go about saying that you have to have this, and you have to have that—you do not have to have anything.

This ministry must live by faith! The General Overseer could go out in this ministry and have an income of one hundred thousand dollars a year, and more; but am I to trust God for you? Am I to trust God for our ministry in Australia and Africa and China and elsewhere? Am I to have the privilege of exercising all the faith in God Almighty?

I have never cost ZION a cent in my ministry—not one single cent in any field, or in charge of any branch.

While I was in charge of the branch on the North Side, Chicago, one hundred seven new members came in; in Cincinnati there were over one hundred new members, and in Australia, thirteen hundred.

No man in ZION has a promise of anything! I am under no obligation to say to Apostle Carey, "Sign up the checks." I am under no obligation to say, "The time has come for another pay day." There is no such a thing in this church as a pay day! I do not owe you anything, and ZION does not owe you anything.

God has promised you food, shelter, and raiment, has He not?

Some people, as soon as they start out in the ministry, get the swell-head and think that they are somebody big, you know. May God keep you brethren humble—and I'll see to it that you are kept poor!

I believe that God will give me millions of dollars when He sees that He can trust me. He has trusted me with a vast sum of money in my ministry.

I can trust God!

Can God trust me? Can God trust you?

Use Not Prosperity For Selfish Purposes

When He can, He will prosper ZION. But He is not going to prosper you to enable you to lay up treasures on earth: He will prosper you to build ZION CITY!

I want you to have homes here. I want you to have what is right within your homes. I like to see your home cozy. If I were building a ZION CITY, every house would have a bathroom in it. These things are all right. I like to see you have a piano in your home; I like to see your children study music; I like to see them have a library. But if God prospers a man, let him use his money for God; let him say, "Here; I am making two hundred dollars a month, and I can live on seventy-five. I will give you

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one hundred twenty-five a month to send out two evangelists to tour the state of Iowa."

What use have you, my brother, for one hundred thousand dollars? Why do you not use it to erect a monument in lives? God has prospered you—why do you not come along and say, "Here is a thousand dollars to print a million messages on Vaccination?" That is what you ought to do.

I like to see people prosperous. Why, you could not keep me poor, so far as making money is concerned! I never saw the day when I could not make money. I can see many ways in which a man could make a million.

It is all right to make money! It is possible for some men who have the brains and the organizing ability and the executive capacity, to make a great deal of money. But I do not take any stock in a man's Christanity, or a woman's either, when he or she makes money for himself or herself. That is not what God Almighty's Word teaches.

You are a steward! You are expected to use that money in doing good. Think of what ZION can become with that spirit!

Some one says: "Have I got to come in here and give up all my money? If I have, then ZION can go!"

I do not want any of your money! I do not want anybody's money; but I am going to have your money for God and ZION, if you profess to be ZION, or else I do not propose to fellowship you and associate with you. I would rather go to Chicago and build up a new constituency, right from the ground floor up. By the grace and help of God I can do it.

Now, then, we are going to get to this singing.

All that is necessary for you to do is to GET RIGHT, and to understand that God has called you, and that He has called you TODAY—not tomorrow!

Zion People Must Share Responsibility With the Leader

By the grace of God, I am going to win out in ZION CITY; and I want to win WITH YOU; and if I cannot win with you, I will win without you! It will be harder. That is the reason why I am pouring out my life to get you to come up to the mark before this Feast closes; and if we can do that, then I can say to Apostle Carey, "You preach here next Lord's Day afternoon," and Apostle Darms the next Lord's Day, and I will be able to get away from ZION CITY for four weeks. I would like a chance to get off into a quiet place—which I have not had the privilege of doing in all these nine years—and have a little time to think over a good many propositions.

I ought to be able to do that, but I cannot do it unless you do what I ask you to do, because I cannot afford to be away from here over night if it would jeopardize ZION in any way, shape, manner, or form. You know, no man can grind, grind, grind three hundred sixty-five days in the year, year after year, and keep it up.

We are bearing these vast responsibilities. We have to find the money.

Make it as easy for us as you can!

When you sign these cards that we have prepared for you, if you have not any confidence in my administration and in my financial management, just simply write on your card, "I have no confidence in you," and sign your name. Then I shall know just where you stand; and you will not look like other people to me after that. Now you all look the same.

Or else you can do like one man—write out: "I have a farm worth twenty thousand dollars, but I do not propose to sell it, nor invest a dollar in ZION." Then sign your name to it—sign it, "Ananias Tight-wad;" or, if you are a woman, sign it, "Sapphira Skinflint." Then I will know you. That is what we are after, is it not, Deacon Clendinen?

There is no use taking forever to do this thing. Do it now!

Help me to start out and preach in Indianapolis, Duluth, Cincinnati, Cleveland, Detroit, Buffalo, Rochester, Syracuse, New York, Boston, Toronto, Montreal! That would make a fine tour, would it not? That is what I am after!

We were going to sing, were we not?

"I'll go where you want me to go, Dear Lord."

There are many places where He does not want you to go, and I will tell you one. We will sing later.

Break Every Connection With the Church and With the World

When God calls you out of Babylon into ZION, never set your foot in Babylon again! I say to you that a man or a woman who can stand up and say, "God called me out of this old apostate church fifteen years ago, and I have never been in any meeting except ZION meetings since," is to be congratulated. You have no business fooling away your time!

Some of you people from the outside write in and ask about going to these churches on Sunday. I say, NO; do not go! Take LEAVES OF HEALING and go into the homes, and help some one who is in sin!

It rejoiced my heart to see that sister speak here last night. She will make a good ZION woman. She gave a good, clear testimony, well expressed. She belonged to the Progressive Church—and they have not "progressed" an inch in the last one hundred years.

Never mind what Luther did, nor what Wesley did, nor what the early Methodists did—that has nothing to do with it! ZION has been born, and God Almighty is calling His children out of these old churches—that is all there is to it!

We are willing to do as the angel did with Lot, if it is necessary; and then sometimes, after we do that with some of these women, after we get them out of Sodom, they turn around and look back at the furniture, and so on and so forth, and they turn into pillars of salt.

After you join ZION, never look back—it is mighty dangerous business.

Get out of these old churches!

You heard Mrs. Whiteman give her testimony, didn't you? She was a Methodist for seventy years, and she was the right kind. I have always said that if you find a Methodist who is the right kind, you will find a saint; because John Wesley was a mighty man of God—and what did he strike out for? For vital piety, did he not? And he reproved the Church of England good and proper. If he were here today, he would rip that old Methodist Church wide open, and don't you forget it; and I tell you, he would riddle the dancers and card-players and other transgressors.

Teaching by Object Lessons an Old Testament Method

I will go on that platform some Sunday and have on a white shirt, and I will take my coat off and chew coffee grounds and spit all over my shirt-front.

I will go on that platform some Sunday with a full set of whiskers, and I will chew coffee grounds, and spit, and let it go down on my whiskers.

The prophets in the Old Testament had to do it, you know! God Almighty commanded Hosea to go and join himself to a harlot, did He not? to make Israel ashamed of her abominations.

May God help us to make them see these things when we go down to Chicago!

ZION has the message!

Let us lay everything on the altar—and then we will show them what we can do!

They said I would never pay for the Tabernacle, did they not?—but I did! They said I would never pay for this and that and the other thing, but God Almighty has done it! Now they say, "He will never pay for the ZION Estate!" We will show them; and they will have no place here, and they will have to go; and it will be a better ZION CITY than it ever was before.

Let us make moves here that will just simply put this City on a basis where we can withstand any attack that the devil may make upon it! It is a beautiful place, is it not? Oh, it is a beautiful spot!

I tell you, ZION CITY is worth living for—and it is worth dying for!

Zion Must Help the General Overseer Go and Preach to the World

If you people will just do what I want you to do, then I can turn this work over to others and go to Chicago for nine months and bring the people into ZION. I know from past experiences! God enabled me to send nearly five hundred men, women, and children from far-away Australia to ZION CITY.

When one company of ZION people was leaving Australia we paraded the principal streets in six-horse conveyances. We had two of them, with banners floating; and I will never forget how the papers came out with editorials, saying, "Why can we not keep these ZION people in Australia?" That is what they got for the way they treated Dr. Dowie when he was there holding his meetings. They were losing a lot of their best citizens.

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Now, what was done there can be done in this country, with its millions of people.

I cannot stay here and just preach to this people. I ought to be preaching in all these large cities. I love to look at these new people; I love to hear their voices.

The brethren are good workers, and they are doing the best they can; and I appreciate all who are doing good work. You have sown the seed, and I appreciate it. You have done your work. Your work is not my work; and you cannot do my work.

I remember once I sent Elder Hawkins to Bendigo, one of the greatest mining centers in the world, where there is a population of forty or fifty thousand people. Elder Hawkins has a good voice, and is in some respects one of the finest platform speakers who ever stood before the public.

I sent him to Bendigo. He was a great walker, and he walked there—one hundred and two miles. I do not think there is a day in the year when he does not walk from eight to fifteen miles.

He worked hard and the largest audience he had out was nine people. Well, he almost went frantic. In Adelaide he had done a wonderful work, but over there he could not turn a stone.

Our Leader Called to do a Special Work

I said, "You take that hall for so many days and nights, and I will preach there." This was during the time Doctor Dowie was in Mexico, and I was getting cables from him every day. Well, the first night I had nine. I turned summersaults and handsprings, and I just simply raised the devil. I pitched into all the churches by name, and the preachers, and I ripped the secret orders wide open. I just tore up the earth; and the next night we had a good audience. Then I preached a sermon two hours long, and the "Bendigo Advertiser" had a long editorial containing some very interesting things. It said: "There were many disappointed husbands at Voliva's meeting last night, because the report had been circulated all over town, principally by women, that they ought to go and hear him: that the night before he simply tore up the earth: but they said when they got there he cooed to them like a dove." And so I did. I took them by guile.

Of course, you must be *called* to do that. You have your work to do—sowing the seed; and we are going to get a harvest from it, too!

The seed must be sown, ZION! Not another month must be lost.

What is ZION'S mission, first of all? To witness against iniquity; to preach the Gospel; to gather the saints.

This is the harvest time!

Do you want to build a ZION CITY?

Zion City a Kingdom Proposition and for Zion People Only

From a cold-blooded financial standpoint, there is not a finer proposition in the United States than the ZION CITY proposition. I would not want any easier task than to handle this proposition from a worldly standpoint, and clean up a round million dollars in doing it.

All I care for is to lease this land to ZION people for just enough to pay for it. That is all. I do not care for anything else.

Brethren, pray about this, and see if you can get a thought. Did you ever see a man jump up quickly and say, "I've got a thought"? You know, some people never had a thought! Keep close to God, and GET A THOUGHT, and help build ZION CITY! Let us have hundreds of people coming in here—new blood!

Now, then, we will sing. Why, the conductor has been waiting for six months to sing some hymns that I have announced, and he has not been able to sing them yet.

Those of you who can sing this, I want to stand up and SING IT; and for Heaven's sake, for God's sake, for Christ's sake, do not sing it unless you mean it, because that will bring the judgment of God Almighty upon you!

Stand up and sing, and sing it from the heart!

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front,
My Lord will have need of me;
But if by a Still, Small Voice He calls
To paths that I do not know,
I'll answer, Dear Lord, with my hand in Thine,
I'll go where You want me to go.

REFRAIN.—
I'll go where You want me to go, Dear Lord,
O'er mountain, or plain, or sea;
I'll say what You want me to say, Dear Lord,
I'll be what You want me to be.

Perhaps today there are loving words,
Which Jesus would have me speak—
There may be now in the paths of sin,
Some wand'rer whom I should seek.
O Savior, if Thou wilt be my Guide,
Tho' dark and rugged the way,
My voice shall echo the message sweet,
I'll say what You want me to say.

There's surely somewhere a lowly place,
In earth's harvest fields so wide—
Where I may labor thro' life's short day
For Jesus the Crucified—
So trusting my all to Thy tender care,
And knowing Thou lovest me,
I'll do Thy will with a heart sincere,
I'll be what you want me to be.

Let us sing, "I SURRENDER ALL." Here is one of the sweetest things, I think, ever written.

All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His Presence daily live.

CHORUS.—
I surrender all,
All to Thee my Blessed Savior,
I surrender all.

All to Jesus I surrender,
Humbly at His feet I bow;
Worldly pleasures all forsaken,
Take me, Jesus, take me now.

All to Jesus I surrender,
Make me, Savior, wholly Thine;
Let me feel the Holy Spirit,
Truly know that Thou art mine.

All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me.

All to Jesus I surrender,
Now I feel the sacred flame;
Oh, the joy of full salvation!
Glory, glory to His Name!

Pray about this!

The idea of us having to work here to build a ZION CITY for God when the devil is building them all over the world? Cannot God have one little City—one spot of earth?

Let all heads be bowed while Evangelist Neal offers prayer.

Evangelist Neal: Almighty God, our Kind and Loving Heavenly Father, we come to Thee in this hour in the Name of Jesus, the Living Christ.

We thank Thee, O God, for the Gift of Thy Son.

We thank Thee for the privilege of being in this army, and for the privilege of attending this Feast of Tabernacles.

O God, we do not know what is before us, and we do not care. We only want to do Thy will. O God, as we stand in Thy Presence at this moment, Thou dost know all about us, and as we have sung these hymns, O God, Thou knowest that for my part many times I have bowed my head, and I have wondered whether I could sing them or not; but I thank God, this morning, that I could sing, "I will go," realizing that I am only human, realizing something of the power of the devil.

O God, I thank Thee, this morning, for what Thou hast done in my life.

O God, we thank Thee for this people. As we look up to Thee this morning, do we mean what we have sung this very hour? That is the point. O God, we know that Thou art looking down upon us.

We know that Thou art with us in this room. We know that it is by faith that we are to win this battle. "Faith is the victory that overcomes the world"—even our faith; and O God, as we stand here in this hour, we pray that we may have faith in Thee.

We ask Thee, O God, to bless every one. Especially wilt Thou bless our General Overseer. Thou knowest his trials; Thou knowest the difficulties. O God, we know that Thou art all-sufficient.

"Now unto Him Who is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

"Unto Him be glory in the church by Christ Jesus throughout all ages, world without end."

O God, we ask Thee this morning that Thou wilt accept us,

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and may this be an hour of heart-searching and of deep consecration.

O God, the ministry is called upon to lay down their lives, and we believe the people are, too. We know that this must be; and with a constituency of that kind Zion will go forward, and she will spread the Gospel of the Kingdom among the nations of the world who are dying in sin; and then shall the end come.

O God, move upon this people, as never before, and help us to see our high calling in Christ Jesus.

"Though He were a Son, yet learned He obedience by the things which He suffered."

And we will have to do the same thing.

"Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind...."

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

"Set your affections on things above, not on things on the earth.

"For ye are dead, and your life is hid with Christ in God.

"When Christ, Who is our Life, shall appear, then shall ye also appear with Him in glory."

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

"For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

"And the world passeth away, and the lust thereof: but he who doeth the will of God ABIDETH FOR EVER."

May every heart, this morning, be seeking the things which are in Heaven, and not the things of this world!

O God, help us to send the right kind of material up to Jesus the Living Christ, that He may erect us a mansion in the Heavens. We know that He said He had gone to do that work, but He will build our structure out of what we send Him. O God, may we send the very choicest material!

O God, bless this people this morning. Bless Zion throughout the world. The cry comes from all over the world, "Send us men! Send us workers!" Why should we care where we go if Jesus Christ will go with us? Then all will be well. Where He is, there is Heaven.

O God, help us to be in the Spirit this morning, and to turn our pockets wrong side out, if necessary, for Christ. What is the difference!

O God, help us today! Move upon this people! Bless every officer and every member. Bless those who need healing. May they receive the blessing as they sit in their seats this morning.

Father, forgive us wherein we have erred. Forgive, O God, and blot out our transgressions; and accept us, in Jesus' Name. Amen.

GENERAL OVERSEER: Now we will sing, "WHEN THE ROLL IS CALLED UP YONDER."

When the trumpet of the Lord shall sound, and time shall be no more,
And the morning breaks, eternal, bright and fair;
When the saved of earth shall gather over on the other shore,
And the roll is called up yonder, I'll be there.

CHORUS.—
When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder, I'll be there.

On that bright and cloudless morning when the dead in Christ shall rise,
And the glory of His resurrection share;
When His chosen ones shall gather to their home beyond the skies,
And the roll is called up yonder, I'll be there.

Let us labor for the Master from the dawn till setting sun,
Let us talk of all His wondrous love and care;
Then when all of life is over, and our work on earth is done,
And the roll is called up yonder, we'll be there.

Are you sure you will be there?

On what do you base your hope that you will be there?

I tell you, my brothers and sisters, the world is full of nominal Christians; and hell is full of them, and their feet are sticking out of the windows!

Let ZION be in the very front ranks, and set the example, and lift up the standard!

I have here the renewal and original application forms; and if you have heard the voice of Christ calling you out of Babylon, come up and take an application form and fill it in.

To Disobey God's Call is to Court Sickness and Death

My friends, you who are sitting here this morning have a great responsibility. Do you think God is going to continue to call you forever?

The day will come when God will take His Spirit away, and sin and sickness, suffering and death, will come; and then you will want an elder.

You are here this morning in health and strength. You know that ZION is of God. You know that it is the only thing that is left for men and women who want to do right. Then while we sing the hymn, "SOME DAY THE SILVER CORD WILL BREAK," and while these brethren pray, and while the angels wait with their harps all tuned ready to rejoice over your return to God the Father, come forward, ask for your application form, and go into the office and fill it in.

When you get out of Sodom, get out, and stay out! You do not want to mix up with a lot of theater-goers and dancers!

Only God Almighty knows the conditions of these churches! They are just what the Book of Revelation says they are—a cage of unclean and hateful birds.

I think this Feast will have to go on for another month, so that we can get things right. We have not started yet, because it is a big organization, and it takes time; but we are making progress.

There is a work to be done, in order to have ZION stir the world and ZION CITY be a light to the world. The only thing for us to do is to get right, through and through, and to put all sin outside the camp, as far as we know.

I want the General Manager to talk to you this morning. He will talk business to you. Go ahead, Deacon Clendinen.

DEACON W. HURD CLENDINEN: General Overseer, brothers and sisters: I have attended the most of the meetings during this Feast, and the General Overseer, as you know, has had some special meetings for business. I trust that after all our singing and praying and praising, we will be ready to DO SOMETHING.

As he has said repeatedly, these things must be transformed into action. You are, no doubt, just waiting, this morning, to be told how to do something to help this work on; and the General Overseer has given me that duty, just simply to help you know how to do it.

I take it for granted that you are all ready, because we have had plenty of teaching, and we have been praying and having a good time spiritually.

The business we have in hand is divided into two departments, you might say, in order to make it plain. One is the ZION Estate, and the other is the ZION Institutions and Industries.

The ZION Estate was purchased by the General Overseer for nine hundred fifty thousand dollars, for the sole purpose of selling it to ZION people, and ZION people only. It was bought, as you know, four years ago. He has paid on this Estate, in interest, taxes, and principal, some five or six hundred thousand dollars. The people have furnished the money.

That does not settle the deal, and the job is not done. It is a good thing that we have not finished yet—from the standpoint that some of you have not done anything, and it therefore gives you an opportunity to still come, even at this late hour, and do something in this work.

Zion People Must Pay For, Work Out, and Build Up Zion City

We believe that God founded ZION CITY. We believe that He has left to His people the work of paying for it, working it out, and building it up.

ZION CITY must be established in the hearts and minds of the people. It must have a spiritual being, and it must have a physical being: and it is more particularly the physical end of it that I am to talk about. The General Overseer, apostles, elders, and evangelists have said enough, surely, to make you see the spiritual part of it.

It has simply to be worked out here on this eleven square miles of land, which was purchased by John Alexander Dowie; and the world expects us to make good—and we expect to make good, by the grace of God and by the help of you good people who are here, and those in ZION who are not here.

As has been said before, there is no use trying to build a ZION CITY just with money. Money will not build a ZION CITY.

There are cities of all kinds built throughout this country by means of money, but there are no ZION CITIES.

The Building of Zion City Requires Both Money and People

ZION CITIES must not only have money, but they must have PEOPLE.

We are not attempting to separate people from their money; but we are separating them from their god, perhaps. That is what

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we have to do, because there are only two gods in this world—God and Mammon. We either worship one, or we worship the other; and this is a part of the salvation that God has provided for you and for me, to separate us from this other god that we have, and help us get away from it.

This is one means of doing it—get your money into ZION CITY, and into ZION. There is no sacrifice, as far as the business part of it is concerned.

It is no sacrifice for you to buy a city lot for two hundred fifty or five hundred dollars that is worth every dollar you pay for it.

It is no sacrifice for you to come in here and buy a farm at one hundred fifty, one hundred seventy-five, or two hundred dollars an acre. There is no sacrifice in that.

I think the time will come when people will say: "I want a part of that land up there, but I cannot get it—it is all sold. I will have to buy something outside of the original site. I am sorry that I did not get some of the original land that was bought by Dr. Dowie."

I am looking for that time, and I believe it will come. So we exhort you to get to work now. Do not put it off!

God has given us this privilege, but it will not remain with us forever. He is merciful, that is true; but I can cite a number of instances where people have delayed obeying God's call, and they have taken sick and died. In other cases they have lost their property, and in others, they could not get a cent for it. I believe that if they had obeyed God when He called, ZION'S work would have been helped forward, and they themselves would have been better situated than they are today.

I can only exhort you to do this, and then tell you how you may take hold.

We talk about six hundred thousand dollars! Of course, it sounds big; and it is if you just take it for one man to do; but the General Overseer got value received when he bought this Estate.

We bought it cheap—there is no question about that. It is worth more than we paid for it, and it is conceded so by business men in Chicago and other parts of the country.

The Zion Estate one of Magnitude and Great Value

I will give you an idea of what we have. We have about twenty-five hundred city lots, and at two hundred dollars each that would be five hundred thousand dollars.

Now, we sell those lots as low as sixty dollars, and some as high as twelve or fifteen hundred dollars. The average price for these lots would be very reasonable, it seems to me, at five hundred thousand dollars.

We purchased at that time about three thousand acres of farm land.

We are located right here on the North Shore, forty two miles from Chicago, and about the same distance from Milwaukee. We have everything to make this land worth two or three times more than we paid for it. Suppose we figured it at one hundred fifty dollars an acre—that would be four hundred fifty thousand dollars.

Outside of that, we have at least two hundred thousand dollars' worth of improved real estate. We will add that to it—and I believe these prices are wholesale prices—and it comes to twelve hundred thousand dollars, at a conservative estimate. The fact is, the Receiver, and the men who sold us the Estate, said it was worth then over a million dollars, and that they sold it at a wholesale price.

All we want you, and the other people who will come into ZION, to do, is to TAKE THAT PROPERTY AND OWN IT! The General Overseer has no use for it—none whatever. He does not want the property; but you have a farm in Kansas or Missouri, or some other place, or a thousand dollars in some other bank, and you leave it here. Now, that is not going to do any good here.

All we ask you to do is to transfer that investment here, and we will guarantee six per cent. on it—more than any one ought to ask if he is in THE KINGDOM OF GOD; but, owing to the hardness of our hearts, the General Overseer does that.

It is no sacrifice! I cannot understand why people who have an iota of ZION in them would not hurry up to get their investments in here.

I can say that I know that any one who has bought any real estate since we started to sell property—and we have sold over three hundred fifty thousand dollars' worth—who wants to sell it, could get more for it than he paid for it.

We offer homes, vacant lots, farm land, five-acre tracts, and acre tracts.

You say, "Well, I don't need a lot!" It may not make you any money just now; but don't you want a part of this burden, if nothing else? The General Overseer has undertaken a big job for you; and he has the burden of all this property. Don't you want to bear some of it, or have you no interest in this ZION CITY SITE? Would you just as soon buy a lot in Lake Bluff, or Waukegan, if you thought you could make more money out of it?

Zion People Throughout the World Should Have a Part of This Estate

It seems to me that I would want a part of this estate. I would say, "I must have some of that real estate out there, even if I never get a cent out of it. Why, God founded that City! I may never live there, but I have to have a piece of that ground in some way!"

It seems to me that every ZION person should feel that way.

As to the Institutions and Industries—they are simply a part of any city. You cannot have a city without stores. We could not live here unless we had a store. We could not live here unless we had work; and, therefore, we have to have ZION Institutions and Industries.

The General Overseer has invested in these Institutions between three and four hundred thousand dollars. They do a business of over seven hundred thousand dollars a year. We have almost four hundred employees, and a pay roll of about a quarter of a million dollars a year.

You see, the General Overseer has to raise two hundred fifty thousand dollars a year just for the pay roll, to say nothing about the church. Pay day comes around twice a month, and that would be over twenty thousand dollars a month—almost a thousand dollars a day. It has been raised, so far, and I believe it will be in the future. It is quite a large amount of money, you see, but it takes that much to operate these Institutions.

God has done great things; but with all that has been said and done, greater things should have been done through the people.

Why should God wait? He certainly is patient with some people!

"For We are Laborers Together With God"

This work is God's work, and it is your work. God works through men. You do not want somebody else to do your work, do you? They cannot do it, in fact. You must do your own work.

The opportunity is ours today, and tomorrow it may not be—it may be somebody else's. God may call us away from here—we may drop dead, I do not know!

We know what we can do, and now is the time to do it. Let everybody go and get the blessing that God has in store for him.

It is just as much a part of the development of Christian character to get a man to see where his money ought to be, and that he invests it properly, as it is for him to be kind to his neighbors. We have to get this into us.

The proposition of coming to ZION CITY has to be solved by working out some plan whereby people can be employed when they get here.

There are people without a dollar who are just as good ZION as those with one hundred thousand dollars, as far as that is concerned; but it takes both to work this thing out, and one is just as welcome here as the other. As the General Overseer says, the man who brings in the money not only makes it possible for himself to live here, but makes it possible for others to live here.

Do not think that the devil is going to leave ZION CITY alone. We do not expect him to give up. We want you people who are taking it so easy, and thinking that the General Overseer is perfectly capable and able to carry this thing on, to wake up, because God Almighty demands of you that you DO SOMETHING!

Do not wait!

Why, some people wait, and wait, and wait, and it makes the strain on the General Overseer greater than ever. As he said, he cannot go out to preach until you do your duty.

You are responsible before God right now for the fact that

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he is here, and not out preaching the Gospel to thousands of people.

Zion City an Integral Part of the Zion Movement

There may be a few in ZION who do not think we ought to have any ZION CITY. Well, they simply show their ignorance of the whole question, or else they are pusillanimous—they are afraid that somebody will want a dollar of their money, because ZION CITY is just as much a part of this work as can be, and it must be built.

It is the outgrowth of the ZION teaching. You cannot teach ZION and not have a ZION CITY. The General Overseer said there would be one in spite of everything. It is bound to grow out of the teaching of ZION. So we must have a ZION CITY, and we must have this one; and we WILL have it if you and I will do our duty, and not wait continually for the other fellow. It seems so many of you think, "Oh, well, I will help after a while, but just now the other fellow can do it." You know it, I know it, everybody knows it—it is common knowledge.

On the 1st of March, we owe one hundred twenty-five thousand dollars.

I have a piece of land on which I can get five or ten thousand dollars, but I do not see my way clear to get it by that time. Somebody else has taken care of the payment three or four times, and I can wait for somebody else to take care of it this time. Now, that is the trouble!

All we want you to do is to DO SOMETHING NOW! God's time is NOW, as far as I know. God never tells anybody to do something tomorrow. Today is the time—right now; and it is always that way in God's work.

If you are going to be saved, now is the time to be saved!

If you are going to be healed, now is the time to be healed!

If you are going to save ZION CITY, now is the time to do it!

Do not put it off and lose a blessing, and probably hinder multitudes from getting into THE KINGDOM because of your carelessness and your neglect.

We, perhaps, are laying foundations upon which others may build, but that is one of the greatest privileges that we could enjoy in ZION. We may not see very much of the fruits of our labors in ZION CITY—although we hope to live many years yet and watch its development.

We realize that it is a work that must be planned and worked out now. If we wanted to build a Waukegan, we could go down to Waukegan and ask them how to build it, and have one just like that; but we cannot go to any other town and ask them how to build a ZION CITY, because there is no other ZION CITY. This is the only one—and so we have to work it out together.

You have to help work it out!

I have to help work it out!

The General Overseer has to help work it out!

The only plan we have for it is in the Word of God. We are going to get our plan from the Bible, and see just how to build up a ZION CITY.

One hundred twenty-five thousand dollars on the first of next March may be of more value to ZION, and to the work that God has given us to do, than two hundred fifty thousand dollars in five years from now.

I believe that God will entrust the General Overseer with millions of money when this work gets going. I believe that if we are faithful, there is no doubt about it; but God is just going to test us out, and see what we are good for; and that is what He is doing. He is going to see whether we mean these hymns that we have been singing.

Those Who Withhold Their Possessions Suffer Loss

There are people here, I am satisfied, who have been in misery for weeks and months, just because they could not make up their minds that they were going to bring their possessions into ZION CITY. I have known some people who have lived in that way; but when once they made up their minds that they would do it, then they enjoyed the work and put their whole lives into it, and they made some progress. But there are others who are suffering, and they will continue to suffer until they do what is right.

The General Overseer does not want your money to lose it, or to waste it, or to throw it away.

Suppose you do put it all in here, if you put it into THE KINGDOM OF GOD you cannot lose it. It would be impossible to lose it, any more than if you put your life into it. You might go to Heaven, but your life would not be lost.

We must put THE KINGDOM OF GOD first. As we grow in grace and in the knowledge of God, we can see that clearer and clearer. Our own interests must be secondary, and THE KINGDOM OF GOD must take first place, just as the Bible teaches—"Seek ye first THE KINGDOM OF GOD and His righteousness, and all these things shall be added unto you."

As to how to invest your money, or how to help, I will make that as brief as I can, although I do not want to make it so brief that you cannot understand it.

The General Overseer said something the other day that should have impressed everybody—that those people who have their money outside of ZION CITY do not know what saloon, house of ill-fame, gambling den, or other cussedness it is assisting; because when money is in a bank, it will be loaned to the man who brings the security. If you have money in an outside bank, it may be loaned to a saloon keeper or a gambler, or to any other old horse-racer or brewer who comes along; and it may be that you are prospering his business.

If you have it in ZION Bank, you know that it is not being used for that kind of business.

The investments in ZION Institutions and Industries are made up from amounts all the way from one dollar up. We have over two thousand five hundred investors—thank God for that. You can invest any amount from one dollar up, for any period of time from six months up.

Any one who builds up a business of a quarter of a million dollars, and has investments for five years, has to prepare to meet them in five years; therefore, you have to keep your money where you can get hold of it. No one has ever come for his money—and we say it to the glory of God—who did not get it.

Many people can testify to their enjoyment of coming up and getting their interest, and realizing that ZION has had the use of their money.

Zion Should Not Pay Interest to Outsiders But to Her Own People.

We do not like to pay interest to outside parties. They will loan us the money, all right. We have never had anybody refuse us when we went after it; but that is not building up THE KINGDOM OF GOD in the way that we would like to do it. We have to do that, though, to tide us over the time until somebody wakes up; but we do not get the joy out of it that we would if we had your money—that is the idea.

We want ZION people to get their money in here, so that we can pay them the interest. It is no pleasure to take thirty thousand dollars in interest a year in to Chicago. Now, we do have the pleasure of paying ZION people twenty-five thousand dollars for their interest on the money that is invested in the ZION Institutions and Industries. They pay their tithes out of that. The rest of it remains in ZION as an investment, and it helps the whole thing along.

Investments in ZION Institutions and Industries may be made at any time, for any length of time over six months. As a rule we would rather have investments for six months, or a year, or for five years or eight years. We have some as high as ten years, and it would be all the better if they were for twenty years.

Investments in ZION Estate, if you expect security, should be three thousand dollars or more. Of course, the General Overseer, in the largeness of his heart, has done this, and he is willing to do this—to allow you to take all the securities that these men hold with this land.

Here is a farm mortgaged to outside parties on the purchase price for ten thousand dollars. You bring in the ten thousand dollars, and he is willing to let you have the security, which is reasonable and right; but while he appreciates that, it would give him more freedom if you would just let him have the ten thousand dollars, and then he could handle it just as he liked. I am not saying that we are not glad to have these investments on real estate; but when you do that, you have not made any true sacrifice, as far as ZION is concerned, that I can see. You have good security, you get six per cent. interest—and you surely ought to be willing to do that.

That is just going part of the way. There are others who will go ALL the way. They will bring their money to the General Overseer and say, "Here is five thousand dollars. I will take your note for it, and that is all I want." Some go even

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further than that, and give it to the church; but you cannot give anything to the Institutions and Industries.

The ZION Estate must be sold!

You must buy it, and the quicker you buy it, the better for all concerned.

Do not be afraid to start in now. You have bought one lot—buy another one. If you have bought one farm, buy another one, if you can.

We sell them on easy terms, which enable every one to take hold and do something.

We want ACTION—that is the idea! We want it NOW!

SPECIAL NOTICE

It being our desire to encourage members and friends of ZION to take a quantity of the current issue of LEAVES OF HEALING regularly each week, we herewith make the following announcement:

Persons living in the United States who purchase them for Seventy work and who pay for them entirely out of their own pocket, can have a quantity of not less than five copies mailed to them regularly each week at three cents per copy. Persons living in Canada can get them at four cents per copy, and in foreign countries at five cents per copy, the difference being the amount of postage required in mailing them. Anyone taking a quantity in this way must pay for them at regular intervals of at least four weeks in advance. For instance, anyone desiring ten copies per week can remit One Dollar and Twenty Cents regularly every four weeks, and persons desiring fifteen copies, One Dollar and Eighty Cents every four weeks, etc.

This rate to private individuals who are bearing the expense alone, and who desire to do Seventy work in their respective neighborhoods, is even lower than we are allowing to the regular branches, and very much below the cost of publication. But it is our intention to do everything within our power to get the LEAVES OF HEALING spread broadcast throughout the country.

This arrangement furnishes an excellent opportunity for isolated members of ZION, living here and there throughout the world, to do active and progressive Seventy work in their vicinities. They can perhaps sell enough papers each week at five cents per copy to reimburse them for their expense, and they can mail out the others to friends or dispose of them as they feel led.

We have people on our list at present who are taking as high as twenty-five copies per week, others fifteen copies, some ten copies, some six, and some five copies per week. We desire to greatly increase this quantity list, and we trust that members and friends of ZION will respond heartily in this matter.

Persons taking up this work can also have messages sent to them, if they desire, free of cost, to distribute when selling the LEAVES OF HEALING; we would like however, for them to pay transportation charges on messages sent in this way.

ZION CITY PEOPLE can also subscribe for five or more copies per week in the same way. This arrangement will enable people to spread the LEAVES OF HEALING at a very reasonable cost by mailing them out.

Any one taking advantage of this very special rate, however, is expected to keep it up permanently month after month, if they reasonably can. One never knows what just one copy of LEAVES OF HEALING may accomplish.

Subscribe For

Leaves of Healing

JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

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RESTORATION WORK

AUSTRALIA

Elder James A. Smith, of Camberwell, Victoria, sends in the following report of Restoration Work done during the month of July, 1915:

Calls made 41

LEAVES OF HEALING sold.....206
LEAVES OF HEALING given.....39
Zion tracts sold.....15
Messages given 94
"Theocrats" sold 11
Post Cards sold 13

Total pieces distributed.....378

The following is a report of Restoration Work done by Deaconess Drechsler, of South Australia, during the month of July, 1915:

Calls made 80

LEAVES OF HEALING sold 12
Messages given 200

Total pieces distributed 212

ILLINOIS

The following are reports of Restoration Work done by workers in Chicago:

Elder Richert,

For two weeks ending September 13, 1915:
Calls made 525

LEAVES OF HEALING sold.....18
Messages given 640
LEAVES OF HEALING given.....94

Total pieces distributed.....752

Mrs. Hampe,

September 17, 1915:
LEAVES OF HEALING mailed.....51
LEAVES OF HEALING given.....4

Total pieces distributed.....55

Mrs. Luce and Mrs. Kemmerle,

August 28, 1915:
Calls made 8

LEAVES OF HEALING sold.....50
Messages and tracts given.....300
LEAVES OF HEALING given.....17
Souvenirs sold 4

Total pieces distributed 371

Subscriptions to LEAVES OF HEALING 4

Mrs. Reinhold and Mrs. Mortensen

For the evenings of September 4 and 12, 1915:
LEAVES OF HEALING sold.....108
LEAVES OF HEALING mailed.....5
Messages given 190
LEAVES OF HEALING given.....20

Total pieces distributed.....323

Mrs. Hills,

September 11, 1915:
LEAVES OF HEALING sold and given 24
Messages given 138

Total pieces distributed.....162

Mr. Gustave Duske,

For three weeks ending September 18, 1915:
LEAVES OF HEALING mailed.....42
LEAVES OF HEALING and "Theocrats" given 13
Messages given 403

Total pieces distributed.....458

Subscriptions to LEAVES OF HEALING 2

Mr. and Mrs. W. H. Hoyt, of Hampton, send in the following report for three weeks ending September 11, 1915:

Calls made 20

LEAVES OF HEALING sold.....26
"Voice from Zion" sold.....6
Messages given 36
LEAVES OF HEALING given.....5

Total pieces distributed.....73

Mrs. N. E. Bayler, of Roberts, sends in the following report of Restoration Work done during the month ending September 12, 1915:

LEAVES OF HEALING sold.....41
LEAVES OF HEALING given and mailed 13
"Theocrats" sold 9
"Theocrats" mailed and given.....13

Total pieces distributed.....76

MINNESOTA

The following are reports of Restoration Work done by workers in Minneapolis:

Deaconesses Buhmann and Schelhorn,

For 3½ days ending September 20, 1915:
Calls made 1050

LEAVES OF HEALING sold.....200
Messages given 2400

Total pieces distributed.....2600

Mrs. Lee,

For week ending September 12, 1915:
Special calls made.....5

LEAVES OF HEALING sold.....21
"Voice from Zion" sold.....5

Total pieces distributed.....26

Subscription to LEAVES OF HEALING 1

Mr. Whitman,

For month ending August 31, 1915:
Messages given 234
LEAVES OF HEALING given.....46
"Theocrats" given 21

Total pieces distributed.....301

Miss Gillis and Mrs. Lee,

For week ending September 4, 1915:
Calls made 31

LEAVES OF HEALING sold.....36
Messages given 540

Total pieces distributed.....576

OHIO

Evangelist August Hammock sends in the following reports of Restoration Work done by workers in Cincinnati:

Evangelist and Mrs. Hammock,

For three weeks ending September 19, 1915:
Calls made 230

LEAVES OF HEALING sold.....103
LEAVES OF HEALING given.....41
Messages given 170

Total pieces distributed.....314

Mr. and Mrs. Barrowcliff,

For two weeks ending September 19, 1915:
Calls made 76

LEAVES OF HEALING sold.....36
Messages given 71
LEAVES OF HEALING given.....4

Total pieces distributed.....111

Mr. and Mrs. Fulton,

For week ending September 5, 1915:
Calls made 50

LEAVES OF HEALING sold.....19
Messages given 50

Total pieces distributed.....69

TEXAS

Mrs. R. A. Ferrell, of Dallas, reports having done the following Restoration Work during the months of July and August, 1915:

Calls made 60

LEAVES OF HEALING given.....200
Tracts loaned 25

Total pieces distributed.....225

Subscription to LEAVES OF HEALING 1

WISCONSIN

Mr. Wm. V. Ballegooyen, of Zion City, sends in the following report of Restoration Work done in Kenosha by a number of the members of Zion Restoration Host, for five weeks ending September 18, 1915:

LEAVES OF HEALING sold.....474
Messages given 4000
LEAVES OF HEALING given.....257
"Theocrats" given 8

Total pieces distributed.....4739

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Leaves of Healing

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Jehovah's Invitations and Admonitions

Come thou and all thy house into the ark.—Genesis 7:1.

Up, get you out of this place; for the Lord will destroy this city.—Genesis 19:14.

Arise, take thy wife, and thy two daughters, who are here; lest thou be consumed in the iniquity of the city.—Genesis 19:15.

Escape for thy life; look not behind thee.—Genesis 19:17.

Haste thee, escape thither.—Genesis 19:22.

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

And will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.—2 Corinthians 6:14-18.

Come out of her (Babylon—so-called Christendom), My people.—Revelation 18:4.

ZION

When the Lord shall build up ZION, He shall appear in His glory.—Psalm 102:16.

But ye are come unto Mount ZION,
And unto the city of the living God,
The Heavenly Jerusalem,
And to an innumerable company of angels,
To the general assembly and Church of the firstborn, which are written in Heaven,
And to God the Judge of all,
And to the spirits of just men made perfect,
And to Jesus the Mediator of the new covenant,
And to the blood of sprinkling, that speaketh better things than that of Abel.—Hebrew 12:22-24.

MANY PEOPLE talk about the Second Coming of Christ.

FEW PEOPLE realize what is involved in the necessary preparation for the coming of Christ.

ZION NOT ONLY TALKS BUT WORKS

Zion City was established as a place of refuge for God's people.

For full information concerning the Zion movement and the present developments in Zion City, send for the literature.

The building of a city to the honor and the glory of God, is the greatest undertaking of the present time.

Zion people throughout the world should cooperate for the completion of this great undertaking.

All inquiries concerning FARMS, ACRE TRACTS, CITY LOTS, RESIDENTIAL PROPERTIES should be addressed to

W. HURD CLENDINEN, General Manager

ADMINISTRATION BUILDING, -:- -:- -:- ZION CITY, ILLINOIS

Plats, prices and terms will be furnished on application.

Wilbur Glenn Voliva

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	Sunday,	October	31,	1915

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1913
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:--The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?.....Date and year of birth.....

Are you married, unmarried, widowed, or divorced?.....How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?.....Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living?).....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

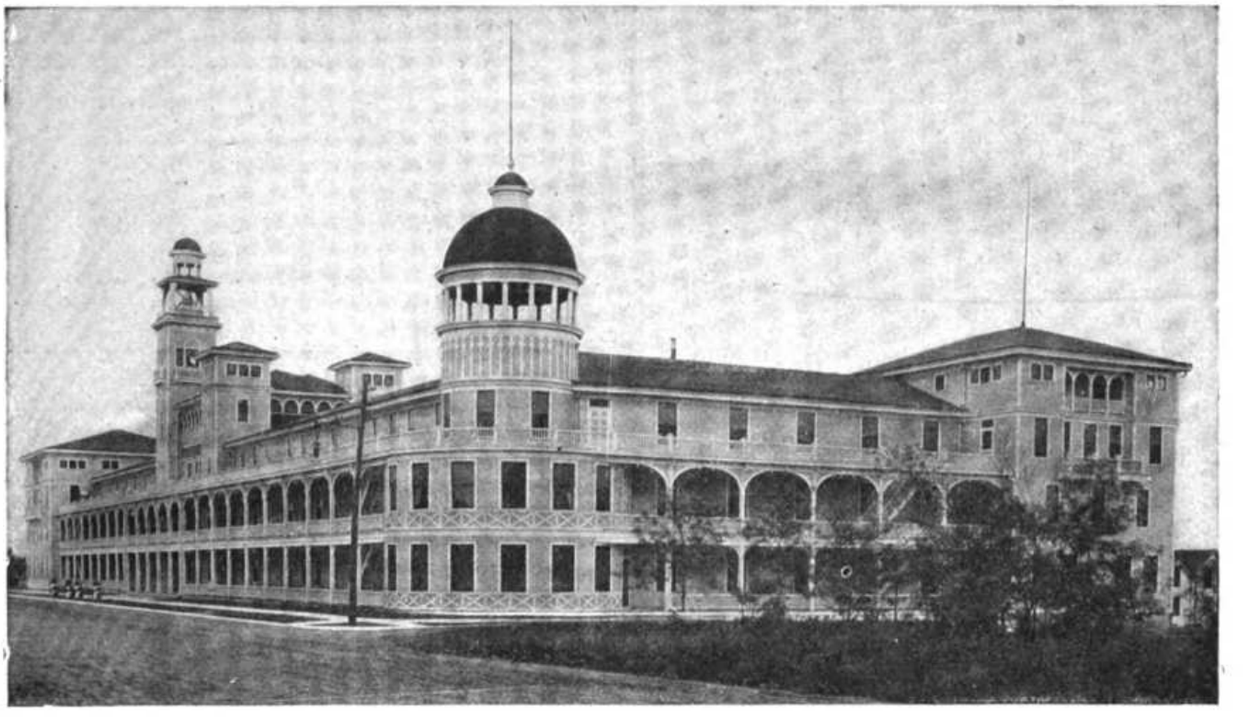
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

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Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

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We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY

MANAGER . . . Zion Home, Zion City, Ill.

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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ZION

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These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent. (6%) per annum.

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Divine Healing Meeting

Every Wednesday .....at 2:45 P.M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

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Divine Healing Meeting

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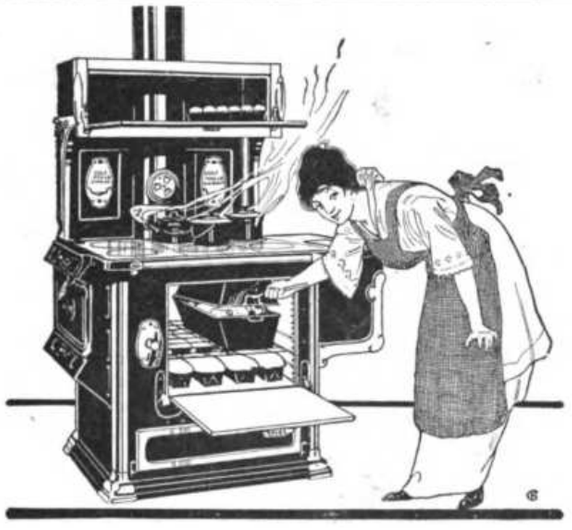
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I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 2. ZION CITY, ILLINOIS, OCTOBER 9, 1915 Price Five Cents

"There Shall Not A Hoof Be Left Behind"

By Apostle Anton Darms

SOME PEOPLE might think that it required a great stretch of imagination to connect the above words with a life of full consecration to God and His service, but no one who reads the entire story, of which these words are a part, will have any trouble in seeing that they mean just this one thing: that when an individual starts out to obey God and to render service unto Him, he must not only take himself, but all that he has, into that life and service for God and His Kingdom.

The Right Use of our Possessions a Part of our Salvation

There are many important lessons which one may learn from reading the story of the children of Israel when they were called of God, by the hand of Moses, to leave Egypt.

Embodied in their experiences are many lessons which show how one may get free from the awful bondage of sin, but one lesson has been overlooked by nearly all ministers of the Gospel in teaching on the Christian life, and that is, that in order for one to be saved fully, one must surrender not only his life to God and His service, but must also bring all that he has in the way of possessions to be used for the honor and glory of God; otherwise, the salvation of the individual is not complete.

Teaching on the life of complete consecration has never been popular, and the devil has always sought to prevent each and every one from making a complete sacrifice in their lives and work for the honor and glory of God.

Touching upon the story of the children of Israel when they were about to leave Egypt, one of the requests which God directed Moses to make of Pharaoh was: "Let My people go, that they may serve Me."—Exodus 10:3.

Pharaoh was in no state of mind to grant the request of Moses in behalf of a downtrodden people, whom the Egyptians had exploited for centuries and compelled to make bricks and build cities for a mere existence. We can well understand that Pharaoh would not find it profitable to give freedom to the children of Israel and emancipate them from century-long bondage and slavery.

Pharaoh was not dealing, primarily, with Moses, but with God Himself; and therefore for him to refuse this request of Moses' was to put himself in opposition to God, Who had come down to deliver His chosen people, and openly defy Him.

The most severe judgments and plagues were sent upon Pharaoh and the land of Egypt in order to reveal the power of God and the authority of Moses, but all to no avail, for Pharaoh was determined to fight to the end for the possession and control of the nation which had rendered the Egyptians free service for many generations.

At last, on account of the terrible judgments sent by God upon Egypt, the servants of Pharaoh prevailed upon him to let the *men* go free on their mission to worship Jehovah on the mountain outside of the land of Egypt, saying:

"How long shall this man be a snare unto us? let the men go, that they may serve the Lord their God: knowest thou not yet that Egypt is destroyed?

"And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the Lord your God: but who are they who shall go?

"And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go: for we must hold a feast unto the Lord."—Verses 7-9.

Moses Demands the Complete Emancipation of Israel From Egypt

Here Moses demands that not only the men go free, but that with them must go the young and the old, the sons and daughters, and the flocks and herds—in other words, they would not consider themselves as emancipated unless all were set free and all their possessions were given to them to take out of Egyptian bondage.

Had Moses represented so-called up-to-date "churchianity," as do most of the clergymen in the Roman Catholic and so-called Protestant churches, he would have been content to compromise with Pharaoh, for that would have been the easy way, and that is the way the churches have been dealing with the devil.

God demanded of Moses to bring out all the people of Israel, and to bring out all of their possessions as well; and for Moses to have been satisfied with anything less than a complete work of emancipation of God's people would have been equal to proving himself a traitor to his mission.

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Compromise Always Dangerous to the Christian Life

Pharaoh was willing to compromise with Moses by letting the men go, and the women and children and the flocks remaining in Egypt. Then, later on, when this did not work, Pharaoh was willing for Moses to take the men, women, and little ones, but to leave their possessions behind.

"And Pharaoh called unto Moses, and said, Go ye, serve the Lord; only let your flocks and your herds be stayed: let your little ones also go with you."—Verse 24.

The devil has never been willing to submit to having a people set fully free to do the will and work of God; and he knows that if he can succeed in keeping back part of a man's life or possessions, he has enough hold upon him to expect his return sooner or later; because the devil has known from the beginning that where a man's possessions are, there is his heart also.

"And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the Lord our God.

"Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the Lord our God; and we know not with what we must serve the Lord, until we come thither.

"But the Lord hardened Pharaoh's heart, and he would not let them go."—Verses 25-27.

When Moses refused to compromise, then all communication between him and Pharaoh was cut off forever, and henceforth Moses was warned, upon peril of his life, not to show his face before Pharaoh again.

It seemed at first as though it would have been better for Moses to have accomplished, if possible, only a part of his purpose, rather than seemingly to have failed entirely.

God will have everything or nothing!

God will not give salvation to a people who only want to be partly saved!

Christ never obtained redemption for mankind on the partial payment plan, but He paid it *ALL*, and paid it all at *ONE TIME!*

God Never Planned on Having a Half-Saved People

The salvation of a people means the salvation of all of their possessions, as well as themselves.

Israel was not to be in the Promised Land while their cattle and possessions were in Egypt!

The cattle had to be saved as well as the people, for they must be used as sacrifices for the worship of God.

A person's wealth must be saved, as well as his heart and mind and body!

A full salvation, a free salvation—a salvation of life, money, houses, lands, farms, and bank accounts—not a partial, but a full salvation of God's people, now and forever!

Not a hoof must be left behind!

It is not enough to have the heart saved, while the devil controls the hoof—your pocketbook!

To leave your pocketbook, your bank account, your house, your farm, your cattle back in Egypt, will give the devil just that much control over your life. It will retard your progress, diminish your influence, destroy your usefulness, and make you inefficient for work in the upbuilding of the Kingdom of God.

God needs the hoof, as well as the heart!

God must have every hoof—the cattle, the houses, the farms, the bank accounts—of His chosen people, where He can use it in the best interests of His Cause and Kingdom. If you hold back the hoof, you hold back the heart also; and you will find yourself, sooner or later, drifting back to Egypt.

There are only three positions possible with reference to a person and his possessions. One is, to have both in Egypt, where they are being used by the devil in the interests of worldly enterprises; another is, to have both in Canaan, or the Kingdom of God, where both the person's life and possessions are being used for the honor and glory of God; and the other is, for the person to be in Canaan, while his possessions are in Egypt, and for him to think that he can be serving God while his possessions still remain in the world.

In reference to this last position, in which nearly all professed Christians are to be found, Jesus the Christ said:

"Where your treasure is, there will your heart be also."—Luke 12:34.

And:

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon."—Matthew 6:24.

Zion's leader today, demands of God's people that their treasures must be in the Kingdom of God, and must be used for God just as much as is the individual life of the Christian.

Oh, what a glorious salvation—where the world, the flesh, and the devil have no hold whatever to drag one back into the pitfalls of sin!

How Many Desire Such a Salvation?

For the time being, it seemed that the deliverance of Israel was made more difficult by Moses refusing to compromise, but when the time came for God to break the yoke, Moses led forth Israel free from every bondage, with all their possessions, and laden with the treasures of Egypt, wherewith they were enabled to build a sanctuary for Jehovah.

Have the people of God been as concerned about the salvation of their possessions as they have about getting to Heaven when they die?

Have they been as eager to bring all they have with them out of Egypt to use it for the upbuilding of the Kingdom of God?

There is need of much teaching on the subject of a full and complete consecration, and Zion has been raised up to give that teaching.

A full and complete consecration of one's life and talents and possessions is necessary on the part of every one who desires to prove his faith in God and His Kingdom.

The Christ Life a Perfect Example of a Full Surrender

Nothing short of this will satisfy God, our Heavenly Father, Who proved His Divine love for fallen humanity by the Gift of His Only Begotten Son.

The coming of the Christ into the world was not an arbitrary act on His part—merely to satisfy God in carrying out His plan of redemption for humanity. However, we find that the Incarnation was a voluntary act on the part of the Son of God, in which He, of His Own volition, set aside the glory which came from being equal with God. In order to take His place as the Messiah and be in a position to rescue sinners, heal the sick, revive the dying, and raise the dead, He—

"Made Himself of no reputation, and took upon Him the form of a Servant, and was made in the likeness of men:

"And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross."—Philippians 2:7, 8.

Here, then, in the Christ life, we have a perfect example of what a full and complete consecration means; for nothing short of doing the whole will of God and withholding nothing in reserve for Himself could make the life of Jesus the Christ worthy of the Father's commendation, when He said:

"This is My Beloved Son, in Whom I am well pleased."—Matthew 3:17.

God has Promised to Supply all our Needs, Through Christ Jesus

In setting forth the principles of the Kingdom of God in the Sermon on the Mount, the Christ explicitly asserts that but one thing is vital in the life of a Christian. It is not the bread-and-butter question, nor the question of property, nor the question of clothing and raiment; but the one vital question to every true disciple of the Christ is, to seek first "the Kingdom of God and His righteousness."

Where the bread-and-butter problem is made of greatest importance—whether by individuals or governments, whether by industrial or social reform movements—there "the Kingdom of God and His righteousness" vanish out of sight; there the Bible is trodden under foot, the Sabbath is desecrated, prayer neglected, the Church despised, and Heaven forgotten; for a man puts himself down upon the mere animal plane, caring merely for the things that satisfy the physical and material senses.

The argument has often been advanced that man can find no time for the attainment of the spiritual life, since he must work and worry and hurry and flurry to satisfy his physical needs; but this cannot be true, for if we can find *one* example where God supplied the physical needs of those who sought to serve Him

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faithfully, then we may expect that God will do the same for others—yea, for every one—who seeks first THE KINGDOM OF GOD.

The Christ said of Himself:

"The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head."—Matthew 8:20.

The Christ was not only provided with food and shelter on every occasion that He needed it, but was able to multiply the few loaves and fishes and feed the multitudes therewith.

The Apostle Paul, who could say:

"I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for Whom I have suffered the loss of all things, and do count them but refuse that I may win Christ."—Philippians 3:8.—

could also testify of himself:

"As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

"As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things."—II. Corinthians 6:9, 10.

The reason for this abundant supply of all his needs is given in II. Corinthians 8:9, where he says:

"For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for our sakes He became poor, that ye through His poverty might be rich."

It was a full and complete consecration that made the life of Paul the Apostle stand out, amidst pagan darkness, as a beacon light, making the world radiant with a divinely illuminated faith in God, which could say:

"God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."—II. Corinthians 9:8.

Coming back again to the question of a complete salvation and consecration, as set forth in the deliverance of the children of Israel, we can see why Moses must demand of Pharaoh that with the salvation of the people must go the salvation of their cattle and their possessions; because, if devoid of possessions, they could not constitute a separate and independent nation.

With their possessions in Egypt, the children of Israel would always be inclined to turn back, as did Lot's wife when called upon to forsake Sodom. Her heart yearned for what she had left behind, and it became the means of her destruction.

CHRISTIANS MUST SERVE GOD WITH THEIR POSSESSIONS

If it was impossible for Israel to render acceptable service unto God with their possessions in Egypt, what folly for any Christian to try to serve two masters, and, while pretending to follow the Christ and serve God, at the same time to have his or her heart in the world, being more concerned about making money for himself or herself than extending THE KINGDOM OF GOD.

It is because of this half-hearted, partial surrender on the part of people who profess to be Christians that the work of God is kept so far in arrears today; and, while the people in the various church organizations represent untold wealth in stocks and bonds, in business and farms and properties, God only gets a mere pittance to use for His work and Kingdom, and very often nothing at all.

ZION has come upon the scene to demand of the people a *COMPLETE CONSECRATION* of all their lives and talents upon the altar, for the extension of THE KINGDOM OF GOD.

The reason why ZION has stirred the world as no other organization in modern times has done, is because the leader of ZION has demanded of God's people that they bring into THE KINGDOM OF GOD their gold and their silver, their houses and their lands, where it will be free from the control of the world, the flesh, and the devil.

THE BUILDING OF ZION CITY IS AN EXPRESSION OF VITAL CHRISTIANITY

Not only did God demand of His chosen people in the Old Covenant that they come out of Egyptian bondage, but in the New Testament the people are exhorted to come out from among the ungodly, and to have no fellowship with them.

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

"And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

"And will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty."—II Corinthians 6:14:18.

This ZION alone is doing in the world today!

Multitudes all over the earth have, in one way or another, heard the call of God from ZION; but only a small number have been willing to obey that call and accept a full and free salvation, and give themselves wholly to the building up of GOD'S KINGDOM. But what a wonderful work has been done by them!

ZION CITY stands out as a beacon light amidst civilized paganism and paganized "churchianity!"

It takes more than the reading of the Bible and prayer to build a ZION CITY: it takes the consecration of one's talents and abilities; it takes gold and silver. It takes wealth to build streets and houses, tabernacles and schools, institutions and industries.

It takes the properties and possessions of God's people to make ZION CITY a glorious success.

God, therefore, demands, through the leader of ZION, what He demanded through Moses, namely: that the people must bring with them into ZION all that they have.

THE WEALTH OF THE GENTILES TO BE BROUGHT INTO ZION

ZION CITY is the greatest sermon being preached by any people in all the world, because the world can see the genuineness of the people's salvation and consecration: they can see that because the ZION people are willing to give their possessions, the Christian life must mean more to them than it does to people who remain in the cities of the world, which are filled with the stench of tobacco, drugs, and strong drink.

Must not God be well pleased with such a glorious undertaking as the building of a ZION CITY, where His Word is honored, where the filth and stench of the world are not to be found, where the nine o'clock prayer bell is heard calling the people, morning and night, to pray for the upbuilding of GOD'S KINGDOM?

Must not angels rejoice to see the people come out of the awful Sodoms and Gomorrahs of our vice-ridden cities?

Shall not each and every one in ZION bring in everything they have, that they may also have a part in the building up of ZION and ZION CITY?

Most people have been led to believe that they should be allowed to do what they desire with their money and possessions.

ZION'S leader today demands the same as did Moses of old, that *NOT A HOOF* be left in Egypt; not one house or farm be left in the world, where they succor the ungodly; not one thing that belongs to a ZION man or woman be left where the world, the flesh, and the devil can make any use of it.

It was the plain teaching of the Christ that "where your treasure is, there will your heart be also."

Get your hoofs where you want your heart to be and you will be fully saved.

It is with the consecration of every life, every talent, and every dollar upon the altar, that ZION and ZION CITY will be built, and the only genuine preparation being made in all the world, on the part of an organized people of God, for the Coming of our Lord in glory.

HAVE YOU BROUGHT EVERY HOOF OUT OF EGYPT, AS WELL AS YOURSELF?

If so, you are free to serve God; if not, you are still in partial bondage to the world, the flesh, and the devil.

Answer the question, what you will do with the hoofs of your possessions for the extension of GOD'S KINGDOM in the light of God's Word?

TELL ME WHERE YOUR HOOFS ARE AND I WILL TELL YOU WHERE HEART IS.

Will you heed the call of God today for a full and complete consecration?

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, OCTOBER 9, 1915

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EVERY OFFICER, MEMBER AND FRIEND OF ZION
Should Subscribe for The
THEOCRAT
This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. . . . . .
ONLY ONE DOLLAR A YEAR

EDITORIAL NOTES

By Apostle Eustase L. Carey

"WE SPEAK THAT WE DO KNOW."

JESUS HAD BEEN SPEAKING to Nicodemus, a ruler of the Jews, concerning the "new birth."

Nicodemus had reached the place where he was able to say to Jesus:

"Rabbi, *we know* that Thou art a Teacher come from God; for no man can do these miracles that Thou doest, except God be with him."

But when Jesus talked to Nicodemus about the "new birth," saying, "Except a man be born again, he cannot see THE KINGDOM OF GOD," Nicodemus was slow to understand; for he said, "How can these things be?" It was then that Jesus replied:

"Art thou a master of Israel, and knowest not these things?

"Verily, verily, I say unto thee, *we speak that we do know*, and testify that we have seen***"

HERE WAS A MASTER in Israel ignorant of the things which he should have understood.

There are learned men everywhere, in this and other lands, who occupy the pulpits of the various religious organizations; but how many of them really understand the things which, in their positions, God expects them to understand?

IT IS NECESSARY for an individual to have a conviction in regard to his calling, whatever it may be, if he wishes to have success; and, of course, it is necessary for him to have the knowledge and information that are essential to success.

THE MINISTER OF THE GOSPEL, above all men, should be able to stand up and say, boldly, *"I know!"*

Job, when giving expression to the fact that Jesus Christ lives, did not say, *"I think* that my Redeemer lives," or, *"It is probable* that my Redeemer lives." He did not say, *"This is a question* of which we have not sufficient knowledge, and, therefore, we cannot speak with certainty concerning it." No! He comes out boldly and says, without fear, *"I know* that my Redeemer liveth."

AND SO JESUS CHRIST, in speaking to Nicodemus, plainly indicated to him, master of Israel though he was, that he

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certainly ought to have understood the things of which they were talking; and therefore Jesus added, emphatically, "We speak that we do know, and testify that we have seen."

TO THE SAMARITAN WOMAN, Jesus also said:

"Ye worship ye know not what: *we know* what we worship; for salvation is of the Jews."

There are people in this world, and people who profess to be Christians, too, who plainly indicate, when talking on the question of religion, that in their minds they consider that it does not matter very much, after all, whether a man calls himself a Christian, or a Mohammedan, or a Buddhist, or anything else. They think it is a matter of sincerity, and a matter of choice.

JESUS CHRIST DID NOT TAKE that position when talking to the woman of Samaria. He told her plainly that she and her people did not know what they worshiped, but that, on the other hand, the Jews *did* know. In other words, He told her that the religion of the Jews was THE religion. It came from God Almighty. That was its Source.

"Salvation," He said, "is of the Jews."

That was an authoritative statement.

WHAT THIS WORLD IS NEEDING today is an authoritative voice!

The people are going their own way. They are thinking their own thoughts, working out their own ideas, and doing each man what *he* thinks is the right thing, regardless of what God may think. God is left out of the question.

The people do not know what to think.

The world is full of so-called teachers, every one teaching his own thoughts.

THE PEOPLE MUST be called back to God!

The nations must be brought to recognize the authority of Jesus Christ!

What Jesus Christ says settles everything!

If the American nation recognized Jesus Christ as the Supreme Authority, our laws dealing with the question of marriage, for instance, would be very different to what they are, and divorces would not be granted for any other reason than that authorized by Jesus Christ.

This is only one matter; and it can be easily seen that if the authority of Jesus Christ were respected, this nation, and other nations, would be far different from what they are today!

WHAT WE NEED, therefore, at this time, is, men and women of *conviction*—men and women who will go forth and boldly declare the infallibility of the Word of God, and so be in a position to be able to say, when declaring their message to the world, *"we know!"*

IT DOES NOT MATTER *what the people think.*

When Jesus declared, "I know whence I am;" when He told the Jews, "I am the Bread of life;" when He said, "No man can come to Me except the Father Who hath sent Me draw him," they did not like it. But what did that matter?

What every honest man and woman craves is to be certain in his or her mind in regard to spiritual things.

MEN ARE THINKING and speculating every day about the future life. They are full of unrest; and, because of the babel of voices, they are distracted, and become, in many cases, infidels.

But *there is* authority, and the voice of authority has been heard, and it still speaks today.

Thank God, there is *finality* in regard to these matters! Men may find an anchorage place! It is their privilege to have that hope which is an anchor to the soul.

ALL EYES WILL ULTIMATELY turn toward Jesus Christ! He is the Sure Hope of this poor, stricken world.

It is of Him that Isaiah wrote when he said, ***"He will*** swallow up death in victory; and the Lord God ***will wipe*** away tears from off all faces***"

PAUL, in his First Epistle to the Corinthians, triumphantly exclaims:

Thanks be to God, Who giveth us the *victory* through our Lord Jesus Christ.

These words have no doubt in them. They have a clear, bold, and certain ring about them; and these are the kind of utterances that are needed today.

THE ZION MAN is not a pessimist: he is an optimist. He believes in the ultimate triumph of good over evil, of truth over error, of light over darkness.

The true optimist recognizes facts, even if they are ugly facts. Many people do not like to be told the truth, but it is absolutely necessary for this to be done, sometimes, so that a better condition of things may be brought about.

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THIS IS WHY ZION has been born.

It was necessary for John the Baptist to come, and to declare certain things preparatory to the Coming of the Messiah.

One thing is certain, according to the Word of God, and that is, that the Messiah is coming again!

A voice has already rung around this world warning the people and the nations of the Coming of this Great One. That voice was the voice of Elijah. He has done his work, and passed to his God.

ZION HAS BEEN BORN, and, under a God-given leader—a man clothed with authority and power, as it needs must be—she is to go forth and declare the message which God has for the nations at this time.

The Scriptures declare that certain things will take place before the Coming of the Christ, and mention the signs that will prevail.

Many things prophesied have already taken place, and the signs are abundant on every hand. The Word of God will be fulfilled!

ZION HAS COME to do her witnessing.

She is to reprove the world of sin and of righteousness and of judgment.

There is no uncertainty about her message.

ZION has nothing to fear. She can say:

"When I cry unto Thee, then shall mine enemies turn back: *This I know; for God is for me.*"

TO ZION EVERYWHERE we say: Let us be men and women of conviction! Let us be able to say that we know whereof we speak, and then let us speak boldly.

It is because of ZION'S clear, bold message, in the past that the world has sat up and listened; and the same thing will happen again.

ZION must be heard!

ZION will be heard!

God is on ZION'S side, and, therefore, she can say, as Isaiah of old:

"***Therefore have I set my face like a flint, and *I know* that I shall not be ashamed."

GO FORWARD, O ZION!

Our work is a great one!

We must go out to the world and declare the GOSPEL OF THE KINGDOM. But let us remember that ZION at Headquarters must be made strong, and that ZION CITY must be built up as the Headquarters of the Christian Catholic Apostolic Church in ZION. This is absolutely necessary to success.

LET US NOT FORGET the motto which was given to us at the beginning of this year, 1915:

"Let us go up at once, and possess it (ZION CITY); *For we are well able to do it.*"

We have had the conviction to say that we are well able to do it: let that conviction bear fruit!

LET ZION EVERYWHERE pray earnestly for ZION CITY, and let those prayers be backed up by instant action on the part of every man and woman—*for the time is short.*

THE NATIONS are in their death struggles; and the "cities of the nations shall fall," as the Word of God declares.

The set time for ZION is come!

Trusting in our Great Commander, Jesus the Christ, the Son of God, ZION will accomplish the work which has been given her to do.

THE NIGHT is fast approaching; and, oh, how dark that night will be! But thanks be unto God, the night will pass away, the glorious morning will dawn, and the Sun of righteousness will arise with healing in His wings!

TITHING

Tithing in the Patriarchial Age

"And he (Abram) gave him (Melchizedec as God's High Priest) tithes of all."—Genesis 14:20.

"Of all that Thou shalt give me I will surely give the tenth unto Thee."—Genesis 28:22.

Tithing in the Mosaic Dispensation

"All the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lords: it is holy unto the Lord."—Leviticus 27:30.

Tithing in the Reign of Solomon

"Honor the Lord with thy substance,
And with the first-fruits of all thine increase:
So shall thy barns be filled with plenty,
And thy presses shall burst out with new wine."
Proverbs 3:9, 10.

Tithing Under the Prophets

"Will a man rob God? yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. BRING YE ALL THE TITHES INTO THE STOREHOUSE."—Malachi 3:8, 9, 10.

Tithing in the Christian Dispensation

"To whom (Melchizedec) also Abraham divided a tenth part of all."—Hebrews 7:2.

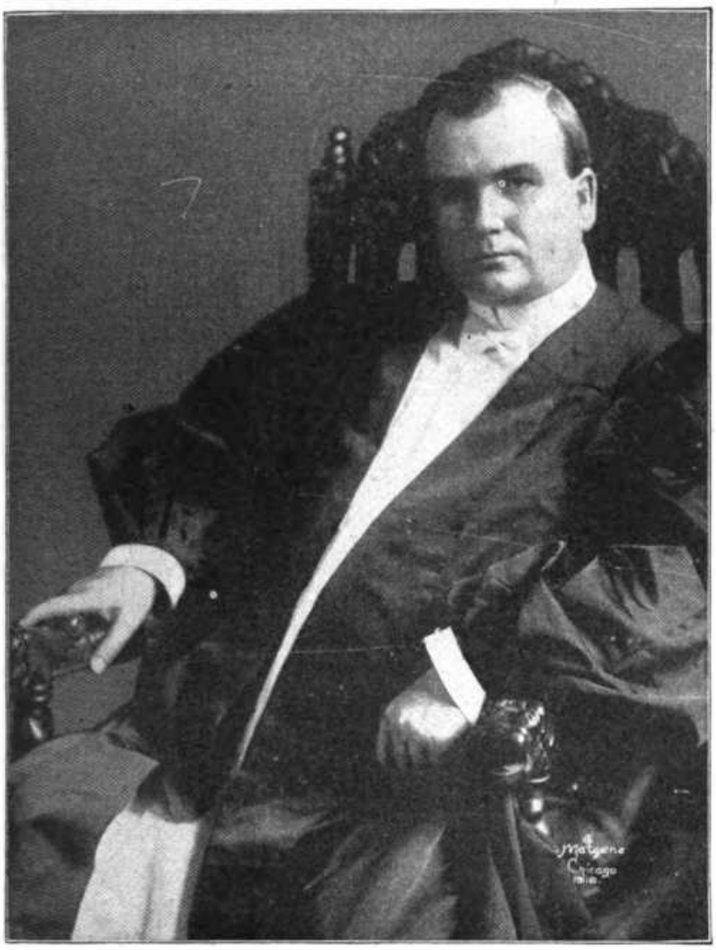
"Thou (Christ) art a Priest forever after the order of Melchizedec."—Hebrews 7:17.

"Here men that die receive tithes; but there He received them; of whom it is witnessed that He liveth."—Hebrews 7:8.

"Ye pay tithes of mint, anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith: these ought ye to have done, and not to leave the other undone."—Matthew 23:23.

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ZION IN CHICAGO



Wilbur Glenn VOLIVA

SUCCESSOR TO JOHN ALEXANDER DOWIE

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING, ADDRESSES

IN

Central Zion Tabernacle

(2527-2535 Michigan Avenue, East Side)

CHICAGO

At 3:00 P. M. on the following dates:

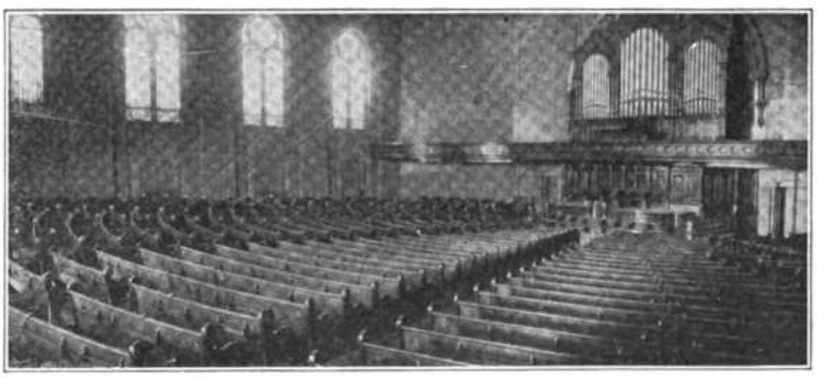
Lord's Day, - - -	October 10, 1915
Lord's Day, - - -	October 17, 1915
Lord's Day, - - -	October 24, 1915
Lord's Day, - - -	October 31, 1915
Lord's Day, - -	November 7, 1915
Lord's Day, - -	November 14, 1915
Lord's Day, - -	November 21, 1915
Lord's Day, - -	November 28, 1915
Lord's Day, - -	December 5, 1915
Lord's Day, - -	December 12, 1915
Lord's Day, - -	December 19, 1915

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

Special Meetings for the Sick

The General Overseer will hold special Meetings for teaching and prayer with the sick, at 3:00 p. m. on the following dates:

Tuesday, - - -	October 12, 1915
Tuesday, - - -	October 19, 1915
Tuesday, - - -	October 26, 1915
Tuesday, - - -	November 2, 1915
Tuesday, - - -	November 9, 1915
Tuesday, - - -	November 16, 1915
Tuesday, - - -	November 23, 1915
Tuesday, - - -	November 30, 1915
Tuesday, - - -	December 7, 1915
Tuesday, - - -	December 14, 1915
Tuesday, - - -	December 21, 1915



INTERIOR OF CHICAGO TABERNACLE

ALL WELCOME

Free-will Offerings Only Received.

ALL SEATS FREE

"CHRIST IS ALL AND IN ALL"

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion.

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The Power of God's Eternal Word

Report of Lord's Day Afternoon Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., October 11, 1914, Address by Apostle Francis M. Royall.

(Reported by E. I. Carey)

The Choir entered the Tabernacle singing in PROCESSIONAL, "AGAIN THE MORN OF GLADNESS."

Again the morn of gladness,
The morn of light is here;
And earth itself looks fairer,
And Heaven itself more near.
The bells, like angel voices,
Speak peace to every breast;
And all the land lies quiet
To keep the day of rest.

REFRAIN.—
Glory be to Jesus!
Let all His children say:
He rose again, He rose again,
On this glad day!

Again, O Loving Savior,
The children of Thy grace
Prepare themselves to seek Thee
Within Thy chosen place.
Our song shall rise to greet Thee,
If Thou our hearts wilt raise;
If Thou our lips wilt open,
Our mouth shall show Thy praise.

The Church on earth rejoices
To join with these today;
In every tongue and nation
She calls her sons to pray;
Across the northern snowfields,
Beneath the Indian palms,
She makes the same pure offering,
And sings the same sweet psalms.

Tell out, sweet bells, His praises;
Sing, children, sing His Name!
Still louder and still further
His mighty deeds proclaim,
Till all whom He redeemed
Shall own Him Lord and King,
Till every knee shall worship
And every tongue shall sing.

APOSTLE ROYALL then offered the

INVOCATION

God be merciful unto us, and bless us,
And cause Thy Face to shine upon us,
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations,
For the Sake of Jesus. Amen.

APOSTLE ROYALL: Let all join in singing that grand old hymn, "HOW FIRM A FOUNDATION."

How firm a foundation, ye saints of the Lord!
Is laid for your faith in His excellent Word!
What more can He say, than to you He hath said,—
To you, who for refuge to Jesus have fled?

"Fear not, I am with thee, oh, be not dismayed,
For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by My gracious, omnipotent hand.

"When thro' the deep waters I call thee to go,
The rivers of sorrow shall not overflow;
For I will be with thee thy trouble to bless,
And sanctify to thee thy deepest distress.

"The soul that on Jesus hath leaned for repose,
I will not—I will not desert to His foes;
That soul—tho' all hell should endeavor to shake,
I'll never—no never—no never forsake!"

Let all give attention to the reading of the Inspired Word of God. Please turn to the Book of the Prophet Isaiah, the First Chapter, beginning with the Second Verse.

Hear, O Heavens, and give ear, O earth: for the Lord hath spoken; I have nourished and brought up children, and they have rebelled against Me.

If that ever was true, it certainly is true today!

The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, My people doth not consider.

Ah sinful nation, a people laden with iniquity, a seed of evil doers, children who are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

One of the most desolate scenes is to see a lodge, a watch place, a little mud hovel, as it were, away out on a prairie, planted there to watch the grain, or to watch whatever is growing there; and when everything is taken away, it is one of the most desolate scenes that you ever beheld. That is just what the prophet is describing.

Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

Hear the Word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

To what purpose is the multitude of your sacrifices unto Me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

When ye come to appear before Me, who hath required this at your hand, to tread My courts?

Bring no more vain oblations; incense is an abomination unto Me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

Your new moons and your appointed feasts my soul hateth:

Now, mind you, this is God speaking!

*****They are a trouble unto Me; I am weary to bear them.**

And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear: your hands are full of blood.

What is the need of people who have not repented going to God and offering up petitions which they call prayers?

God says that when your hands are full of blood it is needless to pray, until you have made all things right with Him.

Wash ye, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil;

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

If ye be willing and obedient, ye shall eat the good of the land:

But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.

How is the faithful city become a harlot! it is full of judgment; righteousness lodged in it: but now murderers.

Thy silver is become dross, thy wine mixed with water:

Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Therefore saith the Lord, the Lord of hosts, the Mighty One of

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Israel. Ah, I will ease Me of Mine adversaries, and avenge Me of Mine enemies.

And I will turn My hand upon thee, and purely purge away thy dross, and take away all thy tin:

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Zion shall be redeemed with judgment, and her converts with righteousness.

And the destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord SHALL BE CONSUMED.

For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

And in the Fourth Chapter of the Gospel according to St. Luke, beginning at the Seventeenth Verse.

And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written,

The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them who are bruised,

To preach the acceptable year of the Lord.

And He closed the book, and He gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on Him. (Verse 20)

May God bless the reading of His Own Word!

Apostle Darms will lead us in the GENERAL SUPPLICATION. Let us pray.

APOSTLE DARMS: Almighty God, our Kind, Loving Father, we thank Thee for the beautiful day that Thou hast given to us, with all the glorious radiance that is shining from the Heavens upon our pathway. O God, we thank Thee that there is another Light shining upon our pathway from Heaven—the light of the world, Jesus. We thank Thee, O God, that this Light is shining today in our midst.

We see the glory of the face of Jesus Christ, Who revealed unto us the Father, Who came from Heaven to reveal to us the plan of Thy redemption for humanity.

O God, we thank Thee that Jesus Christ has come to reveal to us the way to Thee, the Father; we thank Thee that He has come to teach us how to worship Thee; and as we are assembled here together in Shiloh Tabernacle this afternoon, may each and every one have the spirit of true worship, realizing that we are in Thy Divine Presence.

O God, help us to realize that Thou art a Consuming Fire, and that whatever there is in our lives that is not in accord with Thy will, that is of self, that is tainted with sin and with worldliness, must be consumed by Thy consuming fire.

Grant, O God, that the Word that we heard read and the message that shall be spoken by Thy servant shall burn as a fire in our hearts, and that sin and dross and hay and stubble shall be consumed, and the gold and silver shall be purified, and we as a people shall be purified as the sons of Levi.

O God, we know that Thou hast given to us a great and high calling through the Gospel of Jesus' Christ. We know that Thou hast called us to be His followers, and that we, as His followers, are to walk in His footsteps; but we realize, O God, that many who profess to be His followers are following Him afar off, are denying Him, are crucifying Him afresh and treading under foot the Son of God. Oh, have mercy, O God, upon any in our midst, this afternoon, who are not living as they should—who are professing one thing and living another.

We know that there is a terrible judgment for hypocrites; that the judgment of God will come down upon every unfaithful man and woman when their course is run, and when they reap what they have sown.

O Father, help us to realize that we must sow to the Spirit and reap everlasting life; that we must seek first the Kingdom of God and lay up our treasures in Heaven, and not on earth, "where moth and rust doth corrupt, and where thieves break through and steal."

O God, help us as a people in Zion to realize what it means to lay our all upon the altar for the extension of Thy Kingdom; that as we have come together from the ends of the earth to build a city for God we shall not withhold aught that Thou hast given to us, but that our ALL—our life, our time, our talents, our gold and silver—shall be put upon the altar; and Thy work shall be established, and Thy Kingdom shall come, and Thy will shall be done on earth as it is done in Heaven.

We pray Thee, our Father in Heaven, to bless our leader. We pray that Thou wilt anoint Him with Thy Spirit this day as he is taking up the campaign in the City of Chicago. Grant, O God, the outpouring of Thy Spirit upon the people there, gathered in Central Zion Tabernacle, and grant that many shall be led to inquire the way back to God. We pray that Zion shall not only reach the multitudes in Chicago, but that the message, through LEAVES OF HEALING and through the workers in distant and nearby cities and towns, shall reach tens of thousands throughout this land and other lands.

O Father, we realize that we are in the last days, and that we have but a short time before the King shall come. We realize that we are now up against the great and last battle that shall be fought; and help us, O God, that we shall all do our part to fight the battles of Jehovah, and to give out the light and the truth to the nations that are perishing, and that are slaughtering each other in this terrible war.

O Father in Heaven, we thank Thee for this place of refuge. We thank Thee for the Zion Movement; that Thou hast gathered together a people in this Movement who are willing to be taught and trained how to be an army for God, to extend Thy Kingdom and to fight the battles of the Lord.

We pray Thee, O God, that Thou wilt bless every officer and every member of the Christian Catholic Apostolic Church in Zion throughout the world. Bless Zion in China, we pray Thee, O God. Anoint Thou Thy servant there with Thy Spirit, and grant that multitudes in that new-born republic shall hear the beautiful message of the Kingdom of God that Jesus the Christ has brought.

We pray Thee to bless Zion in far-away South Africa and Australia, and other distant lands, and in the islands of the sea.

O Father, we pray for our own land and country! Give wisdom to the President of these United States, Thy servant, who is placed at the head of this nation at this time. O God, wilt Thou grant that he, and those in authority, shall realize that they must exalt righteousness in the nation, and cause the people to know that God must rule and control the affairs of this and other nations.

We pray, our Father in Heaven, for those in authority in our own community. We pray for our mayor and for the council and the police, and for every one who has aught to do in the administration of the affairs of Zion.

O Father, help us to make it a righteous city, a beautiful city, a true Christian city, in which there shall be no place for an unbeliever, no place for a Sabbath-breaker, no place for the idle, or impure, or profane; but that Thy children shall inhabit this City, until every home is a home of prayer and every citizen of Zion City is a child of God.

We pray, our Father in Heaven, for the young people of Zion, and for the little children. Help us, O God, to use every means in training this "royal generation" to make it the best, the cleanest, the purest generation that the world has ever seen.

We pray Thee, our Father, to be with us now this afternoon as Thy Word shall be proclaimed. Anoint Thou Thy servant with the Holy Spirit and with power from on high, that he shall speak to each and every one of us the message that we most need, so that we shall be lifted up, and that we shall realize that it has been good for us to be in the house of Jehovah.

Wilt Thou bless, O God, any who are sick and afflicted and unable to worship Thee, with us, in Shiloh Tabernacle this afternoon. O God, stretch forth Thy Mighty Hand in our midst to work signs and wonders and miracles of healing, that the testimony shall go forth that God hears and answers prayer for His people, and is working deliverances in behalf of His children.

Guide us and keep us until our work is done. Make us faithful, O God, unto the end, and then, when our course is finished, may we be ready to meet our Lord, Who shall speedily come to this earth to reward His own. We ask it all in Jesus' Name and for His Sake, Who taught us to pray, saying: (The Choirs and Congregation then joined in reverently chanting the Lord's Prayer.)

The ANTHEM, "HARK, HARK, MY SOUL!" was rendered by the Senior Choir, after which the General Announcements for the week were made. While the Offertory was being played on the Pipe Organ, the Tithes and Free-will Offerings were taken up. Apostle Royall then announced the HYMN, "I LOVE TO TELL THE STORY."

INVOCATION

Let the words of my mouth and the meditations of my heart be acceptable in Thy Sight, and profitable unto this people, O Lord, my Strength and my Redeemer. Amen.

ADDRESS

APOSTLE ROYALL: Pilate said, "WHAT IS TRUTH?" but he would not wait for an answer.

You hear a great many people say, "Well, what is truth? and where will I find the truth?" and, like Pilate, whom they follow, they will not wait for an answer, but go right away.

Some of them remind me of the little girl who, when she was being taught to read, did not know anything about the commas and question marks and interrogation points. She began to read the sentence, "Where do you live?" and right after it was an interrogation point, which she thought looked like a button hook: so she read it: "Where do you live, button hook?"

That is about the way with some people—they have a button hook on the end of their nose just about as long as one's arm. They say, "What is truth?" and, like Pilate, they go away and refuse to wait for an answer!

The Book—the Bible—is the One Book that tells us the truth! It is the only Book that tells us about the creation of the

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world and the mysteries of it. It is the only Book that tells us that man is a fallen creature.

You will find scientists and many people who tell you everything else.

If you desire to learn about man and about the world, there is only One Book that will tell you. There is only One Book that tells you that this world is a lost world. There are many books that tell you everything else.

This is the only Book that will tell you "there are none righteous, no, not one."

The Bible has been translated into every language. It has been scattered all over the world. It has been fought ages after ages; and it is still fought today. They have tried to destroy it; and they forbid it in tens of thousands of homes today. They say, "No; you cannot have a Bible."

Its history is wonderful!

The Bible Has Made Its Impress Upon All Ages

The influence that it has had over the lives of men and women in all ages, in this and in other lands, is simply wonderful.

I know myself of an old man who felt that there was a God. No one had told him, but he felt as if there was a higher Power. It was his custom to gather the people of his village around him, and he would kneel until there were great callous spots on his knees. He would hold his hands up towards the heavens until they grew so weak that he could hold them up no longer; and he kept that practice up for years and years.

One day that man was walking along through the grounds of an old temple, and a godly woman was standing close by, with a few women around her, telling of the wonders that the Bible tells about; telling of the love of Jesus the Christ.

The old man came near. He listened. He drew nearer; and finally he said, "May I sit here and listen to what you have to say?"

He became entranced. He became converted, and he threw away the idols that he had been worshiping. Then he went back hundreds of miles to his village and gathered the people about him again, and began to tell them of the wonders that he had learned from this godly woman as she told of the history, of the influence, and of the power of the Word of God.

Biblical Knowledge Controverts the Theories of Men

You pick up a book in which some man will try to tell you of the origin of man. Is there in your heart today a desire to know something of the origin of man? I am here today as God's messenger to tell you that there is only One Book that will tell you of the origin of man, of the fall of man! There is only one Book that will tell you the cause of the social and political and commercial conditions in the world today.

There are writers for periodicals and magazines and newspapers; there are those who call themselves "scientists," and who sit and burn the midnight oil; and they are telling people all kinds of things which are not true.

Why, the various theories have been exploded time and time again; and even today men who call themselves ministers of God—men who claim to be called of God to teach the people of the Inspired Word of God—say themselves that this is the last war; that there will not be any more war after this one, but that this one will usher in everlasting peace, and there will never be any more war.

That shows how ignorant the people are! The people, the great mass of them, are ignorant, and they depend upon their leaders to lead them, to teach them, to direct them,—and they have failed to do it!

"There will be no more war," they say, "after this one."

The Bible Reveals Hidden Causes and Makes Known Coming Events

Read the Inspired Word of God, and you will learn that the wars are just beginning! This is the beginning of trouble.

What is the cause of the spiritual deadness throughout the world today? Do you wish to know the cause? There is always a cause for all of these things.

Do you wish to know the cause of the war in Europe? You say, "What are they fighting about?" Why, they have been preparing for this war for ten years.

The Lord Jesus the Christ, as He walked the plains of Galilee, as He taught the people, as He healed the people, told them what the coming generations would have to endure. He told them that there would be wars and rumors of wars, and famines and earthquakes, and that when these came to pass His Coming was near; He would be at the door.

And this is what it means today—that the Christ is at the door.

So many questions come up, and people want to know various kinds of things.

The question arises, "Is there a revelation?" Have we any revelation today? Then, if there is no revelation, we are of all people most miserable!

I say to you today that the state of humanity in all its phases—whether it is spiritually, politically, commercially, or whatever the condition may be—is the result of an experimental career upon which man started six thousand years ago. He embarked upon this career, led not by himself, but by satan.

People make a mistake when they say that Satan, the devil, is a horrible looking creature, and that he goes about simply to destroy man. It shows that they have not read their Bible well along that line.

Now, let us be school-children for a little while, and let us go back to the book of Genesis, and we will notice the commands that were given to our first parents. Then there came along a spiritual being—a being of great wisdom. Never mistake the wisdom of the devil! He is a being of great power, and he made himself the leader, the teacher of our first parents.

The Devil is the Author of Sin and Disobedience

They had been given their commands; they were told what to do. The conception of this career upon which they started did not originate with man: it originated with the devil himself.

Just turn, if you please, to the first of Genesis, and you will find that the career was promoted and led and directed by this spiritual being, who had great power, great wisdom, and great knowledge.

It is all right to improve our minds from the right motive; it is all right to learn what we can if we do it for the glory of God and for the extension of His KINGDOM.

This leader came to our first parents, and you will find that he was seeking to be worshiped. He came to them and he was showing them how they would grow in wisdom if they went a certain way. What did he say?

"If you will eat of that fruit, you will become as gods."

Now, observe! I wish to get out of your minds this thought that the devil sought the destruction of the race. The devil sought to show them that he could run the earth without God.

"If you will worship me, listen to me, obey me, and eat of this tree, you will become as gods! Your eyes will be opened."

"Well," people say, "isn't it all right to have wisdom? Isn't it all right to learn?"

There were some things that God did not intend man to know at this time. The devil knew that if they did certain things, they would know certain things; and he was seeking to make himself the head. He wanted man to worship him. You have only to turn to the Gospels and to other places to find that he was seeking to be worshiped.

God has given man thousands of years to show that it is an impossibility to run the world without God.

Who is the god of this world? You see, many people do not know that the god of this world is the DEVIL.

Jesus said, "The prince of this world cometh, and hath nothing in Me."

The Devil Seeks to be Worshiped in the Place of God

Did he not come to the Lord Jesus Christ, and did he not seek worship? Did he not say, "I will give you the kingdoms of the world if you will fall down and worship me?"

He was seeking worship, and he sought to be worshiped in the very beginning. He did not seek the destruction of the race. It is plain, if you will read God's Word closely, that he was not seeking the destruction of the race. He was seeking to lift up the race, BUT WITHOUT GOD!

He was seeking to do what tens of thousands of people all over this and other lands today are seeking to do.

What is the reason for the existence of so many institutions—public libraries, and so forth, which have been organized and planned at the cost of tens of thousands of dollars?

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They are for the uplift of man! Is there any god in them? You will find clubs, you will find societies, you will find all kinds of organizations; and when you go to those who had the conception of these various institutions in their minds and find out from them their reasons, they say, "It is to lift up man."

Where is God? Why, God is left out! There is no God in it!

Then some one says: "Then you are opposed to books and education and public libraries?" Not by any means! We want all the help that we can get that will bring us nearer to God and help us to carry out the commands of the Lord Jesus Christ.

Terrible Results Follow the Worship of the Devil

Even though the devil is a spiritual being; even though he may be a wise being, when he comes and seeks to be worshiped and seeks to lead the people astray, and to lift them up simply by giving them worldly wisdom, what will the result be? What has been the result? What was the result when Satan came and started our first parents on this experimental career? It has been war, it has been famine, it has been trouble. for, lo, these six thousand years; and what do you find today?

Millions and millions are spent, right here in the state of Illinois, for jails, insane asylums, houses of refuge, sanitariums, penitentiaries,—the result of the experimental career upon which our first parents started six thousand years ago!

When you leave out God, you will always have the same results.

There was a very great attraction in the Garden of Eden! One man and one woman were here upon the earth, and there came a great spiritual being—the devil—who tells them what to do. He tells them how to live. He had an organization then, and Adam and Eve composed it. There were two of them, and he was telling them what to do. They started out under his direction, and you see today the result of it all!

The Bible is the only Book that will explain it all to you, and there is no other book like it. No candid person will deny that when you are seeking knowledge and seeking it from a right motive, in the right way, God will approve; but when you begin to seek it from the wrong motive, simply in order that you may KNOW things that do not concern you, and which you have nothing to do with at all, then what are you going to do?

There was only one thing that stood in their way, and that was the Divine Hand of Almighty God—in other words, they were passing judgment upon what God said that they should do.

Now, observe. Satan comes up, seemingly to defend God Almighty. He says: "Would God say a thing like that when you know and He knows that if you eat that fruit your eyes will be opened?" Seemingly he is trying to defend God's Own Word.

Humanity Still Listens to the Devil and Puts God Aside

The devil does the same way today. That is the trouble with the world today—the people listen to this would-be leader—they listen to him who started man in that experimental career, and they are not satisfied still. They are following the same plan that was started six thousand years ago.

The tragedy of the universe!

Doubt crept in; fear crept in; putting God's Word aside crept in; contradicting God's Word; denying God's Word—in other words, putting God aside.

Everybody knows the failure of the scheme! The whole world today, if they would stop and think, know the failure of the scheme.

It has been an utter failure!

"Oh," somebody says, "you are a pessimist!"

"Well, what is a pessimist?" somebody else asks. "What is an optimist?"

The word "optimist" comes from the Latin word *"optimus"*—the best in the world; and "pessimist" comes from the Latin word *"pessimus"*—the worst in the world.

Then some one asks, "Which are you?"

Well, I thank God I am neither!

I am simply taking God at His Word, and proclaiming THE GOSPEL OF THE KINGDOM.

I know that the world is out of gear; it is out of order—and it is going to continue to be out of order until the King of kings and the Lord of lords comes to rule and to reign in Person.

"Oh," some one says, "what about all these inventions? You say we haven't made progress—why, look at the wireless telegraph, and look at the aeroplanes!"

My brothers and sisters, answer me! Think for a moment what they are being used for! What are the aeroplanes being used for today, in all of the principal cities of Europe?

Do you call it progress when they invent something with which they can destroy people? Do you call it progress when they invent a gun which can send balls weighing two thousand pounds ten and twenty miles?

It is somewhat like the Japanese gentleman when he said: "Japan has been noted for ages and ages for her beautiful painting, and nothing has been said about it; but as soon as Japan learned to use guns, and to have war, and to kill people, then they said, 'Oh, how great Japan is! How civilized Japan has become!'"

Now, that is true! That is just the condition of the world today! They call nations civilized when they learn how to kill people by these wonderful (?) inventions! What are they used for? They are used to bring damnation upon the earth that God created.

The Prophecies of God's Word Have Been and Are Being Fulfilled to the Letter

All you have to do is to read God's Word, and you will find prophecies about the things that are taking place today.

Remember God's prophecies!

I would that I could begin and read to you twenty or more prophecies in the Old and the New Testament, and let you see whether they have been fulfilled. For instance: it was prophesied that Israel should go to Egypt, and that they should be oppressed. Read in Genesis, and then read in Exodus, and you will see the fulfillment of the prophecy.

The birth of Isaac was prophesied. Read, if you please, in Genesis, and then follow up the fulfillment of the prophecy.

What was Joseph's dream but a wonderful prophecy? Follow it up, and you will find the fulfillment of the same.

After Jericho was destroyed, the prophecy was made that the man who attempted to rebuild Jericho would be cursed. You only have to read the Word to find that it was fulfilled to the letter.

Go right on down the line, and you will find that the death of Saul was prophesied; and you will find in I: Kings that the house of Jeroboam would be destroyed on account of their wickedness; on account of their Baal worship; and the house of Baasha was to be destroyed on account of their Baal worship.

The three years of drought were prophesied. The man of God prayed that it should not rain for three years. Follow it up, and you will find that it was fulfilled.

You will find in I. Kings that the death of Ahab was prophesied; and in II. Kings you will find the fulfillment of the prophecy to the letter.

Then you have the prophecy about the family of Jehu, and further on you will find it fulfilled to the letter.

It is wonderful!

There were many different prophecies made respecting Jesus the Christ. Take the Book of Isaiah, from which I read today, and you will find there a prophecy as to how Christ should be born—that He would be born in poverty; that He would be a meek man; that He would teach the people and give His life for the people.

Then you will find it prophesied about the Crucifixion, and it even tells that He would be spit upon.

I wish I could just simply take all these prophecies and read them to you. It would take half a day. It would take longer than that to take prophecy after prophecy and read to you just what God said would come to pass.

Then if you will go on further, you will find that the prophecy was fulfilled to the very letter—His being anointed, His being a Priest, His coming into the temple, His poverty, His being without guile, that He would preach by parables. It even tells what He would do, and that He would be in Palestine; and where He would be born. It tells His life from beginning to end.

The Storms of Infidelity Center Around the Bible and the Divinity of Jesus Christ

How dare any one stand up and say, "I do not believe the Bible!"

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I say to you, if some infidel would stand up and make his proposition half as plain as the Bible is made, the great mass of the people would follow him.

One day there was an infidel talking at Milwaukee, Wisconsin, and he said, "There is no hell! There is no God!" While he was talking, another infidel said to him: "Now, make it as strong as you can, because nine-tenths of us fellows here in Milwaukee are depending upon what you say."

They wanted it strong—surely!

You will find some men who say: "Oh, I don't believe this Book! I believe man is just mortal. I believe he dies, and that is the end of him!"

Well, do you know, if I were going to talk like that and live like a dog, I would grow a little more hair and stick on a tail, and BE a dog.

I take God at His Word!

I follow the commands of the Lord Jesus Christ!

The devil has a great hold upon this world! Jesus the Christ fought evil; and when He stood up and preached and claimed that He was Divine, then the devil began to howl. You know how the people talked.

"Why," they said, "He is the Son of Joseph, the carpenter! We know Him; and He is impudent to stand up and claim to be Divine! He claims to be the Son of God."

He fought evil! He proclaimed His Divinity!

The apostles fought evil; but today you rarely find a man who will dare to stand up and say, "I believe the Bible from beginning to end. I believe that it is God's Book. I believe that it is the Inspired Word of God."

Obedience the Source of Many Blessings

You know, when Jesus stood up He said that there were many widows in the days of Elijah; but there was only one, and she was not an Israelite, who was willing to receive Elijah in the time of famine.

Did you ever think that the Lord said there were many widows in Elijah's time, but that it was some one else—not an Israelite—who received him?

Can you see the old prophet as he goes along. Here is a woman out gathering a few sticks, and the prophet said to her, "Go and make me a little cake." You know the rest of the conversation.

She said: "I was just going to make a little cake for my son and myself, that we might eat it and die.

Elijah said to her, "Go and make me a little cake." She obeyed, and then she went back to get some to make one for her son and for herself; and, marvellous to say, she found meal and she found oil. All during that famine, she found meal and oil, because she obeyel the command of the prophet of God.

You do not find many people today who wish to obey. They say, "We do not care for such commandments as that! We do not care for anything like that!"

Take the story of Naaman, when he was commanded to go and dip himself in the water seven times. "Well, it did seem like foolishness," somebody says. "Is there power in the water? Why should he go and dip himself seven times?"

And some people raise a great howl when ZION says, "You must be baptized by Triune Immersion, and you must be dipped three times."

Naaman was told to go and dip himself seven times, and ZION only says you must be put under the water three times!

But Naaman obeyed. He obeyed the command, and when he obeyed, he was delivered from the most horrible disease that the devil has ever inflicted upon man.

Disease is one of the results of this experimental career upon which man started. It is one of the results of this career, where the devil was going to run the world without God.

Transport yourself, in imagination, to the portals of Heaven, and ask the angel, "Is this Heaven?"

"Yes, this is Heaven."

"Is there any disease here?"

"No, there is no disease here."

"Is the will of God done here? and is there any sin?"

"No, there is no sin, for the will of God is done here."

"Is there any death here?"

"No, there is no death, for the will of God is done here."

Then go back to the earth—and what do you see?

Disease, sorrow, sadness, crime, and DEATH all over this land and other lands—the result of the experimental career; the result of the leadership of Satan, who was going to run the world without God.

No, people do not like to be told what to do! When God's messenger says, "I am here to command; I am here to say, 'REPENT!'" they say, "Oh, I have heard that many a time!"

Yes, but have you obeyed?

Have you repented?

Have you made all things right with God and with man?

The Devil Continues to Deceive the People and Lead them Astray

It is evident that the devil is still going on with his work—deceiving people, and leading them astray.

I was here in ZION CITY at the beginning, and I listened time after time to the Prophet of the Restoration, Elijah the Restorer, who said: "We expect to build a little city where there will not be a man or a woman who will smoke or drink, and the accursed tobacco shall not be brought into the City, nor the accursed swine's flesh, nor the accursed drugs. We shall have a place of prayer! We shall have a place where men and women can bow down and pray any hour of the day or night, in any of the alleys or streets or lanes of the little City."

The story is a long one. The story is an interesting one. The devil has deluded and deceived men and women, and told them what he could do, and what he was going to do, and how, if they would follow him, he would give them many things—he would give them money and knowledge.

Some people say, "What is the need of trying to turn people? Let us have a city like they have anywhere else."

Well, now, that is the devil for you—"Let us have a city like Chicago, like Waukegan, like Kenosha."

I thank God every hour of the day for the blessings that He has bestowed, and is still bestowing, upon ZION CITY.

As I look into the faces of the children, the boys and girls, the young men and maidens, the old men and women, I see cheer, joy, and gladness there; and they are bright and happy and strong. I thank and praise God more and more for it every day.

I thank God for the wonderful weather that we have had all during the summer and autumn, and for the peace that reigns here in ZION CITY, notwithstanding the wickedness of some people; notwithstanding the uncleanness, the impurity, and the villainy of some people who have been filled with the spirit of the devil!

Every man and every woman, I do not care who they are, who has sought to destroy ZION CITY, and who has permitted himself or herself to be used of the devil to bring in unclean, impure, ungodly men and women into this City, will have to pay the penalty. If they have opened the gates, they will have to pay the penalty, and they will have to repent in sackcloth and ashes.

It is simply like tearing open the gates of Heaven and carrying the devil back there after God has cast him out.

The Ministry of John Alexander Dowie Grows More Wonderful with the Passing Years

ZION is of God!

God established ZION!

As the wheels of time roll on, and I study more and more the ministry of that wonderful man, Elijah the Restorer, I see with increasing clearness that his ministry was the ministry of a prophet of God, the like of whom, I believe, has never been upon the face of this earth since Jesus the Christ Himself was here.

The world today is afraid of the words of John Alexander Dowie! The world is afraid of the truths that he proclaimed!

A few days ago I was looking at one of the bound volumes of LEAVES OF HEALING, and I was much interested in noting the record of the papers in the different states which wilfully lied about Dr. Dowie's ministry—papers in Michigan, in Pennsylvania, in New York, all over Illinois, in Tennessee; papers in the West; in San Francisco, in St. Louis—all over the land.

I was looking down the column, which was headed, "Lies Nailed Down," and it went on to tell what these papers had said.

Now, if there was nothing to the ministry of John Alexander Dowie, and if there is nothing to ZION, why should they concern themselves about it?

If it is nothing but a little mushroom growth, why do they want to talk about it? Why not let it alone?

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Because he stood up and began to rebuke the ministers, high and low, all over this and other lands, then they began to get angry.

When the churches were rebuked, and they were told that they were apostate; that they had wandered from God, and were linked up with the secret societies, the ministers grew angry; and when kings on their thrones were rebuked, they grew angry, and became afraid.

Perhaps you have forgotten that Dr. Dowie wanted a passport to go through Russia, and he was refused, because the Czar on his throne trembled at the words that had been spoken. He was rebuked from ZION'S platform, and he became angry and would not allow Dr. Dowie to go through Russia.

If there is nothing to ZION, why should they concern themselves about it?

The doctors were angry. They were fearful because their craft was in danger.

If there is nothing to ZION, why is it that the world today is looking toward ZION and ZION CITY?

Zion Truths are Not Proclaimed by the Churches

The people say: "The ministers do not preach the truth. They have a little prayer meeting, with a few people attending; but we do not get the Gospel. They do not tell us what we are to do, and we long for ZION! We want to get to ZION CITY, where we can hear the truths of Almighty God faithfully and fearlessly proclaimed. We need to know that these truths are to be *lived*."

Did not Jesus bear our sins and our sicknesses? Then why should the people bear them?

Why should you go and fill yourselves up with all kinds of poisons — ipecac, opium, digitalis, squills, and other kinds of poisonous muck?

"Oh," they say, "the truths you preach are all right, but they are too severe. It is like putting people in a straight-jacket."

What are the churches doing today?

It is needless for me to go through all the category of the different denominations and tell you what they do. In all of the churches there are smokers, chewers, spewers, spitters, theater-goers, readers of dime novels—men and women who care not for authority, and who refuse to obey.

"Oh," they say, "we do not believe in a God-called ministry! We do not believe in obeying, in authority!"

That is the result of the experimental career upon which man started out!

The ministers refused to proclaim the truths as they have been given to them, and that is the reason that ZION is in existence today.

Some person says, "Well, here is a man who is not a member of any church. He pays his debts; he is an honest man. He does not lie. And here is another man who is a member of the church. He goes to church, and he may pay something occasionally, but he does not pay his debts. Which one of those men would you rather be?"

I should say I would be a fool to be either one; and the man who is in this church who does not pay his debts, who does not meet his obligations, who does not do what he has promised to do, I can tell you, he is in a dangerous position. He may be a member of this organization, but he is not a ZION man.

The Disobedient Cannot be Classed as Christians

A man who is a member of ZION and who does not obey the commands of the Lord Jesus Christ, even though he may have been baptized, is not a Christian!

Being a member of a church never saved anybody, and being a member of ZION will never save you!

It is not the organization that saves people, but it is Repentance, Confession, Restoration, making all things right with God and with man, doing what God has commanded, and being baptized by Triune Immersion.

I command you in the Name of the Lord Jesus to repent of your sins, to make all wrongs right with God and with man, and to be baptized "in the Name of the Father, and of the Son, and of the Holy Spirit."

"Oh," some one says, "I do not believe in baptism."

It makes no difference what you believe. I am not asking any one what he believes. I am telling you what God says: "REPENT!"

"Oh, but I am a member of the Roman Catholic Church."

May the Lord have mercy upon you!

You know yourselves, as has often been said from this platform, that almost every saloon-keeper in Chicago is a member of the Roman Catholic Church or the Lutheran Church.

I have gone into saloons on Restoration work and invited them to the meeting; but they say, "Oh, I have been to meeting!"

"Why, when did you go?"

"I went to mass this morning."

And there they are in the saloon dealing out death-blows by the pint and by the half-pint; selling cigars; selling tobacco; chewing the dirty, filthy tobacco; smoking the dirty, filthy cigars —Satan's consuming fire.

You know that a dog would not smoke—and if I had one that did, I would kill him!

Talk about calling yourselves Christians!

A Christian Should Not Defile Himself With Drugs and Unclean Food

You are a member of a church, and you walk along chewing and spewing and smoking; and then you say you are a Christian—you dirty, filthy dog! No, I won't speak about a dog in that way, because, as I said, a dog would not smoke, nor would he take physic. You know, Shakespeare said, "Throw physic to the dogs;" but, bless you life! they would not take it.

Men and women fill themselves up with all kinds of dirty, vile, poisonous stuff, with which dogs would not think of defiling themselves.

Then some one says, "Yes, you ZION people have a lot to say about swine's flesh, too!"

I regret to say it, but there are some men and women who once professed to be true and faithful members of ZION, who have gone back to the fleshpots of Egypt, and are eating today the dirty, filthy, disease-breeding swine's flesh.

Long before I came into ZION I gave up eating the disease-breeding stuff; for God says:

"Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you."—Leviticus 11:8.

They are an abomination! Still there have been some people who have been so vile, so low, and so degraded as to actually bring them into ZION CITY, I am ashamed to say.

Listen!

No gentleman, no honest man or woman, would bring drugs into ZION CITY, for ZION CITY was established to be a city of righteousness, where the vile, damnable drugs should never enter its gates.

No honest, upright man or woman would bring cigars or tobacco into ZION CITY. I repeat it! No honest man, no person who claims a semblance of decency, would bring the vile, dirty, disease-breeding swine's flesh, or tobacco, into the borders of ZION CITY!

It makes me rise up with righteous indignation when men who have claimed to be decent, who have claimed to be honest, who have claimed to be good citizens — to say nothing about Christians — violate every law of God, and every law that has been enacted within the bounds of this City.

Those Who Defile Zion City Will Have to Pay the Penalty Sooner or Later

Some people who claim to be honest men and women, who claim to be religious men and women, have rented property within the bounds of this City—and I say it to their shame, and I do not like to speak of it—for harlots' homes, and have brought them within the bounds of the City of God. It is a shame! It is a disgrace! And they will have to pay the penalty, sooner or later.

Doctors, Drugs, and Devils have been fought from the very beginning in ZION, and they will be found right on until Jesus comes.

You will find some people who say, "Oh, you are taking away the liberties of the people! Why can't we smoke? Why can't we drink? Why can't we take drugs?"

The idea of a doctor coming into ZION CITY! Why, a decent man who calls himself a doctor would not think of such a thing as coming into ZION to try to practise medicine.

Some of the lowest, most depraved men and women from the red-light districts of Chicago were invited to come to ZION CITY.

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Listen! Those who invited them will have to repent in sackcloth and ashes, and they will have to pay the penalty.

Do you think that God will not honor His Word?

I read to you these prophecies as the foundation of the remarks that I had to make, because I wanted you to see that the Word of God is true.

The mills of God, they say, grind slowly, but very surely.

Some of you will remember that in the early days of ZION, out on the South Side, Chicago, there was a man who fought ZION bitterly. I was not in ZION then. He fought the prophet of God. He caused his arrest. He did all that he could to cause all the trouble that he could. A few days ago that man fell into a bucket of paint and strangled to death.

What a horrible death!

And then you think that you can damn ZION and disobey the prophet of God, and march on, and do as you please and go as you like, and still come out all right. But you will find out how you will come out!

The result will be just as it has always been when men disobey God's Word and God's prophet—destruction.

God's Word is true!

When we were in Galesburg the last time, the General Overseer was going after the doctors in terrible shape. He was telling how in the hospitals they take the bodies of loved ones and remove their brains, and then fill up the skull with sawdust, and all kinds of things, which I know to be true.

He was telling how they go to the graves and steal the bodies, and take them to the hospitals to be dissected—and I know it is true. I have been in the hospitals. I have been in the medical colleges, and I have seen the long line of bodies that they had there for dissection; and it is horrible!

A Doctor Backs Up the General Overseer's Statement Concerning Doctors and Hospitals

The General Overseer was telling a great deal about it. And in the evening, before the service opened, a gentleman came down to the front. He said he was a doctor, and that he wanted to meet the General Overseer. I met him, too. He said:

"I am Doctor ————. I was at your meeting in another city, and I saw that you were to speak here, so I determined to come. Every single word that you said this afternoon about the doctors and the hospitals was true. I am a doctor. I thank God that there is a man who is bold enough and brave enough to stand up and smite sin in high and low places. I thank God," he said, "for men such as you are, and I thank God for ZION. I do not think I can stay until the meeting is over tonight, so I wanted to meet you."

He attended the meeting in the evening, and he became intensely interested; and at the close of the meeting he was still there, though he intended to go home that night. He said afterwards, "I could not leave. I will go home tomorrow."

So you see, there are honest men and women all over the land who are longing for the truths proclaimed by ZION.

Triune Immersion Alone is Christian Baptism

Triune Immersion!

Christian Baptism is Triune Immersion — nothing else *is* Christian Baptism.

A little sprinkling, a little pouring, single immersion,—that is not obeying God. Jesus said: "Baptizing them into the Name of the Father, and of the Son, and of the Holy Spirit." They must be buried three times under the water, or they have not obeyed God.

"Baptidzo" means repeated dipping — how many times? "Into the Name of the Father, and of the Son, and of the Holy Spirit."

People often get their healing in baptism.

"Oh, then I will get baptized and see if I get my healing," says some one.

Well, you will never be healed that way!

In the same proportion that you obey the command of God, in that same proportion you will be blessed, in spirit, in soul, and in body.

Many of you were users of tobacco, users of drugs, and users of pork. Think of what you save in a year!

You do not have any doctors' bills.

"No," you say, "we do not have any doctors. We would die first, before a godless, unclean man should come in and lay his hands upon us, or before we would take his dirty, filthy drugs."

Yes, ZION people would refuse them. They would not allow an unclean infidel to come in their homes—because the most of them are infidels, and the most of them are victims of cocaine and opium, and drugs of various kinds.

Look at the great amount of money you save! Why, you used to keep a drug store in your house all the time. I know what it means. I always carried in my vest pocket certain pills and certain drugs. Why, I would not trust myself away from home without them. You had a drug store on the sideboard, every one of you. You kept it there.

You were afraid to go without it; and those of you who lived in large cities could ring up your doctor any hour of the day or night.

Then if some one says something about tithes or offerings, perhaps you begin to complain.

Oh, the amount of money some people spend for beer and whisky! I have talked with some of them.

"Yes," one man said to me, "to my shame and disgrace, I spent nearly all that I made for whisky and for beer, and my family never knew where I was, nor what I was going to do."

Tithing Commanded in God's Word

I am ashamed of the man or the woman who complains about paying to God His own. God says, "The tenth is Mine." It does not belong to you. It is no more yours than it is mine. It belongs to GOD. And God says that if you do not pay your tithes, He will class you as a robber.

God says the man who refuses to pay his tithes is a thief!

If you do not like what I say, you will have to have it out with God Almighty, not with me. Simply have it out with Almighty God.

"Oh," they say, "we will do as we please!"

There is the devil!

There is that experimental career!

The devil will fight on and on; and, by the grace of God, ZION WILL FIGHT ON. ZION is going to fight as long as God gives us breath!

We will fight sin; we will fight sickness; we will fight disease; we will fight the apostasy.

The ministers are afraid to stand up and proclaim THE KINGDOM OF GOD and the truths of Almighty God. Did not a minister from Chicago stand up and say that the ministers today are, for the most part, dumb dogs? He said it! I did not say it. If you do not like it, go down and have it out with him.

Do not say that this conglomeration of churches is of God? You know they fight one another; and God's Church does not fight itself.

Another thing: Some people do not like what ZION teaches about disease. We say that disease is of the devil. Some people do not like that. Well, suppose they don't—what are they going to do about it?

Jesus the Christ Himself taught that He came to loose the captives, and to free them from bondage; and that He came to bear the sins and the sicknesses of humanity.

My brothers and my sisters, we need to learn how to pray. We need to learn God's truths. We need to go over and over and over again the principles of ZION and the teaching of ZION. They cannot be proclaimed to you too often!

If you go one day without prayer; if you go without reading God's Word; if you send your children out into the world from a prayerless home, I can tell you what the result will be.

The Chief End of Man is to Glorify God

It must be GOD FIRST—in the morning, at noon, and at eventide—always God!

The world was created to glorify God!

Do you think that God created man to go as he pleased and do as he liked?

God created man to *worship Him*, to *serve Him;* and then the devil, who was kicked out of Heaven, comes along and makes himself man's leader, and tells him how wise he can be if he will follow him and listen to him.

He started out on his career, and he is still going along the same line.

There must be something to ZION CITY, or the devil would

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not fight so hard for it. It must be of God, or the devil would let it alone.

Why is it that the devil wants to destroy ZION CITY? Because of the simple fact that from ZION'S platform there goes forth the Sword of the Spirit, rebuking men in high and low places; rebuking the apostasy; rebuking all that is wrong in church and in state.

It is needless for people to say, "Oh, there is nothing to ZION."

I repeat: ZION IS OF GOD!

John Alexander Dowie came in the spirit and in the power of Elijah. He came to prepare the way for the Second Coming of Jesus the Christ. Just as John came in the spirit and the power of Elijah to prepare for His First Coming, so John Alexander Dowie came to prepare the way for His next Coming; and his ministry will go on.

Did he not say: "If I should suddenly be taken away, you can take that as an indication that the Coming of the Christ is nigh, and that wars will come. You can take that as an indication that it will not be long until the Christ comes?"

All writers in church and state—men of learning—realize and say that we are upon the eve of some wonderful transformation. They do not know what it is. They feel it; they realize it.

We are upon the eve of a wonderful change, and of a wonderful transformation.

It was a surprise to the great mass of the world when the European war, like a flash, sprang up in a night. They said, "What are they fighting about?"

Has it not been told from this platform for fifteen years—ever since the foundation of ZION CITY, that in Europe they are armed to the teeth, standing ready to rush at one another's throats, and to take one another's lives? The preparations have been going on for twenty years or more.

Jesus said it would come—then why should you be alarmed?

What did Jesus say?—"Do not fear. It is the beginning of trouble; it is the beginning of the end. I am at the door."

Readiness to Meet The Lord Dependent Upon Certain Conditions

Before I close, I want to ask you this question: Are you ready to meet the Lord Jesus Christ?

Have you met the conditions laid down in God's Word, as far as you are able?

Have you repented? Are you right with God and with man?

Have you something still sticking in your heart against your neighbor, against your fellowmen?

Have you obeyed God in baptism?

Have you paid your tithes?

Do you pray?

Do you read God's Word?

Are you living right every day?

Do you go to God and cry unto Him for the Word of Wisdom and for the Word of Knowledge?

Are you helping send out the Gospel to the nations of the earth?

Are you clinging to your bank account, or to your farm? Are you chained to your earthly possessions? Are you hoping to carry them along with you when you go?

Are you looking for the Coming of the Christ?

If Jesus should come before the sun appears again on the eastern horizon, I can say before God, I would be glad to welcome Him.

I want to see my Lord! I want to look into His face, and I expect to hear, "Well done, good and faithful servant; enter thou into the joy of thy Lord."

I can say that since I have been a Christian, I have never possessed anything that I was unwilling to give to God, but I have always been willing to say, "Here, Lord, if you want it, whatever it is, I lay it all down."

Since becoming a Christian, I have never loved the things of the world. I do not care to own anything for myself.

I have worked for years and years in the service of God, and I have laid down all my time and my talents, and all that I am, and all that I may be—and God knows it; and I am still doing the same thing.

How many of you are doing the same, and have done so? There are some, doubtless, who are not doing so; and that is why I am asking you this final question:

Those Who are Right With God and Man Will be Ready for His Coming

Is there anything that you need to make right? Do not delay!

Young men and women, little boys and girls, is there anything in your lives that is wrong? Make it right! Get right with God today, and do not allow another day to go by and have to say, "There is something wrong in my life that I have not made right."

Be ready at all times!

In an hour that you think not, the Son of man will come!

If we are in line with God's purposes, I do not believe that He means that the Christ will come upon us unawares, for we will be looking for Him.

I have been looking for the Coming of the Christ for years, and I am still looking.

Sometimes when traveling, I have watched the clouds, and I have wondered if He would come in that kind of a cloud.

He is coming!

Thank God, the Old Book is true!

I do not worship the Book, but it leads me to Jesus the Christ.

I thank God for the Resurrection. I believe that Christ was raised from the dead, and I believe He ascended on high; and I believe that the time is drawing nigh when He will come in the clouds, and those who have fallen asleep in Jesus Christ will be raised from the dead. We shall not precede those who have fallen asleep, but we shall be caught up together in the clouds in the air, "and so shall we ever be with the Lord."

All, God helping you, who are going to live right, who are looking for the Coming of the Christ, and who are determined, by God's grace, to prepare for His Coming, stand and tell Him so.

Now, pray with me the Consecration Prayer:

My God and Father, in Jesus' Name I come to Thee. Take me as I am, and make me what I ought to be, in spirit, in soul, and in body.

Keep me from sin, from sickness, and from all the powers of the devil.

Make me a blessing to humanity.

Bless Zion. Bless Zion's leader. Save Zion City. For Jesus' Sake. Amen.

The Choir then sang the RECESSIONAL—"REJOICE, ALL YE BELIEVERS."

Rejoice, all ye believers,
And let your lights appear;
The evening is advancing,
And darker night is near.
The Bridegroom is arising,
And soon He draweth nigh;
Up, pray, and watch, and wrestle:
At midnight comes the cry.

See that your lamps are burning,
Replenish them with oil;
Look now for your salvation,
The end of earthly toil.
The watchers on the mountain
Proclaim the Bridegroom near;
Go, meet Him as He cometh,
With alleluias clear.

Our Hope and Expectation,
O Jesus, now appear;
Arise, Thou Sun so longed for,
O'er this benighted sphere.
With hearts and hands uplifted,
We plead, O Lord, to see
The day of earth's redemption,
That brings us unto Thee.

BENEDICTION

Apostle Royall: Almighty God our Heavenly Father, we pray Thy blessing upon all the people. May they be drawn nearer to Thee; may they know Thee, and may they live as Thou wouldst have them live.

Beloved, abstain from all appearance of evil. And may the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless till the Coming of our Lord and Savior Jesus Christ. Faithful is He Who calleth you, Who also will do it. And may the love of God the Father, the communion and fellowship of the Holy Spirit, abide with you all, and all of the Israel of God here and everywhere, now and for evermore. Amen.

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Works Without Faith Are Dead

By Elder O. L. Tindall

WE OFTEN hear it put the other way. It is a favorite saying that "Faith without works is dead," but we seldom hear it said that works without faith are dead.

This is quite as true, and far more important, according to the Word of God.

Faith the Most Important Element in Life for Success

Faith is the most important virtue, or grace, in the whole catalog, so far as man is concerned, and so far as any great work of man is concerned. It is so taught in the Word. Without it, all work is void.

"Without faith it is impossible to please Him***"—Hebrews 11:6.

"***Whatsoever is not of faith is sin."—Romans 14:23.

"This is the work of God, that ye believe on Him Whom He hath sent."—John 6:29.

A man may work himself to death, and it avails him nothing; he may preach like an angel, sacrifice like a martyr, scour land and sea for converts and disciples, and be as nothing.

FAITH—the wire that runs to the Throne of God and connects us with the Power House—is absolutely necessary to make our work of any avail. Break this connection, and the machine stops, the trolley ceases running, the lights go out, and there is no heat. From the human standpoint, faith runs the whole machinery.

Power, of course, belongeth unto God. The problem with man is, how can he avail himself of it? How can he utilize it?

The same is true of electrical power, which has been in existence since the world began. It has been flashing in our faces since it first began to rain; but men did not know how to use it. Franklin, we are told, lured it from the clouds with his kite, and bottled it up. It used to be only an object of fear and destruction. It was the flash of Divine anger to the heathen; now it is our friend, servant, and benefactor. Our concern is how to utilize it for our good; how to apply it to practical purposes.

The same is true of grace and Divine power, which we appropriate by faith, fundamentally.

The Blessings of God Imparted in Proportion to our Faith

All the healings of the New Testament were wrought by faith, and never by works. No works on the part of the sick or diseased could ever be said to have contributed toward the healing of the person afflicted. What little a man or a woman is asked or commanded to do is not for the purpose of helping the Lord to heal him or her.

The blind man was told to wash in the pool, but no one supposes for a moment that he was healed by mineral water with medical virtues. Naaman the leper was quite right when he said that the waters of Abana and Pharpar, rivers of Damascus, were quite as good as any of the waters of Israel. The seven dippings in the Jordan did not heal him. He showed his faith by obeying Elisha the Prophet of God.

This skeptical age and the infidel ministry of today insist that the patient needs pills and powders to help out in the healing. In fact, they trust the doctors and the drugs to do all the work. Faith plays such an important part in all these great works of God, both in the Old and the New Testaments, that it is credited with the whole thing.

Jesus did not care what the disease was, nor how long the man had been oppressed of the devil. The only thing that concerned Him was whether the man had faith for his healing.

"Believest thou that I can do this?" was the question He asked the blind man. "If thou canst believe, all things are possible to him who believeth."—Mark 9:23. This was ever Jesus' method of dealing with the sick.

What is Lacking Today is Faith

A great many men are working hard today for healing, and for many other good things. They are not succeeding, and they are asking, "Why don't we get what we ask for? Why don't we succeed in our righteous and holy undertakings?"

Well may we all ask this question. Why these failures, even among God's own children? The disciples asked it.

A business man asks what is the trouble, and where the leak is, when the balance is on the wrong side of the ledger. In the light of God's Word, what answer shall we give?

The best of men make mistakes and lose battles—and why? Many answers might be given. Many causes may be contributory to the failures, but we cannot enter into them. The answer, it seems to me, that will come the nearest to covering all cases, will be the one that Jesus gave to the disciples:

"Because of Your Unbelief"

Jesus said unto Peter, as he was coming to Him across the water, and began to be afraid and to sink: "O thou of little faith, wherefore didst thou doubt?" Evidently, unbelief was the cause of his sinking.

The reason Jesus could do no mighty works in Nazareth, his home city, was because of UNBELIEF.

The reason the children of Israel entered not into their rest was because of UNBELIEF.

The Jews, or Israel,—the natural branches of the olive tree—were cut off, it is said, because of their UNBELIEF.

It is quite the "fad," we may say, nowadays, to magnify works, even among Christians. The danger in this is the one pointed out by Paul in his defense of faith as the condition of salvation, and not works: for no flesh is justified by works.

Abraham was justified by faith, and not by works, or the deeds of law. If it were by works, then it becomes a matter of debt, and not of grace, or gift. If a man works for a thing, or creates a thing, then he earns it, and gives no one any thanks.

Works leave God out and say with Nebuchadnezzar, "Is not this great Babylon that I have built for the house of the kingdom, by the might of my power, and for the honor of my majesty?"—Daniel 4:30.

God is jealous of His honor, and will not allow any one to rob Him of it, or even share it with Him. The excellency must be of God, and the glory no man can take.

Salvation, Healing and Holy Living the Result of Faith in God

The chief end of man, said the old Presbyterian catechism, is to glorify God. Therefore, God put the whole plan of salvation, healing, and holiness on faith, and not on works.

We are justified by faith!

We are healed by God through faith!

"The prayer of faith shall save the sick***"—James 5:15.

"Thy faith hath made thee whole," was ever the declaration of the Christ. Read your Bible with this in mind, and you will readily see that all the mighty works of the people of God were wrought by FAITH.

Read the Eleventh Chapter of Hebrews, where these works are all summed up, and many not mentioned. The writer declares that they were all wrought by faith, which is another way of saying that they were wrought by God, absolutely. Man contributed nothing to it, so far as furnishing any aid, or help, or power was concerned.

Moses built no bulwarks or dams to keep back the incoming waters; neither did Joshua dam up the swift-flowing waters of the Jordan when he led the great multitude of people across the river into the Land of Promise.

Joshua used no cannon or battering rams against the walls of Jericho. There was no strategem, no siege,—but the walls fell down. Joshua's part is said to have been that of faith. It was all summed up in the one rare word, "FAITH." It is quite remarkable to note this fact in all the cases enumerated.

In all the wonderful works recorded in the Old and the New

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Testaments, this great and all-important truth is clearly set forth, and made to stand out most conspicuously—that it was GOD Who did the work, and not man. That goes against vain human nature, which loves to exalt self. Paul planted, Apollos watered; "but God gave the increase."

This is the thought: *"Not by might, nor by power, but by My Spirit, saith the Lord of hosts."*—Zechariah 4:6.

"***When the Son of man cometh, shall He find faith on the earth?"—Luke 18:8.

He does not say "works." He will find plenty of works, but of what use is it all, even among the preachers? They tell of their mighty works, of their buildings, fine churches, organs, hospitals, and sanitariums, and how they pay millions for missions—but where is there any evidence of God being in them? It is only as a "tinkling cymbal." They are helping God, but God is left out.

The only way to get God in is by faith. This is the wire that connects man with God and brings down the power. That was the way the woman with the issue of blood obtained virtue from the Christ, which immediately stayed the flowing blood and made her whole.

WHAT ARE WORKS FOR, THEN?

They simply show a man's faith. That is all they do. The marching around Jericho showed the faith of the people, although it did not shake the walls in the least.

The blind man showed his faith by washing in the pool of Siloam. He obeyed. Naaman did the same thing, and what he did showed his change of mind and spirit. That little act of obedience and surrender showed that there had been a change, but apart from that, it had nothing to do with his healing.

There are many little tests that the Lord gives us, in order to see what kind of an attitude we have toward Him.

Works are only the fruit of faith, and there will be no fruit unless there be faith, any more than there can be fruit without a living tree. If the fruit is to be good, the tree must be good.

A man who has works and no faith is like a dead tree that is used for a Christmas tree—the fruit is all pinned on.

"Without faith it is impossible to please Him***"

"***Whatsoever is not of faith is SIN."

Subscribe For

Leaves of Healing

SPECIAL NOTICE

It being our desire to encourage members and friends of ZION to take a quantity of the current issue of LEAVES OF HEALING regularly each week, we herewith make the following announcement:

Persons living in the United States who purchase them for Seventy work and who pay for them entirely out of their own pocket, can have a quantity of not less than five copies mailed to them regularly each week at three cents per copy. Persons living in Canada can get them at four cents per copy, and in foreign countries at five cents per copy, the difference being the amount of postage required in mailing them. Anyone taking a quantity in this way must pay for them at regular intervals of at least four weeks in advance. For instance, anyone desiring ten copies per week can remit One Dollar and Twenty Cents regularly every four weeks, and persons desiring fifteen copies, One Dollar and Eighty Cents every four weeks, etc.

This rate to private individuals who are bearing the expense alone, and who desire to do Seventy work in their respective neighborhoods, is even lower than we are allowing to the regular branches, and very much below the cost of publication. But it is our intention to do everything within our power to get the LEAVES OF HEALING spread broadcast throughout the country.

This arrangement furnishes an excellent opportunity for isolated members of ZION, living here and there throughout the world, to do active and progressive Seventy work in their vicinities. They can perhaps sell enough papers each week at five cents per copy to reimburse them for their expense, and they can mail out the others to friends or dispose of them as they feel led.

We have people on our list at present who are taking as high as twenty-five copies per week, others fifteen copies, some ten copies, some six, and some five copies per week. We desire to greatly increase this quantity list, and we trust that members and friends of ZION will respond heartily in this matter.

Persons taking up this work can also have messages sent to them, if they desire, free of cost, to distribute when selling the LEAVES OF HEALING; we would like however, for them to pay transportation charges on messages sent in this way.

ZION CITY PEOPLE can also subscribe for five or more copies per week in the same way. This arrangement will enable people to spread the LEAVES OF HEALING at a very reasonable cost by mailing them out.

Any one taking advantage of this very special rate, however, is expected to keep it up permanently month after month, if they reasonably can. One never knows what just one copy of LEAVES OF HEALING may accomplish.

CLUBBING RATES

FOR

LEAVES OF HEALING

AND

THE THEOCRAT

Are Now Offered as follows:

U. S. Subscriptions	Leaves of Healing - -	$2.00	2.50
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	The Theocrat - - -	1.50	
	Regular price - -	4.00	For Both
Foreign Subscriptions	Leaves of Healing - -	3.00	4.00
	The Theocrat - - -	1.50	
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Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or his friends, can get them at the above rates.

You can subscribe for one paper for yourself and the other for a friend, if you desire; and can also renew both papers at the same time, no matter if one does not expire for a long while to come. The new subscription would simply be added to the old one.

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Jehovah's Invitations and Admonitions

Come thou and all thy house into the ark.—Genesis 7:1.

Up, get you out of this place; for the Lord will destroy this city.—Genesis 19:14.

Arise, take thy wife, and thy two daughters, who are here; lest thou be consumed in the iniquity of the city.—Genesis 19:15.

Escape for thy life; look not behind thee.—Genesis 19:17.

Haste thee, escape thither.—Genesis 19:22.

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

And will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.—2 Corinthians 6:14-18.

Come out of her (Babylon—so-called Christendom), My people.—Revelation 18:4.

ZION

When the Lord shall build up ZION, He shall appear in His glory.—Psalm 102:16.

But ye are come unto Mount ZION,
And unto the city of the living God,
The Heavenly Jerusalem,
And to an innumerable company of angels,
To the general assembly and Church of the firstborn, which are written in Heaven,
And to God the Judge of all,
And to the spirits of just men made perfect,
And to Jesus the Mediator of the new covenant,
And to the blood of sprinkling, that speaketh better things than that of Abel.—Hebrew 12:22-24.

MANY PEOPLE talk about the Second Coming of Christ. FEW PEOPLE realize what is involved in the necessary preparation for the coming of Christ.

ZION NOT ONLY TALKS BUT WORKS

Zion City was established as a place of refuge for God's people.

For full information concerning the Zion movement and the present developments in Zion City, send for the literature.

The building of a city to the honor and the glory of God, is the greatest undertaking of the present time.

Zion people throughout the world should cooperate for the completion of this great undertaking.

All inquiries concerning FARMS, ACRE TRACTS, CITY LOTS, RESIDENTIAL PROPERTIES should be addressed to

W. HURD CLENDINEN, General Manager
ADMINISTRATION BUILDING, -:- -:- -:- ZION CITY, ILLINOIS

Plats, prices and terms will be furnished on application.

Wilbur Glenn Voliva

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	Sunday,	October	31,	1915

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

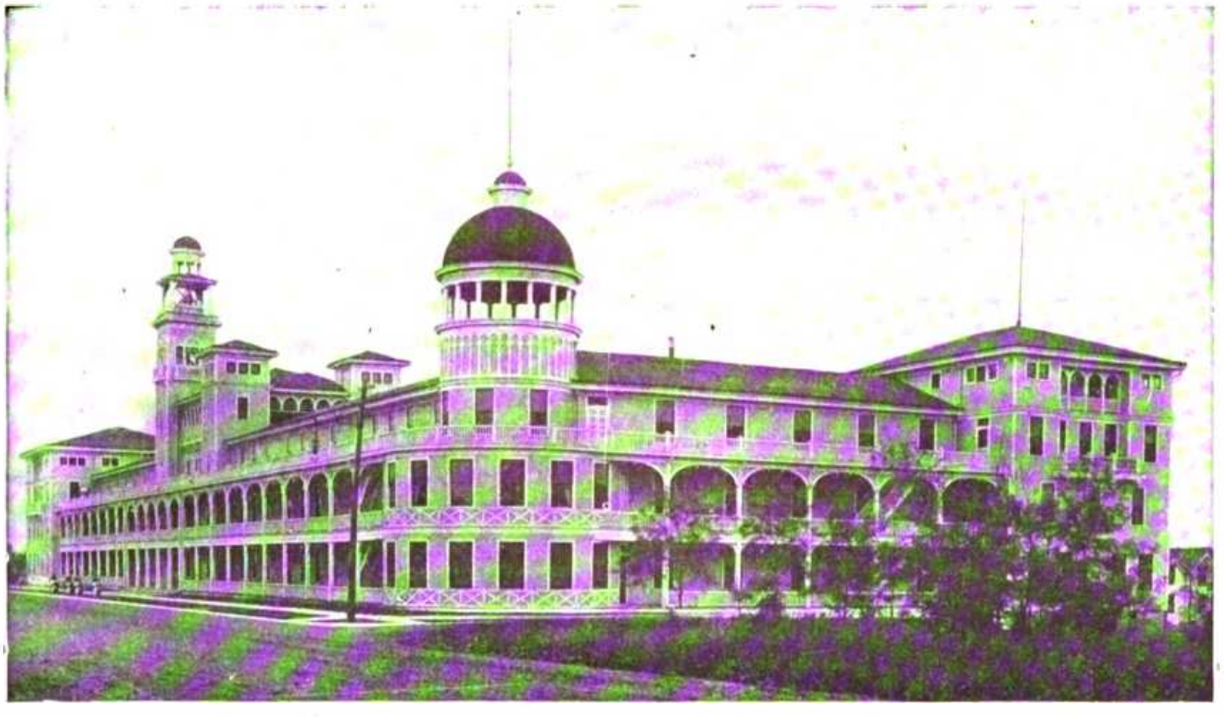
	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1916
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126, 14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to

Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY
MANAGER . . . Zion Home, Zion City, Ill

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:--The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?.....Date and year of birth.....

Are you married, unmarried, widowed, or divorced?.....How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?.....Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living?).....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION

Six Per Cent. Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent. (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City

For full prospectus write the undersigned

W. Hurd Clendinen,
General Manager

Administration Building Zion City, Illinois

Shiloh Tabernacle

Is the center of interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2 30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Zion in Minneapolis

Regular Meetings of the Christian Catholic Apostolic Church in ZION in Minneapolis are held in the

TUTTLE CHURCH BUILDING COR. BLAISDELL AVE. AND 27TH STREET

Lord's Day Meetings

Bible School .....at 2:00 P.M.
PRINCIPAL MEETING .....at 3:00 P.M.
Praise and Testimony Meeting.....at 7:45 P.M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P.M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P.M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P.M.
PRINCIPAL MEETING .....at 3:00 P.M.
Praise and Testimony Meeting.....at 8:00 P.M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P.M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P.M.

EVERYBODY WELCOME ALL SEATS FREE

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

ZION MESSAGES

MAY NOW BE HAD FROM

Zion Publishing House

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(Wilbur Glenn Voliva)

ZION BANK

SAFETY, freedom from worry, ease in making change, getting a sure receipt, building up credit, doing business in a modern way—these are a few of the advantages of maintaining a checking account. . . . .

START ONE NOW!

W. HURD CLENDINEN, General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS

OF THE HIGHEST QUALITY

PHONE 21

Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC., Given very careful attention.

Building Industry

WE MANUFACTURE

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc., Etc. ∴ ∴ ∴ ∴

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDERS MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the ZION-MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction. -:- -:- -:-

Drop us a card and our salesman will call and show you our line. -:- -:- -:-

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

Printing & Publishing House

Designers - Printers - Binders

Printers of fine catalogs and high-grade advertising literature. Our Quality and Service will please you.

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ZION INSTITUTIONS & INDUSTRIES

WILBUR GLENN VOLIVA

DEPARTMENT STORE

THE NEW MERCHANDISE that has been purchased for the "FALL" and WINTER SEASON is now BEING DISPLAYED.

You will be cordially welcomed to inspect our stocks of NEW MILLINERY, COATS, SUITS, DRESSES, SWEATERS, etc. Also Fabrics in all the leading colorings and weaves for outdoors, house or party wear. Dainty Shoes as well as the heavier kinds in the newest styles are now ready and will help to make a complete outfit that will command the admiration of all.

MEN'S AND BOY'S READY-TO-WEAR CLOTHING.

Our aim has been to secure good styles and serviceable materials. We shall be glad to show these new goods any time you can step in. Prices for Men's Suits range from $10.00 up, and for Boy's from $1.75 up.

SWEATERS, HATS, CAPS, GLOVES and all FURNISHINGS that comply with the seasons' requirements are now ready for selection.

Those who like individuality, variety to select from, and the luxury of a Suit made in every way to please your particular fancy, should step into the TAILORING DEPT. 2nd floor, and see the large range of materials. A Suit or Coat made to fit perfectly from just the material you like best is a continual pleasure and only costs the same price as the better class ready-to-wear suits.

This also employs Zion Labor instead of sending Zion money away and should be a great incentive to all who are interested in establishing the Zion Community.

CREAMERY DEPARTMENT

To use unpasteurized milk when you can get it clarified and pasteurized is like going as near into danger as possible, and many are the lives of little ones lost on this account though in most cases it has been because they could not get pasteurized milk.

Zion Milk is all pasteurized.

FEED DEPARTMENT

A list of the various Feeds and Fertilizers that were on display at the Agricultural Show.

Corn, Cracked Corn, Wheat, Rye, Oats, Barley, Middlings, Coarse Corn Meal, Red Comb Meat Mash, Red Comb Poultry Mixture, Oilmeal, Buckwheat, Sunflower Seed, Bran, Meat Scrap, Boss Feed, Granulated Bone, Corn Gluten Feed, Cotton Seed Meal, Hemp Seed, White Diamond Feed, Alfalfa Meal, Calf Meal, Egg Mash, Milk Mash, Winter Sand Petch, Pound Squab Pigeon Feed, Morning Glory Scratch Feed, Shells, Charcoal, Grit, Fertilizer and Nitrate of Soda.

If there is anything else you require, let us know.

Grist Mill for grinding your own corn.

PRICE LIST

We will gladly send Price List of All Zion Products to any address.

Write for Special Terms to Agents.

CANDY FACTORY

FULL SWING, FORGING AHEAD.

Making the pure Zion Candy.

Chocolates that are inexpressibly good for presentations. Send for "The Reigning Favorite" a fancy box containing the choicest of the best Chocolate Creams also with nut fruit centers. Price 75c.

FUEL YARDS

It has been within two degrees of freezing.

You had better get your coal in, there will be lots of other things needed later on.

"A word to the wise is sufficient."

May be, we can help you economize, inquire about your particular needs when ordering.

BLACKSMITH SHOP

If you have an implement or a wagon around that cannot be used, bring it along to us; if it can be fixed, we can fix it.

Every kind of General Smithing promptly and thoroughly attended to.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 3. ZION CITY, ILLINOIS, OCTOBER 16, 1915 Price Five Cents

CHRISTIAN SCIENCE

An Un-Christian and Anti-Christian Abomination—A Bundle of Damnable Heresies



CHRISTIAN SCIENCE
WITH THE MASK ON



CHRISTIAN SCIENCE
WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES."—Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in DAMNABLE HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

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"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

That Christian Science (falsely so-called) is a bundle of damnable heresies, will be plainly manifest to all persons, having their senses, who will read the following statements, quoted from "Science and Health" (The Christian Science Bible, and from another Book, entitled, "Miscellaneous Writings."

DAMNABLE HERESIES

I. THAT THERE IS NO PERSONAL GOD.

God "as Principle, not person, saves man."
See Index Page 604, Edition of 1891.
In the Edition of 1914 this index is omited.

"God is Divine Principle."
Page 449, Edition of 1891.
In the Edition of 1914 this is changed to read, "God is.....Principle."

"Prayer to a Personal God is a hindrance."
Page 635, Index, Edition 1891.

"God is identical with nature."
Page 13, Edition of 1891.
Page 119, Edition of 1914.

It is evident from these quotations (many others could be made) that Christian Science teaches that God is a Principle, and not a Person. This is a flat contradiction of the plain teaching of the Word of God.

The characteristics of God, as set forth in the Bible, are as follows:—He creates
He talks
He loves
He hates
He shows mercy
He has a Presence

The Christian Science God—a principle, an impersonality, invented by the devil—cannot create, speak, love, hate, show mercy: for these are all characteristics of personality.

Readers, you can now see how slick the devil is in disposing of the God of the Bible, the God of Christians. When Christian Scientists say they believe in the God of the Bible, the God of Christians, they lie.

II. THAT JESUS WAS NOT THE CHRIST.

The following quotations are taken from the chapter, entitled, "Science of Being"—pages 164 to 235, edition of 1891; and pages 268 to 340, Edition of 1914—and from the chapter, entitled "Atonement and Eucharist," pages 333 to page 360, edition of 1891; and pages 18 to 55, edition of 1914.

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(1) "Wearing in part a human form" (that is as it seemed to mortal view).
Page 211, Edition of 1891.
Page 315, Edition of 1914.

(2) "Christ was incorporeal, whereas Jesus was a corporeal, or bodily, existence."
Page 229, Edition of 1891.
Page 334, Edition of 1914.

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(3) "Jesus and the Christ continued until the Master's ascension, and then the human, the corporeal Concept, or Jesus, disappeared."
Page 229, Edition of 1891.
This quotation, with some changes, may be found on page 334, Edition of 1914.

(4) "The Invisible, the Spiritual Idea, or the Christ, continued to exist."
Page 229, Edition of 1891.
Page 334, Edition of 1914.

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(5) "A portion of God could not enter corporeal mortal man; neither could His fullness be reflected by him.....God can only be reflected by spiritual incorporeal man."
Page 231, Edition of 1891.
This quotation, considerably changed, will be found on page 336, in the Edition of 1914.

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(6) "The Virgin Mother conceived this idea of God, and of the Principle of the Man Jesus."
Page 334, Edition of 1891.
Page 291, Edition of 1914.

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(7) "The Christ dwelt forever as an ideal in the bosom of the Principle of the Man Jesus."
Page 334, Edition of 1891.
Page 29, Edition of 1914.

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(8) "Jesus was the Offspring of Mary's self-conscious communion with God."
Page 335, Edition of 1891.
Page 29, Edition of 1914.

Many other quotations, just as striking, could be added, if space permitted. All readers are urged to read and reread and study the above statements.

Quotation No. 1, teaches that Jesus wore a partial human form, and that this partial human form was simply an illusion of mortal mind.

No. 2, makes a distinction between Christ and Jesus.

No. 3, teaches that Jesus was nothing more than a corporeal concept (mark well the words and consider them!), and that after the ascension this corporeal concept, which was Jesus, disappeared; and that Christ (an invisible, incorporeal, impersonal Idea—mark well the words and consider them) continued.

Read No. 4 again. Further comment is unnecessary.

Quotation No. 5 should be read in connection with Colossians 2:6-10, noting particularly verse nine.

No. 6, tells how Jesus was only the Ideal of the virgin Mary.

No. 7. This is about as clear as most of the other statements in "Science and Health" — the Christian Science Bible. After reading it several times you will see that the teaching in this statement is as follows:

(1) Christ never did, at any time, dwell in the Man Jesus.

(2) Christ, as an Ideal, dwelt in the Principle of the Man Jesus.

(3) That He did not dwell in the Principle of the Man Jesus—but only in the bosom of His Principle.

This is, of course, as clear as mud.

No. 8, teaches that Jesus was the mental Offspring of Mary; and that this mental Idea was produced by her self-conscious communion with God.

These quotations, regarding Jesus, ought to be enough to condemn Christian Science (falsely so-called) in the minds of all who have ever had even a very limited teaching of the Bible.

The Bible says that Jesus was "begotten of the Father."—(John 1:14)

This Satanic System, Christian Science (falsely so-called),

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says—see quotation No. 8—that Jesus was the Offspring of Mary's self-conscious communion with God.

The Bible plainly teaches that Jesus and Christ are NOT distinct, but that they are ONE.

"Wherefore, when He cometh into the world, He saith, Sacrifice and offering Thou wouldest not, but a BODY hast Thou prepared Me:" (Hebrews 10:5)

Christ had a body specially prepared; the Bible says so. When Christian Science, therefore, says that Christ was an Ideal, and Incorporeal, it simply lies, and shows that its author is the devil, who was a liar from the beginning.

In Hebrews 10:10 we have the following language:

"By the which will we are sanctified through the offering of the BODY of Jesus Christ once for all.

The Bible does not make a distinction between Jesus and Christ; but, in numerous places, speaks of Jesus THE Christ.

Paul wrote to the Church at Corinth, that he was determined not to know anything among them, save JESUS CHRIST, and Him crucified. (See I Corinthians 2:2)

In First Timothy 2:5 we read:

"For there is one God, and one Mediator between God and men, the MAN CHRIST JESUS."

Read again quotation No. 3, and you will note that Christian Science (falsely so-called) teaches that after the ascension Jesus disappeared; and that Christ, the invisible, the spiritual Idea (see quotation No. 4), continued to exist.

The Bible squarely contradicts this false teaching, and shows again that the devil is the author of Christian Science (falsely so-called): for he was a liar from the beginning.

After the resurrection, Jesus appeared in the midst of His disciples and, among other things, He said,

"Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath not flesh and bones as ye see Me have."

In the same connection it is further declared that they gave Him a piece of a broiled fish and of an honey-comb; that He took it and did eat it before them.

In these statements we have an absolute declaration of the corporality of Jesus the Christ.

Put Acts 1:11 against the declaration of Christian Science that after the ascension Jesus disappeared and no longer existed.

The two angels declared, "This same Jesus will come from Heaven again." They did not say this same "Christ," but this same "Jesus."

Stephen saw Jesus standing on the right hand of God. (Acts 7:55)

Peter declared on the Day of Pentecost (see Acts 2:32), "This Jesus hath God raised up."

In Hebrews 13:8, we have the positive declaration: "Jesus Christ the same yesterday, and today, and for ever."

Christian Scientists are on the road to hell; Let them read the following plain declarations of Scripture:

"WHO IS A LIAR BUT HE THAT DENIETH THAT JESUS IS THE CHRIST?"

"HEREBY KNOW YE THE SPIRIT OF GOD: EVERY SPIRIT THAT CONFESSETH THAT JESUS CHRIST IS COME IN THE FLESH IS OF GOD:

"AND EVERY SPIRIT THAT CONFESSETH NOT THAT JESUS CHRIST IS COME IN THE FLESH IS NOT OF GOD: AND THIS IS THAT SPIRIT OF ANTICHRIST." (I John 4:2, 3)

"WHOSOEVER BELIEVETH THAT JESUS IS THE CHRIST IS BORN OF GOD:" (I John 5:1)

"THIS IS HE WHO CAME BY WATER AND BLOOD, EVEN JESUS CHRIST." (I John 5:6)

"FOR MANY DECEIVERS ARE ENTERED INTO THE WORLD, WHO CONFESS NOT THAT JESUS CHRIST IS COME IN THE FLESH. THIS IS A DECEIVER AND AN ANTICHRIST." (II John:7)

Christian Scientists may just as well face the music one time as another. If they do not face it now, they will face it in hell.

The Bible is plainly and absolutely against "Science and Health"—the Christian Scientist's Bible. May God, through the Holy Spirit, bring them to their senses, and help them to see that they have been deceived by the devil into denying that Jesus is the Christ; that Jesus came in the flesh; that Jesus is again coming in the flesh.

III. THAT THE HOLY GHOST IS CHRISTIAN SCIENCE.

"The Triune God....God the Father, Jesus the type of Sonship, Divine Science—or the Holy Comforter."

Page 227, Edition of 1891.

"Divine Science, which is the Comforter, leading into all truth."

Page 227, Edition of 1891.

"Holy Ghost—Divine Science."

Page 567 of the Glossary, Edition of 1891.

The plain declaration, therefore, is that Christian Science is the Holy Ghost. This is the rankest kind of blasphemy, and it is simply astounding that anyone can be found who is fool enough to believe such rot.

Readers, you will now see that the devil has disposed of God, by denying that He is Personal and declaring that He is simply a Principle; has disposed of Jesus the Christ, by declaring that Jesus was simply a corporeal Concept, and that Christ was an Idea; has disposed of the Holy Ghost, by declaring that Christian Science is the Holy Ghost. And now read the following quotations and see how cunningly he disposes of himself.

He starts out in his damnable System, Christian Science (falsely so-called), by saying, "God is all." This is, on the face of it, a lie. He then continues by saying that since God is all, therefore, there is no room for anything else, and it follows that he (the devil) is not: because God is all, and there is no room for him.

The devil never devised a more cunning, subtle thing, than Christan Science; and how he must laugh every time he hears the words pronounced!—for he well knows that it is just the opposite of everything that is Christian, and everything that is scientific. He intends, therefore, that the name shall act as a sugar-coat to the deadly poison which it covers.

Christian Science, having denied that God is Personal, that Christ is corporeal, must, of absolute necessity, deny that the devil is personal.

On page 191 of "Miscellaneous Writings," the position of Christian Science regarding the devil, is plainly set forth:

"By omitting the first letter (of devil or devils(the name of his Satanic majesty is found to be 'evils' — apparent wrong traits."

"Another illusive personification named Satan."

Page 81 of "Science and Health," Edition of 1891.

Page 187, Edition of 1914.

The teaching of Christian Science then, is that the devil is impersonal evil; and that evil is simply an illusion of mortal mind—in other words, that it has no existence.

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Let us, with this definition—that the devil is simply impersonal evil—turn to the account of the temptation of Jesus. If the devil who tempted Christ was not a personal devil, but simply impersonal evil, then Christ tempted Himself—in other words, He had an illusion of mortal mind, a false belief, and this He had because He was not far enough advanced in Christian Science to avoid it. His temptation was an heroic effort on His part to overcome that which was false—to get rid of illusions.

This is the Christian Science picture of him whom we believe to be Jesus the Christ, the Son of God, the Saviour, Healer, Cleanser and Keeper of all men—the One concerning Whom it is written, "He did no sin, neither was guile found in His mouth."

In denying the personality of the devil, Christian Science denies the personality of Christ; and that is exactly what it does, as shown by quotation No. 3.

How the devil must laugh as he succeeds in getting multitudes of men and women to deny his existence! And then, with thousands of agents, he works day and night leading them on to final damnation.

Please note the following striking quotations from the Bible:

"FOR SATAN HIMSELF IS TRANSFORMED INTO AN ANGEL OF LIGHT." (II Corinthians 11:14)

"THE DEVIL AND HIS ANGELS." (Matthew 25:41)

"FORASMUCH THEN AS THE CHILDREN ARE PARTAKERS OF FLESH AND BLOOD, HE (CHRIST) ALSO HIMSELF LIKEWISE TOOK PART OF THE SAME; THAT THROUGH DEATH HE MIGHT DESTROY HIM THAT HAD THE POWER OF DEATH, THAT IS, THE DEVIL." (Hebrew 2:14)

"HOW GOD ANOINTED JESUS OF NAZARETH WITH THE HOLY GHOST AND WITH POWER: WHO WENT ABOUT DOING GOOD, AND HEALING ALL WHO WERE OPPRESSED OF THE DEVIL; FOR GOD WAS WITH HIM." (Acts 10:38)

"AND OUGHT NOT THIS WOMAN, BEING A DAUGHTER OF ABRAHAM, WHOM SATAN HATH BOUND, LO, THESE EIGHTEEN YEARS, BE LOOSED FROM THIS BOND ON THE SABBATH DAY?" (Luke 13:16)

"SO SATAN WENT FORTH FROM THE PRESENCE OF THE LORD, AND SMOTE JOB WITH SORE BOILS FROM THE SOLE OF HIS FOOT UNTO HIS CROWN." (Job 2:7)

"YE ARE OF YOUR FATHER THE DEVIL." (John 8:44)

Let no one ever say to ZION's representatives, "ZION and Christian Science are very much alike, are they not?"

Emphatically, NO! ZION and Christian Science are as different as daylight and darkness; as God and the devil; as Heaven and Hell.

ZION teaches the Personality of God; Christian Science DENIES the Personality of God.

ZION teaches that Jesus was the Christ; Christian Science denies that Jesus was the Christ, and teaches the idiotic stuff that Jesus was a corporeal Concept, and that Christ was an invisible Idea.

ZION believes that Jesus has come in the flesh; Christian Science denies that Jesus has come in the flesh.

ZION believes that Jesus Christ is coming in the flesh; Christian Science denies that Jesus is coming in the flesh.

ZION teaches the Personality of the Holy Ghost; that He is the Third Person in the Godhead. Christian Science teaches that the Holy Ghost is Christian Science.

ZION believes in the personality of the devil; Christian Science denies the personality of the devil, and says that he is simply impersonal evil—that evil is a false belief, an illusion of mortal mind, and that mortal mind is nothing, that it implies something which has no real existence; that mortal mind is not an entity, it is only a false sense of matter.

This teaching on mortal mind, gentle reader, is as clear as mud.

ZION is Christian from start to finish.

Christian Science is un-Christian and anti-Christian from beginning to end.

Christian Science Falsely So-Called Denies the Following:

1. Denies the personality of God.
2. Denies that Jesus was the Christ.
3. Denies the personality of the Holy Spirit.
4. Denies the personality of the devil.
5. Denies that man can commit sin; that he is sick; that he can die.
6. Denies the existence of matter.
7. Denies the reality of sin.
8. Denies that there is any such a thing as sickness or disease.
9. Denies that there is any such a thing as death.
10. Denies the Atonement.
11. Denies Regeneration.
12. Denies Justification.
13. Denies Sanctification.
14. Denies the Second Coming of Christ.
15. Denies that there is any final judgment.
16. Denies that the Bible is the Inspired Word of God.
17. Denies that Jesus is the Way—the Only Way.

Readers will plainly see, from the above denials made by Christian Science, that it denies everything which the Bible teaches; and, from the following statements, they will see that the Bible denies everything that Christian Science teaches.

Christian Science falsely so-called, teaches the following:

That God is Divine Principle.

That Christ and Jesus were not the same.

That Christ always existed; that Jesus was a phantom.

That the Virgin Mary conceived and gave birth to an Idea, and not to an actual body.

That Jesus has disappeared for ever.

That Christ never came in the flesh, and that He is never coming in the flesh.

That Christian Science is the Holy Ghost.

That there is no devil.

That the devil is simply an illusive impersonal evil.

That man never sins; is never sick; and never dies.

That man is perfect now, always was perfect, and always will be perfect.

That matter has no existence; that it is mortal error and is unreal.

That evil or sin is a false belief.

That sickness and disease are unreal; that disease is produced by man's false belief.

That death is a mortal belief—a mortal dream; that there is no death.

It teaches that man was never formed from the dust of the earth; that he never fell; that there is no such a thing as sin.

It teaches that sickness and disease and death are unreal.

It teaches that the Bible is composed of legends, metaphors, allegories, fables, myths; and that it has thousands of errors, and is full of mistakes.

It teaches that the Christian Science Bible, called "Science and Health," is revealed truth; that it is uncontaminated, and is free from human error; that it is infallible, and must be used as a key to the Scriptures.

The Idiotic Absurdities of Christian Science So-called

"The great truth that man was, is, and ever shall be perfect, is incontrovertible."

"Man is neither young nor old; he has neither birth nor death."

"Man is unfallen and eternal."

"Man is co-existent with God, and God is Spirit."

"Matter exists in human belief only. Trees, plants and flowers are ideas of mind."

"Mortal mind—nothing claiming to be something. In reality, there is no mortal mind."

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"Mortal mind confers the only power a drug ever possesses."

"Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exertion has produced this result. The trip hammer is not increased in size by exertion. Why not? Because mortal mind is not willing that result on the hammer."

Sane Reader, if you have been shocked by the above idiotic stuff, what do you think of the following?

"If it were not for what the human (mortal) mind says of the body, the body would never be weary any more than the inanimate wheel."

"Gustatory pleasure is a sensuous illusion, a phantasm of mortal mind."

"Food neither strengthens nor weakens the body."

What is any sane person to think of such an utterly absurd statement?

"Heat and cold are products of (mortal) mind."

Note the following:

"You sprain the muscles, or wound the flesh....(mortal) mind decides whether the flesh shall be discolored, painful, swollen or inflamed."

"You say or think, because you have partaken of salt fish, you must be thirsty, and you are thirsty accordingly; while the opposite belief would produce an opposite result."

"A dislocation of the tarsal (ankle) joint, would produce insanity as perceptible as that produced by congestion of the brain, were it not that mortal mind thinks this joint less intimately connected with the mind than is the brain."

"Sickness is a dream. Sin, sickness, disease and death are illusions."

"No final judgment awaits mortals."

The daily ablutions of an infant are no more necessary than would be the process of taking a fish out of water every day and covering it with dirt."

REMARKS

From week to week, in LEAVES OF HEALING, we shall continue to expose this devilish system, and in the near future, God willing, we expect to prepare other tracts—the next one showing that Christian Science (falsely so-called, does not believe in marriage. As a preparation for the next tract, Readers are invited to read and consider the following, which are a few of the many statements which we shall quote showing that Christian Science (falsely so-called) does not believe in marriage:

"Until it is learned that generation rests on no sexual basis, let marriage continue."

"Until time matures human growth, marriage and progeny will continue unprohibited in Christian Science."

"Did God at first create one man unaided, that is Adam—but afterward require the union of the two sexes in order to create the rest of the human family? No!"

Christian Science, falsely so-called, is, from start to finish, an invention of the devil. Many have been and are still being ensnared by this iniquitous system; and, little by little, unconsciously, all such are led to deny every fundamental principle of the Christian Religion. No one but God knows what the harvest will be.

It is one of the astounding things, that sane people could accept such rubbish; and the only explanation is that they are unwilling to repent of their sins and turn to God. Consequently they are ensnared by the devil; caught in his net; and led to deny God, Jesus the Christ, every Christian doctrine, and to pass completely under the control of the devil and lying spirits.

Their only reply to Voliva is: "Where is your charity?"

REMARK: It is a marvelous (?) reply, and we simply answer: "We love the poor, deluded victims of this bundle of damnable heresis; but, for the system, we have no charity."

Sometimes they reply: "Voliva does not understand!"

To this we say, "Accept our challenge, and we will show these dupes of the devil whether we understand or not."

We repeat that Christian Science is neither "Christian" nor "scientific;" that it is a bundle of damnable heresies; that it denies every fundamental truth of the Gospel of THE KINGDOM OF GOD; that it is a part of the anti-Christian system which was to manifest itself immediately preceding the Second Coming of Christ in the flesh.

Christian Science is, from start to finish, the devil's system; and is calculated to make sane people feel and act as though they were insane. It is the devil's religion of deceiving people into thinking that they can lift themselves over the fence by their own boot-straps; or, in other words, save themselves by their own efforts.

In Christian Science the devil has come as an angel of light, and, while he talks glibly about God, in the very same breath he denies Him. He does not mean the God of the Bible, the God of Christians, Who can create, talk, love, hate; but an impersonal principle, an invention of the devil—a principle which cannot create, love, hate, think, speak, or do any of the things attributed to a personal being.

The devil, in Christian Science, talks very sweetly about Christ and about Jesus, and then denies that Jesus was the Christ; denies all the teaching of the Bible concerning Jesus the Christ.

Christian Science is a blasphemous system that is enough to make any man shudder; and the poor, old woman whom the devil used in giving it to the world was simply the mouthpiece of the arch-enemy of mankind, in striking a blow at all that Jesus taught.

Any individual with a thimble full of brains, ought to be able to see the force of the following:

If man is incapable of sin, and there is no sin, then it is foolishness to talk about an atonement; for, if there is no sin, there is no need for an atonement. If man is perfect, always was perfect, and ever will be perfect, then there is absolutely no place for an atonement, regeneration, justification and forgiveness.

No one but the devil himself could ever have invented such a conglomeration of rot and rubbish; and no person, except one deceived by the devil and controlled by the devil, could ever accept and profess to believe any such accursed doctrines.

The day will come when the victims of these delusions will be awakened to the fact that they have been robbed of God, of Jesus the Christ, of everything that the Christian holds dear; and that the Precious Bible, the Inspired Word of God, has been absolutely displaced by the cunningly devised fables of the devil, which are presented in the book called "Science and Health."

We say to one and all, BEWARE of this false system as you would of a rattlesnake! BEWARE of it as you would of the rankest poison!

IN CONCLUSION

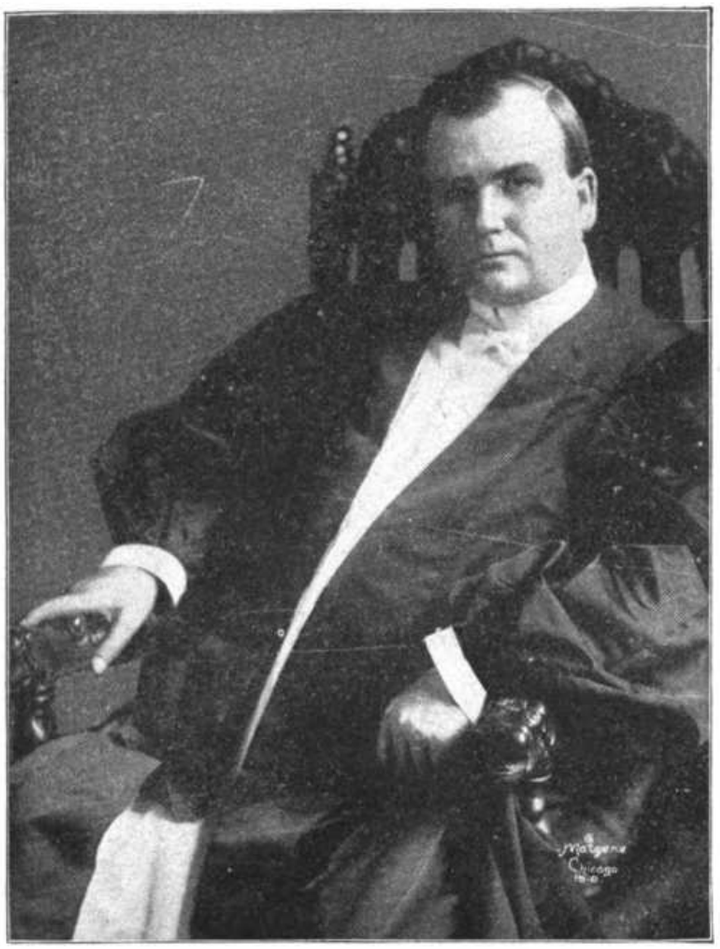
Why is it they are so ready to answer anything and everything that is said about their system by anybody else, but when Voliva marches out against them, and handles them without gloves, and takes their own text-book and shows that they deny every fundamental truth of the Bible, and issues a standing challenge—they keep silence?

Let them bring forth their champion on the platform of the Chicago Coliseum, and give me just a few hours, and I will guarantee to tear their old system to smithereens; and to show to any sane person that it is, from start to finish, an absolute contradiction of the Bible.

May God Almighty open the eyes of the poor, foolish, deluded men and women, before they are finally landed in hell!

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ZION IN CHICAGO



Wilbur Glenn VOLIVA

SUCCESSOR TO JOHN ALEXANDER DOWIE

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING, ADDRESSES

IN

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CHICAGO

At 3:00 P. M. on the following dates:

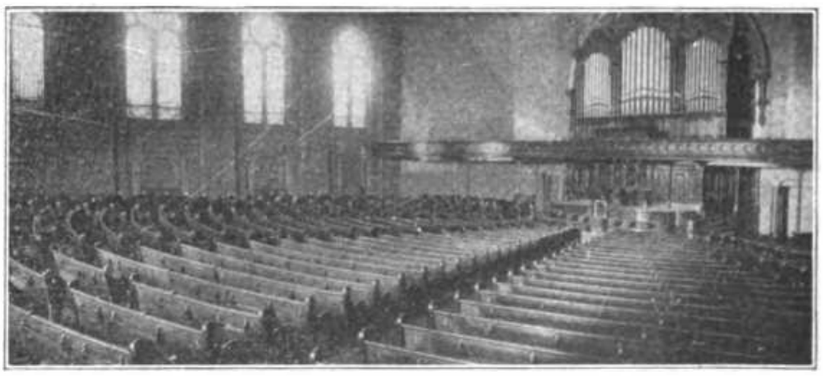
Lord's Day,	October 17, 1915
Lord's Day,	October 24, 1915
Lord's Day,	October 31, 1915
Lord's Day,	November 7, 1915
Lord's Day,	November 14, 1915
Lord's Day,	November 21, 1915
Lord's Day,	November 28, 1915
Lord's Day,	December 5, 1915
Lord's Day,	December 12, 1915
Lord's Day,	December 19, 1915

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

Special Meetings for the Sick

The General Overseer will hold special Meetings for teaching and prayer with the sick, at 3:00 p. m. on the following dates:

Tuesday,	October 19, 1915
Tuesday,	October 26, 1915
Tuesday,	November 2, 1915
Tuesday,	November 9, 1915
Tuesday,	November 16, 1915
Tuesday,	November 23, 1915
Tuesday,	November 30, 1915
Tuesday,	December 7, 1915
Tuesday,	December 14, 1915
Tuesday,	December 21, 1915



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Free-will Offerings Only Received.

ALL SEATS FREE

"CHRIST IS ALL AND IN ALL"

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, OCTOBER 16, 1915

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EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for The

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. . . . . .

ONLY ONE DOLLAR A YEAR

JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

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DIVINE HEALING

As Taught and Lived in Zion, and its Diabolical Counterfeit Christian Science, Falsely So-Called

Report of an Address Delivered in Orchestra Hall, Chicago, Illinois, Lord's Day Afternoon, June 14, 1914, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

INVOCATION by APOSTLE F. M. ROYALL:

God be merciful unto us and bless us,
And cause His Face to shine upon us:
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The SEMI-CHORUS rendered the selection—"THE KING OF LOVE MY SHEPHERD IS," while the Free-Will Offering was being received.

GENERAL OVERSEER: Let us pray.

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and in the Name of Jesus the Christ, in the power of the Holy Spirit be sanctified unto the good of all present, and unto the good of all into whose hands the LEAVES OF HEALING containing this address may come, in this and every land. O Lord, my Strength and my Redeemer. Amen.

—ADDRESS—

GENERAL OVERSEER: Ladies and gentlemen, it gives me very great pleasure to meet you and to greet you in the Name of Jesus the Christ.

In the time at my disposal I shall present to you the Subject as announced on one hundred twenty-five thousand notices distributed throughout this City, and also in three of the newspapers —two newspapers refusing to print the notice; and even if I should occupy the three hours, I shall have then only made a beginning.

I never write my sermons, but, in dealing with this Subject this afternoon (which is only the beginning of a number of addresses dealing with this Subject to be delivered in the City of Chicago), I have brought with me a few pages of typewritten manuscript—holding up an immense bundle of manuscripts. I do not want you to get frightened by thinking that I am going to read all this this afternoon, because I do not want to kill you.

I propose, however, in dealing with Christian Science, to leave no stone unturned to show to every person amenable to reason exactly what Christian Science is, and exactly what it is not.

I can truthfully say, after having been in the ministry since I was sixteen years of age, and having engaged in many debates, that I have never made a more thorough preparation in my life, than I have made for this address. The nearest I ever approximated to it, was when I debated the question as to whether the world is flat or globular; in which joint discussion I used approximately ten thousand words.

I have here, I think, at least twenty thousand words, and, if I repeat as often as Mrs. Eddy repeats in her book, I shall have to use one hundred seventy-five thousand in order to cover the Subject. But, inasmuch as any scholar could take this Book of seven hundred pages, and put all there is in it into a very small book, I will try to bring to bear all the knowledge that I have gained in one way and another, and condense as far as possible my address, and the same time deal thoroughly with the Subject.

Zion and Christian Science Have Nothing in Common

As a minister of the Gospel of Jesus Christ, I owe a duty to my fellow men. That was one of my reasons for taking up this Subject recently in the City of Minneapolis, and one of my reasons for taking it up here in the City of Chicago. Another reason is, that I am constantly receiving letters, wanting to know if Christian Science and ZION are not alike. My representatives in this Country and in foreign lands are constantly confronted, as they go from house to house, with the question: "Is this Christian Science?" That is another reason for dealing with this Subject.

Some one asked me, "What do you expect to accomplish?" I expect, first of all, to open the eyes of a great many people who, as yet, have not yielded to the Satanic enticements of Christian Science, and keep them from ever falling a victim to it; just how many, I do not know, but that is neither here nor there. I expect to rescue some people who have fallen victims to this "sanitary System"; because there are pages in this Book which fairly bristle with the word "system," "sanitary system," and so on.

I purpose to accomplish these results by showing that

Christian Science Denies Every Fundamental Doctrine of the Christian Religion

I will show to any man or woman amenable to reason, that it is neither Christian nor scientific!

I will show that it denies *in toto* the God of the Bible!

I will show that Christian Science makes it unnecessary for the student to draw inferences and make conjectures, for in so many words, *it denies that Jesus was the Christ.*

I will show that the premises of Christian Science are nothing more nor less than myths—false from start to finish; and, of course, conclusions drawn from false premises must be false. I can adopt the same style of reasoning that is found in this conglomeration here, and I can prove anything under the sun.

I purpose to show that Christian Science teaches the abolition of marriage, by its own words.

I purpose to show that Christian Science does not believe in the Bible.

Whether I will have the time to deal with all these subjects this afternoon, I do not know; but I will deal with them in the course of time. And, inasmuch as I do not expect any newspaper in Chicago to print this address—oh, no! I have no such an idea—I will arrange later to print it and give it a wide circulation.

The citizens of Chicago might ask why the "Chicago Tribune" would not print the Subject—"Divine Healing as Taught and Lived in ZION, and Its Diabolical Counterfeit, Christian Science, falsely So-Called."

They might ask why they refuse to print the standing Challenge that I have put out.

A STANDING CHALLENGE.

I hereby challenge the ablest advocate of Christian Science to meet me on the platform of the Chicago Coliseum, and debate the following:

Resolved: That Christian Science is Un-Christian, Anti-Christian, Un-Scientific, and That It Contradicts Every Fundamental Truth of the Bible.

And I want to say right here, I am ready to make this Challenge good, any day. And the man who advertised in last night's paper—a Christian Science Lecturer—if he wants a first-class walloping, let him accept the challenge! I will give a written guarantee to pulverize him, and hand him over to his friends to sweep him up with a broom.

He can get out there on the platform in the Christian Science Church, and he can use nice words and gull the public, and he can make black white and white black, bitter sweet and sweet bitter; and the dear people—God bless their souls!—it is no reflection on their intelligence when I say, they do not know a bit more what he is talking about than the man in the moon.

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The rank and file of the people do not know very much about philosophy; they do not know very much about metaphysics. You could not expect them to.

If you were to ask nine hundred ninety-nine Christian Scientists out of a thousand, to define what is meant by "Systematic Theology," by "Dichotomy," or "Trichotomy," they could not do it.

I have been a teacher of languages, science, and so on. I have the fortune, or the misfortune as some people might think, of having several diplomas and two degrees, and I have spent most of my life in study; and I ought to know a few things.

Christian Science to Intelligent People as Clear as Mud

You take an audience of one thousand, you might say of the men, they know how to run a store, they know how to manufacture trunks, they know how to write life insurance and fire insurance policies, they know how to be cashiers in banks, how to do a thousand and one things in the commercial world; and of the women you might say, they know how to buy hats, some of them know how to make a dress, some of them know how to cook, some of them know this thing, that thing and the other thing—but when it comes to "Christian Science and Health," they do not know anything about it. More than that, they have not the education nor the brains to read it and comprehend it; because it is just as clear as mud.

What is the use for me to start in here with a lecture on Essence? These women know what lemon essence is, and vanilla essence, for cakes, but when you talk about Essence, and about Spirit, about Soul, about Matter, about Mind, and a hundred and one other things that I might mention, why, the rank and file know very little about them. More than that, they are not competent, in listening to a lecture on these subjects, to understand it.

I am here to say, not putting Christian Scientists below other people in intelligence, that if they do not believe that ninety-nine out of a hundred of them are ignorant, I challenge them to give me three hours in any Chrisitan Science Church in Chicago, and I will prove my assertion.

Christian Science Has Every Ear-mark of Anti-Christ and Nothing in Common With the Christian Religion

Tell me that hundreds of these people realize that by going into Christian Science they have denied the God of the Bible! Tell me that they know they have denied that Jesus is the Christ! Tell me that they know they have gone into a System which, as I can prove, has every ear-mark of Anti-Christ, and bears no more semblance to the Christian Religion than darkness bears to daylight!

I desire to read to you now from the Word of God, the Bible—the WORD OF GOD. Here is the Book concerning which Christian Science says, it is a composition of myths, of fables, allegories; with some of its statements lies and downright falsehoods.

And then they profess to embrace it! But it is the embrace of a leper, or of a snake!

I will read to you in Matthew the seventh chapter, the fifteenth to the twenty-third verse:

"Beware of false prophets,"—

Now, when were false prophets to be particularly numerous? I will read to you later in the twenty-fourth chapter of Matthew.

"Who come to you in sheep's clothing, but inwardly they are ravening wolves."

I will devote a Sunday afternoon in Chicago to that one phase, and I will prove that Christian Science is the greatest game of grab that ever has lifted its head on the face of God Almighty's earth.

I will show (and prove it by any book maker and seller) that the price charged for that book is stealing! I never before paid so much for "nothing" in my life!

I have four editions of this "thing" here, and I have them for a purpose. But I do not purpose, when I deliver a lecture, to leave any stone unturned. The wretched old thing has been rewritten and revised and reformed, and the wonderful revelation (?) from God (?) has been altered so often, that it is like hunting for a needle in a haystack to start to look for a quotation that you have read somewhere back here in 1890, and get it down here in 1914.

But every quotation that I shall make this afternoon I will read from the editions of 1891 and 1914.

Then, I intend, in taking up the idiotic absurdities of Christion Science, to read from another Edition—1895.

Christian Science Comes as a Wolf in Sheep's Clothing

"Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravening wolves."

Charge you three hundred dollars for twelve lessons, and then say that God Almighty showed her to do it! He never did anything of the kind!

That is a lie!

Jesus the Christ said to His apostles, "Freely ye have received, freely give," did He not? And when she wrote that God showed her to charge three hundred dollars, she lied!

"Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

"Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit."

And this Christian Science tree is literally loaded with lies, until the limbs are breaking off. It is started with a lie, continues with a lie, and, I am sorry to say it before my God, they will go to the place where all liars go!

"Who is a liar but he that denieth that Jesus is the Christ?" I will read it to you; and then I will read you where this book says that Jesus is not the Christ. Then they get up and say, "We believe in the Bible! We believe in Jesus!" And a lot of people listen to it and swallow it and do not know any better; I will read the Word first, and then I will read this unscientific book—this unphilosophical book. She says one reading will cure disease. Well, I should think if a fellow could read it and stand it, he ought to be disease proof.

Of all the conglomerations!

I desire to read you one on marriage—how a woman can have a child without a human father.

Oh-h-h-h-h!

I don't wonder some of you Christian Scientists have a bad attack when I refer to that! You are ashamed or you ought to be.

"Every tree that bringeth not forth good fruit is hewn down"—and I am going to cut this Christian Science tree down, and I am going to put it into fire hotter than hell!—although she says nothing that is raised up against it will ever prosper.

Well, I will run the risk!

I have no doubt that many of these Christian Scientists who have had these handbills have been giving me "absent treatment." You can go on with your absent treatment, you fools, all you want to, and it will be just about like the Christian Science woman who lived across the street from a certain man. She noticed that this man limped when he went to business every morning, so she started in to give him absent treatment. About three weeks later she observed him, and lo, and behold, he did not limp.

So she was testifying about what a wonderful miracle—well, no; they do not believe in miracles—what a wonderful healing she had wrought. But there is nothing to heal, you know; that is what they say; like a cat looking in the glass, it is a shadow, or a myth, or an illusion. And she was spreading this story about this wonderful healing. When the man heard it, he laughed. "Why," he said, "I lost my leg in the war, and I had been wearing an old wooden leg that had gotten short; and I bought me a new cork leg the other day, and now I walk straight." (Laughter.)

Christian Science Healers Rejected by the Christ as Workers of Iniquity

"Not every one who saith unto Me, Lord, Lord, shall enter into THE KINGDOM OF HEAVEN; but he who doeth the will of my Father Who is in Heaven..

"Many will say to Me in that day,"—that will be all these Christian Science healers, they will come up and say, "Lord, Lord, didn't we do many wonderful works?—why, did we not restore sight to the blind? hearing to the deaf? and did we not heal the lame, and do many wonderful works?"

The Lord will say, "You liars! you told everybody that there was no such thing as disease, and then you say you healed it. You healed nothing! You can't deceive Me! I don't know you—get out!"

"Then will I profess unto them, I never knew you: depart from Me, ye that work iniquity."

How could Jesus the Christ know people who say that Jesus is not the Christ?

Mr. Christian Science Lecturer, going about and getting your

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old lectures printed in the newspapers, accept my challenge, and come out like a man and meet me on the platform of the Chicago Coliseum! Don't stand around like a coward! Come out and accept the challenge, and I will show you a thing or two!

I will show the people that you DO deny that Jesus is the Christ!

The Incarnation of Jesus the Christ, Repudiated by Christian Science

Why, they say that Christ was never conceived a baby in the Virgin Mary's womb; that she conceived an idea in her mind.

They say that she never gave birth to a baby, as babies are born, but that she gave birth to an idea, and that the conception of this idea was not begotten by the Father, through the Holy Ghost, but that it was begotten by her self-communion—her self-communion with God.

And Dr. Dixon, in his book, declares that there were three Christian Science women in Massachusetts, who declared that they gave birth to children the same as the Virgin Mary, without a human father.

And I will prove that she teaches that, right there in her writings! Before I am done this afternoon, I will make it so plain that a man with a glass eye can see it.

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him,

"That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

"Let no man deceive you by any means: for that day shall not come, except there come a FALLING AWAY first, and that man of sin be revealed, the SON OF PERDITION;

"Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God."

What do Christian Scientists do with that verse?

They say that God is all, and all is God, and that there is not room for anything else.

It is an infernal lie! There is the Devil besides God, and here we have the "Man of Sin." I will give twenty-five dollars for one proof that Christian Scientists have ever given, that God is all, and all is God, and there is nothing else!

Like one of these lecturers, going around spouting molasses and soft soap, he said, "This table which you see before you has no existence; it is only an illusion of the mind."

But I find out when it comes to buying the book, there is no "illusion" about the money; it has to be the real stuff—the coin of the Realm.

"Remember ye not, that, when I was yet with you, I told you these things?

"And now ye know what withholdeth that he might be revealed in his time.

"For the mystery of iniquity doth already work:"

But there is no iniquity; no sin. There is no sickness. There is no disease. They are only dreams—moonbeams.

They say they believe all that. The liars!—they do not believe it! These Christian Scientists give the lie to their profession every day.

Mrs. Eddy says that heat and cold are only in the mind. But I have noticed that when winter comes, imaginary Christian Scientists change imaginary summer clothing for imaginary winter clothing against the elements of imaginary weather.

And I have never found the Christian Scientist yet, who could live without eating. And I never expect to find one who can live without eating; or, who can get along without wearing winter clothing.

They can go around and say of the weather in Chicago last Tuesday, "It is delightfully cool—beautifully cool." They are liars! They know it was indescribably hot all the time. It is not a matter of mind!

Science!—Christian Science!

About as much science as that the moon is made of green cheese! And who knows but that the moon *is* made of green cheese? If the majority of the people think it is, it is. We will have to start and get a vote and find out how many of the people believe the moon is made of green cheese; and if the majority of opinion says it is, it must be made of green cheese; for it is just what you believe it is—all a matter of belief.

Judas Iscariot Betrayed the Christ With a Kiss, Christian Science Stabs Him to the Heart

Oh, that is what they say, and that is what they talk; and they will lisp the Name of Jesus, and talk about "our Master," and so on, when they have stabbed Jesus to the heart!

They have denied Him!

They have written stuff about Him that ought to make an inmate of the inside ward of a lunatic asylum, blush with shame!

Think of the silly rot! He did not die on the cross—she says, "His SEEMING death on the Cross." His disciples thought He was dead, but He was fooling them all the time. She says that while He was in the tomb three days and nights He was demonstrating Christian Science!

Oh, what do Christians think of such rot?

I will tell you, ladies and gentlemen, when I go after a thing, I go after it! There isn't any fooling about it! I love these Christian Scientists, and I am going to try to recover them from insanity. All that Christian Science is, is making a sane man think he is insane. That is a good definition of it.

"And then shall the Wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming:

"Even him whose coming is after the working of Satan"—

Christian Science Proves Its Satanic Doctrine by Its No Devil Doctrine

She says there isn't any Satan—no devil. That is one conclusive proof that the devil launched Christian Science. In Christian Science the devil disposes of himself, as completely as any little child ever hid under a trundle bed. "God is all, and all is God, and there is no room for me—I do not exist." So says the devil.

It is like the story of the English burglar. He wrote his own obituary, and had it printed in all the English papers. And while the people were reading it and believing that he was dead, he made the biggest hauls in robbery of his whole career.

Think of it!

"Whose coming is after the working of Satan, with all power and signs and lying wonders,

"And with all deceivableness of unrighteousness"—

And there (referring to the book "Science and Health") is the most deceitful thing that ever was printed, as I will prove in four hours to any sane man! It is the most deceitful thing that ever was penned! There is deceit in every line of it, and in every word of it; even after the scholarly editors have fixed it up—re-written it, changed it, and all the rest of it.

"Because they received not the love of the truth, that they might be saved.

"And for this cause God shall send them STRONG DELUSION, THAT THEY SHOULD BELIEVE A LIE:

"That they all might be damned who believe not the truth, but had pleasure in unrighteousness."

Pretty straight Scripture, is it not?

There is the picture of Christian Science!

"The Spirit"—now, listen, ladies and gentlemen! Here is what the Bible says.

Christian Science Guilty of Blasphemy Against the Holy Spirit

"The Spirit"—that is the Holy Spirit. What does she say?—that CHRISTIAN SCIENCE is the Holy Spirit!

Then think of thousands of men and women going into a thing like that, and wanting to tell me that they believe the Bible and are Christians!

My God! what a blasphemous statement to say that Christian Science is the Holy Ghost! *Nobody but a fool would say such a thing, and nobody but a lot of idiots would believe it.*

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith,"—

A lot of these Christian Scientists were once professing Christians. They DID believe in God; they believed in Jesus the Christ; they believed in a personal devil; they believed that the Bible was the Inspired Word of God; they believed in Heaven; they believed in hell; they believed in the sacrifice that Christ made on Calvary; they believed in the Atoning Blood.

But in Christian Science, they DENY them all!

She says that the unshed blood was as efficacious as the shed

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blood, that the blood of Christ when it was shed on Calvary was of no more avail than when it was flowing in His veins. That is denying the Lord Who bought them! But hundreds of people can go into that thing, and have not sense enough to see it.

Christian Science, Inspired by Seducing Spirits, Teaches Doctrines of Devils

Giving heed to seducing spirits, and doctrines of devils;"—

Now, she says there are no *spirits*. She says you might just as well talk about "gods," as "SPIRITS." Well, then, the Bible must be the biggest lie ever written. One thing or the other is true, ladies and gentlemen, either this Bible is the biggest book of lies ever printed, or this book (Science and Health) is the biggest book of lies ever printed. If this book is true, the Bible is a lie!—a sham, a delusion, and ought to be burned!

Take this verse I am reading, "Giving heed to seducing spirits"—she says there are no such things; it is all Spirit; that Spirit fills all space, and all is God and God is all, and there are no spirits.

Now, Mr. Christian Science Lecturer, standing over there before those poor, deceived men and women who have lost their salvation—stand over there and mouth, "We believe the Bible!"

You are a liar every time you say you believe the Bible! The Bible says, "Unto the spirits of just men made perfect," does it not? The Bible says that God cast seven devils out of Mary Magdalene; and here, "Giving heed to seducing spirits, and doctrines of devils; speaking lies"—

Christian Science says there is no devil. That is a lie! She says there is no matter.

(Strikes Elder Tindall on the head.) Why, what is the matter? It is nothing hitting nothing, isn't it? It is one shadow bumping another shadow.

That is a lie!

Christian Science Denies the Reality of Sin, Disease, Death, Hell and the Final Judgment

They say that sin is unreal. That is a lie!

They say that sickness is unreal. That is another lie!

They say there is no death. Well, I have never found the Christian Scientists yet who attempted to demonstrate it, or prove it. They die just like everybody else, and they are dead.

They lie when they say there is no hell!

They lie when they say there is no final judgment awaiting mortals!

The whole thing is lie, lie, lie, lie, lie,—from beginning to end; and they speak them in hypocrisy; for they are hypocrites. It will make a man a hypocrite. You know what an actor is, don't you? That is what they are—actors!

See the poor, old man deceived into Christian Science, with a leg rotten from knee to ankle. He meets a friend—"Good morning! How are you?"

"Oh, I am well, never was better in my life; not lame—I am all right—no such a thing as a leg—no such a thing as disease."

How long could a man act out a thing like that, and not be a hypocrite?

They will never accept my challenge!

You could not get one of them to accept my challenge! No, sir! They know better than to accept it! I wish they would. I am ready with a check for half the rent of the Coliseum, and they can pay the other half; especially when they can sell so high a book that costs—I don't know, I suppose about forty cents to print it; I have printed some books, and I know you can get them printed very cheap, especially when you get a large number.

"Forbidding to marry!"—

Do these Christian Scientists deny that this book teaches that Christian Scientists are not to marry? Well, if you will just wait a little while, and I get to it, I will read it. I will read it.

A woman who can write that—ladies, I entertain the highest respect for you, but I am going to tear the mask off this damnable thing in Chicago, and I am going to put this exposure in every house in Chicago!

What do I care whether the newspapers will print it or not! I can print it; I have a Printing Plant of my own. I can print ten million of them, if it is necessary; and, more than that, I have the workers to put them into the hands of everybody in Chicago!

Listen to this, ladies!

Listen, men!

May God help them to listen!

Yes, listen to what she says about marriage!

Christian Science Making Light of Marriage, Forebodes the Doom of the Home and the Nation

"Until it is learned that generation (or the birth of children) rests on no sexual basis, let marriage continue."

Get hold of this—don't forget it.

A Voice: "Will you please read that out of the book?"

GENERAL OVERSEER: Yes; I will read it out of the book. Why, bless your life! I know your old book by heart.

Don't tell me I don't understand!

I will read that statement out of the Edition of 1891, and also the Edition of 1914. In the Edition of 1914 they have doctored it up—tried to fix it up; but it means the same old rotten stuff just the same! (Applause.)

It means that a Christian Science woman does not need any man to bear a child. That is what it means! It is shameful!

I apologize to the ladies here for mentioning it. But, bless your life are they not reading this book in the homes of Chicago? Are they not delivering their lectures?

I will read you all she says on marriage, when I get to it, and I will show you that she sanctions the separation of husband and wife. She also teaches that it is the privilege of a Christian Science woman to refuse to bear children.

Then what are you going to do with the homes after that comes? You are going to have hell, and have it good and proper!

"Oh," they say (Get up a little more molasses), "Mr. Voliva doesn't understand, poor boy,—he doesn't understand!"

I understand this whole thing, just as well as the devil did who wrote it! Every bit! I am not afraid of a joint debate with the devil on it, either! No, I am not!

Now, I will read that a little later. I am just giving you a little as we go along.

"Forbidding to marry,"—she also says to the young people, that if they want to reach the highest heights in Christian Science, then "Don't marry!"

"I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His Kingdom;

"PREACH THE WORD; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

"For the time will come when *they will not endure sound doctrine;* but after their own lusts shall they heap to themselves teachers, having itching ears;

And *they shall turn away their ears from the truth,* and shall be turned unto *fables.*" (II Timothy 4:1-4.)

Christian Science an Old Woman's Fable and Dream

Now, a little on your Science.

"O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called."

Why, you could not get a more minute description of "Science and Health" than that verse.

"But refuse profane and old women's fables"—

That was written for the express purpose of condemning that book (referring to "Science and Health").

——"And exercise thyself rather unto godliness."

That is what it is, an "old woman's fable," an old woman's dream. And think of hundreds of men accepting a woman for a leader! Lord, think of it! (Laughter.)

"In the last days perilous times shall come." You will find that in II Timothy 3:1-13.

I want to read you in Matthew the twenty-fourth chapter.

"Jesus answered and said unto them, Take heed that no man deceive you.

For many shall come in My name,"—

Does not this thing profess to come in the name of Christ? But it comes in the name of a false Christ: for the Christ of Christian Science is not the Christ of the Bible.

"Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

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"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders."

Oh, how they boast about what healings they have. That is the only thing they claim to demonstrate. All the rest, as I will read to you, they never try to demonstrate; but they try to fool the people about their wonderful healings.

Well, all right; we will see about that, too. If a man can lie himself well, good enough for the devil.

That is not God's way. God's Way is Jesus the Christ.

But that book says Christ is not the Way, He is the "Way-shower." Way-shower! Mrs. Eddy was another way-shower,—she was the Flood, according to her egotism. Christ was the Way-shower and she was the Flood; because Christ was nothing compared to her.

"I healed hundreds! *I* did!"

Yes; that shows it is of the devil. There is only one Healer, and He is God Almighty. No man can heal; no woman can heal. Life is from God.

Christian Science Teaches a Righteousness Without the Blood of the Christ

Here is another one,—oh, the Bible is full of them.

"And no marvel, for Satan himself is transformed into an angel of light."

Did you ever notice how sweet some people can be?

A great many people say, "Mr. Voliva, you haven't love like the Christian Scientists." No, and I don't want it; it is the love of the devil. The righteousness of Christian Science is filthy rags—it is a righteousness of the devil—a righteousness without Blood. And every time you get a religion of that kind it is always so sweet and so loving.

Yes; the devil can be sweeter than any girl whose heart is running over with kitten love,—and they can be pretty sweet sometimes.

"Who is a liar"——

Why, there is not any such a thing!

Didn't a woman stand up in this hall the last time I preached here and declare that she had never told a lie? Now, she is the biggest liar in Chicago.

Listen, Christian Scientists, if you are here. Some of you have gone out. That is it exactly: you do not know anything and you are not capable of learning anything. You don't want to learn anything. You want to go on, going around, "All is God, God is all; no lying, no sickness, no disease, no, no, no,"—like a lunatic. That is what you want.

Christian Science Anti-Christian, Because It Denies the Father and the Son

Let me read to you again:

"Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."—I John 2:22.

"Whoso shall deny Me before men, him will I deny before My Father who is in Heaven.

"He that believeth on the Son hath everlasting life. He that believeth not the Son shall not see life."

But Christian Science says that man is, ever was and shall be perfect. Man is incapable of sin.

Then how do the Scriptures sound in the light of that teaching?

Now, then, let us have some of the propositions of Christian Science. This is Bunch No. 2 (holding up manuscript).

Here are the four corner stones of Christian Science. You can read them forward, you can read them backward; you can read them upside down and downside up; from inside out and outside in, and inside to outside. You can read them from north-east to southwest, and from the northwest to the southeast. You can read them perpendicularly; you can read them horizontally, and they always mean the same.

The First Proposition of Christian Science: "God Is All and in All," Is a Lie

The first one is: *God is All and in all*,—and that is a lie. I defy any Christian Scientist to prove that proposition.

To stand up and say, "God is all and all is God," does not mean anything.

I can prove that a cat has ten tails. Listen, and I will give you a syllogism. You Christian Scientists would not know a syllogism if you met it out here in State Street; you do not know what a syllogism is.

Now, listen! No cat has nine tails. One cat has one tail more than no cat: *therefore one cat has ten tails.* (Laughter.) Disprove it if you can.

And I will prove to you that an elephant is a brick-bat. A brick-bat cannot climb a tree. An elephant cannot climb a tree: *Therefore an elephant is a brick-bat.* (Laughter.)

God is All and in all. There is not a scintilla of proof in the Bible for it, quite the contrary.

The Bible says God is in All, God is through All, but God is *above* All. (Ephesians 4.)

That proposition of Christian Science is a lie. I want to read you some of the conclusions she draws from it, just as good conclusions as I drew about the cat and the elephant.

God is good. Why, yes, Good is an attribute of God; Love is an attribute of God. By "attribute" in Systematic Theology, we mean the thing that we attribute to God. "Love" and "Good" are attributed of God.

Good is mind. Pooh! Where is your proof for that? You would just as well say that good is mud; there is just as much sense in it.

Apostle Royall, you were a Baptist; you are a college graduate. Do you see any sense in any of these propositions? They are false, are they not?

APOSTLE ROYALL: Surely they are.

GENERAL OVERSEER: Now, listen. *God, Spirit being all, nothing is matter.*

My, what a wonderful statement! And here these men and women read that and profess to believe it.

Yes, they believe the Bible.

Now, *God (Spirit) being all, nothing is matter.*

Notice that. Of course, this is metaphysical, you know.

One time a preacher used the word metaphysical, and, after the meeting, a number of persons were saying, "What did he mean? What does it mean?" One old backwoods woman said, "Why, he meant God was meat and physics for my soul." (Laughter.)

Nothing is matter.

Notice! By the same logic you could say *matter is all*, couldn't you? and, *all is matter: therefore there is no spirit.* It would be just the same logic as she uses. *God, Spirit being all, nothing is matter.* Matter being all, nothing is Spirit.

There is just as much sense in the one as in the other. There is no sense in either; and how professedly intelligent people can swallow such stuff can be explained on one ground only—that the Devil has possession of them.

Christian Science Makes Hypocrites of Its Devotees

There is the man who lives in the brown stone mansion who has wrecked a bank, who has robbed the widows and the orphans, who has been an adulterer and a thief: and for three nights he has rolled, and he has pulled his hair,—"My God, how I have sinned!" Along comes Christian Science and says, "Ah, there is no such a thing as sin. All is God, God is all. You are perfect, you are as sinless as God!" "Whew! Hallelujah! I am all right!"

That is the reason why they accept it.

But when a Christian minister, a man of God, comes along, he says, "Poor man! Acknowledge your sins to God your Father. He loves you; He sent His only begotten Son to live, to love, to suffer, to die for you. He shed His blood on Calvary to cleanse you from your sins. Go and confess your sins to the women and the children whom you have wronged. Ask them to forgive you, and God will forgive you; He will pardon your sins; He will justify you by faith and sanctify you through the Holy Ghost, and if you are steadfast to the end, He will receive you into Heaven."

I had a paper here (it is one of about fifty or a hundred that come to my office) with a cartoon in it of a Christian Science ice wagon. It is one of the best cartoons I have seen. It has in it a cake of ice labeled "No hell," another one, "No devil," another one, "No torture." It pictures this wagon driving up in front of a man's house, just like I described, and he buys a piece of "No hell," "No devil," and "No torture."

Ah, that is the reason why.

Christian Science Denies the Teaching of the Word of God on the Creation of Man

Oh, yes; *God is all; man is God.* Why, she says God with-

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out man would be a nonentity. Think of it! Why, she doesn't know what she is saying. It sounds like the talk of an insane person.

God without man is a nonentity.

Man is sinless; man is incapable of sin—and that is an infernal lie.

Many of these Christian Scientists have hearts as foul as hell. Their spirits are buried in a debris of impurity, sin, lying and stealing, and only the blood poured out on Calvary's cross can ever cleanse their foul hearts.

Do you know what Christian Science is? It is the religion of a man trying to lift himself over the back fence by the boot straps. It is the religion of a man saving himself; and after he has done all to save himself, he is as far from being saved as he ever was.

Now, the three great verities of Spirit: Omnipotence, Omnipresence, and Omniscience.

You know, it takes a scholar to discuss these propositions. I would not expect the rank and file in this audience this afternoon to know what I mean by God's immanence. The vast majority of Christian Scientists don't know what is meant by God's immanence; what is meant by the totality of God's Essence?

What is the difference between God and man, and between man and dog? The Bible makes it plain.

The Bible says that God formed man from the dust of the gound, and breathed into his nostrils the breath of life, and man became a living soul; and that infernal book (Science and Health) of the devil says that that Scripture is a lie, in plain words;—and yet they talk about believing the Bible!

Just a little more here, and then I will read the absurdities.

This thing summed up is: We have no bodies; we do not dwell in a material world; we are never hungry—never; we never suffer pain; we are never sick; we never sin; and we never die. That is the teaching of Christian Science—they cannot deny it.

Now, then, let us have some of the absurdities. I will read them to you from this book.

Some Absurdities Quoted From "Science and Health"

Page 51, of the Edition of 1895. Now, I have an object in reading from this Edition, instead of from the Edition of 1914.

She says that there are no contradictions in this book (Science and Health); but she says that the Bible is composed of myths, fables, allegories, and downright falsehoods. She says, further, that "Science and Health" is the LIVING TRUTH OF GOD, uncontaminated truth.

Yes!

Then they believe the Bible!

Listen to this one, page 51. Listen, ladies and gentlemen! Everybody here knows this statement is a lie—every Christian Scientist knows it.

"Mortal mind confers the only power a drug can ever possess."

How can any sane being believe such rot? How can any man who has ever studied chemistry or worked in a laboratory believe it? I intended to have a lot of paraphernalia here; I was getting ready to bring a skunk down here. One of my men found a nest of ten; but I was too busy to look after them, so I have not got them here.

I was going to pass this skunk around and get these Christian Scientists to prove that it smelt like a rose. I want to tell you, ladies and gentlemen, it would take a mighty big stretch of imagination to do it!

When I come back to Chicago and hold my meetings in the Plymouth Church Building, I am going to have a table about twenty feet long, and I will have this all worked out.

There is a glass of water. Christian Science teaching is, that if mortal belief made that the rankest poison, and Tindall drank it, he would fall over dead.

They teach further, that if that glass were full of strychnine, and mortal belief said that it was water, he could drink it and it would not affect him.

And they profess to believe that stuff!

To say that the power of laudanum, arsenic, strychnine, digitalis, and many others I might mention—that the power of each one of these drugs is simply what a man thinks in his mind, is the biggest lot of rot that ever was talked on the face of the earth.

The next time I come I am going to bring a rattlesnake with me, and challenge any Christian Scientist to come up here and put his finger in that rattlesnake's mouth. And if there is one in Chicago who will do it, let him come up. No one will come. It it all talk, talk, talk! It is just a lot of talk and a lot of bosh!

Christian Science, a Conglomeration of Nonsense and Falsehoods

They go around—"All is God, God is all; no matter, no sin, no sickness!" It is a lot of rot, you know, and that is all there is to it—a big lot of rot and lies! And everybody knows it!

It is not mortal belief that makes a man drunk. Why, you say to that man there, "Young man, that glass of whisky will rob you of your mind, and make an imbecile of you." He laughs at you. He does not believe any such thing; but it does it just the same, whether he believes it or not.

Then they get out of it by saying it is because other people believe it.

They claim they can heal furniture by Christian Science. I have no doubt they could turn a cat's tail into a wheel, or a door knob into a diamond.

Now, let us have page 94 of this book—some of these other wonderful conclusions here. Listen!

"Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exercise has produced this result. If matter were the cause of action, and muscles, without the co-operation of mortal mind, could lift the hammer and strike the anvil, it might be thought true that exertion could enlarge the muscles. The trip hammer is not increased in size by exercise. Why not? BECAUSE MORTAL MIND IS NOT PRODUCING THAT RESULT ON THE HAMMER."

The next time I come I am going to bring an anvil and a sledge hammer. I want to give you Christian Scientists the opportunity to pound that old anvil and think it twice as large as it is, and make it so.

Think of anybody but lunatics who would believe such stuff! They do not believe it! The only thing is, the devil has started them out "God is all, all is God," and then he had them. Then you have to declare that there is nothing in matter, do you not? And if matter is nothing, then there is no sin, no sickness, no disease, no death; and if God is all, and man is a part of God, then man must be perfect.

Don't you see how the devil drove her on with irresistible force into these idiotic statements that contradict the Bible from start to finish?

On page 114 I read:

"You would not say that a wheel is fatigued, and yet the body is just as material as the wheel."

That is a lie! There never was a more infernal lie written! This body of mine is not a wheel. This body of mine is filled with the vitalized principle that God Almighty put there. There is sensation there, and there is feeling there.

Come up here, Mr. Christian Scientist, and let me cut the end of your finger off!

"God breathed into his nostrils the breath of life; and man became a living soul." (Genesis 2:7.)

The body does get tired, too.

"If it were not for what the human mind says of the body, the body would never be weary any more than the inanimate wheel."

Now, you men who are working in shops, you never ought to get weary any more than the machines you are running. You are a fool for stopping for dinner or supper; and I will prove that she says you are. Of course, if she says so, it must be true: because she is greater than Jesus the Christ.

What is this next one—page 117?

Christian Science Denies the Reality of the Physical Senses

"Gustatory pleasure"—you know what "gustatory pleasure" is, do you not? That is the pleasure derived from eating pies, cakes, puddings, ice-cream, strawberries, etc.

"Gustatory pleasure is a sensuous illusion,"——

I had some strawberries for dinner, and there was no "illusion" about them; they were the real article. I had nothing to do with the taste of them, either. You Christian Scientists cannot make a strawberry taste like a crab-apple, nor a crab-apple taste like a strawberry, if you try from now on till Gabriel blows his horn.

"Gustatory pleasure is a sensuous illusion—a phantasm of mortal mind.

"Food neither strengthens nor weakens the body."

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Oh-h-h-h-h-h!

Oh, what a lie!

"Food neither strengthens nor weakens the body."

I do not know whether I will get to it or not, but she says, in another place—that statement is in her Miscellaneous writings—"You say you weigh two hundred pounds; it is only because you think it." Now, Tindall, you can think you weigh two hundred pounds, but you will never weigh it.

If you thought you were as light as a feather, you would be as light as a feather. I weigh two hundred thirteen pounds, and I cannot think myself as light as a feather. Lie down there, Tindall, and I will walk on you.

Demonstrate!

All a lot of silly rot! They never demonstrate any of it.

These Christian Science lecturers go to this city and to that city, to this town and to that town, and then the local papers print a whole page of it. I have several of them at home now, and they would make a dog sick to read them. Of all the palaver and the infernal lies! And a lot of people sit there and listen to it; like a lot of little birds in the nest, waiting for mother to drop a worm down to them—and they believe it is law and Gospel.

Christian Science by Teaching Lies, Prepares People for Hell

I noticed in that Magazine—the "North American Review"—where a writer says that the only thing for the churches to do, is to adopt Christian Science.

Well, I will go to hell and be done with it before I will adopt Christian Science; because I know I would go to hell sure if I adopted it. There is where all liars go—they go to hell!

Let us see about page 273. There are more good ones coming here yet.

"Heat and cold are products of mind."

One Christian Scientist said what a blessing it would be if all the poor in Chicago would join them; that then they could save all expense for fuel through the winter.

What nonsense!

I have traveled a good part of the way around the world. I remember when I crossed the equator in 1901, and I tell you it was hot! I tried to think it was lovely and cool, but I could not make it—could not make it.

There is not a man or woman here but who knows that is a lie. And these Christian Scientists in Chicago do not believe any such stuff.

"Mortal mind produces animal heat. Heat would pass from the body as painlessly as gas"——

Well, a lot of gas comes out of their mouths; I know that. The only trouble is you cannot utilize it for lighting purposes.

"Heat would pass from the body as painlessly as gas, but for the belief that inflammation and pain must accompany this separation."

Why, a man gets angry as he goes on with this stuff. I have read over one thousand pages of this rot. I have kept four stenographers busy for days, and I am going to keep them busy for two months more.

It makes a man hot as he goes on with this stuff! Then call it Christian!

Listen to this! Page 284:

"You sprain the muscles or wound the flesh, mind decides whether or not the flesh shall be discolored, painful, swollen or inflamed."

Now, then, Mr. Christian Scientist, come up here and let me hit you a whack, and you keep your flesh from turning black, will you?

Christian Science Denies That Man, a Triune Being, Was Created in the Image of God

You know that is a lie! The whole business is a lie!

Every man knows, who knows anything, that a man is made up of a spirit, a soul and a body. Everybody, who knows anything, knows that the soul and the body of a man are the same as that of a dog, and that a man differs from an animal in that the man is created in God's image.

What do Christian Scientists know about what it means to be created in God's image? They do not know anything! To be created in God's image, means that we are endowed with *self*-consciousness, *self*-determination. An animal has only consciousness and determination.

A man has an immortal spirit; an animal has only a soul and a body.

"Man became a living soul,"—the soul is the vitalizing principle of the body. And the body is real; it has feeling; it has sensation; it gets sick—yes, it gets sick! And people get sick; they do not know how, nor where. People get sick from causes absolutely external to themselves; because the devil, so the Bible says, inflicts disease.

"You say or think because you have partaken of salt fish you must be thirsty, and you are thirsty accordingly; while the opposite belief would produce the opposite result."

What do you think of that?

"While belief declares that certain states of the atmosphere produce catarrh, fever, rhematism or consumption, those effects will follow; not because of the climate, but on account of the belief."

That is another lie!

Everybody here knows it is a lie! You know it is a lie; and if you do not, you must be crazy.

The climate in New Mexico is as radically different from the climate of Illinois, as are darkness and daylight different. There are certain diseases that are peculiar and local to the climate in New Mexico, just as there are in New Zealand, Tasmania, and Australia.

Of course, there is an element of truth, that the man who uses his God-given powers does not need to go slinking around living the life of an animal. The boy who goes along in school, saying, "I can't, I can't," why, of course, the result is different from that of the man who says "I WILL." Certainly!

But, I will tell you, you are claiming so much here, that you make it one of the biggest lies that ever were told.

Christian Scientists Do Not Possess the Mind That Was in Christ Jesus

Now, I know there is no use to talk to the rank and file of Christian Scientists—I know it as well as I am standing here. They have lost their senses. Mrs. Eddy says, that in the THIRD DEGREE MIND GOES.

Mrs. Eddy also says, that if we had as little mind as a lobster—that a lobster, when he loses a claw, reproduces another one—if we had as little mind as a lobster, when we have an arm cut off we could reproduce a new arm. And I think the rank and file of Christian Scientists, by the stuff they profess to believe, have about the mind of a lobster.

I want to ask you this, Christian Scientists, if a lobster does not exist, how could it lose a claw that has no existence? How could it reproduce a claw that does not exist, to take the place of a claw that is lost that they say does not exist?

You say, "Mortal mind." But never in the Word of God, between the lids of the Bible, is the word "mortal" applied to mind.

Then she says mortal mind is "nothingness."

And then they profess to be logical; that they believe the Bible, and so on, etc.

Let us read a little more here. Page 407. There are some worse things in here than what I am reading to you. Here is one for you!

"The dislocation of the ankle joint would produce insanity as perceptible as that produced by congestion of the brain, were it not that mortal mind thinks this joint less intimately connected with the mind than is the brain."

Now, I can understand why it is Christian Scientists act as they do—their brains are in their ankles.

Think of such a statement!

Think of saying that the dislocation of the tarsal or ankle joint would produce insanity as quickly as a blow with a crowbar across my skull!

And they profess to believe it!

They do not believe any such stuff!

Now, here is one for you, ladies, page 142. Listen to it! I don't wonder there are so many women in Christian Science!

"We shall always continue to be beautiful, whenever mortal mind so decrees."

Now, women, I would advise you to go to work. I have seen some women, whom if Christian Science can prove beautiful, I will believe Christian Science.

On page 107, there is something else:

"The sensation of sickness and sin exist only in belief."

There is not a syllable of truth in that!

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Between the Lids of the Bible Cannot Be Found One of the Teachings of Christian Science

Say, is it not a strange thing that not a prophet, not even Jesus the Christ Himself, that not one of the Apostles, that not one of the writers inspired of God through the Holy Ghost in all the Bible, ever heard tell of any of this stuff I am reading here? Is it not sort of queer that it remained for a woman down in New England to discover it? I have preached in New York, in Maine, in New Hampshire, and all around New England.

New England is where patent medicines originate. And when you talk about your cures, Hood's Sarsaparilla can lay you out any day; so can "William's Pink Pills for Pale People," and his "Pale Pills for Pink People," do the same thing.

Well, well, well, here is something on coughs! Page 116——

"Coughs, colds and contagions are engendered solely by mortal belief."

Now, you know, that is a lie! I know, as well as I know anything, that there are certain diseases that are contagious, mind or no mind. I will tell you more than that, there are certain diseases you can carry in your clothes: the Bible says so, and experience and observation say so.

You can carry whooping-cough in your coat, and smallpox—one of the worst diseases there is for being contagious and easily transmissible. Why, certainly!

Measles are contagious. And then to say that it is "the mind" that makes a disease contagious! Why, everybody with the sense of a gnat knows that is a lie.

Of course, the element of fear does play an important part, but do not stretch it until it becomes an abominable lie.

It is absurd! Christian Scientists take smallpox, or measles, and other things, just like other people; so do we, except in so far as we live the higher and better and cleaner life, and more in accordance with God's Word and will.

Some of you Christian Scientists have been coughing your heads off for months, and yet you say you have no cough.

There was a man in this city who came to ZION, given up to die with a fatal disease. He said, "I have been trying Christian Science." He said, "I lied to myself, and I lied to my wife, and they wanted me to testify; but I told them that I could lie to myself, and lie to my wife, but I could not lie to the public."

Well, let us have one more here. Page 83. It says "Very important." I will see what it is.

Christian Science Teaches That the Reproduction of the Species Depends Upon Human Belief

Oh, listen! Will you listen! Let that sister back there listen. She is a Christian Scientist, because she asked me to read something from the book. Oh, I have read the old book! Do you think I have not read this old book?—not because I wanted to, but because I have to smite this accursed thing. I know more about this old book than any Christian Scientist in Chicago! If you do not believe it, accept my challenge to debate it on the platform of the Chicago Coliseum!

"From human belief comes the reproduction of the species."

Did you hear that? Now what does the average Christian Scientist know about that? Does not that mean the abolition of marriage? It simply means that marriage is useless; that a human father is worse than useless.

I will prove that she says that children should own no father, in plain words. And the miserable deceiver quotes the precious words of Jesus the Christ, where He says, "Call no man your father upon the earth." That will be a nice thing when you have children all around Chicago here refusing to acknowledge any man as father, will it not? That will be a nice situation! Yes!

Here is one. It is a wonder! Page 412. Let me read this to you, mothers: those of you who have children at home; you will think this nice. It is on page 411.

The daily ablutions of an infant—"ablutions" means washings. Now, you know, a great man, a scholar, uses simple language. That book, for downright stupidity, stilted style, illogical statements, beats anything else ever read. Why, there are a lot of her sentences that have not horse sense in them. The editors have tried to fix up the first statement, and tried to make it sensible.

Why doesn't she say washings, instead of ablutions?—the editors put that in. For instance, she uses the word "Apodictical." I will warrant you Christian Scientists know all about what "apodictical" is!

They do not read their Bibles, they read "Science and Health," which is intended to damn the Bible, to burn the Bible, and to put it out of existence! They are a pack of liars when they say it is not. They do not know anything!

Why, she misquotes the Bible, and she makes out that the Babe, prophesied in Isaiah, was Christian Science; and that the mother was Mrs. Eddy. Read it right there in her own book.

The Devil Was Sick When He Vomited up Christian Science

Now, listen, mothers!

"The daily washings (or scrubbings—my mother used to scrub me) of an infant are no more natural, or necessary, than would be the process of taking a fish out of water every day and covering it with dirt."

A LADY: "That is not in a Christian Science Book!"

GENERAL OVERSEER: You say it is not there (handing her the book)? Why, you do not know what is there! (Laughter and applause.) [The General Overseer handed her the book. She read it, saying, "Well, it is there all right."]

"Sure," said the General Overseer, "it is there."

My dear sister in the Christ, God knows I bear great love towards you. Why bless your life, there are hundreds of things like that in there! O my God! it is the most damnable thing that ever was vomited out of hell! I think the devil must have been sick at his stomach when he vomited that up.

Now, then, I am going on. I see I will not have time to read all my manuscript. I am going to read you something on marriage; I desire to prove what I said.

There is one on "Christian Science and God" (holding up manuscript). Christian Science *denies God*. Oh, what an awful thing!—denies God the Father! I will spend a Lord's Day afternoon just on that one subject.

Here is another one—"Christian Science never Exalts the Name of Jesus"; I will prove that.

"Christian Science and the Devil"—she says that what you want to do with devil, is to drop the D, and you have evil, which has no existence.

Here is "Matter." She says there is no matter. The Bible says, "God created the Heavens and the earth," does it not?

Christian Science Declares That God Is Merely a Principle

God *lives*, and God is merciful! But Christian Science has tried to kill the God of the Bible; Christian Science has tried to kill the Christian's God; it says that He is a *Principle*. But a principle cannot love, and a principle cannot create.

Therefore, she denies the Bible, and says that the earth does not exist: that trees and flowers have no existence, except in your mind—that they are mental concepts. She denies everything the Bible teaches from cover to cover.

She misquotes the Scripture when she quotes that verse which proves the sacrifice on Calvary, when Christ bore our sins in His own body—where? On the *tree!* She leaves that out. Then she goes on to prove that He never bore our sins, because there are no sins to bear. Why, she makes the Bible a lie from Genesis to Revelation!

Here are some more—"Sickness and Disease," "Christian Science and Death."

Christian Science Teaches That Prayer to a Personal God Is a Hindrance

She does away with prayer. She says prayer to a Personal God is a hindrance. But, you can pray only to a Personal God; you cannot pray to a principle. It must be the prayer of a personal man to a Personal God.

God is not all! Here is the earth; here is man; there is the devil; here are sinners and unregenerated man. God is NOT all!

She says further, that all the senses—seeing, hearing and smelling—that we are to deny them; that they are false witnesses.

Think of such teaching!

Why, it is horrible!

I desire to say a few words on Woman. Now, women, God bless you! Oh, take the Bible, and see what a place God gave her! He created woman to be the helpmate for man. Woman, the symbol of the Church!

God instituted marriage, and He said He created them male and female. Mrs. Eddy says—now, listen! Oh, listen! Accord-

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ing to Christian Science we are male or female just according as we think!

Shame!

Ten thousand times shame!

She robs us of our God, of our Jesus—blessed Jesus!—the only Name in Heaven or on earth whereby the children of men can be saved; the Name that the little child lisps at his mother's knee; the Name that tens of thousands of saints have spoken as they passed out of this life into the realms of glory!

No wonder my blood boils as a minister of the Gospel! And I now consecrate my life to lecture and to write to destroy this damnable heresy from the face of the earth! (Loud applause.)

No Lovelier Sight This Side of Heaven Than Woman Devoted to Her Family

O Woman, in the Word of God what beautiful words are spoken concerning you! God has given you the position of a helpmeet. God has given you the high and sacred privilege of being a wife, and the still greater privilege of being a mother.

Is there a more beautiful sight, this side of Heaven, than to see the husband and wife—father and mother, and the sweet little children, gathered around the fireside at night?

Is there anything more beautiful than the lovely wife and mother with the sweet, golden-haired, blue-eyed child nestled in her arms falling asleep?

Woman, the symbol of the Church! God made woman the symbol of the Church—the Bride of Christ! He made man the symbol of Himself, the Head of the Church, and He ordained that man should be the head of the house; that he should love his wife as Christ loves the Church. He ordained that the woman should obey her husband, as the Church obeys the Christ.

When Christ chose His twelve Apostles, was there a woman among them? When He sent out the Seventy Workers, was there a woman among them? When, on the Day of Pentecost, it was necessary for one to stand up, was it a woman?

No! it was a MAN!

When He was ready to hand out the keys of THE KINGDOM OF GOD, did He hand them to a woman?

No! to a MAN!

When, in the sixth chapter of the Acts of the Apostles, they said, "Look ye out among you seven"—women? No, "seven MEN!" And so on through the Word.

Woman, the place that God ordained for you is one of the purest, the highest, the noblest, the most beautiful this side of Heaven!

But here is a woman—here is a woman! If I had the time—you can say, "It is a lie! It is a lie!" I can prove, here is a woman who was afflicted with hysterical fits for years, who had to be carried up and down stairs!

I can prove that one of the troubles between her and Patterson—but the six years there, with the cunning of the the devil, she glosses over with few words—I can prove that he could no longer live with her!

I can prove that she went to Dr. Quimby on two occasions, and that for years she worshipped Dr. Quimby; that she used his manuscripts, and that she praised him day after day; that she was there in 1862 and in 1864, and that she simply used his writing. There is not an original thing in that infernal book (Science and Health) from cover to cover (throwing the book across the platform)! (Applause.)

Christian Science but a Reproduction of Pantheism, Gnosticism and Neo-Platonism

Pantheism! And then she writes a book for you dupes! She writes a book—"Christian Science versus Pantheism!" What man who ever studied systematic theology does not know that that thing is PANTHEISM? Only she wriggles—Oh, she was a wriggler! She was as wriggly as any serpent that ever crawled through the woods! The only thing is, that Pantheism, in systematic theology, is generally accepted as God in matter. She says there is no matter. But Pantheism says that God is all, and all is God.

Pantheism says that God is the Ocean, and man is water in a bottle; that when the bottle breaks, man goes back into the Ocean. And that is what Christian Science teaches.

I will prove that it is Gnosticism.

I will prove that it is Neo-Platonism.

I will prove that it is the wind-up of the whole business; that the author is the devil, who was a liar from the beginning; that in these closing days, he went back to the beginning, and he took every system he had ever launched, and he picked out the worst elements in all of them, and he rolled them over in the muck and filth of the road from Creation down to date, and he labeled the production "Christian Science."

It is nothing but old Pagan philosophy, Hinduism, Brahmanism in its later developments; and there is not an original thing in it!

She never says anything about GOD healing anybody. It is "my System," and "I heal," and "my cure."

If she had palmed this thing off and let Christianity and science alone, it might have been a different thing; but when she tries to come out in the Name of Christianity, in the Name of Science, I say that every Christian in Christendom ought to march forth together to let the world know what the accursed System is!

Christian Science Is the Shadow of Anti-Christ

"In 1866—listen to her!—I *discovered*"—yes, "something," and named it Christian Science! She got it from Dr. Quimby, and that is all there is to it! Of course, she added some other things to it out of the different heathen religions.

Why, they have this same thing in India, and have had for centuries. There is some Taoism in it. Royall, you spent twelve years in China, you know what teaching it is. There is Taoism in it.

Now, listen! A woman discovered it; a woman wrote the text-book; a woman is boss of it and gave its laws—she is the whole thing!

Christian Scientists say that she is the woman spoken of in Revelation, clothed in the sun; and that this book is the little book spoken of in Revelation.

The day will come when they will bow down before her image and worship her. It is reported that they eat off of souvenir spoons now, that cost two dollars, fifty cents, and that if you eat soup with them they will cure dyspepsia.

After I open the Plymouth Church on the 28th, and hold the Feast of Tabernacles for ten days and nights, I am going to spend three months in Chicago, devoting an afternoon to each one of these subjects, when I intend to take up every phase of this thing, and then print it in pamphlet form.

They won't be sold, either!

No! They will be as free as the air! Everybody can get them and read them.

I wonder how the lecturer is getting along over there. I suppose he is talking about "God is all, all is God; nothing is matter." Well, they will find out before I am done, that there is a whole lot "the matter!" I will drive them out from under their cover, and out from their holes.

I say, that in the light of the Bible—and I am paying a high compliment to women when I say it; and there is no man living who wants to have greater respect for womanhood than I. My mother is a woman, so is my wife—and I thank God she is! If I had wanted to marry a man I would have married one.

A LADY IN THE AUDIENCE: "What would you do to a man who would stand up and call your mother names for standing up for what she thought was right?"

GENERAL OVERSEER: It is not a question of what you think, it is a question of what God Almighty thinks. (Applause.)

If my mother were a Christian Scientist, and thought it was right to commit adultery, because there is no such a thing; there is no sin—You sit down (addressing the lady, who attempted to speak again)! If you want to preach you go and hire Orchestra Hall and pay for it. I have rented this hall. If you have a champion trot him out—trot him out! I will meet him on the platform. When you want to preach, rent a hall and pay for it! This meeting cost me a good part of five hundred dollars, and it is all paid for, and I have five cents left.

Satan's Authorship of This Iniquitous System Proven by Placing at Its Head a Woman

I say this, ladies, there is no reason why you and I should fall out; and we would not fall out, if I could devote two hours to that one subject. But, by making this statement, some of you may feel a little hard. But it is a compliment to womanhood.

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I say, according to the Scriptures, according to the Bible, the fact that a *woman* comes out founding this System, bossing this System, proves to me that it is from the devil!

Listen! When woman, who is the symbol of the Church, usurps the place of a man, she then destroys the symbol and she is no longer obedient, as the Church should be, to the Precious Lord. (Applause.)

A VOICE: "A woman designed the American Flag, and did she come from the devil?"

GENERAL OVERSEER: Now, what is the sense in that question?

He wants to know if the woman who designed the American Flag was from the devil. My, what a question!

I am simply taking the Bible, and I am saying what God has done for woman. No one in this world has studied this question any more earnestly than I have.

I say, when God made woman the symbol of the Church, what a wonderful honor He bestowed upon her! There is a place for woman! Oh, what a ministering angel she can be in a hundred ways! But, she does not need to usurp the man's place; that is my teaching! (Applause.)

I will not answer that question, because there is no sense in it.

Now, listen!

Christian Science does not believe in marriage. It teaches that celibacy is better than marriage.

On page 286 of "Miscellanies"—that is another book that was written by somebody else—she says:

"Until time matures human growth, marriage and progeny will continue unprohibited in Christian Science."

I desire to read that to you again. The average person can read that book and not know what it says.

"Until time matures human growth, marriage and progeny will continue unprohibited in Christian Science."

Now that says, does it not, that when human growth is matured, marriage will be prohibited in Christian Science?

On page 286 again. Listen to this!

"To abolish marriage at this period"—and this was written, you know, a long time ago. I have four editions, or did have—there is one of them now. And I would say this, if there are any of you here who have one, bring it up and let us have a public bonfire! It would be a great blessing to Chicago, if every one in the State was burned up.

"To abolish marriage at this period, and maintain morality and generation, will put ingenuity to ludicrous shifts."

Yes; I think so!

Now, notice this! "It is *possible* in Christian Science, although today it is problematic."

Christian Science Teaches That the Birth of Children Without Marriage Will Not Be Immoral

Now, what is this? To attempt to abolish marriage at the present time (that is, when she wrote this), would put ingenuity to ludicrous shifts; but, she is saying, the time will come when marriage *can* be abolished, morality and generation maintained—that is, "morality maintained," a child born without marriage—and it won't put ingenuity to a ludicrous shift.

She further teaches, that the time will come when the birth of children without marriage will not be immoral. She says that the time will come when generation will be possible without marriage.

"Human procreation, birth, life and death are subjective states of the human mind."

Think of that stuff!

I tell you, the devil must have sat up a good many nights!

Her teaching there is, that human procreation, birth, life and death, are subjective states—that is, they are in the mind, and not objective facts.

The birth of every child is not only not personal, but it is unreal. In reality a child never was born.

"Miscellanies," page 287:

"The offspring of an improved generation will go out before the forever fact that man is eternal, and has no human origin. Hence the Master's command, 'Call no man your father upon earth.'"

Now, we will have a nice state of affairs, will we not? The only thing that keeps Christian Scientists from all this rottenness now, is the fact that most of them have been born in Christian homes, they have had Bible teaching, they know what the law is, and they have enough of grace left, in spite of damnable Christian Science, to toe the line. But turn Christian Science loose, and let them live what that woman wrote and taught, and you would have hell turned loose upon this earth!

I want to read you something else here, and then I am going to quit.

Christian Science Teaches That Celibacy Is Superior to Marriage

Is marriage nearer right than celibacy?

Human knowledge says it is. Christian Science says it is not.

"Believing that marriage is superior to the unmarried state, will prevent scientific demonstration."

What does that mean?

Why, believing in marriage, instead of not believing in it, will prevent this Christian Science teaching, of bearing children without a human father, from being demonstrated!

Get around it if you can!

Here is something more—"Miscellanies," page 289. You men, listen to this! You know what the Dear Lord stood for, and you know what Christianity stands for.

"Human nature has bestowed upon the wife the right to become a mother; but if the wife deems this not a privilege, by mutual consent and exalted and increased affections, she may WIN A HIGHER."

There is the devil for you!

There is the cloven hoof for you!

I want to show you how she prepares the way for the separation from the husband.

She may obtain this higher privilege (the privilege of not being a mother) by the consent of her husband.

What does that mean?

That means that when a wife, in Christian Science, wants to claim this higher privilege than that of being a mother, all she has to do is to get the consent of her husband. Suppose the husband does not consent? Then you have hell in that house, have you not?

"The time cometh when marriage will be a union of hearts, when husband and wife shall love one another more sincerely than at present.

Furthermore, the time will come of which Jesus spoke, when He said, In the resurrection there shall be neither marrying nor giving in marriage, but mortals shall be as the angels."

That is a lie! He referred to IMMORTALS. He did not say mortals.

Let us have a little more here on marriage. I want to show you what Christian Science teaches on marriage.

"Christian Science and Health," page 64, edition of 1914; page 297, edition of 1891:

"Then shall soul rejoice in its own, wherein passion hath no part. Then white-robed purity will unite masculine wisdom and feminine love in spiritual understanding and perpetual union."

You understand all that, do you not?

Well, when I unite a couple in marriage, I unite a man and a woman, not wisdom and love. I cannot see wisdom and love, but I can see the exhibition of wisdom and love. She says marriage will be the union of masculine wisdom and feminine love. What rot!

"Until it is learned that generation rests on no sexual basis, let marriage continue."

Why, that sister has gone! That is too bad; I was just going to read that to you, Sister,—how they have tried to doctor it up here.

"Until it is learned that generation rests on no sexual basis, let marriage continue."

That is the way it appears in every issue up to a certain year.

Here is the way they have it in 1914:

"Until it is learned that God is the Father of all, marriage will continue."

No One but the Devil Could Write Stuff Like Christian Science

Why was it changed? Because she was ashamed of it! And I do not know who would not be ashamed of it! No one but the devil could write such stuff!

What does it mean?

As soon as you learn that generation does not rest on a sexual basis, all right, then, let marriage go.

See?

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In the beginning God created the male and the female, did he not? And she says that a man or woman is male or female according to the state of their mind.

Listen! Here is another one! "Miscellanies," page 297:

"I hereby state in unmistakable language, the following statute in the morale of Christian Science: A man or woman having voluntarily entered into wedlock, and accepted the claims of the marriage covenant as held in Christian Science, is morally bound to fulfill all the claims growing out of this contract, unless such claims are relinquished by the mutual consent of both parties (by husband and wife) of this contract, or is legally dissolved."

That is nice teaching for people who profess to believe the Bible! The Bible says, "Whom God hath joined together, let no man put asunder."

Isn't that nice teaching?—That a man and his wife may mutually, or legally, dissolve the marriage covenant!

That is not the teaching of the Word of God!

Christ said that a man is not to put his wife away for any other cause than adultery. You know the rest of it.

I tell you, the whole business is corrupt from beginning to end! And the full fruitage of Christian Science will be wrecked lives and wrecked homes.

Then think of it!

Christian Science Denies the Second Personal Coming of Jesus, the Christ

She says the Second Coming of Christ was the coming of Christian Science! She will say anything!

I do pray to God that I may be blessed in opening the eyes of a lot of these people. They are sincere. That lady who stood there was a nice looking lady. I have no doubt she loves God, and she is sincere, but she does not know a bit more what Christian Science teaches than a two-year-old child.

I tell you, the thing that makes my blood boil is when I read what she says about Jesus. I am a brave man; I have been a great fighter all my life. I have had many joint debates on all kinds of subjects. But I would be afraid to say about Jesus what that book, "Science and Health," says.

Oh, what an awful thing to say that Jesus was not the Christ!

Why, I take the Word of God, it is full of statements about Jesus. After the Resurrection of Christ, does it not say repeatedly, "Jesus Christ, Christ Jesus, Jesus the Christ?"

And when it comes to the Crucifixion of our Dear Lord, she says it was only a *seeming* death. She says His disciples believed Him dead, and He was hiding in the tomb working out the principles of Christian Science; that with His own hands He took the napkin off of His face.

O my God! how can a man or woman who has any love left in his heart for Jesus accept such stuff?

Then when it comes to the Ascension, she says that Jesus forever disappeared. But the Bible tells me that Jesus sits at the right hand of God as High Priest, as our Intercessor! (Applause.) It tells us that "this same Jesus Whom ye saw going into Heaven," shall so come in like manner.

She says that Jesus has forever disappeared. She says that Christ was only a mental idea; that His resurrection was only an ascension into the higher thought of Christian Science.

She DENIES the Christ!

Christian Scientists, every one of them in Chicago, deny that Jesus was the Christ!

I wish they would only consent. I will hire a building and talk to you four hours. I will weep over you! I will pray with you!

The Christ Will Deny at the Judgment Day Those Who Deny Him Now

My brothers and sisters, I do not want Jesus to deny you in the last great day, when you stand before the judgment bar of God. I do not want Jesus to have to say to you, "You denied Me when on earth, I must deny you before my Father."

Did not I read to you the Bible? What it says about all who deny that Jesus was the Christ—oh, what a terrible thing!

And yet they will tell you—and the poor people are deceived—they say, "Why, we believe in the Bible!"

They are liars!

"We believe in Jesus."

They are liars!

They do not believe in the Bible!

What is the Second Coming of Christ according to that book?—CHRISTIAN SCIENCE! That is the Second Coming of Christ.

She says that the Holy Ghost is Christian Science.

It is right there in plain words.

Now, I have given you perhaps twenty or thirty samples of what is in that book. Before I am through with this thing, I will give you hundreds.

I will use a blackboard, and before I am through with this I am going to have it put on stereopticon plates. I am going to spend a lot of time and money in this city, and other large places. I am going to send my workers into every large city up and down the length and breadth of this land, to warn the people against this damnable heresy! (Applause.)

Then in the Judgment Day no one can say to Mr. Voliva, "Why didn't you tell us? You knew, you say you knew, why didn't you tell us?"

I assert again in closing, Christian Science denies every truth of the Bible!

I again repeat my challenge, to any Christian Science Lecturer in the United States or the world, I hereby challenge you to meet me on the platform—I want it to be in the Coliseum, the Chicago Coliseum.

There is a standing challenge: Meet me on the platform of the Chicago Coliseum, and debate the following: RESOLVED, That Christian Science is un-Christian, anti-Christian, unscientific, and that it contradicts every fundamental truth of the Bible!

I pray that the foremost man they have will accept the challenge. I will guarantee to come to the scratch as thoroughly prepared as any man who ever went on the platform.

There is the rankest mess (This book "Science and Health") a man ever had in his hand!

Christian Science Tramples Upon the Ever Living Word of God

O my friends, why don't you take the Bible? There is a precious Book (the Bible) I bought in Sydney, Australia. It is the Newbury Edition of the Bible. It is one of several I have in my office; I have some I would not take hundreds of dollars for. I have the first one I ever owned, when I was a little boy about four years old.

I have this Book, the Bible, and then I have this book written by a woman, so it is said. She states in her book that the Bible is a composition of fables, myths, allegories; that many of its statements are downright lies.

She says of this book ("Science and Health"), there are no contradictions in it. She says it is "revealed truth;" that it is uncontaminated truth; that it is unmixed wih human hypotheses.

You can understand it, can you not? Down goes the precious Word of God, up comes "Science and Health."

I hold the Bible in my right hand; I hold this book in my left. Now then, if one is true, the other one is a lie. They both cannot be true, for they absolutely contradict each other—as to God, as to Jesus, as to Christ, as to the devil, as to sin, as to sickness, as to disease, as to death, as to the sacrifice on Calvary, as to the Resurrection, as to the Second Coming of Christ, as to final judgment, as to justification, as to regeneration, as to sanctification, as to conversion—as to every doctrine they are absolutely contradictory one to the other.

Which will you take?

The Word of God that has stood the test of centuries; that has softened the pillow of millions of the suffering and dying, and kept hope alive in their hearts? Or will you turn it aside for a book written by a *woman?*

Oh, may God awaken Chicago!

There is no use to deal with these things with gloves, cologne water, or perfumery. I intend to go at it with my coat off and my sleeves rolled up. I intend to prove that it is what is prophesied in the Bible—a DAMNABLE HERESY, that denies every fundamental doctrine of the Bible!

I am going right after these Christian Scientists, and I am going to pray that God will deliver them and get them out of this mess. May God bless you!

The benediction was then pronounced by the General Overseer.

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Jehovah's Invitations and Admonitions

Come thou and all thy house into the ark.—Genesis 7:1.

Up, get you out of this place; for the Lord will destroy this city.—Genesis 19:14.

Arise, take thy wife, and thy two daughters, who are here; lest thou be consumed in the iniquity of the city.—Genesis 19:15.

Escape for thy life; look not behind thee.—Genesis 19:17.

Haste thee, escape thither.—Genesis 19:22.

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

And will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.—2 Corinthians 6:14-18.

Come out of her (Babylon—so-called Christendom), My people.—Revelation 18:4.

ZION

When the Lord shall build up ZION, He shall appear in His glory.—Psalm 102:16.

But ye are come unto Mount ZION,
And unto the city of the living God,
The Heavenly Jerusalem,
And to an innumerable company of angels,
To the general assembly and Church of the firstborn, which are written in Heaven,
And to God the Judge of all,
And to the spirits of just men made perfect,
And to Jesus the Mediator of the new covenant,
And to the blood of sprinkling, that speaketh better things than that of Abel.—Hebrew 12:22-24.

MANY PEOPLE talk about the Second Coming of Christ. FEW PEOPLE realize what is involved in the necessary preparation for the coming of Christ.

ZION NOT ONLY TALKS BUT WORKS

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Zion people throughout the world should cooperate for the completion of this great undertaking.

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W. HURD CLENDINEN, General Manager

ADMINISTRATION BUILDING, -:- -:- -:- ZION CITY, ILLINOIS

Plats, prices and terms will be furnished on application.

Wilbur Glenn Voliva

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
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	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
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	Friday,	September	10,	1915
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7th WEEK	Sunday,	September	12,	1915
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	Tuesday,	September	14,	1915
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	Thursday,	September	16,	1915
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	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
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	Friday,	September	24,	1915
	Saturday,	September	25	1915
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	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

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	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	Sunday,	October	31,	1915

November

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	Tuesday,	November	30,	1915

December

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22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
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	Wednesday,	December	29,	1915
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	Friday,	December	31,	1915

January

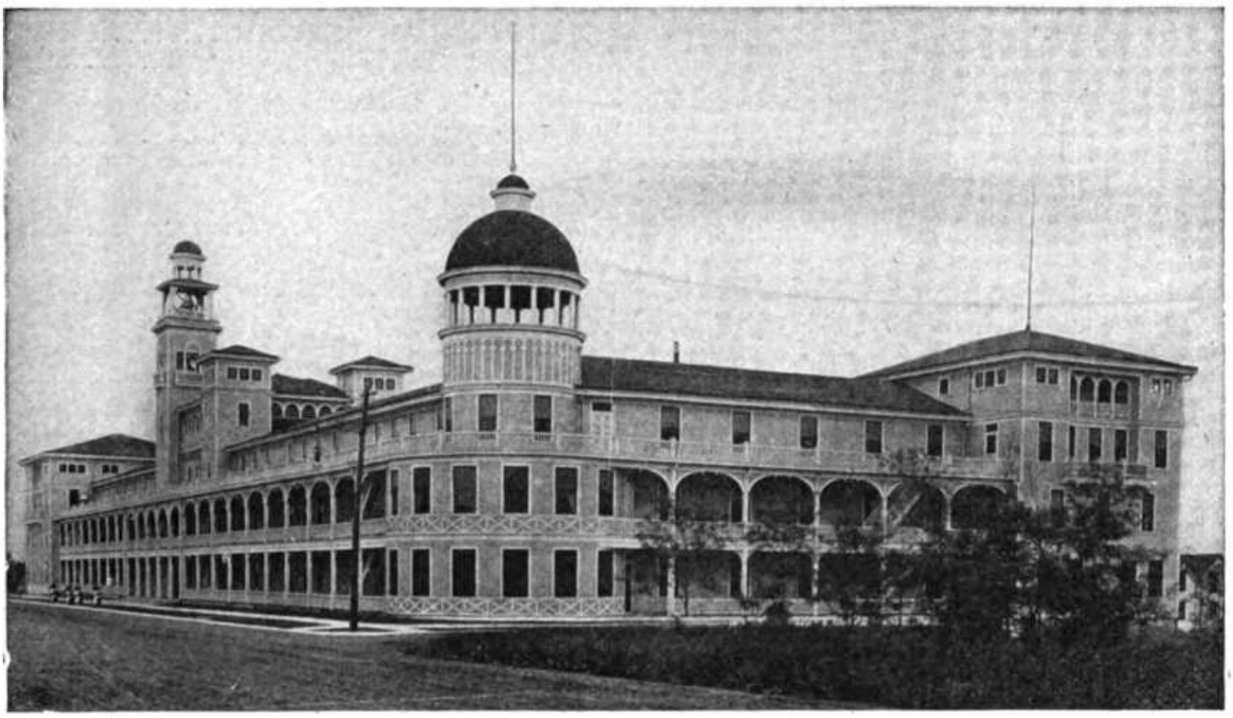
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26th WEEK	Sunday,	January	23,	1916
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	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126, 14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to
Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY

MANAGER . . . Zion Home, Zion City, Ill

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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ZION

Six Per Cent. Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of ZION College Building and Lot 1, 2, 3 and 4 in Block 81, ZION CITY Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of ZION, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent. (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of ZION to make a good investment, and at the same time materially help in the establishment of ZION CITY.

For full prospectus write the undersigned

W. Hurd Clendinen,
GENERAL MANAGER
Administration Building ZION CITY, ILLINOIS

Shiloh Tabernacle

Is the center of interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the ZION White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting ZION CITY should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Zion in Minneapolis

Regular Meetings of the Christian Catholic Apostolic Church in ZION in Minneapolis are held in the

TUTTLE CHURCH BUILDING COR. BLAISDELL AVE. AND 27TH STREET

Lord's Day Meetings

Bible School .....at 2:00 P.M.
PRINCIPAL MEETING .....at 3:00 P.M.
Praise and Testimony Meeting.....at 7:45 P.M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P.M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P.M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street

EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P.M.
PRINCIPAL MEETING .....at 3:00 P.M.
Praise and Testimony Meeting.....at 8:00 P.M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P.M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P.M.

EVERYBODY WELCOME **ALL SEATS FREE**

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

ZION MESSAGES

MAY NOW BE HAD FROM

Zion Publishing House

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(Wilbur Glenn Voliva)

ZION BANK

A checking account is a great convenience and means of economy for the housewife. We have many such accounts on our books and know that in every case it is a great advantage.

If you haven't one, start one now.

A checking account is more a necessity than a luxury

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of ZION Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS

OF THE HIGHEST QUALITY

PHONE 21

Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC., Given very careful attention.

Building Industry

WE MANUFACTURE

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc., Etc. * * *

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDERS MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the ZION-MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line. * * * *

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 **Residence Phone 118-W**

Printing & Publishing House

Designers Printers Binders

Printers of fine Catalogs and high-grade advertising literature. Our Quality and Service will please you. Phone 20

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

At the Agricultural Show we had abundant demonstrations of what the land will produce for us, this is the first and most important feature of a self supporting community, it opens up the way to all other channels of industry and commerce. This, if properly taken care of supplies the food and capital with which to launch all other industries.

The very interesting demonstrations of spinning and weaving, significantly formed the connecting link between agriculture and manufacturer, first by spinning the natural wool into yarn, then by knitting the yarn into articles of wearing apparel such as gloves, etc., the operator, Mrs. Hall showing a pair of gloves thus knitted which had been worn for three winters and still had the appearance of new gloves.

At the weaving machine which was being operated by Mr. Klock, were being made carpets from the rags or selvedges, etc, from our Apron and Handkerchief Factory.

We have in our community those who understand spinning cloth, weaving, dyeing, etc., so that already in Zion it is possible to produce tailor made suits produced in every stage from within our own city limits.

This industry however has yet to be capitalized and developed, in the meantime we solicit orders for your clothing which though the fabric is not produced by the Zion community, all the other labor involved goes to support Zion interests thus causing a greatly increased usefulness of the money spent, rather than sending it away to other cities to produce these goods.

The New Season's Styles and Patterns for Suits, Overcoats, etc, are ready for your selection at strictly moderate prices. Give us the opportunity of producing suits, or overcoats just to your own individual fancy. Tailoring Department 2nd floor.

CREAMERY DEPARTMENT

Did you notice when at the Agricultural Show the quantity of sediment in the bottom of the bottle of milk that was delivered to someone just as it came from the cow?

And worse yet, did you see that jar of horrible filth that is extracted from the raw milk by our clarifying process.

That's just what people are eating when they use unclarified milk just as it comes from the cow.

Zion Milk is all clarified and pasteurized.

CANDY FACTORY

It's Quality that counts.

There's a delicacy and a satisfaction that is complete.

For parties and Festivals, where you wish to leave a sweet impression.

Order "The Reigning Favorite" these are Fancy boxes of the best assortment of creams, nut and fruit filled chocolates.

Good proposition for Agents in other towns for a big Christmas business among friends, etc.

FEED DEPARTMENT

30 TO 40

Different kinds of feeds always on hand.

You might get better results if you investigated the merits of these. We're trying to do our part to help you.

FUEL YARDS

Those "Coles" Hot blast Stove people guarantee to save one third of your coal, that spoils our business.

But when you are buying coal, we'll sell you the kind that will help you to economize some more,

That's the best way to increase our business.

Home cut wood at economy prices.

PRICE LIST

We will gladly send Price List of All Zion Products to any address.

Write for Special Terms to Agents.

BLACKSMITH SHOP

We've no new styles to talk about.

We keep hammering away all the time. It's our work that counts. Let us get acquainted with your old job.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 4. ZION CITY, ILLINOIS, OCTOBER 23, 1915 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Wonderfully Healed of Total Blindness in Answer to Prayer

"The Eyes of the Blind Shall be Opened."— Isaiah 35: 5

BLINDNESS is one of the most, if not the most, serious and pitiful of the calamities with which a person could be afflicted.

Who but one who has experienced for himself or herself what it means to be blind, can adequately describe the feelings, the sufferings, the disappointments which must come to those who are bereft of the use of their eyesight?

The Human Organism, the Handiwork of God

How wonderful is the creation of the human body with all its organs, whereby the spirit of man can come in touch with the material world and fulfil the functions necessary for the purposes of life!

Only God knows what the creation of a living organism such as the body of man involves, for He alone is the Creator of the same.

Man, as he beholds his own body—built, endowed, equipped to rule over the work of God in the earth—must stand with wonderment before the handiwork of God and exclaim, as did David, the singer in Israel:

"I will praise Thee; for I am fearfully and wonderfully made: marvellous are Thy works; and that my soul knoweth right well.

"My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

"Thine eyes did see my substance, yet being unperfect; and in Thy Book all my members were written, which in continuance were fashioned, when as yet there was none of them.

"How precious also are Thy thoughts unto me, O God! how great is the sum of them!"—Psalm 139:14-17.



MRS. W. R. GILBERT

Not One Unnecessary Member in the Human Body

As you look over the human body and make a close study of it, you will notice that there is not to be found one unnecessary member in this wonderful organism.

Centuries of study have been devoted to the body of man. Men are able to mention the name and function of every one of the two hundred and forty-three distinct bones and of the more than six hundred voluntary muscles; students of the human body are able to trace the miles of arteries, blood vessels, and nervous membranes; they may be able to give learned dissertations upon the functions of the heart and lungs, and many other portions of the body; they may be able to define the mechanism of the eye and ear in order to produce sight and sound—yet man stands before this temple in

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utter amazement at its beauty, harmony, unity, usefulness, strength and endurance.

The Body of Man to be the Temple of the Holy Spirit

The body is called the Temple of the Holy Spirit in the Word of God, and every man and woman is to guard its gates in a most careful way, that only those impressions are received or given out through the physical senses which will conduce to good health and good character, for the body is a most important instrument in making or unmaking the moral fiber of true manhood or womanhood.

"What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

"For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." — I. Corinthians 6:19, 20.

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."—Romans 12:1.

God is the Architect of this wonderful temple, and He has put every member where it will be of the most use and service in the upbuilding of the body.

The Lord Jesus the Christ called upon men to use the various organs of the body for the honor and glory of God.

"Who hath ears to hear, let him hear.."

"For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

"But blessed are your eyes, for they see: and your ears, for they hear."—Matthew 13:9, 15, 16.

As He engaged in His ministry, He came in touch with many who were unable to fill their place in human society until a great change or transformation had been wrought in their bodies, as well as in their spirits. The Christ realized that it was impossible for them to know the blessings of salvation or healing except by His power to save or to heal.

The Christ Sent to Restore the Temple of Man's Body

His ministry included the alleviation of suffering in the body of man, as well as in his mind and spirit; and wherever He came face-to-face with the sick and the dying, His heart went out in compassion and sympathy, and He therefore stretched out His hand to help and to heal them.

By His Divine Power, He was enabled to destroy the havoc wrought in the bodies of men through disease.

Should not He Who, in the beginning, created the temple of man's body, be able to restore it and make every member fulfil its separate function in the way the Divine Architect and Creator intended it in the beginning?

He declared His Divine mission and program in the very beginning of His ministry, when He stood up in the synagogue of Nazareth.

"And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the Sabbath day, and stood up for to read.

"And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written,

"The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

"To preach the acceptable year of the Lord."—Luke 4:16-19.

Redemption and Deliverance Granted to the Afflicted by the Christ

No matter what the sin or trouble or disease might be, He was there to grant redemption and deliverance, and any who were ready and willing to turn unto Him and to trust Him either felt the healing touch from His outstretched hand, or felt virtue go forth from His body, or realized the omnipotence of His Spoken Word at a distance; but in each and every case healing came—to the leper, to the fever-stricken, to the paralytic, to the demoniac, to the deaf and dumb and blind—through His life-giving power.

Among the most wonderful healings recorded in the Gospels is that of the man born blind, whose healing is recorded in the Ninth Chapter of John. He had never looked upon the face of man, or seen the beauties of nature, or beheld any object with the organ intended for that purpose.

Jesus declared that His mission was to give light to the world, since He alone could say, "I am the Light of the world;" and therefore He spat on the ground and made clay of the spittle, and "He anointed the eyes of the blind man with the clay, and said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing."—John 9:6, 7.

Then it was, after he had obtained his healing from the Christ, that he was willing to testify, privately and publicly, to the saving and healing power of the Christ, even at the cost of being reviled by the Jews and being put out of the synagogue.

The Christ is the Beneficent Giver of physical as well as spiritual sight, for sin has blinded the inner eye, as disease has oftentimes blinded the outer, physical eye. Without having both the inner and outer eye opened, man is in darkness, and a helpless being in very many ways.

The eye is only a small member of the body, but how much of usefulness is lost when this smallest of pocket cameras, which can image the objects of the sky and earth so vividly and accurately, is out of adjustment, or impaired!

Many people think that miracles upon the blind are no longer possible today; that one so afflicted must repair to so-called Oculists or Specialists for operations: but in how many cases has the condition of the blind been made worse, because of the folly of these accursed doctors!

A Wonderful Testimony of Healing of Blindness Recorded

Our sister, whose picture appears in this issue of Leaves of Healing, found out, to her bitter sorrow, that after losing her eyesight and going to a specialist in Ipswich, England, the iris of her eye was impaired by their wicked operation, and she was left to face a life of utter darkness and blindness.

It was only when she heard of Zion and had read to her the Leaves of Healing, and after making determined efforts to attend the preaching of the Gospel as it is given in Zion, and being willing to turn to God in full surrender of her heart and being baptized while yet blind, that the Prayer of Faith was answered. The Almighty brought back life to the delicate organs of sight. The world then brightened up for her with an inexpressible beauty and charm, which were unknown to her before. She could now, as did the blind man spoken of in the Ninth Chapter of John, witness for her Dear Savior and tell of His Redeeming love.

It is because her heart yearns to help those whose eyes are yet closed to the knowledge of the saving and healing power of God that she has written out her testimony, for others to see what God has done for her, and what He is doing today for His children in Zion.

May God richly bless the message of her healing of blindness as it goes forth on the pages of Leaves of Healing, and, as the message of this beautiful paper brought light to her darkened spirit and equally dark body years ago, so light shall spring up to some dear soul who at this time reads or hears these words in Leaves of Healing.

Apostle Anton Darms.

Testimony of Mrs. W. R. Gilbert

520 Bond Street,
Kenosha, Wisconsin.
April 18, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

For some time past, I have been impressed to write my testimony of how God wonderfully healed me of total blindness.

I was taken, in the year 1900, with a sudden cold, vomiting and terrible pains in my head—all within a few hours. I lost my sight and the pains in my head were almost beyond endurance, and caused me to be delirious.

We called in Dr. Hoyland, who was our family physician. He said it was inflammation, which developed into a hemorrhage at the back of the eyes, through overstrained nerves.

My husband carried me upstairs to bed. My strength and sight were gone. I was so bad that I could not be left day or night.

The doctor prescribed a strong lotion,

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which had to be dropped in my eyes every four hours. For three or four weeks, this was continued.

Not receiving any benefit from this, we called in an eye specialist, Dr. Sinclair, who, even before prescribing anything, informed us that his fee was a guinea each visit. He left some very strong medicine also to be dropped in my eyes, stating he would call again in three days to see what effect it had taken, but no change took place. He then said that my only chance was to undergo an operation at once, if I wanted to see again. My husband, who was very desirous that all should be done that could be done, decided for me to be sent to East Suffolk Hospital, Ipswich, England.

I was taken away that afternoon and operated on the next morning. I was put under chloroform at 9:00 a. m. and I did not come to until 5:00 p. m. Thinking that I had passed away, my family was sent for by the doctors. In order to find out, I was cut on the chin.

My eyes were taken out and laid on my cheek and the hemorrhage was removed from the back of my eyes, with the result that they cut the iris of the eye and the pupil of the eye ran. I found out afterwards that this was the first operation of its kind, and was only an experiment.

After laying very low for three weeks, not being able to get off my bed, only as I was moved, my eyes were examined and bound up again, in order to see if there was any sight.

I was again tested by Dr. Sinclair, in a dark room, and he pronounced that there was not a particle of sight and that there never would be.

Realizing that no more could be done, I was taken home in a cab in a helpless condition. As I was leaving the hospital, the nurse informed me that I would never see again. Being a Christian woman, I felt that God could restore my sight, and I told the nurse that all things were possible with God. She said that the days of miracles were past.

When I arrived home, I was put to bed, and laid there for several months. All during this time, I slept only one-half hour out of every twenty-four hours. During these weary months, we were still hoping. My strength was returning slowly. I was in such a condition however that I was never left alone. My nerves were shattered.

Having relatives in London, they persuaded me to go there and get advice from two specialists, who were among the best in London—Doctors Dodd and Griffith, They were at the Chaning Cross Opthalmic Hospital. After giving me a thorough examination, they said they were greatly handicapped on account of Dr. Sinclair's unsuccessful operation, which never ought to have been done, because it was only an experiment, and they even made the statement that the doctor ought to be hung. I paid visits back and forth for a year. They prescribed various medicines.

As you can well imagine, all this was a drain on our pocket book, in fact we spent all we had without any good results.

These doctors in London also said they could do no more. There was no more hope for my eyesight ever returning.

I had always been an active woman. The strain and sickness affected my mind to such an extent that I was not responsible for what I said or did. I was never left alone.

One of my friends, who used to visit me and read to me, told me one day of a lady who lived near her, who was healed in answer to prayer through the teaching of Dr. Dowie after being bed-ridden for nine years. My daughter (Mrs. Mole, who now lives in ZION CITY) went and visited this lady, getting all the information she could, and was given two little tracts entitled, "Jesus the Healer" and "He is Just the Same Today," which were read to me over and over again.

I then learned that meetings were held at the home of Deacon Sach, who now lives in ZION CITY. Very desirous to know more, I was taken to the meetings and enjoyed the teaching and accepted it, and had the LEAVES OF HEALING read to me.

A ZION officer prayed for me. I realized that if I wanted the blessing I must be obedient in all things, and it was very plain to me that baptism by Triune Immersion, taught in God's Word, was right, so I was led to be baptized and in so doing I was greatly blessed.

I was greatly helped through Deaconess Lloyd, who prayed and fought with me.

I kept gaining sight, also bodily strength, until today God has so blessed me that I am able to do my own house work, and I also have great joy in going on Restoration Work, and reading to some of the sick in Kenosha, Wisconsin, where I am now living.

I cannot describe one-half in words what I went through and the pain I endured.

Praying that God's blessing may follow this testimony to some one who is in need of Jesus as his or her Healer, and asking that you will pray that I may be used more in His service, I remain

Your Sister in the Christ,

(Signed) "MRS. W. R. GILBERT."

Confirmatory Testimony of Mrs. C. W. Mole.

2920 EZRA AVENUE, ZION CITY, ILL.
April 18, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I have read my mother's testimony, and wish to state that every word of it is true and not one-half that could have been said has been said.

It fell to my lot, as eldest daughter, to care for my mother, and words fail me to describe the agony and suffering that she went through. I shall never forget to my dying day how my mother's eyes looked after she returned home from the hospital in Ipswich. The only way I can describe them is that they looked like raw pieces of liver—no whites or pupils could be seen.

O how I do remember when she said to me, "My dear girl, I may never see you again."

How thankful we are as a family to find that, "Jesus is the same yesterday, and today, and forever." How eagerly we read the ZION literature and drank in the teaching; especially the two tracts, "Jesus the Healer," and "He is Just the Same Today."

My prayer is that any one reading this testimony, who is sick, will give up the doctors and trust God fully. God will not fail them, and He will do for them as much as he has done for my mother.

Praying God's richest blessing upon you, and that you may be used in helping the sinful and the sick to Jesus the Christ, I am

Your Sister in the Christ,

(Signed) "MRS. C. W. MOLE."

CLUBBING RATES
FOR
LEAVES OF HEALING
AND
THE THEOCRAT
Are Now Offered as follows:

U. S. Subscriptions	Leaves of Healing - -	$2.00	2.50
	The Theocrat - - -	1.00	
	Regular price - -	3.00	For Both
Canadian Subscriptions	Leaves of Healing - -	2.50	3.50
	The Theocrat - - -	1.50	
	Regular price - -	4.00	For Both
Foreign Subscriptions	Leaves of Healing - -	3.00	4.00
	The Theocrat - - -	1.50	
	Regular price - -	4.50	For Both

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or his friends, can get them at the above rates.

You can subscribe for one paper for yourself and the other for a friend, if you desire; and can also renew both papers at the same time, no matter if one does not expire for a long while to come. The new subscription would simply be added to the old one.

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He sendeth His word and healeth them.

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES

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ZION CITY, ILLINOIS, OCTOBER 23, 1915

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EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for The

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. . . . . .

ONLY ONE DOLLAR A YEAR

EDITORIAL NOTES

By Apostle Wm. S. Peckham

"I HAVE FINISHED THE WORK WHICH THOU GAVEST ME TO DO."

WORK!
WORKERS!
FINISHED WORK!
FINISHED WORKMEN!

"STUDY TO SHOW THYSELF APPROVED UNTO GOD, A WORKMAN THAT NEEDETH NOT TO BE ASHAMED...." II. Timothy 2:15.

WORK IS a Divine attribute, characteristic of God the Father, God the Son, God the Holy Spirit, and of all who have been born from above.

GOD IS KNOWN to us in His great and marvelous works of creation, redemption, and preservation.

WHEN GOD had finished His work of creation, He pronounced it *"very good."* All God's works are perfect.

MAN WAS PERFECT when created by God, and the earth was perfect when it was put under the dominion of man.

But Satan entered in; and, through *his work*, man fell and the earth was cursed, and man went forth to till the ground, and in the sweat of his face to eat bread.

THE CURSE WAS NOT that man must work. The ground was cursed, and thorns and thistles, etc., made work more difficult; but work was God's merciful provision for man.

Immediately after his creation, God said to man:

"Be fruitful, and multiply, and replenish the earth, and *subdue* it...."—Genesis 1:28.

Work was instituted in the time of man's innocency, and it is one of the greatest blessings to him in his fallen state. Indeed, there could not be a greater calamity befall humanity than to be deprived of the opportunity to work.

Work is a blessing: idleness is a curse!

NOTHING GREAT has ever been accomplished without faithful work, constant toil, and self sacrifice.

The great men of this age, and of all past ages, have been men of incessant toil and ceaseless endeavor.

Genius will amount to nothing without application and determined effort.

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The mediocre, who studiously plods along, will soon outstrip one endowed with great intellectual powers, who fails diligently to apply himself.

THE MEN whose names stand out prominently in literature, science, music, art, and matters of government, are, without exception, those who had determination and perseverance, and who worked until their efforts were crowned with success.

ONE OF THE MOST notable examples of patient toil, in this day, is Thomas A. Edison, who has given to the world so many wonderful inventions. He is said to become so engrossed in his work that he often forgets to eat and to sleep. He is said never to sleep more than four hours out of every twenty-four, and also to regret that the body requires any rest at all.

JOHN ALEXANDER DOWIE was one of the most notable examples of strenuous toil that this world has ever known.

Day and night he toiled for the establishment of God's Kingdom on earth. He literally poured out his life in the service of God and for humanity. His was the mightiest ministry since the days of the Savior.

No other servant of God ever was so wonderfully used in the salvation and healing of men.

AS ELIJAH THE RESTORER and the Messenger of the Covenant, he did his work.

He completed his task of witnessing against an apostate church and a hireling ministry.

He restored the precious truths of the Gospel and opened up the wells of salvation and healing, that the living waters might flow to a sin-stricken and disease-smitten world.

He called the people back to God, and to the rule of God — the Theocracy.

He died, a martyr to the cause for which he labored; but *his* part in the Restoration work was done, and he entered into his reward.

We believe he will return to the earth with the Lord, to help complete the work of restoration which he so well began.

ZION must enter into his labors and continue the restoring work inspired by his loyal spirit, in this the harvest time of the Gospel Age.

"Other men have labored, and ye are entered into their labors."—John 4:38.

Our beloved General Overseer Wilbur Glenn Voliva, has taken up the work begun by John Alexander Dowie and is prosecuting it with the same vigor as did his predecessor, and is pouring out his life in the work.

Only by the outpouring of lives can ZION be built up.

It is better to wear out, than to rust out!

THE SPIRIT of work lies at the bottom of all great achievements. No idler ever gained success, or made the world richer. On every hand we see the wrecks caused by idleness, carelessness and neglect.

How unsightly is an unfinished work!

How beautiful is a finished work!

A WORK may have a good start, and it may be prosecuted with vigor for a time, but unless it is brought to a finish, it will end in utter failure.

It is not enough to run well, but the race must be continued until the goal is attained.

THE PRINCIPLE holds good everywhere. It is true in the religious as well as the secular world.

A person may be saved, and yet fall away because of idle neglect.

"How shall we escape, if we neglect so great salvation?"—Hebrews 2:3.

"..Work out your own salvation with fear and trembling."—Philippians 2:12.

"Even so faith, if it hath not works, is dead, being alone."—James 2:17.

"But he who shall endure unto the end, the same shall be saved."—Matthew 24:13.

"And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for THE KINGDOM OF GOD."—Luke 9:62.

"Who will render to every man according to his deeds:

"To them who by *patient continuance* in well doing seek for glory and honor and immortality, *eternal life*."—Romans 2:6, 7.

Faithfulness is the key to every blessing, and all rewards follow faithful labor.

WHAT WOULD it have meant to sin-cursed and disease-smitten humanity if Jesus had not finished His work?

How much depended upon His faithfulness!

His triumphant words upon the cross were: "It is finished!"

He had finished the work His Father gave Him to do.

Yes, He had finished the work of redemption for all mankind, and purchased a Name "which is above every name."

THE APOSTLE PAUL, after "labors more abundant," and at the time of his departure, said:

"I have fought a good fight, I have finished my course, I have kept the faith:

"Henceforth there is laid up for me a crown of righteousness, which the Lord, the Righteous Judge, shall give me at that day..."—II. Timothy 4:7, 8.

"...Be thou faithful unto death, and I will give thee a crown of life."—Revelation 2:10.

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GOD'S CALL today is for *LABORERS!*
Who will answer the call?
This is the harvest time!
Who will go forth to reap?

In the harvest field there is work to do,
For the grain is ripe, and the reapers few;
And the Master's voice bids the workers true
Heed the call that He gives today.

CHORUS.—Labor on! labor on!
Keep the bright reward in view;
For the Master has said,
He will strength renew;
Labor on till the close of day!

"WHY STAND ye here all the day idle?"—Matthew 20:6.

"Son, go work today in My vineyard!" — Matthew 21:28.

GOD NOT ONLY calls us to labor in "His harvest," but He has made us to be fellow-workers with Him.

"For we are laborers together with God.."—I. Corinthians 3:9.

Jesus Christ is a true Yokefellow, and when we are yoked up with Him every task is easy and every burden light.

"For My yoke is easy, and My burden is light."—Matthew 11:30.

WHAT AN INSPIRATION it is when we consider that in all our work, God is working with us!

"And they went forth, and preached everywhere, the Lord *WORKING WITH THEM*, and confirming the Word with signs following."—Mark 16:20.

HEAR THE sweet words of Jesus, spoken to all who labor and toil for Him, and for humanity! How they cheer our hearts, and strengthen us in the toilsome way!

"Come unto Me, all ye who labor and are heavy laden, and I will give you rest."—Matthew 11:28.

OUR WORKS DETERMINE our place in THE KINGDOM, and settle our final destiny.

"When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory.

"And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats:

"And He shall set the sheep on His right hand, but the goats on the left.

"Then shall the King say unto them on his right hand, Come, ye blessed of My Father, inherit THE KINGDOM prepared for you from the foundation of the world.

"For I was a hungered, and ye gave Me meat: I was thirsty, and ye gave Me drink: I was a Stranger, and ye took Me in:

"Naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me.

"Then shall the righteous answer Him, saying, Lord, when saw we Thee a hungered, and fed Thee? or thirsty, and gave Thee drink?

"When saw we Thee a Stranger, and took Thee in? or naked, and clothed Thee?

"Or when saw we Thee sick, or in prison, and came unto Thee?

"And the King shall answer and say unto them, Verily I say unto you, Inasmuch as *ye have done it* unto one of the least of these My brethren, *ye have done it* unto Me.

"Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels:

"For I was a hungered, and ye gave Me no meat: I was thirsty, and ye gave Me no drink:

"I was a Stranger, and ye took Me not in: naked, and ye clothed Me not: sick, and in prison, and ye visited Me not.

"Then shall they also answer Him, saying, Lord, when saw we Thee a hungered, or athirst, or a Stranger, or naked, or sick, or in prison, and did not minister unto Thee?

"Then shall He answer them, saying, Verily I say unto you, Inasmuch as ye *did it not* to one of the least of these, *ye did it not* to Me.

"And these shall go away into everlasting punishment: but the righteous into life eternal."—Matthew 25:31-46.

"DEPART, YE CURSED," is spoken to idlers!
"Come, ye blessed," is spoken to workers!

ZION WAS FOUNDED by the witnessing ministry of John Alexander Dowie. Her first work today is that of witnessing! This will continue to be her chief work till the Lord comes to claim His own.

"And this Gospel of THE KINGDOM shall be preached in all the world for a witness unto all nations; and then shall the end come."—Matthew 24:14.

THROUGH THIS WITNESSING shall the wicked be separated from the righteous, and the Bride of Christ — the Church "without spot or wrinkle" — be prepared for the Coming of the Lord.

ZION OFFICERS and Restoration Host workers, arise and go forth with THE GOSPEL OF THE KINGDOM, LEAVES OF HEALING and ZION messages!

ZION ALONE has been called to do this work!

ZION alone *is* doing this work; but we can do more than we are doing!

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May the onward march of ZION Restoration Host cause the devil's kingdom to tremble, totter, and fall!

ZION MUST WORK and toil with ever increasing vigor, for the night is approaching when no man can work.

The breaking up of the nations is at hand, and the stone—ZION—cut out of the mountain, has appeared.

The preparatory work of THE KINGDOM is only well begun. There is but little time to complete our task.

WE HAVE ALREADY entered the eleventh hour!

The darkness of midnight has begun to settle over all the world!

Soon we shall see the streaks of morning light, betokening the coming of the Judge of all the earth!

"For the Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to His works."—Matthew 16:27.

ARE YOU prepared for that day?
Are you a worker or a drone in ZION?
WILL YOUR WORK BE FINISHED?

Here Am I; Send Me

Hark! the voice of Jesus crying,—
"Who will go and work today?
Fields are white, and harvest waiting;
Who will bear the sheaves away?"
Loud and strong the Master calleth,
Rich reward He offers thee;
Who will answer, gladly saying,
"Here am I; send me, send me!"

If you cannot cross the ocean,
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door.
If you cannot give your thousands,
You can give the widow's mite;
And the least you do for Jesus,
Will be precious in His sight.

If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked
With the judgment's dread alarms,
You can lead the little children
To the Savior's waiting arms.

If you cannot be the watchman,
Standing high on Zion's wall,
Pointing out the path to Heaven,
Offering life and peace to all;—
With your prayers and with your bounties
You can do what Heaven demands;
You can be like faithful Aaron,
Holding up the **prophet's** hands.

Let none hear you idly saying,
"There is nothing I can do,"
While the souls of men are dying,
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I; send me, send me!"

Do You Know God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

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Leaves of Healing

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ZION IN CHICAGO



Wilbur Glenn VOLIVA

SUCCESSOR TO JOHN ALEXANDER DOWIE

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING, ADDRESSES

IN

Central Zion Tabernacle

(2527-2535 Michigan Avenue, East Side)

CHICAGO

At 3:00 P. M. on the following dates:

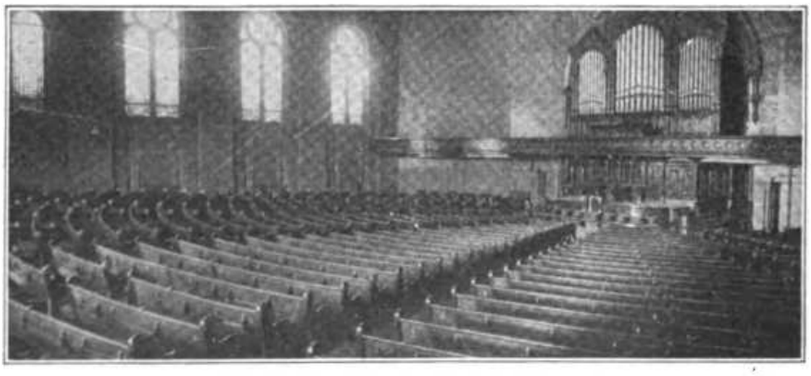
Lord's Day,	October 24, 1915
Lord's Day,	October 31, 1915
Lord's Day,	November 7, 1915
Lord's Day,	November 14, 1915
Lord's Day,	November 21, 1915
Lord's Day,	November 28, 1915
Lord's Day,	December 5, 1915
Lord's Day,	December 12, 1915
Lord's Day,	December 19, 1915

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

Special Meetings for the Sick

The General Overseer will hold special Meetings for teaching and prayer with the sick, at 3:00 p. m. on the following dates:

Tuesday,	October 26, 1915
Tuesday,	November 2, 1915
Tuesday,	November 9, 1915
Tuesday,	November 16, 1915
Tuesday,	November 23, 1915
Tuesday,	November 30, 1915
Tuesday,	December 7, 1915
Tuesday,	December 14, 1915
Tuesday,	December 21, 1915



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"CHRIST IS ALL AND IN ALL"

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion.

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Victory Won Through Unwavering Faith in God

Report of the Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, September 26, 1915, Address by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

As the ZION WHITE-ROBED CHOIR entered the Tabernacle, they were singing in PROCESSIONAL: "HEAVENLY FATHER, SEND THY BLESSING."

Heavenly Father, send Thy blessing
On Thy children gathered here,
May they all, Thy Name confessing,
Be to Thee forever dear;
May they be like Joseph, loving,
Dutiful, and chaste, and pure;
And their faith, like David, proving,
Steadfast unto death endure.

Holy Saviour, Who in meekness
Didst vouchsafe a child to be,
Guide their steps and help their weakness,
Bless and make them like to Thee.
Bear Thy lambs when they are weary
In Thine arms and at Thy breast;
Thro' life's desert, dry and dreary,
Bring them to Thy heav'nly rest.

Spread Thy golden pinions o'er them,
Holy Spirit from above;
Guide them, lead them, go before them,
Give them peace, and joy, and love:
Temples of Thy glorious Godhead,
May they with Thy presence shine,
And immortal bliss inherit,
And for ever more be Thine.

INVOCATION by APOSTLE E. L. CAREY:

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all nations.
For the sake of Jesus; Amen.

APOSTLE CAREY then announced hymn No. 567—"WE'RE MARCHING TO ZION."

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

CHORUS.—
We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion
The beautiful City of God.

Let those refuse to sing
Who never knew our God;
But children of the heav'nly King
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

SCRIPTURE READING

APOSTLE CAREY: I will read in the Inspired Word of God, the 105th Psalm, from the 1st to the 15th verses inclusive:

Give thanks unto the Lord; call upon His Name: make known His deeds among the people.

Sing unto Him, sing psalms unto Him: talk ye of all His wondrous works.

Glory ye in His Name: let the heart of them rejoice that seek the Lord.

Seek the Lord, and His strength: seek His face evermore.

Remember His marvellous works that He hath done; His wonders, and the judgments of His mouth;

O ye seed of Abraham His servant, ye children of Jacob His chosen.

He is the Lord our God: His judgments are in all the earth.

He hath remembered His covenant for ever, the Word which He commanded to a thousand generations.

Which covenant He made with Abraham, and His oath unto Isaac;

And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

When they were but a few men in number; yea, very few, and strangers in it.

When they went from one nation to another, from one kingdom to another people;

He suffered no man to do them wrong: yea, He reproved kings for their sakes;

Saying, Touch not Mine anointed, and do My prophets no harm.

May God bless His Word!

The SENIOR CHOIR rendered the anthem—"MARVELOUS ARE THY WORKS," by Turner.

PRAYER

APOSTLE PECKHAM: Our Father Who art in heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth, as it is in heaven. We hallow Thy Name. We bow before Thee with praises in our hearts and thanksgiving upon our lips.

Thou, Who Almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r!

We pray for Thy Presence in this service this afternoon, in the saving of precious souls, in the healing of bodies, and in the quickening of Thy people. Oh, be present in mighty power!

We thank Thee for Jesus the Christ, through Whom we have access to the Father.

We thank Thee for the Holy Spirit, Who helpeth our infirmities and maketh intercession for us.

We praise Thee, as we bow humbly before Thee at this hour, that we realize Thou art glad to have us come to Thee. We praise Thee for every good and perfect gift, and we thank Thee that we know that Thou—the God of Abraham and Isaac and Jacob—art still the God of Zion. Thou art our God, and we thank Thee this day and this hour that Thou hast called us into the Kingdom and given us a part in the glorious work of the restoration.

We pray Thy blessing upon every part of this service. Bless him who shall speak to us, and once more clothe him with power from on High. We pray Thee to speak through him to this people, that they may realize more and more who it is who speaks to them in Zion.

We pray Thee to bless this people. Bring them, O God, to the place of full surrender, to the place where they will more truly give themselves to the great work of the Kingdom.

We pray Thy blessing to be upon Zion at this time in this and in every land, upon our beloved Apostle in China, who is going forth in the midst of heathen darkness—superstition, vice and immorality—to speak the words of Life and Truth. We pray that Thou wilt strengthen him and his helpers. Make him to be a mighty man of God among that people.

We pray for Zion in every land. Wherever Thy people have gathered together, be Thou in their midst to bless them.

We pray Thee to accept the praises that are going up to Thee from earnest and sincere hearts this day. Bless our people in

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Chicago, in Cincinnati, in Minneapolis, wherever the branches have been established. Bless Thy people all over the earth as they bow the knee to the God of Zion, their faces turned toward Shiloh Tabernacle. Hear their prayer, O God, and bless them, heal them, keep them through all the coming years, until their feet also shall tread this sacred spot and they shall know they have a part in the great and glorious work of preparing for the coming of the King.

O God, help us all to be faithful! May we not fail Thee at any time. Grant, O Father in Heaven, that every heart may be ready to respond to every call and to go forward as never before in the building up of Zion.

Bless this little City. We realize that Thou hast established Zion; that Thou hast called Zion into existence for the great and glorious purpose of ushering in the Millennial Age, when Christ shall reign, and when He shall put all enemies under His feet.

To this end, bless the people as they come to Zion and as they consecrate themselves to Thee and to Thy service. Bless those who have gone forth in the interests of Zion. Bless those today who are seeking to sell their properties in order that they may bring their resources to this City. Prosper them, O God, and open the way for Zion to go forward, and for Thy Kingdom to be established in great power and glory.

We pray Thy blessing upon the LEAVES OF HEALING, especially upon the issue of this week. May it sound forth a mighty and glorious strain of victory, that shall bring many to the feet of Jesus. May they crown Him King, and know that He is the One Who is coming to reign.

Bless all of the literature of Zion. Bless the words that are spoken from this platform. May they ring around the world, calling the attention of men everywhere to what God is doing.

We pray that as visitors come here, this place may seem to them as the very gate of Heaven. May they realize that here is a work which is far different from the work which is being done by the churches, and the organizations which are man-made.

O Lord, bless us this day and accept our worship. We ask Thee to accept the anthem of praise that has gone up to Thee. Bless the song we have sung. We pray that in every heart there may be praise to God.

We ask Thy blessing upon the General Manager, upon the managers, and upon all the co-workers in all the Institutions. May they all labor as unto God, and may they realize that the work they are doing is not for this world alone, but for Eternity—not for material things, but for spiritual things.

We pray Thee to build up Zion, along both spiritual and material lines. Strengthen our cords, and give unto us every needed resource, that our leader may go forward, not only in this City, but to the nations of the earth, to make known the message that the Lord is calling for His people, and that He is waiting for His people, that He may weld them into a mighty nation to do His bidding and to rule in all the earth.

We ask Thy blessing once more upon leader and people, and we pray that this service shall be such as shall bring us into a sacred nearness with Thee; that we may get a new spirit for service and may realize that we are workmen for God.

Oh, put Thy Spirit of wisdom and of understanding and of knowledge into each of us, that Zion may go forward and do the will of God in all things.

We pray that Thou wilt bless the coming meetings in Chicago; that Thou wilt grant this great world-center may be stirred by the message, and may be brought to realize that there is an authoritative voice speaking in Zion. We ask Thee that there may be many who shall be turned to righteousness and brought into Zion.

O God, we want to be in Thy hands as never before, and we want Thee to fill us with Thy Spirit and equip us and send us forth as mighty messengers to all the peoples of the earth.

We pray Thy blessing once more upon this meeting. Be present in power, O God. Thou art present, and we feel Thy nearness to us. Grant that into every heart there may come the spirit of worship and of service.

O God, quicken Thy people. Help us to confess our sins, to turn from them, and to realize more and more that Thou canst not bless if there is sin hidden away in our hearts. Help us to put away all bitterness and hatred, knowing that unless we do we shall find our way at last to hell, and far from Thee in outer darkness.

Guide us, O God.

Keep us from falling into temptation, and make us strong to do the work Thou hast committed to our hands. Grant that from this day forward Zion may see eye to eye—may never fear, nor doubt, nor waver; but with ranks banded together as with cords of steel, may she face the common enemy—the enemy of our Lord and Savior and of His people, and may she go forward beating back the forces of darkness.

Father, let the hosts of heaven hover over us! Let Thy angelic hosts come down! Let Thy Spirit dwell richly in all our hearts. May the deep conviction of Thy presence permeate every breast.

Oh, may we go forward, realizing that God CANNOT fail. Therefore, Zion cannot fail, if we are faithful even unto the end.

Keep us faithful unto the end, O God, and give unto each one of us the crown of eternal life. We ask it all in the Name of Jesus and for His sake, Who in the days of His flesh taught us to pray, and when we pray, to say: (The Choir and congregation then joined in chanting the Lord's Prayer.)

APOSTLE CAREY made the usual announcements for the week, after which Dr. Hyland Em. Slater-Wilson played an Offertory on the pipe organ.

The SENIOR CHOIR then rendered the Anthem—"SEEK YE THE LORD," after which hymn No. 608 was sung.

I've reached the land of corn and wine,
And all its riches freely mine;
Here shines undimmed one blissful day,
For all my night has passed away.

CHORUS.—

O Beulah land, sweet Beulah land,
As on thy highest mount I stand,
I look away across the sea,
Where mansions are prepared for me,
And view the shining glory shore,
My heaven, my home for evermore.

The Saviour comes and walks with me,
And sweet communion here have we;
He gently leads me with His hand,
For this is heaven's border-land.

A sweet perfume upon the breeze,
Is borne from ever vernal trees,
And flowers that never fading grow
Where streams of life forever flow.

The zephyrs seem to float to me,
Sweet sounds of heaven's melody,
As angels, with the white-robed throng,
Join in the sweet redemption song.

ADDRESS

GENERAL OVERSEER: I am going to read a few verses in the 11th of Hebrews. I read this entire chapter not many weeks ago, and I talked to you on the subject of Faith two weeks ago this afternoon.

Beginning with the 8th verse:

"By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, OBEYED; and he went out, not knowing whither he went.

"By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

"For he looked for a city which hath foundations, whose Builder and Maker is God." (Verses 8 to 10 inclusive.)

Then the 17th verse refers to his offering up of Isaac, upon which I commented at length some weeks ago.

Beginning with the 23rd verse:

"By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

"By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

"Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

"Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

"By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing Him Who is invisible." (Verses 23 to 27 inclusive.)

One of the most important parts of all the Bible for Zion to read and study, is the history of Israel. This afternoon we will begin with the call of Abram, as recorded in the 12th chapter of the Book of Genesis:

"Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

"And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

"And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed." (verses 1 to 3.)

The 7th verse:

"And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, Who appeared unto him."

Then again in the 15th chapter, the 1st verse:

"After these things the Word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield and thy exceeding great reward."

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Before taking up this history, I want to emphasize, to the officers and the members of the Christian Catholic Apostolic Church in ZION, that you will never get anywhere in this work, unless you realize a call from God and have unwavering faith in God at all times and under all circumstances.

As to the explanation of many things that are said, many things that are done and many things that are left undone, the only explanation that can be given, is simply that some realize their call from God, they have unwavering faith, and are not in the slightest degree walking by sight. Others do not realize that they have ever had any call from God, and they have NO FAITH.

The History of Israel and the Story of Zion Essentially the Same

As we study the history of the children of Israel, you will see that the story of ZION is an exact parallel; or, putting it another way, the call of Moses, sent of God to lead Israel out of Egypt, finds a parallel in the call of John Alexander Dowie, who was sent of God to lead the people out of the apostasies, to command them to repent of their sins and, separating themselves from the world, to march on in that glorious preparation for the coming of the King.

As I have often said, when the leader of ZION gets to Heaven, one of the first things he will want to do, will be to meet Moses and extend to him heartfelt sympathy for the great work which he did when he went down into Egypt and led the children of Israel out of Egyptian bondage; for our experiences have been the same.

We teach that God has never changed—neither has the devil, and neither have the people. Human nature has been the same in all ages.

And now, as we trace the history of Israel, some of you will see your picture, and others of you will see your picture. You will find out that our experiences are no new experiences. But out of all this, sometime, will come the Church without spot or wrinkle, the Bride, thoroughly prepared for the coming of the King. As to how many who were called out by Dr. Dowie will be in that number, that remains to be seen.

It was a wonderful thing that the call of God should come to a man, telling him to get out of his own house, to leave his own country, to forsake his father and mother and all his kindred, and to start out for a strange land, not knowing what was before him.

You will find, all through the Bible, that God called men to do specific work.

The World and the Churches Scoff at the Man Who Claims a Divine Call

The trouble with the world today, and the trouble with the so-called churches, they have drifted so far away that they no longer believe it possible that God Almighty calls men. The idea that there should arise in this Twentieth Century a prophet of God, a leader, such as was Noah, Moses, Abraham, Solomon, David and Daniel, is at once to impress the rank and file as the height of absurdity. And all men who claim to have a Divine call are put down by the churches as imposters and frauds.

The only thing necessary to get yourself branded as an imposter, as a fraud, as a fake or a humbug, is to stand up and say, "God laid hold of me by the Holy Spirit and called me and separated me in this day to do a specific work among the children of men." And, of course, at once you are a fraud and a humbug.

They will stand up and discourse eloquently about Noah, because he is dead.

They will talk for hours about Moses being a mighty prophet of God; but Moses is dead.

They will talk about what a wonderful man Daniel was; and they will preach for hours on Elijah the Tishbite, who withstood Ahab, and they will tell what a brave man he was. But both of those men are *dead*.

Let a man arise *today*, who asserts his divine prerogatives as a leader of God, let a man stand up today and witness in no uncertain tones against the iniquities of the Age, and he is branded as a fake and a fraud and a humbug.

Living prophets are always unpopular.

If ZION has not learned, what the apostate churches do not know, that God in every age has had at least one servant whom He has called and upon whom He has put His seal, then ZION has failed to learn the very first, the most important, and the essential truth that God has designed shall be learned in these last terrible days before the coming of Christ.

Faith a Distinguishing Characteristic of the Christian

Abram was called of God, he was told to get out of his own country, to leave his father's house and to forsake his kindred, and to GO to a place that God would show him.

It required some faith for him to do it, did it not?

I desire you to think of this, because I will make this statement a number of times before I finish. I desire to show you that unless you have faith in the eternal God, you are no part of this work, and you never will be a part of it.

No man or woman who walks by *SIGHT*, can have any part in THE KINGDOM OF GOD.

The difference between a Christian man and a man of the world: the first walks by faith, and the second walks by sight.

Men and women who walk by sight are not Christians; they are simply men and women of the world. They walk as the world, they walk in accordance with the laws of the world, and they have never been *"born again."* Just as the normal baby is born with two eyes with which it sees, so the new-born spiritual babe has spiritual eyes, that see by faith the eternal God and the things of God.

Notice the call of Abram!

God calls people into ZION, and God calls people to go FORWARD in ZION. Some go forward, and some do not.

Abram obeyed the voice of God.

We are told that Abram departed, just as the Lord had commanded him. And then occasionally God reassures him.

In the 7th verse the Lord said to him: "Unto thy seed will I give this land." But Abram had no children.

Later on you will find where the Lord appeared unto Abram and unto Sarah, when the promise was given of the birth of Isaac.

"Now faith is the substance of things hoped for, the evidence of things not seen." (Hebrews 11:1)

And a man of faith talks, acts, looks, conducts himself, just the same as if everything for which he prayed were an absolute, visible, stern, tangible reality.

That is faith!

It is the "substance of things hoped for, the evidence of things not seen."

So Abram started out, leaving his house and all his kindred.

Again the Lord appeared to him, saying: "Fear not, Abram: I am thy Shield, and thy exceeding great Reward."

Those Who Lack Faith are a Curse in Zion's Work

Any man who sits here today who does not believe God called John Alexander Dowie, a mighty prophet of God, to sound forth His Message from the City of Chicago; any man who does not believe that God established ZION and ZION CITY, and that He will carry forward His work to a completion,—that man is worse than useless in our ranks. He will be a CURSE; for he will sow seeds of fear and doubt and discord, and paralyze every man and woman with whom he comes in contact!

The men and women who do not step out today with their lives, their farms, their houses, their money, their talents, their time, all freely and unreservedly, without a moment's hesitation, upon the altar for God,—such men and women will never contribute to the building up of ZION CITY, because they do not believe in it.

Abram believed the word of God, and he said good-by to his kindred, to his native land, to his father's house; and he started out, he knew not where. But God had told him to go, and he obeyed the voice of God.

Men and women who talk about losing money in ZION, men and women who talk about ever having lost any money in ZION, are talking utter folly and nonsense.

I would like to ask you, how in the Name of God, when God calls men, when God says "GO FORWARD," and when men and

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women respond and put their lives and their money into God's work, how dare you insult God Almighty by hurling into His face that you have lost anything?

May God burn these words down into the deepest recesses of your spirits!

God said, "Fear not, Abram: I am thy Shield, and thy exceeding great Reward."

Very comforting words.

I will call your attention, in this connection, to the fact that Abram here asked God for a sign.

It does not follow that you are to ask God for a sign. If you can show me the same call that Abram had, perhaps, I might concede you the same right.

There is where many people make a great mistake.

If you have the same call Abram had, or the same call as Paul, why, perhaps you can look to God for the same measure of grace.

Abram asked God here for a sign.

As we are told, he took "an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon." He put them on the altar and protected them, and God the Almighty answered him, showing that he was truly called to go forth.

In the 17th verse we read:

"And it came to pass that, when the sun went down and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

I have read to you from the 12th and the 15th of Genesis.

Knowledge of God's Word Requires Application and Study

Let me impress upon your minds, one and all, that I do not expect to get very far with any person who does not apply his or her mind to the Word of God.

I have never yet been able to accept the theory that ignorance is the pathway to glory. I do not believe it is. God will teach the humblest man and woman who will put himself and herself into His hands and be willing to learn.

When Mrs. Harvey in the City of Cincinnati was healed, though she was a woman nearly forty years of age or more, she did not know the alphabet. When she was saved and healed, she had a great desire to read God's Word, and she prayed, and studied the alphabet, and she learned to read the Bible. It was not long until she got to the place where she knew the Word of God.

The Word of God is not discerned by the carnal mind. Men and women must be "born again." The immortal spirit must be put into tune with the Spirit of God. Then it is that the Spirit of God teaches men and women.

The trouble with a lot of people, they spend most of their time talking to the devil. I wonder how many hours today some of you have put in talking to the devil?

Why, some people sit around half the time talking to the devil. They talk to him the last thing at night before they go to sleep, and the first thing in the morning when they wake up. The devil tells them this, and the devil tells them that—and they listen to it! Then the devil comes back for dinner, and he is so heartily welcomed and so splendidly entertained that he returns for supper; and he stays till bed time, and he fills you full of all kinds of diabolical thoughts that will rob you of Christ and damn you in hell.

What does God say about the devil?

He says: "Resist the devil, and he will—"

People: "Flee from you."

General Overseer: Yes; he will flee from you!

In the 17th chapter of Genesis is something to which I wish to call your attention.

God appeared to Abram again, and here is what He said:

"Walk before Me, and be thou perfect.

"And I will make My covenant between Me and thee, and will multiply thee exceedingly.

"And Abram fell on his face: and God talked with him, saying,

"As for Me, behold, My covenant is with thee, and thou shalt be a father of many nations."

God Will Save Zion City Through a People of Unwavering Faith

You know, when I stand up here and say, "We will have all of ZION CITY; we will float the ZION Banner over all of ZION CITY site; and ZION, which is today only a little company, will become the Bride of Christ,"—the question is, how many of the officers, how many of the members, have an unwavering faith that what I say in regard to these things is inspired of God and is true?

We will go on here. We will pass over Isaac and Jacob and Joseph.

Some people say, "I wish I had an interesting book to read." I will tell you, the most interesting book that ever was written, unless there are some others in the Bible which are more interesting is the Book of Genesis.

Just start in and read the story of Isaac and his marriage to Rebecca. Read the story of Jacob and of Esau, of how Esau sold his birthright for a mess of greens—perhaps they were dandelions, I don't know; the Bible says a "mess of pottage." He sold his birthright for a mess of greens. And he is not the only one who ever sold his birthright, either.

In the 17th chapter God appeared to Abram, announced His covenant, and changed his name from Abram to *Abraham*.

Beginning with the 5th verse:

"Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

"And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee."

Of course, you know, history shows that all these prophecies were fulfilled. And we ought to thank God that He was able to find a man whom He could trust and who *believed what He said*.

Bible Stories the Most Fascinating in All Literature

That is the proposition.

I was commenting on the interesting reading there is in the Bible.

Read the story of how Jacob, with the connivance of his mother, stole the blessing of Esau, and of how Esau plotted the murder of his brother; how Jacob was sent away, and the story of his sojourn, his marriage to Leah and Rachel, and his return; how Esau started out with an armed band, and then at last when the two brothers met, they kissed each other and wept very bitterly.

That is one of the most interesting stories that ever was written.

Then there is the story of Joseph and the children of Israel in Egypt. Here in Genesis you will find that God said they would be taken to a strange land, and that they would be afflicted for four hundred years; and that then God would judge the nation, and lead them out with a high hand.

Now, we find Israel in Egypt, increased, until they numbered the greater part of a million. The Word of God was fulfilled.

Then we find them praying, sighing, crying to God because of their slavery and their oppression. God heard and answered their prayers, and Moses—who was hidden three months because the parents had faith in God, and who afterwards refused to be called the son of Pharoah's daughter—was called of God, equipped of God, and sent of God down into Egypt to lead the children of Israel out of bondage.

Perhaps you people do not think of yourselves as having been in bondage, but John Alexander Dowie's ministry was just as truly to people in bondage, as was the ministry of Moses.

Today thousands of people have their heads bowed in sorrow and shame because of the apostate conditions around them.

Vaudeville and Theatrical Performances Displace the Gospel in Many Churches

I notice that the Trinity Episcopal Church, which is just half-a-block south of our Tabernacle on Michigan Avenue, Chicago, is now putting in the scenery for vaudeville performances and for theatricals.

However, if a man says a word in condemnation, some people are almost wild.

Well, I will take great pleasure, when I preach in Chicago, in

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telling them that they are a gang of tools of hell; that they are a disgrace to Christianity, and a stench in God Almighty's nostrils.

Jesus the Christ commanded His ministers to go out and preach the GOSPEL; He did not tell them to start vaudeville performances and theatricals!

No wonder John the Revelator saw in a vision that Babylon was fallen and become the cage of every unclean and hateful bird. In view of that fact God sent His servant to rescue you.

Moses went down into Egypt.

In the Book of Exodus, which I think you covered in the Bible School, you will find the whole story recorded.

You will find the call of Moses, and the excuses which he made. Finally, pleading he was not eloquent, God became angry with him.

Then there is the story of the burning bush, which burned but was not consumed. And you will read how God used the Rod in Moses' hands, and how plague after plague was sent upon the Egyptians.

Finally Moses kept the Passover. He sprinkled blood on the lintels and on the side posts, showing that it is necessary for father and mother to be cleansed in the Blood of Christ, and for the children to be under the blood.

How can you claim the protection of God the Almighty unless you are under the blood?

You cannot do it!

Moses kept the Passover. He sprinkled the blood on the lintel and on the side posts. He did it by FAITH!

Every Step in the Christian Life Must be Taken by Faith

I will tell you, every step you take in the Christian life, and in building ZION CITY, will have to be a step by faith, resting in the Eternal God. And if you have no faith, you have no business here!

Let us get a little of the story of these people who had been in bondage in Egypt.

In the 13th chapter, the 17th verse:

"And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt."

The 18th verse also:

"But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt."

In the next verse it says: "And Moses took the bones of Joseph with him."

You will remember that Joseph prophesied that; and exacted a promise, after he had received the members of his family into Egypt, that when they went out of Egypt they would carry his bones to Palestine; and they kept that promise. Joseph exercised great faith.

Now then, they are out of Egypt, and they are on their way. No doubt they were very happy and very enthusiastic, just as the people were when they first came to ZION CITY.

God said, "I will test them out a little further, and I will permit Pharaoh to harden his heart and pursue them."

So Pharaoh got ready and started to pursue them.

We will see how they acted.

The 14th chapter and the 10th, 11th and 12th verses:

And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord.

And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? Wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness."

That is the way people act today. That is the way people have acted in ZION all these years. Human nature is just the same as it was then.

Then Moses said to the people, "FEAR YE NOT, STAND STILL, AND SEE THE SALVATION OF THE LORD!"

Then God spoke to Moses, "Wherefore criest thou unto Me? speak unto the children of Israel, that they Go FORWARD!"

The Only Alternative For Zion is to "Go Forward"

And that is the only thing for ZION to do. That was the only thing for ZION to have done when I gave the command in 1906—was to go FORWARD!

That is the only thing to do at ALL times, under all circumstances, no matter what the conflict or the opposition—the one thing to do is for everybody to go FORWARD!

The Lord said to Moses, "Lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

Most people want to see the dry ground first, and then they are ready to move. We have some of that kind here this afternoon. That is the reason why they have never done anything to build ZION CITY—why they are not doing anything now, and why they never will do anything. They want you to show them the dry ground first—and then they want you to give them a mortgage on the bed of the Red Sea, and be sure you have a good title to it.

Well now, the children of Israel did not see the dry ground until their feet got into the water. That is what a lot of you people need to do, is to get your feet into the water, and do it quickly.

Jesus said to His apostles, "Launch out into the deep," did He not? And that is the only way to get any joy out of the Christian life.

The children of Israel obeyed God, and He took them safely through, did He not?

Then we come to the place where God went before them in a pillar of cloud by day, and of fire by night, and they marched on.

Would you not think those people would have been very true to God after that mighty miracle at the Red Sea, and that never again would there have been any trouble with those people?

We will see.

The Glorious Redemption Song

In the 15th chapter of Exodus we have recorded the song which they sang. I wonder if you ever read it? It is a beautiful song!

I will sing unto the Lord, for He hath triumphed gloriously: the horse and his rider hath He thrown into the sea.

The Lord is my strength and song, and He is become my salvation: He is my God, and I will prepare Him an habitation; my father's God, and I will exalt Him.

The Lord is a Man of war: the Lord is His Name.

Pharaoh's chariots and his host hath He cast into the sea: his chosen captains also are drowned in the Red sea.

The depths have covered them: they sank into the bottom as a stone.

Thy right hand, O Lord, is become glorious in power: Thy right hand, O Lord, hath dashed in pieces the enemy.

And in the greatness of Thine excellency Thou hast overthrown them that rose up against Thee: Thou sentest forth Thy wrath, which consumed them as stubble.

And with the blast of Thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Thou didst blow with Thy wind, the sea covered them: they sank as lead in the mighty waters.

Who is like unto Thee, O Lord, among the gods? Who is like Thee, glorious in holiness, fearful in praises, doing wonders?

Thou stretchedst out Thy right hand, the earth swallowed them.

Thou in Thy mercy hast led forth the people which Thou hast redeemed: Thou hast guided them in Thy strength unto Thy holy habitation.

The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.

Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

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Fear and dread shall fall upon them; by the greatness of Thine arm they shall be as still as a stone; till Thy people pass over, O Lord, till the people pass over, which Thou hast purchased.

Thou shalt bring them in, and plant them in the mountain of Thine inheritance, in the place, O Lord, which Thou hast made for Thee to dwell in, in the Sanctuary, O Lord, which Thy hands have established.

The Lord shall reign for ever and ever.

That is the song they sang.

We will hear them singing another tune pretty soon.

I desire to call your attention to the great parade they had at this time. Some people have criticized the parades ZION has had, and have wanted to know our authority for them. I will give you a little authority right here.

And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

And Miriam answered them, Sing ye to the Lord, for He hath triumphed gloriously; the horse and his rider hath He thrown into the sea. (Verses 20 and 21)

That was a great parade, with music, celebrating the victory over the enemies of God.

Next thing, they go to Marah, where the waters were so bitter they could not drink of them; and they wailed and growled and murmured. Then the Lord showed Moses a tree, and he had to cut it down himself. You never knew a growler to do anything but growl, did you? A growler couldn't cut down a tree to save his life!

I can just see Moses there, whacking away at that tree, in order that he might fix up the waters for those miserable growlers; and when he threw the tree into the waters, it made them sweet.

And then they came to Elim, where they found twelve wells of water, and seventy palm trees.

What a beautiful place that must have been!

They were all very happy there, and shouted praises to God.

In the 16th chapter, what happened next?

And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

And the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

They were a bad lot, were they not?

It is a wonder Moses did not throw up the job and quit! But there is no such a thing as *quitting*, in God's work. I could not quit—it would be an absolute impossibility for me to quit! I have to stand by my post and go ahead. It would not be a great wonder if a man were sometimes tempted to quit, though.

Oh, think of it!

These people had been taken out of Egypt, the miserable wretches! and delivered from smoking and chewing and spitting tobacco, and from drinking whisky, and from all kinds of cussedness; but because it was not possible for them to step out of Egypt right into the Promised Land, where they could eat honey and drink milk, they started to growl and grumble.

Zion City Cannot be Built Without Toil and Conflict

Why, there were a lot of people who thought ZION CITY could be built over night! It was their idea that they would be able to come here and either sit in a rocking chair or lie upon a downy couch, and eat honey and drink milk,

That is what they thought!

They thought there never would be any trouble here, no opposition and no fighting; that they would always be able to draw twelve per cent interest and dividends, and eat and drink and have a good time, and after a while be carried off to Heaven.

Well, now, just because they could not go right into Palestine, they began to growl.

You see, God opened the Red Sea—gave them Shiloh Tabernacle, marched them forth from the tent, singing songs and praising His Name.

Next thing, they begin to growl about the water, the wells are too shallow. Oh, they had such good water in Kentucky, California, Kansas, Maine or New York; and they begin to pine—"I wish I had a drink out of that old well on father's place!" They lie awake at night and pine for the old spring down in Kentucky. In their sleep they go down there by the side of the hill and get a drink.

Well now, these children of Israel murmured and growled about the water, and then what was next?—They had nothing to eat.

So God told them, "I will rain bread down from Heaven, and you people can go out and pick it up. I will prove you whether you will obey my law or not."

And God rained manna from heaven for them, and they had manna for forty years.

However, that did not suit them—they wanted some meat to eat. These people were not vegetarians, they wanted meat. God said He would send them quail, and He sent them quail until they were sick. Did that cure them? Let us see.

No, that did not cure them. It was not long until they were fussing about water again.

Why did God record these things?

For our instruction, for our example, for our reproof, for our warning.

The whole trouble was water and food—drinking and eating; and that is where the main trouble is today.

In the 17th chapter we find them without water again, and, as before, they murmured against Moses, saying, "Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

Human Nature the Same in All Ages

Some people, today, say: "Why did you come along with LEAVES OF HEALING, and lead me out of California? Why did you persuade me to leave Kentucky?"

Human nature is just the same today, as it was in the time of the children of Israel. But there never was a time when God did not have at least one faithful servant.

"Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me."

The Lord said to Moses, "Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink."

And Moses did as the Lord commanded him, and the people got water to drink, and were very happy again.

In this connection I wish to call your attention to the story in regard to the battle against Amalek, where it is said that when Moses held up his hand, Israel prevailed, and when his hand was let down by his side, Amalek prevailed; and that finally, when Moses could no longer hold up his hands, they took a stone and put under him, and Aaron and Hur held up his hands, the one on one side and the other on the other side, until the going down of the sun.

Amalek was defeated, and the Lord said unto Moses: "Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Now, there is not a verse I have read, and not an incident I have mentioned, but that is very fascinating; and yet, some people say, "I do not enjoy reading the Old Testament."

Turning Back the Inevitable Result of Murmuring

We have heard them murmuring twice for water, and once for bread—playing the coward; and in another place they said, "Would to God we were back in Egypt to eat onions!" My, they have been pretty hard up!

Human nature is just the same today, as then.

Passing on through the Book of Exodus and through the Book of Leviticus, in the 10th chapter of Numbers we find them resuming the journey again. All the other time they have been spending at Mount Sinai, where God gave to them the Law—told them what they should do and what they should eat, and so on.

In the 11th chapter of Numbers we find that they have another spell of growling; but this time the Lord sent judgments

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upon them, and destroyed the congregation at Taberah.

Then they had a mixed multitude, and they cried out again for something to eat. They said: "We remember the fish which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick."—Numbers 11, 5.

Fancy anybody wishing for cucumbers! It just shows you where they were getting to.

Think of them sighing for cucumbers and melons and leeks and onions!—and then to top off the mess, they wanted garlic!

What a mess!

They were a sweet-scented lot, were they not?

The next thing, Miriam, Moses' sister, got full of the devil, and she and Aaron got together, and said: "Hath the Lord indeed spoken only by Moses? hath He not spoken also by us?"

God Almighty heard what they said, and He called Moses and Aaron and Miriam in, and talked to them. By way of punishment, Miriam was smitten with leprosy, and they made her stay without the camp for seven days.

All the way through the Book of Numbers, you will find the judgments of God Almighty upon these people.

Next we come to the sending of the Twelve Spies into Palestine.

This is a very interesting chapter. If you can see this Bible, you can see how I have studied it. I have outlined it, as follows: First, the origin; second, the committal; third, the instructions; fourth, the report—majority report, minority report; and last, the effect upon the congregation.

God never was in favor of sending these Twelve Spies into Palestine. They wrought great havoc in Israel, and for every one of the forty days which were spent in spying the land, the Lord sent the Children of Israel back into the wilderness for a year; so that their wanderings were prolonged for forty years. With the exception of Caleb and Joshua, not one of them who was then over twenty years of age, was allowed to enter the Promised Land.

So much for this story, the rest of it goes on under Joshua, who finally led them into the Promised Land.

Zion Officers Warned not to Put Confidence in Man, But to Trust in the Lord

I often tell these officers, that if they expect to find things one whit different today to what they were in Moses' time, they are going to be sadly disappointed; that if they expect every one who starts out under their ministry to remain faithful and to be found arrayed in the garments of righteousness when the King comes, they had better get that idea out of their heads.

If any of you think that everybody is going to have unwavering faith in God and in ZION and in the General Overseer, you will be badly disappointed.

I cannot tell how many of you may yet fall through the sieve. You look very well today, but how will it be tomorrow?

My brothers and sisters, as we go forward with the preparation of the Bride, the all-important thing is to keep our eyes on GOD, and off of men and women.

Whenever a leader depends upon any certain man or woman, he may get badly left; but when he depends upon GOD, God will NEVER FAIL him nor forsake him!

God will work this thing out right here! It does not matter who comes or who goes, who does or who does not, God will work out His eternal purposes right here!

May God help you and me to stand by our posts, and when the Lord comes may He find us faithful! (Amens!)

The story of ZION is parallel with the story of Israel. You will find the same God, the same devil, the same human nature,—and, thank God, you will find the same FAITH!

God Has a Faithful People in Zion

There is a people here who believe that God founded ZION, and they are ready to back up their belief.

The experiences of John Alexander Dowie were the same as those of Moses.

When God called Abram to leave his country and forsake his father's house and all his kindred, he did it; and he went out, not knowing where he was going. And today his name comes ringing down through the centuries.

Upon Caleb and Joshua, who said, "Let us go up at once, and possess it; for we are well able to overcome it," God pronounced a special blessing; but the other ten spies were smitten with death.

Oh, I wish I could put into words all that I feel!

What a glorious call and what a glorious privilege we have!

Did not God call you in Australia, Carey? Did not God call you in New York, my brother? Did not God call the rest of you in Canada or England or Scotland or South Africa or Germany or Switzerland—did not the Spirit of God touch you there, and say, "Go and build my City"?

Faith and Works are Inseparably Joined Together

Have you any faith in God?

If you have no faith, you do not belong here. God Almighty can never bless people who have no faith.

You know, God will try you out. God will test you out. He will see how much you love God and ZION.

Let me tell you, the supreme test of a man's Christianity, is how much of his money and his land and his wealth and his possessions he is willing to put into God's work.

That is the supreme test!

I thank God ZION can apply the test.

It is beautiful to rest in God, is it not?

My brothers and sisters, God Almighty's work never fails. It is an absolute impossibility for it to fail. The people may fail, but God's work never fails.

You ought to thank God for every privilege and for every test.

You know, we never know what there is in a man, until he is put to the test—until the Divine touchstone is applied, until they have been put through the fire. That is the only way to get pure gold.

Perhaps there are some of you who wish God would build ZION CITY without bothering you any. But God will build ZION CITY through *men and women.*

God Almighty is no Respecter of persons. Do not be looking at other people; look at yourself.

God is looking down upon us, and He has called multitudes of others, as well. Apparently we have listened to the call, now the proposition is whether we will be chosen.

ZION'S message has reached almost the whole world.

There was a time, in Chicago, when the population, to a man, had heard the message of ZION; because the City had been covered with millions of messages.

The Bible says, "Many are called, but few chosen."

I tell you, brothers and sisters, I am going to pray to God to let the tests come, until every bit of dross is burned out, and only the gold remains.

That is my prayer.

The Time Has Come for the Lord to Build up Zion

The Bible says, "When the *Lord* shall build up ZION"—not when Dowie or Voliva builds it up. It is when the *Lord* builds it up. He knows what to put into the structure.

Oh, what glorious privileges we have! What golden opportunities!—if we will only rise up and improve them.

These are days which ought to make men and women do some very serious thinking. It is easy enough to see, from what is transpiring today, imminent universal chaos. The rulers of Europe stand today on their tiptoes, trembling and fully expecting that within forty-eight hours all of Greece and Bulgaria and Armenia and all the Balkan states will be at each other's throats.

It looks like the breaking up of nations.

Then is it not about time for us to lift up our eyes and see that the day of our redemption draweth nigh?

All their conventions, all their prosperity being in sight,—it is all nothing but a lot of bunk. They are hoping against hope that something will turn up, not once recognizing God.

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Why, this terrible war in Europe has not led anybody to recognize God. They go right on just as they have always done, telling the people that they expect to work it out by themselves.

Thank God ZION knows better!

This afternoon let us get ourselves into the place where God can bless us.

If you are ZION, this is your place; if you are not ZION, then you do not belong here.

By the grace of God we will never lose a battle, and the day will come when every last enemy of ZION in this City will bite the dust. You mark what I say! They will pay the penalty for ever having lifted their finger against God Almighty and against His work.

God's Word says, "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of Me, saith the Lord."—Isaiah 54: 17.

There is the promise of God, and I am thankful for a faith which looks up to Him; and I am thankful for every faithful brother and sister.

The Choir sang in RECESSIONAL: "FADING, STILL FADING, THE LAST BEAM IS SHINING."

Fading, still fading, the last beam is shining;
Father in Heaven, the day is declining.
Safety and innocence fly with the light,
Temptation and danger walk forth with the night.
From the fall of the shade till the morning bells chime
Shield me from danger, save me from crime.

CHORUS.—
Father, have mercy, Father, have mercy,
Father, have mercy, thro' Jesus Christ our Lord.

Father in Heaven, oh, hear when we call;
Hear, for Christ's sake, Who is Saviour of all.
Feeble and fainting, we trust in Thy might;
In doubting and darkness, Thy love be our light.
Let us sleep on Thy breast when the night-taper burns,
Wake in Thy arms when morning returns.

BENEDICTION

GENERAL OVERSEER: May the grace of our Lord Jesus the Christ, the love of God the Father, and the sweet fellowship of the Holy Spirit, be with you one and all, now and for evermore. Amen.

A Personal Tribute to God's Mighty Work Through Leaves of Healing

By Elder Carl F. Viking

Before I ever saw any officer in ZION or any member of the Christian Catholic Apostolic Church, or any person who had ever seen or heard Dr. Dowie or come in contact with any member of the Church, I saw LEAVES OF HEALING.

Next to the Bible comes LEAVES OF HEALING.

LEAVES OF HEALING does not take the place of the Bible, but upholds the Bible and explains its truths, bringing the Word of God home to the reader.

If you want a man to read and love the Bible give him LEAVES OF HEALING.

LEAVES OF HEALING was the first messenger that came to me from ZION.

I became exceedingly interested in Divine things through reading LEAVES OF HEALING.

LEAVES OF HEALING brought me to the Bible.
LEAVES OF HEALING brought me to my knees before God.

Long before I met any person in ZION or had any talk or consultation with any one, being thousands of miles away from ZION Headquarters, I was led through reading LEAVES OF HEALING to collect all my medicine, empty every bottle into the river (and I had many bottles) and destroy every vestige of medical muck in my home.

Likewise LEAVES OF HEALING pointed out to me in unmistakable language the terrible consequences of pork eating in violation of God's health laws, laid down for His people thousands of years ago, and so pork and ham were forever barred from my home.

I read LEAVES OF HEALING night and day together with my Bible and was made to see glimpses of ZION, which brought great joy and increasing desire for ZION.

I can say, God used LEAVES OF HEALING in bringing me to ZION.

It made no difference that I was far away and that it cost money, I had to come. It made no difference what people said, I put cotton in my ears, figuratively speaking, and came to ZION.

After the wonderful things which God had showed me in ZION and the great testing which He has permitted me to pass through, landing me more firmly on ZION'S side, I cannot but praise God every day for LEAVES OF HEALING.

I recognize today that LEAVES OF HEALING is the same paper as it was 20 years ago; the same Holy Spirit permeates its pages: the same wonderful testimonies of deliverance from the devil.

I recognize the same love and yearning to seek the lost and bless humanity, the same fearless spirit in rebuking sin and in witnessing for Christ.

I have read LEAVES OF HEALING 20 years.

Most of these years I have lived away from ZION Headquarters, but I have been fed and strengthened in the inner man and pastored by LEAVES OF HEALING.

What a wonderful Power this paper is in ZION, and through ZION in the world.

Judging from what LEAVES OF HEALING has been to me in bringing me out from a luke-warm mission and a dead church, what may not the paper do for others. No one can tell what will happen where LEAVES OF HEALING is spread and read.

Throw away your prejudice and read LEAVES OF HEALING.

If you wish to find a remedy for strife and war
Read LEAVES OF HEALING.

If you wish to know how to give up whiskey
Read LEAVES OF HEALING.

If you desire freedom from the curse of tobacco
Read LEAVES OF HEALING.

If you are a drug fiend and a slave to opium and vice
Read LEAVES OF HEALING.

If you are in despair and on the point of taking your own life
Read LEAVES OF HEALING.

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If you are sick and do not know what to do, how to get well
Read LEAVES OF HEALING.

If you are in a dead church where they drink and smoke and curse and cheat
Read LEAVES OF HEALING.

If you have any dear friend suffering mentally or bodily
Read LEAVES OF HEALING.

If you are in a community where there are saloons and hovels of ill-fame
Read LEAVES OF HEALING.

If you wish to be saved and have assurance in your heart that you are a true child of God
Read LEAVES OF HEALING.

If you wish to know God's City on earth—ZION CITY—
Read LEAVES OF HEALING.

If you wish to know of clean business, clean politics, clean schools, clean homes and clean living
Read LEAVES OF HEALING.

If you want to know the Bible from Genesis to Revelation
Read LEAVES OF HEALING.

If you want help to understand difficult passages in the Word of God
Read LEAVES OF HEALING.

If you want to get spiritual power over sinful desires, lust, temper and bad habits
Read LEAVES OF HEALING.

If you wish to get strength to say *no* to the devil and *yes* to God
Read LEAVES OF HEALING.

If you are rich and do not know how to profitably invest your money, and do not know where to find good and reliable banking and investments
Read LEAVES OF HEALING.

If you are poor in this world
Read LEAVES OF HEALING.

If you wish to be ready when Jesus comes
Read LEAVES OF HEALING.

First That Which is Natural; Then That Which is Spiritual

By Elder O. L. Tindall

THE SPIRITUAL is far more important than the natural. The natural is the easy part for men. They learn it without any great effort being put forth on the part of preachers, or any one else. They take to it "naturally," as we say.

To get men to see and understand the spiritual is the aim of God, and the aim of the preacher, or teacher, or minister of God.

Men are slow of hearing; their ears are waxed gross; their eyes are blinded, and they will not understand with their hearts. This is what the prophet Isaiah said of the people of his day, and what the Christ said when He tried to get men to hear and obey the truth, and to know the Father, Who sent Him to the world to save men.

THE MASSES OF HUMANITY CONTENT WITH EARTHLY THINGS

The same may be said of men today. Spiritual things do not interest them very much. They like the theater and foolishness and filth far more than they love the house of God and eternal truth, and things which are pure and holy. They like the life that now is, far better than the one to come, even though this one is for an uncertain and fleeting moment, while the other is eternal and full of glory. It is sad, but it is a solemn fact!

It is God's aim to raise man from the lower to the higher plane. This is the aim also of the true and faithful minister of the Gospel, the servant of God and of His Christ.

The devil—that old, wily serpent, the deceiver of mankind—has surely done his work, and left his deadly, slimy trail behind him. He is now the god of this world, and the world has fallen into his lap most completely.

Elijah the Tishbite said that the children of Israel had thrown down the altars and slain the prophets, and that there was none left but himself to serve the Lord; and we are almost led to say the same thing of the people of today, but that is not our concern. It is easy to see the evil and the blackness, but who will offer help to alter these conditions?

Who will show us the way out?

GOD CALLING FOR TRUE WORKMEN TO RESCUE THE LOST

"Is there no balm in Gilead? is there no physician there?" —Jeremiah 8:22.

Yes! I hear a message coming down from the skies:

"This is My Beloved Son, in Whom I am well pleased; hear ye Him."—Matthew 17:5.

"For this purpose was the Son of man manifested that He might destroy the works of the devil."—I. John 3:8.

"And I, if I be lifted up from the earth, will draw all men unto Me."—John 12:32.

This is our hope and our confidence!

A few words on the methods used to save men. What we want is efficient men—workmen who need not be ashamed, as Paul put it; good fishermen, who know how to catch men.

A great truth along this line was stated by Paul, when he said:

"Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual."—I. Corinthians 15:46.

First the lower, and then the higher, and not vice versa. Many people make that mistake. They shoot too high, and miss the mark.

Work from the earth up, and do not begin in Heaven and work down! Build your foundation before you put up the steeple.

Much of the preaching nowadays is up among the stars, or sailing around the moon. Christ said to His hearers:

"If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?"—John 3:12.

Paul said to the Corinthians that he could not speak to them "as unto spiritual, but as unto carnal," or fleshly, or natural men.

THE KINGDOM OF GOD TO BE ESTABLISHED UPON EARTH

A religion that will not work on earth will not work in Heaven. If God cannot do the little things of this life, what about the eternal things of the world to come?

If He cannot rule men here, and enforce His will among men, how can He do it in Heaven? If His children are stiff-necked and rebellious here in HIS KINGDOM, what will make them any better in Heaven?

Will death, the devil's own work, effect the change in a

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man? My Bible does not so teach. It says that God's will is to be done on earth, as it is done in Heaven.

The religion of Jesus Christ must be worked out on earth. His Kingdom must be set up and carried on here.

If God cannot open these natural eyes, neither can He open the spiritual eyes, or the eyes of our understanding.

Men have natural eyes, and they have spiritual eyes. Jesus taught this. He said that they have eyes, but they see not, and ears, but they hear not. He did not mean that they were blind or deaf in the ordinary sense of these words.

The preachers discourse eloquently about heavenly things.

A False Ministry has Perverted the Word of God

"Oh, yes, Jesus can and will forgive sins, and open your spiritual eyes, but He cannot—or, at least, He will not—open your natural eyes; and you need not expect it."

They have reversed God's order altogether. They have the cart before the horse, and the people know it, and will not listen to them. They are turning their churches into theaters and playhouses, in order to draw the people.

Jesus said to these old croaks and cavilers:

"That ye may know that the Son of man hath power on earth to forgive sins (then saith He to the sick of the palsy), Arise, take up thy bed, and go unto thine house."—Matthew 9:6.

This was the evidence. He opened the natural eyes, and so showed them His Divine power.

Christ gave that principle to His disciples to work by, when He said:

"Let your light so shine before men, that they may *see your good works*, and glorify your Father Who is in Heaven."—Matthew 5:16..

That is God's method, or means, of getting men to glorify God, which is the chief end of man.

A man cannot be saved by argument, by logic, by eloquence, by excellency of speech, or by wisdom. It was repeatedly said, when the people saw Christ's miracles and mighty works, that they glorified God. He constantly appealed to His works as proof of His mission and divinity and power and right to forgive sins.

When John sent to inquire of Jesus whether He was the One to come, or if they should look for another, He referred them to His works—to the opening of the blind eyes and the unstopping of the deaf ears, and to the leaping of the lame. He did not testify of Himself, but He said, "My works testify of Me."

Miracles Should Continue Since the Christ is the same Today

Did Christ ever intimate that miracles would stop when He went away to the Father?

Is He not with His people unto the end of the world?

Has He changed for the worse?

Is He weaker now than when He was in the form of a man, and that, too, a servant;—when He was humble, and cumbered with the flesh?

Is He less sympathetic now?

Has He less compassion for the poor and the maimed, the halt and the blind?

When did He say He would change?

Did He not say that His work would go on just the same, and that the same methods would be used?

Did He not say that the works which He did, His disciples would do, and that they would do still greater works because He was going to the Father?—John 14:12.

Was it not true that the disciples did as great works, along these lines, as did the Christ?

His last words to His disciples, and to all men and ministers, were, that they should preach the Gospel to all creatures, and that the signs should follow those who believed.—Mark 16:17, 18.

It is true that the disciples, and even the deacons, wrought mighty miracles. God confirmed the Word preached by signs and wonders; and even the dead were raised by Peter and Paul.

Unbelief has kept back the Blessing of God in the Church

Why did the working of miracles cease? For the same reason that they have always done so—because of UNBELIEF.

Why was it that Jesus Himself could not do any mighty works in Nazareth? Because of unbelief!

Why was it that the disciples could not heal the lunatic and cast out the demon? Because of their unbelief!

Why cannot the preachers or the disciples cast them out and heal the sick today, as Christ commanded them to do? Why can there be no mighty works done now in any of our cities?

The answer is always the same, and there is nothing plainer—it is because of unbelief!

John Wesley said that the nine gifts, as given in the twelfth chapter of I. Corinthians, were still in the church, but that there was no faith to exercise them.

The so-called church of Jesus Christ has gone far from the old paths. God said that it would come to pass, and that He would send Elijah in the last days, just before the Christ should return for His reign on earth for a thousand years, and Elijah would restore all things, in that way making ready for the Coming of the King.

Elijah has already come and done his work, and Zion is the outcome of it. She is carrying on this restored work—the restored church, as Christ gave it to the world.

Zion Restoring the Old Paths to God's People Today

Zion is carrying it forward, upon the same principles that God has always worked, both in the old and new dispensations.

The Bible is full of miracles which were used by God to help men to see Him, to believe on Him, and to worship Him.

When King Darius saw Daniel come forth out of the lion's den unharmed, after his imprisonment all night with the wild beasts, what was the result? He sent forth the following proclamation, which is true yet, and we worship the same God:

"I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for He is the Living God, and steadfast for ever, and His Kingdom that which shall not be destroyed, and His dominion shall be even unto the end.

"He delivereth and rescueth, and He worketh signs and wonders in Heaven and in earth, Who hath delivered Daniel from the power of the lions."—Daniel 6:26, 27.

What a declaration and confession from a heathen monarch!

Zion repeats it, and says that the God Who lived in Daniel's time is just the same today, and that He still works wonders on the earth, which are signs of His Presence and Power. He uses them to teach men, and to bring them to acknowledge Him and to serve Him.

Let us cling to the old paths!

BAPTISMS

The following believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Shanghai, China, August 26, 1915, by Apostle Francis M. Royall:

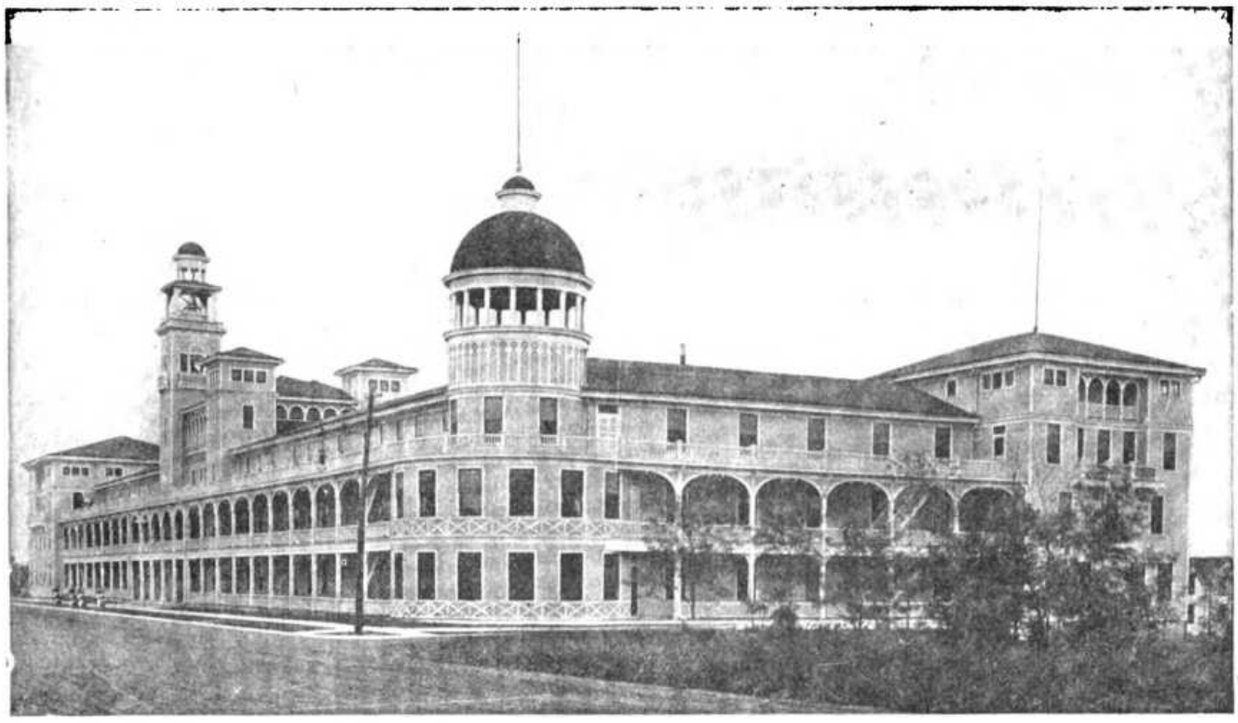
Ryan, Martin Lawrence
Ting, V. T. George

The following believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost." by Evangelist Guy K. Neal, May 30, 1915:

Emanuelson, Joseph
Emanuelson, Julian
Heggen, Howard
Koster, Gertrude Esther
Koster, Martha
Londahl, Mrs. J.
Marguarett, Paul
Sprague, John H.
Williams, Ruth

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126, 14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to
Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 ro oms, 267 of which are guest rooms. There are five parlors, two lobb ies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY

MANAGER . . . Zion Home, Zion City, Ill

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

The Time for Action is.... Today

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? . .

Faithfully God's Servant and Yours

John Alexander Dowie.

I Will

1. Purchase today $ .... of Farm Land.
2. Purchase today $..... of Acre Tracts.
3. Purchase today $ .... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $..... ..... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for.....Years, ... Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $.....on the .....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks.....

(Name in Full) ....

(Address)..... ....

Address W. HURD CLENDINEN, General Manager,

Administration Building, ZION CITY, ILLINOIS

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	Sunday,	October	31,	1915

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1913
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1915
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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ZION

Six Per Cent. Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of ZION College Building and Lot 1, 2, 3 and 4 in Block 81, ZION CITY Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of ZION, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent. (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of ZION to make a good investment, and at the same time materially help in the establishment of ZION CITY.

For full prospectus write the undersigned

W. Hurd Clendinen,
GENERAL MANAGER
Administration Building ZION CITY, ILLINOIS

Shiloh Tabernacle

Is the center of interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the ZION White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting ZION CITY should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Zion in Minneapolis

Regular Meetings of the Christian Catholic Apostolic Church in ZION in Minneapolis are held in the

TUTTLE CHURCH BUILDING COR BLAISDELL AVE. AND 27TH STREET

Lord's Day Meetings

Bible School .....at 2:00 P.M.
PRINCIPAL MEETING .....at 3:00 P.M.
Praise and Testimony Meeting.....at 7:45 P.M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P.M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P.M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 3819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street

EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P.M.
PRINCIPAL MEETING .....at 3:00 P.M.
Praise and Testimony Meeting.....at 8:00 P.M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P.M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P.M.

EVERYBODY WELCOME **ALL SEATS FREE**

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

ZION MESSAGES

MAY NOW BE HAD FROM

Zion Publishing House

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(Wilbur Glenn Voliva)

ZION BANK

A checking account is a great convenience and means of economy for the housewife. We have many such accounts on our books and know that in every case it is a great advantage.

If you haven't one, start one now.

A checking account is more a necessity than a luxury

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of ZION Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS

OF THE HIGHEST QUALITY

PHONE 21

Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC., Given very careful attention.

Building Industry

WE MANUFACTURE

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc., Etc. * * *

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDERS MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the ZION-MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line. * * * *

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 **Residence Phone 118-W**

Printing & Publishing House

Designers Printers Binders

Printers of fine Catalogs and high-grade advertising literature. Our Quality and Service will please you. Phone 20

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

Are you helping to push the wagon or are you riding in it.

The Zion Wagon is loaded full up with an immense wealth of good things for everybody, but there are hills to climb and rough places along the road.
The wagon has been started but some people got tired pushing and jumped on to ride instead, making it all the harder for the other fellows.

Are you Pushing or Riding.

The Zion Products are genuinely pure articles of merit, quality and economy.
In their production they give employment to others like yourself who came to help push the wagon, the profits being used for extending the work, every nickel's worth of trade makes the pushing easier, but if some people just jump on and ride and use their nickels to help push some other wagon (may be the wagon in the next city or Chicago) it makes it so much harder pushing the **Zion Wagon.**
Come now, let us reason this out.

Let everybody quit riding and push.

A strong pull and a long pull and a pull all together.
(There's no speed limit.)
New Industries will rapidly come into sight, we shall go through fields of prosperity.
The good wares of the wagon will be distributed on every hand and the pushing will be easy.

Trade at Zion Stores, Buy Zion Products,

Get your clothing made by Zion labor.
Cultivate your land. Improve your talents.
"The people that do know their God shall be strong and do exploits."—Daniel 11:32.

Price list of all Zion Products free on application.

CREAMERY DEPARTMENT

The Zion Creamery sells milk, all milk and nothing but milk except the cream on it.
When you buy unclarified milk no matter where you get it, you get also a certain amount of,—well if you saw it no one could persuade you to drink it.

CANDY FACTORY

Makers of the renowned Pure Zion Candy.
Every bit a treat.
Ask for a box of
"THE REIGNING FAVORITE."
It consists of an assortment of the best qualities in fruit and nut filled chocolates.
A good proposition for any Agent, to sell the Zion Candy in other cities.

FEED DEPARTMENT

We anticipate your needs and are prepared with the best brand in each line carrying over fifty varieties.
Orders promptly and carefully executed.
Grist Mill for grinding your own corn.

FUEL YARDS

Those "Coles" Hot blast Stove people guarantee to save one third of your coal, that spoils our business.
But when you are buying coal, we'll sell you the kind that will help you to economize some more,
That's the best way to increase our business.

Home cut wood at economy prices.

PRICE LIST

We will gladly send Price List of All Zion Products to any address.
Write for Special Terms to Agents.

BLACKSMITH SHOP

It's not noise, but knowing where to hit that makes our work effective.
We make new wagons or repair old ones; it will be a good job which ever you want.
We do General Smithing in wood or iron work.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 5. ZION CITY, ILLINOIS, OCTOBER 30, 1915 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

HOW DARK this world would be without Jesus!

Truly He is the Light of the world; and He gives light to all men!

"That was the true Light, which lighteth every man who cometh into the world."—John 1:9.

JESUS THE ONLY LIGHT OF THE WORLD

Well did Isaiah prophesy concerning Jesus:

"I the Lord have called Thee in righteousness, and will hold Thine hand, and will keep Thee, and give Thee for a covenant of the people, for a *light* of the Gentiles;

"To open the blind eyes, to bring out the prisoners from the prison, and them who sit in darkness out of the prison house."—Isaiah 42:6, 7.

Yes, Jesus came to give sight to the blind eyes, and to set the prisoners free!

The teachers of today are like those of Jesus' time, of whom He said:

"Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."—Matthew 15:14.

The devil, through doctors and drugs, has made prisoners of the ministers and of the people, and cast them into the dark dungeon of unbelief.

Physicians are groping in the dark, going from one diagnosis to another, and there is not one minister in the apostate churches to show them the light.

Mother Healed of Kidney Disease and Rheumatism; Children of Typhoid Fever, Cholera Infantum and Other Diseases in Answer to Prayer

O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles.

Then will I go unto the altar of God, unto God my Exceeding Joy: yea, upon the harp will I praise Thee, O God my God.

Why art thou cast down, O my soul? and why art thou disquieted within me? Hope in God: for I shall yet praise Him, Who is the Health of my countenance, and my God.—Psalm 43:3-5.



MR. AND MRS. S. B. HILL AND FAMILY.

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The World's Darkness Dispelled through Jesus the Christ

The whole people sit in darkness; but the Deliverer has been promised, and already beams of light are proceeding from the Sun of Righteousness.

In Zion that Light is shining!

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

"For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee.

"And the Gentiles shall come to thy light, and kings to the brightness of thy rising."—Isaiah 60:1-3.

Wherever we look, over all the earth, we see only great darkness — darkness in the religious world; darkness in the political world; darkness in the educational world, and darkness in the commercial world.

Why does this darkness exist?

Darkness exists because men have rejected the Source of light — Jesus the Christ!

"Then spake Jesus again unto them, saying, I am the Light of the world: he who followeth Me shall not walk in darkness, but shall have the light of life."—John 8:12.

The Bible, the Source of Light and Truth

Darkness exists because men have put aside the Bible!

"Thy Word is a Lamp unto my feet, and a Light unto my path....

"The entrance of Thy Words giveth light; it giveth understanding unto the simple."—Psalm 119:105, 130.

O what gross darkness covers the people! Ignorance is so dense that it is indeed impossible to make any great impression upon it!

Multitudes of the sick and dying are in the hands of doctors and surgeons, who are a curse to the people, because they deny God's Way of Healing provided for humanity in Jesus the Christ.

Multitudes are being deceived and led astray by so-called Christian Science, Theosophy, Mind Healing and other accursed systems of healing.

Truly knowledge has increased, and we live in wonderful times; but never was there a greater lack of true knowledge and Divine wisdom.

Zion is the one oasis: Zion is the one bright spot!

Leaves of Healing publishes the knowledge of the full Gospel of Salvation, Healing, and Holy Living.

The members of the family whose photograph appears upon the first page of this issue of the Leaves of Healing were in ignorance concerning the great truth of Divine Healing.

Zion Family Brought into the Light Through Leaves of Healing

Not until the Leaves of Healing reached them did they get the light and the knowledge which enabled them to accept Jesus as the Savior from sin and the Healer of all sickness and disease.

Not until they came to Zion City did they find a people who lived the great truth of Divine Healing.

The story of the healing of the mother and her children is indeed a wonderful one. But it can be duplicated over and over again by thousands of people in Zion, all of whom would have perished and filled untimely graves had not the truth of God's Word reached them through Leaves of Healing; for without the knowledge of God's Word, the people perish.

"My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me: seeing thou hast forgotten the law of thy God, I will also forget thy children."—Hosea 4:6.

The wilful ignorance of the preachers causes many to perish. They have kept the people in ignorance and denied the Light of life to men.

Leaves of Healing Brings Radiant Hope to the Sinful, Sick and Dying

Go forth, Little White Dove — Leaves of Healing!

Fly to the homes of the sinful, the sick, and the dying, and tell them that Jesus Christ is "the same yesterday, and today, and for ever."—Hebrews 13:8.

Make known over all the earth the Wonderful Name of our God, Who is JEHOVAH-ROPHI — "I am the Lord Who healeth thee."—Exodus 15:26.

Leaves of Healing is Zion's greatest preacher!

"And how shall they preach, except they be sent?"—Romans 10:15.

"I am the Light of the world."

"Ye are the light of the world."

Zion is the Light of the world!

Leaves of Healing brought light to this family!

Leaves of Healing will bring light to others!

Leaves of Healing will bring light to you!

"LEAVES OF HEALING IS THE LIGHT-BEARER."

Apostle Wm. S. Peckham.

Written Testimony of Mrs. Janie Hill

R. F. D., Zion City, Illinois,
August 2, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

I would rather read the testimonies of others than write my own; but when I think of the loving kindness and tender mercies God has bestowed upon us as a family, I am impressed to write it for His glory, praying that it may be a blessing to some one, as the many testimonies in Leaves of Healing have been to me.

I was brought into Zion through hearing the beautiful teaching on Divine Healing, and it appealed to me as the one thing that had been left out of my early Christian training — the one thing I most needed at that time, as I was a young mother. I had secretly consecrated my baby to God when it was only two or three days old, realizing that God had entrusted it to my care; but to whom could I go in case of sickness, having been taught at home that doctors were no help, and that they killed more than they cured?

My husband, having had different teaching, would, I knew, in the event of sickness, send for a doctor.

I earnestly sought to know God as our Healer, and having accepted the truth, and proven the promises of God to heal, my husband and I soon decided to move to Zion City, where the people would all have this teaching, and where we could send for an elder to pray the prayer of faith.

We arrived in Zion City September 26, 1901, and have lived here since that time.

The February after our arrival, our little daughter, then four years old, was taken seriously ill with what resembled typhoid malaria. She was very near death's door, but when we consecrated ourselves, our children, and all that we had, to God, He very graciously answered the many prayers offered for her. She was perfectly restored in the next three weeks.

In July of the same year, our little boy, eighteen months old, was instantly healed of cholera infantum.

Our four children were born without the aid of a doctor, and three of them have never tasted medicine. They have been kept through attacks of whooping cough, mumps, chicken pox, and measles.

When our youngest boy was cutting his last baby teeth, he had convulsions. This seemed to me to be the greatest affliction of all, one woman very foolishly telling me that if he had three, they would likely prove fatal. I trembled at such words, but, remembering all that God had done for us, I said firmly, "God can heal."

He had four convulsions, but God remembered us again, and today he is a strong, healthy boy of eight years.

Three years ago this month, I was taken very sick with kidney trouble. I was tenderly cared for by Zion nurses, not being able to turn or lift myself in bed without assistance.

I repented of every known sin, either in thought, word, or deed, and I clung to the promises in the Thirty-fourth Psalm; and although, in my weakness, I failed to commit it to memory, I read and reread it day after day, until God, according to His Word, and in answer to prayer, healed me. In less than two weeks, I was strong, and able to resume my work, with the help of my daughter.

I have since been healed of rheumatism, in answer to the effectual prayer of Apostle Peckham, and I give God all the glory and praise, through Jesus' Name.

Faithfull yours,
(Signed) "Mrs. Janie Hill."

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Testimony of Mr. S. B. Hill

ZION CITY, ILLINOIS,
August 2, 1915.

Dear General Overseer:

I wish to add my testimony to what has already been said of God's goodness to our family, and much more could be added. Truly the half can never be told.

I thank God that I am in ZION. I was delivered from the use of tobacco fifteen years ago, and, since that time, have had no sickness other than attacks of rheumatism, from which God has graciously delivered me several times, in answer to prayer.

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord."—James 5:14.

"O magnify the Lord with me, and let us exalt His Name together."—Psalm 34:3.

I praise Him for His keeping power.

Your brother in Christ,

(Signed) "S. B. HILL."

Confirmatory Testimony of Deaconess M. A. Landphere

ZION HOME, ZION CITY, ILLINOIS.
September 1, 1915.

Dear General Overseer:

As I have been requested to confirm Mrs. Hill's testimony, I will gladly do so.

I was her nurse during the early part of her sickness, and can say that she was in a serious condition, but that she was healed in the Name of Jesus, by the power of the Holy Spirit, and spared to her lovely little family.

As we read in God's Word, "Blessed is the man who trusteth in the Lord, and whose hope the Lord is."—Jeremiah 17:7.

Yours in ZION,

(Signed) "DEACONESS M. A. LANDPHERE."

O Zion Haste!

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is light;
That He Who made all nations is not willing
One soul should perish, lost in shades of night.

REFRAIN: Publish glad tidings,
Tidings of peace,
Tidings of Jesus, redemption and release.

Behold how many thousands still are lying,
Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life He died for them to win.

Proclaim to every people, tongue and nation
That God, in Whom they live and move, is Love:
Tell how He stopped to save His lost creation,
And died on earth that man might live above.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay.

He comes again: O Zion, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Thro' thy neglect, unfit to see His face.

Do You Know God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois. and in many pamphlets: also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

649943

Subscribe for Leaves of Healing

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, OCTOBER 30, 1915

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EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for The

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items the local news of Zion City, and the news of the world. . . . . .

ONLY ONE DOLLAR A YEAR

EDITORIAL NOTES

By Apostle Francis M. Royall

THE BIBLE was made for man in the language of man; it was given to him and must be interpreted by the laws that govern human language.

MANY FALSE impressions of the character of the sacred word have crept into the teaching thereby causing people, to lose the rich and precious promises.

IT WOULD be a thousand times more difficult to convince mankind that there is no God, no Creator than that there is such a Being.

MAN COULD not have made himself, this would have supposed him to have lived before he was made. He could not have sprung forth by chance that would say that he came from nothing.

WE ARE justified in concluding that something has existed from all eternity, and that something, not matter but Mind—A First Great Cause:—The Creator of the heavens and the earth. This Being we call God.

NO ONE can explain or understand the being of God. No man or angel can do so. We are finite, God is Infinite. We can not comprehend God.

THE RELIGIOUS world in ages past has been stirred to its very depths by controversies that raged for ages around the question touching the mode of divine existence. Blood flowed, thrones were shaken, empires were convulsed by the dissensions as to whether God had existed in three persons, or three offices of the same person.

WHAT YOU have believed for years may have been false. Do not think that because *you* have believed it, that it is the only orthodox belief, neither think that because you have believed it that makes it true.

WHEN I say Person refering to the Godhead I mean that three Persons or Beings subsist in it. Breckinridge says that all three Divine Persons are eternally and inseparably united to and among each other, and yet each Person has distinct incommunicable properties to Himself.

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IT WILL be a new thought to many I am sure, when I say that the terms Father, Son, and Holy Spirit are official and relative terms and originated with the Covenant of Redemption, which is not eternal like God, but came into existence from the beginning of the ages before the world was.

THAT GODHEAD has revealed Himself to us as consisting of a plurality of Persons. The first name that He gives to Himself is Elohim and we may translate it the Divines; The Infinite Ones; Creator of heaven and earth.

THE CREATIVE act is attributed to each. In the beginning was the Word and the Word was God, Divine. By the Word the Second in the trinity were all things made that were made. They were not made without the cooperation of the Third Person for the Spirit of Elohim moved upon the face of the waters.

THELOGIANS ARE accustomed to call the Father the First Person in the Divine triunity. The Son the Second Person and the Holy Spirit the third Person.

A striking passage in which the trinity of the Godhead is clearly recognized is Psalm 2:7-12. The Son here declares the decree of the Father, which came from the Covenant of Redemption.

AT THE Annunciation the angel declared to Mary that the Holy Being incarnated through her would be none other than the Son of the Highest. Also in Hebrews this fact is strongly made that one of the Persons of the Godhead became by incarnation the Son of God.—Hebrews 1:5.

"THY GOD hath anointed thee with the oil of gladness above thy fellows."—Hebrews 1:9. Who were the fellows —Co-equal associates—of the Second Person in the Godhead, but the Father and the Holy Spirit? The angels were not—men could not be. David said; "The Lord said unto my Lord, Sit thou at my right hand."—Matthew 22: 44. David here calls Christ his Lord Who was a real Person and he declares that the Lord Whom we call the First in the Godhead said unto Him and so on. The Lord God and David's Lord were equally divine and equally to be worshipped.

THIS DIVINE Being is called elsewhere Son of God, Messiah, Rock of Israel, Shepherd of Israel, Fellow Associate in Zechariah 13:7. It has never been questioned that this passage refers to the Second Person in the Godhead Who is here pronounced by the first Person as His fellow and co-eternal Associate in the Godhead.

I WISH to establish here that the Names "Jesus," "Christ," "Son of God" are not merely titles given to One Divine Person Whom we call God, but titles of One of the three distinct Persons in the Godhead Whom we call the Second Person, and that these Names never refer to the Person of the Father or of the Person of the Holy Spirit.

THERE ARE three Self Existent—Co-Eternal Infinite Persons in the Godhead and not one Person with three Names. The Divine trinity was set forth at the Baptism of Jesus, as He came out of the waters, from the opened heavens—the Third Person settled on His head and the First claiming the relationship of the Father said, "This is my beloved Son."

HERE ARE three distinct Persons acting in the same scene at the same moment.

WHEN THERE was but God and space there was only eternity, unnoted and measureless duration, inhabited by only the High and lofty One. All purposes and plans conceived or originated before time, which are of endless duration, can properly be called eternal.

THE POINT at which the Godhead puts forth His creative fiat is called the beginning. In the beginning God created the heavens and the earth.

IT IS impossible to conceive of an all wise Beneficent Being remaining inactive. It was for the manifestation of His own glory that the Godhead created all things, which would embrace the highest good of all His creatures.

INDEPENDENT OF creation there was not and could not have been an idea of relationship that implied order of existence. Therefore before creation there could have been no relationship existing as that of Father and Son, for these are terms of relationships and imply order of Being, and demand time.

AS CERTAINLY as the Creator must exist before the thing created, the begetter must exist before the begotten—Father before Son, one must have existed before the other or else creation is as eternal as the Godhead. The relationship and its practical inferiority will cease.

CREATION'S DAWN is Revelation's beginning. "In the Beginning" must indicate a point in time and cannot mean from eternity or else creation is eternal.

"IN THE BEGINNING WAS THE WORD." There must have been a point in time when the Second Person was not

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known as the Word. Before created intelligences were brought into being there was no conceivable manifestation of the Godhead by either word or deed. There needed to be none since there were no intelligences to witness them. Creation is the manifestation of the Glory of His Omnipotence and Wisdom as Redemption is of the glory of his grace and love.

THERE NEVER was but one Covenant of grace and that was made before the foundation of the earth was laid, and in that covenant all our hopes of eternal blessed life are wrapped up.

THE COVENANT OF GRACE was made before man was created and the foundation of the earth was laid. So the contracting parties were of necessity Divine. Matthew 25: 34, John 17.24, Ephesians 1:4, Revelation 13:8.

THE COVENANT PARTIES were the three parties of the Godhead. Man was no more the creation of one Person of the Trinity than of the others, each was equally concerned. And each does a specified work in saving the sinner. In the august act of baptism you are required to profess your salvation as the equal work of the trinity and to profess an equal allegiance to the trinity.

THE TITLE First, Second and Third Person are purely conventional and used by theologians to designate the several Persons of the trinity. And the names Father and Son are relative and official terms and cannot be qualified by eternal, since they would imply that a son could be as old as his father, for if always a son then never begotten. These official names originated in the Covenant of Redemption.

THE VIOLATED RIGHTS and claims of the Divine Government must be represented by some party in this Covenant, and this office one of the trinity voluntarily and by consent of all undertakes.

FROM THIS FACT and for the purpose of designating we speak of Him as the First Person, and from His covenant relations to the Second Person receives the Official title as Father.

WHILE HE fills this office He represents the dignity and claims of all the Persons of the Godhead and is officially superior to Them.

THE PERSON WHOM we call the Second Person voluntarily covenants to do a specific work for man's salvation, which work required obedience and suffering. For the divine law man had violated and dishonored.

THE ACCOMPLISHMENT of this work made it necessary for him to divest Himself of His position and dignity and glory as co-equal associate in the Godhead, and become a bond servant to do the will of the first Person in all things.

THIS ASSUMED RELATION constitutes the Sonship of the Second Person to the First, rather than the Third, and it was in establishing covenant relations that the Son was prospectively conceived.

HIS SPECIFIC WORK was to suffer for the people on account of violated law and become their Mediator and intercede for them and secure their release.

IT IS NOT THE OFFICE of the Redeemer and Advocate to pardon, but the sole office of the One who represents the Divine Government—the Father.

THE SPIRIT seems to have covenanted to assume a relationship of inferiority to both Father and Son, since Christ speaks of Him being sent by the authority of both the Father and Son. The Office of the Spirit is to quicken the dead sinner and convict him of sin, regenerate, enlighten and sanctify him.

NEITHER ALONE can save the sinner. Salvation is the conjoint work of the Godhead. Neither does any work without the consent of the others, while each does his own work and not the covenanted work of another.

IT WAS THE SECOND PERSON of the trinity Who as the Son covenanted with the Father and the Spirit obligating Himself to remove all the legal obstacles out of the way, so that upon principles of justice and equity, salvation might be offered to the lost race of Adam. The penalty of violated law must be suffered by some one able and willing to do it, before mercy could be offered to the guilty. There was no created being in the universe to do it. No number of created beings could make an infinite satisfaction for sin, being created they were necessarily finite.

THERE CAN BE NO QUESTION but that the Second and co-equal Person in the Godhead did obligate Himself to satisfy the claims of justice. There were none but the Elohim to make this covenant of Redemption and all the provisions of it had to be executed within themselves.

THE SECOND PERSON in the Godhead became the Son of the First Person in covenant relations, officially and prospectively by the acceptance of His offered work and subordinate relationship to the First Person Who had covenanted to represent the claims, honor and dignity of the Divine Government.

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IT WAS THEN He could say "Thou art my Son this day have I begotten thee. And then the Son could say "My Father is greater than I". But the Second Person was only Officially and temporarily as Son and Servant inferior to the first and therefore He could say "My Father is greater than I." And he could also say in truth "I and my Father are one" essentially and eternally equal.

HAD THERE BEEN no such covenant conceived of, no such relation would have existed or been known in the Godhead. He literally and really became the "Son of God" by being begotten by the power of the Highest, Luke 1:35. He was declared to be the Son of God at His baptism Matthew 3:17. He was manifested as the Son of God by being made their heir and inheritor of all things, Hebrews 1:2. Let this fact be noted, though He was to have "a body prepared for Him" in the fashion of a man and in the likeness of sinful flesh and in the form of a servant, nevertheless it was the Second Person in the trinity that covenanted to suffer and did suffer to fulfill His covenant and obligations.

THE TITLE SON OF GOD was given to indicate His necessary relationship in the Godhead to the First Person, Who likewise received the title of Father to indicate His reciprocal relationship to the Second as Son. Therefore the relationship was not eternal — but originated in the Covenant of Redemption.

IT WAS NOT GOD THE FATHER or God the Son Who became incarnate but the Second Person in the Godhead Who submitted to be brought in contact with human nature to be incarnated in our flesh, to take upon Himself a body fashioned like our own and thus become the Son of man, a Brother related to us as elder Brother while as to His own Person He was absolutely Divine and the only begotten Son of God.

THIS IS THE SELFSAME Person Who as a traveller two thousand years before sat in the tent door with Abraham and ate with him Who sat down later at Jacob's well and said to the woman "give me to drink."

THERE ARE frequent manifestations of the Second Person under the name of Jehovah-Yaveh—typical of His incarnation in human flesh for the fulfillment of the various offices, Prophet, Priest and King and Consummator of the Covenant of Redemption.

IT WAS YAVEH the Word Who walked in the garden in the cool of the day prefiguring His final tabernacling with the redeemed when the whole earth will become a garden of the Lord.

IT WAS YAVEH the One Who was to come, Who in human form under the name of Melchisedec met Abraham as he returned from the slaughter of the kings. At another time the self same Yaveh the One Who is to come appeared unto Abraham as he sat in his tent door on the plains of Mamre.

IN PHYSICAL FORM He wrestled the long night with Jacob at the brook of Jabbok, and when morning broke, as "Angel of the Covenant" blessed him and Jacob named the place Peniel for he said "I have seen God face to face." In human form He walked in the burning fiery furnace with the three Jews and delivered them and thus foreshadowed His office as Immanuel, Saviour, Redeemer of His people.

IT WAS NOT HUMAN FLESH that the Word took upon Himself in these appearances, but bodies which He created at will and dismissed at His pleasure. It was the same Person of Whom John cried "Thou art worthy to take the book and to open the seals thereof: for thou wast slain and hast redeemed us to God by thy blood out of every kindred, and tongue, and people and nation, and has made us unto our God kings and priests; and we shall reign on the earth." Revelation 5:9, 10.

TITHING

Tithing in the Patriarchial Age

"And he (Abram) gave him (Melchizedec as God's High Priest) tithes of all."—Genesis 14:20.

"Of all that Thou shalt give me I will surely give the tenth unto Thee."—Genesis 28:22.

Tithing in the Mosaic Dispensation

"All the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lords: it is holy unto the Lord."—Leviticus 27:30.

Tithing in the Reign of Solomon

"Honor the Lord with thy substance,
And with the first-fruits of all thine increase:
So shall thy barns be filled with plenty,
And thy presses shall burst out with new wine."
Proverbs 3:9, 10.

Tithing Under the Prophets

"Will a man rob God? yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. BRING YE ALL THE TITHES INTO THE STOREHOUSE."—Malachi 3:8, 9, 10.

Tithing in the Christian Dispensation

"To whom (Melchizedec) also Abraham divided a tenth part of all."—Hebrews 7:2.

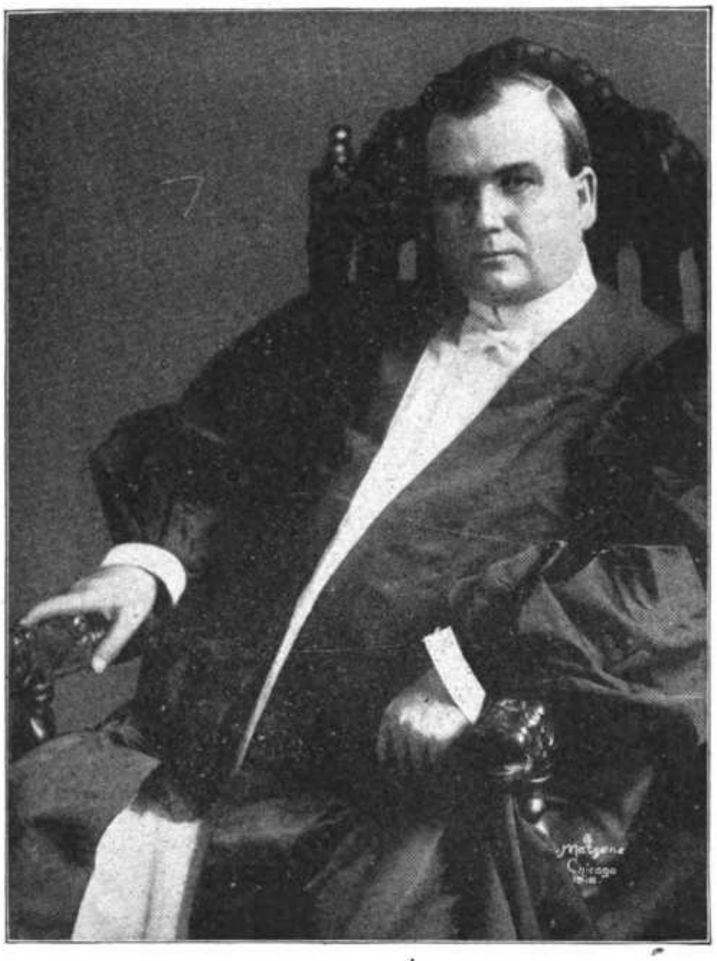
"Thou (Christ) art a Priest forever after the order of Melchizedec."—Hebrews 7:17.

"Here men that die receive tithes; but there He received them; of whom it is witnessed that He liveth."—Hebrews 7:8.

"Ye pay tithes of mint, anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith: these ought ye to have done, and not to leave the other undone."—Matthew 23:23.

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ZION IN CHICAGO



Wilbur Glenn VOLIVA

SUCCESSOR TO JOHN ALEXANDER DOWIE

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING, ADDRESSES

IN

Central Zion Tabernacle

(2527-2535 Michigan Avenue, East Side)

CHICAGO

At 3:00 P. M. on the following dates:

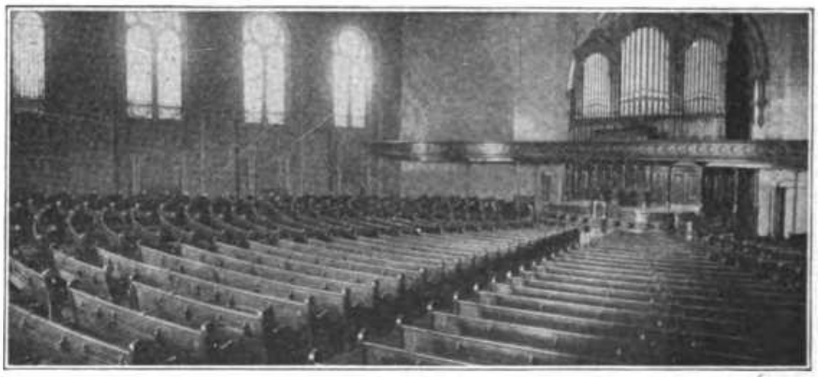
Lord's Day,	- - -	October 31, 1915
Lord's Day,	- -	November 7, 1915
Lord's Day,	- -	November 14, 1915
Lord's Day,	- -	November 21, 1915
Lord's Day,	- -	November 28, 1915
Lord's Day,	- -	December 5, 1915
Lord's Day,	- -	December 12, 1915
Lord's Day,	- -	December 19, 1915

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

Special Meetings for the Sick

The General Overseer will hold special Meetings for teaching and prayer with the sick, at 3:00 p. m. on the following dates:

Tuesday,	- - -	November 2, 1915
Tuesday,	- - -	November 9, 1915
Tuesday,	- - -	November 16, 1915
Tuesday,	- - -	November 23, 1915
Tuesday,	- - -	November 30, 1915
Tuesday,	- - -	December 7, 1915
Tuesday,	- - -	December 14, 1915
Tuesday,	- - -	December 21, 1915



INTERIOR OF CHICAGO TABERNACLE

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ALL SEATS FREE

"CHRIST IS ALL AND IN ALL"

Wilbur Glenn Voliva

[General Overseer of the Christian Catholic Apostolic Church in Zion.

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ZION IN AURORA, ILLINOIS

The Zion Meeting in the City of Aurora, Lord's Day, October 24, 1915, at 8:00 P. M. as seen and Reported by the "Aurora Daily Beacon-News" Monday, October 25, 1915

VOLIVA SPEAKS TO 3,600 PEOPLE

Zion Overseer Preaches His 'Gospel to Save Souls'

TALKS ON MANY SUBJECTS

Says Pork Causes Cancer and Warns of "Bad Habits and Religions."

Work, pork, religion, politics, tobacco, law-making, money-making, ministers, vaccination, literature, almost every subject of human interest and endeavor were discussed by Wilbur Glenn Voliva, Overseer of Zion City, in his address before 3,600 persons last night in Sylvandell. Pork and tobacco were bitterly attacked. He advocated the rule of Zion to bring about the salvation of human souls.

He predicted the fall of all the nations of the earth, including the United States, and the return of Christ to earth as an actual ruler. He advocated that woman be kept in her place, but he did not say just what her place was. He said that if men didn't stop drinking and smoking and spitting on the sidewalks the women would soon make all the laws.

The arguments of the Overseer were driven home by a furious pounding of the table and stamping on the floor. He took up a collection before he started to speak and it is reported to have been a "good one." Every seat in the great auditorium was filled when he began to speak. A few left during the speech, but most of the audience was still there when he closed. He was applauded for his statements that women would control the country if the men didn't stop smoking.

Street Parade Precedes Speech

The Zion band marched through the streets before the lecture and a part of the choir alternated with the band in the musical service before the address. The music was of a high order. A special train brought 200 of the faithful from Zion City to Aurora.

Calls Self God's Ambassador

"I have talked for four hours and six hours and people have sat and listened to the unfolding of the word of God," Voliva said, "I am here as God's ambassador and I speak without fear or favor.

"The heterodoxy of yesterday is the orthodoxy of today. There has never been a time since the downfall of Rome that the axe was being swung at the roots of so many trees of human belief. I have an axe of my own and I am going to do some swinging myself.

"I am not a minister. I would rather break stones and live on a crust of bread than be a minister. When a man isn't fit for anything else on earth they make a preacher of him. I am not a beggar. The expenses of this meeting were all paid before it started. When God doesn't pay my expenses I'll quit.

"I am God's ambassador with a divine message for the closing years of the gospel age. And as long as I please God it doesn't matter what you say. You can never defeat a man so long as God backs up the work he is doing.

"I present the constituent parts of a new order of the kingdom of God. This is the most wonderful age in the world's history. We have wireless telegraphy and we are on the threshold of wireless telephony. These are revelations of God's power in preparation for the coming of Christ. Unbelief in the Bible is rampant. Iniquity is on the increase.

Nations Tottering to Fall

"The nations of the world, including the United States are tottering to their fall. There are all the indications that preceded the downfall of Greece and Rome. There are 950,000,000 of the world's people engaged in war. Twenty-seven millions of men are actually under arms. We have earthquakes, famines, pestilences and upheavals of all kinds.

"The religious world is in bad. The churches are having hard sledding. The ministers are preaching to empty pews and some of those who do come sleep in the pews. Nobody sleeps in my church.

"How many people believe that the ministers are sent from heaven? They tell you, 'Do as I say, not as I do.' I say, 'Do as I do.' If I smoke and drink and spit you can. Not a drop of liquid damnation ever went down my throat and not a pinch of tobacco into my mouth. I'm no hog.

Pity for Preachers

"If there is a preacher here tonight God pity you, you poor soul. One reason that the preachers are not called is that they want a salary for preaching. If God called you to preach can't he support you? Every so often the church announces a chicken fry or a pig roast to help pay the minister's salary. Do you think that if God called him he would have to sell pigs for a living? Christ cast the devils out of the man and into the swine. The salaried minister is a part of the old order. His death knell has been sounded around the world.

"The minister is paid to make you do things, but does he? I can make you men quit smoking. I can make you women quit chewing gum like an old cow chewing her cud.

"I'd no more trust the rank and file of church members than I'd trust the devil.

"The W. C. T. U. is after the saloons. Then they'll go to a drug store and buy a bottle of Hood's sarsaparilla which contains four times as much alcohol as beer does. The saloon sells alcohol and tobacco. The drug store sells alcohol, tobacco, opium, morphine, arsenic, strychnine, what is there that it doesn't sell?

Should Keep Women in Place

"The minister has no authority. When a man really preaches the word of God he doesn't work for dollars and cents. The salaried minister and democratic government in the churches must go and a theocracy be set up instead. In Zion they can't call a minister and they can't tell him to get out. I don't want any man or woman to dictate to me.

"A woman has her own place, and I want to keep her there. But if you men don't quit your smoking and drinking the women will surpass you in intellect and brilliancy. They have the vote now and pretty soon all the legislators will be women and they'll legislate you till you don't know where you are.

"If I hadn't other cities to go to I'd come to Aurora and I'd guarantee in six months to have audiences that would block your street car tracks. Some of you men here are stink-pots. I can smell you. I'll ask that girl by your side if you don't smoke, and she won't deny it.

46 Years Old, Her Teeth Show

"I see a woman down there that is 46 years old. I can tell it by her teeth. She was courted by that dirty wretch beside her 25 years ago. He told her that she should never wear an apron. He would wash the dishes and sweep. Yes, you, and what have you done? After the first two weeks you have smoked tobacco and drunk beer and whisky and eaten pork and read the Sunday newspaper and eaten onions. On Monday night you are an Odd Fellow, on Tuesday a K. P., on Wednesday, a Maccabee, on Thursday a bumblebee, on Friday a Mason and on Saturday an ass. And she at home with 13 children.

"There is not a man or woman in this audience that is not a liar. There is not a man or woman in this audience that hasn't some time been a thief. You women stole your complexions.

"The greatest God in this country is a medical God. I can

(Continued on page 112)

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Report of Cottage Meetings in Zion City

Report of the Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, August 29, 1915, Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

The ZION White-robed Choir entered the Tabernacle, singing in PROCESSIONAL: "FORWARD! BE OUR WATCHWORD."

Forward! be our watchword,
Steps and voices join'd;
Seek the things before us,
Not a look behind.
Burns the fiery pillar
At our army's head;
Who shall dream of shrinking,
By our Captain led?
Forward thro' the desert,
Thro' the toil and fight!
Jordan flows before us;
Zion beams with light.

Forward, when in childhood
Buds the infant mind;
All thro' youth and manhood,
Not a thought behind:
Stepped thro' realms of nature,
Climb the steps of grace;
Faint not, till in glory
Gleams our Father's face.
Forward, all the lifetime,
Climb from height to height,
Till the head be hoary,
Till the eve be light.

Glories upon glories
Hath our God prepar'd,
By the souls that love Him
One day to be shar'd:
Eye hath not beheld them,
Ear hath never heard;
Nor of these have utter'd
Thought or speech a word.
Forward, marching eastward
Where the heav'n is bright,
Till the veil be lifted,
Till our faith be sight.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus; Amen.

GENERAL OVERSEER: Let us sing hymn No. 543—"O HAPPY DAY THAT FIXED MY CHOICE."

O happy day that fixed my choice
On Thee, my Saviour and my God!
Well may this glowing heart rejoice,
And tell its raptures all abroad.

CHORUS.—
Happy day, happy day,
When Jesus washed my sins away;
He taught me how to watch and pray,
And live rejoicing every day;
Happy day, happy day,
When Jesus washed my sins away.

O happy bond that seals my vows
To Him Who merits all my love;
Let cheerful anthems fill His house,
While to that sacred shrine I move.

'Tis done, the great transaction's done;
I am my Lord's and He is mine;
He drew me, and I followed on,
Charmed to confess the voice divine.

Now rest, my long-divided heart,
Fixed on this blessful centre, rest;
Nor ever from thy Lord depart,
With Him of every good possessed.

High heaven, that heard the solemn vow,
That vow renewed shall daily hear,
Till in life's latest hour I bow,
And bless in death a bond so dear.

SCRIPTURE READING

GENERAL OVERSEER: I will read in God's Inspired Word, in the 15th chapter of the Gospel according to St. Luke:

Then drew near unto Him all the publicans and sinners for to hear Him.

And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

And He spake this parable unto them, saying,

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

And when he hath found it, he layeth it on his shoulders, rejoicing.

And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

And He said, A certain man had two sons:

And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

And am no more worthy to be called thy son: make me as one of thy hired servants.

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

And bring hither the fatted calf, and kill it; and let us eat, and be merry:

For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

And he called one of the servants, and asked what these things meant.

And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

And he was angry, and would not go in: therefore came his father out, and intreated him.

And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

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But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

And he said unto him, Son, thou art ever with me, and all that I have is thine.

It was meet that we should make merry, and be glad: FOR THIS THY BROTHER WAS DEAD, AND IS ALIVE AGAIN; AND WAS LOST, AND IS FOUND.

May God bless the reading of His Word!

The Senior Choir rendered the selection, entitled, "UNTO THEE, O LORD, DO I LIFT UP MY SOUL"—after which the General Overseer offered

PRAYER

Our Father Who art in Heaven, in the Name of Jesus the Christ, Thine Only Begotten and Well Beloved Son, the Gift of Thy love, our Savior, Healer, Cleanser, and Keeper,—we come unto Thee in this afternoon hour.

Thy loving-kindness, Thy tender mercies have begotten within our hearts, in the deepest depths of our spirits, feelings of gratitude that no words can describe.

Thou art our Creator, Thou didst create us in Thine own image—in Thine own likeness. Having formed our bodies out of the dust of the ground, and having breathed into our nostrils the breath of life, we became living souls; and now Thou hast placed us here upon this earth that we may form Christian character and prepare ourselves for Eternity.

Thou are not only our Creator, O God, but Thou art our Father, and we are Thy children—not only by creation, but we rejoice this afternoon that we are Thy sons and daughters by adoption, and that in and through Jesus the Christ——Who is the Way, the Truth, and the Life—we now have access unto Thee; and finally, through Him, we shall enter through the gate into Thy Kingdom above, where we shall praise Thee and sing the Song of Moses and the Lamb for ever and ever.

We acknowledge Thee as our Provider, and today, from the deepest depths of our spirits, from experience, we can truthfully say that Thou art our Shepherd. Therefore, we cannot want or lack any good thing. Thou art ever leading us beside the still waters; Thou art continually leading us into green pastures; and we can testify that Thy Word is true—"He shall feed His flock like a shepherd: He shall gather the lambs with His arm, and carry them in His bosom."

Not only art Thou a Great God, but Thou art Loving and Kind and Tender and Merciful. Thou dost pity us and have compassion upon us, for Thou knowest our frame and art ever mindful of us.

O Thou Gracious God, our Kind and Loving Father, what a blessed privilege it is that we can draw nigh unto Thee to worship Thee in spirit and in truth; that our spirits may go out and up to Thee in love, in adoration, in thanksgiving; and that we may embrace Thee, our God and Father, with an holy affection, born from above.

We rejoice that it is our privilege to shut the world completely outside, to banish every distracting thought, and to get alone in our closets with God, there to commune with Thee—the Source of all life and health and strength, and of every blessing, both temporal and spiritual; and to come away back down from the mountain height into the valley, where sin and sickness and disease and suffering abound, to minister unto all men in and through Jesus the Christ.

O God, may this service today be a mountain-top service, may it be a time of transfiguration; for Jesus was transfigured—as He prayed He was changed, and His countenance shown with Heavenly brightness, and even His raiment became so white that it could not be made any whiter, the Divine glory shining through the veil of flesh.

And so today, our God and Father, as we, with unveiled faces, behold Him Who was the Image of God Himself, the very effulgence of His glory, may we be transformed into the same Image, passing from glory to glory, as the Holy Spirit shall work upon us.

O God, help us to hear the words, inspired of God, ringing into our ears. "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God!"

Conceived in iniquity, born in sin, prone to wander, O God, what wonderful love Thou hast shown to us, that this afternoon we are Thy sons and Thy daughters, heirs of Thine, and joint heirs with Jesus the Christ the Son of Almighty God, unto a Kingdom that is incorruptible, and undefiled, and that fadeth not away.

Glory to God!

Praises be to Thy Holy Name!

And "it doth not yet appear what we shall be." No, our Father, we cannot see what we are to become in this process of perpetual unfolding, ever approaching Thine own perfection and beauty. Even the genius of an angel, even the pen of an angel cannot portray what we are to become when Jesus is manifested; for then we shall be like Him—the Son of God.

Our Father, having this hope in our hearts this afternoon, may we purify ourselves, even as He is pure. To this end we pray for the baptism of the Holy Spirit, for the baptism of fire that shall burn out all dross and make us holy in deed and in truth, cleansed and purified as temples for the Holy Spirit.

Our Father, help us to pray! May the Holy Ghost help us with groanings that cannot be uttered. We love Thee with all our hearts, we thank Thee, we bless Thee,—and yet when we have said all this, how far short we fall in expressing that which is within our spirits, the things there that struggle for utterance but cannot find words.

Our Creator, our God, our Father, our Provider, our Preserver, Thou Who hast loved us so much as to give Jesus the Christ to live, to suffer, to die, that we this afternoon might have grace to stand; that we might have life in Jesus the Christ, and life more abundant.

How can we ever praise Thee enough!

How can we ever make even a slight return for all Thou hast been and all Thou art to us this day!

O God, manifest Thy presence—show Thy power! Quicken the saints, heal the sick, raise the dead, lift up the fallen, prepare the Church without spot or wrinkle for the coming of the King.

Hear us, our Father! Receive our offering which is upon Thy altar. We bring it in the spirit of meekness and humility, love and faith. We knew, Father, before we came that Thou wouldst accept it.

O God, take us as we are into a sacred nearness with Thyself. Help us to flee from the outer circle of Thy presence into the Secret Place of the Most High, where we shall abide under the shadow of Thy wings. Help us this day, O God, to sit in the holy place, in the house of God, and to receive the blessings we need for spirit, for soul, and for body.

On the wings of our petitions we bear each and every one here. Thou knowest every heart, from the youngest to the oldest.

We pray for all the world, for the nations of the world. O God, a million cries ring around the world today, calling, "Watchman, what of the night?"

O Father, the watchmen upon the walls of Zion must respond, "The night cometh! The morning cometh! Return ye, and come to God!"

Oh, we realize that the morning comes, but it no sooner shows itself than the dark night envelops it and all the world is engulfed in darkness.

Help us, our God, to return to Thee, our Father, that we may bask in the beautiful sunlight of the Sun of Righteousness that will usher in the Eternal Day that shall never know any darkness.

O God, bless Zion today—the oasis in the desert—the salt of the earth—the light of the world, which today stands for God, for Jesus the Christ, for the Holy Spirit, for the Inspiration of the Bible, for the Eternal Verities—a light in a dark world. Bless Zion today, we pray Thee, as never before.

We pray for the officers, that they may be men and women after Thine Own heart, loving and serving Thee, and serving the people well and faithfully. Bless the members—the old people, the young people, the children, the babes in mother's arms.

Bless all the departments of the work—the LEAVES OF HEALING, "The Theocrat," the messages, and all the literature, and all the efforts put forth to proclaim the everlasting Gospel.

Father, purify us; give us joy unspeakable, peace that passeth all understanding, and that glorious hope that is ever an anchor to our immortal spirits and that reaches even beyond the veil.

O God, this afternoon lift the veil a little that hides the future from our eyes, and help us to see this day as never before the Holy City, the New Jerusalem—with its twelve gates on each side, and its golden streets—the Bride of Christ, arrayed in the garments of righteousness; and may we hear today, by the ear of faith, the sounding of the trumpet, ushering in the coming of Jesus the Christ, the Son of God.

O God, shake this people mightily, that they may arise and put on the beautiful garments and go forth to glorify Jehovah's Name.

O Father, sanctify us wholly, and bless us as with one heart and voice we pray as Jesus taught His disciples, when He said, "After this manner therefore pray ye:" (The Choir and congregation then joined in chanting the Lord's Prayer.)

Dr. Hyland Em. Wilson played an Offertory on the Pipe Organ while the Tithes and Free-will Offerings were received. The General Overseer then made the Announcements for the week, after which the Senior Choir rendered the selection, entitled, "ALMIGHTY AND MERCIFUL GOD.

GENERAL OVERSEER: I desire the congregation to sing some hymns.

My prayer this afternoon is that God will put into the hearts of the officers and the members of the Church the love of God for all humanity, and that you will have the same spirit that Jesus had, and will do everything, in His Name and the power of the Holy Spirit, you can to win men and women from bondage to the devil to the service of God.

Let us sing hymn No. 733—"THERE IS A FOUNTAIN."

There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners plunged beneath that flood,
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away.

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Dear dying Lamb, Thy precious blood
Shall never lose its power,
Till all the ransomed church of God
Be saved to sin no more.

E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be, till I die.

Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering tongue
Lies silent in the grave.

GENERAL OVERSEER: Let us sing, hymn No. 578. This is right in line with the cottage meetings and what we want to do for God in ZION CITY. May God fill every heart with His love and with the Holy Spirit, and a great many questions will be solved.

There are lonely hearts to cherish,
While the days are going by;
There are weary souls who perish,
While the days are going by;
If a smile we can renew,
As our journey we pursue,
Oh, the good we all may do,

CHORUS.—

While the days are going by.
There's no time for idle scorning,
Going by, going by,
Oh, the good we all may do,
While the days are going by.

There's no time for idle scorning,
While the days are going by;
Let your face be like the morning,
While the days are going by;
Oh, the world is full of sighs,
Full of sad and weeping eyes;
Help your fallen brother rise,
While the days are going by.

All the loving links that bind us
While the days are going by;
One by one we leave behind us,
While the days are going by;
But the seeds of good we sow,
Both in shade and shine will grow,
And will keep our hearts aglow,
While the days are going by.

GENERAL OVERSEER: Now, I desire to hear from a few of the officers who have been conducting these cottage meetings—just a few words from any of you officers who conduct cottage meetings. Let us work up to one hundred cottage meetings a week.

ELDER ROBBINS: I desire to thank and praise God today for the cottage meetings. They have been a great blessing to me, and I believe they have been a great blessing to those who have attended them.

During the last three weeks we have conducted four cottage meetings each week, and there has been a good attendance.

The cottage meetings are principally the reading of God's Word, prayer, testimony and praise. The people are given the opportunity to stand up and praise God for the blessings they have received during the week, which opportunity they do not have in the larger meetings in the Tabernacle. We have had some people in these meetings who have risen to their feet for the first time and thanked God for His blessings and goodness to them. Some young people—even as young as eight and nine years of age, little children—have praised God for His blessings to them.

You do not know what you are missing when you stay away from these meetings. You may think you are too tired to come out, but let me tell you that an hour and a half in a cottage prayer, praise, and testimony meeting will fill you with renewed strength, and will revive you and make you feel like new men and women.

Do not forget these meetings!

Do not neglect your opportunity!

It makes us stronger every time we stand up and give praise to God for his goodness—every time we rise up and give glory to God.

May God bless each and every one!

ELDER MOOT: It has been my privilege to conduct a couple of these cottage meetings, and I am very glad to say it was a very great blessing to me to hear the people testify—tell of the wonderful things God has done for them.

Deacon Schmalfuss gave a wonderful testimony the other evening. And then Deacon McKerlie gave a wonderful testimony down at Brother Nichols.

You will find the story of Brother Nichols' wonderful healing recorded in Volume One: how he was wheeled into the prayer room by some one, and he received his healing and wheeled somebody else out. And I had my mind drawn back to a wonderful healing in our home, even before LEAVES OF HEALING reached us.

It is delightful to hear these wonderful testimonies. Assembling together in these small meetings and listening to each other's stories, draws our hearts out to God and to one another. That has been my experience.

If you desire to love God and your fellow men, get out to these meetings. You cannot hear the wonderful story of what God has wrought in the households of ZION, without being compelled to love God with your whole heart, mind, soul and strength; and you will be compelled to love your neighbor as yourself, which is the first law of GOD'S KINGDOM and the *whole law*.

Come to these prayer meetings!

Listen to what God has done and is doing, and you will be compelled to love and serve Him.

EVANGELIST CUNNINGHAM: I love the cottage prayer meetings, and during the last four weeks I conducted a number.

The first meeting I ever held was a prayer meeting, out in Section Seventeen. There were only two persons present, aside from the members of the family. It was a very difficult and hard thing for me to do, but I said, "By the grace of God I will hold the prayer meeting!"

I have received many blessings there. And if you want to receive blessing, assemble with others in a small cottage prayer meeting; because we have the promise of God, that "where two or three are gathered together in My Name, there am I in the midst of them;" and again, "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done."

I have been out for the past thirty nights in ZION CITY—have only been at home one night; and in addition to this, I have worked and toiled, early and late, in ZION Home.

There is no use for anyone to make the excuse that he is too tired. I tell you, if you want to get your strength renewed like the eagle's, you must give it out first, and then God will add to you blessings upon blessings, and you will find joy in life.

How I have enjoyed giving my life for others!

Many times during the past weeks the afternoon hours have not seemed to pass along quickly enough, because I was longing to go to the prayer meetings—I was longing to hear the people pray, to hear them sing, to hear them offer up praise to God Almighty.

When I was led to ZION fourteen years ago I was a poor, miserable wretch, broken down in body and health from serving the devil; and it was in a cottage prayer meeting that I found my Savior, my Healer, and my Keeper.

I love to tell the old, old story of how Jesus saved me, healed me, and of how He is keeping me in ZION and ZION CITY.

I pray that God will use every officer and member in ZION in ZION CITY in these prayer meetings. Before going to the meetings, go to your secret closet and say, "O God, use me this night! Help me to serve Thee as I should! Take me as I am and make me what I ought to be!"

Oh, can you not see the lost ones?

What a wonderful chapter that was that the General Overseer read! How beautiful to see the Prodigal Son, after having gone away and lost all that he had,—how beautiful to see him come back to father's house—back to father, who stood with outstretched arms, saying, "Come back, my boy, come back!"

Let us have that spirit in the cottage prayer meetings, and then you will see a great work done.

We have received renewal applications, and have had original applications filled in; and we have had young men give up their tobacco and medicines, in these meetings in ZION CITY. More than that, many miracles of healing have been wrought.

Last week one lady sprang to her feet, and said, "God has healed me since I came to this prayer meeting. I am strong and well."

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One of the sweetest things I have listened to for a long time happened down in Brother Johnson's home the other evening. A lady gave her testimony, she said, "I praise God for His healing power—He has healed me since I have been in this meeting." Then she sat down, and immediately Brother Johnson's two little children started that beautiful hymn, "She only touched the Hem of His Garment."

And if we will only touch the hem of Christ's garment and come close to Him, we shall be made whole.

Friends, as I stand here this afternoon I feel that I know very little about my Lord, about my Savior, the One who died upon the cross. I know I am unworthy to serve my Blessed Savior.

Let us come to our Father, and say, "Father, I want to be a son of Thine, after the image of the Son Whom Thou didst send down to this old earth, Who died, Who lost sight of Himself, Who gave His life for humanity."

Oh, may we die to self—give our lives for others!

I tell you, ZION, we have only a few more days in which to travel the journey of this life. It will be only a short time until we will be crossing the River of Death to the other side, and then the one question will be: Have you and I done our duty—have we been faithful to our God?

What a terrible thing it would be if a cloud should come over our brow, and we should be forced to look down and say, "I failed to do my duty!"

How much better to be able to look up and say, "Blessed Lord, I want to meet Thee; I have done the work You gave me to do!"

Let us be true and faithful in all things, serving our God and ZION!

Let us do God's will in all things!

EVANGELIST FIDDES: I do thank God for the privilege of attending these cottage meetings, and helping in them. They have been a great inspiration to me, and this last week has been the best week in our cottage meeting work.

One of the best meetings we have had was on a farm out on Kenosha Road. A number went out from ZION CITY with us, and some of them testified; and the people were very glad to listen to them. Next Thursday we are going to have another meeting out there.

When I came into ZION over in Canada, every Lord's Day we had to go twelve miles to our little meetings. There were five ZION families there, and we met every Lord's Day. We had glorious times. I do not know of anything that has put me more in mind of those days than these last three weeks of the cottage meetings.

These meetings will lift you up spiritually, and make you strong physically. They have been a great blessing to me.

I desire you to pray for me, that I may become stronger both spiritually and physically, in order that I may do more for the extension of THE KINGDOM OF GOD and be better prepared to do God's will.

EVANGELIST MINTERN: I do thank God for the privilege of being in these cottage meetings. Oh, it is a joy to me to see the people rise and tell of what God has done for them, and I think of what it means to us, in preparing us for service.

Do we realize the opportunities we have, just to rise in a cottage meeting and tell of what God has done?

For some it seems so hard.

Oh, there was a time when it was hard for me—hard for me to rise in a company and tell of what God had done; but I thank God that every time I rise it becomes easier, and I know it will be the same with each one.

When we find it especially hard, let us remember that just in proportion as we keep our heart upon God, it will become easy; because if we are determined to bless God we will lose sight of the people, except as we remember them to help them.

And so I thank God for the number of young people who have risen for the first time and have told of God's love and mercy. I thank God, too, for some of the aged ones; for we have had in these cottage meetings some who were nearing fourscore years, and they get up and praise God.

One old gentleman rode with us last night, in a farm wagon, up to Winthrop Harbor, and told there of what God had done.

What is the difference between that old gentleman and some of these younger ones who are too tired to get out to the meetings? Surely there must be more of the love of God in his heart, which makes him anxious to get out and win others for Christ.

Oh, think of what God has done for us all!

"Behold,what manner of love the Father hath bestowed upon us, that we should be called the sons of God."

And now I know there are many who trample the precious love of God beneath their feet; and they scorn us and try to break down His work.

They know not what they do!

Surely, if the Christ upon the cruel cross, as the blood flowed forth from the cruel nail prints,—surely, if He could say, "Father, forgive them; for they know not what they do,"—surely we can have the same spirit in connection with those who have sought to destroy God's work in this City—they know not what they do.

And so as we seek to get them into these cottage meetings, it is with no thought of them, except as God's children—those whom God loves, whom we love, and whom we desire to see lay down their puny arms of rebellion and come home to Father's house; that they may be able to sing with us:

O happy day that fixed my choice
On Thee, my Saviour and my God!
Well may this glowing heart rejoice,
And tell its raptures all abroad.

And when that song gets into our hearts, we cannot fail to tell it all abroad.

My heart was very much touched last Lord's Day, as I visited a Danish family in a farmhouse some fourteen miles from ZION CITY. This family has lived on that farm for sixteen years, and the mother told me that in all that time she had only been in a church service twice.

Only twice!

And there she is with a family of six boys and two girls, and there is no God, no Savior in the home. It makes me think of that hymn:

Oh, to have no Christ, no Saviour!
No Rock, no Refuge nigh!
When the dark days 'round thee gather,
When the storms sweep o'er the sky!

Just to think of a home like that, facing all of earth's problems and all of the problems of life, with no God—no Savior!

Oh, how precious is the Word of God when we are in trouble! How sweet a refuge it is!

And I would say this: If there is one here who knows not that refuge, you know not what you are missing.

If you are trampling the blood of Christ underneath your feet, how can you do it?

Could you spit in a loving mother's face, a mother who had toiled for you day and night, a mother who had worked and worked for you, and who loved you so,—could you spit in her face? could you turn away from her with words of scorn?

And yet you are doing that very thing to the Christ Who laid down all the glories of Heaven and came to this earth to suffer and to die for you!

You are not fighting men; you are fighting God—God Who loves you, Who sent Christ to this earth that He might manifest His love.

Oh, if you are doing that, I plead with you today to surrender to God, to give your life into His hands—and He will abundantly bless you!

Just think of that home with all those children and no God! One of the children, a bright boy of eight, is suffering from hip disease. For six months he has been in the doctor's care, and they have paid out six hundred dollars to have him tortured.

The question that comes to me is: Do we care?—DO WE CARE? Do we care whether the world knows this story—this story of Christ, how He came here to suffer and to die for us, and to pour out His blood for us?

Do we care?—I was meditating on that as I came home.

Does the world know we care that they are dying for the message of the Christ?

How do they know?

If we had the mind that was in Christ, there would be messages in every language, and the people would KNOW that we care.

I think of the story of the mother in Scotland whose babe was carried away by an eagle, up to its nest. The whole village

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followed to the foot of the precipice, but who could scale its dizzy heights? A sailor, used to the storms of sea, and used to taking in the sails when the gale was heard afar, he tried it, but half-way up the cliff he closed his eyes and he dare not look at those swimming heights. But the mother—the frail mother—what of her? Up those dizzy heights she went, never caring that they were dizzy nor for the drop beneath, because she CARED for the babe that was up there in that eagle's nest—she CARED, and she cared so much that she lost sight of her own life and cared only for the life of the babe. And so she went up, and God took care of her; and when she came down again with the babe in her arms, it was without a scratch on its body.

She cared!

And then I think of the Christ as He was up in Heaven and looked down upon you and me—looked down upon us in sin, lost, and away from God.

How do we know that He cared?

By the fact that He laid down all the glory of Heaven, and said to the Father, "I will go!"

We know that He cared by the fact that He laid down all the glory of Heaven and came down here and took upon Himself the form of a man—"And being found in fashion as a man, He *humbled* Himself."

Is that the only way we know He cared?

Some people have said, "I never know when I have given enough." And that was just the way with the Christ—He never knew when He had given enough, until the day when they nailed Him to the cross.

Can you hear the tap of the hammer as they drove those spikes into His hands and nailed His feet?

And why did they do it?

Because He CARED! He cared for those people who knew nothing of His healing power, nothing of His great love.

When He was hung upon the tree, and those drops of blood kept dropping, dropping, dropping, every one carried the message, "I care for you because you are away from God!" Every blood-drop told the story that He cared.

Do we care?

Can we prove it?

Can we let the proof we have given in the last twelve months be put alongside of the proof Christ gave, and yet not be ashamed of it?

May God help us to prove to a dying world that WE CARE!

The Senior Choir then rendered the Anthem—"He Shall Feed His Flock," after which they marched out, singing in recessional: "Saviour, Again To Thy Dear Name."

Saviour, again to Thy dear Name we raise
With one accord our parting hymn of praise;
We stand to bless Thee ere our worship cease;
Then, lowly kneeling, wait Thy word of peace.

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day:
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy Name.

Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

BENEDICTION

GENERAL OVERSEER: May the grace of Our Lord Jesus the Christ, the love of God the Father, and the sweet fellowship of the Holy Spirit, be with you one and all, now and for evermore. Amen.

Subscribe For

Leaves of Healing

Prayer of Consecration

MY God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to do right, no matter what it costs, even if it cost me my life; even if it cost my happiness on earth, my business, my family, my friends. Help me to do right no matter what it costs, even if it cost prison, if it cost death. Help me to confess my sin, and to restore and to do right to my fellowman and in Thy sight. Give me Thy Spirit. Let Thy Spirit purify my spirit, my soul, my body, my business, my daily life, my family. God help me that faith shall enter into everything, and that I shall not be guilty of living without Faith, of working without Faith, knowing that Thy Word is true, that whatsoever is not of Faith is sin. O God, help me then to live a life of Faith in the Son of God; put that Faith into every hour of every day and every step of my life. God help us to be a faithful people, full of the Faith of God, reasonable, peaceable, pure, industrious, holy, healthy, happy, for Jesus' sake. (Amen)

Benediction

BELOVED, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. (Amen)

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The Man of God's Own Choosing

By Evangelist M. J. Mintern

"Ye have not chosen Me, but I have chosen you."—John 15:16

ONE FACT which cannot fail to impress the careful student of the Word of God is, that in every instance where there was an especial work to be done, God saw fit to call *one man* and place upon him the responsibility of seeing that the proper steps were taken for the carrying on of the work.

Of special interest in this connection is the story of the calling of Moses to lead the children of Israel out of Egypt.

In Exodus 4:10, we have the plea of Moses that he be excused, on the ground of slowness of speech. The eleventh verse tells how God reasoned with him, showing him that it was He, the Lord, Who had made man's mouth.

The fourteenth verse brings out the fact that Aaron, Moses' brother, was a good speaker; and yet the Lord insisted that Moses be the leader, though one would naturally suppose that, as the main part of the work in the beginning was to get the consent of Pharaoh to the departure of the Israelites, this, at least, might have been entrusted directly to Aaron, seeing that by his natural ability as a speaker he was especially fitted to bring the matter before Pharaoh; but "the Lord seeth not as man seeth" (I. Samuel 16:7), and so we find that Moses is to tell Aaron what he is to say.

We have here a very forceful illustration of the importance with which God Himself regards the proper recognition of AUTHORITY; for, having put Moses in the position of leader, He Himself, in each instance, recognized that authority, and, when He desired Aaron to do certain things, called upon Moses to issue the command for him to do so.

There is, however, one exception to this, recorded in the twelfth chapter of Numbers, where we read of the murmurings of Miriam and Aaron. In the fourth verse we find that God "spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation."

As Miriam and Aaron had presumed to rebel against the authority which God had vested in Moses, God dealt with them directly; and the question which He put to them, as recorded in the eighth verse: "Wherefore then were ye not afraid to speak against My servant Moses?" would make a very profitable study for those who, in these latter days, presume to speak against the one man whom God has called to lead His people.

The remaining portion of this chapter shows that their rebellion was short-lived. God vindicated the authority which He had entrusted to this ONE MAN, for it was the Lord Himself Who established the one-man rule. Furthermore, it is He Who is upholding that authority today; and those who, in their folly, have sought to tear it down, may well pause and remember that one man with God on His side is more than a match for the whole world, and that even though they may be able to summon to their aid all the devils of hell, yet they are bound to go down in utter defeat—for Jehovah-Nissi (The Lord our Banner) has never lost a battle, and He will again "triumph gloriously," even as He did at the Red Sea.

Turning now to the thirty-second chapter of Exodus, we find that there was a deep-seated reason for the choice of Moses, in spite of his slowness of speech, rather than of Aaron, to lead the children of Israel, because here we find that the latter, when left for a short time in the position of leader while Moses was up in the Mount, failed miserably to uphold the authority which had been entrusted to him, and, in his weakness, yielded to the clamor of the people for a golden calf. This was abundant proof that Aaron was lacking in stability of character and firmness of purpose, and was, consequently, quite unfitted for the position of leader.

There was, however, a place where Aaron could be used, and it does not appear from the record that he wasted any more time in debating as to who was the leader, but went on to fill the place that God had for him. Consequently, in the eighth chapter of Leviticus, we find an account of his consecration, and also the consecration of his sons, to the priesthood.

The lessons contained in these chapters are of the utmost importance to us today, for we have again seen the wisdom of God manifested in His choice of a leader for His people. He has chosen a man of great natural, as well as acquired, ability, and has given to him largely of His Spirit, and entrusted to him the arduous task of standing at the head of His latter-day ZION.

Sad to say, we also see some who, like Aaron, are totally unfitted for leadership, but who might be used of God, as was Aaron, in some other work, instead of offering an insult to Almighty God by their impudence in calling into question His authority to choose for Himself a leader for His people.

God has blessed the one man whom He has chosen for the position of leader in ZION by giving him victory after victory, and by bringing to pass things of which men said, "It never can be done."

God now calls upon ZION to go forward as never before, determined, by His help, to seek first HIS KINGDOM and His righteousness, and to trust in Him for the fulfillment of the promise that "all these things shall be added unto you."

"If ye be willing and obedient, ye shall eat the good of the land:

"But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it."—Isaiah 1:19, 20.

A Mighty Fortress

A mighty fortress is our God,
A bulwark never failing;
Our Helper He, amid the flood
Of mortal ills prevailing.
For still our ancient foe,
Doth seek to work his woe;
His craft and pow'r are great,
And armed with cruel hate—
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing;
Were not the right man on our side,
The man of God's own choosing.
Doth ask who that may be?
Christ Jesus, it is He!
Lord Sabaoth is His name,
From age to age the same;
And He must win the battle.

And tho' this world, with devils filled,
Should threaten to undo us;
We will not fear, for God hath will'd,
His truth to triumph through us.
Let goods and kindred go,
This mortal life also;
The body they may kill;
God's truth abideth still,
His kingdom is forever.

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ZION IN AURORA

(Continued from page 105)

show you a picture of 600 children who were born without a doctor. We have demonstrated in Zion that doctors are absolutely useless. In our city of 5,000 people we have the highest birth rate of any city of its size in the world.

Pork Causes Cancer

"The death knell of the medical profession has been sounded. The people are getting their eyes open. The doctors killed George Washington by bleeding him. And they have never quit bleeding the public.

"I pledge a part of my life to driving out vaccination which murders 10,000 children annually, and causes skin disease, scrofula and cancer. I am going to work for a law that will make vaccination a crime punishable by fine and imprisonment.

"What causes cancer? Two things, vaccination and eating pork. I defy you to show me an orthodox Jewess with a cancer of the breast. Every smallpox epidemic in Europe has started among the vaccinated. Stamp out vaccination and you'll stamp out smallpox.

"I have never asked anything for preaching but food, raiment and shelter. And I ask no man what I may say.

"I wish to extend to you all an invitation to Zion City. You motorists stop with us and let us show you around. I want to express my appreciation of the courtesy extended to us by your mayor and the consideration of the newspapers.

RESTORATION WORK

AUSTRALIA

Elder James A. Smith, of Camberwell, Victoria, sends in the following report of Restoration Work done during the month of August, 1915.

LEAVES OF HEALING sold	202
LEAVES OF HEALING given and mailed	25
Messages given	1450
"Theocrats" sold	3
Zion tracts sold	5
Total pieces distributed	1685

The following is a report of Restoration Work done by Mrs. Austin, of Brunswick, Victoria, during the months of June, July, and August, 1915:

LEAVES OF HEALING sold	9
Messages given	22
LEAVES OF HEALING given	5
Zion tracts sold	1
Total pieces distributed	37

The following is a report of Restoration Work done by Deaconess Drechsler, of South Australia, during the month of August, 1915:

Calls made	38
LEAVES OF HEALING sold	12
Messages given	160
Total pieces distributed	172

Mr. George Stanley, of Sandringham, Victoria, sends in the following report of Restoration Work done during the month of July, 1915:

LEAVES OF HEALING sold	5
LEAVES OF HEALING given	14
LEAVES OF HEALING mailed	24
Zion tracts given	200
Total pieces distributed	243

ILLINOIS

The following are reports of Restoration Work done by workers in Chicago:

Elder F. Richert,

For week ending September 26, 1915:

Calls made	300
LEAVES OF HEALING sold	15
Messages given	622
Total pieces distributed	637
Subscriptions to LEAVES OF HEALING	1

Mrs. Molbaek,

LEAVES OF HEALING mailed	75
Messages given	218
LEAVES OF HEALING given	2
Total pieces distributed	295

Mrs. Reinhold and Mrs. Neal,

September 24, 1915:

LEAVES OF HEALING sold	31
LEAVES OF HEALING given	14
Total pieces distributed	45
Subscriptions to LEAVES OF HEALING	2

Mrs. Hueneryager,

For week ending October 2, 1915:

LEAVES OF HEALING mailed	50
Messages given	100
Total pieces distributed	150

Mrs. Hampe,

September 23, 1915:

LEAVES OF HEALING mailed	25
Messages given	75
Total pieces distributed	100

Mrs. Peetz and Mrs. Hinkston,

For month ending October 8, 1915:

LEAVES OF HEALING sold	242
"Theocrats" given	10
Messages given	274
LEAVES OF HEALING given	25
Total pieces distributed	551

Mrs. Klevrod and Mrs. Peetz,

3½ hours' work:

Calls made	206
LEAVES OF HEALING sold	11
"Theocrats" given	2
Messages given	396
LEAVES OF HEALING given	21
Total pieces distributed	430

Mr. Duske,

For three weeks ending October 17, 1915:

LEAVES OF HEALING mailed	52
"Theocrats" mailed	12
Messages given and mailed	426
LEAVES OF HEALING given	3
Total pieces distributed	493

Mrs. Reinhold and Mrs. Mortensen,

LEAVES OF HEALING sold	128
Messages given	235
LEAVES OF HEALING given	38
Total pieces distributed	401

Mrs. O. Townsend, of Oak Park, sends in the following report of Restoration Work done during the month of September, 1915:

Calls made	115
LEAVES OF HEALING sold	33
Messages given	125
LEAVES OF HEALING given	36
Total pieces distributed	194
Subscriptions to LEAVES OF HEALING	2

The following is a report of Restoration Work done by Mr. F. E. Bennett, of Rockford, during the week ending October 17, 1915:

Calls made	50
LEAVES OF HEALING sold and given	8
Messages given	90
Total pieces distributed	98

MINNESOTA

Deaconesses Buhmann and Schelhorn, of Minneapolis, send in the following report of Restoration Work done during three weeks ending October 18, 1915:

Calls made	8545
LEAVES OF HEALING sold	1400
"Theocrats" given	194
Messages given	12640
LEAVES OF HEALING given	49
Total pieces distributed	14283
Subscriptions to LEAVES OF HEALING	3

OHIO

Evangelist August Hammock, of Cincinnati, sends in the following report of Restoration Work done during the month ending October 16, 1915:

Calls made	365
LEAVES OF HEALING sold	165
Messages given	365
LEAVES OF HEALING given	17
Total pieces distributed	547

Reports of Workers under Evangelist Hammock:

Mr. and Mrs. Barrowcliff,

For month ending October 16, 1915:

Calls made	191
LEAVES OF HEALING sold	72
Messages given	196
LEAVES OF HEALING given	3
Total pieces distributed	271

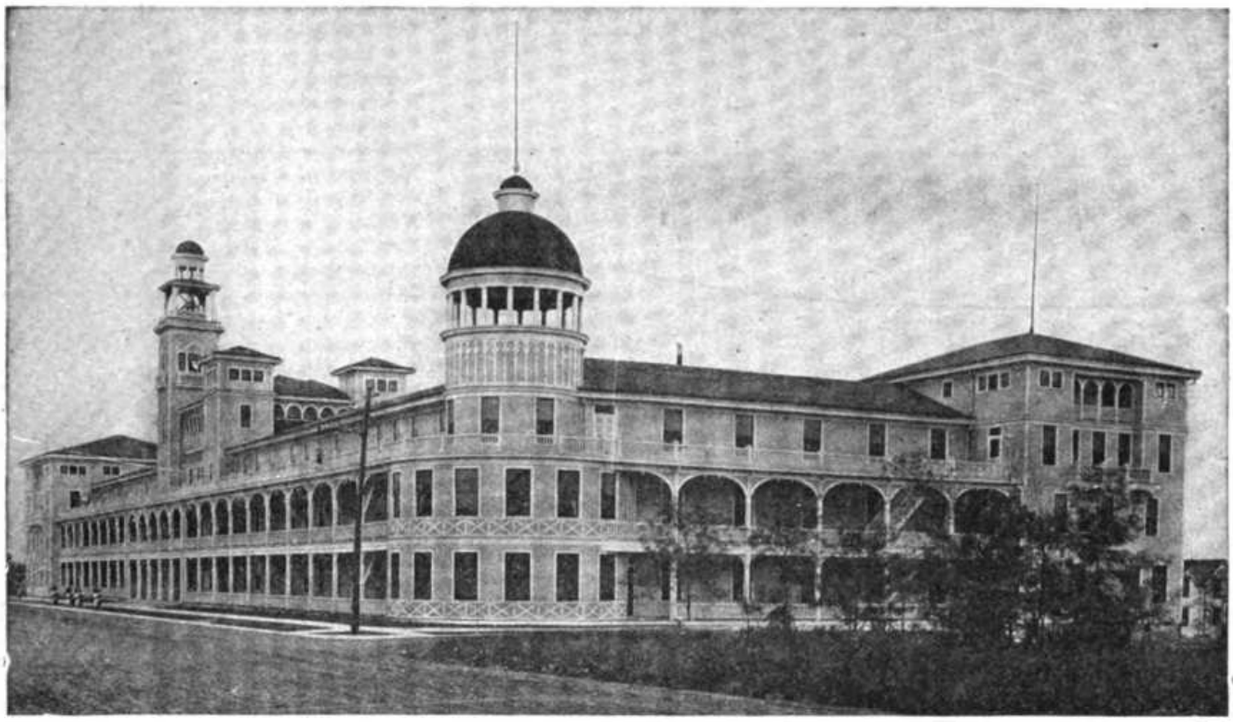
Mr. and Mrs. Fulton,

For month ending October 16, 1915:

Calls made	180
LEAVES OF HEALING sold	72
Messages given	180
LEAVES OF HEALING given	3
Total pieces distributed	255

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126, 14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to

Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY
MANAGER . . . Zion Home, Zion City, Ill

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? . .

The Time for Action is.... Today

Faithfully God's Servant and Yours

John Alexander Dowie.

I Will

1. Purchase today $ .... of Farm Land. .
2. Purchase today $..... of Acre Tracts.
3. Purchase today $ ..... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $..... ..... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for..... Years, ...Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $.....on the .....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks .....

(Name in Full) .....

(Address) .....

Address W. HURD CLENDINEN, General Manager,

Administration Building, ZION CITY, ILLINOIS

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	Sunday,	October	31,	1915

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1913
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1915
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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SPECIAL NOTICE

It being our desire to encourage members and friends of ZION to take a quantity of the current issue of LEAVES OF HEALING regularly each week, we herewith make the following anonuncement:

Persons living in the United States who purchase them for Seventy work and who pay for them entirely out of their own pocket, can have a quantity of not less than five copies mailed to them regularly each week at three cents per copy. Persons living in Canada can get them at four cents per copy, and in foreign countries at five cents per copy, the difference being the amount of postage required in mailing them. Anyone taking a quantity in this way must pay for them at regular intervals of at least four weeks in advance. For instance, anyone desiring ten copies per week can remit One Dollar and Twenty Cents regularly every four weeks, and persons desiring fifteen copies, One Dollar and Eighty Cents every four weeks, etc.

This rate to private individuals who are bearing the expense alone, and who desire to do Seventy work in their respective neighborhoods, is even lower than we are allowing to the regular branches, and very much below the cost of publication. But it is our intention to do everything within our power to get the LEAVES OF HEALING spread broadcast throughout the country.

This arrangement furnishes an excellent opportunity for isolated members of ZION, living here and there throughout the world, to do active and progressive Seventy work in their vicinities. They can perhaps sell enough papers each week at five cents per copy to reimburse them for their expense, and they can mail out the others to friends or dispose of them as they feel led.

We have people on our list at present who are taking as high as twenty-five copies per week, others fifteen copies, some ten copies, some six, and some five copies per week. We desire to greatly increase this quantity list, and we trust that members and friends of ZION will respond heartily in this matter.

Persons taking up this work can also have messages sent to them, if they desire, free of cost, to distribute when selling the LEAVES OF HEALING; we would like however, for them to pay transportation charges on messages sent in this way.

ZION CITY PEOPLE can also subscribe for five or more copies per week in the same way. This arrangement will enable people to spread the LEAVES OF HEALING at a very reasonable cost by mailing them out.

Any one taking advantage of this very special rate, however, is expected to keep it up permanently month after month, if they reasonably can. One never knows what just one copy of LEAVES OF HEALING may accomplish.

ZION'S
All-Night Meeting
1915-1916
Full Announcement in next issue of

LEAVES OF HEALING

JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:--The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?.....Date and year of birth.....

Are you married, unmarried, widowed, or divorced?.....How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?.....Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living?).....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION

Six Per Cent. Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of ZION College Building and Lot 1, 2, 3 and 4 in Block 81, ZION CITY Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of ZION, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent. (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of ZION to make a good investment, and at the same time materially help in the establishment of ZION CITY.

For full prospectus write the undersigned

W. Hurd Clendinen,
GENERAL MANAGER
Administration Building ZION CITY, ILLINOIS

Shiloh Tabernacle

Is the center of interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the ZION White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting ZION CITY should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Zion in Minneapolis

Regular Meetings of the Christian Catholic Apostolic Church in ZION in Minneapolis are held in the

TUTTLE CHURCH BUILDING COR. BLAISDELL AVE. AND 27TH STREET

Lord's Day Meetings

Bible School .....at 2:00 P.M.
PRINCIPAL MEETING .....at 3:00 P.M.
Praise and Testimony Meeting.....at 7:45 P.M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P.M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P.M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P.M.
PRINCIPAL MEETING .....at 3:00 P.M.
Praise and Testimony Meeting.....at 8:00 P.M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P.M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P.M.

EVERYBODY WELCOME ALL SEATS FREE

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

ZION MESSAGES

MAY NOW BE HAD FROM

Zion Publishing House

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(Wilbur Glenn Voliva)

ZION BANK

A checking account is a great convenience and means of economy for the housewife. We have many such accounts on our books and know that in every case it is a great advantage.

If you haven't one, start one now.

A checking account is more a necessity than a luxury

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of ZION Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS

OF THE HIGHEST QUALITY

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Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC., Given very careful attention.

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Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDERS MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

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When buying a ready-made apron always insist that the merchant show you the ZION-MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

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COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line. * * * *

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Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

Printing & Publishing House

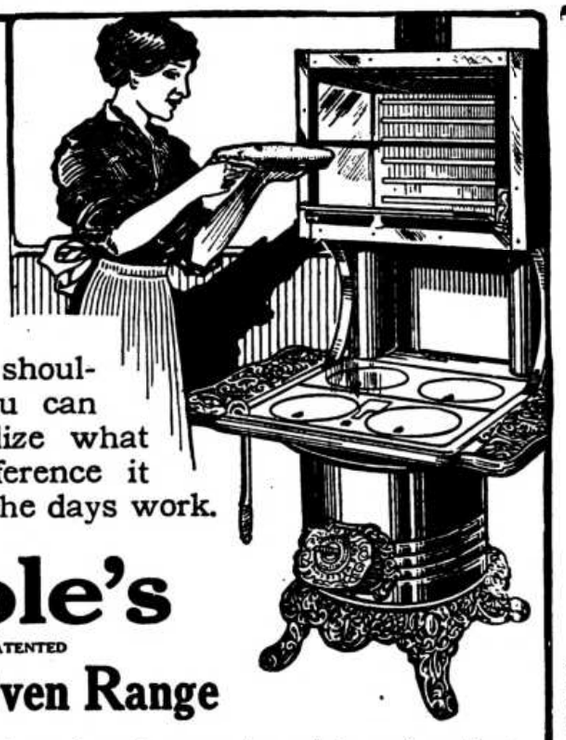
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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)



No Back-aches!

or stooping as oven is on level with shoulders. You can easily realize what a big difference it makes in the days work.

Cole's

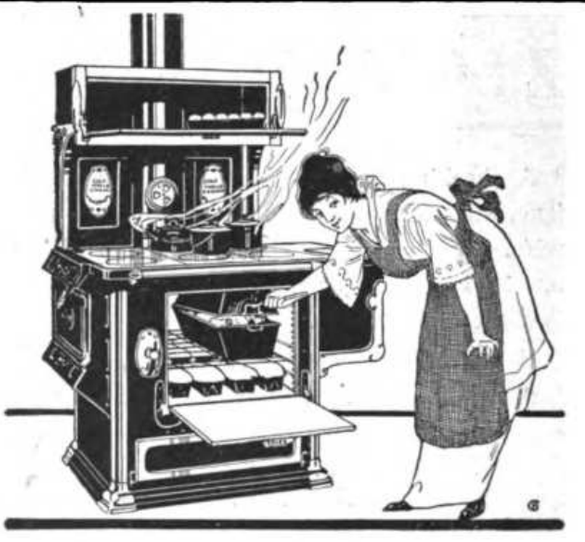
PATENTED

High Oven Range

has no Superior when it comes to quick and perfect baking results. It will heat your home and cook your meals with one fire.

Think of it—burns either soft coal, slack or lignite. They are all cheap fuels and are burned bright and clean by the Hot Blast fuel saving draft. Put one in your home today.

See the Name "Cole's" on the Oven Door -- None Genuine Without it.



Double Oven Capacity

Think of the economy of time and fuel—do twice the baking with half the fuel and half the trouble. This great saving of time and money made possible by the extra large oven found only in—

Cole's Hot Blast Range

The 14-inch oven height doubles the Oven Capacity. The extra two inches make it possible to place the largest roaster on the oven rack and still have the entire oven bottom free for other baking.

The double capacity oven—together with the Hot Blast fuel saving draft and the 12 other sanitary and labor saving devices make ***Cole's Hot Blast Range*** the best range ever made for family use.

Don't Put it Off—Put One in Your Home Today.

Sole Agents for ZION CITY

CREAMERY DEPARTMENT

Only Clarified and Pasteurized Milk is Safe.

If you use any other milk turn up the bottle and see the sediment which has settled at the bottom.

Zion Milk is all clarified and pasteurized, therefore safe.

CANDY FACTORY

Let us make for you a lovely box of assorted candies for Thanksgiving, **"THE REIGNING FAVORITE"**

It consists of a dainty selection of our choicest chocolates, nut, fruit and cream filled, something that cannot but give delight to everyone where you may visit.

A good proposition for Agents in other towns.

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We are interested in your needs.
You can depend upon getting the best values for the money.
We know what is good and we get it.

Grist Mill for grinding your own grain.

FUEL YARDS

For greatest heat, least smoke and least ashes use Petroleum Coke.

All other kinds of hard and soft coal always on hand, also wood slabs and home cut hickory and oak.

PRICE LIST

We will gladly send Price List of All Zion Products to any address.
Write for Special Terms to Agents.

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We repair break-downs, break-ups, and any other old breaks on implements or vehicles, if it can be done we can do it.

Rubber tires furnished and applied.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 6. ZION CITY, ILLINOIS, NOVEMBER 6, 1915 Price Five Cents

"He Who Overcometh Shall Inherit All Things"

By Apostle Wm. S. Peckham

> "And they overcame him by the blood of the Lamb."
> —Revelation 12:11.

TO overcome is to get the mastery over, or the control of, by conquest — to conquer by striving.

This is an age of great conquests over earth and sea and air. What man has achieved in overcoming obstacles and subduing the elements is truly wonderful.

But it is not with this great and intensely interesting field that this article will deal. Great as are the conquests in the natural world, there are still greater ones in the spiritual world.

This is an age that calls for conquest, as no other age has ever called. In every age overcomers have been needed, but never before was there such a demand for them.

Jesus the Christ, speaking through John the Revelator about a new heaven, a new earth, and a new people, gives the eminence to the overcomers.

Many and most precious are the promises of God's Word "to him who overcometh." How they cheer us on the way, and uphold and strengthen us in the midst of the conflict!

"To him who overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God." — Revelation 2:7.

These words were spoken to those in the Church of Ephesus who had "left their first love" and fallen away from the first works.

Jesus Christ speaks to the individual in this church, and promises life to him who will cease from dead works, and who will overcome.

"He who overcometh shall not be hurt of the second death."—Revelation 2:11.

These words were spoken to the Church in Smyrna, which had suffered great persecutions and tribulation and poverty.

Jesus Christ speaks to the faithful individual in this church, and promises that he shall not be hurt of the second death.

"To him who overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he who receiveth it."—Rev. 2:17.

These words were spoken to the Church in Pergamos, which had united with the world, defiled their separation, and committed fornication. God speaks to the individual in this church, and promises the overcomer hidden manna, and a new name.

"And he who overcometh, and keepeth My works unto the end, to him will I give power over the nations....

"And I will give him the Morning Star." — Revelation 2:26, 28.

These words were spoken to the Church in Thyatira, which had listened to the teaching of that woman Jezebel and bowed at the shrine of Baal — worshipping Satan. To a remnant in this church, Jesus Christ says:

"But that which ye have already, hold fast till I come."—Revelation 2:25.

To the individual in this church who will overcome, Jesus Christ speaks, and promises power to rule the nations, and also that He will give him the "Morning Star."

"He who overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels."—Revelation 3:5.

These words were spoken to the Church in Sardis, whose works were imperfect, and who had a name to live, but was DEAD.

But of a few in this church who had not defiled their garments, Jesus Christ said:

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"....And they shall walk with Me in white: for they are worthy."—Revelation 3:4.

To the individual in this church who will overcome, God promises that his name shall be in the Book of Life and confessed before the Father and His angels.

"Him who overcometh will I make a pillar in the temple of My God..."—Revelation 3:12.

These words were spoken to the Church in Philadelphia, which had kept God's Word, and which God loved.

To the individual in this church who will overcome, Jesus Christ promises a permanent abiding place.

"To him who overcometh will I grant to sit with Me in My throne...."—Revelation 3:21.

These words were spoken to the Church of the Laodiceans in the final state of apostasy, at the end of the church-age.

Jesus Christ is now standing at the door of the Church, calling to the individual, and saying:

"Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.

"To him who overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."—Revelation 3:20, 21.

The greatest promises to the overcomer are still in the future, and extend even beyond the church age and the millennial age.

To him who overcomes the world, the flesh, and the devil is promised the inheritance of all things. Yes, praise His Name, he who overcometh shall be God's son, and heir of all things!

"Blessed be the God and Father of our Lord Jesus Christ, Who according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

"To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in Heaven for you,

"Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."—I. Peter 1:3-5.

OVERCOMERS ARE THE SONS OF GOD!

All men are not God's children by adoption. They are His creation — His offspring, but not His sons Only those who have been "born again," and who have overcome sin and Satan, through the Conquering Christ, can become sons of God.

How few realize what their privileges, opportunities, and prospects are as the sons of God!

How few, indeed, realize that they are sons of God, and conduct themselves accordingly!

How few claim their sonship and look forward to the inheritance of all things!

Arise, O son! O hear! Grovel no longer in the dust of perishing earthly things, but soar upward, and behold the spiritual and eternal verities of Heaven!

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them who love Him."—I. Corinthians 2:9.

"Behold. what manner of love the Father hath bestowed upon us, that we should be called the sons of God:....

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is."—I. John 3:1, 2.

We are now sons of God; but to remain sons of God, and to inherit all things, we must be OVERCOMERS UNTO THE END.

How foreign to this endearing relationship are the Absolutism of Plato, the First Cause of Aristotle, the Pantheism of Buddha, the Theosophy of Mrs. Besant, and the fallacies of Christian Science, Spiritualism, and kindred organizations!

I'm the child of a King!
The child of a King!
With Jesus my Savior,
I'm the child of a King!

The greatest conflict today is not that of the armed hosts upon European battlefields; but the greatest battle rages between spirit-filled believers and the devil and his hosts; between the forces of righetousness and the forces of unrighteousness; between the sons of God and the children of the devil.

"Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."—Ephesians 6:11, 12.

Fight we must against Satan, sin, disease, death, and hell, and overcome them! Faith is the victory that overcomes the world.

ZION "contends for the faith once for all delivered to the saints."

The early Christians fought against the Greek and Roman culture. So today the conflict rages around higher criticism in the institutions of learning. The worst enemies of the Gospel today are the graduates from theological seminaries, medical schools, surgical institutions, and colleges of pharmacy.

The mental and moral tone of present-day society is most deplorable.

The conditions that confront the church today call for men of conquering faith and power. The task is indeed Herculean, but Jesus said:

"In the world ye shall have tribulation: but be of good cheer; I have overcome the world."—John 16:33.

Let us keep in touch with Omnipotence, and boldly battle on!

So nigh is grandeur to our dust,
So near is God to man,
When duty whispers low, "Thou must,"
The soul replies, "I can."

The overcomer lives not in the flesh, but in the spirit!

Temper, lust, pride, covetousness, evil speaking, bad habits, must all be conquered before we can claim the promise:

"He who overcometh shall inherit all things; and I will be His God, and he shall be My son."—Revelation 21:7.

FIRST WE OVERCOME, THEN WE INHERIT!

OVERCOMERS

Who, who is he? who overcometh
By the blood of the Lamb?
He who believeth and is born of God,
Shall overcome by the blood.

CHORUS.
O, the precious, precious blood!
O, the cleansing, healing flood!
O, the power and the love of God,
Thro' the blood of the Lamb!

What shall he wear? who overcometh
By the blood of the lamb?
He shall be clothed in raiment white,
Who overcomes by the blood.

What shall he be? who overcometh
By the blood of the Lamb?
He shall be a pillar in the temple of God,
Who overcomes by the blood.

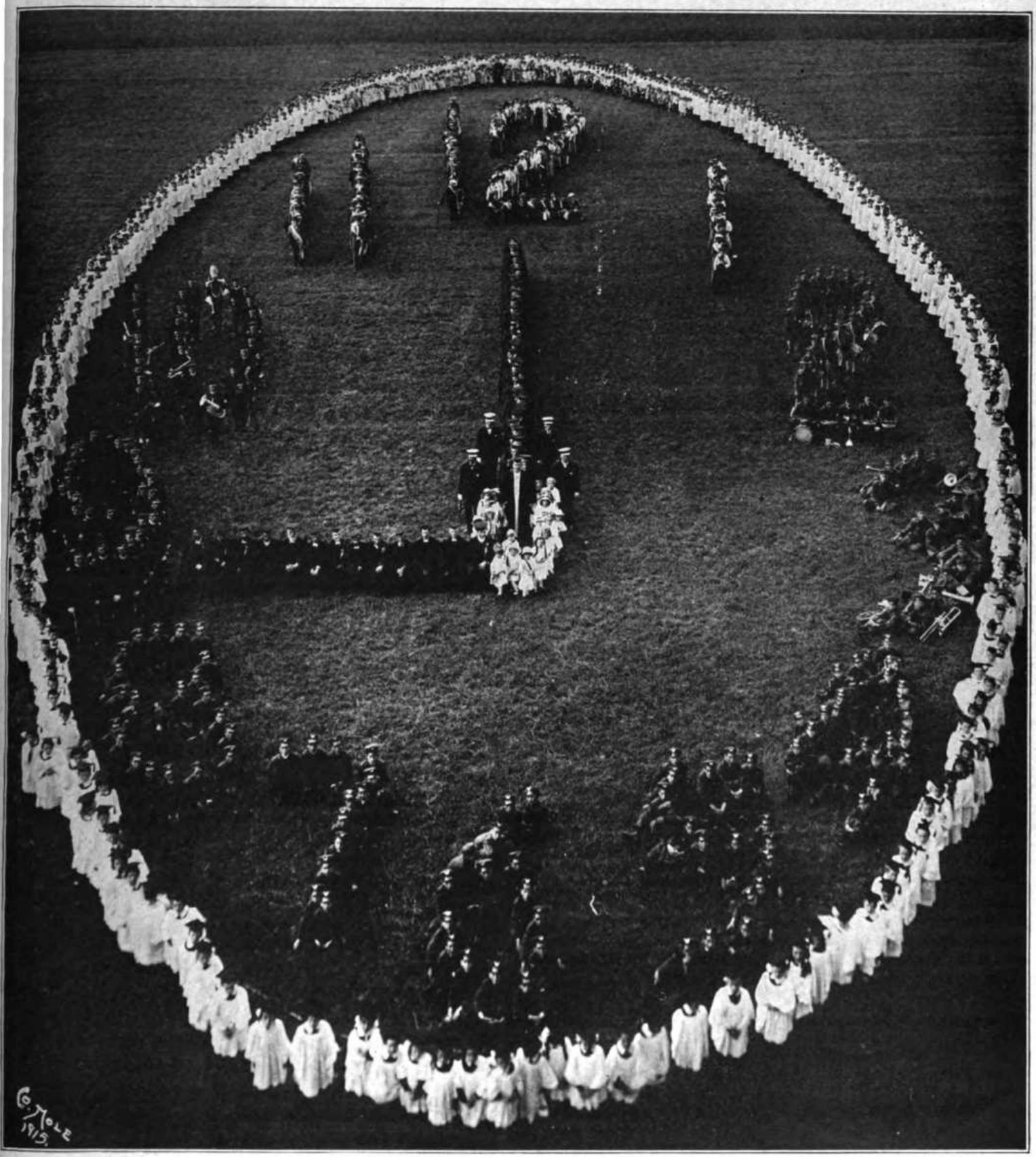
What shall he hear? who overcometh
By the blood of the Lamb?
He shall hear his name confessed in Heaven,
Who overcomes by the blood.

What shall he have? who overcometh
By the blood of the Lamb?
God will give him all things, and make him His son,
Who overcomes by the blood.

Where shall he sit? who overcometh
By the blood of the Lamb?
He shall sit with Jesus, on His throne,
Who overcomes by the blood.

What is the victory? that overcometh
By the blood of the Lamb?
Faith is the victory that overcometh
By the blood of the Lamb.

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Photograph representing Zion's Nine O'clock Hour of Prayer, Zion Junior and Senior White-robed Choirs forming the circle, Zion Junior and Senior Guard and Bands, the Bugle Corps, and the Restoration Host forming the figures of the dial, while the Apostles, Elders, Evangelists, and Deacons comprise the hands of the Clock, with the General Overseer in the center, surrounded by little children and the Zion City Police. Taken on the Temple Site, July 14, 1915.

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, NOVEMBER 6, 1915

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EVERY OFFICER, MEMBER AND FRIEND OF ZION
Should Subscribe for The
THEOCRAT
This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * *
ONLY ONE DOLLAR A YEAR

EDITORIAL NOTES

By the General Overseer

FAITH.

WHAT IS FAITH?

"FAITH IS the substance of things hoped for, the evidence of things not seen."—Hebrews 11:1.

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."—Mark 11:24.

HOW DOES FAITH come?

"SO THEN FAITH cometh by hearing and hearing by the Word of God."—Romans 10:17.

THE DIVINE pathway to a perfect FAITH is RECEIVING, BELIEVING, and ACTING upon the TEACHINGS of the Word of God.

WHAT HAS been wrought through FAITH?

THE ELDERS obtained a good report.

Abel offered unto God a more excellent sacrifice than Cain.

Enoch was translated that he should not see death.

Noah prepared an ark to the saving of his house.

Abraham went out, not knowing whither he went.

Abraham sojourned in the land of promise.

Abraham offered up Isaac.

Isaac blessed Jacob and Esau concerning things to come.

Jacob blessed both the sons of Joseph.

Joseph made mention of the departing of the children of Israel.

Moses was hid three months of his parents.

Moses refused to be called the son of Pharaoh's daughter.

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Moses forsook Egypt, — "for he endured as seeing Him Who is invisible."

Moses kept the passover.

The children of Israel passed through the Red Sea as by dry land.

The walls of Jericho fell down.

Rahab perished not with them that believed not.

Gideon, Barak, Sampson, Jephthah, David, Samuel, and the prophets:

Through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Women received their dead to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonments:

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

They wandered in deserts, and in mountains, and in dens and caves of the earth.

NO FAITH!

"How is it that ye have no FAITH?"—Mark 4:40.

"Where is your FAITH?"—Luke 8:25.

LITTLE FAITH!

"O ye of little FAITH!"—Matthew 6:30.

"O ye of little FAITH!"—Matthew 8:26.

"O thou of little FAITH, wherefore didst thou doubt?" —Matthew 14:31.

GREAT FAITH!

"I have not found so great FAITH, no, not in Israel." —Matthew 8:10.

"O woman, great is thy FAITH."—Matthew 15:28.

No FAITH, no blessing.

Little FAITH, little blessing.

Great FAITH, great blessing.

According to your FAITH be it unto you."—Matthew 9:29.

JESUS, SEEING their FAITH, said unto the sick of the palsy, * * Arise, take up thy bed, and go unto thine house." —Matthew 9:2 and 6.

DAUGHTER, BE of good comfort; thy FAITH hath made thee whole."—Matthew 9:22.

"O WOMAN, great is thy FAITH: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."—Matthew 15:28.

"WHY COULD not we cast him out?

And Jesus said unto them, Because of your unbelief:

If ye have FAITH as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove: and nothing shall be impossible unto you."— Matthew 17:19, 20.

"JESUS ANSWERED and said unto them, Verily I say unto you, If ye have FAITH, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed and be thou cast into the sea; it shall be done.

"And all things whatsoever ye shall ask in prayer, believing, ye shall receive."—Matthew 21:21, 22.

"GO THY way: thy FAITH hath made thee whole."— Mark 10:52.

"Have FAITH in God."—Mark 11:22.

ZION, THROUGH LEAVES OF HEALING, brings glad tidings to the sinful, the sick, the suffering and the dying everywhere.

"GOD, OUR Heavenly Father, has not changed.

The God that lived in Moses' time, lives today.

Jesus the Christ is the "same yesterday, today, and forever," — the same Savior, the same Healer, the same Cleanser and the same Keeper.

The Holy Spirit is still our Comforter and our Guide.

REPENT OF your sins.

Confess your wrongs to God and to the persons whom you have wronged.

Make your wrongs right to the utmost extent of your power.

Have faith in God.

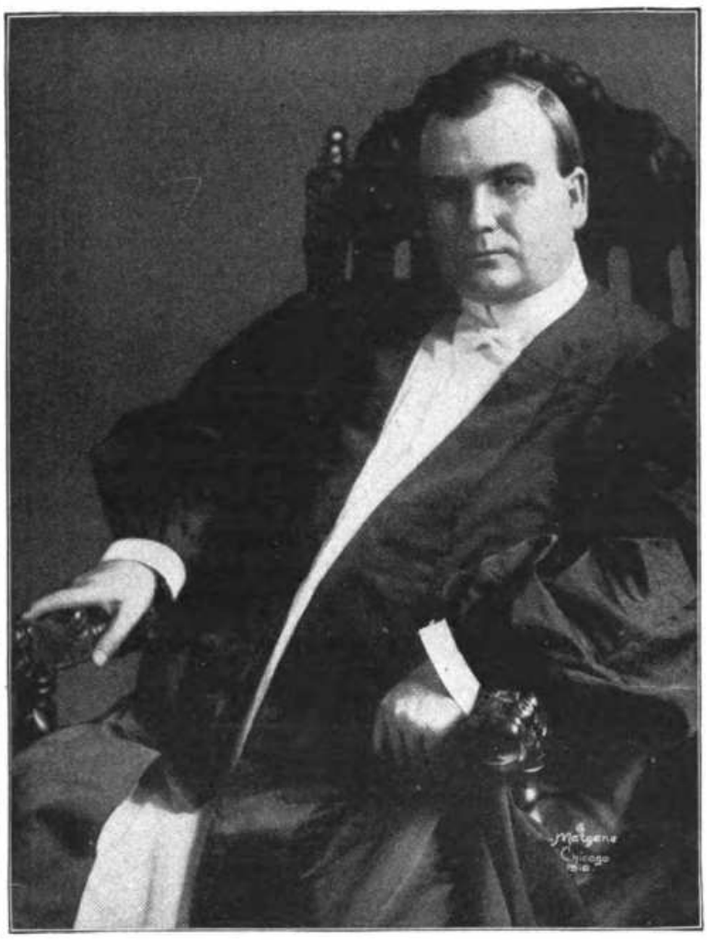
Be truly obedient.

Live an holy life.

(Continued on page 137)

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ZION IN CHICAGO



Wilbur Glenn VOLIVA

SUCCESSOR TO JOHN ALEXANDER DOWIE

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING, ADDRESSES

IN

Central Zion Tabernacle

(2527-2535 Michigan Avenue, East Side)

CHICAGO

At 3:00 P. M. on the following dates:

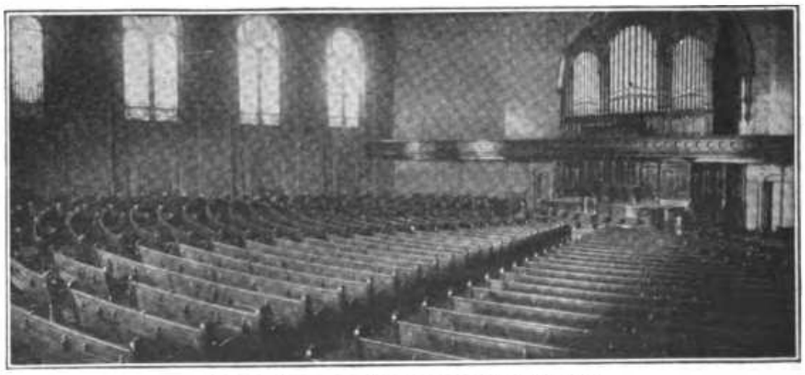
Lord's Day,	- -	November 7, 1915
Lord's Day,	- -	November 14, 1915
Lord's Day,	- -	November 21, 1915
Lord's Day,	- -	November 28, 1915
Lord's Day,	- -	December 5, 1915
Lord's Day,	- -	December 12, 1915
Lord's Day,	- -	December 19, 1915

Special Meetings for the Sick

The General Overseer will hold special Meetings for teaching and prayer with the sick, at 3:00 p. m. on the following dates:

Tuesday,	- -	November 9, 1915
Tuesday,	- -	November 16, 1915
Tuesday,	- -	November 23, 1915
Tuesday,	- -	November 30, 1915
Tuesday,	- -	December 7, 1915
Tuesday,	- -	December 14, 1915
Tuesday,	- -	December 21, 1915

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR



INTERIOR OF CHICAGO TABERNACLE

ALL WELCOME

Free-will Offerings Only Received.

ALL SEATS FREE

"CHRIST IS ALL AND IN ALL"

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion.

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Zion Preparing the Bride for the Coming King

Report of the Service Held in Central Zion Tabernacle, Chicago, Illinois, Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, Lord's Day Afternoon, October 3, 1915.

(Reported by G. L. Marshall)

Invocation by the General Overseer:

God be merciful unto us and bless us,
And cause His Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus; Amen.

The General Overseer then announced hymn No. 567 — "WE'RE MARCHING TO ZION."

Come, ye that Love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

CHORUS.—
We're marching to Zion
Beautiful, beautiful Zion;
We're marching upward to Zion
The beautiful City of God.

Let those refuse to sing
Who never knew our God;
But children of the heavenly King,
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

SCRIPTURE READING AND EXPOSITION

GENERAL OVERSEER: We come now to the most important part of this entire service—the reading of God's Word.

I will read first in the Book of the Prophet Isaiah, the 2nd chapter. This chapter is becoming increasingly important as latter-day developments take place in different parts of the world.

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

You must bear in mind that the words "ZION" and "Jerusalem," in the Old Testament, are used with one and the same meaning, and that they typify the mediatorial Kingdom of Christ here upon this earth.

THE KINGDOM OF GOD, THE KINGDOM OF HEAVEN, which Christ came to establish—the mediatorial Kingdom—is a state of society here upon this earth. It is not something up in the sky nor on the other side of the river, but the Messianic Kingdom pertains to this earth. This is a stage, so to speak, upon which the various steps are being taken toward the establishment of the Messianic Kingdom.

This prophecy is concerning Judah and Jerusalem.

"And it shall come to pass in the last days," — the days in which you and I are living, the most wonderful and the most remarkable days, from every standpoint, in all the history of the world. And this prophecy is designated to have its fulfillment in the last days.

What is it that is to come to pass in the last days?

And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

The Word Mountain is Used in Scripture to Designate Kingdom

The word "mountain" here, is used as referring to THE KINGDOM OF GOD, and the phrase "top of the mountains," sets forth the fact that THE KINGDOM OF GOD is to be above and is to transcend in position and in power and authority and influence all the other nations or organizations of the world.

—The mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

There never was a time when the study of nations was so interesting and so fascinating as it is today.

Let us bear in mind, as we read this latter-day prophecy, that more than nine hundred million, out of the earth's population, are either directly or indirectly involved in war, and that more than twenty-seven million men are engaged in war.

—And all nations shall flow unto it.
And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways,—

God's ways!

Jesus said, in John 14:6 — "I am the Way, the Truth, and the Life."

And so here God reveals, through the Prophet Isaiah, that in the last days His Kingdom shall be established, and all nations shall flow unto it.

The people shall say:

—Let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion (the Kingdom of God, the Mediatorial Kingdom) shall go forth the law, and the word of the Lord from Jerusalem.

And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks:—

At the present time it is just the opposite — they are beating their plowshares into swords, and their pruning hooks into spears.

—Nation shall not lift up sword against nation, neither shall they learn war any more.—(Isaiah 2:1-4)

The Final Prophecies Concerning the Nations are Now Being Fulfilled

There have been a great many foolish things said and written about this great European war, and there never was a time when the people talked more and said less, than today; never a time when more was written, but so much written to no purpose, as right at this present time.

Here is a prophecy of a time when things will be changed; when they will beat their swords into plowshares, and put the metal to a good use; when they will beat their spears into pruning hooks, and learn war *NO MORE*.

The nations, for the past forty years—and particularly the last twenty years, have been learning little else than war.

Of course, the accusation is made that Germany has led the nations of the earth in learning war, and that, therefore, she came to the present conflict better prepared than any of the other nations involved. But they all have been preparing, and this country is agitated today on the question of preparedness.

You will find two camps — in fact, you will find three: One party is in favor of the most thorough preparation; in the way of training soldiers and equipping a vast navy; another party is in favor of more or less restricted preparation; and another

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party, contemptuously dubbed the "Peace Party," is opposed to preparation of any kind.

And so the world is in turmoil.

This is a wonderful prophecy, destined to be literally fulfilled; but you will notice it is not until THE KINGDOM OF GOD is established.

Zion's Beautiful Song of Salvation, Healing and Holy Living—the Kingdom of God Upon Earth

I will now read the 35th chapter of Isaiah, which in ZION we call the "Song of Salvation, Healing, Holy Living, and the Triumphant Entry into the ZION Above."

A beautiful chapter!

Very beautiful in its imagery!

The wilderness and the solitary place shall be glad for them (that is, for the blessings of the Gospel); and the desert shall rejoice, and blossom as the rose.

This world is likened to a desert.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of a fearful heart, Be strong, fear not; behold, your God will come with vengeance. even God with a recompence; He will come and save you.

It has been asked repeatedly, whether this war proves Christianity to be a failure.

A very silly question!

This war is of the devil; it is not of God. God has no more use for one of these nations than for another—not a particle! They are all in the same boat! But, in the past, God has often used one nation to chastise another.

It does not require a very brilliant student to see that there is a possibility of the breaking up of nations being at hand, because no one is able to say this afternoon what the result will be.

Soon there will be only Sweden, Norway, Denmark, and Holland, left out of the fray, so far as Europe is concerned. No doubt the Balkan States are partly in it now, and it is a serious question whether any of these nations will escape being drawn into the war. Perhaps this Country would be more likely to keep out of it than any other country, but no one knows.

So God says that in these last days we are to strengthen the weak hands, and confirm the feeble knees.

Then the eyes of the blind shall be opened. and the ears of the deaf shall be unstopped.

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: They shall obtain joy and gladness, and sorrow and sighing shall flee away.

This is a graphic prophetic picture of God's people in the last days.

Parables of the Kingdom of Heaven

In the 13th chapter of Matthew, I will read a few verses, beginning with the 24th verse:

Another parable put He forth unto them, saying, The Kingdom of Heaven—

THE KINGDOM OF HEAVEN, as I have already said, is the mediatorial KINGDOM OF GOD upon this earth. It is the Kingdom for which we are taught to pray in the Lord's Prayer — "Thy Kingdom come" — and it is the Kingdom which very few people would like to have come; because the coming of the KINGDOM OF HEAVEN would absolutely overturn and destroy every vestige of present-day society — ecclesiastical, educational, commercial, and political. The establishment of THE KINGDOM OF HEAVEN among men would not leave one vestige of the present order of society — not an iota!

Another parable put He forth unto them, saying, The Kingdom of Heaven is likened unto a man which sowed good seed in his field:

But while men slept, his enemy came and sowed tares among the wheat, and went his way.

But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.—(Verses 24-30)

The 36th verse:

Then Jesus sent the multitude away, and went into the house: and His disciples came unto Him, saying, Declare unto us the parable of the tares of the field.

He answered and said unto them, He that soweth the good Seed is the Son of man (that is, Jesus the Christ);

The field is the world;—

That is very important. Many people have the foolish idea that the word "field" refers to the church, and that, therefore, one ought to retain card-players, stinkpots, whisky-pots, beer-guzzlers, and all the rest of them in the fellowship of the church.

The field is the world; the good seed are the children of the Kingdom; but the tares are the children of the wicked one;

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

It says that the field is the WORLD; that Jesus the Christ sowed the good Seed, and that the devil sowed the bad seed; that the harvest is the end of the Gospel Age, and that the reapers are the messengers.

Now the word "angels"—in the Greek, the word "anggelos" means a "messenger," and whether from Heaven or from earth the context has to determine.

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

The Son of man shall send forth His angels, and they shall gather out of His Kingdom all things that offend, and them which do iniquity;—

That is the business of the messengers in the last days; and it is their first business.

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the Kingdom of their Father. Who hath ears to hear, let him hear.—(Verses 36-48)

There are many other prophecies which give us vivid pictures of the very days in which we are living.

The Last Great Prophecy of Jesus Christ Concerning the Closing of the Gospel Age

In the 24th chapter of Matthew, in the last great prophecy which He uttered, Jesus said, in speaking of the signs of the closing of this Age:

For many shall come in My Name, saying, I am Christ; and shall deceive many.

There have been quite a number of false Christs in the world, and there are some today. People call it insanity, and, of course, it is insanity; but it is devil possession. Men and women who go out before the public and claim to be Christ, in a sense they are insane, but in the Scriptural sense they are demon possessed. Their appearance is in fulfillment of prophecy.

The first sign, then, is false Christs. The next sign is "wars and rumors of wars;" and next, "nation shall rise against nation, and kingdom against kingdom." In addition to all this, there shall be "famines, and pestilences, and earthquakes, in divers places."

The 8th verse:

"All these are the *beginning* of sorrows."

We are not to look for the immediate coming of Christ nor the end of this Age when false Christs appear, nor yet when there are wars and rumors of wars, famines, earthquakes, and pestilences.

All these things are only the *beginning* of sorrows!

The Lord Jesus Christ will not come yet, neither will this Age reach its end yet, for the simple reason that before the Lord will come, before the Lord CAN come, He must BUILD UP ZION—as declared in that prophetic utterance in Psalm 102:16, "When the Lord shall build up ZION, He shall appear in His glory."

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The Virgin Bride of The Lord Jesus Christ Must be Prepared

The Lord Jesus Christ is to come to His Bride, and before He will come for the wedding the Bride must be made ready.

At the present time the Bride is not ready — by no manner of means is she ready!

The Bride is a virgin; she carries on no flirtation with the world, the flesh, and the devil. She would not start a theatrical nor a vaudeville, like this so-called church down the street here.

I wonder if God Almighty is dead, if Jesus the Christ has gone out of business, if the Gopsel has lost its power, that the Trinity Episcopal Church should resort to vaudeville performances and theatricals, and go into the devil's business and take people to hell?

There is no rebuke too strong or too sharp to be administered to these churches in Chicago! God willing, I propose to put in three months here, by way of preliminary skirmishing, and then I am going to give these churches hell, from the word go; and the parsons, too!

I do not believe in the saloons nor in the liquor traffic, but the churches of Chicago are sending more people to hell than the saloon-keepers, and I can prove it!

Think of theatricals and vaudeville performances in a church! It is just such business as that which is damning people in multitudes, and making the Gospel a hiss and a byword in the minds of millions of men!

Now, it says that there shall be false Christs, wars, and rumors of wars.

I will ask you this question: Was there ever a time in the history of the world when there were more wars and more rumors of wars, than today?

The People are Blind to the Prophetic Signs of Today

You know, the only thing the rank and file of the people will take any notice of, is the logic of facts. The masses will not believe in hell, until they are there. You can preach, and you can have wonderful miracles wrought, but the masses of the people will accept nothing except the logic of facts.

Well, they are getting facts in Europe. They are certainly getting them in France, where they are piling up the dead by the thousands and tens of thousands; and on the eastern front, where they are piling them up by the thousands; and in the Dardanelles, where, in their efforts to get Constantinople, they are piling them up by the thousands and tens of thousands.

The British alone, according to their own official report, have lost over fifty thousand men.

Out of one Australian group of one thousand men, there were only sixty left when the smoke of battle cleared away.

Think of the thousands!

Famines, pestilence, cholera, hundreds of cities destroyed, towns and villages blotted off the face of the earth!

They are getting facts in Europe, all right, and preaching is not going to help very many.

I am under no delusion when I spend money for advertising and go out to preach—I am under no delusion that there is going to be any great revival in this Country or in Chicago.

There may be a "Billy" Sunday revival, where people are made twofold more the children of hell than they were before.

Why, a man who would steal Ingersoll's Decoration Day speech, and deliver it and palm it off for his own, never could make me believe he had a particle of religion.

I do not take any stock in a thief, and a man who steals his sermons is just as big a thief as a man who steals ten thousand dollars out of a bank. The principle is the same—there is not a particle of difference!

Of course, the people will flock to hear him, where they get a lot of little soft-soap vaporings and airy nothings that do not amount to a row of pins; for they do not want the Gospel — they do not want the Christian religion.

The Conditions of Noah's Time Exist Today

My Bible has predicted, in this identical chapter from which I am reading, that at this very moment, as I stand here in the City of Chicago — which cares nothing, for the most part, for God nor for Christ nor for religion, nor for anything else that belongs to God — it would be just as it was in the time of Noah, precisely as it was in the time of Noah.

How was it in the time of Noah?

Noah preached for one hundred and twenty years, without ever having a single convert. When he said, "One hundred and twenty years from now there will be a flood, and it will destroy all the people from the face of the earth," they made fun of him, and laughed at him. When he proposed the building of the ark, the very men whom he employed to build it, poked fun at him day after day.

Jesus the Christ said, "And *knew not* until the flood came, and took them all away." The preaching had no effect, but they went on eating and drinking — and I guess the Antediluvians have to take off their hats to the people today; for there never was a time, since the creation of man, when the people were eating and drinking more than they are right now.

Why, the people in New York City drink enough beer and whisky in two months to fill the Croton reservoir.

Here in Chicago there are one hundred thousand dollars' worth of cigars consumed in one day. And the people eat oysters and pig, and swill beer and whisky, and chew tobacco and smoke and stink — the masses of the people are a dirty, stinking, seething lot!

You all know that!

There is no use for you men who smoke to sit down there and screw your faces up like corkscrews, because you stink like the devil, and you know it!

You may be a Roman Catholic, but you are going to hell! You may be a Baptist, but you stink like a skunk! You may be a Methodist, but you are a dirty dog! You may call yourself a Christian, but you are not a Christian; and it is my mission to come to Chicago and tell every man and woman in this City just where to get off — just where they are getting off!

And so the Word of God says that in these last days it will be just as it was in the time of Noah, that the people will be eating and drinking — and so they are.

If I could just take the lid off of society in Chicago, and let you see it as it is, you would turn away in utter disgust.

These so-called reformers who are after little two-cent newspaper notoriety, and who go trotting around, puffing and blowing, they never get anywhere.

Why, the rottenest places in Chicago are not in the levee district — the rottenest places are the mansions on the avenues!

The poor harlots may smoke and drink, but what do thousands of society women — wives and daughters — what do they do?

Every day I live, the more admiration I have for the devil. He is a very cute old gentleman. As long as he can keep things going as they are at present, he has nothing to worry about and nothing to fear.

Drug Stores are a Worse Curse Than the Saloons

Some people think the greatest thing that could be done on this earth, would be to close up all the saloons. I do not know whether it would be or not. Of course, they ought to be closed—there ought to be a law prohibiting the manufacture of intoxicants altogether; but that is not the worst thing.

I would rather have saloons in a town, any time, than drug stores. Saloons do not damn half the people that the drug stores damn.

Take this army of drug fiends here in Chicago, who made them?

The doctors and the druggists!

The Medical Profession Degrades All Who Enter its Practice

I always have a good laugh every time I read in the "Chicago Tribune" about "quack" doctors. They are all quacks — nothing but quacks!

There is not one good word that can be said in favor of the medical profession. You might just as well try to get a rattlesnake to be respectable and good and not bite you, as to try to make the medical profession respectable; because you cannot do it. You could not make a rotten egg good, to save your soul; neither is there any remedy for the medical profession.

The whole business, from the time a young man starts to study it, is calculated to make him inhuman. I could give you a picture of a dissecting room, and there is not a doctor who has an honest drop of blood in his body but who would have to acknowledge that it is true.

All doctors are *quacks!*

I would rather be rid of the doctors of Chicago, for the sake

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of the people, than the saloons. They do more harm to the men, women, and children in the City of Chicago, than all the intoxicating liquors combined! After having made these poor drug fiends, they set themselves up, with an angelic expression, to propose measures for their relief.

In another place Jesus the Christ said:

Likewise also as it was in the days of Lot....Even thus shall it be in the day when the Son of man is revealed.

You know how it was in Sodom and Gomorrah.

And again, over here in Timothy, we read:

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, (they, themselves) having itching ears;

And they shall turn away their ears from the truth, and shall be turned unto fables. (II. Timothy 4:3, 4)

But refuse profane and old wives' fables, and exercise thyself rather unto godliness. (I. Timothy 4:7)

The Devil Uses Women to Launch His Abominable Systems

Was there ever a time when there were more old women going around over the country launching religious systems and societies, than today?

Christian Science is just about as much "Christian" as sour apples, and just about as much "science" as anything on God's earth that has no science in it — it is simply a mass of rubbish and rot, founded by an old woman; and people are running after her.

Well, they do not know their Bibles.

Spiritualism was founded by a woman.

Theosophy was founded by a woman.

Think of that!

You know, when the devil has something real bad to do, he always chooses a woman — without an exception; because women are better than men, and far more susceptible. Therefore, when the devil wants something done that is real bad, he gets a woman to do it.

When he got ashamed of Spiritualism, and felt disgraced by the dirty old hag, he got a woman to launch Christian Science, and give to the world the biggest mass of rot and rubbish that ever was concocted.

I desire you to pray that God will open the way for me to take the Chicago Auditorium, and I want to tear Christian Science to shreds, and make the people so disgusted they will wonder that they could ever have been such fools.

May God grant it!

With the masses of the people it is anything but the Gospel, anything but doing right, anything but repenting of their cussedness — anything!

A man who preaches the GOSPEL is not very popular — never was, and never will be.

It is SOME OTHER WAY!

Another prophecy concerning the last days is:

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirit, and doctrines of devils;

Speaking lies in hypocrisy;—

Think of men and women deceiving themselves into denying that they have consumption, rheumatism, cancer, and so on — the infernal liars!

Think of such a thing!

It is a terrible thing!

Old Mrs. Eddy showed her crass ignorance of every principle of systematic theology. She did not know beans about it!

Talk about this body not being a reality — the infernal liars! There is not one thing they have ever demonstrated!

General Overseer Voliva Sends Challenge to Christian Science Leaders

What do they say? — "We do not reply to Mr. Voliva."

They know they do not dare to reply!

I would give a thousand dollars to meet, on the platform of the Chicago Coliseum, their mealy-mouthed, flannel-mouthed, damnable, lying hypocrites who go about lecturing. I will guarantee that by the time I finish with them you will have to sweep them up with a broom.

The idea of saying it is no more necessary to wash a baby than to cover a fish with dirt every day!

Let them raise their babies that way, if they can. I do not know, there may be some of these Christian Science women who do raise their babies that way. They are foolish enough to do most anything.

That is their theory.

Let one of them come up here and sit on a pin for half an hour, and demonstrate that there is no such a thing as pain, if they can! That would be a fair demonstration.

Let them prove that they can beat an anvil and increase the size of the anvil by willing that it be increased!

I say it emphatically, that nine-tenths of these Christian Scientists do not know split peas from bird-shot nor "B" from bull's-foot!

If they say they do, let them accept my challenge.

I will meet any man — and I was going to say any woman, but I do not know whether a man ought to meet a woman or not.

When Women Usurp the Place of Men Dire Consequences Always Follow

Let women keep in their place! They are going to damn this world yet. It was a woman who raised hell in the beginning, and they have been raising hell ever since. Let them keep in their proper place! When they try to boss men about, they are a nuisance.

Men, let us rise up and demand our rights!

The number of puppy dogs is on the increase. There are hundreds and thousands of husbands who are led around by a string, just like a puppy dog. If they want to get a straw hat, before they can get it they have to ask for a nickel from their wives.

One day, while I was talking to a certain lady, her husband came up to her and asked for ten cents to get a plug of tobacco.

A man is pretty low-down when he has reached the place where he has to beg money from his wife with which to buy tobacco. That is one case where she ought to refuse to give it to him, and beat him over the head with a broomstick.

Jesus the Christ assigned woman a beautiful place — He made her the symbol of the Church, the symbol of the Bride of the Living Christ; and He made man the head — the symbol of the Head of the Church.

When woman gets out of her place, she destroys that beautiful symbol; but when she keeps in her place she is a ministering angel.

I am not going to take any more time on this point, but it illustrates this Scripture.

I would not want any other proof that Christian Science was of the devil, that that a woman founded it. Of course, it makes the women angry when I say that. It made some of them angry when I said it in Orchestra Hall, and they said I disgraced my mother, and so on.

I remember one time when I was debating on the question of Woman Suffrage (I had the negative side), after I had finished a lady jumped up and said, "If you were my son I would immediately disown you."

I replied: "And if you were my mother I would never look at you again."

God is a God of order.

Christian Scientists and Spiritualists are Hypocritical Liars

"Speaking of lies in hypocrisy."

My brothers and sisters, you know very well that the toothache is a reality; and when they tell you to say that you have no toothache, that is a lie of the devil.

According to the Word of God, it is your privilege to cast your cares upon God, the Great Burden-bearer — to live in the spirit and to rise above the flesh and above the body; which you can do.

Why, I could sit down in a dentist's chair and let him pull every tooth out of my head, and never squeal; but it would not be by denying that there was pain — it would be because my spirit was in the ascendency, and my body under the control of my spirit.

Christian Science is a counterfeit of a truth.

They tell you, "Now say, 'I am not sick.'"

Well, that is a lie. When you are sick, you are sick; and you lie when you say you are not sick.

What you should say is: "The devil has struck me, but, by the grace of God, I will conquer!"

That is the teaching of the Bible.

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It says here:

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Forbidding to marry—

That is what Spiritualism does, and what Christian Science does.

Of course, if there is a Christian Scientist here this afternoon, she will say, "He doesn't understand." I have heard that old song until it is sickening and disgusting. Every time you hit them in the solar plexus they stick their noses in the air — "He doesn't understand." And they float around up yonder in the upper regions, "He doesn't understand!—He d-o-e-s-n't u-n-d-e-r-s-t-a-n-d!"

Diabolical Doctrines Taught by Christian Science

I know more about it in a minute than they know in six months. I know it by heart — and they *do not* teach marriage! They are *opposed* to marriage, and they expressly prescribe a wife's leaving her husband; and they have done it in numerous instances.

Forbidding to marry, and commanding to abstain from meats,—

Here is where vegetarianism comes in. Vegetarianism is of the devil, as a system. Why, what some of you people need is a good beefsteak.

If you do not want to eat meat, that is all right. If you prefer to live on raw carrots and cabbage leaves, that is your business. I had fried chicken for dinner today, and I will eat it again tomorrow if I can get it; and I am just as good a Christian as any of you who eat raw carrots — and just as strong physically.

When a man says, "You should not eat meat," and makes it a basis of fellowship, it is a doctrine of the devil. That is all it is!

I will receive you into this church as a member if you eat no meat, and I will receive you as a member if you do eat meat.

That is the teaching of the Word of God.

I will receive you into this Church as a member if you drink coffee. I do not believe in it, for myself, because I believe it is a stimulant and I believe it is harmful. But there is perfect liberty for you to drink coffee. There is no place in the Bible where God has said that you should not drink coffee, and there is no place where He has said that you should not drink tea; nor has He said that you cannot be a Christian unless you wear an old poke-bonnet.

If these Salvation Army women want to wear uniforms and bonnets, that is their business. I would not say they were not Christians because they wear them, and I would not say that they were Christians because they wear them. It is possible for a woman to be just as devilish proud in a calico dress as in a satin dress. Pride is a thing of the heart.

Doctrines of devils!

The world is full of them, and the people by the millions are being enticed by them. They are one of the signs of the last days. Do you think they could be fulfilled any more than they are now?

Chicago Full of the Devil's Representations

There is nothing that is not taught in Chicago.

I do not believe there is one single thing that is not taught in Chicago. The devil has his representatives here, and there is not a doctrine that ever was invented that is not being taught and accepted and practiced.

Why, if a man were to come along and proclaim that the only way to health was to go into your bedroom on a dog trot, pull yourself up in front of a nail hole, look into it seven times out of the northeast corner of your right eye, and then go to bed, — why, there would be people who would immediately accept it and start to practice it.

Why?

Because they are without teachers and without leaders, and they do not believe the Word of God, and they do not obey it.

Now, just one more selection of Scripture.

In the Book of Revelation, the 6th chapter, the opening of the 6th Seal.

You will notice, in this Book of Revelation, that the message is to the seven churches, which represent the Christian Church all down through the Gospel Age. The last church is the Laodicean Church.

When the 6th Seal is opened, notice what happens here.

And I beheld when He had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

"And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And what did they say?

And said to the mountains and rocks, Fall on us, and hide us from the face of Him Who sitteth on the throne, and from the wrath of the Lamb:

For the great day of His wrath is come; and who shall be able to stand?

There is the picture of what is transpiring today, and there is not a shadow of a doubt but that we are living in the very *close* of the period signified by this 6th Seal.

Turkey's Capital Will Soon be Removed to Asia

I will read you two or three verses concerning the Sultan of Turkey, and they are very interesting verses right now — especially so if the Allies can succeed in making him remove his capital across the waters into Asia. Of course, there have been many dispatches to the effect that he has already removed; but whether he has or not, I do not know.

The 11th chapter of Daniel, the 44th and 45th verses. Here is what Daniel, the Prophet, says in regard to the Sultan of Turkey:

But tidings out of the east and out of the north shall trouble him:—

He is troubled, all right! There never was a time when the Sultan of Turkey was more troubled than he is this afternoon. You know that as well as I do. And it is going to be a marvel if Constantinople is not taken, although it is a very great task.

—Therefore he shall go forth with great fury to destroy, and utterly to make away many.

Now, if the reports from Washington are to be believed (for they have denied the so-called official reports of Germany's representatives), more than six hundred thousand Armenians have already been put to death, and millions of them have been driven by the Turkish army out of their homes, across the desert to Persia.

The 45th verse:

And he shall plant his capital (translated "tabernacles of his palace") between the seas in the glorious holy mountain;—

Anybody knows where that is. It does not take a very great scholar to tell where that is — it is in Palestine.

—Yet he shall come to his end, and NONE SHALL HELP HIM.

Germany is helping him at the present time, but the Word of God says that the moment will come when there will be *nobody* to help the Sultan of Turkey, and he shall come to his end.

And at that time shall Michael (Who is Christ) stand up, the Great Prince Who standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the Book.

Universal Chaos May Come at Any Time

It does not take a very brilliant man or woman to see that universal chaos could come within a very few weeks or months. It does not take a very brilliant financier to see how financial wreck and ruin could come to all the nations of the earth, and in a very short time.

And there shall be a time of trouble, such as never was since there was a nation.

Very important words I have read to you this afternoon — they are from the Bible, and they are being fulfilled.

The question is: Where are you today, in the light of these prophetic messages? What is your attitude? What is your position?

Are you thinking that in some way you are going to escape? that in some way the laws of God count for nothing? that in some way it will be all right, after all?

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There will be a great awakening, let us tell you!

Jesus the Christ said, "Except a man be *born again*, he cannot see THE KINGDOM OF GOD."

You may try all the substitutes you wish; you may try to lift yourself over the back gate by your own boot-straps; you may tell yourself there is no devil, and no hell, and that God is too good to punish anybody; that man is, always was, and always will be perfect, and that there is no sin, — but you will find out. There is going to be a day of awakening — a day of reckoning, and then what will all your fine-spun theories and all the wisdom of men amount to? It will avail you nothing.

Jesus the Christ, Who was God manifest in the flesh, declared, "Except a man be *born again*, he cannot see THE KINGDOM OF GOD."

There is such a thing as the old-fashioned conversion, and without it you will go to hell!

There are some of you sitting here who are old enough to remember different days from the days we have now.

If there are any Methodists here, your old church is rotten and stinking! You know it as well as I do! If John Wesley could come down here, he would smash every Methodist Church in the City of Chicago — and it would not take him long to do it!

A Genuine Work of Grace is the Crying Need of This Age

Regeneration, conversion, experimental religion — the genuine work of Christ in a man's heart, that is what is needed; and all your modern substitutes will not amount to the snap of your finger in the Day of Judgment.

Going forward and shaking hands with "Billy" Sunday does not amount to anything; and signing a card and being a "jumping-jack" convert will not do any good, either. Nothing will do you any good except the realization of the fact that you are a reprobate, a sinner, and away from God.

You may be a church member as you sit here this afternoon, but what kind of people are the rank and file of them?

They smoke, do they not? They stink, they drink, they patronize theaters, do they not? Yes; and they are liars and cheaters. There is no difference between them and the men in the street, not a bit! You know that as well as I do!

Long before Dr. Bonar died, he stirred the world when he said: "You look for the church, and you find it sitting in the lap of the world; you look for the world, and you find it sitting in the lap of the church."

Another writer, about the same time, said: "Now you find the sheep and the goats running in the same pasture; the division fence has all been torn down."

What do you think when God Almighty says in His Word: "Love not the world, neither the things that are in the world?"

What do you think when He says, "If any man love the world, the love of the Father is not in him?"

What do you think when He says, "Set your affection on things above, not on things on the earth?"

What do you think when He says, "Have no fellowship with the unfruitful works of darkness, but rather reprove them?"

Are those idle words to you, my hearers? or do they mean what they say?

"Oh," you say, "I am a Roman Catholic!"

Well, so is the devil, and a first-class one, too.

There is no better Roman Catholic in Chicago than the devil, especially when he gets on a silk hat, toothpick shoes, and an evening dress suit.

A Great Testimony Meeting to be Held in the City of Chicago

I propose to have a testimony meeting here some Sunday, before long, by ex-Roman Catholics. You know, every time the statement is made that their people are not allowed to read the Bible, they say it is a lie. I will show you ex-Roman Catholics who never saw a Bible until ZION got hold of them.

I propose to have a testimony meeting of ex-Lutheran stink-pots and whisky-pots. I will put up a number of ex-Lutherans here who have been converted, saved, healed, and delivered from tobacco and whisky and beer.

Some of these Lutherans (there may be some of them here this afternoon) go to church on Sunday, and then get as drunk as a sailor on Monday; but they are good Lutherans all the time.

I will put up one man here who served thirteen beers to his preacher at one time, which was about the last thing he did when he was a barkeeper in a saloon. He surely must have enjoyed hearing that parson preach on Sunday.

Thirteen beers!—enough to make a man's breath smell like a bung-hole of an old cider barrel.

That is what you have in Chicago!

There is no use to get up and go home. I notice some people have gone home already. That is your privilege, but I will make Chicago hear, and don't you forget it! I will give this City one million messages, that will make the people sit up and take notice! I will make them yell like the devil, if I don't do anything else!

I propose to tell the people of Chicago that nearly every saloon-keeper in this City is either a Roman Catholic or a Lutheran.

You tell me a saloon-keeper can be a Christian?

Why, a saloon-keeper is lower down than any highway robber who ever pulled the gun on a thousand victims and took their money!

There is not one good word that any man on God's earth could say for a saloon-keeper. You may search the dictionary from cover to cover, hunt a life time, and you will not find a good word to say for a saloon-keeper — a man who gives out liquid fire and distilled damnation, which maddens the brain and makes men murder.

And yet these saloon-keepers are counted as good Roman Catholics.

Twelve million Roman Catholics!

I will guarantee they could not scare up five hundred thousand truly converted, regenerated men and women—men and women who have been "born again" and become new creatures — to save their souls from hell.

Roman Catholics never answer an argument. Mob law is the answer of Roman Catholics.

I want to tell you, the time is rapidly coming in this Country, when we shall have to say that no Roman Catholic shall hold a political office in the United States.

They can go into a room in a hotel in Marshall, Texas, and shoot a man down in cold blood. And I have my doubts whether anybody ever will be punished for it.

Rome Fears Exposure, While Zion Courts Investigation

They can mob lecturers, and burn tents.

What is the matter with them? Of what are they afraid?

You can take the Auditorium and announce an exposure of ZION, and I will be delighted.

I say that the agitation ought to go on until there is a law in the statute book of every state, demanding that every Roman Catholic institution be thrown open to state inspectors; and that these Roman Catholic prisons and charnel houses, where it is said they steal the virtue of nuns and bury the babes by the hundreds, ought to be thrown open to the public.

There is no religion in the Roman Catholic Church, it is nothing but a gigantic political organization. And they are ready to murder — I will produce a man who was told by his priest to go and murder a man at a certain time.

They never answer anything.

They know they cannot answer anything.

The Roman Catholic Church does not hesitate a second to commit murder wholesale. They are taught to do it.

I tell you, there will be a great awakening in Chicago some of these days. Rome has you by the throat now, to a very large extent.

I have some very good Roman Catholic friends, and I believe they are fair and honest and mean to do right; but they know what is coming, and some of them have trembled in their boots. They know very well that if Rome continues to throttle free speech, it will mean the smashing of the Roman Catholic Church, and it will mean that there will be counties and states where a Roman Catholic cannot be elected to any office.

When they are elected to an office, let them be fair and give everybody a square deal. When they get on the bench as a judge, let them know nobody — Roman Catholic nor Protestant. If they happen to be on the police force, let them administer the law fairly and justly to everybody concerned. That is their only hope. If they do not do it, as sure as God Almighty sits on His throne, it will not be ten years until there will be numerous places where Roman Catholics will not be allowed to hold any political offices at all.

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I have been in counties in this State — I could give you the name of a very prosperous county — where Roman Catholics have never run for office, and where they know better than to name one.

They will have to change their tactics, because Americans will never put up with it. They are cutting their own throats — that is what they are doing!

Many Roman Catholics are Honorable, Just and Upright

Some day you will remember what I say here.

I do not like to say this, because I have a number of friends who are Roman Catholics, and I believe they are honorable and just and upright. In fact, I have been before judges who were Roman Catholics, where I have had the fairest and best treatment I have had anywhere in the world.

A man has a right to be a Roman Catholic, that is his privilege in this Country, but when he is elected to an office let him properly administer the law, and let him be fair and just to all people.

That is Rome's only salvation. There is no other salvation. I tremble sometimes when I think of what the result will be unless there is a change of tactics.

I want to tell you that William Hale Thompson is in the Mayor's chair in Chicago today, because of anti-Catholic sentiment. If you do not know it, I do. And it will be made an issue in the next state campaign, you mark what I say! And it will be made a prominent issue in the national campaign.

I know, as a leader, that a man never gains an inch of ground permanently, except as he fights fairly and honestly and justly. What I say from this platform I am prepared to back up to the letter.

Trinity Church is Run by the Devil

I say that Trinity Church, that will start theatrical and vaudeville performances, — I say it is a shame and a disgrace to call it a church! I say the devil is in charge there, and I rebuke them in the Name of the Lord! They are a disgrace to the cause of Christ!

I say to the choir of Christ's Episcopal Church of Chicago, who put out that placard announcing a vaudeville and a dance to raise funds for the church, — I say you are a stench in God Almighty's nostrils.

I say to you men who smoke and chew tobacco, and who call yourselves Christians, — I say you are doing wrong, and you know it! It is no railing accusation, it is the God's truth! You are not fit to teach a Sunday school class, and you know it!

Think of getting up before those boys on Sunday — "Now be good little boys. Mind your parents, and live for God. Be nice little boys." And then three or four of those boys meet you on the street and you are puffing smoke. They say at once, in their youthful minds and hearts, "That doesn't look right." The next thing, they will say, "Well, if our Sunday school teacher can smoke cigarettes, why can't we smoke, too?"

Oh, why do you not quit the dirty habit?

Because you rise up en masse and say, "We cannot quit!"

Heart Disease the Direct Result of Using Tobacco

My! think of prominent business men who are just literally dying by inches from cigarette poisoning. Take the deaths of your prominent business men in Chicago, of *heart disease.* It is an infernal lie!

Why don't they put in the paper, "Honorable So-and-so, member of Congress, fell dead in the lobby of the Capitol Building in Washington, from too much tobacco smoke?"

That would be the truth.

You have men here in Chicago who are smoking from twenty to thirty cigarettes a day. They live at the end of a cigarette, a cigar or a pipe; and they are killing themselves.

The man who sells tobacco is no better than the man who sells whisky! If there is one of you sitting here who sells tobacco, your garments are soaked in blood; and in hell your victims will point their thin, scrawny fingers at you, and mock you and curse you for having sold them the accursed nicotine poison that robbed them of health and life and damned their spirits in hell.

May God bless the reading of His Word!

The Semi-chorus then rendered the selection, entitled, "PRAISE THE LORD," by *Rangager,* after which Apostle E. L. Carey offered

PRAYER

O God, our Heavenly Father, we come to Thee at this time, needy creatures. We call upon Thee in the Name of Jesus the Christ, Thy Beloved Son, and do Thou hear us at this time.

We thank Thee, our Father, because Thou art our Father. We thank Thee that we can come to Thee, as little children come to their earthly parents. We are in need of many things, but Thou art able to supply all our needs through Jesus the Christ.

Behold us at this time, we beseech Thee, as we bow before Thee. We magnify Thy Name, for Thou art Great, Thou art glorious in Thy majesty. At the same time, we love Thee because, in spite of Thy greatness, Thou didst condescend to send Thy Beloved Son unto us. We thank Thee that He was willing to come and live among us, and to die for us. And now He has gone back to the Father, but He will come again to this earth, to rule it, and to judge the nations.

O God, we thank Thee for Thy wonderful love wherewith Thou hast loved the children of men. Oh, we know that Thy heart goes out today to the millions of people who live in this world today. Thou hast made them, Thou art their Creator, Thou art the Father of their spirits, and Thou dost love them all, with a great, yearning, pitying love.

O Father, we too yearn for them, for we know they are scattered as sheep without a shepherd; they are wandering to and fro, and they have no one to teach them, no one to tell them the truth, no one to guide them to Heaven.

Our hearts bleed today as we behold the nations of the world, as they are found fighting each other, in the grip of death. Our hearts are sad, and we would be cast down utterly, if it were not that Thy Word tells us that these are the signs of the glorious coming of Thy Beloved Son, when the dawn shall appear and the morning shall come, when the night shall pass away and this earth shall learn to love its God.

Hear us, we pray Thee, and help us to be more in earnest than we have ever been. Forgive our sins, we beseech Thee; blot them out from the book of Thy remembrance. Help us to be more determined to stand for the right, whatever it may cost, and to live for God and for humanity henceforth.

We pray Thee to bless Thy true children throughout the world, wherever they may be found. We thank Thee because Thou hast Thy children everywhere. Bless them, we pray Thee, and lead them into Thy Truth. Bring them together as Jesus the Christ prayed that they should be brought together; make them one, as Christ was one with the Father.

Hear us at this time, we pray Thee, for Thy children everywhere. Touch their hearts, by Thy Holy Spirit's power, and lead them by Thy Word; for Thy Word is Truth and Life.

We pray Thee for the poor sinner, for the drunkard, for the man who has wandered from His God into the depths of sin; and we pray that Thou wilt help us to do what we can to bring him back to His God.

Hear us, we pray Thee, for the sick, that they may be healed; for the sorrowful; for the tried; for the tempted. Help them, we pray Thee, in their time of need.

We pray Thee for Zion throughout the world, in every land. We pray for Zion in Chicago, for Zion in Zion City. We pray that we all may have Thy Holy Spirit in our hearts and lives. May we go forward doing Thy will. Keep us, we pray Thee, from the path that leads to destruction, and may we love Thee more and more as the days pass by, until at last when the time comes for us to go, as others before us have gone, we may be able to look up into Thy face — not in fear, not in torture, not in despair — but in love, knowing that we have been saved by the blood of Jesus the Christ and that while on earth we have done something for the Master.

Hear us now, and bless us as we further wait before Thee. Give us that which we need for our spirits, for our souls, and for our bodies.

All these mercies we ask in Jesus' Name and for His sake. Amen.

The Semi-Chorus rendered the Selection, entitled, "ALL HAIL THE POWER," by *Galbraith,* after which the Tithes and Free-will offerings were received. Following the rendition of the selection, "O LORD, I WILL EXALT THEE," *Parker,* by the Semi-Chorus, the General Overseer made the Announcements for the week, which were immediately followed by the

BENEDICTION

May the grace of God the Father, the sweet communion of the Holy Spirit the Comforter, the blessed peace of Jesus the Christ, our Savior, Healer, Cleanser, and Keeper, be with this company and with God's children everywhere, now and forevermore, all the days until Jesus comes, in His Name and for His sake; Amen.

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Foot and Mouth Disease in the Churches

By Apostle Anton Darms

PLAGUES are set forth in the Word of God as visitations of judgment, by the hand of God, upon the wicked and the ungodly.

When, in the beginning, man sinned against the Almighty and broke His commandment, he not only imperiled himself, but all creation was immediately affected.

Instead of having nature in perfect accord with man, we find the power of Satan manifesting itself in the earth, which, being cursed, brought forth thorns and thistles. Thus the vegetable kingdom has been corrupted with innumerable pests upon plants and trees, making it necessary for man to combat with scourges which appear in many different ways throughout all the earth.

All Creation Affected through the Curse Brought on By Man's Sin

We further find that Satan's power also infested the animal kingdom, giving to them ferocious traits not put there by the Creator, and making it impossible for man to subdue them all for useful service, even up to the present day.

Man prides himself upon the fact that he has domesticated many of these animals, and has been able to use them for food, as well as for service.

One of the greatest features of present-day commerce is the use to which the breeding of animals has been put. The country is full of fine dairy farms, in which the finest breeds of cattle are to be found furnishing dairy products for the millions of needy humanity. We find great slaughtering establishments and packing plants in nearly all of the large cities, in which millions of cattle are annually slaughtered to furnish meat products for the people.

It can be easily seen that if some plague were to come upon the cattle, which are being cared for by farmers and stockholders for commercial uses, it would strike at humanity at large, since the products of these animals would be made either unsanitary or defective, imparting disease to those who used them, or useless and dangerous, to the extent that they would have to be killed, and their carcasses buried in the earth.

The Foot and Mouth Disease under Federal Inspection

The foot and mouth disease has come upon this fair land of ours and infected many fine herds of cattle, so that the federal government has been compelled to take up the matter. The officials have not only, by federal decree, ordered the slaying of thousands of these animals, but have also placed a quarantine upon farms, townships, and even counties, prohibiting the sale or removal of animals in these restricted districts.

Many states have been thus infected, and in the State of Illinois alone over fifty counties were more or less in the quarantined or restricted districts. Packing houses have been closed down by government officials, because the eating of animals infected with the disease cannot help but breed dangerous diseases in the human race.

It is said that this disease begins in the feet, causing a swelling and soreness there, which is then carried to the mouth, thus making it impossible for the poor brutes to consume their food, and often causing their death only a few days after they have been thus infected.

This foot and mouth disease is certainly a part of the curse which has followed in the trail of the avarice and wickedness of man.

Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep****

Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the Lord thy God, to keep His commandments and His statutes which He commanded thee.

And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Because thou servedst not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things****

Then the Lord make thy plague wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuances.

Moreover, He will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Also every sickness, and every plague, which is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed.—Deuteronomy 28:18, 25-47, 59-61.

The Cattle Plague the Result of Man's Avarice and Greed

That this plague upon the cattle is a part of the curse which has come upon the land in consequence of the disobedience and rebellion and avarice of breeders and cattle owners, is proven by the fact that the pestilence has been directly traced by government officials to the propagation of smallpox virus of Japanese origin, brought in from abroad.

It was not enough for the curse of vaccination to bring disaster to humanity by polluting their blood with filth too horrible to describe in words, inflicting terrible diseases upon them, and slaying many innocent children; but now we see in the foot and mouth disease this curse brought upon the cattle, causing untold suffering and loss among them.

The only way for the people to be fully delivered from this terrible scourge is for them to humble themselves before God, to repent of their sins, and break away from the filthy habit of innoculating innocent brutes with vaccine virus. Unless they do this, they cannot expect God to heal the stricken animals and to keep the ones not infested from coming down with the plague.

God's people should be free from this plague, as the promises of His covenants cover all of our needs, and apply as well to the cattle under our care as to our individual needs.

As God was able to keep the children of Israel and their cattle from the terrible plagues which were visited upon Pharaoh, so God is able to keep those who trust and obey Him today from the foot and mouth disease, as well as from smallpox and diphtheria and scarlet fever; and, if overtaken by them, He will heal, if the conditions are properly met.

The Redemption Through the Christ to Lift the Curse From All Creation

Wherever the curse has manifested itself, whether in nature or in man himself, there the redemption through the Christ may be applied—yea, must at last be applied, for the work of redemption through the Christ will never be effectual, in its fullest sense, until every vestige of the curse in every part of the material universe has been removed, and until sin and all its effects have been obliterated, and primeval purity and perfection have been restored.

Zion believes most emphatically, therefore, that God will hear and answer prayer for the healing of cattle and stock which man can properly keep, although it would be absolutely wrong to pray for the filthy swine, since its breeding and use has been forbidden by God in many parts of the Bible, particularly in the eleventh chapter of Leviticus and in the fourteenth chapter of Deuteronomy.

Zion has not only received many requests for prayer from farmers and stockholders in different parts of the country, but many have been the answers that God has given by healing sick cattle.

While it is a part of Zion's mission to enlighten those whose cattle and stock are afflicted with the foot and mouth disease, the people must humble themselves before God and return unto Him; and, instead of innoculating their stock with the filthy virus and serum, they should be taught to pray to God for their healing, without remedies of any kind.

The principal purpose of this article, however, is not to give instruction about the foot and mouth disease among cattle, but to point out that a more deadly form of the foot and mouth

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disease has existed for centuries and ages within the church, among professed Christians, which has paralyzed the progress of THE KINGDOM OF GOD and caused multitudes to be stricken down by the hand of the devil, even as the carcasses of all the grumblers in Israel, who failed to obey the commandments of Jehovah, fell in the wilderness.

In fact, when we speak of the foot and mouth disease having existed and having wrought such havoc to humanity, we are limiting the outbursts of sin in man to but two places, namely, the foot and the mouth; yet they have wrought enough havoc to warrant our considering them by themselves in this article.

The Word of God not only pictures the human race in general as being degenerate,but pictures Israel—God's own Covenant People, and the church of the new dispensation, in the same manner.

THE WORD OF GOD SETS FORTH THE UTTER CORRUPTNESS OF THE HUMAN RACE

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

And it repented the Lord that He had made man on the earth, and it grieved Him at His heart.

And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping things, and the fowls of the air; for it repenteth Me that I have made them."—Genesis 6:5-7.

Then shall many be offended, and shall betray one another, and shall hate one another.

And many false prophets shall rise, and shall deceive many.

And because iniquity shall abound, the love of many shall wax cold."—Matthew 24:10-12.

Ah, sinful nation, a people laden with iniquity, a seed of evil doers, children who are corrupters: they have forsaken the Lord they have provoked the Holy One of Israel unto anger, they are gone away backward.

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."—Isaiah 1:4-6.

This know also, that in the last days perilous times shall come.

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those who are good,

Traitors, heady, highminded lovers of pleasure more than lovers of God;

Having a form of godliness, but denying the power thereof: from such turn away.—II. Timothy 3:1-5.

No one can read these passages from the Word of God and deny for one moment that sin has utterly corrupted the human race; and he will also be obliged to admit that the church of today, as well as Israel of old, has been polluted by the same epidemics and the same scourges and the same pestilences, coming from the bottomless pit, which have caused havoc and ruin to untold millions in the world.

As the foot and mouth disease among our cattle has been imported from abroad by means of serum and vaccine virus, so we can say that through an unfaithful ministry and false shepherds the same vices and evil desires and habits that we find in the world have been foisted upon the people in the church.

And as for you, O My flock, thus saith the Lord God; Behold, I judge between cattle and cattle, between the rams and the he goats.

Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with YOUR FEET the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with YOUR FEET?

And as for My flock, they eat that which ye have trodden with YOUR FEET; and they drink that which ye have fouled with YOUR FEET.—Ezekiel 34:17-19.

The institutions which Satan has founded for the destruction of humanity are not only patronized by those who make no profession of godliness, but also by those who profess to be members of the Church of Jesus the Christ, and who boast of that very fact.

SATAN'S FOUL INSTITUTIONS FOR THE DAMNATION OF SOULS

No one will for one moment admit that God is the Author of such foul institutions as saloons, breweries, distilleries, theaters, dancing halls, pool rooms, drug stores, masonic temples, and other places where secret orders have their conclaves. These are not the products of the teachings of Jesus the Christ, but the direct result of Satan's foul work, for the purpose of polluting mankind with all the filth and muck of hell.

The strange thing, however, is, that not only the feet of the ungodly have found their way into these places, but the feet of many of the professed members of the church delight to wander in these forbidden paths, and devour what Satan offers there for the destruction and damnation of their souls.

Is it any wonder that a terrible scourge has broken out in the church, which has paralyzed her, and disqualified her for her work of building up and extending THE KINGDOM OF GOD?

Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird....

And I heard another voice from Heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

For her sins have reached unto Heaven, and God hath remembered her iniquities.—Revelation 18:2, 4, 5.

There surely must be something wrong with the body of the church, since she has become LAME AND HALT from her contamination with the world, the flesh, and the devil.

We can well say that as the foot and mouth disease has been brought from abroad by the use of the foul imported serum and vaccine virus, so the body of the church has been infected with a deadly disease, because her false and unfaithful shepherds have allowed the devil to pollute the church with the deadly vaccine virus of drug stores, hospitals, theaters, card parties, Sunday baseball, saloons, and other forbidden places, where the poor, wandering, neglected sheep are wont to go rather than to the house of worship.

A SPIRITUAL FOOT AND MOUTH DISEASE MENTIONED IN THE SCRIPTURE

The Bible teaches plainly what a horrible thing the foot and mouth disease is among the professed people of God.

Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.—Isaiah 59:7.

....Your lips have spoken lies, your tongue hath muttered perverseness.—Isaiah 59:3.

They are all gone out of the way, they are together become unprofitable; there is none who doeth good, no, not one.

Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

WHOSE MOUTH IS FULL OF CURSING AND BITTERNESS: THEIR FEET ARE SWIFT TO SHED BLOOD.—Romans 3:-12-15.

Is it not true that THE MOUTH of the church has been polluted as well as THE FEET, and that there are multitudes upon multitudes who delight in using strong drink, delight in befouling themselves, their homes, and other public places with the unspeakably filthy use of tobacco, or by gulping down foods forbidden by the Word of God, such as the dirty hog, oysters, crabs, and other still viler delicacies, all of which have, in thousands of cases, caused cancer, scrofula, tumors, and many other foul blood diseases, so that we have in the church a parallel condition to the foot and mouth disease which prevails among the cattle?

Is it not true that Satan has befouled THE MOUTH and the body of multitudes of God's people with all kinds of concoctions of hell, known as drugs — remedies for the healing of the sick?

The sad thing about it all is, that there is no federal government or ruling body with authority to counter-act this terrible foot and mouth disease in the church, so that these terrible curses, above mentioned, are becoming a menace to all the world, and the church has even reached the condition where she has hardened herself against any warning given her by the Lord, thus compelling the Lord Jesus the Christ Himself to spew out the present-day Laodicean church, because of her unrepentant condition.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth.—Revelation 3:15, 16.

God the Almighty can make no use of a sickly, polluted, worldly-minded church, any more than a warring nation can send out troops to meet the enemy who are afflicted with foot and mouth disease, and are neither able to walk or to eat.

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Zion called of God to Create a Mighty Army to Advance God's Kingdom

God has seen the need, at this time, of raising up Zion to call out the blind and the lame, the halt and the blind, and, through the preaching of the Gospel of the Kingdom, to bring them to repentance, salvation, healing, and true obedience to God and His cause, and then to organize the saved and the healed and the cleansed in Zion into a mighty army, which can go forth into the fray against the world, the flesh, and the devil, and, by opposing and defeating the enemy on every hand, raise up the banner of righteousness, where now the red flag of anarchy stirs up defiance against God and His Kingdom.

It is our purpose to show the difference between an army such as Zion is raising up, where the people are brought, through the faithful teaching of the Word of God and through faithful leadership, to the place where they are sound in spirit, soul, and body, — every part of their ransomed being, including their feet and mouths, in use for the honor and glory of God — and the terrible condition of those who are disabled and disqualified for His service, because they have given way to sin and pleasure and evil surroundings, their entire being thus becoming unfit for the Master's work.

Read the following passages of Scripture, and see how beautifully is set forth the teaching in regard to having a body of people whose feet keep them out of sin and temptation; whose feet take them to the house of God; whose feet are used in loving ministry through which the sick and the suffering can find succor and help.

The Faithful Ministry of God's People set forth in the Scriptures

He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.—Psalm 40:2.

For Thou hast delivered my soul from death: wilt not Thou deliver my feet from falling, that I may walk before God in the light of the living?—Psalm 56:13.

I thought on my ways, and turned my feet unto Thy testimony....

I have refrained my feet from every evil way, that I might keep Thy word....

Thy word is a lamp unto my feet, and a light unto my path—Psalm 119:59, 101, 105.

Ponder the path of thy feet, and let all thy ways be established.

Turn not to the right hand nor to the left: remove thy foot from evil.—Proverbs 4:26, 27.

How beautiful upon the mountains are the feet of him who bringeth good tidings, who publisheth peace; who bringeth good tidings of good, who publisheth salvation; who saith unto Zion, Thy God reigneth!—Isaiah 52:7.

Thou madest him to have dominion over the works of thy hands; Thou hast put all things under his feet.—Psalm 8:6.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.—Psalm 91:13

And the God of peace shall bruise Satan under your feet shortly....—Romans 16:20.

We read of many passages in the Gospels where the sick were laid at Jesus' feet, and we read of other passages where the people sold their possessions and brought the money and laid it at the feet of the apostles, who made distribution to all who had need.

How different would the results of the work of the church be if the people were taught, and forbidden to take their earnings to the saloons and theaters, to doctors and surgeons, or to use them for other foolish and wicked purposes, instead of for God and His Kingdom!

My son, walk not thou in the way with them; refrain thy foot from their path:

"For their feet run to evil, and make haste to shed blood.—Proverbs 1:15, 16.

These six things doth the Lord hate; yea, seven are an abomination unto Him:

A proud look, a lying tongue, and hands that shed innocent blood,

A heart that deviseth wicked imaginations, feet that be swift in running to mischief,

A false witness who speaketh lies, and he who soweth discord among brethren.—Proverbs 6:16-19.

Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.—Matthew 7:6.

The Mouth of the Saints of God Must be Guarded Diligently

There is also plain teaching given in the Word of God regarding the use and abuse of our mouths and lips and tongues.

Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in Heaven, and thou upon earth: therefore let thy words be few....

Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?—Ecclesiastes 5:2, 6.

Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.—Proverbs 21:23.

The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.—Ecclesiastes 10:12, 13.

Set a watch, O Lord, before my mouth; keep the door of my lips.—Psalm 141:3.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.—Psalm 37:30.

I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.—Psalm 39:1.

It is wonderful to note what a great blessing the true servants of God have been by uttering words of wisdom and love and helpfulness, and earnestly praying to God to uplift the fallen and the outcast and bring them back to Him. It is still more interesting to study the life of the Christ, and to see Him open His mouth and utter the beautiful teaching of THE GOSPEL OF THE KINGDOM, and unfold the mysteries of the parables setting forth THE KINGDOM OF GOD.

It is of great interest to look through the record of the early church and see how such men as Peter and Paul, and others, were enabled to proclaim, with great boldness, the unsearchable riches of the Christ to people of different nations and lands and tongues, and also to found the Christian church in many different places.

These should be an incentive to encourage each and every follower of the Christ to use their tongues only for the honor and the glory of God.

It is well for us to note what the Word of God says of those who do not use their tongues and lips and mouths to do the will and work of God, but who use them to frame deceit and to do the work of Satan.

For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.—Psalm 5:9.

A hypocrite with his mouth destroyeth his neighbor....—Proverbs 11:9.

Be not rash with thy mouth..

Suffer not thy mouth to cause thy flesh to sin.—Ecclesiastes 5:2, 6.

Not that which goeth in the mouth defileth a man; but that which cometh out of the mouth, this defileth a man....

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

But those things which proceed out of the mouth come forth from the heart; and they defile the man.

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

These are the things which defile a man: but to eat with unwashen hands defileth not a man.—Matthew 15:11, 17-20.

Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell....

But the tongue can no man tame; it is an unruly evil, full of deadly poison.—James 3:5, 6, 8.

Illustrations of Foot and Mouth Disease among Professed Believers

Having now considered the plain teaching of the Word of God with reference to the use and abuse of the foot and the mouth, we now proceed to give some practical illustrations, taken from the Scriptures, of the terrible results which take place when the foot and mouth are not used for the honor and the glory of God.

The first ones to be infected with the foot and mouth disease were Adam and Eve in the Garden of Eden, when they deliberately, in the face of plain warning and teaching on the part of God Himself, went to the forbidden tree and ate the fruit, thus

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making themselves subject, through sin, to terrible scourages and pestilences, which came, in consequence, upon all succeeding generations. (See Genesis 3:6, 7.)

Another instance of the foot and mouth disease was in the case of Balaam, who, out of covetousness, was ready to accept the invitation of Balak to go and curse Israel, but was kept by force from carrying out his evil designs, because an angel stood in the way when he was passing upon his ass through a narrow crevice between the rocks; and Balaam's feet were crushed. (See Numbers 22:25.)

Another plain instance of the foot and mouth disease was in the case of Ananias and Sapphira, who sold their land and came to the apostles pretending that they were bringing the entire sum, when they had secretly agreed between themselves to keep back a part of the price. Peter, through the Holy Ghost, perceived their hypocrisy, and told them that they had lied unto God; and they both fell down dead, and were taken out that day and buried. (See Acts. 5:1-11.)

In one instance, the foot and mouth disease infected a whole nation, when Israel, on their journey through the wilderness, murmured and complained against God, and all the men and women perished.

But with many of them God was not well pleased: for they were overthrown in the wilderness..

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.—I. Corinthians 10:5, 7-10.

Many other instances could be recorded, such the the transgression of Korah, Dathan and Abiram, Gehazi and Judas Iscariot, but these will suffice to show what a terrible curse comes when the foot and the mouth are used as the vehicles of sin, deceit, and hypocrisy, instead of for the glory of God.

Modern Instances of the Foot and Mouth Disease in the Church

We want to emphasize, however, that there are in the church today infinitely more than ever before who are guilty of the same sins; and they will receive their due recompense, both in this life and in the life to come.

Every person using strong drink, such as beer, whisky, wine, and other alcoholic stimulants; every one using drugs or remedies, in one way or another, for the healing of sickness especially after knowing God's Covenant of Divine Healing; every one using tobacco — whether by smoking, by chewing, or by snuffing; every one using profanity, and vile, unclean language; every one using filthy, unclean foods forbidden in the Word of God; every one attending saloons, theaters, lodgerooms, dance-halls, or card parties, — every one who does these and other like things, is guilty of sin, and is infected with the foot and mouth disease.

The church is full of those whose throats are as open sepulchres, and whose lips frame deceit and lies.

It is time for some one to stand up and call such to repentance, and to demand of them that they cleanse their corrupt ways and turn back to God.

Is it an exaggeration to say that the members of the churches whose feet have wandered away from the narrow path, and who are traveling the broad path of theaters, saloons, etc, are suffering with FOOT DISEASE?

Is it an exaggeration to say that the members of the churches whose mouths are stinking with tobacco, whose blood is polluted with drugs, are suffering with MOUTH DISEASE?

The Devil has put His Foot and Mouth into the Pulpit and Pew

The reason why the foot and mouth disease has found entrance into the Church of the Living God, is because unfaithful shepherds have permitted and encouraged the devil *to put his foot and his mouth in the pulpit and pew,* in the homes and schools and in business. Thus this worse than bubonic plague — Satan's foot and mouth disease — exists, where God alone should have absolute sway and control.

BY NO MEANS DO WE SAY THAT ALL THE MEMBERS OF THE CHURCHES ARE INFECTED WITH THE FOOT AND MOUTH DISEASE, FOR THERE ARE MANY TRUE SAINTS AMONG THEM; BUT FOR THE MOST PART, ALL THE CHURCHES NEED MORE FUMIGATION THAN ANY HOUSE EVER NEEDED, WHERE DIPHTHERIA, SCARLET FEVER, OR SMALLPOX RAGED.

The fumigation of the churches cannot take place, however, before the Coming of the Christ, because they are still filled with infectious tobacco, beer, and wine, and with theater-going, drug-using, crippled, foot-and-mouth-diseased people.

The Church has Become an Institution for Incurables Suffering of Foot and Mouth Disease

Even though the remedy for each and all of these things has been offered to them through the powerful teaching and preaching of Zion, they have deliberately chosen to remain incurables. Furthermore, for the most part the denominations do not exist for the purpose of saving sinners and healing the sick and sanctifying believers, but that they may make of them, as Jesus said the Pharisees did, twofold more the children of hell!

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the Kingdom of Heaven against men: for ye neither go in yourselves, neither suffer ye them who are entering to go in...

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte: and when he is made, YE MAKE HIM TWOFOLD MORE THE CHILD OF HELL than yourselves.—Matthew 23:13, 15.

God does not intend to fumigate either the Protestant or the Roman Catholic churches.

GOD HAS DECREED THEIR DESTRUCTION!

They must go; and then the people will be set free!

Zion has come upon the scene to call the people out of Babylon, and to make a new nation of God's scattered people, and to BUILD UP ZION!

A Quarantine to be placed upon the Apostate Churches During the Millennium

It would be one of the best things that could be done to QUARANTINE every church where theater-going and the use of tobacco and drink and drugs are permitted, and where secret society oaths are encouraged; and some day they will not only be quarantined, but they will be CLOSED — and closed forever, because the Christ has already spewed them out of His mouth. He has no use for the denominations that have refused to accept the warnings and pleadings which have gone forth from Zion.

It is not surprising that even now thousands of churches are being abandoned, because they have failed to proclaim the plain Word of God and to call the people back to Him.

Zion's Standard put into World-wide Practise at Christ's Coming

Zion is determined to have a clean people, clean homes, clean schools, a clean church, a clean city, a clean nation, and, finally, a CLEAN WORLD; and, therefore, Zion has sent out her protest against the foot and mouth disease, and is showing those who want to be saved and healed how to receive salvation, healing, and cleansing through the blood of Jesus the Christ, that they may be fully redeemed for the honor and the glory of God.

EDITORIAL NOTES

(Continued from page 125)

NUMEROUS REQUESTS for prayer are received by ZION at Headquarters in ZION CITY, by telephone, by telegram, and by letter. These requests are very carefully and prayerfully considered.

The people everywhere are in great need of Bible teaching.

"The harvest truly is great, but the laborers are few."

GOD'S WORD never fails.

God's promises are sure, and will be fulfilled unto all who in deed and in truth meet the conditions.

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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? . .

The Time for Action is.... Today

Faithfully God's Servant and Yours

John Alexander Dowie.

I Will

1. Purchase today $ .... of Farm Land.
2. Purchase today $..... of Acre Tracts.
3. Purchase today $ ..... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $..... ..... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for.....Years, ...Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $.....on the .....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks.....

(Name in Full) .....

(Address).....

Address W. HURD CLENDINEN, General Manager,

Administration Building, ZION CITY, ILLINOIS

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ALL NIGHT WITH GOD IN ZION

1915 1916

from

Friday, December 31st .. at 7:45 P.M.

TO

New Year's Day at Sunrise



In Shiloh Tabernacle

Zion City, Ill.

Special Meetings

Preceding and Following the All-Night Meeting

Wednesday, . .	December 29th
Thursday, . . .	December 30th
Lord's Day, ...	January 2d
Monday, ...	January 3d
Tuesday, ...	January 4th
Wednesday, . . .	January 5th

OFFICERS, Members, and Friends of the Christian Catholic Apostolic Church in Zion, within reach of Zion City, should at once begin preparations to attend, not only the All-Night Meeting, but these special meetings.

Both room and board, at reasonable rates, may be had in Zion Home.

Full announcement of both the All-Night Meeting and the special meetings will appear from week to week in LEAVES OF HEALING beginning with the next issue.

Let One and All Rally for the Success of these Meetings, from the time you read this notice, pray morning, noon and night that God may richly bless.

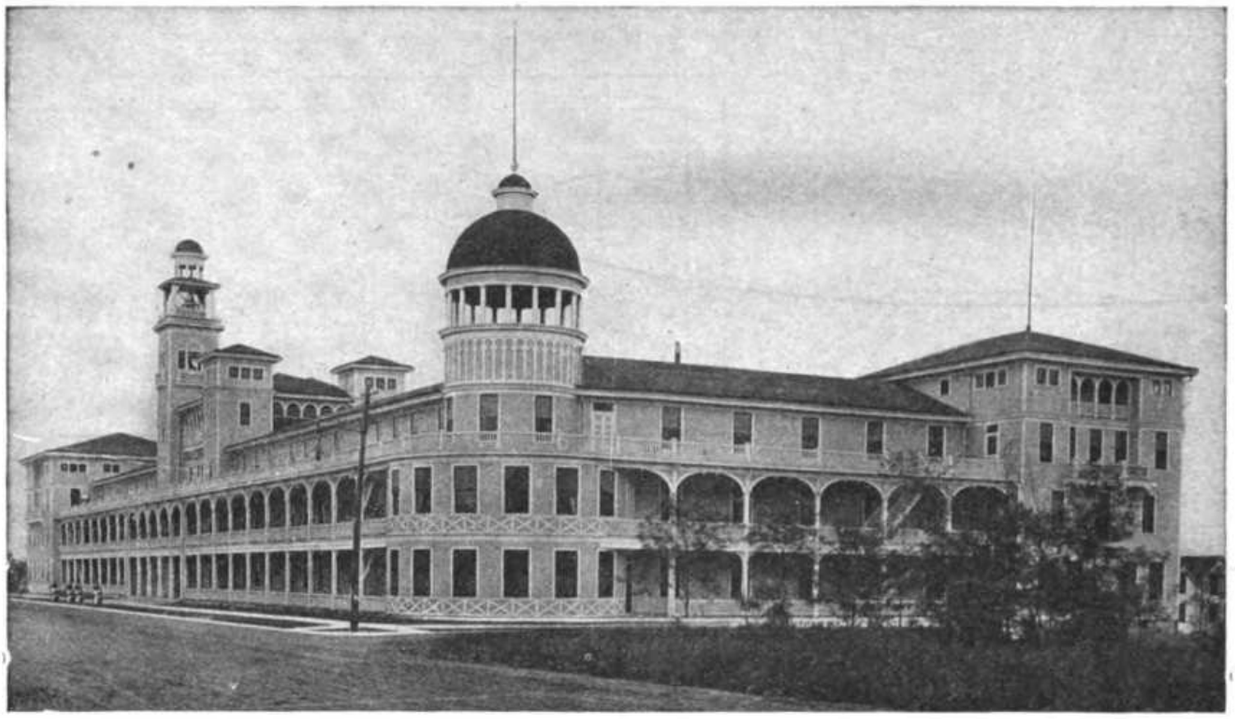
With Christian Love, and praying God to guide and bless you, and make you a blessing to multitudes, I am,

Faithfully God's Servant and yours



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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126,14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to
Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY
MANAGER . . . Zion Home, Zion City, Ill.

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:--The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....
Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living?) .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION

Six Per Cent. Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45.000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent. (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned

W. Hurd Clendenin,
General Manager

Administration Building Zion City, Illinois

Shiloh Tabernacle

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Zion In Minneapolis

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th Street

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

INTRODUCTORY SUBSCRIPTIONS TO
LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will received for LEAVES OF HEALING at the rate of twenty five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of Zion in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

ZION MESSAGES

MAY NOW BE HAD FROM

Zion Publishing House

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

All your dollars are willing to work for you. Every dollar you have no immediate need of, has an earning capacity.

Start a Savings Account now.

Call and learn more about the matter.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS
of the Highest Quality
Phone 21

Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
Given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.,

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND
Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron & Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the **ZION-MADE,** which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line. • • • • • •

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 **Residence Phone 118-W**

Printing & Publishing House

Designers Printers Binders

Printers of fine Catalogs and high-grade advertising literature. Our Quality and Service will please you. - - - - Phone 20

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

(DEPARTMENT STORE)

IMPORTANT ANNOUNCEMENT

WE ARE glad to announce that important and beneficial arrangements have been made to retain a considerable amount of business, labor and profits in the Zion community that has hitherto been sent elsewhere.

The Gent's Tailoring Dept. and Gent's Clothing Dept.

are now united and all orders for **Zion Made Tailoring**, Cleaning, Pressing, etc., will be taken in the Clothing Dept. on the ground floor, where we shall have a stock of **Seasonable Materials, Styles, and Samples** to select from. We shall be able to execute **First Class Clothing Made to Measure** to suit each individual taste and requirement at Same Prices as those paid for the good ready-made garments.

This will find employment for more Zion Labor and support the upbuilding of Zion Institutions and Industries. We invite you to step in and see the fine selection of materials for Suits and Overcoats, etc., for the coming season.

CREAMERY DEPARTMENT

Only Clarified and Pasteurized Milk is Safe.

If you use any other milk turn up the bottle and see the sediment which has settled at the bottom.
Zion Milk is all clarified and pasteurized, therefore safe.

CANDY FACTORY

SPECIAL CANDIES FOR THANKSGIVING

WHETHER you are invited out to dinner or stay at home, a box of special "Reigning Favorite" will form a real pleasing item in the celebrations. It consists of a beautiful box filled with the daintiest nut, fruit and cream filled chocolates that cannot help but carry with it the sweetest remembrances.

FEED DEPARTMENT

We are interested in your needs.
You can depend upon getting the best values for the money.
We know what is good and we get it.

Grist Mill for grinding your own grain.

FUEL YARDS

For greatest heat, least smoke and least ashes use Petroleum Coke.
All other kinds of hard and soft coal always on hand, also wood slabs and home cut hickory and oak.

AGENTS WANTED IN ANY TOWN

A good proposition whether you put in your full time or take it as a side line, there's money to be made by live agents.

The Zion Pure Candy is recognized as the standard of purity. We put up a fine assortment of hard goods in three pound cans, all sparkling colors and shapes. Everybody likes them. One agent cleared over $100.00 just previous to Christmas.
Write for particulars.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles, if it can be done we can do it.

Rubber tires furnished and applied.

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1915

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 7. ZION CITY, ILLINOIS, NOVEMBER 13, 1915 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Healed of Hip Disease, Internal Cancer, Muscular Rheumatism and Eczema by the Power of God in Answer to Prayer

JESUS THE CHRIST, in calling and sending forth His twelve Apostles to preach the Gospel, "gave them authority against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

THE COMMISSION GIVEN TO THE DISCIPLES BY JESUS THE CHRIST

There was no uncertainty in the message He gave them to proclaim, for He said:

"And as ye go, preach, saying, THE KINGDOM OF HEAVEN is at hand.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."—Matthew 10:7, 8.

These words contain none of the uncertainty found almost universally in the preaching given from the pulpits today, for it is almost impossible to find a minister of the Gospel who would consider it his duty to obey the Commission given by the Christ.

Surely, if the Christ is the Author of the Church, He, as the Author, has the right—and the sole right—to make known what benefits and blessings humanity may expect from it.

There can be no question, nor has there ever been any question, as to what the purpose was,



MRS. EMILY ZOLLINGER.

which the Christ ever had in His mind and heart as He toiled and labored among the masses of the sinful, sick, and dying which He found on every hand during His ministry on earth.

THE TESTIMONY GIVEN REGARDING THE MINISTRY OF THE CHRIST

We need not depend upon the testimony of His own followers or disciples as to the good He accomplished, for even the testimony of His enemies plainly states that He ate with "publicans and sinners," that "He healed others," and that "this man doeth many miracles." We are therefore justified in taking the words of the Apostle Peter, summing up all the ministry of Jesus the Christ at their full value, when he says:

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all who were oppressed of the devil; for God was with Him."—Acts 10:38.

Now, if this was the mission and work of the Christ during His ministry, and which was perpetuated during the entire history of the early Apostolic Church, then we have the right to expect the same message to be delivered and the same work

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wrought by the ministry in our own day and time. No one can contend otherwise in the face of the words given by Christ to believers of all times and places, when He said:

"Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father." —John 14:12.

The Church Denies her God-given Commission

Strange to say, however, the very organization which is known today as the Christian Church, claiming as she does her origin from the Christ, today denies the very faith which He originally implanted within her bosom when He made the following declaration to Peter, who had made the confession of His Divinity —"Thou art the Son of the Living God:"

"Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but My Father Who is in Heaven.

And I say also unto thee, That thou art Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it.

And I will give unto thee the keys of the Kingdom of Heaven: and whatsoever thou shalt bind on earth shall be bound in Heaven; and whatsoever thou shalt loose on earth shall be loosed in Heaven." — Matthew 16:17, 18, 19.

Untrue to her high calling, traitorous to her trust, faithless to her Lord, the Church has "denied the faith;" and as the Apostle Paul asserts that he who fails to provide for his own household is worse than an infidel, so the Church, failing to deliver her God-given message and to do the work for the salvation and the healing of humanity provided for all by the Christ, has become a part and parcel of infidelity, since she openly disclaims the faith and the works handed down from the early Church.

The Appalling Ignorance of the People In the Churches Today

What a sad spectacle it is for the Church to do the will and work of the devil, instead of doing the will and work of her Lord! and to be instrumental in keeping the people from knowing and believing and enjoying the blessings of God's covenants, as given in the Holy Scriptures!

Do the people know the terrible curse pronounced by the Living God upon sin and upon those who commit sin?

Do the people know how to escape the terrible ravages of sin by true repentance and faith in our Lord Jesus the Christ?

Do the people know that God is still the same Great Physician as He was when He revealed Himself to His chosen people at Marah, and that Jesus is still the same Healer of His people as He was when He manifested Himself in times of old beside the shores of little Galilee?

Do the people know that God is not only able, but is also WILLING to heal any and every disease in answer to prayer, when the conditions are fulfilled?

Do the people know what a curse it is for them to be in bondage to doctors and drugs, and all the other paraphernalia which sap the life and the money from their victims?

The Unfaithfulness of an Apostate Ministry Exposed

Any one who is familiar with conditions as they exist in the Church today knows that the people are in ignorance of these things, because the ministry desire to keep them in that condition. In this way, the ministers become blind leaders of the blind, and both fall into the ditch.

It is the ministry which teaches today that the days of miracles are past!

It is the ministry which teaches today that God has changed, that the Christ has changed, and that the Commission of the Christ given to the ministry has changed!

It is the ministry which sends the people to doctors and surgeons, who operate upon them and fleece them of their money; and when they have been sent to an early grave, the ministers cover over their own unbelief and unfaithfulness by saying at the funeral services, in committing the body of the deceased to the grave: "The Lord gave, the Lord has taken away; blessed be the Name of the Lord."

The Terrible Sufferings Endured by This Witness

Our sister, whose picture appears upon the first page, and whose testimony appears in this issue, tells of the terrible sufferings which she endured for forty years.

From the time she was seven years old, when taken down with typhoid fever, which left her lame in her left leg, to the time she was healed fifteen years ago, she had, in addition to her suffering, acquired new diseases through her bondage to the accursed doctors through their so-called skill and science, thus making her experience like unto that of the woman with an issue of blood, "who had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse." She was in one way even worse off than was that woman, or the leper who came unto the Christ to be healed! These had no one to keep them from coming to the Christ, although the one came with fear and the other with doubt, saying, "If Thou wilt, Thou canst make me clean;" but once in touch with the Christ, they drank from the Fountain of Living Water and were fully and perfectly healed of their diseases.

This sister of ours, however, suffering with a terrible case of internal cancer caused by the wearing of instruments prescribed by a doctor, walking as she did upon crutches, a hopeless invalid, and wearing, on account of her hip disease, a boot with a heel four inches high, was told by her minister of the Wesleyan Methodist Church that "her afflictions were sent of God, that the days of miracles were past, and that God did not want to heal her," so that at last she reached the place where she thought it was not right for her to ask God for healing in answer to prayer.

The Scathing Rebukes of God's Word Against Unfaithful Ministers

Is it any wonder that the most scathing rebukes are given in the Word of God against these hireling ministers?

"The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

And they were scattered, because there were no shepherds: and they became meat to all the beasts of the field, when they were scattered.

My sheep wandered through all the mountains, and upon every high hill: yea, My flock was scattered upon all the face of the earth, and none did search or seek after them.

Thus saith the Lord God; Behold, I am against the shepherds; and I will require My flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver My flock from their mouth, that they may not be meat for them." —Ezekiel 34:4-6, 10.

The apostasy is no place for God's people to stay in!

The apostasy is no place for the sick and the afflicted to remain, for they will be kept in darkness as long as they stay where God's Word is trampled upon.

"And I heard another voice from Heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

For her sins have reached unto Heaven, and God hath remembered her iniquities." —Revelation 18:4, 5.

God never asks His people to come out of anything unless He has a better and safer place for them.

Zion, the Only Place Where God's Children are Truly Shepherded

There is only ONE PLACE for the people of God to come into, and that is ZION!

It was John Alexander Dowie, who was sent of God to proclaim the Gospel of the Kingdom in these the last days of the Gospel Age, who dared to expose the hypocrisy of these hireling ministers and destroy their tissues of lies; it was he who dared to proclaim, in the face of an unbelieving world and an even more faithless church, that God the Father was still the same Unchanging, Prayer-hearing and Prayer-answering God, and that His people can find deliverance today through faith in God.

It was the teaching of this servant of God which finally brought this sister to accept the Christ as her Healer, when she was in a most hopeless and desperate condition.

Wonderful Deliverance of this Witness Through Zion's Teaching

After reading the Leaves of Healing and some tracts of Doctor Dowie's on Divine Healing, she was ready to be prayed for by the officer in charge of the Branch, and it was then, in answer to prayer, that her cancer was instantly killed, her hip disease disappeared and her leg was lengthened, and her eczema was healed; and after having fifteen years of experience in the life of faith, she can say that she never was in better health than she is today, at the age of sixty years and over.

Surely she has reason to shout, "Glory! Hallelujah!"

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Surely she has a right to give out her testimony in LEAVES OF HEALING, through which channel her first ray of hope came!

You also, dear reader,—a sufferer though you may be,—have the right and the privilege to claim the full blessings of redemption for spirit, soul, and body, as provided in the Christ.

APOSTLE ANTON DARMS.

Testimony of Mrs. Emily Zollinger

ZION HOME, ZION CITY, ILLINOIS,
May 24, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

For a long time it has been the desire of my heart to testify to what God has done for me through the teaching of ZION, so that others may learn of the wonderful blessings that I have received.

When I was seven years old, while living in England, I was taken with typhoid fever, which left me lame in my left leg, so that I could only walk with crutches. For months I was in a chair, not being able to lie down or walk.

At the age of nine, I was taken to St. George's Hospital, Hyde Park, London, where I stayed for six months under the care of Doctor Thompson, who said that I was suffering with hip disease. I was not expected to live for many days, as I was very weak. I cannot tell all that I suffered at that time.

After some months, they put splints on my leg. Then they found that the hip had slipped out of its socket, causing it to press on my spine. This made my leg so much shorter that the doctor gave my mother no hope of my ever being able to walk again.

At the end of six months, they put a large cradle on the leg to keep anything from touching it, and told me that they could do nothing more for me; but that in time a gathering might form and give me some relief from pain. After six months, the cradle had to be taken off, as it was causing me a great deal of pain.

The gathering took three years to form, and my leg became very large down to the knee. During this time, I suffered intense pain. Then the gathering broke, and about six quarts of matter came out.

After some time, I was again able to walk with crutches, which I did for seven years; then, although suffering great pain, I gave them up and wore a boot with a heel four inches high. I wore this boot for about forty years, and I was able to walk about with the aid of my umbrella; but I could not move in any way without pain, which was often very great. Gatherings would form inwardly, and the poison would disperse over my body, causing me to suffer with many different things. I was often unable to walk on account of inflammation in my right leg.

At another time I had eczema very badly for three years. My finger nails came off, and I had my hands in poultices for several weeks. I suffered very much with it; and the doctor said there was nothing that would do me any good but a long sea voyage. It was then that we decided to go to Australia.

On my way there, I contracted smallpox. I was in quarantine for three months—from December until the end of March. My attack was so severe that I was quite blind for six weeks, and my hair and eyebrows came off. My face was all out of shape.

They said it was impossible for me to recover, and at three different times I was reported gone. My coffin was beside the bed for three days and three nights.

When I was able to speak, the doctor asked me how it was that I lived through it all. I told him that it was in answer to prayer. He said he did not believe in a Heaven nor hell, nor a God nor a devil, but that there must be something in prayer, or I would never be alive. This doctor was a smallpox specialist.

While living in Australia, in the year 1890, I had the LEAVES OF HEALING given to me; also a little book called, "Jesus the Healer, and He is Just the Same Today." These had a good effect on me, because I had met Doctor Dowie in 1887, but I did not accept the teaching.

I have often heard him speak in the Hawthorne Townhall near Melbourne, while he was lecturing on Job and other similar topics bearing on Divine Healing. He had prayed for me at one time, but I failed to receive my healing.

After this, I went back to the Wesleyan Methodist church. Our minister said that Christ loved us, and for that reason sent us these afflictions; that the days of miracles were past, and that God did not want to heal us; so at last I reached the place where I thought it was not right for me to ask God to heal me in answer to prayer, and dropped it altogether out of my mind.

Then it was that, in addition to my past troubles, I suffered with a terrible case of internal cancer, which was caused by an instrument which the doctors made me wear. One doctor told me not to wear it, as it was causing the cancer, and added that if I went under an operation he did not think I would come through, and if I did, the cancer would only grow quicker. He gave me some very strong medicine, which I was to take when the pain was severe.

I also had muscular rheumatism and inflammation of the right knee. I was near death's door several times.

I sought earnestly to serve God, and always prayed about taking the medicine; but in spite of my prayers, the medicines made me sick, and my condition became more distressing and dangerous. At this time I was again using crutches; but on some days I could not even walk across the room with their aid

Then a kind friend took me to one of the ZION meetings. With the poor leper, I could only say, "Lord, if Thou wilt, Thou canst make me clean." I knew that He was able to do all things, but I was not sure whether it was His will that I should be healed. I did not approve of all that was said at the meeting, but still I realized that Jesus was the Healer, and that He was just the same then as in the days of His life on earth. The elder-in-charge prayed for me that my body might be healed. As he laid hands on me, I felt the power of God go through my body, and there were three jerks in my back; and I said, "I am healed." The cancer was gone from that minute, and I went home rejoicing.

Two weeks after, I went again and requested prayer for my leg, which was still very painful. The elder prayed for it, and it lengthened an inch and a half. After having suffered for forty years, all pain left me, and I have never been troubled with it since. I had to leave my high boot behind and borrow a low one to wear home. I walked to my home, a distance of about two miles, without my crutches. I trusted the Lord to go with me and He has done so now for over fifteen years. I was also healed of eczema at this time.

During my sickness, I have had nineteen doctors attend me.

I obeyed the Lord in baptism by Triune Immersion, and united in fellowship with the Christian Catholic Apostolic Church in ZION, for which I thank God.

I have had other sicknesses since then, but the Lord has healed me each time. I feel I cannot thank Him enough for all His goodness.

During the ministry of the present General Overseer in Australia, I obtained great blessings. Both my children and I have much to thank him for, under God; and it was during this time, through his preaching and the presentation of the building of a ZION CITY, that God put it within my heart to make my journey to ZION CITY, so that I might enjoy the blessings of it and do what was within my power to help upbuild it.

With a company of sixteen Australians, I reached ZION CITY in the year 1906; and I have ever since thought that I could not thank God enough for His goodness to me, and for all the blessings that have come to me here at Headquarters.

I had a very severe case of fever in the year 1907, from which the Lord healed me in answer to prayer; and today I am in better health than I have ever been before.

I cannot say too often how grateful I am for the privilege of attending the beautiful services in Shiloh Tabernacle from one Lord's Day to another — it is a very foretaste of Heaven; and it is my desire to be obedient and faithful to God, so that He can use me in whatever way He desires for the extension of His Kingdom.

I am sixty-three years of age, and never enjoyed such good health as I have since being in ZION CITY.

I pray that this testimony may be a blessing to those who read it, and that it may be the means of bringing them closer to God, so that they may know some of the great blessings that God has in store for His children.

Praying God to bless you in your great work, I am

Your sister in Christ,
(Signed) "MRS. EMILY ZOLLINGER."

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Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for The

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * *

ONLY ONE DOLLAR A YEAR

EDITORIAL NOTES

By Deacon Theodore Forby

"FIGHT THE GOOD FIGHT OF FAITH!"

IT WOULD seem that the admonition of the Apostle Paul to Timothy is abundantly appropriate for Christians of the present time, as, in this age, the enemy of all righteousness is very alert in his efforts to destroy faith and wreck the bodies, souls, and spirits of humanity.

TO LIVE a Christian life is always to be on the defensive. Watchfulness must never be forgotten. The enemy comes as a thief, he strikes as a coward, he uses all manner of deception: smooth words, flattery, the guise of piety, the apparent finish of a gentleman, yet beneath all is a wicked heart, a corrupt mind, absence of truth, and a love for earthly show and the winning of favor.

ALL THIS the Christian will encounter; but, as a faithful servant, he must resist temptation, and the blessed promise is that no trial shall present itself without also strength being given to resist it.

"WATCH YE, stand fast in the faith; quit ye like men; be strong."

JUDE SAYS: "It was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Whom does he exhort?

"Them that are sanctified by God the Father, and preserved in Jesus Christ, and called."

Yes; the sanctified, the preserved, the called, need to be exhorted and strengthened against the common foe. "The faith which was once delivered unto the saints," must be kept, must be preserved pure and must be permitted to operate in the hearts of men in order that there may be growth, development, and power, and in order that righteousness may prevail against evil.

EVIL IS to be overcome and put down by the stronger force—truth. The devil is mighty; but God and His Truth are Almighty.

Because men pose as advocates of religion does not prove that they are religious. The greatest frauds in the world are "religious" pretenders; they put on sheepskins to

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get into the fold of God's sheep, but soon their sharp teeth and tearing claws are manifested and they begin to destroy and to devour the innocent. All such creep in. They are sneaks as subtile as the old serpent in the Garden of Eden, and their insinuations of doubt are cast about as bait to lure the unsuspecting into their trap.

JUDE SAYS: "There are certain men crept in unawares; ungodly men, turning the grace of God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this"—how easily people forget the mighty manifestation of Divine power, hence they need to be reminded in "how that the Lord having saved the people out of the land of Egypt, afterward destroyed them that believed not"—they failed to keep their promises with God; they despised His mercy; they went after the world's ways; they apostatized, because they let the devil of unbelief in God's plan for humanity whisper into their ears the world's ideas of "liberty," and they slipped; they ceased fighting for "the faith once delivered to the saints" at a mighty cost, even the cost of toil and the blood of Christ. So Jude says of the sneaks who would destroy the sheep, and befoul their pasture: "These filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Woe unto them! for they have gone in the way of Cain (the murderer), and ran greedily after the error of Balaam for reward and perished in the gain-saying of Core."

EVERY VOICE that is heard is not to be heeded. The spirits are to be tried, and unless their teaching bears every imprint and evidence of the "faith once delivered unto the saints," their voices are to be silenced forever.

FAITH IS the victory that overcomes the world. Godliness with contentment is great gain. Questionings and strifes of words, whereof come envy, railings, evil surmisings, perverse disputings of men of corrupt minds and destitute of truth, supposing gain is godliness, are to be avoided as death-dealing agencies.

THE ONLY safe thing for the Christian man or woman to do is to take God at His word and to doubt nothing. In no other way can one lay hold on Eternal Life.

THOSE WHO will do this—and all may, if they will—can then say, at the end of life's journey, as did Paul: "I have fought a good fight, I have finished my course, I have kept THE FAITH."

ZION is striving to keep THE FAITH, as an organization and as individuals.

THE PLAN of God for the ages cannot be trifled with. His Word means what it says, that those who will be saved must live holy, righteous lives. It is the pure in heart who shall see God; it is the just and merciful who shall obtain mercy.

LIP PROFESSION does not weigh in the balances of Divine Justice unless the heart is filled with the desire to know and to do truth, and unless God has an abiding place within that heart; for "With the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.

CHRISTIAN, hold fast to God's truth. Do not compromise with the devil. It is dangerous to stand beside the fires on the altars of Baal; the smell of his sacrifices will cling to your garments and you will be polluted and ashamed to come to the altars of Jehovah.

"FIGHT the good fight of faith." ZION'S banners represent THE KINGDOM OF GOD; her messages echo the sentiments of Heaven; her mission is to save—to seek out from sin's paths the distressed, hungry, naked, sick and dying and to point them to the Lamb of God—Jesus the Christ—Who alone can shepherd, feed on good food, clothe in the garments of righteousness, bind up the wounds and give strength, and heal the sick and comfort the sad.

ZION as God's agency, is doing this blessed service day by day. As the Gospel is proclaimed from ZION'S pulpits, and by the Seventies and in hundreds and thousands of messages, heart-strings are being touched, thoughts of home, of loved ones, of duty toward fellow-man, and of responsibility to God are aroused, and new resolves are made in the hearts of men and women, and every time one stands up for God, some sick one is healed, or suffering one is made to rejoice, the will of God is being done more and more on this earth, and HIS KINGDOM is being built up.

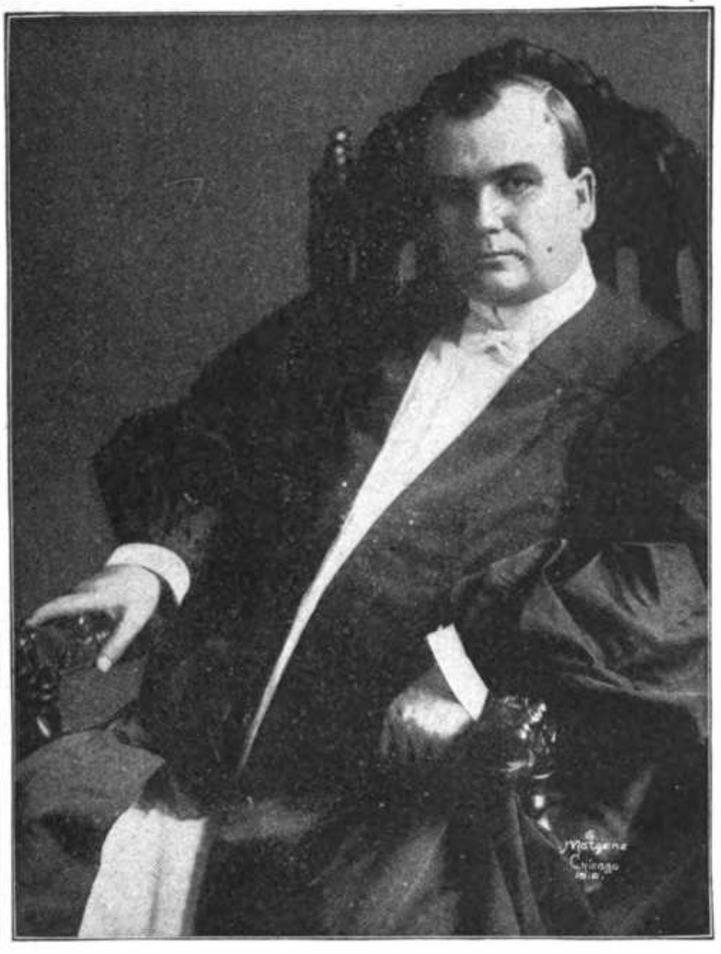
"FIGHT the good fight of faith." God has vindicated ZION'S position. Her stand for Divine order and law is approved. Her voice of protest against all manner of iniquity is being heard, and the work is growing gloriously.

ZION, STAND EAST in the faith, and in the great liberty Tobiahs and Geshems at the laying of her City's foundations, it has preserved her since, through severe testings and it still is undimmed in its hold upon the Divine hand, "fighting the good fight."

ZION, STAND FAST in the faith, and in the great liberty into which you have been called as God's latter day agency for the world's evangelization.

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ZION IN CHICAGO



Wilbur Glenn VOLIVA

SUCCESSOR TO JOHN ALEXANDER DOWIE

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING, ADDRESSES

IN

Central Zion Tabernacle

(2527-2535 Michigan Avenue, East Side)

CHICAGO

At 3:00 P. M. on the following dates:

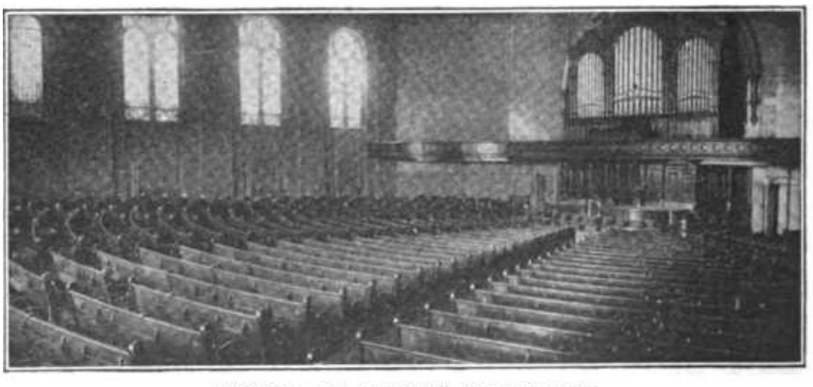
Lord's Day,	- -	November 14, 1915
Lord's Day,	- -	November 21, 1915
Lord's Day,	- -	November 28, 1915
Lord's Day,	- -	December 5, 1915
Lord's Day,	- -	December 12, 1915
Lord's Day,	- -	December 19, 1915

Special Meetings for the Sick

The General Overseer will hold special Meetings for teaching and prayer with the sick, at 3:00 p. m. on the following dates:

Tuesday,	- - -	November 16, 1915
Tuesday,	- - -	November 23, 1915
Tuesday,	- - -	November 30, 1915
Tuesday,	- - -	December 7, 1915
Tuesday,	- - -	December 14, 1915
Tuesday,	- - -	December 21, 1915

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR



INTERIOR OF CHICAGO TABERNACLE

ALL WELCOME

Free-will Offerings Only Received.

ALL SEATS FREE

"CHRIST IS ALL AND IN ALL"

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion.

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ALL NIGHT WITH GOD IN ZION

1915
1916

from

Friday, December 31st .. at 7:45 P.M.

TO

New Year's Day at Sunrise

Special Meetings

Preceding and Following the All-Night Meeting

Wednesday, . . December 29th
Thursday, . . . December 30th
Lord's Day, ... January 2d
Monday, ... January 3d
Tuesday, ... January 4th
Wednesday, . . . January 5th



In Shiloh Tabernacle

Zion City, Ill.

OFFICERS, Members, and Friends of the Christian Catholic Apostolic Church in Zion, within reach of Zion City, should at once begin preparations to attend, not only the All-Night Meeting, but these special meetings.

Both room and board, at reasonable rates, may be had in Zion Home.

Full announcement of both the All-Night Meeting and the special meetings will appear from week to week in LEAVES OF HEALING beginning with the next issue.

Let One and All Rally for the Success of these Meetings, from the time you read this notice, pray morning, noon and night that God may richly bless.

With Christian Love, and praying God to guide and bless you, and make you a blessing to multitudes, I am,

Faithfully God's Servant and yours



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Scripture Gallery of the Heroes of Faith

Report of the Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, September 12, 1915. Address by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by E. I. Carey)

PROCESSIONAL by the ZION WHITE-ROBED CHOIR—"GO FORWARD, CHRISTIAN SOLDIER."

Go forward, Christian soldier,
Beneath His banner true;
The Lord Himself, thy Leader,
Shall all thy foes subdue.
His love foretells thy trials;
He knows thine hourly need;
He can with bread of Heaven
Thy fainting spirit feed.

Go forward, Christian soldier,
Fear not the secret foe;
Far more o'er thee are watching
Than human eyes can know.
Trust only Christ, thy Captain;
Cease not to watch and pray;
Heed not the treach'rous voices
That lure thy soul astray.

Go forward, Christian soldier,
Nor dream of peaceful rest,
Till Satan's host is vanquished
And Heav'n is all possessed;
Till Christ Himself shall call thee
To lay thine armor by,
And wear in endless glory
The crown of victory.

Go forward, Christian soldier,
Fear not the gath'ring night;
The Lord has been thy Shelter;
The Lord will be thy Light.
When morn His face revealeth,
Thy dangers all are past:
Oh, pray that faith and virtue
May keep thee to the last!

INVOCATION BY THE GENERAL OVERSEER

God be merciful unto us and bless us,
And cause His Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations,
For the sake of Jesus. Amen.

GENERAL OVERSEER: Let all unite in singing Hymn No. 719—"NEARER, MY GOD, TO THEE."

Nearer, my God, to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

Though, like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be—
Nearer, my God, to Thee!
Nearer to Thee!

There let the way appear,
Steps unto Heaven;
All that Thou sendest me,
In mercy given:
Angels to beckon me—
Nearer, my God, to Thee!
Nearer to Thee!

Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be—
Nearer, my God, to Thee!
Nearer to Thee!

Or if, on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

SCRIPTURE READING

GENERAL OVERSEER: I will read two selections in God's Inspired Word—a few verses in the Sixth Chapter of Second Kings, beginning with the Thirteenth Verse:

And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.

There sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

And when the servant of the man of God was risen early, and gone forth, behold, a host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

And he answered, Fear not: FOR THEY WHO BE WITH US ARE MORE THAN THEY WHO BE WITH THEM.

And Elisha prayed, and said, Lord, I pray Thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.—Verse 17.

In the Eleventh Chapter of Mark, beginning with the Twelfth Verse:

And on the morrow, when they came from Bethany, He was hungry:

And seeing a fig tree afar off having leaves, He came, if haply He might find anything thereon: and when He came to it, He found nothing but leaves; for the times of figs was not yet.

And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And His disciples heard it.

And they came to Jerusalem: and Jesus went into the temple, and began to cast out them who sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them who sold doves;

And would not suffer that any man should carry any vessel through the temple.

And He taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

And the scribes and chief priests heard it, and sought how they might destroy Him: for they feared Him, because all the people were astonished at His doctrine.

And when even was come, He went out of the city.

And in the morning, as they passed by, they saw the fig tree dried up from the roots.

And Peter calling to remembrance saith unto Him, Master, behold, the fig tree which Thou cursedst is withered away.

And Jesus answering saith unto them, HAVE FAITH IN GOD.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

And when ye stand praying, forgive, if ye have aught against any; that your Father also Who is in Heaven may forgive you your trespasses.

But if ye do not forgive, neither will your Father Who is in Heaven forgive your trespasses.—Verse 26.

May God richly bless these portions of His Inspired Word!

ANTHEM by the SENIOR CHOIR—"MAKE A JOYFUL NOISE UNTO THE LORD," by *Simper*.

After the singing of the Hymn, "WHAT A FRIEND WE HAVE IN JESUS," the General Overseer offered the following

PRAYER

Almighty God, our Kind, Loving Father, as we bow in Thy presence, we remember that it is written concerning Thee:

"He shall feed His flock like a Shepherd: He shall gather

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the lambs with His arm, and carry them in His bosom, and shall gently lead those who are with young."

Thou art Loving, Thou art Merciful; Thy mercy endureth from everlasting to everlasting.

We thank Thee, Father, That Thou hast granted unto us the privilege of drawing nigh unto Thee in earnest prayer. Thou art not afar off, but Thou art very near; and as we, in this Thy House, draw nearer to Thee than ever before, Thou wilt verify Thy precious promise and draw very, very near unto us. Oh, we pray that we may, in deed and in truth, be in Thy Presence, and that, as we wait upon Thee and worship Thee in spirit and in truth, Thou wilt manifest Thy Presence unto us, and Thy Power, and out of Thy bountiful storehouse bless every one in Divine Presence, with every needed blessing for spirit, for soul, and for body.

We come unto Thee — our God, our Father, our Protector, our Provider — just as a little child, the embodiment of simplicity, comes unto an earthly parent and asks for good gifts. We come unto Thee, our Father, in the spirit of meekness and deep humility, not thinking for one second that we have any merits to plead of our own, that we are in the least deserving of anything from Thy Hand; for we have all sinned and transgressed Thy laws, and have come far short of the glory of God.

If we had our just deserts, Thou wouldest cut us off and banish us from Thy Presence.

O God, we come in the Name of Jesus, that All-prevailing Name — the Only Name in Heaven or in earth through which the children of men can find salvation. We come pleading His self-denial, His self-sacrifice, His sacrifice upon Calvary once for all — sufficient for all; we come pleading the merits of His Atonement, and through Him we approach Thee, O God our Father, knowing that it is declared that through Him we have access unto God the Father, and that He Himself said, "I am the Way, I am the Truth, I am the Life," as if He said, "I am the Road — walk upon Me back to the Father, Who is ready to forgive any penitent man and woman, and to wash away all sins, and to remove all transgressions as far from every transgressor as the east is from the west."

Our God, we come to Thee earnestly praying that Thou wilt look upon us in mercy, in love, in pity, in compassion. We know that the very best one here is far from being perfect, and that every one must fall down before Thee and confess many imperfections, and confess that he has lived far beneath his opportunities and beneath his precious privileges in Jesus the Christ.

O Father, this afternoon, we do earnestly pray Thee to hear us in our humble supplications — not that we are worthy, or that Thou art under any obligation to us, weak, poor, erring creatures, bowed in the Presence of God the Almighty, Who is independent of all men.

Father, we come humbly, and we earnestly pray that Thou wilt be near unto us as we shut ourselves up in our closets. O God, may we, at this time, pray as we have never prayed before. Father in Heaven, may there not be one distracting thought. May the world have no claim upon our time or our attention; but, alone in the secrecy of our closets, alone with God, may we have sweet and hallowed communion with Him, and talk to Him as a child to a father.

O God, this afternoon, as we are bowed here, we are not unmindful of what Thou art; we are not forgetful of all that Thou hast done for humanity; we are not neglectful of the prophecies and of the promises of the Word spoken by the apostles and the prophets, and especially of the Word spoken by Jesus the Christ; we are not unmindful that, this afternoon, as we are bowed here in prayer, the conditions in the world are frightful beyond description; we are not unmindful that more than half of the world's population is involved in terrible war — war which, from every standpoint, is contrary to Thy will and Thy Word — war which cannot be countenanced nor considered nor endorsed from any standpoint for a second by any of Thy sons and daughters!

O horrible war!

Terrible judgments that now are falling upon the earth because the nations have forgotten God, and have trampled His law, for the most part, beneath their feet, and have put Him out of their plans and out of their purposes and aims! Today they are reaping what they have sown.

Our own beloved land is feeling the first breath of the awful storm that has broken forth.

O God, Thou only knowest what the future has in store; for Jesus Himself said that among the very beginning of sorrows would be wars, and rumors of wars; that nation would rise against nation, and kingdom against kingdom; and that there would be earthquakes and famines and pestilences in divers places; but that these things were only the beginning.

O God, help us today to be secure within the Ark of Safety — Christ Jesus. Then no storm that shall come can touch us, for once in Jesus the Christ we shall be as Noah and his family in the ark — the type of Jesus; for when God sent forth the invitation, "Come thou and all thy house into the ark," and they were once entered in, then it is written, "And the Lord shut them in."

Oh, today, Father, may many hear that loving voice calling, calling, pleading by the Holy Spirit, "Come thou and all thy house, and accept Jesus the Christ!" Father in Heaven, wilt Thou shut us in, away from the storms that are yet to break forth, more terrible than any that have yet come; for now we hear but the first distant rumblings of that time of trouble which shall be so terrible that it will be said of it, "There has not been such a time since there was a nation — no, nor ever shall be;" so terrible that no flesh shall be saved unless God, for the sake of the elect, should shorten the days.

O God, how can we be indifferent! How can we be careless and inconsistent!

Father in Heaven, the very heavens are black with the coming storm! Hell yawns beneath our feet, and Heaven shines above our heads.

O God, this afternoon, may this be the time when all within the walls of this place shall make a new consecration — a reconsecration of spirit, soul, and body, of houses and lands, gold and silver, home and parents — unto God the Almighty, thus laying up treasures in Heaven!

Oh, may we hear the voice of Jesus, coming down clear and strong enough through the centuries, saying, "Let not your heart be troubled." Father, if we are in Jesus, if we believe in Thee, if we believe in Him, we need not be troubled.

"In My Father's House are many mansions."

Thanks be unto God for this glorious hope!

"I will come again."

Lord, we believe it with all our hearts, and we know that the signs upon every hand — in the sky, upon the earth — point to His approach. He is now standing at the very door!

O God, help us to forget the heat of the day and be lost, entirely lost, in the Presence of God.

Oh, how precious the feast! How sweet it is to commune with Thee!

Father, O Father! Thou knowest every heart; Thou knowest what is in each and every spirit.

O Holy Spirit, help us this day, with groanings that cannot be uttered, for we cannot find words to express our love for God the Father.

O Father, we love Thee with all our hearts, our minds, our souls, our strength!

"Bless the Lord, O my soul: and all that is within me, bless His Holy Name.

"Bless the Lord, O my soul, and forget not all His benefits."

Father, Thy love is wonderful! Oh, how wonderful that Thou shouldest send Jesus to die for us, and that Thou shouldest give us the opportunity of becoming Thy sons and Thy daughters, heirs of Thine, "and joint heirs with Christ" unto a Kingdom that is incorruptible, undefiled, that fadeth not away!

O Father, manifest Thy power just now!

Quicken every spirit!

Convict every sinner! Heal the sick! Bless the saints! Make this a glorious meeting! O God, let earth and Heaven touch each other. May this be the very gate of Heaven, the House of God.

O Father — Father in Heaven — we know that it will not be long until Jesus will come! Help us to be ready, with the Holy Spirit in complete possession of us. O God, may we not falter, turn to the right hand, or to the left, but with our eyes fixed upon Jesus may we go forward faithfully, unto the very end.

Hear us, our Father!

O God, help us this day as never before! May this be the glad hour when some shall be born into the Kingdom of God.

Bless these officers. O God, may they be truly consecrated men. Bless the members and bless the friends. Bless all others here today.

Bless Zion!

Bless Zion City!

O God, give me the grace to stand, and, if needs be, to die, that Zion City may be completely redeemed; that every house shall be a house of prayer.

O God, hasten the day when we can send out the word that in every house in this City there is an altar erected to God; that every inhabitant is Thy child, and that, as a company, we are only waiting, waiting until Jesus comes!

Now, bless us, Father, as with one heart and voice we pray as Jesus taught His disciples to pray, when He said, "After this manner therefore pray ye:

"Our Father Who art in Heaven, Hallowed be Thy Name.

"Thy Kingdom come. Thy will be done in earth, as it is in Heaven.

"Give us this day our daily bread.

"And forgive us our sins, as we forgive them who sin against us.

"And lead us not into temptation, but deliver us from evil: For Thine is the Kingdom, and the power, and the glory, for ever. Amen."

During the OFFERTORY on the Pipe Organ, the Tithes and Free-will Offerings were received, after which Apostle Carey made the announcements for the week. The Senior Choir then rendered the ANTHEM — "THE HOMELAND," by *Hanscom*.

Following the singing of the Hymn, "MY FAITH LOOKS UP TO THEE," the General Overseer pronounced the

INVOCATION

Let the words of my mouth and the meditations of my heart be acceptable in Thy Sight, and, in the Name of Jesus the Christ and in the power of the Holy Spirit, in accordance with Thy will, be richly blessed unto all present; O Lord, my Strength and my Redeemer. Amen.

ADDRESS

TEXT: Now faith is the substance of things hoped for, the evidence of things not seen.—Hebrews 11:1.

GENERAL OVERSEER: I pray that God, through the Holy Spirit, will enlighten your spirits and enable you to understand

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this, one of the most wonderful and one of the most important statements of Holy Writ.

First of all, my beloved hearers, I cannot refrain from reminding you of the specific time in which you and I are living today.

The Importance of "The Time of the End" to be Considered by God's People

You will find many important statements in the Word of God, both in the Old and the New Testaments, regarding time—"the time," "the times;" and of all periods of time referred to in the Bible, the most important is the one so often designated, "The day of the Lord;" "The time of the end."

A special blessing is pronounced upon the servant whom the Lord shall find giving meat in due season unto the people.

Every time has its special message.

Many messages have been delivered that have no significance for us, other than by way of the enunciation of certain principles, and by the giving of an example, as illustrated by the message of Noah to the antediluvians.

I spoke here last Lord's Day on the Second Coming of Christ. You know, when a man is full of a subject, and when his zeal is at white heat, the disappointment that comes to him is this: How is it that everybody else does not feel the same way?

As I have said in a number of meetings during this last week, it is hard for me to understand why all of you are not at white heat for the building of ZION CITY.

It is my life!

It is the one great desire of my heart to see the work perfected, which came forth in embryonic form under John Alexander Dowie's ministry, and to see the principles which he enunciated worked out and put into practise; and I could not think of such a thing as allowing any other thing on God's earth to interfere with working out that one great purpose, for it is God's purpose.

I have been studying the subject of Faith all my life, more or less; but for many months I have studied it in a very different way from ever before.

I do not believe that it is possible to define faith, any more than I believe it is possible to define the love of God.

The Word of God Gives Evidence of What Faith in God Does

I used to think — I did not know any better; and I have continued to think so, until recently, and have stated so — that this first verse of the eleventh chapter of Hebrews was a definition of faith But today I can see that it is no such thing. It is in no sense a definition of faith.

There is no attempt here to define faith, for the moment you attempt to define the indefinable, it flees away from you and escapes.

In this first verse of the eleventh chapter of Hebrews, we have two statements telling us what faith *does*, not what it is.

In the first place, putting it into the simplest English, faith is that which gives a sense of reality to the objects of our Christian hope.

Faith is that which takes the place of proof, or arguments, to the mind — the evidence, the proof, of things that, as yet, cannot be seen.

Faith is that which obtrudes itself, and puts aside the innumerable material objects that come in through the channels of the senses, and makes things of the spiritual realm stern realities.

I have been studying today — but I have only made a beginning.

Faith does not belong to the physical nor to the psychical part of a man's being. Faith is the eye of the immortal spirit, which sees clearly things in the upper and the spiritual realm.

If an individual came forward today, who was dying of a tumor, which all of you people could see with the physical eye, just as you see me standing on this platform, and that individual were prayed for, faith is that which makes the healing of that person a reality. The eye of the immortal spirit lays hold of it and sees it.

If, instantly, that tumor disappeared, everybody here, with the physical eye, could see it; but no one in this congregation, as prayer is offered, sees that man perfectly healed and as though there was no tumor there, except the men and women who have faith in God, and have the eye of the immortal spirit open to see.

Wonderful Instances of Faith Taken From Jesus' Ministry

We read in the New Testament the story of the leper who did not know very much about Jesus. He knew a little — and we are only held responsible for what we *do* know, and what we *could* know—and he said to Jesus, "Lord, if Thou wilt, Thou canst make me clean." He recognized the ability and the power of Jesus to smite leprosy and destroy it, but he did not know anything about the will of God, as revealed in Jesus the Christ; and the Savior, in His great love and pity and compassion, soon removed the difficulty when He said, "I will, be thou clean!"

Then we read the story of the centurion's servant. The centurion said to Jesus:

Lord, my servant lieth at home sick of the palsy, grievously tormented.

Jesus said, "I will come and heal him;" and the centurion replied — no doubt with head bowed, in a deep spirit of humility:

Lord, I am not worthy that Thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Following the statement of the centurion, who said:

I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Jesus finally said, "I have not found so great faith, no, not in Israel."

There is one other place in the ministry of Christ where He used the words, "so great faith," and that is in the fifteenth chapter of Matthew, in the story of the healing of the Syrophenician woman's daughter. She came to Jesus, and she said her daughter was sore vexed of a devil; but Jesus answered her never so much as a word. She then spoke to the disciples, who turned to Jesus, saying, "Send her away, for she troubleth us."

Then she came to Jesus, and Jesus said to her, "It is not proper to take the children's bread and give it to dogs;" and the woman said, "Lord, the little dogs eat the crumbs that fall from the children's table. Give me a crumb!"

Then the Savior said, "O woman, great is thy faith."

Now, there are other places — as in the narrative of the storm on the sea, when the Savior was in the hold of the ship asleep, and the tempest arose. The disciples, becoming fearful, said to Him: "Master, carest Thou not that we perish?" and He arose and rebuked the winds, and commanded them to be still; and He said to the disciples, "O ye of little faith!"

Then again, to the two blind men He said, "Believe ye that I am able to do this?"

They said, "Yes, Lord."

Then He said, "According to your faith be it unto you."

Faith Reaches out to a Living God and Receives the Needed Blessing

Some people write to me and say they have perfect faith. I occasionally meet men and women who tell me how wonderful they are, and what mighty powers they are in this world, but I confess before my God and Father that, as yet, I do not believe that we have any more than merely begun to lay hold of the power of God that there is for His consecrated people.

As Dr. Dowie used to say when he spoke of the telephone, of the graphophone, and of the wonderful discoveries of telegraphy and of wireless telegraphy: "Just as the hidden powers of God in the material realm are being discovered and harnessed, and made to do man's bidding, so in the spiritual realm there are countless hidden powers linking God with man, if they were only discovered, that would revolutionize men and women spiritually."

How wonderful that from the immortal spirit a message can be sent to the throne of God, and that from the bosom of the Father, as He sits on His throne, the answer should come back from Heaven to earth!

It is true, and cannot be denied — and it has been done — that as one has prayed in a far distant state, another one knows that prayer has been offered.

A message from one immortal spirit to another!

Let no one be so egotistical and so clad in the garment of

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self-righteousness, as to stand up and boast of his wonderful faith!

The Savior asked the question, saying, "When the Son of man cometh, shall He find faith on the earth?"

I read to you in the eleventh chapter of Mark—and I know those verses by heart. The twenty-second verse says: "Have faith in God."

Whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart....he shall have whatsoever he saith.

....What things soever ye desire, when ye pray, believe that ye receive them, and YE SHALL HAVE THEM.

You will find more fear than you will find faith!

You will find more doubt than you will find trust!

It is beautiful to sing, "'Tis so sweet to trust in Jesus," and so it is; but how many are there who have gotten to the place where they live the life of faith — faith in the Eternal God, Whose promises are SURE, yea and amen!

Things Impossible to the Natural Man Accomplished Through Faith in God

In this eleventh chapter of Hebrews, we have placed before us a long line of heroes of faith — men who accomplished marvellous things. Among other things, they shut the mouths of wild beasts; they stayed the heat of a fiery furnace; they crossed the Red Sea and the River Jordan on dry land; they subdued kingdoms; and a few hundred, under their leadership, put to flight tens of thousands; and there was nothing that they did not accomplish.

This Epistle was written to Jewish converts. They were proud of all these heroes, just as America is proud of George Washington, Abraham Lincoln, and others. They were proud of Noah, they were proud of Abraham, they were proud of Isaac and Jacob and David and Sampson and Gideon and Barak and Samuel and Jephtha; they were proud of Deborah; they were proud of these men and these women; and the author of this Epistle in substance says that it is all right to honor their names; it is all right to gild their sepulchres, but the truest and the highest way to honor them is to walk in their footsteps.

And so he proceeds to place before them, in order, their heroes of faith.

First of all, he says that by faith the elders obtained a good report — referring to the aged men of Israel, the fathers, the heads of the nation, who, by faith in God, accomplished wonderful things and enrolled their names on the hearts of the children of Israel.

Then we have another statement following this, which I want you astronomers and geologists, and you so-called scientists, to notice:

By faith we understand that the worlds (the periods, or the ages, or the arrangements) were made (were framed) by the Word of God, so that things which are seen were not made (or evolved) OUT OF things which do appear.

There is more in that verse than in all the astronomies ever written; there is more in that verse than all the so-called scientists who have ever lived, or do live, or ever will live, ever said or wrote.

This earth, the planets, the stars, the sun, and the moon — it was the Word of God that brought them into being; and they were not made out of things that already existed.

There is no such a thing as *worlds!*

You will not find the word "worlds" in the Greek or the Hebrew. It is not in the Bible.

The Scriptural Teaching Given Regarding the Creation of the World

There is only ONE WORLD!

When men talk about thousands of worlds, they are fools!

These stars that God set in the firmament are points of light — they are not worlds; and when any man talks about this earth being but as the point of a cambric needle in comparison with the size of other worlds, he is an ass — that is all he is, and he is talking rubbish and rot, and is contradicting the plain Word of God.

God Almighty made ONE SUN; and I often think, as I admire it day after day, as it makes its circuit around, over and above the earth, giving light to the earth, is it not wonderful how God made it, and how He started it out of its home, and how it has gone in its course perfectly, regularly, orderly all these thousands of years?

The sun is not quite six thousand years old. It is about thirty thousand miles distant from the earth, and about three thousand miles in diameter. On a certain twenty-four-hour day God made it.

In six days of twenty-four hours each, God made heaven, earth, sea, sun, moon, stars, and planets; for in the twentieth chapter of Exodus God declared that in six days He made "heaven and earth, the sea, and all that in them is, and rested the seventh day."

He did it in six days!

The scientific fool says that it took six million years, or twenty billion years.

Here is one of the most wonderful statements in the Word of God — and I can take the Bible and wallop to a finish the whole pack of so-called scientists, who talk a lot of rubbish and rot about the stars and the planets, and about the interior of the earth, and so on and so forth.

This Bible, brethren, says the earth STANDS ON WATER!

Peter tells us that the earth that then was, standing in the water, out of the water, and on the water, was overflowed *by* the water, and that the same earth is now stored up with fire, reserved unto the Day of Judgment against ungodly men.

All this twaddle about the earth being a globe and whirling through space at the rate of a million, eight hundred thousand miles a day, is a lot of fiction and fancy, and stuff advocated by infidels and atheists!

I have always been called a fool, and I hope I always will be! In my astronomy class in college I was called a fool, but before I was done with them, it was perfectly plain who were the fools!

"BY FAITH!"

Man's Wisdom Unable to Solve the Mysteries of the Worlds' Creation

You cannot find it out by a telescope!

You cannot find it out by wild mathematical calculations!

By faith we understand that the periods were arranged by the Word of God; and all the stars and planets, including the sun and the moon and the earth, were arranged in systematic order when God said the word!

By faith we understand it!

You can go to college and study astronomy and geology until you are a thousand years old, and you won't know beans about it when you get through.

The way I understand it is by FAITH.

God said, "Let there be light, and there was light."

May God give us some sense! May God help us to take His Word!

I take it, and I stand by it, and I say to the modern astronomer, "You are teaching a pack of lies!" I say to the evolutionist, "You are of the devil!" And I say to the higher critic, "You came from the same source!"

I shall take the Sword of the Spirit!

The Bible says that God made all these things in six days of twenty-four hours each — and I believe it, although I do not consider that that is anything very wonderful for the Infinite, Eternal God.

This world was not made out of things which already existed!

The Unseen, Eternal, Invisible, Self-existent, Self-conscious, Self-determinate, Ominipotent, Almighty God spoke the word, and there was light!

He spoke the word, and the dry land appeared!

He uttered the word, and the sun came into existence!

He uttered the word, and the moon came into existence — and He only made ONE WORLD; He only made ONE SUN; He only made ONE MOON; and the moon shines with its own light.

Whenever you teach children that the moon borrows its light from the sun, you are teaching a lie, for the Bible repeatedly says that the moon shines with its own light, and I will take the Word of God.

Abel's Sacrifice More Excellent, Because it Prefigured the Atonement

Now, the next thing:

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it (faith) he being dead yet speaketh.

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The word "faith" is the antecedent of the pronoun "it."

Let me ask you this question: How do you suppose that men ever thought of sacrificing animals? There is but one explanation: God told them to do it!

Abel, having been told by God to sacrifice animals, typifying the Coming Deliverer, went to his flock and took the best one and brought it as a sacrifice, by that sacrifice showing his faith in the Coming Christ, Who was to be sacrificed on Calvary; but Cain ignored it and brought a worthless offering.

By faith Abel offered a better sacrifice, for in his sacrifice he showed that he believed in the Coming Deliverer and in the sacrifice of Christ upon Calvary; and, being dead, by that faith he yet speaks.

"By faith Enoch was translated"—

That is a beautiful story! Enoch "walked with God: and he was not; for God took him."

There is one of the most touching, one of the most beautiful of all the stories of the heroes of faith. Enoch lived such a holy life, walked so close to God and with God, that he did not see death, but was translated. God took him.

"By faith Enoch was translated...."

Now, then, you will understand Noah better than that.

"By faith Noah, being warned of God of things not seen as yet" — or, things yet to come, having the loving fear of God in his heart, prepared the ark for the salvation of his house; "by which he condemned the world, and became heir of the righteousness which is by faith."

A few minutes' study of Noah may help you to understand a little better.

God looked down upon the world, and it was very wicked — just as it is today. The Savior Himself said that as it was in the time of Noah, so it would be in the time of the end; and so it is.

I often ask myself how the world could be any worse than it is today. I do not see how it could be. There is a beautiful veneer of civilization, but when you scratch down to the surface you will find festered sores. You will find a mass of corruption and filth beneath the so-called veneer of civilization.

The Building of Noah's Ark an Evidence of a Living Faith in God

Noah found grace in the sight of God. God told him that in one hundred twenty years there would be a flood, and Noah went to work and built an ark "to the saving of his house."

I ask you right here this afternoon, brothers and sisters in Christ: How many of you believe in the prophetic ministry of John Alexander Dowie?

How many of you really and truly believe that the prophecy of the Great and Terrible Day of the Lord is a real prophecy, and will be fulfilled?

How many of you believe, with all your hearts, that Jesus Christ will come again to this world?

How many of you believe that ZION has been founded of God, and is the beginning of the preparation, however long the time may be, of a nation, of a separated people, of the Bride of Christ, prepared for the Coming of the King?

How many of you believe that ZION CITY is the subject of prophecy?

How many of you believe that this City has been planted by God, and that, whatever its vicissitudes, whatever its persecutions, however strong a hold the world may get on it periodically, sometime, in the providence of God, He will bring it to a successful issue, and crown it, as one of the Zion Cities that shall be spread abroad as a part of the millennial reign?

That is the question, and these are the questions. When you believe it, then you will not keep back life, money, strength, or anything else, because you could not.

The reason why men and women do not move out is because down deep in their hearts they have fears, and they have doubts. That is the difficulty!

Noah waited for one hundred twenty years before the object of his faith was realized; and at last the flood came — a real flood!

Christ refers to it; and Noah is referred to in different places of the Word of God.

Unfaithful Ministers Deny the Reality of a World-wide Flood

Yet some smart-Alecks who graduate from the universities, and go out wearing the ministerial cloth, stand up and say that there never was such a thing as a flood!

One reverend doctor who came to this country from Europe, and who thinks he is very smart — and probably he is, so far as the schools go — says that such a thing as a flood never took place, and he adds that it would be an impossibility if the earth is a globe — and so say I!

There could be no such a thing as a flood if this earth is a globe, whirling through space, as they say it is!

I have not found any globular astronomer yet who does not say that the idea of such a flood as Noah's is preposterous.

Which will you receive — the Word of God, or the astronomer? I will take the Word of God every time!

I do not believe that we are walking with our heads up and the Australians with their heads down. I do not believe any such rot. And I do not believe that Jesus Christ ever ascended from a whirling globe, nor that He will ever descend on to a whirling globe. Both His ascension and His decension would be absolute impossibilities!

There is the plain Word of God!

But there *was* a flood!

Peter says that the earth that stood *out* of the water and *in* the water was overflowed *by* the water, and I believe it; and it is entirely possible.

It says that the mighty deep broke up, the windows of Heaven were opened, and the people were destroyed by the flood.

Noah had wonderful faith, did he not?

What do *you* believe in? — that is the question!

What do the rank and file of the people believe in?

Are you afraid to trust God Almighty for your daily bread?

Are you afraid to trust God Almighty for the air you breathe?

Are you afraid to put your lives wholly into God's hands, and leave the results with Him?

That is the question!

Noah, by his faith, "condemned the world."

Zion Called of God to Exercise a Living Faith for All Blessings

God has called ZION into existence to trust Him implicitly and fully; and how many of you are doing it?

Oh, it is no accident that ZION does not believe in doctors and drugs — it is providential!

How many of you can say, this afternoon, that you have gotten away from trusting the arm of flesh? How many of you can say that you never think of such a thing as turning away from the True and the Living God? How many of you are prepared to die in the faith of the Eternal God? That is the question!

I would like to go on through this chapter in Hebrews, but it is a very hot afternoon. If there are any Christian Scientists here who believe to the contrary, you are welcome to the benefit of the doubt.

I recognize that man is a material, a psychical, and a spiritual being. What I plead for is that one and all shall rise above the material, rise above the psychical, get up into the spiritual realm, and soar among the clouds and among spiritual things, and live in heavenly places in Christ Jesus!

It is foolish to live on the plane of a hog. And when a man simply cultivates the mind and becomes brilliant intellectually, and a great scholar, he is nothing but an intellectual animal.

This afternoon, how I long to see some one born of God! How I long to see you take your stand for God and ZION, make a full surrender, get in touch with God, and join hands with us to go forward to do a mighty work for humanity!

May God Almighty help us to be "born again" — to be touched by the finger of Almighty God, lifted up out of the lower substrata in which men and women live, for the most part, and have our feet planted on the Solid Rock, Christ Jesus!

May God bless you!

The CHOIR then sang the RECESSIONAL — "NOW GOD BE WITH US."

BENEDICTION by APOSTLE E. L. CAREY

May the Grace of our Lord Jesus Christ, the Love of God the Father, and the Sweet Fellowship of the Holy Spirit, be with you all, now and evermore. Amen.

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Ringing Call for Loyalty to God and Zion

Report of Addresses Delivered by Evangelist M. J. Mintern at the Wednesday Evening Rallies, August 4th and 18th, 1915.

(Reported by E. I. Carey)

EVANGELIST MINTERN: General Overseer, and friends in ZION: I thank God that I have had the privilege of assisting with Elder Robbins in the Cottage Meetings; and I do thank God most of all, I think, for the number of young people who are coming out, and for the interest they are taking.

At the meeting at Elder Richert's residence on Monday night, we had seventy-one persons present; but, you know, there is always room for one more in these Cottage Meetings.

We are looking for the time when there will not be room for one more, and then we will take the next house, and have two meetings instead of one.

In connection with this, I was very much struck today as I read the story of Jonathan and his armor-bearer when they went out, and what they had to face. It moved my very spirit. They had to face thirty thousand chariots and six thousand horsemen.

Now, I will just read what Jonathan said to his armor-bearer, in the fourteenth chapter of I. Samuel, verse six:

"And Jonathan said to the young man who bare his armor, Come, and let us go over unto the garrison of these uncircumcised: it may be that the Lord will work for us: for there is no restraint to the Lord to save by many or by few.

"And his armorbearer said unto him, Do all that is in thy heart: turn thee; behold, I am with thee according to thy heart.

"Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them.

"If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

"But if they say thus, Come up unto us; then we will go up: for the Lord hath delivered them into our hand; and this shall be a sign unto us.

"And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

"And the men of the garrison answered Jonathan and his armorbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armorbearer, Come up after me: for the Lord hath delivered them into the hand of Israel.

"And Jonathan climbed up upon his hands and upon his feet, and his armorbearer after him...." — I. Samuel 14:6-13.

That shows the nature of the country they were in. The only way they could get up there was to use their hands, as well as their feet; and they were going to face that army — thirty thousand chariots, six thousand horsemen, and people as the sand of the sea for multitude. But Jonathan had said, "It is nothing for the Lord to save, whether with many or with few."

Now, I say, How about the people who are saying, "We cannot save ZION CITY?" Have they anything like the faith that Jonathan had?

He and his armor-bearer were prepared to stand out there, for they knew that God would save; and they were prepared to face the steep, even though they had to use their hands as well as their feet to climb it; but up they went. The Philistines said, "We will show you a thing or two."

Yes, and there are some people around ZION CITY who said, "You try and buy this place, and we will show you a thing!" Well, they are just going to show us exactly what the Philistines showed Jonathan — they are going to show us the crowd running seven ways. God has told us that they are going to run away.

"And Jonathan climbed up upon his hands and upon his feet, and his armorbearer after him: and they fell before Jonathan; and his armorbearer slew after him.

"And that first slaughter, which Jonathan and his armorbearer made, was about twenty men, within as it were a half acre of land, which a yoke of oxen might plough.

"And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling,"—I. Samuel 14:13-15.

I have no doubt that thirty thousand chariots and six thousand horsemen, all leaping out of the road, would make things tremble around there; and it would be a pretty dangerous place to be in.

I would say to those who are still lining up with the Philistines, get out of the road before you get run over with their chariots when they are running away.

In connection with this, it occurred to me to look up the different passages concerning great deliverances. Here was one where two men, single-handed, but with God on their side, put that multitude to flight — a multitude as numerous as the sands of the sea.

Jonathan and his armor-bearer went up there with their lives in their hands; they went up with all that they had, determined to trust God.

One thing that has weighed upon my spirit as I have thought of my brothers from Australia, as a thousand of them faced the steep, very much like the one Jonathan faced — faced it with the Turkish machine guns above them; sixty-seven came back wounded, and the rest of them were left dead upon the battlefield — do we love ZION CITY and THE KINGDOM OF GOD as much as those thousand Australians loved their king and country?

Do we?

Do we love ZION as much as the mother who had given her two sons and kept only her youngest with her; and when the cry came for more men, she sent from her side her youngest son for her king and country?

Do we, I say, love ZION and ZION CITY as much as that mother loved her country?

You tell me a man is a Christian who will hold back and not put in every cent that he has for the redemption of ZION CITY — I tell you, you have to PROVE it!

When one of the ships went to the bottom recently, there was a man on board who put his wife in a boat and stayed on that ship, although there was room in that boat for him.

He was thrown into the water, and, being a strong swimmer, he was saved. They asked him, "Why didn't you take your place in the boat?"

He said, "Because I would not face a lifetime of questioning as to why I got into the boat while there were women and children who had no room."

He would not face a lifetime of questioning!

I say, if it should be possible that ZION CITY would have to go back into the hands of the world for a time, are you going to face an eternity of questioning as to why some mother's child was sent to hell? You had the money, and you would not put it in!

That man would not face a lifetime of questioning: if you do not do your duty, you may have to face an eternity with that question above you. Everywhere you look that question will be before you, until the time comes that you will repent in sackcloth and ashes.

I say, thank God for the Cottage Meetings!

Thank God for what He is doing in ZION CITY!

Oh, I long to see the day when our leader can go out to preach the everlasting Gospel! It is he who can reach the multitudes; it is he who can make this message ring around the world; but, God helping us, we have our place as armor-bearers!

He has trusted you with some of the armor, and are you going to hang back with it, or are you going to bring up the armor and be in your place?

"Only an armor-bearer,
Firmly I stand."

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God help me, that, whatever it may be, I may be a faithful armor-bearer for God and ZION!

EVANGELIST MINTERN: I thank God for the Cottage Meetings. We had a glorious time last night, but as to telling anything about what it was like, you just have to go and see, because God was there in power.

It was glorious to see the young people stand up and tell of God's love. I believe that it was the first time many of them had ever publicly acknowledged God. Last Friday night some young boys testified, and they thanked God for these meetings.

One thing that has impressed me very much is in connection with the two disciples who asked Jesus whether one of them might sit at His right hand and the other at His left; and He said that they did not know what they asked.

"Can you drink of the cup that I drink?" He asked; and they said, "We can."

We say we are ready for the Christ's Coming. Do we really know what we are talking about? What will we do if persecution upon persecution comes? Can we stand that?

Can we stand what the disciples of old had to stand, if it comes? They saw their loved ones torn from their sides.

I said to my wife the other evening, when we were sitting there in our home with our little boy of two and one-half years beside us: "Could we, for Christ's sake, see him snatched from us by persecution? Could we stand that, if that is what is meant by being prepared for the Coming of the Christ?"

I say that we none of us know what is coming upon this world before Christ comes. We do not know what the test will be; but God has given us an opportunity, in these Cottage Meetings, to prepare for it.

God is giving us many opportunities to prepare for the things that are coming upon this world, because we find in Revelation that the saints cried unto the Lord, "How long dost Thou not judge and avenge our blood?" and they were told to rest until "their fellow servants also and their brethren, who should be killed as they were, should be fulfilled."

If that means that some of us must go to the stake, are we ready for it?

If it means the loss of all things, and that we shall have to wander, as some of them wandered, over the mountains in sheepskins and in goatskins, are we ready for it?

We will only be ready as we take the tests that come to us from God in the schooling that we have before us, and when we take every opportunity that He presents to us to get ready.

If we are going to love houses and lands so much that we love them better than ZION CITY and its upbuilding, can we say that we are ready for Christ's Coming?

A person who can hold on to his property and see this City not being built up as quickly as God would have it built, how can he say that he is ready if God calls upon him, as He has called upon others, to go out on the mountains in sheepskins and goatskins?

If we have any of the love of money in our hearts, we are not ready for it, because God may test us along that line, even as He tested the people of old.

I do not believe for one moment that a church "without spot or wrinkle" will ever be gotten ready without persecution. And who can tell just how much these Cottage Meetings represent in the eyes of Almighty God?

I looked at that little boy of mine, and I said, "O God, am I ready? Am I at the place where I can say, 'You can take him, but I will stand by my God, no matter what the cost may be?' "

Are we ready?

If we love a farm better than ZION CITY, I am sure we are not! There is doubt about it!

I said to my wife: "Am I at the place where I could see you taken and treated as they treated them of old? No; I cannot say that I am ready; but may God help me to be ready for everything."

She looked at her boy with all a mother's love, and said: "It may be that those will be the tests we will have to go through."

God gives us stepping stones — test by test, test by test, to prepare us for the supreme test, just as they do in school.

God does not put one tremendous test upon a babe, but He expects us to grow to the place where we will be ready for these tests; and the only way we can do it is by measuring up to every call that God puts upon us. This has weighed upon my spirit with tremendous force during this week.

Oh, what tests will God permit to come upon those who are to be caught up?

I cannot think, for one moment, that those who are caught up with the Lord into glory will ever be prepared without persecution, without test after test!

Now, as we are here in this City with our loved ones around us, while the people of other nations are going through this awful war, can we say we are going through any test at all? I say, NO!

I say, when we can gather around our table and see every one of our family there, it is no test! But, oh, will it come to the place where they will take our loved ones and put their feet into iron shoes and pour the boiling pitch upon them?

Are you ready for that test?

God is giving us an opportunity here in ZION CITY, by minor tests, to get ready for it; and I will say this — because I can say it without one iota of boasting; there is not such a thought in my heart, because you know how it was with my property — I say this: God called upon me to do that! He may not have called upon you to do exactly the same thing, but He has called upon you to do some things.

I did it because God put it into my heart to do it; and I am thankful that I did not shrink from that test, because if I had, how could I possibly think that I would be ready for those greater tests?

I have seen some of the instruments of torture that were used upon God's people of old. They cut their bodies in two with wooden saws; and they stood it for Christ's sake.

I have seen the rack where they bound their hands and feet, and just simply tore their bodies in two.

God permitted those tests at one time; but who is to say He will never permit them again!

The people who are prepared, and say that they are ready for Christ's Coming, must know in their own hearts that they are prepared for those things, if it is necessary; and I say you will never be prepared as long as you have one iota of the love of money in your hearts!

God calls upon you to come out to these Cottage Meetings!

God calls upon you to prepare for the Coming of the Christ — and you can neglect the opportunity at your peril!

Right-Hand of Fellowship

The following-named Persons were Extended the Right Hand of Fellowship and Received into Fellowship, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, at the Wednesday Evening Rally, October 27, 1915, held in Shiloh Tabernacle, ZION CITY, Illinois:

Baker, Mrs. Marietta	Illinois
Betz, Marion Gertrude	Illinois
Hagelberger, Ruth	Illinois
Harmeth, Stephen	Illinois
Larsen, Mrs. Hansina	Illinois
Manzke, Herbert A	Illinois
Manzke, Mrs. Valone I	Illinois
Neeve, James D	Illinois
Moore, Mrs. Frances A	Canada
Reasoner, Hiram	Illinois
Reasoner, Mrs. Melissa	Illinois
Stanley, Mrs. Emma A	Illinois
Wehling, Mrs. Sophia	Illinois
Weyant, William G	Illinois

Consecration of Children

The following-named little child was consecrated to God in ZION CITY, Illinois, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, November 4, 1915:

Nelson, Irene Martha	Wisconsin

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THE HID TREASURE

By Elder O. L. Tindall

JESUS IN ALL HIS PARABLES, set forth some new idea, or ideas, concerning THE KINGDOM OF HEAVEN. No one parable could contain all the truth in regard to this wonderful KINGDOM, which is many-sided and full of new and strange things; therefore, Christ spoke of the "mysteries of THE KINGDOM OF HEAVEN," or of God.

One of the most beautiful and most interesting things about His teaching is, that there are ever new things. There is nothing stale or monotonous about it. It is like a bubbling fountain, an ever-running stream — not like a stagnant pool.

Whenever a man's religion becomes stale, there is something wrong about it. Jesus stated it after this fashion;

"Therefore every scribe who is instructed into the Kingdom of Heaven, is like unto a man who is an householder, who bringeth forth out of his treasure things new and old."—Matthew 13:52.

That means that a preacher, or a teacher of the Word of God, ought not to be too dry; that while he preaches the old, old Gospel, yet it should be ever new and fresh, and even novel.

The false shepherds, said Ezekiel, used to make the water foul with their feet, and then expect the poor sheep to drink it. They still have to drink that kind of water, and to eat plenty of stale and mouldy bread, which is served to them from these modern pulpits by popular preachers.

Think of a preacher taking this cup of refreshing water from the Gospel well of life and polluting it:

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."—James 5:14, 15.

What a wonderful declaration!

What a cheering proclamation to this poor old sick and sorrowing world, which is full of disease and sin!

GOD SENT THAT WORD AND MESSAGE TO ALL MANKIND!

What a cup of living water!

How does the modern "up-to-date" parson give it to his people? Does he give it to them unadulterated? Not by any means! He preaches it after this fashion:

"Is any among you sick? Let him call for the best (?) doctor in town, and let him give him the most deadly poisons (as most of their medicines are), and then wait and see what effect they have upon him." If he has a strong constitution, they will not kill him at once.

They put smallpox virus into the healthy child, and claim that that is the way to eliminate the disease.

No wonder it is said of the poor woman that she had "suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse!"

Why do the preachers make the pure water of life foul, and put their deadly poisons into it?

THE KINGDOM OF GOD is certainly a great treasure! It is the "pearl of great price." It is life, health, light, food, raiment, and everything that is lovely, beautiful, pure, holy, and of good report. Words cannot describe it.

BUT IT IS HIDDEN

This is the strange and wonderful thing about THE KINGDOM OF HEAVEN — that it should be hidden; but that is what we are taught.

Why is this?

Do all men see THE KINGDOM OF HEAVEN? By no means; far from it! Even many of those who profess to be in it have evidently never seen it. They are just about where the rich ruler was — *near to* THE KINGDOM, but not having seen it, nor yet entered into it.

We sometimes think that there are many who are deceived at this point, judging from appearances and from their actions; for it is said that when a man once really finds it, he will gladly go and sell all that he has in order that he may buy it. That is the evidence which shows that he has found THE KINGDOM OF GOD.

He would do as the man does who finds a great gold mine with millions in it. Why men sell their farms and go to the so-called gold regions in search of these treasures. They joyfully and willingly sell a prairie farm and home, worth a few thousand dollars, to go and buy a mine worth millions.

So will it be with a man who really finds this priceless treasure.

Why, and how, is it hidden?

It is a bright and glorious Kingdom of light. There is no darkness in GOD'S KINGDOM, neither in the earth, nor in heaven; and yet we are told that it is hidden.

The explanation is quite plain: It is because men are blinded. To blind men, and to those who shut their eyes to the light, it matters not how bright it is. They have eyes, but they see not.

The first thing, then, for a man to do, is to cry to the Christ, Who opens the eyes of the blind. The blind men who came to Jesus cried, "Thou Son of David, have mercy on us, and open our eyes!"

"Except a man be born again, he cannot see THE KINGDOM OF GOD."—John 3:3.

The Bible is full of hidden treasures, in the Old Testament as well as in the New.

The Law was full of Christ and righteousness, but the Jews saw nothing but the shell; the kernel, or the meat, was overlooked. The sacrifices which they offered daily had Christ in them; but He was hidden underneath all the form.

The tabernacle and all its beautiful and wonderful furnishings were but the symbols and types of the Coming Christ and HIS KINGDOM.

The Christ was preached to the world from the day Adam and Eve were driven out of the beautiful garden of Eden—the Paradise of God on earth. How few have ever found Him or HIS KINGDOM!

It is said that Abraham rejoiced to see Christ's day, and was glad.

It is said that God could not manifest Himself to the people in His real form and glory, and therefore He appeared to them in a cloud. The brightness was too great for mortal eyes, and they could not see Him and live. But they saw His works, and His acts were made known to them; and it is the same today, and ever will be.

The Psalmist could go out on a beautiful moonlight night, when the stars were shining, and see God in the canopy above him. He said:

"The heavens declare the glory of God; and the firmament sheweth His handywork."—Psalm 19:1.

The blinded learned (?) men of this world see only matter and light. But God is behind it all.

God manifested Himself above all flesh, in His Own Son. He was God manifest in the flesh.

The caviling hypocrites of Christ's day, although they were the elite, the learned class, the teachers, the scholars, and the rulers, saw only the outward Man — the Form, the Son of Mary and Joseph. God was hidden to them. It has ever been thus.

The scientists and philosophers of this world search the universe with a magnifying glass and with a powerful telescope, and they come back with their evil report, that they find no God. They only confirm what is written — that man, by wisdom, sought to find out God, but made a dismal failure. Yet we are told that He is not far from us at any time — and more, that in Him "we live, and move, and have our being."

Hidden?

Yes; and yet so near and so manifest to those who love Him and serve Him and believe on Him!

If a man would see God, he must have his spiritual eyes opened. That is the first part of Divine Healing that we teach.

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Think of the hidden mysteries in the Word of God!

ZION herself was a hidden mystery to the world until these last days, when God revealed her to the world through His servant, the prophet of the Restoration.

The truths that ZION preaches today have been hidden to the world for many centuries. They are not new, but old; yet they have been hidden.

It was thought to be impossible for God to have a City, governed by His laws, where all the people were Christians and all the business was done for Him and according to His laws, and where all the land was held for Him; it was thought to be impossible that a people could keep ALL of God's commandments and statutes, and believe ALL His promises, and appropriate them and live them; it was thought to be impossible that they should need no other doctor than the Great Physician; that every man should pay a tithe of all he possessed into the storehouse of God; that he must live a clean life, and put away all filthiness of the flesh, all unclean food, such as swine's flesh and oysters, and keep God's law about food and drink.

Why have the preachers kept the people in darkness about these precious things, all these many years and centuries?

SEARCH THE SCRIPTURES, for in them you have eternal life!

Many treasures may be found in them. and they will make you "wise unto salvation!"

RESTORATION WORK

ILLINOIS

The following are reports of Restoration Work done in Chicago:

Mrs. O. Townsend,

For month of October, 1915:

Calls made	111
LEAVES OF HEALING sold	28
Messages given	85
LEAVES OF HEALING given	19
Total pieces distributed	132

Mrs. Reinhold and Mrs. Mortensen,

October 30, 1915:

LEAVES OF HEALING sold	63
Messages given	200
LEAVES OF HEALING given	15
Total pieces distributed	278

Mr. Gustave Duske,

For two weeks ending October 31, 1915:

LEAVES OF HEALING mailed	29
LEAVES OF HEALING and "Theocrats" given	6
Messages given	45
Total pieces distributed	80

Mrs. Hampe and Mrs. Melbourne,

For two weeks ending October 31, 1915:

LEAVES OF HEALING given	41
LEAVES OF HEALING mailed	59
Messages given and mailed	165
"Theocrats" given	3
Total pieces distributed	268

Mrs. C. Anderson,

October 22, 1915:

Messages given	150
LEAVES OF HEALING given	50
Total pieces distributed	200

TEXAS

Mrs. Robert A. Ferrell, of Dallas, sends in the following report of Restoration Work done during the month of September, 1915:

Calls made	15
LEAVES OF HEALING given	212
"Theocrats" given	6
Messages given	143
Total pieces distributed	361
Subscriptions to LEAVES OF HEALING	1

MINNESOTA

Deacon Wm. M. Wigham sends in the following report of Restoration Work done by members of the Minneapolis Branch:

DEACON Wm. M. WIGHAM

For month of October, 1915:

Special calls made	87
LEAVES OF HEALING sold and given	130
Messages given	640
ZION tracts sold	23
ZION tracts given	14
Total pieces distributed	807

DEACONESSES BUHMANN AND SCHELHORN,

For week ending November 1, 1915:

Calls made	2900
LEAVES OF HEALING sold	520
"Theocrats" given	48
Messages given	3690
LEAVES OF HEALING given	7
Total pieces distributed	4265

DEACONESS A. O. LEE,

For week ending October 24, 1915:

Calls made	25
LEAVES OF HEALING sold	28
LEAVES OF HEALING given	3
Total pieces distributed	31

Miss S. J. Wait,

For three months ending October 31, 1915:

LEAVES OF HEALING sold and given	17
"Theocrats" given	11
Messages and tracts given	8
Total pieces distributed	36

The Misses Gillis and Anderson:

Calls made (Special calls—3)	64
LEAVES OF HEALING sold	30
LEAVES OF HEALING given	112
Tracts given	5
Messages given	6076
Total pieces distributed	6223

Miss Gillis and Mrs. Wilson,

Saturday evening, October 16, 1915:

Calls made	55
LEAVES OF HEALING sold	31
Messages given	200
Total pieces distributed	231

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Miss Gillis and Deaconess Lee,

For two weeks ending October 13, 1915:

Calls made	55
Leaves of Healing sold	78
Messages given	50
Zion tracts sold	7
Total pieces distributed	135

Mrs. Pourier,

For two weeks ending September 19, 1915:

Leaves of Healing sold and given	47
Messages given	98
Zion tracts given	4
Total pieces distributed	149

OHIO

Evangelist August Hammock sends in the following reports of Restoration Work done by members of the Cincinnati Branch:

EVANGELIST AND MRS. HAMMOCK,

For week ending October 31, 1915:

Calls made	75
Leaves of Healing sold	35

Mr. and Mrs. Barrowcliff,

For week ending October 31, 1915:

Calls made	45
Leaves of Healing sold	18

Mr. and Mrs. Fulton,

For month ending October 16, 1915:

Calls made	180
Leaves of Healing sold	72
Messages given	180
Leaves of Healing given	3
Total pieces distributed	255

For week ending October 31, 1915:

Calls made	60
Leaves of Healing sold	18

NEW YORK

Mr. George V. Ballegooyen, of Brooklyn, sends in the following report of Restoration Work done during the month of September, 1915:

Leaves of Healing sold	69
Zion tracts given and sold	17
"Theocrats" given	11
Messages given	602
Leaves of Healing given	37
Total pieces distributed	716

SOUTH DAKOTA

The following is a report of Restoration Work done by Mrs. A. L. Gilgore, of Esmond, from August 19th to September 21st, 1915:

Leaves of Healing given and mailed	75
"Theocrats" given and mailed	15
Total pieces distributed	90

WISCONSIN

Mr. W. V. Ballegooyen sends in the following report of Restoration Work done by a number of workers in Kenosha, Wisconsin, for three weeks ending October 9, 1915:

Leaves of Healing sold	197
Messages given	300
Leaves of Healing given	67
Total pieces distributed	564

Mr. Wm. V. Ballegooyen, of Zion City, sends in the following report of Restoration Work done by members of Zion Restoration Host, in Kenosha, Wisconsin, for three weeks ending November 7, 1915:

Leaves of Healing sold	105
Messages given	500
Leaves of Healing given	37
Total pieces distribtued	642

BAPTISMS

The following-named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Shiloh Tabernacle, Zion City, Illinois, October 17, 1915, by Elder Silas Moot:

Manzke, Herbert A.	Illinois
Moore, Mrs. Frances A.	Canada
Tompkins, Emma	Illinois
Weyant, William G.	Illinois

The following-named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," in Shanghai, China, September 5, 1915, by Apostle Francis M. Royall:

Chang Yuing Fah
Dong Dzing Z, Mrs.
Dong Wong Z, Mrs.
Dzing Ah Ming
Fong Ah Sing
Kwu Siang King
Li Gyi Cong
S. Yiu Fah
Seng Shu Z
Sing Liu Z
Su Tsiang Z
Tsiang Ho Kao
Wong Ling Yuing
Wong Mo Ko
Yang Voh Seng

Blessed Jesus, Tender Shepherd

Blessed Jesus, Tender Shepherd,
Let me keep my hand in Thine;
Where Thou leadest, I will follow
In Thy way, O Savior mine!

Where Thou leadest, I will follow,
Only let me hold Thy hand;
Then into Gethsemane's garden
I will go at Thy command.

Keep me close to Thee, Dear Savior,
For I, too, the cross would bear.
Though my weary feet may falter,
I the crown of thorns must share.

All for love of Thee, my Savior,
I must die to self and sin;
Crucified with Thee forever,
I some other soul may win.

Hear His words so sweet and tender—
Words of love so full and free—
Saying, "Child, I'll gently lead thee;
Take thy cross and follow Me!"

Mrs. M. McDuffie.

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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? . .

The Time for Action is.... Today

Faithfully God's Servant and Yours

John Alexander Dowie.

I Will

1. Purchase today $ .... of Farm Land.
2. Purchase today $..... of Acre Tracts.
3. Purchase today $ ..... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $..... ..... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for.....Years, ...Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $.....on the .....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks .....

(Name in Full) .....

(Address) .....

Address W. HURD CLENDINEN, General Manager,

Administration Building, ZION CITY, ILLINOIS

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	~~Sunday,~~	~~October~~	~~31,~~	~~1915~~

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

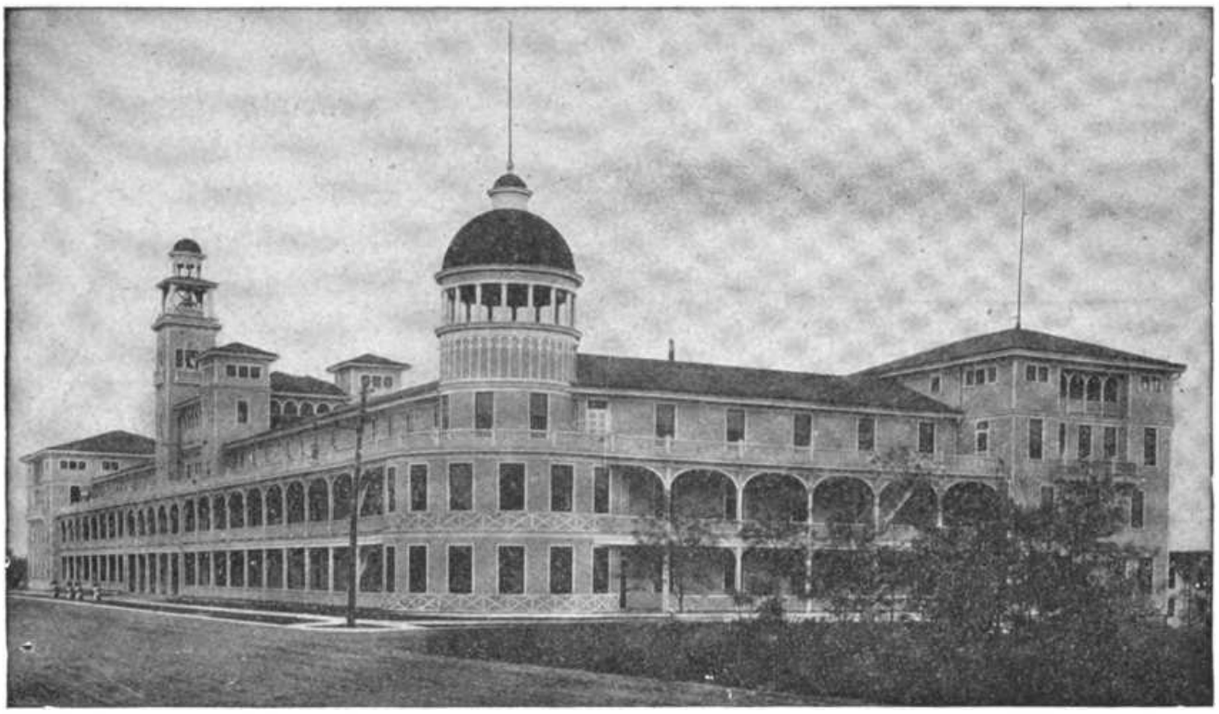
	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1913
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126, 14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to
Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY

MANAGER . . . Zion Home, Zion City, Ill.

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:--The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?.....Date and year of birth.....

Are you married, unmarried, widowed, or divorced?.....How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?.....Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living?).....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION

Six Per Cent. Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45.000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent. (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned

W. Hurd Clendinen,
General Manager

Administration Building Zion City, Illinois

Shiloh Tabernacle

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Zion In Minneapolis

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th Street

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

INTRODUCTORY SUBSCRIPTIONS TO
LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will received for LEAVES OF HEALING at the rate of twenty five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of Zion in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

ZION MESSAGES

MAY NOW BE HAD FROM

Zion Publishing House

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

All your dollars are willing to work for you. Every dollar you have no immediate need of, has an earning capacity.

Start a Savings Account now.

Call and learn more about the matter.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS
of the Highest Quality
Phone 21

Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
Given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.,

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND
Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron & Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the **ZION-MADE,** which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line. • • • • • •

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 **Residence Phone 118-W**

Printing & Publishing House

Designers Printers Binders

Printers of fine Catalogs and high-grade advertising literature. Our Quality and Service will please you. - - - - Phone 20

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

The Center of the World and the **Most Important** Spot on it **is Zion City.**
It is not simply a clever idea put into operation.
It is not a scheme to form a remunerative business center.
It is not an experiment for trying out some new theory.
It is not a combine or a trust.
It is not a carnival of religious demonstrations.
It is not the outcome or result of any man's money or brains.
And it is not a lot of other things that some people erroneously imagine.
Jehovah hath founded Zion.
It is in fulfilment of prophecy.
It is a Theocracy.

It is a practical demonstration to blighted sin-stricken suffering humanity with their man-made organizations, that it is possible and profitable to keep God's laws in Business, Education and Politics.

It is the first city formed for the preparation of the coming of Christ to reign on this earth during the millennium.

In the organization of Zion (the Kingdom of God) with its cities Scripture tells us "From Zion shall the law go forth" and "the wealth of the nations shall flow into it".

A part of this privilige and responsibility rests upon you in supporting Zion Institutions and in using Zion Products. Are you doing this to the fullest extent or are you neglecting a part of your duty?

The world manufactures anything that will find a sale.

Zion is ruled by the laws of God and refuses to place on sale anything contrary to God's laws such as lard, pork, shell fish or anything impure.

The Zion Brand is the Worlds Standard.
Zion Crackers etc. contain no lard.
Zion Bacon is made from beef.
Zion Shortening is absolutely pure, wholesome, economical and ideal.
A Price list of all Zion Products sent free on application.

By having your clothing made to order which costs about the same as the good ready to wear garments your money does more than double the amount of good, it provides employment for other Zion people who in turn spend their money in support of Zion interests.

The order department is now in connection with the clothing Department. on ground floor.

CREAMERY DEPARTMENT

Only Clarified and Pasteurized Milk is Safe.

If you use any other milk turn up the bottle and see the sediment which has settled at the bottom.
Zion Milk is all clarified and pasteurized, therefore safe.

CANDY FACTORY

10,000 3 lb. Cans
of sparkling candies
(This is our slogan number before Christmas)
There is every prospect of even surpassing it.
The Candies are right, The Price is right all that is needed is to let the people know about them.
Agents wanted in every town

FEED DEPARTMENT

We are interested in your needs.
You can depend upon getting the best values for the money.
We know what is good and we get it.

Grist Mill for grinding your own grain.

FUEL YARDS

Have you tried our home cut oak–cut and split ready for cook stoves, heaters and furnaces, as cheap as the cheapest coal and much cleaner to handle?

Try our Solvay Coke and our Petroleum Coke in your furnaces. Printed directions how to use furnished on application.

Would you like to earn Ten or Fifteen dollars a week in your spare time between now and Christmas.
Sell Zion Candies in Boxes and Cans.
Everybody likes them.
Good proposition to Agents.
Write at once.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles, if it can be done we can do it.

Rubber tires furnished and applied.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 8. ZION CITY, ILLINOIS, NOVEMBER 20, 1915 Price Five Cents

Zion's Protest Against Hyphenated Christians

and

Hyphenated Christianity

BY

APOSTLE ANTON DARMS



"No Man Can Serve Two Masters"

Matthew 6:24

THERE HAS BEEN considerable discussion in the newspapers recently, on the part of political leaders and statesmen of our nation, concerning REAL CITIZENSHIP.

At this time, when almost all the nations of Europe are at warfare with each other, and when millions of men are away from their homes at the battle-front fighting their enemies, considerable interest has been manifested among many citizens of our country, to such an extent that their connection with and interest in the countries and nations of Europe, from whence they originally came to the United States of America, has become of greater importance to them than their obligations to our government and nation.

AMERICAN STATESMEN PROTEST AGAINST ALIEN-MINDED CITIZENS

The leaders of our nation have realized that a serious condition exists when people who have come from foreign nations, and have taken out their naturalization papers and sworn allegiance to our American flag, are ready to take their stand for the country from which they came, in preference to this country and nation.

A short time ago, an address was delivered by Colonel Theodore Roosevelt, in Carnegie Hall, New York, on the subject of Americanism. During the course of his remarks, he made this statement:

"If an immigrant is not fit to become a citizen, he should not be allowed to come here.

"No man can be a good citizen if he is not at least in process of learning to speak the language of his fellow-citizens. The foreign-born population must talk the language of the native-born citizens. It must possess American citizenship and American ideas; it must stand firm by its source of allegiance in word and deed, and must show that in every fact it has renounced allegiance to every prince, potentate, or foreign government; it must be maintained in an American standard of living, so as to prevent labor disturbances in important plants and at the critical times."

We also wish to call attention to the following portions of his speech, where he says:

"There is no room in this country for hyphenated Americans. A hyphenated American is not an American at all. This is just as true of the man who puts German, Irish, English, or French before the hyphen.

"Americanism is a matter of the spirit and of the soul. Our allegiance must be purely to the United States."

This speech was followed up by one on the same subject by President Woodrow Wilson, in which he demands of American citizens that they hurry and line up under the American flag, or else go back to the foreign countries from whence they came. He says:

"There are those among us who have not thought first of America, who have thought to use the might of America in some matter not of America's originative. I am in a hurry to have a line-up, and let the men who are thinking first of other countries stand on one side—biblically, it should be the left—and all those who are for America, first, last, and all the time, on the other side."

THE MEANING OF TRUE CITIZENSHIP EXPLAINED

We see that these statesmen desire the people of this country to realize what true citizenship means, and that its citizens should not only enjoy its benefits, it privileges, and its

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opportunities, but also share its obligations, both in times of peace and of war; and their desire is to draw a line, and to call up the entire nation to stand either for this country and its flag, in every sense of the word, or, if their interests are foreign and they are aliens at heart, to return to their country, since their presence is only a menace and a curse to American interests.

We believe that the statesmen of our country are justified in making a demand of this kind upon its citizens.

Citizenship means a great deal more than most people have ever taken time to consider.

The term "citizen,"—originally applied to the resident of a city,—when applied to this country, means a person, native or naturalized, of either sex, who owes allegiance to this government, and is entitled to reciprocal protection from it.

The word itself is of Greek origin, and it was very difficult to obtain citizenship in that country, only two cases of naturalization of the foreign-born being admitted to citizenship at the time of Herodotus.

In Rome, under the Republic, citizenship was conferred by vote, as is the custom in modern clubs today.

As one writer states concerning citizenship in this country: "The American republic was not built upon privilege, as the Greek and Roman republics were; not on lineage, like the republic of Holland; not on blood relationship, as the Swiss cantons, but upon MANHOOD."

The Price our Country's Patriots Paid for Liberty and Freedom

When we consider the wonderful way in which this nation came into existence, we should prize citizenship in it more than that of any other country or nation, for the liberty and freedom given to the citizens have been purchased with a great price.

The Pilgrim fathers, pressed by religious persecution in other lands, crossed the Atlantic in search of a land where they would be free to serve God according to their convictions.

Many colonies were planted along the Atlantic, where they gave expression to their various religious ideals; and when it became necessary to protect the interests of this country, even though it was against their mother country, they were ready, at the time of the Revolution, to lay their lives upon the altar, with all that they had, and to purchase liberty with the shedding of their blood.

The same may also be said concerning our fathers at the time of the Civil War, when they were ready to sacrifice all to save their country and nation.

The citizenship that we enjoy today has behind it untold suffering, self-denial, and self-sacrifice on the part of those who created, developed, and protected these United States.

Our country was cradled in prayer, and the Bible, from the beginning, has been considered the Magna Charta of our liberty, although, at this time, it finds little or no place in our public school system.

Surely every American can be proud of his heritage, seeing that God has given us such a wonderful country, where we may develop its resources—the fertile soil, the rich mines, the wide acres of forests, and the many other great advantages which accrue to those who make their homes here.

This country has been described by a writer as one which fulfills the exact conditions of physical health—its head being lifted amid the cool breezes of the tonic north, its feet bathed in the deep waters of the Gulf, making for national health and prosperity.

We can well understand why so many millions of people, since the discovery of America, have been willing to put aside their fortunes and interests, and cut loose from their family, civic, and national ties, in order to establish homes in a country so richly blessed by God as ours.

All of the population is made up either of real immigrants, or descendants of immigrants, representing every nation of the European continent, and many other countries of the world.

Immigration Pours its Foreign Elements into the American Cauldron

The danger, however, has not been with the descendants of immigrants who came in the early part of our national existence, since many of the descendants of these various nationalities have become the very bulwark of our country in times of peril and need.

The curse of immigration has come within the last few decades, when vast multitudes of foreigners have poured into the American cauldron from the lower strata of European cities and countries, bringing with them the atheistic, anarchistic, and vicious elements, which breed defiance to the interests of our country and flag, and which perpetuate upon American soil the clannish prejudices of race, creed, ignorance, crime, and pauperism.

We find, as a result of this condition, vast settlements of foreign-born people in our large cities, who are, in every sense, as much foreign in their language, habits, and characteristics as they were before they came to this country.

This brings out very forcibly, therefore, the condition that is deplored by the statesmen spoken of in the beginning of this article,—that people professing to be Americans prefer to be known as German-Americans, Irish-Americans, Polish-Americans, Italian-Americans, Hungarian-Americans, or by other names. Thus, in almost every instance, we find that these so-called citizens are foreign at heart, and are determined to remain so, at the peril of American ideals and traditions; and unless this condition is corrected and adjusted, our nation, at some period sooner or later, must face a tremendous peril and revolution; since this foreign element, not having been transformed into real American citizens, will rise up and thwart the interests of our American republic at any time such a crisis should appear, thus making it impossible for the country to depend upon them for their share of the responsibility, even though they have enjoyed its benefits for many years.

The president, therefore, and those in authority, are justified in lining up the American citizenship under the American flag, and in having each and every one state where his or her affections truly are.

Did not our Lord make the statement, in His preaching of the Gospel of THE KINGDOM, that the children of this world are wiser in their generation than the children of THE KINGDOM?

Citizenship in the Kingdom of God of Greatest Importance

Can we not learn a lesson from this discussion concerning American citizenship, as to what constitutes real citizenship in THE KINGDOM?

We are exhorted by the Apostle Paul to be subject to the higher powers.

"Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

"Whosoever therefore resisteth the power, resisteth the ordinance of God: and they who resist shall receive to themselves damnation.

"For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

"For he is a minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him who doeth evil."—Romans 13:1-4.

This does not mean, however, that a follower of the Christ must fall in with all of the conditions that exist in the country or the nation to which he belongs.

The Christ demands of each and every disciple that he or she "seek first THE KINGDOM OF GOD and His righteousness," and that the interests of HIS KINGDOM must be first and foremost in the mind and heart of every true follower of His.

THE KINGDOM OF GOD is to constitute as real a kingdom as any government or nation that ever existed; and citizenship in THE KINGDOM must mean the same as that of any earthly government.

It means the renunciation of any and all allegiance to a foreign potentate—to Satan, the adversary of God and man, and to his kingdom; and it means allegiance to the standard of righteousness that God has given in His Word.

The Christ never intended that any friendship or connection should exist between the children of this world and the children of THE KINGDOM; and for one to be in THE KINGDOM and still hold on to the language, the traditions, the habits, and the customs existing in the world, and to bring foreign elements into THE KINGDOM OF GOD which exist in Satan's kingdom, is to imperil THE KINGDOM and to discount the meaning of its citizenship.

It will be of interest to us here to consider the meaning of the word "hyphen." The dictionary defines it as a mark indicating connection, placed between the parts of a compound word.

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To give an illustration of its meaning, take the word "minded," and place before it such words as "single," "double," "spiritually, or "worldly," and you will at once see that the hyphen modifies and changes the full meaning of the word following the hyphen.

We find the same conditions existing in regard to American citizenship. To be a real citizen of our country and land, it is only necessary for one to call himself an American; but to place in front of this term the word "German," "Irish," "Hungarian," or "Polish," is to reduce, tincture, or modify the term "American," and openly to avow that his interests are most pronounced toward the country or land from whence he came.

Citizenship in God's Kingdom Involves Separation from All Sin

For any one to be in THE KINGDOM OF GOD and still continue to hold on to the things of this world, its habits and customs, is to neutralize his obligations in THE KINGDOM, to discount them, and to make them of little or no effect.

The Christ never intended that a Christian should have a hyphen before his name, for He said: "Ye cannot serve God and mammon;" and, furthermore:

"No man, having put his hand to the plough, and looking back, is fit for THE KINGDOM OF GOD."—Luke 9:62.

He also said, "Remember Lot's wife."

And again:

"If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me."—Luke 9:23.

In each and every instance, the meaning of true citizenship in THE KINGDOM, according to the teaching of the Christ, means an absolute separation from the world, the flesh, and the devil.

It is well for us, in the light of these things, to consider the condition of the people who profess to be Christians in the church at large.

Do we not find multitudes of people professing to be the followers of the Christ, who are practising the same things that the unregenerate and the ungodly are practising?

Do we not find the church full of tobacco-Christians, who are determined, at any and every cost, to continue the use of the filthy weed, no matter how much stench they cause in the church of the Living God?

Do we not find multitudes of so-called church members who use beer, wine, and other alcoholic beverages, and who are supporting breweries, distilleries, and saloons all over this and other lands by allowing them to use their money for the extension of these Satanic institutions which destroy humanity?

Do we not find multitudes of theater-going-Christians, multitudes of drug-using-Christians, multitudes of secret-lodge-Christians, and multitudes of Christians who eat unclean foods, which are forbidden in the Word of God, such as swine's flesh, oysters, and others which could be mentioned?

Hyphenated Christians Follow the Practises of the World

Thus they are what we might term "hyphenated Christians," who have been so fascinated and enthralled by these Satanic habits and customs that they are determined to let the world know that they do not intend to break away from these things, which are contrary to the interests of THE KINGDOM OF GOD.

This condition exists not only among Christians as individuals, but among the churches as a whole; for these organizations are polluted, from start to finish, with strong drink, tobacco, doctors, drugs, theaters, secret lodges, unclean foods, and many other things forbidden by the Word of God. Instead of it being the true Church of the Living God, it has become the Babylon that is fallen—the "cage of every unclean and hateful bird."

In the light of what exists among professed Christians, who are hyphenated with the world, the flesh, and the devil, we can well see why it was necessary for God to raise up a special messenger—John Alexander Dowie—to protest against this condition. And as the President of the United States has championed the cause of the American flag, and called upon the citizens of our country to line up either for or against it, so Elijah the Restorer appeared upon the scene and sounded forth the Gospel of THE KINGDOM with a power which enabled it to be heard throughout the world, calling upon all of God's children to break away from these accursed habits and customs, and to set themselves free with the real salvation and healing and cleansing from God, through the Holy Spirit.

That the churches, as organizations, have drifted away from God and become apostate, is evidenced by the fact that the devil has succeeded in uniting wine, beer, and whisky with the church, by means of a hyphen, until almost the entire church today seems like an open saloon.

How the Devil has Hyphenated the Church

The devil has succeeded in uniting tobacco by a hyphen with the church, until she smells like a stinking tobacco shop!

The devil has succeeded in uniting drugs and medicines of all kinds by a hyphen with the church, until she has become a hospital and an open drug store!

The devil has succeeded in uniting theaters and card parties, and other amusements that lead to the destruction of morals, by a hyphen with the church, until the church has become a place for amusements and vaudevilles and theaters!

Is it any wonder that God has said in His Word that He will spew them out of His mouth?

ZION does not intend to reform these apostate organizations, for reformation is impossible. ZION has come upon the scene to call the saints out, and to bring them to a place, an organization, where these conditions do not exist, but where every curse is wiped out, and where God's people have an opportunity to live a life in all things well pleasing unto God.

ZION stands as a protest, not only against hyphenated Christians, but also against a hyphenated church—a church that is linked up with the interests of the world! a church that has rejected the messenger and the message of God, and has determined to be neither cold nor hot, but instead, to be lukewarm—not knowing that the Word of God plainly states:

"Because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth."—Revelation 3:16.

ZION believes in a REAL KINGDOM OF GOD!

ZION believes in a REAL citizenship in THE KINGDOM!

ZION's ideal of a true citizen is given in the fifteenth psalm, as follows:

"Lord, who shall abide in Thy tabernacle? who shall dwell in Thy holy hill?

"He who walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

"He who backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

"In whose eyes a vile person is condemned; but he honoreth them who fear the Lord. He who sweareth to his own hurt, and changeth not.

"He who putteth not out his money to usury, nor taketh reward against the innocent. He who doeth these things shall never be moved."

Zion Citizens must be True to God and to His Kingdom

ZION citizens must live clean lives!

ZION citizens must be obedient, not only to God, but to His appointed leader!

ZION citizens must be willing to endure hardship, as good soldiers of Jesus the Christ!

ZION citizens must be willing to make every sacrifice for the cause of THE KINGDOM!

God demands of ZION's leader today that he gather the tares out of THE KINGDOM and bind them into bundles; and this is also the purpose of ZION as a whole—to gather the tares, and to separate the wheat from the chaff.

ZION's business is not only to gather the fish in a net, but also to sit down and to separate the good from the bad, and to cast the unregenerate, the worldly-minded, the selfish, the coveteous, and those whose interests are in the things of this world, back into the world!

Zion does not Believe in Serving God and Mammon

The business of ZION is to raise up a band of men and women who are free, in every respect, to do the will and work of God.

One of a number of things that must be done in order to build up ZION and to build up ZION CITY, is for God's people to bring all of their interests into THE KINGDOM OF GOD, to bring their treasures where they want their heart to be, and their properties—their houses and lands—where they can be used for the upbuilding of GOD'S KINGDOM in ZION.

The Word of God plainly states that the covetous shall not

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inherit THE KINGDOM OF GOD; and if there are those in ZION whose interests are still bound up in the things and possessions and properties of this world, they belong with the hyphenated Christians, and are a curse rather than a blessing to the cause they represent.

It is the duty of our leader, as God's servant, to call upon one and all of these people to break loose, once and forever, from the things of the world, and to line up on the Lord's side with all that they have.

As the mixed multitude which came up out of Egypt was a curse to the children of Israel during their wanderings in the wilderness, because they were more interested in the leeks, onions, and garlic of Egypt than in the grapes, olives, and pomegranates of the Promised Land, so the people designated as "hyphenated Christians"—the "mixed multitude" found in the churches—who are more interested in the things forbidden in the Word of God than in the things of THE KINGDOM, are also a curse.

FULL ALLEGIANCE TO GOD AND HIS KINGDOM DEMANDED BY HIM

We again call attention to Colonel Roosevelt's noted address on Americanism, in which he states that a hyphenated American is not an American at all; and *we* say that a hyphenated Christian is not a Christian at all.

Colonel Roosevelt says:

"This is just as true of the man who puts German, Irish, English, or French before the hyphen."

We say that this is just as true of the man or the woman who puts tobacco, liquor, swine's flesh, drugs, theaters, or secret lodges before the hyphen.

Colonel Roosevelt says:

"Americanism is a matter of the spirit and of the soul."

We say that THE KINGDOM OF GOD is a matter of the spirit and of the soul.

Colonel Roosevelt says:

"Our allegiance must be purely to the United States."

We say that our allegiance must be purely to the Lord Jesus Christ, and to THE KINGDOM OF GOD.

Therefore we trust that the readers of this article will take their stand, and will ask God to search their hearts, so that everything may be put aside which interferes with the living of the true Christian life.

The president of our land and country demands of all the people that they either line up for this country and flag, or return to the countries where their interests are.

We say that the people who are not willing to be out-and-out for Christ and for HIS KINGDOM must cease professing that they are His followers!

In closing this article, we again remind you of the words of Jesus:

"If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me."

Leaves of Healing Led Me to Zion

ST. PAUL, MINNEAPOLIS,
May 10, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I stand with the many thousands who have had a really wonderful healing through faith in God, and I hope my testimony will find room in LEAVES OF HEALING, that it may go forth into all parts of the world.

First of all, I will say that I praise God for ZION teaching, which has certainly helped me to be thankful and obedient to our Dear Lord in ways about which I never even thought before, simply because the people have been falsely taught, and God has been left out.

As a poor, lost sinner, I was seeking God, praying as best I knew how. Surely He sent me the LEAVES OF HEALING, which led me to ZION, where I received wonderful light through the first prayer offered for me!

The 16th verse of the 102nd Psalm says: "When the Lord shall build up ZION, He shall appear in His glory." I believe that that time is here now. God alone knows how I praise Him for the opportunity of being in ZION and hearing His Word. I might have trusted in the arm of flesh and not been here today.

My sickness was consumption. I had a third hemorrhage of the left lung, and it was far worse than the first and second, which were about three months apart. It started at supper time, but I tried to be very quiet, so I managed to get along all right until bedtime; but when I tried to lie down, the blood began to flood into my throat and mouth.

My friends were frightened and wanted to get a doctor, but I had taken Jesus as my Savior, my Healer, and my Keeper, and was not trusting in doctors. I was not afraid, but just a little nervous, and I did not like to disturb our officers by asking them to come out so far to pray for me, so I prayed myself, as best I could, and my friend also prayed for me. The night passed quietly, but I did not sleep soundly. However, the hemorrhage began again in the morning, and my friend telephoned for Apostle Peckham.

I was able to sit up by the time he arrived, and even walked a little; but I did not dare to lean backwards or to lie down, for my lung would start bleeding again. I would have liked to lean back just to show what God would do for me if I trusted in Him, but the time went so fast that I just sat quietly until prayer was offered for me. Then I leaned back to prove myself, and the hemorrhage stopped immediately. For a number of days, my left side felt as if the lung was entirely gone, but now I feel as if both my lungs are perfectly whole.

My relatives and friends are surprised at the sudden difference in me, because I was very thin and weak, and could not even walk steadily. Now I am happier than I have ever been in my life, because I am stronger again. God answered prayer and gave me work.

I have so many things to praise God for that I could not begin to name them all. All my faith rests in God, and I can praise Him truly out of my heart, even more that I can with words; but I dearly love to testify to what He has done for me.

Your sister in Christ,
(Signed) "MRS. MATILDA POURIER."

SACRIFICIAL OFFERING

In this number of LEAVES OF HEALING you will find a full-page announcement of the All-Night Meeting to be held, God willing, in Shiloh Tabernacle, Zion City, beginning at 7:45 p. m., Friday, December 31st.

In calling the attention of the Officers, Members, and Friends of Zion to the

SACRIFICIAL OFFERING

which is to be taken during the All-Night Meeting, we wish to remind one and all very forcibly that, as the General Overseer, we have taken the lead and carried many heavy burdens in financing matters of vital importance to all Zion—among other things, the great fight to maintain the restrictions in the Leases.

The time has now come when all Officers, Members, and Friends of Zion should begin to plan systematically to do something substantial in the SACRIFICIAL OFFERING, so that one and all, and all together, may help bear these burdens.

The next SACRIFICIAL OFFERING should be by far the largest ever taken in the history of Zion, and will be, if all, the moment they read this notice, begin to PRAY, to PLAN, and to WORK.

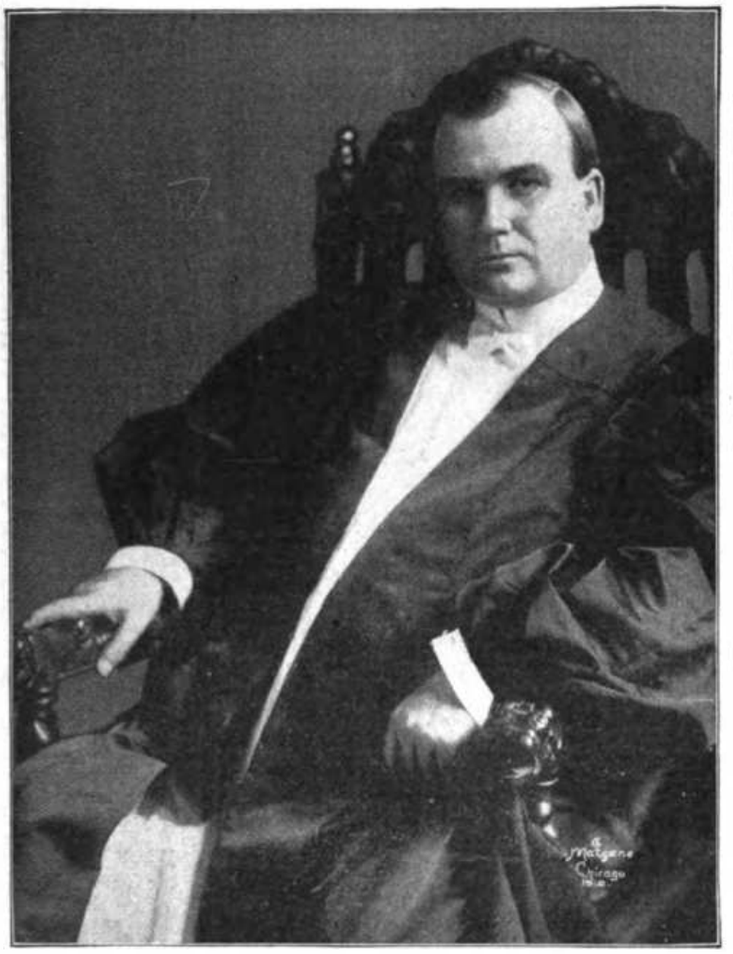
We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.

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ZION IN CHICAGO



Wilbur Glenn VOLIVA

SUCCESSOR TO JOHN ALEXANDER DOWIE

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING, ADDRESSES

IN

Central Zion Tabernacle

(2527-2535 Michigan Avenue, East Side)

CHICAGO

At 3:00 P. M. on the following dates:

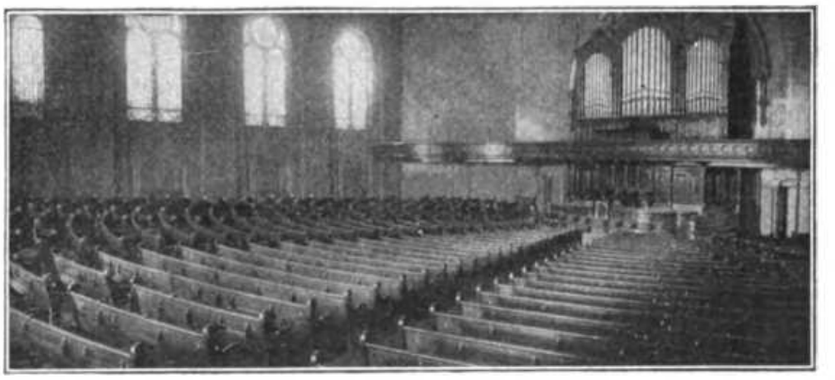
Lord's Day,	- -	November 21, 1915
Lord's Day,	- -	November 28, 1915
Lord's Day,	- -	December 5, 1915
Lord's Day,	- -	December 12, 1915
Lord's Day,	- -	December 19, 1915

Special Meetings for the Sick

The General Overseer will hold special Meetings for teaching and prayer with the sick, at 3:00 p. m. on the following dates:

Tuesday,	- - -	November 23, 1915
Tuesday,	- - -	November 30, 1915
Tuesday,	- - -	December 7, 1915
Tuesday,	- - -	December 14, 1915
Tuesday,	- - -	December 21, 1915

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR



INTERIOR OF CHICAGO TABERNACLE

ALL WELCOME

Free-will Offerings Only Received.

ALL SEATS FREE

"CHRIST IS ALL AND IN ALL"

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, NOVEMBER 20, 1915

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INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

From now until the morning of January 1, 1916, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

EDITORIAL NOTES

By Apostle Wm. S. Peckham

THANKSGIVING AND HONOR....BE UNTO OUR GOD FOR EVER AND EVER."—Revelation 7:12.

THE PRESIDENT of the United States has issued the annual Thanksgiving proclamation, calling upon all the people to meet in their respective places of worship on Thursday, November 25th, to return thanks to Almighty God for His many mercies and for the material blessings of the past year.

SURELY THERE ARE abundant reasons for which to praise God! Never before were more copious harvests gathered, or Heaven's gifts more richly bestowed.

"Thou crownest the year with Thy goodness; and Thy paths drop fatness."—Psalm 65:11.

THANKSGIVING DAY in America probably owes its origin to the Pilgrim Fathers, who set apart a day for that purpose in the year 1621. These in turn were, no doubt, guided by the example of the Israelites, who, thirty-four centuries ago, were commanded to keep the Feast of Harvest and the Feast of Ingathering.

"Three times thou shalt keep a Feast unto Me in the year.

"Thou shalt keep the Feast of Unleavened Bread:...

"And the Feast of Harvest, the firstfruits of thy labors, which thou hast sown in the field: and the Feast of Ingathering, which is in the end of the year, when thou hast gathered in thy labors out of the field."—Exodus 23:14-16.

ZION IS God's Nation, and she has far greater reasons for offering up praise to the "Giver of every good and perfect gift" than has any nation of this earth: for God has favored ZION, given her prosperity along all temporal lines, given peace and tranquility, and granted spiritual gifts which cannot be numbered.

DURING the past year, ZION has made notable gains in all the departments of her many-sided work.

How can we recite the causes for thanksgiving!

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THE TEMPLE SITE has been greatly beautified, and, with the white walks winding through verdant lawns, presents a charming picture.

Surely, when the plans of our General Overseer are completely carried out, ZION Temple Site will be one of the beauty spots of this world!

The Site has been enclosed with a white wire fence, and the whole tract thereby given an air of sacredness. A spirit of solemnity and worship seems to rest upon all as they enter the gates—a fitting preparation for the services in Shiloh Tabernacle.

SHILOH TABERNACLE, however, is the center of attraction on ZION Temple Site. Visitors come here from many different parts of the world.

The services in Shiloh Tabernacle cannot be described with words, but must be seen to be fully appreciated.

Promptly at 2:30 p. m. every Lord's Day the doors are closed, and the white-robed choir begins its processional down the aisles and up into the choir gallery. This is a sight that makes one think of Heaven and of the angelic choir. It never grows tiresome, and ZION people, as well as visitors, look with rapt and reverent attention.

The voice of our leader, as he proclaims the GOSPEL OF THE KINGDOM from week to week, holds the hearers spellbound.

SCARCELY LESS INSPIRING is the sight of ZION Bible School, with its enrolment of over fifteen hundred members. When the school separates into classes, marching to the strains of the orchestra, it seems like the movement of an army.

THE GREATEST CAUSE for thanksgiving is found in the fact that the situation has so cleared in ZION CITY that our beloved General Overseer is now able to leave ZION CITY and go forth on his mission to the world.

THE MEETINGS BEING HELD by our General Overseer in the city of Chicago, every Lord's Day and every Tuesday afternoon, are growing in interest and in power. A number have already presented themselves for baptism and fellowship.

Faithful workers from ZION Restoration Host go into Chicago every Lord's Day morning, and carry the message from house to house. Additional officers have also been placed in Chicago to assist in the campaign now being waged in that city by our General Overseer.

These workers report a growing demand for LEAVES OF HEALING and ZION Literature.

The Harvest Time has come, and ZION is going forth to reap!

ZION CITY is rapidly becoming a musical center for God's people.

The ZION Conservatory of Music and Art is training a large number of players and singers for places in the different musical organizations of ZION.

Residents of ZION CITY, and ZION people everywhere, are offered the advantage of a conservatory, without the environment found in worldly institutions.

ZION now has eight different musical organizations: ZION Junior and Senior White-robed Choirs, ZION Junior and Senior Bands, ZION Junior and Senior Orchestras, ZION Bugle and Drum Corps, and ZION Flute Band.

These organizations have grown in membership, and greatly increased in efficiency during the past year.

The concerts given by these organizations are chief among the many excellent advantages freely offered to ZION people.

ZION INSTITUTIONS and Industries have all had a prosperous year, and the only drawback has been the lack of capital with which to take care of the ever increasing demand for ZION products.

During all the stringency in the financial world, ZION has not curtailed the working force in any of her institutions, or reduced the wages of any of her co-workers. This is indeed a most remarkable record, in the face of conditions that have existed throughout the nation during the past year.

THERE IS GREAT CAUSE for thanksgiving because of the way in which God has kept the city and the school children. Over one thousand pupils are enrolled in ZION CITY schools, including the high school, and there has been only one death out of all this number during the past two years.

What a testimony to God's healing and keeping power!

What a witness against doctors and drugs!

ONE YEAR AGO smallpox was brought into ZION CITY from the outside, and an effort was made to enforce vaccination upon our people. But ZION stood firmly for her principles, and not one died out of all the hundreds who refused to submit to the accursed vaccination; and ZION won the victory by FAITH IN GOD.

THERE IS NOT one case of any contagious disease in ZION CITY, according to the report just received from the health officer. This cannot be said in an equal degree of any other city in the world, where doctors and drugs hold sway, and usurp the place of Him Who said, "I am the Lord who healeth thee."—Exodus 15:26.

THE PEACE of the city has been preserved, and few arrests have been made. The quiet of the city has been little

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disturbed by law-breakers. Rest and peace fill the very atmosphere. The government of the City, City schools and the Township is in the hands of ZION.

THE VAST ZION ESTATE has been kept intact and improved, and every payment on principal and interest met right up to date.

All that is needed is for ZION people to come forward with all their resources — and nothing can defeat the establishment of ZION'S Headquarters, which means so much to God's people in every land.

ZION RESTORATION HOST has been reorganized with five full divisions numbering over five hundred, and some divisions are being thrown into Chicago each Lord's Day in connection with ZION'S forward movement in that city.

They are carrying the beautiful Message that Christ gave to the first Seventies—*"Peace be to this house."*

DURING the past year, many have come from this and other lands to make ZION CITY their home.

God, through the Holy Spirit, is moving upon the hearts of ZION people everywhere and gathering them together.

RECENTLY ELDER W. D. TAYLOR and his family have decided to work under General Overseer Voliva's leadership.

There is a growing conviction and desire, upon the part of all true ZION people, for a reunion of all ZION forces; and it will not be long before this is an accomplished fact.

God has vindicated our beloved leader, and brought him out conqueror in all his conflicts.

MANY LEGAL battles have been won.

The Supreme Court at Washington has ruled that the title to ZION Estate rests absolutely in the name of Wilbur Glenn Voliva, and all claimants to this estate are forever set aside.

ZION leases, with all their covenants and restrictions, have been sustained thus far in the fight; and with these maintained, ZION people will realize their hopes for a clean city.

WE CANNOT CLOSE these notes of thanksgiving without expressing our gratitude for ZION HOME.

At a great expense, it has been thoroughly renovated, newly decorated, and made more beautiful than it was when first built. The dining room is nearing completion, and will be the most artistic and inviting place between Milwaukee and Chicago.

ZION HOME is a lovely place in which to live, and all who have secured rooms are truly to be congratulated, for only a few rooms yet remain vacant out of the nearly three hundred in the building, and soon no rooms will be available.

The dining room service has reached a high degree of perfection, and it is safe to say that the meals served cannot be duplicated anywhere else for the same price.

THE GENERAL OVERSEER has assumed heavy burdens, and should have the gratitude and hearty support of all ZION people throughout the world.

SURELY each and every member of ZION should say, with the Psalmist David:

"The lines are fallen unto me in pleasant places; yea, I have a goodly heritage."—Psalm 16:6.

"I will freely sacrifice unto thee: I will praise Thy Name, O Lord; for it is good."—Psalm 54:6.

LET US WHO HAVE RECEIVED such bountiful gifts from our Kind Heavenly Father, and who owe so much to ZION and to ZION teaching, present gifts commensurate with the blessings bestowed upon us.

PRAY! PLAN! WORK for a great Sacrificial Thank Offering at the All-Night Meeting!

Right Hand of Fellowship

The following-named Persons were extended the Right-Hand of Fellowship and Received into Membership by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, at the Wednesday Evening Rally held in Shiloh Tabernacle, Zion City, Illinois, November 10, 1915:

Age, H. O. ..... Iowa
Carsley, David Richard ..... Illinois
Carsley, Harold Glen ..... Illinois
Hammond, Mrs. Lydia ..... Illinois
Hammond, Milton ..... Illinois
Lauder, Mrs. Mary Ellen ..... Illinois
Quint, Glen ..... Illinois
Quint, Miss Naomi ..... Illinois
Quint, Mrs. Melvina ..... Illinois
Quint, William ..... Illinois
Schwertzberger, Mrs. Martha ..... Canada
Sefton, Mrs. Elizabeth ..... Illinois
Stanley, George ..... Illinois
Sweeney, William J. ..... Illinois
Taylor, David V. Q. ..... Illinois
Taylor, Miss Gladys M. ..... Illinois
Taylor, Miss Helen R. ..... Illinois
Taylor, Lucius Alexander ..... Illinois
Taylor, Mrs. M. L. ..... Illinois
Taylor, Sylvester Franklin ..... Illinois
Taylor, Elder W. D. ..... Illinois
Taylor, W. Homer ..... Illinois
Williams, Miss Nellie E. ..... Illinois

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God's Ambassador Speaks With Divine Authority

Report of the Service Held in the "Sylvandell," Aurora, Illinois, Lord's Day, October 24, 1915, at 8:00 p. m., Address Delivered by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

The Semi-Chorus opened the service with the selection, entitled, "The King of Love My Shepherd Is." after which Apostle Carey pronounced the Invocation.

God be merciful unto us and bless us, and Cause Thy Face to shine upon us; that Thy way may be known upon the earth, Thy Saving Health among all the nations. For the sake of Jesus; Amen.

The Semi-Chorus then rendered the selection, "Hark, Hark, My Soul!"—after which Mr. Newcomer and Mr. Wagner played a cornet duet while the Tithes and Free-will Offerings were being received:

GENERAL OVERSEER:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and, in the Name of Jesus the Christ and the power of the Holy Spirit, be sanctified unto the good of all present, O Lord, my Strength and my Redeemer. Amen.

ADDRESS

GENERAL OVERSEER: Ladies and gentlemen, it is not only a privilege, which I esteem very highly, but it is also a great pleasure to stand here in this beautiful building and look into your faces.

Before I begin my address, it is necessary for me to say to the Zion City party, that the special train leaves the Chicago and North Western station at 10:05, and you will need to leave here in ample time.

I say this, because many a time I have talked for from four to six hours. It may be that some of you will feel like getting up and going home when I say that, but it has been done; and the people have sat and listened as the Word of God has been unfolded and the Bread of Life has been broken.

I desire to show these moving pictures, because they will give you an idea of the little City by the unsalted Sea of Lake Michigan.

God's Ambassador Speaks With Authority

I wish to say to you in the very beginning, that I am glad to see you, and as I stand upon this platform I know no man and no woman.

I am here as God's ambassador, with a message, which is to be delivered without asking anybody any questions, and without fear or favor.

Some people do not care to listen to a man who does not follow in the beaten tract of centuries. The fact that you have stepped aside from the usual routine, and are not swimming with the current, following the crowd, is quite sufficient, to the minds of some men and women, to make them say, "We do not care to listen to you."

You must remember that the heterodoxy of yesterday, has become the orthodoxy of today.

It was John the Baptist, the forerunner of Jesus the Christ's first coming, who said, in his burning message: "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Even the casual student knows there never was a time, since the downfall of Rome, when the axe was being laid at the roots of so many trees as today.

I have a little axe of my own that I swing, and I am after a great many trees.

In the religious world a great many trees are being cut down. In the political world a great many trees are being cut down. And there are some of you men and women sitting here tonight who are whetting your axes and longing for the opportunity to take a whack at the Democratic tree; and you will do it on November the 4th, 1916.

Each one of you has a little axe you swing, therefore you do not need to find any fault with me tonight for swinging an axe; for you all do it—every last one of you swings an axe! And you are going about hacking at this tree and at that tree, and you say of many trees, "They ought to be cut down." And I agree with you.

The General Overseer of Zion is Not an Ordinary Minister

I come here tonight, not as a minister, in the popular sense of the word—God forbid! I would rather break stones on a stone pile, live on a crust of bread, and drink roily water, than to be a minister.

I do not want to be misunderstood here. When a man is unfit for anything and everything else under the heavens, they make a preacher out of him. (Laughter!) And I do not belong to that class; for I gave up a promising career as a lawyer, in order to enter upon the work of preaching the Gospel of THE KINGDOM OF GOD to humanity. And I do not want to be put into that class.

I have not sunken cheecks, nor a sepulchral tone! I profess to be a *man*, with a backbone, able to paddle my own canoe in any city or in any land!

I do not come here tonight as a beggar. It is immaterial to me whether any man or woman contribute one single cent! The expenses of this meeting, running into hundreds of dollars, are all taken care of; and I say that when God Almighty—Whom I love and Whom I serve—does not support me and my work, he gets my resignation instanter, and I quit.

Now, I come here tonight, as I said in the first sentence, as God's ambassador.

"Huh!" somebody says, "who are you?"

I repeat, I am the ambassador of God, with a Divine call and a Divine equipment and a Divine seal, to deliver the message of the closing years of the Gospel Age.

God's Thoughts Are Paramount

"Well, I do not think so," somebody says.

Well now then, you and I will agree on this: that it does not matter one iota what I think, and it does not matter any more what I say.

That will please you.

Now, how about this?—And it does not matter the *snap my finger what YOU think nor does it matter any more what YOU say!*

There was sitting at the gate in a great railway station a man, whose business it was to examine the tickets. There was a crowd at his gate, and they were very impatient and anxious to get through. He said, "I have my orders, and I am going to obey them." They called him everything they could think of. He said, "Look here! It doesn't matter what you people say, nor what you think—there is just *one man* about whose saying and thinking I care the snap of my finger! Do you see that window yonder—that window in the sixth story of that large building?" A man said, "What is that?" He said, "That is the General Superintendent's office, and as long as I please him, to thunder with the whole lot of you!"

Now then, I say that as long as I please Him—that is, God Almighty—what does it matter what anybody thinks or says?

You can never defeat nor down a man on whose side the Great Infinite God stands, and behind whom are all the powers of Heaven, ready to be wheeled into line to back up the message he delivers and the work he undertakes.

I will illustrate this point: For instance, here is a live wire out here in the street. You say to a man, "Look here, my good fellow, if you take hold of that wire you will be killed."

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"Huh, I don't think so. I know as much as you do, and I can take hold of that wire and nothing will happen."

You say, "All right, you go ahead and take hold of it."

He grabs hold of it, and his thinking machine is smashed, is it not?—and he never thinks any more. His thinking it would not hurt him does not keep it from killing him.

A man says, "I do not think there is any God. I do not think there is any hell. I do not think there is any such a thing on this earth as a man, with Divine credentials, appointed by Heaven, to whom I am under any obligations to pay attention."

That is where you are mistaken.

The Old Order is Dying and the New Order is Being Born

Now then, I come at the close of the Gospel Age.

Tonight, the man who understands prophecy and current events, can feel and hear the death groans of the present order meet and commingle with the birth pangs of a new order.

Therefore, my address tonight will present the constituent parts of the NEW ORDER. And, I will tell you, the old order—religiously, politically, commercially, and educationally—must PERISH, and give way to the incoming of the new order, which is THE KINGDOM OF GOD, the stone taken out of the mountain without hands, that shall grind the nations to powder.

Tonight, my beloved hearers, you and I live in the most wonderful day of the world's history.

Think of it! The day of wireless telegraphy, and wireless telephony,—the time when the hidden powers of God are being revealed.

What for?

For the coming of Jesus the Christ—the King of kings and Lord of Lords.

Therefore, the first thing that has to be declared to the people, is GOD!

The Nations of Earth Are Now Tottering to Their Fall

The people, for the most part, have forgotten that there is a God, they do not believe in the Bible, and rampant iniquity is on the increase. Although there are reform movements too numerous for a student to know the names of, and a veneer of civilization, at the same time the nations of the world—the United States of America and all the rest—totter to their fall, with all the signs present that preceded the downfall of Greece and Rome.

Tonight as we meet in this pleasant place, nine hundred and fifty million people are involved in war. Twenty-seven million men are actually under arms murdering each other by the tens and scores and hundreds of thousands. The conflict between capital and labor—evidenced by the numerous strikes in our centers of population, earthquakes in divers places, famines, pestilences, and upheavals of all kinds, warn us that the day of destruction draweth nigh, and also the day of God Almighty's redemption.

I will deal first with the religious world.

Some people do not like to have you say anything. Some people who smoke, you know, do not like for me to call them *stinkpots*. But I do it all the same, for they stink like the devil! And everybody knows it.

There is no use to go about over the world with a popgun, with *eau de Cologne* perfumery, and with soft mush, and expect to get anybody to thinking or moving. You have to come to town with a MESSAGE!

The Average Church is Nothing More Than a Sleeping Car

Everybody knows, before I say it, that the religious world is in a very, very bad way; that the churches, throughout the length and breadth of the land, are having hard sledding; that the ministers, for the most part, preach to empty seats—and even the people who do come, most of them sleep all the time.

I want to tell you, I carry a gun, and if I ever catch a man or a woman asleep in my audience I pick them right off at once, as a sharpshooter. (Laughter!) I am not running a sleeping train; I am running a *work* train. If anyone wants to sleep in my Tabernacle, I have a bed for them. I put pillows on the platform, and when anyone falls asleep I say, "Cunningham, put them to bed." And we put them to bed and charge them fifty cents for their berth.

The Church is no place to come to sleep; it is the place to come to listen.

The Ministers of Today Are the Puppets of the Pew

I start in first of all on your ministers. Look at them! Are they called of God?

I would like to know how many people in the City of Aurora, which is well up with any city of its size in this state or any other state—unless there might be some city in the State of Indiana which surpasses it; because, you know, Indiana is where I came from—the best state in the world. Illinois may be next, I do not know about that.

However, I would like to know how many people in the City of Aurora believe the preachers were sent from Heaven, called of God, and that you have to do what they tell you?

The majority of the miserable wretches stand up and say, "You do as I tell you, but do not as I do."

They are a nice outfit, are they not?

Well, by the grace of God, I tell the people to do as I *tell* them and as I *DO!* If I smoke, you can smoke; if I drink and stink, you can do the same thing. But I do not! Not a drop of liquid fire and distilled damnation ever went down my throat, neither did a pinch of tobacco ever go into my mouth.

I am no hog! (Laughter!)

I am a man!

Now then, nobody believes these preachers were called of God, because what are the facts in the case? They sit around and wait to be called by the people!

See?

Here is a shepherd, and the sheep call him; and when he does not preach to suit them, they butt him out of the pasture.

You know that is the way they do!

Down here in a city in Indiana, a man got up and preached against certain prevailing sins of the day, and a committee of young ladies, with little pug-noses and waists about the size of a wasp, called him into an anteroom and informed him that if he ever preached that way again he could *go*!

I would like for them to tell me that!

What did he do?

He "got"—as we say in Australia, he "did a hasty get," and got out of town.

Listen!

A Salaried Ministry Has Cursed the Churches

In the first place, God Almighty never called them; and I will give you the principal reason why: BECAUSE THEY WANT A SALARY FOR PREACHING.

If there is a preacher here tonight, God pity you, you poor soul! And God pity your poor wife still more, and your children—especially if you have nineteen, like some preachers have. They are noted for their poverty and their children.

Listen! You want a salary. Well, in the Name of God, if God Almighty called you to preach, what do you want with a salary? Cannot God support you?

And then finally he gets an invitation to come and preach a trial sermon. He gets out his old breeches, all frayed out around the bottom, and so slick, that a fly couldn't sit on them and puts talcum powder on them to remove the gloss; and he puts on his old Prince Albert Coat, and goes to preach a trial sermon, looking the best he can.

He sends down East and buys a sermon, or else steals it from some book, and then he gets up and says, "O God, give me a message fresh from the Throne of God!"—and pulls an old written sermon out of his pocket—the liar! And he stands up and reads it off.

After he is through the people get together. And the girls say, "Is he a married man?" Then Jerusha Longtongue says, "I don't like the way he combs his hair." And Bobby Lickspittle doesn't like the way his boots look. So they say, "Oh, let him go! He is nothing but a backwoods fellow, anyway. We want some fellow with some tone!"

Then they send to the theological "cemetery" and get a young fellow. They get a young fellow with red hair parted in the middle, toothpick shoes, and a "biled" shirt—a young fellow just out from college. He comes, and, oh, he delivers a beautiful sermon—pictures the sun and the moon and the stars, and so on. And he has taken elocution at college, and he knows how to gesture—just how to make the proper curves, and all the rest of it.

And all the girls say, "He is the man! He is the man—we want him! Going to have him sure!" And all the old women

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who have daughters that they have been trying to get married off for forty years, they are in favor of him, too; and they come up and make much over him.

Finally they call him, and they say, "We will give you four hundred dollars, twenty gallons of black apple butter, and thirteen chickens for your salary." (Laughter!)

That is the salary of the preacher!

Worldly Methods Are Used to Raise the Preacher's Salary

The next thing, what do you have. Why, they announce in the papers that they are going to have an oyster supper to raise the salary for the Right Rev. Dr. Simon Peter Ax-Handle Pinkroot, and they are going to have a great time. They put out something like this: "Christian Church Chicken Fry and Pig Roast! Come to the Big Feed and help support the Pastor!"

My God, think of a man, called of God, who has to sell pigs to get his living!

Think of that!

You will remember that in the Gospel according to St. Matthew, it is written that there were two men, possessed of devils, who came to Jesus, and said, "What have we to do with Thee, Jesus, Thou Son of God? art Thou come hither to torment us before the time?" And they said, "If Thou cast us out, suffer us to go away into the herd of swine." And Jesus said, "GO!" And the devils went out and went into the swine, and two thousand of them rushed over a steep place and perished in the waters.

Think of such a thing!—An oyster supper in Aurora, or in a near-by town, to raise money for the pastor! And they sell a quart of hot water for twenty-five cents, and give you a pewter spoon and two little runts of oysters, and you cruel wretches chase them around for thirty minutes—and pay a quarter for the privilege!

That is a nice spectacle, is it not!

Let me tell you, a salaried ministry is a part of the old order, and ZION sounds its death-knell throughout the length and breadth of the land.

The people, by the tens and hundreds of thousands, are asking, "Where in the Word of God is a man given the right to fix a price on the Gospel of THE KINGDOM OF GOD, and demand of the people, 'Pay me twelve hundred dollars a year if you want me to come?'"

A salaried ministry!

God's Servants Are Divinely Called and are Given Divine Authority

Do you see Jesus the Christ, standing there clad in resurrection glory? Do you hear Him saying, in a voice that rings down the centuries, "All authority is given unto Me in Heaven and in earth. Go ye therefore, and make disciples of all nations, baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world?"

All authority!

Jesus the Christ had all authority in heaven and in earth, and He told His disciples to go and preach the Gospel!

Did He say, "Go and deliver an essay?"

Did He say, "Deliver a philosophical dissertation?"

Did He say, "Preach on the Whyness of the How and the Howness of the What?"

Did He say, "Go and charge twenty-five dollars to preach a sermon?"

NO!

He said, "GO YE THEREFORE, AND MAKE DISCIPLES OF ALL NATIONS."

He did not say, "Coax them."

He did not say, "Give them molasses."

You say, "You claim a minister can make people do things."

That is what a minister is for! I will guarantee, by the grace of God, I can make you men quit smoking. And I can perform a greater miracle than that—I can make you women quit chewing gum, like an old cow chewing her cud.

In the second place, let us look at the rank and file of professed Christians. I want to tell you, ladies and gentlemen, I would no more trust the rank and file of church members today, than I would trust the devil!

I have never forgotten an incident of my boyhood days. My father, in a business career of over forty years, never lost but one amount of money, and that was when he trusted a church deacon; and I have been suspicious of them ever since. (Laughter!)

I would like to know what is the difference between the average church member and the man of the world.

Does not the man of the world lie? Does he not cheat? Does he not smoke tobacco? Does he not chew tobacco?

What do the church members do—do they not do the same things?

You say, "I am just as good a Christian as you are, and I smoke a pipe!"

You know you lie when you say that!

No One Can Use Tobacco or Whisky to the Honor and the Glory of God

I dare any man in Aurora who belongs to a church in this City, who smokes tobacco, chews tobacco, drinks whisky, or eats onions (Laughter!)—well, we will leave the last off—to come up to this platform and bring his pipe and his tobacco, and read from the Word of God: "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God;" and then get down on his knees here, and say, "My Father, I pray that You will bless my pipe. O God, help me to cut up this plug of tobacco and fill up this pipe, and put fire on one end and a fool on the other, and smoke it to your honor and glory! O God, help my wife to smoke. Help my daughter, Floradora Albertina Eliza Belle Caster, to smoke. O God, as soon as John here is a little older, help him to smoke. Lord, help us all to smoke."

Can you do it?

Can you do it?

No! You know you cannot do it!

Drug Stores Are a Worse Curse Than the Saloons

Yes, they go around and preach eloquent sermons about the liquor traffic, and they are going to do that. And then some of these very women—if you are here tonight, take your medicine! You W. C. T. U. women. I will honor you for all the good you do, but you preach against the liquor traffic, and then go to a drug store and buy a bottle of Hood's Sarsaparilla, which has four times as much alcohol in it as beer.

You are a beauty, are you not?

You jump onto the saloons, and that is all right, but I will ask you this question: What does the saloon-keeper sell, sister?

He sells alcohol—in the form of beer, whisky, wine, and so on—and he sells tobacco. That is all the saloon-keeper sells is it not?

That is all he sells!

Here is a drug store on the other corner, and what does the druggist sell?

He sells alcohol, he sells tobacco, he sells laudanum, he sells opium, he sells morphine, he sells digitalis, he sells arsenic, he sells strychnine, he sells ipecac, he sells rough-on-rats, and what is it he does not sell?

Then, my good sister, how do you make it out that you can laud the drug store to the sky, and damn the saloon down to hell?

How do you make it out?

My Message is to Call the Churches to Repentance

My message is not to the world—my message, as laid down in Holy Writ, in the Book of Revelation, is to the CHURCHES! That is my message—to call them to repentance, and to command these ministers to get on the platform, and say, "No more salary;" and, if they have been in the habit of renting their pews, "No more renting of pews."

Jesus the Christ preached the Gospel to the poor; and the poor man should have the same privilege and the same opportunity in the house of God that the rich man has.

Any man who truckles to the rich, and cringes like a puppy before them, and then browbeats the poor—he is no Christian and never was called of God to preach from the platform!

Now then, summing this up, I indict the ministers because they have no call from God; they have no authority.

It makes me think of the story of a certain man who was getting eight hundred dollars a year, and he received a call to another church for twelve hundred. The people did not want him to go. One day his little boy was going down the street, when one of the parishioners met him, and said, "Johnny, what is your father going to do?"

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"Well," he said, "Father is upstairs praying to know what is God's will, but the goods are all packed ready to ship." (Laughter!)

There you are!

We are not surprised that lawyers work for money. We are not surprised that tradesmen work for money. But we are surprised when a man comes along, posing as a minister to the immortal spirits of men, who works for money—dollars and cents.

God Requires the Theocratic Form of Government for Church and State

Therefore, let me say to you, although it may be something new, that a salaried ministry must go—and it must go FOREVER! And Democratic government in the religious world must go! And a Theocracy must be established!

The people have no right to call a man—God must call a man! In ZION, the people never call a minister, and they cannot dismiss him either.

The idea of calling a preacher like a woman calls her cook! And then when she burns the beans you show her the kitchen door, and tell her to "get."

That is just the trouble!

The churches call their ministers like a woman calls her cook, and then when they do not preach to suit you, you tell them to go!

No wonder they have no power!

Suppose a man standing on this platform were to let everybody and anybody dictate to him what to preach? He would have a checkerboard sermon!

I dare any man to tell me what to preach, or any woman either!

I believe in women keeping in their proper place; and, so far as I am concerned, I will do my part in keeping them there.

I want to warn you, men, if you do not quit your smoking and chewing, and drinking and stinking, the women will crowd you clear out! And they ought to! Your brains are all befogged and befuddled and cobwebbed, until the women are surpassing you in intelligence and brilliancy.

Women Are Rapidly Taking the Places of Besotted Men

It is no wonder you see lady stenographers by the hundreds of thousands, and lady typists, and lady clerks! And now they have the vote, and the first thing you men know all of the legislators in Springfield will be women, and they will legislate you fellows until you will not be able to twist nor turn, and you will get all that is coming to you!

Go ahead, women, I will back you up! These men are a bad lot! (Applause!)

I will tell you what is the God's truth, the rank and file of men *are* a bad lot!

I see some men looking very heavenly. I see a man and a woman back there, both trying to sit on one chair. I will warrant you he hit her with a bootjack this morning, and now in public he is trying to look very sweet and beautiful.

I have been watching another fellow back there, and he has not cracked a smile yet. I will warrant you he was stealing chickens last night. (Laughter!)

You know, my hearers, that is another thing that is going to be swept out of these so-called churches and the religious world—this idea that people have to be sniveling and crying all the time in order to be Christians.

I believe in a joyful religion! I believe in laughing and growing fat!

You fat men will agree with me that we are all good-natured, are we not?

I never saw a fat man yet who was not a jolly good fellow. These little lean, lanky, poor, long-jawed fellows, look out for them! There is something wrong somewhere!

Where in the Bible does it say, "Thou shalt not laugh"?

Hypocritical Solemnity Should Have no Place in the Church

These wretched old parsons come on the platform with their faces drawn away down—away down, you know (imitating), and with a sepulchral tone of voice, and they think that is *religion*. I will tell you what it is, it is hypocrisy—that is all it is! There is no religion about it!

The church service never was meant to be a funeral service.

Why, God laughs, the trees clap their hands, the hills ring with laughter, and there is joy in heaven when a sinner repents—great joy and beautiful music.

You see, in ZION we have our singers in white robes. You will see here a picture of the Choir (holding up a picture of the ZION White-robed Choir), of which these few people are a part—five hundred singers, robed in white.

White robes—the robes of Heaven!

These two officers (referring to Apostle Carey and Evangelist Cunningham), we have them dressed in black yet.

Well, there is the picture. Not only is it beautiful to see them all dressed in white, but it enables every one to dress as good as every other one. That is another thing I like about it. You do not have one girl sitting there with a twenty-five dollar hat on, and another girl wearing a bonnet that cost thirteen cents. You remove all that, and here is no place for pride.

There is the first message to Aurora!

Now, somebody back there says, "Nobody will ever come to hear you!"

Let me tell you, my friends here tonight, if I did not have such a lot of other places to visit, I would give you a written guarantee to come to Aurora, and in six months' time I would preach to audiences that would block the street car traffic in the streets. I would not do it with mush or soft soap, but by giving you the Gospel straight from the shoulder. You would see men converted, and you would see them cleaning up. You would see happy homes. When you preach the Gospel, that is what follows.

A Telling Attack Made Upon Stinkpots

Now, men, I love you—I love you dearly; but I tell you, some of you here tonight are stinkpots, for I can smell you.

I will ask your wife if it is not true, before God and man, that you stink?

(GENERAL OVERSEER: "Y-e-s!" in a piping voice.)

Did you hear her say yes?

Why, sure!

Young man, I will ask that girl by your side if you do not stink worse than a skunk?

(GENERAL OVERSEER: "Y-e-s!")

I knew she would say it! Women will tell the truth!

I will ask you men, yourselves: Is it not true that you do stink when you smoke tobacco?

I want to help you poor women. I see a woman sitting back there—she is forty-six years old. I can tell it by looking at her—tell it by her teeth. She was courted by that wretch sitting by her side twenty-five years ago. He sat in the parlor and held her hands, and looked into her eyes and told her she was a humpty-dumpty darling. He said, "Now, dear, if you will only be mine, you shall never put those hands—those beautiful little hands—in dish-water; they will always be like an angel's hands. And I will wear the apron for you, and I will wash the dishes and sweep the floor"—yes, you miserable lying scamp!

What have you done?

I will tell you: Ever since the second week after you married her you have been drinking booze, smoking a pipe, chewing tobacco, reading a Sunday newspaper, and eating onions! (Laughter!) And she has had to live with you all that time!

How about that apron?

Why, women, listen!

Clubs and Secret Societies Destroy the Home Life

Do you not know that a lot of these men, in these last years when clubs and Secret Societies have become so numerous—

Look here, brother! On Monday night you are an "Odd-Fellow;" on Tuesday night you are a "Knights of Pythias;" on Wednesday night you are a "Maccabee;" on Thursday night you are a "Bumble-bee;" on Friday night you are a "Mason;" and on Saturday night you are an "Elk"! And all the time you are an "Ass"! You are away from home every night, and that poor woman—whose hand you held, and whom you called a "humpty-dumpty dear"—sits there with thirteen children, trying to get seven of them to go to sleep.

You are a nice spectacle!

I want to tell you, you know as well as I do, that there is not one man or woman in this audience who is not a liar—not one! There is not one here who would dare to stand up and say, before God and man, "I never—no, I never told a lie in all my life!"

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If there is one, stand up, and I will show you the biggest liar in the State!

There is not one!

Even you (addressing Apostle Carey) cannot stand up. No, I can tell by the way you look. (Laughter!)

And I will tell you another thing, there is not one here who has not been a thief—not one man or woman who would dare to stand up and say, "I never stole—no, I never did."

You women stole your complexions, and you know it! You do not dare to say you did not!

I will tell you, brothers and sisters, when you get down to bed-rock, you will find that I could take any one of your church congregations that look so very heavenly on Sunday, and have a nice little quiet chat with them and make them own up that they are a pretty bad lot.

There is the trouble!

How are we going to get people saved?

By giving them the truth!

Now then, next in order comes—what?

Next comes the doctors! Next to the preachers are the doctors. We are going to sweep them all out.

My! that is terrible!—terrible!

You know, the greatest god in this country is the medical god. How the people bow down to the little medical god! They get a little ache in their big toe, and immediately they run off after the dear doctor, and he gives them a little ipecac and charges them three dollars, and they get well.

Well, of course, you know until recent years in this country, everybody was brought up to think that you did not dare to be born without a doctor—that it was a terrible thing to be born without a doctor.

Zion Strikes a Death Blow to the Medical God

I can show you a picture of six hundred and fifty children, youths and maidens, born without doctors and who have never tasted medicine.

I do not come here tonight with a lot of theories, except what I can demonstrate, by the grace of God.

Six hundred and fifty children, youths and maidens, born without doctors and who have never tasted medicine!

We have demonstrated that doctors are absolutely useless!

Listen! You have come to look upon doctors as an essential and absolute part of a community. ZION CITY has a population of five thousand. Look at the statistics! We have the highest birth-rate and the lowest death-rate of any town of its size in this country; and we are without doctors and drugs.

There was a fellow who sneaked in there and opened a drug store, but I went into court and obtained an injunction and shut it up.

Think of the poisons a drug store sells to the people!

"Oh," you say, "I couldn't get along without a doctor!"

That is because you have been brought up that way!

God created you, did He not, my friend? He created your body, did He not? And He breathed into it an immortal spirit. This body is the temple of the Holy Ghost. Was it created to be the receptacle of all kinds of vegetable, mineral, and animal poisons? Verily, no!

Now, I know some people laugh at the idea, but I want to tell you that the death-knell of the medical profession has been sounded, and the people are getting their eyes opened!

And yet these fellows will gull the public—they will gull them first with one thing and then with another.

Some of you old men—most of you are young people here tonight—can remember that the principal method of treatment used to be bleeding everybody. The doctors still keep that up, only that then they bled you of blood, and now they bleed you of your money.

They killed George Washington by bleeding him to death. And they are always getting up something new—skin-grafting, a cure for cancer, a cure for diabetes, "twilight sleep," or some other thing that is nothing but a lot of foolishness and folderol that will gull the people out of their money.

Vaccination a Murderous Disease Producing Practice

There is one thing to which I have set my life in the City of Chicago, and that is the killing of the most horrible, the most terrible, the most damnable thing that ever came out of hell—VACCINATION!

And I propose to devote a part of my life, sparing neither money nor time, to the killing of this accursed vaccination, that murders ten thousand children annually in the United States of America.

Where there is no vaccination, you will find little cancer. Where there is no vaccination, eczema, erysipelas, scrofula, and blood diseases are almost unknown. And yet the people will bow down to the little medical god, and a mother takes her beautiful golden-haired, blue-eyed baby to the medical Moloch, who scratches his arm and injects the dirty, rotten stinking, damnable, syphilitic cowpox virus into the pure blood of that child.

I have here tonight the report of six deaths of children, last week—four in one home, and two in another.

And yet the people will submit to it, and the doctors tell them it prevents smallpox. There never was a bigger lie told!

If you desire to follow up some of the high points I am hitting tonight—for this is only a hasty talk—we print a twenty-four page paper every Saturday, which contains a sermon, covering from twelve to fifteen pages.

You can get this number on Vaccination. It is one of the best numbers I have ever printed—illustrated. First of all it shows Fannie Lent, of Cincinnati, Ohio, vaccinated when she was nine years old, rotten from the crown of her head to the soles of her feet—enough to sicken an audience. Up to that time she was a beautiful, strong, vigorous, healthy girl.

Think of that sweet little girl, ten years old, in that home last week, looking forward to her tenth birthday with papa and mamma, brothers and sisters. But she must be vaccinated, you know, and before her birthday came she was taken to the cemetery.

Think of taking a boy like that one sitting there (indicating), with eyes like diamonds and scratching his arm and sticking some old cowpox virus into his blood, and poisoning him; and then in a few days tetanus or lockjaw sets in and he dies!

The Law Should Make Vaccination a Crime, Punishable by Imprisonment

I propose to work for a law, in the State of Illinois, that will make vaccination a crime, punishable by imprisonment in the penitentiary!

I thank God that the State of Oregon is submitting a referendum to the people on the subject of vaccination, to make vaccination a crime, punishable by fine and imprisonment in the penitentiary.

The people do not know! The people do not understand! And who is going to teach them?

Buy this paper and read it, my friends. It is full of illustrations. There (indicating) is the picture of a child in its coffin; and there (indicating) is the picture of a child literally rotten.

These are pictures of cases here where the eyes have dropped out of the sockets, where the arms have rotted off by the side. There was one case in the British navy, which was investigated by a special commission appointed by the British Parliament.

Here are articles from Germany, from Japan, from all parts of the United States, and from all the nations of the world—and with one voice they declare that vaccination has debauched humanity.

Today, no wonder the people are dying!

Cancer the Result of Vaccination and Pork Eating

My friends, I have prayed with over three hundred in one afternoon. I have seen scores of women in the last throes with the horrible cancer of the breast. I remember one case where a cancer was eighteen inches long and almost three feet in circumference, by actual measurement.

What causes cancer?

Two things—vaccination and the eating of pork!

I challenge anyone in the United States to bring me an Orthodox Jewess with cancer! I have put this challenge out in Chicago for years. Show me an Orthodox Jewess with cancer! There never was a case known!

The Lord Jesus Christ never healed a cancer, because there was no cancer known in His time among the Jews.

Now, if the people will submit to vaccination, and will take their sweet little children—with clear, beautiful complexions, good eyes, good hearing, good lungs, and strong organs through-

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out the body—and let them stick the dirty syphilitic virus into them, I cannot help it!

Prevents smallpox!

As I progress with my campaign in the City of Chicago, I propose to print the name of a leading doctor in Chicago who was vaccinated a number of times, and then took smallpox and had to go to the Cook County hospital.

I will print that every great epidemic of smallpox in Europe has started with the *vaccinated*, and not with the unvaccinated. Stamp out vaccination, and you will stamp out smallpox—go on with it, and smallpox will continue!

Vaccination creates erysipelas, eczema, and all kinds of humors and blood diseases.

Well, that is all the time I have to spend on that. You can get the paper at the counter for five cents a copy, and if you are not able to buy one, tell them to give you one.

Now, another thing before I close: When you read these remarkable stories that are printed in LEAVES OF HEALING, you will find the names and addresses of the persons, and the names and addresses of the doctors who diagnosed their cases. You can write to them, and if you find one testimony in these papers that is not authentic, you can get a good sum of money for proving it.

Zion is Diametrically Opposed to Christian Science

Somebody says, "Voliva, is ZION like Christian Science?"

For heaven's sake, no!

If you desire to read the strongest exposure ever delivered in the City of Chicago on Christian Science, here is a sermon which you can get for five cents.

Tell me I have anything in common with Christian Science? No!

I believe in the devil, for I have seen him, and talked to him! I *know* there is a devil!

They say there is no devil; that there is no sin, no pain—that there is nothing. They say it is all "mortal mind."

Think of it!

Well, Mr. Christian Scientist, come up here and sit on a pin for ten minutes, and you will soon see whether there is not such a thing as pain! (Laughter!)

Don't you ever call me a Christian Scientist! There is not a man on this Continent who hates it worse than I do, or fights it more than I do; because it is a conglomeration of rot.

That is what it is!

It denies every truth of the Word of God, from cover to cover!

That is all I can say about it. There is the sermon—page after page, delivered in Orchestra Hall before a large audience. It shows where I stand.

I do not take any stock in it!

I believe in the verbal inspiration of the Word of God! I recognize that sin is a reality; that death is a reality; and that Jesus the Christ came to destroy the works of the devil.

I do not take any stock in their silly rot! I know their old books from "A" to "Z."

Some of the Many Absurdities and Inconsistences of Christian Science Set Forth

All they will say, if there are any of them here tonight—they will put on a wise look of extracting honey out of a cocklebur, and say, "All is good—everything is lovely!" And they will sit in a mud-hole, and say, "Beautiful garden—smells so sweet and lovely—all is beautiful—everything is lovely!"

I do not propose to do anything like that! All they have, ladies and gentlemen, is a theory; they cannot demonstrate anything.

They say they can eat Limburger cheese and it will taste like a strawberry. Think of such a thing!

They say there is no pain. Let me hit you over the head, brother, and I will show you whether there is any pain or not!

And mothers, they tell you that there is no more need of the daily washings of a baby, than taking a fish out of water every day and covering it with mud.

They say that because the muscles of the blacksmith's arm are highly developed, it does not follow that exercise has produced this result—for the hammer is not increased in size by the exercise. They say the arm is increased in size because you will it to be so; whereas, if you were to will that the hammer double in size, it would actually double in size.

Well, get your hammer—there are plenty of blacksmiths in Aurora—and let us see you double it in size!

Then when I tell them they do not believe in marriage, oh, how they look! And they say, "Mr. Voliva, you don't understand!" How sweet! How lovely!

Well, if I do not know more about it in ten minutes than any Christian Scientist in the City of Chicago knows in six months, I will submit it to a committee of ten professors from the Chicago University, and let them decide.

Why, I have put in months reading the rot—and thank God I have not become crazy. Talk about a miracle!

Don't any of you ever say, "Is ZION like Christian Science?" ZION is absolutely opposed to it!

Do I look like a fool? If I do, my father spent all his money on me to no purpose. He started me to school when I was six years old, and kept me there, with the exception of two winters, until I was twenty-seven. If I went all that time—six diplomas and a postgraduate course—and I am still a fool, I am ready to quit!

Mysticism the Chief Asset of Christian Science

Bless your life! In your old books they use metaphysical and philosophical terms that you do not know a bit more about than a baby knows about Egyptian hieroglyphics!

Nine hundred and ninety-nine out of every thousand Christian Scientists could not tell me the meaning of the expressions—"postulate," "axiom," "Mnemonic rules of logic;" and they could not construct a syllogism to save their souls! A man has to

SACRIFICIAL OFFERING

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SACRIFICIAL OFFERING

which is to be taken during the All-Night Meeting, we wish to remind one and all very forcibly that, as the General Overseer, we have taken the lead and carried many heavy burdens in financing matters of vital importance to all Zion—among other things, the great fight to maintain the restrictions in the Leases.

The time has now come when all Officers, Members, and Friends of Zion should begin to plan systematically to do something substantial in the SACRIFICIAL OFFERING, so that one and all, and all together, may help bear these burdens.

The next SACRIFICIAL OFFERING should be by far the largest ever taken in the history of Zion, and will be, if all, the moment they read this notice, begin to PRAY, to PLAN, and to WORK.

We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am

Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion

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know philosophy, Oriental Mysticism, and be versed in metaphysics, in order to be able to handle the subject and tear it to pieces.

It makes me think of the story of the old woman in the backwoods, who said, "I know what *metaphysics* means—it means the Lord is *meat* and *physics* to my poor soul." (Laughter!)

What a lot of bunk!

A fellow came up to me in Cincinnati, and said, "Voliva, I have been a Christian Scientist. My leg is rotten and they told me, 'Why, there is nothing the matter with you; your leg is all right.' And they kept telling me to say, "My leg is all right—there is no such a thing as disease—my leg is as well as the other one!' "

Think of it! And his leg getting worse all the time!

I tell you, my brothers and sisters, if you want strong bodies, if you want life and health, then turn to God!—turn to God and live clean, pure, and holy lives.

ZION believes that sin is a stern reality; ZION believes that disease, sickness, death, and hell are realities! ZION knows diseases are contagious.

Think of the tommy-rot that smallpox is not contagious; that scarlet fever, diphtheria, etc., are not contagious!

Tobacco Users Should Be Subject to Quarantine Regulations

ZION believes in the strictest quarantine regulations in the world! ZION quarantines smallpox patients and shuts them up tight. ZION believes in quarantining persons suffering with scarlet fever, diphtheria, whooping-cough—and every stinkpot in town.

The day will come when the State of Illinois will take every smoker and lock him up for three months, to give him a chance to clean up.

Oh, there is a terrible day coming! I do not wonder you fellows are sitting down there with faces about six feet long, and saying, "Good Lord! has it come to this?"

You will look worse than that before long—you will have worse than the cramp-colic; because the day is coming when there will be no more hog cars run on the railroads. You hogs will have to stay at home—there will be no more hog cars for you!

Glorious days coming!

The day will come when the women will be so organized, that when you men fill up spittoons with tobacco juice, a committee of ladies will take you and stand you on your head in them.

Every woman in this audience who cleans a spittoon, I would like to see you! (Laughter!)

Every woman here who chews tobacco, stand up, please! Not one standing! You see, the women are angels compared to these scamps!

On the second Lord's Day in November, I propose to give a tobacco exhibition. I am going to dress up as an old grandfather, with a long gray beard, and I will chew something to represent tobacco and let the juice run down my beard.

Grandpa says to his little granddaughter, "Come here, and kiss grandpa." She ought to say, "You dirty old skunk! I would rather kiss the bung-hole of a vinegar barrel!"

Now, I am going to close for this time.

Let me announce that I preach in the City of Chicago, Michigan Avenue, between Twenty-fifth and Twenty-sixth streets, every Lord's Day afternoon at three o'clock.

A Cordial Invitation Extended to Visit Zion City

I extend to you an earnest invitation to visit ZION CITY. No doubt many of you go automobile riding, and I want to impress upon you, one and all, we are glad to receive visitors in ZION CITY. If, at any time, you can pay us a visit, we shall be happy to receive you.

We will show you Shiloh Tabernacle, which has one of the largest pipe organs in the world. We will show you the walls of the Tabernacle, which are covered with crutches, plaster-of-Paris casts, high-heeled boots, tobacco, cigars, pipes, guns, revolvers—and the greatest collection to be found on the walls of any church building in the United States or the world.

Any time you can come to ZION CITY, we shall be delighted to receive you and show you every courtesy.

Now, men, do not think because I am hard on tobacco, even if you do smoke, that I would not be glad to have you come to ZION CITY but you must leave your tobacco behind.

I am glad to have gotten some men to quit smoking through their associations with me. Men have said to me, "I have not smoked for twenty-four hours." I say, "That is because you are walking around with a decent man—that is all there is to that!"

These things are habits. Men form them, you know, and they cannot get rid of them.

Go home and put your arms around your wife, and say, "Jennie, I will never smoke any more." And Jennie will say, "Thank God Voliva came to Aurora! Now I will have a sweet, clean home."

As it is now, in the morning she has to raise the windows, throw the bed out on the porch, open all the doors and keep them open until noon, so she can live in there after you get out—you dirty stinkpot!

This is a lovely building!

I desire to thank the Mayor of Aurora for his kindness in granting the permit for the band to parade the streets. I desire to express my appreciation, also, of the advertising and news articles in the newspapers. And I thank you for your attendance.

The General Overseer Loves and Toils for Humanity

I am sorry I am crowded for time tonight; I only wish it were otherwise. I spoke in Chicago for nearly two hours this afternoon. I do not believe I shall ever speak in Aurora again. In a way, it seems strange to me that I am here now. But I love to be here; I love to look into your faces.

I love the people with all my heart and life. I can say, before God and man, as a worker in God's vineyard, I never take anything but food, shelter, and raiment in my ministry; and I never have.

I have started at the bottom round of the ladder more than once. As this man—Apostle Carey who came from Melbourne—can testify, I started on the Continent of Australia with nothing; but God enabled me to stir the Continent, and to build up a work that was a work of considerable magnitude.

I started in ZION CITY in 1907, and scheduled in the Circuit Court at Waukegan for eighty-three cents, which was the extent of my holdings. I thank God, that since then He has honored my ministry in this and other lands, until this work is of such magnitude that it is one of the most interesting and fascinating there is in the whole world; and my life is consecrated to bring ZION CITY to full fruition, and make it the most unique city in the world.

I know that God lives!

I know that God hears and answers prayer!

May God deliver you!

May God heal you!

May God heal your loved ones!

Oh, how sad it is to see them sick and suffering and dying!

I know what it is to be in prison for Christ's sake. I know what it is to be in the jaws of death. I know what it is to *suffer* for Christ's sake. But, thank God! persecution at the hands of wicked men never stops a man of God.

I was tried in the City of Rockford for perjury, having been indicted by the Lake County Grand-jury for perjury and for conspiracy, because of my political power.

The General Overseer Has Never Lost a Legal Battle

ZION votes as one man, and we present a solid vote, which means a great deal in the political world. Therefore, they thought they would down me, and ruin me; for my lawyers cost me seventeen thousand dollars in a little over five months. But I came through it, and was unanimously acquitted by the jury in the City of Rockford.

I have won many legal battles. At one time, I faced two hundred and twelve lawsuits on the docket against my supporters and myself. I can say I have had more litigation than any other man in the State of Illinois.

Thank God I have won the victory!

I have been sued for close to two hundred thousand dollars libel; and I have never paid a cent yet, and never intend to.

I will fight for principle.

When one stands up for the right, what is the answer?

Persecution!—"Kill him! Get him out of the road!"

Well, ladies and gentlemen, this is a free country, is it not? I have a right to discuss the Republican Party, if I want to. I have a right to say I am going to do everything in my power to send the Republican Party back to Washington. That is

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what I am going to do! And I have a right to say it as an American citizen.

I want to tell you, they can blame the European war, but you will never see prosperity sweep o'er this Country until the Republican Party goes back to Washington! May God put them there!

I love the Democrats, but they don't know enough to run the government.

I had the honor of stumping a part of the State of Ohio for President McKinley and I used to deliver speeches on "Free Trade, Free Silver, and Free Soup!"

I am a staunch advocate of a Protective Tariff.

I say the sooner this Country adjusts matters, the sooner we will begin to prosper. I spent four years in Australia, where they study political questions year in and year out, and I know what I am talking about. I do not care what they say!

The Right of Free Discussion Belongs to All

This is a free country, is it not?

It was Patrick Henry who said: "Give me liberty, or give me death."

We have a right to express our opinions. And any newspaper or any organization, or any lady or any gentleman, has a right to discuss Voliva, ZION, Zion City—our tenets and teaching; and I claim the same right to discuss any organization under the sun.

I claim the right to use ridicule, sarcasm, or any figure of speech in any language I know. That is my God-given right.

I thank God I can point to men and women, in this and other lands, who were dying at one time, but who are now living men and women. I can point to men who were terrible drunkards, who tonight are sober, loving husbands and fathers—prosperous men.

I thank God there are hundreds of homes where I would be welcome tonight. I have given up all for Christ's sake.

God is Love!

God is Truth!

That you may give your hearts to God tonight, and live for Him, is my earnest prayer!

BENEDICTION

May the grace of our Lord Jesus Christ, the love of God the Father, the sweet fellowship of the Holy Spirit, be with you one and all, now and for evermore. Amen.

Notes of Thanksgiving

Healed of Rheumatism in the Arms in Answer to Prayer

CONSTANTINE, MICHIGAN,
July 31, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear Brother in Christ:

I want to praise God for what He has done for me. I have taken Him as the Great Physician and my Healer for the rest of my life.

I have many things to be thankful for, as I know that it is in answer to prayer that I am well again.

In March, 1914, I was taken with rheumatism in my arms. I suffered so much that I could scarcely raise my hands to my head, and it was with the greatest difficulty that I could dress myself.

I had read the testimonies in LEAVES OF HEALING; and I was not using any medicine, for I thought it would not do me any good.

I wrote to my aunt, Mrs. Sarah Perry, of ZION CITY, and told her of my condition. She answered that she would ask the elders to pray for me. The next morning after I received her letter, the rheumatism was gone, and I could use my arms as well as ever.

Then in August, 1914, I suffered from kidney and bowel trouble. My husband wanted me to get a doctor, but I told him that I did not want a doctor, but a pencil and paper. He thought that I was out of my head, but my daughter brought me a pencil and paper, and I wrote to the General Overseer asking for prayers. Two days from that time, I was up and around doing my work, for which I give God all the praise.

I want to praise God for my healing, and I thank ZION for the prayers offered in my behalf.

Faithfully yours,

(Signed) "MRS. E. J. WAGAR."

The Bible Has Become a New Book Since Reading Leaves of Healing and The Theocrat

WEST LINE, MISSOURI,
September 6, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

I thank and praise my Heavenly Father for His protecting care over me and mine.

The LEAVES OF HEALING and "The Theocrat" are indeed very very welcome visitors every week, and the Bible has become a new Book to me ever since I started reading them. I wish more could have the opportunity to read them. I give mine to others after having read them over and over myself. * * *

May God's richest blessings be bestowed on you and all ZION, is my prayer.

Yours in the Master's service,

(Signed) "NOAH DUNCAN."

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We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am

Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.

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ALL NIGHT WITH GOD IN ZION

1915
1916

from

Friday, December 31st .. at 7:45 P.M.

TO

New Year's Day at Sunrise

Special Meetings

Preceding and Following the All-Night Meeting

Wednesday, . .	December 29th
Thursday, . . .	December 30th
Lord's Day, ...	January 2d
Monday, ...	January 3d
Tuesday, ...	January 4th
Wednesday, . . .	January 5th



In Shiloh Tabernacle

Zion City, Ill.

OFFICERS, Members, and Friends of the Christian Catholic Apostolic Church in Zion, within reach of Zion City, should at once begin preparations to attend, not only the All-Night Meeting, but these special meetings.

Both room and board, at reasonable rates, may be had in Zion Home.

Full announcement of both the All-Night Meeting and the special meetings will appear from week to week in LEAVES OF HEALING beginning with the next issue.

Let One and All Rally for the Success of these Meetings, from the time you read this notice, pray morning, noon and night that God may richly bless.

With Christian Love, and praying God to guide and bless you, and make you a blessing to multitudes, I am,

Faithfully God's Servant and yours



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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? ..

The Time for Action is.... Today

Faithfully God's Servant and Yours

John Alexander Dowie.

I Will

1. Purchase today $ .... of Farm Land.
2. Purchase today $..... of Acre Tracts.
3. Purchase today $ ..... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $..... ..... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for.....Years, ...Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $.....on the .....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks .....
(Name in Full) .....
(Address) .....

Address W. HURD CLENDINEN, General Manager,
Administration Building, ZION CITY, ILLINOIS

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	Sunday,	October	31,	1915

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

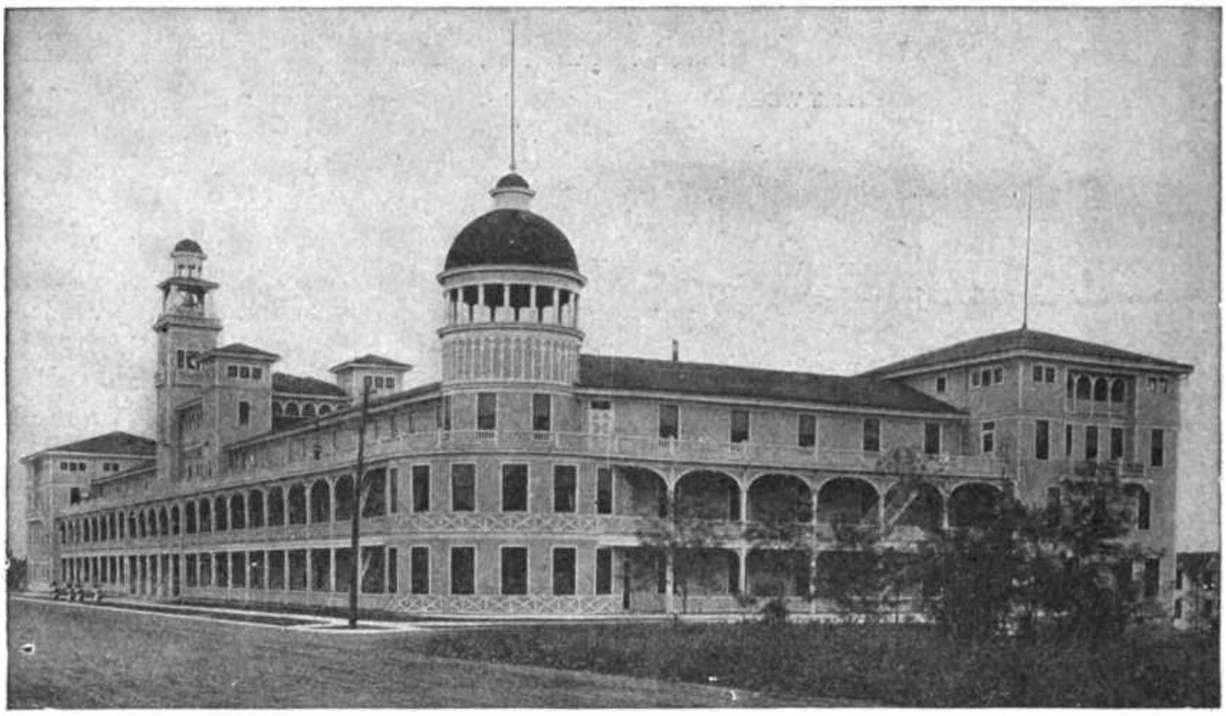
	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1916
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126,14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to
Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

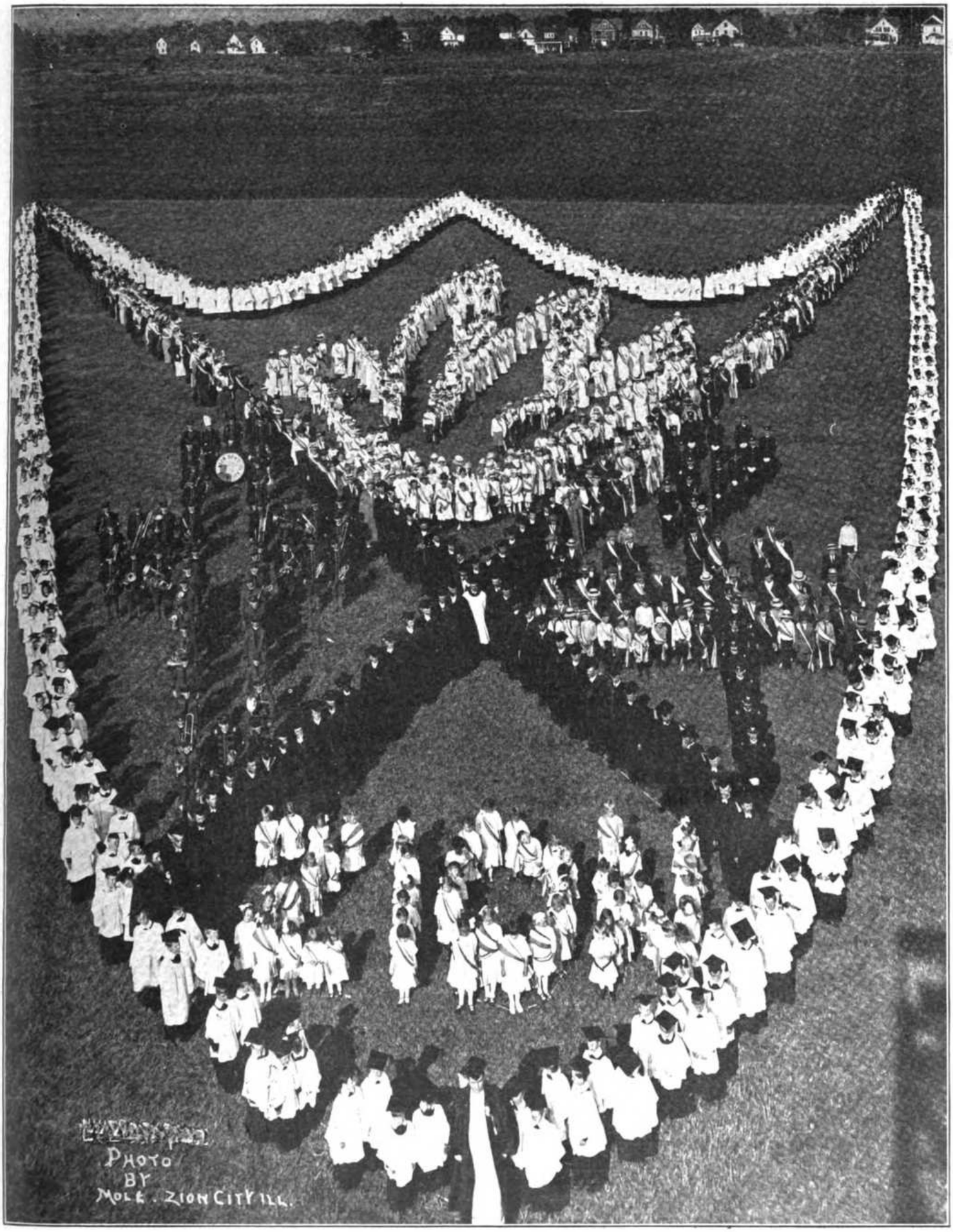
All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY
MANAGER . . . Zion Home, Zion City, Ill.

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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This Photograph was taken during Zion's 14th Feast of Tabernacles, on July 14th, 1914, the Fourteenth Anniversary of the Consecration of Zion Temple Site. This is a large human Shield, Composed of Zion Junior and Senior White-Robed Choirs, Zion Junior and Senior Bands, the Robed Officers, and Zion Junior and Senior Restoration Hosts. It is regarded, and justly so, as one of the finest designs and most beautiful pictures ever taken during the Feast of Tabernacles in Zion City.

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ZION

Six Per Cent. Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45.000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent. (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned

W. Hurd Clendinen,
General Manager

Administration Building Zion City, Illinois

Shiloh Tabernacle

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Zion In Minneapolis

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th Street

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for The

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

Zion Publishing House

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

All your dollars are willing to work for you. Every dollar you have no immediate need of, has an earning capacity.

Start a Savings Account now.

Call and learn more about the matter.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS
of the Highest Quality
Phone 21

Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
Given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.,

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND
Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron & Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the **ZION-MADE**, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line. • • • • • •

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 **Residence Phone 118-W**

Printing & Publishing House

Designers Printers Binders

Printers of fine Catalogs and high-grade advertising literature. Our Quality and Service will please you. - - - - Phone 20

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

(DEPARTMENT STORE)

THANKSGIVING SPECIALTIES

The festivities of Thanksgiving Day when friends have gathered together to commemorate this event it is customary to make the **Dinner Table** afford an important feature of the day's pleasures.

Our Meat Department will be well stocked with **Turkeys, Geese, Ducks, Chickens,** Home killed **Veal and Lamb, etc.**

Prices as follows Turkeys 28c lb., Geese or Ducks 20c lb., Chicken 20c to 25c., Lamb and Veal according to the cut.

FRUITS, NUTS AND CANDIES

We have secured some of the largest, finest and best varities of apples. **York Imperials** $3.75 a barrel or 8 lbs for 25c. **Michigan Baldwins** $3.00 a barrel or 10 lbs. for 25c.

Cranberries selected 3 Quarts for 25c, Walnuts, Brazil, Almonds and Filberts at 25c a lb. good new stock.

Clear Honey in Tumblers 10c each.

Mincemeat in one lb. package 10c lb., Currants, Raisins, Pickles, Chow Chow and Poultry seasonings, etc., at lowest possible prices but highest quality goods.

18 lbs. best Eastern Granulated Sugar for $1.00 until Thanksgiving with grocery order amounting to $2.50 (only small sack of flour included.)

FEED DEPARTMENT

We are interested in your needs.
You can depend upon getting the best values for the money.
We know what is good and we get it.

Grist Mill for grinding your own grain.

CREAMERY DEPARTMENT

Only Clarified and Pasteurized Milk is Safe.

If you use any other milk turn up the bottle and see the sediment which has settled at the bottom.
Zion Milk is all clarified and pasteurized, therefore safe.

CANDY FACTORY

Orders are pouring in for Thanksgiving and Christmas Candies. You must just see our

New Fancy Boxes

for presentation. When filled with our dainty assortment of lovely nut, fruit and cream chocolates they certainly make a most acceptable present. There are various sizes and prices.

Friends living at a distance should order these by mail, stating the price you wish to pay, and you may depend upon a pleasant surprise.
We should like to have agents in eve y town taking orders for these, either in your spare time or all the time.

Write the manager for particulars.

FUEL YARDS

Have you tried our home cut oak-cut and split ready for cook stoves, heaters and furnaces, as cheap as the cheapest coal and much cleaner to handle?

Try our Solvay Coke and our Petroleum Coke in your furnaces. Printed directions how to use furnished on application

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles, if it can be done we can do it.

Rubber tires furnished and applied.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 9 ZION CITY, ILLINOIS, NOVEMBER 27, 1915 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Father Brought Out of the Darkness of Judaism, and Entire Family Blessed and Healed of Many Serious Diseases in Zion

THE HISTORY OF THIS WORLD cannot be written apart from the Jew. He has played an important part in it, and left his impress upon all ages.

That he is today an important factor in the activities of this world, must be apparent to all students of passing events.

He is not in the ascendancy today, because he has rejected Jesus Christ—the Messiah.

FAITH IN JESUS CHRIST, THE ONLY HOPE FOR THE JEW

Not until Jesus the Christ is accepted as Messiah shall the Jew return to his exalted position among the nations of earth.

"...Blindness in part is happened to Israel, until the fulness of the Gentiles be come in."—Romans 11:25.

"Isaiah also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved."—Romans 9:27.

THE LIGHT IS SHINING IN ZION FOR THE JEW

God's purposes for the Jew are finding their completion in ZION!

Hope for the Jew is springing up in ZION, for—

"When the Lord shall build up ZION, He shall appear in His glory."—Psalm 102:16.

Mr. Samuel W. Kutz, whose face appears upon the first page of this issue of LEAVES OF HEALING, was an orthodox Jew. He was bound by all the traditions of the Jews, and shared in the blindness of the scribes and Pharisees.

There was no power in the Jewish faith to deliver him from sin, to bring healing to his sin-wrecked body, or peace to his restless spirit.

CONVICTED OF SIN THROUGH READING LEAVES OF HEALING

One day, while sitting in a restaurant in the city of Philadelphia, he was given a copy of the LEAVES OF HEALING. He was interested at once,



MR. SAMUEL W. KUTZ, WIFE, AND FAMILY.

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and a ray of light from the Sun of righteousness came to his sin-blinded eyes. As he read, he became deeply convicted of sin. He attended the ZION meetings in Philadelphia, and was soundly converted to Christianity.

When he came to Christ, he was sadly afflicted of the devil. His body was diseased from head to foot—almost blind, catarrh of the head, stomach trouble, and the blood stream defiled.

Through sin and sickness he was in dire poverty, and deeply in debt.

JESUS CHRIST IS THE SAVIOR AND HEALER OF HIS PEOPLE

He repented of his sins, was baptized, and, through obedience to God and faith in Jesus the Messiah, was, by the power of the Holy Spirit, perfectly and permanently delivered from all the sins and sicknesses that had been upon him for long, weary years. This was in the year 1900, and God has kept him ever since.

Today he is a free man in Christ Jesus, and steadfast in the faith. God has given him a good wife and lovely children, and a happy home in ZION CITY—the City of God.

When he accepted Christ and united with ZION, he was cut off by his father and mother, and by all Jewish relatives and friends; and, like the Apostle Paul, could say:

"But what things were gain to me, those I counted loss for Christ.

"Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for Whom I have suffered the loss of all things, and do count them but refuse, that I may win Christ,

"And be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith." —Philippians 3:7-9.

ZION THE REFUGE FOR JEW AND GENTILE

Christ was a Jew!
Christ loved the Jew!
Christ said, "Salvation is of the Jews!"
ZION loves the Jew!

The Jew never had a better friend than the founder of ZION, John Alexander Dowie —Elijah the Restorer.

ZION CITY is the gathering place for today of a united Israel in Christ Jesus.

"Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond or free: but CHRIST IS ALL AND IN ALL."—Colossians 3:11.

Jew and Gentile must come together, as God's Israel, in ZION, and labor hand-in-hand in the great work of preparing for the coming of the Messiah to reign as King.

Hail to the brightness of ZION's glad morning,
Long by the prophets of Israel foretold:
Hail to the millions from bondage returning,
Gentile and Jew the blest vision behold.

O, Sons of Abraham! O, Children of the Prophets! Where is thy Messiah?

Did He not appear in Jesus, the Christ as said the Prophet Isaiah:

"Tell ye the daughter of ZION, Behold thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass;"

and didst not thou reject Him after thou hadst said upon His entry as King into Jerusalem:

"Hosanna to the Son of David: Blessed is He that cometh in the Name of the Lord: Hosanna in the highest"?

Thou shalt yet crown Him King!

Elijah, in the person of John Alexander Dowie, has appeared—the Herald of the King. Soon the King—Messiah—will come again.

"Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when Jehovah shall bring again ZION."—Isaiah 52:8.

Lift up thy voice, O Watchman,
And shout from ZION's towers,
Thy allelujah chorus,—
"The victory is ours!"
The Lord shall build up ZION
In glory and renown,
And Jesus, Judah's lion,
Shall wear this rightful crown.

APOSTLE WM. S. PECKHAM

Written Testimony of Mr. Samuel W. Kutz.

ZION CITY, ILLINOIS,
October 25, 1915.

REV WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to thee!

It is with grateful hearts and with thanks that cannot be uttered, that we write the following testimony to the honor and glory of God.

I thank God that I have found the Messiah in Jesus the Christ; it has brought me out of the spiritual darkness of Judaism into the full gospel of salvation, healing, and holy living.

Among the many incontestable proofs of the Messiahship of Jesus the Christ, the following three have been of help to me:

First and foremost; that according to definite promises laid down by a definite Messiah, we can pray to a definite God for a definite object, and receive a definite answer.

Second; that we are to pray to God only, making our requests in the name of the Messiah.

Third; that the Messiah backs up the dying prayer of the pious Jew, the last prayer uttered on the deathbed of the orthodox Jew, the *"Shemar Yisroail,"* in Mark 12:29; "Hear, O Israel; The Lord our God is one Lord."

I came into ZION in December, 1900, through LEAVES OF HEALING, a physical wreck, suffering from diseased eyes, wearing glasses, was almost blind in one eye, had dysentery, bronchitis and stomach trouble. Thank God all of it left me shortly after in answer to prayer.

I read the LEAVES OF HEALING eighteen months before surrendering myself to God.

I was greatly troubled shortly before coming into ZION as to what my parents would say, for Dr. Dowie dwelt upon the Ten Commandments, and I knew that my people would bring up the fifth Commandment, which they actually did; in my despair I went up to the Y. M. C. A. in Philadelphia, Pennsylvania, and picked up a Bible for the first time in my life, and idly turned its pages. My eyes were stopped at Matthew 10:34-38, then again by Mark 10:29 and 30, all of which comforted me. I know now that it was the Holy Spirit that led me to these two passages of Scripture, for I knew absolutely nothing of the New Testament.

I was out of employment at this time, due to my physical condition. I prayed about obtaining a position, and within a week I had two offered me. The one I deemed best to accept offered very low wages; in fact, after paying tithes, carfare, laundry, and board, I had but seven cents left each week to buy clothing, etc. I was not discouraged, but I promised God to pay tithes if I had to borrow the money. At the end of four weeks I received an increase in salary, two weeks later another, and one every two weeks after until I had received exactly seven increases in salary.

Some few months later there came a trial; because of a smallpox scare all employees were ordered vaccinated. I refused, and was threatened with the loss of employment. I paid no attention to this, but prayed God that it was up to Him to keep me and find employment for me, and then went about my work. The blow finally came, and I obtained better pay, and a much easier position without the loss of a day. My salary increased 100 per cent within a year.

I have also been healed of a poisoned finger and thumb, of internal injuries caused by a fall, of a severe burn, severe cold, and of eczema. I have been greatly blessed in spirit, soul and body, and weigh more now than I ever did, having gained 35 pounds since becoming a Christian.

Since coming to ZION CITY I have been blessed with a good wife and three happy,

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healthy children, the oldest five years, the youngest Miriam Eunice, five months.

I have been greatly blessed in doing restoration work, giving out the literature in railroad depots, to business men as opportunity offered, and also in house to house work on Lord's Day, during my work as travelling salesman for the Zion Office Supply.

Please pray for my people, who live in New York, and none of whom know The Messiah. Also, that Jehovah may hasten the day when Zion can preach the Gospel to Judah in New York City, who number there nearly one million.

May God add His blessing to this testimony.

Faithfully yours in Jesus the Christ,

SAMUEL W. KUTZ.

Written Testimony of Mrs. S. W. Kutz.

ZION CITY, ILLINOIS,
October 25, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to thee!

I also want to write my testimony, as my dear husband has just written his; for God has truly been good to us.

I came to ZION CITY in 1902, in August, having filled out my application for membership the February previous.

I thank God for His many blessings to me, especially shortly after the birth of Ruth Mary, at which time blood poisoning set in, caused by the kidneys and bowels failing to perform their proper functions for eight days, and also caused by internal trouble. I suffered terribly during this trying time, the slightest touch would cause me great pain, and there was also considerable inward fever and chills. During this time my life was despaired of; humanly speaking, there was no hope for me, as I was liable to pass away at any moment, as both Elder Moot and Deaconess Lloyd can testify.

I was determined to trust God, live or die, and had no fear, expecting to live to bring up my child for God and ZION.

I thank God for Deaconess Lloyd's and Elder Moot's faithful attendance and prayers. God heard and answered, and I was delivered and healed.

The suffering endured during this time was indescribable. During this testing time we had no fear, and never ceased to repeat God's promises and to remember that God's mercies were afresh daily. I searched my heart to see if there was anything in the way, and these verses came to me: "For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

"As far as the east is from the west, so far hath He removed our transgressions from us.

"Like as a father pitieth his children, so the Lord pitieth them that fear Him."—Psalm 103:11, 12 and 13.

"Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

"Delight thyself also in the Lord; and He shall give thee the desires of thine heart.

"Commit thy way unto the Lord; trust also in Him; and he shall bring it to pass.

"And He shall bring forth thy righteousness as the light, and thy judgment as the noonday.

"Rest in the Lord, and wait patiently for Him; fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass."—Psalm 37: 3 to 7.

"Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy."—Jude 24.

When Ruth Mary was about five months old, I suffered from a severe sore throat. This went away in answer to prayer. However, Ruth Mary nursed the poison from me and an abscess formed on the right side of her neck. It grew as large as one's fist, and drew her body out of shape. One of the limbs was drawn up about four inches, with the knee stiff, a shoulder blade drawn out, and her head laid over on her shoulder. The spine was also curved. For six weeks neither my husband nor myself changed our garments when going to bed, and caught what sleep we could, but a few moments at a time.

The child was in such pain that she would moan if we spoke above a whisper, or made the slightest noise.

At the end of this time, the abscess broke and nearly a quart of greenish—gray pus oozed out; it was nearly ten weeks before it finally ceased to flow. The abscess gathered and broke five times.

Again, during this time we had no fear, but felt that she would be healed if we only held on to God and His promises.

She has also been healed of a severe case of measles.

She is now five years old, well and strong, and weighs over forty pounds.

We also thank God for the fine healthy boy who is twenty-six months old and weighs 38 pounds.

We thank God for healing our boy, John Daniel, at various times of pneumonia, convulsions caused by teething, and also of poisoning, when apparently dying.

I wish to add further to my testimony that I was healed of a poisoned hand in 1908. It was caused by any indelible pencil, and gave me a great deal of pain. It brought on fainting spells, affected my heart, and caused loss of sleep, but when Elder Richert prayed for me, all the pain ceased and it healed speedily.

Praying that God may bless this testimony to many, I remain

Faithfully yours in Jesus' Name,

MRS. S. W. KUTZ,
3105 Emmaus Ave.

SACRIFICIAL OFFERING

In this number of LEAVES OF HEALING you will find a full-page announcement of the All-Night Meeting to be held, God willing, in Shiloh Tabernacle, Zion City, beginning at 7:45 p. m., Friday, December 31st.

In calling the attention of the Officers, Members, and Friends of Zion to the

SACRIFICIAL OFFERING

which is to be taken during the All-Night Meeting, we wish to remind one and all very forcibly that, as the General Overseer, we have taken the lead and carried many heavy burdens in financing matters of vital importance to all Zion—among other things, the great fight to maintain the restrictions in the Leases.

The time has now come when all Officers, Members, and Friends of Zion should begin to plan systematically to do something substantial in the SACRIFICIAL OFFERING, so that one and all, and all together, may help bear these burdens.

The next SACRIFICIAL OFFERING should be by far the largest ever taken in the history of Zion, and will be, if all, the moment they read this notice, begin to PRAY, to PLAN, and to WORK.

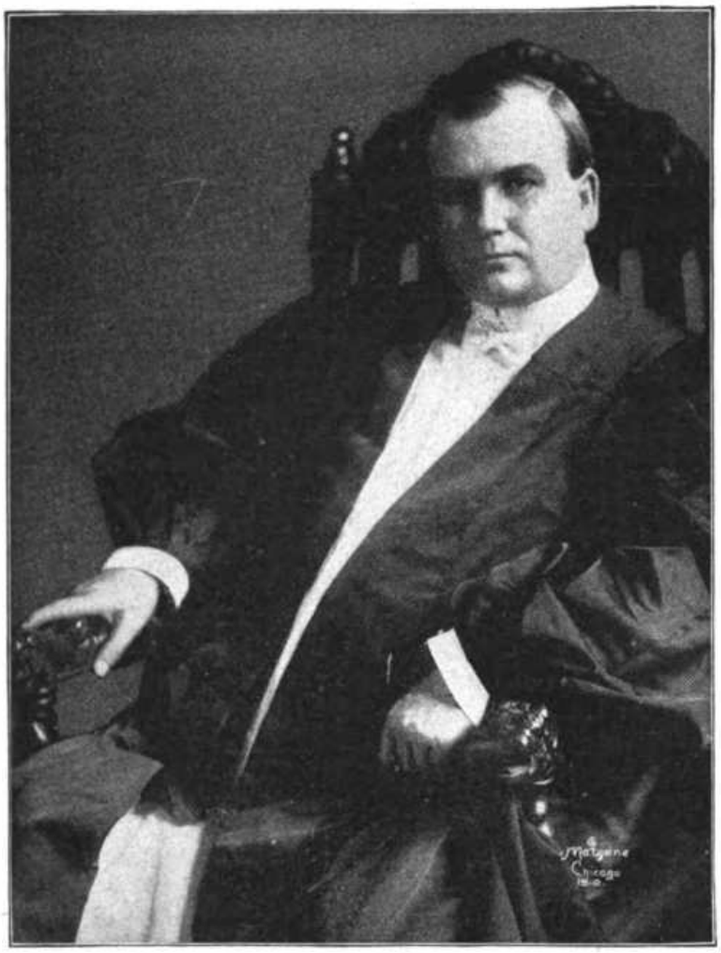
We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am

Faithfully in Jesus' Name,
WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.

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ZION IN CHICAGO



Wilbur Glenn VOLIVA

SUCCESSOR TO JOHN ALEXANDER DOWIE

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING, ADDRESSES

IN

Central Zion Tabernacle

(2527-2535 Michigan Avenue, East Side)

CHICAGO

At 3:00 P. M. on the following dates:

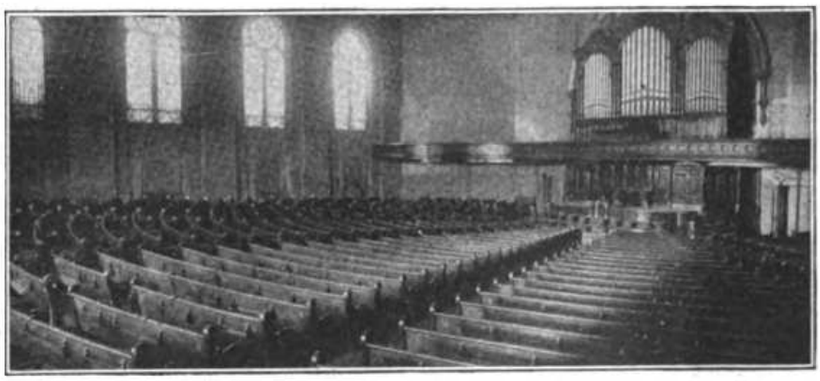
Lord's Day,	-	November 28, 1915
Lord's Day,	-	December 5, 1915
Lord's Day,	-	December 12, 1915
Lord's Day,	-	December 19, 1915

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

Special Meetings for the Sick

The General Overseer will hold special Meetings for teaching and prayer with the sick, at 3:00 p. m. on the following dates:

Tuesday,	-	November 30, 1915
Tuesday,	-	December 7, 1915
Tuesday,	-	December 14, 1915
Tuesday,	-	December 21, 1915



INTERIOR OF CHICAGO TABERNACLE

ALL WELCOME

Free-will Offerings Only Received.

ALL SEATS FREE

"CHRIST IS ALL AND IN ALL"

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion.

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ALL NIGHT WITH GOD IN ZION

1915
1916

from

Friday, December 31st .. at 7:45 P.M.

TO

New Year's Day at Sunrise



In Shiloh Tabernacle

Zion City, Ill.

Special Meetings

Preceding and Following the All-Night Meeting

Wednesday, . . December 29th
Thursday, . . . December 30th
Lord's Day, ... January 2d
Monday, ... January 3d
Tuesday, ... January 4th
Wednesday, . . . January 5th

OFFICERS, Members, and Friends of the Christian Catholic Apostolic Church in Zion, within reach of Zion City, should at once begin preparations to attend, not only the All-Night Meeting, but these special meetings.

Both room and board, at reasonable rates, may be had in Zion Home.

Full announcement of both the All-Night Meeting and the special meetings will appear from week to week in LEAVES OF HEALING beginning with the next issue.

Let One and All Rally for the Success of these Meetings, from the time you read this notice, pray morning, noon and night that God may richly bless.

With Christian Love, and praying God to guide and bless you, and make you a blessing to multitudes, I am,

Faithfully
God's Servant
and yours



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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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Persons receiving the LEAVES OF HEALING need not hesitate to accept them from the Post Office, as all subscriptions have been paid for in advance by someone, and will be promptly dis-continued at time of expiration.

ZION CITY, ILLINOIS, NOVEMBER 27, 1915

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INTRODUCTORY SUBSCRIPTIONS TO
LEAVES OF HEALING

From now until the morning of January 1, 1916, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

EDITORIAL NOTES

By Apostle Eustace L. Carey

"NO MAN CAN SERVE TWO MASTERS."

"YE CANNOT SERVE GOD AND MAMMON." — Matthew 6:24.

"SEEK YE FIRST THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS."—Matthew 6:33.

IT WAS Elijah the Tishbite who, upon a very momentous occasion, called upon apostate Israel to come to a decision as to whether they would serve God or Baal.

"How Long," said he, "halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him."—I. Kings 18:21.

THIS IS what ZION has to do today.

She calls upon the people everywhere to make the decision of their lives, and to choose between God and the Devil; between Righteousness and Unrighteousness; between Light and Darkness; between God and Mammon.

THERE ARE many gods today which are being worshipped by the people.

They are not worshipping the Great God, who created the Heavens, the Earth, the Sea, and all that in them is: they have forgotten Him; they have gotten gods to their own liking.

One of the most popular gods is the medical god. We could say a good deal in regard to the worshipping of this god; this is not, however, our purpose in these notes.

THE GOD that is worshipped most in the World today, and which exerts the greatest control over men's lives, is the god MAMMON.

There is a good deal said in the Bible about Mammon, or riches—this World's goods.

The Psalmist states that God has declared:

"Every beast of the forest is mine, and the cattle upon a thousand hills.

"I know all the fowls of the mountains: and the wild beasts of the field are mine.

"If I were hungry, I would not tell thee: for the world is mine, and the fullness thereof."—Psalm 50:10-12.

But, instead of man using these things as God ordained he should, he has come, instead, to set his heart upon them: and thus his affections have been weaned from the Great Giver, to the things that have been given him.

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IT IS written in Proverbs 15:27, "He that is greedy of gain troubleth his own house."

The man that is greedy of gain will suffer the consequences; and we see from the passage above quoted that he is not the only one that suffers, but that he also brings trouble on his household.

From this we learn that a man who sets his heart upon the things of this World, and on getting riches, is not a man that will be a blessing to his fellow men.

Men should be a blessing to one another, and not a curse.

IT IS, therefore, a very sad spectacle which presents itself to our gaze today: for the World is mad after riches; and, because of this, there is much distress.

This distress has assumed many forms and phases. Many men who are rich, oppress their fellow men, and so bring suffering and sorrow into many hearts and homes.

Others, through riches, are led into sin of different kinds, and bring on themselves, not only spiritual injury, but physical and mental suffering: and all this, and much more, because man has not observed, nor obeyed the Word of God, but has come, as we have already said, to worship the creature and not the Creator.

THE CHARM of riches is a very subtle one, indeed, and leads men on and on, and further and further from God; and, with all their riches, men are not satisfied, and never can be satisfied.

Solomon says: "He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase."—Ecclesiastes 5:10.

YET MEN have made gold their hope, and fine gold their confidence.

Job says: "If I have made gold my hope, or have said to the fine gold, Thou art my confidence; if I rejoiced because my wealth was great, and because my hand had gotten much * * * * this also were an iniquity to be punished by the Judge: for I should have denied the God that is above."—Job 31:24.

And so every man who makes gold his hope and his trust, will, according to the Law of God, bring upon himself the effects of his departure from that Law, and he will stand condemned before his God.

WE REPEAT here the words which Jesus the Christ uttered, and which appear at the head of these Notes:

"No man can serve two masters."

And Jesus goes on to say: "For either he will hate the one, and love the other: or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."—Matthew 6:24.

There is no use to try to do the thing that is impossible. There are some things that are impossible; and the Word of God makes it very plain that *one thing that is impossible, is to serve God and Mammon* at the same time.

Some people are trying, however, to do this. They may think that they are succeeding; but their thinking so doesn't help them.

WHAT GOD *thinks* is what we ought to care about.

What God says is what we ought to take heed to.

If our thinking, and talking, and acting, do not agree with what God is thinking and saying, then we are very foolish to continue in such a course; because it will only mean, in the end, deception, vexation and disaster.

LOT, in electing to live among the wicked people of the wicked cities of Sodom and Gomorrah, brought a whole lot of trouble upon himself: for, in the end, he had not only to leave everything that he had of his earthly possessions, but lost his wife also.

Achan was the cause of the defeat of Israel before Ai, because of the covetousness that had gotten into his heart and life.

Saul, for the same cause, when he spared Agag and the booty, got into serious trouble with God.

MEN WILL go to great lengths for the sake of riches.

We recall here, the case of Ahab, who set his heart on Naboth's vineyard, and endeavoured to persuade Naboth to let him have the vineyard. Naboth declined.

The result was that poor Naboth had a wicked and false charge preferred against him; and he was carried out and stoned, and died.

Ahab thus obtained the vineyard, BUT AT WHAT A PRICE!

The blood of an innocent man was the price that was paid to satisfy the covetousness of a wicked man; yet we suppose that there was a time prior to this when, if Ahab had been told that he would have done such a thing, he would have replied like another man did on one occassion when he said, "Is thy servant a dog, that he should do this great thing?"

We might go on and cite other examples of what covetousness has done, and make lengthy references to Judas Iscariot, who betrayed the Son of God for thirty pieces of silver, and to Ananias and Sapphira, who, for the love of money, lied to the Holy Ghost, and suffered the penalty of death.

THE LORD Jesus asked the question: "What is a man profited if he shall gain the whole world, and lose his own soul?"—Matthew 16:26.

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And in another place he said: "It is easier for a camel to go through the eye of a needle, than for a rich man to enter into THE KINGDOM OF GOD."—Matthew 19:24.

Again, in the parable of the Sower, he said: "He also that receiveth seed among the thorns is he that heareth the word, and the cares of this world, and the DECEITFULNESS OF RICHES, choke the word, and it becometh unfruitful."—Matthew 13:22.

We see, therefore, the importance of the subject under consideration, and how it behooves God's children to be on the watchtower—to be on the alert—lest by the wiliness of our common enemy we be deceived by his subtle ways, and entrapped by his artful temptations: and so be led astray into the path of sin and sorrow.

GOD CAN NOT, and will not, bless that man, that woman, whose affections are divided between God and the World, and the things of this World.

The writer of Hebrews says: "Let your conversation be without covetousness; and be content with such things as ye have."—Hebrews 13:5.

And Paul is very much stronger when he says: "But now I have written unto you *not to keep company*, if any man that is called a brother be a fornicator, or COVETOUS, or an idolater."—1 Corinthians 5:11.

The same writer, in Colossians, says: "Set your affections on things above, not on things on the earth. * * * Mortify therefore your members which are upon the earth; * * * * and covetousness, WHICH IS IDOLATRY: for which things' sake the wrath of God cometh on the children of disobedience."—Colossians 3:2-6.

WHERE SHOULD a Christian's thoughts be, first of all? What should be the chief motive of his life?

These questions are answered by Paul, as already set forth in Colossians 3:2-5.

And Jesus says, in Matthew 6:19, 20: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal."

And then Jesus touches the core of the whole matter when he says:

"For where your treasure is, there will your heart be also."—Matthew 6:21.

This whole subject, therefore, is summed up in the concise statement of Jesus the Christ.

THE QUESTION, therefore, to be answered by every man or woman who calls himself, or herself, a Christian, is "WHERE IS YOUR TREASURE?"

If our treasure is here on this earth, and we call ourselves Christians, then we are nothing but hypocrites; because Christian men do not have their treasure on this earth: "For where your treasure is, there will your heart be also."

Our treasure should be—and if we are to prove our profession, it must be—not on this earth, but in Heaven.

AGAIN WE say emphatically, in the light of God's Word, that it is mere CANT and HYPOCRISY for anyone whose affections are not in Heaven, but are set upon the things of this World, to call himself, or herself, a Christian.

The first thought of every ZION man or woman should be THE KINGDOM OF GOD.

"Seek ye first THE KINGDOM OF GOD and His righteousness."

Let these words sink into the heart of every ZION man and woman today!

Let us put it down, that as sure as God lives the great time of testing is to come, when every man will be tried, and weighed in the balances: for Jesus the Christ is surely going to have a Church that will, as the Bride, be ready and worthy of Him, as the Bridegroom; and no one will be a member of that Body whose affections are not set upon God and whose chief aim is not THE KINGDOM OF GOD.

"THE LOVE of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."—1 Timothy 6:10.

"But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness."—1 Timothy 6:11.

What God looks for today, is faithful stewards.

If God has blessed us with the goods of this world, we ought to remember that these things belong to God. He has put them into our hands to be used for His Glory, and for His Great Cause; and it is only when they are so used that they will be a blessing to us.

WE ARE TO DO GOOD.

WE ARE TO BE RICH IN GOOD WORKS.

"Ready to distribute, willing to communicate; laying up in store * * * a good foundation against the time to come."—1 Timothy 6:18, 19.

O, WHAT a joy is theirs in ZION, who today will grasp the opportunity that presents itself to them for action.

The world is waiting for ZION'S message.

Zion must be built up!

(Continued on page 210.)

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Zion's Protest Against Apostate Churches, False Systems and Counterfeits of Christianity

Report of the Service Held in Central Zion Tabernacle, Chicago, Illinois, Lord's Day, Afternoon, October 10, 1915, Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And Cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations;
For the sake of Jesus; Amen.

GENERAL OVERSEER: Let us unite in singing the old hymn, entitled, "COME, THOU FOUNT." Let all unite in singing, and thereby worship God.

Come, Thou Fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise;
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount—I'm fixed upon it!
Mount of Thy redeeming love.

Here I'll raise my Ebenezer,
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home;
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

Oh, to grace how great a debtor,
Daily I'm constrained to be!
Let Thy goodness, as a fetter,
Bind my wandering heart to Thee;
Prone to wander, Lord, I feel it—
Prone to leave the God I love—
Here's my heart, oh, take and seal it,
Seal it for Thy courts above.

SCRIPTURE READING AND EXPOSITION

I will read in God's Inspired Word, first in the 3rd chapter of the Gospel according to St. Matthew, and then in the 2nd Epistle of Peter, the 3rd chapter.

The Gospel according to St. Matthew, the 3rd chapter:

In those days came John the Baptist, preaching in the wilderness of Judea,

And saying, Repent ye: for the Kingdom of Heaven is at hand.

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

And were baptized of him in Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance:

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

I indeed baptize you with water unto repentance: but He Who cometh after me is mightier than I, Whose shoes I am not worthy to bear (or, to stoop down and untie): He shall baptize you with the Holy Ghost, and with fire:

Whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire.

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

But John forbad Him, saying, I have need to be baptized of Thee, and comest Thou to me?

And Jesus answering said unto him, Suffer it to be so now; for thus it becometh us to fulfil all righteousness. Then he suffered Him.

And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove and lighting upon Him:

And lo a voice from heaven, saying, This is My Beloved Son, in Whom I am well pleased.

The 3rd chapter of the 2nd Epistle of Peter:

This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

And saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

Whereby the world that then was, being overflowed with water, perished:

But the heavens and the earth, which are now, by the same Word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness.

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless. (Verses 1-14)

In the 21st chapter of Revelation, eight verses:

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And He Who sat upon the throne said, Behold, I make all things new. And He said unto me, Write: for these words are true and faithful.

And He said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

HE THAT OVERCOMETH SHALL INHERIT ALL THINGS; AND I WILL BE HIS GOD, AND HE SHALL BE MY SON.

But the FEARFUL, and UNBELIEVING, and the ABOMINABLE, and MURDERERS, and WHOREMONGERS, and SORCERERS, and IDOLATERS, and all LIARS, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

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In this 8th verse of this 21st chapter of the Book of Revelation, you will observe that the first class who are shut out, are the cowards. And that is what the rank and file of the people are—a pack of cowards.

A Denunciation of Cowardly Reformers

Why, take the so-called reformers of Chicago and the State of Illinois—to a ZION man it is laughable, ludicrous! They think they have done something that ought to open the gates to Glory, because they have closed up the saloons in Chicago today—as to whether they are closed or not, that is another question.

The devil is a pretty shrewd old general, and the man who gets around him will have to get up before daylight.

ZION is just as strongly opposed to saloons, and more strongly, than anybody else; but when they have closed the saloons—if they have, and I hope they have—it is not anything to crow about, for all of the damnable, dirty drug stores in Chicago are open today. And I would rather have the saloons of Chicago open today than the drug stores, so far as the actual harm that is done.

These so-called reformers, almost to a man, stand up heartily in favor of drug stores.

The saloons sell alcohol and tobacco. That is all they sell, so far as I know; and if I am not right, I would like to be set right. It is my understanding that saloons in Chicago sell alcohol, in the form of beer, whisky, wine, and so on; and cigars and tobacco. That is the worst you can say about the saloons.

What do the drug stores do?

They sell alcohol,—and I will guarantee they are reaping a great harvest today, if the saloons are really closed. The front doors may be closed, but you cannot make me believe there will not be one bottle of whisky sold in Chicago today.

Now, a drug store sells alcohol and tobacco, and it also sells laudanum, morphine, strychnine, arsenic, digitalis,—and what is it that it does not sell?

Dope-Fiends the Product of Doctors and Drug Stores

Who made all the dope fiends in Chicago?

There are said to be over four hundred thousand drug fiends in the City of Chicago.

Who made them?

The doctors and the drug stores.

How the devil must laugh today!

He must be having a great laugh.

This word "sorcerer," here in the 8th verse, means a druggist. If there is anyone here this afternoon who knows the Greek language, you will be able to appreciate some things I say here; but you can all understand it.

The first one mentioned in this list is the *coward*. Show me a man who stands straight up against every iniquity in Chicago, will you? Show me an organization that stands up against every iniquity, will you?

These infernal flannel-mouthed "sky pilots," as they call them in Australia, who marched in that parade yesterday, will go to a drug store and buy a patent medicine which is twenty-two per cent alcohol,—the infernal scoundrels!—and they will take it home with them and drink it.

Why, beer only contains five per cent alcohol!

I have no respect for them. And if any of you marched in that parade yesterday with cigars in your pockets, I have no respect for you—neither has the devil! You are an infernal hypocrite!

I would rather drink whisky any day than to smoke cigars. I would rather sleep with a man who had been drinking whisky than a man who had been smoking a pipe!—and I would rather sleep with a hog than either one.

One time there was a certain fellow going around over the country delivering temperances lectures. At the close of one eloquent address on the evils of alcohol, in making a gesture, he threw back his coat and there were three cigars sticking out of his vest pocket.

Well might the people exclaim, "O Consistency, thou art a jewel!"

Drug Stores a Million Times Worse Than Saloons, Breweries and Assignation Houses

Why, the man who drinks beer is getting only one-fourth as much alcohol as the man who takes Hood's Sarsaparilla, Warner's Safe Cure or Paine's Celery Compound.

I want to say to you—and I am going to say it once, twice, three times, one hundred times, one thousands times, one million times, TEN MILLION TIMES—that the worst dens in Chicago (saloons and breweries and assignation houses not excepted) are the drug stores!

Some day I am going to buy out a drug store in Chicago, and bring all the stock and spread it out on the platform; and I will guarantee there is not a vile thing hell ever belched out, that cannot be found in a drug store.

A saloon is a respectable place compared to a drug store. A saloon is as far above a drug store as Heaven is above hell.

All the "sky pilots" of Chicago stand up for the drug stores, and I will guarantee that some of those parsons drink whisky on the sly.

A lot of these preachers get their inspiration from a bottle of whisky, taken before they go on the platform. And then they march in a parade down Michigan Avenue, and they think they have done something big, do they not?

Parsons a Pack of Cowards

I have no use for the saloon business—it is a bad business; but I would rather take the chance of a lot of these saloon keepers in Chicago, of getting through the gate and by St. Peter, than the chance of some of these parsons; because my opinion is that the rank and file of preachers are going straight to hell. They are the most damnable lot there is in the City of Chicago! They are a pack of cowards! I do not know of a single preacher in Chicago who is not a coward.

Why, it is popular to preach against the saloons—it is popular now, very popular. But let them come out with a sermon against tobacco; let them come out with a sermon against the theater; let them go after the drug stores, the hospitals, the doctors, and the druggists in Chicago!

No, they will not do it!

They are very, very careful not to say anything that might hurt anybody.

They are *cowards!*

Now, that is the first class. The second class is the *unbelievers.*

One gentleman came up to me after the service last Sunday, and asked me how many men there were in Chicago who did not smoke and chew. I told him that I had not had time to count them. However, it would be a good deal easier to count those who do not smoke, than those who do; for nine men out of every ten are walking at the end of a cigar or a pipe, or are churning and squirting tobacco.

The next class is the *damnable.* That means the downright cussed—murderers.

How many murderers are there in Chicago?

Well, God only knows how many murderers there are. It would take more than Michigan Avenue to furnish space for all the murderers and murderesses in Chicago to form a procession.

The doctors are murderers, the druggists are murderers, and you will find women in Chicago by the tens of thousands whose hands are dyed in blood. You will find women of that kind in these churches, and I will guarantee that they were to be found marching in that parade yesterday—women whose hands are dyed in the blood of the murdered innocents. If they were to stand up and put their hands on a stack of Bibles and swear they were not, I might consider it.

God's Word Condemns the Druggist

The fearful, the unbelieving, the abominable, the murderers, the whoremongers, the sorcerers—now, if there is a man or a woman here who understands the Hebrew language, the word translated "sorcerer" in the Old Testament is "kashaph."

If you know Hebrew, you probably know that the most celebrated version of the Hebrew Bible into Greek is known as the Seventy, or the Septuagint version.

This word "kashaph" is translated into the Greek word "pharmakos." And anybody, even though you may not know anything about the Greek language, can at once see, as I pronounce the word "pharmakos," that it sounds very much like our word "pharmacist." In fact, our word "pharmacist" comes from the word "pharmakos."

The Hebrew word "kashaph" is translated into the Greek word "pharmakos." Very few people know this. There is not a parson in Chicago who knows it, and there is not a church mem-

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ber who knows it. They are a pack of ignoramuses—they do not know anything!

It reminds me of the Sunday school teacher who stood up and taught his class that Pharaoh was Moses' mother.

That is all they know!

I do not want to take up very much time on this, but you will find on the literature counter a message, entitled, "Doctors and Drugs, Surgeons and Knives," which you may have free of cost.

It traces the origin of medicine, which is found in heathenism. And you people who had fried ham for breakfast, you will find a nice little cartoon on the back of this message.

Well now, the word "pharmakeia," according to Dr. Thayer's Greek Lexicon (and that is the standard one), means (a) the use or the administering of drugs; (b) poisoning; (c) sorcery —magical arts. See Galatians 5:20—where we have enumerated the works of the flesh.

Many Men and Women Live the Hog-Life

Men and women are living either in the Spirit or they are living in the flesh—and that is what a hog does. Men and women who simply eat and drink and sleep and grunt and die, they are not one whit above the hogs they kill down here at the Stockyards. A hog eats, a hog drinks, a hog sleeps, a hog grunts—but he does not growl. Never yet have I heard a hog growl. That is the only difference between a hog and a great many people—a hog never growls; he drinks swill and says nothing.

People are living either in the Spirit or in the flesh.

God's Word says, "He that soweth to his flesh shall of the flesh reap corruption." That is the reason people have consumption, tuberculosis, scrofula, rheumatism, scarlet fever, and all kinds of loathsome diseases. These diseases are the legitimate and inevitable consequences of the lives which men and women live. When men and women learn to take God for their Healer and live for Him, they will not be sick.

You and I started out in this life descended from parents, grand-parents, ancestors, who were full of hog, whisky, tobacco, scrofula, tuberculosis; their stream of blood was a dirty, foul stream.

Now then, ZION has been born and has come with God's message for the last years of the Gospel Age, to show to all people that God is the Healer, and that the way to health is to trust in God.

When I talk from the platform here or anywhere else, I am not talking to hear myself talk, because I have plenty to do. If I am wrong, there are universities in this City and there are many highly educated men and women, with their D. Ds.—which means "Dirty Devil," sometimes called Doctor of Divinity; and M. D. means Damnable Murderer, usually called Medical Doctor. You see, there is a new meaning to these letters now. In ZION, we call a spade a spade.

If I am wrong when I say that "kashaph" in Hebrew means a druggist, then let some great Hebrew scholar of Chicago University come to the front and show Chicago that I am wrong.

Heaven Closed to Doctors and Druggists

The word of God condemns the drug business!

The Word of God declares that no druggist can ever go to Heaven; nor neither can a doctor.

You say, "I do not like that—my husband is a doctor."

Well, what does that prove? Nothing, except that you were a fool or you never would have married him."

You say, "My boy is a druggist!"

Well, I know a lady in this City who had a son studying to be a doctor, to whom she sent a copy of LEAVES OF HEALING, thinking that there would be something in it that might interest him. What did that son do? He rolled up a human ear in that LEAVES OF HEALING and sent it by mail back to his mother.

Some day from this platform I want to describe a dissecting room, and I want to show you that you may take the purest and the noblest boy that ever was born, and start him out in the study of medicine, and put him through a course in a dissecting room, and you will bring him out an incarnate devil!

Apostle Peckham, find Galatians 5:20.

Works of the flesh!

The whole drug business and the whole doctor business are works of the flesh.

A Farcical Exposure of the Whole Doctor Business

Now, suppose I am a doctor. I am right on to my job (which is bleeding the people), and this fellow (referring to Evangelist Cunningham) comes to my office, and says, "I have a pain."

I say to him, "Let me see your tongue."

He lets me see his tongue, and I say, "It has a coat on it"—and perhaps a jacket, too, and a pair of trousers, I don't know.

I say, "Where is the pain?"

"Well," he says, "you fool, that is what I came to get you to tell me!"

I say, "What kind of a pain is it?"

He says, "I expect you to tell me that."

What sense is there in all that? The only trouble with him is that he ate too much fried cabbage for dinner—that is all! I know he is a prosperous merchant, and I see a chance to fleece him out of a few hundred dollars, so I start in.

I can describe every detail of the whole course these doctors pursue, until they land him in the hospital and take his appendix out.

It is a game!

It is a game of graft!

And when they talk about dissolving trusts, the one trust, of all trusts in the State of Illinois, that ought to be dissolved by the Supreme Court of the United States, is the American Medical Trust!

Sorcery is a work of the flesh!

Hypocritical Parsons Seek to Unite Medicine and Religion

And yet you will hear these little sepulchral parsons, with their hollow cheeks and sallow complexions, stand up before a lot of hypocrites and preach eloquent sermons and tell how medicine is the "twin sister of the Gospel"—and then stand there and look very wise.

Medicine the twin sister of the Gospel!

Medicine is a *"sin twister,"* that is what it is!

Twin sister of the Gospel!

And they will describe a medical missionary, with a Bible under one arm and the pill box under the other; and they will tell you how God sent the doctors.

Well now, just analyze that, ladies and gentlemen, and see how silly it sounds!

What have you here in Chicago?

You have the Allopathic doctor, have you not?—whose motto is: "Contraria, contraribus curantur"—"Contrary cures Contrary."

In other words, if you have rattlesnake poison in you, he shoots whisky poison into you and runs the rattlesnake poison out.

That is the theory.

However, the whisky poison is still there.

I have met a number of people who have been bitten by rattlesnakes. I remember one lady to whom they gave five gallons of whisky, and she never did recover from the effects of the whisky.

The Homeopathic doctor is the little pill doctor. He says, "Similia, similibus curantur"—"Like cures Like." And he talks a great deal about "infinitesimal potentiality."

Of course, you know, the whole medical humbug is buried in a mass of high-sounding, meaningless phrases. Did you ever see a doctor's prescription that anybody on God Almighty's earth could read? No; nobody ever saw a doctor's prescription that anybody could read! The whole thing is a mass of humbug—humbugging the people!

Next you have the Osteopath. He does not give any medicine, but believes in manipulating the bones. *"Osteon"* means bone.

Then you have the Hydropath. He gets hold of you and gives you water externally, water internally, and water eternally —water, water, water, bathe in water and live in water!

Well, if God had intended for a man to be a duck, he would have made him one.

In addition to all these, you have the Neuropath, the Chiropath, and what not?—every path to the cemetery you have in Chicago. You have a pile of them!

You say God sent the doctors. Well, which one did He send? Answer that question, brother parson, please—which one did He send?

Did He send the Allopath, the Homeopath, the Hydropath,

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the Osteopath, the Neuropath, the Chiropath,—or what "path" did He send? I would like to know which one He sent.

I do not believe He sent any of them! I believe the devil sent them all! I believe the whole doctor business—medicine, surgery, and the whole thing—originated in the bottomless pit of hell!

Doctors Seek Legislation to Uphold Their Filthy Practice and to Enforce Filthy Vaccination

I tell you the doctors have you by the throat in Chicago, and they are going to keep you by the throat. They go to Springfield and seek legislation which will enable them to get hold of you. They talk about dirty, filthy *vaccination!* They have Chicago right in their grip, and don't you forget it.

How many are there in Chicago who are brave enough to stand up and beard these scoundrels in their dens, when it comes to vaccination?

I want to print the name of a doctor here in Chicago, who was vaccinated several times, and then taken to the Cook County Hospital suffering from a bad attack of smallpox.

A certain doctor in Chicago said years ago, that the doctors of Chicago were divisible into three classes—first, liars, second, experts; third, damned liars. And he told the truth.

There is a paper (LEAVES OF HEALING, Vol. 35, No. 14), if you desire to follow up these incidental remarks on Vaccination, that will make your blood curdle in your veins.

You will read, first of all, how they get this dirty, rotten, stinking vaccine virus that they want to put into your children.

Why, the masses of the people, like a lot of little birds, open their mouths and swallow any little worm the doctors have a mind to drop into their mouths!

Heart-Rending Cases of Criminal Vaccination

There is a picture here of a young man who died as the result of vaccination—an awful sight.

I want you to look at this baby in its coffin (holding up the paper), who was killed by vaccination.

Then here is another picture which would melt a heart of stone. It is the picture of Fannie Lent, of Cincinnati, Ohio, who was vaccinated when she was nine years old, rotten from the crown of her head to the soles of her feet.

Here is the picture of a member of the British Navy, who, after having been promised that he would not be compelled to have his conscience violated, was forced to be vaccinated, and had to have his arm amputated. Here is the whole story. The case was investigated by a committee of the House of Parliament, by special appointment.

I know I have tackled a big job in Chicago, but I like big jobs. I do not expect to stir up Chicago in one Sunday, in two Sundays, in one month, nor in three months; but I will raise hell in Chicago before I am done!

I will give Chicago five hundred thousand notices, and some people will get their eyes opened. There is no use to talk to many people.

Vaccination Should be Made a Penitentiary Offence

I am prepared to put out a challenge to any newspaper editor or any doctor in the City of Chicago, that if they will meet me in a joint debate in the Chicago Auditorium or the Coliseum, I will tear them to pieces. All I ask for is three hours—two hours to open and one hour to reply—and I will show Chicago that vaccination ought to be punished by imprisonment in the penitentiary.

I thank God that the State of Oregon is submitting to a referendum vote a bill to make vaccination a crime, punishable by heavy fine and imprisonment in the penitentiary.

And I pray that the State of Oregon will be followed by other states, among them the State of Illinois!

We are up against a big thing in the City of Chicago; because, next to creating hell, the best thing the devil ever did was to build Chicago.

There are good people here, but the rank and file of the people in Chicago are as dirty as the stock-yards! I saw some of them this morning. They had been drinking whisky, smoking and chewing tobacco, reading Sunday newspapers, and eating onions. What a dirty, stinking lot!

Talk about preaching the Gospel to such a lot? One might just as well preach the Gospel to a goat full of grass! They are a bad lot!

Now, reading from Dr. Thayer's Lexicon:

"*Pharmakeus*—One who prepares or uses Magical remedies; a sorcerer. Revelation 21:8."

"*Pharmakon*—A drug; an enchantment." Revelation 9:21."

"*Pharmakos*—Pertaining to Magical arts."

A pharmacist, therefore, according to God's Word, is a sorcerer. In Exodus 15:26, what does God say?—"I am the Lord Who healeth thee."

No man or woman can heal! Any man or woman who makes the assertion that he or she can heal, is a liar! God Almighty is the Source of life, and only God can heal.

No man or woman can heal!

If they can, why do they not heal somebody in Chicago?

Take the obituaries that appear in the daily papers, put them end to end for six months, and you will have a string a mile long. From this afternoon until one week from this afternoon, from four to seven hundred people will die in Chicago—with all the doctors, hospitals, X-rays, skin-grafting, blood-transfusion, and all the rest of it.

Of course, these doctors have to keep up something, you know. They are always inventing something to gull the people; and the people like to be gulled. The rank and file of the people are a gullible lot—no doubt about that!

Scathing Exposure of Diabolical Christian Science

You know, that is the reason why there are so many people in Chicago who run off after Christian Science.

Why, anybody with a thimbleful of brains would never believe for one minute that there was anything *Christian* about Christian Science; or scientific, either.

Get my sermon on Christian Science, and sit down and read it, and use your brains. There is not one single truth in the Bible, from Genesis to Revelation, that Christian Science does not deny—not one!

It denies God Almighty, Jesus the Christ, the Holy Spirit, sin, sickness, disease. It says that man always was, is, and always will be perfect; that matter is unreal—that God is all, and that matter is naught.

It is a mass of heathen Oriental mystic rubbish!

And yet look at the thousands in Chicago who are flocking to these Christian Science churches, making fools of themselves—floating around in an atmosphere of unreality, lying like troopers to themselves and everybody else.

Think of standing up and saying to men and women, "You are neither male nor female!" That is what old Mrs. Eddy said.

Why, old Mrs. Eddy did not know beans! She stole everything she palmed off. She could not write a paper fit for a six-year-old schoolgirl to get up and read. I know what I am talking about. I have lived in New England—was pastor not far from the city of Boston, and I know the whole story.

Dr. Quimby was the man who originated all of the tenets of Christian Science.

I am going to put in four Lord's Days in this City on Christian Science, and I am going to put out half-a-million notices exposing it.

Let them meet me on the platform! I tell you, I would be willing to live on bread and water in order to put up one thousand dollars, if they would meet me on the platform of the Chicago Coliseum. Let them give me three hours to open and one hour to close, and if I do not grind them to smithereens and make them the laughing-stock of Chicago, I will quit!

Look at the people who accept it!

Do you know what they say?

They are nearly all women, you know, and they say, "Mr. Voliva doesn't understand!"

Let me say to you humbly, that if, from an educational standpoint—so far as philosphy, metaphysics, science, logic, systematic theology, argument—direct and *ad absurdum*, syllogisms, substance, essence, and so on are concerned—If I do not know more in five minutes than any five hundred of them know in six months, I will never deliver another public address.

I know a little; not much. I spent just twenty-one years in school, up to my twenty-seventh year. And I say that there is not a proposition in all Mary Baker Eddy's book that is not false—not one!

Why, bless your life, I can prove anything under the sun with her system of proof!

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Mrs. Eddy and all Christian Scientists Condemned to hell by the Word of God

Some people are horrified in this City because I say that old Mrs. Eddy went to hell. They do not like that. Well, I do not care whether they like it or not, I say it!

I stand as the servant of Almighty God, and I have to speak the truth no matter whether anyone likes it. I can prove to you by the Word of God that she could not go to Heaven.

In the first place, old Mary Baker Eddy says that Jesus was not the Christ, and she says it in so many words; and any man or woman who denies that Jesus was the Christ cannot go to Heaven. That is all there is to it!

In this sermon of mine delivered in Orchestra Hall you will find certain quotations.

Does not the Bible say, "He is antichrist, that denieth the Father and the Son?"

She declares that the Virgin Mary never conceived and bore a child, but had a mental idea or concept. She says that the Bible is a tissue of falsehoods; that it is full of error, contains three hundred thousand mistakes, and must not be read except in connection with "The Key to the Scriptures," which unlocks two or three chapters and a few verses.

Rot?—I would not insult rot—it is worse than rot!

Some people do not like to hear me talk like this, but I am the only person in the city of Chicago who has dared to stand up and beard this thing in its den.

This sermon has been read in all parts of the world. One minister sent for eight hundred copies of that exposure, saying it was the best address against Christian Science he had ever read.

Why?

Because I handle my subject without gloves; I do not mince matters.

Somebody sits back there, and says, "What a terrible man he is to say that our dearly beloved founder did not go to Heaven!"

Blasphemous Teachings of Christian Science

Well, I do say it, and I tell all the Christian Scientists in Chicago that they are going to hell, too, if they do not get out of their delusion, repent of their sins, and get under the blood of the Son of God—the only Hope for poor sinful humanity! That is their only Hope; there is no other hope.

When I say that Christian Science does not believe in marriage, you will see a lot of women shake their little heads.

Well, I know what I am talking about!

There are some things old Mrs. Eddy wrote which I am almost ashamed to mention before a mixed audience. However, look at the hundreds of women in Chicago who are trotting around—they call themselves "healers"—so much per heal!

Cunningham, say you are not here.

(Evangelist Cunningham: "I am not here.")

Say you are nothing.

(Evangelist Cunningham: "I am nothing.")

You told the truth! (Laughter!)

One of their lecturers here in Chicago said, "Ladies and gentlemen, I am not a reality; this stand is not a reality."

Why, that stuff is as old as the devil! Most of that old rot originated among the occult people in India. There is not an original thing in it!

And yet, look how the people are leaving the churches and going into Christian Science!

Why, it is a horrible thing!

I desire to read you a word or two while I am on this subject. I want you to get the literature, because if I talked here for four hours I could not touch even the one-thousandth part of the things you will get if you read the literature.

Listen!

"God is Divine Principle."

That is a lie!—God is a PERSON; He has all the attributes of a person. He creates, He speaks, He loves, He hates; and a principle cannot do any of those things. Therefore, I say she denies God.

"PRAYER TO A PERSONAL GOD IS A HINDRANCE."

Think of that!

"GOD IS IDENTICAL WITH NATURE."

What do you think of that?

Impious Teaching Concerning Jesus Christ

Now, a little on Jesus:

"CHRIST WAS INCORPOREAL, WHEREAS JESUS WAS A CORPOREAL, OR BODILY, EXISTENCE."

"JESUS AND THE CHRIST CONTINUED UNTIL THE MASTER'S ASCENSION, AND THEN THE HUMAN CONCEPT, OR JESUS, DISAPPEARED."

Did not the two angels who appeared when Christ ascended say, "This same Jesus, Who is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven?"

Which are you going to believe—the Word of God or old Mrs. Eddy?

"THE INVISIBLE, THE SPIRITUAL IDEA, OR THE CHRIST, CONTINUED TO EXIST."

"A PORTION OF GOD COULD NOT ENTER CORPOREAL MORTAL MAN; NEITHER COULD HIS FULLNESS BE REFLECTED BY HIM."

"THE VIRGIN MOTHER CONCEIVED THIS IDEA OF GOD, AND OF THE PRINCIPLE OF THE MAN JESUS."

The teaching is that she never gave birth to a child, but to an Idea.

What do you think of it?

I have had piles of letters from Chicago since this sermon was delivered. What do they say?—"Mr. Voliva, where is your love? where is your charity?"

There are others who say, "Mr. Voliva, you do not understand." I have heard that old thing until I could sing it and make a beautiful solo out of it. I will sing it for you some Sunday, to a Christian Science tune.

One well dressed lady—and they are mostly well dressed people in these Christian Science churches. Why, Christian Science boasts of wealthy men and women — great big people, you know.

In Minneapolis, in one of their churches, there is a Jew who claims that Christ was a Bastard; and he a leader in this so-called Christian Science Church.

Think of that!

There was a well dressed lady who disputed me that Sunday I preached in Orchestra Hall. She said a certain thing I read was not in the book. I showed her the book and she had to admit that it was there.

Fools!

They say there is no pain. Let me hit one of them on the side of the head and they will see whether there is any pain or not.

Is there a Christian Scientist here? Come up and let me stick a pin in you; and you will howl like anybody else. You know you will!

I tell you, it is a very comforting system, is it not? Here is a fellow who has been a thief and a liar and a murderer. They come along, and say, "Brother, dismiss the whole thing from your mind; it is nothing but *mortal mind*—that is all! Man always was, is, and ever will be perfect."

Oh, think of it!

Just let anybody ever ask a ZION man, "Is ZION the same as Christian Science?"

ZION has nothing in common with Christian Science!

Bible Truths for Which Zion Stands

ZION stands, first of all, for the One Great Eternal, Personal God—the Father of all men! ZION stands for Jesus the Christ, God manifest in the flesh! ZION stands for the Holy Ghost, the Third Person in the Trinity! ZION declares there never was a time when God the Father, God the Son, and God the Holy Ghost did not exist! ZION stands by the doctrine of the Trinity, first, last, and always.

As the General Overseer of ZION, I stand for the verbal Inspiration of the original Scriptures—the Word of God.

I thank God that, after four years' study of Higher Criticism, after having been selected for two important theses, I came out of it all, saying to my professor, "I still stand for the Word of God, from Genesis to Revelation, and the verbal inspiration of the original Scriptures."

I would like to meet a man who could prove any promise in that Book (the Bible) a lie! I would like to meet a man, or any set of men, who could write out and add a chapter to it!

I will stand by the Word of God first, last, and always!

ZION believes in the Personality of God! ZION believes in the personality of the devil!

The No-devil Theory One of the Marks of a False System

All these false systems have done away with the devil. Have you noticed that?

It reminds me of a story of a notorious burglar in London. He wrote out his own obituary, had it printed in all the London

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papers, and the people said, "Thank God he is dead;" and then he made the biggest hauls he had ever made in his life.

And so the devil, assisted by Mary Baker Eddy, wrote out his own obituary, published everywhere that he did not exist, and during the last twenty or thirty years he has made bigger hauls than ever in a like period before.

ZION believes that all men have sinned. ZION believes that there is no remission without the shedding of blood. Christ poured out His blood upon Calvary as a sacrifice for the sins of the whole world.

ZION believes there is only One Way to God the Father—Jesus the Christ. ZION believes that men and women must repent of their sins, and make confession to those whom they have wronged; that people must make restitution.

ZION believes there is no hope for men and women except they be "born again."

I will stand by the glorious old truths that John Wesley put forth! I will stand by the truths that Martin Luther gave to the world! I will stand in Chicago and reiterate a thousand times the eternal verities of God Almighty's Word!

God did not send me here to get money; God sent me here to PREACH THE GOSPEL! That is what He sent me here for!

I know some of these things go against your life-long training; I know that. But I want you to get the literature and sit down and read it.

I will guarantee I can stand up by the side of any of these Christian Scientists in Chicago and quote more of their writings than they can.

They say, "We do not argue."

Yes, you infernal cowards, you had better hide behind "We do not argue," for you know I would skin you and sprinkle salt and pepper on you.

The Preaching of Zion Stirs up Christian Scientists

As soon as my sermon was preached they sent to Boston and got a lecturer, and he started lecturing around Chicago. They know they have not a leg to stand on.

One fellow wrote to me, "Why don't you preach the Gospel and let us alone?"

That is what the devil said when Jesus came around—he said, "Let me alone!"

I do not propose to let them alone! I do not propose to let any sin alone!

I love all the people! I love the saloon-keeper, but I hate his damnable business; and I hate a drug store worse.

God Almighty said, "I am the Lord Who healeth thee." When any man says he can heal, he is a liar!

Some people do not like to hear a preacher use the word 'liar." One woman said, "I am not going to have my children hear you preach any more, because you use the word 'devil.'"

What does your preacher say?

He says the "e-v-i-l one."

Well, I use the word "devil," and I am praying that God will help me to say it.

I wish I could preach; but I cannot. I never heard anybody who could. I never heard a man preach in my life. Some people think you can preach, Peckham, but you cannot. You do not know how to say "devil;" you do not know how to say "mother," "home," "Heaven."

Oh, if a man could learn to say "mother," "home," "Heaven," "brother," "sister," "love!" And then if one could learn to say "SIN," and see the serpent coil as he said it! If one could only say "DEVIL!" I cannot do it, and what is the use to try?

Just wait until I squirt tobacco juice up here, however, and I will show you what a devil looks like, even if I cannot say it.

By the way, I saw a woman last night that I am going to take as my model for the chewing-gum exhibition. I studied her for half-an-hour. If I can just dress as she was dressed and chew as she chewed—do you think I could look as ugly as she did, if I tried? You could (addressing Evangelist Cunningham) without any trouble. (Laughter!)

When my God declares, "I am the Lord Who healeth thee," who am I to reject Him? Who are you to reject Him?

Not a Passage in God's Word in Favor of Doctors, Drugs, or Surgeons' Knives

You say you believe the Bible? All right, I will give you one hundred dollars if you will find me one passage between the lids of the Bible in favor of doctors and drugs, surgeons and knives!

I can find you scores of references where we are told that God is the Healer.

Just let me read a little to you right here. I want you to get the literature and read it for yourselves. I expect to reach very few by my voice from the platform, but I expect to reach millions by the printed page. In fact, we have put out between two and three million messages and papers in the last year and one-half.

"Asa was diseased in his feet: his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers." (II Chronicles 16:12, 13)

"Is any among you sick, let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord: and the prayer of faith shall save him that is sick, and the Lord shall raise him up." (James 5:14, 15)

Did you hear that?

"And a woman, who had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse—" (Mark 5:25, 26)

How does that sound to you church people who run after doctors and drugs?

Condemnatory Statements by the Doctors Themselves

I will read you a few more extracts on this Subject.

Sir Astley Cooper, physician to Queen Victoria, says: "The science of medicine is founded upon conjecture and improved by murder."

Sir James Johnson, formerly editor of the Medical Chirurgical Review, London, writes: "I declare, as my conscientious conviction, founded upon long observation and experiment, that if there were not a single physician, surgeon, chemist, druggist or drug on the face of the earth, there would be less sickness and mortality than now prevail."

Dr. James Mason Good, the noted author, says: "The science of medicine is a barbarous jargon, and the effects of our medicines in the highest degree unsatisfactory, except that they have destroyed more lives than war, famine, and pestilence combined."

Now, many people call us fools. That is what they called me when I first preached in Melbourne, Australia, but before two years I let them know who were the fools.

Who are the fools—the men and women who take God at His Word and trust Him, or the men and women who are dosed with drugs?

The people are weak, sick, and dying by the thousands because of the accursed drugs.

Oh, there is lots of talk about the saloons! They are going to shut up all the saloons, you know. Well, all right shut them up. It is impossible for anyone to have a saloon in ZION CITY; it is impossible for them to sell the accursed alcohol there. Nobody hates whisky more than I do. No whisky ever went down my throat, nor any tobacco either; and, thank God, no drugs will ever go down my throat again.

I only wish I could say I had never tasted drugs, but I cannot; for I had two old grandmothers. That was my misfortune. These old grandmothers, going around with their catnip tea, horseradish leaves, and all the rest of it! You know, the first thing they do to a baby is to pump it full of castor-oil. Castor-oil is all right to grease buggies and wagon spindles.

A Royal Generation Arising in Zion

How many of you can say you were born without doctors and never tasted medicine? Is there one here who can say that? There is one gentleman, I see. Next Lord's Day I will show you a picture of six hundred and fifty boys and girls, youths and maidens, in ZION CITY, born without doctors, and who have never tasted medicine. There is one of the greatest testimonies in the history of the world!

Somebody says, "Doesn't anybody ever die in ZION?"

Yes; in our battles against sin and sickness, disease and hell, we will lose some soldiers. We have taken an old generation, full of pig, full of drugs and medicines. But, thank God we will finally get a royal generation—a generation with blood as pure as was the blood of Adam and Eve when they left the hands of

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the Eternal God; we will get a generation that will know nothing else but to love and serve and trust God.

Finally we will get a generation free from the dirty, rotten vaccine virus, and they will be without erysipelas, eczema, scrofula, and so on; because vaccination is the prime creator of eczema, scrofula, erysipelas, and from twenty to sixty diseases.

No wonder the doctors advocate vaccination—there is fifty cents in it; and they are quite equal to getting up smallpox scares in order to get the people to be vaccinated. If you will watch, right after a vaccination scare you will usually see a few new automobiles.

Why, you know, if these doctors can get to vaccinate all the children, for from fifty cents to a dollar a head, there is a fortune in it.

I am going to ask every man and woman in Chicago to send in a report to me of every case of vaccination that results in death.

There were forty children killed last week in the United States by vaccination. One ten year old child in Rock Island died from vaccination, and what did the doctor say?—"It became *infected.*"

Yes, "became infected!"

I know of cases where the eyes have dropped out of the sockets, and where they have literally rotted, because of the results of vaccination. Many times syphilis is the result—the most loathsome disease on the face of the earth.

When doctors tell you that vaccination prevents smallpox, they lie! There never was a bigger lie concocted and promulgated.

Vaccination *CREATES* smallpox.

Zion Courts Investigation

Now then, you can get the literature at the close of the meeting and read it for yourselves. There are articles there by Dr. Alfred Russell Wallace, one of the foremost authorities in the world on vaccination; and by Dr. Creighton, who wrote the article in the Encyclopedia Britannica.

As to whether God answers prayer, here are the testimonies (referring to the literature), and here are the names and addresses of the persons. You can institute the most thorough investigation.

Christian Scientists say they have people healed. Let us have their names and addresses, and the names and addresses of the doctors who treated their cases. ZION has been trying to get them for years, but we have never gotten one yet.

I met one man who said he was healed of a lame leg, and while he was testifying all he could do was to drag that leg behind him.

You will find people who are reeking with cancer, who will jump up and say, "I am well—all is good—nothing the matter with me!"

That is a lie!

When a man has consumption and says he has not, he is lying!

What he should say is, "The devil has put consumption upon me, but the blood of Christ was poured out for my healing, and by the grace of God I will get it!"

There is the difference—a vast difference!

Now, I am a preacher of the Gospel, and I believe in the Bible, from cover to cover.

A Salaried Ministry Condemned

I am opposed to a salaried ministry, absolutely! I do not believe a salaried ministry has any support in the Word of God. Any man who is called of God to the ministry has no right to take a salary. God says of those who preach the Gospel, that the workman is worthy of his food.

I have been reading some statements by Newell Dwight Hillis. Some of them are very laughable. He speaks about a minister providing for his family, and for his old age.

What rot!

What does the Bible say?

It says:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

But lay up for yourselves treasures in HEAVEN, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: (Matthew 6:19, 20)

Did you ever think what that means?

Is not God Almighty able to take care of His servants? How long would you live if God were to withdraw His hand this afternoon? You depend upon God for every breath of air you breathe.

What right have these dirty stinkpots to stink up the atmosphere?

Come out to ZION CITY and we will give you a fresh whiff of air free of cost. You cannot get it in Chicago, can you? Some of you women have come out of homes today that stunk like a skunk. No doubt you were glad to get out of them. That *thing* you married lives at the end of a cigar, or a pipe all the time, does he not?

You dirty stinking wretches, come up here at the close of this meeting and let me have that pipe and those cigars, and go out of here a clean man!

Tell me a man can be a clean man and smoke and chew tobacco? I say he cannot!

I should like to know how many of you women clean spittoons for your husbands. I will tell you, never clean that spittoon again. What you ought to do is to stand him on his head in it. If you women would only take your stand, you could help a whole lot in cleaning up Chicago.

The Honor and Glory of God the Christian's Touchstone

Now, you are a Methodist or a Presbyterian or a Baptist, my brother, and what does the Bible say? Does it not say, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God?"—I Corinthians 10:31.

I want to ask you if you can smoke your pipe to the honor and the glory of God? Can you smoke your cigar to His honor and glory? Can you chew your tobacco to His honor and glory? Can you take your Bible and get down on your knees and read the 14th chapter of John, and thank God for your good plug-tobacco, and ask Him to help you to chew it and spit it around to His honor and glory, and to give Johnny and Sally an appetite for it?

You hypocrite, you know you cannot do it!

Neither can you Presbyterian euchre players bring up your cards and ask God to go with you and bless you. You know you cannot do it!

Now then, I have taken occasion at this point to say these things, because I want you to carry something home with you that you will never forget. Just remember that this is not Voliva's message; this is God's message.

I want to tell Chicago that ZION is God's nation; it is no man's creation. ZION is the ZION plainly foretold in prophecy, and the message that goes forth from ZION'S platform is of no man's origin; and no man could deliver it unless God had called him and anointed him and given him the authority and the power to deliver it.

No doubt some of you are saying, "I wonder that Voliva ever has a convert; our preacher does not talk like he does!"

No, I should say not! I know how your preacher preaches, and I never went to hear him. I know how nine-tenths of these preachers preach—there is no *power* there.

Why, I could quote from Longfellow, Bryant, Whittier, Shakespeare, Kipling, from philosophers, and spin it off by the mile! I could give you an essay, an oration, a philosophical dissertation or a scientific treatise! But God did not send me here to do anything but to preach the Gospel of THE KINGDOM OF GOD!

There is no gospel of a Democracy; there is no Gospel of a Republic; there is no Gospel other than the Gospel of THE KINGDOM!

Listen!

You know the magnitude of the European war, and you know that it looks like the breaking up of nations. Their lease has about expired, and the time has come for the *stone* to be taken out of the mountain without hands—THE KINGDOM OF GOD, THE THEOCRACY.

It is the *Gospel of the Kingdom*—not the gospel of a Republic, Democracy, Autocracy, Oligarchy, Monarchy, Plutocracy!

The King of kings Awaits the Preparation of the Bride

And when the Bride is prepared the King of kings Himself will come, and the Bride will be caught up in the air for three years and one-half. During that three years and a half what will transpire? The whole world will be involved in a time of trouble such as never was since there was a nation—a time of trouble compared to which the European war will seem but as a gentle zephyr. Only those who turn to God will escape.

You see, I can only touch the high places.

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Why do I speak against swine's flesh and unclean foods? Why do I speak against vaccination? Why do I speak against secret societies of every kind? Why do I speak against a hundred other things?

Because if you are going to be a Christian—a part of the Bride of Christ—it means a complete separation; it means an absolute surrender.

I want to tell you emphatically, that I would not give you the toss up of a copper for all of the Christian religion that ninety-nine out of every one hundred professed Christians in the City of Chicago have!

You may think you are a Christian as you sit down there, but I would like to know upon what you base your conviction. Where is there any difference between the way you live and the way the men and women of the world live? What makes you think you have any hope of Heaven? What made you say of that relative of yours, as he lay in his coffin, that he went to Heaven? On what do you base your hope?

I have had people rise up in my meetings and say, "I have belonged to a church for forty years, and I now know I never was converted."

John Wesley sallied forth against the corruption in the Church of England, and demanded vital piety.

The day has come once more when the churches have forsaken God and gone into the ways of the world, the flesh, and the devil and another voice must ring out, not only in the city of Chicago, but in all the nations of the earth, "Back to your God! Repent in the Name of Jesus the Christ and let us get a little knowledge of experimental religion!"

Jesus said, "Except a man be *born again*, he cannot see THE KINGDOM OF GOD."

I Ask You, have You been "Born Again"

What makes you think you are a Christian?

I preached my first sermon when I was in my seventeenth year. I have been an evangelist in different churches, and I have preached in every state from here to the Atlantic coast.

I know what I am talking about!

While it is not a pleasant thing to say, I would not give you the snap of my finger for all of the Christian religion the rank and file of the professed Christians have!

If you do not believe what I say, let me have the congregations of some of these churches in Chicago before me for four hours, and I can take the Word of God and make them own up that they never were converted; that they never were regenerated; that they do not know the first thing about sanctification and what it means to be separated from the world, the flesh, and the devil.

Who is to blame for it?

The preachers!

I would not give you a one-cent piece for the majority of "Billy" Sunday's converts! They do not amount to a row of pins.

I know modern evangelism as well as any man in the United States—I know every trick of it; and it is nothing but a set of tricks. If a man has certain abilities he can play the public to a finish and make a fortune out of it.

What does it amount to?

The Farce of Modern Evangelists' Methods

Here is one of these modern evangelists who adopts the auctioneer's style, and he comes out—"One hundred I want! Who will be the first one? One I have! Two I have! Who will be the third? Three I have! Fourth! Fourth! Who will be the fourth?"

And so he goes! What does it amount to? When they get going it is like the man who got up in one meeting and said, "I am the worst old wretch in this town!" And one old woman said, "Amen! Glory to God!" He said, "I know I am going to hell!" She said, "Praise the Lord!"

They are a pack of fools! That is all they are!

There is no religion in it!

"Billy Sunday knows better than to preach the Gospel. He is on fine terms with the Roman Catholics. He says, "The largest check I got in Philadelphia was from a Roman Catholic."

Did he not say that?

I have no use for modern revivalism—it is from hell!

What did Gypsy Smith's revival in Chicago amount to? It did not amount to a hill of beans! And Wilbur B. Chapman's revival did not amount to any more. The main result is that these fellows line their pockets with gold.

I could make my hundred thousand dollars a year at it, and rest three or four months out of the year. I could play the game as well as "Billy" Sunday or any other man in the United States.

A man must know how to make people cry. That is one of the tricks, you know. These fellows practice before the looking-glass, and learn how to pull off certain stunts.

Billy Sunday Stamped a Plagiarist

Then they steal their addresses, like "Billy" Sunday did when he preached one of Bob Ingersoll's.

Jumping-jack religions!

You do not see the people jumping and rushing into ZION, do you? No! Because ZION *means* something!

I will tell you what will happen, all the Christians will come into ZION; and there will not be a very big crowd when we get them all.

I wonder if they have started their vaudeville performances yet down here in this Trinity Church? I notice they are going to start them. I do not wonder that they have to start something.

I am going to buy a sausage grinder to grind out the Episcopal prayer. If there are any Episcopalians here, you know how it goes—"We have left undone those things which we ought to have done, and have done those things which we ought not to have done, and there is no health in us."

That is a beautiful prayer for a Christian to pray, is it not? Think of such a prayer! Why do you not get out and get into a church where they preach the GOSPEL?

These old churches! I am going to visit different churches here in Chicago, and then I am going to mimic their services. That is the only way to knock the devil out of them.

The Pharisaical Cant of the Preachers

I went into a certain church once, and the preacher announced the hymn, "Onward, Christian Soldiers." Here is the way he read it, "Hymn numbah one sixty-five—the one hundred and sixty-fifth hymn.

"Onward, Christian Soldiahs,
Marching as to wah,
With the cross of Jesus
Going on befoah."

I gripped the seat. I said, "My God and Father, let me loose and I will throw him off that platform!"

It is anything but the Gospel—anything but the Gospel!

You can join anything else is Chicago but ZION, and there is not a word said. But as soon as one joins ZION, the relatives get together, and they say, "Don't you think we had better get out the papers and take him to Elgin. Why, he won't eat any pork; he must be crazy!"

Yes, you are crazy if you do not eat Armour's ham. That is the trouble with Chicago—the people are full of hog! That is why Christian work is so hard down here. You could do something with them if you could get the hog out of them.

"When the Lord shall build up ZION, He shall appear in His glory." (Psalm 102:16)

"What shall one answer the messengers of the nations? That the Lord hath founded ZION, and in her shall the afflicted of His people find refuge." (Isaiah 14:32)

Are you not sick of the apostate conditions?

The Churches Adopt the World's Methods to Raise Money

Are you not tired and weary of your pork-and-bean suppers? Why, some Lord's Day evening I am going to put in an hour here reading the notices of church suppers—pickles served on curry-combs; Tom-Thumb weddings—to raise money to pay the pastor; and mighty thin "pasture" it is, too, I can tell you.

If you belong to a church of that kind, for God's sake get out of it!

Think of a lot of people getting around a table and paying a quarter for a quart of hot water and the privilege of chasing one little runt of an oyster around!

You women sew carpet rags and quilts, do you not?

Where is God Almighty?

The Church is the Bride of Christ, and she does not know

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the world, and she does not flirt with the world, the flesh, and the devil! She is a virgin, and she is putting on the garments of purity, whiter than snow, getting ready for the coming of the Lord in the air.

Card-players, theater-goers, pig-eaters, oyster-suckers, and so on, are an abomination in the sight of God.

Think of the temple of the Holy Ghost being full of unclean foods!

Do you think you are a part of the Bride?

No!

In the 18th of Revelation another voice was heard and what did it say?

"Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

"...Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Will you do it?

That is the proposition!

I stand here with Divine authority, as God's messenger and ambassador. No matter what anybody thinks or says, God called me to the ministry; and the sooner you learn the old truths of a Divinely called ministry--that the Church is a Divine organization, and that you will have to reckon with God for rejecting the truth—the better it will be for you.

These Are Days of Terrible Apostasy

These are queer days—queer days! You know, I can go back to the days when I sat in the Methodist Class Meeting; they were very different days from these.

Why, in those days everybody in the neighborhood went to meeting. You did not see the Sabbath desecration that you see today. Unbelief in the Bible was a very rare thing.

What have we today?

The theological seminaries are honey-combed with higher criticism, and the pulpits are cursed by parsons who deny the Divinity of Christ; who laugh at the story of Daniel in the lion's den, and who ridicule the possibility of miracles.

Is it any wonder we have the state of affairs we have today?

My hearers, what a wonderful God we have! What a wonderful Savior we have! Oh, the joy of the Christian religion in a man's life—the peace that passes all understanding, if we will only make the surrender.

Give your heart to God!

There is the precious Word, which is our guide. It contains the solution for every question. There is not a question that the Bible does not solve—not one!

The Christian Catholic Apostolic Church in Zion Defined

This is the Christian Catholic Apostolic Church in ZION—"Christian," Christ-like; "Catholic," general, universal. I thank God there is a place in ZION for every child of God. I am happy to be the General Overseer of such a movement. The word "Catholic" is a beautiful word.

The word "Church" comes from two Greek words, *"ek-kaleo"*--meaning called out of.

The Christian Catholic Apostolic Church in ZION!

What is the test of admission?

Christian character!

Christian character!

You old Baptist sitting there, you would not fellowship me, would you?

No! You are a nice Christian, are you not?

There sits a Campbellite, and he would not fellowship me either. Why? Because both the Baptists and the Campbellites have some false doctrines.

The Campbellites teach that water baptism is essential to salvation. According to that, all the Presbyterians and Methodists who have not been immersed are unsaved.

It is ludicrous!

I can find plenty of old-fashioned Methodists that are saints and angels compared to a lot of these wretched stinkpot Campbellites.

I preached down here at Youngstown, Ohio, once, and one of their lay elders was sitting on the front seat—a dirty stinkpot. You know they have communion every Sunday, and there was one old man there I will never forget I will never forget his place, for I went there for dinner. They offered me coffee, but I did not drink it. Then they offered me a picee of meat, and it had red hair coiled up in the center of it. They gave me a spiced pear, and there was a worm in it.

What I am going to tell you, though, was this:

They have communion there every Sunday, and this dirty old hog was churning tobacco. I sat by his side, and the glass was to come to me next. He held that glass, shot a stream of tobacco about ten feet long and six inches wide clear over the seat in front of him, and then took communion.

Think of such a thing!

The dirty dog!

Well, they say water baptism is essential to salvation. I say it is not! I say there is not a line in the Bible that teaches any such doctrine.

The Lie of Baptismal Regeneration

Take all these Campbellites around Chicago, why, I know them like a book! There are some nice people among them, but the rank and file do not know a bit more about the Christian religion than a Hottentot.

An old reprobate comes along and they say to him, "Do you believe in Jesus the Christ as the Son of God?"

"Yes."

And they put him under the water and then turn him loose. That is their Christianity! There is no conversion and religious experience about it. According to their theory, all the people who have not been immersed are consigned to perdition.

I want to tell you, many who have not been immersed are Christians and are living for God.

If water baptism is essential to salvation, then nobody has salvation who has not submitted to it.

What about the Baptists? They teach that water baptism is not essential to salvation, but that it is essential to Church fellowship.

Here is Cunningham who is a Presbyterian minister, we will say. Peckham is a Baptist. We will suppose that Cunningham has been sprinkled. I say to Peckham, "Do you believe this minister is a Christian?"

"Yes; he gives every evidence of being a Christian—seems to be a man consecrated to God."

I say, "Well, he and I will be around to visit your church next Sunday."

We go to visit his church, and I say, "Brother Peckham, Rev. Cunningham wants to join the Baptist Church."

Brother Peckham says, "He has to be baptized."

He has already admitted that Cunningham is good enough to go to Heaven, but he says he cannot come into his church without being baptized. Well, I would go to Heaven in preference.

There you are!

I am down here to straighten things out! And I can tell you they need straightening out!

The Basis for Fellowship in the C. C. A. C. in Zion

What is the first thing you will find on the Application for Membership in this Church?

First—"That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice."

That is all right, is it not?

And second—"That we recognize that no persons can be members of the Church who have not *repented of their sins* and have not trusted in the Christ for salvation."

Third—"That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit."

Fourth—"That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity."

I thank God that the Christian Catholic Apostolic Church in ZION, in these last days, has been so organized, by the direction of the Holy Ghost, that all Christians can find in it a home.

I thank God we have a lot of ex-Roman Catholics and ex-Methodists. I do not know of anybody I would rather capture than a Methodist—especially if he or she is the good old-fashioned, mossback kind. These modern kind I do not want; I let them go as soon as I get them. As the old lady wrote, "We do not

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want any of those preachers with all the modern improvements attached."

I like to get hold of these old blue Presbyterians, the kind, you know, who observe the Lord's Day.

I stand for strict observance of the Lord's Day!

Now, give your hearts to God!

Take your stand!

Read and study your Bibles! Read and study the ZION literature! Find out for yourselves what ZION is. John Alexander Dowie did not create it; nor was it created by Wilbur Glenn Voliva. ZION was created by GOD, and it will go marching on!

May God bless you!

The Semi-Chorus then rendered the Selection, entitled, "PARADISE, O PARADISE!" by *Morrison*, after which the General Overseer offered

PRAYER

Almighty God our Heavenly Father, Thou knowest every heart in Divine Presence; Thou dost love them all, and Thou art ready to receive each and every one—to pardon their sins and to cleanse them from all unrighteousness in the blood of Jesus the Christ.

Our God and Father, sanctify this service to the good of all present. We pray for this great City of Chicago, with its more than two million inhabitants.

O God, we ask Thee to bless us in our efforts to reach men and women, and to lift them out of darkness into light.

Father in Heaven, sanctify every part of this service, and the services that shall be held from time to time, to the good of all, we beseech Thee in Jesus' Name.

We thank Thee for all the tokens of Thy love—for Jesus, the blessed Christ; for the Holy Spirit, Heavenly dove; and for love, joy, hope, and peace.

Now, Father, by the Holy Spirit's power, touch every heart. May Thy Kingdom come, Thy will be done upon this earth as it is done in Heaven.

We ask these blessings in Jesus' Name and for His sake; Amen.

Mr. and Mrs. John D. Thomas sang the duet, "OPEN TO ME THE GATES," while the Tithes and Free-will Offerings were being received, after which the General Overseer pronounced the

BENEDICTION

Beloved, abstain from all appearance of evil, and the very God of peace Himself sanctify you wholly, and I pray God your whole spirit, soul, and body be preserved entire, without blame, unto the coming of Jesus the Christ. Faithful is He that calleth you, Who also will do it. Now, may the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you one and all this day and evermore; Amen.

Editorial Notes

(Continued from page 200.)

ZION CITY must be built up and maintained!

Will any man in our ranks stand back at this time?

God forbid!

The opportunities are great.

Let us press forward!

LET US bring all that we have, and all that we are, to God, today, and lay everything at His feet to be used for Him, and for ZION'S great cause.

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon." —Matthew 6:24.

"Seek ye first THE KINGDOM OF GOD and His righteousness."—Matthew 6:33.

SACRIFICIAL OFFERING

In this number of LEAVES OF HEALING you will find a full-page announcement of the All-Night Meeting to be held, God willing, in Shiloh Tabernacle, Zion City, beginning at 7:45 p. m., Friday, December 31st.

In calling the attention of the Officers, Members, and Friends of Zion to the

SACRIFICIAL OFFERING

which is to be taken during the All-Night Meeting, we wish to remind one and all very forcibly that, as the General Overseer, we have taken the lead and carried many heavy burdens in financing matters of vital importance to all Zion—among other things, the great fight to maintain the restrictions in the Leases.

The time has now come when all Officers, Members, and Friends of Zion should begin to plan systematically to do something substantial in the SACRIFICIAL OFFERING, so that one and all, and all together, may help bear these burdens.

The next SACRIFICIAL OFFERING should be by far the largest ever taken in the history of Zion, and will be, if all, the moment they read this notice, begin to PRAY, to PLAN, and to WORK.

We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am

Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.

NOTICE

To the Officers, Members, and Friends of Zion

Send all Newspaper Clippings concerning the General Overseer, the Officers, ZION CITY, or any department of the Work in connection with ZION, to

DEACON JASPER H. DEPEW

ADMINISTRATION BUILDING

ZION CITY, ILLINOIS

Send as soon as possible after publication, and carefully mark the name and date of the paper clipped from on the back of each article.

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LEAVES OF HEALING

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RESTORATION WORK

ILLINOIS

Mr. F. E. Bennett, of Rockfod, sends in the following report of Restoration Work done during the month of October, 1915:

Calls made (Special Calls—20)	65
LEAVES OF HEALING sold	18
Messages given	100
LEAVES OF HEALING given	30
Total pieces distributed	148

The following are reports of Restoration Work done by Workers in Chicago:

Mrs. Kemmerle and Mrs. Luce,

For month of September, 1915:

Calls made	21
LEAVES OF HEALING sold	70
Messages given	2000
LEAVES OF HEALING given	60
Total pieces distributed	2130
Subscriptions to LEAVES OF HEALING	2

Mrs. Hinkston and Mrs. Peetz:

LEAVES OF HEALING sold	126
"Theocrats" given	2
Messages given	74
LEAVES OF HEALING given	5
Total pieces distributed	207

MINNESOTA

Mrs. Hattie J. Anderson, of Hill City, sends in the following report of Restoration Work done during the months of September and October, 1915:

Calls made	142
LEAVES OF HEALING sold	60
LEAVES OF HEALING given	17
Messages given	93
"Theocrats" loaned and mailed	5
Total pieces distributed	175

The following is a report of Restoration Work done by Deaconesses Buhmann and Schelhorn in Minneapolis, during the week ending October 25, 1915:

Calls made	2300
LEAVES OF HEALING sold	570
"Theocrats" given	68
Messages given	2715
LEAVES OF HEALING given	7
Total pieces distributed	3360

Mrs. Matilda Pourier, of Minneapolis, sends in the following report of Restoration Work done during the week ending October 3, 1915:

Calls made	24
LEAVES OF HEALING given	24

NEVADA

The following is a report of Restoration Work done by Mr. G. H. Baglin, of Gold Hill, during the month of September, 1915:

Calls made	30
LEAVES OF HEALING given	10

INDIANA

Mrs. Mary F. Bohn, of Greenfield, reports the following Restoration Work done during the past three months:

Calls made	12
LEAVES OF HEALING sold	81
Messages given	142
"Theocrats" given and mailed	13
LEAVES OF HEALING given and mailed	19
Total pieces distributed	255

NEW YORK

Mr. George V. Ballegooyen, of Brooklyn, sends in the following report of Restoration Work done during the month of October, 1915:

LEAVES OF HEALING sold	59
Messages given	555
LEAVES OF HEALING given	38
"Theocrats" given	3
Zion tracts given	38
Total pieces distributed	693

OHIO

Evangelist Hammock sends in the following reports of Restoration Work done in Cincinnati for the week ending October 24, 1915:

Evangelist and Mrs. Hammock:

Calls made	56
LEAVES OF HEALING sold	35
Messages given	50
Total pieces distributed	85

Mr. and Mrs. Fulton:

Calls made	50
LEAVES OF HEALING sold	18
Messages given	50
Total pieces distributed	68

Mr. and Mrs. Barrowcliff:

Calls made	52
LEAVES OF HEALING sold	18
Messages given	51
Total pieces distributed	69

TEXAS

Mrs. Luella Ferges, of Rockport, sends in the following report of Restoration Work done during two weeks ending October 31, 1915:

Calls made	135
LEAVES OF HEALING sold	50
LEAVES OF HEALING given and mailed	80
"Theocrats" given	15
Messages and tracts given	308
Total pieces distributed	453

Mrs. R. A. Ferrell, of Dallas, sends in the following report of Restoration Work done during the month of October, 1915:

Calls made	15
LEAVES OF HEALING given	140
Messages given	668
Total pieces distributed	808

CLUBBING RATES
FOR
LEAVES OF HEALING
AND
THE THEOCRAT
Are Now Offered as follows:

U. S. Subscriptions	**Leaves of Healing**	$2.00	**2.50**
	The Theocrat	1.00	
	Regular price	3.00	**For Both**
Canadian Subscriptions	**Leaves of Healing**	2.50	**3.50**
	The Theocrat	1.50	
	Regular price	4.00	**For Both**
Foreign Subscriptions	**Leaves of Healing**	3.00	**4.00**
	The Theocrat	1.50	
	Regular price	4.50	**For Both**

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or his friends, can get them at the above rates.

You can subscribe for one paper for yourself and the other for a friend, if you desire; and can also renew both papers at the same time, no matter if one does not expire for a long while to come. The new subscription would simply be added to the old one.

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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? ..

The Time for Action is.... Today

Faithfully God's Servant and Yours

John Alexander Dowie.

I Will

1. Purchase today $ .... of Farm Land.
2. Purchase today $..... of Acre Tracts.
3. Purchase today $ ..... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $..... ..... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for.....Years, ... Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $.....on the .....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks.....

(Name in Full) .....

(Address).....

Address W. HURD CLENDINEN, General Manager,

Administration Building, ZION CITY, ILLINOIS

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	~~Sunday,~~	~~October~~	~~31,~~	~~1915~~

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1916
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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ZION

Six Per Cent. Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45.000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent. (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned

W. Hurd Clendinen,
General Manager

Administration Building Zion City, Illinois

Shiloh Tabernacle

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Zion In Minneapolis

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th Street

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for The

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

Zion Publishing House

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

All your dollars are willing to work for you. Every dollar you have no immediate need of, has an earning capacity.

Start a Savings Account now.

Call and learn more about the matter.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS
of the Highest Quality
Phone 21

Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
Given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.,

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND
Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron & Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the **ZION-MADE**, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line. • • • • • •

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 **Residence Phone 118-W**

Printing & Publishing House

Designers Printers Binders

Printers of fine Catalogs and high-grade advertising literature. Our Quality and Service will please you. - - - - Phone 20

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

Department Store

Everyone who insists on absolute purity and wishes to enjoy the complete satisfaction of dependable articles of diet should insist on having **Zion Products.**

Our Beef Bacon is so good and appetizing, and more enjoyable than hog bacon which is unfit for human consumption. We select prime cuts, pickle and cure them in our own plant. The increasing demand from so many parts of the United States is evidence of its appeciation.

Zion Shortening is the ideal shortening for best results in all cooking, better than butter and more economical.

Shipped in No. 3, 5, 10, 20, 50 lb. cans.

Zion Cookies and Crackers. Purity and quality are essential features, no lard is used in the manufacture of our renowned cookies and crackers.

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I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

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THE CURSE OF MURMURING AND THE BLESSING OF CONTENTMENT

By Apostle Anton Darms

MURMURING against God is an act of the basest ingratitude and an evidence of a low spiritual condition, when found among the professed people of God.

It seems almost impossible that those who profess to know anything of the Nature and Character of God, and of His dealings with the children of men, could be guilty of anything so utterly foolish as to find fault with the provisions which He has made for the good of His people.

We would not be surprised at the ungodly for complaining of the providences of God, because they are open and avowed enemies of His. Their hearts are unregenerate, their spiritual senses deadened, their love atrophied, their vision blinded, and, therefore, they comprehend nothing of a spiritual nature in God's dealings with mankind, even though they live daily upon the bounties of a Beneficent Divine Providence.

Lord, I would clasp Thy hand in mine
Nor ever murmur or repine—
Content, whatever lot I see,
Since 'tis my God that leadeth me.

God's People Never Have Occasion for Murmuring

With those who have avowed faith in God, and who have received His spiritual and material bounties, such a thing as murmuring and finding fault with Him should be utterly foreign to their spirit; yet, even among these, the spirit of murmuring can be found all too often.

Some murmur because they have not as much property as their neighbors, their friends, or their relatives; some murmur because their crops were not as large as they expected; some murmur because the price of products and grain has gone down and, therefore, they cannot satisfy their avarice and greed; some murmur because their lot in life is fraught with greater hardships than that of others; and so we might go on and mention a thousand things which cause professed Christians to murmur and to be discontented with their portion in life.

There is not the least doubt that if they spent their time searching their hearts and finding the many deficiencies which often bring failure, and being more diligent and faithful in their daily avocation and calling, they would greatly improve their outward circumstances.

The cause for murmuring may be found, not in the undesirable circumstances surrounding the discontented person, but in the heart and life of the person, for from the heart go forth the issues of life; and the character of a person makes and changes the environment either for better or for worse, as the case may be.

Let a person be right with God and with his fellowmen, and he will be able to triumph in his own spirit over every discouragement, every hardship, and every opposition, and, in spite of them, come off more than conqueror, through faith in God.

There is no case on record where one has ever gained anything through the spirit of murmuring and fault-finding against the Lord, but many instances are recorded in the Scriptures where the spirit of murmuring has brought terrible disaster upon those who were guilty of it.

The Word of God gives many instances of murmuring among the children of Israel, after they had seen the power of God to save them from the bondage of Egypt.

It almost seems impossible that, after having been delivered by the hand of God from the terrible oppression which they suffered for centuries in Egypt, they would murmur and find fault with Jehovah, their Deliverer, and with Moses, who was instrumental in bringing about their deliverance.

It will be well for one and all to give heed to the warnings which are contained in these instances of murmuring among the children of Israel, and to conquer this spirit, which is born of hell, and which leads to destruction.

Israel Begins to Murmur, after their Wonderful Deliverance from Egypt

No sooner had the children of Israel been taken through the Red Sea, as through dry land, than we find them murmuring against Moses because they had no water to drink.

How utterly foolish it seems to us to think that they could give expression to their unbelief, their unfaithfulness, and their ingratitude so soon after their wonderful deliverance! But God

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was forbearing and patient with them, and granted their desire in a most miraculous way, by having Moses cast a tree into the bitter waters and sweeten them. It was at this time that He gave them the covenant of Divine Healing.

So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

And the people murmured against Moses, saying, What shall we drink?

And he cried unto the Lord; and the Lord shewed him a tree, which when he had cast into the waters, the waters were made sweet: there He made for them a statute and an ordinance, and there He proved them,

And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt give ear to His commandments, and keep all His statutes, I will permit none of these diseases to be put upon thee, which I have permitted to be brought upon the Egyptians: FOR I AM THE LORD WHO HEALETH THEE."—Exodus 15:22-26.

Just two weeks from this time, they found themselves without bread in the wilderness, and the whole congregation began to murmur against Moses and Aaron, charging them with planning their death and destruction through hunger. The fleshpots of Egypt were far more attractive to them than the enduring of a little hardship and testing for the sake of obtaining a full and free redemption. Yet even here the Lord dealt most mercifully with them, and supplied them with manna, which was to come upon the ground every day, excepting the Sabbath.

And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

And the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Then said the Lord unto Moses, Behold, I will rain bread from Heaven for you, and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or no....

And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the Lord: for He hath heard your murmurings....

I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God.—Exodus 16:2-4, 9, 12.

What a wonderful blessing it should have been to Israel to know that their needs were being supplied daily by the loving hand of God; and how their hearts should have been kindled with gratitude and inspired by a living faith to trust God all the more!

They had reached Mount Sinai, where they heard the thunders of the Great and Mighty God as He spoke forth His holy commandments from the top of the mountain.

One would think that Israel could never be brought to say or do one thing which would displease the Lord, yet soon after the Decalogue was given, we find the people complaining against the Lord; and this time the fire of Jehovah was kindled among them, and many of the grumblers were consumed by it.

And when the people complained, it displeased the Lord: and the Lord heard it; and His anger was kindled; and the fire of the Lord burnt among them, and consumed them who were in the uttermost parts of the camp.

And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched.

And he called the name of the place Taberah: because the fire of the Lord burnt among them.—Numbers 11:1-3.

A still greater punishment was meted out to the mixed multitude who fell a lusting after flesh to eat. Again they were murmuring and speaking of the fleshpots of Egypt.

And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

But now our soul is dried away: there is nothing at all, besides this manna, before our eyes....

Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the Lord was kindled greatly; Moses also was displeased....

And the Lord said unto Moses....Say thou unto the people, Sanctify yourselves against tomorrow, and ye shall eat flesh: for ye have wept in the ears of the Lord, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the Lord will give you flesh, and ye shall eat.

Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the Lord Who is among you, and have wept before Him, saying, Why came we forth out of Egypt?.....

And there went forth a wind from the Lord, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he who gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

And while the flesh was yet between their teeth, ere it was chewed, the wrath of the Lord was kindled against the people, and the Lord smote the people with a very great plague.

And he called the name of that place Kibrothhattaavah: because there they buried the people who lusted.—Numbers 11:4-6, 10, 18-20, 31-34.

Jealousy, Fear, and Cowardice Lead to Murmuring

This was a sad ending for a people who were to be redeemed. Because of a spirit of murmuring, they lost the very prize for which they had cried when in Egypt, where they sighed by reason of bondage.

How soon they forgot their blessings!

Not only was this spirit of fault-finding among the people, but also among the highest officers and leaders; for we find even Miriam and Aaron giving way to this devilish spirit. They could find no complaint against the Lord, so they brought up an old grudge against their brother Moses, because of the Ethiopian woman whom he had married. Notice, however, that their murmuring was not to set anything right regarding this matrimonial matter in Moses' family, but to give expression to the spirit of jealousy which had been working in their hearts. Therefore they grumbled against the authority given by God to Moses as the leader of Israel.

Jealousy is one of the worst sins one can find in the catalog.

How much of this there is in the church, where one individual is jealous of another because of the greater responsibilities and honors entrusted to him!

The Word of God teaches us that the spirit of jealousy and murmuring is a CONSUMING FIRE, which not only effects the spiritual life of man, but also his physical being, causing disease and infirmity to fall upon him.

And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

And they said, Hath the Lord indeed spoken only by Moses? hath He not spoken also by us? And the Lord heard it....

And the anger of the Lord was kindled against them; and He departed.

And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

And Aaron said unto Moses. Alas, my Lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.—Numbers 12:1, 2, 9-11.

Only after Aaron confessed his and Miriam's sin did Moses pray for Miriam's healing; but, although this was instantly granted, she was obliged to be quarantined without the camp for seven days.

By One Act of Murmuring, Multitudes Perished in the Wilderness

One of the strangest instances of murmuring was in the case of the ten spies, who were sent by Moses to spy out the Promised Land. After seeing the wonderful products of the land, and knowing that it was a land flowing with milk and honey, these ten spies brought back an evil report; and they infected the whole congregation with the spirit of murmuring and fault-finding against Moses and against the Lord, Who had brought them to Kadesh-Barnea—to the very gates of the Promised Land which they were to inherit.

The report of Joshua and Caleb, telling of the favor and blessing of God upon His people in giving them such a goodly land, made no impression, because of the evil report of the ten wicked, traitorous, unbelieving, cowardly, and unfaithful spies.

"And they returned from searching of the land after forty days.

"And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all

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the congregation, and showed them the fruit of the land.

"And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

"Nevertheless the people be strong who dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

"The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

"And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

"But the men who went up with him said, We be not able to go up against the people; for they are stronger than we.

"And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

"And there we saw the giants, the sons of Anak, who come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight."—Numbers 13:25-33.

The congregation wept that night, because their hearts were filled with fear and cowardice. They were ready to choose a captain to lead them back to Egypt, and they were also ready to stone Joshua and Caleb for chiding them because of the rebellion which the ten spies had instigated against the Lord among the people.

What a terrible judgment was meted out to this rebellious people, who refused to go forward at the most critical time in all their history!

One act of unfaithfulness caused the entire work of God's plan for the possession of the Promised Land to be delayed for forty years— and not only that, but all who complained, and who failed to go forward at this time, were punished with death, for the carcass of every one over twenty years old was to fall in the wilderness; and not one of these grumblers entered the Promised Land.

"Say unto them, As truly as I live, saith the Lord, as ye have spoken in Mine ears, so will I do to you:

"Your carcasses shall fall in this wilderness, and all who were numbered of you, according to your whole number, from twenty years old and upwards, who have murmured against me,

"Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

"But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

"But as for you, your carcasses, they shall fall in this wilderness.

"And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

"After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know My breach of promise.

"I the Lord have said, I will surely do it unto all this evil congregation, that are gathered together against Me: in this wilderness they shall be consumed, and there they shall die.

"And the men which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

"Even those men who did bring up the evil report upon the land, died by the pledge before the Lord.

"But Joshua the son of Nun, and Caleb the son of Jephunneh, who were of the men who went to search the land, lived still."—Numbers 14:28-38.

The Question of Leadership Causes Many to Murmur

Another case where murmuring brought disaster into the camp of Israel was at the time of the rebellion of Korah, Dathan, and Abiram, who, because of their jealous spirit, murmured and rebelled against Moses, saying that Moses and Aaron lifted themselves above the congregation, and that the people were as holy and as important as were Moses and Aaron. The result was that the Lord made the earth to swallow them up alive, and caused them to go down into the pit.

Instead of the people taking this warning to heart, it is stated that they charged Moses and Aaron with killing the people of the Lord. This caused the anger of the Lord to be kindled among them, and a terrible plague broke out, through which nearly fifteen thousand perished; and still more would have been consumed had it not been for the intercession of Moses, who caused Aaron to stand between the living and the dead. (See Numbers 16.)

The question of leadership, which was brought up during this rebellion, was settled by having each tribe represented by the name of its chosen prince written upon a rod; and then, after the twelve rods had been left all night in the tabernacle of witness, all Israel was made to see the rod of Aaron for the house of Levi, which "budded, and brought forth buds, and bloomed blossoms, and yielded almonds," showing in an unmistakable way God's choice of the Aaronic priesthood, and settling once for all the question of the priesthood in Israel.

There is one more incident bearing on the subject of murmuring, to which we must call attention, which will show the utter folly of finding fault with the provisions which God makes for His people.

After the old generation had grumbled for forty long years and finally perished in the wilderness, we read that the new generation had imbibed the same spirit of murmuring.

"And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

"And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loathed this light bread.

"And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died."—Numbers 21:4-6.

Many other cases could be cited from the Word of God showing the terrible effects of murmuring and fault-finding against God and His chosen servants, but these should be enough to warn every one who carries within himself or herself a discontented, disgruntled, fault-finding, criticizing spirit, just because he or she may not have everything which some one else has had, or has at the present time.

When Tempted to Murmur, Count God's Blessings One by One

These cases of murmuring are brought before you at this time in order to show you that the real cause of murmuring is not in wanting certain things, but is in the heart itself, where unbelief, disobedience, jealousy, and unfaithfulness have been allowed to get the upper hand.

The only thing for one who is in the habit of murmuring because of his circumstances to do, is to dig deep down into his heart and get out the tares which are shooting up, and which will, if allowed to mature, choke out every virtue and bring disaster and judgment.

When tempted to murmur and complain, one can do nothing better than to recount the many blessings which God has given— "name them one by one."

When upon life's billows you are tempest tossed,
When you are discouraged, thinking all is lost,
Count your many blessings, name them one by one,
And it will surprise you, what the Lord hath done.

Are you ever burdened with a load of care?
Does the cross seem heavy you are called to bear?
Count your many blessings, ev'ry doubt will fly,
And you will be singing as the days go by.

When you look at others with their lands and gold,
Think that Christ has promised you His wealth untold,
Count your many blessings, money cannot buy
Your reward in Heaven, nor your home on high.

So amid the conflict, whether great or small,
Do not be discouraged, God is over all,
Count your many blessings, angels will attend,
Help and comfort give you to your journey's end.

"My God Shall Supply all your Need According to His Riches in Glory by Christ Jesus"

Have you ever murmured, my brother, my sister?

Have you thought that your lot in life is too hard?

Have you coveted things which are not in your power to obtain or possess?

Have you thought, at times, that God is too hard a Taskmaster, and asks too much of you?

Have you murmured about the paying of your tithes into God's Storehouse?

Have you murmured when called upon to put your life, your talents, your money, your possessions, your ALL upon the

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altar of God, to be used for the upbuilding and extension of GOD'S KINGDOM?

Have you murmured when asked to work in Christ's vineyard?

Have you murmured when prayer was not answered at once?

Have you murmured when the load and the burden seemed heavy?

The cross that He gave may be heavy,
But it ne'er outweighs His grace;
The storm that I feared may surround me,
But it ne'er excludes His face.

The thorns in my path are not sharper
Than composed His crown for me,
The cup that I drink not more bitter
Than He drank in Gethsemane.

The Christ-life passed through every crisis which may come to man; and no matter what the temptation, the provocation, the opposition, the hardship, the denial, the self-sacrifice, Jesus the Christ was ever kept in the will, the peace, and the love of God, and never gave way to complaint, to murmuring, nor to fault-finding against His Heavenly Father.

THE CHRIST-LIFE LIVED WITHOUT A TAINT OF MURMURING

"The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head."—Matthew 8:20.

Jesus the Christ had no houses, no farms, no bank account, no bonds, no securities, aside from the Divine promises given in the Word of God. This was the Bank from which He drew His daily needs.

Sitting at the well, He asked the woman of Samaria for water, and in return dispensed to her water from the Fountain of eternal life!

Out in the wilderness He asked for a few loaves and fishes, and by drawing upon the Bank of Heaven, He multiplied them until they were enough to feed thousands of men, women, and children!

At the wedding of Cana, when the wine gave out, He transformed the water in the water-pots into the choicest of wine!

When in need of money to pay the taxes, He sent the disciples to find the fish with the needed coin!

When in need of an ass on which to make His triumphant passage into Jerusalem, He obtained one for His use from a friend!

When He needed a place of quiet in which to eat the Passover with His twelve disciples, He asked for the upper room!

Was it indifference, was it carelessness, was it indolence, that caused Him to be without the many things which are considered indispensable to multitudes, yea, to humanity at large?

By no means! It was to set the example of perfect submission and contentment, under the most trying, the most discouraging, the most disheartening conditions, and to show that under no circumstances is it necessary for a child of God to murmur or to complain, or to find fault with the provisions or the providences of Almighty God, but that, with faith in God, one may have contentment, and every needed blessing will be supplied.

To prove that it is possible for others beside Jesus the Christ to endure even greater privations in life, and to have contentment with it all, we need only cite the experience of Paul, that courageous Apostle of the Gentiles, who sums up his experiences in the words:

"Of the Jews five times received I forty stripes save one.

"Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

"In journeyings often, in perils of waters, in perils of robbers, in perils of mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

"In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."—II Corinthians 11:24-27.

"Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."—II. Corinthians 12:11.

"I know both how to be abased, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

"I can do all things through Christ Who strengtheneth me."—Philippians 4:12, 13.

If it was possible for Paul to refrain from murmuring in the midst of want and suffering, it is also possible for us to have the peace and contentment of God in our hearts.

When the promises of God are taken at their face value, one can then face the world, with its wants and woes, with its hardships and trials, and with its poverty and deprivation!

Read God's promises, and, as you read them, BELIEVE THEM to the letter, and you will never be a grumbler nor a murmurer, but you will have contentment in your heart—CONTENTMENT, which one author calls "the harvest song of peace;" another, "the parent of delight;" another, "an even sea in the midst of storms;" another, "the wealth of nature;" and still another says: "O contentment, make me rich; for without thee there is no wealth!"

What an inspiration are these promises:

"The lines are fallen unto me in pleasant places; yea, I have a goodly heritage."—Psalm 16:6.

"Rest in the Lord, and wait patiently for Him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass....

"A little that a righteous man hath is better than the riches of many wicked."—Psalm 37:7, 16.

"A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken....

"All the days of the afflicted are evil: but he who is of a merry heart hath a continual feast."—Proverbs 15:13, 15.

"Better is a little with righteousness, than great revenues without right."—Proverbs 16:8.

"Better is a dry morsel, and quietness therewith, than a house full of sacrifices with strife....

"A merry heart doeth good like a medicine: but a broken spirit drieth the bones."—Proverbs 17:1, 22.

"Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me."—Proverbs 30:8.

"Let us not be desirous of vainglory, provoking one another, envying one another."—Galatians 5:26.

"Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

"I know both how to be abased, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

"I can do all things through Christ Who strengtheneth me."—Philippians 4:11-13.

"But godliness with contentment is great gain.

"For we brought nothing into this world, and it is certain we can carry nothing out.

"And having food and raiment, let us be therewith content."—I Timothy 6:6-8.

"Let your conversation be without covetousness; and be content with such things as ye have: for He hath said, I will never leave thee, nor forsake thee."—Hebrews 13:5.

These precious passages of Scripture will inspire every one to have more faith in God!

No one is ever commanded to be contented with *himself*, for there are ever greater attainments to be reached in the Christian life; but we are commanded to be contented with such things as we have. John the Baptist told the soldiers to "be content with your wages."

Thinkest thou the man whose mansions hold
The worldling's pomp and miser's gold
Obtains a richer prize
Than he who, in his cot at rest,
Finds heavenly peace a willing guest,
And bears the promise in his breast
Of treasures in the skies?

We'll therefore relish with content
Whate'er kind Providence has sent,
Nor aim beyond our power;
For if our stock be very small,
'Tis prudent to enjoy it all,
Nor lose the present hour.

One author, *Maltbie Babcock*, has very beautifully expressed the blessing of contentment in the following wise and choice words:

"Contentment is not satisfaction—it is the grateful, faithful, fruitful use of what we have, little or much; it is to take up the cup of Providence and call upon the Name of the Lord. What the cup contains is its contents. To get all there is in the cup is the act and art of contentment. Not to drink because one has but half a cup, or because one does not like its flavor, or some one else has silver to one's own glass, is to lose the contents, and that is the penalty, if not the meaning, of discontent.

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"No one is discontented who employs and enjoys to the utmost what he has. It is high philosophy to say we can have just what we like, if we like what we have; but this much at least can be done, and this is contentment—to have the most and best in life by making the most and best of what we have."

God is able and willing to give every one the priceless blessing of a contented spirit, and to enable one to rise above the fogs of murmuring by climbing the mountain-top of blessing, where the limitless sunshine of Heaven will ever brighten one's pathway and put a song into one's heart, instead of the grunt of a hog or the croak of a frog; and there upon the mountain-top of God's countless blessings, one's heart will well up with praise and thanksgiving for every token of His love and favor!

In the secret of His Presence how my soul delights to hide!
Oh, how precious are the lessons which I learn at Jesus' side!
Earthly cares can never vex me, neither trials lay me low;
For when Satan comes to tempt me, to the secret place I go.

When my soul is faint and thirsty, 'neath the shadow of His wing
There is cool and pleasant shelter, and a fresh and crystal spring;
And my Savior rests beside me, as we hold communion sweet:
If I tried, I could not utter what He says when thus we meet.

Would you like to know the sweetness of the secret of the Lord?
Go and hide beneath His shadow: this shall then be your reward;
And whene'er you leave the silence of that happy meeting place,
You must mind and bear the Image of the Master in your face.

SACRIFICIAL OFFERING

In this number of LEAVES OF HEALING you will find a full-page announcement of the All-Night Meeting to be held, God willing, in Shiloh Tabernacle, Zion City, beginning at 7:45 p. m., Friday, December 31st.

In calling the attention of the Officers, Members, and Friends of Zion to the

SACRIFICIAL OFFERING

which is to be taken during the All-Night Meeting, we wish to remind one and all very forcibly that, as the General Overseer, we have taken the lead and carried many heavy burdens in financing matters of vital importance to all Zion—among other things, the great fight to maintain the restrictions in the Leases.

The time has now come when all Officers, Members, and Friends of Zion should begin to plan systematically to do something substantial in the SACRIFICIAL OFFERING, so that one and all, and all together, may help bear these burdens.

The next SACRIFICIAL OFFERING should be by far the largest ever taken in the history of Zion, and will be, if all, the moment they read this notice, begin to PRAY, to PLAN, and to WORK.

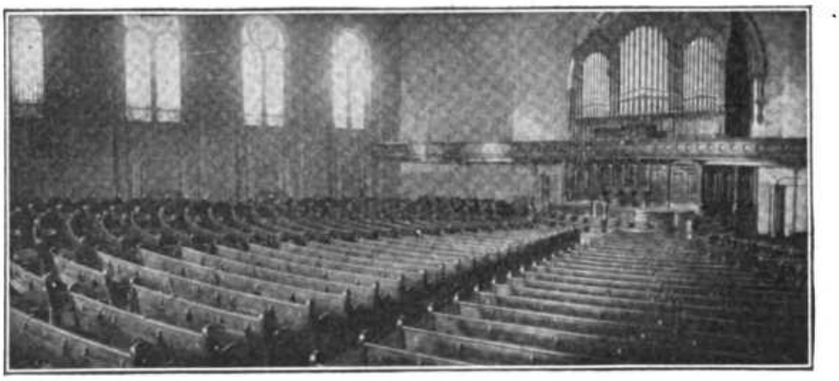
We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am

Faithfully in Jesus' Name,
WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.



COME AND HEAR
VOLIVA
AT



Zion Tabernacle 2527-2535 Michigan Avenue, Get off at 26th Street Chicago

At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

He will hold a Special Meeting for Teaching and Prayer with the Sick at 3:00 p. m. EVERY TUESDAY.
He will speak in Chicago at above address, EVERY SUNDAY at 3:00 p.m. and EVERY TUESDAY at 3:00 p.m.

ALL WELCOME
Free-will Offerings Only Received.

ALL SEATS FREE
"Christ Is All, and In All"

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He sendeth His word and healeth them.

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, DECEMBER 4, 1915

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INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

From now until the morning of January 1, 1916, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

EDITORIAL NOTES

By The General Overseer

PEACE!

"PEACE BE UNTO YOU!"

"PEACE I LEAVE WITH YOU, MY PEACE I GIVE UNTO YOU."

"AND THE PEACE OF GOD WHICH PASSETH ALL UNDERSTANDING SHALL KEEP YOUR HEARTS AND MINDS THROUGH CHRIST JESUS."—Philippians 4:7.

PRECIOUS WORD!
Loving salutation!
Wonderful heritage!
Blessed assurance!

ZION PEOPLE EVERYWHERE know what they believe, and are always ready to give a good reason for the positions they take.

ZION BELIEVES IN GOD the Almighty, Creator and Father of us all,—an unchanging God; the same God that lived in Moses' time, that lived in Daniel's time; a prayer-hearing and prayer-answering God; ever ready to save the sinner when he repents; to heal the sick when the conditions are met; to regenerate, justify, purify and sanctify all who come unto Him by the One way: Jesus the Christ.

Father!
Our Father!
My Father!

ZION BELIEVES IN JESUS THE CHRIST, the Son of God, the Son of Man. ZION everywhere, at all times and under all circumstances, should exalt Jesus the Christ and point all men to Him as the Lamb of God Who taketh away the sins and the diseases of the world.

Take the Name of Jesus with you,
Child of sorrow and of woe—
It will joy and comfort give you,
Take it then where'er you go.
At the name of Jesus bowing,
Falling prostrate at His feet,
King of kings in Heaven we'll crown Him,
When our journey is complete.

ZION believes that Jesus is ever the same: yesterday, today, yea, and forever.

He is the same Savior.
He is the same Healer.
He is the same Cleanser.
He is the same Keeper.
He is the only hope of the world.

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FROM EVERY ZION HEART goes up the prayer: LORD JESUS, COME!

How true:

"When by His grace I shall look on His face,
That will be glory for me!"

Talk with Jesus.

Walk with Jesus.

He is your truest and best Friend.

Make Him your daily Companion.

Imbibe His Spirit.

Walk in His footsteps.

At last, having overcome all enemies without and all enemies within, you will be permitted to sit with Him upon His Throne.

ZION BELIEVES IN the Holy Spirit, the other Comforter.

Daily pray:

Come, Holy Spirit,
Like a dove descending,
Rest Thou upon us
While we meet to pray;
Show us the Savior,
All His love revealing;
Lead us to Him,
The Life, the Truth, the Way.

EVERY PERSON IS controlled, possessed, and guided either by the Holy Spirit, or by satan, and, it may be—and is true in many cases—by many evil spirits.

ZION BELIEVES THE BIBLE to be the inspired Word of God. It is her only rule of faith and practice.

Read the Bible.

Study the Bible.

Meditate upon the Bible.

Believe it, receive it, and, by the grace of God, live it.

ZION'S MISSION IS to preach and live the Everlasting GOSPEL OF THE KINGDOM OF GOD.

ZION proclaims the THEOCRACY, and commands all men everywhere to Repent—to give up their rebellion and to submit to God. ZION has no use for a go-as-you-like and do-as-you-please Church.

AUTHORITY!—the Authority of God.

Every person who does not acknowledge the authority of God is a rebel.

Sin is sin, and no amount of soft talk will ever make it anything else.

Disease is disease—the foul work of the devil, and there is only one remedy: THE BLOOD OF JESUS THE CHRIST POURED OUT UPON CALVARY FOR THE SINS AND DISEASES OF ALL MANKIND.

God's promises are sure, and will be fully verified unto each and every one who obeys the Word.

SEARCH YOUR HEART, reader of these Notes, in the light of God's Word.

Can God save, heal, cleanse, purify and sanctify a person who persists in smoking and chewing tobacco, taking drugs, and using intoxicating liquors? The answer is plain: Verily no!

You may be able to say truthfully: "I do not smoke tobacco; I do not chew tobacco; I do not use the filthy weed in any form; I do not use drugs; I do not dance; I do not go to theaters; I do not countenance intoxicating liquors."

This is certainly a noble profession, and to be commended; but face the questions:

Do you lie?

Are you proud?

Are you envious?

Are you jealous?

Do you backbite with your tongue?

Are you full of the spirit of criticising and murmuring?

Are you covetous?

Are you trying to worship God and mammon at the same time?

Do you love money?

Are your affections upon earthly possessions, and are you spending your time, using your talents to add house to house, lot to lot, farm to farm? In brief: Are you daily violating the teaching of Jesus the Christ by laying up treasures for yourselves on earth?

Are you trusting God fully for salvation, healing, cleansing and keeping?

Is your life filled with worry, anxious care, fretfulness?

My brothers and sisters, think of these things, and see to it that your lives are fashioned in accordance with the teaching in the Sermon upon the Mount.

THE ZION MOVEMENT was called into existence by God for the fulfilment of many of His purposes and for the working out of many parts of His wonderful plan.

The ZION Movement has been opposed by the devil from its inception, and many times has satan circulated the report: "ZION is dead!"

HOW OFTEN HAS SATAN BELIEVED that he had disposed of God's work and workers!

He threw the three Hebrew children into the fiery furnace. God protected them and they came out alive.

He cast Daniel into the lions' den, but God closed their mouths and Daniel escaped unhurt.

He slew all the male children in Bethlehem and the bor-

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ders thereof who were under two years of age; but the infant Christ, through Divine interposition, was protected.

He nailed the Son of God upon the Cross, sealed the Tomb, and placed a guard around it; but Jesus came forth, a mighty Conqueror over the grave and death.

MANY TIMES IN CHICAGO was the report circulated: "ZION will soon see her finish;" but every time, when the smoke of battle had cleared away, ZION emerged stronger than ever.

ZION SEES the sinful, the sick, the suffering, and the dying, and thanks be unto God! she is now better able to preach to them the Everlasting Gospel than at any time in the past.

God's workers pass on to their reward, but His work goes on forever.

THE WORK OF ZION embraces four great departments: the Ecclesiastical, the Educational, the Commercial, the Political. These divisions are simply for the sake of convenience, for ZION does not recognize anything secular, but to her all legitimate things are sacred, and she knows no line of division between religion and education, between religion and business, between religion and politics.

ZION IS GOING FORWARD, and it cannot be repeated too often that ZION'S mission is to preach the Gospel, save the sinful, heal the sick, cleanse the unclean, and establish THE KINGDOM OF GOD.

GO FORWARD, O ZION!

Live for God!

Retain His love and favor, and ultimate success is assured.

LEAVES OF HEALING must now be given a wider circulation.

THERE IS NO MORE effective way for ZION people everywhere to preach the Gospel and to do good than by circulating LEAVES OF HEALING.

Subscribe by the year for yourselves.

Subscribe for others.

Send for them in quantities.

Hand them out to your neighbors.

ON LORD'S DAY, in places where there are no ZION meetings, do not waste your time fooling around with apostate Churches and Sunday Schools, but get into the homes, find the sinful, the sick and the dying, and give them the full Gospel of salvation, healing and holy living.

"THE HARVEST TRULY is great, but the laborers are few."

Earnestly pray to the Lord to send forth laborers to minister to the sinful, the sick and the dying.

Take your stand! Be firm, loyal, stedfast and true!

The Methodist Church is not "just as good" as ZION.

The Baptist Church is not "just as good" as ZION.

ZION is either right, or she is wrong.

God either called the Movement into existence, or He did not.

Have convictions.

Have the courage of your convictions.

BE COURTEOUS and kind, but never compromise.

God saved you that you might save others.

God healed you that you might tell others the story of Jesus the Healer.

EVERY CHRISTIAN is a worker.

Idleness is a curse.

Hard work kills no one.

Indifference and carelessness are the sure forerunners of spiritual decay and death.

WHERE THERE IS LIFE, there is activity.

Where there is activity there are results.

ZION has the issues.

No issue, no battle.

No battle, no victory.

No victory, no crown.

Stand up!—stand up for Jesus!
The strife will not be long;
This day, the noise of battle,
The next the victor's song:
To him that overcometh,
A crown of life shall be;
He, with the King of glory,
Shall reign eternally!

WATCH YE, THEREFORE, AND PRAY ALWAYS.

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The Vital Expression of a True Christian Life

Report of the Lord's Day Afternoon Service, Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., October 3, 1915, Address by Apostle Wm. S. Peckham.

(Reported by E. I. Carey)

The ZION White-Robed Choir entered the Tabernacle singing in PROCESSIONAL," "AGAIN THE MORN OF GLADNESS."

Again the morn of gladness,
The morn of light is here;
And earth itself looks fairer,
And Heav'n itself more near.
The bells, like angel voices,
Speak peace to every breast;
And all the land lies quiet
To keep the day of rest.

REFRAIN.—
Glory be to Jesus!
Let all His children say:
He rose again, He rose again,
On this glad day!

Again, O Loving Savior,
The children of Thy grace
Prepare themselves to seek Thee
Within Thy chosen place.
Our song shall rise to greet Thee,
If Thou our hearts wilt raise;
If Thou our lips wilt open,
Our mouth shall show Thy praise.

The Church on earth rejoices
To join with these today;
In every tongue and nation
She calls her sons to pray;
Across the northern snowfields,
Beneath the Indian palms,
She makes the same pure offr'ing,
And sings the same sweet psalms.

Tell out, sweet bells, His praises;
Sing, children, sing His Name!
Still louder and still further
His mighty deeds proclaim,
Till all whom He redeemed
Shall own Him Lord and King,
Till every knee shall worship
And every tongue shall sing.

INVOCATION BY APOSTLE PECKHAM

God be merciful unto us and bless us, and cause Thy Face to shine upon us; that Thy Way may be known upon the earth, Thy Saving Health among all the nations; for the Sake of Jesus. Amen.

APOSTLE PECKHAM then led the congregation in reciting the APOSTLES' CREED:

I believe in God the Father Almighty, Maker of Heaven and earth:

And in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven; and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; the Forgiveness of Sins; the Resurrection of the Body; and the Life Everlasting. Amen.

APOSTLE PECKHAM: Let us praise God by singing the Hymn—"GLORY TO GOD THE FATHER."

"For God so loved!" Oh, wondrous theme!
Oh! wondrous key to wondrous scheme!
A Savior sent to sinful men—
Glory to God the Father!

CHORUS.—
Glory to God the Father!
Glory, Glory,
Glory to God the Father!

In love God gave, in love Christ came,
That man might know the Father's Name,
And in the Son salvation claim—
Glory to God the Father!

As man He tarried here below,
The pow'r and love of God to show;
To help and heal all human woe—
Glory to God the Father!

Upon the cross His life He gave,
His people from their sins to save;
For them descended to the grave—
Glory to God the Father!

By God exalted from the dead,
He reigns on high the Living Head
Of ev'ry soul for whom He bled—
Glory to God the Father!

APOSTLE PECKHAM also led in the recitation of the Commandments, the Choir reverently chanting the response: "Lord, have mercy upon us, and write all these Thy Laws in our hearts, we beseech Thee."

GOD'S COMMANDMENTS

I. Thou shalt have no other gods before Me.

II. Thou shalt not make unto thee a graven image, nor the likeness of any form that is in Heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself unto them, nor serve them: for I, Jehovah, thy God, am a Jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate Me, and showing mercy unto thousands of them that love Me and keep My commandments.

III. Thou shalt not take the Name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh His Name in vain.

IV. Remember the Sabbath Day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath unto Jehovah thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days Jehovah made Heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Jehovah blessed the Sabbath day, and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which Jehovah thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Hear also what our Lord Jesus the Christ, the Son of God, hath said, which may be called the Eleventh Commandment:

XI. A new Commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

The Senor Choir then rendered the Anthem, "HOW LOVELY ARE THE MESSENGERS!" after which Apostle Peckham read the following

SCRIPTURE LESSON

APOSTLE PECKHAM: I will read from the Inspired Word of God, first in the Thirteenth Chapter of Paul's First Corinthians:

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

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And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing.

Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, love, these three; but the greatest of these is LOVE.

Again in the First Epistle of John, chapter four, beginning with verse seven:

Beloved, let us love one another: for love is of God; and every one who loveth is born of God, and knoweth God.

He who loveth not, knoweth not God; for God is Love.

In this was manifested the love of God toward us, because that God sent His Only Begotten Son into the world, that we might live through Him.

Herein is love, not that we loved God, but that He loved us, and sent His Son to be the Propitiation for our sins.

Beloved, if God so loved us, we ought also to love one another.

No man hath seen God at any time. If we love one another, God dwelleth in us, and His love is perfected in us.

Hereby know we that we dwell in Him, and He in us, because He hath given us of His Spirit.

And we have seen and do testify that the Father sent the Son to be the Savior of the world.

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

And we have known and believed the love that God hath to us. God is Love; and he who dwelleth in love dwelleth in God, and God in him.

Herein is our love made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world.

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He who feareth is not made perfect in love.

We love Him, because He first loved us.

If a man say, I love God, and hateth his brother, he is a liar: for he who loveth not his brother whom he hath seen, how can he love God Whom he hath not seen?

And this commandment have we from Him, That he who loveth God love his brother also.

May God bless the reading of His Own Word!

Let us sing the Hymn—"TELL ME THE OLD, OLD STORY."

Tell me the Old, Old Story,
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
Tell me the Story simply,
As to a little child,
For I am weak and weary,
And helpless and defiled.

CHORUS.—
Tell me the Old, Old Story,
Tell me the Old, Old Story,
Tell me the Old, Old Story
Of Jesus and His love.

Tell me the Story slowly,
That I may take it in—
That wonderful redemption,
God's remedy for sin.
Tell me the Story often,
For I forget so soon,
The "early dew" of morning
Has passed away at noon.

Tell me the story softly,
With earnest tones, and grave;
Remember! I'm the sinner
Whom Jesus came to save;
Tell me that Story always,
If you would really be,
In any time of trouble,
A comforter to me.

Tell me the same old Story,
When you have cause to fear
That this world's empty glory
Is costing me too dear.
Yes, and when that world's glory
Is dawning on my soul,
Tell me the Old, Old Story:
"Christ Jesus makes thee whole."

Let us unite in prayer. Apostle Darms will offer the

GENERAL SUPPLICATION

Apostle Darms: Almighty God in the Heavens, we come into Thy Presence this afternoon with praise and thanksgiving in our hearts for all the mercies and favors and blessings that Thou hast bestowed upon us.

We realize, O God, that of all the nations of the earth, Thou hast favored us in Zion and in Zion City—the habitation which Thou hast established for Thy people.

O Father in Heaven, our hearts go out in praise and thanksgiving to Thee for all that Thou hast done in saving and healing and delivering this people whom Thou hast brought into Zion.

We thank Thee, O Father in Heaven, that we can read the old, old story of Jesus and His love day by day, not only here in the sanctuary, but around the family altar, around the hearthstone.

We thank Thee, Father in Heaven, for the wonderful story of redemption that Thou hast recorded for all the ages in Thy Precious Word. Thou hast been teaching us many lessons concerning Thy plan of redemption throughout the past months, as we have studied Thy Word in Zion.

O God, we thank Thee that as we have studied the history of Israel—when Thou didst set Thy people free from terrible bondage and affliction—we know that it was but a foretaste of what Thou hast brought for us through Jesus the Christ, Whom Thou hast sent to be the Propitiation for our sins, and not only for our sins, but for the sins of the whole world.

O Father, we thank Thee that Jesus was made a Ransom for our sins, and that He went about as the Messiah, in Whom all the promises of prophecy were fulfilled; that He went about "doing good, and healing all who were oppressed of the devil; for God was with Him."

We thank Thee, Father in Heaven, for the mighty miracles that were wrought through the ministry of Jesus—how He opened the eyes of the blind, unstopped the ears of the deaf, made the lame to walk, raised the dead, and proclaimed the Gospel to the poor. We thank Thee that He is the same Unchangeable Jesus the Christ—the same "yesterday, and today, and forever," and that we see the tokens of His love in the redeemed, the saved, and the healed who are before Thee today in this Tabernacle.

O God, we thank Thee for the miracles that Thou hast wrought, and for the wonderful manifestations of Thy power and Thy love in the midst of this people. Help us, Father, today, that we may ponder over all of these blessings—"name them one by one," and see what God has done for His people.

We pray that each and every one shall not only have a heart of gratitude toward the Giver of every good and perfect gift, but that each and every one shall go forward in His love day by day, with a spirit of true faithfulness, endeavoring earnestly to live for God and to keep His commandments.

Grant, O Father in Heaven, that all carelessness, all indifference, all love of self, shall be washed away through the cleansing blood of Christ, and that in the place of these things, which are a hindrance to us, each and every one shall, through the Christ, learn more fully what it means to live a life of self-denial, of self-sacrifice, and of service, for the Christ came not to be ministered unto, but to minister unto others.

May we also realize, Father, that Thou hast saved us so that we may be used of Thee to bring this message of salvation to multitudes throughout all the world.

Our hearts, O God, go out in great sorrow as we consider the condition of the nations today—they are stricken down with war, bloodshed, and affliction. Father, we pray that Thou wilt comfort Thy people who are found amongst these nations. Help them to still look up to Thee and trust Thee, and know that their Father in Heaven is looking down in mercy upon His people.

O Father in Heaven, we pray that Thou wilt help us in Zion to send out the message of Jesus and His love, and to tell the old, old story to multitudes who have never heard of Jesus and what He is to us.

We pray Thee, O God, to bless those who have gone from our midst today to hold the meeting in the great city of Chicago. Wilt Thou bless the opening of the meetings in Central Zion Tabernacle today.

We pray Thee, O God, to anoint our leader with the power and unction from on high, through the Holy Spirit, that as he stands upon the platform before the people, he shall realize that God is speaking through him, and that the people also shall realize that God is speaking through His messenger. May he speak wonderful words of life, and may conviction be brought to the hearts of the people, and may they surrender themselves to Thee in a true life of service, accepting Jesus the Christ.

We pray Thee, O Father, that Thou wilt bless the Leaves of Healing as it goes forth from week to week, and grant that multitudes throughout this and other lands shall be quickened through the message of life that is sent, on the wings of the Little White Dove, throughout all the earth.

O God, we pray Thee that Thou wilt bless the work in every department here at Headquarters.

Bless our City!

We pray, our Father in Heaven, that Thou wilt cleanse and purify it, and make it more than ever a city of refuge for Thy people.

We pray Thee to bless every home in Zion City.

We ask Thee to gather out the tares, and grant, O Father in Heaven, that those who will not serve Thee and make a true repentance shall realize the constraining power of God, which shall compel them to seek headquarters somewhere else, that they may not be a curse where they were called to be a blessing.

Father in Heaven, make us a blessing, we pray Thee today.

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O Father, we pray that Thou wilt bless Thy servant who stands before this people today to proclaim the everlasting Gospel of the Kingdom. O Father, we pray that Thou wilt give him Thy Word and Thy message. Wilt Thou speak through Him the wonderful words of life; and as we hear the story of the love of God, the love of the Father, manifested through the ministry of Jesus Christ, may we realize the power of the Holy Spirit working through Thy servant, through the message spoken by him, upon each and every heart today.

We pray Thee to bless the young people in our midst, and the children; and we pray Thee to bless any who are sick and afflicted, that Thou wilt deliver them from the awful oppression of the enemy.

We ask Thee, O God, to comfort those who are stricken down with sorrow, and grant, our Father in Heaven, that they shall realize the comforting power of the Holy Spirit, and that Jesus the Christ has not only given us the blessings of this life, but of that to come —even eternal life, and has prepared mansions in the Heavens for His children.

May we all look forward to the Coming of the Christ, and may we be ready—be it morning, noon, or night, for His Coming.

O God, hear us this day, and answer us. Bless us, we pray Thee. In the Name of Jesus we ask it, Who, in the days of His earthly ministry, taught us, when praying, to say: (The Choir and Congregation then joined in chanting the Lord's Prayer.)

Apostle Peckham then offered prayer for the sick.

Apostle Peckham: Our Father, We praise Thee that we know, that Thou art unchanging and that Jesus is the same "yesterday, and today, and forever.

We praise Thee that when we come to Thee aright, Thou dost hear and answer.

Hear us, O God our Heavenly Father, for the requests that are in our hands. We pray that Thou wilt stretch forth Thy hand in mighty power to set these prisoners free. Hear us for all who need healing.

We thank Thee, O God, that we know Thy precious words and promises to be true and unfailing.

Once more we ask Thy blessing upon each one gathered here. Thou knowest the condition in each heart and each life and each home. Thou knowest all about us, O God. We pray Thee that wherein there is anything lacking we may realize that God is able to supply it, and we ask Thee to increase our faith, and to help us to trust Thee more and to believe Thy precious Word.

Again we pray for Divine unction, and also that Thou wilt speak through Thy servant our beloved General Overseer, this day in the city of Chicago, and wherever the Word of God is proclaimed.

Bless Apostle Royall and Elder Viking in China and all Zion every where.

We ask Thy blessing, O God, upon all in this building, young and old. O our Father, may we get a new vision of the Christ and His wondrous love to us. In Jesus' Name and for His Sake we ask it all, Amen.

While the Tithes and Free-will Offerings were being received, the Offertory was rendered on the Pipe Organ. Apostle Peckham then made the usual announcements for the week, after which the Choir sang another selection, entitled, "I AM THE BREAD OF LIFE."

INVOCATION: Let the words of my mouth and the meditations of my heart, be acceptable in Thy sight, profitable unto this people, and accompanied by the power of the Holy Spirit, O Lord, my Strength and my Redeemer. Amen.

APOSTLE PECKHAM: I place before you for your consideration the following words of Jesus, found in the Fourteenth Chapter of the Gospel according to St. John, in the Fifteenth Verse:

"If ye love Me, keep My commandments."

Also the Twenty-first Verse:

"He who hath My commandments, and KEEPETH them, he it is who loveth Me: and he who loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him."

Verse Twenty-three:

"Jesus answered and said unto him, If a man love Me, he will keep My words: and My Father will love him, and We will come unto him, and make Our abode with him."

It seems fitting, before entering upon a Communion Service, that we should consider for a little time these wonderful words of our Savior.

"If ye love Me, keep My commandments."

Obedience is the Pathway of Loving Service

Jesus makes it very plain that love is shown by a PERFECT OBEDIENCE, in keeping of His commandments we find that we are more in the love of God, and that He takes us into that secret place where He dwells and where He manifests Himself.

"If a man love Me, he will keep My words..."

Jesus Christ was the one great Expression of the Father's love.

We want to consider, this afternoon, not only the great and wonderful love of God to us, but also the love which we are to bear to Him.

Let us take, in the light of these words of Scripture, and of others which we may consider, a spiritual photograph of ourselves, and see what our likenesses really are as spiritual beings.

There is no mention in God's Word of blessing, and reward, except to the obedient—to those who keep His commandments.

Obedience is the expression of that love which is within our hearts. In no other way can we prove that we are really and truly children of God the Father, except by the manner in which we listen to and obey the words which He has spoken to us.

I thank God, this afternoon, for the little glimpse of a Loving Father which I have been privileged to have.

Jesus said, the words that He spoke He did not speak of Himself; but the Father Who dwelt in Him, He did the mighty works.

Through Him we know that we also shall have the indwelling of the Father and of the Christ, if we ourselves walk in the way that He walked; for He said that He had kept His Father's commandments, and that, therefore, His Father loved Him. and that if we would keep His commandments, not only would the Father love us, but HE would love us, and He would come and take up His abode in our hearts.

TAKE UP HIS ABODE! Not an occasional visit—but the abiding Presence of God in our lives!

O, the sweetness of Christ's presence in the heart!

"Unto you therefore who believe He is precious."—I. Peter 2:7.

"Precious Name, oh how sweet!
Hope of earth and joy of Heaven."

How many Christians live what we term a life of "ups and downs"—lives that are ofttimes filled with obedience, and ofttimes with disobedience; lives that often set forth the loving life of Jesus, and ofttimes manifest the life of the flesh!

How often we find that there is variableness and turning with man, but that with God there is no variableness, neither shadow caused by turning!

His is an Abiding Presence if we keep His commandments and walk in the way of His statutes.

We must see in these wonderful words of Jesus that it is possible for us to get into a nearer and a dearer association with our God, and sustain to Him a nearer relationship and a sweeter fellowship than does the world.

How often, as Christians, we lose the blessing that is ours, because we do not do the things that Jesus has told us to do!

"Jesus answered and said unto him, If a man love me he will keep my Words: and My Father will love him, and we will come unto him, and make our abode with him."—John 14:23.

Love finds its Expression in Giving

"For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—John 3:16.

Jesus gave Himself upon the cruel cross to die, that we might have life, and that we might have *eternal* life.

Love will ever find its expression in giving.

"It is more blessed to give than to receive."—Acts 20:35.

Love always goes forth to those about us, and we see in everything about us the manifestation of God's wondrous love.

He has shown His love to us in a thousand ways!

We cannot look to the starry heavens; we cannot look to the fertile earth; we cannot look anywhere about us, without seeing God's loving thoughts for humanity.

Every provision was made for our good; and the Lord God Almighty manifested Himself in His creation in mighty, wonderful works of love. But God has manifested Himself to us in a yet greater way in the Gift of Jesus Christ His Son, in that while we were yet sinners God so loved us that He gave Jesus to die, that we might live. There is life in giving, and death in withholding.

Christ gave all and to be Christ-like we must give all.

Love Manifests Itself in Doing

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

We read in God's wonderful Word that everything we do must be done with an eye single to His glory, and out of a loving and devoted heart.

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"Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." I Corinthians 10:31.

"And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ." Colossians 3:23, 24.

In the Tenth Chapter of Luke we see one approaching Jesus, and as he comes to Him he asks Him the question—the great and important question for every man, woman, and child—"What shall I do to inherit eternal life?"

The Master made the reply: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. This do, and thou shalt live."

And the lawyer, willing to justify himself, said: "Who is my neighbor?" and the Master gave him that wonderful picture of the Samaritan who was going down to Jericho, thus proving to the lawyer that in *doing* for others, love finds its expression—not by having this love in our own hearts and holding it there.

When we do for others we do for Jesus.

"Inasmuch as ye have done it unto one of these my brethren, ye have done it unto Me."—Matthew 25:40.

I say again: Love finds its expression in *DOING*—doing for others; and in giving, rather than receiving; doing the things that make for peace and for righteousness; doing the things that call forth the love of humanity—for the greatest drawing power in all the world is LOVE.

Love draws together, holds together, and makes ONE all the mighty forces that are in the spiritual world—one family of loving children under a Loving Heavenly Father.

Love begets love!

"We love Him, because He first loved us."—I John 4:19.

Oh, how great was His love! Can we ever fathom it?

Love finds its Expression in Dying

"Greater love hath no man than this, that a man lay down his life for his friends."—John 15:13.

"Ye are My friends," says the Master.

Jesus did not die only upon the Cross!

The Apostle Paul says, "I die daily."

Jesus died for us during all the years of His wonderful ministry—suffering at the hands of cruel men, pouring out His life forces, giving up everything for humanity, dying that we might live.

Jesus died for us and we must die for others.

He is our Example!

He is the One to Whom we must look, Whose words we must obey, Whose example we must follow!

Shall we not today GIVE ourselves to Him, Who gave Himself for us?

Shall we not today DO for Him, Who did so much for us?

Shall we not today DIE for Him? for we know that if we lay down our lives, we shall take them up again. That which He has done, we shall do. And He says that if we love Him and live for Him, we shall NEVER DIE, any more than He has died.

Thank God that while He lived and died upon this earth, as a Man, He lives and loves and pleads for us at the right hand of God the Father!

He was Christ crucified! He is Christ GLORIFIED! He is the Christ, Who says in so many words, "I will come again."

He lives! He lives for you! He lives for me! He lives for every child of His!

Oh, shall we not love Him today?

He loved us, and gave Himself for us! We love Him because He first loved us and gave Himself for us to be the Propitiation for our sins.

The Loving Christ!

The Living, the Dying Christ—the Christ of God!

Our Wonderful Savior!

Our Wonderful Healer!

Our Wonderful Great High Priest—"touched with the feeling of our infirmities," having in all points been tempted like as we are, "yet without sin."

The Loving Christ!

If we love Him and keep His commandments, He will manifest Himself to us!

What does it mean for Christ to manifest Himself to us?

Do you know, my beloved brothers and sisters, what it is to have Christ manifest Himself to you so that His Presence is with you, so that it is the REAL Christ Who dwells within you? Can you say with the Apostle Paul: "I am crucified with Christ: nevertheless I live: yet not I, but Christ liveth in me*****"?

Christ Liveth in Me

As lives the flower within the seed,
  As in the cone the tree,
So, praise the God of truth and grace,
  His Spirit dwelleth in me.

Cho:
  Christ liveth in me,
  O what a salvation this,
  That Christ liveth in me.

Christ!—the Wonderful Christ! Who, by His Spirit, comes to those who do His will, who keep His words and His commandments, and abides with them—an Ever-present Savior; One Who never leaves nor forsakes!

Draw near today; and, as we gather around this Sacred Communion Table, may Christ reveal Himself to each one in the manifestation of His Loving Presence; and as we partake of these emblems of the broken Body and shed Blood of our Savior, may they reveal to us the CHRIST.

The Sacred Communion a Memorial of Jesus' Atoning Death

While they are not the physical Body and the Blood of Christ, they indeed represent and reveal that Body and that Blood.

Jesus said: "This do in remembrance of Me"—that is, that as we partake of these emblems of His broken Body and shed Blood, the Christ should appear to us; we should see Him, not in the bread, not in the wine, but *through* them. As when we hold up a picture, we say, "This is Miss Jennie Hayes" (referring to the photograph on the front page of LEAVES OF HEALING, Vol. 37, No. 1), but it is not—it represents her; but all the love and all the beautiful characteristics of that life and spirit are not there—it but typifies them.

In the wondrous broken Body and shed Blood let us see Jesus in spirit! Let them reveal unto us the Son of God, our Savior, Who, in the days of His flesh, trod the wine-press alone; Who, in the days of His flesh; passed through the dark valley—went into the Garden of Gethsemane, on, on to Calvary.

Remember His love and His wondrous works!

See Him as He trod the earth and suffered for us!

Let Him be revealed to us as our Savior, and let Him come nearer to us than He has ever come before!

How wonderful is the fact that God *does* manifest Himself to us, and that, while the Body is not here, yet we discern it, we realize it, we come to the place where we really see the Christ, the Loving Savior, the emblems of Whose shed Blood and Whose broken Body we have before us.

This, I think, is what Jesus meant, for as He sat in their midst holding these emblems before them, it could not have been that they were His real Body, for His real Body was there, and the emblems were there.

The emblems will bring to your remembrance a Loving Savior. And does He not appear before you? Does He not enter in and dwell within you?

"Love Divine all loves excelling,
  Joy of Heaven, to earth come down.
Fix in us Thy humble dwelling,
  All Thy faithful mercies crown.
Jesus Thou art all compassion
  Pure, unbounded love Thou art;
Visit us with Thy salvation,
  Enter every trembling heart."

Oh, that He would fix His dwelling in every breast this hour, so that there may be an outpouring of our hearts in love to Him, and in love to one another; for Jesus, in summing up the commandments, said that they were all to hang upon these two:

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; *and thy neighbor as thyself.*"—Luke 10:27.

Ere we go to this Sacred Ordinance, let us call to remembrance the words of the mighty John, who said that it is impossible for us to love God, Whom we have not seen, if we do

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not love our fellowmen, whom we have seen; and as we gather around this table, let us see to it that we cast out of our hearts all bitterness, all hatred,—everything that is the opposite of love, and ask Him to send His love in overwhelming power.

Oh, the wonderful fact that God is our Father—Loving, Kind, Tender, True; and that we are His children if we are obedient, loving, kind, tender, and true, like unto our Father and unto our Elder Brother!

May God, in this hour, shed His love abroad in every heart!

May we come to the place where we can see, as we have never seen before, how great is that love, and how great is the responsibility that rests upon us to be worthy of that love, or, at least, to express that love in our giving, in our doing, and in our willingness to die—not a martyr's death; not upon the cross; not in the dungeon; not to fall by the assassin's bullet—but to "DIE DAILY" in the pouring out of our lives for others; for the extension of HIS KINGDOM; for the building up of His ZION—the preparation for the coming of Him Who hath loved us and given Himself for us.

May God grant it! Amen.

The Communion of the Lord's Supper was then observed, after which Apostle Peckham requested all to stand and repeat after him the following consecration prayer:

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be, in spirit, in soul, and in body. Give me Thy Holy Spirit, that I may have the power to do right in all things, no matter what it costs.

I love Thee; I love Jesus; I love the Holy Spirit. Help me to love Thee better. Help me to do Thy will. Help me to "die daily."

Reveal Thyself to me!

Help me, O God, all the coming week, the coming month, the coming year—all the coming time—to love and to serve Thee better. I ask it in Jesus' Name, and for His Sake. Amen.

While the Congregation stood in silent Prayer, the Choir sang the RECESSIONAL—"SOFTLY NOW THE LIGHT OF DAY."

Softly now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with Thee.

Thou, Whose all-pervading eye
Naught escapes, without, within,
Pardon each infirmity,
Open fault, and secret sin.

Soon, for me, the light of day
Shall forever pass away;
Then, from sin and sorrow free,
Take me, Lord, to dwell with Thee.

Thou Who, sinless, yet hast known
All of man's infirmity,
Then, from Thine eternal throne,
Jesus, look with pitying eye.

BENEDICTION

Beloved, abstain from all appearance of evil. And may the very God of peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He Who calleth you, Who also will do it. May the grace of our Lord Jesus the Christ, the love of God the Father, the fellowship and communion of the Holy Spirit, the Comforter,—One Eternal and Triune God—be with you, bless you, and keep you, and all the Israel of God, now and forever. Amen.

Sore Throat Healed in Answer to Prayer

BERNE, INDIANA,
August 9, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

I want to thank you for your prayers in behalf of my brother, who was very sick with a sore throat. God healed him quickly when prayer was offered at Headquarters. The pains are all gone, and he can eat and sleep. * * *

It looked very dark to us for a while, but we did not worry, for we knew that God would help us, as He had done many a time when we were in trouble and ZION prayed for us.

Your brother and sister in Christ,

(Signed) "MR. AND MRS. AUGSBURGER."

Prayer of Consecration

MY God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to do right, no matter what it costs, even if it cost me my life; even if it cost my happiness on earth, my business, my family, my friends. Help me to do right no matter what it costs, even if it cost prison if it cost death. Help me to confess my sin, and to restore and to do right to my fellowman and in Thy sight. Give me Thy Spirit. Let Thy Spirit purify my spirit, my soul, my body, my business, my daily life, my family. God help me that faith shall enter into everything, and that I shall not be guilty of living without Faith, of working without Faith, knowing that Thy Word is true, that whatsoever is not of Faith is sin. O God, help me then to live a life of Faith in the Son of God; put that Faith into every hour of every day and every step of my life. God help us to be a faithful people, full of the Faith of God, reasonable, peaceable, pure, industrious, holy, healthy, happy, for Jesus' sake. (Amen)

Benediction

BELOVED, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. (Amen)

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THE LAW OF THE LORD IS PERFECT

By Elder O. L. Tindall

IF A MAN were to keep the law perfectly, he would be a perfect man; he would need no Savior, nor would pardon be necessary; there would be no place for grace or mercy, for there would be no sin—as "sin is the transgression of the law."

The Apostle tells us that where there is no law, there is no sin.

When a man talks about being justified by the law, or by the deeds of the law, or by his upright character and works and deeds, little does he know what it means. It would be well for him to study a little more carefully and thoroughly what the law of God is, and to learn more of its scope and significance.

How Imperfect is Man's Knowledge of the Law of God

It is a *perfect* law, says the Psalmist.

Paul contended with a class of people who seemed to think that they were no longer under the law, because they were "under grace," as he expressed it. They imagined that the liberty of the Christian meant license to do as they pleased and to go as they liked, and that grace would cover all their lives and conduct,—in other words, that the mercy of God did away with any observance of the law and the commandments.

Christ did not agree with that, and neither did Paul.

Christ said: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to FULFIL"—or to keep it, and to show us how to keep it.

Paul said of the law, in his epistle to the Romans, who, as a people, stood for law, that it was good and holy, and also spiritual. The trouble he had with the law was that he was carnal and weak through the flesh, and that sin in his members made him constantly break the law; so that when he would do good, evil was present with him, and the things he wanted to do, he did not, and the things he did not want to do, he did. He was like the man who has bad habits which have the mastery over him.

The tobacco and the liquor slaves give the same testimony as did Paul in the seventh chapter of Romans.

Strong men, with bright and clear brains and boasted power of will, grovel before an old pipe, or a sparkling glass of whisky, and confess that in their weakness and bondage these little things have the complete mastery over them, and have them tied, hand and foot.

Paul was no slave to the filthy tobacco, nor to the accursed wine cup, but he had troubles equally as bad when it came to observing perfectly the pure law of God. The flesh was weak in various ways. In describing his conflicts in this fearful war of the members, he says that it was not the war of swords nor of carnal weapons, but a real and veritable spiritual battle.

He admitted his defeat, and said he was quite unequal to the task. He threw up his hands and cried:

"O wretched man that I am! who shall deliver me from the body of this death?"—Romans 7:24.

He was no outcast or weakling, but a man of most excellent parts—in intellect, in training, in education, and in opportunities. He belonged to the elite; he was a college man, and a high church dignitary. But when his eyes were opened while on the road to Damascus, he saw himself, as well as seeing Jesus. He looked, that day, and the following days, as into a glass, and saw the glory of the Lord and his own filthiness and weakness.

Men do not Study the Law of God

He saw what the law of God required of a man, and how far short he came of fulfilling it. Then he cried for help.

Instead of not having any law in the Gospel dispensation, as some seem to think and act, the law is far more strict and exact. The Christian is under law even more than was the Jew.

The old law said, "Thou shalt not kill," but the new law says: "...Whosoever is angry with his brother without a cause shall be in danger of the judgment."

The old law said: "Thou shalt not commit adultery," but the new law says:

"Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

The same is true in regard to divorce!

Would to God that the laws of the Christ were on our statute books today, and enforced!

Our legislators would do well to study the perfect law of the Lord a little more.

Would to God our law-makers would give us the law of God, instead of statutes for the benefit of a law profession!

What this old world needs is men who know the law of God.

The Psalmist says, "The law of the Lord converteth the soul," or changeth the life.

The Bible contains the law of the Lord, which should be the law of the land. This world should be governed by that law. We need none other.

The Bible used to be the only Law Book. Lawyers studied it and learned from it. If we had men who knew their Bible and how to interpret it, and were honest enough to enforce it, we would have courts of JUSTICE, and not a travesty on justice and righteousness, as we often see today.

The day is coming, the Good Book says, when the saints shall judge the world; and then the Bible will be our only Law Book, and the lawyers will be out of a job.

May God hasten the day!

Were the Christ here now, He would repeat what He said when on earth in the flesh: "Woe unto you, lawyers!"

God Has a Law for Everything

and a perfect law. If His law be followed, it will lead to success.

In the first Psalm, the Psalmist lays down the way to success in life. He says that if a man will study and delight in the law of the Lord day and night, and will meditate on it—that is, learn it and live it—he will be "like a tree planted by the rivers of water," whose leaves are not withered by the drought of summer nor the frosts of winter, and which will always have a good crop of luscious fruit in its season. Such a man, he says, will succeed in every undertaking.

"WHATSOEVER HE DOETH SHALL PROSPER."

How different is it now!

The whole world is a dismal failure. It is said that ninety-five per cent of the men who go into business fail, and many of those who are counted successful among men are the worst of failures before God. The rich (so-called) of this world are pronounced poor and naked by God. They have none of the true riches. Their gold and silver is cankered; and the rust of them shall be a witness against them, and shall eat their flesh as it were fire. (James 5:3.)

The success of this world is, as a rule, the worst kind of a failure in the sight of God.

God has a law, or rule, for salvation itself. Directions are given as to just what a man must do to be saved, and they must be followed. Salvation is no haphazard thing that a man happens to meet. He cannot climb up some other way, but must follow the right road. It is not every way that leads up to the Heavenly City; there is only ONE ROAD.

The Importance of Obeying God's Law

Paul speaks of the law of the Spirit of life. The Spirit Himself is under law, and has His prescribed work and mission; and so has the Son.

There is a law of *faith*. There is plenty of sham faith, which works no good to the possessor, because it is as dead as a door-nail, and accomplishes nothing.

True faith in God gets RESULTS! It removes mountains; it heals the sick; it performs mighty deeds.

There are laws that govern prayer. God has laid them down in His Book, but men do not study them; therefore they ask, and receive nothing. Enough prayers go up every week from the thousands of church pulpits and Sunday schools and family altars

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all over the world to bring the Millennium in the next six weeks, if they amounted to anything.

Do these men who pray meet the conditions?

Do they follow the directions?

Do they know how to pray?

Why are not prayers answered?

Why do not men receive when they ask?

James answers this question in a single word: because they "ask AMISS."

"Lord, teach us to pray!"

God has a law for our bodies. If we follow His laws for the proper care of our bodies, we will never be sick; but even when we violate the law and bring on disease and sickness, He has shown us the way back to health.

Why are nine-tenths of the human family diseased?

Why these early deaths?

Why are our cemeteries full of babes and sucklings, youths and maidens, and the middle-aged?

Has not God given us a way and a rule by which we can avoid all this? Has He not promised long life to His people, and said that they should live out their days?

Is there not a royal road cast up?

Men do not follow God's law; they follow the prescriptions of the accursed doctors!

GOD HAS A LAW FOR EATING AND DRINKING

The filthy food that men eat brings death to millions. Swine's flesh, which is condemned by the law of God as unclean and unfit to eat, or even to touch, kills thousands every year, and has poisoned the very blood of the race. The damning drink that men take into their systems has polluted the very fountain-head, which has sent out its deadly streams into every land, into every nock and corner.

Men do not put a knife to their throats, as the wise man said they should, when they go to their feasts, but they gorge their stomachs, and then die of dyspepsia and gout.

God has laid down a law for the farmer who tills the land, which, if he follows it, will assure him of good crops.

"Blessed shall be the fruit of thy body, and the fruit of thy ground, the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep."—Deuteronomy 28:4.

"The Lord shall open unto thee His good treasure, the heaven to give the rain unto thy land in His season, and to bless all the work of thine hand..."—Deuteronomy 28:12.

All these and many other blessings are promised, on the one condition—

"If thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments which I command thee this day."—Genesis 28:1.

"THE LAW OF THE LORD IS PERFECT"

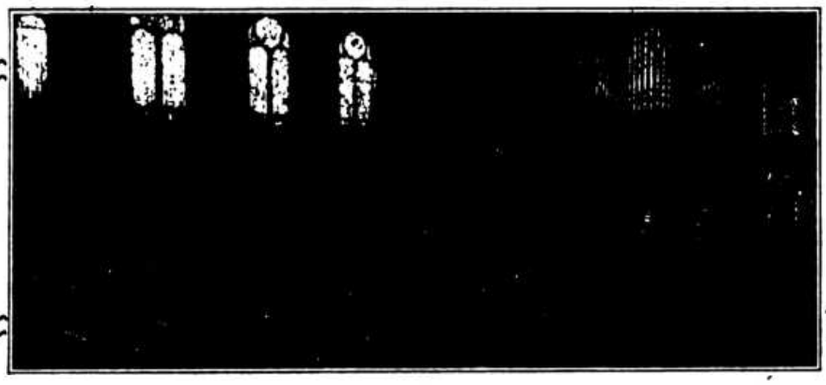
and all-comprehensive, and covers all the relations of this life—our duties to our God, to our fellowman, and to ourselves—spirit, soul, and body.

May our delight be "in the law of the Lord," and in His law may we "meditate day and night!" (Psalm 1:2.)



COME AND HEAR **VOLIVA**

... AT ...



ZION TABERNACLE 2527-2535 Michigan Avenue Get off at 26th Street **Chicago**

At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

He will hold a Special Meeting for Teaching and Prayer with the Sick at 3:00 p. m. EVERY TUESDAY.
He will speak in Chicago at the above address, EVERY SUNDAY at 3:00 p. m. and EVERY TUESDAY at 3:00 p. m

ALL WELCOME
Free-will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL".

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ALL NIGHT WITH GOD IN ZION

1915
1916

from

Friday, December 31st .. at 7:45 P.M.

TO

New Year's Day at Sunrise

Special Meetings

Preceding and Following the All-Night Meeting

Wednesday, . . December 29th
Thursday, . . . December 30th
Lord's Day, ... January 2d
Monday, ... January 3d
Tuesday, ... January 4th
Wednesday, . . . January 5th



In Shiloh Tabernacle

Zion City, Ill.

OFFICERS, Members, and Friends of the Christian Catholic Apostolic Church in Zion, within reach of Zion City, should at once begin preparations to attend, not only the All-Night Meeting, but these special meetings.

Both room and board, at reasonable rates, may be had in Zion Home.

Full announcement of both the All-Night Meeting and the special meetings will appear from week to week in LEAVES OF HEALING beginning with the next issue.

Let One and All Rally for the Success of these Meetings, from the time you read this notice, pray morning, noon and night that God may richly bless.

With Christian Love, and praying God to guide and bless you, and make you a blessing to multitudes, I am,

Faithfully God's Servant and yours

John Alexander Dowie.

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Notes of Thanksgiving to Zion's God

Zion in Australia.

"RIPONDALE," RADNOR STREET, CAMBERWELL,
VICTORIA, AUSTRALIA, August 31, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Beloved General Overseer:

Peace to Thee!

To those who are led that way, it is very interesting to look at each link in the chain of Divine providence, and to mark how wonderfully and carefully this chain is wrought and controlled by God's Almighty hand.

What a loss of good things there would be if God's dear children were not enabled to testify to all that He has done for them!

"We know that all things work together for good to them who love God, to them who are called according to His purpose." —Romans 8:28.

We do not merely *think*—WE KNOW!

These lines, which I have read somewhere, come to me just now:

"O for a heart prepared to preach
The things that God would His people teach
That I to saints and sinners may tell
The glorious things He does so well!"

It gives me great joy to be able to report the fact that, as far as I know, all are well. Some have been very sick this month, but, praise God! they are well again. God has heard and answered our prayers. * * *

At our monthly testimony meeting, held last Lord's Day, August 29, we had quite a number of testimonies to the saving, healing, keeping, and cleansing power of God. At the meeting on August 22, we had thirty-five men present. God is blessing us along this line. Pray for us!***

I ask you to kindly accept our Christian love, and you shall have our prayers.

I remain

Yours in the Coming King,
(Signed) "JAMES A. SMITH."
Elder in Charge of ZION'S work in Australia.

"Freely Ye Have Received, Freely Give."

ST. PAUL, MINNEAPOLIS, September 24, 1915.

REV. WM. S. PECKHAM,
Zion City, Illinois.

Dear Brother in Christ:

Peace to Thee!

***I am very thankful that we can have ZION meetings here in the twin cities. God is blessing us every day, and we are earnestly praying for ZION to grow in good works. I go rejoicing to our Lord's Day services.

I have the privilege of distributing LEAVES OF HEALING in the evenings, and oftentimes an opportunity to tell different ones about our Savior.***

"Seek ye first THE KINGDOM OF GOD, and His righteousness; and all these things shall be added unto you."—Matthew 6:33.

This verse helped me in ZION, where I have truly learned to know God.

I praise God for the ZION workers who have come to Minneapolis from ZION CITY; and I praise Him for the opportunities that I have of working in the field. I pray that I may do my share of the work that is to be done in ZION. I take twenty-five copies of LEAVES OF HEALING, and after a while I want to take fifty. It is the bread that brought me into ZION, and Jesus said, "Freely ye have received, freely give."

Oh, how precious the Word of God is!

I send my Christian love to you, and also to all ZION.

Your sister in Christ,
(Signed) "MRS. MATILDA POURIER."

Healed in Philadelphia When Prayer Was Offered in Zion City.

PHILADELPHIA, PENNSYLVANIA, October 19, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear Brother in Christ:

***I thank God that my ear was healed on the day that I was prayed for at ZION CITY.

I pray that the Lord will continue to bless your work. The LEAVES OF HEALING have been a help to us.

I am so glad that there are still some true followers of the Meek and Lowly Jesus on the earth, for He healed all manner of diseases, and He is certainly the same today.

I praise the Lord for the wonderful way in which He will work in our lives, if we will only let Him.

I must say that we are very much interested in ZION CITY, and we hope to see it, if the Lord tarries, even if it is only for a visit.

Yours in the Christ,
(Signed) "MR. B. JONES."

Prayer Request Telephoned to Zion Brings Immediate Results.

ROCKFORD, ILLINOIS, October 17, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

I wish to praise God by testifying to a healing which I received last Sunday morning.

While heating water for a bath in a gas heater, enough gas escaped to overcome me, so that I was unconscious for a little over an hour.

When it was found out that I was in the bathroom, my brother-in-law tried to open the door. I had partly regained consciousness, and the first thing that I realized was hearing the doorknob turning. I was then in a sitting position, and I think I had been for five or ten minutes, as I was leaning against the bathtub.

I managed to get up and open the door, and that was all I could do. My heart was beating very rapidly, and I was chilled through and through. They brought me out to the stove, and I had chills for fifteen or twenty minutes. This frightened them, but I told them that I would be all right, as I was praying all the time.

Then I thought of ZION at Headquarters, and I asked my sister to send a request for prayer by telephone. I began to get better at once, and after eating my breakfast I got on my wheel and made four calls by noon. After dinner I went three miles to our meeting place, and we had our service; then I made another call and came home. When I reached home I felt all right, for which I praise God; and I thank you for your prayers. Truly God answered, or I could never have done that much work in one day.

I have had many other healings in answer to prayer, and I can say with the Psalmist:

"Bless the Lord, O my soul, and forget not all His benefits:

"Who forgiveth all thine iniquities; Who healeth all thy diseases."—Psalm 103:2, 3.

Pray for me, that I may be of some use in GOD'S KINGDOM.

All that I am and all that I have belong to God, and my sincere prayer is that I shall soon be able to turn my property into money and bring it all into ZION.

Yours in Jesus' Name,
(Signed) "F. E. BENNETT."

Subscribe for Leaves of Healing

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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? . .

The Time for Action is.... Today

Faithfully God's Servant and Yours



I Will

1. Purchase today $ .... of Farm Land.
2. Purchase today $..... of Acre Tracts.
3. Purchase today $ ..... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $..... ..... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for.....Years, ... Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $.....on the .....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks .....

(Name in Full) .....

(Address) .....

Address W. HURD CLENDINEN, General Manager,

Administration Building, ZION CITY, ILLINOIS

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	Sunday,	October	31,	1915

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1916
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:--The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?.....Date and year of birth.....

Are you married, unmarried, widowed, or divorced?.....How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?.....Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living?).....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

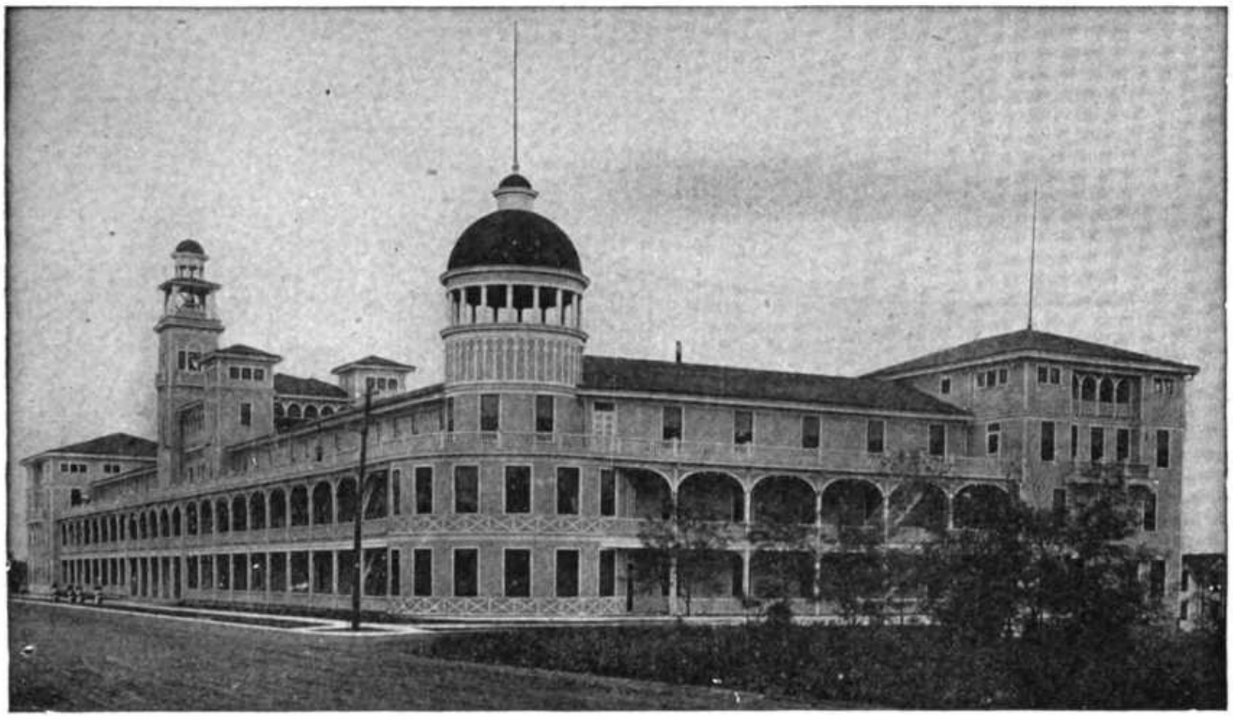
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126, 14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to
Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY
MANAGER . . . Zion Home, Zion City, Ill.

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000.

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned

W. HURD CLENDINEN,
General Manager

Administration Building Zion City, Illinois

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING
Corner Blaisdell Ave. and 27th Street

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER *and* FRIEND OF ZION

Should Subscribe for The

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * *

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ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE
Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

Do not despise the day of small savings. Without a beginning, nothing great is accomplished.

Cultivate the saving habit.

Zion Bank offers the opportunity of a savings account. Unless we save the dimes, we will never save the dollars.

Respectfully,
ZION BANK,
W. Hurd Clendinen,
General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS

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Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC.,

Given very careful attention.

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We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.,

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ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron *and* Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the **ZION-MADE**, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

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COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line. * * * * * * * *

DENTAL DEPARTMENT

Room No. 216 Administration Building

Zion City, Illinois

Phone No. 20 **Residence Phone 118-W.**

Printing *and* Publishing House

Designers - Printers - Binders

Printers of fine Catalogs and high-grade advertising literature. Our Quality and Service will please you. - - - - Phone 20

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

What Shall I Buy For Christmas Presents?

Let us again celebrate the happiest of all days in the year by following the example of Him who gave His best Gift to this world inaugurating this joyful, time. Giving presents is a practical and lovely way of commemorating this event.

There is joy in giving as much or more than receiving, everyone however humble should conspire to carry out the spirit of giving something to make others happy, not simply those of our near acquaintances but let us remember that our Savior said, "inasmuch as ye do it to one of the least of these, ye do it unto me."

Wishing everyone a truly happy Christmas, we give the following list to help those who are undecided what to purchase:

Skates
Pocket Knives
Scissors
Aluminum Ware
Vacuum Bottle Lunch Box (Icy Hot)
Electric Irons
Safety Razors
Dolls
Erector Sets
Sleds
Coaster Wagons
Blackboards
Games
Books
Bibles
Kodaks
Box Stationery
Dishes
Toy Kitchen Cabinets
Albums
Hand Mirrors
Flash Lights
Manicure Sets
Table Ware
Fancy Jewelry
Cut Glass
Kodak Albums
Work Baskets
Dress Pins
Hand Engraved Bodice Pins
Pearl Beads
Combs and Hair Pins
Motor Scarfs
Hand-worked Pillow Tops
Chinese Lace Collars and Doilie Sets
Perfume
Hand Bags
Glove Cases
Handkerchief Cases
Sachet Bags
Gloves
Zion-made dainty Aprons
Robe patterns
Blankets
Slippers
Valises
Fur Caps
Men's Gloves
Shirts
Ties
Suspenders
Silk Waists
Kimonas
Fur Sets
Children's hat and scarf to match
Box of Candy
An immense Stock of Toys

FEED DEPARTMENT

Are your hens laying—If not—Why not—Come in and we will help you out of your difficulty. We have everything that is needed.

CREAMERY DEPARTMENT

Cows are now off the pasture and are being kept in the barns. This means more dirt in the milk—a lot more. Our milk is clarified, then pasteurized in the bottle and delivered to you absolutely clean and wholesome.

CANDY FACTORY

Our Christmas Specials

We are busy preparing our beautiful selections for Christmas Presentations. The genuine purity, the delicacy of flavors and the handsome boxes combined, make one of the most acceptable and attractive presents any one can offer.

We pack these to suit your own fancy and at all prices.

Price List of all Zion Products free on application.

Good proposition to agents in other towns.

Inquire about the sparkling hard goods, and make money in your spare time selling these beautiful candies.

FUEL YARDS

Have you tried our home cut oak—cut and split ready for cook stoves, heaters and furnaces, as cheap as the cheapest coal and much cleaner to handle?

Try our Solvay Coke and our Petroleum Coke in your furnaces. Printed directions how to use furnished on application.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles, if it can be done we can do it.

Rubber tires furnished and applied.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 11 ZION CITY, ILLINOIS, DECEMBER 11, 1915 Price Five Cents

Money or Wealth—Its Use and Abuse

By Elder O. L. Tindall

"THE EARTH IS THE LORD'S and the fullness thereof; the world, and they that dwell therein."—Psalm 24:1.

"For every beast of the forest is Mine, and the cattle upon a thousand hills."—Psalm 50:10.

"The silver is Mine; and the gold is Mine, saith the Lord of Hosts."—Haggai 2:8.

The Abuse of Money

"Lay not up for yourselves treasures upon earth where moth and rust doth corrupt and where thieves break through and steal."—Matthew 6:19.

"For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment, let us be therewith content. But they that will be rich fall into temptations, and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil; which while some coveted after, they have erred from the faith."—1 Timothy 6:7-10.

"Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are motheaten.

"Your gold and your silver are rusted; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

"Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them who have reaped are entered into the ears of the Lord of Sabaoth.

"Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter."—James 5:1-5.

"Then he which had received the one talent, came, and said, Lord, I knew thee, that thou art a hard man; and I was afraid, and went and hid thy talent in the earth:—His lord answered and said unto him, Thou wicked and slothful servant,—thou oughtest therefore to have put My money to the exchangers, and then at My coming, I should have received mine own with interest."—Matthew 25:24-27.

The case of Ananias and Sapphira as recorded in Acts. 5:1-11.

"Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings."—Malachi 3:8.

The Right Use of Money

"God loveth a cheerful giver."—2 Corinthians 9:7.

"It is more blessed to give than to receive."—Acts 20:3.

"Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"—1 John 3:17.

"Bring ye all the tithes into THE STOREHOUSE, that there may be meat in Mine house, and prove Me now herewith saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it."—Malachi 3:10.

"Charge them that be rich in this world, that they be not highminded, nor trust in uncertain riches, but in the Living God Who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate (sociable)."—1 Timothy 6:17, 18.

"And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My name's sake, shall receive an hundred fold, and shall inherit everlasting life."—Matthew 19:29.

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven; and come and follow Me."—Matthew 19:21.

"Lord, thou deliveredst unto me five talents; behold, I have gained besides them five talents more. His Lord said unto him, Well done, thou good and faithful servant."—Matthew 25:20, 21.

"And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

"Neither was there any among them that lacked: for as many as were possessed of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the Apostles' feet: and distribution was made unto every man according as he had need.

"Barnabas, having land, sold it, and brought the money, and laid it at the Apostles' feet."—Acts 4:32-37.

"Honor the Lord with thy substance, and with the first fruits of all thine increase. So shall thy barns be filled with plenty."—Proverbs 3:9, 10.

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ALL NIGHT WITH GOD IN ZION

1915 1916

FROM

Friday, December 31st, at 7:45 P. M. To New Year's Day at Sunrise

In ZION TABERNACLE ZION CITY, ILLINOIS U. S. A.

7:30 p. m. Music by Zion Senior Band.

8:30 p. m. PROCESSIONAL

Junior White-Robed Choir
Senior White-Robed Choir
Robed Officers
Uniformed Guards
Zion's Marching Hymn (Hymn No. 567 in Gospel Hymns 1 to 6)
Selection by Zion Senior Choir.
Scripture Lessons: Isaiah, the 35th chapter: Zion's Song of Salvation, Healing and Holy Living, and Triumphant Entry into the Zion above.
The 91st Psalm: Zion's Household Psalm.
Selection by Semi-Chorus.
Prayer.
Selection by Zion Junior Choir.
Announcements.
Selection by Semi-Chorus.
Address by the General Overseer.
Selection by Zion Senior Choir.

11:00 p. m. Sacrificial Offering.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning, in order to respond to the honor and glory of God.

11:30 p. m. Ordinance of the Lord's Supper.

The Closing Hymn of the Year — "Pray, Brethren Pray!"
General Greeting and Hand-Shaking.
Hymn by Choir and Congregation: "Go Forward! O Zion."
Distribution of Cards with Motto for 1916.
Adjournment for Refreshments.

2:30 a. m. Prayer Service.

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For "Leaves of Healing"
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:30 a. m. Testimonies to the Saving, Healing, Cleansing and Keeping power of God.

Sunrise Hymn: "God be With You Till We Meet Again."
Doxology.
Benediction.

ALL WELCOME
Free-Will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

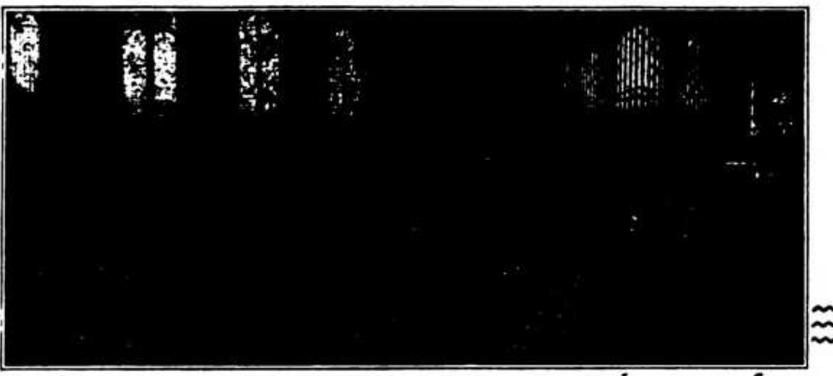
WILBUR GLENN VOLIVA
General Overseer of the Christian Catholic Apostolic Church in Zion

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COME AND HEAR **VOLIVA**

...AT...



ZION TABERNACLE

2527-2535 Michigan Avenue
Get off at 26th Street

Chicago

At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

He will hold a Special Meeting for Teaching and Prayer with the Sick at 3:00 p. m. EVERY TUESDAY.
He will speak in Chicago at the above address, EVERY SUNDAY at 3:00 p. m. and EVERY TUESDAY at 3:00 p. m.

ALL WELCOME
Free-will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL".

SACRIFICIAL OFFERING

In this number of LEAVES OF HEALING you will find a full-page announcement of the All-Night Meeting to be held, God willing, in Shiloh Tabernacle, Zion City, beginning at 7:45 p. m., Friday, December 31st.

In calling the attention of the Officers, Members, and Friends of Zion to the

SACRIFICIAL OFFERING

which is to be taken during the All-Night Meeting, we wish to remind one and all very forcibly that, as the General Overseer, we have taken the lead and carried many heavy burdens in financing matters of vital importance to all Zion—among other things, the great fight to maintain the restrictions in the Leases.

The time has now come when all Officers, Members, and Friends of Zion should begin to plan systematically to do something substantial in the SACRIFICIAL OFFERING, so that one and all, and all together, may help bear these burdens.

The next SACRIFICIAL OFFERING should be by far the largest ever taken in the history of Zion, and will be, if all, the moment they read this notice, begin to PRAY, to PLAN, and to WORK.

We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.

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The Importance of Telling the Old, Old Story

Report of the Addresses Delivered by Apostle Anton Darms and Evangelist M. J. Mintern at the Wednesday Evening Rally, Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., September 15, 1915.

(Reported by E. I. Carey)

APOSTLE DARMS: Isaiah 52:1, 2:

"Awake, awake, put on thy strength, O Zion; put on thy beautiful garments O Jerusalem, the holy city; for henceforth there shall no more come into thee the uncircumcised and the unclean.

"Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion."

I am profoundly impressed tonight that the most beautiful sight that God sees upon the face of the earth today is ZION; and the most important thing that is before us as a people is the Coming of Jesus the Christ to rule as King of kings and Lord of lords; but I realize that before ZION will, in every sense, be ready for the Coming of the King, there needs yet to be wrought a deeper work of grace in the midst of this people.,

I believe that it was necessary for our leader to awaken this people tonight, and to make them realize the necessity for every one coming forward, and for you and me to make a place in front.

ZION TO BE A PERFECT ORGANIZATION OF THE KINGDOM OF GOD

I believe not only in the Coming of Jesus the Christ as the next great event to take place in the consummation of THE KINGDOM, but I believe that ZION must be built up, until she is a perfect organization—a Church, a body of people, in whom, as Paul says, there shall be no "spot, or wrinkle, or any such thing."

Before Jesus could be born, many preparations had to be made.

A message was sent to Elizabeth and Zachariah concerning the birth of a forerunner; and before the Christ could enter upon His ministry, that herald had to precede Him with the same message that He Himself gave—"Repent, for THE KINGDOM OF HEAVEN is at hand!"

John anticipated the message of the Coming Messiah. He saw that the Christ would go in and out among the children of men to publish the Gospel of THE KINGDOM; and, looking into the future, he proclaimed the message before the Christ had arisen to proclaim it.

Shall not we in ZION today realize that God expects the very same thing of us—that as that herald proclaimed the message of the Coming Christ, ZION, at the close of the Gospel Era, shall also proclaim His Coming, and shall live and work as the people of God will do when the Christ is here?

Let me tell you that in ZION there is a tendency to think that the preparation for the Coming Christ is depending almost altogether upon the ministry of the prophet of God who has been placed at the head of this work; and it is now too much as it was in the beginning of ZION'S great work. The people depended too much upon the ministry of John Alexander Dowie, and then when they began to look merely at the human side, they lost their interest in ZION, and they lost their faith in God—if they ever had any, and dropped out of the ranks—all because they failed to realize that God had called *them* to be just as faithful as the leader was to be, and that God was demanding of *them* the very same things that He was demanding of the leader.

This thought has impressed itself very strongly upon me during the last few months, and particularly since the Feast of Tabernacles: that God wants this people to realize that He needs, at this period of the dispensation, not only a prophet to lead on the people, but that He wants each and every one who is a constituent part of this ZION nation to live, with the same spirit of loyalty toward God and His cause and KINGDOM, as does the leader.

A LARGER PREPARATION NECESSARY AT CHRIST'S SECOND THAN FOR HIS FIRST COMING

As it was necessary, at the first coming of Christ, to have a herald, an individual only, to precede the work of the Christ, Who was to work as a Man among men, and to call out individuals into the Church, or into THE KINGDOM, so, at this time of the closing dispensation, it will be necessary that Christ's work partake of a larger nature, dealing with the nations of the earth, and with all humanity.

Therefore, in order to cope with the great national and international problems which will arise under His administration as Lord of lords and King of kings, He has seen fit, at this period of the dispensation, to raise up a NATION.

As at the former period He raised up an individual, John the Baptist, so at this time He raised up an individual to lead, but with the leader there will be, and must be, raised up a nation which will be able to cooperate in preparing for the Coming of the King, when He will deal with the nations of the earth.

Among the nations there is warfare, but in ZION there is PEACE; among the nations there is sin, but in ZION there is SALVATION; among the nations there is famine, but in ZION there is PLENTY; among the nations there is pain and agony and suffering, but in ZION the Fountain of Life is open, from which the streams of healing are flowing; and the sick are being healed in answer to prayer.

Out in Egypt there is darkness; in Israel, in ZION, LIGHT SHINETH; out among the nations the people are forsaken by Jehovah, and are left to themselves, but in ZION the Pillar of Cloud is with us by day, and the Pillar of Fire by night.

ZION, A NATION, GETTING READY FOR THE COMING OF THE KING

Have you heard tonight the shout of His people, speaking of victory, speaking of triumph, speaking of the glorious things that God is doing for His people?

How can any one hold back aught that God has given him?

Tonight we have heard songs of consecration. We have heard the song:

"Go forward! O Zion!
Great shall be thy triumph when the King shall come."

Yes, the triumph will be great when the King shall come!

Triumph!

Victory!

Victory is written upon ZION'S banner!

I thank God for all the glorious things that He is doing for us. I thank God, tonight, that ZION, to me, is more precious, and THE KINGDOM OF GOD has taken upon itself, to my mind and heart, a greater fullness and power, through the teaching of ZION, than ever before; and I thank God tonight that as I think of the Coming of Jesus the Christ, I also think of the words of preparation that He spoke to us concerning His Coming.

What does it mean to you? What does it mean to me?

Jesus Christ spent a great deal of time teaching His disciples of the conditions that would have to prevail at His Coming. He told them the Parable of the Ten Virgins—the foolish virgins and the wise virgins.

Are you among the foolish?

Are you among the wise?

Have you settled that question, my brother and my sister?

How do you know? How do you show it?

By the spirit of true obedience to God in all things that He is demanding of you in ZION today!

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Christ speaks of the talents. There is the proof, my brothers and sisters.

If you want to prove your loyalty to God, and your loyalty to His Cause and Kingdom, let us put the proof to you, as only ZION can do it, by demanding that you surrender *ALL*, and consecrate your all to God's work—your houses and lands, your gold and silver.

Our leader has not asked too much of the people at this time. It is no more than ever was asked by the Christ in the days of His earthly ministry.

As the people have arisen in this meeting to vow loyalty to God and to ZION, may God help each and every one to take it up, and not only to take it up by words, but by *DEEDS*, so that our leader may be able to go forward in the preaching of the Gospel and in the salvation of ZION CITY.

EVANGELIST MINTERN: General Overseer, and Brothers and Sisters in ZION: My heart rejoices tonight over word that I have received as the result of telling the Old, Old Story.

Most of you will probably remember what I told you two or three weeks ago about a little boy who was suffering from hip disease, and had been under the care of the doctors for six months. Tonight I heard a little more of the story of that lad.

After he was told that Jesus would heal him, that little fellow began to pray, and the mother prayed, too. She had never entered a church building more than twice in sixteen years.

A short time ago we called there, and the little lad said to his mother: "That neighbor of ours who is blind doesn't need to be blind any longer, because Jesus can heal him; and that other neighbor who can't walk, Jesus can heal him, too."

The mother said, "But how about you?"

"Oh," he said, "Don't you believe that Jesus is going to heal me? Why, I can lift up my limb now." And with the steel brace and all, he lifted that limb from the bed, which he had not done since the time he went under the doctors' care.

THANK GOD FOR THE PRIVILEGE OF TELLING THE OLD, OLD STORY

The father, however, made light of it; but the little fellow and his mother are praying every day, and looking to God for his healing.

Last Lord's Day the doctor came to see him, and he said: "Why, you can take that steel brace off now."

"Go forward! O ZION!"

Is it worth while to get out and tell the Old, Old Story?

Next Lord's Day they have promised to bring that little fellow to the Tabernacle.

Again I say, is it worth while to let the things of this life hold us back from going forward in ZION's work?

Is there any pleasure that you can get from the things of this world that would be as sweet as to see that home, with its seven lovely children, made a home of prayer—a home where no prayer had been uttered in years, and where the father says that he cannot understand the Bible at all, and where the little ones did not even seem to know what prayer meant?

Still the fight goes on. The doctors want to get hold of him and cut him up.

ZION, pray for him!

ZION'S MESSAGE MUST GO FORTH IN EVERY LANGUAGE

Oh, how I long to see ZION's message printed in every language!

Are there not Germans here who long to see the literature in their own language?

Are there not some here who long for it enough that they will make it possible?

Oh, ZION is dear to me!—dearer to me than ever, as I hear these stories told, and see the results of ZION teaching.

Right here in ZION CITY this week I had the privilege of entering the home of one who did not know God as the Healer.

If you have any around you who do not know God's Way, call on them! Seek to lead sinners to the foot of the cross, that they may see the Bleeding, Dying Lamb and realize how He loved them, and that He paid the price—not only for the forgiveness of their sins, but for the healing of their bodies.

Pray for us as we take up the work in Chicago!

SACRIFICES NECESSARY TO ADVANCE ZION'S INTERESTS

Oh, that great and wicked city! There is need of messages, not by the thousands nor by the tens of thousands, but by the MILLIONS, to be scattered throughout the length and breadth of the land.

We must turn these songs into ACTION!

"Go forward! O ZION!"

What does it mean to you?

What response does it find in your heart? What response does it find in your pocket book, when it comes to printing these messages?

We need messages printed in every language that is spoken. Must we continue to be without them? Is there not some one who can make it possible?

Would not that give you more joy than an automobile, or some little trinket? — because, as Jesus Christ Himself said, the widow who cast in two mites cast in more than they all.

I am not only speaking to those who are in a position to buy automobiles, but to *every one;* and God knows just exactly what *you* can do, and He knows, too, just exactly what you DO do.

You may make a fair showing to those around you, but God knows your heart, and He knows just how far you are prepared to go to help others to know the Christ.

I think of that mother in Scotland, who started out to cross the mountains. She was overtaken by a storm and sought shelter in the rocks. Night came on, and there was no place where she could spend the night. She stripped her breast and bared it to the storm, took the clothes, and wrapped them around her boy and laid him in a crevice of the rocks. Then she started out — out, back through the snow, that she might bring help for him. The next morning, the neighbors went out in a search party. They found the mother—a frozen corpse; and a further search revealed the lad sleeping soundly, warmly clad.

It was only because somebody paid the price!

Fifty years later a minister was telling that story. He said, "What a heart would that lad have had if he had forgotten his mother's love!"

A few days later he was called to visit a dying soldier. The man said to him, "You told a story of a mother and her lad. Well might you ask, 'What a heart would mine have been if I had forgotten that mother's love!' because that was my mother."

EVERYONE TO PAY THE PRICE OF A TRUE CONSECRATION

And what are our hearts if we forget the Savior's love for us, and if we are not prepared to pay the price, that ZION may go forward to carry this message to a dying world!

Oh, He paid the price with His Own blood, poured out on Calvary! He made it possible that we might carry the message. He has it ready for us—that beautiful Well of Water, springing up! Will we not take it to those who are dying of thirst—thirst for the Living Water?

Will you not carry it to them?

Will you not carry the message to those around you?

The world is DYING for a little bit of love!

Love was what brought the Christ down to suffer and to die for you; and nothing but love will make you willing to suffer and, if need be, to sacrifice for the carrying on of ZION's work and for the printing of the messages, that they may be used to tell others of what Jesus has done for you and for me, and waits to do for them.

BAPTISMS

The following-named believers were baptized by Triune Immersion—"Into the Name of the Father, and of the Son, and of the Holy Ghost:"

By Elder Silas Moot, at Shiloh Tabernacle, Zion City, Illinois, November 6, 1915:

Schweitzberger, Mrs. Martha.....Canada

By Evangelist V. B. Shumaker, at Central Zion Tabernacle, Chicago, Illinois, November 17, 1915:

Pierce, Harry Stephen.....Illinois

Thompson, Mrs. Anna.....Illinois

By Evangelist August Hammock, Cincinnati, Ohio, November 7, 1915:

Caudell, Mrs. Mary J.....Ohio

Seigel, Joseph .....Ohio

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, DECEMBER 11, 1915

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INTRODUCTORY SUBSCRIPTIONS TO
LEAVES OF HEALING

From now until the morning of January 1, 1916, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

Do You Know God's Way of Healing?

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (1 Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

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Fundamentals Regarding Divine Healing

Report of an Address Delivered by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, at the Divine Healing Meeting Held in Central Zion Tabernacle, Chicago, Illinois, Tuesday Afternoon, October 19, 1915

Reported by E. I. Carey

GENERAL OVERSEER: Let us sing hymn number 583—"WHAT A FRIEND WE HAVE IN JESUS."

What a Friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in prayer.
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Everything to God in prayer.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a Friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our Refuge,—
Take it to the Lord in prayer.
Do thy friends despise forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

ELDER RICHERT will offer prayer. Let us bow down and worship God.

PRAYER

ELDER RICHERT: Our God and our Kind Heavenly Father, in the Name of our Blessed Redeemer, Who has come down from Heaven to seek the lost, to open the way, and to reveal the truth, we come unto Thee, and we praise Thy Most Holy Name for the glorious privilege which Thou hast bestowed upon us—the privilege of calling Thee Father.

O God, we thank Thee that Jesus the Christ died for us. We thank Thee, Dear Father, that He opened the gate of mercy and of Divine love, and invited all who are suffering, who are weary, and who are heavy laden, to come and to find rest in the Father's heart of love.

We thank Thee, Dear Father, for the blessed sunshine; and, O God, we thank Thee that the Sun of Righteousness has arisen. We thank Thee that the rays of the Sun of Righteousness bring healing to our spirits, to our souls, and to our bodies.

We thank Thee, Dear Father, that Thou dost give unto us the faith to cling to Thee and to call upon Thee, and to rest in Thy Divine love.

Now, O God, help every one who is before the Throne of Grace to say with the Psalmist, "The Lord is my Shepherd; I shall not want." Grant that all may lift up their eyes to the hills, from whence cometh our help, and that every one may say by faith, in the Name of our Lord Jesus the Christ, "My help cometh from the Lord, Who made Heaven and earth."

Father, we pray that Thou wilt grant that the power and work of the devil may be destroyed, and that we may see the face of our God shining in the brightness of Christ, with Divine love and mercy upon us.

We thank Thee, O God, that Thou hast sent the General Overseer to Chicago. We thank Thee for the service of Lord's Day, and we thank Thee for this Divine Healing meeting.

We pray, Dear Father, that Thou wilt bless the songs which are sung.

Grant, Father, that Thou wilt draw nigh to every one. Help us to cast our burdens upon Thee. Heal those in this room who are in need of healing. Grant, O God, that the blood of Jesus may wash away their sins.

Thou knowest that we are all weak; Thou knowest, O God, that there is none perfect in Thy sight; and, therefore, we come to Thee in the Name of our Blessed Redeemer, and we pray, Dear Father, for Jesus' sake, that Thou wilt cleanse us and purify us.

Grant, O God, that we may put on the garments of righteousness; that we may come to Thee in the righteousness of our Blessed Master, knowing, O Father, that Thou wilt hear when we present unto Thee our petitions in the Holy Name of Jesus.

We pray that Thou wilt bless and inspire the Word that shall be read. O God, help us, that we may sit at the feet of Jesus, like Mary of old, and that we may behold the beautiful face of the Lord Jesus the Christ, and listen to the wonderful teaching, as did the multitudes on the mount.

Wilt Thou help us, O God, to see the power of Jesus revealed when the General Overseer prays for the sick!

Thou hast never changed!

Thou hast promised unto us, "Lo, I am with you alway, even unto the end of the age;" and therefore grant, Father, that the prayer of faith may rise above the clouds of doubt and of weakness, to the blessed sunshine of our God; and grant that the power of the throne of Heaven may be revealed to every one.

Now, Father, bless every family here represented. Bless all those who cannot be here!

Wilt Thou bless Evangelist Neal as he ministers to the people here in Chicago. Bless our German work, our Father, and grant that in this wicked city, where the devil has opened so many gates which lead to hell, to damnation and destruction, Thine everlasting and saving power may be revealed to millions, through the work of our beloved General Overseer, and of Zion.

Bless the LEAVES OF HEALING, and all that is being done for the extension of Thy Kingdom. We ask it all in the Name of Jesus, our Blessed Redeemer. Amen.

Following a duet, entitled, "DYING WITH JESUS," by Conductor and Mrs. Thomas, the first five verses of the 103rd Psalm were read in concert by the congregation.

Bless the Lord, O my soul: and all that is within me, bless His Holy Name.

Bless the Lord, O my soul, and forget not all His benefits:

Who forgiveth all thine iniquities: Who healeth all thy diseases;

Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

GENERAL OVERSEER: Let us sing that inspiring hymn, entitled, "NO, NOT ONE!"

There's not a friend like the lowly Jesus,
No, not one! No, not one!
None else can heal every one's diseases,
No, not one! No, not one!

CHORUS.—
Jesus knows all about our struggles,
He will guide till the day is done;
There's not a friend like the lowly Jesus,
No, not one! No not one!

No friend like Him is so high and holy,
No, not one! No, not one!
And yet no friend is so meek and lowly,
No, not one! No, not one!

There's not an hour that He is not near us,
No, not one! No, not one!
No night so dark but His love can cheer us,
No, not one! No, not one!

Did ever saint find this Friend forsake him?
No, not one! No, not one!
Or sinner find that He would not take him?
No, not one! No, not one!

Was e'er a gift like the Savior given?
No, not one! No, not one!
Will He refuse us a home in Heaven?
No, not one! No, not one!

ADDRESS

GENERAL OVERSEER: Let all follow me prayerfully as I read in Second Kings, the Fifth Chapter; and may God grant to guide you by the Holy Spirit, and help you to see the lessons that are designed to be taught in this narrative.

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Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honorable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valor, but he was a leper.

And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

And she said unto her mistress, Would God my lord were with the prophet who is in Samaria! for he would recover him of his leprosy.

And one went in, and told his lord, saying, Thus and thus said the maid who is of the land of Israel.

And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? Wherefore consider, I pray you, and see how he seeketh a quarrel against me.

And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

But Naaman was wroth, and went away, and said, Behold I thought, He will surely come out to me, and stand, and call on the Name of the Lord his God, and strike his hand over the place, and recover the leper.

Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage

And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

But he said, As the Lord liveth, before Whom I stand, I will receive none. And he urged him to take it; but he refused.

And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the Lord.

In this thing the Lord pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the Lord pardon thy servant in this thing.

And he said unto him, Go in peace. So he departed from him a little way.

But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the Lord liveth, I will run after him, and take somewhat of him.

So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?

And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him.

And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.

But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

I have read to you the story of Naaman, with its sequel, the story of Gehazi, and the curse that came upon him as a consequence of his sin.

In my first address two weeks ago this afternoon I pointed out to you two facts—that there were fifty miracles recorded in the Old Testament, and twenty-six miracles in the first four books of the New Testament—and stated that during these Divine Healing meetings I would cover, as far as possible, each and every narrative, calling your attention to the particular aspects of the subject of Divine Healing set forth in these narratives, respectively.

The Trinity of Man Set Forth in the Scriptures

I called your attention to the plain teaching of the Word of God as to the creation of man; and in our study of the subject of Divine Healing it is absolutely necessary that one and all, and especially those who are coming to God for healing, should understand that man is made up of an immortal spirit, and of a soul and a body; that the three verses which bear particularly upon the nature of man are Genesis 2:7, I Thessalonians 5:22, and Hebrews 4:12, the first one reading as follows:

"And the Lord God formed man of the dust of the ground (that is, his body), and breathed into his nostrils the breath (or, the spirit) of life; and man became a living soul."

In I Thessalonians 5:22, a part of the benediction used almost altogether in ZION, we read:

"Abstain from all appearance of evil."

It does not say, "from all *evil*," but, "from all *appearance* of evil."

It is not enough to abstain from evil, but the command is, to abstain from all APPEARANCE of evil.

"And the very God of peace Himself sanctify you wholly..."

Nothing less than complete sanctification will suffice.

Multitudes of people are spoken of as having gone to Heaven, which is nothing more nor less than a sad mistake on the part of the people who treasure such a thought and hope.

Multitudes today call themselves Christians, and imagine that they have some prospects of Heaven, when, if they were pressed to search their lives in the light of God's Word, they would be dumb, and utterly unable to say in the least degree upon what they based their hopes.

It is impossible, without sanctification, to be a part of the Bride of Christ. Therefore, the Apostle prays, in this connection:

"The very God of peace Himself sanctify you wholly"—not in part! As a renowned worker one time said of most people, they were "sanctified in spots;" and there is a great deal of truth in that.

"And the very God of peace Himself sanctify you wholly; and I pray God YOUR WHOLE SPIRIT AND SOUL AND BODY be preserved blameless unto the coming of our Lord Jesus Christ.

"Faithful is He Who calleth you, Who also will bring it to pass (or, perform it)."

The Body the Temple in Which the Immortal Spirit of Man Dwells

You will notice, in the first verse which I quoted, that man was formed of the dust of the ground—that is, the body, the temple, the tabernacle in which we live. It is the house for this life, and then it goes back to dust. In some mysterious way, the glorified body comes out of it. We do not know how; but we know just as much how as we know how the oak comes out of the acorn, or the beautiful green stalk of corn comes out of the grain of corn, or the stalk of wheat out of the grain of wheat.

We know that the seed which is sown dies and rots, but that out of it, through some process, there comes the *new*. And so this house of clay will go into the ground and rot and decay, and, in some mysterious sense, having been sown a mortal body, it is raised an immortal body. In some way, the glorified body comes out of the old—I do not know how. God has not seen fit to reveal it. But is is plainly stated there, that God formed man of the dust of the ground, and breathed into him the breath or the spirit of life.

Out of God, from God, came the immortal spirit—the third and the highest chamber or capacity of man's make-up and being.

The soul is the animal life in the blood; it is the physical life, the flesh life—the same life that an animal has; and the body is the house, or the temple.

In this second passage—I Thessalonians 5:22—Paul prays that the whole spirit, soul, and body be preserved entire!

There you are, my brothers and sisters,—any of you who are here to trust God for healing!

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You are an immortal spirit.

You have a soul—the animal life in the blood; you have a body, which is the temple, the house, the tabernacle, in which the immortal spirit lives—in other words, the soul and the body are the substrata, the underlying base, or foundation, of the immortal spirit.

In Hebrews 4:12 we have the statement that the Word of God is sharper than any two-edged sword.

I find very few people who fancy a sword. Most of the people are crying out for smooth sermons and soft sayings, and they fail to realize that the Word of God is sharper than a two-edged sword—it cuts both ways, "piercing even to the dividing asunder of soul and spirit, and of the joints and marrow."

I quote this passage, primarily because it brings out again the division—spirit, soul, and body.

False Teaching Regarding Man Must be Exposed

You have had a lot of false teaching. That is the trouble with the people today, and that is the trouble with some of you sitting here in a ZION meeting for the first time. The first thing that I have to do for you is to help you get rid of your false teaching. In other words, as I pointed out last Lord's Day afternoon, we must clear away the rubbish, and lay bare the ground, and dig down deep, and lay the foundation for the solid structure which we want to erect upon it.

You have been taught that man is *soul and body.*

You have been taught that the soul is immortal—that has been the teaching all the way down the line.

Well, the soul IS NOT IMMORTAL. An animal has the same kind of a soul that a man has, precisely!

Man has a spirit, a soul, and a body; and an animal has a soul and a body.

Now, then, you are here to be taught, and I want you to look at yourselves in the light of God's Word, my brother, my sister, as you sit here, and know that God created you.

You are the offspring of Almighty God!

You are not the development of a monkey!

You did not create yourself. It is false to say that you came from nothing.

God created you!

"IN THE BEGINNING GOD."

I quoted this over and over last Tuesday, and I want to quote it in every service, and, as far as possible, to call the people back to God.

"In the beginning God created the heaven and the earth."—Genesis 1:1.

And in the twenty-sixth verse God said:

"Let us make man in Our Own Image..."

There was a council there of the Three Persons in the Godhead, yet one God.

You want to take home with you, and meditate upon it—and I will speak at length on the subject some time later—I want you to begin meditating and reflecting upon the fact that you are in the Image of God; and may God help you to see and realize something of what it means for a man, for a woman, to be created in the Image of Almighty God!

What you and I know about God, we learn from the Bible. We are told, among other things, that "God is Love."

We are told again that God is Spirit.

We are told that Jesus the Christ was the Express Image of God the Father; that He was the Effulgence of His glory.

The Terms "Father," "Son," and "Holy Spirit" are Official Titles

The Son came to reveal the Father, the Holy Spirit came to reveal the Son. One testifies of the other.

I am printing in this week's LEAVES OF HEALING (Vol. 37, No. 5) a set of notes, written by Apostle Royall, bearing upon this subject, which I trust you will give a very close study. While they are complex and intricate, nevertheless, it is right that we should study to know God, to understand the meaning of the term "Father," to understand the meaning of the terms "Jesus the Christ" and the "Holy Spirit," to understand time.

Thank God there is no such a thing as time! All is eternity with God. Therefore, it is written:

"...One day is with the Lord as a thousand years, and a thousand years as one day."

"In the beginning" is simply a point of time which has to do with the redemption of mankind; but with God there is no such a thing as time.

All is eternity with God!

God the Father, God the Son, and God the Holy Spirit always existed; there never was a time when He did not exist. The term "Father" and the term "Son" and the term "Holy Spirit" are official titles.

Now, then, as you sit here today, you are in the Image of God.

Perhaps in some of you it is very difficult to discover any of it. That Image, in most people, has been buried in sin, until there is scarcely any of it to be perceived.

God sent His Only Begotten Son that that Image might once more be brought to light, thoroughly cleansed, polished, and made to shine forth in all its beauty and its pristine glory. Hence it is written, in II Corinthians 3:18, that we, with unveiled faces, reflecting as a mirror the glory of the Lord, are transformed into the same Image, passing from glory to glory, even as by the Lord—the Spirit.

I spoke last Tuesday on things as they were, things as they are, and things as they will be, and I quoted to you the last verses of the first chapter of Genesis, because I wanted you to get the proper viewpoint.

Man Created Perfect, in the Image of God, Placed in Perfect Surroundings

The thirty-first verse says:

"And God saw every thing that He had made, and, behold, it was very good."

Therefore, of one thing we are sure, that when God finished His work—His six days' work; and you have the different parts of creation outlined in the first chapter of Genesis—everything was beautiful, everything was pure, everything was holy, and everything was perfect and heavenly.

Adam and Eve were created perfect human beings. They were placed in a beautiful garden—perfect surroundings.

You will notice one point in Apostle Royall's notes, to which I have referred, discussing God and Jesus and the Holy Spirit, the statement that work is not a part of the curse upon man, but that it is one of the blessings, and that God intended man to work before sin ever entered the world.

You will notice here in this third chapter of Genesis, that, when the curse was pronounced upon Adam and upon the earth, and Adam was driven out of the Garden of Eden, the statement is made that God said, in regard to the earth, that it would bring forth thorns and thistles, and that in the sweat of his face should man eat bread.

You know how true it is—that today there is a curse upon every tree, every vine, every garden plant, every part of the vegetable creation. There is a curse on grains, like the wheat, oats, rye, and corn; there is a curse on berries of one kind and another—each one has its own peculiar curse resting upon it.

Work is not a curse, but a blessing. But with sin, man was compelled, and has been compelled, to work against and under the curse.

I pointed out to you that, at the present time, the devil goes about like a roaring lion, seeking whom he may devour.

Sin is on every hand!

Sickness is everywhere!

Disease and death are rampant in the earth!

Not only are multitudes dying of disease and sickness in all places, but today the devil is rampant in war.

A lot of people ask the question: "Why does not God stop this war?" and some say that Christianity has failed, or there could not be such a war.

A Long Trail of Evils Brought upon Man by Satan

The devil is the author of war! He has his agents. And it is because the people have forsaken God and have set up their own standards and their own laws that they are murdering each other by the million today.

If you are here for prayer for healing this afternoon, you know that your affliction, whatever it is, is a reality; but when God finished His work, there was no sin and no sickness, no disease, no death, and no hell. Everything was good—not only *good*, but it was "VERY GOOD."

These things today are in the world—as I wrote them all on the blackboard last Tuesday, I shall simply mention them now: The Devil, Sin, Sickness, Disease Affliction, Death, and Hell.

The question that has to be settled in your mind is, What

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brought about the mighty change from the time God saw everything that He had made, and it was very good?

We have the story in the Bible. It was the transgression of God Almighty's commandment, just the same as we have it today—precisely.

When these saloon-keepers in Chicago talk about having a "wet" parade—I want to give them an outline of how that parade should be made up; and if they will only give me an opportunity, I will help make it up, and help pay the expenses.

On the first float, I would have beer and whisky, and intoxicating liquors of every kind, piled up on shelves; and I would want to line up all the saloon-keepers in Chicago and pick out six of the most typical saloon-keepers, and put them on the float.

Then on the next float, I would want to put a number of the victims of drink—the very worst specimens that I could pick up in Chicago.

Then I would put on the next float the wives of all these drinkers, picking them from the worst specimens that I could find. I would take them just as you find them in their torn and tattered garments, and with their sunken faces and hollow eyes, and put them there on that third float as an exhibition.

On the next float, I would like to put all the children of these horrible drunkards, and so on.

I would make up that parade, and I think all the people who saw it would shout (?) for the open saloon!

The trouble today is the same as it was in the beginning.

God says, "Thou shalt not," and the people say, "We will!"

God says, "Thou shalt do so and so," and the people say, "We will not!"

Only Few in the World Living the Overcoming Life

Now, then, we are spirit and we are flesh; and the difference between people is, that one lives in the spirit and the other lives in the flesh. It is a joy to meet some one who lives in the spirit, but they are very few and very far between; and that is just as the whole tenor of the Word of God teaches that it will be, for God says of these days in which you and I are living—the twentieth century of the Christian era—that it will be just like it was in the days of Noah.

There was just one man of God in the whole antedeluvian world—just one, and no more, and he preached for one hundred twenty years and did not have a single convert. He prayed for one hundred twenty years, and he waited, and the promise of God was fulfilled.

Christ also says that it will be as it was in the days of Lot.

You know, Abraham said to the Lord, "If I can find fifty out of the whole population who are righteous, will You spare it and not burn it up?"And the Lord said, "I will." Abraham looked for fifty, and he could not find them.

One preacher who spoke at a Sunday school convention—and his address was printed in the Chicago papers—said that Chicago was the nearest place to Heaven that he had ever been in. Now, you know, that sounds silly! That sounds like mush and gush! It sounds as if it was a fool who said it—and he *was* a fool!

If you were to tell them that you could not find fifty ready for translation in Chicago, they would think that it was a terrible thing.

Look at Chicago's churches!

Yes, look at an Episcopal church with its vaudeville and theater! Look at this beautiful (?) announcement of Bishop Cheney's for last Lord's Day:

"Have you thought of the exceeding shortness of the season for organized Christian work in Christ's church?"

Well, what does Paul say?

"Preach the Word; be instant IN SEASON, OUT OF SEASON..."

It is always in season to do God's work; but for these Episcopalians the season is very short!

Bishop Cheney will preach next Sunday on "The Regrets of the Married."

What a beautiful subject!

Yes, anything under the sun but repentance, confession, restitution, getting down to business, and cleaning up the life!

Then Abraham said, "I cannot find fifty. Lord, if I can find forty-five—." He dropped down five. He was conservative; he did not make a drop of ten—he dropped down five. He looked for forty-five, and he could not find them.

Then he looked for forty, and he became discouraged and dropped down ten; and he said: "Now, Lord, if I can find thirty righteous here will You spare it?" The Lord said, "I will spare the city."

He could not find thirty, so he dropped down to twenty; and finally he came down to ten—but he could not find ten.

The Closing Days of the Gospel Dispensation Like Unto Those of Noah and Lot

Now, then, God, Who was in the flesh in the Person of Jesus the Christ, said: "As it was in the days of Lot."

Put that down in your little scrapbook!

"As it was in the days of Lot....thus shall it be in the day when the Son of man is revealed."

Then we have the Parable of the Ten Virgins, which I want to read next Lord's Day if I get all the studying on it done that I want to do, because it seems to be a terrible thing, an awful thing, that when the cry rings forth, "Go ye out to meet Him!" you who sit under my ministry—and God forbid that your blood shall be on my skirts!—should have the Lord speak, from behind a closed door, and say, "I do not know you!"

For all I know, there may be some foolish virgins sitting here this afternoon.

The two characteristics of the foolish virgins are—they have no oil in their vessels, they are without the Holy Spirit and have the spirit of the world; and God does not know them!

You sometimes say, "I wish I had the chance that Adam had!" I have heard people say that.

In a very important sense, we *have* the same chance that Adam had, except in this respect—that you and I are the victims of heritage; but we are free moral agents, we have the power of choice, and individually we stand or fall.

Sickness of Every Kind the Result of Sin, and Satan's Work

Whatever your sickness is, whatever your affliction is, whatever your disease is, it is either the result of your own sins, or the sins of somebody else.

One unimpeachable, incontrovertible, bulwark truth is that sickness, disease, affliction are the result of sin; and had there never been any sin, there never would have been any sickness or any disease.

Get hold of these truths, especially those of you who are here for the first time, because you do not get this teaching anywhere else, except in ZION, or, it may be, here and there where somebody is aping Dr. Dowie.

There are little Divine Healing missions from the Atlantic to the Pacific, and all that any of them have is what they learned from John Alexander Dowie. Some of them have been printing his sermons, but they never let anybody know that John Alexander Dowie preached them.

He was the pioneer! He was the man who gave the world these mighty restoration truths that are marching on from conquest to conquest, and from victory to victory.

Now, if you believe in Almighty God, well and good; if you do not, it is not worth while for me to waste any time here.

"Without faith it is impossible"—to do what?

PEOPLE: "To please God."

GENERAL OVERSEER: "For he who cometh to God must believe that He is..."

Jesus the Christ was God Manifest in the Flesh

Now, then, you believe in Jesus the Christ—not merely in a *good man;* not merely in the Unitarian Christ, nor the Christian Science Christ—a myth; but you believe that JESUS THE CHRIST WAS GOD MANIFEST IN THE FLESH!

If you have nothing more than a human Savior, then it is not worth my while to talk any further with you.

I am pointing out to you the *Divine* Savior!

No human being, nor even an angel, could save you, nor heal you, nor cleanse you, nor bless you! You must have God as your Savior.

The Savior of this world was simply one of the Persons in the Godhead who voluntarily assumed the place of Son; and the other Person in the Godhead assumed the place of Father. They were one and the same, as God; but as Father and as Son, the Father was greater than the Son, or, God was greater than Jesus.

Therefore, when Jesus said, "My Father is greater than I," He told the truth; for God, as Father officially, was greater than God, as Son officially; and God, as Son, had divested Himself of all the attributes that made Him God, and had taken upon

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Himself the form of a Servant, and became "obedient unto death, even the death of the cross."

Now, you believe in God; you believe in Jesus the Christ, Who was God manifest in the flesh; you believe in the Holy Spirit, the Comforter and the Guide, and you believe in the devil! If you do not, you do not believe in God!

The Devil Seeking to Obtain the Worship of Man

If you have come here this afternoon denying the devil, I do not think it is of much use for me to talk to you, because you are believing a LIE!

This Bible teaches just as plainly that there is a personal devil as that there is a personal God; and if you do not believe in one, you do not believe in the other; and if you deny the one, you deny the other.

The Word of God teaches that he who stands at the head here, who is called the devil, or Satan, was once an angel of a very high order, and that he fell through pride. Do you know of anything else that has caused the downfall of more people than pride?

What is it that keeps a lot of people in Chicago away from God? What is it that keeps them from taking God as their Healer?—It is nothing but devilish pride!

That was the cause of the downfall of the devil. He was an angel of a very high order, and he was in Heaven. There is nothing any plainer in the Bible than that he fell through pride, and because he would not obey.

That is the trouble with the people today—there is no word they hate like the word "OBEY." They hate authority. The spirit of disobedience is in the children of the devil, and of course they hate authority, and rebel at the thought of submitting to the Word of God.

It was the devil to whom God talked regarding Job.

It was the devil who came to Jesus Christ, and who talked to Him just as he has talked to you. He said to Christ, "Make bread out of these stones." He wanted him to pervert His power for selfish and fleshly uses. Then he wanted Jesus to commit the sin of presumption by jumping down off the pinnacle of the temple and trusting God to keep Him from being hurt.

At last he took Christ up into a high mountain, and shewed Him all the kingdoms of this world; and he said: "If You will bow down and worship me, I will give You every one of them."

I want to emphasize this fact—that what the devil desires primarily is not the death of any man or woman, but his or her *worship!* He wants men and women to worship him.

That is just what they do in spiritualism; that is just what they do in Christian Science—although people who belong to Christian Science are the most ignorant people on the face of the earth. They do not realize that they are worshiping the devil, and following the devil's teaching.

Satan Works Miracles for the Damnation of Humanity

"Why," you say, "what about the healings?"

Well, let me tell you something, my brother, my sister: the devil has a lot of healings.

The devil will release his hold on the body in order to damn the spirit; and if he can get you to reject the divinity of Christ, and get you to deny the inspiration of the Bible, and get you to deny all the truths of God Almighty, he is perfectly willing, temporarily, to release you—and he does it, in the sense that he who binds can let go if he wishes.

I can throw Elder Richert on the floor and sit on him, and then, when I see fit, I can get up and let him go again.

You will get your healing from God when you obey the Word of God and believe that God IS, and look to Him for healing, through faith in Jesus Christ and the power of the Holy Spirit. You will have to do certain things before you can receive anything from God.

You know, we have our part to perform in order to get salvation and healing, and God has His part to perform.

As we look at things today, we see the devil as the leader—the arch-enemy of mankind. He is the instigator of saloons; he is the author of the tobacco plant; he is the one who gets men and women to live the bestial life, the fleshly life. Therefore, we have sin on every hand, notwithstanding the lying statements that are made that there is no such a thing as sin. You know, that is a lie of the devil!

Sickness is a reality!

Disease is a reality!

Death is a reality!—and there is nothing beautiful about death, either, as those of you know who have fought the battle and lost a loved one. People talk about "beautiful death," and it is a lot of nonsense.

The devil is the author of death!

I John 3:8 states that Jesus Christ was manifested to destroy the works of the devil.

In the beginning it was lovely, was it not? Everything was very good. That must have been a lovely time in which to have lived; but it did not last very long.

Today, here is what you find on every hand.

Some Churches Ardent Supporters of the Liquor Traffic

My hearers, think of it! in Chicago five hundred thousand dollars is spent every Sunday in these saloons, for intoxicating liquors, according to a statement filed by the United Societies. It states that these saloons, closed by the order of the Mayor, did a business of one half-million dollars in the city of Chicago on Sundays. Then talk about this being a city of righteousness!

When you add to that that there are one hundred thousand dollars' worth of cigars consumed every day in the city of Chicago, or seven hundred thousand dollars' worth every week, you can easily see whom the people are serving, can you not?

They are not serving God.

One of the worst things about it is that a whole lot of these cigars are smoked by parsons—and there is more than one parson in Chicago who fills up on intoxicating liquors, too.

Think what a spectacle appears before the whole world when the King of Great Britain proposed, on account of the war, to establish prohibiton, and the Church of England ministers, from the highest down to the lowest assembled in convention, passed a resolution condemning the prohibiting of the liquor traffic.

A lot of those Church of England fellows could not live without liquor!

Who is it that really supports the liquor traffic in Chicago, and keeps it going? Primarily the Roman Catholic Church!

Chicago will never get anywhere until some man comes to town and tells them the truth.

We have all sinned, every one of us. There is no use for a man or a woman to get up here and say, "I have not sinned." We have all sinned.

I thank God that there are many examples where sinners have been brought to repentance, and God has fulfilled His Word and transformed them into lovely Christian characters.

God can take the vilest man, even though he is steeped in vice and bound by the chains of a living death,—intoxicating liquors, tobacco and other vices,—and set him free, and put his feet upon the Rock, Christ Jesus; save him and heal him and cleanse him, thus transforming him into an angel of light.

This is announced as a Divine Healing meeting. I want to repeat some things that I said in that introductory talk.

There is no Such a Thing as Faith Healing!

Faith never healed anybody. No man can heal you, any more than he can save you. Any man or woman who says he or she can heal anybody is lying.

God Almighty is the Healer, and He is the only Healer! It is God Who heals, through faith in Jesus Christ, and in the power of the Holy Spirit.

There is no such a thing as *faith* healing: it is *divine* healing! It is taking God Almighty at His Word.

Divine Healing is uncompromisingly opposed to Christian Science, first, last, and always; Divine Healing is uncompromisingly opposed to Trance-evangelism. Divine Healing is opposed to Mental Healing, and to all these systems and schools, and has nothing to do with them, except to condemn them.

"Every plant, which My Heavenly Father hath not planted, shall be rooted up."—Matthew 15:13.

ZION stands for the Word of God, from cover to cover; and once more I repeat—if possible, with greater emphasis than ever before—ZION stands, as the General Overseer stands, for the verbal inspiration of the Bible from one cover to the other. God Almighty not only inspired its thoughts, but He inspired its WORDS; and it stands today, and has never been overthrown—and never will be overthrown.

Now, then, what is the remedy for sickness?

Is it Hood's sarsaparilla?

Is it the allopath doctor?

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The State Should Pass a Law to Imprison Doctors for Life

Is it those infernal wretches (and, by the grace of God, I am going to go for them) who seek to control humanity from the cradle to the grave, and who have sought laws putting the school children in this city into their hands?

There are four hundred thousand school children in the city of Chicago. They have taken cultures out of the throats of ten thousand; and they have three hundred ninety thousand of your boys and girls now to run up in a corner, have an instrument, and take a piece of flesh out of their throats—the infernal scoundrels!

Who is to blame?

The people, and nobody else!

If you want to get rid of sin, sickness, disease, and everything that is miserable, you should set your mind and your heart on God, and on Jesus the Christ, and on the Atonement made on Calvary; and you should have your heart and life full of the love of God, and full of joy and peace and happiness.

Do not go around spending your time talking about the devil's work, and about rheumatism and cancer, and so forth.

Scatter sunshine wherever you go!

I want to tell you that what I advocate in the state of Illinois is a law to arrest and imprison every doctor there is in the state, and keep him there the rest of his natural life.

That is what is needed in Chicago, too! Put them all in prison, every one of them; there is where they belong.

Many great writers say that if there were not a doctor, a surgeon, or a druggist on the face of the earth, there would be less sickness and fewer deaths—and so there would be.

They are creators of disease!

The Remedy for all Sin and Sickness is THE BLOOD OF JESUS

Some of you older people heard about it when you were boys and girls. They preached the blood then.

The other day I read an article by a leading Methodist preacher, and he said it was a disgrace to sing, "There is a fountain filled with blood," and that it ought to be cut out of the hymnal.

Another minister said that he took no stock in slaughter-house religion—referring to the crucifixion of Christ as a slaughter-house.

What does the Bible predict in the last days as a sign of the end?—that they will deny the Lord Who bought them; and that is exactly what they are doing today.

My beloved hearers, there is only one remedy for all this, and that is the blood of Jesus; and if you will not have that, I have nothing else to offer you.

If you want an allopath doctor, that is your business—you can go and get him; if you want a homeopath, a hydropath, a neuropath, an osteopath, or a psychopath, or any of the rest of these infernal "paths" that lead to the grave or hell, that is your privilege. If you want to, you can get a Chinese doctor with pills as big as walnuts, because the Chinese theory is to put every drug in the catalogue into one pill, so that something will be sure to hit the disease. They put every drug under the sun into one pill, and include snakes and frogs along with the rest.

I saw a piece in the paper the other day about a doctor who had great success injecting snake poison for certain diseases.

There is plenty of money in it, you know; and I guess until the Lord comes and destroys it all, they will continue to make their money, because the people are nothing but a lot of fools. You cannot do anything with the rank and file of the people. They do not want God! They do not want to trust Him! They are living the life of the flesh, and when the devil afflicts them, they will go to the arm of flesh to try to undo the devil's own work.

The Medical Profession Lives by Gulling the Public

These doctors are always inventing something to foist upon the public.

Skin grafting! There never was a bigger lot of rot nor bigger lies concocted than all these stories about skin grafting; and then, of course, the newspapers puff the doctors for what money they can get out of it.

I read of one man who had anthrax. They injected serum into him; and the article that tells about his death goes on to say that the injection of the serum was a pronounced success, but that his heart failed him and he died. And the people read that over and say, "Isn't that wonderful?" Yes, very wonderful!

Now they say they have a cure for diabetes. If they can get all the men and women in the United States who have diabetes to try it, they will clean up a few million dollars more.

Then the undertakers have their part in it. That reminds me of a man I met down South—he was a preacher, a lawyer, a doctor, and an undertaker, and he was making a fortune. He doctored the people and killed them, preached the funeral service, acted as undertaker, and then as lawyer in the settlement of the estate

They are always gulling the public!

Diabetes cures! Yes! Now everybody in the country who has diabetes will be running to them and paying them money, and they will make their millions.

It is like the cures for consumption and the cures for cancer—the only cure they have ever discovered is a cure for hams down here at Armour's. The infernal doctors could not cure anything!

They murder the people in Chicago by the thousands every year!

They murder them in these hospitals in cold blood; but they have a license to kill, and nobody can touch them, and it is thought to be a respectable (?) profession!

Well, I do not think it is any such a thing; and there isn't a doctor in Chicago with an iota of honesty and truthfulness and self-respect, who, if you got him off into a corner by himself, would not say that he hates the whole infernal business. I have had many of them tell me that, but they say, "What am I to do?—I have to make a living!"

That is what the saloon-keeper says when the poor woman asks, "Why do you sell whisky to my husband? He comes home and beats us nearly to death!"

His answer is: "If I don't sell it, other people will"—and that is the way they get out of it.

You can take your choice—you can take Jesus Christ and His blood, or you can take the arm of flesh and all the dirty poisons in the animal, vegetable, and mineral kingdoms—and there is not a poison in any of these kingdoms that they do not administer, even to the contents of the sacs of the most poisonous snakes. Why do they use these things?—not because they believe in them, but because the people want to be gulled, and they have to gull them to get their money.

I will go right out here in Chicago with any doctor and take two typhoid fever patients. He can administer drugs to his patient, and I will give mine half a tablespoonful of water three times a day; and my patient will be up and around before his is. There is no getting away from it! The people will take their remedies, and they are willing to administer them.

Giving up Doctors and Drugs Necessary to Trust God

If you have come to God for healing, you have to be done with doctors and drugs, absolutely!

Are you at that place yet?

I do not know that any of you are ready to be prayed with—I am inclined to think that perhaps you are not.

Are you ready to take Jesus, and to be forever done with doctors and drugs?

Are you?

Can you look up to God and say, "Father, I will trust You"?

Would you be prepared to say that?

Then the only thing for you to do is to go through your house and to clean up everything that is connected with doctors and drugs, put them in a box, and bring them down to me. Surrender your idols, just like the Chinese do, and say, "Henceforth I will trust God."

If you are not prepared to do that, then I cannot pray with you—and not only cannot, but I will not, because I have just one thing to do down here, and that is to PREACH THE GOSPEL.

Somebody says, "Wouldn't you like to have a lot of converts? Wouldn't you like to get money?"

I have no thought of converts! I have no thought of money! God can either take care of this work, or it can go to the wall. I am not bothering my head!

I won a great victory in the Supreme Court in Washington yesterday, thank God! And I won a big one in the United States Appellate Court in Chicago the other day. I had a letter from one of my attorneys this morning saying we have about twenty-five lawsuits in the Circuit Court.

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That case in the United States Supreme Court, instigated by a tool of the devil, has cost me ten thousand dollars, but I have won the victory—and a victory that is worth more to ZION than could be paid for if you put down one hundred thousand dollars.

God Almighty must take care of His Own work! If He does not, it will have to perish, that is all.

Regeneration and Salvation Necessary for Those Trusting God for Healing

God, Who is Love, stands ready—ready and willing to Answer Prayer for the Healing of the Sick.

Regeneration! Oh, that is what is needed!

"Except a man be born again, he cannot see THE KINGDOM OF GOD."—John 3:3.

Have you died to the world!

Have you died to self?

Have you died to your relatives?

Have you died to your surroundings?

Do you fear God? Do you?

Are you prepared to obey God at all costs?

Are you willing to walk in the light? If you are, then the door will be opened wide for you, and you can get everything there that God has provided; but you have to make the surrender!

Have you come to the place, this afternoon, where you can say you will do it?

I read to you the story of Naaman. He had the leprosy—what a dreadful thing! He was a great man, and that is the reason why I say, what a terrible word that little word "but" is.

Have you ever noticed that?

Yes, Naaman stood high with the King of Syria. He was a great and mighty general, and he had won tremendous victories in war. A little Israelitish maiden had been captured, and turned over to Mrs. Naaman as a servant girl, and it was she who spoke of the prophet in Israel.

Naaman thought he was somebody. "I thought," he said, "that he would come out." But the prophet did not come out, and that is what hurt Naaman's feelings. Instead, he sent a messenger, who said, "Mr. Naaman, go and wash in the river Jordan seven times."

"Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel?" Naaman said.

Some people ask: "Is not sprinkling just as good as Triune Immersion? I was sprinkled when I was a baby—is it not just as good as Triune Immersion?"

Zion says that Christian Baptism is TRIUNE IMMERSION

"My preacher says it doesn't make any difference — that sprinkling is just as good."

But what does God Almighty say?

You will get blessing when you do exactly what God Almighty tells you, and you will not get any until you do, and until you walk in the light that God gives you; then you will not need to be prayed for. That is all there is to it!

ZION leads in the fight against the devil, sin, sickness, death, and hell, and we will fight until Jesus comes.

We will rescue you if we can, but you will have to pay the price! By that I do not mean money. You could not come up here, if you had ten million dollars, and buy your healing. The price is SURRENDER TO GOD!

Will you do it? That is the proposition!

Will you surrender to God?

Will you cease trusting in the arm of flesh?

"I am the Lord Who healeth thee."

Get ZION literature, take it home with you, and read it very earnestly.

Search the Scriptures!

Find out what God would have you do.

I will ask you two questions. As far as you know in your own heart, is there any hindrance between you and God?

There is no use for you to come up here for prayer if you are a thief, or a liar, or a fraud, or a murderer, or a murderess. You have to repent of those things.

God Will Answer Prayer for Those Who Repent, Believe and Obey

Is there any hindrance in the way?—that is the question.

In the second place: Have you any faith in God?

You believe in God — do you believe that He hears and answers prayer? That is the question.

All that I have given you is here in the Word of God.

I am not going to pray for some of you who are members of the church. You have been prayed with time after time already.

This thing of coming up here every Sunday and every Tuesday for prayer is nothing but a farce, and that is all it is. When I am fighting a battle, I go to my God in prayer, and when I have prayed, I go on about my business, and I live the passive life and rest in my God.

Jesus said:

"What things soever ye desire, when ye pray, BELIEVE that ye receive them, and ye shall have them."—Mark 11:24.

I am giving you the plain Word of God!

Where there is doubt and fear, there can be no faith and trust.

Why, what is the teaching for? The teaching is to lead the people to God, to help people to God. That is what I love to do!

Last Lord's Day, I was glad to see strong men melted to tears.

Let me say to you, the only way to convict these men who are bound by liquor and tobacco is to go straight after them with hammer and tongs. You have to get people to see themselves as they really are.

I love to take the sinful and lead them to God. It is a beautiful thing to see men and women under conviction, and then to see them rise and surrender to God with the light of Heaven in their eyes.

Now, there is the pathway to peace and joy — a full surrender!

A man whom I had expelled from ZION stood before me. It was a pretty sad picture! I said: "Brother, I do not want to make any mistake. If you are right, then I am wrong, but I am going to follow the Word of God, and be true to my trust. I am wiling to give you another chance, but you have had the light for ten years."

You have had some light this afternoon. If you never hear me again, you have had the light. Will you walk in it?

My brothers and sisters in Jesus the Christ, you have heard of ZION. You have seen the word, "ZION."

What is ZION?

Search the Scriptures!

They said that ZION was dead; now they say, "ZION is alive!"

Zion is of God's Planting; it is the Preparation of the Bride

Do you want to be part of the Bride of Christ? Then separate yourselves from the world, the flesh, and the devil, and give your hearts to God. Make the consecration, and make it this afternoon!

I have no time to waste! I cannot mince matters!

I love you, in the Name of Jesus the Christ, and am willing to serve you and crawl on my hands and knees for you, but I want to see you as genuine Christians—true through and through for God, so that everybody who knows you will say, "He is a Christian;" "She is a Christian."

Do not be merely a nominal Christian!

Will you be one of the one hundred forty-four thousand?

Will you be one of the sealed, or will you be one of the multitude that will pass through the tribulation?

You can start today to be one of the sealed of God; but you have to give up everything that does not belong to the Master's Kingdom!

Are you willing to do it?—that is the question!

Are you willing to walk in the light which God has given you? If you are, tell God so this afternoon. He is looking at you. His ear is open to hear your cry.

Are you willing to walk in the light?

You are free moral agents, and you can make the full surrender this afternoon.

As I spoke here last Lord's Day afternoon, I had a vision, and I could see the people of God in Chicago being gathered—where?

Into ZION!

The call is going forth, and it will go forth in every tongue spoken in this city, until every house is greeted with the message, "Peace be unto this house!"

At many of the homes these seventies are received as angels. People say to them, "What did you say?"

"Peace be unto this house!"

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"There is no peace in this house!" Many of them say that. Is not that a sad thing to say?

Many people invite the seventies to come in, and they thank them for the message, "Peace be unto this house!"

The peace of God!

Conductor and Mrs. Thomas then sang a duet, entitled, "SPIRIT SO HOLY," after which the General Overseer pronounced the

BENEDICTION

May the Grace of God be with this company and bless all who are present. Bless the meeting on Lord's Day afternoon, O God, and by the Holy Spirit move upon the minds and hearts of the people.

Bless those with whom I pray, and help us, Father to be faithful and steadfast, in Jesus' Name and for His Sake. Amen.

Right-Hand of Fellowship

The following-named persons were extended the Right-Hand of Fellowship and Received into Membership by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, at the Thanksgiving Service held in Shiloh Tabernacle, ZION CITY, Illinois, November 25, 1915:

Lawson, Mrs. Hattie L.....Illinois
Pierce, Harry S.....Illinois
Sprague, John .....Illinois

SACRIFICIAL OFFERING

In this number of LEAVES OF HEALING you will find a full-page announcement of the All-Night Meeting to be held, God willing, in Shiloh Tabernacle, Zion City, beginning at 7:45 p. m., Friday, December 31st.

In calling the attention of the Officers, Members, and Friends of Zion to the

SACRIFICIAL OFFERING

which is to be taken during the All-Night Meeting, we wish to remind one and all very forcibly that, as the General Overseer, we have taken the lead and carried many heavy burdens in financing matters of vital importance to all Zion—among other things, the great fight to maintain the restrictions in the Leases.

The time has now come when all Officers, Members, and Friends of Zion should begin to plan systematically to do something substantial in the SACRIFICIAL OFFERING, so that one and all, and all together, may help bear these burdens.

The next SACRIFICIAL OFFERING should be by far the largest ever taken in the history of Zion, and will be, if all, the moment they read this notice, begin to PRAY, to PLAN, and to WORK.

We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am

Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.

Prayer of Consecration

MY God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to do right, no matter what it costs, even if it cost me my life; even if it cost my happiness on earth, my business, my family, my friends. Help me to do right no matter what it costs, even if it cost prison, if it cost death. Help me to confess my sin, and to restore and to do right to my fellowman and in Thy sight. Give me Thy Spirit. Let Thy Spirit purify my spirit, my soul, my body, my business, my daily life, my family. God help me that faith shall enter into everything, and that I shall not be guilty of living without Faith, of working without Faith, knowing that Thy Word is true, that whatsoever is not of Faith is sin. O God, help me then to live a life of Faith in the Son of God; put that Faith into every hour of every day and every step of my life. God help us to be a faithful people, full of the Faith of God, reasonable, peaceable, pure, industrious, holy, healthy, happy, for Jesus' sake. (Amen)

Benediction

BELOVED, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. (Amen)

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"They Are Altogether Become Stinking"

By Elder Frank Robinson

THIS is what David said the Lord saw when He looked down from Heaven upon the children of men. The translators have translated the word, which in Hebrew means stinking, as filthy. Either word has a meaning which no man or woman likes to admit as applicable to themselves; but facts are stubborn things, and, after all quibbling and squirming, facts are the things with which we are obliged to deal, so we might as well face them sooner or later. Sooner with a great deal more profit to ourselves: for face them we must.

Here is a fact which is presented in God's Word:

"All the children of men have become stinking."

No doubt some may think that this is not a fit subject for an article. I will say, however, that to a clean person, the actual condition is far more disgusting than any article that could be written upon the particular thing, which I shall consider further on in this article.

My plea for writing on this subject is, that God Almighty saw fit to place this fact in His Holy Word, and it must be of importance or it would not be there; "for all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works."

In my humble judgment, the words which I have quoted at the head of this article, were given for reproof; that we might mend our ways, and so cease being a stench in the nostrils of God the Almighty.

Tobacco the Greatest Stink Producer

There are a great many things which make men and women stink. Alcoholic liquor is one of the things that causes the children of men to breathe forth a stinking odor; drugs will cause the user of them to emit a foul stench from their bodies, and there are many others, but none of them cause the children of men to reek with filth and stench, like the use of tobacco.

"Tobacco is a filthy weed;
From the devil it did proceed;
It empties the pockets, burns the clothes,
And makes a chimney of your nose."

And by its use men become dirty stinkpots, until the filth oozes out of their bodies at every pore. The stream of their blood is polluted, and they transmit to their offspring, weak hearts and weakened constitutions, making them an easy prey to disease and sickness. Thus they are not only a stinking nuisance while they live, but after their death the effects of their filthiness continues in the impaired ability of their wives and children, through sickness, languor and disease caused by having had to live and sleep in an atmosphere saturated with nicotine poison.

"They are altogether become Stinking"

What a terrible thing for God to have to say when he looks down upon us. All the handkerchiefs in the world saturated with the world's output of eau de cologne could not mitigate the sum total of the foul stench that rises every day from the tobacco used in our great cities.

"Stinkiest of the stinking kind,
Filth of the mouth, and fog of the mind."

And to think that women and children are compelled to constantly breathe this second hand tobacco smoke, after it has been through the mouth of some human hog! Those who use this filthy weed should be quarantined where they would not be a menace to the health of the public.

A rattlesnake will crawl hardly four times its length if a quid of tobacco is forced into its mouth. Surely of tobacco chewers it could be said as David said: "the poison of asps is under their tongue," and "their throat is an open sepulcher."

Think of men who profess to be Christians—followers of the meek and lowly Savior, Who did no sin, neither was guile found in His mouth—using this nauseating stuff! When did He Who said "Follow Me," set such an example?

Tobacco-juice-suckers may call themselves Christians, but they stink like the devil. They cannot pray about their filthy practice and ask God to bless it.

No Unclean Person Shall Enter Heaven

Is tobacco unclean?

Our dear Lord taught us to pray that God's Kingdom come, and *His will be done on earth as it is in Heaven.*

How can a man who uses tobacco pray that prayer? He must either quit using tobacco or quit praying, otherwise he is a hypocrite.

Who could imagine the angels of Heaven going down the golden streets expectorating tobacco juice all around, or puffing at a cigar? It is almost sacrilegious to think about it.

God made our bodies to be a habitation for Himself through the Spirit; but do you suppose that God delights to dwell in a man whose very presence is nauseating? It's bad enough to have to live in the same block with him, to say nothing of living in him.

Then, my brother, if you are a professing Christian, "cleanse yourself from all filthiness of the flesh and spirit, perfecting yourself in holiness."

Methinks I hear you say, "I have tried and tried and tried to get rid of this, but all to no purpose. I have failed each time. I would make a resolution that I would never touch the filthy stuff again, and then the desire would come upon me, so that it seemed if I could only have one more smoke or chew, I would be willing to die to obtain it. Then I tried to 'taper off,' but that did not work, for the desire, unsatisfied, was still there and intensified."

Yes, and then, like Paul, you cry out from the depths of your whole being: "Oh, wretched man that I am, who shall deliver me from the body of this death?"

Bound by a chain whose links are forged in hell, hating yourself, loathing the foul stuff, the sin and iniquity of it all, and yet you are compelled by the craving of an inward demon—a craving like the fire of hell burning in your breast—to go on in your folly and sin.

"Oh, who shall deliver me from the body of this death?"

"No one; nothing," the demons mock.

There is Deliverance Through Jesus the Christ

Listen! Hear Paul again:

"I thank God through Jesus the Christ."

Ah, my brother, God can and will deliver you through Jesus the Christ, but not until you see that your sin lies deeper than the tobacco habit—deeper than the drink habit.

Your sin lies in your rebellion against God.

Repent of every sin.

Restore everything which you have gotten wrongfully.

Confess to those whom you have wronged.

Then come to God and ask for deliverance, in Jesus Name and for His sake.

If you do this and truly mean it, God will deliver you, and set you free to go on in His service.

Jesus the Christ came to save us *from* our sins, and not *in* them.

"Jesus knows all about our struggles,
He will guide 'till the day is done.
There's not a friend like the lowly Jesus;
No, not one! No. not one!"

Subscribe for Leaves of Healing

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Notes of Thanksgiving to Zion's God

Fear of Motherhood Removed Through the Teaching of Zion

MONROE, WASHINGTON.
November 1, 1915.

REV. WILBUR GLENN VOLIVA,
General Overseer of the C. C. A. C.

I am sending you my testimony to God's healing power.

Sixteen years ago, just prior to the birth of my third child, I almost died with albumin of the kidneys.

I began to bloat; and my own people, when they came to see me, gave up all hopes of my recovery. However, God saw fit to spare my life.

After my daughter (now a young woman of sixteen) was born, the doctors said I would never give birth to another living child, so I shunned motherhood with a great fear. I have three little children who needed a mother and we were very poor. My husband had a hard struggle to keep the wolf from the door, as times were very hard then.

I was in terror of becoming a mother for fear I would die and leave my husband with a family of little ones and no one to care for them.

Sometime after this I met some relatives and friends, who taught Divine Healing and trusted God for body as well as spirit. Through reading LEAVES OF HEALING and my Bible — as I would not accept any teaching unless the Bible taught it — I learned to trust God.

I asked God to heal me and promised Him I would again become a mother, but He showed me I was not walking by faith and trust Him, as I wanted to know I was healed first. I said, "Lord, I will trust you." I left it with the Lord and He healed me and has given me three lovely children aged ten, seven and six.

My seven year old boy was a delicate child and had a very bad rupture. When He was two months old the doctor told me that unless we got a truss he would have to be operated upon. We tried this, but he only grew worse. I held on to God for him, and in a short time he was healed.

The devil tried to make me think that he wasn't healed, but the intestine had grown so it would not come through the opening in the abdomen.

Shortly after this he was taken with pneumonia. We had to almost starve him for about two weeks, as we could get no food to agree with him. He cried so hard, I was afraid the rupture would return, but I thank God when He does a work it is a perfect work.

He was also troubled with constipation. I had him prayed for again and he has been healed of that ever since.

This was six years ago and he is now a strong healthy child and I hope he may grow up to be a man after God's own heart.

To the mothers who read this testimony, I want to say it is a blessed thing to trust God.

When my last child was born, I took my bath, went to my room and knelt by my bed, lifted my heart to God, and committed myself into His hands. I went to sleep and slept sound as a child until five o'clock. I called the woman who was working for me and she sent for a nurse and a little past eight o'clock he was born — a big healthy boy.

I thank God He will do all things for those who will trust in Him.

Your Sister in Christ,
(Signed) "MRS. J. C. MCCORMACK."

Confirmatory Testimony of Deaconess C. M. McCormack

ZION CITY, ILLINOIS.
November 8th, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

I thank my Heavenly Father for the privilege of confirming the testimony of Mrs. J. C. McCormack, of Monroe, Washington. I thank Him for the opportunity given me to carry to her the beautiful message of Divine Healing, as taught in ZION, and the precious truth that God changes not and that Jesus is just the same yesterday, today and forever; and that she could be healed through obedience to the will of God.

She took LEAVES OF HEALING and her Bible and carefully read them. She soon saw what her duty was. She gave up the lodge and destroyed her life insurance papers, made everything right with God and stood firmly on His promises.

She began to grow stronger in spirit and body.

After a time, she asked me to take care of her through her confinement. Oh, what a horror that gave the neighbors who knew of her sufferings before and what the doctor had said about it. They thought surely she would die this time. One neighbor said to another, "Just think of it Mrs. McCormack isn't going to have a doctor this time."

I was with her a week or more before time. When the day for her deliverance came, I phoned for the Deacon, who was in charge of our gathering at Everett, Washington, to pray for her. She said, "Aunt Kate, you pray here in the dining room and I will go in a little room and pray alone." In a few monents, she came out with a smiling face and said, "God has heard our prayers. I have no fear." In a few hours, little Gladys was born—a strong healthy child.

One of the neighbors carried water from there, and during those few hours the lady came quite often for a pail of water, and would linger on the porch every time. The last time she came, I had the babe in the kitchen, so I called to her and said, "Come in and see our little ZION girl." She said, "Really." I said, "Surely." "Well, I should say you have a fine baby," she said.

Well, God was with us and in a few days Mrs. McCormack was up well and strong, doing her work. Now, to God's praise, I must say:

By faith she tread the stormy deep,
Made by neighbors round,
And by God's help she stood upon the waves
Above the doctors of the town.
She knew He from their destructions would keep
And prove that it is He, who through childbirth saves.

(Signed) "DEACONESS M. C. MCCORMACK."

Prayer Heard for Soldier Wounded in France by Shrapnel.

VICTORIA, B. C., October 31, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

I am very glad to be of some help to the cause of ZION. I long to be in ZION CITY.

You prayed for my son, Clarence, who was wounded in the head by a shrapnel in France on the 24th of May. There was very little hope of his life, but you prayed, and God heard your prayer; and he will be home about November 7th. Words cannot express the joy and gladness that is in my heart today.

I thank God for His goodness to me, and I thank you for your prayers in behalf of my son and myself. I am very much better today.

Thanking you for your kindness, I am
Your sister in the Christ,
(Signed) "MRS. ELLA JOHNSTON."

Consecration of Children

The following-named little child was consecrated to God by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, at the Thanksgiving Service held in Shiloh Tabernacle, ZION CITY, Illinois, November 25, 1915:

Stried, Charles Alexander

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RESTORATION WORK

AUSTRALIA

Elder James A. Smith, of Camberwell, Victoria, sends in the following reports of Restoration Work done during the month of September, 1915:

LEAVES OF HEALING sold	210
LEAVES OF HEALING mailed	10
LEAVES OF HEALING given	20
Zion tracts given	7
Messages given	1700
Total pieces distributed	1947

Miss Edith A. Gill

LEAVES OF HEALING mailed	18
LEAVES OF HEALING given	6
Messages given	41
"Theocrats" given	2
Total pieces distributed	67

Mrs. H. Austin

Messages given	20
LEAVES OF HEALING sold	1
Total pieces distributed	21

ILLINOIS

Evangelist Guy Neal sends in the following reports of Restoration Work done in the city of Chicago:

Mrs. Eckerle

For the month of October, 1915:

LEAVES OF HEALING given	27
Messages given	145
Total pieces distributed	172

Mrs. Reinhold and Mrs. Mortensen

November 5, 6, and 13, 1915:

LEAVES OF HEALING sold	104
LEAVES OF HEALING mailed and given	13
Messages given	106
Total pieces distributed	223

Mrs. Kemmerle

October 27, 1915:

Special calls made	4
LEAVES OF HEALING mailed	60
Mesages given	100
Total pieces distributed	160

Mr. C. Olson

For three months ending November 7, 1915:

"Voice from Zion" given	40
Messages given	430
LEAVES OF HEALING given	32
Total pieces distributed	502

Mrs. Molback

LEAVES OF HEALING mailed	75
Messages given	189
Total pieces distributed	264

Mrs. Kemmerle and Mrs. Eckerle

One hour's work

Calls made	59
LEAVES OF HEALING sold	9
LEAVES OF HEALING given	7
Messages given	59
Total pieces distributed	75

Mrs. Peetz and Mrs. Hinkston

For three weeks ending November 13, 1915:

LEAVES OF HEALING sold	206
"Theocrats" given	3
Messages given	154
LEAVES OF HEALING given	4
Total pieces distributed	367

Mr. G. Duske

For two weeks ending November 14, 1915:

LEAVES OF HEALING mailed	25
LEAVES OF HEALING and tracts given	3
"Theocrats" mailed	6
Messages given	31
Total pieces distributed	65

Mrs. Hueneryager

For week ending November 13, 1915:

Messages given	60
LEAVES OF HEALING given	6
LEAVES OF HEALING mailed	50
Total pieces distributed	116

Mrs. Hampe

For week ending November 20, 1915:

LEAVES OF HEALING mailed	38
LEAVES OF HEALING given	12
"Theocrats" given	5
Total pieces distributed	55

The following is a report of Restoration Work done by Mr. F. E. Bennett, of Rockford, during the week ending November 21, 1915:

Calls made	50
LEAVES OF HEALING sold	8
Messages given	44
LEAVES OF HEALING and "Theocrats" given	19
Total pieces distributed	71

Mr. and Mrs. W. H. Hoyt, of Hampton, send in the following report of Restoration Work done during the month ending November 22, 1915:

Calls made	22
LEAVES OF HEALING sold	42
Zion tracts sold	3
LEAVES OF HEALING given	5
Total pieces distributed	50

Mr. Hoyt and Mr. Fults, of Hampton, report having sold 16 LEAVES OF HEALING in the saloons of Rock Island, on the evening of November 20, 1915.

MINNESOTA

Deaconesses Buhmann and Schelhorn, of Minneapolis, send in the following report of Restoration Work done during the three weeks ending November 22, 1915:

Calls made	7350
LEAVES OF HEALING sold	1616
"Theocrats" given	94
Messages given	4575
LEAVES OF HEALING given	41
Total pieces distributed	6326
Subscription to LEAVES OF HEALING	2

OHIO

Evangelist August Hammock, of Cincinnati, sends in the following reports of Restoration Work done during the week ending November 7, 1915:

Evangelist and Mrs. Hammock

Calls made	170
LEAVES OF HEALING sold	83

Mr. and Mrs. Barrowcliff

Calls made	27
LEAVES OF HEALING sold	18

CLUBBING RATES

FOR

LEAVES OF HEALING

AND

THE THEOCRAT

Are Now Offered as follows:

U. S. Subscriptions	Leaves of Healing	$2.00	2.50 For Both
	The Theocrat	1.00	
	Regular price	3.00	
Canadian Subscriptions	Leaves of Healing	2.50	3.50 For Both
	The Theocrat	1.50	
	Regular price	4.00	
Foreign Subscriptions	Leaves of Healing	3.00	4.00 For Both
	The Theocrat	1.50	
	Regular price	4.50	

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or his friends, can get them at the above rates.

You can subscribe for one paper for yourself and the other for a friend, if you desire; and can also renew both papers at the same time, no matter if one does not expire for a long while to come. The new subscription would simply be added to the old one.

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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? ..

The Time for Action is.... Today

Faithfully God's Servant and Yours



I Will

1. Purchase today $ .... of Farm Land.
2. Purchase today $..... of Acre Tracts.
3. Purchase today $ ..... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $..... ..... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for..... Years, ... Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $.....on the .....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks .....

(Name in Full) .....

(Address) .....

Address W. HURD CLENDINEN, General Manager,

Administration Building, ZION CITY, ILLINOIS

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	Sunday,	October	31,	1915

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1913
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?.....Date and year of birth.....

Are you married, unmarried, widowed, or divorced?.....How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?.....Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living?).....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

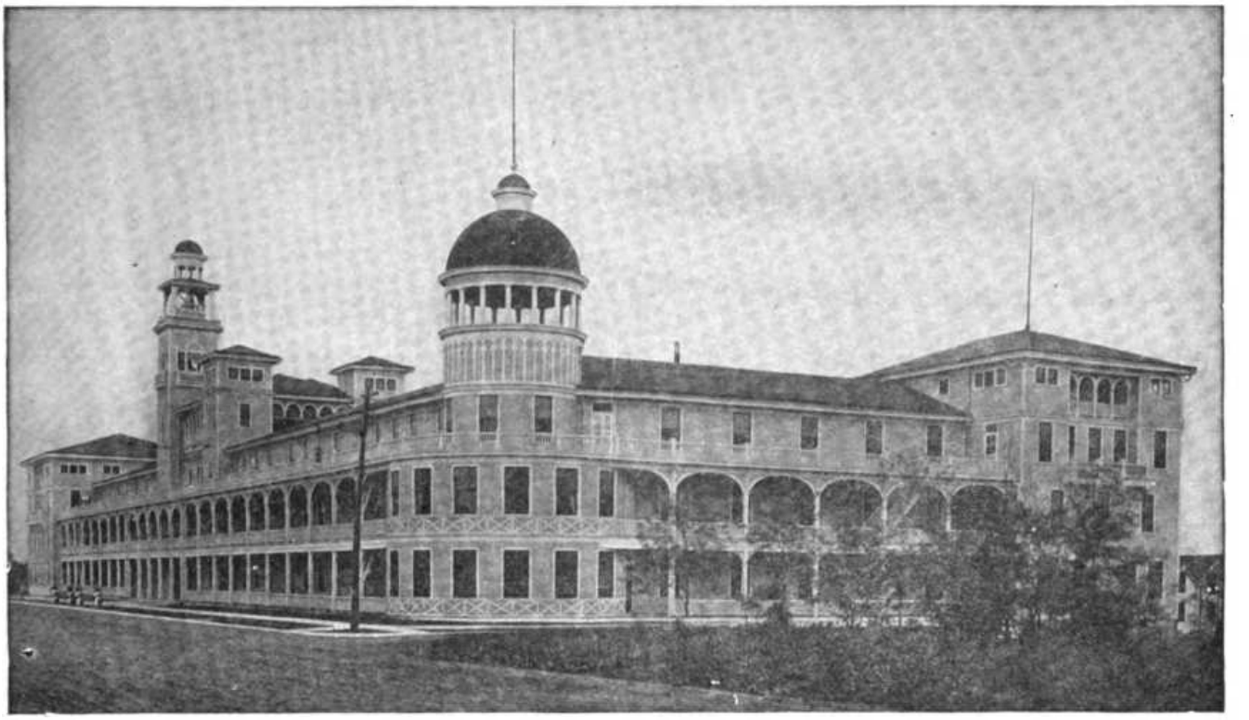
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126, 14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to
Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY

MANAGER . . . Zion Home, Zion City, Ill.

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000.

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned

W. HURD CLENDINEN,
General Manager

Administration Building Zion City, Illinois

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th Street

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday .....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street

EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School .....at 2:00 P. M.
PRINCIPAL MEETING .....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday .....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Thursday .....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER *and* FRIEND OF ZION

Should Subscribe for The

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

Do not despise the day of small savings. Without a beginning, nothing great is accomplished.

Cultivate the saving habit.

Zion Bank offers the opportunity of a savings account. Unless we save the dimes, we will never save the dollars.

Respectfully,
ZION BANK,
W. Hurd Clendinen,
General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS

of the Highest Quality

Phone 21

Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC.,

Given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.,

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron *and* Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the **ZION-MADE**, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade, is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line. • • • • • • • •

DENTAL DEPARTMENT

Room No. 216 Administration Building

Zion City, Illinois

Phone No. 20 **Residence Phone 118-W.**

Printing *and* Publishing House

Designers - Printers - Binders

Printers of fine Catalogs and high-grade advertising literature. Our Quality and Service will please you. - - - - Phone 20

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

Giving Presents at Christmas Time

This old time custom has come to stay and may the spirit of giving presents on this memorable occasion increase and widen from year to year. Think what joy is brought to the homes and hearts of millions of children, to say nothing of the older folks. Should we not all share in this pleasure of giving, especially to those who are less favored than ourselves? Possibly we forget how much happiness we got from a toy when we were young and what pleasant remembrances of the giver are cherished in the children's hearts. **Open your Hearts and Pockets** and make this a Glad Season to all within your power.



Bibles for Presents

These form one of the most valuable and lasting presents.

We have them in all sizes and prices.

We recommend the

"SCOFIELD"

it has so many helpful advantages.

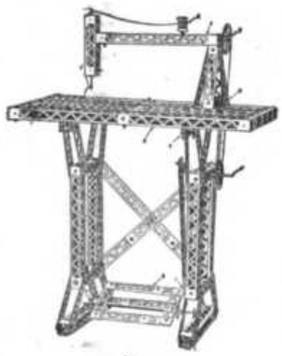
ASK TO SEE THEM

Erector Sets

This and hundreds of other models can be constructed from the supply of small pieces of steel of various sizes.

It is a fascinating pastime for boys, and trains their minds as well as keeping them occupied.

Sets from 50c and $1.00 up to $25.00





Prizes are Offered

for new and original models made from these Erector Sets.

Thousands of boys are puzzling over new ideas. This is the one toy that suits every boy and that they do not get tired of.

Alphabet Blocks

with Pictures and Numbers for small children.



Blackboards

A help to children to write and draw.

FEED DEPARTMENT

Are your hens laying—If not—Why not—Come in and we will help you out of your difficulty. We have everything that is needed.

CREAMERY DEPARTMENT

Cows are now off the pasture and are being kept in the barns. This means more dirt in the milk—a lot more. Our milk is clarified, then pasteurized in the bottle and delivered to you absolutely clean and wholesome.

CANDY FACTORY

Our Christmas Specials

We are busy preparing our beautiful selections for Christmas Presentations. The genuine purity, the delicacy of flavors and the handsome boxes combined, make one of the most acceptable and attractive presents any one can offer.

We pack these to suit your own fancy and at all prices.

Price List of all Zion Products free on application.

Good proposition to agents in other towns.

Inquire about the sparkling hard goods, and make money in your spare time selling these beautiful candies.

FUEL YARDS

We endeavor to give the best service, and the best grades of coal in the market. We handle the best grades of the following coals and coke:

Hard Coals: 4 sizes—Scranton and Lehigh Valley, Egg—Range—Chestnut and Pea.

Illinois Coal from 3 of the best mines—3 sizes—Nut—Egg—and Lump. Hocking Valley, (Ohio.) Cinderella. Camel. Pocahontas. (West Virginia), 2 sizes—Egg and Lump.

Gas Coke: 3 sizes—Pea—Range and Egg.

Petroleum Carbon: Intense heat, no ashes, no soot. No odor.

Kindly report to Fuel Dept., any improper or unsatisfactory service.

FUEL DEPT.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles, if it can be done we can do it.

Rubber tires furnished and applied.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 12 ZION CITY, ILLINOIS, DECEMBER 18, 1915 Price Five Cents

Ecclesiastical

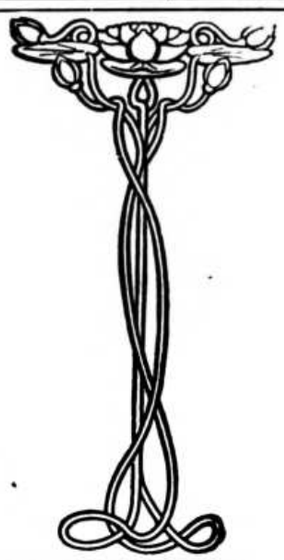
Zion means the Kingdom of God.

Zion City is the inevitable outgrowth of Zion truths, principles, ideas, and ideals.

This issue of LEAVES OF HEALING is a special issue devoted to the Commercial Department of Zion. In it we have presented pictures of the General Overseer, General Manager, Assistant General Manager, General Accountant, Managers of Zion Institutions and Industries, Department Store Managers, Administration Building, Department Store, Zion Printing and Publishing House, Baking Industry, interior of Apron and Handkerchief Factory, Office Supply, Zion Bank, Building Industry, Fuel Yards, Laundry and Cement Works, Zion Home, Zion College Building, Products produced on Zion Estate Land, Raspberry Field, Vineyard, and Scenes in and around Zion City.

ZION

ZION CITY



Educational

In addition to the pictures, there are many articles, giving in a clear and concise manner numerous facts concerning Zion Estate and Zion Institutions and Industries.

We have given much time and prayer to the preparation of this number, and send it forth in the Name of Jesus, praying that God will richly bless it to all of the officers, members, and friends of Zion, and all persons into whose hands it may come. May everyone see the importance of doing their duty at this time.

Commercial

Political

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A Heart to Heart Talk

Zion.

Zion City.

Zion Institutions and Industries.

This article is a heart-to-heart talk with the officers, members, and friends of Zion throughout the world—

a talk about { Zion / Zion City / Zion Institutions and Industries.

This number of "Leaves of Healing"—the first one for a long time—is devoted almost entirely to the Commercial Department of Zion's work.

For convenience, and convenience only, God's work in Zion is carried on under four heads:

1. Ecclesiastical
2. Educational
3. Commercial
4. Political

Zion teaches and stands for the Theocracy—the Rule of God in all things. All work, work which can be done with an eye single to God's glory, is sacred. Zion does not recognize the divisions—sacred and secular. To Zion nothing is secular; all is sacred.

Zion boldly challenges all the claims of the devil, and denies that he has any right to anything on this earth.

Zion does not propose to surrender her God-given rights. Zion does not propose simply to do the singing and the praying, and let the devil run all of the business, education, and politics.

Zion, the Kingdom of God, in accordance with God's prophecies, was born long before Zion City. God's messenger, in the face of a scoffing world and a persecuting, apostate church, proclaimed the truths, principles, ideas, and ideals of Zion.

In all parts of the world, people heard and accepted—found salvation, healing, cleansing, and power to live holy lives. They exclaimed, "We have found a New God, a New Christ, a New Bible!"—when, in fact, there had simply been revealed to them Zion's God, the God of the Bible, the God Who never changes, the same God that Moses and Daniel had; there had been revealed to them the Christ of the Bible, Who is the same yesterday, today, and forever—the same Savior, the same Healer, the same Cleanser, the same Keeper; there had been opened to them the Bible, the Inspired Word of God, and they had been shown blessed truths which, lo, for many centuries had been hidden, buried out of sight by the Ecclesiastical rubbish of the apostate churches.

No sooner had God's servant, who was simply God's mouthpiece, begun to proclaim the truths, principles, ideas, and ideals of Zion, than he was shown clearly by God that Zion was the beginning of the new order of things, and that, as rapidly as possible, a complete separation from the old order must take place—this was the birth of Zion City in the mind of God's servant, the Zion City which, from the beginning, had been a part of God's plan and purpose.

It was not long before Zion City existed in the minds and hearts of thousands of people.

Zion City, then, first existed in the Mind of God, and was a part of His eternal plan and purpose; Zion City next existed in the mind and heart of His servant, whom He called to found Zion; Zion City next existed in the minds and hearts of thousands of people.

Next God brought them together, and the first step was taken to build the first Zion City. Many who had a part in this first step, thanks be unto God, are still on the job, and have been continuously all these years; knowing that God established { Zion / Zion City } —believing, without fear and without wavering, that ultimately Zion City will be established as a part of the preparation for the coming of the King.

Beloved officer,

Beloved member,

Beloved friend of Zion,

Zion City having been created within your mind and heart, are you on the job of making Zion City a reality?

We are marching to Zion!

Are you?

As the General Overseer, we have been on the job for many, many years and, so far as we know, have been faithful to God and to Zion people.

Since March 1, 1911 we have raised and paid—in principal, interest, and taxes—on the Zion Estate, over Six Hundred Thousand Dollars.

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WILBUR GLENN VOLIVA

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The work is not yet finished—other payments of principal, interest, and taxes must be made.

As an officer, member or friend of Zion, are you making these payments on the Zion Estate an individual, personal matter? And are you praying morning, noon, and night the prayer of faith, and doing your utmost to answer your prayer, that Zion City may be permanently established and her glorious ideals realized?

Every officer, member, and friend of Zion CAN do something!

All who are where they ought to be in the sight of God can pray the prayer of faith that will work wonders and bring about marvelous results.

There is no limit to what a faithful, consecrated people can do.

All things are possible with God; all things are possible to him that believeth.

Let one and all now go forward and show your faith by your works. The Zion Estate was purchased by me for Zion people; it is for sale to Zion people.

Let there be a forward movement at once on the part of all who love God and Zion, such a movement as will mean much for the extension of the Kingdom of God.



DEACON W. HURD CLENDINEN
General Manager of Zion Institutions and Industries

In this number of "Leaves of Healing" we have given you a great deal of information, and have sought, by means of pictures and articles, to enlighten you, to enthuse you, and to enlist your hearty cooperation in the greatest work of the present Century, and, in some respects, of any century.

Zion must have a Zion City. A Zion City is impossible without Institutions and Industries, and Institutions and Industries are impossible unless those who love God and Zion invest their money in them.

Zion Institutions and Industries can now use from fifty to seventy-five thousand dollars additional investments, and make and pay you six per cent interest on same. The extension of these institutions means more employment for the people.

Get into touch with the General Manager by correspondence.

Come to the All Night Meeting. We shall be glad to meet you.

When this issue of "Leaves of Healing" reaches you—officers, members, and friends of Zion—let there be one mighty prayer go up to God for His richest blessings upon Zion in all of her departments, and let a work at once be done that will be an honor and a glory to God, and a blessing to multitudes throughout the world.

Now is the time to act!

Today is the accepted time!

The night will soon come when no man can work.

With Christian love, and praying God to guide you, bless you and make you a blessing, I am

Faithfully
God's servant and
yours,



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Zion Institutions and Industries

(WILBUR GLENN VOLIVA)

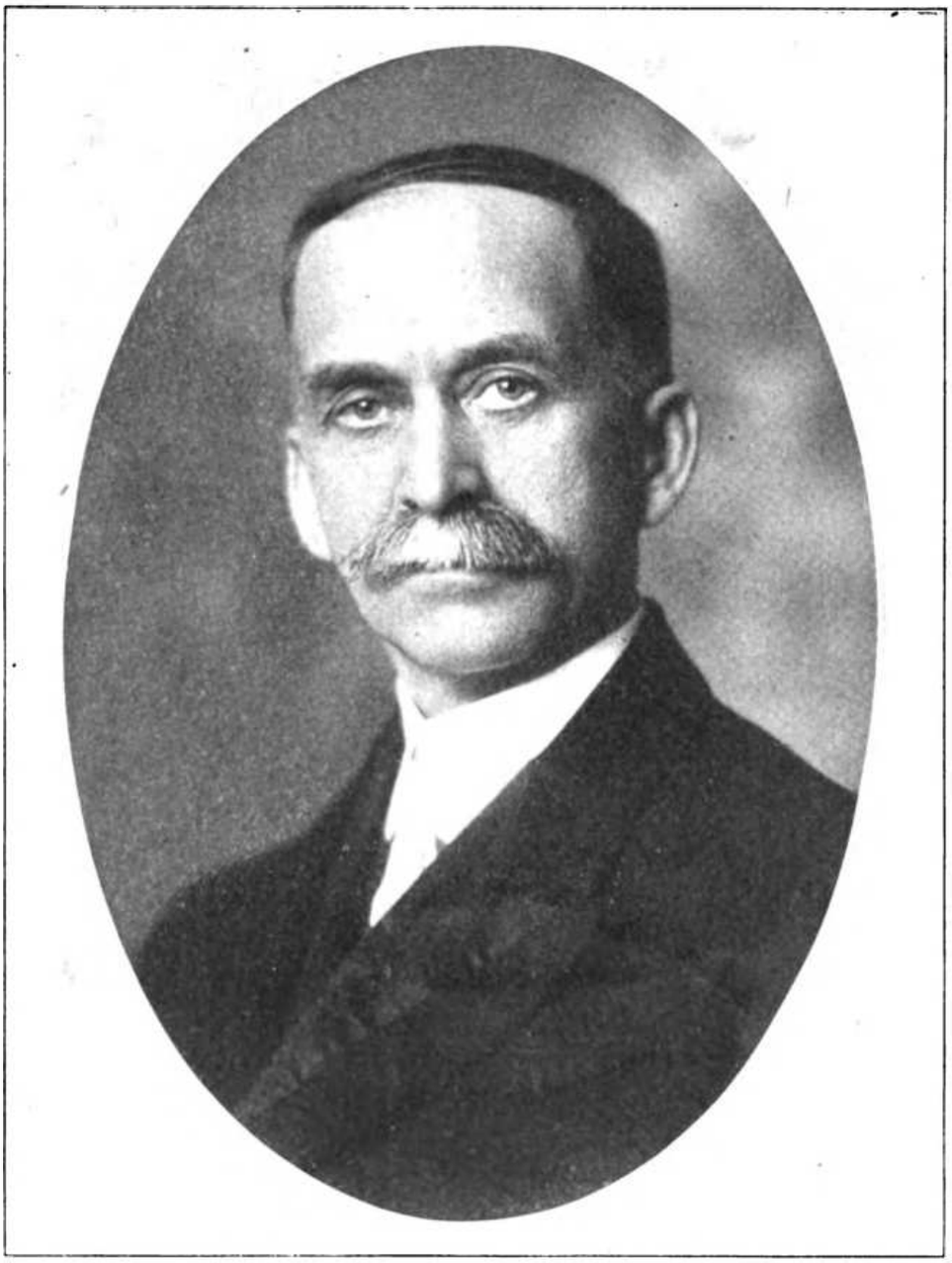
Department Store

This is the Largest and one of the most important Institutions in ZION CITY. The establishment of a community necessitates the establishment of an headquarters from which the people may obtain their supplies.

Some time prior to the purchase of ZION Estate by the General Overseer, ZION Stores were established in a small way, and as rapidly as the investments were made by ZION people, they were enlarged. They grew very rapidly, and in a short time were able to carry a sufficient stock of merchandise to supply the needs of ZION people in ZION CITY.

In 1909 they moved into their present quarters, and now occupy the entire building with a first class and up-to-date line of merchandise, selected with great care by the Managers of the various departments.

Since the commencement, they have grown from a very small beginning of a few thousand dollars' worth of merchandise and a half dozen employees, until they now carry a stock of from $85,000.00 to $100,000.00, and have 115 employees. Their annual sales for the year 1914 reached the very large volume of $440,902.04. The business during 1915 has grown and will show a nice increase over 1914, the month of November showing an increase in sales of nearly $9,000.00 over the same period last year.



DEACON IRVING J. THURSTON
Assistant General Manager of Zion Institutions and Industries

ZION Department Store has eighteen departments. At the head of each department is a man who believes in God and believes in the principles, practices, and purposes of ZION. He is supported by assistants who are interested in this work and willing to serve God and the people to the best of their ability.

Conditions all over the country have been very discouraging to the average merchant, but God has wonderfully blessed the Department Store. ZION people have been loyal to the Stores and many families outside of ZION CITY are buying supplies from us.

We call your attention to the very important fact that this department manufactures the ZION Shortening, tons of which are being distributed every year to ZION people all over this land. This is a very important article of food and should be in every ZION household, as it is unsurpassed in quality and takes the place of impure substances that are often used for shortening.

We also manufacture ZION Cereal, which is used as a substitute for tea and coffee. It is wholesome, nourishing, and beneficial.

In the manufacturing of our products, nothing is used that does not meet every requirement of the laws of the country and the laws of THE KINGDOM OF GOD.

In addition to the above, our list of products include: Beef Bacon, Peanut Butter, and Pure Candies.

We issue a price list and if you wish to patronize a Store that will use the profits for the extension of GOD'S KINGDOM and building up this work, you can do so by sending us your orders for merchandise. Our purpose is to serve the people in the best way we know how and to keep in mind at all times that we must "Work as unto the Lord, and not unto men."

Do not think that because you are located twenty miles, or five hundred miles from ZION CITY, that you cannot give us your patronage. This is an age of Mail Order Business, and many of the largest mercantile institutions in the country are built upon mail orders. Send us your requirements and we will do our best to see that you have good service, as well as good clean merchandise.

The place this Department Store fills is an important one and we hope to make it one of the best establishments in the country.

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Printing & Publishing House

ZION Printing & Publishing House is established for the extension of THE KINGDOM OF GOD and is, while it may be only in its infancy, the only KINGDOM OF GOD Printing and Publishing House that we know of in existence today.

Printing Houses, as a rule, are not conducted by men and women who aim to live as God would have them live, but they are usually run by persons who do not know God, nor do they take Him into consideration in their daily life.

We attribute the success of ZION Printing and Publishing House, from its inception to this very day, to the fact that God has been taken into account in every part of our conduct of the business.

ZION Printing and Publishing House was primarily established for the printing of ZION literature — such as LEAVES OF HEALING, THE THEOCRAT, ZION messages and other tracts and announcements — which are to be sent out throughout the world to bring to men and women the knowledge of the old-time gospel of salvation, healing and holy living.

In order to supply additional employment for the people, we solicit good, clean, commercial work from business houses who have printing to do that would not in any wise compromise ZION'S teaching.

We have, therefore, been enabled to do a large amount of catalog and other high grade printing from other cities, in addition to our church and institutional work.

Our customers in the city of Chicago, and other North Shore cities, and some even outside of this State, have indicated their approval of our work and methods of doing business, including quality, price and service by becoming regular and permanent customers.

It is just a little over seven years ago that the Printing and Publishing House, under the General Overseer, was established, with one Gordon press and two or three employees. Shortly afterward a large Cylinder press, one cutting machine, and one stitching machine were added.



MR. CHARLES R. WICKENS
General Accountant

We have today, by the blessing of God, an institution with forty-two employees, four cylinder presses and two Linotype machines running night and day, also two folding machines, three stitching machines, two large cutting machines, all being new and up-to-date machinery, also a large and well equipped Composing room, and other machinery necessary to the proper conduct of the business.

We are doing a business of about $70,000 per year.

We attribute the success and growth of this institution to the fact that we take everything to God in prayer. When we need work, we ask God to send it to us. We can truly say to the honor and glory of His name that He has invariably supplied our needs in accordance with His Word.

The Printing and Publishing House has an investment, as on October 31, 1915, to the amount of $47,395.33.

We consider that this institution has had a marvelous growth, and under the guidance of God, we hope it will continue to grow and furnish employment for God's children and be used greatly in extending HIS KINGDOM.

It should rejoice the heart of all ZION that God has so wonderfully blessed His work in ZION CITY. There ought not to be one in all ZION'S ranks who would not whole-heartedly, without fear or doubt, be willing to invest all the money necessary that ZION Institutions might be not only maintained, but enlarged, that they may give employment to more men and women in order that ZION CITY and THE KINGDOM OF GOD in general, may more rapidly be built up and fully established.

We feel safe in saying that if more presses and other necessary machinery could be added, more employment could be furnished, and that it would prove a blessing to ZION.

It must be apparent to all in ZION that the time is very short and what is to be done must be done quickly. There ought not to be one in ZION who would withhold in any way and thereby hinder the progress of this work.

Baking Industry

The Baking Industry, as its name implies, is engaged in the General Baking Business, and viewing it from a ZION standpoint, it is an absolute necessity in any ZION Community, because of the fact that there is no lard or pork products of any nature used in the manufacture of any of our goods, which is in compliance with God's Word and the laws of hygiene.

Our principal products are crackers, cookies, bread, cakes, and pies. The bread, cakes and pies are practically all sold in ZION CITY, but the cracker and cookie department, which embraces about ninety per cent of our total output, has a very large outside sale, throughout the states of Wisconsin, Illinois, Northern Michigan and Southern Minnesota. We also are supplying several large Chicago Houses.

We purchased the Baking Industry in March 1911, at which time it was only employing ten people, and was doing a business of about $2,000.00 per month. Since that time, we have been able to develop the business until our sales are now nearing the $100,000.00 mark. We are employing thirty-seven people, and the only reason that we are not doing considerably more business, and employing a larger number of people, is because we are running now at our maximum capacity, and our quarters are far too small. But in this connection wish to say that within the very near future, we expect to install a modern equipped plant, thereby at least doubling our present capacity. With the increasing demand for High Class, Pure, Food Products, we can see a very important future for the ZION Baking Industry.

God's Kingdom may be extended by furnishing the people a food product that will not defile their bodies. *You* can help extend it by placing your investments in ZION Institutions and Industries.

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Handkerchief Factory

The year 1915 is about to draw to its close and we find this industry for this year has met with splendid success, under the blessing and guidance of God.

Our factory output may be divided into three classes, viz.: Aprons, Handkerchiefs, and Scrim Curtains.

During 1915 the output of our Apron Department has increased very satisfactorily and the demand for our product is growing. Our shipments for this last year have been distributed over the Central, Western, and Southern states, considerable business having come from the states bordering on the Pacific Coast.

Our line of fancy aprons, which was gotten up for the Holiday trade, aroused no small interest on the part of buyers wherever the samples were shown. In fact, our salesmen report that the expression of buyers was that it was superb; and on several occasions, when they had made up their minds to buy other lines, upon seeing ours, we have been able to secure their business.

One branch of work that has been developed during this last year is that of embroidering, which has proven a great success. It has further proven that our workers are not only equal in skill to those employed by old, established houses, but are superior.

Our merchandise is manufactured with great care and under the best conditions obtainable. The closest attention is given to the purchase of our materials in order to procure the very best, so that we may give the ultimate consumer, merchandise of the very highest order. This, coupled with the workmanship which is furnished by a company of workers who are intelligent, cheerful, and God-fearing, and whose highest aim is the extension of THE KINGDOM OF GOD, must bring results of the highest order.

Great stress is now being put upon the fact that all merchandise should be manufactured under hygienic conditions. This is important, and persons who desire to assist in the general uplift of the conditions under which merchandise is usually manufactured, should not fail to see that their purchases are made with this end in view. ZION people throughout the country should insist on merchandise of this kind.

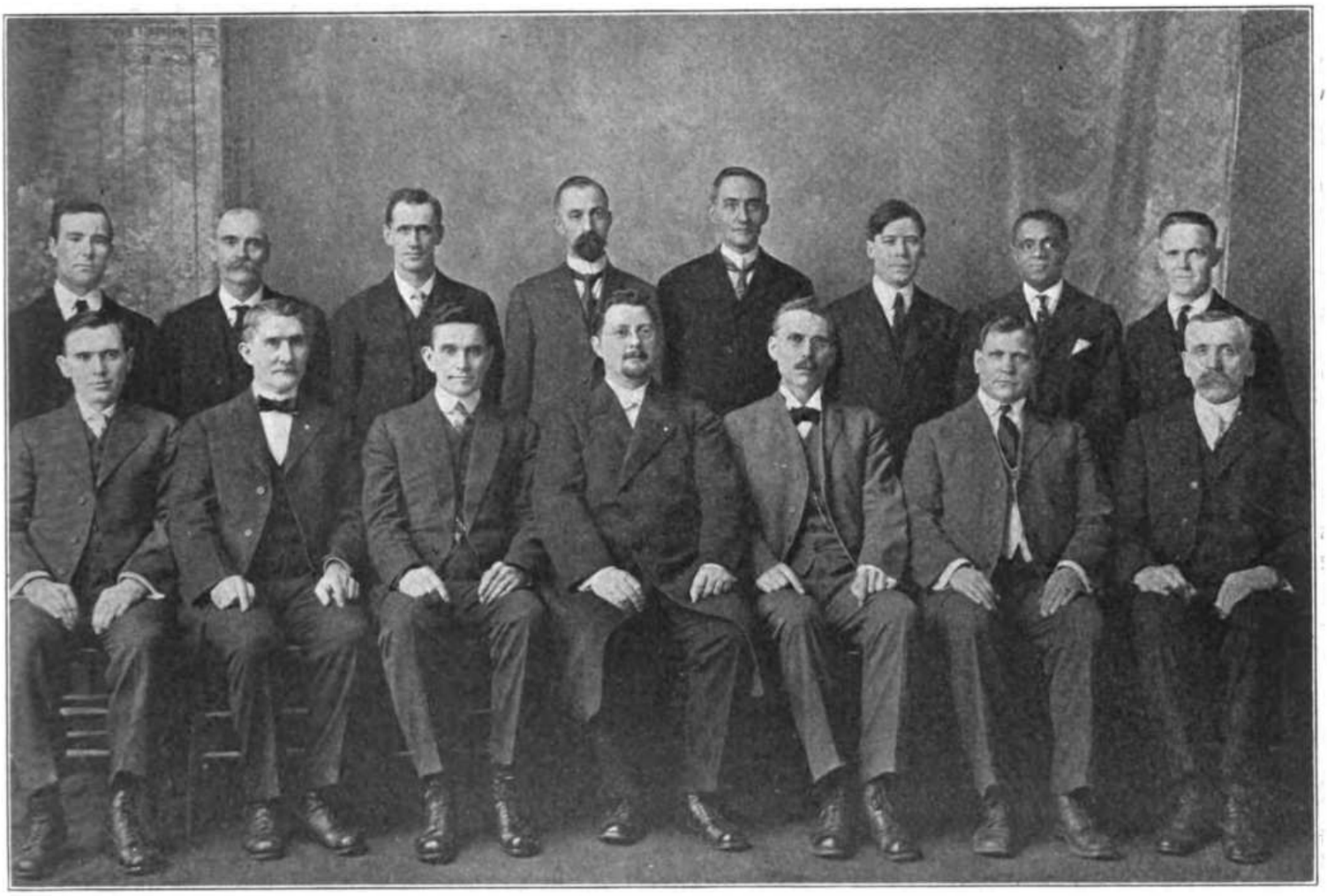
Our scrim curtain and handkerchief work is very largely done for the jobbing trade, and the standard of our workmanship in these lines has been so very satisfactory to them as to merit an increased amount of their business.

We have added to our regular line the hemstitching of silk mufflers and the manufacture of lace dresser scarfs, table covers, etc.

The field is large and we hope the increased investments of ZION people will enable us to enlarge our borders.

The most pronounced need we now have in our factory is that of more room. We have so far outgrown the space allotted to us that we must seek larger quarters for the discharge of our business in order to maintain the standard of our merchandise.

We hope that under the guidance and blessing of God this Institution may become of great value to all ZION in the extension of GOD'S KINGDOM. Your money invested in ZION Institutions and Industries will enable us to bring this about. Can we count on you?



MANAGERS OF ZION INSTITUTIONS AND INDUSTRIES

Bottom row, reading from left to right:—G. C. Leech, Manager Baking Industry; Benjamin Sweeney, Manager Zion Home; O. W. Farley, Manager Realty Dept.; W. E. Schmalfuss, Manager Department Store; Theodore Forby, Manager Law Dept.; T. R. Becker, Manager Printing and Publishing House; I. E. Mill, Manager Building Industry.

Top row, reading from left to right:—A. A. Wright, Manager Feed Dept.; J. P. Detienne, Manager Fuel Yards; E. F. Julian, Manager Creamery, Peter G. Lewis, Manager Apron and Handkerchief Factory; B. C. Thompson; Manager Blacksmith Shop; H. A. Friend, Manager Office Supply; James Brister, Manager Dental Dept.; Roy Brewster, Manager Laundry.

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Office Supply

This industry was established in 1911 by the General Overseer with an investment of $5,000.00. The employees consisted of the Manager, three co-workers, and two salesmen.

The purpose of this department is to manufacture and sell office supplies and equipments of all kinds, direct to the consumer, through traveling salesmen, as well as by catalog. The method of selling and delivering their merchandise is unique.

It is the purpose of all Zion Institutions and Industries to maintain a high standard both in quality and service, for by so doing they hope to build up a permanent business that will be a credit to the work.

The business has developed until at the present time we have ten representatives covering the states of Illinois, Wisconsin, Michigan, Minnesota, North Dakota, Iowa, Nebraska, Colorado, Georgia, Florida, Alabama, Mississippi, Oklahoma, Texas, Arizona, New Mexico, Wyoming, Utah, Idaho and Montana.

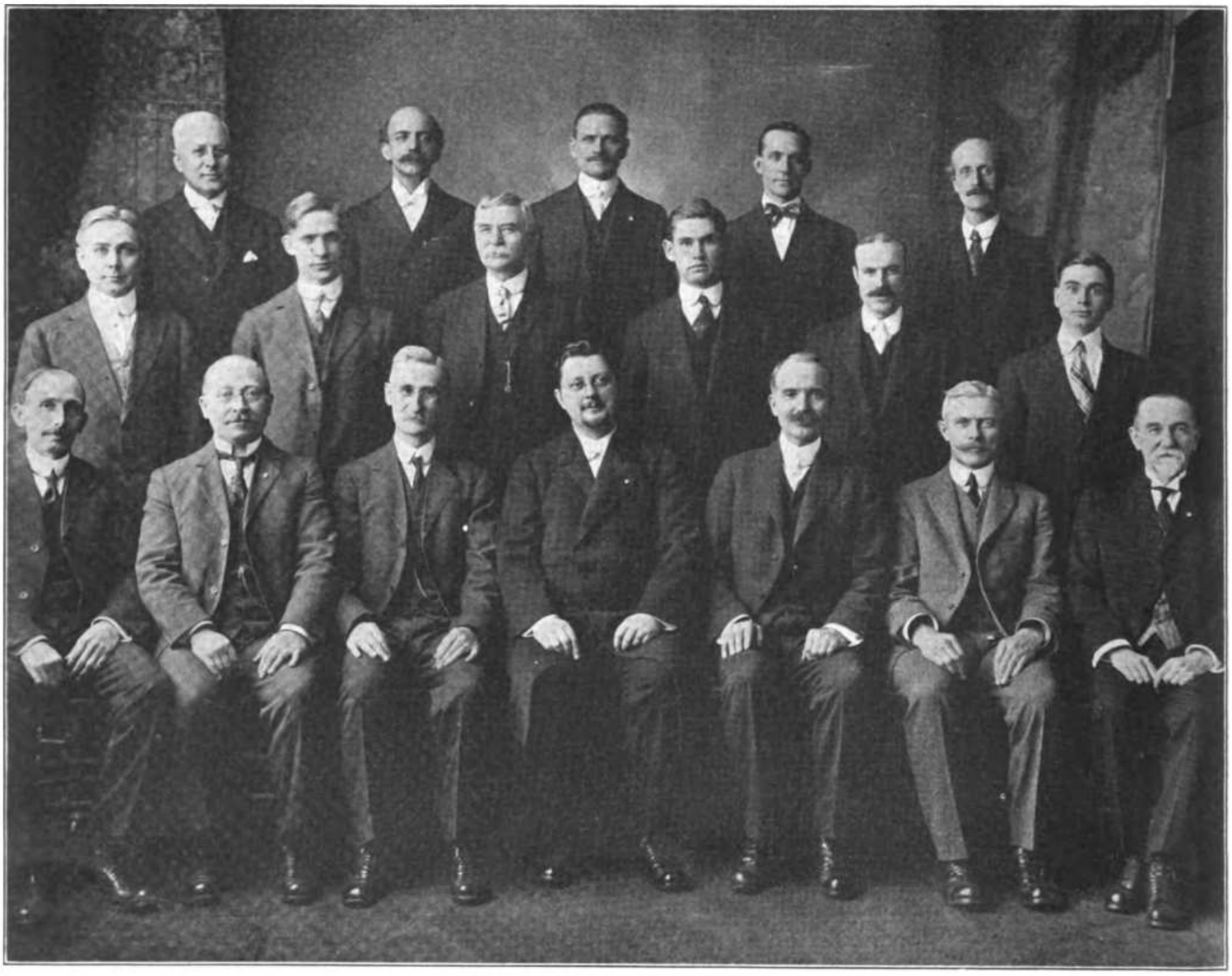
This department solicits the business of Banks, County Offices, Attorneys, various kinds of manufacturing concerns, and elsewhere, wherever an office is maintained. The line handled is large and consists of many articles, which is shown in one of the most complete catalogs sent out by the trade.

This department manufactures various lines of blank books, specially printed for trade that demands something good. We also print a large line of stationery, bank supplies, etc.

Our Rubber Stamp department has grown until it has become very large and is now making thousands of stamps of all kinds each year for firms in all parts of the country. The equipment is complete and prepared to do first class work.

In order to handle this business now, there are employed twenty-two persons, besides the ten salesmen mentioned previously. The business during the past few months has been the most satisfactory and largest since the establishment of the business. We expect the year to total close to $75,000.00. The year 1916 promises to be much better, and although business conditions have not been the best, the Institution has steadily grown and shows a marked increase over previous years.

We believe this department could be enlarged to a good advantage by the addition of machinery and we trust that investments during the next few months will enable us to do this.



DEPARTMENT STORE MANAGERS

Bottom row, reading from left to right:—W. J. Bull, Cashier Zion Bank; A. Bohlken, Manager Hardware Dept.; John Dow, Manager Shoe Dept.; W. E. Schmalfuss, General Manager; W. E. Greenfield, Manager Grocery Dept.; W. H. Valkenaar, Manager Dry Goods Dept.; Robert Stewart, Manager Tailoring Dept.

Second row, reading from left to right.—A. D. McNeill, Manager Cloak, Suit and Millinery Dept.; H. C. Taylor, Manager Stationery and Jewelry Dept.; E. G. Nelson, Manager Furniture and Crockery Dept.; Ivan Beall, Manager Tin Shop; C. W. Butz, Manager Barber Shop; Ray Congdon, Manager Confectionery Dept. and Candy Factory.

Third row, reading from left to right:—C. B. Bilby, Manager Clothing Dept.; Otis Scripter, Manager Undertaking and Musical Instrument Dept.; S. G. Biddle, Manager Meat Market, John Taylor, Manager Shipping Dept.; A. E. Sach, Manager Advertising Dept.

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Building Industry

This Industry was purchased by the General Overseer in 1910, and consisted only of the Planing Mill. A short time after purchase, a line of Building Material was added, and since that time the construction of buildings, and general repair work in ZION has been conducted by this department.

The field for this Industry is very large and in order to fill its mission better, it should have a larger investment. However, the business has been all that could be expected at the present time and we hope to be able to enlarge it so that it can cover a wider field.

Recently they have taken over the cement manufacturing and construction business that was formely operated by the Department Store. This increases their line and we think will be beneficial to the Cement manufacturing department, as the use of cement brick, cement roofing, tile, cement blocks, etc., now enter largely into the construction work of foundations and buildings.

Zion Bank

After the General Overseer had established the ZION Stores, it seemed to be necessary to establish a Bank for the accommodation of ZION, therefore the ZION Bank was established in 1909, in the Store Building between 28th and 29th Streets on Elijah Avenue. When the Stores moved to 27th Street and Elijah Avenue, the Bank moved, and occupies a central location on the main floor of the building. Having recently enlarged its quarters, it has splendid facilities for the accommodation of its customers.

We have customers located in various states throughout the country and trust that our membership and friends will take an interest in seeing that their funds are deposited in ZION Bank. If they are, they can rest assured they will not be used for the extension of any business that is not legitimate and right.

We do a general Banking business and solicit your savings and checking accounts. We allow three per cent on savings accounts. We also make collections.

Correspondence solicited and information gladly furnished.



ADMINISTRATION BUILDING
Located on Elijah Avenue, near Shiloh Boulevard

On the First Floor, to the left of the entrance hallway, will be found the offices of the General Staff of Zion Institutions and Industries and Zion Estate. On the Second Floor will be found the General Overseer's Offices, and the Offices of the entire Ecclesiastical and Leaves of Healing Staffs.

Blacksmith Shop

This Institution, located at Elijah Avenue and 28th Street, while not one of the largest, is one of great importance, and one that is suffering as much from the lack of room and machinery as any other Institution we have. It is our purpose to endeavor to enlarge this Institution and make it more of a manufacturing institution for the employment of mechanics than it now is. There are many lines that might be taken up and manufactured, which would give employment to ZION people. We trust that God will open up the way for this much needed improvement to be made.

At the present time they have plenty of work in the way of repairing, horse shoeing, building wagons, etc., but their cramped quarters necessitate a limited production.

Zion Coal Yards

The Fuel Yards were originally under the Department Store but have recently been separated and now constitute a separate department. As the name indicates, they are for the purpose of supplying the needs of the people in the line of Fuel.

This department has grown satisfactorily and now has a splendid business in ZION CITY and surrounding territory.

Zion Laundry

This Institution is one of the first established in ZION CITY. Its success and growth depends entirely upon patronage in ZION CITY. It employs a number of ZION people.

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Zion City: Its Builder and Maker, Its Place and Purpose, and Its Divine Destiny in the Twentieth Century

THE Christian Catholic Church in ZION has, with me, entered into compact that we will build God's City at God's command and on God's own soil, and that it shall fulfil the plans and purposes and the Divine destiny, the Divine final purposes.

A PORTION OF PROPHECY

Every student of prophecy who believes in the inspiration of the Word of God will have no difficulty whatever in understanding that God prophesied through all the ages that in the latter days His people would come together from the East, and from the West, and from the North, and from the South; that He would gather them out of all lands, and bring them into ZION.

He would begin by taking them "one of a city" and two of a family," and would bring them to ZION.

In the latter days, in the Times of the Restoration of All Things, He would begin to build His Cities, and would prepare the way for the restoration of ZION, Jerusalem, which means the Possession of Peace, and there He would establish the Throne of Jehovah, where Christ Himself should live and reign in visible, personal form for 1000 years—a Millennium.

These things are prophecies.

I make no mistake. The little City that we build—may God bless it (Amen)—by the shores of this great unsalted sea is not the final ZION. It is a ZION CITY; but ZION which yonder, even in its decadence, sits upon Acra, Bezetha, Moriah, and ZION, Jerusalem on its four hills, Jerusalem in Palestine, is the coming Capital of the Whole Earth, and Christ shall reign there in bodily presence. (Amen.)

But there is something to be done before this.

The prophecies all point to the gathering together first of the Spiritual ZION.

ZION STANDS FOR THE KINGDOM OF GOD

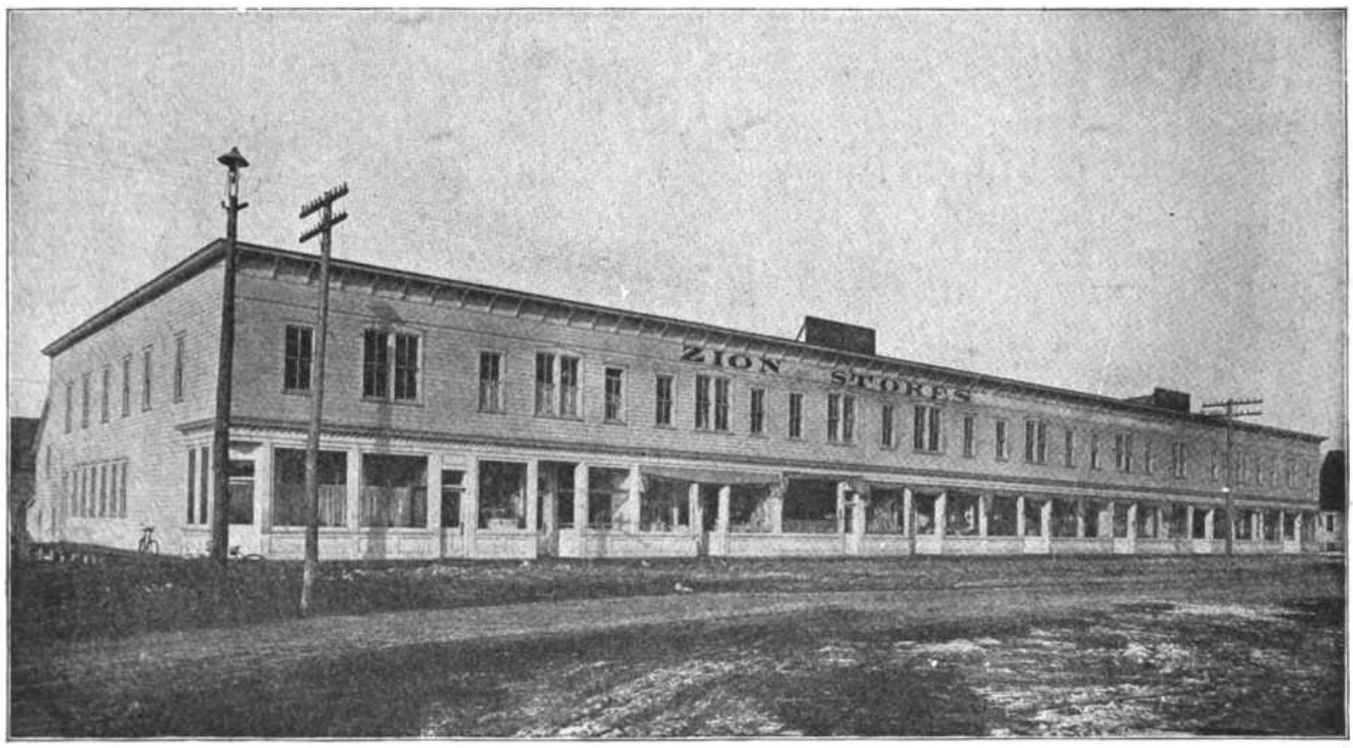
Christ came preaching the GOSPEL OF THE KINGDOM OF GOD, and ZION stands for THE KINGDOM OF GOD out of which the Church comes. The Church is but an *ecclesia*, a Gathering out of THE KINGDOM. THE KINGDOM comes first, and THE KINGDOM comes last.

ZION CITY is going to be clean, by the Grace of God, because every foot of ground of ZION CITY belongs to God.

We have not sold an inch of it beyond giving railway facilities to the Chicago and Northwestern Railway Company. We shall not dispose of a single inch of the land in ZION CITY except upon leases of 1100 years.

One hundred years, we think, will give ample time for the Lord's Return to take from the world His own, for the Rapture, and for the Return of the Saints to reoccupy the earth, with all who have slept in Jesus.

When Christ comes to reign in ZION at Jerusalem, He will find one little City by the shores of Lake Michigan where He is already supreme. Not one inch of that land has ever been, or will ever be, sold.



DEPARTMENT STORE
Located at the corner of Elijah Avenue and 27th Street

ZION CITY LOTS ARE LEASED, NOT SOLD

We hold that the Divine declaration in Leviticus to the people of Israel applies to us.

God said, "The Land shall not be sold in perpetuity; for the Land is Mine;" and hence we only lease it.

We bought it for God. He helped us buy it.

GOD THE OWNER AND BUILDER OF ZION CITY

God is the Owner of the Land.
God is the Builder of the City.
God is the Maker of the City.

The lease provides that men shall obey God and live out their lives in accordance with His Word; that they shall not set up places to sell opium, alcohol, tobacco, or any other poisonous drug; that they shall not sell or use tobacco; that they shall not sell pig, and they shall not sell the filthy scavenger of the sea, the oyster; that there shall be no harlots' dens, no gambling hells,

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no theaters, no Secret Society lodges where so many thousand men lodge most of the time, who are only occasionally at home. We have none of these , and, God helping us, we shall never have.

ZION CITY has in its leases covenants that forbid these things and ZION CITY has at its head a man who sees that the covenants are carried out.

And this people will always have such an one at their head. God will see that, though one departs, another is immediately raised up.

THE PLACE AND PURPOSE OF ZION CITY

What are its place and purpose?

Its place is unique in the history of the world.

There never has been, so far as I am able to ascertain, a single city which was established like that.

You have had Brooks Farms, and you have had Harveys, but in none of these places was the Lord Jesus Christ supreme.

The purpose of ZION is to establish this Power, this Purity, this Peace.

DIVINE DESTINY OF ZION CITY IN THE TWENTIETH CENTURY

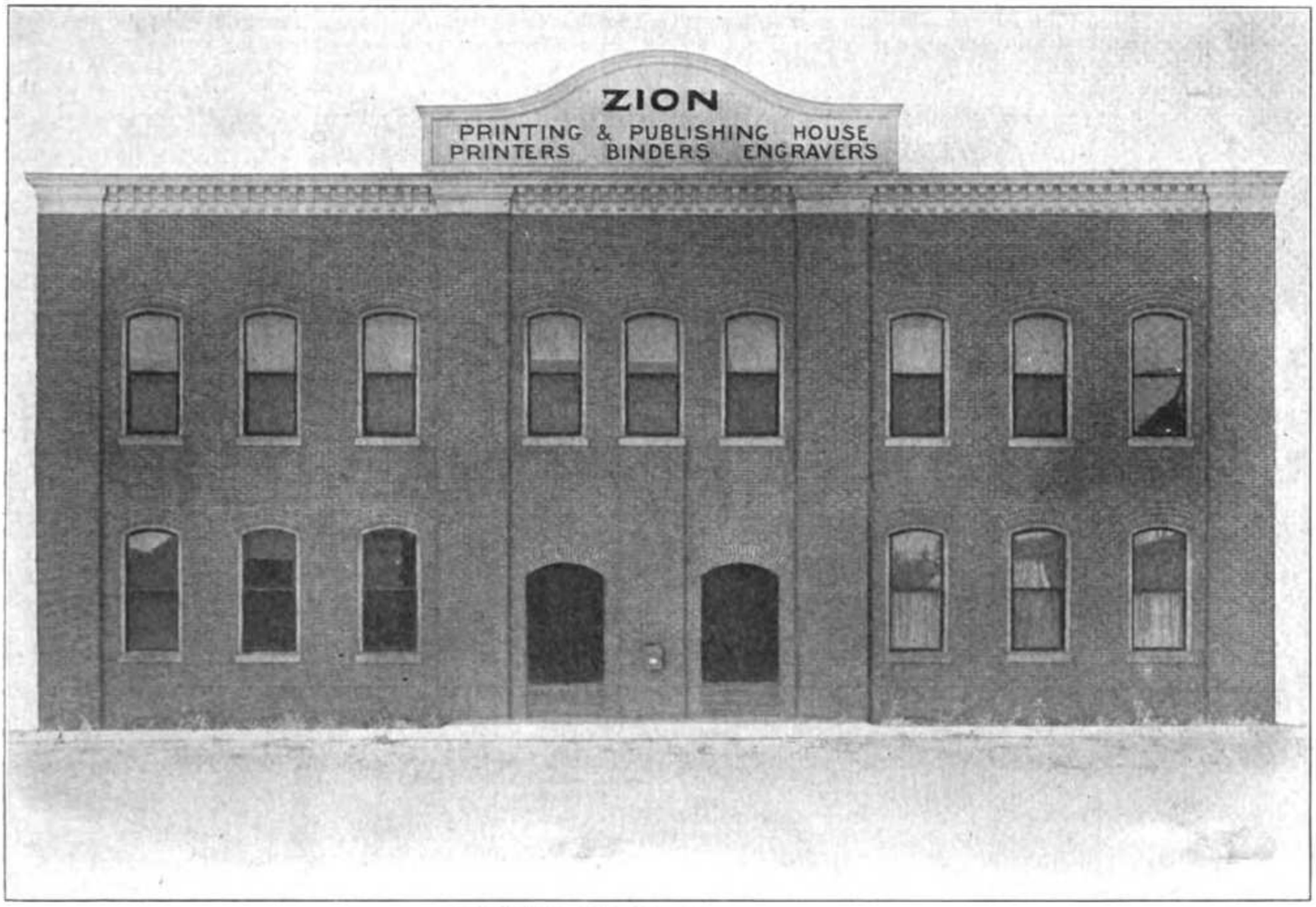
I say that if these people who Go Forward in the building of ZION CITY are faithful to God, ZION CITY within a quarter of a century will be the purest, the best, the noblest, and most prosperous spot of God's earth that has ever yet been seen.

This is the Destiny of ZION CITY.

Who shall complain?

Should we even fall short of our aim, who shall blame us for aiming high?

ZION stands with hills surrounded,
ZION kept by power Divine;
All her foes shall be confounded
Though the world in arms combine.
Happy ZION! what a favored lot is thine.



PRINTING AND PUBLISHING HOUSE
Located on Elijah Avenue, between 27th and 28th Streets

In none of these places was God the Owner in perpetuity of the land.

In none of these places were the Ten Commandments laid down as Fundamental Law, nor did everybody agree that they would obey them.

In none of these places was the Eleventh Commandment supreme.

In none of these places was the Word of God laid down as the rule of faith and practice in the home, in business, and in city government.

In none of these places did the people cooperate as they do in ZION.

ZION'S MISSION TO PROCLAIM A THEOCRACY

The Place of ZION is a predestined Providential place, and the Purpose of ZION is a Divinely designated purpose.

ZION declares that THE KINGDOM OF GOD must be established upon the earth, and that the Flag of Jehovah must be established above every flag, and be supreme over every nation.

God rules wherever there is Purity, Peace, and Power.

The above extracts are reprinted from an address delivered by John Alexander Dowie (founder, under God, of the Christian Catholic Apostolic Church in ZION, and of ZION CITY) in the Chicago Auditorium, Chicago, Illinois, Lord's Day afternoon, December 1st, 1901.

In this address he has dealt with the place, purpose, and Divine destiny of ZION CITY in the twentieth century.

He has presented, in the light of prophecy, high ideals. These ideals have not yet been reached, except in a measure; but we are going forward, and, as God's children, we are determined, by His grace, to win against the devil and all of his hosts, who, from the beginning, and continuously, have assailed and sought to destroy ZION CITY and the working out of these lofty ideals.

ZION CITY is located midway between Chicago and Milwaukee, on the Chicago and Northwestern Railway, and also on the Chicago and Milwaukee Electric Railway.

Visitors heartily welcome.

WILBUR GLENN VOLIVA.

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The Building Up of Zion Institutions and Industries

By Apostle Anton Darms

THE ZION Movement was inspired of God, with but one object: to establish THE KINGDOM OF GOD upon the earth and to make the nations of earth, as well as individuals, realize that its people know how to combine their worship with work, how to unite the sanctuary with business, and, by so doing, make both become more powerful and more effective.

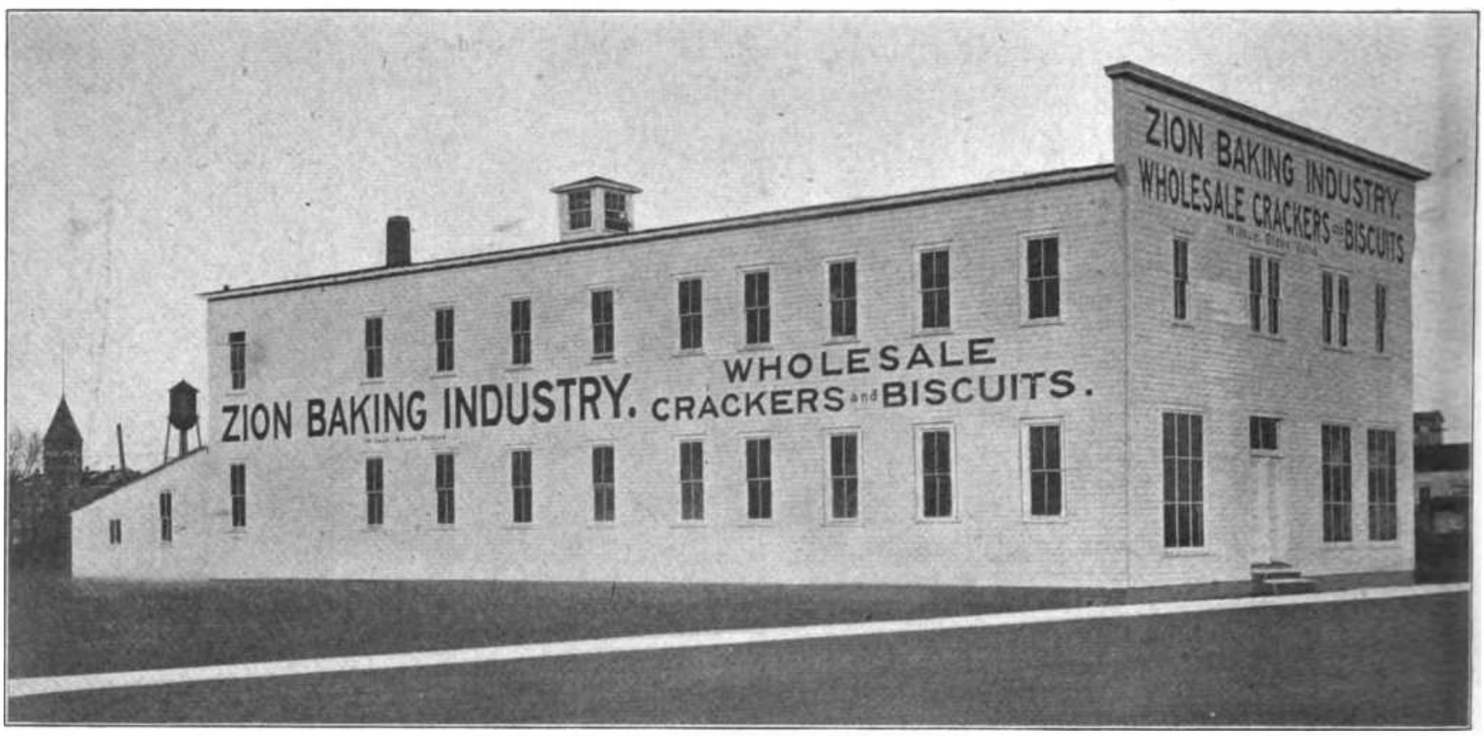
God never intended man to come into HIS KINGDOM merely to obtain salvation for his spirit, and then go out of THE KINGDOM for his daily bread!

God never intended that through THE KINGDOM OF GOD man could develop his spiritual nature, but not satisfy his ambitions along the line of providing for necessities through the various activities of life!

Our General Overseer has, by his faithful leadership in ZION during the past years shown, in a marked way, his ability and capacity to found institutions and industries in ZION CITY which would give employment to men and women who are ready and willing to uphold the high standard of ZION; and it has been a cause of great satisfaction to see how God has prospered the building up of these institutions and industries.

It has indeed been wonderful to see one institution after another organized, until today ZION has in her control many very fine and flourishing institutions, which stand like beacon lights of righteousness in the midst of the industrial maelstrom, where God is left out almost altogether.

Deacon W. Hurd Clendinen, as General Manager, has toiled



BAKING INDUSTRY
29th Street and the Northwestern Railroad

When the ZION Movement was launched, a new era had dawned upon humanity, in demonstrating that a nation, which would constitute THE KINGDOM OF GOD, could be created and born by the preaching of the Gospel, in which nation the difference between the secular and the spiritual, so-called, should vanish; and the people would prove to the world, not only in the sanctuary, but behind the counter, in the factory and the store, and while doing business in various states and cities, that they believe the Gospel in its entirety; that the practise of the Gospel truths is equally as important and necessary as the precept, and that its standard of righteousness does not exist as a mere theory, but as a real and a practical possession.

A RADICAL CHANGE ALONG INDUSTRIAL LINES MADE IN ZION

The ZION Movement has brought as radical a change along industrial and commercial and political lines as it has along ecclesiastical and educational lines.

In order to make ZION, in every sense a true KINGDOM OF GOD Movement, it was necessary that the leader should be a man of large and varied capacity, able to promulgate commercial and industrial institutions, as well as to properly organize and oversee the ecclesiastical portion of the work.

day and night, with the General Overseer's untiring aid, to bring these institutions and industries to a place of high and efficient development.

TRUE CHRISTIAN BUSINESS COOPERATION PRACTISED IN ZION

Those who visit ZION CITY should not fail to go through the ZION Stores, the Printing and Publishing House, the Office Supply, the Bakery, the Laundry, the Apron and Handkerchief Factory, and the other institutions, and see for themselves how ZION is applying the principles of Christian Business Cooperation in the industrial world and preaching a sermon to the world by the manner in which these institutions are carried on, and the high standard of the products sent out of them, which must command the respect and esteem of all who love righteousness, ability, and efficiency in human endeavor.

When ZION Institutions and Industries are compared with those of the world, a contrast as great as that between day and night—and, one might as well say, as great as that between heaven and hell—is seen; for in the world, department stores, factories, mines, lumber camps, mercantile establishments, and professional offices, are, for the most part, reeking with the filth of tobacco, beer, whisky, and other common evils, such as swearing, Sabbath-breaking, immorality, and greed of the worst kind.

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What must God think of the millions who toil, day after day, in these places, amidst conditions and surroundings which are degrading, rather than elevating, to Christian character?

Is it any wonder that as soon as young men or women enter into these industrial conditions their spiritual welfare is neglected and stunted, until they have no use for the church or the Bible, and live only to eke out an existence, or to satisfy their desire for gain and money?

This is not the case in ZION Institutions and Industries. The General Overseer and the General Manager see to it, in the first place, that only men are employed as managers of the various institutions and departments who are true, in their Christian life and devotion, to God and to ZION, of which they must be a part. Then there is very strict supervision made over the coworkers, that only such are employed who show by their conduct that they seek first THE KINGDOM OF GOD.

Such things as using tobacco, strong drink, and chewing gum, and such things as card-playing, theater-going and dancing, are absolutely out of the question in ZION Institutions and Industries, for the efficiency of the workers and the quality of the productions is due to the fact that these deteriorating things have been eliminated.

AN EVER HIGHER STANDARD OF EFFICIENCY IS SOUGHT IN ZION INSTITUTIONS AND INDUSTRIES

No effort is being spared, however, on the part of the General Overseer and the General Manager, to raise the standard of the Christian life among the workers in these Institutions and Industries. Every morning before the opening of working hours, fifteen minutes are given to worship—singing, reading of the Word of God, and prayer, this being the way of beginning the day's work in each institution. Then, at Nine O'clock, the prayer bell rings, and for a few moments the wheels of industry cease and all hearts are turned heaven-ward for the blessing of God upon ZION and upon the needy world.

The coworkers, as a whole, love the House of God, and by their presence and support show an active interest in the extension of GOD'S KINGDOM.

It is not to be wondered at that with such a man as our General Overseer at the head, and with the cooperation of the General Manager and the managers, the coworkers in these Institutions and Industries are inspired to lift them up to an ever better and more successful plane.

Due credit must be given to those who, by their investments in ZION Institutions and Industries, furnish the financial power whereby these institutions can flourish.

One and all should at this time, as never before, do their utmost to strengthen these Institutions and Industries by putting every dollar to work in them, and thus enable the General Overseer to enlarge these plants, which are almost at a bursting point on account of lack of room.

The Institutions and Industries should have the most hearty support of every member and friend of ZION in all parts of the world, *and all should do their part by responding to the call of our leader for more investments.*

ZION should be in the lead in matters pertaining to business, as well as in preaching the Gospel to the nations, because it is as important to set a proper standard in obtaining our daily bread as it is to provide nourishment for the spiritual needs of God's people.

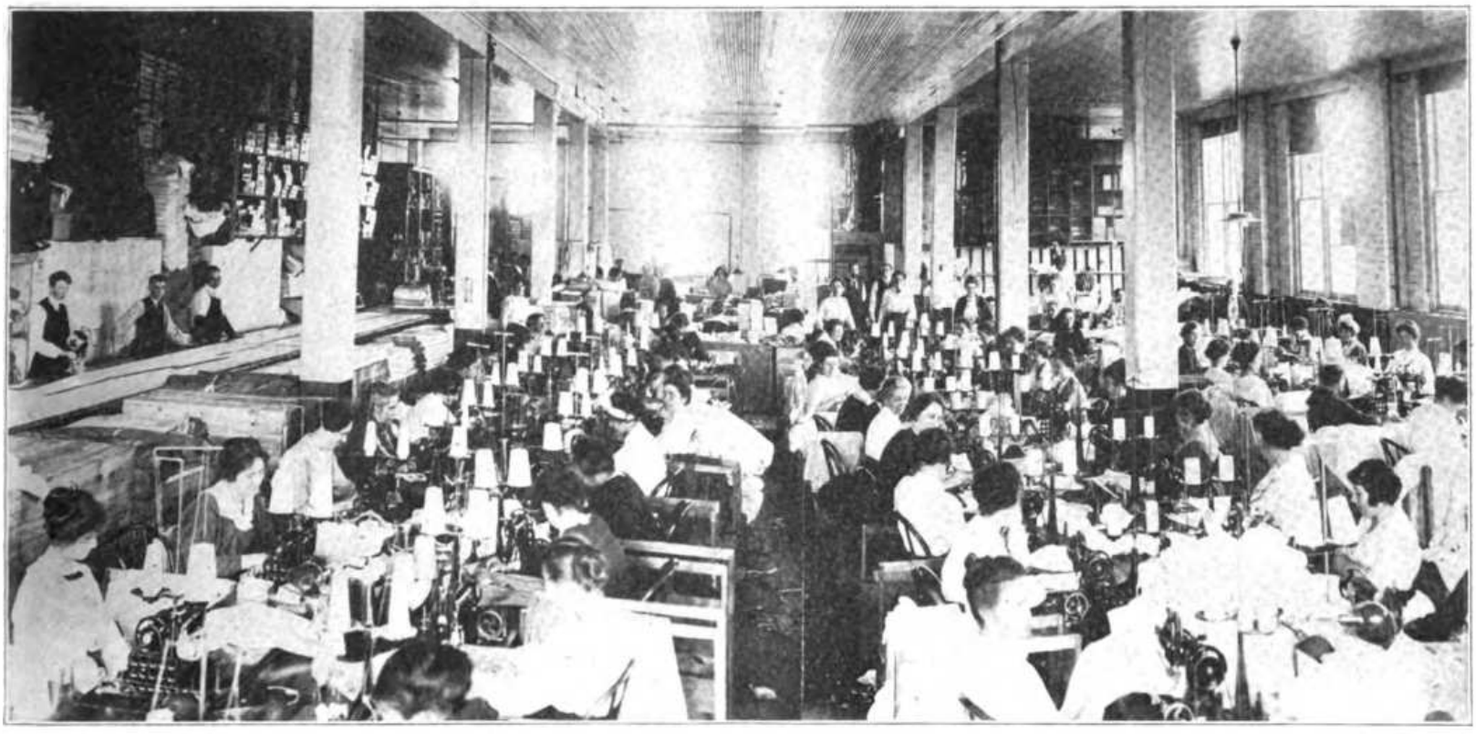
"Blessed shalt thou be in the city, and blessed shalt thou be in the field.

"Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

"Blessed shall be thy basket and thy store....

"The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and He shall bless thee in the land which the Lord thy God giveth thee.

"The Lord shall open unto thee His good treasure, the heaven to give the rain unto thy land in His season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.



INTERIOR OF APRON AND HANDKERCHIEF FACTORY.

"And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them."—Deuteronomy 28:3-5, 8, 12, 13.

ZION!—the ZION of God.—the ZION of prophecy!—the ZION of the latter days!—the beginning of "the times of the Restoration of all Things!"—has been born: and God is calling unto all of His people to come out of Babylon and to come into ZION!

Many in different parts of the world have heard God's call, and have taken their stand under ZION'S banner.

The building of ZION CITY—the only city of its kind in the world—is a part of God's plan and purpose in these the last days of the Gospel Age and the beginning of the Millennium.

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ZION CITY

PSALM 15.

Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

In whose eyes a vile person is contemned; but he honoureth them that fear the Lord. He that sweareth to his own hurt, and changeth not.

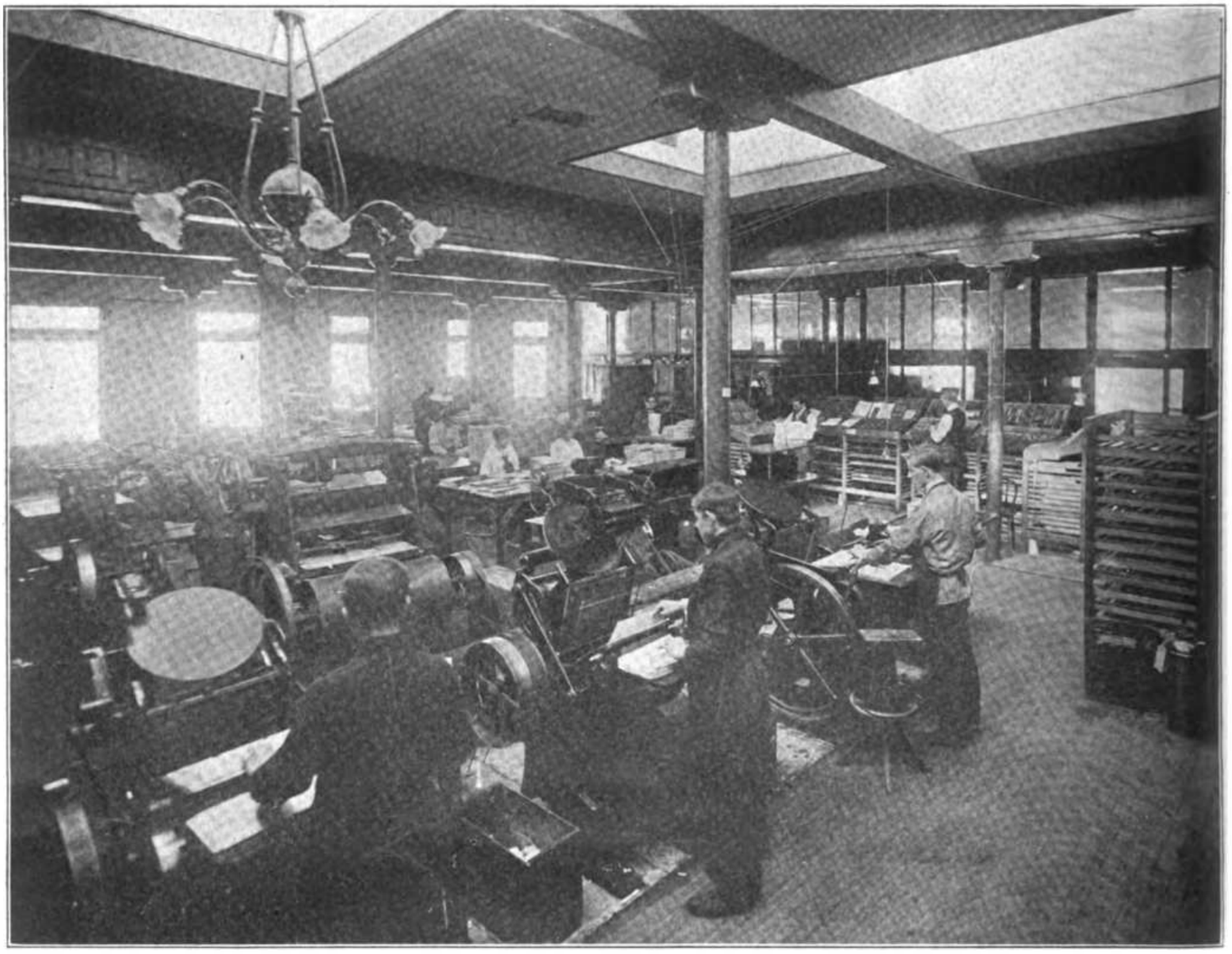
He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

In the above Psalm David describes a citizen of ZION. A true ZION CITY must be made up of Christians of THE KINGDOM. What a beautiful ideal! What a glorious undertaking! What an inspiration to every Christian to take part in the work of building such a city in these times of the Restoration of all things!

Ecclesiastically, ZION CITY must have but one organization, one place of worship, one leader, and a people who have but one mind, and that the mind of Jesus Christ.

Commercially, ZION CITY must be owned and controlled and managed by *the* one that God places at the head of this work, which means the hearty and willing co-operation of all the people with only one aim, and that the extension of THE KINGDOM OF GOD. Competition is from Hell and brings with it all evils that follow, such as lying, cheating, backbiting, stealing, selfishness, covetousness, deception, etc. and cannot find a place in a ZION CITY.

Politically, ZION CITY must be a unit with no personal interest above the best interest of the whole people, with no purpose but to establish THE KINGDOM OF GOD; not opposing one evil, but opposing every evil that exists in every branch of our government or among the people.



OFFICE SUPPLY
First Floor, Administration Building

Educationally, ZION CITY must have the best facilities possible to teach the people how to pray, that the citizens may know what God wants and expects of us first, last, and all the time. To learn to know God and to discern His will and to know *how to pray* puts us in a position to get *everything* that God has for us.

The opportunity for the people of God to come together and complete the building of a ZION CITY is here *now, today*. What are *you* going to do about it? Is God calling *you* to have a part in this great work for humanity, both of the present time and

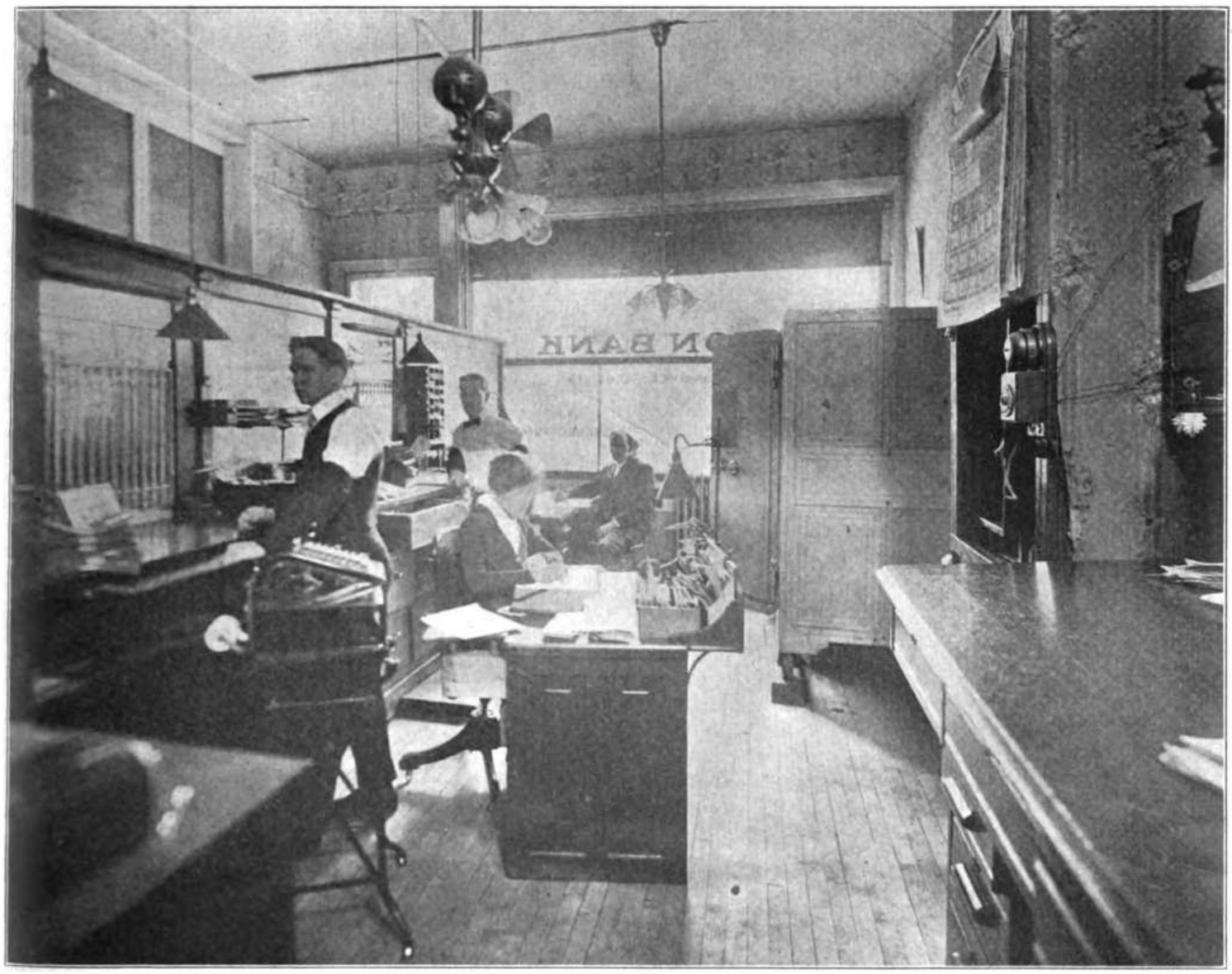
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for unborn generations? If He is not, you should mourn and seek His face in sack cloth and ashes to know *why you* should not be allowed *this privilege*. If He is calling *you*, can *you* afford to wait one moment? Why resist God's spirit and delay blessing both to *yourself* and to *multitudes*. Your time and opportunities are *passing swiftly*. *You cannot act tomorrow* and accomplish as much for God and humanity as you can by *acting now*. God has His purpose and will work it out, no doubt, but can we afford to hinder and miss the opportunity that will not only effect our lives and the lives of others now, but throughout eternity.

ZION Institutions and Industries represent the investments of ZION people. They are being operated to employ ZION people and extend THE KINGDOM OF GOD. They are an essential and important part of this work. Where are *your investments*? Are they being loaned through some Bank or Stock investment to persons to operate a saloon or brewery or theater or some other agency of Satan? Put them where you can feel they are being used of God.

ZION CITY is now an established fact. *This* is known throughout the world. ZION CITY stands for high ideals in every department of life, the home, the state, the nation.

ZION Estate is being held to be sold to ZION *people* only. Every ZION man and woman should think into this *deeply* and analyze it and see what it means to *them*. Don't pass it along to some one else. What is *your* responsibility? What an opportunity for *every* one to *hold* a piece of this land for God and humanity.



ZION BANK
Located in Department Store Building Elijah Avenue and 27th Street

Zion City

Are you taking an active part in the building of Zion City—the Only City of its kind in the world?

If you are not, why not?

Read this issue of "Leaves of Healing" carefully and prayerfully, and then AT ONCE join the faithful band of ZION CITY BUILDERS!

The brave, true Soldier of Jesus Christ does not ask "What can I get?"—but "What can I Give?"

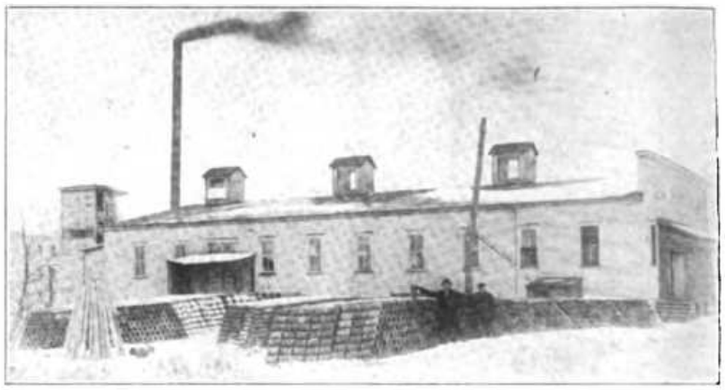
EVERY ONE can have a part!
Every one can do SOMETHING!

For further information, write to
W. HURD CLENDINEN, General Manager,
Administration Building, Zion City, Illinois.

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FUEL YARDS
29th Street and the Northwestern Railroad



LAUNDRY AND CEMENT WORKS
29th Street and Deborah Avenue

A Statement of Facts and An Appeal

By the General Manager

"Come and let us reason together."—Isaiah 1:18.

The General Overseer bought the ZION Estate from the Receiver, consisting of 3000 acres of farm lands, nearly 1000 acres of Lake Front Land, about 2500 City Lots and several hundred thousand dollars' worth of improved properties.

FOR WHAT PURPOSE?

To sell to ZION *people only* for the purpose of establishing A KINGDOM OF GOD (ZION) CITY and community to serve as headquarters for the Christian Catholic Apostolic Church in ZION and a training ground for workers to go throughout the world and fulfil the great commission in Matthew 28:19-20.

Have you gotten this fact deeply fixed in your spirit? If you have, you no doubt have responded. If not, ask God to help you enter into this truth and then act. Great progress has been made. Over $300,000 worth of property has been sold, but this is only a beginning. *What have you done?* Are you simply enjoying the labors of others? Have *you* put *your* shoulder to the wheel? Have you waited one, two, three years and *watched* while others *worked?* Don't *wait. Time is passing. Souls are perishing.* *You* are hurrying onward. *You* are a helper or a *hinderer.* Ask *God* which *you* are. Take hold now. What a commendable work. Who can deny it? ZION and ZION CITY stands for the highest standard in all departments of life.

HOW YOU CAN HELP.

First—Pray daily for direction.

Second—Live as you pray.

Third—Invest in ZION Institutions and Industries at six per cent per annum interest, or buy City Lots or improved City property or buy Acre tracts, or Farm land, or invest monthly in a plan called Redemption Fund, or loan your money for a period of years on first class real estate security.

We do not accept gifts. *Gifts must all go to the church.*

We only want you to buy property at a reasonable price and have as *large* a part in this work as God leads *you* to have.

Have *you* done your duty? If so, *you can pray* for the abundant success of ZION's work.

Write W. HURD CLENDINEN,
General Manager.



BUILDING INDUSTRY
Elijah Avenue, between 28th and 29th Streets

SPECIAL MEETINGS

To be held in Shiloh Tabernacle, Zion City, Preceding and Following the All-Night Meeting

Wednesday,	December 29th
Thursday,	December 30th
Lord's Day,	January 2d
Monday,	January 3d
Tuesday,	January 4th
Wednesday,	January 5th

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ZION HOME Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

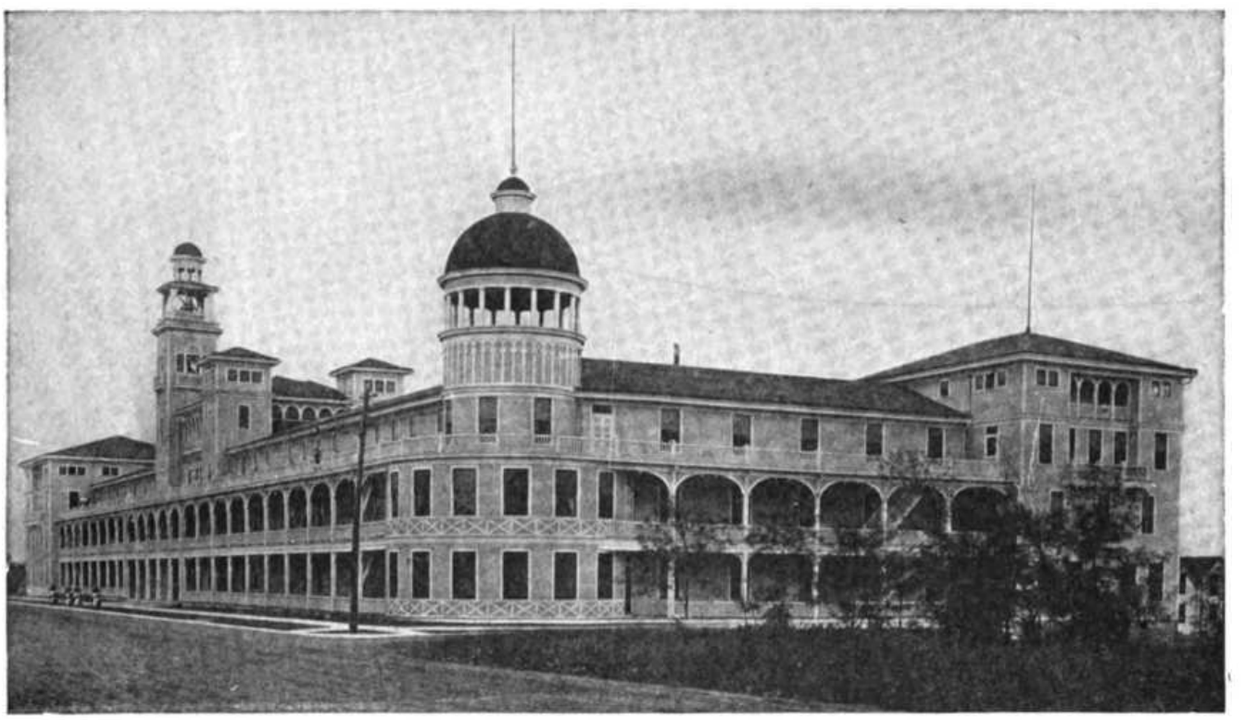
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME.

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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Read, Meditate, Pray

"The Christian Catholic Church in ZION has entered into a compact with me that we will build God's city at God's command and on God's own soil, and that it shall fulfill the plans and purposes, the divine destiny, divine final purposes."—John Alexander Dowie.

Were you a party to this contract? Have you defaulted, or have you kept your part of it?

"Every student of prophecy who believes in the inspiration of the Word of God will have no difficulty whatever in understanding that God prophesied through all the ages that in the latter days His people would come together from the East, from the West, from the North and from the South; that He would gather them out of all lands, and bring them into ZION."—John Alexander Dowie.

Do you believe this? Have you indicated it by your actions?

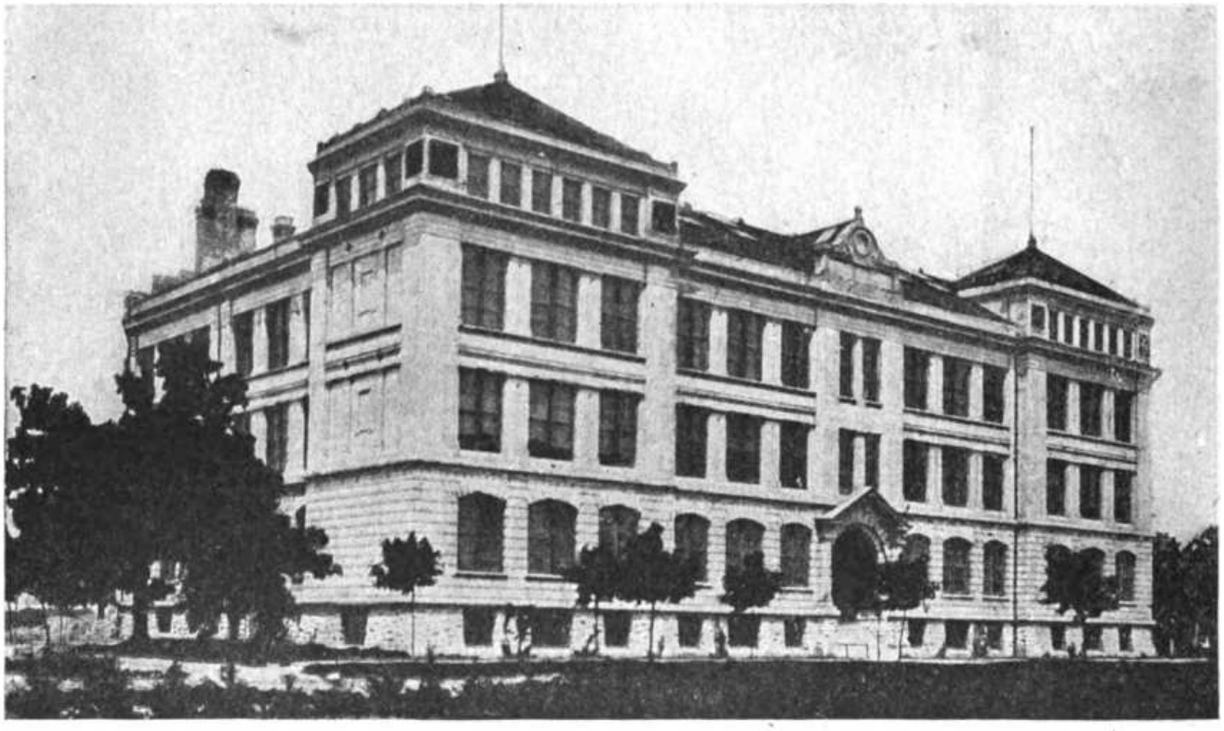
"ZION CITY is going to be clean, by the grace of God, because every foot of ZION CITY belongs to God."—John Alexander Dowie.

Did you ever believe this? Do you believe it now? Do your actions indicate it?

"The Lease provides that men shall obey God and live out their lives in accordance with His word, that they shall not set up places to sell opium, alcohol, tobacco, or any poisonous drugs; that they shall not sell or use tobacco; that they shall not sell or use pig; that they shall not sell the filthy scavenger of the sea, the oyster; that there shall be no harlot's dens, no gambling hells, no theatres, no secret society lodges where men lodge so much of the time and are never at home. There are none of these, and God helping us, there shall never be."—John Alexander Dowie.

Did you endorse these statements? Did you accept a Lease agreeing to carry out these covenants and to do all you could to see that others carry them out? If so, have you been true to your trust? What do your actions indicate?

"Now I want to say that the place of ZION is a predestined providential place. The place of ZION has a distinctly designated purpose."—John Alexander Dowie.



ZION COLLEGE BUILDING.

Did you ever endorse this statement? Do you endorse it now? What do your actions indicate?

"Jesus said unto him, no man having put his hand to the plow and looking back is fit for THE KINGDOM OF GOD."—Luke 9:62.

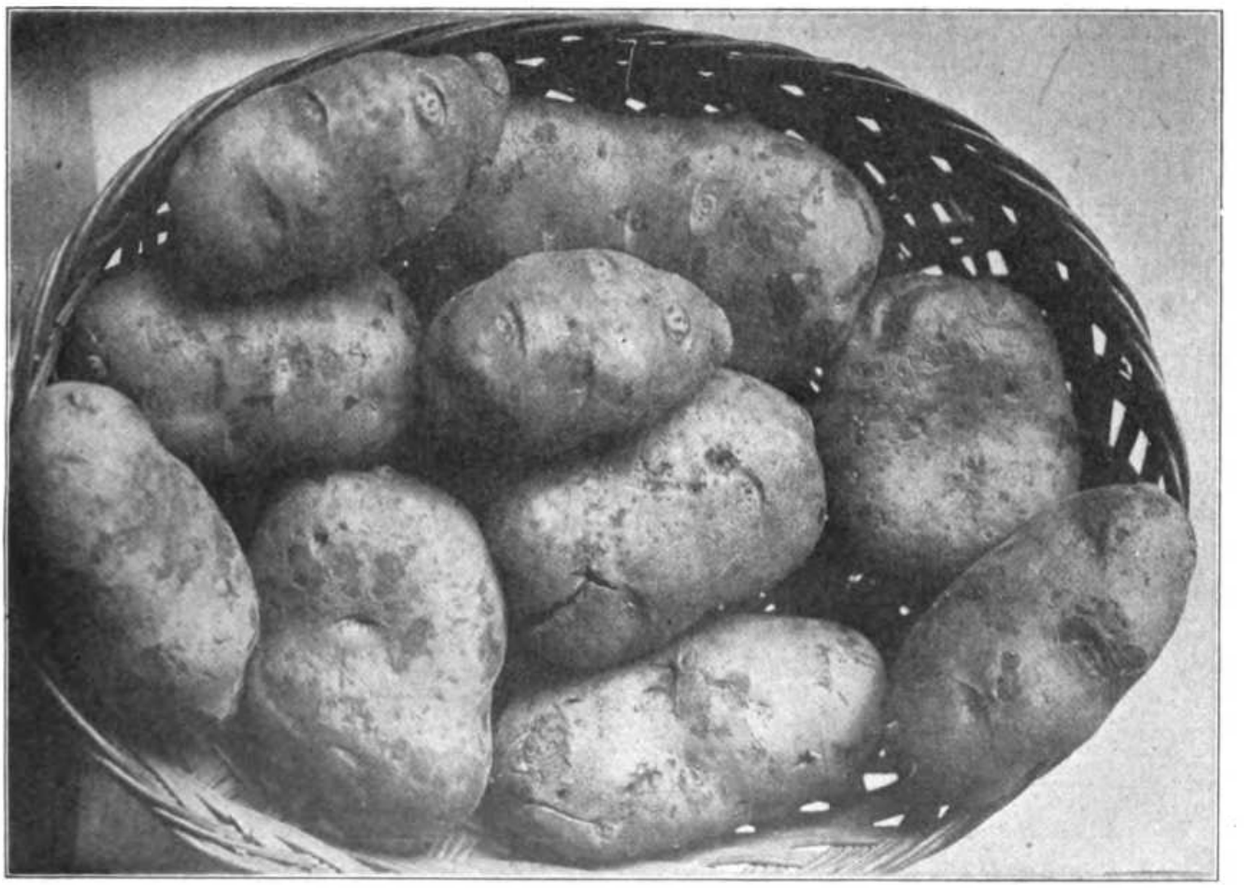
What is your position? Have you hesitated, or have you gone forward? Have you been faithful to your covenant with God and with John Alexander Dowie and with your brethren, or are you unfaithful in that you have done nothing or that you are opposing? There are hundreds who are keeping their covenants, who are doing all they can to carry out the contracts made with God and with their brethren. There are others who started and have fallen by the way. There are others who are hesitating through fear and other causes. There are others hesitating through lack of consecration. There are others who have paid the awful price of having fallen into darkness by their failure to go forward. To which class do you belong? You will have no trouble in settling it in your own mind. Why not belong to the first class? Read the Word, pray, and get your bearings. Settle the matter with God.

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Land Products of Zion Estate



POTATOES, CELERY, AND OTHER PRODUCTS GROWN ON ZION LAND, EXHIBITED AT THE ANNUAL AGRICULTURAL EXHIBITION.



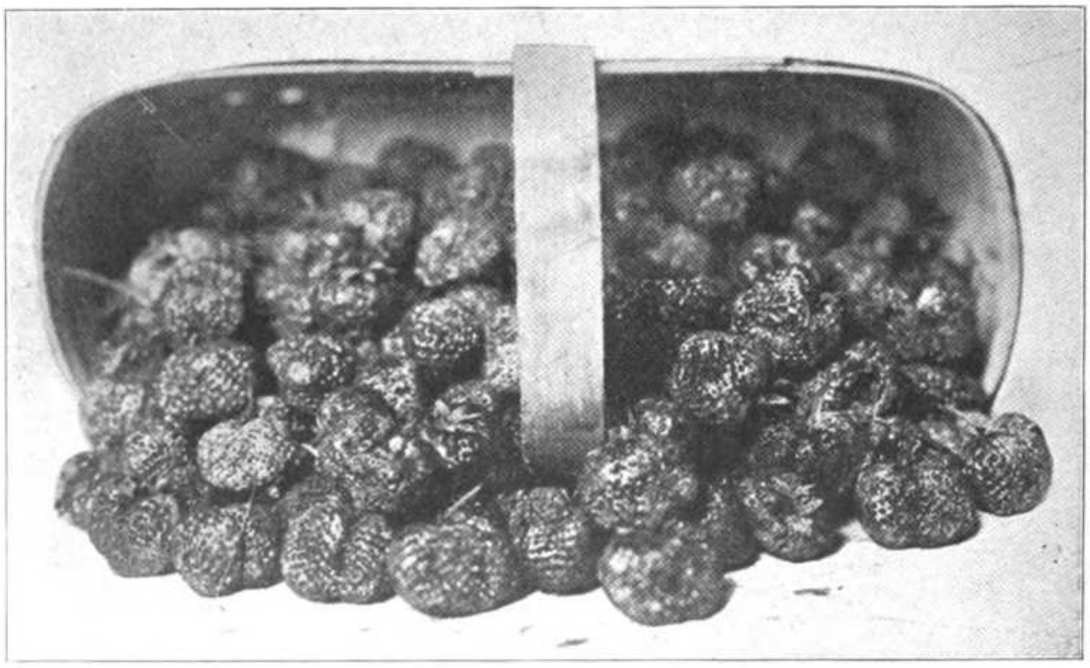
SAMPLE OF POTATOES GROWN ON ZION LAND.

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Land Products of Zion Estate



PUMPKINS AND SQUASH GROWN ON ZION LAND.



FOR STRAWBERRIES ZION LAND CANNOT BE BEATEN.

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RASPBERRY FIELD, ZION ESTATE.



VINEYARD, ZION ESTATE (MT. CARMEL FARM)

Remarkable Prophecies Regarding The Latter Day Zion

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."—Isaiah 14:32.

"Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a Stone, a Tried Stone, a Precious Corner Stone, a Sure Foundation: he who believeth shall not make haste."—Isaiah 28:16.

"..I will take you one of a city, and two of a family, and I will bring you to Zion."—Jeremiah 3:14.

"They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten."—Jeremiah 50:5.

"Out of Zion, the perfection of beauty, God hath shined."—Psalm 50:2.

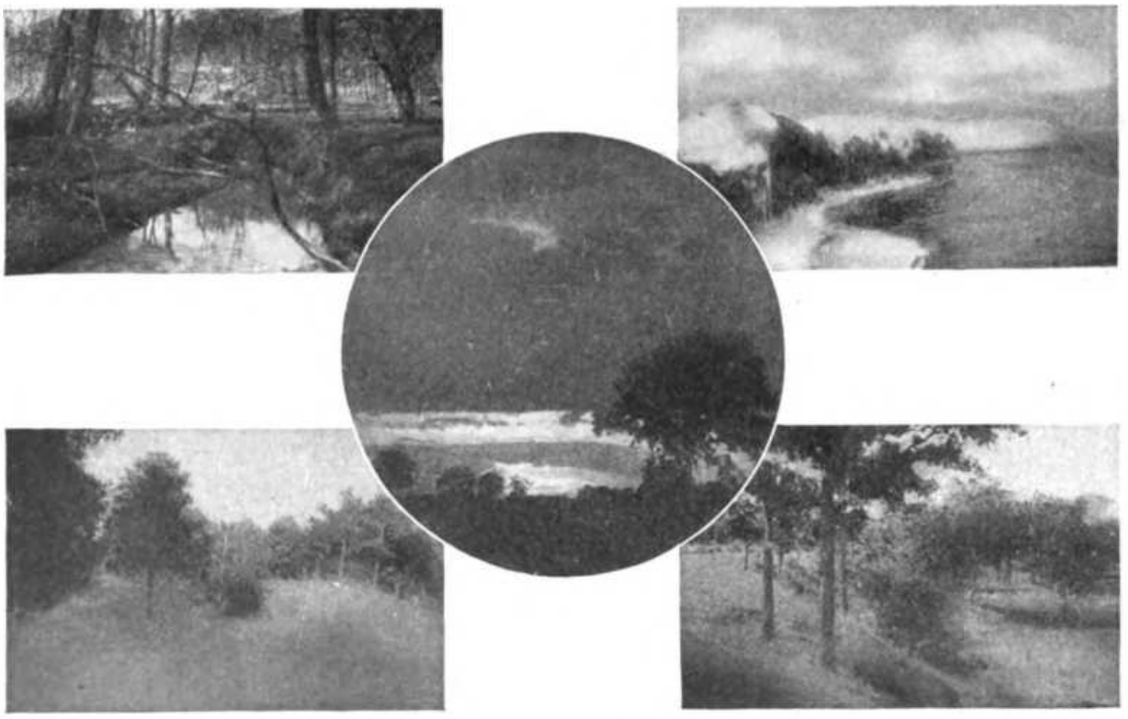
"Thou shalt arise, and have mercy upon Zion: for the time to favor her, yea, the set time, is come.

"When the Lord shall build up Zion, He shall appear in His glory."—Psalm 102:13, 16.

"For the Lord hath chosen Zion; He hath desired it for His habitation."—Psalm 132:13.

"And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the Word of the Lord from Jerusalem."—Isaiah 2:3.

"Blow ye the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand."—Joel 2:1.



SCENES IN AND AROUND ZION CITY.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, DECEMBER 18, 1915

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INTRODUCTORY SUBSCRIPTIONS

"Leaves of Healing" will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

Prayer of Consecration

MY God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to do right, no matter what it costs, even if it cost me my life; even if it cost my happiness on earth, my business, my family, my friends. Help me to do right no matter what it costs, even if it cost prison, if it cost death. Help me to confess my sin, and to restore and to do right to my fellowman and in Thy sight. Give me Thy Spirit. Let Thy Spirit purify my spirit, my soul, my body, my business, my daily life, my family. God help me that faith shall enter into everything, and that I shall not be guilty of living without Faith, of working without Faith, knowing that Thy Word is true, that whatsoever is not of Faith is sin. O God, help me then to live a life of Faith in the Son of God; put that Faith into every hour of every day and every step of my life. God help us to be a faithful people, full of the Faith of God, reasonable, peaceable, pure, industrious, holy, healthy, happy, for Jesus' sake. (Amen)

Benediction

BELOVED, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. (Amen)

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ALL NIGHT WITH GOD IN ZION

1915 1916

FROM

Friday, December 31st, at 7:45 P. M. To New Year's Day at Sunrise

In ZION TABERNACLE ZION CITY, ILLINOIS U. S. A.

7:30 p. m. Music by Zion Senior Band.

8:30 p. m. PROCESSIONAL

Junior White-Robed Choir
Senior White-Robed Choir
Robed Officers
Uniformed Guards
Zion's Marching Hymn (Hymn No. 567 in Gospel Hymns 1 to 6)
Selection by Zion Senior Choir.
Scripture Lessons: Isaiah, the 35th chapter: Zion's Song of Salvation, Healing and Holy Living, and Triumphant Entry into the Zion above.
The 91st Psalm: Zion's Household Psalm.
Selection by Semi-Chorus.
Prayer.
Selection by Zion Junior Choir.
Announcements.
Selection by Semi-Chorus.
Address by the General Overseer.
Selection by Zion Senior Choir.

11:00 p. m. Sacrificial Offering.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning, in order to respond to the honor and glory of God.

11:30 p. m. Ordinance of the Lord's Supper.

The Closing Hymn of the Year — "Pray, Brethren Pray!"
General Greeting and Hand-Shaking.
Hymn by Choir and Congregation: "Go Forward! O Zion."
Distribution of Cards with Motto for 1916.
Adjournment for Refreshments.

2:30 a. m. Prayer Service.

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For "Leaves of Healing"
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:30 a. m. Testimonies to the Saving, Healing, Cleansing and Keeping power of God.

Sunrise Hymn: "God be With You Till We Meet Again."
Doxology.
Benediction.

ALL WELCOME
Free-Will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

WILBUR GLENN VOLIVA
General Overseer of the Christian Catholic Apostolic Church in Zion

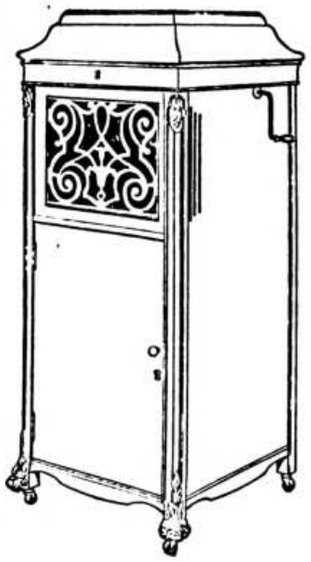
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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

An Ideal Christmas Present



EDISON DIAMOND DISC PHONOGRAPH

If your are a close observer you have already noticed that the Edison Disc Phonograph requires no change of needles. The reproducer point is a genuine diamond, carefully selected, polished and fitted; it is never changed.

In 1878 Mr. Edison invented and patented the first disc phonograph ever made. The instrument here represented is the first disc phonograph he has ever permitted to be put before the public in his name; it represents thirty-four years of personal investigation and experimentation by Mr. Edison, and probably marks the limit of human achievement in recording and reproducing sound.

In designing the reproducer for this instrument Mr. Edison constructed and tested over two thousand different models. The material used in the recording was selected with equal care; it is an entirely new material, possessing properties which have a very great part in the excellence of the reproduction.

The motor is many times stronger and more costly than any other motor with the result that the beautiful tone qualities of the instrument are perfectly sustained at all times.

Mr. Edison has conducted a series of exhaustive acoustical experiments which have resulted in new methods of sound-recording entirely unknown to other manufacturers and very much superior to their methods.

As you listen to the reproduction of music on this instrument you will notice that all of the over-tones, or tone colors are recorded and faithfully reproduced. Other sound reproducing instruments are not capable of this, with the result that their reproduction consists of fundamental tones and the more or less distorted and intermittent reproduction of merely one or two, overtones.

Other records compared with the Edison records are like an outlined drawing without color, shading, or detail, compared to a finished painting with all the planes, tones, colors, and perspectives.

For the first time there is a sound reproducing instrument which truly reproduces music and does not distort it. The musical volume of this instrument is very much greater than that of any other. The so-called volume of other talking machines is a series of loud false vibrations, produced by improper methods of recording and reproducing.

Inasmuch as this instrument is capable of real interpretation of music Mr. Edison intends to make it the means of offering all the world's finest music to the American people. From month to month he will present purposeful programs of music, including the works of the great composers.

The artists who make records for Edison Disc Phonographs are chosen with the greatest care; they are judged by the standard that prevails in the musical centers of Europe, and includes the finest voices in the world. In selecting artists they disregard the claims of hired press agents, and select only those singers whose art is so great that the full measure of their power is felt without seeing them—artists whose voices abound with the wealth of color, feeling, and expression.

Realizing that the Edison Disc Phonograph is an instrument that will appeal to the most highly cultured people they are offering in the design of their instrument pure types of the following schools of furniture: Adams, Jacobian, Sheraton, Louis XV, and Louis XVI, in addition to a well considered type of modern renaissance given to a mixed scheme of furnishings.

If you will call and permit this instrument to play a record selected by you it will more than prove all of the statements we have made.

ZION BANK

Do not despise the day of small savings. Without a beginning, nothing great is accomplished.

Cultivate the saving habit.

Zion Bank offers the opportunity of a savings account. Unless we save the dimes, we will never save the dollars.

Respectfully,

ZION BANK,

W. Hurd Clendinen,

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 13 ZION CITY, ILLINOIS, DECEMBER 25, 1915 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Healed of Fractures of the Collar Bone, and Severe Congestion of Lungs, and Heart Trouble.

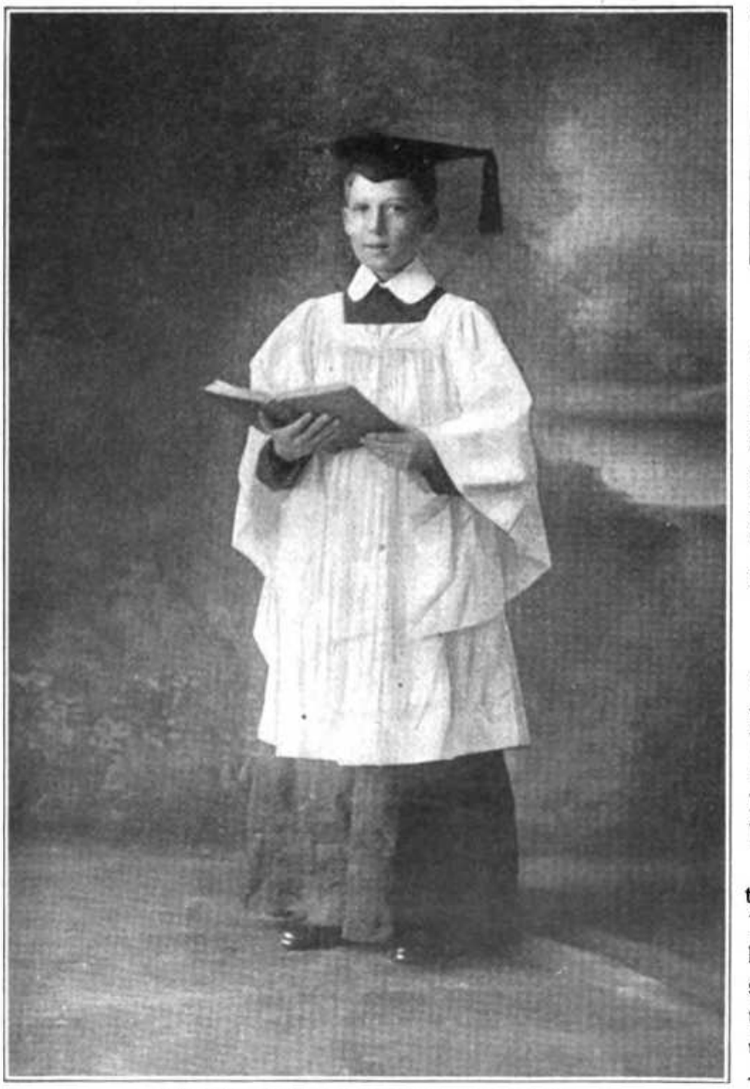
WITH HEARTS FULL OF JOY and thanksgiving we send out this Christmas issue of the LEAVES OF HEALING, for the one purpose of declaring the goodness and the glory of God in the midst of His people in ZION.

GREAT DELIVERANCES WROUGHT IN ZION

God has wrought marvellous works of deliverances among His people during the past year.

We have printed testimonies of salvation and healing throughout the year, but they have been but a small part of the many answers to prayer which God has given.

These testimonies have been sent out for the purpose of encouraging others to seek God for salvation, healing, and cleansing in spirit, soul, and body.



MASTER PAUL HERMAN PETERSON

"Declare His glory among all people." Psalm 96:3.

"Come, and let us declare in Zion the work of the Lord our God." Jeremiah 51:10.

Many responses have come from different parts of this and other lands, telling of the great blessings received through the testimonies and photographs of those who have been saved and healed through the power of God.

ZION CALLED OF GOD TO WITNESS FOR HIM

Many have exclaimed that the Bible has become a New Book to them through the LEAVES OF HEALING; many have broken away from their idols, and have learned to trust the True and Living God.

"Ye are My witnesses, saith the Lord, and My servant, Whom I have chosen: that ye may know and believe Me, and understand that I am He: before Me there was no God formed, neither shall there be after Me." —Isaiah 43:10.

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"—. . Ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."—Acts 1:8.

"This Gospel of THE KINGDOM shall be preached in all the world for a witness unto all nations; and then shall the end come."—Matthew 24:14.

ZION's work is to witness to all humanity to the wonderful works that God has wrought in our midst.

ZION's message must go forth in increasing numbers, reaching out to all parts of this and other lands—bringing light to those who are in darkness, and telling sin-stricken and disease-smitten humanity that there is still a Prayer-hearing and a Prayer-answering God in the heavens!

THE INCARNATION, THE SEAL OF GOD'S LOVE TO HUMANITY

At this Christmas season, we are brought face to face with the fact that God is mindful of the salvation of mankind.

The birth of Jesus the Christ is a declaration of God's love for a fallen race!

The birth of Jesus the Christ is a declaration of the fact that God is able and ready and willing to reach down to needy humanity and supply, by His Divine grace, the blessings of salvation, of healing, and of cleansing.

The incarnation of the Christ declares the power of God to overcome sin, disease, death, and the grave!

The Christ, Who was born at Bethlehem and placed in the manger, and who, on the eighth day, was presented in the temple for circumcision, was the Promised Seed of Abraham, through Whom all the families of the earth were to be blessed.

Though the world ignored His coming, rejected His ministry, and crowned Him with thorns, there has always been a time when at least a few have longed to get into touch with the Living Christ and obtain the blessings of redemption, through His life and ministry.

The shepherds left their sheep by night to wend their way toward Bethlehem, and their hearts rejoiced to find the New-born Babe.

The wise men came from the East to seek the Star out of Jacob, and to lay their treasures before the New-born King in the City of David.

Anna, the Prophetess, and Simeon, the aged saint, who had long awaited His Coming, at last found, in the Child Who was brought by Mary and Joseph to the temple, the fulfilment of the promises given through patriarchs and prophets, realizing that He was, in deed and in truth, the Son of God.

MANY MIRACLES WROUGHT THROUGH THE MINISTRY OF THE CHRIST

Throughout the entire ministry of the Christ, there were those who found in Him a Savior Who could save them from their sins and a Healer Who could heal them of every disease—One Who would bring light and life and love from Heaven to this earth.

"For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."—Isaiah 9:6.

The wonderful works of Christ did not cease with the close of His ministry upon the earth, for it was His command that signs and wonders — casting out devils, healing the sick, and raising the dead — should be wrought through His Name.

The history of the Early Church is full of marvels wrought by the power of God upon the sinful, the sick, and the dying.

The church today no longer believes in a Wonder-working God, in a Prayer-hearing and Prayer-answering God.

ZION stands up boldly to declare His wonders among all the people!

ZION makes no compromise with doctors or surgeons!

ZION uses no remedies of any kind for the healing of the sick!

ZION is taught to trust God, living or dying!

ZION's teaching is put into practise in the church, not merely by one here and there, but by the entire church as a whole.

ZION'S TEACHING ON DIVINE HEALING DEMONSTRATED BY FACTS

It is because of this fact that the world realizes that ZION is true to the teaching of God's Word, and stands, without compromise, for the teaching of Divine Healing.

No one who reads the testimonies published in the LEAVES OF HEALING can fail to realize that the teaching of Divine Healing is not a mere theory, but A PRACTICAL DEMONSTRATION of the truths and covenants given in God's Word.

Among the most wonderful results of the teaching of ZION is the raising of a generation of boys and girls, youths and maidens —and there are many hundreds of them— who have never tasted medicine, and who have been taught to trust God, from childhood.

The young people and the children in ZION are taught to lean wholly upon God when overtaken by sickness, or disease, or an accident in any form.

We present, on the first page of this issue of LEAVES OF HEALING, the photograph of Paul Herman Peterson, who is a member of the ZION Junior Choir. Following is the testimony written by his father, who for many years has been a faithful Deacon and servant in the Christian Catholic Apostolic Church in ZION, and who was himself wonderfully saved and healed through the ministry of John Alexander Dowie in the city of Chicago many years ago.

He relates in this testimony how his son was healed of a fractured collar bone, and how, through a whole-hearted surrender to God and trust in Him, the fractured bones were knit together, by the power of God, without the aid of any physician or surgeon.

He also relates the story of how this son was healed of a serious affection of his lungs and heart, which almost brought his life to a close; but, through the prayer of faith by the officers in ZION, God brought deliverance, and granted a perfect healing.

CHRISTMAS CROWNS FOR THE CHRIST IN ZION

In addition to this testimony, we republish the photographs of others whose remarkable testimonies have appeared in LEAVES OF HEALING during the year about to close.

We lay these triumphs of grace as Christmas Crowns before the Christ, giving Him all the praise and glory for these miracles which have been wrought in ZION.

The earnest prayer of our hearts is, that the LEAVES OF HEALING will be given out in increasing numbers, and thus reach many who are still groaning under heavy burdens of suffering and affliction, that they may learn to trust God for healing and deliverance.

ZION has a Wonderful Savior!

"His Name shall be called Wonderful."

A wonderful salvation!

A wonderful healing!

A wonderful cleansing!

Sufficient for one and all!

"Look unto Me, and be ye saved, all the ends of the earth: for I am God, and there is none else."—Isaiah 45:22.

APOSTLE ANTON DARMS.

Written Testimony of Deacon Herman G. Peterson

ZION CITY, ILLINOIS,
November 20, 1915.

Overseer Wilbur Glenn Voliva,
Administration Building,
Zion City, Illinois.

Dear General Overseer:—

Peace to thee,

It has been on our hearts for some time to give testimony to the wonderful healing

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that God so graciously granted to our son Paul Herman two years ago.

While playing on the school grounds, he and another boy became quite rough, he fell, and it resulted in a fractured collar bone.

He came home suffering with intense pain, and after he explained the trouble, we knelt in prayer, and asked God in His infinite mercy to forgive him, and give him a complete deliverance.

After we had prayed, the pain was completely taken away, for which we thanked God.

The bones began to knit and he was getting along nicely, when again in rough play, a playmate twisted his arm and fractured it the second time, from which he suffered considerably more than from the first fracture.

We again took him to God in prayer and asked God to forgive him, and set him free from the devil, who is the author of sickness, disease, and death.

God wonderfully heard and answered our prayer, and took all the pain away, and from that time on the bones began to knit, and within a short time he was able to use this arm as well as the other, for which we are thankful to God.

In the Spring of 1914, he caught a severe cold, which settled on his lungs and affected his heart. He coughed very hard and often spit blood; accompanied with this was a high fever, which together with the cough and loss of blood made him very weak. We prayed for him and he received deliverance from the hard coughing.

The next morning he was very sick, we prayed for him but did not receive the victory. He gradually grew worse, and continually gasped for breath. We realized that if he did not receive his healing soon he would pass away. * * *

The third morning he was very, very weak and could hardly speak above a whisper.

We read James 5, and claimed the promises therein, and sent for Elder Robbins and Elder Moot, who prayed for him. His fever then lowered, and he received a partial healing.

Later in the day the General Overseer prayed with him and at that time he received his complete healing, and in a few days our son was up and about the house for which we praise God.

We are so thankful to God for ZION and her wonderful teachings, also for the way we can go to Him in prayer and receive of Him our requests.

We trust that those who read this testimony may be blest.

Praying that God's blessing may rest upon you daily in the work of preparing for the coming King,

We remain,

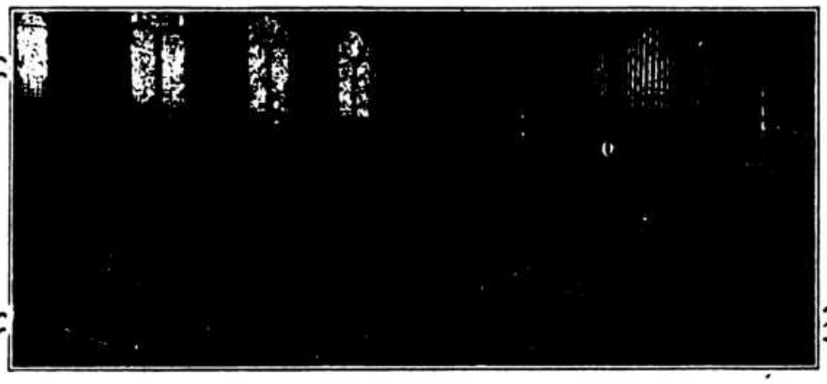
Faithfully yours in Jesus' Name,

DEACON HERMAN G. PETERSON.



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"CHRIST IS ALL, AND IN ALL"

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He sendeth His word and healeth them.

LEAVES OF HEALING

PATIENCE

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, DECEMBER 25, 1915

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INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

EDITORIAL NOTES

By Apostle Wm. S. Peckham

"BEHOLD, I BRING YOU GOOD TIDINGS OF GREAT JOY."—Luke 2:10.

"WHEN THEY SAW THE STAR, THEY REJOICED WITH EXCEEDING GREAT JOY."—Matthew 2:10.

"LET THE CHILDREN OF ZION BE JOYFUL IN THEIR KING."—Psalm 149:2.

THE SWEET STORY of the Birth of Jesus cannot be duplicated in all the history of the universe.

How wonderful that He should leave the glory of Heaven to bring joy and peace and gladness to this earth!

At His advent, Heaven and earth were thrilled with unspeakable joy.

"Sing, O Heavens; and be joyful, O earth..."—Isaiah 49:13.

THE ANGELIC HOST SANG praises to God, and proclaimed peace and good will to men.

The wise men worshipped and presented their royal gifts to Him "Who was born King of the Jews."

IN ALL AGES GOD has made His revelations, *not* to the high and the holy, but to the meek and the lowly.

Therefore, when Christ was born, God made the announcement to the humble shepherds who were watching their flocks by night.

How fitting it was that He Who is the Great Shepherd of the sheep should be announced to the shepherds!

"FEAR NOT:"—were the first words spoken by the angel to the shepherds—"fear not: for, behold, I bring you good tidings of great joy."

Fear must give way to joy, for joy is the inheritance of men through the Savior!

Jesus came to scatter the darkness of the night and to usher in the brightness of ZION'S glad morning.

"Fear not, little flock; for it is your Father's good pleasure to give you THE KINGDOM."—Luke 12:32.

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JESUS THE CHRIST, born in Bethlehem, of the lineage of David, is ZION'S King!

"Let the children of ZION be joyful in their King."—Psalm 149:2.

"Sing, O daughter of ZION; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

"The Lord hath taken away thy judgments, He hath cast out thine enemy: the King of Israel, even the Lord, is in the midst of thee: thou shalt not see evil any more.

"In that day it shall be said to Jerusalem, Fear thou not: and to ZION, Let not thine hands be slack.

"The Lord thy God in the midst of thee is Mighty; He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing."—Zephaniah 3:14-17.

WE DWELL WITH GREAT JOY upon the first advent of our Lord: but with exultant rapture we contemplate His Second Coming to reign as King of kings and Lord of lords.

Then He shall not be *announced* by an angel and a multitude of the Heavenly host, but *all* the holy angels shall come *with* Him.

Then He shall not *lie* in a manger at little Bethlehem, but He shall *reign* at Jerusalem — "the city of the Great King."

"When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory."—Matthew 25:31.

Hallelujah! Hallelujah!
He is coming again;
And with joy we shall gather round Him,
At His coming to reign.

ON THIS THE ANNIVERSARY of the birth of Him Who was born "King of the Jews," let all ZION rejoice, and proclaim the "good tidings of great joy, which shall be to all people."

Let us lay our treasures at His feet and joyfully worship Him Who merits all our love.

IT WAS A WONDERFUL MESSAGE of joy and hope and love that the angel brought that night—joy to the sorrowful; hope to the sinful, the sick, and the dying; love to all the world.

"For unto you is born this day in the city of David
A Savior Who is Christ the Lord."—Luke 2:11.

Without the Savior there could be no Christmas, no triumphant joy!

HE CAME TO BRING JOY to the individual heart!
He came to bring joy to the Jewish nation!
He came to bring joy to the world!
Wonderful fountain of joy!

"These things have I spoken unto you, that My joy might remain in you, and that your joy might be full."—John 15:11.

"In Thy presence is fulness of joy; at Thy right hand there are pleasures for evermore."—Psalm 16:11.

CHRIST AND JOY are inseparable, and in Him alone is there abiding joy!

ISRAEL IS IN MOURNING TODAY because she has rejected Christ.

"O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them who are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not.

"Behold your house is left unto you desolate.

"For I say unto you, Ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in the Name of the Lord."

The world is full of sorrow, because Christ has been shut out of all its activities.

WHEN CHRIST IS ENTHRONED in the heart of a sinner, there is joy in Heaven, as well as on earth.

Jesus the Christ is God's Christmas Gift to us!

Accept Him, and, in return, give your heart to Him; and this will be the most joyful Christmas of all your lives. Give your *whole* heart to Him, and you shall have *untold* joy.

Only a whole-hearted surrender will bring the fulness of joy!

THE PAST YEAR has been one of joyful service in ZION. In many respects we believe it has been the best year in all ZION'S history.

We have had the joy of seeing the sinful saved; the sick healed; and the joy of sending out the "good tidings of great joy" to multiplied thousands, through the LEAVES OF HEALING and the messages of ZION. What greater joy could there be than this?

WE HAVE HAD THE JOY of welcoming to Headquarters some of our brothers and sisters from other lands.

CHEERING NEWS HAS COME from all stations, wherever ZION workers have labored in earth's wide harvest field.

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THE GENERAL OVERSEER'S MEETINGS in the great city of Chicago have grown in interest from week to week. Many lives have been touched and made happy by his going forth with the Gospel—the "glad tidings."

JOY FILLS THE CHRISTIAN'S HEART from the beginning to the end of life's journey.

The joy of the Lord takes the bitterness out of every trial and sorrow, and brightens every step of the way.

The way is never dreary when we walk with our Savior!

"For the Master's joy with His chosen shared,
Drives the gloom from the darkest day."

THE SAVIOR GAVE HIMSELF for us and for the world He loved.

So His followers will give themselves to the Lord and to the world they love.

Jesus found His joy in giving His all and in so doing shall we find our greatest joy.

Remember the words of the Lord Jesus:

"It is more blessed to give than to receive."—Acts 20:35.

Keep in mind the "Sacrificial Offering" at the All-night meeting and give that the "glad tidings" of Salvation, Healing, and Cleansing may go forth to prepare a people for His glad reign.

THE ZION OF GOD is to be full of joy, as spoken by the prophet Isaiah:

"And the ransomed of the Lord shall return, and come to ZION with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."—Isaiah 35:10.

THE GATHERING TOGETHER of God's people in ZION is to be accompanied with great joy and shouts of victory.

"And in that day thou shalt say, O Lord, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me.

"Behold, God is my Salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my Strength and my Song; He also is become my Salvation.

"Therefore with joy shall ye draw water out of the wells of salvation.

"And in that day shall ye say, Praise the Lord, call upon His Name, declare His doings among the people, make mention that His Name is exalted.

"Sing unto the Lord; for He hath done excellent things: this is known in all the earth.

"Cry out and shout, thou inhabitant of ZION: for great is the Holy One of Israel in the midst of thee."—Isaiah 12.

"Let every creature rise and bring
Peculiar honors to our King:
Angels descend with songs again
And earth repeat the loud amen."

Christ was born a King!
Christ was crucified as a King!
Christ will come again as King!

ALL HAIL TO CHRIST THE KING!

CHRIST! OUR NEW-BORN KING

Jesus, born of virgin mother,
Came from heaven to earth for us.
God's Own Son became our Brother,
That He might deliver us.
We will love Thee;
Love Thee, Christ our New-born King.

Angels sang at night the story;
Shepherds heard on Bethlehem's field.
Then the heavens rang with glory,
When His birth was first revealed.
We will love Thee;
Love Thee, Christ our New-born King.

Now Immanuel is here,
Wonderful, Counsellor and King;
Now the Christ to us is near;
We to Him shall always cling.
We will love Thee;
Love Thee, Christ our New-born King.

Sin shall lose its power o'er us,
Sickness and disease must flee.
Full atonement made He thus,
Who has died on Calvary.
We will love Thee;
Love Thee, Christ our New-born King.

Though He once a Babe was born,
Toiled as Man on earth below;
Now He sits upon the Throne,
Ever mercy to bestow.
We will love Thee;
Love Thee, Christ our New-born King.

Anton Darms.

BAPTISMS

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Shiloh Tabernacle, December 14, 1915, by Elder Silas Moot:

Reimers, Herman Henry Francis
Reimers, Mrs. Mabel Grace

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The Incarnation and Character of the Christ

Christmas Address by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by G. L. Marshall)

IN the Book of the Prophet Isaiah, the ninth chapter, the sixth and seventh verses; and also in St. Luke, the second chapter, the tenth and eleventh verses.

Let every one give very close and prayerful attention; in as much as every word, in God's Holy Word, is there for a purpose; and if we would understand, even in a measure, God's revelations, we must give close attention to every word.

"For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, the Mighty God, the everlasting Father, The Prince of Peace."

There are five names given in this selection of Scripture—Wonderful, Counsellor, Mighty God, Everlasting Father, and Prince of Peace.

The third line: "And the government shall be upon His shoulder." Following the Names—

"Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His KINGDOM, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this." Isaiah 9:6, 7.

"And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall be to ALL PEOPLE.

"For unto you is born this day in the City of David a Saviour, Who is Christ the Lord." Luke 2:10, 11.

Beloved in Jesus the Christ, we are approaching another Anniversary of the birth of Jesus the Christ in Bethlehem; and I propose, having prayed for God's guidance, to talk to you this afternoon—though I realize the incompetency of any man to do justice to the Subject—of Jesus the Christ.

When I realize that more than two hundred names are used, in the Old and New Testaments, to give to humanity something of an understanding of the Person Whom we have come to know as the Savior, Healer, Cleanser, and Keeper of mankind, I realize, more fully than ever before, the weakness of the strongest man, when it comes to the point of talking about Jesus the Christ, the Son of God—God manifest in the flesh, and making the people understand even some of the things of which the speaker himself may have a faint understanding.

WEEKS GIVEN TO AGONIZING STUDY OF THE NAMES

I have spent, in the aggregate, not only hours, but days and weeks, in what might be called agonizing study of the five names that I have read to you, in the ninth chapter of Isaiah, the sixth and seventh verses; and I do not profess this afternoon, to be able to go very deeply into the meaning of any of them. While I believe that I have begun to see and to understand something of the meaning of the Names "Mighty God," the "Everlasting Father," yet, there is in my heart, an agonizing cry that goes up to God, that I may be able to enter more fully into their meaning, and may be guided and helped in holding up Jesus the Christ before all the world; because our call is to preach Christ and Him crucified, to a sinful, sick, suffering, lost and dying world.

THE TRINITY OF THE GODHEAD PLAINLY TAUGHT IN GOD'S WORD

God is Christ, and Christ is God—the same, and yet, in some sense, not the same.

The moment we open the Bible, we are face to face with the declaration: "In the beginning God"—and then follows the words—"created (literally) the heavens and the earth."

In the first chapter of John, we read: "In the beginning was the Word, and the Word was with God, and the Word was God." I desire you to notice, particularly, the third verse,—keeping in mind the words, "created the heavens and the earth"—"All things were made by Him; and without Him was not anything made that was made." And again, in Hebrews, the first chapter, and the second verse, the last sentence: "By Whom also He made the worlds."

Continuing our reading in the first chapter of Genesis, we come to a very remarkable statement, in the twenty-sixth verse: "And God said, Let us make man in our image, after our likeness."

To Whom was He talking?

There is not any doubt, but that, in this instance, we have broached, what we have come to know as, the Doctrine of the Trinity; and the only reasonable position, in the light of other Scriptures, is that God was addressing the second and third Persons of the Godhead—the Son, and the Holy Spirit.

JESUS THE CHRIST ONE OF THE COUNCIL OF THE TRIUNE SYNOD

When we come to study the word "Counsellor," we will find, from reading in the eighth chapter of the Book of Proverbs, that Jesus the Christ was one of the Council of the Triune Synod, so to speak, and that we cannot justly limit Christ as a Counsellor, simply as the Light which has come into the world—the true Light to lighten every man.

The names "Mighty God," "Everlasting Father," the "Prince of Peace!" The Old Testament writers, in all probability, knew nothing about the Trinity; they, probably, knew nothing of any distinction between the three Persons in the Godhead; and that being the fact, the name used by Isaiah—"Mighty God"—is all the more significant.

Let us go back to the first expression; for it would require hours to complete the discussion, if we were to dwell upon the different prophecies, starting with the 15th verse of the third chapter of Genesis, relative to the coming of the Great Deliverer.

THE MESSIAH CAME NOT AS AN ANGEL, BUT IN THE LIKENESS OF MAN

The first statement we have: "For unto us a Child is born;" and the second—"Unto us a Son is given." The teaching of this first expression, is the Incarnation of Christ. We have the story in the New Testament—which I did not read, but you will find it in the first chapter of Luke: the appearance of the Angel Gabriel unto the virgin Mary, the wonderful words that he spoke to her—words that are very plain and simple—showing that she was chosen and specially prepared to be the mother of the Son of Man. And Isaiah, in this marvelous prophecy, expressed that entire story—which we have in the first chapter of Luke—in the one line: "For unto us a Child is born."

Let us remember that Paul, while it may be a little difficult to understand, brings out the facts, that Christ was not only made of a woman, but made under the law. Further, we are told, that He took not upon Himself the nature of angels, but was made in the likeness of man. He did not come as an angel,—as a Cherubim or a Seraphim—He came as a man; for He was sent to be the Son of man, and He deliberately chose for Himself, the path which led through Gethsemane, and to Calvary; and He died for the sins of the world.

JESUS CHRIST, THE REVELATION OF THE FATHER

In this connection, I want you to notice the expression of Isaiah, "Everlasting Father." Not only was Christ made in the likeness of man, and took upon Himself the nature of man, but, the one thing that He did was to point the world to GOD THE FATHER. It was not in the form of a king, of a brother, or any other form that man represents, so much as it was that of a

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FATHER that Jesus appeared. The one thing which Christ came to show to the world was, God as their FATHER.

What did He mean when He said,—"He that hath seen Me hath seen the Father?" He came to represent the Father, and to show to the world God as Father,—and in this sense He was the "Everlasting Father;" or, literally translated, "Father of Eternity."

"For unto us a Child is born, unto us a Son is given:"—that is simply John 3:16, "For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—"and the government shall be upon His shoulder."

John the Baptist declared THE KINGDOM OF HEAVEN to be at hand; Christ declared the same thing. And in the Sermon on the Mount, He laid down the principles of THE KINGDOM. And this expression simply means this, that it is Jesus the Christ Who exercises government over THE KINGDOM.

THE KINGDOM OF GOD MUST FIRST OF ALL BE IN THE SPIRITS OF MEN

I desire to emphasize this afternoon, for the officers and members in ZION that first of all, THE KINGDOM OF GOD is SPIRITUAL: THE KINGDOM OF GOD is NOT OF THIS WORLD; THE KINGDOM OF GOD *is* WITHIN A MAN!

First the SPIRITUAL!

The Jews were sorely disappointed. Why?—They expected that Christ would overthrow the Roman power, and that He would set up an earthly KINGDOM, and would restore (literally) the KINGDOM of David, with more than its former glory. And, because He did not do it, they rejected Him.

They did not know anything about the meaning of Christ's statement: "Except a man be born again he cannot see THE KINGDOM OF GOD." Whatever there is of the external and the literal, that is worth anything, it has to be the fruit, the working out of the mighty, spiritual KINGDOM OF GOD, in the heart and life and spirit of a man.

"And the government shall be upon His shoulder."

This is a declaration, that in and of the Mediatorial KINGDOM, which Christ will hand over to God the Father, He is the Governor—upon His shoulder shall be the government. The expression "upon His shoulder" is a figurative expression, and has in it the idea of a burden: sometimes symbolized by a key; Christ said: "My KINGDOM is not of this world."

THE KINGDOM OF GOD is to be established by judgment,—righteous judgment—and by justice.

When Jesus the Christ came into this world, how did He find the two great divisions of humanity? He found the Jews, bound by blighting, withering formalism.

THE BIRTH OF THE SAVIOR NOT ANNOUNCED TO THE LEADERS IN ISRAEL, BUT TO THE HUMBLE SHEPHERDS

You will notice that the first announcement of the birth of the Savior, was not made to the Pharisees, nor to the Sadducees, nor to any of the so-called religiously respectable sects, but the first announcement was made to some humble shepherds, lying, quietly meditating in some of the nooks on the grassy slopes east of the little Town of Bethlehem.

The Gentile world, when He came, was in idolatry, and full of iniquity. Facing the Jews and the Gentiles, Christ set up a Spiritual Empire! He brought to the world a revelation of God's love, and He proclaimed the principles of God's KINGDOM. And He said,—"And I, if I be lifted up from the earth, will draw all men unto Me?"

He was lifted up upon the cruel cross, and here He died for the whole world. By His dying love He has won the devotion of multitudes. Love is the all-conquering power.

There is no such a thing as compelling a man to be a Christian. In other words, you cannot make a Christian by law. If there is any one here this afternoon, whose heart cannot be reached and touched by the love of God Almighty, and by the story of the Gift of His Only Begotten Son to the world, of His life and teaching and sacrifice and death for you, then, I have nothing else to present.

Who governs your life? Who governs your thoughts? Who governs your words and your deeds? Who has governed you today?

Perhaps, your stomach: that governs a great many people—eating and drinking. But when Christ governs, everything—eating, drinking, sleeping, lying down, rising up, every thought, word, deed, and action, will be with Christ in mind, and for God's honor and glory.

THE ESTABLISHMENT OF THE KINGDOM CONTINUES THROUGH THE CENTURIES

There is still another fact declared here, about this government of Christ, that "of the increase of His government**** there shall be no end."

We pray: "THY KINGDOM come; Thy will be done in earth as it is in Heaven." While it is true that there are many wicked people in the world, and while it is true that sin and the results of sin, are on every hand, yet, the aggressive work of establishing God's KINGDOM goes steadily forward. The GOSPEL OF THE KINGDOM will be preached to all nations. THE KINGDOM OF GOD will finally fill the world.

In this Remarkable Messianic Prophecy Five names are offered to Him, who was the greatest of all God's Gifts to a sinful, sick, lost, and dying world.

CHRIST, THE WONDERFUL IN ALL HIS ATTRIBUTES AND WORKS

What was there about the Son of Man—the Son of God—that was not wonderful?

Everything about Him, all the way along, was calculated to call forth from the lips of men—"Wonderful!"

Why, the people were astonished at His teaching; for He taught them as One having authority, and not as the scribes and Pharisees. Just think of His relations to God! He said, did He not—"Before Abraham was I am?" And He prayed in that last prayer, in the seventeenth chapter of John: "And now, O Father, glorify Thou Me with Thine own self with the glory which I had with Thee before the world was."

What does Paul say!

He says: "Let this mind be in you, which was also in Christ Jesus: Who being in the form of God, thought it not robbery to be equal with God: **and took upon Him the form of a servant,**and humbled Himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted Him, and given Him a Name which is above every name."

The word "wonderful" is the only word that can be used—wonderful in His relations to God, wonderful in His preexistence, wonderful in His birth, wonderful in His words and works, and wonderful in His ascension, wonderful when He appeared to Stephen, and wonderful when He appeared to Paul, and wonderful as He sits at the right hand of God—governing THE KINGDOM OF GOD on earth; so that the gates of hell have never been able to overcome it!

CHRIST THE COUNSELLOR THROUGH ALL ETERNITY

He is called "Counsellor."

I desire to read to you from the eighth of Proverbs. Some people say: "I don't like the Old Testament; I read the New, but I do not read the Old." Let me read you something in the eighth of Proverbs. I will read the twelfth, twenty-second and twenty-ninth verses:

"I wisdom dwell with prudence, and find out knowledge.

"**Counsel is Mine, and sound wisdom: I am understanding."

Now notice the following!

"The Lord possessed Me in the beginning of His way, before His works of old.

"**When He appointed the foundations of the earth: then I was by Him, as One brought up with Him: and I was daily His delight, rejoicing always before Him."

To WHOM does that refer?

It refers to Jesus the Christ!

Counsellor before the foundation of the world, before God brought the world into existence, Christ was the Counsellor—the Counsellor through all Eternity!

CHRIST THE ONLY TRUE COUNSELLOR FOR ALL MEN

Now, when you take Christ for your Counsellor, what does He counsel you to do?

Pray!

When you take Christ for your Counsellor, there will be no difficulty; because I have nothing to say but what Christ Him-

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self said: "I am not here to present any of my thoughts, I am here to tell you what GOD says!"

Now, as the General Overseer of this Church, I have nothing of my own to say; I am only here to hold up the Blessed Christ, and to help you to embrace Him, and to follow Him. He tells you what to do, all the way through life—at every step.

My brothers and sisters, the Judgment Day is coming! You and I will have to give an account for all the deeds done while here in the body.

Little girl, did you ever hear your father pray?

Little boy, did you ever hear your father pray?

What an awful thing when the children gather around your bedside for the last time, and they have to turn away, and say: "I never heard my father pray!"

"Young man, are you a Christian?"

"No."

"Did your father ever talk to you about giving your heart to God? Did he ever read the Bible to you, and pray for you?"

"No."

Oh ZION! Let us exalt Jesus The Christ as never before.

He is—"Mighty God!"

This teaches—The Divinity of Christ!

He is—"Everlasting Father!"

A Fact—"He who hath seen Me hath seen the Father."

In closing, I want to emphasize the fact set forth in this second chapter of Luke: viz, that the first news of the birth of Jesus was made to the shepherds. I let my mind run over today, all that I could think of, in the Bible, about the shepherds—"The Lord is my Shepherd."

Why was it that the first news was broken to the shepherds? Christ is called the "Lamb of God, Who taketh away the sin of the world." He is called the "Good Shepherd." Now there is one thing that we all know, that the life of a shepherd, in Bible times, was a life well calculated to the development of a keen insight into Divine things. It was a quiet life, close to nature. It was a life that furnished a great many opportunities for meditation; and these shepherds, no doubt, were looking for the appearance of the Deliverer. And you notice what the angel said to them: "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

EVERY FOLLOWER OF THE CHRIST WATCHING AND WAITING FOR HIS SECOND COMING

Then think of that dear old man Simeon! That is a wonderful story in connection with the birth of Christ. Notice what it says about him—he was "just and devout, waiting for the consolation of Israel. He was a watcher! And I thank God I am a watcher; I am watching for the second coming of Christ.

Are you?

Simeon was a watcher for the dawning of the morning; and it was Simeon who sang the song, sometimes called the "Nunc Dimittis;" you have it here in the second chapter of Luke, the twenty-ninth to the thirty-fifth verses. In this second chapter, the Holy Ghost revealed to him that he should not see death until he had seen the Lord's Christ.

Was that not wonderful?

"And he came by the spirit into the temple: and when the parents brought in the Child Jesus, to do for Him after the custom of the law, then took he Him up in his arms and blessed God and said,"

"Lord, now lettest Thou Thy servant depart in peace, according to Thy Word. For mine eyes have seen Thy salvation which Thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of Thy people Israel."

Oh, what a subject for a painter! Simeon with the little Babe Christ in his arms!

Then further, you have here the story of Anna, the prophetess, who was daily in the Temple worshipping God.

THE CHRISTMAS SEASON A TIME OF GREAT REJOICING

My brothers and sisters, we are approaching another Christmas Day—the Birthday of Christ. It is a time for great rejoicing, isn't it? There is not a child here, but that looks forward to Christmas Day.

I wish you all, a very happy Christmas!

I trust there will not be one officer or member in this Church who will not be happy.

My brothers and sisters, it is a time to put everything right, and to get things in the home as they ought to be.

May good cheer and joy reign supreme!

In the family gatherings, in the giving and receiving of gifts, during the Christmas Season, do not forget God! Do not forget Christ!

Only one more Lord's Day for the year 1915; a few more days and the book that contains your record for 1915, will close, and it will not be opened again until after Gabriel blows his trumpet, and the Heavens are rolled up as a scroll, and the elements melt with fervent heat, and you stand in the presence of the Great God. Then you will have to face your record for the year 1915:

I will tell you, my brothers and sisters, the closing of a year is a very solemn thing. I could weep as a year dies, and rejoice as a new year opens. The year 1916, is the sixteenth year of the Twentieth Century, and it only seems as yesterday that the Twentieth Century dawned.

My brothers and sisters in Jesus the Christ, I do not know of anything more I can say. God's keeping power is within your reach, if you will only pay the price. There is healing for those who are sick; there is forgiveness for those who have sinned.

May God bless you is my earnest prayer!

SACRIFICIAL OFFERING

In this number of LEAVES OF HEALING you will find a full-page announcement of the All-Night Meeting to be held, God willing, in Shiloh Tabernacle, Zion City, beginning at 7:45 p. m., Friday, December 31st.

In calling the attention of the Officers, Members, and Friends of Zion to the

SACRIFICIAL OFFERING

which is to be taken during the All-Night Meeting, we wish to remind one and all very forcibly that, as the General Overseer, we have taken the lead and carried many heavy burdens in financing matters of vital importance to all Zion—among other things, the great fight to maintain the restrictions in the Leases.

The time has now come when all Officers, Members, and Friends of Zion should begin to plan systematically to do something substantial in the SACRIFICIAL OFFERING, so that one and all, and all together, may help bear these burdens.

The next SACRIFICIAL OFFERING should be by far the largest ever taken in the history of Zion, and will be, if all, the moment they read this notice, begin to PRAY, to PLAN, and to WORK.

We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am

Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.

INTRODUCTORY SUBSCRIPTIONS

"Leaves of Healing" will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

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Christmas Crowns for Christ Our King

LET the children of ZION be joyful in their King.

ZION rejoices on this glad Christmas Day to lay her treasures of the saved and healed at Jesus' feet.

ZION believes in a Prayer-hearing and a Prayer-answering God and ZION people are taught that God is a very present help in time of trouble.

Sin brings trouble and disease does too, but the Son of God was manifested to take away our sins and destroy the works of the devil.—Isaiah 35, 3-6.

ZION has many living witnesses to salvation and healing wrought by the Power of God.

It would be impossible to record in LEAVES OF HEALING all that God has wrought during the year 1915.

The following Photographs represent but a few testimonies published during the past year, but these are given as special evidence of what God is willing to do for those who will repent, trust and obey God.

Surely the happy faces appearing in these pages of parents and also children show that God has done great things for them, whereof they rejoice.—Psalm 103, 1-5.

Let one and all rejoice and take courage to trust God fully and many more witnesses will be raised up for God in ZION.

"And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."—Malachi 3:17.

"Thou crownest the year with thy goodness; and thy paths drop fatness."—Psalm 65:11..

Wonderful Deliverance of Liu Shu-tang, Opium Smoker Fifty-one Years, Tobacco Smoker, Forty-one Years, Buddhist Priest, Fortuneteller, Diviner, Sorcerer and a Hea then from Generations Past.



LIU SHU-TANG
Age 71, as he was the day he arrived at Zion, Shanghai.
See Volume XXXVI. No. 13.



LIU SHU-TANG
As he is today, April, 1915.
See Volume XXXVI. No. 13.

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MR. ALVIN MARSHALL
of Zion City, Illinois. Healed in answer to prayer of Scrofula, Catarrh, and a severe attack of Indigestion.
See Volume XXXV, No. 24.



MISS BERNICE BRADY
of Zion City, Illinois. Miss Bernice Brady, formerly of Spokane, Washington, by Exercising Faith in God, and in Answer to Prayer, Healed of Bronchial Trouble, Bright's Disease and Dropsy. See Volume XXXV, No. 26.



MR. AND MRS. H. E. McCORMACK AND FAMILY, AND COUSIN, MISS LUZENA MOGLE
Zion City, Illinois. See Volume XXXVI, No. 5.

Husband Healed of Sunstroke; Wife Healed of Broken Collar Bone; Children Healed of Yellow Jaundice, Pneumonia, Dislocated Elbow, Croup; Entire Family Healed of Smallpox

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MR. SAMUEL W. KUTZ, WIFE, AND FAMILY
of Zion City, Illinois. See Volume XXXVII, No. 9.

Father Brought out of the Darkness o Judaism, and Entire Family Blessed and Healed of Many Diseases in Zion



MR. AND MRS. H. W. SUTTON AND SON
of 26th St. and Hermon Ave., Zion City, Illinois. Healed of Bright's disease, cancerous tumor and la grippe in answer to prayer. See Volume XXXV, No. 16.



MRS. W. R. GILBERT
of 520 Bond Street, Kenosha, Wisconsin. Wonderfully healed of Total Blindness in Answer to Prayer. "The eyes of the Blind shall be opened."—Isaiah 35:5. See Volume XXXVI, No. 11.

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Mother Healed of Kidney Disease and Rheumatism; Children of Typhoid Fever, Cholera Infantum and Other Diseases in Answer to Prayer



MR. AND MRS. S. B. HILL AND FAMILY
R. F. D., Zion City, Illinois. See Volume XXXVII, No. 5.

Healed of Severe Pains and Miraculous Delivery in Childbirth Given in Answer to Prayer



MRS. KATHRYN STARK TATE
of Zion City, Illinois. See Volume XXXV, No. 21.

Healed by God, Through the Prayer of Faith, of a Large Water Tumor



MISS JENNIE HAYES
of Belleville, Ontario, Canada. See Volume XXXVII, No. 1.

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DEACON ERNEST A. WATSON, WIFE AND CHILDREN
of Johannesburg, South Africa. These children, thanks to Zion Teaching, have never tasted medicine. They are fine, strong, robust children. Their father and mother are faithful, earnest Christians, and the Home a true Zion home.
See Volume XXXV, No. 17.

Left Limb Crippled from Birth, Healed in Answer to Prayer



LOIS FAE HECKER
of Miller, Indiana.
See Volume XXXVI, No. 6.



Healed of Internal Troub e, Pain in RightLimb and La Grippe in Answer to Prayer

MRS. ANNA L. HESSLING
of Zion City, Illinois.
See Volume XXXVI, No. 8.



MRS. EMILY ZOLLINGER
of Zion City, Illinois. Healed of Hip Disease, Internal Cancer, Muscular Rheumatism and Eczema by the Power of God in Answer to Prayer. See Volume XXXVI, No. 15.

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The First Christmas—With Lessons and Reflections

By Elder O. L. Tindall

THE twenty-fifth of December of each year is now set apart as the birthday of the Christ, called in the beginning Jesus —Savior. In the earlier days, the date was not fixed, but was changed from time to time, and the exact date is not known. Records were not kept, in the days of Jesus on the earth, as they are now. They had no stenographers, nor typewriters, nor any printing presses. Events and history were recorded in the memories of men.

In the fourth century, the theologians made an investigation as to the date of the birth of the Christ. The evidence was not certain, but they all agreed on the twenty-fifth of December; and since that time this has been the date kept.

The exact day is of no great importance—it is the fact of the birth of the great Savior of mankind that is important, and the proper keeping of a memorial day. God had His people keep whole seasons as memorials of great events, in the history of His people. Thus were they to be reminded. They commemorated their great deliverance from bondage and death, by the Passover, through all their history in Palestine.

Men need reminders of their blessings, lest they forget. We keep our own birthdays and remember those of our dear ones, and all our benefactors. It is meant as a token of respect, regard and honor. If that be true of men, how much more of our great Redeemer and Savior, our Elder Brother, our Dearest Friend, One that sticketh closer than a brother.

We Americans celebrate Washington's birthday, and call him the "father of his country." He led our armies to victory, and gave us independence as a nation. How we honor him! Yes, he led us through war and bloodshed, and gave liberty to the people of this country; but the Babe of Bethlehem came to set the captives free, to earth's remotest bounds. Washington was the "father of his country," but the Child born on Christmas day, was the Everlasting Father, the Prince of Peace, to all mankind.

Lincoln's birthday is a national holiday. Under his wise and judicious rule, the shackles were broken from four million slaves, and the unity of a great nation preserved. We honor and praise him for the part he played in it. But Jesus Christ has declared amnesty to all the prisoners of earth, and liberty to all the slaves of every tribe and nation.

The bondage of the black race of the South, was as nothing compared to the bondage of mankind to the monsters of alcohol. nicotine poison, drugs and a thousand other taskmasters that tyrannize over men in all the walks of life. Christ came to set men free. He breaks the fetters of sin, and sets the prisoners of Satan free.

Christmas means that men shall praise, and honor, and laud, and magnify their great Redeemer. But, alas, how few properly observe the day, and recall what it means to this poor, sin-cursed earth! ZION believes in the restoration of all things, as the Christ taught us. Let us restore Christmas: it is a fitting and most worthy commemoration time and occasion. Nothing could command and deserve a more worthy tribute of praise.

The birth of Jesus—what did it, and does it, mean to the world? No tongue could tell, and no imagination could conceive or picture the benefits derived from this great event in the history of the world. All the world looked forward to it, from Adam's day down. He was called the "Desire of all Nations." The whole world was looking for the Golden Age. The Jews had the written oracles: His birth was recorded—the prophets foretold it. They had stated the details, centuries before. They told the town, and its name, where He was to be born. They gave His genealogy and family, and described His lowly birth and character. His history was written down, in detail, before He was born.

It is hard nowadays to get an honest and true history of men, after they have been born, and have lived and died, to say nothing of getting it before they are born. But God, Who knows the end from the beginning, before He was born wrote the life of the Christ—His Only Begotten Son.

Let the infidel explain the prophecies concerning the birth of the Christ, from a natural standpoint. The prophecies concerning the birth, the life, and death of Jesus, are an unanswerable argument for the inspiration of the Bible; for no man could have foretold these events, centuries before they happened, had they not been revealed to them by God Himself.

The Jews, and even the men of the Far East, knew that a Child of a remarkable nature was to be born; they knew the time and place of His birth; they knew from what family He was to come. He was to be of the tribe of Judah, He was to be of the lineage of David.

When Herod asked the chief priests and the scribes, where this new King of the Jews was to be born, they answered, "In Bethlehem, of Judea, for thus it is written by the prophet."—Matthew 2:5.

Prophecies of this kind could not have been made unless these men had been inspired of God. Not only the Jews knew of the birth of the Christ, but even the far away Gentiles, the heathen, had a knowledge of it. The whole world was interested in it, for great things had been spoken of Him.

What do we see at this first Christmas festival? Who were present, and took part? Why, heaven itself was interested! An angel was the first Herald who brought the first tidings of the glad news to the humble shepherds. Heaven sent its white-robed choir to sing the grand hallelujah chorus—they furnished the sweet music. They sang praises to the King, at His birth. We are glad they have a glorious choir in heaven.

The news was given first to the lonely, and humble, and faithful shepherds, as they watched their sheep by night, God gave special honor to the honest laborer—the herdsman. It was not announced in the halls and palaces of kings, or of the rich. Jesus was ever the Friend of the poor and humble of earth. They should ever remember to pay their tribute of praise on Christmas.

The first Christmas teaches that the rich and the poor, the learned and the ignorant, may come together, that they have an equal interest and heritage in the King: for we see bowing before the cradle of the King, the wise men from the East, with their rich gifts worshipping Him as their Lord, as well as the humble shepherds. Capital and labor should have no strife, for they have the same Lord and Master. The recollections of Christmas should scatter their enmity, and they should realize that they are brethren.

How was this first Christmas kept? With songs of praise, and worship, and rich gifts. It was on this day that the Father of all spirits sent to this poor earth, that most precious and priceless gift—His Only Begotten and well beloved Son. He was called Jesus, because He was to save His people from their sins, which is the greatest boon that can come to mankind. Save men from their sins! That would solve all the vexing problems and troubles of this life, and of the life to come. Sin is the cause of all our griefs.

The Apostle says, "By sin death itself came into the world." The only way out of it is through Jesus the Christ. He is able to save to the uttermost, all who come unto God through Him.

Christmas is the time when we make gifts. God Himself set us the example. The wise men brought rich gifts and laid them at Jesus' feet. Can we do the same? Yes, we must honor the Lord with our substance, and not be satisfied to worship only. "He that hath pity on the poor, lendeth to the Lord," said the wise man. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."—Matthew 25:40. If, like the Apostle Peter and John, we have to say, "Silver and gold have I none, but such as I have give I unto you."—Acts 4, 6, we may give some of the heavenly riches—some of that bread that cometh down from heaven; some of that water that Jesus gave to the woman at the well.

GIVE is the watchword for Christmas. "GIVE and it shall be given you."

Alas, there are some who do not love Christmas. It was so at the beginning. The news of the birth of this new-born King, stirred up wrath, and severity and murder. It brought no peace, but rather great trouble to one—Herod, the wicked king who

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then sat on the throne of Judea. He was exceedingly angry, and sought the life of the young Child.

So has it ever been. How many are saying, "We will not have this man to reign over us." Ah, it is because their deeds are evil, their works are reproved, and their craft is in danger. Thus we see that "Peace on earth," will only come after the great battle is fought, and the victory is won, and Jesus has subdued all His enemies, and has put all power and authority under His feet. This battle began in real earnest on Christmas day, when Jesus was born into this world.

What this world needs is Jesus, from the cradle to the grave. He trod all the walks of life, and sanctified them. He was an Example to the child and to the youth, and to the full grown man. He is our Perfect Example; He showed us how to live; how to go in and out before our fellowmen, and how to serve our God; how to die for man; how to conquer death and the grave, and be received to the right hand of the Father in heaven.

This is the One Whose birth we commemorate on Christmas day. He is no common man; but the Son of Man, and the Son of God. We would hail Him, and crown Him Lord of lords and King of kings.

"For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."—Isaiah 9:6.

Christmas, the Commemoration of Christ's Birth

By Elder W. D. Taylor

AND she shall bring forth a Son, and thou shalt call His name Jesus; for He shall save His people from their sins." —Matthew 1.21.

On a country road, leading out of a small village in Galilee, and winding through fertile valleys and over hills toward Jerusalem, the great metropolis of Judea, might have been seen, within a few months after this prophecy was given, two travelers, one a young man, named Joseph, and the other a beautiful maiden named Mary.

They had come from Nazareth, and were going up to Bethlehem.

A decree had gone out from Caesar Augustus, the ruling emperor, "that all the world should be taxed. * * * And all went to be taxed, every one into his own city, and Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem (because he was of the house and lineage of David): To be taxed with Mary his espoused wife, being great with child."

They were a young couple, highly connected, descendants of royalty, pure in heart, and espoused, or engaged, to be married. Mary was a virgin, and yet, strange as it seemed to appear, she was soon to become a mother. Joseph could not understand it at first.

"Then Joseph being a just man, and not willing to make her a public example, was minded to put her away privily.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

"And she shall bring forth a Son, and thou shalt call His name Jesus: for He shall save His people from their sins"—Matthew 1:19-21.

A similar announcement had already been made to Mary. Several months before, this same angel had visited her and said,

"Hail, thou art highly favored, the Lord is with thee: blessed art thou among women."

"And when she saw him, she was troubled at the saying, and cast in her mind what manner of salutation this should be.

"And the angel said unto her, Fear not, Mary: for thou hast found favor with God.

"And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shall call His name Jesus."—Luke 1:28-31.

"Now all this was done," the Scriptures tell us, "that it might be fulfilled which was spoken of the Lord by the prophet, saying,

"Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted is, God with us."

"Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: and knew her not until she had brought forth her firstborn son."—Matthew 1:23-25.

After traveling three days, which was the time required to go from Nazareth of Galilee to Bethlehem of Judea, Joseph and Mary came at length to the latter city, and as they were entering, they approached a Public Inn, and asked for a night's lodging, but were refused.

Others had preceded them; the place was full; there was no room for them in the Inn, the Scriptures tell us, and they were compelled to seek shelter elsewhere. The next best place they could find was a stable, and Joseph, ever considerate and thoughtful of the comfort of his espoused wife, with dexterous and skillful hands, being a carpenter, no doubt made the inside of the stable as comfortable and presentable as possible.

"And she brought forth her firstborn Son, and wrapped Him in swaddling clothes and laid Him in a manger, because there was no room for them in the Inn."—Luke 2:7.

His parents did not understand just who the child was, any more than they had understood, a short time ago, about His Incarnation. But God knew, His holy angels knew, and it was not long until they made the place ring with their glad hosannahs, and with their praises, that a Saviour had been born into the world.

"And there were in the same country, shepherds abiding in the fields, keeping watch over their flocks by night.

"And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

"And the angel of the Lord said unto them, Fear not, behold, I bring you good tidings of great joy, which shall be to all people.

"For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

"And this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes, lying in a manger.

"And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

"Glory to God in the highest, and on earth peace, good will toward men.

"And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

"And they came with haste, and found Mary, and Joseph, and the babe lying in the manger.

"And when they had seen it, they made known abroad the saying which was told them concerning the child.

"And all they that heard it wondered at the things which were told them by the shepherds.

"But Mary kept all these things, and pondered them in her heart.

"And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them."—Luke 2:8-20.

Shortly after this event, some wise men came to Jerusalem, having seen His star in the East, and having followed it to that great city. Their cry was, "Where is He that is born King of the Jews? for we have seen His star in the East, and are come to worship Him."—Matthew 2:2.

Their message stirred the people; and it stirred the king and troubled him as nothing else had done. He sent for his wise men,

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for all the chief priests and the scribes, and demanded of them where it was prophesied that the Christ should be born.

"And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet, And thou Bethlehem, in the land of Judea, are not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel."—Matthew 2:5, 6.

And this is the story of how the Christ-child was born, as we have it in the Scriptures. What a wonderful story it is! All that was prophesied concerning the birth of the Christ, was fulfilled to the very letter. But the Bible did not set the date of the Christ's birth, nor of His return, and men who are always dealing in dates concerning the return of the Lord to this earth again in person, make themselves laughing-stocks, for the Christ has said, "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."—Mark 13:32.

Men are not quite certain even as to the year of Christ's birth; their chronology is not always correct, but Jehovah's prophecies can always be depended upon. It was prophecied many centuries before the occurrence, that Jesus would be born in Bethlehem of Judea, and that came to pass literally. It was prophesied that He should be born of a virgin—that was literally fulfilled; and all that occurred in His life, was done that the Scriptures might be fulfilled.

The exact month, or day, or hour of His birth, however, cannot be ascertained, either from the Scriptures or from any other source. The Church Fathers of the first three centuries, do not speak of any special observance of the nativity, but that does not alter the fact that such an event occurred—just as it was prophesied.

We give below what Phillip Schaff, a great authority on Church history, has most beautifully written, in his history, concerning the word Christmas:

"Christmas, the day (December 25th) which is celebrated throughout nearly the whole of Christendom as the birthday of our Saviour, is occupied with the event—the Incarnation—which forms the center and turning-point of the history of the world. It is, of all the festivals, the most thoroughly interwoven with the popular and family life, and stands at the head of the great feasts in the western church year. It continues to be, in the entire Catholic world, and in the greater part of Protestant Christendom, the grand jubilee of Children, on which innumerable gifts celebrate in infinite love of God, in the gift of His only-begotten Son.

"It kindles in mid-winter a holy fire of love and gratitude, and preaches in the longest night the rising of the Sun of Life and the glory of the Lord. It denotes the advent of the true Golden Age, of the freedom and equality of all the redeemed before God and in God.

"No one can measure the joy and blessing which from year to year flows forth upon all ages of life, from the contemplation of the Holy Child Jesus in His heavenly innocency and divine humility."

Thank God, then, for Christmas, which commemorates the birth of the Christ. And, although we may not be able to understand fully as to dates, we do understand the facts as they have been given us in God's Holy Word, and through His Holy Spirit. Let these be stamped upon our minds and hearts, and let us sing with the angels that beautiful anthem, "Glory to God in the highest, and on earth peace, good will toward men."

"The Incarnation—", someone has said, "all the hopes of humanity in all the ages were bound up in that event."—and so may it ever be with ZION. "Christ in you the hope of Glory."

Prayer Answered for the Withholding of Rain

ROBERTS, ILLINOIS,
August 7, 1915.

REV. WILBUR GLENN VOLIVA,
Dear General Overseer:

Peace to Thee!

I sent you a letter the first of the week, asking for prayer that the rain might be withheld, so that the oats could be threshed. I received an answer saying that you prayed. The first three days it became a light, and the next day was bright, so that the threshing began, for which we praise God. * * *

Yours in the Master's service,

(Signed) "MRS. N. E. BAYLER."

Right-Hand of Fellowship

The following-named persons were extended the Right-Hand of Fellowship and Received into Membership By Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, at the Wednesday Evening Rally, Shiloh Tabernacle, ZION CITY, Illinois, December 8, 1915:

Harkness, James L.
Murdock, William R.
Ray, D. W.
Schad, Mrs. Ianthia
Schad, Samuel
Sefton, Alfred
Sefton, William

Shiloh Tabernacle, December 15, 1915:

Baker, Isaac Newton
Reimers, Herman H. F.
Reimers, Mrs. Mabel Grace

While Shepherds Watched

While sheherds watch'd their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around,

"Fear not" said he,—for mighty dread
Had seized their troubled mind,—
"Glad tidings of great joy I bring,
To you and all mankind,

"To you, in David's town, this day,
Is born of David's line,
The Saviour, who is Christ, the Lord,
And this shall be the sign;—

"The heavenly babe you there shall find
To human view displayed,
All meanly wrapp'd in swathing bands,
And in a manger laid,

Thus spake the seraph—and forthwith
Appeared a shining throng
Of angels, praising God, who thus
Addressed their joyful song:—

"All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin, and never cease!"

SPECIAL MEETINGS

To be held in Shiloh Tabernacle, Zion City, Preceding and Following the All-Night Meeting

Wednesday, - - -	December 29th
Thursday, - - -	December 30th
Lord's Day, - - - -	January 2d
Monday, - - - -	January 3d
Tuesday, - - - -	January 4th
Wednesday, - - - -	January 5th

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ALL NIGHT WITH GOD IN ZION

1915 1916

FROM

Friday, December 31st, at 7:45 P. M. To New Year's Day at Sunrise

In ZION TABERNACLE ZION CITY, ILLINOIS U. S. A.

7:30 p. m. Music by Zion Senior Band.

8:30 p. m. PROCESSIONAL

Junior White-Robed Choir
Senior White-Robed Choir
Robed Officers
Uniformed Guards
Zion's Marching Hymn (Hymn No. 567 in Gospel Hymns 1 to 6)
Selection by Zion Senior Choir.
Scripture Lessons: Isaiah, the 35th chapter: Zion's Song of Salvation, Healing and Holy Living, and Triumphant Entry into the Zion above.
The 91st Psalm: Zion's Household Psalm.
Selection by Semi-Chorus.
Prayer.
Selection by Zion Junior Choir.
Announcements.
Selection by Semi-Chorus.
Address by the General Overseer.
Selection by Zion Senior Choir.

11:00 p. m. Sacrificial Offering.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning, in order to respond to the honor and glory of God.

11:30 p. m. Ordinance of the Lord's Supper.

The Closing Hymn of the Year — "Pray, Brethren Pray!"
General Greeting and Hand-Shaking.
Hymn by Choir and Congregation: "Go Forward! O Zion."
Distribution of Cards with Motto for 1916.
Adjournment for Refreshments.

2:30 a. m. Prayer Service.

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For "Leaves of Healing"
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:30 a. m. Testimonies to the Saving, Healing, Cleansing and Keeping power of God.

Sunrise Hymn: "God be With You Till We Meet Again."
Doxology.
Benediction.

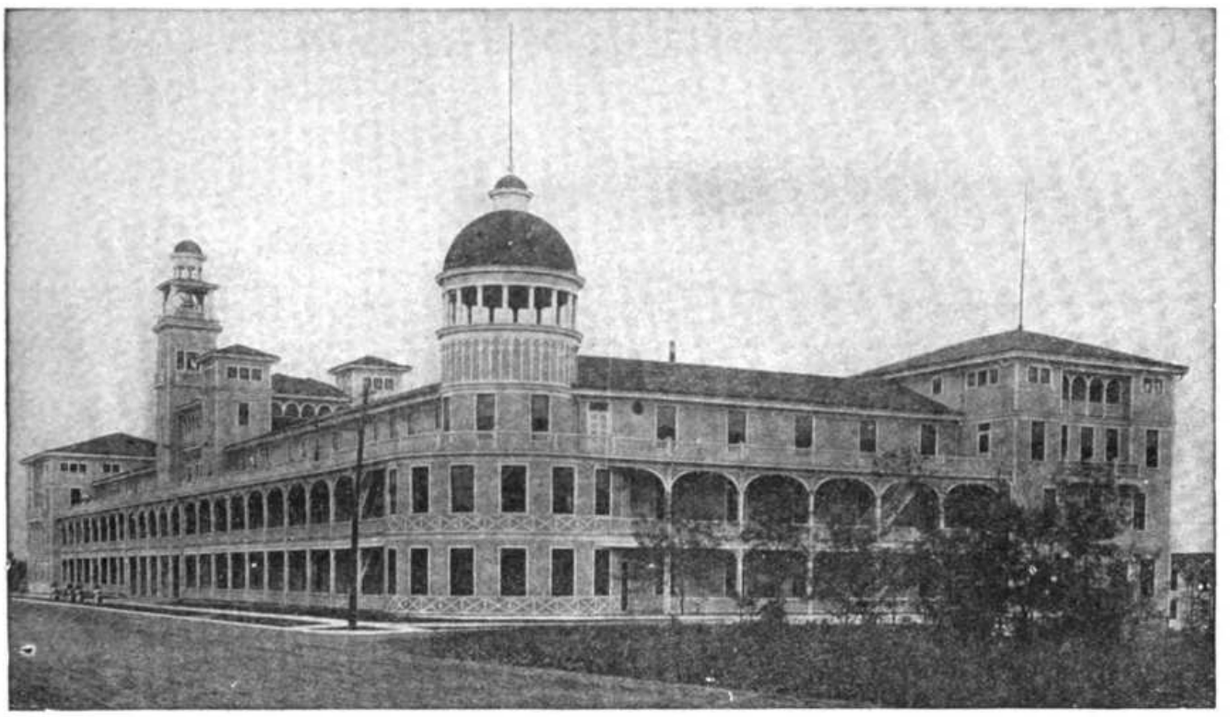
ALL WELCOME
Free-Will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

WILBUR GLENN VOLIVA
General Overseer of the Christian Catholic Apostolic Church in Zion

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ZION HOME



... Rates ...

One Person in a Room from $1.00 to $4.00 per Day

Two Persons in a Room from $1.50 to $7.00 per Day

Rooms range in size from 10 x 14 to 14 x 18. Room 126, 14x18, and Room 124, 14x14—the first finished in white enamel and the second in blue enamel—may be had as a suite. Room 120, 14 x 14, and Room 121, 11x14, each finished in white enamel, may be had as a suite.

Rates may be had by Writing to
Benjamin Sweeney
Manager

THE above Rates are for rooms only, including the services of maid, bell boy and porter. Meals served A la Carte. Persons desiring cheaper rooms may rent same for 75 Cents per Day. Rates for Rooms by the Week or by the Month will be furnished on request to the Manager. . . . . .

ZION HOME is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high. The building is illuminated by 1200 electric lights.

We are now prepared to satisfy any and all guests who may come to Zion Home.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.

Rates for room and board, from $7.00 per week up. Half rates for children twelve years of age and under.

All applications for rooms for the sick should be made to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

For Any Further Information Write to

BENJAMIN SWEENEY

MANAGER . . . Zion Home, Zion City, Ill.

Special Notice Profanity, Obscenity, Card-Playing, Dancing, Drugs, Intoxicants and Tobacco, Strictly Prohibited in ZION HOME

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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? . .

The Time for Action is.... Today

Faithfully God's Servant and Yours

John Alexander Dowie.

I Will

1. Purchase today $ .... of Farm Land.
2. Purchase today $ ..... of Acre Tracts.
3. Purchase today $ .... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $ .... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for..... Years, ... Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $ .....on the ....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks .....

(Name in Full) .....

(Address) .....

Address W. HURD CLENDINEN, General Manager,

Administration Building, ZION CITY, ILLINOIS

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	~~Sunday,~~	~~October~~	~~31,~~	~~1915~~

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1913
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000.

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned

W. HURD CLENDINEN,

General Manager

Administration Building Zion City, Illinois

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

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He sendeth His word and healeth them.

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LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 14 ZION CITY, ILLINOIS, JANUARY 1, 1916 Price Five Cents

"The Government Shall Be Upon His Shoulder"

By Apostle Anton Darms

Of the increase of His government
And peace there shall be no end,
Upon the throne of David,
And upon His Kingdom,
To order it, and to establish it
With judgment and with justice
From henceforth even for ever.
The zeal of the Lord of Hosts
Will perform this.—Isaiah 9:7.

NEVER SINCE ANGELS SANG their Heavenly Doxology — "Glory to God in the highest, and on earth peace, good will toward men" —by night to the shepherds on Bethlehem's plain, have the nations of the world been filled with so much sorrow and woe, warfare and suffering, as they have faced this Christmas season.

Never in all the history of the world has the spirit of jealousy and envy and hatred been so wide-spread among the nations as is it today.

Of the world's population of seventeen hundred million, nearly one thousand million are involved in actual warfare, and of this one thousand million, over thirty-one million men have left their homes and firesides, their families and their business avocations, to go to the battle front in order to defend and promote the interests of their various governments and rulers.

War Turns Europe Into a Charnel House

How sad this Christmas has been for multiplied thousands and millions! Not merely for those who are at the battle front waging warfare for their country, but more so for the widows and the fatherless of the millions who have fallen. And for the still larger number of wives and children left behind to care for the home and the business, to till the soil, to work in factories, and to fill the many public positions left vacant by the absent ones.

How sad indeed it is to find that the great continent of Europe, which for many centuries has stood before the world as the champion of Christianity, has been turned into a charnel house, because of the envy, jealousy, war, and bloodshed of professed Christian nations—Italy, the seat of the Roman Catholic hierarchy; Russia, of the Greek Catholic Church; Germany, of the Evangelical Church; England, of the Episcopal Church; and France, in a more wretched condition than any of these, having advocated, since the French Revolution, atheism and free thought in religious matters!

Many inquiries have been made as to the causes of this world-wide slaughter, which is becoming more and more horrible every day.

Were the conditions now existing in Europe prevailing in non-Christian countries, such as China, India, Turkey, or Africa, we would be ready to find the reason for such terrible slaughter in the absence of Christianity; but such conditions have never existed among the non-Christian nations.

Some have sought to accuse Christianity itself of bringing about these prevailing conditions, and the question has been asked by the *North American Review*, "Is, then, Christianity a failure?" The only answer possible in this case was rightly given by the New York *Outlook*, which replied, "Christianity has not failed; it has not even been tried." And again, the *North American Review* inquires, "Would it not be well to give Christianity a trial?"

Nations Engaged in War Because of Absence of Christianity

Notwithstanding the fact that the Gospel has been proclaimed upon the European continent for over nineteen centuries, and that the truths of Christianity have been championed by Divinely sent messengers in the various countries and nations now engaged in war, the admission must be made by one and all that there does not exist in Europe—or, for that matter, anywhere else among the recognized governments of the earth,—a true Christian nation.

Relations carried on by diplomats and statesmen among the various nations have not been conducted according to the principles set down in the Word of God. They have been prompted

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by the same principles and ideas which existed among the great world empires before the opening of the Christian era—principles and ideas which were to make for the personal advancement and aggrandizement of one nation at the expense of others. Thus we find the same craving for conquest in the minds of rulers and statesmen today that existed among the pagan nations before the Christian era, and that exists among the pagan nations today.

In all of these conflicts, there is only one prize for which one and all are striving, and that is, to have a government at home and abroad—in commerce, industry, and trade—which will make for greater financial advantage; and to bring this about, each nation is seeking to uphold, defend, and enlarge its governmental powers. Therefore we see that the real issue for the attaining of this prize of the god of gold is the question of establishing a government firm and strong enough to protect and enlarge its industrial supremacy, and territorial extent.

Prevailing conditions prove, however, that none of the governments have been enabled to establish rights and prerogatives without being questioned by some other opposing power.

Furthermore, the church as a whole, though it was called into existence by Jesus the Christ for the purpose of establishing THE KINGDOM OF GOD, or the rule of God, has not been able to establish this authority among the nations of the earth, because it has allied itself with human governments.

ZION THE ONLY NATION IN THE WORLD ADVOCATING THE THEOCRACY

There is only one organization, only one movement, and only one people in the world today that has dared to champion the cause of government from the Divine point of view, as it was planned, prophesied, and proclaimed through the Word of God for the nations of the earth, and that is ZION!

ZION does not believe in the Divine right of kings, for the Word of God says:

"I gave thee a king in mine anger..."—Hosea 13:11.

ZION has been called into existence to proclaim THE THEOCRACY—the rule of God in the affairs of man—in the life of the individual, and in social, industrial, religious, and political life.

Conditions of peace and goodwill will never be brought about among men and nations until the definitely set forth government of THE KINGDOM OF GOD is put into operation.

All man-made governments and movements are a manifestation of unbelief, rebellion, and opposition to God, and the time has come for the nations of the world to realize that they must reap what they have sown for centuries and ages past.

ZION stands before the world to proclaim the same message that was proclaimed nineteen centuries ago by the angels to the children of men, when they called the New-born Babe lying in the manger "CHRIST THE LORD."

The coming of Jesus the Christ from Heaven to earth to rule among men and nations is the most wonderful truth ever proclaimed by men and angels.

From the time when the promise of the Coming Redeemer was given of God, there have been those who looked longingly forward to the time of His appearance.

The wonderful prophecies pertaining to His Coming in the flesh, and pertaining to His character, His mission, and His ministry among the children of men, are recorded elsewhere in this week's LEAVES OF HEALING, and one and all will do well to ponder over the meaning and the importance of each prophecy.

THE TEACHING OF THE THEOCRACY THE GOLDEN THREAD OF PROPHECY

Let it be enough to state here that the promise of a Coming Deliverer, Ruler, and King from Heaven to earth runs throughout the entire Old Testament as a golden thread, upon which the wonderful pearls of prophecy, made by patriarchs, prophets, and seers of old, are strung.

Israel was the most favored of all nations, in that to her was given the promise of a Divine Savior. His coming was made known in the beginning to Adam and Eve in the garden; to Noah after the flood; to Abraham, whose son was a type of the Christ; to David, who called Him Lord, Who was to be his Son; to the mighty heralds of prophecy, who, like Isaiah, Jeremiah, Ezekiel, Daniel, Micah and others, outlined His entire life—from the time and place of His birth to the time, place, and manner of His death, and culminating in the glorious reign of the King of kings and Lord of lords.

There had been great world-wide empires, such as the Babylonian, Persian, and Grecian empires, headed by mighty rulers and conquerors, preceding the coming of the Christ, but at the time of His birth there was but one world-wide power in existence—that of the Roman empire.

It is indeed wonderful to see how God can move upon the hearts of kings and rulers in order to bring about His plans for the establishment of HIS KINGDOM. We find an example of this in the decree given by Caesar Augustus "that all the world should be taxed."

"(And this taxing was first made when Cyrenius was governor of Syria.)

"And all went to be taxed, every one to his own city."—Luke 2:1-3.

The prophecies given in the Old Testament concerning the birth of the coming Governor and Ruler did not merely set forth the fact that He was to be born of the virgin mother and that He was to be of the lineage of David, but also stated, in a most definite way, the very time and place of His birth, the time being definitely stated by the prophet Daniel, when he said:

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the Prince, shall be seven weeks, and threescore and two weeks....

"And after threescore and two weeks shall Messiah be cut off...."—Daniel 9:25, 26.

And the place of His birth being set forth by Micah:

"But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto Me Who is to be Ruler in Israel; Whose goings forth have been from of old, from everlasting."—Micah 5:2.

THE DIVINELY INSPIRED DECREE OF THE ROMAN EMPEROR

In order to bring about the fulfilment of these and other wonderful prophecies, God moved upon the ruler of the Roman empire, Caesar Augustus, in a far-distant city to cause sixty million people to be enrolled, for the purpose of locating the humble carpenter, Joseph, and his betrothed wife, Mary of the lineage of David, who were living, not in David's town or the surrounding country, but many miles from their ancestral home—in the city of Nazareth, in Galilee.

Compelled, however, by this Divinely inspired decree, given by a pagan emperor who was entirely unconscious of God and His plans, through this decree, for the good of all governments and nations, Joseph was obliged to leave his home in Nazareth and to undertake, notwithstanding the condition of his betrothed wife, a most arduous journey, to the city of Bethlehem presumably for the purpose of being enrolled for taxation and family record. The real purpose was however to fulfil prophecy, and to bring about, at the right time and place, its exact and minute fulfilment.

It was not necessary, according to the statutes of the Roman empire, for Mary to be enrolled, but, owing to the care that Joseph desired to give to her, she accompanied him, thus fulfilling prophecy in such a wonderful way that all the world should have recognized the hand of God in every minute detail, from the time the promise of the Messiah was first given to Adam and Eve in the garden, to the very time and place when and where the Promised Seed was born.

No more wonderful words have ever been written pertaining to this event than were spoken by Isaiah:

"For unto us a Child is born, unto us a Son is given: and *the government shall be upon His shoulder*: and His Name shall be called Wonderful, Counsellor, The Mighty God, the Everlasting Father, The Prince of Peace.

"Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."—Isaiah 9:6, 7.

To only one Person of the entire human race was it given to choose how and in what manner He was to be born into this world, and that was to the Only Begotten Son of God the Father, Who took upon Himself, in the Incarnation, human nature with all its weaknesses, in order to effect a union between God and man—a union which, in times past, had been severed.

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The Incarnation of the Son of God took place in the Fullness of Time

The fullness of time, of which Paul speaks in Galatians 4:4, 5, had come, when God sent forth His Son, "made of a woman, made under the law, to redeem them who were under the law, that we might receive the adoption of sons."

The purpose of His Incarnation was to manifest the Presence, the wisdom, the power, and the love of God for the salvation, healing, and cleansing of mankind. His Name, therefore, was called IMMANUEL—"God with us."

"Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive, and bear a Son, and shall call His Name IMMANUEL."—Isaiah 7:14.

It was only in this way that God would be able to set up His rule and reign in the hearts of men, and again be able to govern, control, and direct the affairs of the human race.

The purpose of the Coming of this New-born King was not to restore any man-made dynasty or government, even though many references are given in the Old Testament bearing upon the fact that He would sit upon the throne of David.

The throne of David, in the Old Testament, did not represent the same as the throne of Saul: The one represented the ideal of Israel, in its apostasy and rebellion against God the Almighty, to be like unto other nations, whereas the throne of David represents the Divine ideal of a ruler in Israel made by Divine choice, and subject, in all his life and during his governmental administration, to the will, plan, and purpose of Jehovah to establish His rule in the hearts of His people.

Having been born into this world the Son of God, and now made the Son of man, He becomes the Center of all the world's attention and admiration; for though great man-made governments have existed from time immemorial, they have all vanished from the earth, and though great rulers—such as Nebuchadnezzar, Cyrus the Persian, Xerxes, Alexander the Great, Julius Caesar, and Napoleon—have slain their enemies in the awful carnage of war, they have been hated of men and forgotten, and their influence has perished from the earth. But in Jesus the Christ a NAME has been given to us, which is above all other names—a Name that has become a Benediction to mankind, bringing balm and healing to the broken in heart and to the sorrowing and suffering; bringing light—the light of Heaven—to those sitting in darkness; bringing release to those enslaved in sin, and resurrection to those who have departed from the world.

His Name has indeed become the "WONDERFUL, COUNSELLOR, THE MIGHTY GOD, THE EVERLASTING FATHER, THE PRINCE OF PEACE;" for where men and women, youths and maidens, and little children have opened their hearts for Him to enter, the peace and joy and blessing of High Heaven have entered in, and the will of God has been done on earth as it is done in Heaven.

A new Vision of God and Mankind Given Through the Incarnation

In the Incarnation of Jesus the Christ we not only have a new view of God—that is, we can recognize Him as FATHER, as well as Creator, Provider, and Law-giver—but in Him we may also obtain a new vision of man—that he is not to be looked upon as a foe, or one whose interests are separate and apart from ours, but as a BROTHER, and that we are the sons of one Father, members of one family, sharing mutual interests—not merely of a spiritual or heavenly nature, but also of a material and earthly nature—temporal as well as eternal. He brought into being, for the first time, a true social consciousness, and laid in the hearts of men for the first time, through the Incarnation, the foundation for a Divinely recognized government in a Divinely born nation.

The purpose of the Incarnation was not the elevation nor the evolution of the human race, but its transformation, its regeneration. The influence of the Incarnation must reach down through the centuries and ages, until every member of the human race has been restored, through Christ's transforming grace, into a loyal and abiding subject of the government of God, in THE KINGDOM that Christ came to establish upon the earth.

The fact that this has not yet been accomplished is not due to any lack of power in the Christ, but to the hardness of the hearts of men, and to the rebellion of nations that, as yet, have been unwilling to surrender the worship of Mammon for the worship of God.

Jesus the Christ to be King Over All the Earth

The task given to Jesus the Christ to wield the scepter in Judah, and to wear the crown of David, and to rule in the midst of a world arrayed against its Creator, is no light one; for Christ said, when standing before Pilate, "My Kingdom is not of this world."

The government that was placed upon His shoulder brought with it a responsibility never entrusted at any time to man. This government was to establish His rule and KINGDOM, not only in the hearts of a few disciples, but throughout all the earth, among all nations. It was to restore peace and order and good will among men. It was put upon His shoulder because in and through Him alone could every problem of the individual, the family, the community, and the nation be solved. He, through His Incarnation, being IMMANUEL—"God with us"—touched the affairs of men at every angle; and, because of His immaculate, Divine character, He also could become what Haggai the prophet called "The Desire of all nations," and establish the rule of God in such a way as to bring about peace and tranquillity and happiness throughout all the earth.

In considering the Divine government brought to this earth in the Incarnation of Jesus the Christ, it is necessary for us not merely to know Him upon Whose shoulder the government has been placed, but also to make ourselves familiar with the conditions and requirements of His government necessary, before sinful men can become its subjects and recipients of its benefits.

The Sermon on the Mount unfolds the Magna Charta of this government which Christ came to establish. Instead of practising the teaching upheld from time immemorial, not only by the law given in Israel, but by all other nations as well—that of "an eye for an eye and a tooth for a tooth," meeting brute force with brute force, sword with sword, bloodshed with bloodshed, and conquest with conquest,—now there is to be put into operation, for the first time, the words spoken by Jesus the Christ:

"I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

"And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

"And whosoever shall compel thee to go a mile, go with him twain.

"Give to him who asketh thee, and from him who would borrow of thee turn not thou **away.**

"Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy.

"But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." — Matthew 5:39-44.

Here is given the secret whereby the nations will be able to prove their loyalty to the cause of Jesus the Christ; and in no other way can they prove their loyalty to His cause and KINGDOM.

The Conditions of Citizenship in the Kingdom of God made Plain

Many passages are given in the Gospels that set forth the conditions of true citizenship in THE KINGDOM OF HEAVEN—repentance, confession, obedience, faith, and baptism—which, if they are fulfilled, will enable Christ to take up His abode in man, and rule and control all the affairs of life.

The question of becoming a loyal subject under the government of Jesus the Christ does not merely involve the giving up of all our sinful habits and tendencies and the receiving of Jesus the Christ; but, having been saved and redeemed through the shedding of His blood, then we are to give our lives and talents and powers and possessions for the cause of establishing and extending THE KINGDOM, of which we profess to be loyal subjects.

Referring again to the conditions prevailing in the world at this Christmas season, we are reminded of the futile attempts of men, in their own wisdom and power, to put a stop to this carnage of war, saying, "Peace, peace," when there is no peace.

No matter how benevolent their aims and purposes may be; no matter how vast the sums of money expended to bring about conventions at the Hague Tribunal, which conventions stand out, in the midst of universal chaos, as spectacles of folly, notwithstanding their cries of "Peace! Peace!"—the fact of the matter is, that instead of bringing about peace among the nations these

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continue in rebellion against Almighty God—despising His Word, breaking His Sabbath Day, rejecting the Christ. There will be more war, there will be more bloodshed, and the nations will have to face a terrible Armageddon before the Coming of Jesus the Christ.

On the other hand, ZION has appeared as a little oasis in the vast and terrible desert existing among men and nations, to set forth the rule of God, and to bring into fulfilment the doxology given by the angels at the time of Christ's birth—not merely in the hearts of individuals, which has been done throughout all these centuries, but also in a community, in a movement, in a nation—ZION.

ZION stands forth as a protest against the conditions prevailing in the world—in society, industry, education, and politics.

ZION is seeking to bring about the PEACE OF GOD, which "passeth all understanding," in the hearts of her people, by teaching them to be faithful and obedient to God and to His commandments, and to walk in all of His statutes.

THE CHURCHES STAND FOR PEACE; ZION STANDS FOR WAR

The church has professed to proclaim *peace* to the world—and she is *at peace* with the world, the flesh, and the devil, being engaged in all its pursuits and pleasures and follies, and therefore deserving the same condemnation and the same extermination that will come to the nations of the world.

ZION stands for *war*, being engaged in a constant protest against the prevailing conditions in the world—rebuking sin in high and low places, declaring the covenants and commandments of God. and demanding obedience and loyalty to God on the part of the people.

The motto of the so-called church is "PEACE"—not the peace of God, but a self-made, inflated, ineffective peace, resulting in millions of her adherents carrying the bayonet and engaging in a world-wide war, Catholics against Catholics, Protestants against Protestants, Salvation Army against Salvation Army, etc.

ZION'S motto is "WAR"—not war against God, not war against men and nations, but war against SIN AND EVIL, both open and secret, resulting in a people at peace with God and at peace with humanity; for no ZION man would shoulder a bayonet for the destruction of his fellowmen.

Christ Himself said, "I came not to bring peace, but a SWORD;" and, "A man's foes shall be they of his own household."

The most effective way to bring about peace in the world, which today is filled with war and bloodshed, is to be at war with sin, and to stand out and out, without any compromise, for God and HIS KINGDOM.

ZION ACCEPTS THE GOVERNMENT PLACED UPON CHRIST'S SHOULDER

ZION'S work, at this Christmas season, is to herald the GOSPEL OF THE KINGDOM!

ZION'S purpose is to prepare room for Him Who found no place in the inn, but had to be satisfied with a manger!

Although He has not found room, in this age and dispensation, with the kings of the earth, with the great and exalted among men, with the governments and religious movements conceived in the mind of man, yet He did find room in the Little Wooden Hut, built by the mighty messenger of God, John Alexander Dowie, in the city of Chicago, opposite the great White City which was destroyed with flames.

In ZION, Christ has found a welcome as Savior, Healer, Cleanser, and Keeper!

In ZION today He shall have room; He shall have control; He shall direct the hearts of the people, their homes, and the institutions of ZION; He shall rule as King of kings and Lord of lords!

In ZION a people are being made ready who shall hail His Coming, and hasten to prepare for the consummation of HIS KINGDOM! Thus ZION is fulfilling the prophecy spoken of by Isaiah:

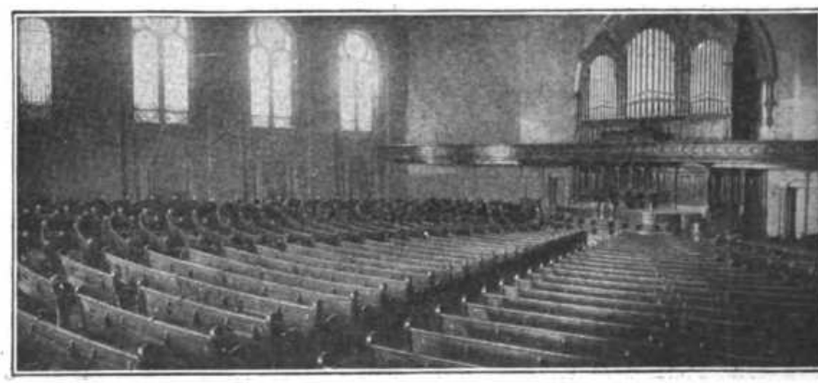
"What shall one then answer the messengers of the nation? That the Lord hath founded ZION, and in her shall the afflicted of His people find refuge."—Isaiah 14:32.



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ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL."

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, JANUARY 1, 1916

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INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for 25c to any one in the U. S. who is not now a subscriber.

SACRIFICIAL OFFERING

In this number of LEAVES OF HEALING you will find a full-page announcement of the All-Night Meeting to be held, God willing, in Shiloh Tabernacle, Zion City, beginning at 7:45 p. m., Friday, December 31st.

In calling the attention of the Officers, Members, and Friends of Zion to the

SACRIFICIAL OFFERING

which is to be taken during the All-Night Meeting, we wish to remind one and all very forcibly that, as the General Overseer, we have taken the lead and carried many heavy burdens in financing matters of vital importance to all Zion—among other things, the great fight to maintain the restrictions in the Leases.

The time has now come when all Officers, Members, and Friends of Zion should begin to plan systematically to do something substantial in the SACRIFICIAL OFFERING, so that one and all, and all together, may help bear these burdens.

The next SACRIFICIAL OFFERING should be by far the largest ever taken in the history of Zion, and will be, if all, the moment they read this notice, begin to PRAY, to PLAN, and to WORK.

We make this call with faith in God and in Zion people, and we know we shall not be disappointed.

With Christian love, and earnestly praying that God may lay this matter heavily upon your hearts, and that you may be richly blessed and made a blessing, I am

Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.

SPECIAL MEETINGS

To be held in Shiloh Tabernacle, Zion City, Preceding and Following the All-Night Meeting

Wednesday,	December 29th
Thursday,	December 30th
Lord's Day,	January 2d
Monday,	January 3d
Tuesday,	January 4th
Wednesday,	January 5th

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ALL NIGHT WITH GOD IN ZION

1915 1916

FROM

Friday, December 31st, at 7:45 P. M. To New Year's Day at Sunrise

In ZION TABERNACLE ZION CITY, ILLINOIS U. S. A.

7:30 p. m. Music by Zion Senior Band.

8:30 p. m. PROCESSIONAL

Junior White-Robed Choir
Senior White-Robed Choir
Robed Officers
Uniformed Guards
Zion's Marching Hymn (Hymn No. 567 in Gospel Hymns 1 to 6)
Selection by Zion Senior Choir.
Scripture Lessons: Isaiah, the 35th chapter: Zion's Song of Salvation, Healing and Holy Living, and Triumphant Entry into the Zion above.
The 91st Psalm: Zion's Household Psalm.
Selection by Semi-Chorus.
Prayer.
Selection by Zion Junior Choir.
Announcements.
Selection by Semi-Chorus.
Address by the General Overseer.
Selection by Zion Senior Choir.

11:00 p. m. Sacrificial Offering.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning, in order to respond to the honor and glory of God.

11:30 p. m. Ordinance of the Lord's Supper.

The Closing Hymn of the Year — "Pray, Brethren Pray!"
General Greeting and Hand-Shaking.
Hymn by Choir and Congregation: "Go Forward! O Zion."
Distribution of Cards with Motto for 1916.
Adjournment for Refreshments.

2:30 a. m. Prayer Service.

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For "Leaves of Healing"
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:30 a. m. Testimonies to the Saving, Healing, Cleansing and Keeping power of God.

Sunrise Hymn: "God be With You Till We Meet Again."
Doxology.
Benediction.

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Free-Will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

WILBUR GLENN VOLIVA
General Overseer of the Christian Catholic Apostolic Church in Zion

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Zion's Fifteenth Feast of Tabernacles

A Report of the Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Friday Evening, July 9, 1915, Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by E. G. P.)

The Service was opened by singing Hymn No. 597—"I NEED THEE EVERY HOUR:"

I need Thee every hour,
Most gracious Lord;
No tender voice like Thine
Can peace afford.

REF.—
I need Thee, oh! I need Thee;
Every hour I need Thee;
O bless me now, my Saviour!
I come to Thee.

I need Thee every hour;
Stay Thou near by;
Temptations lose their power
When Thou art nigh.

I need Thee every hour;
In joy or pain;
Come quickly and abide,
Or life is vain.

I need Thee every hour;
Teach me Thy will;
And Thy rich promises
In me fulfil.

I need Thee every hour;
Most Holy One;
Oh, make me Thine indeed,
Thou blessed Son.

GENERAL OVERSEER: I shall make a change in this program, and Monday morning and Monday evening we will continue the meeting of this morning. Tonight, we will have a praise, prayer, and testimony meeting. I like a praise, prayer, and testimony meeting that runs itself—in other words, that is run by the Holy Spirit.

ELDER SILAS MOOT, Zion Home, Zion City, Illinois: I do thank God tonight for His many mercies to me and mine. I thank God for ZION CITY, for the Feast of Tabernacles, and for all He has wrought in ZION during the years of her existence. I do thank God that we, who are in ZION, are building for righteousness, for the reign of God and Christ in our hearts, in our lives, and in our city. And may God bless one and all for Jesus' Sake. Amen.

MRS. R. Y. HENRY, Zion City, Illinois: Our God and Father, in the Name of Jesus once more we come into Thy House of worship to praise Thee. Father, let Thy Holy Spirit be with each one of us. As we lift our hearts and voices to Thee, bless each one of us. We ask Thee to bless our General Overseer. Bless each Apostle, Elder, each officer and each member. Bless every one throughout the whole world who is looking to Thee for help and healing.

Take us as we are, and make us what we ought to be in Thy sight. Set us on fire to do Thy Will. Help us to lose ourselves as never before. Oh, help us to obey Thee!

Bless the meetings of this Feast as never before.

Grant that those who have come here may go away filled with Thy Spirit. Amen.

ELDER O. L. TINDALL, Zion City, Illinois: Our Heavenly Father, we thank Thee for this day in ZION. We thank Thee for the gathering of Thy saints; for the hour of prayer, when we come into Thy presence. We pray that Thy blessing shall be with us, O God; and that Thou wilt help each one of us, and that Thou wilt bless us as Thou seest we need blessing.

We come with gratitude in our hearts and praise upon our lips because of Thy goodness to us, and for all of the blessings which Thou hast given us in the past—for the victories, and we thank Thee, O God, that there are more to follow. We thank Thee that the way grows brighter and brighter. We thank Thee for what we have heard with our ears, and what we have seen with our eyes, and what we have felt and realized of Thy goodness and Thy love.

Pardon all our offenses. We know we have displeased Thee and come short of Thy glory, and have not done all that we ought to have done. Pardon and help us.

Give us of Thy Spirit, O Lord. Help us to do Thy Will in all things that we may glorify Thee in our bodies, and in our spirits which are Thine.

We pray that Thou wilt bless every testimony and prayer and song this evening, and that we shall feel when we leave this place that it has been good for us to have been here.

May we be strengthened in the inner man; made stronger for the work that is before us that we may endure the trials of life better. All of the glory shall be Thine through Christ, our Redeemer. Amen.

EVANGELIST AUGUST HAMMOCK, Cincinnati, Ohio: "Peace to thee," ZION!

PEOPLE: "Peace to thee be multiplied!"

EVANGELIST HAMMOCK: We bring you greetings from the Cincinnati Branch. Ten of us came from Cincinnati, and we have two more on the way. Now, we thank God tonight for this.

We thank God for what He has done. We realize tonight that a man in the field work can do absolutely nothing unless he leans upon God, and tonight we want to say that God has done what has been done in the Cincinnati Branch.

We praise Him for His wonderful love, and kindness and goodness.

We have here a lady from Cincinnati who when we found her, was practically helpless. She was not able to wash her face. I had never seen her before. They had dropped a note in the mail-box at the Tabernacle, and we went to see her. I said, "Have you a doctor?" She said, "Yes, I have a *new* one." I talked to her a little while, and pretty soon a young man came and laid two bottles of medicine on the table. I said, "I see you are still taking medicine. I will go away, and when you are through with the doctor and medicine, I will come back." She looked at me and said, "You will come back, won't you?" I said, "Yes, when you are through with doctors and medicine." In a week or ten days, I went back. She threw out the medicine. She had not been down the steps of the flat in which she lived for a long time. Now she has been going up and down those steps for the last three or four months.

And here she sits tonight! She has walked to this meeting, and that shows that the power of God "is just the same today." I am glad to tell you tonight that He has not changed.

We have had several conversions. We have had several healings. The work in Cincinnati is not what we would like it to be, but it has prospered to a certain extent.

The General Overseer spoke the other night on, "How shall we escape if we neglect so great salvation?"

I find in my work in the field, the hardest proposition I have is to get the people to go out with the LEAVES OF HEALING. If you can get the people to go out with the LEAVES OF HEALING they will get a blessing.

We praise God tonight that this truth in ZION becomes sweeter and brighter every day.

We sang last night, "We are marching to ZION!" I shall

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never forget the day I started to march toward ZION! I was in the Methodist church, and I was one of the biggest sinners that the world ever saw. Like the Apostle Paul, I was chief among sinners. I sought the Methodist church to get rid of my sin, but I found no help there. When I received the Message of ZION, it took hold of me like a steel trap, and I could not get away from it.

I praise God for His wonderful Keeping Power. It is a wonderful thing, you know, to be kept. It is better to be kept than to be healed.

I thank God for the wonderful salvation!

May God bless the work in Cincinnati, and throughout the world! I believe that God is going to build up a wonderful work. The work is getting better.

We find in Cincinnati that there are many people whose great objection to ZION is, "We will have no man to rule over us." That spirit is rampant in Cincinnati, and throughout the world. I believe in leadership, don't you? I thank God for leadership! Where would we have been if it had not been for leadership.

I thank God tonight for His Keeping Power. I thank God He has kept me all these years.

My beloved friends, there is only one Way—one Door—into THE KINGDOM OF GOD, and that Door is Jesus the Christ. You cannot go through the transom, over the door. Jesus said, "I am the Door; through Me you must enter." There is no other way—only Jesus the Christ, and through repentance, confession, and restitution.

Just before I got this truth and came into ZION, I was on the thin edge of throwing the whole business over. What they called religion was disgusting me. The day came in my life when the glitter and glare of the world was disgusting to me. I wanted to get away from it. I sought the Methodist church—the church to which my mother belonged. I remember when I was a little boy, I used to go to Sunday-School with her. I heard the preachers there, and afterwards I would see those same men drunk on the street. I used to wonder what was the matter with them.

When I grew up, I went into the saloon. I used to set ten-pins in a saloon. I grew up in a saloon, and I never knew anything else.

When I became old enough, I went on the railway, and worked there for thirty-five years.

I spent all the money I earned until I got into ZION. When I got there, I got cleaned up. If you take and whitewash this ceiling, after a while it will peel off. It is the same with sin. If you whitewash it, it will peel off. The only thing to do is to dig it up.

When I first heard this message from the ZION platform, I was a thief. I went and drew every dollar I had in the bank, and restored it to a man who lived in New York City. After I had done that and other things, I felt the power of God come into my life and I have never lost it. How can a man get God into his heart when his heart is full of sin? It is an impossibility.

I thank God tonight for ZION!

I thank God tonight for Wilbur Glenn Voliva!

I thank God tonight for leadership!

Where would we be tonight if it were not for Wilbur Glenn Voliva? Many would have been in hell. These people who are going around turning up their noses about leadership—miserable fellows, they do not know what they are talking about. I love leadership. I was a railroad man for thirty-five years, and I want to say this to you: If an official told you to do a thing, you had better do it.

I thank God tonight for ZION.

I thank God for a man who has stood up through thick and thin, and fought this thing out. You see what you have before you. Where would we have been? Many would have been lost years ago.

I would like to see the General Overseer continue the work in Cincinnati. We have many good, conscientious men and women, and many have their faces turned toward ZION. Some are about to be baptized. I believe that God will build up the work.

Here is my good wife whom God healed. Apostle Peckham prayed for her, and the General Overseer laid his hands upon her. She was dying of quick consumption—weighed only eighty-eight pounds. God healed. We could not go back to doctors. How in the world could we go back to them! This is a wonderful truth. ZION has the truth!

"How shall we escape if we neglect so great salvation?" There is no escape for us!

May God bless you.

DEACONESS BOHN, Greenfield, Indiana: My Brothers and Sisters, I do not know whether I can find words to express the joy that is in my heart for the privilege of sitting again in ZION Tabernacle after another year has passed. This is the fifteenth Feast of Tabernacles that I have come up to. Every one seems better.

While sitting here, I was wondering whether you people realize the great privileges you have. It is the only privilege I have—just once a year of standing before the people and telling what God has done for me.

I left the apostate denominations long ago. There is nothing there for me.

I thank God that in the midst of it all, He has kept me in a wonderful way during the past year by His Almighty power.

I praise Him with all my heart tonight.

Once during the year, I was stricken with a very bad sickness. It seemed that the devil meant to kill me, and I cried to God. I felt my work was not quite done. I wanted to do a little more work for the Master. My daughter said, "Mother, what can I do for you?" I said, "Nothing, because you do not know how to pray the prayer of faith." But there was one woman who trusted God for the body. She has been taking the LEAVES OF HEALING for two or three years. It was only through her ungodly children that she was kept away from the Feast of Tabernacles this year. I said to my daughter, "Phone to this lady, and ask her to pray for me." She did so. This was in the morning, and just after noon I realized God's healing power come into my body, and I was perfectly delivered. Thank God! I am here to tell you tonight that God has delivered me, and I would like to do some work yet for Him. You know we have the promise that we shall bring forth fruit in old age, and I will soon be three score years and ten, but I want to do some work for the Lord before I go away.

A couple of ladies came to our home and said, "We would like for you to contribute something to put a woman in a hospital." I said, "No, we have nothing to do with hospitals. ZION has nothing to do with hospitals. We pray with the sick." They did not like that very well. They soon left. Thank God, I am trying to sow the seed there in Greenfield.

I thank God more and more for ZION. I love ZION today better than ever before, and I see ZION with a clearer vision than ever before.

I thank God for the address of the General Overseer yesterday morning.

By God's help, I will stand by the old ship.

Pray for me, friends, because I need your prayers. I am out in the world, surrounded by unbelief in my home and in the city where I live.

Pray that I may have strength to do better work for God.

MR. CLIFFORD JOHNSON, Lansford, North Dakota: I wish to praise God tonight that He brought me into ZION, and I thank God that He has brought me to this Feast of Tabernacles. I was at the Feast of Tabernacles, I think it was in 1913, and I was not very much interested, because I was a sinner. I thank God He has given me a new heart. The Word of God says, "Ye must be born again." I tell you the Feast of Tabernacles has a new meaning to me tonight. I thank and praise God for this Feast of Tabernacles.

I have spoken out in the world to hundreds and hundreds of people, and I tell them that God has called me to preach the Gospel. Just as the brother from Cincinnati was saying a little while ago, a man is a fool to go out and preach unless God has called him, and I tell you when God calls you, the people will hear. And don't you ever forget it!

I have preached hours and hours to men in the world. I preached one time, I think it was for three solid hours, and I think if I had kept on preaching they would have been standing there yet. You tell me the people in the world will not hear the Gospel? Yes, they will!

I am not very far—I have a long way to go, but I have a good plain vision of THE KINGDOM OF GOD.

I have been a sinner. I know San Francisco as well as men who have been there for years. I know Chicago, and I was not there very long either.

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My God called me when I was a boy, though I went through sin, and I might say through hell, before I came into ZION. When I was a mere boy, ZION was implanted in my heart. LEAVES OF HEALING came into our home, and God implanted ZION in my heart. I wanted to come to ZION but I could not get here—I was only a boy. But the day came when God brought me here, and He has brought me here for a purpose.

I was wicked and godless, and how the judgments of God came upon me!—some of the most terrible judgments. I stole a horse out of a barn and went to a dance; coming back the horse was drowned in a foot of water. That was a judgment from God. God tried to warn me. He tried to get me to turn to Him.

There was nothing in the churches—nothing at all. There was no voice to warn me—no one to tell me how to get to the feet of Jesus. That is the way it is in the world today. There is no one to warn these men and women who are drifting, and going down to perdition. Where is the voice in the churches that will warn the young people?

The Methodist church up there gave a play—a show, you know. I tell you, I got after them. I told them that they were on the road to hell, and are they not? You might just as well tell them the truth. They are bound to go to hell.

I tell those baseball players who come out and play baseball on Sunday, that they are traitors to their God.

How dark the world is!

The other day I was in a home—it was a beautiful home; five beautiful children. I came in a little late, and they noticed that I said grace before I ate. The next time I was there, they asked me to say grace; and the little boy, after I had said grace, remarked, "We never say that, do we, papa?" Just think! "No, we do not," said papa. He has built a nice big house. He was telling me the other day that he built it with money made on hogs. I told him that he had better not have that home if he could not get it in any other way except by hogs. He said he did not know but what that was the truth. That man knew hogs were condemned in God's Word. Now his own father kisses them. (Laughter.) Now, what do you know about that!

GENERAL OVERSEER: I would rather kiss them than some people I know.

MR. JOHNSON: Some people do look like hogs. They hate to have you tell them so, but it is the truth. If you serve the Heavenly Father, you will look like the Heavenly Father; but if you serve the devil, you will look like the devil. I can go down the street and see devils by the hundreds looking right out of peoples' eyes. My brothers and sisters, may God grant that you will never have the mark of the devil. Can you not look into the eye of the sinner, and see the devils looking out at you? Yes, you can! When people serve the devil for five or ten years, I tell you, they look like the devil. The General Overseer was telling here some time ago about a man that looked like a Shorthorn Durham bull. I tell you, they do!

Praise and thank God for ZION!

Do you not know that people in the world send their little children to Sunday-School in the morning—they are very particular about that, you know. What do they do with those same children in the afternoon? They take them out to watch the baseball games and the dance. What do you think about that! Do you call that Christianity?

Oh, get back to your God! I tell you, ZION is THE KINGDOM OF GOD. They cannot knock out ZION's message!

The Northwest is a wonderful field! It is a hard one, because they never heard the Gospel in their lives, and it simply takes them off their feet; but they will love it, no matter if they do get mad. When you preach the Gospel, it does not matter if a man does get mad. Make him mad, if you cannot save him any other way! What did Elijah do? Did he not mock the priests of Baal? If you cannot get people any other way, mock them! If a man gets mad, I tell you he will remember the thing that made him mad all his life. Why, certainly! The time will come when he will think over that statement that made him mad, and it may be the means of bringing him to God. Do not be afraid of hurting people's feelings.

I love to preach to people as brothers and sisters, but in the world you can not do it. You must turn them upside down. That is the only way you ever can reach them.

I am going to plead guilty of going into a church. I went into a little church called the Church of the Nazarene. There was a minister speaking there. They were going to hold revival meetings in a town of about thirteen hundred or two thousand people. He said, "We will go down there and get them." They did not have power enough to lift a feather—how could they stir the devil? You have to hit the devil, and then he will jump. Don't you ever forget it!

GENERAL OVERSEER: We are not going to forget it.

MR. JOHNSON: So they went down to K————, and they got Evangelists from Texas and all over, and went down to stir up the devil. He preached there every evening for one solid month, and, as the General Overseer has said, I do not believe the devil blinked the northeast corner of his eye. I tell you, when ZION went down there, there was a stir! I do not believe that there was a man, woman, boy, or girl, but what has heard of ZION. I have spoken on the streets to hundreds. Yes, the ZION message is the message to which they will listen. It does not make any difference if they do call you crazy. Certainly, they will say that you are crazy. Thank God, ZION is not crazy! It is the most level headed and sensible organization in the world. There is not one that will compare with it. What will compare with ZION?

Be faithful to your God, and go forward as never before!

There are those who will come—in fact, the whole world is looking at ZION.

You know it is hard for the people, because they have never been told the truth, and they are afraid that they will be ensnared in something and be damned.

When ZION comes to town, every minister in town will try to undo what she has done. Don't you ever forget it!

I could go on and speak for hours and hours. I have so many things I would like to tell you.

GENERAL OVERSEER: The young brother who has just spoken—has had a wonderful conversion. God reached down into the mire and lifted him up. There is a wonderful conversion and, I believe, a thoroughly sound conversion. I have enjoyed listening to him. He is full and running over with enthusiasm for what God has done for him. And the delivery God has given him—you will hear from him yet and "don't you ever forget it!" That "Don't you ever forget it" may make him a mighty power. When God saves a man from a life of terrible sin, he is very thankful. "Whom God hath forgiven much"—you know.

MR. HAGELBERGER, Zion City, Illinois: I thank God that I have the privilege of being here at this Feast of Tabernacles. We were living in Wisconsin although we belonged to ZION, and lived there until sickness set in. Finally we made up our minds if we were going to be ZION, we would have to come here.

I feel that I want to live for ZION all the rest of my days.

A SISTER: I want to thank God for His great blessings to me. In 1899, I joined the Christian Catholic Apostolic Church in ZION, and was healed of cancer, which healing remains until this day.

Like many others, I fell back. I went down to the very depths of hell. After wandering in the wilderness, I wanted to get back. I went from one church to another and could not find anything. At last, I said to my husband, "I am going to Chicago." I did not tell him what I was going to do because I knew he would laugh at me. I went to Chicago, and came out to ZION CITY. I filled out my application, and came back into the fold. I thank God every minute since that I have.

I want you to pray for me that I may fulfil all of the covenants I have made with my God.

MRS. LAURA BELLE CROW: Brookline, Missouri: I thank God I am here at this Feast of Tabernacles. It is the third Feast of Tabernacles that I have been able to attend. The first was in 1913. To this one, I was called by telegram. I am here, and I have had blessing already.

I praise God for ZION, and for ZION teaching. When LEAVES OF HEALING found us, we were in the dark. We had been professors of religion, but had never had the light. I thank God for the light. I thank God for the light He has thrown over me and my home. I feel more determined every day to live more faithfully.

Since I was here last year, I have had quite a little bit of experience. I went to an outside church, and by so doing I heard a lady preacher. She said, "I belong to the cleanest church on the face of the earth." I thought, "I do not know so much about that." We walked home together. I said to her, "You said

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tonight that you belonged to the cleanest church on the face of the earth. I want to tell you what I belong to a cleaner church than you do. We believe in Divine Healing and Holy Living; we believe God's Word from Genesis to Revelation; we put away medicine, doctors, drugs, and hogs." She said, "There are some Nazarene people who do not take medicine or eat pork." I said, "We have not had any serious sickness since we put away swine's flesh, and that has been eleven years. We prosper better in every way, and I do thank God we are saved from the hog."

Her meeting was over, and, of course, when we do go to an outside church, if we get half a chance, we say something about ZION to them because we cannot stand their way of teaching and preaching. I said, "Sister C———, you said some good things." One Sunday, she preached on the lodges and tobacco. She said, "Our forefathers did not have the light." That was on tobacco. I said, "Sister C———, we have had the light on tobacco, lodges, swine's flesh, and all these things. I thank God we have been saved from all these things."

She went over to her mother's after the meeting was over, and the baby got sick. The congregation had donated quite freely to her support, and when her baby got sick the first thing she did was to send for a doctor, and the next thing she sent a telegram for her husband. My children said, "Why did she not pray for her baby? She sent for the doctor, and the doctor is getting the money that the people gave her for the support of the Gospel. If some do not use medicine, why does she?" I thank God that my children have the truths of ZION in them. If we never get to ZION CITY they have ZION in them.

I gave her some of the LEAVES OF HEALING and THE THEOCRAT. I said, "Here are some of the finest sermons. They are food to me. If I did not have the sermons and the literature, I would feel almost lost down here in this community."

Our neighbors scorn us on every side, because we are ZION, and have no drugs, and live ZION. We are the only ZION family that lives there. We have our worship. We were caught in our worship by a neighbor who is somewhat distant since we came into ZION. It was quite laughable. He was hunting a calf that had gotten out of his pasture into ours, and he heard the singing and stopped at the gate. He said, "Pretty good, pretty good!" My husband invited him in. He made excuses: "I have not a song book nor my glasses." We had not yet had prayer. We had sung a few songs. The rain caught him. It rained so hard he could not go. My husband said, "Come in!" We sang some more songs, I read a chapter from the Bible, and my husband prayed. The brother hardly knew what he had gotten into. He said, "Come up and help us." My husband said, "We cannot do very much."

He knew we were ZION people. On account of the rain, he had seen us in our ZION service, and was taken up with it. I am glad he could see us praising God together.

God can keep us all alone down there, but my heart's desire is to get to ZION CITY. I pray that there will be a way opened up.

I am going to do my duty, as I have, in our neighborhood, as far as I know.

The more I study the Word of God, the brighter it gets to me, and He shows up the blessed Word to me, and I get filled with the Holy Ghost.

I feel like shouting tonight!

MISS EDITH A. HOSKEN, Zion City, Illinois: I want to thank God tonight for the privilege of being at this Feast of Tabernacles. I have missed nine through being away from this country.

You have no idea how we, in China, look for the LEAVES OF HEALING to see what the Feast of Tabernacles is going to be like. The LEAVES OF HEALING has just about reached China telling about what is to take place at this time. So we are constantly on the watch for the news of the Feast of Tabernacles. We are instant in prayer for those who are gathered here. And we gather the Chinese together there, and hold, as best we can, the Feast of Tabernacles in that far off land.

The next thing is to watch for the first news from the Feast of Tabernacles, in LEAVES OF HEALING. And as we watch for these papers, you have no idea of what it means when the day draws nigh when there is going to be a report — the first little glimpse of the Feast of Tabernacles here in ZION CITY. It has been my privilege to attend five we have been away from nine, and I thank God for the privilege of being at this one.

EVANGELIST FRANCIS N. CUNNINGHAM, Zion City, Illinois:

I want to praise God for ZION.

It has been pretty hard work for me to keep still through these meetings as long as I have.

I thank God for this prayer room above all places on the face of God' earth. This is a sacred room to me. Why? Right down here on this floor at the altar, is where I found my God the second time through ZION, consecrated my life to God, and started to live a happy life.

My wife and children have been happy—we hardly know what pain is.

As has been said many a time, where could you find a meeting of this kind? You could travel from ocean to ocean and not find a body of people as large as this body of praying men and women.

I thank God for the prayers that have gone up in my behalf to the Heavenly Father while out in the field pleading with men and women who are going the downward way. I used to watch for the nine o'clock hour of prayer in the morning and evening. I could look up to my God and hear the thousands of prayers that were ascending to God's throne for the world, for ZION people, and for each other. Friends, do you realize what it means to have somebody praying for you?

The world is dark! It is as dark as it possibly can be.

All you have to do to have a first class hell upon this earth, is to take what little there is of the Holy Ghost, and Christ, and God out of it.

Outside of ZION, there is almost no Christianity. I do not care where you go—you can go from church to church, from home to home. They say they are Christians, but I tell you, friends, when you take out the Word of God and read it to them they will say, "I am far away from God. Once I was a Christian, but I have gone away from God, and I did not know it."

ZION, be faithful unto death! Let us give our lives to God and to His work, and if we were worthy to do such a thing, there could not be a greater thing to do.

Unless the work calls for it, I will never take my children away from ZION CITY again. I would not go through another year such as I have passed through in Galesburg the past year, going away into the country and never knowing when they would come in and vaccinate my children. While I was away, I trusted the True and the Living God.

You can take your children out into the world, but how much chance do they have of being led to God and doing what is right? Very little.

Let us be faithful!

Let us be true!

Let us go down upon our knees saying, "God helping me, I will do what You want me to do."

There has been a great deal said about consecration. Friends, consecration goes deeper than prayer. Two years ago, we met here and knelt down and consecrated our lives to God: last year we met here and consecrated our lives to God; and here again at this Fifteenth Feast of Tabernacles, we consecrate our lives to God. Our consecration is never complete until we have carried out what we have promised we would do. We can make our vows to the God of heaven, but unless we carry them out, we are worse off than if we had never made them.

When God called you to live a Christian life, and called you into ZION, and healed you, He never meant for you to go back: He meant for you to stand true and faithful by the work that led you out of darkness. Many have gone back. Many have failed. Let us not fail! Let us pray to our God, and go out and do what we promised to do, and then it will not be six months until there will be a wave such as there never was before!

I see many things for ZION, if we are only true and faithful.

When I started out in the ministry, I knew what it meant. I took my Bible down on my knees and searched the Scriptures to find out what it meant to be a ZION worker—a ZION Evangelist. I would pray and read my Bible, and reread it. I found promises for those who forsook all that they had. I prayed, "Father, we will do your bidding. Lead us where You would have us go." It means something to say, "I will go where You want me to go; I will say what You want me to say; I will do what You want me to do."

After reading my Bible, what was the first thing I set out to do when I started in the ministry? That was to sell my little farm out here. I said, "Father, send me a buyer for that place.

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and I will take Thy message to the world. I must not go out owing any man anything."

If we live true and faithful, God will never leave us.

Oh, the blessing I have received in the last few months!

I have found God true, if we will follow the Word of God. The trouble is, we do not follow.

If you do not bring everything you have in here when you come, you do not support ZION. What right have you to the protection of the police force? What right have you to the privileges of Shiloh Tabernacle? Do you support it? Are you willing to pay for the parochial schools that we hope soon to have, that the children may be taught the Bible in the schools?

You and I should do all that we can do for ZION CITY, and bring in every dollar we can bring in here.

Put into action what has been preached!

There has been enough preaching done to carry us along for fifty years.

If we sin presumptuously, we will pay for it.

After we have been told by a man who has been raised up by God, we must obey, or pay the price sooner or later.

I would be afraid to do one thing, knowingly, in the way of hindering ZION'S work.

I would be afraid not to be here on time. I would be afraid to miss one of these meetings, unless it was impossible for me to get here.

ZION needs life!

The Bible is full of life.

Unless you and I get life into our spirits and souls and bodies, we will perish in the wilderness.

One thing that disgusts the world with Christian organizations is that they are dead.

A man full of the devil will stay up until one, two, or three o'clock in the morning; he will wash, comb his hair, and walk ten miles, before the man who professes to be a child of God gets out of bed.

If you are dead in your body, there is something wrong when you profess to know God and His Way.

The Christ gives life to those who live godly.

If you are dead in your body, I say there is something wrong! Take your Bible, get down on your knees, and say, "God, show me what is the matter."

Get out into the world, and everybody that knows you will know of God. Are you not going to tell about it? When you get God and ZION into your hearts, I care not where you may be, you will tell the world about it.

Shiloh Tabernacle should be well attended by every man, woman, and child; and all should be more particular about God's service than about the every day work, because the every day work is not the important thing for us to do. The important thing in life is, to be right with God—every sin taken out; every fleshly lust gone.

When we overcome the fleshly lust, we will be here on time! We will do our duty, and then we may shout "Amen" until they will hear it down on 27th Street.

Talk about going out and doing something for God and ZION in the world! If we live right before God, we will go out into the world, and we will leave an influence behind us that will never be forgotten. We will rescue one here and there.

I could weep over those who are outside looking for God and do not know where to find Him. In every town where I went, I found some hungry souls.

There is another thing in ZION, friends, that we will have to get over and rise above, and that is depending upon our General Overseer for everything. God has given him to us for a leader and for a teacher. Further than that, let us depend upon God Almighty.

Last September, when the lace factory people were thrown out of their jobs, I received a letter from the General Overseer stating that he did not know whether we would ever get any allowance again or not. I said, "Thank God."

There is such a thing as depending upon ZION for food, shelter, and raiment, instead of depending upon God. ZION storehouse will always be full. Get your eyes upon ZION Storehouse and it will not be full.

Our bread and butter may come from the storehouse of ZION—that is the proper way, but let us depend upon God for it.

Suppose I get a letter from the General Overseer saying, "You will not get any more money. You will have to look out for your own bread and butter." I write back and say, "I am hungry. I need some stockings."

I would be a fool! If God called me, He is responsible.

Why, cannot God open the windows of heaven in Galesburg as well as He can in ZION CITY? These are the principles I stand upon.

This is God's work—the salvation of men and women, who are going down to hell by the millions.

I say I never will sit down and write to ZION Headquarters for one thing. I will take what God has for me there, but I will not ask for any more. I am willing to do as much as any soldier in Germany is doing for his country.

I am afraid, friends, that if I was called up there, I would have a cloud upon my brow because I have not sacrificed enough.

When I go out, I trust God. Evangelist Dreyer will testify that when we went to a certain town, we got off at the station, walked up to a driver, and said, "How much will the charge be for taking our baggage down?" "Nothing," was the reply, "We will do it for you."

Evangelist Dreyer knows that when we left Galesburg for a two weeks' trip, I think it was a little less than two dollars that we had. We went out by faith, trusting in God. We held our meetings in three towns, paid our board, and came back with money.

Trust God, and He will never forsake!

Go forward every day in the year!

Do not wait for a revival!

Let us do our duty every day in the year, and God will bless us, and make us a great blessing.

ZION, the world has its eyes on you!

Let us stay to our calling!

Let us stand by the ship!

Officers, let us all give attention! Let us close up the ranks, let us fill every vacant place, and travel from the Atlantic to Pacific, to the islands of the sea, and tell of the wonderful Father, of Jesus the wonderful Savior, of the Holy Ghost the wonderful Teacher.

Who will help carry the Gospel to the millions of earth?

If you paid your tithes, that might send out ten LEAVES OF HEALING, and someone might hear of the Christ, and be saved and healed.

Out in the world, when they know that you have the ZION Message, they are willing to sit up all night. Many a night I have sat up and read the Bible. One young lady called with her husband, and said, "Won't you come home with us after the meeting?" We read the Bible, and showed them God's Way until between two and three o'clock in the morning. She said, "I would like to live that way." I told her that I would pray for her. We read the Bible an hour longer. God helping me, I will be more particular than ever before with whom I pray. In most cases, it is a question of cleaning up.

I drilled them on the Scriptures. I said, "I believe you are ready for prayer." We knelt down, and prayed for the first time. When we arose to our feet, I said, "Will you promise before God and man that if you have not made everything right, you will do so? And if the Holy Spirit shows you anything else in the future, you will make it right?" They promised that they would. We laid hands upon them, and as I lifted my hands, she said, "Husband, I believe I am healed, because there was something that went from the top of my head to the bottom of my feet." She has been healed, and he is being healed.

We are going to these little cities, covering them with the literature. This is not a mission for a few weeks or months; it is for life. We have enlisted in God's work from now to the grave.

Pay your tithes, every dollar of them!

If we will promise before God that we will be faithful, He will help us.

Let us be faithful!

Let us pray!

Let a lovely spirit flow through ZION all of the time.

There *is* a lovely spirit here.

Let us get where we can come to one another, confess our faults one to another, and pray one for another.

I want to go out again because I hear the cry of the sinful, sick and dying.

At the last meeting we held in Cuba, standing room was at a premium.

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The call comes from these different towns, "Can you not come down and see us?"

You cannot go out into the world, but you can pay your tithes. You can be faithful in ZION CITY.

More people have their eyes on you than you think. Some one may be watching a ZION person on the street, in the Stores, or coming to the House of Worship.

It makes a great impression when we give these moving pictures, and show the people the beautiful white-robed choir—not a dancer, not a gum chewer, not a card player among them.

In every city where we have been, they do not know what to do because of the thousands of dollars due them, and they cannot collect a cent. ZION CITY is ahead of every city in this land, because of her cash basis. ZION will have work when nobody else has work.

We must be full of life!

Go, day and night, and preach the Gospel, work for the sinner, and help others.

It is a great mission!

History is being written such as was never written before.

Friends, it did not come to one people in every age to build a ZION CITY; only to one people in one age. It is to this people. Are we going to do it?

I say, as officers, if we do not do our duty, God will be through with us. Others will be raised up to take our places.

Christians sitting in this Tabernacle! Just as sure as you are alive, if you do not do your duty, others will take your places. God will have His work done; it may not be done by you, but it will be done. If we are not faithful, and do not measure up to the Bible standard we will be set aside. We cannot trifle with God.

Bow your heads in prayer.

Almighty God, we come to Thee at this hour.

We ask Thee to look upon us.

Take us as we are, and make us what we ought to be.

Forgive every one of us for our shortcomings. Take out the things in our lives which are not in accordance with Thy Will. Purge us that we may be whiter than snow.

Help us by Thy Holy Spirit's power to be faithful unto death.

Help us to go forward.

Make us one ZION people—one body.

Father, we pray Thee to help us to live according to Thy Word, that every sinner and every visitor who comes to ZION CITY will say, "Surely they worship the True and the Living God."

Father, we pray for every man, woman, and child, in this and other lands, all who are willing to pay the price, and whose faces are turned toward ZION. We pray Thee to bless them that they may know that God dwelleth in ZION. May they know that our God is a God Who hears and answers prayer.

Father, bless the children in ZION CITY. Bless those who have never tasted a drop of medicine. Help us to stand by this work that these little children may be protected in this godless age.

Help us to be faithful.

Bless in the further exercises of this Feast of Tabernacles.

We pray Thee that Thy Holy Spirit may be poured out as never before.

Father, bless our General Overseer. O God, we thank Thee for what Thou hast done for him. We thank Thee that he has been faithful, and has stood the test, and has done his duty. Forgive us for not doing our duty.

Father, bless the Apostles, those in authority, those who have many duties every day. Give them strength for their work. May they be Apostles in word, and in deed, and in truth.

Bless the Elders, Father.

Bless the Evangelists, and help us to study our Bibles, and see what is required of an Evangelist.

Bless the Deacons, we pray Thee, for they have their work. Help them to be faithful.

Bless the members.

Bless the White-robed Choir.

Bless the Bands.

Bless the Orchestra.

We thank Thee for those who have musical talents in ZION. May we see the day when ZION will lead the world in music.

Bless the LEAVES OF HEALING.

Bless the thousands which have been sent out during the past year. As we have sown the message, give us the increase.

Father, we pray Thee to help us to be a greater light in this world.

Now, take us as we are; make us what we ought to be in spirit, soul, and body.

We thank Thee for all of the blessings of the past, and for all we shall receive in the future.

This we ask in Jesus' Name and for His sake. Amen.

GENERAL OVERSEER: Let all stand.

The General Overseer pronounced the following

BENEDICTION

Father, sanctify this meeting to the good of all present, and, through us, to many others.

Give us a good night's rest; renew our strength.

Dismiss us with the richest of Thy blessings, for Jesus' Sake. Amen.

Healed of a Siege of Poisoning by the Power of God

TARKIO, MO., October 26, 1915.

WILBUR GLENN VOLIVA,

Zion City, Illinois.

Dear General Overseer:

Peace to thee be multiplied!

The LEAVES OF HEALING and ZION'S teaching have been a great help to me, and I feel thankful to God. * * * * *

God has healed me of a siege of poisoning: I was tortured with it below my knees. And He is blessing me in many many ways.

Pray that I may be more worthy to be called His child. Peace to all ZION.

Yours for the extension of the KINGDOM,

MRS. SARAH BUNN.

CLUBBING RATES

FOR

LEAVES OF HEALING

AND

THE THEOCRAT

Are Now Offered as follows:

U. S. Subscriptions	**Leaves of Healing**..... $2.00 **The Theocrat** ..... 1.00 Regular price 3.00	**2.50**	**For Both**
Canadian Subscriptions	**Leaves of Healing**..... 2.50 **The Theocrat**..... 1.50 Regular price 4.00	**3.50**	**For Both**
Foreign Subscriptions	**Leaves of Healing**..... 3.00 **The Theocrat**..... 1.50 Regular price 4.50	**4.00**	**For Both**

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or his friends, can get them at the above rates.

You can subscribe for one paper for yourself and the other for a friend, if you desire; and can also renew both papers at the same time, no matter if one does not expire for a long while to come. The new subscription would simply be added to the old one.

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Prophecies of the Old Testament Concerning the Promised Redeemer

By Apostle Anton Darms

1. THE PROMISE OF THE REDEEMER:

"And I will put enmity between thee and the woman, and between thy seed and her seed; It shall bruise thy head, and thou shalt bruise His heel."—Genesis 3:15.

"And I will bless them who bless thee, and curse him who curseth thee: and in thee shall all families of the earth be blessed."—Genesis 12:3.

"The sceptor shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto Him shall the gathering of the people be."—Genesis 49:10.

"I shall see Him, but not now: I shall behold Him, but not nigh: there shall come a Star out of Jacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."—Numbers 24:17.

"Of the Rock that begat thee thou art unmindful, and hast forgotten God Who formed thee."—Deuteronomy 32:18.

"For I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth."—Job 19:25.

"Sacrifice and offering Thou didst not desire; mine ears hast Thou opened: burnt offering and sin offering hast Thou not required.

"Then said I, Lo, I come: in the volume of the Book it is written of Me,

"I delight to do Thy will, O my God: yea, Thy law is within my heart.

"I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, Thou knowest.

"I have not hid Thy righteousness within my heart; I have declared Thy faithfulness and Thy salvation: I have not concealed Thy lovingkindness and Thy truth from the great congregation."—Psalm 40:6-10.

"The Stone which the builders refused is become the Head Stone of the corner.

"This is the Lord's doing; it is marvellous in our eyes.

"This is the day which the Lord hath made; we will rejoice and be glad in it.

"Save now, I beseech Thee, O Lord: O Lord, I beseech Thee, send now prosperity.

"Blessed be he who cometh in the Name of the Lord: we have blessed you out of the house of the Lord."—Psalm 118:22-26.

"Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive, and bear a Son, and shall call His Name Immanuel.

"Butter and honey shall He eat, that He may know to refuse the evil, and choose the good.

For before the Child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."—Isaiah 7:14-16.

"For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.

"Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."—Isaiah 9:6, 7.

"The Desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts."—Haggai 2:7.

"Hear now, O Joshua the high priest, thou, and thy fellows who sit before thee: for they are men wondered at: for, behold, I will bring forth My Servant the BRANCH."—Zechariah 3:8.

"Rejoice greatly, O daughter of ZION; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: He is Just, and having salvation; Lowly, and riding upon an ass, and upon a colt the foal of an ass."—Zechariah 9:9.

"In that day there shall be a Fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."—Zechariah 13:1.

"But unto you who fear My Name shall the Sun of righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall."—Malachi 4:2.

2. THE CHARACTER OF THE MESSIAH FORETOLD:

"My God, my God, why hast thou forsaken me? why art Thou so far from helping me, and from the words of my roaring?

"They gaped upon me with their mouths, as a ravening and a roaring lion....

"For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet....

"They part my garments among them, and cast lots upon my vesture."—Psalm 22:1, 13, 16, 18.

"Thy throne, O God, is for ever and ever: the Scepter of THY KINGDOM is a Right Scepter.

"Thou lovest righteousness, and hatest wickedness: therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows."—Psalm 45:6, 7.

"In that day shall the deaf hear the words of the Book, and the eyes of the blind shall see out of obscurity, and out of darkness.

"The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel."—Isaiah 29:18, 19.

"Behold My Servant, Whom I uphold; Mine Elect, in Whom My soul delighteth; I have put My Spirit upon Him: He shall bring forth judgment to the Gentiles.

"He shall not cry, nor lift up, nor cause His voice to be heard in the street.

"A bruised reed shall He not break, and the smoking flax shall He not quench: He shall bring forth judgment unto truth.

"He shall not fail nor be discouraged, till He have set judgment in the earth: the isles shall wait for His law."—Isaiah 42:1-4.

"As many were astonied at Thee; His visage was so marred more than any Man, and His form more than the sons of men."—Isaiah 52:14.

"Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.

"But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.

"He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth.

"He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of My people was He stricken.

"And He made His grave with the wicked, and with the rich in His death; because He had done no violence, neither was any deceit in His mouth.

"Yet it pleased the Lord to bruise Him; He hath put Him to grief: when Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand.

"He shall see of the travail of His soul, and shall be satisfied: by His knowledge shall My righteous servant justify many; for He shall bear their iniquities.

"Therefore will I divide Him a portion with the great, and He shall divide the spoil with the strong; because He hath poured out His soul unto death: and He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors."—Isaiah 53:4-12.

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"And He saw that there was no man, and wondered that there was no intercessor: therefore His arm brought salvation unto Him; and His righteousness, it sustained Him.

"For He put on rightousness as a breastplate, and a helmet of salvation upon His head; and He put on the garments of vengeance for clothing, and was clad with zeal as a cloak."—Isaiah 49:16, 17.

"The Spirit of the Lord God is upon Me; because the Lord hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them who are bound;

"To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all who mourn;

"To appoint unto them who mourn in ZION, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called Trees of righteousness, The planting of the Lord, that He might be glorified."—Isaiah 61:1-3.

"Behold, the days come, saith the Lord, that I will raise unto David a Righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

"In His days Judah shall be saved, and Israel shall dwell safely: and this is His Name whereby He shall be called, THE LORD OUR RIGHTEOUSNESS."—Jeremiah 23:6, 7.

"And one shall say unto Him, What are these wounds in Thine hands? Then He shall answer, Those with which I was wounded in the house of My friends."—Zechariah 13:6.

3. THE MISSION AND MINISTRY OF JESUS THE CHRIST SET FORTH:

"Why do the heathen rage, and the people imagine a vain thing?

"The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His Anointed, saying,

"Let us break Their bands asunder, and cast away Their cords from us.

"He Who sitteth in the Heavens shall laugh: the Lord shall have them in derision.

"Then shall He speak unto them in His wrath, and vex them in His sore displeasure.

"Yet have I set My King upon My holy hill of ZION."—Psalm 2:1-6.

"He shall judge Thy people with righteousness, and Thy poor with judgment....

"He shall judge the poor of the people, He shall save the children of the needy, and shall break in pieces the oppressor."—Psalm 72:2, 4.

"I have made a covenant with My chosen, I have sworn unto David My servant,

"Thy seed will I establish for ever, and build up thy throne to all generations....

"I have found David My servant; with My holy oil have I anointed him:

"With whom My hand shall be established: Mine arm also shall strengthen him....

"And I will beat down his foes before his face, and plague them who hate him....

Also I will make him my first-born, higher than the kings of the earth....

"His seed also will I make to endure for ever, and his throne as the days of heaven....

"His seed shall endure for ever, and his throne as the sun before Me."—Psalm 89:3, 4, 20, 21, 23, 27, 29, 36.

"...For He cometh, for He cometh to judge the earth: He shall judge the world with righteousness, and the people with His truth."—Psalm 96:13.

"There will I make the horn of David to bud: I have ordained a lamp for Mine Anointed.

"His enemies will I clothe with shame: but upon Himself shall His crown flourish."—Psalm 132:17, 18.

"And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into ploughshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."—Isaiah 2:4.

"And there shall come forth a Rod out of the stem of Jesse, and a Branch shall grow out of his roots:

"And the Spirit of the Lord shall rest upon Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord.

"And shall make Him of quick understanding in the fear of the Lord: and He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears:

"But with righteousness shall He judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth with the rod of His mouth, and with the breath of His lips shall He slay the wicked.

"And righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins."—Isaiah 11:1-5.

"Behold, the Lord God will come with strong hand, and His arm shall rule for Him: behold, His reward is with Him, and His work before Him."—Isaiah 40:10.

"A bruised reed shall He not break, and the smoking flax shall He not quench: He shall bring forth judgment unto truth.

"He shall not fail nor be discouraged, till He have set judgment in the earth: and the isles shall wait for His law."—Isaiah 42: 3, 4.

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

"For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee.

"And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

"Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

"Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

"The multitudes of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.

"All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with accordance on Mine altar, and I will glorify the house of My glory.

"Who are these that fly as a cloud, and as the doves to their windows?

"Surely the isles shall wait for Me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the Name of the Lord thy God, and to the Holy One of Israel, because He hath glorified thee."—Isaiah 60:1-9.

"At that time they shall call Jerusalem the throne of the Lord; and all the nations shall be gathered unto it, to the Name of the Lord, to Jerusalem: neither shall they walk any more after the imagination of their evil heart."—Jeremiah 3:17.

"Behold, the days come, saith the Lord, that I will raise unto David a Righteous Branch, and a KING shall reign and prosper, and shall execute judgment and justice in the earth."—Jeremiah 23:5.

"And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord: for they shall all know Me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more."—Jeremiah 31:34.

"In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and He shall execute judgment and righteousness in the land.

"In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The Lord our Righteousness."—Jeremiah 33:15, 16.

"I saw in the night visions, and, behold, one like the Son of man came with the clouds of Heaven, and came to the Ancient of days, and they brought Him near before Him.

"And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His KINGDOM that which shall not be destroyed."—Daniel 7:13, 14.

"But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

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"And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for the law shall go forth of Zion, and the Word of the Lord from Jerusalem.

"And He shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into ploughshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

"But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it."—Micah 4:1-4.

"But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto Me Who is to be Ruler in Israel; Whose goings forth have been from of old, from everlasting.

"Therefore will He give them up, until the time that she who travaileth hath brought forth: then the remnant of His brethren shall return unto the children of Israel."—Micah 5:2, 3.

"For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea."—Habakuk 2:14.

"For then will I turn to the people a pure language, that they may all call upon the Name of the Lord, to serve Him with one consent."—Zephaniah 3:9.

RESTORATION WORK

AUSTRALIA

Elder James A. Smith, of Melbourne Australia, sends in the following reports, of Restoration Work done during the months of October and November, 1915:

LEAVES OF HEALING sold	381
LEAVES OF HEALING given	115
Zion tracts sold	9
Zion tracts given	7
Announcements given	500
Messages given	1413
Post card views of Zion City sold	4
Total pieces distributed	2429
Subscriptions to LEAVES OF HEALING	1
Calls Made	321

Mrs. F. Greig, Miss Grace Greig and Master Gladstone Greig, Kew, Victoria.

LEAVES OF HEALING given	10
Messages given	726
Total pieces distributed	736

CHINA

Apostle F. M. Royall, of Shanghai, sends in the following report of Restoration Work done during the month of October, 1915.

LEAVES OF HEALING sold	251
LEAVES OF HEALING given	82
English Messages given	9162
I Yeh Pao sold	1840
Total pieces distributed	11335

ILLINOIS

Evangelist Guy Neal sends in the following reports of Restoration Work done in the city of Chicago:

Mrs. E. Boetcher

Dec. 19, 1915:

LEAVES OF HEALING mailed	100
LEAVES OF HEALING given	10
Messages given	700
Total pieces distributed	810

Mr. G. Duske

Nov. 28, Dec. 5 and 19, 1915.

LEAVES OF HEALING mailed	74
LEAVES OF HEALING given	4
Theocrats mailed	15
Zion tracts given	4
Messages given and mailed	68
Total pieces distributed	65

Mrs. Hinkston and Mrs. Peetz

3 weeks ending Dec. 11, 1915.

LEAVES OF HEALING sold	226
LEAVES OF HEALING given	4
Theocrats given	4
Messages given	374
Total pieces distributed	608

Deacon Lindskog

Dec. 19, 1915.

LEAVES OF HEALING sold	500
Messages given	300
Total pieces distributed	800

Mrs. Molback

Dec. 19, 1915.

LEAVES OF HEALING mailed	75
Messages given	100
Total pieces distributed	275

Mrs. Reinhold

Dec. 19, 1915

LEAVES OF HEALING given	40
Messages given	100
Total pieces distributed	140

Mrs. Reinhold and Mrs. Paul

2 hours, Dec. 4, 1915.

LEAVES OF HEALING sold	42
LEAVES OF HEALING given	6
Messages given	200
Total pieces distributed	248

Mrs. Reinhold and Mrs. Mortenson

Dec. 11, 1915.

LEAVES OF HEALING sold	52
LEAVES OF HEALING given	6
LEAVES OF HEALING mailed	2
Total pieces distributed	60

ELDER F. RICKERT

Week ending Dec. 27, 1915.

LEAVES OF HEALING sold and given	91

Mrs. Townsend

Month of November, 1915.

LEAVES OF HEALING sold	24
LEAVES OF HEALING given	14
Messages given	80
Total pieces distributed	118
Calls made	2

The following is a report of Restoration Work done by Mr. F. E. Bennett, of Rockford, Ill., from Nov. 22 to Dec. 19, 1915.

LEAVES OF HEALING sold	26
LEAVES OF HEALING given	36
Theocrats given	7
Messages given	232
Total pieces distributed	301
Calls made	238

Miss Dorothy Bumbard, of Rockford, Ill., sends in the following report of work done during the week ending Dec. 19, 1915.

LEAVES OF HEALING sold	3
LEAVES OF HEALING given	2
Messages given	32
Total pieces distributed	37
Calls made	32

MINNESOTA

Deaconesses Buhmann and Schelhorn, of Minneapolis, send in the following report of work done during the three weeks ending December 11, 1915.

LEAVES OF HEALING sold	1280
LEAVES OF HEALING given	26
Theocrats given	130
Messages given	3500
Total pieces distributed	4936
Calls made	6100
Subscriptions to LEAVES OF HEALING	1

The following is the report of Restoration Work done in the City of Minneapolis on two Saturday evenings by Misses Grace I. Gillis, Laura McCroskey and Virgie Anderson.

LEAVES OF HEALING sold	60
Messages given	450
Total pieces distributed	510

NEW YORK

Mr. Geo. V. Ballegooyen sends in the following report of Restoration Work done in the Borough of Brooklyn, New York City, during the month of November, 1915:

LEAVES OF HEALING sold	31
LEAVES OF HEALING given	49
Zion tracts given	57
Messages given	409
Bible (English) given	1
Gospels of Sts. Mark and John (Italian) given	14
Total pieces distributed	562

Restoration Work done in a hospital by Messrs. Geo. V. Ballegooyen and D. W. Gieson on November 29th:

LEAVES OF HEALING given	31
Messages given	91
Gospel of St. Luke (Italian) given	4
Total pieces distributed	126

NEW JERSEY

Mr. Isaac Bittle sends in the following report of Restoration Work done in the City of Camden during the month of November, 1915.

LEAVES OF HEALING sold	200
Messages given	700
Total pieces distributed	900

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OHIO

Evangelist August Hammock, of Cincinnati, sends in the following reports of Restoration Work done in that City:

Mrs. Hammock and Mrs. Wamsley

Nov. 28, Dec. 5, 12, and 19.

LEAVES OF HEALING sold	185
LEAVES OF HEALING sold in saloons	25
LEAVES OF HEALING given	8
Messages given	49
Total pieces distributed	267
Calls made	365

Mrs. C. Fulton and Mrs. Draper

Nov. 28 and Dec. 4, 1915.

LEAVES OF HEALING sold	51
LEAVES OF HEALING given	11
Messages given	72
Total pieces distributed	134
Calls made	123

Mrs. B. Fulton and Mrs. King

Dec. 5 and 19, 1915.

LEAVES OF HEALING sold	12
LEAVES OF HEALING given	17
Total pieces distributed	29

Mrs. C. Fulton and Mrs. Barrowcliff

Dec. 5, 1915.

LEAVES OF HEALING sold in saloons	27
Calls made	130

Wm. B. Barrowcliff and Chas. W. Fulton

Nov. 28, Dec. 5 and 17, 1915.

LEAVES OF HEALING sold	42
LEAVES OF HEALING given	11
Messages given	20
Total pieces distributed	73
Calls made	130

SOUTH DAKOTA

Mrs. George W. Smale sends in the following report of Restoration Work done in the City of Aberdeen during twelve and one half days ending November 28, 1915:

LEAVES OF HEALING sold	589
LEAVES OF HEALING given	31
Theocrats given	20
Messages given	3093
Total pieces distributed	3733
Subscriptions taken for LEAVES OF HEALING	1
Subscriptions given to LEAVES OF HEALING	6

The following is a report of Restoration Work done by Mr. L. F. Harding, of Pierre, S. Dak., from October 20 to November 20, 1915.

LEAVES OF HEALING given and mailed	56
Theocrats given	22
Messages given	70
Total pieces distributed	148

TEXAS

Mrs. Robert A. Ferrell sends in the following report of Restoration Work done in the City of Dallas during the month of November, 1915.

LEAVES OF HEALING given	4
Theocrats given	5
Messages given	2360
Letters with Literature mailed	50
Total pieces distributed	2428
Subscriptions to LEAVES OF HEALING	1
Subscriptions to Theocrat	1
Cottage Prayer Meetings held	4
Calls made	15

SUBSCRIBE FOR
LEAVES OF HEALING

Notes of Thanksgiving to Zion's God

Cattle Healed of Foot and Mouth Disease in Answer to Prayer

EBURNE, BRITISH COLUMBIA, November 11, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

We have again to thank you for your prayers, and God for answering in behalf of our cattle, which were suffering from some trouble between the hoofs. I believe they began to get better the day the letter was sent away to you, and they were quickly all right.

This reminds me of a passage in the Bible which says, "If ye believe, ye shall receive even before ye ask."

Kindly remember us in your prayers.

Your brother in the Christ,

W. H. TAPP,

Appendicitis Healed by the Power of God in Answer to Zion's Prayers

FLANAGAN, ILLINOIS, November 18, 1915.

WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

I have been putting off for some time the writing of my testimony of the power of God to heal. A year ago this last month, October, I had a severe attack of Appendicitis. I wasn't like Asa, I sought the Great Physician. I went to God for prayer myself, and sent to Headquarters for prayer, and God heard and delivered. Praise His Holy name: He is a prayer hearing and a prayer answering God. He says, "Prove me", and I have proven Him many times, and found Him true to His Word.

My niece, by marriage, had an attack of Appendicitis at the same time, but she had three operations, and died.

I thank God for the Bible, and for the wonderful teaching of John Alexander Dowie, and for the teaching of our present General Overseer.

I pray God's richest blessing upon the General Overseer and ZION throughout the world. I praise God that ZION literature was ever sent out.

Yours in the Christ,

(MRS.) J. W. STRECH.

Thanks God for Zion's Victories

ROCKPORT, TEXAS, October 31, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I rejoice with you all, and thank God with all my heart, for the recent victories won by ZION in the Courts.

Sometimes the way is dark and dreary for one standing alone, then when we learn of the victories from time to time, we lift up our hearts with joy and thanksgiving, take fresh courage and press on, for ZION will surely win. * * * * *

Your sister and colaborer,

(MRS.) EDWARD WAGNER.

ZION'S MOTTOS

ZION'S Watchword for 1908 "JEHOVAH HATH FOUNDED ZION."—Isaiah 14:32.

ZION'S Watchword for 1909 "FOR GOD WILL SAVE ZION."—Psalm 69:35.

ZION'S Watchword for 1910 "FOR GOD IS WITH US."—Isaiah 8:10.

ZION'S Watchword for 1911 "GO FORWARD, O ZION."

ZION'S Motto for the Year 1912 "HAVE FAITH IN GOD."—Mark 11:22.

"FAITH WITHOUT WORKS IS DEAD."—James 2:26.

ZION'S Mottor for the Year 1913 "NOW IS THE ACCEPTED TIME."—2 Corinthians 6:2.

"REDEEMING THE TIME."—Ephesians 5:6.

ZION'S Motto for the Year 1914 "ZION, LET NOT THINE HANDS BE SLACK."—Zephaniah 3:16.

ZION'S Motto for the Year 1915 "LET US GO UP AT ONCE, AND POSSESS IT (ZION CITY) FOR WE ARE WELL ABLE TO DO IT."—Numbers 13:30.

The Motto for the New Year 1916 will be given out at the ALL-NIGHT MEETING.

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The Glorious Christmas Gift of God

By Elder Fred Richert

FOR UNTO US a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."—Isaiah 9:6.

"The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."—Isaiah 9:1.

The Bright and Morning Star has arisen at Bethlehem, shedding His heavenly luster over this dark world, and heralding the victorious coming of THE KINGDOM OF GOD; for which ZION has been sacrificing, praying and toiling incessantly.

Like the true and faithful shepherds upon the hills of Bethlehem, ZION looks up, in the night of this world, to the starlit sky of God's precious promises, with the waiting faith and triumphant hope of Simeon; and, behold, the glorious portals of heaven are opened, and the celestial messengers descend with the eternal glory song of God.

"Glory to God in the highest," was the triumphant song of the angels who filled the heavens with praise to God.

"His name shall be called Wonderful." We bow in adoration at the manger, and behold the wonderful Child, Who is the Way (John 14:6) to the glorious KINGDOM OF GOD on earth.

Jesus has revealed this shining, heavenly Way, by His life of perfect obedience to God. Obedience to the Word of God is the only way by which this evil world can, and will, be brought back to God.

"Glory to God" spells obedience to God, from the rising of the sun even unto the going down of the same; and Christ is our wonderful example, day by day, through His consecrated life, His teaching, His miracles, and His sacrificial death.

"Blessed are they that keep His testimonies, and that seek Him with the whole heart. * * * Thou hast commanded us to keep Thy precepts diligently. * * * O let me not wander from Thy commandments. * * * Thy word is a lamp unto my feet, and a light unto my path."—Psalm 119:105.

"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting KINGDOM, and all dominions shall serve and obey Him."—Daniel 7:27.

The blessed Saviour leads ZION upon the way of obedience to God; out of the night of sin; out of the valley of the shadow of death, to the wonderful land of promise (John 14; Revelation 21); where we can join the angelic hosts and say: "But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head."—Psalm 3:3.

Oh, what a shield God is for His people! He wards off the fiery darts of Satan from beneath; the storms and trials around, and He speaks peace to the tempest within the breast. He is my Glory.

David knew that though he was driven from his capital in contempt and scorn, he should yet return in triumph; and by faith he looked upon God as his triumphant and glorious Redeemer.

Oh for grace to see our future glory amidst the present trials, sacrifices, persecutions, and, if needs be, death! Even in our present afflictions, we have fellowship with Christ in His suffering. When David ascended Mount Olivet, weeping, he was made like unto his Lord.

For I, saith the Lord, will be unto her a wall of fire round about and will be the glory in the midst of her."—Zechariah 2:5, 7, 10.

"Deliver thyself, O ZION, that dwellest with the daughter of Babylon. * * * Sing and rejoice, O daughter of ZION: for, lo, I come, and I will dwell in the midst of thee, saith the Lord. * * *

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."—Isaiah 60:1.

"Whom having not seen, ye love; in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory."—I Peter 1:8.

"Glory to God in the highest, and on earth peace, good will toward men."—Luke 2:14.

His Name shall be called "The Prince of Peace."

Reader turn with me to the Gospel of St. John, the eighth chapter, and read from the first to the twelfth verse. There you will find that poor woman, surrounded by the terrors of sin, judgment and death, brought to Jesus in the temple. Jesus did not come to destroy, but to save, and to give peace, sweet peace, in this dark world of sin: yea, salvation, life and joy to that woman.

Read the fifteenth chapter of Luke: there you will find the parable of the Prodigal Son, who was full of sorrow, stricken with poverty, and far away from the father's house. When he made up his mind to repent, and go home to his father, heaven's peace awaited him as he sank weeping upon the loving breast of his father.

Also read the eighth chapter of Matthew, as well as the ninth chapter, and you will see that peace filled the heart of the leper; entered into the home of Jairus, and brought heaven's light to the blind, when those sick and afflicted people met the Prince of Peace.

In Isaiah, the eleventh chapter, you will find an account of the wonderful transformation of this sinful world into a beautiful paradise of God. "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord." What a wonderful change, when the savage and ferocious spirit of man shall be turned to love, and the human selfishness shall be slain by the Sword of the Spirit.—(Hebrews 4:12).

The thirty-fifth chapter of Isaiah gives to us a vivid and graphic description of the full meaning of the revelation of heaven's peace on earth.

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you."—John 14:27.

"For He is our peace, Who hath made both one, and hath broken down the middle wall of partition between us; * * * that he might reconcile both unto God in one body by the cross, having slain the enmity thereby."—Ephesians 2:14, 16.

"Glory to God in the highest, peace on earth, good will to men."—Luke 2:14. Good will to men: every thought, word and act of our blessed Saviour's life was the translation of God's infinite love into forms visible to the mortal eyes that saw Him.

"For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—John 3:16.

Salvation for a lost world has its eternal source in the eternal and absolutely infinite love of God. Everywhere the Bible points our aspirations to God. (Psalm 121).

When we return to the Father's house, Christ meets us on the way. The Bible teaches and bids us to pray, and when we pray to God the Father, in the name of Jesus, the Holy Spirit will fill our hearts with the light and blessings of heaven.

What else but love brought Jesus the Christ to brighten our lost world with heavenly glory? Love made God human, and Love made Man Divine. That God should love such an evil world and save it; that He should love it so that He gave His Only Begotten Son, and, through Him, a full and free salvation to all who repent and believe—that is, indeed, "good will toward men."

INTRODUCTORY SUBSCRIPTIONS

"Leaves of Healing" will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

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The Time Is Swiftly Going By

Study the Table on the Opposite Page .....

The Teaching has been Faithfully given .....

God's Call has been sent Forth to All Zion to Build Zion City .....

In One or more of the following Ten Ways You Can Answer the Call.

I have done my duty. Have you done yours? ..

The Time for Action is.... Today

Faithfully God's Servant and Yours



I Will

1. Purchase today $ .... of Farm Land.
2. Purchase today $..... of Acre Tracts.
3. Purchase today $ .... of City Lots.
4. Purchase today $..... ... of Residential Property.
5. Purchase today $..... ..... of College Bonds.
6. Invest today $..... in Zion Institutions and Industries for.....Years, ...Months.
7. Invest today $3000 or more for 5 years or more as loan on Real Estate.
8. Invest today $.....on the .....of each and every month in the Redemption Fund.
9. Deposit today $ ....in Savings Department of Zion Bank.
10. Deposit today $ ....in Checking Department of Zion Bank.

Remarks .....

(Name in Full) ....

(Address) ....

Address W. HURD CLENDINEN, General Manager,

Administration Building, ZION CITY, ILLINOIS

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WATCH THIS TABLE

August

1st WEEK	Sunday,	August	1,	1915
	Monday,	August	2,	1915
	Tuesday,	August	3,	1915
	Wednesday,	August	4,	1915
	Thursday,	August	5,	1915
	Friday,	August	6,	1915
	Saturday,	August	7,	1915
2nd WEEK	Sunday,	August	8,	1915
	Monday,	August	9,	1915
	Tuesday,	August	10,	1915
	Wednesday,	August	11,	1915
	Thursday,	August	12,	1915
	Friday,	August	13,	1915
	Saturday,	August	14,	1915
3rd WEEK	Sunday,	August	15,	1915
	Monday,	August	16,	1915
	Tuesday,	August	17,	1915
	Wednesday,	August	18,	1915
	Thursday,	August	19,	1915
	Friday,	August	20,	1915
	Saturday,	August	21,	1915
4th WEEK	Sunday,	August	22,	1915
	Monday,	August	23,	1915
	Tuesday,	August	24,	1915
	Wednesday,	August	25,	1915
	Thursday,	August	26,	1915
	Friday,	August	27,	1915
	Saturday,	August	28,	1915
5th WEEK	Sunday,	August	29,	1915
	Monday,	August	30,	1915
	Tuesday,	August	31,	1915

September

	Wednesday,	September	1,	1915
	Thursday,	September	2,	1915
	Friday,	September	3,	1915
	Saturday,	September	4,	1915
6th WEEK	Sunday,	September	5,	1915
	Monday,	September	6,	1915
	Tuesday,	September	7,	1915
	Wednesday,	September	8,	1915
	Thursday,	September	9,	1915
	Friday,	September	10,	1915
	Saturday,	September	11,	1915
7th WEEK	Sunday,	September	12,	1915
	Monday,	September	13,	1915
	Tuesday,	September	14,	1915
	Wednesday,	September	15,	1915
	Thursday,	September	16,	1915
	Friday,	September	17,	1915
	Saturday,	September	18,	1915
8th WEEK	Sunday,	September	19,	1915
	Monday,	September	20,	1915
	Tuesday,	September	21,	1915
	Wednesday,	September	22,	1915
	Thursday,	September	23,	1915
	Friday,	September	24,	1915
	Saturday,	September	25,	1915
9th WEEK	Sunday,	September	26,	1915
	Monday,	September	27,	1915
	Tuesday,	September	28,	1915
	Wednesday,	September	29,	1915
	Thursday,	September	30,	1915

October

	Friday,	October	1,	1915
	Saturday,	October	2,	1915
10th WEEK	Sunday,	October	3,	1915
	Monday,	October	4,	1915
	Tuesday,	October	5,	1915
	Wednesday,	October	6,	1915
	Thursday,	October	7,	1915
	Friday,	October	8,	1915
	Saturday,	October	9,	1915
11th WEEK	Sunday,	October	10,	1915
	Monday,	October	11,	1915
	Tuesday,	October	12,	1915
	Wednesday,	October	13,	1915
	Thursday,	October	14,	1915
	Friday,	October	15,	1915
	Saturday,	October	16,	1915
12th WEEK	Sunday,	October	17,	1915
	Monday,	October	18,	1915
	Tuesday,	October	19,	1915
	Wednesday,	October	20,	1915
	Thursday,	October	21,	1915
	Friday,	October	22,	1915
	Saturday,	October	23,	1915
13th WEEK	Sunday,	October	24,	1915
	Monday,	October	25,	1915
	Tuesday,	October	26,	1915
	Wednesday,	October	27,	1915
	Thursday,	October	28,	1915
	Friday,	October	29,	1915
	Saturday,	October	30,	1915
14th WEEK	Sunday,	October	31,	1915

November

	Monday,	November	1,	1915
	Tuesday,	November	2,	1915
	Wednesday,	November	3,	1915
	Thursday,	November	4,	1915
	Friday,	November	5,	1915
	Saturday,	November	6,	1915
15th WEEK	Sunday,	November	7,	1915
	Monday,	November	8,	1915
	Tuesday,	November	9,	1915
	Wednesday,	November	10,	1915
	Thursday,	November	11,	1915
	Friday,	November	12,	1915
	Saturday,	November	13,	1915
16th WEEK	Sunday,	November	14,	1915
	Monday,	November	15,	1915
	Tuesday,	November	16,	1915
	Wednesday,	November	17,	1915
	Thursday,	November	18,	1915
	Friday,	November	19,	1915
	Saturday,	November	20,	1915
17th WEEK	Sunday,	November	21,	1915
	Monday,	November	22,	1915
	Tuesday,	November	23,	1915
	Wednesday,	November	24,	1915
	Thursday,	November	25,	1915
	Friday,	November	26,	1915
	Saturday,	November	27,	1915
18th WEEK	Sunday,	November	28,	1915
	Monday,	November	29,	1915
	Tuesday,	November	30,	1915

December

	Wednesday,	December	1,	1915
	Thursday,	December	2,	1915
	Friday,	December	3,	1915
	Saturday,	December	4,	1915
19th WEEK	Sunday,	December	5,	1915
	Monday,	December	6,	1915
	Tuesday,	December	7,	1915
	Wednesday,	December	8,	1915
	Thursday,	December	9,	1915
	Friday,	December	10,	1915
	Saturday,	December	11,	1915
20th WEEK	Sunday,	December	12,	1915
	Monday,	December	13,	1915
	Tuesday,	December	14,	1915
	Wednesday,	December	15,	1915
	Thursday,	December	16,	1915
	Friday,	December	17,	1915
	Saturday,	December	18,	1915
21st WEEK	Sunday,	December	19,	1915
	Monday,	December	20,	1915
	Tuesday,	December	21,	1915
	Wednesday,	December	22,	1915
	Thursday,	December	23,	1915
	Friday,	December	24,	1915
	Saturday,	December	25,	1915
22nd WEEK	Sunday,	December	26,	1915
	Monday,	December	27,	1915
	Tuesday,	December	28,	1915
	Wednesday,	December	29,	1915
	Thursday,	December	30,	1915
	Friday,	December	31,	1915

January

	Saturday,	January	1,	1916
23rd WEEK	Sunday,	January	2,	1916
	Monday,	January	3,	1916
	Tuesday,	January	4,	1916
	Wednesday,	January	5,	1916
	Thursday,	January	6,	1916
	Friday,	January	7,	1916
	Saturday,	January	8,	1916
24th WEEK	Sunday,	January	9,	1916
	Monday,	January	10,	1916
	Tuesday,	January	11,	1916
	Wednesday,	January	12,	1916
	Thursday,	January	13,	1916
	Friday,	January	14,	1916
	Saturday,	January	15,	1916
25th WEEK	Sunday,	January	16,	1916
	Monday,	January	17,	1916
	Tuesday,	January	18,	1916
	Wednesday,	January	19,	1916
	Thursday,	January	20,	1916
	Friday,	January	21,	1916
	Saturday,	January	22,	1916
26th WEEK	Sunday,	January	23,	1916
	Monday,	January	24,	1916
	Tuesday,	January	25,	1916
	Wednesday,	January	26,	1916
	Thursday,	January	27,	1916
	Friday,	January	28,	1916
	Saturday,	January	29,	1916
27th WEEK	Sunday,	January	30,	1916
	Monday,	January	31,	1916

February

	Tuesday,	February	1,	1916
	Wednesday,	February	2,	1916
	Thursday,	February	3,	1916
	Friday,	February	4,	1916
	Saturday,	February	5,	1916
28th WEEK	Sunday,	February	6,	1916
	Monday,	February	7,	1916
	Tuesday,	February	8,	1916
	Wednesday,	February	9,	1916
	Thursday,	February	10,	1916
	Friday,	February	11,	1916
	Saturday,	February	12,	1916
29th WEEK	Sunday,	February	13,	1916
	Monday,	February	14,	1916
	Tuesday,	February	15,	1916
	Wednesday,	February	16,	1916
	Thursday,	February	17,	1916
	Friday,	February	18,	1916
	Saturday,	February	19,	1916
30th WEEK	Sunday,	February	20,	1916
	Monday,	February	21,	1916
	Tuesday,	February	22,	1916
	Wednesday,	February	23,	1916
	Thursday,	February	24,	1916
	Friday,	February	25,	1916
	Saturday,	February	26,	1916
31st WEEK	Sunday,	February	27,	1916
	Monday,	February	28,	1916
	Tuesday,	February	29,	1916

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

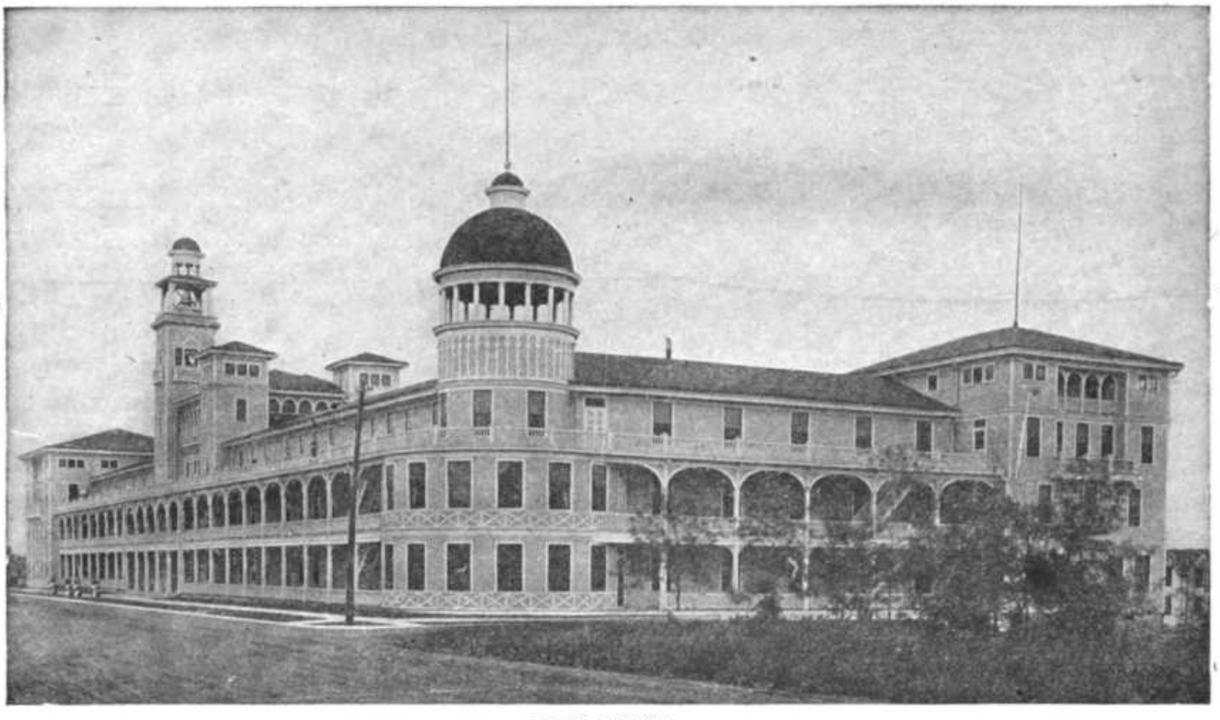
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:--The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....

Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living?) .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. Hurd Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building Zion City, Illinois

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ Recital every Wednesday from 3:30 to 4:00 p. m.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING
Corner Blaisdell Ave. and 27th Street

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street

EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE
Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

Do not despise the day of small savings. Without a beginning, nothing great is accomplished.

Cultivate the saving habit.

Zion Bank offers the opportunity of a savings account. Unless we save the dimes, we will never save the dollars.

Respectfully,

ZION BANK,

W. Hurd Clendinen,

General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS
of the Highest Quality

Phone 21

Try Our PEERLESS SODA CRACKERS they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC., Given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.,

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

= Apron and Handkerchief Factory =

¶ When buying a ready-made apron always insist that the merchant show you the **ZION-MADE,** which will be a sure guarantee of quality and finish.

¶ Our styles are destinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can funish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 **Residence Phone 118-W.**

PRINTING & PUBLISHING HOUSE

Designers .· Printers .· Binders

Printers of fine Catalogs and high-grade advertising literature. Our Quality and Service will please you. - - - Phone 20

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

Buy Zion Products

BECAUSE they are pure and wholesome.

BECAUSE nothing is used in the manufacture that is not in harmony with the laws of the Kingdom of God.

BECAUSE of the satisfaction one gets in being able to depend unquestionably upon the reliableness of the article.

BECAUSE your money is turned into the channel for accomplishing the greatest amount of good.

BECAUSE by neglecting to do so you are neglecting an opportunity to do good.

BECAUSE it provides an occupation for Zion people who live in Zion City.

BECAUSE it helps to establish industries which are carried on solely for the upbuilding of God's Kingdom.

BECAUSE the profits are all used for the furtherance of Zion's principles.

BECAUSE It's up to you to do the best you can with what you have, in all places, under all conditions.

ZION SHORTENING Famous because it's just right. Once used, always used. Enough said.

ZION BEEF BACON Cured and pickled by us under U. S. supervision. Ideal breakfast meat. Appetizing.

ZION COOKIES AND CRACKERS Genuine purity in manufacture and in ingredients.

ZION CEREAL COFFEE A substitute of excellent merit, more healthful than coffee.

ZION BAKING POWDER Second to none.

ZION SELF RISING PANCAKE FLOUR An article of genuine merit, healthful and enjoyable.

ZION PEANUT BUTTER Nutritious and economical. In large demand.

ZION CANDIES Reliable, pure and delicious.

Price List of all Zion Products free on application

FEED DEPARTMENT

Eggs are high now. Are your hens laying well to make up for the scarce egg crop during moulting? With no green stuff, no worms or insects and no exercise, hens must have meat scraps and meat mash if you wish to get eggs.
We can supply your needs.

ZION FEED STORE.

CREAMERY DEPARTMENT

Cows are now off the pasture and are being kept in the barns. This means more dirt in the milk—a lot more. Our milk is clarified, then pasteurized in the bottle and delivered to you absolutely clean and wholesome.

ZION CANDY FACTORY

Makers of the Renowned
Pure **Zion Candies**

SPECIALTIES FOR PARTIES

Put up in various assortments to suit any wish

FUEL YARDS

We endeavor to give the best service, and the best grades of coal in the market. We handle the best grades of the following coals and coke:
Hard Coals: 4 sizes—Scranton and Lehigh Valley, Egg—Range—Chestnut and Pea.
Illinois Coal from 3 of the best mines—3 sizes—Nut—Egg—and Lump. Hocking Valley, (Ohio.) Cinderella. Camel. Pocahontas, (West Virginia), 2 sizes—Egg and Lump.
Gas Coke: 3 sizes—Pea—Range and Egg.
Petroleum Carbon: Intense heat, no ashes, no soot. No odor.
Kindly report to Fuel Dept., any improper or unsatisfactory service.

FUEL DEPT.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles, if it can be done we can do it.

Rubber tires furnished and applied.

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11 1916

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

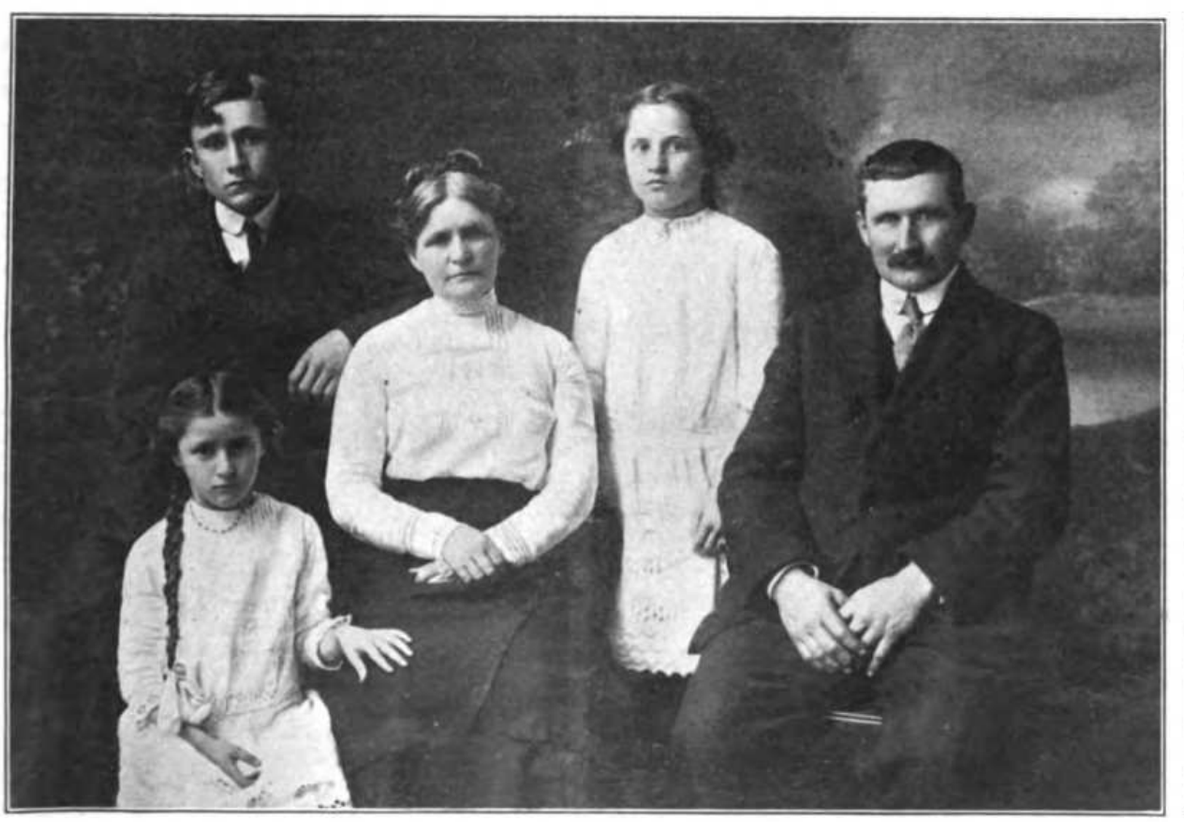
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 15 ZION CITY, ILLINOIS, JANUARY 8, 1916 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

ather Delivered from the Tobacco Habit; Healed of Neuralgia of the Heart, Pneumo-ia, Kidney and Bladder Trouble. Mother Delivered from the Use of Snuff; Healed f Dyspepsia, Heart Trouble, and Cancer; Children Healed of Measles, Whooping Cough, Mumps, Chickenpox, Flux, and Shot-Wound; Entire Family Healed of Smallpox



MR. G. E. PHILYAW AND FAMILY

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"Himself Took our Infirmities and Bare our Sicknesses"

Matthew 8:17

AND Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great; yet in his disease he sought not to the Lord, but to the physicians.

And Asa slept with his fathers, and died in the one and fortieth year of his reign.—II Chronicles 16:12, 13.

AND a certain woman, who had an issue of blood twelve years. And had suffered many things of many physicians.... When she had heard of Jesus, came in the press behind, and touched His garment....

And He said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.—Mark 5:25-27, 34.

GOD'S WORD CONTAINS but the two foregoing references to physicians in direct connection with their practice. In both of these instances they are condemned, and shown to have been of no use, and utterly worthless.

King Asa knew the covenant of Divine Healing given by God to His people, through Moses:

The Covenant of Divine Healing

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will permit to come upon thee none of the diseases which I have permitted to come upon the Egyptians: for I am the Lord Who healeth thee."—Exodus 15:26.

He also knew the promise:

"And ye shall serve the Lord your God, and He shall bless thy bread, and thy water; and I will take sickness away from the midst of thee."—Exodus 23:25.

He knew of the Levitical law—that the leprous were to go to the priest, and he should pray and sacrifice, and God would heal.

He knew of the healing of Miriam.

He knew of the healing of the Israelites in the wilderness, when they looked upon the brazen serpent and the plague was stayed.

He knew the great truth that God was the Healer of His people.

He knew of the sin of turning away from God and trusting in man.

Asa's Failure to Trust God

Yet, like many others who know the truth of Divine Healing, he turned to the physicians, and in two short years he died under the treatment.

The woman who had an issue of blood for twelve years, and who had suffered many things of many physicians, was immediately healed by Jesus Christ as she touched by faith the hem of His garment.



MASTER LEROY PHILYAW

The teaching and works of Jesus Christ had stirred the entire nation, and great crowds thronged His pathway. In the midst of this press, this woman's faith shone out, and still shines to our day, bidding suffering humanity to seek Him Who is "the same yesterday, and today, and forever."

We marvel at the unbelief of King Asa; but what shall we say of the unbelief of the church today?

Today we have not only the Scriptures which King Asa had, but, in addition, we have the mighty words and works of our Savior, and the history of the early church.

"And Jesus went about all Galilee, teaching in their synagogues, and preaching THE GOSPEL OF THE KINGDOM, and healing all manner of sickness and all manner of disease among the people."—Matthew 4:23.

There is no place in a life of faith for the physician or for medicine.

It must either be faith in God, or faith in the physician. It cannot be both! There is no neutral ground which God's people can occupy. We either trust God fully, or we do not trust Him at all.

The Folly of Trusting in Doctors

The testimony of God's Word should be sufficient to convince all of the folly of trusting in doctors. But daily we see the utter folly of looking to doctors or taking drugs; and doctors are condemned out of their own mouths.

The hospitals, the asylums, and the cemetaries are filled with the finished product of physicians and surgeons.

By far the greater part of the suffering and sickness in this world comes from the work of practicing physicians. Instead of curing, they aggravate the disease and increase the suffering of their victims.

In most cases, nature would restore if given a chance; but when deadly drugs are administered and nature has the extra work of throwing them off, the task is too great and the patient succumbs.

How often it is said: "The operation was successful, but the patient failed to rally"!

The Sick to Call for the Elders of the Church

How sad it is that the churches have turned away from God and utterly ignore the plain directions of His Word!

"Is any sick among you? let him call for the ELDERS (not the doctors) of the church, and let them pray (not give medicine) over him, anointing him with oil in the Name of the Lord:

"And the prayer of faith (not doctors and medicine) shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults (not symptoms) one to another, and pray one for another, that ye may be healed."—James 5:14-16.

Luke, the beloved physician, gave up his profession when he joined himself to the Lord—the Great Physician.

So in ZION we have a number of graduate physicians who no longer practise the profession.

Dr. N. J. LaRose, ZION'S health officer, looks after the sanitary conditions of the city and its people. He cleanses and dresses wounds and sets and binds up broken bones, but administers no drugs. He attends to all contagious diseases, and sees

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that strict quarantine restrictions are observed. Further than these things, however, he never goes, but depends wholy upon prayer's effective work.

Zion Stands Firmly Upon the Word of God

"The just shall live by faith."—Romans 1:17.

Zion is not afraid to trust God, for faith is given not only to live by, but to die by; and it would be better to trust God and die, than to trust man and live.

"Thus saith the Lord; cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

"Blessed is the man that trusteth in the Lord, and whose hope the Lord is."—Jeremiah 17:5, 7.

Our lives are in God's hands—why should we fear to trust Him? Whether we live or die we are the Lord's and in His hands. "To die is gain" and heaven is our home!

Death has no sting and the grave has no victory when His faith upholds the dying and comforts the bereaved.

The fact remains that in Zion City, where we put away physicians and drugs, we have a higher birth rate and a lower death rate than any city of its size in all the world.

The statistics of deaths in Zion City and in Waukegan show that the difference in favor of Zion City is over twelve per cent. And in Waukegan they have doctors, drug stores, and hospitals.

Zion City is an object lesson to all the world. We have proved, beyond all question of doubt, that humanity is better off without doctors and without drugs.

If five thousand people can live without doctors and drugs, cannot all the world live without them?

The history of the family whose picture appears on the front page of this issue of Leaves of Healing corroborates the statements of Scripture, and gloriously vindicates the truth of Divine Healing.

Evil habits, when once they are formed, are seldom conquered. Reformation can never do the regenerating and sanctifying work of the Holy Spirit.

Cancer, pneumonia, Bright's disease, and heart trouble cannot be cured by doctors or drugs; but they are continuously healed in Zion by the power of God through faith in Jesus Christ.

The members of this family were delivered from all these things, and more, through the power of a Divine faith.

Divine Healing is a Present-day Reality in Zion

Read the following wonderful testimonies of these witnesses to the power of God being just the same today, and the confirmatory testimony of Dr. LaRose, the health officer of Zion. These give but a faint idea of the great deliverances from Satan, the foul destroyer, but they are sufficient to establish the truth of God being an unchanging God.

"I am the Lord Who healeth thee."—Exodus 15:25.

"I am the Lord, I change not."—Malachi 3:6.

"Jesus Christ the same yesterday, and today, and for ever."—Hebrews 13:8.

Once the Savior, always the Savior: once the Healer, always the Healer!

God changes not; the Word of God changes not—they are infinite and eternal. But men change; churches change—they are finite and temporal.

The Covenant of Divine Healing for All the Ages

God and His Word and covenants are the same in all ages, and a Divine faith will always bring the same results at all times and under all circumstances.

Only an apostate church keeps back the truth and drives God's people to the doctors to seek healing by means of drugs and surgeons' knives. Unable to pray the prayer of faith, they deny the truth and say, "God no longer heals, and the days of miracles are past."

"Having a form of godliness, but denying the power thereof: from such turn away."—II. Timothy 3:5.

"The power of God is just the same today,
It doesn't matter what the churches say;
Whatever God has promised, He's able to perform:
And the power of God is just the same today."

Sick, suffering, and dying ones, turn to your Savior!

"As man He tarried here below,
The power and love of God to show;
To help and heal all human woe—
Glory to God the Father."

He is with us still, for He said:

"Lo, I am with you alway, even unto the end of the world."—Matthew 28:20.

Hallelujah! What a Savior!

Apostle Wm. S. Peckham.

Written Testimony of Mrs. G. E. Philyaw

Zion City, Illinois, October 7, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

With a heart full of thanksgiving to our Heavenly Father, I write this testimony for our son, LeRoy. He has requested me to do this, for he knows that God wonderfully blessed and healed him on June 21, 1913.

He was accidently shot with a twenty-two caliber bullet. The bullet went in his right leg, about half way between his knee and ankle. It fractured the big bone in his leg, struck the shin bone and came out. He was over two blocks from home when he was shot, and he walked home. He came into the house, and said: "Mama, I have been shot." I soon discovered the wound on his leg, and put him in a chair, and breathed a prayer for him. Then I removed his shoe and stocking, and found the ball in his stocking. I washed the wound as best I could; and removed two or three pieces of his stocking out of the wound. Then I dampened a cloth in olive oil, and bandaged the place. Dr. La Rose, our health officer, came in a very short time and dressed the wound, and gave me instructions how to care for it.

Le Roy was shot about seven o'clock in the evening. He suffered very little pain, but was nervous for three or four hours. At about eleven o'clock, before going to bed, we had prayer for him, and he went to sleep and slept all night. Every night for a week, I would get up a number of times, and he would always be sleeping soundly; and I thanked and praised God each time for His watchful care over him, and the perfect rest that was given. I do not believe he lost one hour's sleep during the whole time. Elder Robbins came the next morning, and prayed for him. I can never thank God enough for his goodness and mercies, and for all past healings.

An article came out, one day, in the Waukegan Gazette, about two weeks after he was shot, that said he was dying with blood poisoning, that we had refused medical aid, and that the authorities were coming to look after him. So one morning I was told that Sheriff Green was coming to arrest us, and to have Le Roy's leg examined. I said, "I hope he will come to have his leg examined, for no one could have gotten along any better than he did. A neighbor of ours, who had taken our son out riding different times, talked to Sheriff Green, and told him there was no need of his coming, as our son was doing nicely: and so he did not come.

I thank God every day that He hears and answers prayer, and does care for those that trust in Him. Le Roy has been healed and blessed and kept all his life, without doctors and drugs. He was born without the aid of a doctor and has never tasted medicine in any form. God has healed him of measles, mumps, whooping-cough and chicken-pox, and I praise God that he leans on the Everlasting Arm for help, instead of trusting in humanity. He was also healed last Winter of smallpox—was in bed only one day with it. He will be 15 years old in December, and knows nothing of what a curse doctors and drugs are to humanity. I ask your prayers that God will keep him true and faithful to Him. I can never thank God enough for the goodness and mercy He has shown to him. In five weeks he could walk without any assistance. He is a member of Zion Choir.

Pray that God will keep us true to Zion, and true to our leader, the General Overseer. We have always found God a very present help in time of trouble.

"Bless the Lord, O my soul: and all that is within me, bless His holy name.

"Bless the Lord, O my soul, and forget not all His benefits:

"Who forgiveth all thine iniquities; Who healeth all thy diseases;

"Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;"

Praying that God will guide these few words of praise and thanksgiving, to other weary hearts that need Him for spirit, soul and body, I am

Yours in the Master's service,

MRS. G. E. PHILYAW.

Confirmatory Testimony of Dr. N. J. La Rose

Zion City, Illinois, December 29, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

In corroborating the testimony of Mrs. G. E. Philyaw concerning the accidental shooting of their young son in June, 1913, I would say that I was summoned, and reached the home soon after he met with the accident. Upon examination, I found that the ball had entered the leg in front about half way between the ankle and knee in such a manner as to fracture the tibia, or shin bone, for a space

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of perhaps one and a half inches, then glanced out and was found in his stocking. Realizing the danger that parts of the clothing might have been carried into the leg along with the bullet, I cleansed the wound thoroughly being careful to remove everything of the nature of a foreign body and then dressed it carefully.

After that time, I called at regular intervals for perhaps three weeks or until it completely healed. At no time were there any symptoms of septic poison or inflammation, and as to the report that Mr. and Mrs. Philyaw were about to be arrested for not supplying medical aid, the report was started by some evil person, for I never saw a gun shot wound healed more speedily than this one.

All that human hands could do in a case like this was to cleanse it properly from the start and keep it so until it healed.

I praise God for the wisdom and judgment He has given me as a Health Officer in Zion. There have been times when it seemed I could proceed no farther without help from some source: it was then I would lay the matter before God in prayer and have always found Him to be "a very present helper."

Very truly,

N. J. LA ROSE.

Written Testimony of Mr. G. E. Philyaw

Zion City, Illinois, November 13, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

It was in the year of 1899 that "Leaves of Healing" first came to our home in Arkansas. It is just wonderful for me to look back now, and see what Zion's teaching has done for me and my home.

At that time my wife was in very bad health, as she has said in her testimony. Our oldest son, who had neuralgia of the heart, was given up to die by the doctors, as well as our oldest daughter, who had flux, but God healed them both.

I had been taking medical treatment from a Dr. Pearce, of Buffalo, N. Y., for a disease of the bladder and kidneys, but I did not obey all his instructions. One of them was not to use tobacco or pork, and these I liked. I chewed one pound of tobacco a week, besides smoking. I had often tried to quit it, but it seemed that I could not go longer than two weeks without it. I had used it for seventeen years, and I could see that it was injuring my health, but it was very hard for me not to use it when I would try to quit it.

I was a Methodist at that time, but I was not saved. In the latter part of 1899 I repented of my sins, and God saved and healed me, and took away the desire for tobacco from me. I have never had any desire for it since, and it is very offensive to me. I have dreamed three or four times, since I quit it, that I had gone back to using it, and I would be very sorry and troubled about it. Then I would wake up, and be glad that it was not so. I do thank God that He took the desire away, and that He showed me how filthy and disgusting it is. It was so easy for me then. The blood in my body has become purer as the nicotine poison has left. Yes, and the swine's flesh went, too! It has been nearly 16 years since I used any tobacco, medicine or pork. I haven't the least thought of ever using them again. Why should a Christian use the things which defile the body? See First Corinthians 3:16 and 17.

We sent in our applications for membership in the Christian Catholic Church in Zion, on the 14th of February, 1900, and from that time to the present God has wonderfully bless us. At the time we had two children. Since then God has given us three more, who were born without doctors or medicine, and have never tasted medicine. May God ever keep them from it.

In 1902 we came to Zion City. Shortly after we came, Dr. Dowie said for us all to use the salutation, "Peace to Thee", and to answer with the words, "Peace to Thee be Multiplied". This was very hard for me at first, but I afterward thought it was nice, and I now love the salutation, "Peace to Thee", and I love to hear it.

In 1904 I had a very hard spell of pneumonia, and for quite a while I did not know anything. My wife did not sleep for five days and nights. But thank God He heard and raised me up in answer to the prayers of several who united in prayer for me, one evening.

Again in 1907, in taking out the forms from under a heavy reinforced concrete arch, at the Zion Lace Industries, the arch not being hard enough to hold up, broke and fell in on me. It killed the contractor, who stood within four feet of me, and wedged me in against the wall. What I suffered there only the Lord knows, but I do thank God that he saved my life and healed me, so that I could go to work in a very short time.

I do praise and thank God for His many blessings to us, and to Him be all the praise. I love Zion. The Tabernacle is a sacred place to me, and is dear to me. I do praise God for the way He has kept us, and for His mercy and goodness to us. May God bless Zion throughout the world; bless us all here in Zion City; bless the General Overseer in his great work, and bless all the officers.

Your brother in the Christ,

G. E. PHILYAW.

Written Testimony of Mrs. G. E. Philyaw

Zion City, Illinois, November 5, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

My heart is full of praise and thanksgiving to my Heavenly Father, for the wonderful love and goodness He has shown to me. I can never thank Him and praise Him enough for what He has done for us as a family.

It was in the year of 1899 that we received our first "Leaves of Healing." We were living, at that time, in Arkansas. I was a Christian then, but knew nothing about Divine Healing. I was the mother of two children, and I did not know what it was to see a well day. I shall never forget the first "Leaves of Healing" that I ever read. They were a great blessing to me. O what a joy it was to me to learn that God was still the Healer of His people, and that He would heal our bodies and cleanse our blood from all diseases: for I was sick in body, and tired of doctors and drugs and patent medicines. I scarcely ever ate a meal without taking some kind of medicine afterward.

Although my body was racked with different diseases, and I was gradually going down in health all the time, it was hard for me to accept Zion teaching at first. I had quite a time giving up so many different things. But thank and praise God, when I reached the place that God wanted me to get to, then it was not hard.

God completed the work in my heart and life, and the old order of things passed away and the new order came in. I gave up all medicines; and I gave up pork; and I gave up the Baptist church of which I had been a member. And that was not all, I had to give up friends and relatives that were near and dear to me because of human ties, for Christ's sake.

I was saved and delivered from the use of snuff; and God wonderfully healed me of dyspepsia and heart trouble. I was subject to cramping spells. For over three years I never knew what it was to go over four weeks without those terrible cramps, accompanied by vomiting. I have cramped as long as twenty-four hours at a time, during which time I could not even take a drink of water. I would be left so weak that I could not speak above a whisper, nor could I walk alone. But praise God I was completely healed of them in 1900, and I have never had a smyptom of them from that time up to the present. We filled out our application forms for membership, and sent them in to Zion the same year.

In the spring of 1900 we moved to Summitsville, Indiana, and in 1901 God gave to us a son. A short time after his birth I found that I had a cancer on my left breast. What I suffered with it, no one but my Heavenly Father knows, and I had a battle I shall never forget. We prayed so often for God to heal my breast, and I had written to headquarters for prayer, but got no answer until one morning when I was alone, I sought God earnestly for Him to reveal to me why I did not receive my healing.

The answer came to me as plainly as though someone had been in the room and said, "You do not believe in tithing and triune immersion." I said, "Father, I will obey in baptism, and we will pay our tithes." My husband had wanted to pay his tithes before that time, but I had objected; and that was why the curse had come upon me.

A short time after this we received a letter saying that there would be an Elder in Indianapolis, Ind., on the eighth of April, and all that had not obeyed God in baptism were requested to meet the Elder, and be baptized. There were six of us—all Zion members—ready to take the train on the morning of that date, for Indianapolis, when my baby was taken sick, and cried so with the colic; but we read a few verses in the Bible and the company of Zion people prayed, and although we had to go about two blocks to the train, we went on as though he was well, and praise God he was healed and went to sleep before we got to the station.

So we went on, and reached the hall in Indianapolis in time for the eleven o'clock service and enjoyed our first Zion meeting. At three o'clock I was baptized, and O, what a calmness came over me when I was going in to the water, and what peace I had in spirit! I was baptized into the name of the Father and of the Son and of the Holy Spirit, and I was put under the water three times. What a joy it is to obey our Heavenly Father in this—one of God's commandments. I praise Him that He taught me what obedience to Him meant. I had to learn my lesson; but I never had another pain in my breast after I was baptized, and in a week's time it was completely well, although the nipple of my breast had been entirely gone. God's goodness to me can never be put into words. One night about two weeks after my breast was healed, I was awakened by a flow of milk from my breast. God had healed me, and restored the milk in my breast for my baby. My clothes were perfectly wet with the milk. I never had to feed my baby any more, for he had all the milk he needed, and it came in the way that God had prepared for him. I never can thank and praise Him enough, nor can I ever count His many blessings to me.

One Sunday morning in the same Fall, I was taken very sick with a severe pain in the back of my head and neck. I kept getting worse, and I remember saying to my husband that I would have to go to bed, because I felt so badly. That was about eight o'clock in the morning. I never remembered how I got to bed, except that my husband put me there, and I lay unconscious all day. There was a small Zion gathering about eighteen miles from us, where they were to have a meeting that afternoon, so my husband sent a request for prayer in my behalf, and about five o'clock in the evening I came to myself. I felt as though it was morning, and I had just awoke, and I said to the family who were all up and in my room, "Why did I sleep so late? give me my clothes so that I can dress. They didn't answer me, but looked at one another, and I said, "Why, what's the matter?" Then they told me of how I had suffered all day, and had been unconscious. I said, "I feel good now", so they gave me something to eat, and I dressed, but when I stood up with my weight on my feet, I was so weak that I could not walk. But I was perfectly healed, and sat up awhile, and then went back to bed. Next morning I got up and got breakfast, and went about all my household duties as usual.

God has given us three children since we have learned to trust Him, for spirit, soul and body. Le Roy will be 15 the 21st of December, and he has never tasted medicine in any form. God has

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delivered him from many different diseases. Josephine will be 11 in June. Lois, who will be 6 in January, as well as Josephine, never tasted medicine in her life. All three of them have been kept through measles, mumps, whooping-cough and chicken-pox. Last winter we all had the smallpox, but God wonderfully kept us and blessed us and healed our bodies. A friend wrote to me and asked, "Why, what did you do when you had smallpox?" I said, "We trusted God first of all." The disease had nothing to do with our perfect trust in God. He has killed the cancer; he has healed and delivered from smallpox, and, praise His name, He never changes, He is just the same yesterday, today and forever.

I write my testimonial to the honor and glory of our Father in Heaven, and I trust that God will bless these words to someone who may be in need of healing. God can do for you what he has done for me, and hundreds of others in Zion. "'Tis so sweet to trust in Jesus, just to take Him at His word."

"Oh give thanks unto Jehovah; for he is good; for his loving-kindness endureth forever.

"Let the redeemed of Jehovah say so, whom he hath redeemed from the hand of the adversary,

"And gathered out of the lands, from the east and from the west, from the north and from the south."

I kindly ask one and all to pray that God will keep me true to Him, and to our General Overseer, the man chosen of God to lead this people on at this time, and prepare them for the coming of our King, Jesus the Christ.

Yours with Christian love,

MRS. G. E. PHILYAW.

ZION'S ALL-NIGHT WITH GOD

For weeks and months ZION had been praying for the manifestation of the presence and power of God upon the meeting to be held in Shiloh Tabernacle at the close of the year 1915 and the opening of the year 1916.

Next to the Feast of Tabernacles, no meeting in ZION's history is of greater importance than the All Night with God in ZION. At this meeting, many of the members and friends of ZION gather from different places to unite in praise and thanksgiving unto God for the blessings which He has bestowed upon His people.

One and all who had the privilege of attending the All-Night Meeting in Shiloh Tabernacle will agree that, from every viewpoint, it was by far the best that has ever been held under the administration of the present General Overseer.

The entire ground floor of Shiloh Tabernacle was taxed almost to its utmost capacity, the attendance being the largest in many years.

After the entire congregation united in reciting the Thirty-fifth Chapter of Isaiah and the Ninety-first Psalm, Apostle Peckham led in the General Supplication and Prayer for God's blessing upon the All-Night Meeting.

The year which has just come to a close has brought many conflicts and tests for our beloved leader and the people of ZION; but instead of our leader shrinking from the arduous duties and burdens devolving upon him, he took new courage, and, through faith in God, was enabled, as never before in all his life, to go forward in his ministry as the messenger of God and proclaim THE GOSPEL OF THE KINGDOM with renewed power and wisdom from on high.

Many of the most remarkable addresses ever delivered by the General Overseer—such as "The Holy City," "The Cross and The Crown," "How Shall We Esacpe if We Neglect so Great Salvation?" and others—have been published in LEAVES OF HEALING during the past year, calling one and all to a deeper consecration and a more faithful service in proclaiming and extending THE GOSPEL OF THE KINGDOM.

By the grace and help of God, the General Overseer has been enabled to attend to his many duties without any interruption, building up the Institutions and Industries of ZION CITY, remodeling and beautifying ZION Home, and completing the work on ZION Temple Site.

The most important work undertaken by the General Overseer during the past year, however, has been the launching of the great campaign in the city of Chicago. He has been conducting meetings in Central ZION Tabernacle in that city from week to week for the past four months.

He has been nobly assisted in this important work by the Semi-Chorus from ZION White-robed Choir, and particularly by the ZION Restoration Host, one or two divisions going in each Lord's Day to distribute messages and invitations to the meetings.

Large numbers of strangers have been present at these meetings, and some fruits have already been gathered.

It was left, however, for our leader to reach his climax in proclaiming THE GOSPEL OF THE KINGDOM at the All-Night Meeting, for at no time has he been more fully inspired of God than at this meeting.

The address delivered will be published in LEAVES OF HEALING in the near future. The subject of his discourse was "The New Birth," and it was made unmistakably plain that the "new birth" meant to have the experience of passing from life unto death and from death unto life, the evidence of the "new birth" being the indwelling Christ in the heart and life of the believer.

The General Overseer stated plainly what a life of self-sacrifice and self-denial means, setting forth that these things do not pertain to illegitimate, forbidden things, which are expected to be deliberately cut off—as Christ spoke of the cutting off of the arm and the plucking out of the eye should they offend and conflict with the interests of the body.

Self-denial and self-sacrifice pertain to the giving up of *legitimate* things in the Christian life, for the purpose of rendering more effectual service in God's work.

The General Overseer called upon one and all to go forward with greater faith and faithfulness in the building up of ZION and ZION CITY than ever before.

At the close of the address, the Sacrificial Offering was taken up. Within a half an hour, thousands of people marched around the historic barrel. The Sacrificial Offering was the largest taken for many years.

It is impossible to describe this wonderful scene with words, but those who have seen it will never forget the wonderful impression made by it.

Then about the midnight hour, the Communion of the Lord's Table was observed. It was indeed a blessed season of fellowship with God's people to commemorate the atoning sacrifice of Christ upon the Cross, and to look forward to His speedy coming as King of kings and Lord of lords.

At the close of the Communion, the motto for the New Year, 1916, was announced by the General Overseer, which will be found in this week's issue of LEAVES OF HEALING. The mottoes were then distributed by the ZION Guards to every one present.

It will be well for one and all of the readers of LEAVES OF HEALING to meditate on the meaning of this most important motto, thus making it a blessing for the New Year.

After the intermission, during which the people greeted each other most cordially and partook of refreshments, the assembly regathered to continue in praise, prayer, and testimony.

Addresses were given by Apostle Darms, Elder Richert, and Evangelists Mintern, Dreyer, Neal, and Fiddes; and as the first rays of light began to appear on the eastern horizon, the General Overseer called upon Apostle Carey to close in a General Supplication and Prayer for ZION in all parts of the world, and for God's abundant blessing upon one and all in the Christian Catholic Apostolic Church in ZION during the coming year.

During the service, special music was given by the Semi-Chorus, ZION Senior Band, ZION Junior and Senior White-robed Choirs, and also upon the Pipe Organ, by Dr. H. Em. Wilson.

Let one and all take courage and, by the grace and help of God, go forward in the Christian life, endeavoring to build up ZION as the work most needed at the close of this dispensation; for, "When the Lord shall build up ZION, He shall appear in His glory."

APOSTLE ANTON DARMS.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, JANUARY 8, 1916

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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name



Do You Know God's Way of Healing?

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (1 Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

INTRODUCTORY SUBSCRIPTIONS

"Leaves of Healing" will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

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Lessons Gleaned From the Lives of Saul and David

Report of the Service Held in Shiloh Tabernacle Zion City, Illinois, U. S. A., Lord's Day Afternoon, October 10, 1915, Address by Apostle Eustace L. Carey.

(Reported by E. I. Carey)

PROCESSIONAL by the ZION WHITE-ROBED CHOIR—"HARK, HARK, MY SOUL!"

Hark, hark, my soul! Angelic songs are swelling
O'er earth's green fields, and ocean's wave-beat shore;
How sweet the truth those blessed strains are telling
Of that new life when sin shall be no more.

REFRAIN.—
Angels of Jesus, Angels of light,
Singing to welcome the pilgrims of the night!

Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come;"
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home.

Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea,
And laden souls by thousands meekly stealing,
Kind Shepherd, turn their weary steps to Thee.

Rest comes at length: though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journeys end in welcome to the weary,
And heav'n, the heart's true home, will come at last.

Angels, sing on! your faithful watches keeping:
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.

INVOCATION by APOSTLE CAREY

God be merciful unto us and bless us, and cause Thy Face to shine upon us; that Thy Way may be known upon the earth, Thy Saving Health among all the nations; for the Sake of Jesus. Amen.

APOSTLE CAREY: Let us sing the Hymn, "COME, THOU ALMIGHTY KING!"

Come, Thou Almighty King,
Help us Thy Name to sing,
Help us to praise:
Father! All-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days!

Come, Thou Incarnate Word,
Gird on Thy mighty sword;
Our prayer attend:
Come, and Thy people bless,
And give Thy Word success:
Spirit of holiness!
On us descend.

Come, Holy Comforter!
Thy sacred witness bear,
In this glad hour:
Thou, Who Almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

To the great One in Three,
The highest praises be,
Hence evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore.

APOSTLE CAREY then announced the Hymn—"WHEN PEACE, LIKE A RIVER," after which he called Elder Harwood to read the

SCRIPTURE LESSON

ELDER HARWOOD: I will read as a portion of our Scripture Lesson the First Psalm:

Blessed is the man who walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in His law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

The Thirty-fourth Psalm:

I will bless the Lord at all times: His praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt His Name together.

I sought the Lord, and He heard me, and delivered me from all my fears.

They looked unto Him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them who fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man who trusteth in Him.

O fear the Lord, ye His saints: for there is no want to them who fear Him.

The young lions do lack, and suffer hunger: but they who seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he who desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and His ears are open unto their cry.

The face of the Lord is against them who do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of their troubles.

The Lord is nigh unto them who are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they who hate the righteous shall be desolate.

The Lord redeemeth the soul of His servants: and none of them who trust in Him shall be desolate.

I will also read in Second Peter, the Second Chapter, Verses Twenty-two, inclusive:

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and, The sow that was washed to her wallowing in the mire.

May God bless the reading of His Word!

The SENIOR CHOIR then rendered the ANTHEM—"FAR FROM THEIR HOME."

APOSTLE CAREY: Apostles Darms will offer the

GENERAL SUPPLICATION

APOSTLE DARMS: Almighty God, our Father in the heavens, we come into Thy Divine Presence this afternoon to worship Thee,

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and to thank Thee for Thy loving kindness toward us Thy children and the children of men.

We come, our Father in heaven, with our hearts overflowing with thanksgiving and gratitude for all Thy mercies and blessings that have been bestowed upon each and every one here assembled.

Without Thy loving care over us, we would not be here to worship Thee; we would not be here in Thy sanctuary to listen to the preaching of Thy Precious Word. It has been Thy loving providence over us that has spared us in the land of the living.

We come, Almighty God, to acknowledge our dependence upon Thee. Thou hast created us in Thine Own Image, and breathed into us the breath of life. Thou hast provided us with what we need in the way of food, shelter and raiment, and with the many blessings of this material and earthly life.

O God, we thank Thee for the abundant harvests. We thank Thee for the plentiful store of grain that Thou hast given to supply our needs.

Help us, our Father in heaven, to indeed have grateful hearts, and to realize that these blessings are but small in comparison with the far greater blessings that Thou hast provided for us in Christ Jesus.

Help us, our Father, to realize that man liveth not by bread alone, but by every word that proceedeth out of the mouth of God. Help us, Father, that while we come to Thee with thanksgiving for the blessings of this life, we may be more grateful still for the blessings of eternal life that Thou hast provided in Christ Jesus.

Almighty God, we thank Thee for Thy Dear Son! We thank Thee that He IS, that His Name is Emmanuel—"God with us"—and that He is the One Who came to reveal the Father to the world lost in sin, in wickedness, and in iniquity; Who came to lay down His life for mankind, and who died for us upon the cross on Calvary, shedding His precious blood and breathing out His life in prayer for His enemies, who nailed Him to the cross.

O Father, we thank Thee for this Fountain that was opened for sin and uncleanness in the house of David!

We thank Thee, Father in heaven, for salvation, and righteousness, and holiness through Christ Jesus, and that through Him we can be redeemed from the power of sin, and from every foe and enemy. While in ourselves we are nothing in Thy sight, and our righteousness is but as filthy rags, yet in Him we can stand before Thee complete, He having provided for us the garments of righteousness, which we may put on and stand justified in Thy Presence.

O Father, help each and every one in Thy Presence this afternoon to realize his and her need of the Savior. Help us, our Father, to realize our helplessness without Him, and our sinfulness without Him, and that there is nothing but destruction, condemnation, and damnation awaiting each and every one who will refuse to accept the offer of mercy that the Christ has extended to humanity.

O God, grant that this afternoon those who have not been saved may realize that Thou, O God, hast called them here, and that Thou art here to speak to them concerning their salvation, and that they are here to listen to Thy voice and to listen to Thy servant, who is standing here in the place of the Most High God to deliver His Word and His message. O God, grant that Thy Spirit may have His way in each and every heart!

Grant, Father, that we shall be lifted up nearer to Thee, and that there shall be a deep heart-searching on the part of each and every one. If there have come here those like the publican of old, whose pasts have been sinful in Thy sight, we pray that they may realize, this afternoon, that God is ready to pardon and to forgive their sins, for Thou hast said in Thy Word:

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

May there be those here who will smite upon their breasts and cry, "God be merciful to me a sinner!" and may they go to their homes justified because God has heard their cry and answered their prayer. Oh, if there are those, Father, who have come here justifying themselves and exalting themselves, as did the Pharisee of old, and believing that they are righteous in themselves and above their brethren, wilt Thou strip them of their hypocrisy, and grant that they may realize that no man can justify himself before Thee; that we all, each and every one here, must be clothed with the salvation of Jesus the Christ, in order to find entrance into eternal life.

O Father in heaven, there are those here this afternoon who are burdened with sickness, with disease, with infirmities, and who have come up to the sanctuary of the Most High to receive the healing touch from the Father, through faith in Jesus the Christ. O God, grant, in this hour of worship, to stretch forth Thy hand and deliver them, and grant that they shall realize the power of God to save to the uttermost, and that Thou art the Unchangeable God; that Thy covenants are unchangeable, and that "Jesus Christ is the same yesterday, today, and forever." As He healed the sick in the days of old, when He went about doing good, so today He is present with us to stretch forth His hand to cleanse the leper, to open the eyes of the blind, to unstop the ears of the deaf, to heal the halt and the lame, and to revive those who are cast down and discouraged.

Our Father in heaven, grant that great blessing shall be poured out upon us, and that the Holy Spirit shall touch each and every one, that we shall be able to go forth in Thy work and service.

Help us, our Father in heaven, to be grateful for the opportunities for service which Thou hast given us. Help us to realize that Thou hast called us to let our light shine before men; that Thou hast called us to cast our bread upon the waters; that Thou hast called us to witness for Thee; that Thou hast called us to work in Thy vineyard, and to serve Thee, even as Jesus Christ came not to be ministered unto, but to minister, and to give His life a Ransom for many.

Oh, that each and every one may realize the great opportunities for service that Thou hast given to us as men and women called into Thy Kingdom!

Grant, our Father, to bless Zion in this day and age, in which Thou hast created this movement to prepare for the Coming of the King. We pray, Father, that this people shall fulfil the purposes for which Thou hast brought them together here.

Grant, our Father in heaven, that Zion City shall be cleansed and purified, and made in every respect a light to the nations of the earth.

We pray Thee, our Father in heaven, to bless our country, the nation of which we are a part. Wilt Thou bless, our Father, those who are in authority. Bless the President of these United States. We thank Thee, our Father, for a man who will bow His knees before the Almighty and acknowledge Thee to be the God and Father of His people. Wilt Thou lead him, and wilt Thou direct the affairs of the nation.

We pray Thee to bless those who are in authority in our own city.

Our Father, we ask that Thy special blessing may rest upon him whom Thou hast called to direct the affairs of the Christian Catholic Apostolic Church in Zion.

O God, we thank Thee for our leader. We thank Thee for the many blessings that Thou hast given to this people through his faithful leadership, and we pray Thee, our Father, to anoint him anew with the Holy Spirit as he stands today in Central Zion Tabernacle, in the great city of Chicago, to preach the everlasting Gospel to the people there assembled. Our Father, wilt Thou work mightily upon the spirits and hearts of the people, that they shall realize that Thy servant has been called to deliver the message to them, and to the nations of the world today.

Build up Zion, we pray Thee, and bring men and women to acknowledge Thee, and to give themselves to Thy work and service in Zion.

We pray, our Father in heaven, for Thy servant the apostle, who shall speak to us this afternoon. Almighty God, we pray Thee that Thou wilt fill him with Thy Holy Spirit's Presence and Power. Give him, O God, the vision of Thy Kingdom, clearly and distinctly, that he shall sound the trumpet, that he shall give the keynote, this afternoon, and raise up the standard, around which this people shall rally in Zion.

O Father, wilt Thou give him Thy message, and grant, this afternoon, that we shall be revived and quickened in thy most holy faith, and prepared more than ever to go forward in Zion.

O God, help us to go forward, each and every one doing his and her part in the place to which he or she has been called.

Wilt Thou bless the organization in every part, and the institutions, and Zion and Zion City. Wilt Thou bless the Choir as they sing this afternoon.

Grant, our Father in heaven, Thy blessing upon our young people who are growing up in our midst, and bless the little children and the babes in mothers' arms.

Hear us, our Father, in these our petitions, in Jesus' Name, Who taught us to pray, and, when we pray, to say: (The Lord's Prayer was then reverently chanted by the Choir and Congregation.)

APOSTLE CAREY then made the usual announcements for the week, after which the Tithes and Free-will Offerings were received, while the Offertory was being rendered on the Pipe Organ.

Following the Anthem—"HONOR THE LORD!"—by the Senior Choir, the first and the last two verses of the hymn—"TAKE MY LIFE AND LET IT BE"—were sung.

INVOCATION

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and profitable to this people, O Lord, my Strength and my Redeemer. Amen.

ADDRESS

APOSTLE CAREY: You will find the passages of Scripture which I wish to place in front of what I have to say this afternoon, first of all in the first book of Samuel,

"...The Spirit of the Lord came upon David from that day forward."

And in the second book of Samuel, chapter five, verse ten:

"And David went on, and grew great, and the Lord God of hosts was with him."

Then back again to the first book of Samuel, the sixteenth chapter and a part of the fourteenth verse:

"But the Spirit of the Lord departed from Saul..."

The Spirit of the Lord departed from Saul!

What can you do without God?

What can I do without God?

That is the question!

What can the nations do without God?

The Spirit of the Lord came upon David, and he went on and grew and prospered, and God was with him.

But we read of another man in this connection, and it is said of him:

"But the Spirit of the Lord departed from Saul..."

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We are told that an evil spirit came upon him and troubled him.

Men and Nations Are Dependent Upon God

You cannot do without God, men and women,—whoever you are; it does not matter whether you be president, or king, or emperor, or whether you are the humblest man in the kingdom or in the republic.

God's Word is true!

Unless the Spirit of God is with you, you can do nothing—aye, not only that, but you will go from good to bad, from bad to worse, all the days of your life; and unless you own God and be reconciled to Him, when you die you will go to hell!

That is the Word of God!

It is just the same for the nation as for the individual.

America cannot do without God, but she thinks she can do without Him in her schools—just where the Word of God ought to be.

The nation that *forgets* God will be *forgotten* by God in the day of trouble.

America may be a prosperous nation; she may look forward to great prosperity, and boast of her harvests and of her millions of dollars, and all the rest of it; but unless she seeks God Almighty and listens to the voice of His anointed, she must reckon with God, as nations in the past have had to do. When they have repented, His favor has come upon them, but when they have elected to defy Him, then His judgments have fallen upon them. He has sent his thunder-bolts, and they have been destroyed.

Israel had had God for her King, but she grew tired of Him. Men and nations have gotten tired of God—and God has gotten tired of them!

God Rejected When Israel Asked for a King

Israel looked around amongst the nations, and she complained and she was restless; and she called to Samuel, and said, "Give us a king, so that we may be like the nations around us! We want a king to reign over us!" Then Samuel, the man of God, whom God had placed over His people, wept; and he turned to the only place to which he could go in his hour of humiliation, and in the hour of the humiliation of Israel—he turned to his God; and he told God all about it. God said, "Let them have a king! Gratify their wish! They have not rejected thee, but they have rejected ME!"

The nation that rejects God's servant rejects God Himself!

The Jews rejected Jesus the Christ, and Jesus told them that when they listened not to Him, they were rejecting God the Father, and when they believed not in Him, then they believed not in God the Father.

Therefore God said, "Let them have what they desire, and give them a king!" He told them what the king, and what the kings that would follow, would do to them.

Then you can read there for yourselves what Samuel said to them—how he told them of the treatment that their kings would mete out to them; how they would treat them in an evil manner, and how they would reign over them tyrannically and oppress them, and do many things that were not right before God and man.

Nevertheless, they were determined to have a king. And when man is determined to go his own way, God Almighty does not interfere with him.

The Power of Choice Rests With Every One

You and I can do what we like—do you understand that? You can obey God, or you can say, "I am not going to obey God!" That is all right! God made you and me so that we could do what we liked. It is for us to say whether we will serve God or not. But God takes the precaution—as your God, your Friend, your Father—to tell you what will happen if you do not want to have Him, and if you elect to turn away from Him, and if you decide that He shall not reign over you; that He shall not rule in your heart and life. He warns you what will take place; then you can do what you like.

That is what ZION has come to do today—to tell the people they can do what they like; to tell the people that there is a God in the heavens, and that God leaves it to them to decide whether they will serve Him or not; and if they *will* serve the devil, to serve him!

They are serving the devil mighty well today, too.

God warns them, and He tells them faithfully that if they turn away from Him, and if they reject Him, if they refuse to obey Him, His judgments will come upon them. Then they can do what they like.

God commands men everywhere to repent—that is true. God gives His word as to what we are to do, and then He leaves it for us to do what we wish. He tells us that if we wish to do wrong, we will reap what we have sown.

So do what you like today!

Have God to reign over you, or serve the devil—whichever you like.

Israel elected to have a king, notwithstanding the warnings; and God let them go ahead.

God's Government For This World is The Theocracy

That is not the Theocracy! They had the Theocracy, but they wanted to change things, and to have an earthly king over them. That is not the Theocracy!

It is not the Theocracy to have a republic!

Republicanism, Democracy are not of God, and are not God's way of ruling this earth. There is only one way by which this earth ought to be ruled, and that is by the Theocracy; and Israel departed from that.

God permitted them to have their way.

Now, mark that while that was so, it was the privilege of every man who became a king to serve God and to do right, and to walk uprightly, and to do what was just and honorable; or it was his privilege to do just the contrary; and the record is that whilst God was against the rule of kings, yet when a king chose to love Him and to do right, God was with him, and helped him in all that he did.

If we wish to have true success, and if we wish to have a happiness that will not be taken away from us—a joy that will last, we must have God.

We may have what we call pleasure, we may have what we call happiness—but without God, they will only last so long, and then they are gone forever; and they were not, when you had them, true joy, or happiness, or peace—no! they were only what the devil gave you.

A king was given to Israel, and his name was Saul—the first king, Saul, the son of Kish, a Benjaminite. He was a goodly man to look upon—a man standing head and shoulders above his brethren. For appearances, he was everything that was desirable, according to the ideas of men. This man became their king, and they cried, "God save the king!" They have uttered that cry many times since—"God save the king!"

That is all right! Pray to God to save the king, or to save the queen, or to save the emperor! May God save them, every one!

We can pray for them!

Saul Makes a Good Beginning

Saul was a humble man. He was modest. He hid himself when the time came for him to be presented to Israel, and they had to go and bring him out from the stuff, where he had been hiding.

Samuel had previously anointed Saul, when he found him looking for his asses that were lost, and after he had been anointed, he was presented to the people as their king.

When Saul went home, he found there some men who despised him, and who spoke against him; but he showed his judgment by not saying anything.

Saul kept good company. He started out well.

We are told that when he went home, a band of men whose hearts God had touched went with him—and that was the kind of company for him to keep.

That is the kind of company we ought all to keep—men whose hearts God has touched.

We are together here, ZION, as a great, fine family. We love to be together. God called us from across the seas, and from the north, the south, the east, and the west, because we loved God, because He had touched our hearts, that we might stand together and work together, and thus help to fulfil His purposes.

We have come into ZION; and we are a band of good men and women, with all our faults, because we love God—that is why.

We are not perfect—and some of us are less perfect than others, but we are trying to help each other, and we are trying to help each other to think more of our God and our Savior, to think

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more of the great work that He has called us to do here in ZION CITY.

He has called us! We have come, and we are glad to be together. There are some who have gone from us, but we pray for them, that they may come back. They *are* coming back too, and they *will* come back, thank God! All into whose hearts God has put ZION will find their way back—back to Shiloh Tabernacle, where they once worshiped. They have kept away, they are keeping away; but they cannot continue to do so. All whose hearts God has touched in ZION must come back.

Do you hear what we say?

You cannot stay away! By the grace of God, you have to come back! By the love of God, Who touched your heart when you came here ten or fifteen years ago, you have to come back!

This is ZION, and you know it is ZION!

The people are coming—coming from the east and west, coming from the north and south.

God is our King, and no one else!

The Theocracy has been Established in Zion

The Theocracy has come, and come to stay! Thank God for that!

That is the rule for the nations. They are finding out that the monarchial rule will not answer!

They are finding out that the rule of the republican and the rule of the democrat will not do!

They are finding it out—and God intended them to find it out.

Things are working that way, and it must come to that!

See the nations over in Europe—fighting each other. Thousands are falling every day. Oh, how terrible, how terrible the slaughter!

God is allowing them to go their own way, and everything is helping to work out His wonderful plans. By and by, in the fulness of time, they will see that after all, what Israel put away from them was the thing they ought not to have put away—the Theocracy. They should never have asked for a king to reign over them. They should have been satisfied with the rule and reign of God, their King.

Saul, as I said, started out well. But God's Word must come true. The word of warning was not to be given in vain. It was not a matter of mere words. There was meaning to every word that Samuel uttered to them by way of warning—and what happened?

Saul's Disobedience Rebuked by Samuel

Saul was told, for instance, to go to Gilgal and to wait there until Samuel came.

What did he do?

He waited for seven days, and then he thought he would not wait any longer; so instead of waiting for Samuel to come and sacrifice, he offered sacrifices himself, thus disobeying his God and God's servant, whom God had given to Israel to direct them. And Samuel met him and rebuked him for his act of disobedience.

Then again he was told to go and to destroy Amalek, Israel's ancient foe. The Amalekites had fought Israel, you will remember, on the way from Egypt to the Promised Land, and had been their foe ever since; and the time had come for them to be destroyed.

Now, God destroys nations!

They fill up their cup of iniquity, and then He destroys them.

God will use a nation, as has been said a number of times here, to destroy another nation; and men and nations have to suffer for their deeds.

Saul was told to go and punish the Amalekites, and to utterly destroy them—king and all, cattle and everything.

What did he do? He destroyed—but he did not destroy all. He spared Agag, the king; he spared the best of the flocks and the cattle. Then Samuel came along to see whether Saul had obeyed, and he said: "Have you done what you were told?"

"Oh, yes, I have obeyed."

"Well, what is this I hear? What is this I see?"

Then Saul made excuses for his wrong-doing, and, like a coward, put the blame upon the people.

What a mighty (?) leader!

Israel's First King Becomes a Coward Through Disobedience

Israel's first king had fallen, had proved to be a coward, had proved not to be a leader! He had disobeyed his God. He did not know how to obey himself; therefore he was not fit to give orders to God's people, and to expect obedience from them.

That is not the way in ZION!

God is our King, and He chooses who shall be over His people as their leader on this earth. God has to have the say about that—and God only!

You and I, whoever we may be, have to recognize GOD'S WAY. Whatever God says, and whatever God has for us, we have to accept that, or else we cannot be in line with God; and it is for every man and every woman who loves the work of ZION; for every man and every woman who loves Jesus the Christ—it is for him and for her to recognize ZION as God's movement, and to recognize the man, whoever he may be, whom God has placed over His people, and to OBEY!

The king of Israel had himself failed to obey!

What could you expect of the people?

When God's man obeys Him, then the people may be expected to obey, too.

Disobedience Causes Failure and Removal

Saul failed—and failed badly; and Samuel had to tell him that God had chosen another man to be leader over His people. You know who he was. He is the other man whose name is mentioned in these passages of Scripture—DAVID.

Samuel went to David's home, and the sons of Jesse passed before him. The oldest one came before him, and he was tall and good-looking, and Samuel thought that this surely must be the man. But God said, "No; that is not the man."

You cannot judge by outward appearances. God judges by the heart of man, as He said to Samuel.

They passed by Samuel, one by one—seven of them. Then Samuel said, "Is there not another one?"

"Oh, yes; there is the shepherd lad out in the field. He is watching the sheep."

"Bring him in; I want to see him," said Samuel.

Now, David was a ruddy lad, and comely, too; and when he came before the prophet, God said to Samuel, "That is the man!" Then Samuel anointed him, and took his departure.

Now Saul has to go forth to fight against the enemies of Israel—the Philistines, and he goes forth to do what God had intended him to do.

If he had only obeyed God in all his battles, he would have won. He would have had victory.

He goes forth to fight the enemies of God and of Israel. But let us see—how does he get along without God? He has elected to disobey God—how will he get along now? Another man has been chosen, but the fulness of time has not come, and Saul has to go on.

How will he fare?

We shall see how he fared!

The Philistine Giant Defies the Armies of Israel

In the meantime, David comes before the people. He comes out to the camp, sent by his father to take provisions for his brothers; and as he comes, as he looks, he sees a great giant—a Philistine—stepping out from their ranks; and as he stands there, he says: "Send out a man to fight me! I defy the armies of Israel this day! Give me a man, that we may fight; and if we win, we will give your flesh to the fowls of the air, and if you win, you can do the same to us!"

Israel was afraid. There was no man to stand out and to accept the challenge. David hears it, and he says, "Isn't there anybody ready to go and shut the mouth of this uncircumcised Philistine who defies the armies of Israel?"

His blood boiled!

Some one goes to Saul and tells him what David is saying, and they bring David quickly to Saul. What does David say?—"Do not fear, king, because of this giant! I will go and fight him!" A youth like him, and the giant a warrior from his very youth!

"What can you do?" asks Saul.

"My God will be with me," answered David. "I will fight him in the strength of God. Listen!" says he. "A lion came one day into my flock and took one of my sheep, and when the monster arose to come at me, I took him by his beard and slew him; and a bear came one day, and I slew him. God helped me to do it. And God, Who delivered the lion and the bear into my hands, will deliver this uncircumcised Philistine into my hands."

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"All right," says Saul; "God be with you! Go, put on my armor." David tried to put it on, but at last he had to say to the king, "It is no use, O king. I cannot go out in these. I do not like them."

"What are you going to do?"

"I will go in the Name of God, and I will slay the giant in the Name of God, in the name of righteousness! I will slay him by the power of God!"

Out he goes, and all Israel looks on—every man watching with intense interest, and wondering what is going to happen.

There goes this shepherd lad to face this monster man!

When the giant sees him, he looks down upon him with scorn and curses him, and he says: "Am I a dog, that you come to me with staves?"

What did David have with him?

He had his sling, and five smooth stones which he had gathered at the brook, and his staff.

"I will give your flesh to the fowls of the air and to the beasts of the field," says the giant.

David Meets the Philistine Giant in the Name of the Lord

David looks up at him, and he says: "You come to me with a sword and with a spear and with a shield, but I come to you in the Name of the Lord of hosts, Whose armies you have defied. This day I will take thy head from off thy shoulders, and I will smite thee with the sword. All shall see that there is a God in Israel—for the battle is the Lord's!"

Then when the giant starts to come upon him, David quickly puts his hand into his pocket and picks out a stone, and places it in his sling and throws it, by the power of God, God guiding his hand; and the stone enters the forehead of the giant—sinks into his forehead—and he falls down prostrate on the ground.

Then David runs with all his might, stands upon the giant, unsheathes his sword, cuts off his head, and shows it to all Israel and the Philistines. When the Philistines see that their champion is dead, they flee, and Israel chases them and completes the victory.

God was with David! The Spirit of God came upon him, and he was great, and he went on and became greater and greater.

It was not by sword nor spear, it was not by might nor by power, but, as it is said, "By My Spirit, Saith the Lord." And by the Spirit of God David won the day, and he won on many other occasions afterwards, because God was with him.

Saul! Poor Saul!

I want you to remember these two men. They are types of the men of today.

Ah, remember that Saul started out well. He loved God, but he went away from Him. He did not get back to His God, but drifted farther and farther away.

I tell you, unless you get back to God, you will go on and on and on, and you will go to HELL, where Saul went, even though he was the anointed one, even though the holy oil had been poured upon him!

You may be a minister of the Gospel, but unless you keep close to God, you will be tempted away!

If you are away from God today, COME BACK, man, come back, for God is merciful! He will forgive your sins and wipe away your tears of sorrow and repentance, and He will give you the gift of pardon!

Saul elected to disobey!

Do you?

Where are you today?

Will you obey God, or will you not?

For every man who disobeys God, there is nothing but disappointment.

If you obey God, then you have His favor.

There are the types of men!

None of us are perfect. David was not perfect, but his heart was right with God. He loved his God; he wanted to serve Him; and, taking his life all in all, he was, as the Word of God says, "a man after His Own heart." But the other man was not.

Jealousy Enters When the Heart is not Right

Saul went his way, and there was jealousy in his life.

Jealousy is of hell!

If you have jealousy in your heart, get down before God and ask Him to take it away!

Be right with God, brother, sister!

If you are not right with Him, then all these things that came into Saul's heart and life will come into your heart and life.

Saul was filled with jealousy, and when David came back victorious, after fighting against the Philistines, and the women sang, and said, "Saul hath slain his thousands, but David his ten thousands," then "Saul eyed David from that day and forward."

Why did he not do right himself?

Why did he not turn to God?

If you want the favor of God, my brothers and sisters, get right yourself. Get right with God!

You have your place in THE KINGDOM OF GOD'S work, and so have I; and if God favors you more than He favors me, what am I that I should be jealous?—It is because I am not right. You can go ahead and do your work, and I can do mine, and God will bless us.

When you are not right with God, then you are looking at your neighbor all the time, and you are looking for faults in him.

Men and women, you have faults yourselves. Get those faults out, and do not be talking about the mote that is in your brother's eye when you have a beam right in your own eye. First cast the beam out of your own eye, and then you can see clearly, says Jesus Christ, to cast the mote out of your brother's eye.

You cannot see clearly while there is a beam in your own eye. That was the trouble with Saul; that is why he kept drifting farther and farther away from God. Satan had control of him. And so when David was playing for him—oh, he was a beautiful player! David was the sweet singer of Israel.

I love a man who can sing! I love a man who can play! It is beautiful! I love every man, as far as that is concerned, but it is beautiful to play for God, to sing for God!

How delightful to listen to a song of power—telling of God, of Jesus Christ, of life eternal!

When David Sang the Evil Spirit Departed From Saul

David was the beautiful singer of Israel, and, oh, how he played when he was before Saul. A devilish spirit would come upon Saul, and then when David played the harp before him, he would have a good spirit.

Oh, that he had always felt good! Oh, that he would always have allowed the Spirit of God to have control over him!

He allowed the evil spirit to come upon him, so that at last, even when David played for him, he would throw his javelin at him, and try to pin him to the wall and kill him. So jealous was he of David, whom God had chosen, that he even tried to kill Jonathan, his own son, who pleaded for David.

The love of these two men—Jonathan and David—is a wonderful story. Why did they love each other? Because they loved God!

How was it that Jonathan, who would have been king after Saul, did not get jealous of David? He knew that David was going to be king—yet he loved him; because Jonathan's heart was right with God, and he only wanted God's way.

When we want God's way, then we are happy; when we do not want God's way, but our own selfish way, then we are miserable!

Jonathan loved David, and David loved Jonathan. Oh, how Jonathan pled for David's life there at his father's table! You will remember that David did not come that day, and Saul said, "Where is he? Two days have gone, and he is not here yet."

Jonathan Pleads for David

Then Jonathan pled for him, and said: "What has David done, father? He has not done a thing to cause your anger. He has behaved himself wisely, and has gone about doing good and doing right! He has gone in and out among the people, and they love him, and God is with him! What has he done? Why do you not like him? He is now like a fugitive—he is here and there. He is afraid of you. He is afraid of losing his life."

But instead of listening to reason—he did listen the first time; but now Satan has gained a deeper hold on him—he takes a javelin and throws it at his own son; and then Jonathan knows that there is no hope of mercy for David at the hands of Saul.

Oh, what a terrible thing it is to get into the hands of the devil!

You do not know what you may be led into if you get away from God.

KEEP CLOSE TO GOD!

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These days are evil, men and women!

Keep close to God!

Then Jonathan went out to David—for he had said to David, "I will go in and see how things are; then I will come out in the field and shoot an arrow, and I will send a lad, and will say to him one of two things—'The arrow is this side of you,' or, 'The arrow is beyond you.' If you hear me say to the boy, 'The arrow is on this side of you,' you will know that father is all right; but if you hear me say, 'The arrow is *beyond* you,' then you will know that it is the other way."

So Jonathan went out with the boy, and he shot the arrow. Then he said, "Go and fetch the arrow!"

David is listening—listening!

"See, the arrow is BEYOND YOU!"

When the lad brings the arrow back, Jonathan says, "Take the arrows and go home;" and when he has gone, David stands up and comes forward, and they take each other by the hand and fall into each other's arms, and they weep—men though they were.

It was a hard day for David. He had to flee for his life, and he was hunted here, there, and everywhere by a man who had loved God, but who had gone from Him, and who was now controlled by Satan, so that he did not recognize God's plan, nor did he recognize God at all.

David Returns Good For Evil

How good David was through it all! You will remember, when I remind you, that at the cave of En-gedi they found Saul asleep; and David's men said to him, "Kill him now! Now is the chance! Don't you see that God has given him into your hands? Destroy him!"

David Waits Upon God

"No," said David; "I will leave that in God's hands. When God is ready, then I will step in."

Do not go ahead of God!

"All things work together for good to them that love God..."

Yes! "To them that are called according to His purpose."

All is well! God is in the heavens, ZION!

Things may be against you, sometimes. We have had battles to wage, but all is well! God lives!

God is our King!

Be patient, be faithful, and it will all come out right!

Be true! That is all you have to do!

David was determined to serve his God and leave his destiny in God's hands, and trust in Him; and so he simply cut a piece off the skirt of Saul's robe and went away. Then he called out to Saul and showed him what he had done, and Saul acknowledged his error.

Later, on a second occasion, when David again found Saul asleep, David's soldiers told him to take Saul's life; but he declined to do so, only taking his spear and his cruse of water. Then David stood on the top of a hill afar off and called to Abner—for Abner, the general, was with Saul:

"Abner, art not thou a valiant man? and who is like to thee in Israel? But how comes it that you have allowed some man to come in and have the opportunity to kill your lord and master? This thing is not good that thou hast done."

Then the king hears his voice. "Is this thy voice, my son David?" he says.

"Yes, it is I," answers David. "What wrong have I done, my father, that you come out after me like this? Are you seeking a flea, as a partridge is hunted in the mountains? What have I done against thee?"

Then Saul said: "I have done wrong, my son! You are more righteous than I. I have played the fool!"

On the previous occasion, Saul had said to David: "I know that you will be king, and I make of you one request—when you are king, do not cut off my seed from the earth!"

And David said to him: "I will not cut off your seed; I will be merciful!"

How magnanimous! How great he was! He showed that he was a great man.

The Rewards of Obedience and Faithfulness

The Word of God says that when the Spirit of God came upon him, he went on, and he grew greater and greater—and so will you, and so will I, if we love God, if we do right, if we obey the Word of God; and if we are faithful to Him, He will love us, and He will bestow His favors upon us—it doesn't matter who we are, or where we are.

You have your place; so have I!

Be faithful to God!

Do what is right!

Serve God! Serve ZION, and God will bless you as He blessed David.

David went on—on to know God more and more, as is the Christian's privilege.

But what of poor Saul?

Ah! "The wages of sin is death," and the Word of God changes not, it matters not, as I have said, whether it be a king, or whether it be the humblest man in the realm, or in the nation.

Saul went forth to fight the Philistines again, and the Philistines were gathered around him and before him, and Israel was afraid.

Do you notice that?

Israel was afraid!

ZION, are you afraid?

Is ZION afraid today?

You have had to face many things during the last six or seven years, and ZION has been beset and tried fiercely; but because you have been firm and true, God has been with you!

Israel was fearful that day!

ZION, there is no need for any fear!

ZION must have no fear at any time, it does not matter what happens!

Do not be afraid! Is not God our God? Yes, He is!

Did not God bring ZION into existence? Then that God Who brought ZION into existence will see ZION through every battle!

Do not be afraid!

Fear the Result of Wrong Doing

Israel was afraid—and why? Because she was not right with God; and the king, because he was not right with God, was afraid!

Listen! He was so afraid that he commenced to think. "What shall we do? How is the battle that is impending going to issue?"

Ah, Saul, Saul, if you had trusted in God, you would not have asked that question! You would not have been fearful! You would not have been wondering just what was going to happen! It is because of your heart of sin that you are a coward today!

That is what makes us cowards—when we do wrong! If we want to have the favor of God, if we want to have VICTORY, we must be RIGHT WITH GOD!

So Saul said to his men, "Do you know where there is a witch?"

Now Saul had given the command that all such people should be put out of the land, and he had done right.

It is not for us to be trying to peer into the future and to find out what is going to happen.

Have nothing to do with that kind of business!

Where is your faith? Trust in God! God does not reveal to you and to me what is going to happen. He does not intend us to know. He wants us to go on by faith, step by step, trusting in Him. That is the way!

Fear lays hold of the man who gets away from God!

They said to Saul, "Yes, there is the witch of En-dor;" and Saul said, "We will go to her, and we will find out what she has to say;" and he disguised himself and went with his men at night time to consult with her and see what she had to say.

When Saul spoke to her, she said, "Don't you know, the king has said that there were not to be any people such as I am in this land?"

"Oh, yes, but never mind; that will be all right," said Saul.

"Well, what do you want?"

"I want you to call up the spirit of Samuel."

Samuel! Ah, his heart goes back to Samuel! He remembers the words of Samuel. Would to God that he had obeyed him! Now in his distress, he wants the man of God.

Do you get the point?

Do you get the force of it, my brother, my sister?

Departure From God Brings Great Distress

You may discard God today. You may say that you do not want a General Overseer. You may say that you do not want

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this elder or that elder. You may say you are going your own way, but the day will come when you will be in distress, and you will want God's servant.

Yes, Saul wanted Samuel!

Ah, there are times when men call out for God after they have spent their lives in the service of the devil.

"I want to see Samuel," Saul said.

Then we are told that Samuel spoke to him; Samuel appeared.

I am not going into that matter to discuss it—I will simply give you what the Word of God says.

When Saul heard Samuel, he told him what he wanted, and Samuel asked him why he wanted to come and disturb him; and Saul said—what did he say?

"I am sore distressed this day, for the Philistines make war against me, and God does not hear me; nor does He speak to me any more."

Oh, what a terrible condition—to be compelled to say that God does not hear you any more; that God has forsaken you!

Is that so? It may be so! Take care!

It was so with Saul!

"Then," said Samuel, "if God has forsaken you; if God will not hear you, what do you come to me for? I tell you that to-morrow you and your sons will be where I am, and Israel will be defeated before the Philistines;" and Saul, in his agony, fell prostrate on the floor. At last they had to raise him up and force him to eat, to get strength back into him before he could start on his journey.

Back, back into the night he goes—forlorn, forsaken by God—to meet his fate.

The next day the Philistines fight fiercely, and Israel is defeated; and the king is wounded, and the king's sons are fallen in the battle.

The Sad Ending of a Life Well Begun

Then Saul, in his distress, calls upon his armor-bearer to slay him, which he declines to do. Then what does Saul do?—like a man does in despair; like men have done before; like men will do again when God has left them. He took his own life. And the Philistines come and take his body, and the bodies of his sons, and cut their heads off, and fasten their bodies to the wall of Beth-shan.

Then the men of Jabesh-gilead came by night and took their bodies from the wall of Beth-shan, "and came to Jabesh, and burned them there." Then they took their bones and buried them under a tree at Jabesh.

Thus ended Saul—for the Lord's Spirit departed from him!

But "the Spirit of the Lord came upon David," and he went forward and became greater and greater, achieving victories in the Name of his God.

I want to say one more thing, and then I will close.

David, as I have said, made his mistakes; and one day he fell into sin. Although he had trusted God all this time, in a moment of temptation—when tempted by Satan—he let go his trust in God, and he told Joab to go and number the armies of Israel, and Joab remonstrated with him. Nevertheless, he did it, and he displeased his God. He did not trust his God, and he gave that order; and they numbered Israel.

All Sin Will be Punished!

Then they came back and told him the number, and God was displeased, and God sent a messenger to him and said, "I am going to punish you for this."

"You can take your choice of three things—shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land?"

David, in his sorrow, said: "Let me not fall into the hands of the enemies. I will fall into the hands of God, and let Him do what He likes." And God permitted three days of pestilence to come—only three days, but, oh, what havoc was wrought! Seven thousand men of Israel fell; and the angel of death had his hand over Jerusalem, to destroy it, but God said, "Stay thy hand;" and his hand was stayed.

Then David said: "I have sinned! I have done wrong: but these sheep, what have they done? Why do they suffer?"

Ah, that is always the way! If you do wrong, if you go away from God, your example will touch somebody else, and you cannot tell how far it will go.

Take care, man!

Love God!

Do right; for then your good conduct will influence somebody else, and you will bring somebody else nearer to God.

Yes, that is always the way!

Then the servant of God said to David: "Go up to the threshing floor and build an altar unto God;" and David said, "I will." He bought the threshing floor, although it was offered to him for nothing. He said, "I am not going to ask God to do anything for me for nothing. I will pay you the proper price for the threshing floor."

Mark that, brothers and sisters!

God asks us to give Him service! Then shall we receive all His benefits, and still hold back?

Let us Emulate the Example of David!

He bought the threshing floor, and put up an altar. Then the hand of death was stayed, and the nation was saved.

So I say to you—the pith of the whole thing, the crux of the whole thing, is this: Set up your altar to God in your home.

Let the altar be set up in Israel—in the house of Israel, and in the house of God!

Come to the house of God!

Worship God!

Serve God in the home!

Come here and worship Him!

Serve Him elsewhere!

Wherever you go, let the altar be put up, and the protection of God will be yours; and God's favor will be around and about you, and He will protect you from evil and keep you from harm, and He will bless you and make you a blessing to all around you!

ZION, I pray you, be faithful to God, that the power of God may come into your life!

Be not satisfied with the things to which you have attained, but go on, like David, from one thing to another—from good to better; from great to greater—until at last, when you have finished your work, you will be able to stand before Him, and He will say to you, "Well done, good and faithful servant, ENTER THOU INTO THE JOY OF THY LORD!"

May God grant it!

The CHOIR then sang the RECESSIONAL—"NOW THE DAY IS OVER."

Now the day is over,
Night is drawing nigh,
Shadows of the evening
Steal across the sky.
Now the darkness gathers,
Stars begin to peep;
Birds, and beasts, and flowers
Soon will be asleep.

Jesus, give the weary
Calm and sweet repose;
With Thy tenderest blessing
May mine eyelids close.
Grant to little children
Visions bright of Thee;
Guard the sailors, tossing
On the deep blue sea.

Comfort every sufferer
Watching late in pain;
Those who plan some evil
From their sin restrain.
Through the long night watches
May Thine angels spread
Their white wings above me,
Watching round my bed.

When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In Thy holy eyes.
Glory to the Father,
Glory to the Son,
And to Thee, Blest Spirit,
Whilst all ages run.

BENEDICTION

APOSTLE CAREY: May the grace of our Lord Jesus Christ, the love of God the Father, and the sweet fellowship of the Holy Spirit be with you all, now and for evermore. Amen.

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Two Divergent Court Opinions Touching the Cigar and Drug Store Injunction Matter

That all may be informed at first hand of the facts regarding ZION'S battling to uphold the restrictions in ZION CITY Leases, and to keep ZION CITY clean and healthful physically, morally and spiritually, we print in this issue two opinions bearing upon the cigar and drug store injunction matter.

The first opinion, is that of the Honorable Judges of the Circuit Court of Lake County, Illinois, who, after hearing the application for an injunction, and studying carefully the comprehensive briefs submitted by complainants, granted the temporary writ of injunction. The bill and briefs for complainants leading up to this injunction were printed in full in LEAVES OF HEALING, Vol. XXXVI, No. 9, May 25th, 1915. The defendants perfected an appeal to the Appellate Court of the Second District, and presented their briefs, which were answered by the appellees; complainants in the Circuit Court, and submitted at the October Term of the Appellate Court. The only question at issue on appeal being,—Was the temporary injunction properly granted under the showing made on the face of the bill and the law in support of the facts.

The second opinion is of the Appellate Court, which shows the views of that court.

The complainants, by their solicitors, feel that by reason of the voluminous bill and briefs the Appellate Court has not comprehended fully the law and facts set out in the bill and briefs filed by complainants' solicitors, and the plan and purpose of the remedy as supported by the law, especially as the holdings of the law as expressed by the higher courts not only of Illinois but also of other states, are so clear that in cases arising under contract, as the cause of action in question arose, no allegations or considerations of threatened irreparable injury are necessary, (and each complainant alleged injury that money could not compensate) and further, because the courts have held, in a long line of cases similarly based, that an injunction should be granted as a matter of course pending a hearing upon the merits. Therefore the complainants will probably ask the Appellate Court to grant a rehearing on the question presented to that Court.

Even in the event the Appellate Court does not grant a rehearing and change its views, the main questions involved in the bill have not been settled. It remains for the Circuit Court of Lake County, Illinois, to deal with the questions of facts and of law presented by the bill, and to make its findings accordingly. The necessary proceedings looking to a hearing on the merits are being taken as fast as circumstances will permit. Meanwhile we give to readers of LEAVES OF HEALING the opinions above referred to, and notwithstanding the opinion of the Appellate Court seems to reverse the Circuit Court and to vacate its temporary restraining order, we assure every ZION leaseholder and lover of ZION CITY that the real merits of the leasehold restrictions have not been passed upon, and that the law applicable to the facts is overwhelmingly in support of the contention that the restrictions are valid and proper to be upheld.

The two opinions follow:

OPINION OF THE CIRCUIT COURT

JOSEPH PAXTON,
vs.
WILLIAM FABRY, *et al.*

BILL FOR INJUNCTION.

This is a bill filed by the complainant to restrain the defendants from using a building situated on the West Ninety feet of Lot Twenty Two, Block Sixty One of the Receiver's re-subdivision of a part of Zion subdivision, Numbers One, Two and Five, abutting on Elijah avenue, in Section Twenty Eight, Township Forty Six North, Range Twelve, East of the Third Principal Meridian, Lake County, Illinois, as a drug store, tobacco store or physician's or surgeon's office.

The bill alleges that one John Alexander Dowie, who was the founder and head of a cult or sect, known as the Christian Catholic Apostolic Church in ZION in 1899, conceived the idea of establishing a city which was to be known as Zion City, and was to be the headquarters of a church, and the home of such members thereof as might desire to go there and reside; that in pursuance of such idea he called a meeting of the members of said sect, or cult, to discuss the matter and devise ways of raising the money necessary to purchase a site for such proposed community or city; that at such meeting he described the character of the city he had in mind, and which he proposed to build, and stated it was to be a city which would be devoid of many of the evils and sins with which other cities were afflicted; that it would be a clean city, a God-like city, a good place in which to live, a good place in which to raise children, and that the inhabitants thereof would not be subjected to the evil associations and practices of the ordinary city. At that time John Alexander Dowie was the head of the church and the manager of all its affairs, under the title, or appellation, of "General Overseer."

An association was formed known as the Zion Land & Investment Association. The shares in this association were One Hundred Dollars each, and the purchasers had the privilege of later turning these shares in on the purchase price of lots when the site was secured and the premises subdivided.

Many members of the church joined this association and purchased shares and in this way money was secured for the carrying out of the plan to build a city. Options were secured on a large tract of land situated north of Waukegan, in Lake County, then used as farm land, and later title was taken to the same in the name of John Alexander Dowie. About 6500 acres were thus secured and plans were formulated, part of the tract subdivided, and a meeting of the members called upon the site selected. Large plats of the site were exhibited and smaller plats distributed among those present. At this meeting it was stated what Zion City was intended to be, and many lots were selected and purchased by those present at this meeting.

In addition to the oral or verbal statement made by John Alexander Dowie, his attorneys, agents and assistants, printed matter was distributed and the several publications owned, edited and controlled by John Alexander Dowie contained articles descriptive of the character of the city when built, the plan, and the restrictive covenants contained in the leases. It was stated that no land would be sold, but that prospective purchasers would be given leases for 1100 years, and the reason for giving leases instead of deeds was both stated and advertised. It appeared that Dowie's counsel had given an opinion that the restrictions which were desired in the instruments, conveying an interest to the land, would be uncertain if the fee of the land was transferred, and that it would be better to use a lease than a deed. In accord with that opinion, leases were prepared and many pieces of property transferred by lease to various lessees. All of these leases contained the restrictive covenants which it is now claimed these defendants are violating.

In July 1906, a bill was filed in the Federal Court for the Northern District of Illinois, for a Receiver of the Zion estate and John C. Hately was appointed Receiver. Afterwards, under an order of said court, John Alexander Dowie conveyed all his interest in Zion City to said Receiver. Said Dowie died in 1907, and at an election thereafter, held under the direction of the said Federal Court, Wilbur Glenn Voliva was elected General Overseer, and has since held that position.

The ZION estate was administered in said Federal Court and parts of the tract of land belonging to said estate were subdivided by the Receiver and sold under the direction and order of the court to various persons. In most of the conveyances executed by the Receiver, the restrictive covenants were contained in the conveyances; that on December 13, 1908, after a formal written protest had been filed with him, the said Receiver sold to one Duncan C. Bellows, three lots, including the lot here in question, said conveyance not containing the restrictive covenants in question; that on the 12th day of December 1908, said Bellows conveyed a

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portion of said lot now under consideration to William H. Fabry by quit claim deed, said deed containing none of the restrictive covenants here under consideration; that on the 23rd day of April 1914, said Fabry conveyed said premises to Bradford E. Simmons without said restrictive covenants; that during the year a brick building was erected on said premises, and the same is now and has been since its erection, used as a drug store, tobacco store and physician's office; that as soon as it was known the purposes for which said building was used, notices were served upon the defendants that they were violating the general plan of the ZION CITY site, and the restrictive covenants contained in the leases of the various lessees, and that the uses to which said building was put were obnoxious, harmful and injurious to the rights of the parties whose names were signed to said notice, and who were lessees holding title under the leases issued containing said restrictive covenants; that said Wilbur Glenn Voliva, one of the complainants, as General Overseer, consulted counsel to find out if such uses of said premises could not be restrained in a court of equity, and as a result of such consultation this bill was filed on behalf of the complainants and others to obtain an injunction restraining the use of the premises now and hereafter used as alleged in the bill of complaint.

The bill recites at length various utterances by John Alexander Dowie, by his attorneys, his assistants and agents, also various paragraphs from publications edited, owned and controlled by said Dowie, to the effect that ZION CITY site was secured for this purpose of building up a God-like city, and that the many evils, sins and other things which prevailed in ordinary cities would not be permitted in ZION CITY.

That the land would be conveyed only by lease and that each lease should contain the restrictive covenants prohibiting the use of the land conveyed for any purpose contrary to such restrictions; that John Alexander Dowie, as General Overseer, and as the owner of the fee, and his heirs, assigns and all subsequent General Overseers, was bound equally with the purchasers by these covenants; and that they could not be violated by said John Alexander Dowie or anyone else who might obtain a lease or conveyance of any tract of land in the site; that said church is composed of people residing in this country and in practically all foreign countries; that said church has a large membership and that most of the inhabitants who now reside in said city were prompted to come here and purchase an interest and reside in said city by reason of said statements which were made as to the general scheme and purpose for which the land was secured, and that they would not have come here but for such representations; that they relied upon the representations so made and believed when they purchased their leasehold estates, that the leasehold covenants to be embodied in all leases in said city and embodied in their conveyances were such as could be and would be enforced, and that they were coming to reside in a city which would be a clean city, a God-like city and a place where they could rear their families in a pure atmosphere, free from the evils which prevailed in ordinary cities; that the restrictive covenants covered all of the premises in the ZION CITY site, and binding not only upon the purchasers, their heirs and assigns, but upon the lessor as well, and that none of the things prohibited by such covenants would be permitted in or upon said site.

That the Federal Court in the administration of the estate recognized these restrictive covenants as binding, and these covenants were for the most part embodied in the coveyances which were given by the Receiver for the lots which were conveyed by him; that the defendants by reason of their knowledge of ZION affairs and their relation to ZION and its institutions and familiarity with its literature and teachings, had full knowledge of the manner in which the land was transferred, the restrictions which had been placed upon its use; and when they purchased the land in question, it was under the general scheme upon which the city was constructed; burdened with the restrictive covenants and could not be used against the protests of any interested party for any purpose or in any manner in violation of these covenants.

That each one of them took title to the land, not in fee, and free from said restrictive covenants, but burdened with such covenants, as fully and to all intents and purposes as though said restrictive covenants were embodied in and made a part of their respective conveyances; that John Alexander Dowie and his successors in trust were bound to observe said covenants on their part and that there never had been and is not now any disposition on their part to evade, avoid or refuse to recognize the binding force and effect of these covenants upon them.

The bill further alleges that on the contrary they acknowledge the binding force of such covenants and have been and are now willing and anxious to be bound to them. The bill further alleges that ZION CITY has about 5000 inhabitants; that ninety-seven per cent. of the land situated within its boundaries is held by conveyances in which the restrictive covenants are embodied;

That about three per cent. of such land is held without such restrictive covenants, and that only about one-tenth of one per cent. of the population of said city has any desire, disposition or inclination to use the property held in any way in violation of such restrictive covenants; that Wilbur Glenn Voliva, the present General Overseer, in 1911, purchased from the Receivers the balance of the ZION estate and is now the owner, as head of the church, of a large tract of land within the boundaries of said city; that he purchased said land with the understanding that it was burdened with said restrictive covenants; that he had not nor has no desire or disposition to sell or use the same contrary to such restrictions; that the use of the premises in question by the defendants for the purposes for which they are now being used is a violation of the general scheme upon which said city was founded, and is an impairment of the complainant's rights, and that if it is permitted to continue, they will be irreparably injured.

That at the time the bill was presented to the court, it was stated to counsel that in view of the far reaching effect of the decision in this case (every owner of real estate in and every inhabitant of said city being directly, or indirectly affected thereby) that the court stated that it desired to ask the Honorable Arthur H. Frost and the Honorable Charles H. Donnelly, the remaining two Judges of the 17th Judicial District, to assist in the consideration of this case; that a voluminous brief was presented with the bill to each of said Judges, and, later on, a hearing was had before the court, sitting as hereinabove set forth, and the matter was argued orally by the respective counsel at some length; that at this time the cause was continued and each party given time to file briefs on the question of public policy, and the briefs were filed pursuant to said agreement.

The court does not intend to review the law upon the proposition, nor to cite authoriies sustaining its position in this connection. The contention of the complainants is that all of the property in said ZION site is burdened with the restrictive covenants which were embodied in the first leases issued by John Alexander Dowie; that the defendants had knowledge of said restrictive covenants, and that having such knowledge they took title to the premises burdened with said covenants; that said covenants are not personal covenants, but covenants which run with the land, and are binding not only upon the lessees but upon the lessors as well; that no title could be given by the Overseer or Receiver freed from such restrictive covenants, and that the attempt of the Receiver to convey a fee simple title to Bellows, or by Bellows to others was ineffective and that the property involved in this suit could not be used by the defendants, or any one else in violation of such restrictions.

On the part of the defendants it is contended that the restrictive covenants were personal and did not run with the land; that if they did run with the land, they were contrary to public policy, and that they infringed upon the rights of the municipality, the said city of ZION, since its location and establishment having been incorporated under the general municipal laws of this state.

The learned counsel on each side have labored diligently and ably and have presented to the court their respective ideas on the propositions involved, and the court feels, after listening to the oral arguments and an examination and consideration of the written briefs, that the contention of the complainants are correct, and that they are entitled to the relief which they seek by this bill.

The court holds as a matter of law that the defendants had knowledge of the restrictive covenants embodied in the original leases issued by John Alexander Dowie; that having such knowledge they took title to the premises burdened with said restrictive covenants; that such covenants are not personal but run with the land; that said covenants are not against public policy; that the use of the premises for the purpose alleged in the bill are violative of the rights of the complainants, and that the complainants are entitled to an injunction restraining the use of said premises for purposes alleged in the Bill of Complaint.

In view of this the court orders that an injunction issue in accordance with the prayer of the bill, restraining the defendants from using said premises for the purposes as set forth in the bill of complaint, to-wit, as a drug store, as a tobacco store, or a

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physician's or surgeon's office, on the complainants filing a bond in the sum of $5,000.00 Dollars, with surety to be approved by the court in term time or vacation.

OPINION OF APPELLATE COURT

JOSEPH H. PAXTON, *et al, appellees*
vs.
WILLIAM H. FABRY, *et al, appellants.*

Gen. No. 6221

APPEAL FROM LAKE.

CARMES, J.

Sometime prior to August 1914, appellant Bradford E. Simmons, was the owner of a store building and lot on which it was located, in ZION CITY, Lake County, Illinois, and the other appellants, William H. Fabry and M. F. Ellis were using a part of it under a lease from Simmons, as a drug store in which they also sold cigars. A resident physician had an office in the building. On May 3rd, 1915, after this condition had existed for nine months or more, appellees, fourteen lessees of residence properties in the City of ZION, filed a bill for injunction to restrain such use of said building, and applied to the court for an interlocutory decree enjoining such use pending the litigation. The application was heard on the bill and affidavits in support thereof, and affidavits of the defendants who appeared and without answering the bill, resisted the application. A decree was entered restraining the defendants, until the further order of the court, from using any part of said premises as a cigarette, cigar or tobacco store; or a place for the manufacture or sale of tobacco in any form or manner; or pharmacy, apothecary shop, or drug store; or a place for the manufacture or sale of drugs or medicines of any kind; or the office or residence of a practicing physician, surgeon, or other person actually engaged in the practice of medicine or surgery. The defendants prosecute this appeal, and the question here is whether the trial court was acting within its sound judicial discretion under established legal principles in granting the preliminary injunction.

The affidavits read on the hearing are incorporated in the record, certified by the clerk of the court. There is no certificate of evidence, therefore we assume that we cannot take notice of their contents. (Lange v. Heyer, 195 Ill. 420; Wheatley v. Mracek and Gettert, 160 Ill. app. 646.) We will assume for the purpose of this decision that the court on a consideration of the bill and all the affidavits filed, was warranted in finding that the allegations of fact found in the bill were true. The theory of the bill is that John Alex. Dowie, in his lifetime, prior to 1899, organized a religious sect opposed to the business and practices sought to be enjoined, and various other forms of business regarded legitimate and proper in civilized communities, and still other practices that are generally condemned as immoral and illegal; that in 1899 the site of ZION CITY was selected as the location of the society in which such business and practices should be prohibited; that in furtherance of that purpose Dowie obtained title to nearly all the land within the present city limits and executed leases for the term of 1100 years, containing restrictive covenants against said uses; that a building plan was also adopted to that end, and various statements were publicly made and published by Dowie proclaiming such purpose; that afterwards Dowie became insolvent and with his property, including a large portion of the land within the limits of ZION CITY, passed into the hands of a receiver under the control of a federal court, and the receiver made sales of the property in various ways and under various restrictions that resulted in maintaining such restrictions as to all land sold; that the result of these facts is that the owners of land in the City of ZION holding by or under titles containing such restrictive covenants are bound by the covenants, and also that the owners of land there situated holding under titles in which there are no restrictive covenants are also bound if they purchased with knowledge of the plan upon which the said city was founded.

Appellees' able counsel required two hundred pages of typewriting to set forth in the bill the matters relied on by them to support their right to an injunction. Very full, exhaustive briefs and arguments are presented here by counsel for both sides on the legal effect of the allegations in the bill. The briefs are for the most part devoted to questions that must be determined by a court on the final hearing of the cause calling for an investigation of the merits of the case that is not undertaken by either trial or reviewing courts in determining the propriety of a preliminary injunction. It is urged in the arguments that a matter of public interest concerning the title to much property is involved, which is manifestly true, and such questions might better be left to the final hearing and be decided in a proceedings where the decree of the trial court can reach the supreme court for review that principles may be announced that can be acted upon as rules of property. Any decision that we may render, or view that we may express has no binding effect on persons or property not included in this suit, and there is no appeal from this court in this case. There seems to be a dearth of authority in this state on some of the questions here involved, yet we think the principles are well established and settled on the authority of the text books on the subject, and decisions of other states. Our supreme Court in People v. Grand Trunk Ry. Co. 232 Ill. 292, quoting from a former case said, speaking of the remedy by injunction: "The tendency seems to be to greatly abuse it." The appellate court of the first district in Young v. Federal Union Surety Co. 183 Ill. App. 278. cited Beach on Injunctions, Sec. 110 and High in Injunctions, Sec. 13, on the proposition that the merits of the case are not passed on in considering a preliminary injunction, but the court should inquire whether less harm will result to the enjoined party if he should be finally victorious than would accrue to the complainant from the absence of the injunction if he were a winning party, and quoted from Russell v. Farley 105 U. S. 433:

"It is a settled rule of the court of chancery in actions on applications for injunctions, to regard the comparative injury which would be sustained by the defendant if an injunction were granted, and by the complainant if it were refused. (Kerr on Injunctions, 209, 210) and if the legal right is doubtful either in point of law or fact, the court is always reluctant to take a course which may result in material injury to either party."

And from the City of Newton v. Levis, 25 CCA 161:—

"When the questions to be ultimately decided are serious and doubtful, the legal discretion of the judge in granting the writ should be influenced largely by the consideration that the injury to the moving party will be certain, great and irreparable if the motion is denied, while the inconvenience and loss to the opposing party will be inconsiderable and may well be indemnified by proper bond if the injunction is granted."

It is said in A. & E. Enc. of Law, Vol. 16, page 346, a preliminary injunction may sometimes be properly refused upon the same facts which would entitled the party of right to an injunction on final hearing. It is said in 22 Cyc. page 740 the object of a preliminary injunction is "To maintain the status quo; to maintain property in its existing condition; to prevent further or impending injury—not to determine the right itself." On page 741—"It will not be granted where it is not apparent that an injury at all will occur." And on page 749—"Great caution is to be used in issueing mandatory injunctions. * * * The complainant must make out a clear case free from doubt and dispute."

On page 751—The issuance of a temporary injunction to maintain the status quo depends chiefly upon the relative inconvenience to be caused the parties.

And on page 753; "The right asserted by complainant, however must be perfectly clear and free from doubt where the effect of a preliminary injunction will be more than merely the maintenance of the status quo, or where the injunction will cause defendant greater loss and inconvenience than that which will be suffered by the complainant in the absence of an injunction. In any event, an injunction must be refused * * * if he (complainant) does not make it appear reasonably probable that an irreparable injury is impending and will occurr before the final hearing can be had."

On page 756; "When the question of law is one of the chief issues to be determined on the final hearing, and complete relief can be then afforded, the complainant is not entitled to the preliminary injunction. An injunction will not be granted where there is grave doubt as to its propriety or necessity." On page 762, "A preliminary injunction will not, as a general rule, be granted in cases where it is not shown that any irreparable injury is immediately impending and will be visited upon complainant before the case can be brought to a final hearing."

The above quotations from the text of Cyc are most of them supported by a great number of citations, generally from the reports of other states and federal courts. The author, however, does not note any decision of this state in conflict with the general principles that he announces. A reference to the vol-

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umes of "Annotations of Cyc" showing decisions on these various points since the publication of the volume from which we have quoted, discloses that most of these principles have since that time been restated or recognized again and again by our federal and state courts. This opinion might be extended to great length by citing and discussing those cases.

In the late case of McMillan v. Kuehnle, 78 N. J. Eq. 251, the court considered an application for a temporary injunction by owners of dwelling houses near a baseball park to restrain holding baseball games there on Sunday, the bill charging that crowds attending the game, by noise and confusion, disturbed the peace and quiet of the neighborhood, and held them not entitled to the writ. The court said:—

"Such a writ ought never to be ordered unless from the pressure of an urgent necessity. The damage which it is legitimate to prevent during the pendency of a suit must be in an equitable point of view of an irreparable character." (Citing-authorities) And quoting from an earlier authority—"It is impossible to emphasize too strongly the rule so often enforced by this court that a preliminary injunction will not be allowed when the injury which may result from the invasion of the complainant's right is not irreparable," and added—That the injury complained of could not be considered as an irreparable mischief and that if it be conceded that the disturbance is of such a character as to entitle complainants to an injunction on a final hearing of the cause, still it is not so substantial as to warrant the issuing of a temporary writ.

In Meyer v. Somerville Water Co. 79 N. J. Eq. 613, the court said "The object of a preliminary injunction is to prevent some threatening irreparable injury pending a full and deliberate investigation of the case upon the merits. It will not be ordered unless from the pressure of an urgent necessity and where the damage threatened during the pendency of the suit is of an irreparable character." (Citing authorities)

In the case of Blanchard v. Eastern Pennsylvania Power Co. 80 N. J. Eq. 10, it is held if the complainants case rests on a legal right which is not clear and has been fairly questioned then a preliminary injunction cannot be granted. (Citing authorities)

In Fredericks v. Huber, 180 Penn. St. 572 the court, in holding a preliminary injunction, restraining the use of a church improperly granted, said that its effect was practically to reverse the whole status of the parties, and added—"This is not the office of a preliminary injunction, which is not to subvert but to maintain the existing status until the merits of the controversy can be fully heard and determined." And adds—"That the status quo which will be preserved by preliminary injunction is the last actual, peaceable, non-contested status which preceded the pending controversy."

In Snodgrass v. McDaniel, 144 Iowa, 674, the court applied the rule that the purpose of a temporary injunction is to preserve the status quo of the parties and not to obtain affirmative relief in advance of the trial.

We find in Richards v. Meissner 158 Fed. Rep. 109, the following language in relation to granting a preliminary injunction —"While it does not finally determine the rights of the parties to the action, and is intended only to preserve the existing status until the case can be fully heard, and therefore it is not necessary that the court should, before granting it, be satisfied that the complainant will certainly prevail upon the final hearing of the case, the court should, nevertheless, be careful that the complainant has a probable right, and that there is probably danger that such right will be defeated without the special interposition of the court. It is equally true that where, on the showing made at the preliminary hearing, the law as to the right to an injunction is quite doubtful and that as much, if not more, injury would probably ensue to the defendants than to the complainants, and especially where in the event of the bill being dismissed on final hearing, there is grave doubt of an adequate redress to the defendant resulting from the injunction, the court should refuse the application for a temporary injunction and await action until all the facts appear on final hearing."

The principles announced in the foregoing authorities seem reasonable, and we think we might be taken as a guide by courts of this state in passing on motions for temporary injunctions. Even on final hearing our supreme court has said in Hill v. Kimball, 269 Ill. 398:—"In cases where mandatory injunctions are asked for, 'it is the duty of the court to consider the inconvenience and damage that will result to the defendant as well as the benefit to accrue to the complainant by the granting of the writ, and where the defendant's damages and injuries will be greater by granting the writ, or greater than will be complainants damages by refusal of it, the court will, in exercise of sound discretion, refuse the writ.'" (Lloyd v. Calin Coal Co. 210 Ill. 460; Dunn v. Youmans, 224 id. 34; 1 High on injunctions, 4th ed. sec. 2 and cased cited.) Applying those rules to this case we are unable to see any valid reason for the decree. If we assume that the complainants will, on final hearing, be entitled to an injunction, still the maintaining of the ordinary drug store and physician's office in the City of Zion during the pendency of the suit was not such a threatened mischief and injury as should be held irreparable in passing on a motion for a temporary injunction. The restraining order did not issue to maintain the status quo, but was in the nature of a mandatory injunction granting relief sought by the bill in advance of a hearing on the merits, and therefore such as will not ordinarily be granted. There is grave doubt about the law upon which the complainants' right to ultimate relief rests. Many questions arise as to the legal effect of various facts averred in the bill, and whether a sound consideration of public policy will permit the enforcement of the restrictive covenants relied on can only be known after a final decision of a court of last resort; and finally, the injury and mischief inflicted by a wrongful issuing if the writ suspending an established business during the pendency of the suit is one that cannot be adequately compensated in damages, and therefore the defendants could not be adequately protected by the bond required, while the injury that would be sustained by the complainants in wrongfully refusing the writ is of little importance.

We are of opinion that the writ should not have issued and that the trial court was not acting within its sound judicial discretion in entering the decree awarding it, therefore the decree should be reversed.

Reversed.

Doctors and Drugs, Surgeons and Knives.

I.—THE ORIGIN OF MEDICINE IS FOUND IN HEATHENISM.

The practice of medicine originated in heathenism, in the worship of demons. It can be readily traced back through its history to the heathen gods. Apollo was the presiding deity of medicine. Apollo was also called Phoebus, another name for the sun, thus showing that medicine is a part of sun-worship.

II.—NOT ONE WORD BETWEEN THE LIDS OF THE BIBLE IN FAVOR OF DOCTORS, SURGEONS, AND DRUGS.

Ponder the meaning of the following Greek words used in the New Testament:

(1) Pharmakeia. (a) The use or the administering of drugs. (b) Poisoning. (c) Sorcery; Magical Arts. See Galations 5:20; Revelation 18:23.

(2) Pharmakeus (Pharmakon) One who prepares or uses Magical remedies; A Sorcerer. Revelation 21:8.

(3) Pharmakon, a drug; an enchantment. Revelation 9:21.

(4) Pharmakos, Pertaining to Magical Arts.

A Pharmacist is, therefore, a Sorcerer according to God's Word.

Read Exodus 15:26. "I am the Lord that healeth thee."

Jeremiah 17:5: "Cursed is the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord."

Jeremiah 46:11: "In vain dost thou use many medicines."

Job 13:4: "Ye are all physicians of no value."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick."

2 Chronicles 16:12, 13: "And * * * Asa was diseased in his feet: his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers."

James 5:14, 15: "Is any among you sick, let hem call for the Elders of the Church; and let them pray over him, anointing him with oil in the Name of the Lord: and the prayer of faith shall save him that is sick, and the Lord shall raise him up."

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Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, to have been loosed from this bond."

Mark 5:25, 26: "And a woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."

Acts 10:38: "Even Jesus of Nazareth, how that God anointed Him with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him."

1 John 3:8: "He that doeth sin is of the devil; for the devil sinneth from the beginning. To this end was the Son of God manifested, that He might destroy the works of the devil."

III.—DOCTORS CONDEMNED OUT OF THEIR OWN MOUTHS.

Sir Astley Cooper, physician to Queen Victoria, has declared, "The science of medicine is founded upon conjecture and improved by murder." What a shocking statement from a man so eminent as to have the royal family in his professional care!

"So gross is our ignorance of the physiological character of disease that it would be better to do nothing."—Prof. Magendie, France.

Sir James Johnson, formerly editor of the Medical Chirurgical Review, London, says, "I declare, as my conscientious conviction, founded upon long observation and experiment, that if there were not a single physician, surgeon, chemist, druggist or drug on the face of the earth, there would be less sickness and mortality than now prevail."

Dr. James Mason Good, the noted author, says, "The science of medicine is a barbarous jargon, and the effects of our medicines in the highest degree unsatisfactory, except that *they have destroyed more lives than war, famine and pestilence combined!*" How does this sound to the people who have a mania for swallowing medicines?

"The popular medical system has neither philosophy nor common sense to recommend it to confidence."—Dr. Evans, F. R. C., London.

"Physicians have hurried thousands to their graves who would have recovered if left to nature."—Prof. Clark, New York.

Dr. F. L. Oswald says: "Many sicknesses are caused by poisons foisted upon the system under the name of tonics, beverages, or remedial drugs; the only cure is to shun the poisons."

"It is my firm belief that the prevailing mode of practice is productive of vastly more evil than good, and were it absolutely abolished mankind would be infinitely the gainer."—Dr. Cogswell, Boston.

"The drugs which are administered for the cure of scarlet fever kill far more patients than that disease does."—Prof. Baker, New York Medical College.

What do persons, who call themselves reasonable, do in the midst of a hundred doctors, with a hundred different medicines each affirming that his own are good, and that all the rest are bad? Do they reject them all? No, they *swallow them all.*"—Dr. Trall.

"If the arts of medicine and surgery had never been invented, by far the greater number of those who suffer from bodily illness would have recovered, nevertheless."—Sir Benjamin Brodie, M. D.

"Thousands are annually slaughtered in the sickroom."—Prof. Frank, M. D., London.

What we call *medical science* is a jumble of inconsistent opinions."—Dublin Medical Journal.

"Nine times out of ten our miscalled remedies are injurious to our patients."—Prof. Jamieson, Scotland.

Ninety-nine out of every hundred medical facts are medical lies, and medical doctrines are, for the most part, stark, staring nonsense."—Prof. Gregory, Edinburg.

Dr. B. W. Richardson, one of the most noted physicians of Europe, says: "The world, I must confess, would be happier if drugs were unknown."

"Every dose of medicine is a blind experiment on the vitality of the patient."—Bostwick's History of Medicine.

Dr. Oliver Wendell Holmes, who was a past master in the practice of medicine, said: "Mankind has been drugged to death, and the world would be better off if the contents of every apothecary shop were emptied into the sea, though the consequences to the fishes would be lamentable."

The celebrated John Abernathy, professor of anatomy and surgery, Royal College of Surgeons, author of Surgical Observations on the Constitutional Origin and Treatment of Local Diseases, said: "There has been a great increase of medical men of late years; but, upon my life, diseases have increased in proportion."

Prof. Hermann Boerhaave, M. D., a celebrated German physician said: "If we weigh the good that has been done to mankind by a handful of true disciples of Æsculapius against the evil wrought to the human race by a great number of doctors since the origin of the art of medicine to our own time, we shall doubtless come to think that it would have been better had there never been any doctor in the world."

Prof. C. A. Gillman, M. D., says: "A mild mercurial course and mildly cutting a man's throat are synonymous terms."

Prof. Fancois Magendie, M. D., Paris member of the French Institute of Medicine, celebrated physiologist and teacher, wrote and lectured as follows: "Let us no longer wonder at the lamentable want of success which marks our practice when there is scarcely a sound physiological principle among us. I hesitate not to declare, no matter how sorely I should wound our vanity, that so gross is our ignorance of the real nature of the physiological disorder called disease that it would perhaps be better to do nothing and resign the complaint into the hands of nature than to act as we are freuently compelled to do, without knowing the why and wherefore of our conduct, at the obvious risk of hastening the end of our patients."

In addressing his medical class, he said: "Gentlemen, medicine is a great humbug. I know it is called science. It is nothing like science. Doctors are merely empirics when they are not charlatans. Gentlemen, you have done me the honor to come to attend my lectures, and I must tell you frankly now, in the beginning, that I know nothing in the world about medicine, and I don't know anybody who does know anything about it. Who can tell me how to cure the headache, or the gout, or disease of the heart? Nobody. Oh, you tell me doctors cure people. I grant you people are cured, but how are they cured? Gentlemen, nature does a great deal; imagination a great deal; doctors—devilish little, when they don't do any harm. Let me tell you, gentlemen, what I did when I was physician at the Hotel Dieu: Some three or four thousand patients passed through my hands every year. I divided the patients into two classes; with one I followed the dispensary and gave the usual medicine, without having the least idea why or wherefore; to the others I gave bread pills and colored water, without, of course, letting them know anything about it; and occasionally, gentlemen, I would create a third division, to whom I would give nothing whatever. These last would feel that they were neglected, but nature invariably came to the rescue, and all of the third class got well. There was but little morality among those who received the bread pills and colored water, but the mortality was greatest among those who were carefully drugged according to the dispensary."

Prof. William Cullen, M. D., famous teacher, lecturer, and author of the world-renowned Treatise on Materia Medica, published the following: "Our Materia Medicas are filled with innumerable false deductions, which are nevertheless said to be derived from experience."

Prof. Martin Payne, M. D., said: "Drugs do but cure one disease by producing another."

In the Philadelphia Record, April 9, 1905, Dr. S. Solis Cohen said: "Until quite recently one of the most efficacious remedies for tuberculosis in its milder forms was raw meat, which was given the patient at least once a day, but after a time we discovered that this had a tendency to generate tapeworms, and as a result the treatment is now practically obsolete."

John Mason Good, M. D., F. R. S., author of the Study of Medicine, in that work says: "The science of medicine is a barbarous jargon, and the effects of our medicines on the human system are in the highest degree uncertain, except, indeed, that they have destroyed more lives than war, pestilence, and famine combined."

Dr. Reid said: "More infantile subjects are perhaps destroyed by the mortar and pestle than in the ancient Bethlehem fell victims in one day to the Herodian massacre."

The celebrated Dr. Ramage said: "It cannot be denied that the present system of medicine is a burning shame to its professors, if, indeed, a series of vague and uncertain incongruities

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deserves to be called by that name. How rarely do our medicines do good! How often do they make our patients really worse! I fearlessly assert that in most cases the sufferer would be safer without a physician than with one. I have seen enough of the malpractice of my own professional brethren to warrant the strong language I employ."

The venerable Prof. Alex. H. Stephens, M. D., of the New York College of Physicians and Surgeons, said: "The older physicians grow the more skeptical they become of the virtues of medicine, and the more they are disposed to trust to the powers of nature."

Francis Adams, A. M., M. D., LL. D., M. R. C. S., said: "We cannot think of the changes in professional opinions since the days of John Hunter without the most painful feelings of distrust in all modes of treatment."

John Stileman Bostock, M. R. C. S., L. S. A., in his history of medicine, says: "And in the space of less than forty years we have gone through three revolutions of opinion with respect to our treatment of typhoid, a disease of very frequent occurrence and of the most decisive and urgent symptoms."

Dr. Adam Smith said: "The chief cause of quackery outside the profession is the real quackery in the profession."

Prof. Reil said: "Our knowledge of the effects of medicine is empirical."

Thomas Smith, F. R. C. S., the great surgeon wrote: "Medicine as a whole, as it comes to us, has none of the exact laws of science, nor are its doctrines capable of demonstration."

Deitrick George Kiesser, a great physician and a highly esteemed authority in medicine, said: "In many cases the old saying holds good, that the remedy is worse than the disease, and the doctor does more mischief than the malady."

From a medical journal of April, 1904, we clip the following: "Drug treatment is useless in cases of penumonia. The medical profession, so far as medicines are concerned, can be of no assistance in the fight against this disease. The sooner the profession will acknowledge this to the public, and set to work to discover some specific to save pneumonia patients, the better for all concerned."

This startling statement by Dr. Arthur D. Bevan, who stands high in the profession, has stirred up the members of the Chicago Medical Society at their meeting. Several physicians sprang to their feet to protest against this arraignment. All had to admit, however, that there is no definite remedy known, and they based their protests solely on the fact that they might influence the patient favorably and cure him solely by the moral effect of their presence.

From a paper by Dr. J. H. Kellogg: "Dr. Billings, president of the American Medical Association, in his address in 1903, at New Orleans, made the assertion, almost without qualification: 'Drugs do not cure.' Yet many thousands of medical men still plod on in the old beaten paths of artificial therapeutics, dosing their patients with varied drugs and combinations of drugs, regardless of the irrational character of such a course, and contend that they have abundant authority and precedent for what they do."

From the Philadelphia Record, May 5, 1905: "Dr. Oliver T. Osborn, of Yale University and president of the American Therapeutic Society, in his address on 'The Therapeutic Art,' delivered at the meeting of the society held yesterday in the pink room of the Bellevue-Stratford, said: 'The educated physician of today rarely speaks of curing, but constantly of managing a disease. He leaves the word "cure" for practitioners of a dogma, for quacks and nostrum venders. The management of a disease means the diet, hygiene, climate, water, electricity if indicated, and the necessary drugs.'"

Dr. James Gregory, who admittedly added as much reputation to the medical department of the University of Edinburg as any other of her professors, said: "Ninety-nine in the hundred medical 'fact' are medical lies, and the most medical theories are stark, startling nonsense."

Prof. Marie Francois Cavier Bichat, M. D., French anatomist, biologist, physiologist, physician, and author, wrote: "Medical practice is said to be contradictory. I say more—it is not in any respect a profession worthy to be followed by sensible men."

Herber A. Parkyn, M. D., said: "The laymen are familiarizing themselves with suggestive therapeutics and are healing and being healed by it in various guises, and they will soon be called upon to pronounce for or against it. Physicians are not in the class that will be permitted to pass final judgment on the practice of the healing art."

Charles Kidd, M. D., M. R. C. S., author of various treatises, wrote: "It is a sad and humiliating confession that at present our chiefest hopes of medical reform exist in the outer educated public."

Dr. J. Wylie Anderson said: "The doctors are desirous of medical legislation to protect the dear public—in fact, to save themselves. This country was sought for and founded by people of foreign lands, who fled from persecutions because of their beliefs, and the express constitutional provision was made that they were not to be interfered with in their pursuits of life, liberty, and happiness. All medical legislation is of itself in the nature of class legislation, asked for by the few and not by the masses. When the latter are happy and are not seeking redress, why should the former force upon them medical restrictions, unless from selfish motives? While believing in the highest education and qualification, I, for one, do not wish to stand for such methods; and until the demand is made by the people I am an advocate of liberty in things medical and of giving to every adult the right to pursue in his own way any method of healing that appeals to him, proving to himself the good or bad of each dogma.

"Our lawmakers should remember that the Indian tribes, with their limited amount of learning and intelligence, successfully healed themselves for ages past, as was demonstrated by their ability to endure fatigue, exposure and hardship. Then surely the whites at this day, with their far more learning and intelligence, are capable of selecting the safest and best methods of healing, and therefore should not be prevented from exercising this privilege by State medical laws created for the sole benefit of a class of physicians who follow the dispensary as aforesaid and attempt to cure one disease by producing another. Why should these doctors be entitled to receive any recognition or protection from the State? Why should a vast army of these men have the right, as they now have, to give to sick people anything they please, even though it be patent medicine from the drug store, without the least idea why or wherefore, kill or cure? Why are State laws made to encourage and protect such practices? Is it any wonder that Oliver Wendell Holmes said mankind has been drugged to death? And does not the fact of their being about four times as many doctors in this country as are needed explain why the Americans are the shortest-lived people on the earth, the average being but 24.9 years? This marks the difference between the present condition of the whites and that of the old Indian tribes.

"As the doctors now want a national health bill passed, it will be well for us to seriously consider the question: Shall the American Medical Association or the people control this country in the future?"

The Teachings of Zion Give New Revelations of the Bible

ALVA, OKLAHOMA, November 9, 1915.

Mr. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I wish to thank you for your prayers, and the precious words of Truth and Healing contained in your letter of October 25th. It was like water in the Desert, and I drank my fill of its glorious freshness and fullness.

What a revelation the Bible is, in the teachings of ZION. From the time I was 5 years old, up to 38 years, I had a daily "Bible Lesson." I cannot help but regret the years of "teaching" lost; for I am just now beginning to understand the Priceless Word, that has lain around under foot so many years.

This morning—the 23rd anniversary of my wedding day—I surrendered myself and children wholly into His blessed care and keeping, glad of the privilege He gives me to do so. I want all my children to be His own, in word, thought and deed, and I hope the time may come when we, too, can enter ZION CITY, as did Mrs. Hill and her famliy.

THE KINGDOM of my Father and His righteousness, is what I want for my children and myself. The prayers of His chosen servants in ZION is what I need, and I will add my supplication to theirs. O, dear friends in the Christ, pray for us all!

MRS. A. M. LILLY.

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Institutions *and* Industries

(WILBUR GLENN VOLIVA)

I. DEPARTMENT STORE—This is the largest and one of the most important institutions in Zion City; carries a stock of from $85,000.00 to $100,000.00, and has 115 employees. Annual sales for the year 1914, $440,902.04.

II. PRINTING & PUBLISHING HOUSE—Has an investment of $47,395.33; does a business of $70,000.00 per year.

III. BAKING INDUSTRY—In March 1911 employed ten people, and was doing a business of $2000.00 per month. The sales now are nearing $100,000.00 per year, and thirty-seven people are employed.

IV. APRON AND HANDKERCHIEF FACTORY—The output of this factory should be divided into three classes, vis.: Aprons, Handkerchiefs, and Scrim Curtains.

V. OFFICE SUPPLY—Established in 1911 with an investment of $5000.00; did a business for the year 1915 of approximately $75,000.00.

VI. BUILDING INDUSTRY.

VII. BLACKSMITH SHOP.

VIII. COAL YARDS.

IX. LAUNDRY.

We expect, in next week's LEAVES OF HEALING, to begin a true Zion campaign to increase the capital of the above Institutions by at least $100,000.00.

We want to get every officer, member, and friend of Zion actively and earnestly Interested in these Institutions, which mean so much in the building of Zion City.

We pay six per cent. interest, payable annually, on all investments.

Let all Zion people everywhere see that every available dollar they have is put into these Institutions where it will be at work, day and night, for the extension of God's Kingdom.

In the next issue of LEAVES OF HEALING, two pages will be devoted to this matter. Let one and all be sure to read and study them prayerfully.

Praising God all the time for what He has wrought, and thanking Zion people for their faithful cooperation, and praying God's richest blessing upon them, I am

Faithfully yours in Jesus' Name,



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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in ZION, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

ZION Home is a beautiful, quiet resting place.

ZION Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

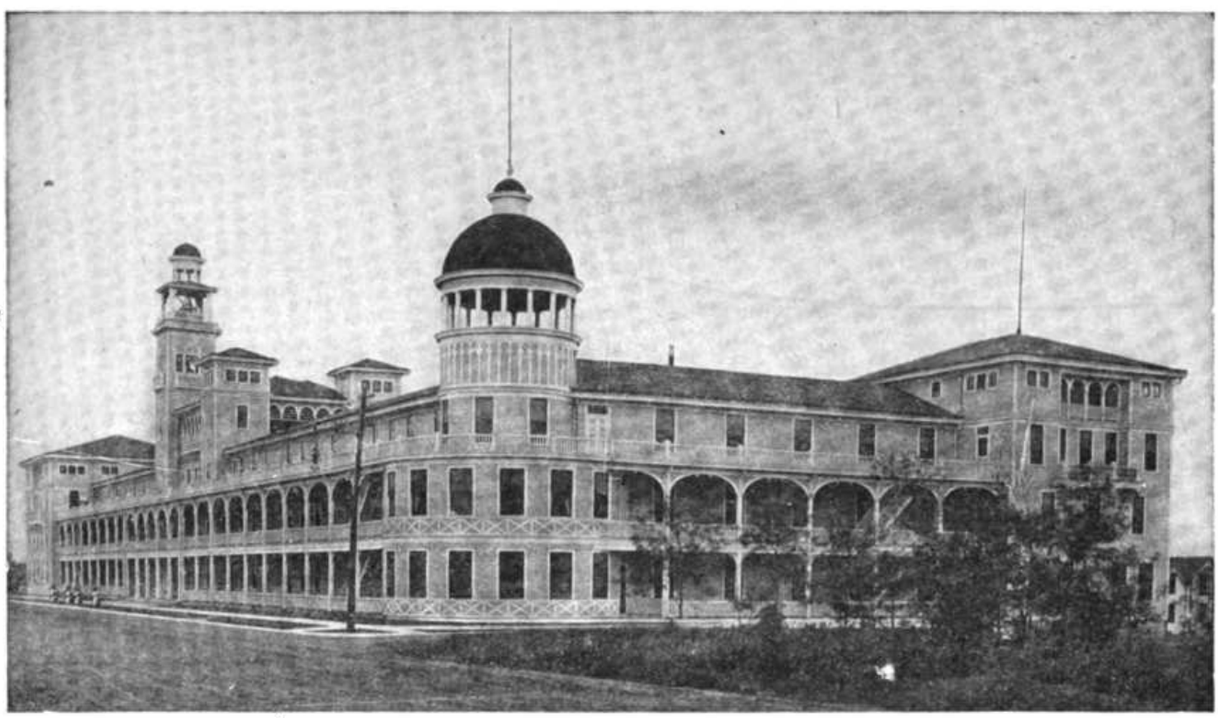
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Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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W. HURD CLENDINEN,
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Praise, Prayer and Testimony Meeting

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ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

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I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 16 ZION CITY, ILLINOIS, JANUARY 15, 1916 Price Five Cents

THE BASIC SIN OF ALL AGES

By Apostle Wm. S. Peckham

UNBELIEF is distrust of God, and want of faith in the promises and the providences of our heavenly Father.

It is the mother-sin which has produced all the sins that have blighted the lives of men from the beginning—the great sin of all ages. It is a fundamental sin, lying at the bottom of the foulest sins.

> ***"Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God."—Hebrews 3: 12.***

The most blighting, soul-destroying thing in the world is UNBELIEF! Words are inadequate to describe its horrible nature and its pernicious work.

"Unbelief does nothing but darken and destroy. It makes the world a mere desert, where no Divine footsteps are heard; where no angels ascend or descend; where no living hand adorns the fields, feeds the birds of heaven, or regulates events."—*Krummacher.*

It is a more dangerous sin than any other, because it is so subtle. One who would not think of committing glaring sins will harbor unbelief and not realize that he is sinning at all. How often we look upon this sin as a light matter, but Jesus never treated it as a trifle!

It falls like the snow flake; it distils like the dew; it steals into the life unnoticed and develops quickly the poison of the asp. We see it not but it manifests itself in the works of the flesh.

If it were possible to sum up the history of humanity in one word, then that word would be "UNBELIEF."

SATAN THE AUTHOR OF DOUBT AND UNBELIEF

Satan did not tempt Eve to disobey at first. Oh, no! He implanted distrust and doubt in her heart, which led her to disobey.

"Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

"And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

"But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

"And the serpent said unto the woman, Ye shall not surely die:

"For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

"And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."—Genesis 3:1-6.

We see by the above passage that the devil's first work was to get Eve to question what God had said—to doubt His Word.

He who listens to the devil's voice will soon doubt God.

Doubt is the door through which unbelief enters!

After unbelief had been lodged in Eve's heart, then it was an easy matter for Satan to persuade her to commit the act of disobedience. Therefore, unbelief paved the way for disobedience and opened the flood-gates of sin, disease, death, and hell, which involved the race.

All disobedience has its root in unbelief!

Faith finds its highest expression in perfect obedience to God's Word.

How necessary it is to guard the heart against the entrance of this monster sin of unbelief, which closes Heaven's door and opens the gates of hell!

"He who believeth and is baptized shall be saved; but he who *believeth not* shall be damned."—Mark 16:16.

MURMURING THE PRODUCT OF HIDEOUS UNBELIEF

It was the sin of unbelief that kept the children of Israel from entering the promised land.

While murmuring is the sin which stands out most prominently in the history of rebellious Israel in the wilderness, yet un-

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belief was the fundamental sin, of which murmuring and rebellion were the outgrowth.

It is equally true that murmuring will undermine and destroy faith.

The sin of murmuring alone would not have kept Israel out of Canaan, but the sin of unbelief made it impossible for them to enter.

"Yea, they despised the pleasant land, they *believed* not His Word:

"But murmured in their tents, and *hearkened not unto the voice of the Lord.*"—Psalm 106:24, 25.

"But with whom was He grieved forty years? was it not with them who had sinned, whose carcasses fell in the wilderness?

"And to whom sware He that they should not enter into His rest, but to them who *believed not?*

"So we see that they could not enter in because of UNBELIEF."—Hebrew 3:17-19.

"I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them who *believed not.*"—Jude 5.

Joshua and Caleb were the only ones among all the hosts of murmuring Israel who entered the promised land. They entered in because they believed what God had said concerning the land, and His promise to give it to Israel for a possession.

What a terrible condition existed in Israel, where there were only two who believed, and all the rest were unbelieving and rebellious!

After all the signs and wonders wrought in Egypt, and notwithstanding the great deliverances and mighty works of Jehovah in their midst, they were still an unbelieving, a murmuring, and a rebellious people.

"And the Lord said unto Moses, How long will this people provoke Me? and how long will it be ere they *believe* Me, for all the signs which I have shewed among them?—Numbers 14:11.

Murmuring cannot enter the heart when it is filled with faith in God!

WONDERFUL PROPHECY CONCERNING THE UNBELIEF OF THE JEWS

The prophet Isaiah foretold in wonder the unbelief of the Jews:

"Who hath believed our report? and to whom is the arm of the Lord revealed?"—Isaiah 53:1.

This prophecy was literally fulfilled at Christ's coming, for very few believed and came boldly out on His side.

Zacharias was struck dumb because of his unbelief when he was told of the birth of John the Baptist—herald of the Christ.

The brethren of the Christ committed the sin of unbelief.

"For neither did His brethren believe in Him."—John 7:5.

Back of the rejection of Christ by the Jews, we find the sin of unbelief. It was unbelief and hardness of heart that caused them to crucify the Lord of glory.

He came in perfect fulfillment of the Scriptures, but they believed not in Him.

"And He said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning Me."—Luke 24:44.

"...There is one who accuseth you, even Moses, in whom ye trust.

"For had ye believed Moses, ye would have believed Me: for he wrote of Me."—John 5:45, 46.

Thus we see that Israel's besetting sin was that of unbelief.

SKEPTICISM THE PREDOMINANT SIN OF THIS AGE

That sin, which Satan planted in the hearts of Adam and Eve, has become common to all humanity, and unbelief has corrupted humanity down through the ages.

The crowning sin of today is UNBELIEF, which is in perfect fulfillment of the Master's words:

"Nevertheless, when the Son of man cometh, shall He find faith on the earth?"—Luke 18:8.

Personal faith in God may be found here and there, but faith that pertains to the whole body of Christ will not exist on the earth, and unbelief will prevail everywhere.

We wonder at the unbelief of the Jews in Jesus' day, but today the same spirit exists, notwithstanding that we have the additional proofs of His resurrection and of His ascension and of Pentecost, and many other fulfilled prophecies.

The greatest sin that Jesus had to contend with was that of unbelief. He found it upon every hand—not only among the scribes and Pharisees and unbelieving Jews, but among His Own disciples.

How often He found it necessary to reprove them because of their unbelief!

Peter failed to walk upon the water because of unbelief, and received the condemnation of the Savior in the words:

"O thou of little faith, wherefore didst thou doubt?"—Matthew 14:31.

The disciples failed to heal the child at the foot of the Mount of Transfiguration because of their unbelief.

"And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

"Then came the disciples to Jesus apart, and said, Why could not we cast him out?

"And Jesus said unto them, Because of your unbelief..."—Matthew 17:18-20.

Jesus had told His disciples again and again about His death and resurrection, yet they believed not that He had risen from the dead.

"Now when Jesus was risen early the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils.

"And she went and told them who had been with Him, as they mourned and wept.

"And they, when they had heard that He was alive, and had been seen of her, believed not."—Mark 16:9-11.

The Emmaus disciples were full of distrust and unbelief, and to them Jesus said:

"O fools, and *slow of heart to believe* all that the prophets have spoken:

"Ought not Christ to have suffered these things, and to enter into His glory?

"And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself,"—Luke 24:25-27.

The same day, at evening, when the doors were shut, Jesus came and stood in the midst of the disciples.

"But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

"The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, *I will not believe.*"—John 20:24, 25.

UNBELIEF THE ONLY HANDICAP TO GOD'S BLESSINGS

Unbelief rendered impotent the hand of Jesus Christ.

"And He did not many mighty works there because of their UNBELIEF."—Matthew 13:58.

Unbelief and doubt operate the same in all ages!

Unbelief goes before defeat, while faith wins every victory.

Unbelief wins no victories; faith knows no defeat!

How great was the unbelief of His disciples! But it was not greater than that which exists among His professed followers today.

The unbelief of the world is appalling, but still more astounding is the unbelief to be found among the churches, theological schools, and even among ministers of the Gospel themselves.

UNBELIEF STRIKES AT THE ROCK OF CHRIST'S DIVINITY

Never was the Divinity of the Christ so widely attacked as it is in this day.

The scribes and Pharisees were bitter in their attacks, and denounced Christ's claims, in scathing words, as blasphemous.

Today the attack is not so bitter, yet it is just as direct and persistent, and far more dangerous.

The faith of many is being undermined by false shepherds and false systems, by the raising of doubts concerning portions of God's Word, and concerning Jesus Christ. Satan's work of insidious suggestion still continues its deadly activity.

ZION stands for the Divinely inspired Word of God, from Genesis to Revelation, and for the Deity of Jesus Christ, the

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Second Person in the Triune Godhead—in Whom we have redemption, through His atoning blood.

The one great sin of the world today is that of unbelief.

Unbelief questions the Creation; the Fall; the Incarnation; the Resurrection; the Ascension; the Atonement; and the Second Coming of our Lord.

What an awful thing it is to doubt God's Word!

Unbelief grows by the doubts upon which it feeds.

The chief work of the Holy Spirit in the world is to convict men of the sin of unbelief, for Jesus Christ said concerning the work which the Holy Spirit would do when He came:

"And when He is come, He will reprove the world of sin, and of righteousness, and of judgment:

"Of sin, because they BELIEVE not on Me."—John 16:8, 9.

Unbelief includes all sin!

Eradicate unbelief and intemperance, and impurity and all vice will quickly disappear.

Unbelief is the source from which flows iniquity of every description!

The Disasterous Results of Unbelief

While unbelief is not the unpardonable sin, it leads to it, for at the root of all sin is unbelief.

Ascribing the works of the Holy Spirit to the devil is the outgrowth of unbelief.

How can men be saved when they have grieved the Holy Spirit so that He has departed and with Him has gone the power that convicts of the sin of unbelief! It pollutes the entire life stream, and defiles both mind and conscience.

"Unto the pure all things are pure: but unto them who are defiled and *unbelieving* is nothing pure; but even their mind and conscience is defiled."—Titus 1:15.

The seat of unbelief is in the heart, which, until regeneration takes place, is Satan's field of operation, and is ever the object of his attacks. When the heart is corrupted then the whole body is defiled. The actions of the life flow from and are governed by the heart.

"And supper being ended, the devil having now put into the *heart* of Judas Iscariot, Simon's son, to betray Him..."—John 13:2.

"For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies."—Matthew 15:19.

"Keep thy heart with all diligence; for out of it are the issues of life."—Proverbs 4:23.

"The heart is deceitful above all things, and desperately wicked: who can know it?"—Jeremiah 17:9.

"Take heed, brethren, lest there be in any of you an evil *heart of unbelief*, in departing from the Living God."—Hebrews 3:12.

Unbelief is Satan's strongest weapon of attack in the world and in the church. His darts are dipped in the poison of unbelief, which only the shield of faith can quench.

Satan spares neither saint nor sinner.

"Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."—Ephesians 6:16.

By means of unbelief, Satan has slain humanity from Eden till today.

Back of war, famine, and pestilence lurks unbelief in the Word of God and disregard for His commandments.

Nothing is so displeasing to God as unbelief!

"But without faith it is impossible to please Him: for he that cometh to God must believe that He *is*, and that He *is* a rewarder of them that diligently seek Him."—Hebrews 11:6.

It was unbelief that caused the Jews to persecute and crucify Jesus Christ!

It was unbelief that led Saul of Tarsus to persecute the followers of Jesus Christ!

"And I thank Christ Jesus our Lord, Who hath enabled me, for that He counted me faithful, putting me into the ministry;

"Who was also a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief."—I. Timothy 1:12, 13.

Zion is persecuted today because of unbelief!

Unbelievers Classed With the Vilest Sinners

Unbelief is not enumerated among the works of the flesh, but it so defiles the moral nature that these works are made possible, and almost inevitably follow.

Indeed, the fearful and the unbelieving are found in the forefront of the procession to hell.

"But the fearful, and *unbelieving*, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."—Revelation 21:8.

So we see that it is not necessary for us to commit the most heinous sins in order to be lost, but the seemingly respectable sin of UNBELIEF will just as surely land us in hell.

Death and perdition come through unbelief!

Life and salvation come through faith!

"Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

"But we are not of them who draw back unto perdition; but of them who believe to the saving of the soul."—Hebrews 10:38, 39.

Ignorance of God's Word is the parent of unbelief, while knowledge of God's Word begets faith.

"So then faith cometh by hearing, and hearing by the Word of God."—Romans 10:17.

Neglect of God's Word kills faith and nourishes unbelief!

All that is necessary for one to be damned, is for him simply to believe *not* the truth.

Unbelief damns; faith saves!

Hell only his unbelievers!

Heaven only has BELIEVERS!

In the beginning Satan sowed the seed of unbelief, and down through the ages he watered it. So also in these last days, he continues his destructive work to deceive the people and to keep them from believing the truth.

Unbelief the Great Pre-Millennial Sin

The coming of our Lord is to be preceded by great unbelief!

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him,

"That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

"That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

"But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

"Whereunto He called you by our Gospel, to the obtaining of the glory of our Lord Jesus Christ."—II. Thessalonians 2:1-14.

Christ is the Author and Finisher of our faith!

Satan is the author and finisher of our unbelief!

"Give no place to the devil"! "Stand fast in the faith"!

Multitudes of professed Christians publicly avow their faith in God and His Word every Lord's Day, but daily live as though there were no God nor no Bible.

Oh, the hypocrisy of it all!

Unbelief and indifference seem to fill the air.

The poison of unbelief now permeates the churches, who say the days of miracles are past, and who, having a form of godliness, deny the power thereof. Apostasy! Apostasy!

Zion takes the shield of faith and firmly stands for apostolic faith and apostolic power.

Faith! Faith! Victorious faith!

Zion is Faith's Oasis in a world of unbelief!

Zion is not afraid to trust God, and shines out as a beacon light in the midst of the darkness of a world-wide infidelity.

The unbeliever is an infidel, and there must be no fellowship with unbelievers.

"Be not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"—II. Corinthians 6:14.

"Lo, Thy people shall dwell alone."—Numbers 23:9.

"Come out of her my people."—Revelation 18:4.

Beware of the author of unbelief—Satan!

Beware of unbelievers—infidels!

Beware of the sin of unbelief!

"WATCH YE, STAND FAST IN THE FAITH, QUIT YOU LIKE MEN, BE STRONG."—I. Corinthians 16:13.

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name



EDITORIAL NOTES

By Deacon Theodore Forby

"WATCH YE, STAND FAST IN THE FAITH."

FAITH MAY BE DEFINED as that principle in man which takes God at His word. Therefore, in order for one to have faith, he must know the Word of God.

The Psalmist says: "The entrance of Thy words giveth light; it giveth understanding unto the simple."—Psalm 119:130.

Christ put the devil to flight by saying; "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."—Matthew 4:4.

"WHOSOEVER SHALL CALL upon the name of the Lord shall be saved.

"How then shall they call on Him in Whom they have not believed? and how shall they believe in Him Whom they have not heard? and how shall they hear without a preacher?

"And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

"But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report?

"So then FAITH COMETH BY HEARING, and HEARING BY THE WORD OF GOD."—Romans 10:13-16.

WITHOUT FAITH it is impossible to please God, and one cannot have faith unless he hears and heeds the Word of God.

Man, empty of knowledge of God, has no faith, and hence can have no power; but with the entrance of God's Word, man's spirit is operated upon and he is moved in accordance with the degree he receives God's Word.

SONSHIP WITH GOD is based upon faith and obedience. "Ye are my friends," said the Christ, "if ye do whatsoever I command you."—John 15:14.

The man without faith cannot be the friend of God or of His Son Jesus the Christ. A real knowledge of God gives life, and really to know God is to act in accordance with His Will, for "Faith without works is dead."

HE WHO STANDS FAST in the faith must be an overcomer—a conqueror—of the world, of self, of sin, of all that opposes righteousness in thought and in act.

"This is the love of God, that we keep His commandments and His commandments are not grievous.

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"For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even OUR FAITH.

"Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"—I John 5:3-5.

THE REAL, THE TRUE BELIEVER will stand, for he has other than his own strength; and every believer is commanded to equip himself to stand:

"Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

"Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, TO STAND.

"STAND, therefore, HAVING YOUR LOINS GIRT ABOUT WITH TRUTH, and having on the breastplate of righteousness;

"And your feet shod with the preparation of the gospel of peace;

"Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."—Ephesians 6:11-16.

THE MAN OR THE WOMAN who will stand in the Christian warfare and honor the King of kings and Lord of lords, will be the man or the woman of obedience—of faith. They will never question the prerogatives of God, but as He gives them light, they will obey in a perfectly natural way.

IF ZION EMPHASIZES one thing more than another it is that God's Word must be obeyed absolutely without any equivocation; that the happy life, the strong life, the resourceful life, the life of health for spirit, soul and body can come in no other way than by being obedient.

ONENESS IN CHRISTIAN FAITH and practice can exist in no other way than by obeying the Divinely-given plan for the conduct of men. Christ established ONE BODY—the Church of the Living God, the elements of which are men and women of faith, working and cooperating toward one end: the establishment of THE KINGDOM OF HEAVEN.

THEREIN ZION DIFFERS from other so-called religious organizations. Their disunion leads to discord and separation and the consummation of a single purpose is impossible. There cannot be many churches, many beliefs, many practices, and have concord. Lack of faith and lack of obedience lead to separation and consequently people stand apart, do not cooperate as God has designed, but, instead, the individuality asserts itself and union for the accomplishment of the great, divine purpose, establishing THE KINGDOM OF GOD, is impossible.

THE APOSTLE TEACHES that those who will obey are to mark those who cause divisions and to have no concourse with them. Israel was a separate people—separate because Israel's laws, her God, her purposes, her aims, her destiny were in no manner akin to the surrounding nations. Israel was a peculiar people, God-chosen, as a nucleus representative of HIS KINGDOM; hence their government was Theocratic and their habits of thought and of action became different from other peoples.

WHAT WAS TRUE of Israel of old is also true of ZION today. Her people are God-chosen for the day and generation: to preach THE GOSPEL OF THE KINGDOM as Christ gave it; to proclaim repentance toward God, and restoration toward God and man; to contend for and practice righteousness in thought and in action, and cooperation among the sons of THE KINGDOM for their own development into "the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ," and consequently "the whole body be fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, making increase of the body unto the edifying of itself in love."

CHRISTIANS OUGHT ALL to be one in faith and practice, because Christ established only ONE BODY, and God and Christ have sent only ONE HOLY SPIRIT to guide believers into all truth. "There is one body, and one Spirit, even as ye are called in one hope of your calling."

THEREFORE, STAND FAST in the liberty wherein ye are called—the liberty as it is in Christ Jesus "of whom the whole family in Heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth all knowledge, that ye might be filled with all the fulness of God."

ZION, WORK AND PRAY for the consummation, here in the earth, of the grand conception of Christian unity and cooperation in the upbuilding of THE KINGDOM; and let the oneness come from standing fast in the faith which results from studying God's Word under the Holy Spirit's guidance.

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ZION IN CHICAGO

Report of Addresses delivered at the Service held in Central Zion Tabernacle, Chicago, Illinois, U.S.A., Tuesday Evening, January 4th, 1916, conducted by Wilbur Glenn Voliva, General Overseer of The Christian Catholic Apostolic Church in Zion.

(Reported by E. I. Carey)

ELDER S. F. HUSTON

As I have been sitting here, my prayer has been that God will prepare this people for a great work in Chicago this year; and I begin with myself.

I am praying that God will fit me as never before.

I realize that it is of no use to go out with the messages or the announcements, and especially into the streets to proclaim the Gospel and hold up ZION'S principles, unless the Spirit of God is back of it. If this is not so, it will fall flat and be utterly useless—I know it.

I am praying that God will set this people on fire for God and wake them up. That is what is needed!

Last Lord's Day when the General Overseer called brother Wickens on the platform to give his testimony, God was back of that; it was Divinely directed; and I do not see how any person could listen to his testimony without his heart being touched. I should think that after listening to it, if a man were not right before God, he would want to get right; and that if he had done wrong to any of his brethren, he would want to go and make it right, and would be glad to do so.

I tell you, it touched my heart! I saw that man—not as he looked on Sunday—but as he was when he came to ZION CITY. He did not look so nice then; but he got cleaned up for God, and God came into his life. How happy his family must be!

Oh, there are thousands of families in this city who are down deeper than they were!

In some of the places that I visit, members of the family are behind prison bars. Many are bound by one thing and another, and nothing but the power of God will set them free.

I pray that God will give the General Overseer stronger language—he cannot speak too strongly for me, nor for God either, I do not think—to break the darkness, that the people may be set free from bondage.

Oh, may God set us on fire, and renew us as never before!

We are living in awful times!

People could not do worse than they are doing today—not only in Europe, where they are fighting, but right here in Chicago. It is a wonderful field!

I want to go forward with my armor on, and to press the battle to the very finish, and wake up the people for righteousness and for God, that they may be released from bondage.

The apostasy is terrible!

As I go around among the business men and distribute the messages, some will say, "Leave more for our customers;" but others say, "He ought to be shot; he ought to be killed!"

Some of the janitors say, "Don't leave them in this flat;" and others say, "Leave several here on the step for the people who go upstairs."

God has opened the way, and it is a glorious work. I am praying for these announcements; they are a blessing. They make people think of ZION and of Voliva and of Dowie and of ZION CITY, and make them think for a minute about something righteous and good. That is what this world and this city need—they need to think of GOD!

May God renew us! And if you are not right, pray that God will make you what you ought to be—what He wants you to be!

I long for the springtime to come, when we can get out on the streets and help in the work. I wish we could preach on every street-corner, but we have to get permits—they try to trim us down with their police regulations. But God will see us through, and they will not be able to stand against us.

Praise God for salvation, and for ZION!

EVANGELIST M. J. MINTERN

General Overseer, you wanted to know something of what we have been thinking about. Well, one thing that has been in my heart for quite a long time is, whether we realize our responsibility before God—that is one thing that I am realizing more and more every day.

I have thought a good deal of these words, spoken to Ezekiel:

"Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at My mouth, and give them warning from Me.

"When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but HIS BLOOD WILL I REQUIRE AT THINE HAND."—Ezekiel 3:17, 18.

I believe that that is the message that God has for us today, because He has entrusted to us in ZION the warning of the wicked from their wicked ways; and I believe that if we fail in it, God will require the blood of the unwarned at our hands.

When I was traveling to New York, I picked up a paper, and I saw there the account of a man who could not enjoy himself; and I thought it was one of the most despicable things that I had ever seen or heard.

The article was headed: "Family Starve that Father may Enjoy Himself," and went on to say:

"Pale and wan from want and worry, Mrs. P. Caso, of 25 Broad Street, staggered into Judge Brady's court this noon, and fell fainting at the feet of the magistrate. The whole pitiful story is summed up in her husband Vincent's parting words last Saturday: 'I cannot enjoy myself with all this family. I cannot support you all.'

"For some time previous to his actual desertion, Caso had done but little to support his wife and her three children—a girl of seven years, a boy of two and one-half years, and an infant girl only fourteen months old."

He could not enjoy himself and support the family!

I thought of that as I traveled on the train, and I wondered if there could be anything worse. Then it came to me that right in the ranks of ZION there is something happening that I believe is worse, in the eyes of Almighty God, because when we say that we cannot do what God would have us do and enjoy ourselves, we are doing worse than that man did. We have the light, which he probably did not have.

That brought this question to my mind, and I have been pondering over it for the last two or three months, since I came back from New York—and the question is: Can a person who has had the light as we have in ZION—the teaching that we have had, but who does not pay his tithes, expect to go to Heaven?

The General Overseer said to us at the All-Night Meeting that it was a terrible thing to deceive ourselves; and that is one thing that Jesus Christ warns us of in the seventh chapter of Matthew, verse twenty-one:

"Not every one who saith unto Me, Lord, Lord, shall enter into THE KINGDOM OF HEAVEN...

"Many will say to Me in that day, Lord, Lord, have we not

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prophesied in Thy Name? and in Thy Name have cast out devils?..."

Now, that proves that they are deceived; proves without the possibility of a doubt that they have made themselves believe that they are serving God, and that when they appear before the judgment bar there will be no question about which hand they will be on when the Great Judge divides the one from the other—the sheep on the right and the goats on the left.

I pondered and pondered that, as I went from door to door with the message.

Can a person who does not pay his tithes really expect to go to Heaven?

It is laid down here in God's Word—the rule for His people. He says that those who do not pay tithes are ROBBERS; that they have robbed Him; and do they expect that they can go on and rob God, and that He will still take them with Him?

And this is the respect in which such a person is worse than this man. He did not have the light. But what are we doing?

God entrusted to him a family to care for. He said he could not enjoy himself and support that family.

There are those within our ranks who say they cannot pay their tithes, which belong to God. How must this appear before God? He has said:

"Prove Me now herewith,...if I will not open you the windows of Heaven, and pour you out a blessing..."—Malachi 3:10.

By saying that they cannot pay their tithes, they say plainly that they do not believe God.

But the worst of all is, that God having in that way provided that the Word should be proclaimed and the sinners warned, the terrible responsibility comes home that in that judgment day there will be some standing there of whom God will require the blood at their hands!

Oh, it came to me with such terrible force!

I remember seeing the cartoon in LEAVES OF HEALING in olden days, showing the abortionist with his hands dripping with the blood of the murdered unborn.

Now, which is worse—to murder the unborn child, or to murder the unborn spirit?

It came to me in this way: I was going along one day thinking of these things, and it seemed to me that I saw a mother kneeling there praying for her only son—praying that God would save him; and I saw the lad as he looked at the churches and saw the terrible hypocrisy; and he turned away from them.

The days went on, and the mother continued to pray; but there was nothing in the churches that could draw the lad.

Then it seemed to me I saw the day when that mother lay dying, and she called her son to her side and said, "Won't you come to Jesus?"—just as my mother said to me.

I thought I saw that mother as she asked her son that question, and from an honest heart he said, "I will," just as I did.

Then I saw him as he turned to the churches and came up against hypocrisy on every side, and his honest heart rebelled against it; but he fought on and on.

To that one who had refused to pay his tithes God had entrusted the delivering of the message to this lad!

Do you not realize that God gives to us an individual responsibility? You will find it right there in Ezekiel.

"Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; BUT THOU HAST DELIVERED THY SOUL."—Verse 19.

In the eighteenth verse:

"When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life, the same wicked man shall die in his iniquity..."

God did not say that He would raise up another one to carry the message and save that son: He said, "If you do not warn him, he shall die in his iniquity; but his blood I will require at your hand."

Here was a non-tithepayer to whom God had given this message!

I saw the lad as he struggled against the hypocrisy, and then he drifted away. It was not that it was not in his heart to keep his promise to his mother, but it was the sin of the one who kept him back, who kept him from getting the message.

Then I saw them come up to the judgment bar, and I saw, as it were, this man who had refused to keep his family; I saw that young man who had not been warned; I saw the non-tithepayer standing there GUILTY BEFORE GOD of the blood of that one, his hands dripping with blood. He stood there before the judgment bar. And when he stood before the Lord he said, "Lord, when saw I thee a stranger, and took thee not in? or hungry, and fed thee not?"

And the Lord said unto him, "Inasmuch as thou hast not done it unto him, thou hast not done it unto Me."

I saw the mother standing on this side looking on. And there was that lad sent away to hell; there was that one who had refused to keep his family; there was the non-tithepayer; and to him it was said, "He who knew his Lord's will and did it not shall be beaten with many stripes."

And it seemed to me that as these words were spoken there was hissed a curse from the young lad who might have gone with his mother if that man had paid his tithes.

Then I thought, "No, I cannot reconcile it with the Word of God—that a man who has had the light of ZION shall have any part in the resurrection glory!"

I cannot reconcile it!

They may say, "The Lord knows that I have to keep my family, and that I cannot pay tithes on the salary I am getting;" but just the minute they say that, they proclaim from the hilltop that they believe our God is a liar, and that He will not keep His Word. By their excuses they simply make their position worse in the sight of God.

This has weighed heavily upon me, because I know that today there are spirits that have gone before God unpardoned because of those who have not done their duty in these matters.

Oh, that God would help us to realize our individual responsibility; to realize that He puts that upon us: if we warn not "the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; BUT HIS BLOOD WILL I REQUIRE AT THINE HAND"!

Oh, that God would help us to understand!

"Not every one who saith unto Me, Lord, Lord, shall enter into THE KINGDOM OF HEAVEN; but he who doeth the will of My Father Who is in Heaven."

DEACON LEON B. CRUM

As I was thinking and reading my Bible and praying yesterday, the words in I. Kings 19:19-21 came very forcibly to me.

Elijah had gone out on a mission for God, and as he passed through the fields he saw there a young man plowing, with twelve yoke of oxen engaged. Elisha, the young man, had one of them.

As Elijah passed him, he took his mantle and threw it on him. Elisha stopped his work and ran after Elijah, and said, "Wait, wait, I want to go and bid my father and mother goodbye!

Elijah turned to him and said, "Go back to your work; what have I done to you?"

When Elisha went back, he destroyed the plow and all the implements, slew a yoke of oxen, boiled their flesh and gave it to the people to eat, and then followed Elijah.

A few weeks ago, the General Overseer asked the question, "What is a weather Christian?"

In the phraseology of the sailor a weather Christian is defined.

When a young man of tender habits and soft hands goes aboard a ship, the ship's officer will look at him and say, "What are you—a sailor, or a weather sailor? Do you like fair weather and beautiful skies?"

If he says, "Yes," the officer will say, "We don't want you." But if he says, "I am a sailor, sir," the officer will answer, "All right; we want you;" and they will "sign him up."

As I was leaving Australia, after signing aboard the ship, just before the ship left the wharf a young man came aboard and asked if he could work his passage. They put him to work as an ordinary seaman, or an apprentice. He was a weather sailor!

When the first storm came up, he laughed and clapped his hands, and jumped in his excitement as the sails burst; but the next time a storm came up—we had worked for about twenty-four hours without having gone below. We had not had dry clothing on our bodies for about a week.

The watch to which I belonged had just gone below; we thought that as things were quieting down a little we might be able to get some sleep. We had been asleep for perhaps a half-an-hour, when we heard the call, "All hands on deck!" That meant just exactly what it said—that we get out of our bunks,

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put on our wet things (if we had taken them off), and go to work.

They did not say, "All those who want to go to work come on; we will call for volunteers." No!

Being one of the lightest members of the crew, it fell to my lot to go to the highest point on the ship, and oftentimes when I was doing that work the sails would blow out and tear my finger-nails loose; but with the blood streaming down my fingers I would keep at it until I had made the sail fast.

This night, as I had gradually worked my way down and made all the sails fast, except one, which they called the "goose-wing topsail," I at last reached the deck. I went into the fore-castle, and I thought I heard a snore. I went and looked into a bunk, and there lay this man asleep. I told him to get his clothes on, or act as though he were just getting into bed, or else he would go overboard. I said, "If those men came and found you snoring in your bunk, they would kill you; they would throw you over the side of the boat!"

He just climbed over into his bunk as a man came in. "My," he said, "you must be in a hurry to get into your bunk!" He just got in in time.

Many a man aboard ship has lost his life because he was a fair-weather sailor, and it is just so in the Christian world.

The fair-weather Christian does not lose his life by the hand of his brother, but because the laws of God move automatically. If a man is a fair-weather Christian, he will work when the weather is clear; but when a storm comes he will lull himself to sleep, and then the devil will heave him overboard, and that is the end of him!

The phraseology to the sailor is often very unpleasant to the ear, and not very musical, but it is very expressive, and sometimes terribly effective.

ELDER FRED RICHERT

I thank God, in this evening hour, that I have been permitted to carry out about eight hundred of the messages today. When I looked at them, I saw: "A Declaration of War Against the Allies—the World, the Flesh, and the Devil."

I tell you, without a declaration of war against the allies, we simply cannot do anything here in Chicago.

On Sundays, as I am coming to the meetings, I see the people reading the Sunday newspapers, and I always think that the Sunday newspapers is the Bible of the devil and the gospel of hell. I cannot help thinking of it, when I see the people reading them. I see, perhaps, two or three reading their Bibles on the car; but the majority are looking at the funny pictures.

The devil is preaching the gospel of hell, and that gospel is revealed in the Sunday newspapers. The hearts of the people are becoming filled with that terrible stuff.

There is no other way in which we can save the people than by a declaration of war; but we do not fight against flesh and blood: we have to fight against principalities and the powers of darkness.

Today I met a Jew who came from Riga, Russia. He said, "We are all praying that God will destroy Russia."

I took him to the books of Daniel, Isaiah, and Jeremiah, and showed him that God has not rejected His people. I said, "You are where you are on account of your sins, and when the time of the Gentiles is over, God will gather you again, and you will see that Jesus the Christ is the Blessed Son of God and your Messiah."

He said, "It may be. You have a good faith."

I went into a barber shop and talked to a gentleman there, and I found in that gentleman and in the other people there what I find when going from house to house—the people in Chicago have no faith, absolutely no faith, and they have no knowledge of the Bible.

I thank God that I have been permitted to carry the LEAVES OF HEALING to about one thousand homes since I have been in Chicago. A great many people thank me for them and promise to read them; and I have seen some people start reading them.

We have to fight against the allies—the world, the flesh, and the devil!

There is one thing which the General Overseer said, in regard to the campaign which he has started in the City of Chicago, which brought a great deal of light to me.

You know, he said, "I am working to stop every Sunday newspaper, every drug store, every saloon, every doctor's office;" and I thought to myself, "It will take a long time to accomplish that." But when he said, "It will be done when the Lord Jesus Christ comes," I thought, "That is right! When He comes, we will be victorious!"

Meanwhile, however, we will have to prepare Chicago for the Coming of the Lord! You see, the Lord is building up ZION.

I have been thinking of what Evangelist Mintern said, and I want to say something about tithepaying.

I came to this country thirty years ago. I owned a nice farm in the West, and I had the money in my pocket to buy another. Today they would have been worth at least sixty or seventy thousand dollars, and I would have had a nice home; I would have had an automobile; I would have been independent. Perhaps I would have been a *gentleman* today—and you know what a gentleman is. A gentleman is a lazy man; a man who does nothing.

But when I saw the need for the spreading of the Gospel, I not only paid my tithes, but I can now say that I do not own, in my own name, one dollar. I gave it all for God, and I have never regretted it.

I want to remind you once more of what the General Overseer has said—that when Jesus the Christ comes, we will close every saloon, every doctor's office, every drug store, and everything that is against THE KINGDOM OF GOD!

Of what use is it to us to have worldly possessions, when Jesus the Christ will give unto us this world and THE KINGDOM OF GOD?

When we pay our tithes, we are only paying our debts to God. We are not doing anything great. When I pay my tithes, I do not think I am doing anything at all. I pay them to my God.

We are fighting for our Heavenly Fatherland; we are fighting for the future of THE KINGDOM OF GOD!

The General Overseer is perfectly right when he says that everything should be put on the altar; because we are fighting against the devil, and I tell you, the devil does his level best to defeat THE KINGDOM OF GOD.

If you will read in Isaiah, Jeremiah, and Daniel, you will find that there is a battle going on between the powers of light and the powers of darkness; and I say now that the right will be victorious!

I pray that God will come into your hearts, and that you will go out with a cheerful countenance, knowing that although you have to give your lives, the Lord Jesus Christ will use your blood for the victory of ZION.

May God bless you!

EVANGELIST V. B. SHUMAKER

As a result of the General Overseer's remarkable exhortation and talk at the All-night Meeting, I thought of that again this evening:

"He who findeth his life shall lose it: and he who loseth his life for My sake shall find it."—Matthew 10:39.

I shall never forget the battles we fought some years ago at Tabernacle No. 2, in ZION CITY. One time when I started to leave the house, my wife stepped to the door and said, "Papa, don't go down there; they will kill you!"

I turned around and said, "Mamma, if you will just answer me one question, I will be governed by your reply. If a thug came to you, grabbed you by the throat and said, 'Woman, give me your purity; give me your womanhood,' would you resist?"

She said, "I certainly would!"

"You have answered the question," I said. "You know that we surrendered our home and gave up everything for God's glory, coming to ZION CITY to raise our family and to help fight for the principles put into the heart of that mighty servant of God, John Alexander Dowie. Now, when you are ready to surrender your womanhood, I am ready to surrender the principles of ZION, and not until then. I will die, rather than give up in this battle!"

A few days after that, I went down to Tabernacle No. 2 and received that beating; and as they hit me on the head, I felt my head getting like adamant. All that they did was to break the skin on my forehead and wrench my back a little, which was healed the next day.

The night the bullet was sent through the window of our home in ZION CITY, and I saw that companion of mine with her eyes flashing—not a particle of cowardice in her; ready to DIE

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for God and Zion, it gave me an inspiration, so that I could sing, as never before, those beautiful words that we sang this evening—"Must Jesus Bear the Cross Alone?"

I want to tell you that there is great joy in doing as the General Overseer said in his remarkable talk at the All-Night Meeting—first of all, you are raised from sin to righteousness; and then you have to die, in order to live.

Today I visited a home, and as I handed the announcement in at the door a heart-broken mother said: "Come in; I want you to see the girl the doctors murdered!"

I walked in, and she showed me a picture of a beautiful girl of about sixteen years of age. "They took that girl into the operating room," she said, "and when I saw what they were going to do I went to the door to get in; but one of them grabbed me and threw me across the room." They forced an operation upon that girl, and dragged her from the presence of her mother to the hospital; and that young life went out!

I stepped into one home on Lord's Day morning and found a lady who had been healed of seventeen cancers in Zion years ago. I found her with a broken heart and almost destitute. She almost hated the name "Zion"—and why? She forgot the Bible; she forgot to keep busy for God!

God can never use a drone! God can never use a half-hearted person!

He says:

"He who is faithful in that which is least is faithful also in much..."—Luke 16:10.

Oh, may God give us an undying compassion for this sin-cursed world!

It gives me great joy to see Mr. Hamer sitting here in this meeting. When I found him, he was dying. About a year ago, the doctors had cut out from his left arm something like a spider cancer, which nearly filled a quart jar.

When I found him three weeks ago, another cancer was growing under his right arm; and his sister begged me to go down to see him. I could not talk to him, because he had a serious trouble in his head, but I prayed for him, and about an hour afterwards the pain in his head was relieved.

He told me the next day that as I prayed for him, he said, "O Lord, I will say nothing about my head if you will only save me from an operation and take this cancer away!"

Today he said to me, "Brother Shumaker, every bit of it is gone!"

You should have seen that scene a week ago, when, in the Name of the Lord Jesus Christ, in the power of the Holy Spirit, in and accordance with the will of our Heavenly Father, I laid my hands on that brother. The demons were so thick in his poor body that I had to ask Evangelist Dreyer to help. He laid his hand on his stomach. I laid the Bible on his breast and put my hand on his head. Then we prayed, and, like lightning from Heaven, the healing stream went through that body. He gave the bed-covers a kick and jumped from the bed, and put on his clothes.

His wife, who had been converted just about two weeks before, gave the baby to me, and I said, "Go and rejoice together!" They threw their arms around each other, and I tell you, it was a scene to make Heaven rejoice. They were praising God when we left there.

However, it was not until I shut myself alone with God and stopped holding conversation with even my coworkers; and I have to keep in that place!

If we will just use our tongues to help Zion travail, she will bring forth sons and daughters in Chicago by the thousands!

Oh, may God give us a great compassion for a dying world! Then you will see this Tabernacle will have to have a gallery before eighteen months!

When I came to Christ twenty-six years ago, I stepped off my locomotive and went into a meeting for railroad men in Ohio.

God helped me to have a vision of Calvary!

Nothing touched my heart until the vision of Calvary loomed up before me. I stood over my old mother's coffin and scarcely shed a tear. I saw the boys cut to pieces and laid on stretchers, and never shed a tear. But when the vision of Calvary came before me, my heart broke! I said, "O God, if you will help me to win one fallen soldier to Jesus Christ, I will thank you to eternity." There came to me an intense longing to help save a dying world!

When my hip snapped into shape over twenty years ago, the power of the Living God went through my body. I had never heard of John Alexander Dowie, or of Zion. When I went forth to tell them in the churches about it, they shunned me; they turned me down.

When I received my first copy of Leaves of Healing, at the beginning of the organization of the church, I fell on my face before God, and I felt as though I had been an orphan and had found a home.

When I looked into the face of that lady on Sunday morning and saw that she was almost ready to curse Zion, I began to talk to her. Her heart began to soften, and I saw the tears rolling down her husband's face; and he fell on his face and said, "I might as well tell it all!"

I pray that God may bring that whole family here on Lord's Day.

As I left the house, she said, "You pray for me, that I may get strong!"

Oh, have you a compassion for a dying world?

If you take them in your arms and win them for Christ, you will accomplish something; but you cannot be a formalist and win men to God!

ELDER W. D. TAYLOR

Many things have been going through my mind tonight as I have listened to these addresses.

Twenty-three years ago this wonderful teaching came to Chicago—and I was just wondering if there has been a single week during those twenty-three years when this wonderful Gospel has not been preached in some public place; but for the most part, I think it has been preached in private homes and in cottage prayer meetings.

A strange thing to me is how people who have sat under this ministry for all these years and have been so wonderfully benefited and blessed could refuse to do their duty in keeping the commandments of God, and especially in bringing their tithes into the storehouse of God, that this grand and glorious work might go on.

The question tonight is not, "How can we pay our tithes?" That is no question for any member of this church to ask. But the question is, "How can we afford NOT to pay our tithes?"

We are commanded by the Lord to bring our tithes into the storehouse, "that there may be meat in Mine house," saith the Lord of hosts.

Suppose we should all decide that we could not pay tithes—there would be no meat in God's storehouse. We must have meat there, in order for the work to go on.

The Lord has promised to give a special blessing to every person who will bring his tithes into the storehouse of God; and I am sure that if it were put to a test tonight and every one of you who have been faithful in this respect could testify you would testify to the fact that it has been a blessing to you!

I began paying my tithes before I came out of the Methodist Church, and God blessed me then. I did not know anything about Zion in those days.

We have been especially blessed in paying our tithes since we have been members of Zion.

The Divine command is:

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Abraham was blessed by paying his tithes to Melchisedec.

Some people say, "Oh, when you talk about paying your tithes, you are going back to the old Aaronic priesthood; you are going back to the old law."

No! We are going *beyond* the law!

The law was given to Moses. Before Moses was born, Abraham paid his tithes to Melchisedec. That is the first account we have of tithepaying.

The Word of God says that Jesus the Christ is to be a High Priest forever after what order?

The order of Melchisedec! Then we are living in that order today, are we not? God expects it of every one of us, and we will receive blessing as we are true and as we are faithful to God.

I thank God for this meeting tonight, and I thank God that the work is starting up again in Chicago. I am sure that great and glorious things are ahead of us.

The thing for every one of us to do is to be FAITHFUL—

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not simply for a few hours, for a few weeks, for a few months, but UNTO THE END; and God will give us a crown of life. We have no assurance that God will give us a crown of life unless we are faithful all the way.

May God bless you!

EVANGELIST J. M. FIDDES

As I was thinking about what has been in my heart, a number of passages of Scripture came to me; and they will explain my thoughts better than I can in words.

I love the Word of God; I love to feed on it, and to read it. The first passage which came to my mind will be found in the nineteenth Psalm:

"Who can understand His errors? cleanse thou me from secret faults.

"Keep back Thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

"Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my Strength, and my Redeemer."

As I thought about this, what James said about the tongue came to my mind; and I want to read a few verses from the third chapter of James:

"And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

"For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

"But the tongue can no man tame; it is an unruly evil, full of deadly poison."

Then I thought, "What does the Word of God say about the heart?

Jeremiah says that the heart—the human heart—is "deceitful above all things, and desperately wicked."

I want my Heavenly Father to tame this tongue of mine, and to take away all the "poison of asps," all the fire of hell that "setteth on fire the course of nature."

May this tongue that God has given me be used for His honor and His glory, and may it be a blessing to humanity!

I pray that He will take out of my heart all the horrible deceitfulness and wickedness that there is in it, and that my heart may be consecrated to Him. Then I can say, as David said:

"Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my Strength, and my Redeemer."

I do not care what man says!

Why should we care what man says, if God is pleased with us?

Then as I thought on these things, another passage came to me, which is to be found in the thirty-fourth Psalm:

"O magnify the Lord with me, and let us exalt His Name together.

"I sought the Lord, and He heard me, and delivered me from all my fears."

Oh, my friends, let us magnify the Lord!

I want to put myself down to the bottom, and I want to magnify my Lord and Master, Who has done so much for me!

These are the thoughts that have been in my heart!

EVANGELIST GUY K. NEAL

I have been sitting here listening to the others talk tonight. I love to hear people tell about the things that God has done!

If I were to start telling you what has been in my heart, I would be here until sunrise; but I am not going to make any effort to do so. However, I am going to tell one or two things, if you will be patient.

I want to say that: The first thing for which I thank God is His saving power. I thank God for that! It seems wonderful to me when I think of it!

Here am I, a humble man,—raised in a home where there had never been a prayer offered. There were fifteen children in our family, among them being three pairs of twins; and not a word of prayer was ever offered in that home, to my knowledge.

I was a man when the Word of God came to me through a cousin whose husband is now at the point of death, and who has sought the doctors—and I am glad that because I have kept faithful and true, I can take my pen and send burning words to them, telling them to trust not in the arm of flesh, but in God.

I thank God for the privilege of speaking for Jesus Christ!

To me, Jesus Christ is a reality! He came into this world—God manifest in the flesh; and He was nailed upon the cruel cross!

What did He mean when He said, "It is finished!" after He had borne the shame, the spitting, and the abuse of the Roman soldiers? While on the cross he cried, "My God, My God, why hast Thou forsaken Me!" and then, when His head was bowed, He cried, "It is finished!"

What did that mean?

Ah, He went to the tomb!

Joseph carried Him away and laid Him in His own new tomb.

I want to say that His Spirit was not idle. I believe,—and I love to think and to meditate upon the very thought—that He went to hell and ministered there.

When He said, "It is finished!" the redemption price was paid; and some day, thank God! every knee shall bow and every tongue shall confess! All men will have to bow humbly at the feet of Him before Whom we bow, or I hope we bow, tonight!

I say that I thank God for the privilege of preaching the Gospel.

The world is ignorant, because they need the Word of God. There is the trouble—they do not study the Word of God!

When the evangelists were talking about paying tithes, I was very thankful that, from the time that I entered into Zion, I have always loved to pay my tithes into the storehouse.

When Apostle Carey called me up one Saturday evening, after I had done a hard day's work, and told me to go into Chicago to conduct the three services there on the Lord's Day, it was a new experience for me. I remember that as I stood on this platform I read the Ten Commandments and the first chapter of Joshua.

I thank God for His Word! If you do not know the Word, if you do not love to read it, you have no foundation.

Now, listen! Moses died, and God commanded Joshua to go forward and do the work, did He not? Here is what He said, among other things:

"Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses My servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper withersoever thou goest.

"This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

"Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee withersoever thou goest."

That is better than anything that I could say. It is the Word of God!

As quickly as God touched our family we went to work. Cottage prayer meetings were held at Brookston, Indiana, and sixteen or eighteen people would attend. The leader told us, on one occasion, that at the next meeting each one was to read a portion of the Word of God, and, if we wished to comment on the passage selected, to do so.

As the time drew near, I did not know what to read. I was always a very poor reader of the Word of God, and I was afraid to stand up. I wish I could read the Word of God better today! I wish I could read it so that men would cry out to the Living God!

When my turn came to read, it came upon me in a flash what chapter to give, and it was God, I know, Who laid it upon my heart. I remember well that it was the thirty-fifth chapter of Isaiah.

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

"It shall blossom abundantly, and rejoice even with joy and singing."

Oh, how wonderful!

From that time on, I have had an intense love for the Word of God.

May God bless Zion and lead her on to victory!

Although the days of the past were glorious, I want to say that they are not a tithe to what we will see again, if we are true and faithful.

God has said, "Zion, come up to the standard, and I will never leave you nor forsake you! I am the same: I change not!"

May God bless you, and help you to go forward!

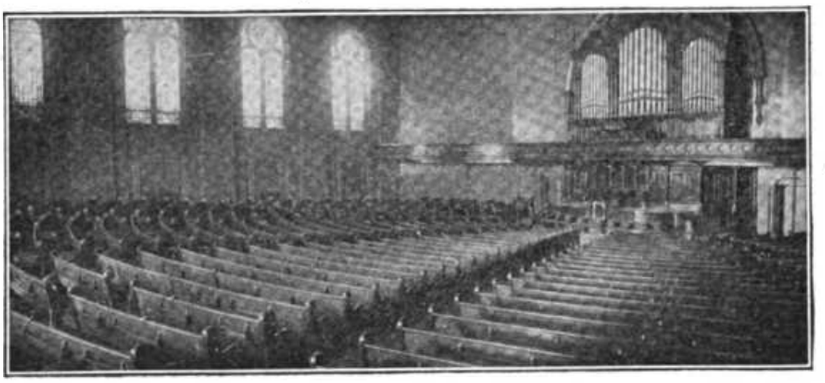
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Consecration Hymn

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front
My Lord will have need of me;
But, if by a still, small voice He calls
To paths that I do not know,
I'll answer, dear Lord, with my hand in Thine,
I'll go where You want me to go.

REFRAIN:—
I'll go where You want me to go, dear Lord,
Over mountain, or plain, or sea;
I'll say what You want me to say, dear Lord,
I'll be what You want me to me.

Perhaps today there are loving words
Which Jesus would have me speak—
There may be now in the path of sin
Some wand'rer whom I should seek—
O Savior, if Thou wilt be my guide,
Tho' dark and rugged the way,
My voice shall echo Thy Message sweet,
I'll say what You want me to say.

There's surely somewhere a lowly place,
In earth's harvest fields so wide—
Where I may labor thro' life's short day
For Christ the crucified—
So, trusting my all to Thy tender care,
And knowing Thou lovest me,
I'll do Thy will with a heart sincere,
I'll be what You want me to be.

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RESTORATION WORK

The following is a summary of the Restoration Work done by Deaconesses Buhmann and Schelhorn during the year of 1915:

January 7th to March 31st, working in the Cities of New Orleans, La., Mobile, Ala., Montgomery, Ala. and Nashville, Tenn.

LEAVES OF HEALING sold.....5,356
Messages given 43,093

Total pieces distributed.....48,449

Subscriptions to LEAVES OF HEALING 8

May 6th to June 28th, working in 25 cities.

LEAVES OF HEALING sold.....3,700
LEAVES OF HEALING given.....108
Theocrats given 714
Messages given 20,076

Total pieces distributed.....24,598

Subscriptions to LEAVES OF HEALING 2

September 13th to December 31st, working in the Cities of Minneapolis and St. Paul.

LEAVES OF HEALING sold 6,445
LEAVES OF HEALING sold for Branch 431
LEAVES OF HEALING given 135
Theocrats given 741
Messages given 35,630

Total pieces distributed.....43,382

Subscriptions to LEAVES OF HEALING 8

RECAPITULATION
For 1915

Deaconesses Buhmann and Schelhorn

LEAVES OF HEALING sold 15,932
LEAVES OF HEALING given 243
Theocrats given 1,455
Messages given 106,195

Total pieces distributed.....123,825

Subscriptions to LEAVES OF HEALING.....18

NEW YORK

The following is a report of Restoration Work done in the Borough of Brooklyn, New York City, by Messrs. Geo. V. Ballegooyen and D. V. Gieson on Lord's Days, Dec. 19, 1915 and Jan. 2, 1916:

LEAVES OF HEALING sold 12
LEAVES OF HEALING given 45
Zion Tracts given 18
Bible (English) given 1
Bible (German) given 1
Messages given 170

Total pieces distributed.....247

OHIO

Evangelist August Hammock sends in the following reports of Restoration Work done in the City of Cincinnati:

Mrs. Chas. Fulton and Mrs. Wm. Barrowcliff
Week ending Dec. 26, 1915:

Calls made 30

LEAVES OF HEALING sold 18
LEAVES OF HEALING given 6
Messages given 30

Total pieces distributed.....54

Mrs. Wamsley and Mrs. G. Hammock
Week ending Dec. 26, 1915:

Calls made 35

LEAVES OF HEALING sold 20

ILLINOIS

Evangelist Guy K. Neal sends in the following reports of Restoration Work done in the City of Chicago.

Mrs. C. Anderson
Dec. 28, 1915.

Calls made 52

LEAVES OF HEALING given.....55
Messages given 125

Total pieces distributed.....180

Deacon G. Duske

Dec. 26, 1915 and Jan. 2, 1916:

LEAVES OF HEALING mailed.....28
Theocrats mailed 6
Messages given and mailed.....26
Announcement given 238

Total pieces distributed.....298

Mrs. Kemmerle

Month of December 1915:

Calls made 4

LEAVES OF HEALING mailed 100
Messages given 300

Total pieces distributed 400

Mrs. A. J. Moore

Dec. 28, 1915:

LEAVES OF HEALING mailed.....73
Theocrats mailed 19
Messages given 102

Total pieces distributed.....194

Mrs. Reinhold and Mrs. Mortenson

Dec. 23, 1915:

LEAVES OF HEALING sold 54
LEAVES OF HEALING mailed 2
LEAVES OF HEALING given 10
Messages given 600

Total pieces distributed.....666

Subscriptions to LEAVES OF HEALING 1

W. H. Hoyt and Mrs. Hoyt send in the following report of Restoration Work done at Hampton, Illinois, for the month of December 1915:

Calls made 20

LEAVES OF HEALING sold 40
LEAVES OF HEALING given 5
Messages given 18

Total pieces distributed 63

Now God Be With Us

Now God be with us, for the night is closing,
The light and darkness are of His disposing.
And 'neath His shadow here to rest we yield us,
For He will shield us.

Let evil thoughts and spirits flee before us;
Till morning cometh, watch, O Master, o'er us;
In soul and body Thou from harm defend us,
Thine angels send us.

Let holy thoughts be ours when sleep o'ertakes us;
Our earliest thoughts be Thine when morning wakes us.
All sick and mourners we to Thee commend them,
Do Thou befriend them.

We have no refuge, none on earth to aid us
But Thee, O Father, who Thine own hast made us.
Keep us in life; forgive our sins; deliver
Us now and ever.

Praise be to Thee through Jesus our salvation,
God, Three in One, the Ruler of creation,
High throned, o'er all Thine eye of mercy casting,
Lord everlasting.

Thanks God for His Keeping Power

DERIEN, WISCONSIN.
January 3, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I feel thankful to God for His love to me, because He has kept me so well until now, for which I am very happy and glad.

My prayer to God is that He may keep me true and faithful till He shall call me home.

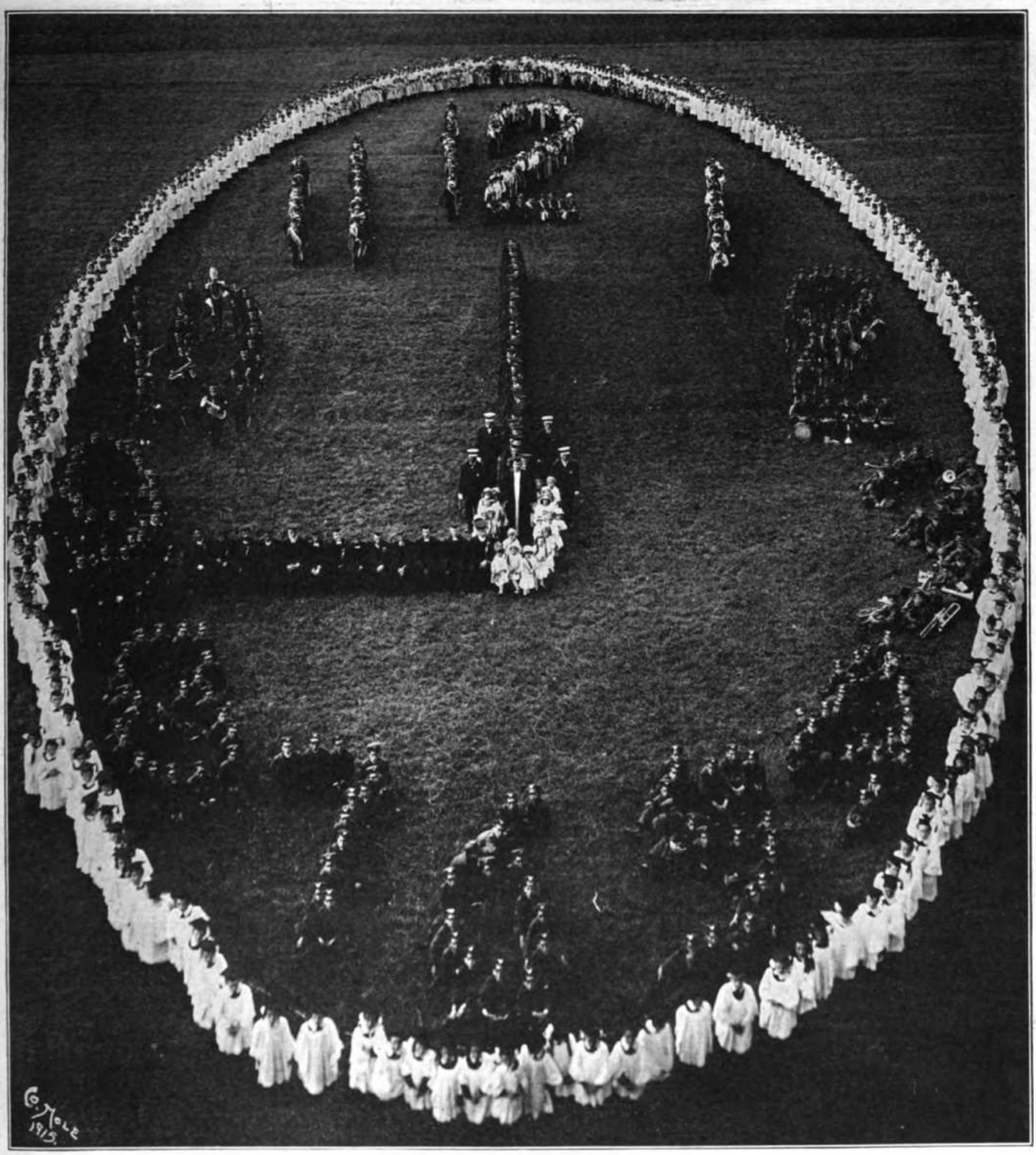
Praise God for ZION and LEAVES OF HEALING.

Please pray for me and mine.

Your sister in the Lord,

(Signed) BARBARA HORDER.

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Photograph representing Zion's Nine O'clock Hour of Prayer, Zion Junior and Senior White-robed Choirs forming the circle, Zion Junior and Senior Guard and Bands, the Bugle Corps, and the Restoration Host forming the figures of the dial, while the Apostles, Elders, Evangelists, and Deacons comprise the hands of the Clock, with the General Overseer in the center, surrounded by little children and the Zion City Police. Taken on the Temple Site, July 14, 1915.

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War a Good Warfare—Fight the Fight of Faith

By Apostle Anton Darms

WE ARE rapidly approaching the end of the Gospel Age. The signs of our Lord's return are plainly taught in the Word of God. False prophets and many false Christs appear; wars and rumors of wars come to pass; nations rise against nations, and kingdom against kingdom; earthquakes, famines, and pestilences are taking place in divers places.—Matthew 24:5-14.

The crowning work of Satan for the latter days is thus set forth by our Lord:

"And because iniquity shall abound,

"The love of many shall wax cold."—Matthew 24:12.

"When the Son of Man cometh shall He find faith on the earth?"—Luke 18:8.

Surely it is not hard for anyone to see that Satan is the god of this world and is determined to rule and to ruin humanity.

There is not a government but that he controls. He has inspired the nations with terror and despair one towards another. They are armed to their teeth. Millions are squandered upon armies, navies, battleships, and fortifications. Multitudes of men waste all their life training and preparing for bloodshed. The earth is drenched with the blood of men, women and innocent children.

Who ever will be able to tell the sad tale of suffering and agony and tears which Satan has brought upon mankind?

No saying was ever truer than that of Sherman, the great hero of the Civil War, when he said, "War is hell."

Our hearts are still more deeply stirred when we realize that the multitudes of the slain on the battlefields fade into insignificance over against the vast numbers which are constantly being slain by Satan from many other horrible causes. Think of the armies which have fallen in the saloon through strong drink!

Think of the multitudes who have perished through the damnable sin of lust in all its phases!

Think of those who have been polluted by Satan's consuming fire—Tobacco—in all its forms, many of whom have died with cancer, blindness, and apoplexy!

Think of the millions who have been slain in the awful harvest of Disease!

Think of the terrible butcheries of surgeons, of the horrible curse of vaccination, of the nauseating drugs, of hell-bound opiates, and of the damnable devices discovered for the murder of the unborn!

Think of all these awful curses resting upon humanity and ask yourselves, What can be done to save the perishing and dying?

Has no remedy been provided?

Is there no way of escape?

Can we not do something to help those who are bound down by Satan?

Yes; thank God! there is One Name above every other name and by that Name we can be saved.

Jesus the Christ came to seek and to save the lost; He bore our iniquities and carried our diseases; He poured out His soul unto death and died on Calvary's Cross for poor, sinful men; He entered the silent tomb and descended to Hell and there took captivity captive. He could say: "Thy sins are forgiven." "Go and sin no more." "Thy faith hath saved thee." "Arise, take up thy bed and walk." "I am the Resurrection and the Life."

He triumphed over all of Satan's power, stilled the storm, walked the billows of the ocean, raised the dead and ascended high above all principality and dominion and power and sat down as the Great Overcomer at the Father's right hand.

His Mission is to save, to heal, to redeem and to restore mankind to own God as their Father, Jesus Christ as their Savior, and the Holy Spirit as their Guide, and for us thus to go through life triumphant over sin, disease, death and hell and to enjoy all of the blessings of THE KINGDOM OF GOD in a life of real Salvation, Healing and Holiness.

His final purpose is to gather together into one great army all those who have been redeemed through His precious blood. Among earth's teeming millions of the ungodly, unity, peace, love and cooperation are absolutely unknown and only strife, competition and jealousy exist.

If you have been regenerated through the power of the Holy Spirit, you not only acknowledge Jesus the Christ as your Savior and Healer, but you will also see that He is not only the King of the Jews; He is also King of kings and Lord of lords.

As Lord, Master and King, He is seeking to consolidate all of His true followers into one organized body and lead them on as the Captain of our salvation victoriously against Satan and all his host.

The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar;
Who follows in His train?
Who best can drink his cup of woe,
Triumphant over pain,
Who patient bears his cross below,
He follows in His train.

How much of this spirit of allegiance to the Captain of our Salvation is there in the so-called Church today?

What Church is there which is willing, on every line of Scriptural teaching and precept, to take a bold and aggressive stand?

Where is there a people which has a clean and distinct vision of THE KINGDOM OF GOD to be realized here and now upon earth by a chosen generation, a royal priesthood, an holy nation, a peculiar people?

Thank God, ZION stands forth with the shout of the King amongst them!

ZION has sounded the trumpet! The world and the Church realize that there is a people whose one and only purpose is to seek THE KINGDOM OF GOD.

ZION has taken an open stand against the devil, all his followers, all of his institutions and all of his evil ways of doing things.

ZION has lifted up a high standard, the like of which has been unknown since the Early Church.

Theaters, tobacco, strong drink, doctors, drugs, secretism, pigs, oysters, and many other curses have been completely abolished and we are rapidly learning to overcome every other evil which undermines a true Christian life.

ZION has taken the correct position in regard to the building up of the Church of the Living God by acknowledging her divinely appointed leader and cooperating with and under him along every line of establishing THE KINGDOM OF GOD.

There is much imperfection yet, which must needs be overcome, but day by day the Spirit of God is leading ZION on to victory.

What a transformation in the Home, in School, in Business, in Politics, when the Spirit of God can have free course to work through a faithful Christian people, as it is done in ZION.

The founding of ZION and ZION CITY, its redemption and deliverance can only be accounted for by the one fact that God has been at the helm in all her plans, conflicts and victories.

This is but the day of small things in ZION, but we know our Lord has given us the promise:

"Fear not, little flock, for it is your Father's good pleasure to give you THE KINGDOM."—Luke 12:32.

As each one in ZION daily makes a complete consecration of his whole life to God's service, taking a bold stand for righteousness, having on the whole armor of God, witnessing against sin everywhere, winning the sinful for God, praying the prayer of faith for the afflicted, visiting and helping the widows and orphans and going forward each in his appointed place in the Home, Church, School and Business, doing faithful service to the glory of God, thus will ZION go forth a mighty army pulling down Satan's strongholds and establish, in a true sense, THE KINGDOM OF GOD.

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WIRELESS TELEPHONY

By Elder O. L. Tindall

THE wireless telephone is, perhaps, the most wonderful invention, or discovery, of this wonderful age of inventions. By it men send messages through the air, without the aid of any wire, thousands of miles to other men. The words of the messages are plainly understood, and even voices recognized. A most astonishing feat, accomplished by the genius and ingenuity of man.

What a blessing it can be made! It eliminates distance and time; men can transact important business across the continents, and over the seas; friends can converse with friends at a far distance, and the time and expense of travel are cut out. Men with their vessels, in mid-ocean, signal for help when they are in peril: so lives are saved and property rescued. Its blessings cannot be estimated.

It is a marvelous thing! In the natural world it is a miracle, and it is difficult to understand, or to explain. Men use it, but cannot explain it. In the face of all the strange things that we see everywhere around us, why do men deny miracles? Why do they hoot at the wonderful things recorded in the Bible?

This is the most skeptical age of all history. Even the preachers rule out all miracles from THE KINGDOM OF GOD on the earth; but they recognize and praise them among the children of this world. How the great inventors are lauded and honored!

I wish to say to the Glory of God, that

WIRELESS TELEPHONY IS NO NEW THING IN THE KINGDOM OF HEAVEN

among the children of God. It has been practiced from the beginning of creation. Adam had wireless in the Garden of Eden. He had a communication system set up between Eden and Heaven, and he heard the voice of God very distinctly, and on various occasions. God spoke to him, though He was unseen. When he was expelled from Eden, the devil cut the lines of communication.

Telephony simply means the transmitting of sound through space, by any method—by wire or without it. It is the same thing that God made in the beginning, when He created what men call speech. Sound goes out from a man's mouth, or from any instrument, and is caught up by the ear of another man, or a beast.

That is telephony. Speaking, and hearing with the ear are a great mystery. The ear in this case is the receiving instrument. A block or a stone cannot receive the message. They are not made right for it—they are not adjusted.

God has had a telephone system working all these centuries—yes, and a wireless one, too. It's so common that men no more wonder at it; neither do they praise God for it. What is deafness, but that some intricate part of the machinery of the receiving instrument, is out of fix? God, who made it, says He will "unstop the deaf ears"—that is, He will repair the receiver.

How simple and reasonable is this. Why do even the preachers, who read and teach the Bible, rule this teaching out, and count it such a strange thing, when they believe in man's telephony? If they will come to ZION, they will see God's telephony in operation.

WIRELESS TELEPHONY IN OPERATION FROM THE BEGINNING OF CREATION

God has had a wireless going on for centuries. Did not Abram get a message when at Ur of the Chaldeans? and others at Haran, and many after he went to Canaan, and in Egypt? Was he not in direct communication with God? It was all done by wireless, for no man has seen God at any time.

God established, in the beginning, a telephone system between His Throne in Heaven, and the earth. He used to have men who knew how to operate it, and to receive divine messages; but the art has been lost, for the most part, in these last days—this age of rank infidelity. The lines are all down.

If a man claims to have received a message from God, he is put down at once as a fanatic. All of the fathers were fanatics. In this time and age superstition rules the world, according to the modern, up-to-date, twentieth century, religion. The fathers of old never could have succeeded in their work and undertakings had they not had this help which came to them through direct communication with God. They got all of their directions in this way; the same as in a great railroad system where all of the hundreds of trains on the road are run and directed by electricity from headquarters by one man in a distant city who never sees the trains.

That is God's plan of running this world. It should be run from God's throne. All orders should come from there. Nothing is more plainly taught. Listen to what the Word says:

"O Lord I know that the way of man is not in himself: it is not in man that walketh to direct his steps."—Jeremiah 10:23.

"Trust in the Lord with all thine heart and lean not unto thine own understanding. In all thy ways acknowledge him and he shall direct thy paths."—Proverbs 3:5, 6.

"I have raised him (man) in righteousness and I will direct all his ways."—Isaiah 45:13.

Scores of passages like these could be quoted from God's Word on this point; the Old and New Testaments are full of them.

MAN SHOULD LOOK TO GOD IN PRAYER FOR DAILY GUIDANCE

The promise of the Christ was that the Holy Spirit should guide you into all truth, etc., etc.

God's great covenants for healing and blessing in body and in basket and in fields and in flocks, etc., were conditioned first upon whether man would diligently hearken to the voice of the Lord thy God.

Men pay for the 'phones in their houses and listen to them carefully, but how many hearken to the voice, or "'Phone," of the Lord?

How often did Jesus say "He that hath ears to hear let him hear." This, we might say, is the most important command in the whole Book.

Men will not take orders from God or His Divinely appointed Messengers. They run their trains as they like and on their own schedules; hence the awful wrecks all along the line of human life. The road is literally strewn with them. You need not go to the battle fields of Europe to find wrecks. You can see them all around you.

If men would take orders from God, every life would be a success, for He makes no mistakes.

Moses was the greatest general and leader in many ways that the world has ever seen. No one thing is more conspicuous in his career than that of Divine Guidance. He received his first wireless message at the burning bush down in the wilderness about Sinai. There he heard the voice of the Almighty. There he received his orders to go to Egypt and deliver the children of Israel out of the bondage of Pharaoh. No step was taken from that on through his long pilgrimage and journeyings without Divine directions. Moses would not have lasted long had it not been for this. He soon learned that lesson; the one lesson for all leaders in great enterprises, and, in fact, for every individual.

When Moses got into hard places and had vexing problems to solve, he knew just where to go for help. He used his 'phone and called up his Lord and Master and asked for instructions. He always got them. Moses had a good 'phone that didn't seem to get out of fix and he knew how to use it. The children of God today seem to have lost the art. John must have had that in mind when he wrote in his epistle in regard to asking of God—

"And if we know that He hears us, whatsoever we ask, we know that we have the petitions that we desired of Him."—I. John 5:15.

That sounds a good deal like the language of today as we try to get the ear of the man at the other end of the wire.

DEFINITE COMMUNICATION MUST BE ESTABLISHED BETWEEN MAN AND GOD

It seems necessary in wireless 'phoning to have a high tower from which to operate the instruments successfully. For some

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reason God called Moses up into a high mountain when He talked with him. It was there that the Lord gave him those wonderful ten words, or, as we call them, the ten commandments, which have come down to us and are the fundamentals of all just and righteous laws pertaining to man's relations to God and to his fellow-men.

God gave the law to Moses on the heights of Sinai.

Peter and James and John got a wonderful wireless message on the Mount of Transfiguration when the voice said—

"This is my Beloved Son in whom I am well pleased. Hear ye Him."—Matthew 17:5.

Let it be sent on down to all the generations.

The wireless has proved a great blessing to ships in peril on the sea in summoning aid. Many lives have thus been saved.

Jonah made use of it when he was wrecked on his runaway voyage to Tarshish, when he was fleeing from the presence of the Lord and as a result of it was in imminent peril. He thus describes it—

"I cried by reason of mine affliction unto the Lord, and He heard me; out of the belly of hell cried I, and thou heardest my voice."—Jonah 2:2.

That was a pure case of wireless. No wires could ever have reached him. There are thousands in the same sad predicament, their only hope is in God's wireless telephony.

Paul got a wireless also when out on the mad Mediterranean in that awful storm when all hope of saving any on board had gone. Amid the darkness and despair there came at the midnight hour the message that help was nigh and the assurance that all the crew and men on board would be saved.

The Heart Must be in Tune with God to Obtain Answer to Prayer

The same principle of 'phoning holds good both in the human and divine transmission of the sounds. That is, the two instruments, that of the sender and that of the receiver, must be in exact accord, or, as the musician would say, they must be properly tuned or attuned the one to the other. They must be in harmony, otherwise you will only waste your words, or sounds, on the desert air.

The poet said, "Tune my heart to sing thy praise." Here is the secret of the whole question. It is true with the ears of the children of men. Not every man who has ears can, or does, hear the voice of God even when he speaks in thunder tones. Said the prophet of old—

"Who hath heard our report."—Isaiah 53:1.

Jesus said of many in His day—

"They have ears but they hear not. Their ears are waxed gross."—Matthew 11:15; 13:15.

Said the blind man, who was healed, to the Pharisees—

"God doth not hear sinners."—John 9:3.

Sinners 'phones are tuned for hell, not for heaven. Their lines run the other way.

Little Samuel had not learned how to receive the divine message when the Lord spoke to him. He mistook it for the voice of Eli the priest at first. He had to learn to hearken to God's Voice. So has many a man since.

Jesus said to his disciples—

"To you it is given to know the mysteries of the Kingdom of Heaven."—Matthew 13:11.

Their instruments were in tune for heavenly things and could receive them but the others could not.

Paul found the people of the Corinthian Church in the same condition,—

"I could not speak unto you as unto spiritual,"

said he. They were out of tune and could not receive a spiritual message. Their 'phones had to be adjusted. Something was wrong. Envy and jealousy and strife and divisions had gotten into the machine and it could not work.

How to fix the Machine so as to Receive the Divine Messages, and the Blessed Communications which God is sending to His People.

If a man does not know how to receive these messages he will certainly fail in the Christian life and in his work and mission in life. A man must be like God in a measure in order to communicate with Him. God cannot communicate with wood or stone but with man who is made in His image and likeness.

The two must be alike. Spirit communes with spirit and not with flesh. "Ye are carnal" said Paul, or fleshly. The natural man does not discern spiritual things, things of God, for they are spiritually discerned. This is quite reasonable and plain. God is a Spirit and they that worship Him must worship Him in spirit and in truth.

A man's will must be in absolute accord with the Divine will so that he can say, "Not my will but Thine be done." "I came not to do my own will but the will of Him who sent me."

The heart of man must be pure, for it is out of the abundance of the heart that man speaketh. "If a man regard iniquity in his heart the Lord will not hear him."

A man must have above all the Spirit of God within him. There can be no communication between God and man except through this medium. He maketh intercession for us. He knoweth what is the mind and will of God. Through Him do we pray and have communion with God the Father.

It is far more important that men hear what God says to them than that God hear what they say to Him.

"He that hath ears to hear, let him hear."

It was through this means that the Bible, the Word of God, came to us.

"All Scripture is given by inspiration of God."—2 Timothy 3:16.

"Holy men of God spake as they were moved by the Holy Ghost."—2 Peter 1:21.

God spake out of heaven to men on the earth.

TITHING

Tithing in the Patriarchial Age

"And he (Abram) gave him (Melchizedec as God's High Priest) tithes of all."—Genesis 14:20.

"Of all that Thou shalt give me I will surely give the tenth unto Thee."—Genesis 28:22.

Tithing in the Mosaic Dispensation

"All the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lords: it is holy unto the Lord."—Leviticus 27:30.

Tithing in the Reign of Solomon

"Honor the Lord with thy substance,
And with the first-fruits of all thine increase:
So shall thy barns be filled with plenty,
And thy presses shall burst out with new wine."
Proverbs 3:9, 10.

Tithing Under the Prophets

"Will a man rob God? yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. BRING YE ALL THE TITHES INTO THE STOREHOUSE."—Malachi 3:8, 9, 10.

Tithing in the Christian Dispensation

"To whom (Melchizedec) also Abraham divided a tenth part of all."—Hebrews 7:2.

"Thou (Christ) art a Priest **forever after the order of** Melchizedec."—Hebrews 7:17.

"Here men that die receive tithes; but there He received them; of whom it is witnessed that He liveth."—Hebrews 7:8.

"Ye pay tithes of mint, anise and **cummin, and have** omitted the weightier matters **of the law, judgment, mercy** and faith: these ought ye to have done, and not to leave the other undone."—Matthew 23:23.

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LEAVES OF HEALING

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Notes of Thanksgiving to Zion's God

Thanks God for Zion's Restoration Message Against So-called Christian Science

St. Joseph, Mo.,
November 20, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

I received the messages today, and I want to thank you for them. I surely appreciate them, and value them very highly, for souls' sake and for the Gospel's sake, and for the love of the truth.

I am thankful to God for His mighty salvation, through the Precious Blood of His dear Son. God saved me nearly five years ago, and I do praise Him for this blessed reality. I find it takes a close walk with God and much prayer, to keep in the real life of this blessed Gospel, but it pays—a thousand times it pays!

I pray that God will direct each one of these messages, and open the hearts of the readers to the truth. The so-called Christian Scientists have a large church in St. Joseph. I want your prayers that God will accomplish a good work through the distribution of these tracts. I expect to go before God, for His blessing to rest mightily upon them.

With Christian love, I am

(Signed) Mr. E. S. Turner.

Healed of Hemorrhage of the Lungs in Answer to Prayer

Dallas, Texas.
July 31, 1915.

Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

I want to praise God for Zion. I joined the Christian Catholic Church on December 28, 1899, and was baptized by Triune Immersion. Through the teaching and prayers of John Alexander Dowie, I was healed of many diseases, having been an invalid for seven years. God perfectly healed me, for which I shall praise my dear heavenly Father all the rest of my life.

I want to testify to being healed just last Fall, when I had Pneumonia and Sciatic Neuralgia. During my illness, what are called the Apostolic Faith people had a tent just across from my home.

The bunch made so much noise, screaming and howling, and I was so low with a hemorrhage of the lungs, that I thought I could not endure it any longer, so I put a pillow over my head to shut out the hysterical, hypnotical screams; and called a dear sister (Meyers) to come and pray for me. But there was so much noise and fuss at the tent that I did not get perfect relief, so called her again, and then God healed me.

This is just one miracle among many that I could testify to. My entire family trust God for healing. My children are grown, and they do not know what medicine tastes like. There is a reality in Divine Healing. God is using me in doing Restoration work, here in this city. Divine Healing is counterfeited here so much, by a certain class of people, it has injured the cause of Christ.

Dear Zion, everywhere, pray that God's mockers will be removed out of Dallas, in Jesus' name. God's Word teaches that in the last days, people would be deceived. O God, have mercy.

I do praise God that I have learned to trust Him for spirit, soul and body. Dear ones, do believe the promises of God. He is just the same today: only trust Him, and obey His Word, He will answer prayer.

Your sister in Christ,

(Signed) Elizabeth J. Ferrell.

Noble Example for Distributing "Leaves of Healing"

Hamilton, Ont., Canada.
November 8, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

I have been intending to write you for some time, as I get the Leaves of Healing sent me by Miss Bertha Read, of Zion Home, and I love them so much. My Bible seems a new book since I got them. I see you are giving such a good offer to distribute the Leaves of Healing, and I will enclose an order so that you can send me five copies every week for a while. If I can do better I will. I have been reading the one I get, and then giving it to others.

I am praying that the Lord will open up the way that I may go to Zion City and be baptized, as I have only been sprinkled by the English Church minister, and now I have nothing to do with them at all—they have no food for the Soul.

My, when I read the Leaves of Healing, I can't understand why the people in Zion can't be perfect. If they had to be like some of us out in this wicked world, with nothing but sin all around—how hard it is to live a good and pure life! * * * * *

Mrs. C. O. Read.

Thanks God for Answered Prayer in Zion

Washington, Iowa.
October 29, 1915.

Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

We thank God for answered prayer in Zion, and for those who prayed. We have been kept, and also the mother—the children are recovering. * * * * *

(Miss) Nette F. Eckles.

Cannot Get Along Without "Leaves of Healing"

Admiral, Maryland.
November 13, 1915.

Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

Enclosed you will find subscription blank for Leaves of Healing, for six months, and $1.25 in money. * * * * * It seems that when I haven't the Leaves of Healing, that I am lost.

I love to read them—they do me so much good.

I remain,

Your sister in Jesus,

Mrs. Edward Wagner.

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the following rates for ten weeks:

In the United States.....25 cents
In Canada.....35 cents
In Foreign Countries.....45 cents

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:--The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....

Please give full postoffice address

What is your age last birthday? .....Date and year of birth.....

Are you married, unmarried, widowed, or divorced? .....How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? .....Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living?) .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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Prayer of Consecration

MY God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to do right, no matter what it costs, even if it cost me my life; even if it cost my happiness on earth, my business, my family, my friends. Help me to do right no matter what it costs, even if it cost prison, if it cost death. Help me to confess my sin, and to restore and to do right to my fellowman and in Thy sight. Give me Thy Spirit. Let Thy Spirit purify my spirit, my soul, my body, my business, my daily life, my family. God help me that faith shall enter into everything, and that I shall not be guilty of living without Faith, of working without Faith, knowing that Thy Word is true, that whatsoever is not of Faith is sin. O God, help me then to live a life of Faith in the Son of God; put that Faith into every hour of every day and every step of my life. God help us to be a faithful people, full of the Faith of God, reasonable, peaceable, pure, industrious, holy, healthy, happy, for Jesus' sake. (Amen)

Benediction

BELOVED, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. (Amen)

Do You Know God's Way of Healing?

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

Subscribe for Leaves of Healing

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ZION
Institutions *and* Industries

(WILBUR GLENN VOLIVA)

I. DEPARTMENT STORE—This is the largest and one of the most important institutions in Zion City; carries a stock of from $85,000.00 to $100,000.00, and has 115 employees. Annual sales for the year 1914, $440,902.04.

II. PRINTING & PUBLISHING HOUSE—Has an investment of $47,395.33; does a business of $70,000.00 per year.

III. BAKING INDUSTRY—In March 1911 employed ten people, and was doing a business of $2000.00 per month. The sales now are nearing $100,000.00 per year, and thirty-seven people are employed.

IV. APRON AND HANDKERCHIEF FACTORY—The output of this factory should be divided into three classes, vis.: Aprons, Handkerchiefs, and Scrim Curtains.

V. OFFICE SUPPLY—Established in 1911 with an investment of $5000.00; did a business for the year 1915 of approximately $75,000.00.

VI. BUILDING INDUSTRY.

VII. BLACKSMITH SHOP.

VIII. COAL YARDS.

IX. LAUNDRY.

We expect, in next week's LEAVES OF HEALING, to begin a true Zion campaign to increase the capital of the above Institutions by at least $100,000.00.

We want to get every officer, member, and friend of Zion actively and earnestly Interested in these Institutions, which mean so much in the building of Zion City.

We pay six per cent. interest, payable annually, on all investments.

Let all Zion people everywhere see that every available dollar they have is put into these Institutions where it will be at work, day and night, for the extension of God's Kingdom.

In the next issue of LEAVES OF HEALING, two pages will be devoted to this matter. Let one and all be sure to read and study them prayerfully.

Praising God all the time for what He has wrought, and thanking Zion people for their faithful cooperation, and praying God's richest blessing upon them, I am

Faithfully yours in Jesus' Name,



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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

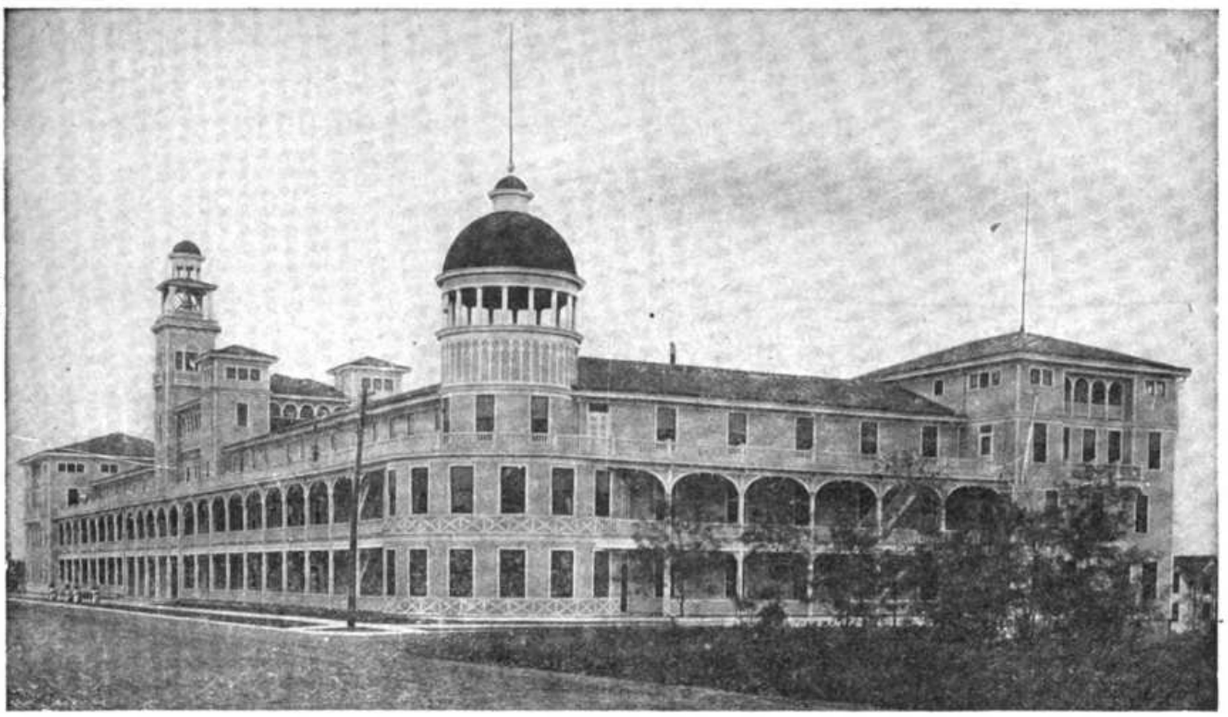
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Sub division in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. Hurd Clendinen, I. J Thurston and Eustace L Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building Zion City, Illinois

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

Organ Recital every Wednesday from 3:30 to 4:00 p. m

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING
Corner Blaisdell Ave. and 27th Street

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street

EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE
Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

¶ Do not despise the day of small savings. Without a beginning, nothing great is accomplished.

¶ Cultivate the saving habit.

¶ Zion Bank offers the opportunity of a savings account. Unless we save the dimes, we will never save the dollars.

Respectfully,

ZION BANK,

W. Hurd Clendinen,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS
of the Highest Quality

Phone 21

Try Our PEERLESS SODA CRACKERS They Are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
Given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the **ZION-MADE**, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

PRINTING & PUBLISHING HOUSE

Designers .· Printers .· Binders

OUR MOTTO:

"We Never Disappoint Our Customers"

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

Pre-Inventory Sale NOW ON IN Cloak Department LOOK FOR THE RED TAG

On each garment. Cut prices are on the Red Tags. Sale includes Ladies' Coats, Suits, Furs, Skirts, Sweater Coats, Dresses, etc., and Children's Coats, and Dresses also Hats, Feathers, Children's Hats and Bonnets, etc.

Bargains now too numerous to mention. Don't fail to take advantage of these remarkable savings.

IMPORTANT TO MEN

The question of Clothing, to men of all ages and occupations is an important one, especially to those who like to conform to good taste in dressing, (and why should not everyone seeing it is no more expensive to be dressed with good taste than with unsuitable garment, neither does it depend entirely upon the high or low cost of the garment). When selecting a suit or overcoat there are four important features to be considered, namely, weight, color, price and durability

An error that some people fall into is, they imagine that because a certain style and material looked eminently suitable on another person, it therefore will look equally well on them, this is by no means the fact, and a person should not endeavor to look like someone else but rather to select something that will harmonize with your own size, shape and purpose for which you especially require it.

To be well dressed, is to have clothing so in harmony with yourself that an observer having come into contact with you could scarcely tell what you had on except that the impression left was that you had a refined gentlemanly appearance. This can better be accomplished when your clothing is made to measure, because instead of a limited number of garments that would just fit your idea in regard to shape, color, price etc. You can make your selection from an unlimited range of materials any of which can be made just to fit you and carry out any particular wishes in regard to style, pockets, length, and a dozen other things thus you realize the real comfort and advantage of a Suit or Overcoat that is in every way pleasing to you and without paying any more money than for the good ready made clothes. In Zion where your money will have a two-fold influence for good by wearing Zion made clothing instead of the money being sent out of the city to employ other people to make them, it should be a matter of sufficient importance to influence everyone wherever possible to adopt this principle.

The New Spring Materials and Styles are all ready to select from. Step in early and make your selection before the rush of the season is upon us. You can order your garments to be finished for any future date. We are making Suits from $18.00 and up. Pants from $4.00 and up. Goods on display in Clothing Dept.

JOIN OUR PRESS UP CLUB

Every garment is improved by an occasional press up, the older it gets the more frequently it needs pressing and creasing, by so doing your clothes retain a newness of appearance until they are literally worn right out and no one suspects that you have any old clothes.
By joining our press club you are entitled to have a Suit pressed up four times a month; thus if you have two or three suits in use it will be a good plan to have one always with us, ready for you when you bring another one and exchange for it.
The small monthly payment for this service is only $1.25.
A number have already joined, we are looking for you next.

Pre-Inventory SALE NOW ON!

Thousands of dollars worth of goods being disposed of at surprisingly low prices. Rugs, Clothing, Underwear, Shoes, Groceries, Fancy Articles, Dry Goods, Candy, China, etc., etc.

This is a time when a dollar goes a long way, a large amount can be saved by anticipating your wants.

FEED DEPARTMENT

Eggs are high now. Are your hens laying well to make up for the scarce egg crop during moulting? With no green stuff, no worms or insects and no exercise, hens must have meat scraps and meat mash if you wish to get eggs.
We can supply your needs.

ZION FEED STORE.

CREAMERY DEPARTMENT

Cows are now off the pasture and are being kept in the barns. This means more dirt in the milk—a lot more. Our milk is clarified, then pasteurized in the bottle and delivered to you absolutely clean and wholesome.

ZION CANDY FACTORY

Makers of the Renowned
Pure **Zion Candies**

SPECIALTIES FOR PARTIES

Put up in various assortments to suit any wish

FUEL DEPARTMENT

We endeavor to give the best service, and the best grades of coal in the market. We handle the best grades of the following coals and coke:
Hard Coals: 4 sizes—Scranton and Lehigh Valley, Egg—Range—Chestnut and Pea.
Illinois Coal from 3 of the best mines—3 sizes—Nut—Egg—and Lump. Hocking Valley, (Ohio.) Cinderella. Camel. Pocahontas, (West Virginia), 2 sizes—Egg and Lump.
Gas Coke: 3 sizes—Pea—Range and Egg.
Petroleum Carbon: Intense heat, no ashes, no soot. No odor.
Kindly report to Fuel Dept., any improper or unsatisfactory service.

FUEL DEPT.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles; if it can be done, we can do It.

RUBBER TIRES FURNISHED AND APPLIED.

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JAN 29 1916

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 17 ZION CITY, ILLINOIS, JANUARY 22, 1916 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

"For by Me thy days shall be multiplied, and the years of thy life shall be increased." Proverbs 9:11.

Instantly Healed of Asthma After Years of Suffering, Also Healed of Eczema, and of Nervous Prostration in Answer to the Prayer of Faith.

"I have heard thy prayer, I have seen thy tears: behold, I will heal thee: and I will add unto thy days fifteen years." II Kings 20:5,6.



MRS. C. P. LARSEN

IN THE CREATION we have revealed the Source of all life. God Spake, and at His command all things animate and inanimate sprang into being.

He is the Author and Giver of life for spirit, soul and body.

"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."—Genesis 2:7

All Life Emanates From the Godhead

This great truth most men are willing to admit.

But, that God is the Preserver and Lengthener of life, few admit, and fewer still look to God along these lines.

This fact is abundantly proven by the many efforts put forth by humanity to preserve and increase life apart from God.

Upon every hand we find drugs, drug stores, appliances, hospitals, and "Cure-Alls" resorted to in the face of the plain Word of God.

"Thou hast no healing medicines."—Jeremiah 30:12

"In vain shalt thou use many medicines; for thou shalt not be cured."—Jeremiah 46:11.

"Ye are all physicians of no value."—Job 13:4

"And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great. Yet in his disease he sought not to the Lord, but to the physicians.

And Asa slept with his fathers and died in the one and fortieth year of his reign."—II Chronicles 16:12, 13

"And a certain woman which had an issue of blood twelve years.

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."—Mark 5:25. 26

There is No Life Apart From God

Upon every hand we see the source of life rejected, notwithstanding the many and exceed-

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ing great promises contained in the Word of God.—

"I am the Lord Who healeth thee."—Exodus 15:26

"I will take sickness away from the midst of thee."—Exodus 23:21

"Who forgiveth all thine iniquities; Who healeth all thy diseases.

"Who redeemeth thy life from destruction.—

"So that thy youth is renewed like the eagle's."—Psalm 103: 3-5.

"Himself took our infirmities, and bare our sicknesses."—Matthew 8:17

Life the Result of Union With Christ

"I am the Way, the Truth and the Life."—John 14:6

"I am the Vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing."—John 15:5

"He that hath the Son hath life; and he that hath not the Son of God hath not life."—I John 5:12

"And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."—Revelation 22:1

In the face of such wonderful truths and promises, what an insult to God when his own children fail to look to Him, and turn to the arm of flesh!

How foolish it is to seek life and healing by any other way than by the way God has provided!

Long Life and Peace Through the Word of God

Surely if God's Word means anything it must be relied upon at all times and be depended upon in all cases coming under its provisions.

"He sent His Word, and healed them....."—Psalm 107:20

"But the Word of the Lord endureth forever."—I Peter 1:25

God no where in His precious Word directs us to the doctor or to the druggist. He ever tells us to seek Him and to trust in the Lord. He pronounces a blessing upon all who trust in Him, and pronounces a curse upon all who trust in man.

Life cannot be gained from dead things. As well eat stones for bread as take drugs for healing.

Life and more abundant life is found alone in God. He alone can give, sustain and increase life.

"Thou canst not add one cubit to thy stature!"

"Thou canst not add one day to thy life!"

"My son, forget not my law; but let thine heart keep My commandments:

"For length of days, and long life, and peace, shall they add to thee."—Proverbs 3:1, 2

A Living Witness to the Life-giving Word

The witness whose photograph appears on the first page of this issue of Leaves of Healing has learned the great secret of getting life and healing from God.

For many years she has trusted God absolutely and put away all man-made methods and remedies. Although seventy-two years old, she is strong and well, and able to do many things in her home.

When we remember that the average life of all, including those who trust in doctors and drugs, is between thirty-five and forty years, we can attribute her ripe old age and strength to the fact that she believes in the promises of God, Who has said:—

"With long life will I satisfy him, and show him my salvation."—Psalm 91:16

This witness was healed of asthma, eczema and nervous prostration—three very serious diseases which baffle all the skill of so-called "Medical Science."

For many years she has witnessed to friends and relatives, and through Leaves of Healing to many in this and other lands, to the saving, healing, and cleansing power of God.

Once more we send forth her testimony on the wings of the "Little White Dove" with the earnest prayer that it may reach many who are hastening to premature graves through drugs administered by cunning doctors who grow rich at the expense of the poor misguided people.

Plain Directions Given to the Church

How terrible will be the doom of those false shepherds who have withheld God's Word and taught their people to go to doctors in spite of the plain directions given in James 5:14, 15.

"Is any sick among you: let him *call for the elders of the church;* and let them pray over him, anointing him with oil in the Name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

Salvation and life come from God!

Sin and death come from the Devil!

"Forasmuch then as the children are partakers of flesh and blood, He also took part of the same; that through death He might destroy him that had the power of death, that is, the devil."—Hebrews 2:14

She who was sick and nigh unto death became well and strong through Him "Who went about doing good, and healing all that were oppressed of the devil."—Acts 10:38

Salvation, healing, cleansing and keeping power are for all who will repent of sin, confess and make restitution, and fully trust and obey God.

It is not in the power of man to heal: it is not in the power of man to save: these are Divine prerogatives.

There is only one Life-Giver.

There is only One Who can add to the years of anybody's life.

He is our wonderful God and Saviour!

Accept Him and in Him thou shalt have life—abundant life.

Apostle Wm. S. Peckham.

WRITTEN TESTIMONY OF MRS. C. P. LARSEN

Zion City, Illinois,
January 3, 1916.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

I desire to record my thanksgiving to God my Heavenly Father for His loving kindness to me, in delivering me from many different ailments in answer to the prayer of faith.

During the months of May and June of the year 1914 when we lived in the City of Chicago, I was very sick with asthma, a bad cough, and nervousness. I could not lie down in bed at all, but had to sit in a chair.

My husband telephoned to the General Overseer for special prayers. We also called for Deacon Lindskog, and he came out and prayed for me. For a few days I was better, and then I became worse again.

About this time Evangelist Neal and Mintern were sent to Chicago on evangelistic work, so we called them, and they prayed for me. I improved again for a little while.

We had called all our children home. On June 10th I grew worse than ever. None of our relatives expected me to live until the next day. That same day our daughter, Mrs. R. H. Shumaker, moved to Chicago from Gary, Indiana, on account of my failing in health right along.

That evening, we called for one of the Evangelists to come out, and Evangelist Mintern came. When he arrived, we were on our knees praying, at nine o'clock. He prayed for me and laid hands on me, but I was really too sick to know anything. At about eleven oclock they prayed earnestly again, and glory to God our Heavenly Father, I gained the victory. I left my chair and went to bed, and in the Name of the Lord I lay right down. I stayed there for about an hour, and then got up again for a little while. Later, I returned to my bed, and this time went to sleep, and slept until seven o'clock the next morning. When I awoke, I felt so much better that I hardly knew myself. I had not had a sleep like that for over six months.

I arose and dressed myself, and had my breakfast with the rest of the family.

My healing took place right in front of my two oldest daughters, who do not profess to be Christians.

On the Saturday morning following, my husband and I left to spend two weeks with one of my daughters. I have done all my own housework ever since, and I am now nearly seventy-two years of age.

This was a great surprise to our family, as I had suffered with the asthma for over three years.

I wish to thank all who prayed for me.

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I praise and thank God for ZION, and I give all the glory to God. (Psalm 103:2-5.)

I cannot praise the Lord enough for ZION teaching, and for His Saving, Healing, Cleansing, and Keeping Power.

During the years of 1899 and 1900, I had eczema in my leg and nervous prostration. I had it very badly. Three or four times I was unconscious for about twelve or fourteen hours at a time. I could not talk, and did not know anything. We sent a prayer request to Dr. Dowie, and he sent different elders to pray with me. My leg had been an open, running sore for two years; but by the power of God, in answer to the prayer of faith, I received a perfect healing.

I do praise God for the many blessings He has bestowed upon us. My husband and I have had our testimonies in the LEAVES OF HEALING at different times for the last eighteen years, and we are still living witnesses to His Keeping Power.

I pray that God will richly bless ZION CITY, and all ZION throughout the world.

Faithfully yours in the Master's Service,
(Signed) "MRS. C. P. LARSEN."

WRITTEN TESTIMONY OF C. P. LARSEN CONCERNING HIS WIFE'S HEALING

ZION CITY, ILLINOIS,
January 3, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

I praise the Lord that I can confirm my wife's testimony. I thank Him for the many blessings He has bestowed upon her, and for a perfect healing of asthma, from which she had suffered for three years. She also received a perfect healing of eczema, and has had no sign of it since.

I thank God for ZION, and for His kindness to me. This summer I had a lame back and stomach trouble, but the Lord delivered me from it all. I thank God that we can leave our burdens at the feet of the Lord.

I do thank God for ZION'S teaching and prayers, and I pray that God will richly bless ZION throughout the world.

I send LEAVES OF HEALING and THE THEOCRAT to many different parts of the United States.

Yours in Jesus' Name,
(Signed) "C. P. LARSEN."

WRITTEN TESTIMONY OF MRS. RAY H. SHUMAKER CONFIRMING HER MOTHER'S HEALING

ZION CITY, ILLINOIS,
January 3, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

It is the wish of my dear parents that I confirm their testimonies, and I deem it a great privilege to be able to do so, and to show my appreciation to God for what He has done for us since we have been members of ZION.

In regard to mother's healing of asthma, I can truthfully say that if our Heavenly Father had not been with us in might power we could never have won the victory and conquered the devil.

The only way mother could get her breath was by gasping, and when she fully decided to do as Evangelist Mintern had instructed her to do, "Lie down in the Name of the Lord Jesus Christ," the devil worked harder than ever, and it was surely a battle between life and death.

We held on to God, "from whence cometh our help," and remained kneeling by her bedside until relief came. I then went home, it being about midnight, and did not return until 4:30 a. m., when she was resting as peacefully as a child. We had to listen very carefully to hear her breathe. Praise His Holy Name, we had surely won the victory! She has been able to do all the work in a seven-room house ever since.

We cannot praise and thank our Kind Heavenly Father enough for all His goodness to us.

I also wish to add my testimony to the testimonies of those in ZION who have practically never tasted medicine of any kind, it now being over seventeen years since my parents and I first came into ZION. During that time, I have been healed most wonderfully a number of times, for which I praise God.

Four years ago I was healed of diphtheria in answer to the prayer of faith. At that time, I was working in one of the offices of the Illinois Central Railroad Company, and my employer requested me to go to a doctor to be examined before I returned to work. This I did without fear, knowing that God had healed me.

The doctor told me that my tonsils looked as though I had passed through an awful attack of diphtheria, and that I had better not go back to work for a while, as the germs were not yet all killed. He also suggested that I gargle my throat with a number of things. I told him he did not need to tell me anything about that. He then said that I could use a little salt water, which was surely not medicine. I simply told him that I would do nothing of the kind, but would trust my own Physician, who knew more about my throat than he did, and that my Physician would heal it.

I still could not return to work, because the doctor would not give me a certificate. I therefore went back to see him in two days, and he was more than surprised. He asked me what I had done, saying that my tonsils were all healed, and looked as smooth as those of a new-born baby.

I did not gargle my throat once, but simply put my whole trust in God, and He healed me in Jesus' Name. I was only out of work about a week and one-half.

Two years ago this January, while living in Gary, my husband was healed of bold hives, when he was just at the point of death. We telephoned to ZION CITY for prayer, and God most wonderfully delivered him.

Last winter our little baby took very sick, having eaten something that did not agree with her. We were then living in Gary, Indiana, and we called for Deacon Redmond to come and pray for her. This he did, and inside of a week she was well and strong again.

We received many wonderful blessings while out in Gary. In behalf of my parents I wish to thank all ZION in Gary and Hammond for their prayers, and also for the many kindnesses shown my dear husband, baby, and me while we were there.

Praying God's richest blessings upon you, dear General Overseer, and upon ZION in ZION CITY and throughout the world, I am

Faithfully yours in the Master's Service,
(Signed) "MRS. RAY H. SHUMAKER."

Right-Hand of Fellowship

The following-named persons were extended the Right-Hand of Fellowship and Received into Membership by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, January 1, 1916, during the All-Night Meeting in Shiloh Tabernacle:

Beebe, Miss Lena M.	Washington
Bellody, Edward	Illinois
Crain, I. U.	North Dakota
Emanuelson, Joseph	Illinois
Hoyt, W. H.	Illinois
Hoyt, Mrs. W. H.	Illinois
Iverson, Charles O.	Illinois
Iverson, Mrs. Julia	Illinois
Mapes, Paul	Illinois
Noteboom, Peter H.	Illinois
Rasmussen, Malvin	Illinois
Trampisch, Fred	Illinois
Walley, Mrs. Julia	Illinois

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, JANUARY 22, 1916

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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name

Wilbur Glenn Voliva

EDITORIAL NOTES

By Apostle Eustace L. Carey

—THOSE WHO WILL RECEIVE A CROWN.—

NO CROWN CAN COME to any man without toil and sacrifice.

MEN WILL WORK day and night to obtain places of distinction amongst their fellowmen. This is true in all departments of life, whether in the religious, educational, commercial, or political.

WHAT, HOWEVER, after all allowances have been made and due credit given, is actually the motive which influences men in their search for renown?

It is true that many sacrifices are made by men to reach places of honor, and they are willing to make the sacrifice.

IS IT NOT THE CASE however that, excepting in rare instances, the motive urging men on in their fight for place and position is a selfish one? They are very short sighted, judged by the Word of God. They set their affections on things which are earthly and not on these things which are heavenly and spiritual.

THE APOSTLE OF OLDEN TIME speaking on this subject said: "Now they do it to obtain a corruptible crown; but we an incorruptible."

"The things which are seen are temporal; but the things which are not seen are eternal."

THE EYE OF FAITH looks away beyond the things of this world, and sees those things which are not seen by those whose eyes are fixed upon things which are immediately around them.

MAN IS A TRIPARTITE BEING, being composed of spirit, soul and body. This is made clear in the Word of God: "I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." The chief of these is the spirit, breathed into man by his Father, God, Who Himself is a Spirit; for it is written: "God is a Spirit: and they that worship Him must worship Him in spirit and in truth."

THE SPIRIT WILL RETURN unto God Who gave it; but the body will return to the dust, from whence it came.

Man is of the earth earthy, and UNLESS THE SPIRIT-

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UAL NATURE is predominant, man will follow the inclinations of the flesh; and the more the flesh rules over a man the greater becomes the distance between the spirit of a man and his God.

There are very few today who realize these truths, and so we find that, excepting here and there, men and women the world over, are RUSHING MADLY ON, seeking that which will satisfy the flesh — yearning after those things which please the flesh and gratify their earthly desires.

WE TURN AWAY for the moment from such a picture and look upon another. The subject of the picture is the infant Christian Church, as portrayed in Acts chapter 2:— "And they continued stedfastly in the aposles' doctrine and fellowship, and in breaking of bread, and in prayers. * * And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favour with all the people."

WHAT A BEAUTIFUL picture is this indeed!
What a wonderful company of people!
And what a simplicity about it all.
Truly it was Heaven below!

THIS WAS DIVINE LOVE come down into the hearts of men and women, and taking full possession. Without doubt their reward was sure.

The World stands waiting for a repetition of such a scene. *IF IT HAS BEEN POSSIBLE, IT IS POSSIBLE AGAIN.* The World shall behold, and that at no distant time, a Church which shall be the Church "Without spot, or wrinkle, or any such thing."

THAT CHURCH WILL, therefore, be composed of men and women who shall truly have the spirit of their Master, the Christ of God.

What was His spirit?

The answer is found in His own words: "The good shepherd giveth his life for the sheep."

HE, THE CAPTAIN OF THE HOSTS of God's people, made many sacrifices, and held nothing back—not even life itself, which He surrendered for the sake of humanity.

THE CHRISTIAN *IS A MAN WHO HAS THE SPIRIT OF THE CHRIST.*

There is an innumerable host of men and women who call themselves Christians.

ARE THEY CHRISTIANS?

Is it not true absolutely that the vast majority of these men and women, who call themselves Christians, have their minds and hearts not fixed upon things spiritual and eternal, but upon those things which gratify self and which will all pass away?

Is it not true absolutely that in the great religious organizations of today there are only very few who love those things which are of Heaven, and whose affections are set upon God?

THE REPORTS of the religious bodies of today, as put on record in their own conferences and assemblies, give answer to the questions which have just been asked. The following are extracts from the document—The Methodists' "Seal of the Covenant," written by one of the leading bishops and signed by him and two other bishops and presented at the General Conference of the Methodist Church held in the Chicago Auditorium from May 6 to May 24, 1900: "Today our Methodism confronts a serious situation. Our statistics for the last year show a decrease in the number of our members." Again, "THE LOST GROUND IS PAVED WITH THE DEAD." And yet again, "And there are now, unhappily, many Methodists who lack present knowledege of New Testament salvation." These bishops go on to say that the decline in the membership was not an accident, and admit that it was owing to their lack of spiritual power.

WHAT DID ANOTHER prominent Methodist, namely Judge White, say, in referring to the above-mentioned document? Here is what he said: "The old revival spirit has gone out of fashion—is abandoned—lost." And again: "Formerly, if an unconverted person joined the Church, he was urged to seek conversion and never rest till he obtained the witness of his pardon. Now how is it? The unconverted join, scarcely hear a word about conversion, and never have any personal religious experience."

WHAT DO WE FIND in the report of the bishops of the same Church in their Episcopal Address, presented to the General Conference recently held in Minneapolis, Minnesota? —"In the last year, the Church has made a net gain of about 55,000 which is less than two per cent. as the outcome of the year's activities and the outlay of many millions of dollars."

"THE STATISTICAL PARADOX GLARES US OUT OF COUNTENANCE, IT SHAMES AND HUMILIATES US."

THE FACT OF THE MATTER IS that the membership rolls of the religious organizations today are stuffed full of names

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of men and women who are not Christians, and who are a long way from being Christians.

WHAT ARE THE CHRISTIANS in the churches then to do?

Has God made no provision for them today?

Is there no place today which they can regard as *A TRUE CHURCH HOME?*

Let all such, to whom ZION'S message may come, read that message very carefully and prayerfully; and may God help them to see that in these last days, He has made a provision for them.

IF THESE GOOD PEOPLE will think into the matter, they will find that what is lacking in the organizations with which they are affiliated, is *DIVINE AUTHORITY AND DISCIPLINE.* If the Methodist Church had these great essentials, they would not be lamenting today, as they are, their awful condition.

DIVINE AUTHORITY AND DISCIPLINE in a church will maintain a high spiritual standard.

The Methodist Church, as well as all the other religious organizations, has fallen! and great has been her fall; and no people know this to be true better than the spiritually minded men and women who still remain within her ranks.

"JEHOVAH HATH *FOUNDED ZION!*

"AND IN HER SHALL THE AFFLICTED OF HIS PEOPLE FIND REFUGE."

In the Christian Catholic Apostlic Church in ZION there is Divine Authority, and a high standard is kept perpetually before her people.

There is joy in the ranks of ZION, and that joy is a Divine one.

Hopes have been realized.

There is spiritual life for her people.

There is healing for her sicknesses, and the keeping power of God is manifested abundantly amongst them.

THE CHURCHES TODAY, for the most part, are made up of men and women,

Who go to theaters,

Who play cards,

Who smoke tobacco and chew tobacco,

Who drink of satan's cup of poison,

Who go to secret lodges, wasting their time there in utter folly.

ZION'S CALL TODAY is loud and strong: "Come out from among them, and be ye separate, saith the Lord."

God demands of His children a complete separation from the world, the flesh and the devil. God demands that His people shall be A SEPARATE PEOPLE, that shall not affiliate with those who have turned from God.

THE CHURCHES, so-called, have, as organizations, turned from the path of God, and from His Word.

God has spewed them out of His mouth.

The only thing for God's children in these organizations to do is to come out; and as the message reaches them they must obey. If they obey, God's promise of blessing will be assured to them, when He says, "I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

IN ZION, GOD IS TRAINING a people, so that when the Bridegroom comes there will be that Church of which we have already spoken, which will be "without spot, or wrinkle, or any such thing."

Therefore, let every man and every woman in ZION today fall upon his and her knees in earnest prayer, that God may make him and her what they ought to be.

Let all in ZION know that *GOD'S WORD IS TRUE.*

He is no respector of persons.

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. *YE CANNOT SERVE GOD AND MAMMON."*

"SEEK YE FIRST THE KINGDOM OF GOD."

"He that taketh not his cross, and followeth after me, *IS NOT WORTHY OF ME.*

"He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."

Only that man who makes self-sacrifice will receive a crown.

We are not staying in this world forever.

Our years at the most are few.

"For here have we no continuing city, but we seek one to come."

THE MOST EFFECTIVE WAY to preach the Gospel today, *IS TO HAVE A ZION CITY.*

A ZION CITY means one Church.

A ZION CITY means a people united by Divine love, and cooperating along all lines of activity; whether ecclesiastical, educational, commercial or political.

A ZION CITY means a place where the evil things that have already been mentioned in these notes, and many other abominations, *CANNOT BE PERMITTED.*

THE ENEMIES OF GOD AND ZION, in ZION CITY, will be put to rout in God's Own way and time.

God's work will not be done except through men and women filled with the Holy Spirit—and the power of God.

A SELF-SACRIFICING PEOPLE.

A people ready to put down upon the altar everything that they have, and prepared to put down everything that they ever will have.

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The Fundamental Principles of the Gospel

Report of Meeting held in Central Zion Tabernacle, Chicago, Illinois, U. S. A., Tuesday Afternoon, October 26, 1915. Address by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion. :: :: :: :: :: ::

(Reported by E. I. Carey)

The meeting was opened with the singing of the HYMN—"WHAT A FRIEND WE HAVE IN JESUS."

What a Friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in prayer.
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Everything to God in prayer.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a Friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our Refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

GENERAL OVERSEER: Let all kindly bow their heads in

PRAYER

GENERAL OVERSEER: Almighty God, our Father Who art in Heaven, we thank Thee for Thy loving, tender watchcare over us by day and by night, since we last met in this Thy house to worship Thee in spirit and in truth.

We thank Thee for the many tokens of Thy love, for the guidance of Thy Word and Spirit, and for all the blessings, both temporal and spiritual, which Thou hast bestowed upon us.

We realize the stern fact that since we last met in this place of worship, multitudes have been called upon to answer the dread summons of death, to close the record of their earthly career, and to cross the River and give an account for the deeds done while here in the body; but we are still upon this earth, going forward along life's journey.

We further realize that while many are afflicted and oppressed and cast down, we have the right exercise of our minds and bodies, and we are able to come to this place to sing hymns of praise, to read and study Thy Word, and to draw nigh unto Thee in earnest prayer.

Our God and Father, we thank Thee that Thou art, and that it has been revealed that Thou art the Rewarder of all them who diligently seek Thee.

We thank Thee that Thou didst create us and give us being.

We praise Thee for the Gift of Jesus Christ, Thine Only Begotten and Well-beloved Son! We praise Thee for the Other Comforter, the Holy Spirit!

We thank Thee for Thy Word, and for the many beautiful promises; for Thy wonderful love; for Thy joy, which is unspeakable; for Thy peace, which "passeth all understanding," and for the glorious hope within our spirits of life everlasting.

We pray that Thou wilt be in our midst, and that each one here may draw nigh unto Thee with a true heart.

We pray, O God, that Thou wilt manifest Thyself, that Thy Word may be very precious to us, and that we may be fed by the Bread of Life, and may receive all the blessings that we need for spirit, for soul, and for body.

Bless the meetings on the coming Lord's Day!

Bless the messages that are distributed, and the notices delivered, and grant, O God, that Thy Word may reach every one in this City, and that many shall be brought out of darkness into light, and into a saving knowledge of Jesus the Christ.

Bless us as we further wait before Thee, in Jesus' Name and for His Sake. Amen.

SCRIPTURE READING

GENERAL OVERSEER: I will read to you in the ninth chapter of the Gospel according to St. John:

And as Jesus passed by, He say a man who was blind from his birth.

And His disciples asked Him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Jesus answered, Neither hath this man sinned, nor his parents. But that the works of God should be manifest in him,

I must work the works of Him Who sent Me, while it is day: the night cometh, when no man can work.

As long as I am in the world, I am the Light of the world.

When He had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay,

And said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent). He went his way therefore, and washed, and came seeing.

The neighbors therefore, and they who before had seen him that he was blind, said, Is not this he who sat and begged?

Some said, This is he: others said, He is like him: but he said, I am he.

Therefore said they unto him, How were thine eyes opened?

He answered and said, A Man Who is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Then said they unto him, Where is He? He said, I know not.

They brought to the Pharisees him who aforetime was blind.

And it was the Sabbath day when Jesus made the clay, and opened his eyes.

Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Therefore said some of the Pharisees, This Man is not of God, because He keepeth not the Sabbath day. Others said, How can a man who is a sinner do such miracles? And there was a division among them.

They say unto the blind man again, What sayest thou of Him, that He hath opened thine eyes? He said, He is a Prophet.

But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him who had received his sight.

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

His parents answered them and said, We know that this is our son, and that he was born blind.

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Therefore said his parents, He is of age; ask him.

Then again called they the man who was blind, and said unto him, Give God the praise: we know that this Man is a sinner.

He answered and said, Whether He be a sinner or no, I know not: ONE THING I KNOW, that, whereas I was blind, now I see.

Then said they to him again, What did He to thee? how opened He thine eyes?

He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be His disciples?

Then they reviled him, and said, Thou art His disciple; but we are Moses' disciples.

We know that God spake unto Moses: as for this Fellow we know not from whence He is.

The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence He is, and yet He hath opened mine eyes.

Now we know that God heareth not sinners: but if any man be a worshiper of God, and doeth His will, him He heareth.

Since the world began was it not heard that any man opened the eyes of one who was born blind.

If this Man were not of God, He could do nothing.

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

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Jesus heard that they had cast him out; and when He had found him, He said unto him, Dost thou believe on the Son of God?
He answered and said, Who is He, Lord, that I might believe on Him?
And Jesus said unto him, Thou hast both seen Him, and it is He Who talketh with thee.
And he said, Lord, I believe. And he worshiped Him.
And Jesus said, For judgment I am come into this world, that they who see not might see; and that they who see might be made blind.
And some of the Pharisees who were with Him heard these words, and said unto Him, Are we blind also?
Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

May God bless the reading of His Word!

Let us sing one stanza of the HYMN—"THE LIGHT OF THE WORLD IS JESUS."

The whole world was lost in the darkness of sin,
The Light of the world is Jesus;
Like sunshine at noonday His glory shone in,
The Light of the world is Jesus.

CHORUS.—
Come to the Light, 'tis shining for thee;
Sweetly the Light has dawned upon me,
Once I was blind, but now I can see:
The Light of the world is Jesus.

ADDRESS

GENERAL OVERSEER: It is very apparent that the paramount need of the people is the plain, simple teaching of the Word of God.

I observe that it is true, to a very great extent, that even among those who approach God nominally and apparently for healing, the majority are only *trying something*.

I was very much interested, as I came in here today, to see whether those with whom I prayed last Tuesday were here today, and I had in mind one person particularly to whom I talked, who was considerably troubled about giving up doctors and drugs.

Talk about getting the heathen to surrender their idols of mud and wood and stone! It is just as easy a task as it is to take the people in Chicago and get them to the place where they are willing to let doctors and drugs go.

God's Blessings Must be Earnestly Sought

I do not know how to get anything from God except in earnestness.

You will recall, as you let your minds run over the Word of God, very many instances illustrating the spirit of earnestness.

One of the most striking of the many events that come before my mind is that story of the Syrophenician woman who would not be put off, and would not give up; and another one is the story of the man who was let down through the roof.

The people who get things from God are the people who do not stop for *anything*, and I emphasize that to any of you—either members of this church, or those who may be here for the first time—who are in need of healing, and who are here to be prayed with.

It is wonderful what people will go through so far as taking drugs and submitting to cruel operations is concerned, and how they will face stern hardships and will sacrifice every earthly possession in the quest of health; and yet, how unwilling they are, when it comes to Divine Healing, to put forth any effort.

You will notice, through the Bible, that God applies severe tests. He did this to the children of Israel. He might have led them directly into the Promised Land, but He did not do so. He took them by the wilderness.

There is in God's church, and in every step which God requires, a test of a man's fidelity, of his earnestness, and of his faith.

The chapter that I have read to you furnishes the basis for a very long talk.

I have read this chapter of forty-one verses, and it is a record of one of the wayside incidents in the life of Jesus the Christ.

Be Alive to Your Opportunities for Doing Good

It has come to pass that, for the most part, we are very regular in our worship and in our work. We have places for worship and stated periods, and the prevailing practice, so far as the rank and file of those who profess to be Christians is concerned, is that if people want anything, they must come to these stated places and at the stated periods. But the teaching of God's Word is to sow the seed beside all waters; never to lose an opportunity for speaking a word for God and for doing good.

You will be surprised and greatly interested, as you read the life of Jesus, to note the number of wayside incidents in His life, and that His noblest deeds were unexpectedly wrought,—just as you, when traveling on the street cars or on the trains, if your eyes are open, will find many opportunities for handing out a copy of LEAVES OF HEALING or a ZION message, or of doing good to some one.

One of the most interesting testimonies that I have heard in ZION is that of a man who lives in ZION CITY, who was on his way to a city in Michigan, and on the train a lady handed him a ZION tract, which led to his conversion, to his healing, and to his deliverance from tobacco and from drink.

In this narrative they were passing along the common thoroughfare, and it is said that Jesus saw a man who was blind from his birth.

Blindness is a terrible thing. It is the deprivation of the exercise of one of the five principal senses that belong to the physical make-up of a human being.

I suppose that if a person had to be deprived of one of the five senses, and had his choice, he would choose to keep his vision almost in preference to any other.

It is a terrible affliction, and it reminds us of spiritual blindness—when God is shut out, when Christ is never seen, when Heaven is just as though it had no existence; in other words, when the spiritual world is entirely shut out.

This man was blind from his birth.

Disease the Inevitable Result of Sin

The disciples asked a certain question, which is a significant question, substantiating ZION'S fundamental position—that sickness and disease are the result of sin. They asked the Savior the question: "Who did sin, this man, or his parents, that he was born blind?"

That is an interesting question! As to just what they had in their minds, I am not going to stop to comment upon this afternoon.

"Who did sin, this man, or his parents, that he was born blind?"

The question naturally arises—"How could this man have sinned?"

To them, it was the result of sin; and to them it must have been the result either of the parents' sins, or of the man's sins.

Jesus did not answer their question—just as He does not answer a great many of your questions; but He went straight to the point, and He said:

"But that the works of God should be made manifest, I must work the works of Him Who sent Me."

Translators Cause Trouble by Wrong Punctuation

In passing here, I want you to observe, if you have your Bible before you, that there ought to be a period after the word "parents."

Most of the ministers and so-called teachers of the Bible will tell you that this man was born blind in order that God's works might be made manifest in him, and that therefore God made him blind.

That is not the way it reads.

Jesus said, "Neither this man nor his parents." He did not say that sin was not the cause of the blindness. All He did say was that neither the man's parents, nor he himself, had sinned. Then there is a period—or there should be. Now, then:

"But that the works of God should be made manifest in him, I must work the works of Him Who sent me, while it is day..."

I. John 3:8 tells us that Jesus was manifested to destroy the works of the devil, and among the works of the devil is blindness; and that is what He did. He destroyed the blindness of this man, and in doing so He destroyed the works of the devil.

Jesus did not come to destroy the works of God, His Father: He came to destroy the works of the devil; and everything that He *did* destroy was the work of the devil. So that this ninth chapter of John plainly teaches that which ZION holds to be a fundamental truth—that sickness and disease are the result of the transgression of God's law.

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Cancer the Hideous Work of Vaccination

The more I study the subject, the more I am convinced—and the position is taken by some noted authorities—that where there is no vaccination, there is no cancer!

I was reading a statement today that on a certain island where vaccination is unknown and has never been practiced, cancer is unknown; and that in countries where vaccination is extensively practiced, twenty-five per cent. of all the deaths are due to cancer.

I hope to be able to arouse Chicago to a sense of the awfulness of vaccination, and the terrible results that come from it.

I recognize that it is no little task to come into a city like Chicago and attack time-honored customs and theories that are hoary with age, and to undertake to turn a stream out of its channel and to get people to swim against the current, or to go contrary to the crowd; but that is just exactly what has to be done.

In that meeting in Aurora last Lord's Day evening there were all kinds of comments made and remarks passed, as I have gathered up a good many of them from the ushers and the guards; and among other remarks that were made, one person said: "Oh, I never could think of giving up the doctors!"

No! They could give up God Almighty, but they could not think of giving up the doctor.

Another woman said to the usher as she went out: "Let me get out of here quick; if you don't, I will go to hell, sure!" And I think she was right! I have no doubt that as she went out she was on the straight road to hell!

Another person said: "Think of a minister talking like he talks!"

Well, now that is laughable! Her conception of a minister would be a very laughable one.

Give up the doctor! Accept Divine Healing! Live for God! There is the struggle.

"Why can't I be healed and still have a doctor and take medicine? Do not God and the doctors work hand-in-hand?"

What a foolish question!

How could God Almighty have any share with the doctors? Will God share His glory with anybody?

No; He will not!

I read a statement today from a doctor, who said: "The most stupid thing on the face of the earth is an operation for cancer. Any case in history," he says, "where an operation has been performed and the person has survived, proves that there was no cancer there, but that it was nothing more than a nodule, which would have disappeared if the person had been left alone."

The Great Need of the Teaching of God's Word

Therefore I remarked at the very beginning this afternoon, that the one thing that people need is TEACHING.

First of all, you must teach them the Word of God.

I told the audience on Sunday night that I was not a minister—and I thank God that I am not. I saw one on the train today with a pancake hat on and a dog-collar buttoned wrong-side-before, and he was a pitiable looking object!

I say this for the benefit of you elders and evangelists sitting here—as teachers and as God's servants—that you may be on your guard, and that you may be wise; for it is the subtlety of the devil to say to you: "When you have presented the Word of God, why isn't that enough? Why do you want to take up the people's time by pointing out inconsistencies in medicine and in surgery, and in exposing the different schools of medicine? Why don't you give them the Word of God, and let that suffice?"

That is very cute of the devil!

Let me tell you that my candid opinion is—and the more experience I have, the more I am confirmed in the opinion—that the first thing that you have to do in Chicago, and in your hearts and your lives, is to demolish the idols that are set up there.

Just as long as you bow down before medical gods, it will be a very difficult matter to get the Word of God into your minds.

In this narrative, one of the principal things that is brought out is the lesson of OBEDIENCE. That is why I read the story of Naaman last Tuesday afternoon.

The lesson of obedience!

People like to do as they please and go as they like. They say, "Why do I have to do this, and why do I have to do that?"

If you are not willing to walk in the light that God gives you; if you are not willing to obey as the Word of God is unfolded; if you do not have a willing spirit, then you will never get anywhere in the Christian life. But if you come here with the determination to drink in the Word of God, to walk in the light, and to have what God has for you, YOU WILL GET IT, in spite of all the world. It depends altogether upon the spirit in which you come; it depends upon your earnestness, your determination.

Jesus, we are told, took clay and spittle and put it upon the blind man's eyes; and He said, "Go to the pool of Siloam and wash!"

Now, we say to you: Repent! Confess your sins to those whom you have wronged! Clean up your lives!

We say to you: Make restitution! Make the wrongs right!

We say to you that Christian baptism is TRIUNE IMMERSION; that the Word of God plainly teaches it, and that in order to obey fully you should, at the first opportunity, go down into the baptismal waters and obey in Christian baptism!

We say to you that God's Word teaches that a Christian should pay a tithe of his income for the extension of THE KINGDOM OF GOD!

We say to you that Christians should not forsake the assembling of themselves together for worship; that you must read the Word of God, and study it and meditate upon it; that you must be earnest in prayer!

We say to you that a Christian should give thanks at the table!

Walk in God's Way and Follow Jesus

Now, then, if you are here this afternoon for the first time—and some of you *are* here for the first time—look up to God and say in your spirits: "Father, I want salvation! Father, I want healing! Father, I am willing in my spirit to walk in Thy way—to do Thy will in all things.

God will take you at your word! God knows whether you mean it or not! God knows whether you are in earnest!

Then, when you do that, you are prepared, as the Spirit of God makes plain to you His Word, to obey and to go forward.

You must come here with a teachable spirit.

When I say to you this afternoon, and on Lord's Day afternoon, that God is waiting to throw open the storehouse of Heaven and give to you every needed blessing for spirit, soul, and body, the only way you will prove whether my statement is true is to come to these meetings with a teachable spirit, with an open mind and heart, determined to drink in God's Word and to meditate upon it, and, as you are shown these things in the Word of God, to obey fully. In no other way can you expect to get any blessings from God.

You will find ZION unlike any other organization in the city of Chicago. You will find nothing like it. You will find no other place where you hear the teaching and preaching that you hear in ZION.

You may be tempted to say, "Why, how do they ever expect any converts, the way they preach?"

That is just where you are mistaken!

Converts to God are made by the preaching of the Word. Converts to Voliva might be made by beautiful, flowery, rhetorical sermons—I am here to preach by the Grace of God THE GOSPEL OF THE KINGDOM.

The Authoritative Preaching of Zion not Found Elsewhere

You will not find anything in this meeting, nor on Lord's Day afternoon, such as you can find in numerous places where there is a soft little message given, and everything plastered and covered over, and people allowed to think they are all right, when they do not know the first thing about Christianity.

You will not find anything in this meeting, nor in any of these meetings, that bears any semblance to "Billy" Sunday—nothing whatever; and if "Billy" Sunday's meetings are what you want, you will never be satisfied in a ZION meeting.

Take all of the stuff he got off yesterday. It is sickening and nauseating. Practically the only thing he spoke of whacking was the liquor traffic. Why, certainly he can fight the liquor traffic, it is now popular to fight; but there are other things a whole lot worse than that.

In ZION we do not put the liquor traffic first: we put at the head of the list the drug store, which is the greatest curse in the city of Chicago. But "Billy" Sunday is a staunch supporter of the drug store and of the hospitals and of the doctors.

I ask you: Can it be said of any one—unless he is in ignorance—that he believes the Bible, when he does not believe in

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Divine Healing and live it?

A man who does not believe in Divine Healing and who says he believes the Bible, is either an ignoramus or a liar.

A man who claims to be a Christian and to believe the Word of God, and who will support doctors and drugs and drug stores, is either ignorant or a hypocrite.

I propose to put up one thousand dollars if "Billy" Sunday will give me the privilege of addressing his so-called converts (in Chicago) for two hours; and I will demonstrate that they know very little more about regeneration, confession, restitution, justification, sanctification, than a hog knows about Hebrew.

All there is to it is a "drunk," which leaves an aching heart, and no religion! It is nothing but a "drunk"! But we are not here for any "drunk"—we are here for BUSINESS; first of all, to declare, "IN THE BEGINNING GOD."

Do you believe in God?

"Billy" says: "When you kick Jesus out, you and I part company."

Master Masons and Unitarians Are Not Christians

How many masonic ministers will he have on the platform when he comes here to preach?

I will guarantee him the warmest time of his life if he ever comes to Chicago!

When he sits on the platform with these Mah-hah-bone preachers of Chicago, what is he doing but fellowshiping men who have kicked the Son of God out and associated themselves with infidels, and who have gone into lodges where they do not dare mention the Name of Jesus Christ?

"In the beginning God!"

We are here to declare that Jesus the Christ, the Son of God, was God manifest in the flesh.

I do not consider any Unitarian a Christian!

Unitarians deny Jesus the Christ and repudiate His Divinity, and they are not Christians, I do not care how highly educated they are, nor how beautiful they look. That does not cut any figure; it is the biggest tomfool argument that ever was advocated.

The very moment you open your mouth about Christian Science, somebody will say, "Well, now, aren't they lovely people?"

That is a great argument, is it not? What an argument!

A Christian is a CHRISTIAN, and you can be a Christian only in one way.

The man who denies the Divinity of the Lord Jesus Christ is not a Christian! He may be moral, he may be honest, he may be truthful, he may be fine-looking, he may be highly-educated.

The difference between Christianity and the highest type of morality is the difference between Infinity and finiteness.

No man can save himself!

You must believe in God!

"Without faith it is impossible to please God."

You cannot reject His Son and be saved.

Jesus the Christ was God, and there never was a time when He did not exist. There are Three Persons in the Godhead, and they existed from all eternity.

Father, Son, and Holy Spirit are Official Titles

There came a time when One of these Persons assumed officially the title of "Father," and another assumed officially the title of "Son," and another, the title of "Holy Spirit." Those are official titles.

Jesus the Christ was God manifest in the flesh.

Jesus said, "Before Abraham was, I am."

In His prayer in the seventeenth chapter of John, He said:

"And now, O Father, glorify Thou Me with Thine Own Self with the glory which I had with Thee before the world was.—Verse 5.

Why, with God there is no such a thing as TIME! Time has reference to the period of redemption.

You must believe in God, and you must *believe God;* you must believe in His Son, Jesus the Christ, Whom He sent; and you must believe in the Holy Spirit.

Now, in the first place, I hold in my hand the Bible—the Holy Bible, containing, from Genesis to Revelation, sixty-six books.

Billy Sunday Fellowships With Unbelievers

"Billy" Sunday will have on his platform preachers who pooh-pooh the story of Adam and the fall; and he will have on his platform preachers who laugh at the story of Jonah and the whale; he will have on his platform preachers who ridicule the supernatural, who are permeated with rationalism, and higher criticism.

ZION stands up and declares to you the VERBAL INSPIRATION OF THE BIBLE!

There is no truth which I have greater joy in proclaiming wherever I go, in the face of this godless, crooked, perverse, unbelieving generation, than the infallible inspiration of the Word of God—not only the inspiration of the thoughts, but VERBAL inspiration: the inspiration of the WORDS!

I believe the story of Adam and the fall; I believe the story of Jonah and the whale; I believe the story of Daniel in the lions' den!

Think of the rot that is taught in these theological "cemeteries," where they manufacture infidels!

I heard a lecturer in a theological "cemetery" advance the position that the walls of Jericho did not fall down by any supernatural power, but that the people who marched around the walls shouted, and set in motion certain vibrations—on the same principle that you can play a violin on a suspension bridge and start it waving—and the walls fell down from a purely natural law. And that same man said that of the man at Gadara, out of whom Jesus cast two thousand devils—you women want to remember that! Some people like to throw up to you women the fact that Christ cast seven devils out of a woman. Just come back at them and tell them that He cast TWO THOUSAND out of a man! This wise (?) gentleman said that there was nothing supernatural in that; that this man was crazy, and that the hogs were grazing in a nearby paddock, and the man yelled and howled and made so much noise that he scared the hogs, and in their frenzy they did not see where they were going, and they ran over the precipice and were drowned in the sea.

That is the kind of material that "Billy" will have around him!

I analyzed the bunch that he had around him, just as I did the bunch Torrey had in Melbourne.

Torrey Proven to be a Hypocrite

I published Torrey's statement on free masonry in Melbourne, and then I branded him a hypocrite for having on the town hall platform the lord mayor of Melbourne, who was a worshipful master of the masonic lodge, and for affiliating with the archbishop of St. Paul's cathedral, who was also a worshipful master and a leader of the masonic lodge.

There is nothing in ZION like that you find anywhere else in Chicago!

You will hear no preaching around here like you hear elsewhere! If you do, let me know, and I will pack my kit and go, because what does it amount to?

The authoritative ministry outside of ZION is known nowhere—absolutely nowhere! It is all a whine and a beg and a coax and an emotional "drunk"—and that is what some people want. "Billy" Sunday can give them a "drunk" to beat any fellow who is on the platform today; and that is all they are after—simply an emotional "drunk."

They do not want repentance!

They do not want confession!

They do not want restitution!

They do not want THE GOSPEL OF THE KINGDOM!

I could take any audience he will assemble in Chicago, and in thirty minutes turn it into a howling mob—I will guarantee it—and they would yell for a rope with which to string me up.

All you have to do is to go to work and tear their hearts wide open, and expose their cussedness.

You cannot get to God in any other way except in the Bible way.

The Folly of Billy Sunday's Methods

You can sign a card—yes! I want to print the report of the Congregational churches in Philadelphia. It is good reading, if you want to have a laugh.

One Congregational preacher got twenty-three cards from "Billy" Sunday's meeting, and nineteen of them gave a cemetery as their address. Three others gave Fairmount Park, and one was a man who had been a member of the church for thirty years. That is a nice (?) spectacle, is it not?

I want to tell you this afternoon—and I want to say it Sunday afternoon, and I will say it from now until the show begins—

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that a "Billy" Sunday meeting in Chicago will be one of the greatest curses that ever came to the city.

I say that many of the people who go forward in his meetings are twofold more the children of hell than they were before, and I know what I am talking about!

When a man hears the Word of God and REPENTS—now, what does it mean to repent?

First of all, as the Word of God is read, and as it is taught, and as it is preached, the Holy Spirit comes with mighty convicting power and takes the Word, which is the Sword of the Spirit, and drives it home to the spirits of men and women.

I have seen scores of people under deep conviction in a meeting.

I have seen them writhe in torment and growl under their breath—and some of them, audibly.

A Startling Instance of Hypocrisy

I stood in a building in a certain city, and I saw a man and a woman sitting directly in front of me. I had that woman's story. I knew the stubs in the man's check book. He was an elder in a popular Church, and he was living in adultery with a woman in a well known Street. He had given her as high as two hundred fifty dollars at one time, and still he was an elder and passed the emblems in the Lord's Supper.

I saw them sitting there, and I drew a picture of a courtship between a young man and a young lady. I pictured the home, the father and the mother; I described the whole scene—the marriage, and how they started housekeeping; how there was born to them a child.

Then I pictured how this man yielded to the devil, and became enamored of an adventuress; how he left that wife and child. I pictured him as an officer in a church, and how on a Sunday he wore his long-tailed coat and silk hat; and by the time I was two-thirds of the way through, he was writhing in the torments of the damned. He was growling out loud, and I heard him swear.

I make people swear!

A lot of the men who were at the meeting in Aurora Sunday night swore like troopers.

You say, "Is it right to make men swear?"

Well, it is right to stir up all the devil there is in a man or a woman; and when you preach the Gospel, you stir it up!

Two men stood in front of a tobacco store after the meeting on Sunday night, and one of them said to the other, "Do you think we can have a smoke after all that?" The other one answered, "I don't know whether I can or not!"

I just simply tore them to pieces—the dirty stinkpots!—and showed them what filthy dogs they were.

Numbers of them said, "That is right! He is right!"

Of course I am right! I know I am right!

That is the way we are going to get hundreds of people saved in Chicago. You will see the day here when men will come forward by the score and surrender their pipes and their cigars. But you will not get them to do it by preaching mush to them.

That man was under conviction, wasn't he? The Holy Ghost was taking the Preached Word and driving it home to his spirit.

Did he surrender?

No! He went out. And that wife, who was a very refined lady, went to a saloon and got drunk, and was picked up out of the gutter not far from the Church in which her husband was an elder, and carried home and put to bed. He drove her to it;—not that she was justified, but she felt that she had nothing to live for; that she was disgraced and her daughter was disgraced; and she did not care whether she died or not.

A Strong Message Needed to Convict Men of Sin

He was under conviction, but he did not surrender.

You do not convict men and women of sin by giving them putty, soft-soap, and mush: you convict men and women of their sins by PREACHING THE WORD!

Many people have been brought to their knees when I have challenged Methodists, Baptists, and Presbyterians, and have said: "Come up with your tobacco; open to the tenth chapter of first Corinthians and the third chapter of Colossians; read the verses where we are commanded to do everything for the honor and the glory of God; and get down on your knees here and smoke your old pipe to the honor and the glory of God."

Let me tell you, there is a truth that goes into the hearts of men who are defiling the temple of the Holy Ghost!

Now, then, God is doing His work as the Word is preached. That is regeneration!

The Holy Spirit imparts to a man's spirit the motive—beginning a new life.

A man says, "Father, I hear; I will turn around!" That is conversion!

Regeneration and conversion are instantaneous. They are two aspects of one act. The first is God's work, and the second is man's work.

Then follow the fruits meet for repentance.

We have had some wonderful examples of repentance. And, oh, what joy comes into the heart when a sinner truly repents.

We fight the battle the best we can for the sick, the afflicted, and the sinful; and we do not hesitate to say that the Word of God is true.

There are no failures on God's part. We may fall short, we may fail, but GOD NEVER FAILS; and the fact of the matter is that the very best are poor enough. So when people put forth little or no effort, it must be exceedingly poor.

The people have a lot of repenting to do!

Take the city of Chicago—there are some good people in it, of course; but there are very few.

What is the use of talking about there being very many Christians in the city of Chicago? Why, there are not! There are some nice people here, but the only thing that the rank and file of them think about is the almighty dollar, that is all.

There are two classes. First, you have those who come under these words:

"He who soweth to his flesh shall of the flesh reap corruption..."—Galatians 6:8.

You have them by the hundreds of thousands in Chicago. I promise you this: Before I am done, God sparing my life, I will take the lid off of Chicago!

Second:

"But he that soweth to the Spirit shall of the Spirit reap life everlasting."—Galatians 6:8.

I will take the lid off of every nook and corner before I am through with my campaign in this City, and I do not propose to minee matters when I do it. I will handle the situation as I find it, and I will handle it without gloves!

Just as long as you have some mealy-mouthed parson to stand up and tell the people that Chicago is a good city—and one preacher said it was the nearest place to Heaven he had ever been in, and it was printed in all the newspapers—to make them believe that they are saints, and all the rest of it, you will never get anywhere.

The rank and file of men in Chicago are a dirty, stinking, low-down lot. You cannot go into a restaurant nor a hotel dining room without breathing dirty, filthy tobacco smoke. It just shows you the condition of humanity today, and how low they will stoop.

Now, then, when you are regenerated, when you are converted, then you go on to confess and restore.

Godly Sorrow is not Repentance

Some people think that because they cry a little, they have repented. It is no trouble for some people to cry.

Go down to "Billy" Sunday's meetings when he gets started, and you will find the biggest old hypocrites in Chicago sitting on the front seat. That is true of every revival. These hypocrites join everything that comes to town.

I can remember one church where there was a fellow by the name of George H———. He was a fiddler. He damned more young people than any other man in that locality. Every time a revivalist came along, he was on the front seat "getting religion," and just as soon as the revival closed, he was back running a dance-hall.

I remember an infernal scoundrel down here in the state of Ohio, who came up to me and looked up into my face. "Brother Voliva," he said, "I get so holy and so happy that I can see right through the veil"—and there wasn't a merchant in town who would trust him for ten cents' worth of salt. He was known as the most dishonest schemer there was in the town. He could make a prayer as long as your arm. Then when such fellows hear a sermon like I preach, they get up and say, "Why doesn't he preach the Gospel?"

One woman on Sunday night turned up her nose and said, "Why doesn't he preach the Gospel?"

Well, he *preached* the Gospel—and they will never forget it.

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I see in the Aurora paper one man said that it was a disgrace to Aurora that Voliva could get such a big audience, when prominent men and great thinkers who came there could not get as many as they have at a turkey shooting match in a country town.

Why, of course, Voliva can get the crowd!—and he can get them in Chicago.

I will box their ears and turn them inside out, and there won't be a building in Chicago that will hold them all. They will say, "That is all right! That is what we want! We want to listen to a man who is not afraid to strike out straight from the shoulder!"

I will give them "Hail Columbia!"

Now, sniffling is not repentance!

The biggest hypocrites I ever knew could sniffle by the hour.

I always think of Daniel Vorhees, when he was in a great criminal case—and he won some great cases. Nobody could beat him. This time, his adversary made up his mind he would down him. Vorhees would always make everybody in the court room cry, including the judge and the jury.

He would tell what an awful thing it would be to send the man to prison and to hang him, and he would picture the poor widow and the little children; and the judge would be mopping his eyes and the jury would be crying—and he always won his case.

This time, however, when he got through, the other lawyer stood up in a sort of a stoical manner, with a sarcastic grin on his face; and he stood there till his look took effect. Then he said: "Your honor, and gentlemen of the jury, I am not here for the purpose of boring for water"—and they all laughed. Vorhees's argument fell to the floor, and his client was convicted by a unanimous verdict.

There is a place for true emotion. But some people want nothing else but emotion—and an emotional religion does not amount to the snap of your finger. There is nothing in it! It is a curse!

The Importance of the New Birth

But where you lay down the fundamental principles of the Gospel, and the people grasp them, that is genuine religion.

REGENERATION! Have you got that?

"BORN AGAIN!"

Do you want to be "born again?"

Do you want to die to the world, to self, and to be "born again?" Then that means that you will give up the world, with all its joys, its pleasures, and its glitter; it means that you will separate yourselves from the world, the flesh, and the devil, and that hencefore you will bear the fruit of the Spirit.

Do you want to do that?

That is Christianity!

If you do, then you will have joy and peace and salvation and healing and keeping power, and the blessings of Heaven.

Oh, how beautiful it is! It is truly wonderful!

But to illustrate—there sits a man. He runs a tobacco store; and he sells cigarettes to the boys, and he sells novels. He goes into one of these so-called revivals, and the preacher puts pathos in his voice and tells a pathetic little story; and then this brother cries and sniffles and uses two or three handkerchiefs, and he "gets religion." Then he goes back and runs his tobacco store, and sells cigarettes to the boys.

What does it amount to?

I will tell you what will count, my brother. Stand up and say: "I have been a sinner and a murderer. I am going to take every ounce of tobacco and every cigarette, and make a bonfire out of them."

Then you will have a religion that amounts to something! Unless you do that, it does not amount to anything. It is nothing but a farce!

I used to be a revivalist—and it is no boasting on my part, but it is the truth: If I wanted to bury my conscience and become a revivalist, I could make my one hundred fifty thousand dollars a year. I know the tricks better than "Billy" Sunday, any day, and can work them to a queen's taste.

There is no Gospel about it; and there is no religion about it, either. It is a sleight of hand performance. Make certain hypnotic moves before an audience, and a man can hold them for ten hours as well as for one hour. He can have them roaring with laughter one minute and crying the next; he can have them standing on their heads, and they will not know what they are doing.

It is nothing but mob psychology. There is no religion in it.

I know a man who—if you went to sell him a cow—as soon as you spoke a word or two to him, would begin to cry. I have seen him cry when there was nothing to cry about. That is the makeup of some people. There is nothing in it!

There must be conviction by the power of the Holy Ghost, and there must be surrender!

What kind of a surrender? A half-hearted surrender?

No! A WHOLE-HEARTED SURRENDER!

First Century Preaching and Modern Evangelism Contrasted

Every evangelist has one trump card that he plays. With "Billy" Sunday, it is the saloons.

With Voliva, It is the Sunday newspaper, which ought to be legislated out of existence!

It is the drug store, the dirtiest hell-hole that ever cursed a city!

It is the doctors' offices, with their infernal drugs and knives to debauch and damn the people!

It is the secret societies, which have ruined the homes and destroyed the happiness of millions!

It is tobacco!

It is every sin in the catalog!

But it is not so with "Billy" Sunday, you see!

Catch him pitching into Rome! No! Nor anything else!—only in a clownish manner, to play a trump card for effect.

I have played the game, and I know the trick as well as anybody.

B. Fay Mills confessed concerning his own meetings that there was nothing in them—neither was there. I always said that.

Wilbur B. Chapman, B. Fay Mills, "Billy" Sunday, and three or four other professional evangelists have made fortunes out of it,—and they make it easy, too.

But when my Lord and Savior preached, they sought His life; they thrust Him out of the synagogue!

When the Apostle Paul preached, they stoned him and left him for dead, and they had to let him down over the wall in a basket at Damascus. They didn't give him any seventy-five thousand dollars at Damascus, did they? No!

When Charles G. Finney preached the Gospel, they thirsted for his blood, and they sought his life.

"Billy" Sunday talks about putting the devil in the hospital in six months! I tell you, there will be more hell after he is through here than when he started, you mark what I say; because let me tell you something right here, which I will deal with in a sermon three hours long some Lord's Day afternoon:

"He who soweth to his flesh shall of the flesh reap corruption..."

"How shall we escape, if we neglect so great salvation...?"

A man may give up tobacco and liquor, and be an incarnate devil still.

There are men who give up tobacco of their own free will.

There is only one thing, my hearers, and that is, A GENUINE REPENTANCE, REGENERATION, AND CONVERSION.

"Except a man be born again, he cannot see THE KINGDOM OF GOD."

A Unitarian Preacher's Estimate of "Billy" Sunday

One Unitarian preacher down East wrote an article about "Billy" Sunday, and said: "Why should he rail at us because we do not believe in the Divinity of Christ? Neither does he! There was not a word, in all the sermons he preached, about a man being 'born again.'"

When people begin to think they can save themselves, it makes them two-fold more the children of hell than they were before.

You cannot save yourself! Do you understand?

If I could just get one here this afternoon truly converted; if I could just get one to make a full surrender to God and start him on the road to salvation, that is what I would like!

What I am giving you is what Jesus gave, and what John the Baptist gave!

It is what the apostles preached!

What did John say?

"Repent ye: for"—what?

(People: "THE KINGDOM OF HEAVEN is at hand.")

What did Peter say?

"REPENT!" did he not?

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What did Paul preach?

"Repentance toward God, and faith toward our Lord Jesus Christ."

It may help you for me to tell you this: I preached my first sermon when I was sixteen years of age. In a way, I never knew anything else but to be a Christian.

A True Repentance Involves Making Wrongs Right

When I heard Dr. Dowie, there were two things in my life that I proceeded to make right, and I will tell you what they were. One was this: When I was a student in college, a roommate of mine went to a certain place in a neighboring state. On his return, he traveled on the Chicago and Eastern Illinois railroad. The conductor overlooked him, and did not take up his ticket.

The following Saturday, I was going a few miles east of the same place to which he went, and intended to return to college on Monday. He handed me his ticket, and I used it.

When I heard Dr. Dowie preach in Central ZION Tabernacle, I was convicted that I was wrong, and I wrote a letter to that railroad company enclosing a check, with interest compounded from the date down to the time that I refunded the money.

The other occasion was this: When I was in New York, there were a couple of merchants who were fighting for the trade of the students in that college. We had been trading with one, and became a little out of fix with him and concluded we would not trade with him.

One evening, I went past this first store, and on down to the second store. Right across from the second store the Greek Professor lived, and I was in his class.

When I came back, there stood this first merchant out in front of his store, and he said, "Where have you been?" Well, of course, I didn't want to tell him I had been to the other store, so I said, "Oh, down to Professor———."

The next morning I heard a knock on my door, and when I opened it, there stood Professor———, who had called to say that he was exceedingly sorry that when I called at his house he had not heard the door-bell. Then I had to tell him that I had been there. I had to tell another lie to get out of the first one.

When I came into ZION, I wrote and made that thing right.

It was a little matter—in a college they would not have thought anything about it, because there is more cussedness in colleges than anywhere else on the face of the earth, and right in theological seminaries, too.

I made those two things right, and I have been thankful to God that I did; and if there were another thing in all my life, involving veracity, involving honesty; if I had any doubt as to whether what I had done was right, I would make it right if I died for it.

That is what I mean by repentance, brothers and sisters!

I remember one man who, when he heard Dr. Dowie preach, kissed his wife and family goodbye, and went to make his confession. He said, "I do not expect to return alive, for I have no other idea but that when I make that confession I will be shot."

The man to whom he made the confession involving family relations, broke down and wept, and freely forgave him.

I remember a man—a leading Congregationalist—who sat in Central ZION Tabernacle and heard Dr. Dowie preach. He took the train on Monday morning and went back home, and wrote out a check for several hundred dollars to the county treasurer, for taxes that he had stolen from the county.

Now, I want ZION people to be truthful; I want them to be honest; I want them to be clean. I want to compel everybody who knows them to say that they are, in deed and in truth, Christian people.

God forbid that any one who has named the name of ZION should, by word or deed, bring any reproach upon the cause!

If we are not different from others, let us quit!

My Message, First of All, is to the Preachers and to the Churches

They say, "You are too hard on the churches!"

No, I am not too hard on the churches, nor the preachers, either!

That is the first thing that I gave them last Sunday night.

I have no use for the ministers, and I have no use for the churches!

My message, first of all, is to the preachers and to the churches. If I have a special mission, it is to gather the Bride and prepare her for the Coming of the King. That is the message for the closing years of this age.

As I understand prophecy and the Word of God, God's children must be gathered into ZION, and they have to separate themselves from theater-goers, card-players, dancers, and secret society betrayers of Jesus the Christ.

I am going to stay by Chicago!

I want to dictate a tract on Vaccination and print a million of them!

I want to tell the story I read today of that lovely home in an eastern state where there were three children vaccinated, and they buried two of them, and the other one is still at the point of death. And right here in Chicago there are millions bound down in slavery to these accursed doctors!

"Where have you been?"

"I've been to the doctor's office. Aunt had her leg cut off last week, Uncle had the appendicitis and had his appendix cut out. The baby cried and I was down at the doctor's and he gave me a little medicine."

And so it goes with the people everywhere,—"Doctor! Doctor! Operation! Operation!" The whole damnable business is the work of the flesh.

Somebody may say, "Do you expect to convert everybody?"

No; I don't expect to convert anybody! All I expect to do is to gather God's people.

What does the prophet say?

"...I will take you one of a city, and two of a family, and I will bring you to ZION."

There are not Five Hundred True Christians in the City of Chicago

Let me tell you: There are not five hundred Christians in the city of Chicago! No, there are not five hundred in the whole population of Chicago who have been "born again," and who are separated from the world, the flesh, and the devil!

When I read the Bible and put the people up by the side of the Bible, it is laughable to call them Christians. They are not Christians!

The ministers have never been converted. They do not know the first thing about conversion. They do not know how to preach.

Some one handed me a notice here on Sunday:

"The *Christian* Church will give a pig roast for the benefit of the church funds."

Now, listen, ladies and gentlemen: what does the Bible say of the hog?

"Of their flesh shall ye not"—what?

(People: "Eat.")

"Their carcass shall ye not touch; they are"—what?

(People: "Unclean to you.")

That is what God Almighty said under the Mosaic law, did He not?

Is the hog any cleaner than he was then?

A Christian (?) church giving a pig roast!

Somebody said to me the other day, "Everybody will hate you if you talk like that!"

What do I care? I am not bothering about what anybody says, nor what they think!

I am concerned about what God Almighty will say when I stand before the judgment bar.

Why need you care what brother, or sister, or uncle, or husband, or wife, or anybody else, say? You should care what God Almighty says!

Look at that long list in the daily paper of prominent women who were arrested here the other day for playing cards; and I will guarantee that nine out of ten of them are Presbyterians. I will say that without investigation. The foremost euchre party givers in Chicago are Presbyterians.

The General Overseer to Teach by Means of Object Lessons

I am going to give you some object lessons in Chicago. I am going to dress up here, and you will never forget how I looked. I propose to buy a pancake hat, with a dog-collar buttoned around my neck wrong-side-before, and molasses running out of my mouth, to imitate these infernal soft parsons.

I am going to raise the devil!

Ask Apostle Carey if I didn't turn the city of Melbourne—a city of six hundred thousand inhabitants—upside down; and I made the preachers beg for mercy. I have a letter somewhere in my file yet, where one minister said, "For God's sake let up on us!"

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I will make them beg for mercy in Chicago before I am done with them!

You come out and hear me some Sunday, and instead of hearing Voliva, you will hear the Right Reverend Doctor So and So. I can mimic them to perfection.

A lady heard me preach not long ago, when I mimicked a preacher. She wrote a letter afterwards and said: "I heard a sermon by our preacher, this morning and he sounded just as much like you as anything I ever heard in my life. I could hardly keep my face straight."

The preachers have no message; they have no power! They are tied down to a little old manuscript, and they stand there and read it off. They sound just like a little fice pup barking at a squirrel up a tree.

May God deliver the people!

If you do not like me, I cannot help it! I do not come down here to ask you to love me: I came down here to preach the Gospel; I came down here to help you get salvation and healing and life and power!

Christian Science Both Mercenary and Inconsistent

I brought down with me two of my text books on Christian Science falsely so-called, and every time I look at them I think of the money I spent for them. I was going to read out of them to some Christian Science ladies if they were here, because they said that what I said was not in the book; and I was going to read it to them.

I have seven different editions of this book, "Science and Health." They make seven hundred per cent. profit on them.

Here is the edition of 1891, and there is the edition of 1914, and they are changed so that it would take a Philadelphia lawyer to find an extract; but in my sermon I quote from both of them, and give the pages of each book.

I am glad to see you; and I was glad to see that audience on Sunday afternoon.

I went on the platform of a building in Melbourne in 1901, and I looked around and counted my audience. There were just fifteen men, women, and children, and a dog and a cat. But I preached just as hard as I preached Sunday night, when I had a perfect sea of faces.

What happened?

The day came when I preached to thousands!

Poor Chicago is dying for THE GOSPEL OF THE KINGDOM OF GOD, and there are people in this city who are in darkness, and who long for the light; and they want to come to a place where there is life and power and witnessing against iniquity; and they want to live clean, pure, and earnest lives.

In the Christian Catholic Apostolic Church in ZION CHRISTIAN CHARACTER is the test of fellowship.

ZION is the ZION of prophecy!

ZION is God's nation!

Zion is the Preparation for the Millennium

ZION is the movement that will prepare the Bride!

What does the average person know about it all? They laugh at it. They make fun of it! Well, that is all right!

Blessed are the people who see it! Happy are the people who have their eyes open to see it!

I want to see you all in ZION!

I want to capture every Christian there is in Rome!

I want to capture every Christian there is in the Methodist Church! I am after Methodists more than any others in Chicago, because when I get a good old-fashioned Methodist, I have got something worth while.

I am after the blue Presbyterians, too. I do not want any other kind.

I am after the Methodists who believe in John Wesley; who believe in vital piety, in godliness, and in Divine Healing!

I am after the blue Presbyterians who believe in observing God's Holy Day and are against Sabbath desecration!

I am after Roman Catholics—and, thank God, we have some good ones in ZION!

I am after these Lutherans! I do not know what I shall say about them. There are some good Lutherans, but a lot of them are stinkpots and whiskypots. Lutheran preachers, you know, some of them, smoke and drink and stink!

On the North Side there is one big church building built principally by the proceeds of the sale of beer.

I do not have half as much to say about a man who drinks beer as I have about W. C. T. U. women, who go to a drug store and buy patent medicine, which has from twenty-two to eighty per cent. alcohol in it—four times as much as beer.

What consistency!

The popular thing now is, "Down with the saloon!" Yes, "Down with the saloon!" That is the popular thing!

It is funny to see the politicians trying to come in out of the wet. They watch which way the tide is turning. If it is for the "wets," they jump on to the saloon wagon; and if it is against the "wets," they try to get on to the water wagon. There is no principle about it!

Doctors and Druggists Responsible for Drug Fiends

Giving up the saloons does not make people Christians. They can go to a drug store and get opium, laudanum, morphine, and other deadly poisons.

There are four hundred thousand in this city who are confirmed drug fiends. Who made them? The doctors and the druggists!

If you want to study ZION, get the literature and read it. Sit down in your homes; take this little tract here ("Doctors and Drugs, Surgeons and Knives"); look at the little picture on the back, and in the morning when you fry your ham and eggs take this picture and lay it at the side of your plate.

The first picture is a frog catching a fly; the second one is a snake eating the frog; the third is a hog eating the snake; the fourth is the hog eating the carcass of a horse; the fifth shows the hog eating a hog that has died with the cholera; the sixth shows the slop and filth on which the hog feeds daily; then in the seventh you see seated at a table a man and a woman covered with scrofula; and the eighth picture shows the results.

Now, I am sorry that I have to go, but I have a very important meeting in ZION CITY tonight.

May God bless you!

TITHING

Tithing in the Patriarchial Age

"And he (Abram) gave him (Melchizedec as God's High Priest) tithes of all."—Genesis 14:20.

"Of all that Thou shalt give me I will surely give the tenth unto Thee."—Genesis 28:22.

Tithing in the Mosaic Dispensation

"All the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lords: it is holy unto the Lord."—Leviticus 27:30.

Tithing in the Reign of Solomon

"Honor the Lord with thy substance,
And with the first-fruits of all thine increase:
So shall thy barns be filled with plenty,
And thy presses shall burst out with new wine."
Proverbs 3:9, 10.

Tithing Under the Prophets

"Will a man rob God? yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. BRING YE ALL THE TITHES INTO THE STOREHOUSE."—Malachi 3:8, 9, 10.

Tithing in the Christian Dispensation

"To whom (Melchizedec) also Abraham divided a tenth part of all."—Hebrews 7:2.

"Thou (Christ) art a Priest forever after the order of Melchizedec."—Hebrews 7:17.

"Here men that die receive tithes; but there He received them; of whom it is witnessed that He liveth."—Hebrews 7:8.

"Ye pay tithes of mint, anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith: these ought ye to have done, and not to leave the other undone."—Matthew 23:23.

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Prayer of Consecration

MY God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to do right, no matter what it costs, even if it cost me my life; even if it cost my happiness on earth, my business, my family, my friends. Help me to do right no matter what it costs, even if it cost prison, if it cost death. Help me to confess my sin, and to restore and to do right to my fellowman and in Thy sight. Give me Thy Spirit. Let Thy Spirit purify my spirit, my soul, my body, my business, my daily life, my family. God help me that faith shall enter into everything, and that I shall not be guilty of living without Faith, of working without Faith, knowing that Thy Word is true, that whatsoever is not of Faith is sin. O God, help me then to live a life of Faith in the Son of God; put that Faith into every hour of every day and every step of my life. God help us to be a faithful people, full of the Faith of God, reasonable, peaceable, pure, industrious, holy, healthy, happy, for Jesus' sake. (Amen)

Benediction

BELOVED, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. (Amen)

Do You Know God's Way of Healing?

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

Subscribe for Leaves of Healing

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RESTORATION WORK

ILLINOIS

Evangelist Guy K. Neal sends in the following reports of Restoration Work done in the City of Chicago, Illinois:

Deacon Gustave Duske

Week ending Jan. 9, 1916.

LEAVES OF HEALING given and sold	14
Theocrats given	3
Messages given	17
Announcements given	50
Total pieces distributed	84

Mrs. Kemmerle

Month of December, 1915.

Calls made	4
LEAVES OF HEALING mailed	100
Theocrats mailed	15
Messages given	325
Total pieces distributed	440

Mrs. Mortenson and Mrs. Reinhold

Two weeks ending Jan. 8, 1916.

LEAVES OF HEALING sold	79
LEAVES OF HEALING given	20
Announcements given	1000
Total pieces distributed	1099

Following is a report of Restoration Work done in the City of Rockford, Illinois, by Mr. F. E. Bennett during the week ending Jan. 9, 1916.

Calls made	5
LEAVES OF HEALING sold	6
LEAVES OF HEALING given	4
Messages given	15
Total pieces distributed	25

MINNESOTA

Deaconesses Buhmann and Schelhorn send in the following report of Restoration Work done in the City of Minneapolis during the first ten days of January 1916:

Calls made	1975
LEAVES OF HEALING sold	350
LEAVES OF HEALING given	5
Messages given	950
Total pieces distributed	1305

OHIO

Evangelist August Hammock sends in the following Report of Restoration Work done in the City of Cincinnati:

Mrs. Grace Draper and Mrs. Chas. W. Fulton

Week ending Jan. 8, 1916.

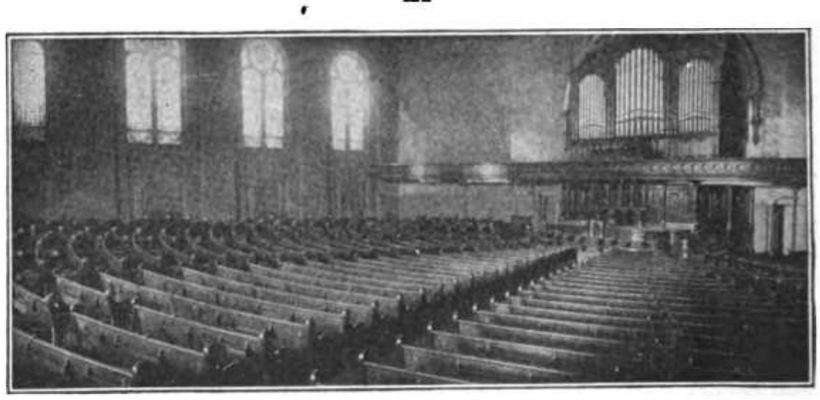
Calls made	56
LEAVES OF HEALING sold	18
Messages given	50
Total pieces distributed	68



COME AND HEAR

VOLIVA

AT



Zion Tabernacle 2527-2535 Michigan Avenue, Get off at 26th Street Chicago

At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

He will hold a Special Meeting for Teaching and Prayer with the Sick at 3:00 p. m. EVERY TUESDAY.
He will speak in Chicago at above address, EVERY SUNDAY at 3:00 p.m. and EVERY TUESDAY at 3:00p.m.

ALL WELCOME
Free-will Offerings Only Received.

ALL SEATS FREE
"Christ Is All, and In All"

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Notes of Thanksgiving to Zion's God

Remarkable Healing of Appendicitis

FREMONT, OHIO,
December 9, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Since writing you December 6th, will say that the next morning the same trouble returned, in a more violent form. I sent you a telegram about 8 o'clock, and also had my wife call my uncle and aunt. They were at one time in ZION, but at present don't believe in obeying those that have the rule over them, so had to tell them to go before I got my relief—which was about 12 o'clock. It was about 3:30 o'clock when I sent you the third telegram, requesting prayer for appendicitis. My daughter had no more than left the house with the telegram, when all pain left.

Went to work this morning, and worked all day. Being a city letter carrier, I have from 150 to 200 stops a day to make—getting in and out of my auto—going up and down stairs, and I can say to the honor and glory of God, that I feel fine at this writing.

Thanking you for praying, and asking your continued prayers, I am,

Yours respectfully,

(Signed) GEO. C. LANCE.

Rich Blessing From "Leaves of Healing"

RAA RAUS, SWEDEN,
November 23, 1915.

REV. WM. S. PECKHAM,
Zion City, Illinois.

Beloved Brother in the Christ:

Peace to Thee be Multiplied!

I thank you, in Jesus' Name, for your welcome letter dated the 28th of October.

"Lord teach us to pray, even as John taught his disciples."

I received nearly with the same post, your letter and two LEAVES OF HEALING—No. 4 and 5. I do get rich blessing from LEAVES OF HEALING.

I am sure that if God my Father sees me fit, he will help me to ZION CITY. I am praying for you, three times a day. My love to the General Overseer.

Yours in GOD'S KINGDOM,

(Signed) A. F. PETTERSSON.

Prayer Answered Soon as Offered

MONDOVI, WISC.,
November 29, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace and Grace be Multiplied!

I do want to thank you for your prayers for me, which I am sure were answered as soon as offered, for I got better—though I cannot say I have my perfect healing. But I do praise God that I am as well as I am, and know that I shall get my perfect healing.

Am glad to hear that ZION is going forward.

Yours with Christian love,

(Signed) S. M. DUTTER.

Blessed Through Reading "Leaves of Healing"

CONSTANTINE, MICH.,
November 24, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I have been healed the second time, in answer to your prayers.

I love to read the LEAVES OF HEALING. I have been blessed many times by reading them.

(Signed) VIOLA WAGAR.

Thankful for "Leaves of Healing" and "The Theocrat"

VIOLA, WISCONSIN,
December 1, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear Brother in the Christ:

We are getting the LEAVES OF HEALING and THE THEOCRAT now, and are so thankful for them. May God bless you!

I remain your co-worker for the advancement of GOD'S KINGDOM through the earth.

Your brother in the Christ,

(Signed) ISAIAH BOOKER.

In Praise of the "Leaves of Healing"

MARSHALL, MICHIGAN,
November 25, 1915.

WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Will write you a few lines in praise of the LEAVES OF HEALING, which I enjoy very much reading. Have been giving them around to the neighbors and friends.

I have been greatly benefitted by reading God's plan of healing, in your writings. May God bless you all, is my earnest prayer.

I remain,
Your brother in Christ,

(Signed) JOSEPH STURGIS.

Praise God for Answered Prayer

ZION CITY, ILLINOIS,
December 9, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I wrote to you sometime ago for prayer, and I received an answer; and I want to thank you for your prayers, and praise God for answering.

Pray for me that I may be faithful to God and ZION, and do what I can for the extension of THE KINGDOM OF GOD.

Your sister in the Christ,

(Signed) IDA C. KIBBIE.

I do Thank God for Zion

ROBERT, ILLINOIS,
November 12, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Enclosed I am sending Two Dollars to pay on what I promised to the Redemption Fund; also tithes received from sale of some oats.

I wish it could be more, for the Dear Heavenly Father has been so good to me. Surely he "forgiveth my iniquities, and healeth my diseases." Praise His blessed Name!

I do thank our Heavenly Father for ZION!

Yours in Christian fellowship,

(Signed) MRS. N. E. BAYLER.

"Leaves of Healing" Taken From House to House

HOMER, MICH.,
Nov. 29, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

Inclosed please find Five Dollars ($5.00), for which please send me copies of the LEAVES OF HEALING of the issue of Nov. 27, 1915, Vol. 37, No. 9.

Please pray that God will fill us with the Holy Spirit, and that He will bless the LEAVES OF HEALING to the good of the people of Homer, as we take them from house to house.

Yours in the Master's service,

(Signed) FLORENCE S. HATCH.

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Praises God for Healing of Rash and Goitre

NORTH DORRIGS,
NEW SOUTH WALES,
November 8, 1915.

To ELDER JAMES A. SMITH,
New South Wales, Australia.

Dear Elder Smith:

Last June my grandmother, Mrs. Alice Gill, wrote and asked you to pray for the removal of a bad rash, which I had on my face; also for the removal of a goitre on the front of my neck, which was as large as a good sized egg. The rash on my face, came when I was about fifteen years old—six year ago.

I am so glad to tell you that both the rash and goitre have disappeared, for which I do thank God, for He healed me; and also thank you and all ZION for praying for me.

(Signed) MARY ALICE HELENA PRINCE.

Wish "Leaves of Healing" Could Come More Often

HECTOR, MINN.,
Dec. 13, 1915.

REV. W. S. PECKHAM,
Zion City, Illinois.

Dear Apostle Peckham:

Peace to Thee!

Received your letter. I thank you for your prayers.

I enjoy the LEAVES OF HEALING very much. Only wish they would come more often.

I have sent out about a hundred LEAVES OF HEALING, and given away quite a number.

Praying God to bless all ZION, I am,
Sincerely,

(Signed) RUTH I. JOHNSON.

Such a Change Has God Wrought

WASHINGTON, IOWA,
November 26, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

We would praise God for our glad Thanksgiving Day, in the spared life of our Mother—84 years, December 25, 1915. Such a change God hath wrought in answer to prayer!

God is helping me, and I will praise Him for His saving grace,

In Jesus' Name,

(Signed) NETTIE F. ECKLES.

Consecration of Children

The following-named little children were consecrated to God by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, at the All-Night Meeting held in Shiloh Tabernacle, December 31, 1915—January 1, 1916.

Bohlken, Dorothea Louise,
Cunningham, Paul Alexander,
Heath, Thelma Ione,
Kemman, Paul Alexander,
Klammer, Edward Eugene,
Shumaker, Kenneth Glenn,
Shumaker, Mildred Jane,
Smith, Leonard Russell.

BAPTISMS

The following named believer was baptized by Triune Immersion—"Into the Name of the Father, and of the Son, and of the Holy Ghost:" by Elder Silas Moot at Shiloh Tabernacle. ZION CITY, Illinois, January 9, 1916.

Dean, Mrs. Ethel M.....Michigan

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
God's Messenger of Repentance?-Luke 3:7-9 Read Leaves of Healing
God's Call to True Christians?-2 Cor. 6:14-16 .....Read Leaves of Healing
God's Rebuke to the Churches?-Rev. 3:3, 4 Read Leaves of Healing
God's Contention with Preachers?—Ezek. 34:2-6 .....Read Leaves of Healing
God's Estimate of Christendom?-Rev. 18:2-4 Read Leaves of Healing
God's Victory over the Devil?—Rom. 16: 19, 20 .....Read Leaves of Healing
God's Persecuted Saints?—Luke 6:22, 23..Read Leaves of Healing
God's Miracles of Healing?—Heb. 2:1-4...Read Leaves of Healing
God's Church in Victory over Hell?—Matt. 16:16-19 .....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37 .....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7 .....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28 .....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6 .....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20 .....Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17 .....Read Leaves of Healing
God's Overthrow of Present-day Nations?—Rev. 17:9-14 .....Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5 .....Read Leaves of Healing
God's Reign of Righteousness on Earth?—Isa. 32-4 .....Read Leaves of Healing
God's Manifestations of Christ's Return?—I Thess. 5:1-11 .....Read Leaves of Healing
God's Last Church in Victorious Conquests?—Rev. 3:7-13 .....Read Leaves of Healing
God's Plan of Christian Baptism?—Rom. 6:3-6 .....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....Read Leaves of Healing

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It brings Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
It brings Truth to the teachable of all classes.
It brings Peace to the rebellious, proud sinner.
It brings Joy to the true minister of Christ.
It brings Usefulness to every follower of Jesus.
It brings Genuine Knowledge of God the Father.

A Paper for These Last Days. Twenty-four Pages in Each Issue Read by Thousands Each Week the World Over.

This paper is published for the extension of the Kingdom of God throughout the world. Subscription in the United States only $2.00 a year; in Canada $2.50; and other foreign countries $3.00 a year. Subscribe for it. Read it. Then mail it to friends. Get up a list of subscribers where you live. Tell of the good it has done you. Address

LEAVES OF HEALING
Leaves of Healing, Zion City, Illinois, U. S. A.

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ZION
Institutions *and* Industries

(WILBUR GLENN VOLIVA)

I. DEPARTMENT STORE—This is the largest and one of the most important institutions in Zion City; carries a stock of from $85,000.00 to $100,000.00, and has 115 employees. Annual sales for the year 1914, $440,902.04.

II. PRINTING & PUBLISHING HOUSE—Has an investment of $47,395.33; does a business of $70,000.00 per year.

III. BAKING INDUSTRY—In March 1911 employed ten people, and was doing a business of $2000.00 per month. The sales now are nearing $100,000.00 per year, and thirty-seven people are employed.

IV. APRON AND HANDKERCHIEF FACTORY—The output of this factory should be divided into three classes, vis.: Aprons, Handkerchiefs, and Scrim Curtains.

V. OFFICE SUPPLY—Established in 1911 with an investment of $5000.00; did a business for the year 1915 of approximately $75,000.00.

VI. BUILDING INDUSTRY.

VII. BLACKSMITH SHOP.

VIII. COAL YARDS.

IX. LAUNDRY.

We expect, in next week's LEAVES OF HEALING, to begin a true Zion campaign to increase the capital of the above Institutions by at least $100,000.00.

We want to get every officer, member, and friend of Zion actively and earnestly Interested in these Institutions, which mean so much in the building of Zion City.

We pay six per cent. interest, payable annually, on all investments.

Let all Zion people everywhere see that every available dollar they have is put into these Institutions where it will be at work, day and night, for the extension of God's Kingdom.

In the next issue of LEAVES OF HEALING, two pages will be devoted to this matter. Let one and all be sure to read and study them prayerfully.

Praising God all the time for what He has wrought, and thanking Zion people for their faithful cooperation, and praying God's richest blessing upon them, I am

Faithfully yours in Jesus' Name,



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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?.....Date and year of birth.....

Are you married, unmarried, widowed, or divorced?.....How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?.....Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living?).....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

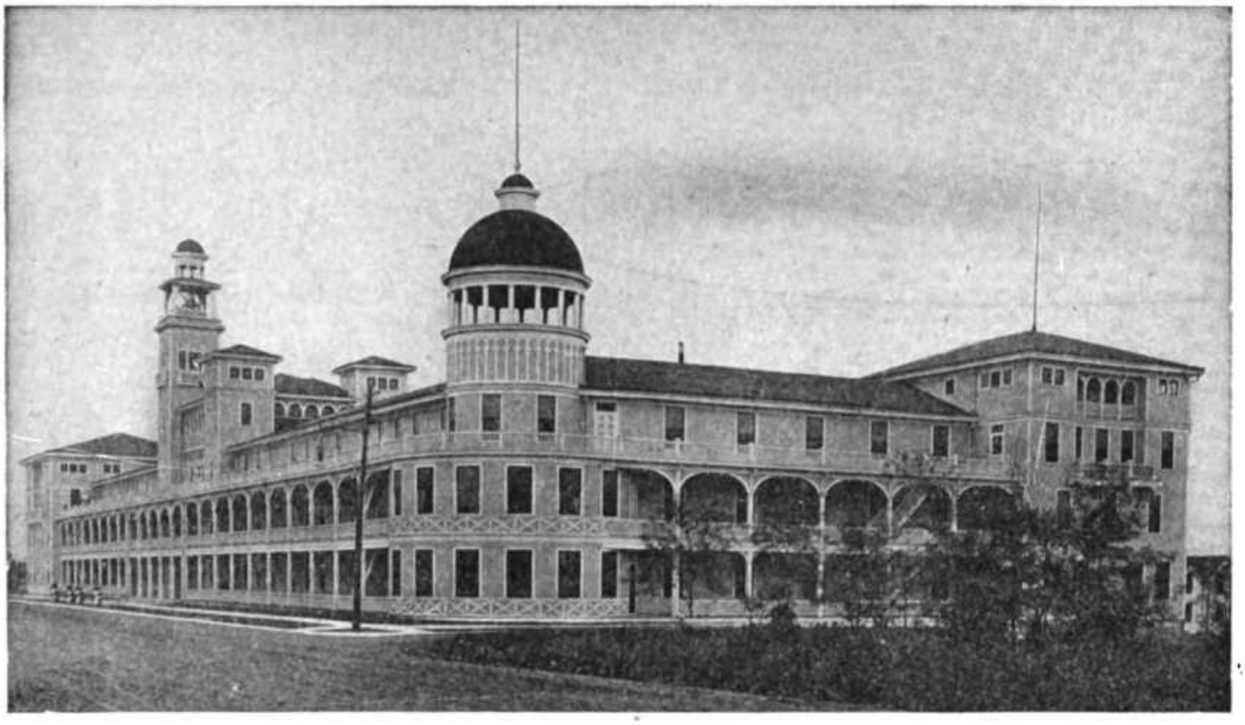
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. Hurd Clendinen, I. J Thurston and Eustace L Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building Zion City, Illinois

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING
Corner Blaisdell Ave. and 27th Street

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street

EVANGELIST AUGUST HAMMOCK in Charge

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise, Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER AND FRIEND OF ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE
Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

¶ Do not despise the day of small savings. Without a beginning, nothing great is accomplished.

¶ Cultivate the saving habit.

¶ Zion Bank offers the opportunity of a savings account. Unless we save the dimes, we will never save the dollars.

Respectfully,

ZION BANK,

W. Hurd Clendinen,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Manufacturers of a full line of

DEPENDABLE BAKED GOODS
of the Highest Quality

Phone 21

Try Our PEERLESS SODA CRACKERS They Are simply delicious—bulk or package

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
Given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you the **ZION-MADE**, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction.

Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

PRINTING & PUBLISHING HOUSE

Designers .· Printers .· Binders

OUR MOTTO:

"We Never Disappoint Our Customers"

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

$100,000.00 More Capital

This will enable **new industries** to be launched and **better equip** those that are started. **Find employment** for all Zion people who desire to come and live in Zion City. The **Zion Brand Products** (a stamp of genuine purity and merit) will be shipped in larger quantities to all parts of America. All this to be brought into operation this year if you do your share, live up to your privileges and be consistent to the principles of Zion by using Zion products.

WEARING ZION MADE CLOTHES
INVESTING ALL YOU HAVE IN ZION

Remember every dollar that goes out of Zion for any article that is, or can be produced in Zion is just hindering your progress so much. Are you hindering or helping?

Price List of All Zion Products Free on Application

FEED DEPARTMENT

Ice water and corn won't make winter eggs.

But Red Comb Meat Mash proves its title.

THE GREAT EGG MAKER

wherever it is used. And it costs you less than you could buy the materials for and mix them yourself. You can make a good profit on your poultry if properly conditioned.

Hens conditioned on Red Comb took the special international prize for cold weather laying. There is a Red Comb feed for every poultry need.

ZION FEED STORE.

ZION CANDY FACTORY

Renowned for Genuine Purity

The Zion Candies will speak for themselves. ¶ Give them your First Opportunity. ¶ Special Assortment for Parties, Weddings or Birthday Presents. Prices to suit all. ∴ ∴ ∴

SHIPPED TO ANY ADDRESS

CREAMERY DEPARTMENT

Cows are now off the pasture and are being kept in the barns. This means more dirt in the milk—a lot more. Our milk is clarified, then pasteurized in the bottle and delivered to you absolutely clean and wholesome.

FUEL DEPARTMENT

We endeavor to give the best service, and the best grades of coal in the market. We handle the best grades of the following coals and coke:

Hard Coals: 4 sizes—Scranton and Lehigh Valley, Egg—Range—Chestnut and Pea.

Illinois Coal from 3 of the best mines—3 sizes—Nut—Egg—and Lump. Hocking Valley, (Ohio.) Cinderella. Camel. Pocahontas, (West Virginia), 2 sizes—Egg and Lump.

Gas Coke: 3 sizes—Pea—Range and Egg.

Petroleum Carbon: Intense heat, no ashes, no soot. No odor.

Kindly report to Fuel Dept., any improper or unsatisfactory service.

FUEL DEPT.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles; if it can be done, we can do It.

RUBBER TIRES FURNISHED AND APPLIED.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 18 ZION CITY, ILLINOIS, JANUARY 29, 1916 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Healed of Cancer of the Tongue by the Power of God in Answer to Prayer

My tongue shall speak of thy righteousness and of thy praise.
Psalm 35:28.

WHAT a wonderful story of salvation, healing, and holy living the picture of this aged saint reveals! Here is unfolded before your vision a monument of God's eternal and unchanging covenants which He has made with His people.

God is True and Faithful

Not far from the century mark, this witness, who is known to all Zion as "Mother King," declares that God is true and faithful.

Look at her erect figure clad in garments of spotless white; look at her calm, happy face beaming with sunshine and peace; and then read the story—how she has been kept by power divine in excellent health and strength these many, many years!

The blessings of God have been showered abundantly upon this saint.

The Word of God has been verified in her experience.



MRS. DELIAH KING, (now in her 99th year.)

They shall still bring forth fruit in old age.
Psalm 92:14.

Mother King stands forth as a living witness that the promises of God are as good and unfailing today as when they were first given.

Her testimony should inspire one and all to a closer walk with God.

Respect due the Aged

Most people look forward to old age with many misgivings. They are seized with fear when they think of what might happen to them when they get old. It is true that the world can see but little to live for, when old age approaches. How often it has been said by prominent physicians, that the aged are helpless and useless and therefore the best to do with them is to discard them from active life and to let them pass out of this life as easily and quietly as possible. How many old people there are everywhere who feel that they are not wanted. Old age seems to them a great burden and they are anxious for their weary journey to end.

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How different the teaching given in the Word of God.

"Hearken unto thy father that begat thee, and despise not thy mother when she is old."—Prov. 23:22.

"Honour thy father and thy mother, that thy days may be long upon the land, which the Lord thy God giveth thee."—Exod. 20:12.

Thus, one of the greatest rewards promised to God's children for a life of obedience and faithfulness is old age filled with peace and joy and blessing.

Why should there be so few who obtain this prize?

Why so few that reach the goal of old age?

God is no Respecter of Persons

What He has done for this witness He is willing and ready to do for each and every one who will meet the conditions laid down in the Word of God.

"The Law of the Lord is perfect, converting the soul:

"The Testimony of the Lord is sure, making wise the simple.

"The Statutes of the Lord are right, rejoicing the heart:

"The Commandment of the Lord is pure, enlightening the eyes.

"The Fear of the Lord is clean, enduring for ever:

"The Judgments of the Lord are true and righteous altogether."—Psalm 19:7-9.

Here are unfolded some of the ways by means of which God operates upon the spirit, soul and body of man, in order to cleanse it from the defilement of sin and disease and make it a fit habitation for His abode.

Humanity has become subject to the curse in its multiplied forms, because God's laws have been violated.

Is it any wonder that sin, disease, and death have laid hold upon the human race and made it subject to all the suffering, despair and misery to be found everywhere?

Humanity Rejects God's Word

The Law, the Testimony, the Statutes, the Commandments, the Fear, the Judgments of the Lord have been despised, neglected and rejected. In their place man has set up his own notions.

Instead of looking to God for direction and guidance along the pathway of life man chooses to be his own master. Instead of accepting God's way, of deliverance from the curse of sin and disease man has devised his own schemes and remedies and operations wherewith to deliver himself from suffering, without the help of God.

What a miserable failure it all has been!

What a failure all the thoughts and words and works of man are when God is left out!

What a failure so-called "Medical Science" has been!

What mountains of rubbish have been piled up in the way of "Patent Medicines!"

What awful butcheries have taken place on operating tables, sending multitudes to an untimely grave!

What a farce for the so-called Church to call Medicine the twin-sister of Religion! and to advocate the use of doctors and drugs in behalf of the sick instead of relying upon the unchanging promises of an Ever-Living God!

Is it any wonder that the people grope in darkness while they are being misled by blind teachers, who are ignorant of the covenants which God has given in His Word?

Was it not high time for a prophet of God to appear who could rebuke an unfaithful ministry and denounce the awful apostasy existing in the Church.

A Messenger Sent to Declare God's Covenants

Was it not necessary for God to send a special messenger to proclaim His unchanging covenants made to Israel of old, and prove that signs and wonders and miracles can still be wrought in the Name of Jesus?

Such a man God had in preparation in John Alexander Dowie in far away Australia.

That entire continent was stirred with the burning message which went forth from his lips and pen.

The time came when he could no longer confine his work to that one country, but he must carry his message to other lands and nations.

Thus it was that he crossed the Pacific, and in 1888 entered the Golden Gate at San Francisco.

Missions were opened in different cities. God placed His seal of blessing upon him from the very beginning of his labors in America. All that has been wrought through the ministry of Dr. Dowie no tongue nor pen can tell.

Multitudes heard the Gospel of the Kingdom proclaimed as it never had been since Apostolic days.

Many gave heed to his faithful teaching on repentance, salvation, healing and holy living.

Many were glad to learn that God was not the afflicter of His people:—that sin and sickness had their origin in Satan, the defiler, and that God had sent His Son, Jesus the Christ, to be the Savior and Healer of His people.

Jesus the Healer as well as Savior

They were glad to hear that God had not changed; that His covenants were unchanging, and that Jesus was the same yesterday, today, and forever.

They were glad that a man had come who could pray the prayer of faith for the sick and dying and command them to give up doctors and drugs and trust God fully.

Jesus the Christ was set forth as the all-atoning sacrifice for sin and sickness.

"Himself took our infirmities and bare our sicknesses."—Matthew 8:17.

"How God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"Who forgiveth all thine iniquities; Who healeth all thy diseases."—Psalm 103:3.

What a long line of witnesses has been raised up for God through the faithful teaching of this man of God!

Large numbers have been healed from every conceivable affliction and disease.

Many have been saved from suffering and torture and an untimely grave.

What a joy it is to live for God and be a witness to His wonderful deliverances!

'O give thanks unto the Lord, for He is good: for His mercy endureth for ever.

"Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy."—Psalm 107:1, 2.

This Witness, One of Dr. Dowie's First Fruits

This mother in Israel, whose picture appears, was one of the very first fruits of Dr. Dowie's ministry in this country.

Read her testimony how God destroyed the awful cancer, which for years had been eating away the tonsils in her throat. See what a mighty miracle was wrought through the power of God in answer to prayer, over twenty-eight years ago, in her experience.

She has steadily grown in grace and in the knowledge of our Lord and Savior Jesus Christ, and has gone forward step by step with advancing years in her Christian life.

Today, though ninety-eight years old, her heart beats young, her step is firm, her sight is undimmed, her fingers nimble to work—in every respect enjoying excellent health. Being in possession of all her faculties of spirit, mind, and body she rejoices to live in Zion City, the City of God, to worship the Lord in the beauty of holiness, and fill her place in the Kingdom to the honor and glory of God.

In the processional, with the little children, youths and maidens of the Zion White-robed Choirs; with the deacons and deaconesses, she, in her beautiful robe, marches on, keeping step with the inspiring music and singing; and then listening to the burning messages given by our General Overseer, whom she loves so much.

Jesus has not only proven to be her Savior, Healer, and Cleanser, but also her Keeper—for she has been kept in perfect health these twenty-five years.

Her testimony thus proves that the Covenant of God, made with Israel at the waters of Marah, Exodus 15:26, thirty-four

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centuries ago, is as real and true and effective in this Twentieth Century, for every true Child of God, as it was then.

HEAR THE WORD OF GOD AND YOU WILL LIVE!

Obey the Word of God and you will receive untold blessings!

What God has done for her He will do for all who will walk uprightly before Him.

Be earnest, true and faithful and God will not only save, heal and deliver you, but also keep you to the end.

May this beautiful testimony carried on the wings of the LITTLE WHITE DOVE, LEAVES OF HEALING, bring cheer and comfort to many!

"THE LORD IS THY KEEPER: the Lord is thy Shade upon thy right hand.

"The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore."

(APOSTLE ANTON DARMS).

PREVIOUS TESTIMONY OF MRS. DELIAH KING.

From American First Fruits, page 80, being a portion of the report of a Praise and Testimony Meeting held in the Central Presbyterian Church, Golden Gate Avenue, San Francisco, December 23, 1888.

Mrs. King, of 1625 Center Street, Oakland, said: "I have had cancer in the tongue and throat for several years. Under Dr. Dowie's teaching I received Jesus as my Healer. He has perfectly healed me, and keeps me whole tonight. Praise His Name. I give Him all the glory. The cancer has entirely disappeared. Dr. Dowie laid hands upon me during his Mission in Oakland in the First Presbyterian Church, last August. The cancer was an active cancer. I could not bite a piece of bread, and was suffering constant pain. I have had many doctors. I will name three who recently treated me: Dr. Miller, Dr. Donnelly, and Dr. Darrin, on Powell Street, in this city. They gave me little hope.

"The cancer became very active, and was eating away my tongue. There were two holes in my tongue, but they are entirely gone, and I am perfectly healed."

From American First Fruits, pages 109 and 110, being a portion of a report of a Praise and Testimony Meeting held in Oakland, California, in Hamilton Church, February 4, 1889.

Dr. Dowie said: "There was a very remarkable healing of cancer in the last Mission held in Oakland, and I shall ask the lady to give her testimony. Her testimony was not given publicly in Oakland, but she gave her testimony at the Central Presbyterian Church in San Francisco on December 23d last. The lady had a cancer in her tongue; I laid hands upon her in the First Presbyterian Church in this city. I have examined her tongue, and any physician can do so, and it is perfectly well. The lady says she is in perfect health, I would like Mrs. King to give her testimony."

Mrs. King said: "I reside at 1625 Center Street, Oakland. I am glad tonight to testify to the power of Jesus. ('Thank God,' from Dr. Dowie.) He can do today just as much as He did eighteen hundred years ago. ('Hallelujah,' from the audience.) I suffered with cancer on my tongue for five years. The last Mission, through the teaching of Dr. Dowie, I accepted the healing power, and He has healed me, spirit, soul and body. While I have use of this tongue I shall give Him the praise. ('Hallelujah' and 'Amen' from the people.) It is a great thing to stand and testify to this power, and it is what we are here for: to stand up for Jesus, and Him only. I give God all glory and praise.

"And there are other things; my eyes are better; I have new sight in Jesus: new hearing. Praise His Name tonight. He wants no sickness, no cancer, no disease there. Oh, what a glorious thing it is to be a child of God! I am nearer tonight to Him than I ever was in my life.

"Brethren, do not persecute this blessed work. Oh, Jesus is here tonight. Give Him all the glory. (The testimony of this lady created great interest and enthusiasm, and there were constant expressions of approval from the audience.)

Dr. Dowie said, "May I ask you the names of the doctors who diagnosed and treated your case?"

"Dr. Darrin; he attended me two months; then Dr. Miller, who is our family physician; then Dr. Dohrman, and Dr. Sienna."

"And they all pronounced it cancer?"

"Yes, sir."

"And now you are perfectly free?"

"I am perfectly free."

"We will praise the Lord for that. I think we might have a song of praise. Let us sing 'All Hail the Power of Jesus' Name.'" (The entire congregation seemed to burst instantly into song, and all seemed inbued with enthusiasm and spirit.)

WRITTEN TESTIMONY OF MRS. DELIAH KING.

ZION CITY, ILLINOIS,
January 24, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace be unto thee!"

I desire to glorify my Heavenly Father, and His Son Jesus the Christ, for the privilege of celebrating another birthday with God's children in ZION.

With this birthday, which I celebrated yesterday—Lord's Day—I have passed ninety-eight milestones of my journey through life. I praise God, that He has kept me through all these many years of active life and service for the Master.

I am in excellent health today, having the use of all the faculties of my body and mind; and my spirit never had a clearer vision of God, nor a stronger hold upon His word and promises than it has today.

I was born on January 23, 1818, in St. John, New Brunswick. I am one of a family of eleven children—seven sisters and four brothers—all of whom have departed from this life but myself. My father's name was William Lawson. He sought to bring up his children in the fear of God. He had an utter hatred of tobacco and was out spoken in his condemnation of the use of it. My mother was a very devoted christian in every way.

We lived on a small island and I had very little opportunity for getting an education in those days. Most of my time was occupied, working on the farm and spinning and weaving our own linen and wool, which was made into cloth for the family.

When I was about ten years old, I gave my heart to God and have since gone forward in my christian life, from day to day, though I have had many trials and hardships to overcome.

God enabled me to raise a family of nine children, five of which are living at the present time, and one of whom is in her eightieth year, and lives in Burlingame, California. Beside that, I have seventeen grandchildren and fifteen great grandchildren living. I pray God to bless each and everyone of them.

I have seen many wonderful changes taking place in the world. The first trip I ever made away from home, was about fifty years ago, when I went to the state of California, where I have lived for almost half a century.

I was a member of the Methodist church for over half a century and I can testify, that there was more godliness in the Methodist church than there is today. I am ashamed to have to make the statement, that the Methodist church did not believe, nor teach healing for the body through the atonement of Jesus Christ.

When I was stricken with a cancer in the year 1884, I went on in darkness, trying in every way to get healing from the terrible disease, with which I was afflicted. I did not know, what the Bible teaches on Divine Healing. I went to different doctors, the first one making a careful examination of my throat and he pronounced it a cancer. I handed over to him fifty dollars in gold, but obtained no help and no encouragement for my healing. The names of the doctors that treated me are given in my testimony from the American First Fruits.

Had it not been for Dr. Dowie's wonderful teaching and ministry, I would have been in my grave many, many years ago. I can well remember, hearing of Dr. Dowie's arrival in the City of San Francisco, from Australia. An announcement was given through the newspapers, that he would conduct meetings in the "Young Men's Christian Association" in San Francisco, where I went regularly to hear the teaching on Divine Healing, but did not have the courage or the faith to ask him to pray for my healing.

While I was attending Dr. Dowie's meetings, I was still trying to get my healing through doctors and drugs., I remember, that, just a day before I was healed in answer to prayer through the laying on of hands, that I was foolish enough to buy a bottle of medicine from a doctor in Oakland. When I brought the medicine home, I went on my knees and asked God, that if He wanted me to die with this cancer, to take me home now, as I did not want to live any longer in such terrible torment. After I had prayed, God convicted me in my own heart and showed me, that I must throw away everything, that was hindering me in the

(Continued on page 421)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, JANUARY 29, 1916.

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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name

Wilbur Glenn Voliva

GENERAL OVERSEER'S NOTES

"FOR I AM JEHOVAH, I CHANGE NOT."
"JESUS CHRIST THE SAME YESTERDAY, TODAY AND FOREVER."

THESE PRECIOUS TRUTHS, fundamental truths of the Christian religion, have been, for many years, faithfully proclaimed from every ZION platform and through ZION publications.

MANY THOUSANDS have awakened, and today are exercising unwavering faith in the living God and the living Christ.

ZION READS, with an ever-increasing interest, the narrative of how God opened the waters of the Red Sea and caused the Children of Israel to go over on dry ground, because ZION knows, from experience, that the same God who lived in Moses' time lives today, and is just as able and willing to hear and answer the cries of His children and to bless them as He was then.

ZION PEOPLE are inspired to go forward, never compromising with the enemies of God, as they read the story of the three Hebrew children—Shadrach, Meshach and Abednego—for they know and can witness that God, who delivered them so that the fire had no power over their bodies, nor was a hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them, is still the same God, and is just as able and willing to deliver His faithful children now as then.

MAY ALL THE READERS of these Notes be able to say, in the face of the fiercest persecution and in the presence of every trial and tribulation, "Our God whom we serve is able to deliver us," and He will deliver us. But if not, be it known that we will not yield nor compromise, but be faithful, even unto death.

TO ALL WHO RECEIVE, believe and act upon the truth that God never changes, the Bible has become a new Book; a glorious hope takes possession of the heart, and there is

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such a response to the exhortation of Jesus the Christ to ask, to seek, and to knock, that the very windows of Heaven are open, the door of God's inexhaustible storehouse is open, and blessings innumerable are received.

THE MAN WHO STANDS upon the walls of ZION and faithfully proclaims the truth that God is ever the same is a benefactor to mankind.

ALL WHO HEAR AND ACCEPT the stories of God's wonderful deliverances, take on a new interest; and with renewed faith, hope and determination, the recipients go forward to labor for the salvation, healing and cleansing of mankind, the complete overthrow of the Devil's kingdom, and the establishment of THE KINGDOM OF GOD.

THE LIE EVERYWHERE CIRCULATED by the apostate churches that the days of miracles are past must be successfully met and overcome by the teaching of ZION; that it is the people who have changed, and not God; and that where the conditions laid down in God's Word are faithfully met and complied with, God's promises never fail.

ZION NOT ONLY FAITHFULLY PREACHES that the Bible is the Inspired Word of God, but, by the grace of God, lives it.

ZION BELIEVES the Bible from the statement "In the beginning God created the heaven and the earth" to the statement "He which testifieth these things saith, Surely I come quickly; Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen."

SATAN'S PRINCIPAL AGENTS for the destruction of the Bible as the Word of God are the little semi-infidel upstarts in the theological seminaries and behind the pulpits of the apostate churches.

The deplorable condition of the people is not to be wondered at when every doctrine inspired of the devil will find so-called preachers ready to defend it. Thus we hear preachers defending card-playing; apologizing for the dance hall; standing up for the use of tobacco; commending the theatre; referring to the story of Jonah and the whale as a myth; making light of the supernatural, entertaining lax notions concerning marriage;—in fact, the devil has his foremost agents now arrayed in ministerial garb and firmly entrenched in hundreds of so-called churches, studiously destroying the very foundation of the faith of the people.

LET ZION NEVER CEASE to shout throughout the world that Jesus the Christ is still the same Saviour, the same Healer, the same Cleanser and the same Keeper.

IN ORDER TO AWAKEN the people and to win them from their idolatrous worship of doctors, surgeons and drugs, they must be given line upon line, and precept upon precept.

WHILE CONSIDERING the unchangeableness of God and of the Christ, it must not be forgotten that Satan is still the same, and that human nature is still the same. The experiences of God's people are identically the same in all ages—when they are true, steadfast and faithful, the very windows of heaven are open and blessings pour out upon them until there is not room enough to receive them. When they forsake God and trample His Word under their feet, the heavens are as brass, and calamities of every kind come upon them.

GREAT CALAMITIES that were once looked upon as judgments upon the people because of their transgressions are now wonderfully (?) explained (?) by the wise (?) astronomers, geologists and other very learned (?) gentlemen who have attempted to rule God out of His own universe.

EARTHQUAKES, famines, pestilences, cyclones, hurricanes, and vile diseases are judgments upon the people for their rebellion against God; and were it not for God's long-suffering, love, and mercy, all but a "little flock" long ago would have been swept from the face of the earth.

SATAN has very cunningly launched a number of religions which today boast of their adherents by the million, notably Spiritualism and Christian Science, falsely so-called, which proclaim throughout the whole earth that there is no personal devil; and therefore, when people deny one truth plainly taught in the Bible, they will soon begin to deny truths; and it is not at all surprising that all kinds of hair-brained theories are now being advocated concerning the existence and personality of God.

ONE HUNDRED TIMES and more, during the past three years, have I pointed out that the only safeguard is to follow closely the plain Word of God.

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LET THE PRAYER of every ZION Officer, Member and Friend, and every reader of these Notes be:

"O, for a closer walk with God!"

IF YOU WOULD have salvation to the uttermost, you must pay the price.

If you would be healed of your diseases, you must pay the price.

DIVINE KEEPING can be experienced only by those who diligently hearken to the voice of God; who daily do that which is right in His sight; who constantly give ear to His commandments; and all the time keep His statutes.

IF YOU WOULD "abide under the shadow of the Almighty," then you must "dwell in the secret place of the Most High."

IF YOU WOULD have food, shelter and raiment, then you must first seek THE KINGDOM OF GOD and His righteousness.

IF YOU WOULD receive, you must ask.

If you would find, you must seek.

If you would have God open the door unto you, you must knock.

IF YOU WOULD have mountains removed, then you must get to the place where you can pray unto God without any doubt in your heart.

IF YOU WOULD receive whatsoever you ask, then you must abide in Christ and His words must abide in you.

IF YOU WOULD reign with Christ, then you must overcome all enemies within and without.

READ AND STUDY the Bible daily.

DELIGHT YOURSELF in the Word of God.

PRAY MORNING, noon, and night.

MAKE AN ABSOLUTE SURRENDER to God—keep nothing back.

BE AS PASSIVE in His hands as the clay is in the hands of the potter.

LEAVES OF HEALING and THE THEOCRAT are being richly owned and blessed of God to many people. The circulation of both papers ought to be trebled, and to this end all ZION Officers, members and friends ought to work.

BRETHREN, PRAY FOR US.

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The Passing From Death into Life, and From Life into Death

Report of the address delivered at Zion's All-Night Meeting, held in Shiloh Tabernacle, Zion City, Illinois, December 31, 1915—January 1, 1916, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion :: :: ::

(Reported by G. L. Marshall)

INVOCATION

Almighty God, my Father, our Father, this is a happy, yet a solemn, hour. We stand in Thy Presence, and great is our responsibility. Help us, to shut the world outside, to have no distracting thoughts, to shut ourselves up in our closets to commune with Thee, our God and Father. Oh, as we draw nigh unto Thee with true and honest hearts, earnestly seeking Thy Face, O God, the Source of life, the Giver of every good and perfect gift, draw Thou nearer unto us than ever before. Help us, to worship Thee in spirit! Help us to worship Thee in the beauty of holiness! Help us, O God, to pay the price that is demanded in Thy Word if we would have Thy Presence in our lives, the Holy Spirit dwelling within us, Jesus the Christ manifesting Himself to us. Sanctify Thy Word to our spiritual instruction, edification, and encouragement. Grant, O God, to inspire the thoughts, the words; and may we have Divine thoughts declared in Divine words. Sanctify the message to the good of all present, and may this be a wonderful hour in Zion's history, in our history. Grant, O God, as the old year dies and the new year is born, that we may resolve to make our consecration complete, and know for a certainty that we are sealed by the Holy Spirit as Thy sons and daughters to go forward in the New Year to live lives wholly Thine. Help us, O God, just now, we ask in Jesus' Name and for Thy honor and glory. Amen.

ADDRESS

GENERAL OVERSEER: Let all give attention to the reading of several selections from God's Word.

In the 1st chapter of Genesis, the 1st verse, we have the declaration, the answer to all the questions that can possibly perplex the mind of man:

"In the beginning GOD CREATED THE HEAVEN AND THE EARTH."

In Hebrews the 11th chapter, the 1st verse, we have these words:

"Now faith is the substance of things hoped for, the evidence of things not seen."

In the 3rd chapter of the Gospel according to St. John, there are two remarkable declarations by Jesus the Christ. In the first place, the words of Jesus to Nicodemus:

"Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be *born again*, he *cannot see* THE KINGDOM OF GOD."

May God help us tonight to lay hold of this fact!

It has been said, and wisely and truthfully, too, that it is a very serious matter for an individual to be deceived by *others;* but it is still worse for an individual to be deceived by *himself.*

What a mighty awakening is before men, with very few exceptions!

The Distinction Between the Kingdom of God and the Kingdom of Heaven

There is no use in anyone trying to evade, to ignore, to set aside, to walk around, these declarations. It is as true as God Himself—"Except a man be born again, he cannot see THE KINGDOM OF GOD."

And again, "Except a man be born of water and of the spirit, he cannot enter into THE KINGDOM OF GOD."

You will observe that, in the first one, it does not say "cannot see THE KINGDOM OF HEAVEN," but it says "cannot see THE KINGDOM OF GOD;" and in the second one, it does not say "cannot enter into THE KINGDOM OF HEAVEN," but it says "cannot enter into THE KINGDOM OF GOD."

THE KINGDOM OF HEAVEN, in the strict sense, refers to the *sphere of profession;* and in the KINGDOM OF HEAVEN, as a sphere of profession, you find both wheat and tares. In THE KINGDOM OF GOD there are no tares; there is *wheat only.*

In the parables, we read that THE KINGDOM OF HEAVEN is like unto a dragnet, which a man cast into the sea; but THE KINGDOM OF GOD is not like a dragnet. THE KINGDOM OF GOD embraces only those who have been "BORN AGAIN," those who have been BORN OF THE SPIRIT; while THE KINGDOM OF HEAVEN embraces both wheat and tares—multitudes who make simply a nominal profession, but who never were "BORN AGAIN."

In the 5th chapter of Matthew, the 29th and 30th verses:

"And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Very drastic measure!

No fooling here!

Regeneration, not Reformation the Great Need of Humanity

No place for reformation here! ZION is not a reformation movement, and I am in no sense a reformer. Life is too short to spend one minute in reforming people. Reformation leaves a man far below the spiritual realm. Only REGENERATION can lift a man up out of the *natural* into the *spiritual.*

"And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

In other words, Jesus the Christ plainly taught that the only remedy for you and for me, in the first instance, was the knife; and that no amount of treatment, of one kind and another, would solve the difficulty, but that sin must be CUT OFF, once and for all.

Just as physical birth is instantaneous, momentary, and sudden, so the birth into the spiritual realm takes place in an instant of time—it is instantaneous, it is sudden, it is momentary; and no where in the Word of God is there any such teaching authorized as that you can *gradually* get into THE KINGDOM OF GOD.

Romans the 8th chapter, the 13th verse:

"For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

I wonder how many sitting here tonight are dead?

I pray that in this address I may be able to help you to see some things you never saw before; that I may be able to help you to realize what it means to be a Christian!

"If ye live after the flesh, ye shall"—what?

People: "Die."

The Life of the Spirit in Contrast to that of the Flesh

"—But if ye through the Spirit do mortify the deeds of the body, ye shall"—what?

People: "Live."

I desire you to listen to this, because if you are lost in the Day of Judgment God forbid that your blood should be on my skirts.

I sound out, in the words of Holy Writ, the note of solemn warning—

"FOR IF YE LIVE AFTER THE FLESH, YE SHALL DIE: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

What does this word "mortify" mean here?

It means to put to death, does it not?

There is this difference between this exhortation and the one I read in Matthew: In Matthew, Jesus Christ demands instantaneous, drastic, complete work, and that you shall not take many seconds to do it; in this exhortation, *mortify* means to put to death gradually.

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"—If ye through the Spirit do mortify the deeds of the body, YE SHALL LIVE."

In the 10th chapter of Matthew, I desire to read you something, and give you an explanation which you never heard before in your life. I will guarantee that here is something that even Elder Tindall does not know.

Now listen!

This is where Jesus sets forth the conditions of discipleship:

"He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me."

Is it wrong to love father or mother—yes or no?

No, it is not wrong to love father or mother! The commandment is that you *shall* love father and mother, is it not? But if you love father and mother more than Jesus, then you are not worthy of Him.

"And he that taketh not his cross, and followeth after Me, is not worthy of Me."

I will guarantee there is not one in this audience who knows the first thing about what this next verse means.

"HE THAT FINDETH HIS LIFE SHALL LOSE IT: AND HE THAT LOSETH HIS LIFE FOR MY SAKE SHALL FIND IT."

Self-denial!

I have just found out today what *self-denial* is. I never knew before. And I do not believe there is a man or a woman in this audience who does know.

I have discovered, in the light of God's Word, what self-denial means.

Self-Denial Applies Only to Legitimate, never to Illegitimate Things

Self-denial has no reference, in any way, shape, form, or manner, to anything that is not right! Self-denial has no application to things that are not legitimate! Self-denial refers only to things which are allowable and which are legitimate; and the self-denial comes in when a man chooses to let the lesser things go, in order to claim the higher and the holier things!

Now then, "In the begining God created the heaven and the earth."

"Now faith is the substance of things hoped for, the evidence of things not seen."

The *substance* of a thing is that of which it consists; it is that of which it is composed—it is *the thing itself.*

"Now faith is the substance of things hoped for, the evidence of things not seen."

The man of the world walks entirely by sight. The man of God walks entirely by faith. The man of God never walks by sight, he walks altogether by faith.

The natural man has *belief;* the spiritual man has *faith.* The natural man walks by the eye of the body; the spiritual man walks by the eye of the immortal spirit.

The Word of God is the glass, through which the spiritual man looks with the spiritual eye.

In the natural world, seeing is believing; in the spiritual world, believing is seeing.

The way that statement has been given in ZION, there is liable to be a misunderstanding. When we say, in a Divine Healing address, "Seeing is not believing, believing is seeing," that is not enough.

The natural man cannot believe. You might just as well try to draw blood out of a turnip, as to try to get the natural man to believe spiritual things. He cannot do it!

In the spiritual world, believing is seeing.

"Faith is the substance of things hoped for"—it is the very foundation of the spiritual life. Hence the Prophet said, "The just shall live by faith."

The Bible says that by faith the elders obtained a good report; because all of their mighty deeds of valor were the result of faith in the Eternal God.

Faith lays hold of things that the natural eye can never see!

Faith is "the substance of things hoped for, the evidence of things not seen."

You cannot get anywhere by argument, by logic, relative to things that can be seen only by the eye of faith. It is the height of absurdity to spend a moment arguing with the *natural man,* presenting proofs and evidences, in order to get him to see and grasp something in the spiritual realm, which can be seen only by the spiritual eye.

Man by Creation Endowed with Natural, Psychical and Spiritual Faculties

You might just as well yell at a blind man down there because he does not see this Choir; or growl at a deaf man because he did not hear them sing.

Oh, why do you not see the beauties of God and Heaven?

Why, you are blind, and you cannot see them!

Why do you not hear the sweetest of all music in the universe?

Because you are deaf, and you *cannot* hear it!

Therefore, if we will just follow this verse, we will find out the utter uselessness of much that is called Christian work—it is the height of absurdity.

God Almighty created man. Man is a natural, psychical, spiritual being. Physically and psychically he does not differ an iota from a dog, except that psychically he is of a little higher order. In quality he is the same.

Man has a physical body, and so has a dog; man has a soul, and so has a dog. The only difference is a little more in quantity.

The Bible says, *"To be carnally minded is death."* That is, to live simply the animal life, to eat, to drink, to get clothes, to display them, to make money—to gratify the desires and the inclinations of the natural man, that is *death.*

And there are men and women who are walking to and fro every day, who are as dead as it is possible to be; and there is not one single holy, beautiful, heavenly, spiritual, Divine, eternal thing that touches them. And the most wonderful sermon a man could preach, the most beautiful hymn that could be sung, the most holy of all the holy things of God and Heaven—they do not touch him in the least.

Ah, but mention *cattle* to him, and he is alive; mention *hogs* to him, and he is all interest; mention a chance to make some money, and he is alive—eyes and ears; mention something good to eat, and his eyes stick out like teacups.

Why?

Because he lives in the lower, brutal, selfish, natural realm.

Therefore, Jesus the Christ says:

"Except a man be born again, he cannot see THE KINGDOM OF GOD."

Many of Man's Faculties Dormant Until Aroused to Action

Now then, to illustrate this, we will take Huston and Shumaker and Neal there. Man is natural, psychical, and spiritual. Huston is living a natural life; Shumaker is living the physical and the psychical; Neal is living the physical, psychical, and spiritual.

Huston is living the life of the natural man. He is living in the world and for the world—the fleshly, selfish, animal life. You talk to him about literature, and he pays no attention to it. Psychically, he is dead. He is not in touch with mathematics, with science, with the heavens, the earth, nor anything at all. He has never been born out of the *natural* into the *psychical.*

Along comes Apostle Carey, and he begins to talk to him about school, and what a lovely thing it is to be able to figure, and to read Latin and Greek and German and French; what a lovely thing to be able to scan the heavens, and to know the planets and stars, and be able to trace them in their course; what a lovely thing to know a great many things about the earth, its formation, and so on.

Touched by that man, who is in the psychical world, he is born again; learns his letters, and how to read; finishes a common school course, a high school course, and graduates in college.

Then that man lives psychically. He is in touch with the heavens; he is in touch with the earth; he is in touch with the peoples of the earth, because he knows their languages; he knows the Word of God; he knows geography—he throbs and thrills with psychical life.

However, he had to be touched by a man, first of all, who was above him, in order to be brought out of the animal and the natural world into the psychical world.

And that is as far as the rank and file go.

And so today, I say that ZION is the oasis of the world; ZION is the LIGHT OF THE WORLD; ZION is the SALT OF THE EARTH!

Outside of ZION, that man is told he is all right. And he says, "Why, sure! I am a good moral man, I pay my debts, I tell the truth, I do not carouse and debauch, and I am a clean

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man. I guess I am all right. If everybody will do as well as I do, I guess there will not be much sin in the world."

The Salvation of Man not the Result of his Natural Development

However, he is an unsaved man—unsaved, without hope, and *dead*.

Oh, you are alive in the natural world and the psychical world, and you think you are very smart. You may be a professor in the University of Chicago, or Harvard, or Yale, and you may think you do not need to come to hear Voliva preach. You may be looking to morality or intellectuality to save you.

However, I want to tell you, you wretched sinner, Jesus the Christ declared:

"EXCEPT A MAN BE BORN AGAIN (from above), HE CANNOT SEE THE KINGDOM OF GOD."

Then why do you want to go to the world to study Sociology? Why do you want to go to the world to get them to tell you how things ought to be run? Who but a man of God, who is in touch with Heaven, can instruct you as to how THE KINGDOM OF GOD ought to be established?

Reformers—the world is full of them; and books by the thousands are written.

However, I want to tell you tonight, my hearers, I thank God for ZION! I would not give you the snap of my finger for all the rest of the world; for all the books written on the relations of capital and labor, nor for all the teaching on Socialism—because, unless a man is born from above, he cannot see THE KINGDOM OF GOD.

In the study of political economy, in the study of history, in the study of this thing and that thing of the world, you will never be able to pass out of the natural and the psychical into the spiritual world; and the carnal man CANNOT receive the things of God.

Therefore, I do not care what any university professor says, the man who is born from above knows more in a minute than he knows in a lifetime. The man who is born from above sees what that man can never see.

Therefore, let us thank God for ZION, and go forward with an enthusiasm that will stir the world!

We are not to follow; we are to lead!

ZION is THE KINGDOM OF GOD!

Wednesday night I told you that a man had to do two things. And if he does not do them he is not worth anything.

Regeneration Means the Passing From Death into Life

First of all, he must *die*. The Bible says we must pass from death unto life.

This man (Evangelist Shumaker), we will say, has been dead to the spiritual world all these forty years. When he is born from above, he passes out of the state of death into the state of life, and he lives—he LIVES. Before, he was dead—DEAD!

"For to be carnally minded is DEATH—"

"But she that liveth in pleasure is *dead* while she liveth."

"For the wages of sin is DEATH—"

And that man, who was carnally minded, was dead! Sin, living for pleasure, living in the flesh, had brought him to a state of deadness—absolute deadness; and he was not in touch with God, nor Heaven, nor Christ, nor the Holy Spirit—he knew nothing of God nor of spiritual things.

Therefore, some one had to come to him preaching the Everlasting Gospel, and the Holy Spirit had to take it and drive it home to his spirit, and he had to fall down under conviction and repent of his sins and be converted and "born again," and then he was in a position to see THE KINGDOM OF GOD.

The same thing is true of each of you. Before you surrender to God the only thing you can see is the United States, or America, or Germany, or England, or Russia, or Bulgaria, or Serbia, or Australia, or the British Empire—which you see with what?

With the eye of the natural man!

When you are "born again," you are enabled, with the spiritual eye, to see THE KINGDOM OF GOD.

After Regeneration Man Must Mortify his Evil Tendencies

In the next place, as I told you on Wednesday night, you have to pass *out of life into death!*

I want to tell you,—and if I close this address at this point, you had better heed what I say—if you do not kill sin, SIN WILL KILL YOU! And don't you forget it!

After a man, who has lived the animal life, is "born again," passes out of death into life, then Jesus the Christ says to him, "You must pass out of life into death! The life of the natural man must perish! You must break all connection, all communion, all association! Take out that right eye; cut off that right hand—mortify the deeds of the body!"

Yes, if you live in the flesh, you will DIE! You must *mortify* the deeds of the body! The natural man must die, and the fruits thereof must die!

MORTIFY the deeds of your body!

Have you done it?

Have you done it?

No!

To illustrate further: Here is Cunningham, he takes a glass of whisky; Mintern smokes a cigar; Dreyer went to a moving picture show; Richert went to a theater; Reder swore like a sailor; Taylor lied like a trooper; Tindall lost his temper, hit his wife, and broke the cook stove.

There you are!

What is the trouble?

What is the matter with Cunningham? The trouble with Cunningham, he has not passed out of life into death; the old appetite for liquor has not died. He has not done what Jesus said, "Cut it off." There is no other way to deal with sins of the appetite, but to cut them off—in a second of time, and *forever*.

That is the teaching of the Word of God.

The reason Mintern smokes a cigar, he has not cut off that sin; he has kept up a subterranean channel between the old hog of a man and the new man. Just as long as there is one avenue of communication, you will suddenly fall into the clutches of the devil. Therefore, the Bible says that though a man keep the whole law, if he offend in one point, he is guilty of all.

One sin will destroy you!

Cunningham, if you do not cut that whisky off, that one sin will kill you.

Mintern, that cigar will damn you!

And so with all of these things of the natural man. If there is one of them left, it will kill you.

"For if ye live after the flesh, ye shall"—what?

People: "Die."

"Every branch in Me that beareth not fruit He taketh away:"

Yes; He takes it away—cuts it off!

Then, my God, what an awful thing, as you look at professing Christians, who have let their light go out, who have lost their savor, who are dead branches, who are living the flesh life—the natural life!

One thing more!

Self-Denial of Legitimate Things Necessary for Growth in Grace

Where does self-denial come in?

There are other things. For instance, money. Money is not an evil *per se*. Money legitimate; it is a medium of exchange. But God Almighty's Word warns you to put on the brakes, for if you do not, the first thing you know you will be a worshiper of Mammon, and not a worshiper of God.

I wonder tonight, as God Almighty looks down upon this audience, how many of the worshipers of Mammon there are sitting here—people who are groveling in the world, living after the flesh and worshiping the riches of this world, instead of having their lives characterized by spiritual vision, spiritual hearing, spiritual taste, and being in touch with Heaven?

Self-denial!

In the old apostate churches, they know about as much about self-denial as a hog knows about Greek. You go to an old endeavor meeting, or an old prayer meeting, and a fellow will get up and say, "Brothers and sisters, I want to say a word for Jesus."

Some people have an idea they are practicing self-denial when they refrain from drinking; when they refrain from smoking.

You are not practicing self-denial unless you give up something God allows you to have.

To carry this a little further: When a man dies, or the spirit goes out of the body, then he is forever done with the flesh life;

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he is released, and he flies away to glory, cut loose from the physical organism—nothing more to do with the flesh life.

However, while the spirit lives in this body and is connected with this organism, Self-denial says, referring to things that are allowable, "If you want the higher life, DENY yourself!"

That is what it teaches, and that is what self-denial is.

Do you see the point?

Do not talk about *self-denial*, unless you are giving up something which is allowable. If you are giving up something that is forbidden, that is illegitimate, you do not know what self-denial is.

The Kingdom of God Built up with the Spirit of Self-Denial

Self-denial is the surrendering of those things which are *right*, but which belong to the *flesh* life, in order to grasp the things of the SPIRITUAL LIFE, which are so much higher and better.

Hence Jesus says: "He that findeth his life shall lose it: and he that loseth his life for My sake shall find it."

"He that findeth his life shall lose it"—in the sense that the reward that you get is so insignificant, compared with the rich reward that comes to a man who sacrifices all of the natural life in order to lay hold of the spiritual life.

And that is the kind of men it will take to build ZION!

Men who say, "I want to work for MYSELF," will never build ZION! Men who say, "I cannot take any interest in a business unless it is MY OWN," will never build ZION!

The men who will build ZION are the men who are completely cut off from the natural life, and who say, "Lord, here am I on Your altar, use me for a janitor, for a clerk, or wherever You see fit. Lord, I am on the altar to live entirely in Your service and for Your honor and glory!"

Oh, how rich the reward of such a man will be!

A man who never thinks of time, a man who never thinks of wages, a man who thinks nothing of money, a man who is lost in the service of his God—ALL HEAVEN is his! But the man who lives the other life is a *pauper*—that is all he is!

May God help you to lay hold of these deeper things!

"Oh," you say, "I do not believe in ZION."

I believe you. You do not believe in ZION because you never *saw* ZION. You cannot come here and look around with your two "peepers" and see ZION!

You can see a hog, or a calf, or a goat, or a silver dollar, but there is no use to look for ZION with your two eyes—for you cannot see ZION with *your eyes*!

You have to be "BORN AGAIN," and with the SPIRITUAL EYES, that sweep the sky and roam over all the heavenly realm—with THOSE EYES, you will see ZION! And with the spiritual ear you will hear the VOICE OF GOD; and with the spiritual taste you will TASTE OF GOD!

How many of you are losing out?

How many of you have lost out?

"BE NOT DECEIVED; GOD IS NOT MOCKED: FOR WHATSOEVER A MAN SOWETH, THAT SHALL HE ALSO REAP.

"FOR HE THAT SOWETH TO THE FLESH SHALL OF THE FLESH REAP CORRUPTION—"

"For if ye live after the flesh, ye shall"—what?

People: "Die!"

Yes; the Eternal God has declared it!

Do not think you can fool God!

Professing Christians Living in the Flesh Lose Out

Do not think you can violate the laws of THE KINGDOM and not pay the penalty!

Living in the flesh!

Living in the flesh!

When you sit and sleep in a meeting, you are LIVING IN THE FLESH; when you indulge the appetite in gluttony, you are living in the flesh—the flesh has you down, and is keeping you under.

There is no use in talking, unless men are "BORN AGAIN," they cannot *see* THE KINGDOM OF GOD; and unless they are born of water and of the Spirit, they cannot enter into THE KINGDOM OF GOD. The only things they can see are the cities of the world, the business of the world—worldly things, plants that God never planted; and at last they are going to lose out.

"Blessed are the poor in spirit: for their's is"—what?

People: "THE KINGDOM OF HEAVEN."

"Blessed are the pure in heart: for they shall"—what?

People: "See God."

"But seek ye first THE KINGDOM OF GOD, and His righteousness; and all these things (food, shelter, and raiment) shall be"—what?

People: "Added unto you."

Hear the voice of Jesus, ringing down through the centuries, saying to the sons and daughters of THE KINGDOM OF GOD:

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

"But lay up for yourselves treasures"—where?

People: "In Heaven."

Yes; "IN HEAVEN."

Oh, how Beautiful is God!

How Sublime is Jesus the Christ!

Oh, how Precious is the Holy Spirit!

How wonderful is Heaven!

How far-reaching is the Christian religion!

I would to God that all, tonight, might be "born again;" that the flesh might die, and the natural man perish! I would to God that you all might LIVE IN THE SPIRIT!

Instead of having your conversation of things in the world, let your conversation be of heavenly things. Let your aspirations be in Heaven. Rise above the life of a hog or a dog, and do not squander the time which God has given you to prepare for Eternity.

If you are not careful, when this flesh life draws to its close, you will have to say, with tears streaming down your cheeks, "The harvest is passed, the summer is ended, *and I am not saved.*"

You will reap what you have sown!

You are afraid to surrender to God, are you not?

You are afraid to say, "Lord, I am absolutely in Your hands," are you not?

There is no other way!

I do not know of any other way.

Do you see those men yonder in that little shop? They have been working for years on a machine to transmit messages by Wireless. Do you see those men yonder? They have been working for fifteen or twenty pears to perfect the wireless telephone apparatus.

The Purpose of Preaching to Get People Attuned with God

However, I am engaged in far more important work than wireless telegraphy or wireless telephony—I am working to get a company of people thoroughly and completely attuned to the throne of God, out of the flesh, dead to the natural life, *alive in God!*

Then you will see the messages flit between earth and Heaven; the sick healed; the dead raised, and miracles wrought such as this world has never seen.

I am not surprised that so few are healed; I am surprised, as I know people, that any of them get healing—greatly surprised.

Get the New Birth! Get sanctification? Burn out all the dross!

Then you have a spiritual man, through whom holy power can pass.

There is no need to work with a truly spiritually minded people—none whatever! And I will tell you, ZION, that is the work—the New Birth, sanctification, burning out of all dross, holy lives—that is the work; then everything else will come. It will be easy to build this City, and it will be easy to build other cities.

Tonight, I am very happy in the Lord.

I thank God for ZION, and I pray that God will give you a true vision of ZION. I pray that God will open your eyes tonight, and that you will see the angels hovering over us.

You know, when I hear these little picayunish tools of the devil talking about what *they* are going to do in ZION CITY, it always makes me smile. I would like to see anybody touch ZION CITY and not get burnt! Every man who touches ZION CITY with the tip of his finger will be ground to powder!

You mark what I say!

"Vengeance is Mine; I will repay," said the Lord.

Go on with your work, the preaching of the Gospel, and you

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will see the last one of ZION's enemies ground to powder. They might just as well try to pull God Almighty off His Throne, as to damn and destroy God Almighty's work.

Get the vision of ZION!

Get the vision of ZION CITY!

Trials Necessary to Separate the Dross from the Gold

Let me tell you, ZION, there is not one thing that is contrary to God's will that could last in ZION CITY over night, if you were where you ought to be and what you ought to be.

God permits these things in order to prove you.

I thank God for all that has been done—"In every thing give thanks."

Why, of all the things that have transpired in our history, let us thank God especially for the move of Marshall Field and Company to vaccinate the employees of that Lace Factory; for it proved the people—revealed the traitors, and revealed the true.

I say tonight, we will pray for that Lace Factory, and we will pray for that old Printing and Publishing House. We will pray that God will take that dirty, stinking hell-hole of a drug store and turn it upside down in the bottomless pits of hell!

Do you believe He will do it?

I believe He will do it!

By *faith*, "the elders obtained a good report."

"Through *faith* we understand that the worlds were framed by the Word of God—"

And I would not give you the snap of my finger for all of the astronomers, and pagan writers, and heathen philosophers that ever lived!

"In the beginning God created the heaven and the earth."

That answers the question that the whole world cannot answer. When they say that things which we see were made out of the things which do appear, they are liars! The things we see were not made out of the things that do appear; but GOD SPOKE, and it was done.

ALMIGHTY GOD!

"By FAITH the walls of Jericho fell down—"

By FAITH, "women received their dead raised to life—"

Let ZION arise!

Let ZION awaken!

God will work wonders, in response to ZION's faith, that will surpass anything in the world's history.

I want to tell you, we have to *be* right, and we have got to *keep* right. You cannot put a current of electricity through an ax-handle, neither can the Holy Ghost be gotten into a man or woman who is living the natural life—eating, drinking, smoking, making money and piling it up, and then grunting and dying like a hog.

Let us have a Holy Ghost filled people!

Let us pay the price!

Let us make the surrender—and make it here before God tonight.

God Rewards His People According to their Faith

Faith!

Oh, how wonderful!

"Verily, I say unto you, I have not found so great faith, no, not in Israel."

Why?

Because—"Lord, I am not worthy that Thou shouldest come under my roof: but *speak the word only*, and my servant shall be healed."

And again, "Believe ye that I am able to do this?"

"Yea, Lord."

"*According to your faith* be it unto you."

To the woman, pressing through the multitude and saying within her heart, "If I may but touch His garment, I shall be whole," He said, "Daughter, thy faith hath made thee whole."

Faith—faith that will unlock the door of Heaven; faith that will ring the bells of Heaven; faith that will accomplish *everything*, and without which ZION can get nowhere!

I thank God tonight for ZION ecclesiastically. I thank God for every one saved; for every one healed. I thank God for lives cleansed by the power of the Holy Spirit.

I thank God for these officers—for all they are as far as they have gone. But, O Lord, Thou knowest they are a poor, weak lot.

So you are!

So you are!

Go forward! I hope you have learned some things tonight. Take your Bibles, get down on your knees, and read once, twice, fifty times—"EXCEPT A MAN BE BORN AGAIN, HE CANNOT SEE THE KINGDOM OF GOD."

If you cannot see anything, quit trying to see, and seek the New Birth.

Read the Word of God! Pluck out your right eye; cut off your right hand; and then, for heaven's sake, cut you TONGUES out—there is the greatest trouble.

Read the Word of God!

"The wages of sin is death—"

"She that liveth in pleasure is dead while she liveth."

"For to be carnally minded is death—"

Oh, pay the price!

"All things are possible to him that believeth."

Where is your faith?

I thank God for the principles of ZION.

I am sorry there is unfaithfulness. I suppose there always will be until the Lord comes. Some of you are robbers, some of you are thieves; for you do not pay your tithes. Some of you who are sitting here tonight have robbed God. Well, it is all right, ZION has come through the year, and you are the one who is losing out; and you WILL lose out, and you will *lose out completely*.

I will tell you, unfaithfulness is a very dangerous proposition. May God save you, if He can! I am working hard enough at it tonight, trying to stir you up, and to put you in remembrance once more of the plain Word of God, of what is required and what is demanded.

The New Birth Enables One to Overcome Sinful Tendencies

You know, when you are "born again," and live for God, you will have no temptation for liquor, no temptation for the theater, no temptation for the moving picture show, no temptation for trashy literature, no temptation for anything that belongs to the world, the flesh, and the devil; for you will have cut off absolutely all connection and all correspondence and all communication with the flesh life, and it will be only the Bible, and the prayer meeting, and communion with God, and restoration work, and work for God in which you will be interested.

Oh, that God may give us such a Church!

Of course, if you spend eighteen dollars on moving picture shows, and then put a nickel in the barrel tonight, I shall not think you are making very much advancement.

A man who calls himself a Christian, who will give the world, the flesh, and the devil twenty-five dollars, and God Almighty one cent, and squeeze it until it is flattened out so we have to sent it to Washington to the Mint to get it straightened out so it will pass at the bank—oh, think of it!

ZION educationally!

You may just as well get ready to start ZION schools, for ZION cannot do her work without her own schools.

We are in the last days, and tonight the world is involved in the most terrible, murderous war that ever cursed the earth; and the United States will be drawn into it. You will soon see compulsory military training in this Country, and then the United States will go to war; for why should this Country escape the judgments of God Almighty? Is it not one of the most wicked nations there is on the face of the earth?

Vast Sums of Money Squandered on Vice and Liquor

My God, as Thou lookest down upon this dirty, filthy world, what must Thou see?

Listen!

THREE BILLION DOLLARS spent for vice in this Country per annum; TWO BILLION DOLLARS spent for intoxicating liquor—making a total of over FIVE BILLION DOLLARS that is squandered on vice and on intoxicating liquor!

One hundred thousand girls are recruited every twelve months to fill these houses of shame!

Then we talk about this being a *Christian* Nation!

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This Nation is as rotten as hell! It is as rotten as Sodom and Gomorrah ever were!

One hundred thousand are directly slain by intoxicating liquor every year in this Country!

God looks down and sees it all, and He will judge this Nation. We are coming up to the time of tribulation, but before it fully starts Gabriel will sound the trumpet, Jesus will come in mid-air, and the saints will be translated and caught up; and then the war will involve every nook and corner of the whole earth.

Even now the Kaiser, the Czar, and the statesmen of England are trembling in their boots for fear civilization itself will collapse.

As one writer said today, they cannot continue this war much longer, for the expenditures daily will soon bankrupt the nations, and universal chaos will prevail.

Will you jeopardize your eternal interests, or will you give yourself to God, quit your fooling, get down to business, and indeed and in truth be a son of God, prepared for translation when the Lord comes?

Now, public schools. They will soon have military training, and they will train the boys to shoulder rifles and go out to murder. You mark what I say! And ZION must have her own schools. May God Almighty open the way!

I thank God for what He has done for ZION commercially. It is marvelous! However, I shall be very much disappointed if the Year 1916 does not, by far, excel anything that has been done.

On March 1st, 1911, I bought this Estate, and I believe God raised me up for the day and the hour. All hell decreed that I must go, and there are still a few little fice pups barking around; but I have cut off their tails, pulled out their teeth, and cut off their ears, and all they can do is to wheeze a little. What does it all amount to?

Recounting the Blessings of God Upon Zion Commercially

On March 1, 1911, I went to the City of Chicago, and issued bonds to the value of Nine Hundred and Fifty Thousand Dollars. These bonds were sold in Europe, in Chicago, in New York, and in Philadelphia; and since March 1, 1911, I have paid over six hundred thousand dollars on this Estate.

I thank God that the payment of September 1, 1912, has been wiped out; and the payment of March 1, 1913, has been wiped out; and the payment of March 1, 1914, has been wiped out; and the one hundred thousand dollars due March 1, 1915, has been wiped out.

I thank God that everything is hopeful, and we are *marching on*, by the grace of the Eternal God.

I have in my possession four one-hundred-thousand-dollar-notes. Thank God for that!

When I bought the Tabernacle, for twelve thousand, five hundred dollars, the "gutter prophets" were busy making prophecies, and they said, "He will never pay for it!" But he did.

I bought the ZION CITY General Stores, for seventy-five thousand dollars, and paid for them; and I bought the ZION HOME and the Administration Building, and paid forty thousand dollars at one time.

I bought the ZION Estate, for Nine Hundred and Fifty Thousand Dollars, and have paid four hundred thousand dollars on the principal, all of the interest to date, and all of the taxes—and I have fifty cents left. After the barrel is put up here tonight, I will have several cents more.

I thank God that the largest sacrificial offering has come in this time, from the United States and Canada, that we have ever received.

My enemies say: "Voliva owes so much a year, so much a month, so much a week—oh, goodness! look how much he has to pay a minute! Look how much he has to raise every second! He will never do it!"

However, God has done it and what are they going to do about it?

They have been propped up on their pillows at night, saying, "Oh, my! we will get rid of him some day—he is going to fail!"

Greater Victories for Zion Awaiting a Faithful People

I say to you, the day will come when I will march behind the ZION Band and hoist the ZION Flag on that Lace Factory! Write that down in your little scrap-book tonight.

The day will come when I will march to the old Printing and Publishing House, and throw the "cook" out and the skillet after her; and two strong men, like Shumaker and Cunningham, will carry me up on the roof and hold me there until I float the ZION Banner over the old Printing and Publishing House! (Amens.)

The day will come when I will enter "Rat Row."

The day will come when you will see me kick that "windbag" outside the corporate limits, and take possession of another building in the Name of God, for ZION!

All we have to do is to PULL TOGETHER!

I want One Hundred Thousand Dollars for ZION Institutions and Industries. It is my desire to extend these institutions so that we can employ a great many more people. I want to have institutions producing food products, which shall be built up to such an extent that we can do a business of millions of dollars a year.

Get it into your hearts! Get it into your minds!

Why, ZION people have hundreds of thousands of dollars!

God is good to us!

Why do you not throw your hats up in the air, brace up, and shout, "GLORY TO GOD?"

Why do you not get down to business?

If you will only do one-thousandth part as much as I have done, we will just sweep everything before us.

ZION Institutions and Industries!

ZION Stores—doing a business of between four and five hundred thousand dollars per year.

ZION Printing and Publishing House—I can see there one of the biggest institutions in this country, and a little gold mine when it comes to making money.

ZION Bakery—built up now to a business of over one hundred thousand dollars a year. Next year why not make it a quarter of a million? Why should we not be feeding ZION crackers to all the people in the world? Why, if we could get every man and woman to eat ZION crackers, think of the money we could make!

Why not feed everybody on ZION candy? Why not?

Think of the women in the world who are wearing ZION aprons!

Why should one man or woman who loves God and ZION hold back? If you are not satisfied with the record I have made financially, get up and say so!

I want to tell you, if we pull together, you will see ZION grow by leaps and bounds; you will see it absolutely safe and sound financially, and you will see the world sitting up and taking notice.

Shame on you for holding back one dollar!

Shame on you for leaving your resources outside, to work for the world, the flesh, and the devil!

When you put ten thousand dollars into ZION Institutions and Industries, it is just as safe as it would be anywhere in the world.

We pay you six per cent on your investments, and we can make it to pay you with, too.

ZION let us rally! Let us show these "gutter prophets" a thing or two!

Zion to Raise the Standard of Righteousness in Political Affairs

I thank God for ZION politically. I just want to call the attention of every ZION voter to the fact that the Township election is on Tuesday, April 4th; the School election, Saturday, April 15th; and the City election, Tuesday, April 18th. All of these elections are from the 4th to the 18th—fourteen days.

You men who are out on the road, go out and stay out until April. Do not come in here and lay around two or three weeks in March! If you do, I will run you out of town. Lay your plans and be here to vote on the 4th, the 15th, and the 18th of April.

I want to control the whole Township, the School Board, the City, the balance of power in the County, and make them sit up and take notice in the State and the Nation.

ZION's political power is a wonderful power.

What else shall I say?

Well now, I thank God for ZION ecclesiastically, educationally, commercially, and politically.

I thank God for the General Manager, for the Assistant General Manager, and for the Managers. I am going to meet you often, and give you lectures. I am going to lecture you on Or-

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ganization, Concentration, Annihilation, Extirpation, and Equivocation; I want to lecture you on Poise, Individuality, Punctuality, and Spontaneity. I have a whole list of lectures I want to deliver to you managers; for it is the God's truth, that the difference between success and failure in an institution, is largely a question of management.

I thank God for ZION Home. I have worked for four months on ZION Home, and I thank God there are more people in it today than ever in its history. And when we get that large Dining Room finished, and get thoroughly organized, ZION Home will have an income of forty thousand dollars a year. You mark what I say!

When I get through with the Home, I am going to tackle another institution.

I will tell you, it is a question of management, don't you know that? And while I love all the brothers, yet I say to you that during 1916 I am going to have at the head of these institutions men who know how to run them and make a decided success of them. It takes organizing ability, executive ability; eyes to see things, and the ability to do them.

Praising God for Effective Work Done in the Zion Organizations

I thank God for ZION Choir—the Junior and the Senior. They have a wonderful future before them—great opportunities to sing for God and to work for God, in Chicago and in other cities.

I thank God for ZION Band, ZION Orchestra, and the ZION Guard; for ZION Bugle Corps, and ZION Fife Band.

Have I forgotten anything?

Well, I thank God for *everything* that is ZION—does that cover it?

They can talk about the German army all they want to, but I am going to show the Kaiser that his army is not within a thousand miles of ZION.

It is up to you to make ZION the finest, the greatest, the most perfect, and the most victorious organization there is on the face of the earth.

Let us march out against King Alcohol, and take him prisoner! Let us march out against Lady Nicotine, and take her prisoner, and execute her! That will be one woman we will shoot—kill her. Lady Nicotine, King Alcohol—let ZION march out as one man against them!

May God bless you!

Testimony of Mrs. Deliah King

(Continued from page 411)

life of faith. I saw, that I would not be able to trust God and to ask Dr. Dowie to pray for my healing, until I had thrown away the use of drugs and doctors forever. When I got up from my knees, I took the bottle of medicine and threw it out in a vacant field. I promised God, that I would never again touch medicine. Previous to this, the doctors had burnt out the cancer with caustic a number of times. But now, I was for ever through with them.

Later on, while Dr. Dowie was conducting a ten day's mission in the Presbyterian church in Oakland, California, I made my condition known to Dr. Dowie, told him of the terrible cancer, which was causing me to break down in every part of the body, so that I was hardly able to move about.

The afternoon, that I went to Dr. Dowie's mission in the Presbyterian church, I prayed God to give me faith to trust Him for the deliverance, that only He could give in answer to the prayer of faith.

Dr. Dowie looked into my throat and saw it swollen and spotted with cancer. There were holes in my tongue and throat, that the cancer had already eaten away. Dr. Dowie then placed his finger on the cancer and prayed for my healing. I went home from that Divine Healing meeting and I have never suffered from that painful cancer since that day. I refrained from giving my testimony of healing for two months after I was healed, so that there could be no mistake about the wonderful healing, that God had given in answer to Dr. Dowie's prayer.

Since giving my first testimony of my healing in the year 1888, I have never lost an opportunity to glorify God and to tell people, both publicly and privately of my wonderful healing. Dr. Dowie often requested me to give my testimony publicly and invited me a number of times to be his guest. Once in ZION HOME Chicago, before ZION CITY was built, and once in ZION HOME, ZION CITY.

I am thankful to God, that my healing has stood the test for over twenty-eight years. My testimony has often been published in the LEAVES OF HEALING, and has gone round the world many times.

It is a wonderful privilege for me to give this testimony of how God has kept me and enabled me to complete ninty-eight years of my life.

I had the privilege of celebrating my birthday yesterday by accepting the invitation of my beloved General Overseer to go to the City of Chicago on the Lord's day and there give my testimony publicly to many new faces that I never saw before in Central ZION Tabernacle.

ZION has never been so wonderful, so solid and so strong to me, as it is today and I admonish, as one of God's little ones in HIS KINGDOM, one and all to be faithful in upholding our General Overseer and ZION, and in making ZION CITY a true City of God.

I pray God's abundant blessings on my beloved General Overseer. He is more like a father to me, than a brother. I thank God for the interest and the care he has shown, in providing for me and making me happy in my old age, so that I can spend my last days in the City that God has founded for His people in ZION.

I do not want to die, but am praying God to enable me to live till Jesus comes and to keep me faithful day by day, so that I can be accepted by my Lord and King, when He shall come to take me up with Him.

In closing my testimony, I wish to say, that I have been enabled regularly to attend the beautiful Services in Shiloh-Tabernacle and out of the entire period of three years and a half, I have only missed one Lord's Day afternoon Service.

I have been to Chicago on five different occasions, attending the Services in ZION Tabernacle there, but the meeting yesterday was better than any of the meetings I had previously attended.

My heart overflows with praise and thanksgiving for the untold blessings which I enjoy from day to day in ZION HOME. I never have been happier in all my life than I am today.

LEAVES OF HEALING has been a great blessing to me these many years and I send my greetings of love to one and all that love Jesus my Lord and King.

Praying God to richly bless our Leader and all the Officers and Members of the Christian Catholic Apostolic Church in ZION, I remain, faithfully

Your sister in Christ,

Mother Delia A. King,

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the following rates for ten weeks:

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Our Unchanging Savior, Healer, Cleanser, Keeper

By Apostle Wm. S. Peckham

Have you ever heard the story
How our Lord, before He died,
Laid His blessed hands in healing
Upon all who to Him cried?

How the sick and all oppressed ones
He rejoicing sent away?
O, I'm glad, so glad to tell you,
He is just the same today.

"AND JESUS went forth, and saw a great multitude, and was moved with compassion toward them, and He healed their sick."—Matthew 14:14.

When Jesus walked among men there was nothing that so touched His heart as did the sight of the sick and suffering ones who everywhere thronged His pathway.

His eyes wept, His ears were open, His feet moved, His hands were stretched forth in response to the cry of sin-cursed and disease-smitten humanity.

Satan the Defiler; Jesus the Healer

"How God anointed Jesus of Nazareth with the Holy Ghost and with power:

Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

Humanity's needs are the same today.

Thank God, humanity's Savior is the same today!

He has not changed, He cannot change—for He is the Son of God.

"Jesus Christ the same yesterday, today, and forever." Hebrews 13:8.

Satan still Oppresses; Jesus still Heals

His last words on earth, spoken to His disciples were:

"Lo, I am with you alway, even unto the end of the world."—Matthew 28:20.

Oh, what a wonderful Savior!

Oh, what a wonderful salvation!

Salvation for sin!

Salvation for sickness!

Salvation for spirit, for soul, and for body!

"But Christ is all, and in all."—Colossians 3:11.

The God Who healed Miriam's leprosy; the God Who raised the widow of Zarephath's son from the dead; the God Who healed Naaman the leper; the God Who healed Hezekiah and lengthened his life fifteen years still lives, and says:

"I am the Lord that healeth thee."—Exodus 15:26.

"I am the Lord, I change not."—Malachi 3:6.

We might just as well turn to men for salvation as to turn to men for healing.

God has said there is only one way—and that Way is Christ Jesus.

God's Word cannot be Broken

Heaven and earth shall pass away, but My Words shall not pass away. Matthew 24:35.

"Who forgiveth all thine iniquities; Who healeth all thy diseases."—Psalm 103:3.

Shall we cast aside "forgiveness of our iniquities" and hold on to the "healing of our diseases?" or shall we cast aside the "healing of our diseases" and hold on to the "forgiveness of our iniquities?" One cannot be true and the other false. Either both are true or both are false; and if healing has ceased, how can we claim that salvation continues? The promise covers both salvation and healing.

"Himself took our infirmities, and bare our sicknesses."—Matthew 8:17.

All ministers and all Christians who say God does not heal any longer make God a liar; and all who go to doctors; and all who take medicine for healing make God a liar. It is written in God's Word, "Add thou not unto His Words lest He reprove thee, and *thou* be found a liar."—Proverbs 30:6.

"They shall lay hands on the sick, and they shall recover."—Mark 16:18.

and—

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord:

"And the prayer of faith shall save the *sick*, and the Lord shall raise him up; and if he have committed *sins*, they shall be forgiven him."—James 5:14, 15.

This is the same statement as that in Psalm 103:3—God *forgives sins* and God *heals diseases*.

The Apostasy of a Worldly Church and a Hireling Ministry

What an insult it is to God when men turn away from Him Who made the body and has said: "I am the Lord that healeth thee" to men who call themselves doctors and say they can heal through poisonous drugs and medicines!

Yes; and a terrible sentence is pronounced upon such:

"Thus saith the Lord; *Cursed* be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord."

"*Blessed* is the man that trusteth in the Lord, and whose hope the Lord is."—Jeremiah 17:5, 7.

Salvation and healing are inseparably linked in the Word of God.

The ministry of today cut out Divine Healing in all their preaching and teaching.

But if with a pen-knife they were literally to cut it out of the Bible there would be little left inside the lids of the Book; for directly and indirectly it runs through all its pages.

The Ministry of Divine Healing

How great a part of Christ's Ministry was healing!

His ministry is set forth in the following words:

"And Jesus went about all Galilee, *teaching* in their synagogues, and *preaching* the gospel of the Kingdom, and *healing* all manner of sickness among the people."—Matthew 4:23.

And His ministry is still the same.

Zion knows no other ministry!

While an apostate church points men to the earthly physician, Zion points men to the Great Physician.

"I am the way, the truth, and the life."

This is the "Gospel" proclaimed by faithful messengers in Zion, and heralded by all Zion literature.

Tell the world, through the Leaves of Healing,

HE IS JUST THE SAME TODAY,

SAVIOR! HEALER! CLEANSER! KEEPER!

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The Salvation of Zacchaeus the Publican

By Deacon Wm. M. Wigham

"For the Son of man is come to seek and save that which was lost."—St. Luke 19: 10.

THE STORY of the salvation of Zacchaeus as he stood under the Sycamore tree on the roadside near Jericho is an illustration of the statement made in our text, "The Son of Man is come to seek and to save that which was lost."

We are living in an age when sin is no longer a reality to many people, and the devil has been voted out of existence. We are told by the preachers and the theologians that there is no longer any necessity for a Saviour, that we must work out our own salvation. They sometimes talk and write about a thing called sin as if it were an abstraction, a mere generalization, something apart from the lives of men. But, when we come to the Bible, we find that sin is a reality; that it has its power in the hearts of living men and women.

Sin is something concrete, definite, substantial, incarnate. Sin is one of the most stupendous facts in the universe of God. Make no mistake! In the sight of God, sin and sinners are realities. "S-i-n-n-e-r" is not a mere combination of letters of the alphabet.

If you will tell me your name and address, I will give you the name and address of one specimen of a sinner.

The point I want to bring out is this; the Son of man is here on practical business, to seek and to save lost sinners, and our story tells how he does it.

"He entered and passed through Jericho." That is to say, He came to the lost sinner's town. But, He does more than that. He not only comes to the town where Zacchaeus lives, but He comes to the particular street and to the particular tree among whose branches this sinner is sitting, calls him by name, and says, "Zacchaeus, make haste and come down, for today I must abide at thy house." And Zacchaeus, made haste and came down and received Him joyfully.

It is a great day in any man's life when Jesus comes into his street and speaks to him. Life is a little different after that. You are a busy man in a world of fierce competition. You do some things that you would rather not do, you are a little ashamed of them, but "business is business." Then Jesus comes into your life and calls you to better things. The great world of God opens up to you. Back of the natural you see the supernatural.

Through a sermon in Leaves of Healing, perhaps, Christ calls you to better things.

It was a clear cut call that came to Zacchaeus that morning, sharp and to the point. And the response of Zacchaeus was just as clear cut, "He made haste, and came down; and received Him joyfully."

Now notice one or two points. To come at once to just what I want to say, *Zacchaeus was a man who needed saving.* If any of you do not need saving, you may arise and go, for, of course, this is not for you.

Zacchaeus was a man who needed saving, *and so do you.* The one trouble in your life, if you are not saved, is that you do not know Jesus Christ, and have not given your heart to Him. And you will never have anything worth living for, either in present possession, or in expectation, if you do not know Him.

Zacchaeus needed saving for he was a publican and he was rich. He was a tax collector, and the sight of a tax collector always reminded an Israelite that his proud nation had the chain of conquest about its neck. He was not a popular man either at church or in his business. In order to get rich, a man in Zacchaeus' position was obliged to be an extortioner. He would set his face like a flint for a few years, then retire and buy a villa somewhere down in Judea where no one would know of his past life.

To the mass of people, Zacchaeus was simply a low-down, thieving politician with just enough ability to coin money out of the sweat of honest people. To him, a public office was a "snap." The world was against him, and he was against the world. That is the type of man represented by Zacchaeus.

The salvation of Zacchaeus began in this wise,—and you will notice how the Lord works along human lines, for He made us and He knows us. "Jesus entered and passed through Jericho." "And a certain man named Zacchaeus," and "outsider" to religion and to good repute, as I have described, came out of his toll booth, his customs house box, where he sat levying the tax and signing customs receipts for silks, precious stones, spices, fish and breadstuffs. A great surging crowd of people were passing along his street, and Jesus was among the crowd. The town was filled with the noise about Him, and Zacchaeus wanted "to see Jesus, Who He was." He is awakened with a kind of natural curiosity to see this strange teacher of whom such wonderful stories were told. He wanted to see the man.

God often works upon curiosity. It is a little thing in the beginning, but a great thing in the end. Living faith in a living Savior, often comes at the end of curiosity. I have known fools to come to a meeting to scoff, and remain to pray. Thank God for curiosity! And yet it may have been the thing that led you astray. Now, God likes to break the devil's back with his own stick, and He takes this curiosity, which has led, and which is leading, many astray, and brings them to the place where they find salvation, through faith in Jesus.

Recently a young man came to me; he was in trouble. I had known him as a bright faced, curly headed little fellow, where he lived with his parents on the farm. One day he said to his mother, "I am a man now, and I am going out into the world, to make a place for myself. I cannot remain forever tied to your apron strings. I am going out into the big world, and do things."

He came to Minneapolis, and another young man volunteered to "show him the town." He did not mean to do any wrong, but, led on by curiosity, he entered the "house of her whose steps lay hold on hell;" and, once in the place of sin, "the eye kindleth the heart," as Jeremiah would say, and he went again and again. He fell to the lowest depths; he was ashamed and discouraged.

One day, on the street car, he heard some man talking about a man who was preaching a strange sort of doctrine, up at a place called Zion Tabernacle. He made inquiries, and the men told him some strange things. Curiosity to see the man—"who he was"—led him to Zion Tabernacle, where he found Christ the Savior, and the Healer, Curiosity limed the twig, the bird lighted upon it, and Christ came and caught it.

Now notice the difficulties in the way of Zacchaeus seeing Jesus. There was a crowd surrounding Jesus, and Zacchaeus was a small man. If he had been a big, broad shouldered, heavy fellow, he might have elbowed his way, and made a lane for himself, through the crowd; but he could not, because he was little of stature. What did he do? Did he put his hands in his pockets, and say, "I sought to see Jesus, but there is no use—the crowd is too great—it is not for me," and so turn around and go back to his toll booth, and that was the last we ever hear of him? No, indeed, he was not that kind of a man. What did he do? He ran before, and climbed up into a Sycamore tree.

I always like that fourth verse. Zacchaeus sought to see Jesus, and did not propose to give up because there were difficulties in the way. Men and women have come into this tabernacle, and gone away, without their healing, because there were difficulties to be overcome. Men have gone down to hell, for want of grit and determination.

Zacchaeus had splendid grit—the little fragment!—when he saw there were difficulties, instead of giving in and becoming soft as putty in the hands of circumstances, and instead of saying, "Ah, circumstances are against me—it won't do," he girded for the difficulties. "He ran before," and said to himself, "I will not be outdone; I came out to see Him, through curiosity, and these difficuties only make me more determined. I am not the man to give in for a trifle."

Men and women, do you want to be saved? Do you want to be healed? Put your foot on the neck of your softness and laziness and milksopiness. Get in earnest! God can do wonders for

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an earnest man. But God can do mighty little for a jelly fish. Get downright earnest; run before and climb up into a sycamore tree. That is how to be saved and healed—that is the way to see Jesus.

Zacchaeus "ran before and climbed up into a tree." Now, if you read the narrative, when you go home, you will see at a glance that the Bible is inspired. You will see at a glance the divine skillfulness of its simplicity "When Jesus came to the place"—What?—"He looked up and saw him, and said unto him, Zacchaeus, make haste and come down." Christ knew he was in the branches of that tree, and why he was there, and all about him.

Do your part, and Christ will do His. Do not lie back in the devil's lap, and expect that any good will come to you there; but spring up and away and forward, and Christ will meet you. He is always going about looking for you—have no doubt about that! "He came to the place and looked up, and saw him." What does that mean? It means the same thing today, my hearer! You are getting what Zacchaeus got in the tree, by the roadside—you are getting a personal call to a Personal Savior. He said to him, "Zacchaeus be quick, and come down; I want to go home with you." That is the Gospel; it is as simple as that.

Now I do not read that Zacchaeus looked around in the tree and said, "I wonder if He means me?" There was just one little man with that name in that tree, and, quicker than I am taking time to tell it, he came down to meet the Savior—and that is Salvation. It is as simple as that!

Answer, men, to your name, when Jesus calls. In the sight of God, your name and mine is exactly alike, and that name is "lost sinner." But that is where the trouble comes. You do not admit your name. You get angry and deny your name. You say, "Now see here, Mr. Preacher, that is what I will not stand! That is not my name." All right, if that is not your name, you were never called. *There is nothing between you and Christ yet.* You have not answered to your name. There is no point of contact between you and God, if you are not a poor, lost, guilty soul.

There was no hesitation on the part of Zacchaeus, when the call came. He asked no questions; he offered no objections; he asked no delay; insisted on no conditions; brought up no doubts, or puzzling questions. He made haste and came down, and took Jesus home with him. He was not ashamed of this new found Friend. His shame was that a son of Abraham was found collecting tribute for a gentile people.

How wonderful it was that Jesus called him—a poor outcast publican. How could he show his gratitude? The wise men brought their gifts; Mary brought her ointment; Joseph lent his tomb. Zacchaeus is not an artist—he cannot paint a picture; nor a poet—he cannot write verses; nor yet a musician, that he might compose an oratorio for his Master. He could do none of these things; but he could take Him home, and wash His feet, and give Him to eat, and be kind to Him.

Zacchaeus said, "Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him four fold." Splendid evidence of his conversion—was it not? Christ had got into his heart. He had seen Him, and his very heart strings were breaking for Him.

Oh, my hearers, that is what Christ does for us! Get the love of God into your heart, and the lust for woman and man, the lust for gold, and the lust for drink—you will get rid of them forever!

It was for money that Zacchaeus was damning his soul; but Jesus had so taken his heart, that he virtually says, "Lord, now that I know Thee, I will give my money away; I will restore—RESTORE. To every man whom I have robbed I will give back four times what I have taken; and, because I cannot find all the people whom I have wronged, I will give half of what is left of my money, to the poor."

He was a changed man—truly and wonderfully changed; and it was the love of God that did it.

You say that you are converted? Show me your hands; show me your purse. Do not pretend that you know Jesus if you have a purse as tight as a miser's fist. You do not know Him! If you are converted, what have you done with your money since you met Jesus? That is the proof—the test.

Zacchaeus began at once to make right the wrongs of his past life. Repentance does not consist alone in feeling sorry for your sins, nor even in quitting them. Repentance includes restitution; the making right of the wrongs of our past life. If you have set a lie in motion, which is still running its course, you must go out and stop that lie, and put the truth in its place.

My time is come, and yours also. I leave with you this great Savior. He wants to go home with you; He wants you to love Him, and serve Him. In closing, I say that this story of the salvation of Zacchaeus, means that for every man there is a chance—for the most unlikely, the most degrading, the most despised; for the people born with the devil in their blood—the blood of the gambler, the blood of the drunkard, the blood of the harlot.

The wonder is that some people are so good as they are. They have had no chance. Here is a new way of treating sinners. We know of courts and prisons, handcuffs and bars, for the wrongdoer; but Christ looks below the surface, and He sees each soul as a cavern full of gems. He has the vision of the sculptor, that sees the inner beauty and symmetry, concealed in the outer shapelessness. Christ sees the perverted good in all this crude material.

To most people, Matthew was a twin brother of Zacchaeus—another low down, thieving politician, but way down below the surface, Christ saw the Apostle—the writer of Matthew's gospel.

It takes love to see. He is looking at you and your great possibilities, my brother. If you think you haven't a friend in the world—you have. If you think no one cares—they do. If you think no one wants you—they do. Give God a chance. He can see below the surface; He knows your possibilities.

Take Christ into your home. It will mean much to you—your wife, your children. You'll have more money, better health, sleep sweeter, die happier—because Heaven's nearer. He is standing at your door! Invite Him in!

TITHING

Tithing in the Patriarchial Age

"And he (Abram) gave him (Melchizedec as God's High Priest) tithes of all."—Genesis 14:20.

"Of all that Thou shalt give me I will surely give the tenth unto Thee."—Genesis 28:22.

Tithing in the Mosaic Dispensation

"All the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lords: it is holy unto the Lord."—Leviticus 27:30.

Tithing in the Reign of Solomon

"Honor the Lord with thy substance,
And with the first-fruits of all thine increase:
So shall thy barns be filled with plenty,
And thy presses shall burst out with new wine."
Proverbs 3:9, 10.

Tithing Under the Prophets

"Will a man rob God? yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. BRING YE ALL THE TITHES INTO THE STOREHOUSE."—Malachi 3:8, 9, 10.

Tithing in the Christian Dispensation

"To whom (Melchizedec) also Abraham divided a tenth part of all."—Hebrews 7:2.

"Thou (Christ) art a Priest forever after the order of Melchizedec."—Hebrews 7:17.

"Here men that die receive tithes; but there He received them; of whom it is witnessed that He liveth."—Hebrews 7:8.

"Ye pay tithes of mint, anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith: these ought ye to have done, and not to leave the other undone."—Matthew 23:23.

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Notes of Thanksgiving to Zion's God

"Leaves of Healing" Represents the Highest and Noblest Cause Within the Reach of Men

MANITOBA, CANADA,
Dec. 15, 1915.

LEAVES OF HEALING,
Zion City, Illinois.

Gentlemen:

In answer to your letter on the 10th inst., regarding the extension of Mrs. O. F. Wessels' subscription to say that my sweet mother died on the 10th of October last and the paper will be discontinued.

However, it behooves me to say that your paper was the greatest comfort she had during her last few months on earth. She looked for the paper regularly, and it never failed her once. Then, with her sweet face beaming with joy, she would take her Bible and study the two together. All I can say is that your paper did not miss the full appreciation it deserved from one that has proved so loyal to the cause of God during her short but afflicted years on earth.

Wishing your paper and the cause it represents, all success and blessing, for indeed they represent the highest and noblest cause within the reach of men, I remain,

Ever yours most respectfully,

WYMAN WESSELS.

Praises God For a Part in Zion's Great Work

MISSOURI,
Dec. 28, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to thee!

It is with a heart full of thanksgiving to God, my kind Heavenly Father for what He has done for me, and to you for your prayers and interest in our behalf, that I am writing these few words of praise.

It was in my behalf that my parents paid any attention to ZION. I was then but a little child, and I thank God that as long as I can remember my heart has been in ZION. It has always been, and is my only desire to live for God and ZION.

I thank God for His keeping power, and the many answers to prayer, both our own and those when requests have been sent in.

I am so glad we can have a little part in the building up of ZION CITY, and the sending out of the literature.

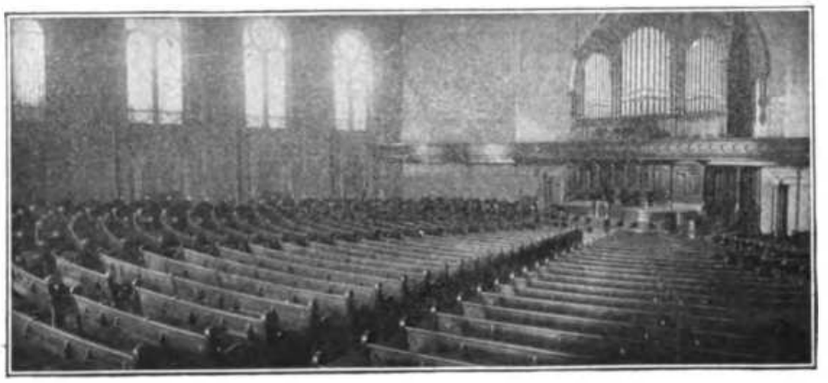
Pray for us that we may be faithful.

Yours sister in Christ,

IDA A. WEHRMANN.



COME AND HEAR
VOLIVA
AT



Zion Tabernacle 2527-2535 Michigan Avenue, Get off at 26th Street Chicago

At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

He will hold a Special Meeting for Teaching and Prayer with the Sick at 3:00 p. m. EVERY TUESDAY.
He will speak in Chicago at above address, EVERY SUNDAY at 3:00 p.m. and EVERY TUESDAY at 3:00p.m.

ALL WELCOME
Free-will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

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ZION
Institutions *and* Industries

(WILBUR GLENN VOLIVA)

I. DEPARTMENT STORE—This is the largest and one of the most important institutions in Zion City; carries a stock of from $85,000.00 to $100,000.00, and has 115 employees. Annual sales for the year 1914, $440,902.04.

II. PRINTING & PUBLISHING HOUSE—Has an investment of $47,395.33; does a business of $70,000.00 per year.

III. BAKING INDUSTRY—In March 1911 employed ten people, and was doing a business of $2000.00 per month. The sales now are nearing $100,000.00 per year, and thirty-seven people are employed.

IV. APRON AND HANDKERCHIEF FACTORY—The output of this factory should be divided into three classes, vis.: Aprons, Handkerchiefs, and Scrim Curtains.

V. OFFICE SUPPLY—Established in 1911 with an investment of $5000.00; did a business for the year 1915 of approximately $75,000.00.

VI. BUILDING INDUSTRY.

VII. BLACKSMITH SHOP.

VIII. COAL YARDS.

IX. LAUNDRY.

We want to get every officer, member, and friend of Zion actively and earnestly Interested in these Institutions, which mean so much in the building of Zion City.

We pay six per cent. interest, payable annually, on all investments.

Let all Zion people everywhere see that every available dollar they have is put into these Institutions where it will be at work, day and night, for the extension of God's Kingdom.

In the next issue of LEAVES OF HEALING, two pages will be devoted to this matter. Let one and all be sure to read and study them prayerfully.

Praising God all the time for what He has wrought, and thanking Zion people for their faithful cooperation, and praying God's richest blessing upon them, I am

Faithfully yours in Jesus' Name,



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MUCH HAS BEEN DONE

In disposing of the farm lands included in Zion Estate. We expect to issue a map as supplement to the next issue of the Leaves of Healing showing exactly the farm land left for sale of the original Zion City site. You will note how little remains to be sold in large tracts and this means you must act if you are anticipating the purchase of any farm land.

The land offered is a part of the original purchase and must be sold to Zion people. This is your opportunity to secure a home in or near the City where yourself and family may enjoy the privileges it affords and in doing so help extend the Kingdom of God.

Write or call and full particulars will be cheerfully given.

Faithfully yours,

W. Hurd Clendinen,
General Manager.

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

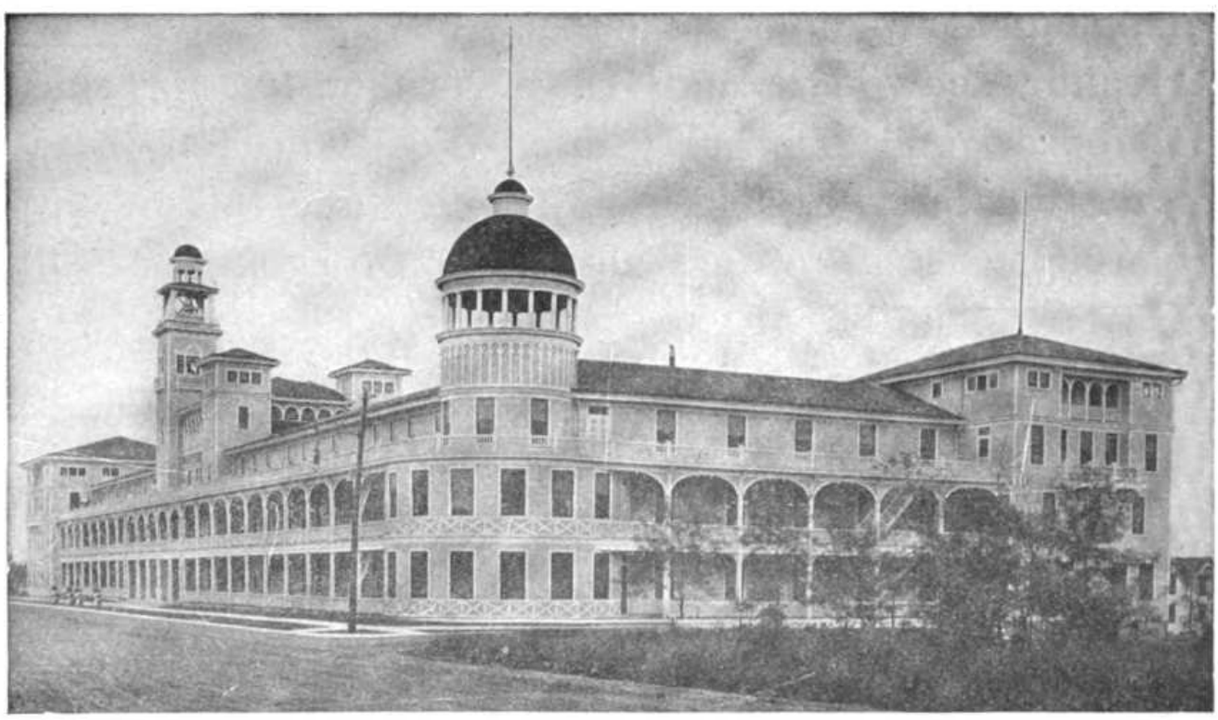
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....

Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living?) .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. H. Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.
This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.
For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building, Zion City, Illinois.

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2.30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th. Street

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in charge

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER and FRIEND of ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

A SUCCESS HABIT

¶ There is nothing new in the statement that man is a creature of habit, but have you ever thought of this in connection with savings?

¶ Start the habit of withholding a part of every item of income you receive and deposit it at 3% compound interest in this Bank and you will find yourself coming here with your weekly deposit almost as automatically as you put the same shoe on first every morning.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's Offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Phone 21

MANUFACTURERS OF
A FULL LINE OF

DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY
Try Our PEERLESS SODA CRACKERS. They are simply delicious—bulk or package. ∴ ∴ ∴

WEDDING CAKES, BIRTHDAY CAKES, ETC., given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you ZION - MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction. Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

PRINTING & PUBLISHING HOUSE

Designers ∴ Printers ∴ Binders

OUR MOTTO:

"We Never Disappoint Our Customers."

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

Department Store

YOU cannot afford not to use ZION PRODUCTS. The BEEF BACON is so wholesome and appetizing and forms such an ideal breakfast meat. We select, pickle and cure prime cuts in our own plant, and have no hesitation in recommending this lovely meat. People would use this if they knew the danger of disease coming from eating hog bacon which was never intended for an article of food, the whole system of the pig being that of a drainage arrangement to carry off the impurities that this scavenger animal eats. Every pig has running ulcers or sores in its feet to assist this drainage. When the animal is killed there still remains a large percentage of disease germs in the tissues which even a mild cooking does not destroy; thus we have such diseases as cancer, tuberculosis, trichinosis and many other diseases so prevalent among pork eaters.

Zion people absolutely refuse to eat it in any form whatever, but Zion can supply something better in its place. If you are living at a distance send for a nice piece of beef bacon, we would suggest that a few friends combine their orders and get a large prime cut, this will minimize the shipping expense. Lard for shortening purposes is entirely out of the question, but here again Zion has something to take its place.

The ZION SHORTENING is renowned for its ideal and economical cooking properties, is better and cheaper, nothing but pure vegetable oils and beef fat are used in its manufacture. Large and increasing quantities are being shipped every week, there is scarcely a State to which we are not shipping our Renowned Zion Shortening, we could fill our space with testimonials from those who use it but the one best testimonial is that those who try it keep on using it.

We also make many other articles such as CEREAL COFFEE, BAKING POWDER, PEANUT BUTTER, COOKIES, CRACKERS, CANDIES, etc. PRICE LIST SENT ON APPLICATION.

FEED DEPARTMENT

Ice water and corn won't make winter eggs.

But Red Comb Meat Mash proves its title.

THE GREAT EGG MAKER

wherever it is used. And it costs you less than you could buy the materials for and mix them yourself. You can make a good profit on your poultry if properly conditioned.

Hens conditioned on Red Comb took the special international prize for cold weather laying. There is a Red Comb feed for every poultry need.

ZION FEED STORE.

ZION CANDY FACTORY

Renowned for Genuine Purity

¶ **We are not satisfied** with anything but the best that can be obtained for the money.

¶ **You may be satisfied** because when buying Zion Candies you are getting the purest obtainable.

¶ You can buy any of the large variety from 15c a lb. and up

¶ Or we can pack a dainty assortment in a fancy box any size or price to suit.

CREAMERY DEPARTMENT

Cows are now off the pasture and are being kept in the barns. This means more dirt in the milk—a lot more. Our milk is clarified, then pasteurized in the bottle and delivered to you absolutely clean and wholesome.

FUEL DEPARTMENT

We endeavor to give the best service, and the best grades of coal in the market. We handle the best grades of the following coals and coke:

Hard Coals: 4 sizes—Scranton and Lehigh Valley, Egg—Range—Chestnut and Pea.

Illinois Coal from 3 of the best mines—3 sizes—Nut—Egg—and Lump. Hocking Valley, (Ohio.) Cinderella. Camel. Pocahontas, (West Virginia), 2 sizes—Egg and Lump.

Gas Coke: 2 sizes—Pea—Range and Egg.

Petroleum Carbon: Intense heat, no ashes, no soot. No odor.

Kindly report to Fuel Dept., any improper or unsatisfactory service.

FUEL DEPT.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles; if it can be done, we can do it.

RUBBER TIRES FURNISHED AND APPLIED.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 19 ZION CITY, ILLINOIS, FEBRUARY 5, 1916 Price Five Cents

Redemption for Spirit, Soul and Body

By Apostle Wm. S. Peckham

"Who Forgiveth All Thine Iniquities; Who Healeth All Thy Diseases."— PSALM 103: 3.

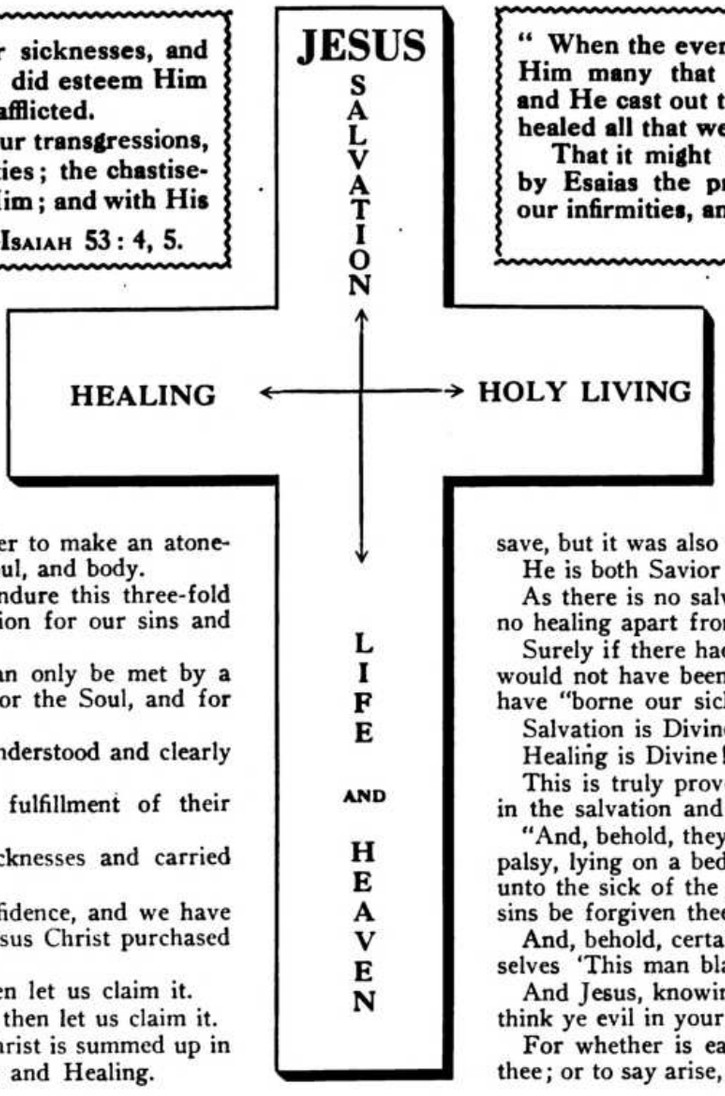
" Surely He hath borne our sicknesses, and carried our sorrows: yet we did esteem Him stricken, smitten of God and afflicted.

But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed." —ISAIAH 53: 4, 5.

" When the even was come, they brought unto Him many that were possessed with devils; and He cast out the spirits with His Word, and healed all that were sick:

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare out sicknesses."

— MATTHEW 8: 16, 17.



GLORIOUS truth! Full redemption! The foregoing passages of scripture clearly set forth that "Divine Healing" rests upon the atonement made by Jesus Christ upon Calvary's Cross.

He suffered in His Spirit, in His Soul, and in His Body in order to make an atonement covering man's spirit, and soul, and body.

It was necessary for Him to endure this three-fold suffering in order to make expiation for our sins and all the terrible effects of sin.

The needs of a Triune Man can only be met by a Triune Salvation for the Spirit, for the Soul, and for the Body.

This the prophets of old fully understood and clearly enunciated.

Jesus Christ came in perfect fulfillment of their prophecies.

"Surely He hath borne our sicknesses and carried our sorrows."—Isaiah 53:4.

This is the ground for our confidence, and we have a perfect right to claim all that Jesus Christ purchased for us in the atonement.

If salvation for sin is there, then let us claim it.

If healing for the body is there, then let us claim it.

The earthly ministry of Jesus Christ is summed up in three words, Teaching, Preaching and Healing.

"And Jesus went about all Galilee, *Teaching* in their synagogues, and *Preaching* THE GOSPEL OF THE KINGDOM, and *healing* all manner of sickness and all manner of disease among the people."—Matthew 4:23.

His work was not only to save, but it was also to heal.

He is both Savior and Healer.

As there is no salvation apart from Him, so there is no healing apart from Him.

Surely if there had been healing in any other way, it would not have been necessary for the Son of God to have "borne our sicknesses."

Salvation is Divine!

Healing is Divine!

This is truly proven by the ministry of our Saviour in the salvation and healing of the paralytic:—

"And, behold, they brought to Him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; 'Son, be of good cheer thy sins be forgiven thee.'

And, behold, certain of the Scribes said within themselves 'This man blasphemeth."

And Jesus, knowing their thoughts said, 'Wherefore think ye evil in your hearts?

For whether is easier, to say, Thy sins be forgiven thee; or to say arise, and walk?

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But that ye may know that the Son of Man hath power on earth to forgive sin, (then saith He to the sick of the palsy,) 'Arise, take up thy bed, and go to thine house.'

And he arose, and departed to his house."—Matthew 9:1-7.

Herein Jesus Christ clearly sets forth that the forgiveness of sins, and the healing of the body are both Divine prerogatives. That only God can forgive and only God can heal.

Or, in other words, that it is God Who saves and God Who heals, and no human agency can take the place of God, and do the work which is essentially Divine.

Whenever a man says he can forgive sins or heal diseases, he is a blasphemer; he be priest or doctor.

Jesus showed that He was Divine by doing both, and He gave peace and health to all who came to Him.

God cannot change for He said:

"I am the Lord, I change not."—Malachi 3:6.

Jesus Christ cannot change for it is written:

"Jesus Christ the same yesterday, and today, and forever."—Hebrews 13:8.

Therefore having been once the Savior, He is always the Savior; and having been once the Healer, He is always the Healer.

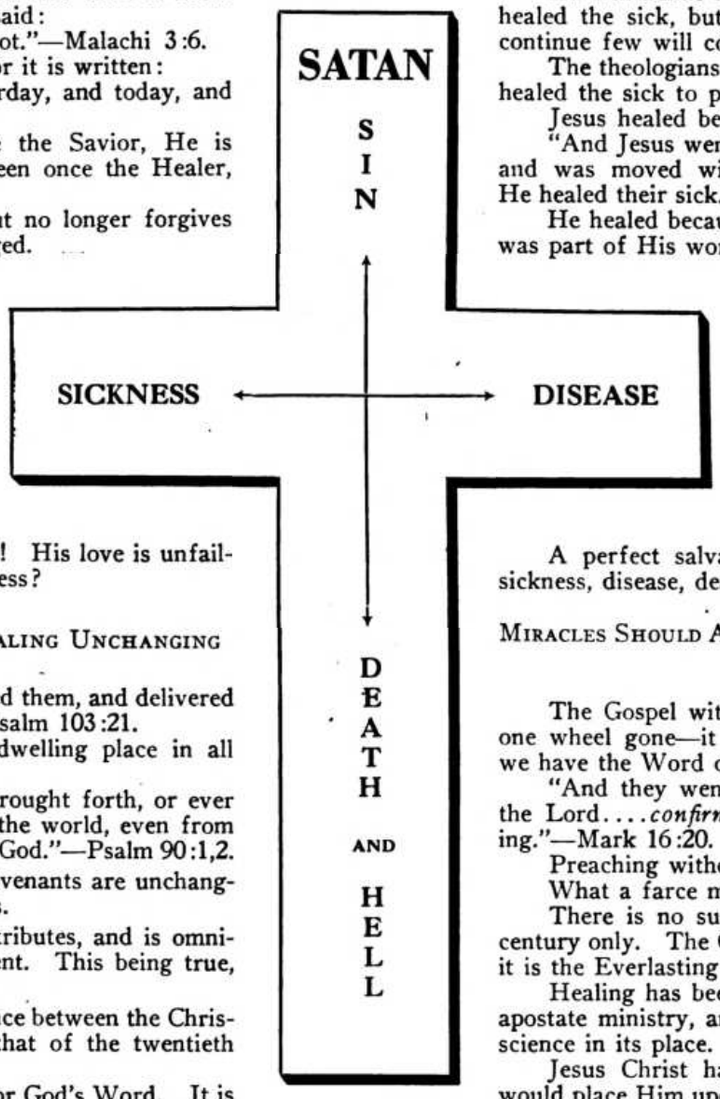
If God once forgave sins, but no longer forgives them; then God must have changed.

If God once healed diseases, but no longer heals them; then God must have changed.

If God healed the people centuries ago, but does not heal them today; then He must have loved His children centuries ago better than He loves them today.

Away with such a conception of our God!

But our God does not change! His love is unfailing, who can comprehend its fulness?



God's Covenant of Divine Healing Unchanging

"He sent His Word, and healed them, and delivered them from their destructions."—Psalm 103:21.

"Lord, thou hast been our dwelling place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from *everlasting* to *everlasting*, thou art God."—Psalm 90:1,2.

God being everlasting, His covenants are unchanging and endure to all generations.

God is unchanging in His attributes, and is omnipresent, omniscient, and omnipotent. This being true, where does the change come in?

That there is a radical difference between the Christianity of the first century and that of the twentieth century all must admit.

But the change is not in God or God's Word. It is wholly within the church, which has apostatized. They say, without a blush of shame, "God no longer heals!", "The days of miracles are past!"

This in the face of the direct command of the Lord Himself:

"And He said unto them, 'Go ye into *all the world*, and preach the *Gospel* to every creature.

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

And these signs shall follow them that believe; In My Name shall they cast out devils; they shall speak with new tongues;

They shall take up serpents; and if they drink any deadly thing it shall not hurt them. THEY SHALL LAY HANDS ON THE SICK, AND THEY SHALL RECOVER'....

And they went forth, and *preached* every where, the Lord working with them and confirming the word with *signs* following."—Mark 16:15-20.

Here we find salvation and healing bound up in the "Great Commission." The disciples were told to "Go into *all* the world" to preach the Gospel to *every* creature: to baptize *believers*: to lay hands upon the *sick* for *healing*, and they were assured by the Lord Jesus that He would be with them until the end of the age.

"Lo, I am with you always, even unto the end of the world."—Matthew 28:20.

In other words, Jesus had all authority and sent out His Disciples to do the mighty works in His Name—He would do the works through them. "Verily, verily, I say unto you. He that believeth on me, the works that I do shall he do also; and greater works, etc., etc."—John 14:12.

In the book of Acts we have recorded many mighty works and miracles of healing wrought by God through Peter and John and Paul and others. We find that they all preached the Gospel and that healing formed an important part of that Gospel.

All will admit the fact that Jesus and the Apostles healed the sick, but that miraculous healings were to continue few will concede.

The theologians say, Christ performed miracles and healed the sick to prove His Divinity.

Jesus healed because of His great compassion.

"And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and He healed their sick."—Matthew 14:14.

He healed because He was the Redeemer, and this was part of His work in redeeming us from the awful consequences of sin.

Praise God for salvation not only from sin, but from the effects of sin—sickness and disease.

To save a man from sin but still leave him in sickness would be like saving a man from drowning and still leave him in the water with no way of escape.

A perfect salvation means deliverance from sin, sickness, disease, death and hell.

Miracles Should Accompany the Preaching of the Gospel

The Gospel without healing is like a vehicle with one wheel gone—it drags heavily. But with healing, we have the Word of God more firmly established.

"And they went forth, and preached everywhere, the Lord....*confirming* the Word with signs following."—Mark 16:20.

Preaching without signs is dead!

What a farce modern-day preaching has become!

There is no such thing as a Gospel for the first century only. The Gospel is the same in all centuries—it is the Everlasting Gospel.

Healing has been divorced from the Gospel by an apostate ministry, and they have put so-called medical science in its place.

Jesus Christ has been dethroned by many, who would place Him upon the low plane of a scientist. He is not a scientist, and there is no such statement in all the Word of God. He is the Savior and Healer Divine!

He is not a principle, but a Personal God, Who is "touched with the feeling of our infirmities."

We are healed by God THROUGH FAITH, and not by science!

Healing being in the atonement, it cannot be anywhere else. It cannot be in science; it cannot be in medicines, nor in operations.

"God's Way of Healing is a Person, not a Thing"

There is only one Way of Healing—JESUS CHRIST!

"I am the WAY, the Truth, and the Life."—John 14:6.

That God intended healing to abide in the church is shown by the following passages of Scripture:

"And God hath set (permanently located) some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing..."—I. Corinthians 12:28.

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord:

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"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be h aled."—James 5:14-16.

With such specific directions, none need go astray.

Surely we ought to believe and obey God's Word!

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will (permit to be) put none of these diseases upon thee, which I have (permitted to be) brought upon the Egyptians: FOR I AM THE LORD WHO HEALETH THEE."—Exodus 15:26.

"And ye shall serve the Lord your God, and He shall bless thy bread, and thy water; and I will take sickness away from the midst of thee."—Exodus 23:25.

"He sendeth His Word and healeth them."—Psalm 107.20.

"...The words that I speak unto you, they are spirit, and they are life."—John 6:63.

HEALING AND LIFE COME ONLY FROM GOD!

ZION has *the* Great Salvation—salvation for spirit, for soul, and for body!

The churches have salvation for the spirit only!

The Great Salvation covers everything that was brought about by man's disobedience and fall—sin, sickness, disease, death, and hell.

Jesus purchased for us salvation from sin, healing for the body, life in God, and a home in Heaven!

Shall we not claim everything which Jesus purchased?

Salvation from sin is the greatest work of all; but how inadequate to man's needs would be a salvation that did not cover the *effects* of sin!

Healing may be a lesser work, but Jesus atoned for the lesser as well as the greater.

Salvation and healing are parts of a *whole,* and neither is complete without the other.

There can be no perfect peace when God rules the spirit and the devil rules the body!

IT IS THE DEVIL WHO DEFILES; IT IS JESUS WHO HEALS!

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good and *healing* all who were *oppressed of the devil;* for God was with Him."—Acts 10:38.

"He who committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil."—I. John 3:8.

"Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him who had the power of death, that is, the devil."—Hebrews 2:14.

How wicked it is to say, "It is always His will to save, but it is not always His will to heal."

Jesus said to the leper:

"I will; be thou clean. And immediately his leprosy was cleansed."—Matthew 8:3.

What does Jesus say today—"I will not?" Ah, no! He is just the same today!

"Jesus Christ the same yesterday, and *today,* and forever."—Hebrews 13:8.

The same Savior! The same Healer!

If you take Him to be your Savior, He will save you!

If you take Him to be your Healer, He will heal you!

He will be to you all that you will let Him be!

"Abstain from all appearance of evil.

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

"Faithful is He Who calleth you, Who also will do it."—I. Thessalonians 5:22-24.

Study the foregoing crosses in the light of God's Word.

They set forth the great fundamental truths of the Gospel, and express in graphic form the destructive work of satan and the redemptive work of Jesus the Christ.

Satan brought sin, sickness, disease, death and hell upon humanity, but Jesus the Christ delivered humanity from them all, by suffering and shedding His precious blood on the cross.

Only on the cross could the price of our redemption be paid.

"Without the shedding of blood is no remission."—Hebrews 9:22.

As Jesus the Christ bore the cross for us so also must we bear our cross for others.

Jesus bore the cross for us, shall we not bear our cross for Him?

In no other way can we bring the Gospel to others except by the preaching of the cross of Christ, and the bearing of our own cross.

The way to Christ and Heaven is by the way of the cross.

Without the cross there is never a crown!

"If any man will come after Me, let him deny himself and take up his cross daily, and follow Me."—Luke 9:23.

"Must Jesus bear the cross alone,
And all the world go free?
No, there's a cross for every one,
And there's a cross for me."

The consecrated cross I'll bear,
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.

The Atonement

Sin and sickness, pain and sorrow;
'Twas for these our Savior died.
Full atonement still will follow,
All who trust Christ crucified.

Tell the sinner, lost in darkness,
He is just the same today.
Jesus feels our every weakness,
He will cleanse our sin away.

Tell the sick one, sad and weary,
He is just the same today.
Jesus knows the way is dreary,
He will heal us when we pray.

None need suffer, now that Jesus
Paid the debt on Calv'ry's tree.
Full atonement made He for us,
Thus to set us wholly free.

What a wonderful Salvation!
With His blood He makes us whole!
O, it is a full redemption
For the spirit, body, soul!

On the cruel cross He suffered,
Hence the Victor's crown to wear.
So to each the crown is offered,
Who his cross will daily bear.

—WM. S. PECKHAM.

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name

Wilbur Glenn Voliva

EDTIORIAL NOTES

By Apostle Anton Darms

PEACE

"The God of Peace."
"The Peace of God."
"The Prince of Peace."
"The Covenant of Peace."
"The Abundance of Peace."

"PEACE I LEAVE with you, my peace I give unto you: not as the world giveth, give I unto you."—John 14:27.

"And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."—Philippians 4:7.

"The Lord of peace himself give you peace always by all means."—2 Thessalonians 3:16.

NEVER SINCE the opening of the Christian era, have the above words quoted from the Holy Scriptures, been understood so little as in this so-called enlightened twentieth century.

Never has the world been filled with more bitter strife, and jealousy, and bloodshed than is existing between many of the foremost nations of Europe.

Never has a year been filled with more sorrow, and anguish, and suffering than the year that has just closed.

JEALOUSIES which have been hidden for many decades. have, in a moment, burst forth like a hellish volcano—belching forth, from the bottomless pit, their lava of ruin and destruction over millions of homes, in many different lands.

Many attempts have been made, during the past months, to bring about conditions of peace, among the warfaring nations; but they have been as futile as for men to attempt to stop the lava coming down from a volcano, while its inward fire is still in active operation.

THE LATEST NEWS as to the effects of the great European catastrophe, can be seen in the conditions existing in Poland at the present time, of which it is said that one-third of the generation has "already been wiped out of existence."

"There are no babies in Poland now, under seven years of age. Between three and five million people have died of starvation and exposure, since the beginning of the war. Women, old men and children are living on grass, roots and the bark of trees. Twenty-five million are homeless. In an area as large as the states of New York and Pennsylvania, there is not a human habitation."

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THIS IS ONLY ONE of the terrible effects, which war has brought in its trail of woe, to mankind.

On every hand can be seen a relapse into barbarism. Man has been turned into a beast of prey, and has given himself up to violating God's commandments; to desecrating the Sabbath Day, and to giving free rein to intemperance and immorality: causing angels to weep, and devils to mock.

"There is no peace, saith my God, to the wicked." But they are "like the troubled sea, * * * whose waters cast up mire and dirt."—Isaiah 57:20, 21.

MANY HAVE ASKED what the real cause for this universal chaos is. Some have sought to find the reason in the jealousy existing between the various nations—in seeking supremacy in the industrial and commercial world.

But this war cannot be the result of mere monetary questions.

THE WORD OF GOD INDICATES, in a very definite way, that these conditions are brought about by a general breaking away from God the Almighty, and a disregard for His Word and commandments.

Read the following passages very carefully, in the light of the terrible conditions existing in Europe, and throughout the world today:

"Your iniquities have turned away these things, and your sins have withholden good things from you."—Jeremiah 5:25.

"As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich."—Jeremiah 5:27.

"The prophets prophesy falsely, and the priests bear rule of their names; and my people love to have it so: and what will ye do in the end thereof?"—Jeremiah 5:31.

"From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

"Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not."—James 4:1, 2.

"For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

"They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace."—Jeremiah 6:13, 14.

SOME HAVE SOUGHT to throw the responsibility of this universal chaos at the feet of a few or all of the rulers and monarchs, engaged in this—the greatest war since creation's dawn; but the real cause must be laid at the feet of so-called Christendom.

The early church, through its Apostles, and Saints, and Martyrs, was ever alert in proclaiming the gospel of peace; not only in the Roman empire in general, but even in Caesar's household.

There have been but few men, in this day and age, who have had the courage of John the Baptist, the apostles Peter and Paul, and others, to rebuke rulers, for their wickedness and ungodliness.

The church has been so impotent in living up to her calling and mission, that today she stands forth as a gigantic failure, in the midst of these nations, who one and all profess to be Christian nations.

NO GREATER EVIDENCE of this fact need be given, than the confessions of the two following prominent clergymen in the church today:

Bishop J. W. Bashford, of the Methodist Episcopal Church, says:

"What a pity that at this crisis, when nations and races are in a death struggle, and the highest interests of humanity are being sacrificed, the church is impotent. What a thousand pities that her impotency is due to the fact that we ourselves have not answered Christ's prayer, and solved the problem of co-operation among Christians.

"How can we lead the nations when we ourselves have not reached the height of Christian unity? How can we summon the nations to supreme allegiance here and now to Christ, when we ourselves are rendering supreme allegiance to our denominational organizations, instead of obeying the Master's prayer for unity?

"In recognizing the Christian character of other churches, and then refusing to co-operate in practice, for the salvation of the community, of the country, and of the world, we are left with not even a rag to hide our naked ecclesiastical selfishness."

Bishop C. P. Anderson, of the Episcopal diocese of Chicago, has said:

"It has well been demanded if a united church might not have saved the peace of the world. Look out upon the church today: instead of an interior indestructible and united, we find it externally rent and torn asunder, largely disintegrating and incapable of moulding the nation's conscience. Isolation, separation and disruption are repelling the power of Jesus Christ."

THE GREATEST QUESTION that is confronting the world today, is the question of peace. How can peace be brought about? What conditions are necessary?

There have been thirty well defined plans for peace brought before the public, during the last few months—all setting forth the recognition of law, instead of force; of justice, instead of the sword: seeking for a court of arbitration for the settlement of international difficulties, and demanding, for the most part, the disarmament of armies and navies.

OUR COUNTRY AND GOVERNMENT have sought to stand

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out as the champion of peace, among the warfaring nations of Europe; to put an end to this terrible carnage of war.

But it seems almost a hollow mockery for this nation to talk of peace, when our President is convening congress for the purpose of raising a huge army of half a million of men, to defend this country from the very nations among whom we are seeking to establish peace.

This shows, without a doubt of contradiction, that our country and statesmen have no faith in the permanent efficacy of the peace they are seeking to patch up in due time, between the warfaring nations.

THE PRINCIPLES EMBODIED by the various peace committees, are appropriated from the prophecies contained in the Word of God, regarding Christ's millennial reign of peace. In themselves they are right and proper, but when applied to individuals and nations who are in rebellion against God, and who are refusing to follow Jesus Christ, they will be ineffective.

THE GREATEST BLUNDER THAT IS BEING MADE BY THE ADVOCATES OF PEACE, IS IN OFFERING THE BLESSINGS OF CHRIST'S MILLENNIAL PEACE, TO THE WARFARING NATIONS, WITHOUT DEMANDING OF THEM ALLEGIANCE, OBEDIENCE AND LOYALTY TO JESUS CHRIST—THE PRINCE OF PEACE, AND THE ONLY POTENTATE OF PEACE.

WHAT IS ZION'S ATTITUDE toward preparedness? Will ZION have a part in perpetuating armies and navies, which, for the most part, have been a curse to mankind? or will ZION stand out boldly, and protest against the terrible slaughter which has always followed in the trail of war!

ZION BELIEVES in preparedness, but not as the world does—relying upon the arm of flesh, instead of upon the Living God, for protection.

ZION does not believe in turning our public schools and high schools into military training camps, and teaching our boys the art of military tactics, instead of teaching them the Word of God.

"PREPARE YOUR HEARTS unto the Lord, and serve him only."—I Samuel 7:3.

"Prepare a city for habitation."—Psalm 107:36.

"Prepare ye the way of the Lord."—Isaiah 40:3.

"Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people."—Isaiah 62:10.

MANY SEEK TO JUSTIFY the raising of armies and navies, by the fact that warfare was an integral part of Israel's history, in the Old Testament. But no close student of the scriptures can fail to realize that the greatest victories, at the time of most imminent peril, were gained through the direct interposition of the hand of God, in answer to prayer, without the shedding of any blood on the part of the Children of Israel.

Whatever there may be in the Old Testament teaching, justifying an individual, or a nation, to act in the spirit of retribution "an eye for an eye, or a tooth for a tooth" is more than counteracted by the teachings of Jesus the Christ, Who said:

"I SAY UNTO YOU, THAT YE RESIST NOT EVIL; BUT WHOSOEVER SHALL SMITE THEE ON THY RIGHT CHEEK, TURN TO HIM THE OTHER ALSO."—Matthew 5:39.

THE CHRIST WOULD NOT ALLOW one of His disciples to fight for His deliverance, in the hour of His peril. When His enemies came out to the Garden of Gethsemane, to take Him captive, Peter unsheathed his sword, smote the servant of the high priest, and cut off his ear.

"Then said Jesus unto him, Put up again thy sword into his place; for all they that take the sword shall perish with the sword.

Thinkest thou that I cannot now pray to My Father, and He shall presently give Me more than twelve legions of angels?

But how then shall the Scriptures be fulfilled, that thus it must be."—Matthew 26:52-54.

IN UTTERING THESE WORDS, Christ forever settled the fact that He, and His disciples, and HIS KINGDOM, and His cause, have no advantage, whatever, to gain by the use of the sword, or any carnal weapons invented by the genius of man.

The words of Tertullian are true, in which he says: "In disarming Peter, Christ disarmed every soldier"; and the words of Martin Luther are also true: "Canon and firearms are cruel and damnable weapons. I believe them to have been the direct suggestion of the devil. If Adam had seen, in a vision, the horrible instruments which his children were to invent, he would have died of grief."

Christ said, "MY KINGDOM is not of this world: if my KINGDOM were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my KINGDOM not from hence."—John 18:36.

"THE KINGDOM OF GOD *is* * * * righteousness, and peace, and joy in the Holy Ghost."—Romans 14:17.

ZION is THE KINGDOM OF GOD!

ZION proclaims the rule of God in the heart of the individual, in the home, in the community, and in the nation.

ZION HAS COME upon the scene for the purpose of creating a new order of things, among the children of men.

ZION has sounded the death knell of every man-made institution, whether in the church or nation.

ZION, therefore, is not looking to the past for her inspiration, nor for her ideals; but ZION looks forward to the

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speedy coming of Jesus the Christ, Who shall abolish warfare among the nations, and institute an era of peace, to last throughout His entire millennial reign upon the earth.

REGARDLESS of what may be said in the Old Testament, in justification of war, all students of the Bible must admit that the ideals of the Old Testament, pertaining to the relation of a nation toward a nation, are not found in the use of swords; but are found in the instrumentalities of peace and prosperity, as set forth in the symbolism of plowshares.

THE IDEAL is set forth in the Old Testament, that when the Messiah comes, "He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."—Isaiah 2:4.

The ideal of the Old Testament is set forth not in perpetuating warfare and slaughter as is being advocated by supporters of preparedness in training a large army for the defence of the country, but the ideal is set forth in abolishing every weapon for the destruction of humanity.

"He maketh wars to cease unto the end of the earth; he breaketh the bow and cutteth the spear in sunder; he burneth the chariot in the fire."—Psalm 46:9.

The ideal to be supported by every professed believer of the Word of God is that which makes for the abolishing rather than the perpetuating of war.

DISTINCTION MUST BE MADE between the real and the ideal pertaining to war, as set forth in the Old Testament. Its real history endorses warfare; its divine ideal condemns it and looks forward to its abolishment.

To carry out the highest purposes for a Christian people requires, that we set aside the real and that our attitude towards armament be actuated BY THE IDEAL; which means, that as followers of God and of the Christ we must oppose armament as THOSE WHO ARE LIVING TO MAKE THE IDEAL REAL.

EVIDENCE can be given from the Old Testament, from a number of instances, that God is able to bring about victory for His people, without their having to engage in actual slaughter of their enemies—if conditions of obedience and faithfulness exist on the part of His people.

Elisha the prophet, when persecuted and surrounded by the Syrians at Dothan, prayed unto God to smite them with blindness, then led them to Samaria, and, instead of permitting the king of Israel to slaughter the enemies, he commanded him to set before them bread and water, and allowed them to return to their master. (See Second Kings, the sixth chapter.)

IN THIS CONNECTION study the words of Jesus, found in Matthew 5:43, 44.

"Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy.

"But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you."

ANSWER THE QUESTION how long it would take to bring about peace among nations, where millions of professing Christians are fighting each other, if they were to give heed to the words of the Christ quoted above.

There is only one answer. By putting into practice this command of the Prince of Peace, universal peace among the nations, would, in due time, be brought about—when Christ is given His rightful place as Ruler and Governor of the nations.

STUDY ALSO THE WONDERFUL WAY in which the Assyrian host, under the leadership of Sennacherib, was destroyed by the angel of the Lord, when this host was about to capture the city of Jerusalem.

Hezekiah was utterly helpless, but went up into the temple to pray, and, without engaging in any campaign of warfare, the Assyrian host was slain, and their purpose brought to naught. (2 Kings 19th Chapter.)

THE FACT THAT WARS have been used, from time immemorial, to work out the providence of God, for the punishment of wicked nations, and for the promotion of good principles, is no argument, whatever, that wars are necessary in the economy of God, to establish righteousness and peace in the earth.

The Apostle Paul states, in his second epistle to the Corinthians, tenth chapter, verses three to five inclusive:

"For though we walk in the flesh, we do not war after the flesh:

"(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

"Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

THE CHRIST HAS SAID:

"Think not that I am come to send peace on earth: I came not to send peace, but a sword.

"For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

"And a man's foes shall be they of his own household."—Matthew 10:34-36.

This is the only sword that Christ ever placed into the hands of his followers—the sword called by the Apostle Paul, "The sword of the Spirit, which is the word of God."—Ephesians 6:17.

This sword is to be used in proclaiming THE GOSPEL OF

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THE KINGDOM; for the purpose of smiting sin and disease, and evil of every kind, in high and low places.

"WHO SHALL PREPARE himself to battle?"—I Corinthians.

"Blow the trumpet in ZION."—Joel 2:15.

"The Lord shall roar out of ZION. * * * The Lord will be the hope of his people."—Joel 3:16.

THE CALL GOES FORTH from ZION for God's people to enlist in the battle for righteousness, and to engage in the warfare against sin.

The call demands of God's people that they become soldiers, and that they "endure hardness, as good soldiers of Jesus the Christ."

Many are seeking to win military fame on the field of battle, today. ZION'S war against sin offers the greatest opportunities for heroism, true fame and distinction, in following, to the letter, the teachings of Jesus the Christ.

ZION STANDS ALONE, challenging the devil to every inch of territory, of this earth.

ZION stands alone in her fight against the use of alcoholic liquors, nicotine poison, damnable drugs, cancer breeding swine's flesh, card playing, theater going, Sunday newspapers, secretism, and the innumerable hosts of evils that have cursed humanity from time immemorial to the present day.

ZION stands alone in her witnessing against an apostate church; against false shepherds and hireling ministers.

ZION stands alone in her protest against all man-made governments and institutions.

AT NO TIME, since the opening of the Christian era, has the gospel been proclaimed with greater power, than by the founder of ZION—*John Alexander Dowie*—and by our present General Overseer—Wilbur Glenn Voliva.

Some people object to the severe language that is used in ZION, in witnessing against sin, but it is only as the Sword of the Spirit is wielded in the hands of a true messenger of God, that people today can be brought to repentance, and thus obtain salvation, healing and sanctification.

OUR PRESENT LEADER is giving no uncertain sound as to what the standard of THE KINGDOM OF GOD is to be.

Those who are willing to meet the conditions of a true repentance, and a full obedience toward God, are obtaining the blessings of a peace which the world cannot give, and which the world cannot take away.

WHILE THERE IS WAR EVERYWHERE—in the social, industrial, commercial, political and ecclesiastical world—in ZION there is peace.

In ZION there is unity.

In ZION there is co-operation.

In ZION there is real fellowship among God's people.

There is peace in every true ZION home, where the family altar is raised up, and where parents and children engage in worship, prayer and praise unto God.

There is peace and prosperity in the institutions of ZION.

ZION CITY has become the habitation of refuge, safety and peace for the afflicted of God's people, in these troublesome times.

OUR GENERAL OVERSEER is engaged in a campaign of far reaching importance, in the City of Chicago today.

For many weeks and months he has been delivering most terrific blows against the strongholds of satan, in that great metropolis.

The world is beginning to realize that ZION is clad in the armor of God—declaring warfare against the world, the flesh and the devil.

THE CALL OF GOD is for the saints to come out of Babylon, and to take their stand for God and ZION.

There is only one Ark of Safety for God's people, in these troublesome times, and that is ZION.

The Dove of Peace, through the LEAVES OF HEALING, carries the sweet message of peace to God's afflicted people everywhere, inviting them to seek safety and refuge in God's appointed place, for this age and time.

WHILE OUR HEARTS ARE RENT with suffering, and filled with compassion for the multitudes of sorrowing humanity, throughout all the earth today, we are not warranted in looking forward to, or in proclaiming an era of peace, among nations that have refused to accept the Prince of Peace.

As long as the nations tread under foot the principles of righteousness, obedience and justice, taught in the Word of God, just so long will there be strife, sedition, warfare and bloodshed.

ZION'S only interest, at this time, is to call out God's chosen people from the horrible conditions existing in the social, industrial, political and ecclesiastical world; and to call upon one and all to take their stand under the banner of ZION, in the battle for righteousness—for the cause of Christ.

"And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

"And my people shall dwell in a peaceable habitation. and in sure dwellings, and in quiet resting places."—Isaiah 32:17-18.

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Leaves of Healing

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"The Problems of the World and their Solution: The Millennium, or Chaos—Which?

Address by John Alexander Dowie, Delivered in the Chicago Auditorium, Chicago, Illinois, Lord's Day Afternoon, September 7, and 14, 1902

FIRST DISCOURSE

The services were opened by the ZION White-robed Choir and the ZION Robed Officers entering the Tabernacle, singing, as they came, the words of the

PROCESSIONAL.

Glorious things of thee are spoken,
Zion, city of our God;
He whose word cannot be broken,
Form'd thee for His own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded.
Thou may'st smile at all thy foes.

See! the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint while such a river
Ever flows their thirst t'assuage;
Grace which, like the Lord, the Giver,
Never fails from age to age?

Round each habitation hov'ring,
See the cloud and fire appear
For a glory and a cov'ring,
Showing that the Lord is near.
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna
Which He gives them when they pray.

Blest inhabitants of Zion,
Wash'd in the Redeemer's blood!
Jesus, whom their souls rely on,
Makes them kings and priests to God.
'Tis His love His people raises
Over self to reign as kings:
And as priests, His solemn praises
Each for a thank-off'ring brings.

The General Overseer, coming upon the platform at the close of the Processional, lifted his hands, and, while the people stood with reverently bowed heads, pronounced the

INVOCATION.

God, be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon earth,
Thy Saving Health among all the Nations;
For the sake of Jesus. Amen.

PRAISE.

All then joined in singing Hymn No. 213:

Jesus shall reign where'er the sun
Does his successive journeys run,
His Kingdom spread from shore to shore,
Till moons shall wax and wane no more.

To Him shall endless prayer be made,
And praises throng to crown His head:
His Name, like sweet perfume, shall rise
With every morning sacrifice.

RECITATION OF CREED.

I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost;
Born of the Virgin Mary;
Suffered under Pontius Pilate;
Was crucified, dead, and buried;
He descended into hell,
The third day He rose from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I Believe in the Holy Ghost;
The Holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body;
And the Life everlasting. Amen.

READING OF GOD'S COMMANDMENTS

The General Overseer then read, very impressively, the Eleven Commandments, the Choir and Congregation reverently singing the Response, "Lord, have mercy upon us, and incline our hearts to keep this law."

I. Thou shalt have no other gods before Me.
II. Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate Me, and showing mercy unto thousands of them that love Me and keep My Commandments.
III. Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His Name in vain.
IV. Remember the Sabbath Day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is a Sabbath unto the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath Day, and hallowed it.
V. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
VI. Thou shalt do no murder.
VII. Thou shalt not commit adultery.
VIII. Thou shalt not steal.
IX. Thou shalt not bear false witness against thy neighbor.
X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Hear also what our Lord Jesus the Christ, the Son of God, hath said, which may be called the Eleventh Commandment:

XI. A New Commandment I give unto you, that ye love one another even as I have loved you, that ye also love one another.

The Choir then chanted the

TE DEUM LAUDAMUS.

We praise Thee, O God; we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all Angels cry aloud, the Heavens and all the Powers therein.
To Thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy Glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
The Holy Church throughout all the world doth acknowledge Thee,
The Father of an infinite Majesty;
Thine adorable, true and only Son;
Also the Holy Ghost the Comforter.
Thou are the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man,
Thou didst humble Thyself to be born of a Virgin.
When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the Glory of the Father.
We believe that Thou shalt come to be our Judge.

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We therefore pray Thee, help Thy servants,
Whom Thou hast redeemed with Thy precious blood,
Make them to be numbered with Thy Saints in glory everlasting.
O Lord, save Thy people and bless Thine heritage;
Govern them and lift them up forever.
Day by day we magnify Thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us,
O Lord, let Thy mercy be upon us as our trust is in Thee.
O Lord, in Thee have I trusted, let me never be confounded.

SCRIPTURE READING AND EXPOSITION

The General Overseer read from the 46th Psalm, and also from the 21st chapter of St. Luke.

After reading the first twenty-five verses of the chapter, he said:

At this point there is a change in the Master's Teaching and Prophecy.

Having reached the time of the destruction of Jerusalem, which He so graphically foretold; he takes up another Prophecy concerning the Times of the End of the Dispensation.

When you read Josephus, telling, forty years after, the horrible story of the Fall and Destruction of Jerusalem, you would almost think that he was repeating the words of Jesus in foretelling the event.

Josephus was the Jewish historian who went through all these terrible times, and recorded them so vividly.

Terrible Destruction of Jerusalem

He tells us of more than 1,000,000 persons who perished miserably in Jerusalem by war, and by the engines of destruction, by fire, by famine, and by mutual murder; so that at last women boiled the flesh of their babes, and ate it to satisfy their hunger.

Eleven hundred thousand of those who had rejected Jesus perished miserably within forty years of His prophecy.

Ninety-seven thousand were carried into captivity, and became slaves in Egypt and other Roman provinces, and a few of them were carried to Rome, until the whole people were absolutely dispersed.

Titus, the son of Vespasian, not only overthrew the city and destroyed its towers, its temples and its palaces, but sowed it in contempt with salt. He said that he feared that God would punish him if he did not punish that people for their terrible sins.

The story as told by Josephus is perhaps the most terrible record of national calamity that was ever written. He was a patriotic Jew and told the truth as he saw it.

With this verse, however, that portion of the prophecy of our Lord Jesus Christ ends.

Jerusalem has fallen, and the "Times of the Nations" have come.

The Times of the Nations

The Nations have been trying to establish government in this world without God.

That is the whole question: whether government can exist without recognizing God; whether the government of the United States of America, for instance, that does not recognize God in its constitution, or the government of any country, which, while recognizing God in words, rejects Him in practice, can continue to exist.

The time has come to consider whether the Times of the Nations have not been fulfilled.

The nations have been at the impossible task of establishing government without God for nineteen centuries, but the End is to come.

And there shall be signs in sun and moon and stars; and upon the earth distress of nations, in perplexity for the roaring of the sea and the billows;
Men fainting for fear, and for expectation of the things which are coming on the world: for the powers of the heavens shall be shaken.
And then shall they see the Son of Man coming in a Cloud with Power and Great Glory.
But when these things begin to come to pass, look up, and lift up your heads, because your Redemption Draweth Nigh.

May God bless His Word!

Prayer was offered by the General Overseer.

After the announcements had been made and the tithes and offerings received, the General Overseer delivered the following address:

THE PROBLEMS OF THE WORLD AND THEIR SOLUTION; THE MILLENNIUM OR CHAOS—WHICH?

INVOCATION

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, be profitable unto this people and unto all to whom these words shall come, in this and every land, in this and all the coming time, till Jesus come. Amen.

In speaking to you today in the first of two discourses on "The Problems of the World and Their Solution; the Millennium or Chaos, Which?" I desire to place, in the front of all I have to say, the prophetic words of the Lord Jesus, the Christ, Himself.

I read them to you today in the 21st chapter of the Gospel according to St. Luke, and at the 28th verse.

TEXT

But when these things begin to come to pass, look up, and lift up your heads; because your Redemption Draweth Nigh.

It is well for us to remember that it was the Master Himself who said that we should attentively consider the Signs of the Times.

The Signs of the Times

It is given to many, who are not even godly, but who, from the human point of view, think acutely and perceive clearly the trend of human events, and who mark the changes that the centuries bring, apart from religion altogether, to see what you must all perceive, that the Century has opened with a number of men who are led by a Divine Right to organize and to do in the world what has never yet been done, and what cannot be done except by organization in every field.

One of the Signs of the Times is the work which God has given me to do — the Organization of the Christian Catholic Church in ZION, and the Elijah ministry of Restoration.

The Whole World Must Deal With Zion

Among the strange Signs of the Times, yet not strange, is the fact that in itself is inevitable, if I have the office that I bear, and if this is ZION, that the whole world, Political, Commercial, Social, Educational and Religious, has to deal with ZION under every sky!

For ZION is here.

The Problems of the World must be stated in a broad way before we talk about the Solution, and before we talk about organization upon a Divine Model.

No Divine Model in Great Financial, Military or Political Organizers

No one for a moment supposes that the Building up of an Empire upon Blood will ever stand. The Empires of the past show that.

Greece and Rome show that.

Charlemagne and Napoleon built up Empires upon Blood, but they went to pieces and Chaos followed.

You cannot built up Empires upon Blood.

Blood is a very poor Political Cement.

The blood of the dying, their cursing, the wail of the widow, the poverty and the plagues that follow war, the hatreds that go down from generation to generation and are transmitted like a vendetta are destructive of Political Permanency.

No man for a moment supposes that military power, no matter how well organized can ever be, no matter how successful, the basis of a Divine Government. It is impossible.

He who said "Thou shalt do not murder," says it not only to individual men but He says it to nations.

Cruel, base and devilish, is War!

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Some one, looking at a field of blood, once said to General Sherman: "Oh, General, this is hell!"

The General turned and said to him: "Did you not know it? Did you not know that War is Hell?"

War is Hell, and Peace is Heaven.

I desire, in these two addresses, to make plain what seems to be the ZION Point of View as to the Problems of the World.

The Problems of the World Stated

They are divisible into four great divisions.
The first is the Religious Problem.
The second is the Educational Problem.
The third is the Commercial Problem.
The fourth is the Political Problem.
I place the Political last, because it is last in importance.
The most important of all problems is

The Problem of Personal Religion

Man cannot live without a Religion.

If he does not know the Only True God he has to invent a god. He has to create a god, and worship him.

The French Revolutionists thought that they could do without God, following Tom Paine and his "Age of Reason."

An Age of Passion, an Age of Damning Lust and Unbridled and Unreasonable Folly followed.

The Robespierres and the Marats sent forth from the guillotine rivers of blood, and wiped out the Name of God, changed the seventh day of rest into a tenth day, changed the days of the week, and blotted out from all public records, and even street names, any mention of God or of the Christian Religion.

When they had God banished, what was the result?

Is there one who has read Thiers' Histories of the French Revolution and Consulate and Empire; is there one who has read that wondrous epic of the French Revolution, written by Thomas Carlyle—is there one who knows the subject, but will tell you what I tell you now, that such was the awful despair and misery of France without God, that they had to invent a god; that they had to establish a Festival of the Supreme Being, and that they had to get a Goddess of Reason.

They had to establish a religion, a religion so crude and so silly and so foul that it quickly fell, with its authors, into the maelstrom of universal indignation and contempt.

People cannot live without religion, whether it is the religion of Mahomet or of Confucius, whether it is the apostasies of Greece and Rome, or of the denominations, whose principal god is Mah-hah-bone, whoever he maybe—the omnific word of the Masonic Order.

The Religious Problem is the great Problem.

Some Fundamental Principles

I desire to lay down two or three Fundamental Principles.

I first of all say that men can never rise higher than their religious convictions.

False Religion is not only destructive to the individual but it will overturn and destroy the nation.

Life and Love and Light and Law and Liberty must be found in a Religion or it is not Divine.

God, the Eternal God, must be the Alpha and the Omega, the Beginning and the End, and the Final Judge of everything, for individuals or for nations, or the man and the nation has no Religion.

Looking at it in this way, What is the Condition of the World today?

Heathenism of all Religions Which Reject the Divinity of Jesus the Christ

It is the saddest of sad thoughts that, in a world with 1,500,000,000 of people, it is an admitted fact that 1,000,000,000 of the inhabitants of this world are Heathen: Polytheists, Idolaters, Mohammedans, or Rejecters of the Christ in one form or another, whether it be Confucianism of Taoism; whether it be forms of philosophy that are very attractive to the ear and very desolating to the heart.

Some of these religions are petty and miserable, scarcely deserving mention in a world-wide review, such as Theosophy and that Antichristian Imposture which is falsely labeled Christian Science.

No matter, however, what the form of religion may be that leaves out the Divinity of Jesus the Christ, that religion can never be reckoned by a true Christian as anything else than a form of Antichristian Imposture and Heathenism.

Heathenism in So-called Christian Nations

Among the Christian nations, so-called, what a sham it is to count America a Christian nation!

What a sham it is to count the British Empire a Christian empire!

The majority, by far, of those under the British flag are avowedly heathen.

Take those in British India, where two hundred and odd millions of people are absolutely opposed to Christianity.

Take even England and the English-speaking and Anglo-Saxon portions of the Empire, and the whole Anglo-Saxon race in the United States, for that is the dominant race, and what a farce it is to call these countries Christian!

I admit that there is more Christianity in them than in any other; more real devotion to God, more real consciousness of Regenerating Power, and more real Love for God. Yet what is it?

If we judge by the standard of Jesus the Christ, "Ye must be Born Again," taught to Nicodemus; if we judge by the standard of the Apostle Paul, who demanded that we should be a New Creation to be in Christ, then it is a fact, beyond all question, that amongst the entire Anglo-Saxon race there are not thirty millions, possibly not twenty millions—perhaps there are not ten millions—who are consciously and really Regenerated Beings in God.

Then, when you have to deal with Latin Christianity, and the Christianity of the so-called Orthodox Greek Church, and with the Christianity of the Protestant Apostasies, where there is a perfect farce in the way of Christianity, you begin to see the Magnitude of this Problem.

The Religions of the World are Worldly, are Sensual and are Devilish for the Most Part

No one will doubt that is true in China.

No one will doubt it, notwithstanding the clever philosophies and moral axioms of the Chinese Analects, or the works of Mencius or Confucius or the commentators upon these.

No one will doubt that the worship of the Chinese is essentially a Devil Worship.

I remember once going into a very fine Chinese joss-house, in Australia, where offerings of the costliest kind hung upon the walls, where many interesting things were to be found. I was talking with the chief priest, and said to him: "Tell me how you worship," and he told me.

"Why," I said, after I had heard attentively, "My dear fellow, it seems to me that you are worshiping bad divinities."

"Oh," he said, "of course we do. The good ones we do not need to worship. We have to get right with the bad ones, so must worship the devils."

I thought to myself that there were some other people like that in America and Europe, who are not Chinese.

Their thought was: "There is no use in worshiping the Good and the Benevolent Beings; they are all right anyhow, but we must worship the Devils."

I said, to this priest: "My dear fellow, you trick them."

He said: "Do not speak so loudly; I know we give them paper boxes, paper money, paper this, paper that, but they do not know any different."

They thought that they were tricking the devils, and were playing at the game of wood and paper sacrifice.

The Emptiness of Chinese Philosophy

Now, with all the fine philosophy of Chinese heathenism, what an unmitigated mass of humbug the whole Religious System of China is.

Notwithstanding the fact I could quote from the Chinese Classics all kinds of beautiful moral sentiments, that that is not their religion; that their religion is the basest and lowest and meanest kind of Devil Worship; that the devils are everywhere; that they are walking in the fear of the devil, and that they have

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no knowledge of the Only True God Who made and Who loves the world and Who is redeeming it by His Son.

None of the Chinese know God, except a few to whom the missionaries have gone with the Bible and with God's love and faith in their hearts.

Even to them the missionaries have said that Jesus the Christ was "the same, yesterday, and today, yea, and forever," and yet have taught that He was changed and did not heal now.

When the Chinese have said, "If He is all the same Jesus, He must save?" they have answered "Yes."

But when they have said, "If He is all the same Jesus, He must heal?" they have answered, "Oh, no, we have a box of pills. He does not heal now."

Then the Chinese have a right to say, "If He does not heal now, and He has changed in that, in what else has He changed?"

The Gospel of the Apostate Church is emasculated, and presents a Theoretical Salvation which deprives them of real Healing and Cleansing Power.

Throughout the world today, the Religious Problem is the Supreme Problem.

Underlying all the oppositions, antagonisms, alienations and hatreds of peoples, lies the Religious Question.

The Roman Apostasy today leaves nothing to choose between the Roman Beast when it is Pagan or when it is Papal; it is the same old Beast all the time, the Beast that tears and devours.

The Basis of True Religion

Wherever religion is not upon the basis of a True Repentance for sin and True Faith in Jesus the Christ, and an absolute submission to God, then it is in opposition, not only to Christianity, but within itself, one form against another.

The fundamental hatreds of mankind have a religious, that is, an irreligious basis.

The Next Problem is the Educational Problem

The question as to how children shall be trained lies close to the bottom of it all.

If you train a man intellectually and leave out the spiritual sense of responsibility, you may produce a moral, physical and psychical Apollo Belvidere—a faultless-looking man, splendid in all his equipment, but rotten to the very heart's core.

You may create a religion of that kind, by Education, as beautiful as a Greek temple.

You may educate the child until you have made him a Xenophon, but what have you done? You have left him a heathen at heart.

An Education that does not begin with the practical Regeneration of the Spirit of the Child, and his responsibilities toward God, will cause Irreligion, and therefore all the miseries that will follow.

This is the Universal Fact.

The Next Problem is the Commercial

The Problems that face us everywhere in Human Affairs are the result of Competition.

Competition, Combination and consequent Compression go on until the toiler is choked to death, or must fight to keep the breath in his body.

What is the fact?

Where Competition is the law, where nation fights with nation for the possession of markets, where they can sell their produce and products under opposite tariffs and under different circumstances altogether, you will inevitably, as you have seen already in China, as you have seen and are seeing all over the world, create conditions that bring about war.

Commercial conflict, created by shameful and unprincipled Competition among Nations, will create War.

But it is not war between nations only; it will create war within every nation.

If the principle of Competition is to be carried out to its fullest extent by combinations that compress the very air, as it were, that compress everything within the grip of their cruel hands, that kind of Commercialism must be killed.

These Corporations have neither souls to be saved nor bodies to be kicked. They evade legal and moral responsibility, as individuals, sheltering themselves under the plea that "The Board did it."

As you see it already in the United States, and in Great Britain—the attenuation of the middle classes is going on by the pulling asunder of the very rich and the very poor; by the middle class pouring into the rich on the one side, and into the poor on the other.

That class has been the buffer between the contending rich and the very poor.

Friends, that attenuation will end in the rupture of the whole body politic.

Nature abhors a vacuum, and there is a storm and a tempest and a revolution when one is created.

The Political Situation has Become Intolerable over the Greater part of the World

The Political Problems in China, Japan and Corea will come up for solution very soon.

The Japanese rulers have adopted English and American methods with a people who do not understand that the principles of Liberty were established in these nations through the blood of men who believed in and rested in the blood of Christ for their Salvation.

With deepest love for the Japanese, one cannot help seeing that the theocratic rule of the Mikado must go, if Japan is to be free; for it is impossible for an intelligent nation to believe that a mortal man is a Divine Incarnation. And it is the same in China.

It is as impossible for a reasonable Japanese to believe in the Incarnation of God in the Mikado, as it is for an intelligent American to believe in the Incarnation of God in the bread of the Mass, or in the person of the Pope.

They may say they believe it, but it is a more or less conscious lie. There is not an intelligent man who believes it; and when people have a political and a Religious Creed that is a Lie, there will inevitably be a breakdown.

The Political Condition in China is intolerable.

Already the great Viceroys are practically independent, and at Pekin they have to be content, oftentimes, with just such moneys as these powerful mandarins choose to send.

One of these days, when God breathes upon these people the breath of His life, there must be a change in China's political condition.

The Political Conditions in Europe are Intolerable

It is no longer possible for a great empire like Russia to believe in the Divinity of an epileptic Emperor or Czar, or respect him as head of the church.

It is no longer possible for a great nation like Germany to bow down before the sword, and worship practically at the feet of the Man on Horseback, who makes Religion the kitchen drudge of Political and Military Assumptions.

It is an impossibility for the present Rule to endure in France, for the Republic has become perhaps more corrupt than either the Monarchy or the Empire, and all men are seeing that a change must come.

There are many who would welcome a Napoleonic or an Orleanist restoration in preference to the abominable condition of France under Loubet and Combes today.

It is an impossibility for present conditions to endure in the northern countries of Europe.

It is an impossibility in the extreme southern countries of Europe.

The condition of things in Italy cannot stand.

Neither king nor pope will satisfy the Italian people.

In Spain it is an impossibility for a poor, little, half-witted boy to be king, going up and down the country, making fun of the great nobles of state.

It is simply an impossibility for present political conditions throughout to continue: for the World is simply a Volcano, and the Pelees of Revolution are already smoking.

No matter what the consequence of myself or to Zion may be, I say boldly that

The Times of the Nations are Fulfilled

They have had their Nineteen Centuries of Endeavor to

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create Government that should be acceptable to God and helpful to the people.

Everywhere the nations have failed.

In the republics they have failed more signally than in the monarchies; for today, in the United States of America, you are perfectly well aware that the approaching election will be principally decided, not by your votes at the ballot-box, but by the combinations of cunning bosses and unscrupulous politicians in the caucuses and in the conventions.

The Farce of Primaries in America

There is no use in talking about freedom of election whilst the present system continues. You have the privilege of voting for those who are already selected for you. You have no privilege of selecting your own.

Your primaries are a farce from start to finish. They are controlled by the bosses, the walking delegoats, the ward-heelers and bums of the cities, and you know it.

It is a farce to speak of your being free.

You are free to vote for one or two whom the political bosses upon both sides have selected.

You can vote for Caesar or you can vote for Pompey, but they are both so black and so much alike that you would scarcely know one from the other.

It is true that there are certain principles that are more or less better held by Pompey or Caesar, and it is therefore expedient to vote for the man who, with all his faults, represents the better principle.

You know as well as I do, however, that the whole thing is prearranged, and that there is no such thing as the rule of the people; for the people do not select their candidates, and therefore they cannot elect their rulers.

That is the people's own fault; for the people have become so tired of an endeavor to rectify matters that they just leave it all to the bosses.

These are the people's own fault; for the people have become so tired of an endeavor to rectify matters that they just leave it all to the bosses.

These are the Problems, Religious, Educational, Commercial and Political, in plain language.

And what is the Solution?

There is Only One Solution in a World that God Made

There is only one Solution in a world peopled by beings who are His offspring, and that Solution is that God shall Rule in every heart, in every home, in every city, in every nation; that His commandments shall be the law of all mankind, and His Christ, the Leader, the Deliverer of All Men.

This is the Solution presented by Jesus the Christ.

Next Lord's Day I will show you how ZION proposes to apply that Solution; how the Religious, Educational, Commercial and Political Problems are already being solved, on sound principles, on a small scale, at the gates of this city, and how the application of these principles would bring about the Millennium, while the application of the principles now ruling must bring about Chaos.

This is the issue, and there I stand, and there I shall stand.

All who desire to stand on God's side will stand up and tell Him so.

Stand up and tell God so. All who want to stand with God, with Jesus the Christ, with the Religion that He taught, stand and tell Him so. (*Nearly all that vast audience arose.*)

PRAYER OF CONSECRATION

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in my spirit, in my soul, in my body. May I obey Thee. May I obey Thy Son. May I obey Thy Spirit. May I obey those who have the rule over me in the Christ, my Lord. Help me to do right; to restore what is not mine to those to whom it belongs; to repent, and in all things to trust Thee with my spirit, with my soul, with my body, believing that Thy Son is the Lamb of God, who has taken away the Sin, the Sickness, the Poverty, the Misery of humanity, and that through Him, I too, may be delivered from all these evils. Help me then to trust and to do right; for Jesus' sake. Amen. (All repeat the prayer, clause by clause, after the General Overseer.)

Now, did you mean it?

Audience—"Yes."

General Overseer—Will you live it?

Audience—"Yes."

General Overseer—Then may God help you.

BENEDICTION

Beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of our Lord Jesus the Christ. Faithful is He that calleth you, who also will do it. The grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit our Comforter and Guide, one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. Amen.

SECOND DISCOURSE

THE PROBLEMS OF THE WORLD AND ZION'S SOLUTION; THE COMING CHAOS AND THE COMING CHRIST.

INVOCATION

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, be profitable to those who hear in this place, in this and all the coming time and in every place to which these words shall come, till Jesus comes. (Amen.)

In the 21st chapter of the Gospel according to St. Luke, and at the 28th verse.

TEXT

But when these things begin to come to pass, look up, and lift up your heads; because your Redemption Draweth Nigh.

In the great prophetic chapter concerning ZION, the 60th chapter of the book of the Prophet Isaiah, the last verse, the 22d verse:

The Little One shall become a Thousand, and the Small One a Strong Nation. I, Jehovah, will hasten it in its Time.

It is necessary for me this afternoon to review briefly the Message of last Lord's Day afternoon, that I may place the words that I now speak in their proper setting.

A Review of Message of Last Lord's Day Afternoon

I then spoke upon "The Problems of the World and Their Solution; The Millennium or Chaos—Which?"

Today I speak on "The Problems of the World and ZION'S Solution; The Coming Chaos and the Coming Christ."

The Message which I delivered last Lord's Day afternoon is in type, and can be had by those who care to read it, in LEAVES OF HEALING.

I simply recall it for the sake of those who have not read that Message, and who did not hear it.

I presented the Problems of the World under Four Great Divisions: The Religious, the Educational, the Commercial and the Political.

In discussing them I showed you, what all thoughtful men see, that the day of small things is gone; that in things Religious, as well as in things Educational, Commercial and Political, the trend of the New Century is to do that which the last century indicated would be done; namely, to cease from little, independent efforts and small organizations, and to organize individuals and forces into strong and united organic powers, in the hope that each individual may thereby increase and improve production of every kind, so that thereby humanity may be made richer and happier.

With that end in view, the Political and the Commercial Powers are concentrating, combining, organizing.

Blood a Poor Political Cement

The German-speaking peoples are being welded into the Empire which, in the palace of Versailles, was proclaimed amid the

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booming of cannon with which the German Army was beseiging Paris.

The Empire that was cemented with that horrid Bismarckian cement, blood, is struggling to maintain itself by threatening all other empires, if they touch it, that there will be more blood.

The very bold and brave Emperor of Germany, to show how peaceable he is, and how much he loves his brother, the Czar gets up, in a game of war, a sham invasion from Russia, and a sham repelling of it by a sham battle, in which, of course, his cavalry is conqueror!

It would make a horse laugh. What stuff!

What rubbish to talk of peace and send 120,000 men to Frankfort-on-Oder to repel a "Russian Invasion."

I spoke concerning the whole situation, and I will not repeat, in detail, what I said; but the sum of it all was that neither in the Political, the Commercial, the Religious, nor the Educational Combinations of the great organizers of our time was there any Solution for the Problems of the World, since they all left God out of their reckoning.

A Warning Concerning Warlike Utterances

Apropos of that, whilst I do not hesitate to say that I have the very utmost respect for the President of the United States, and like his bold, blunt strenuosity and his intelligent interest, nevertheless, you will have to watch him.

There is danger in Theodore Roosevelt imagining that the Sword and the Rough-rider and the Man on Horseback can settle anything.

The Man on Horseback has never settled anything.

War has been a Universal Curse.

Woe to that man, Emperor or President, who familiarizes the people with the idea that because they are strong they can rough-ride and destroy and make a republic or an empire great. It never has been so. It never will be so.

From the depths of the hell to which they have gone—these monsters who trampled upon human liberty, and endeavored to consolidate humanity into an empire over which the Man on Horseback would be King, Emperor, Czar, Kaiser—they cry out, as did Napoleon at St. Helena to General Bertrand, "We endeavored to form an Empire upon blood and death and ruin, and men hate us. The only Empire that endures is the Empire of God, the Empire of the Christ's Love; for He founded an Empire by His own blood, and today humanity loves Him and would die for Him."

Take care, O President Roosevelt, that you do not talk the warlike spirit into the youth of America. Many are too handy with the revolver now. Many are too ready to kill now.

"Thou Shalt do no Murder," Applies to the Nation as Well as to the Individual

May God grant to America the grace to believe and live that!

But now the time has come, not merely to show the inability of the world today to solve its own Problems, but to show that ZION has the Solution of these Problems in her hands.

First, I would say,

Before these Problems can be Intellectually Solved, Chaos will Come

It is inevitable. Religious, Educational, Commercial and Political Chaos, will come to the world outside of ZION.

Any one, without any gift of prophecy whatever, who is simply a close and clear observer of things as they are and of the Signs of the Times, must see that.

Beware, O men of blood, everywhere, beware!

Kaiser Wilhelm, you can mass your millions of men, and, perhaps, in a second and third line, several millions more, but what have you done?

The Russians number 100,000,000 now. The French and their allies will stand with them.

In a few years, if Russia is allowed to go on unchecked, she will march down through Manchuria, and, annexing that vast province by diplomacy and trickery and chicanery and fraud, which are her constant weapons, will take Pekin, and rule the hundreds of millions in Northern China, down to the English "sphere of influence," to the Yang-tse-Kiang.

She will endeavor to annex Korea.

She will add millions of Chinese to her armies, and with the fleets and armies of France, will pour hordes of armed men upon the rest of Asia and upon Europe, carrying death and desolation and disease and demoralization in their path of destruction.

When that takes place, where are you, Kaiser Wilhelm?

It is true that

The British Empire and the United States of America can Protect Themselves Against these Destroyers

Their Governments control more than 500,000,000 of human beings — one-third of the population, and two-thirds of the wealth, of the whole world.

It is true that, commanding the seas, and with almost inexhaustible agricultural, mineral and financial resources, the Anglo-Saxon races can keep the peace, if they choose, between themselves, and for the better part of the world; but nothing but their throwing themselves into the arms of the Kingdom of God will save the Nations outside.

The Coming Chaos

The chaos must come.

It will come in Asia.

It will come on the Continent of Europe.

It will come in a part of Africa.

It will come wherever the Anglo-Saxon civilization and power are not dominant. It must come unless the Latin and Salvonic peoples, and their allies, obey God and abandom Wars of Conquest.

Chaotic disorder will follow victory in war, no matter which side it is on.

Whether the Emperor of Germany, with the aid of the northern Scandinavian powers and Holland, could crush Russia and France and all their power in Asia, is a very doubtful question.

The doubt is so great that every one who knows the situation knows that if Germany retains her own independence in the face of such a combination, it will be all that she can do.

But after that clash of arms, whoever wins, Chaos will follow—Chaos in Religion, in Education, in Commerce, in Politics.

Millions will be destroyed.

Rivers of blood will flow.

The young, strong, fairest men will be killed.

Old men and women principally will be left, until, as in some countries now in Europe, you have a degenerate population, and you must go back to the Napoleonic wars to find the reason.

But the Napoleonic wars were as nothing compared to the wars about to break out, when thousands of shots can be fired from one gun in a minute; when masses of men will fall as they never fell before, under the influence of deadly gases.

Do you think that this balloon experimentation is simply observation?

It is no such thing.

Some army will float its balloons away up in the air and let the dynamite and other destructive agents fall from them and destroy cities and armies.

The Divine powers of Science, misapplied, will mean the destruction by the devil of hosts of men and of great cities.

In the Fall of Empires, and in the crash of Religious Systems, will come Chaos.

Then will come the "Rapture."

Then will come the Ascension of the prepared to the Lord in the air—after which, for a time, "the door is shut."

Then, after the Time of Heavenly Preparation is complete, will come to descent of the Christ and His reign for a Thousand Years—the Glorious Millennium.

What Solution, then, has ZION to offer for the Problems of the World?

Just as I did last week, I will approach the Solutions in the same order as the Problems.

How Does Zion Propose to Solve the Religious Problem?

I would ask the question in another way: How is ZION solving the Religious Problem?

One of the remarkable things in connection with the Christian Catholic Church in ZION is that upon the roll of the Church in Chicago we have, in this city alone, no less than forty-five nationalities represented.

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The French, the Russian, the German, the Scandinavian, the Pole, the Norwegian and the Dane and the Bohemian and Italian, the Austrian and the Hungarian, side by side in this Church, love each other, help each other and are at perfect peace. Chinese, Japanese, Hindustanese and other Asiatics are in ZION—all living at peace and heartily loving and cooperating with each other.

The Principles Upon Which God in Zion Gives the Solution of the Religious Difficulty

If I were to describe the Policy of ZION, using that word in its best, broadest and largest sense, I would say that the principles upon which this Church has been established are three:

In things Essential we demand Unity; absolute Unity.

In things Non-essential we give the Largest Liberty.

In All Things we demand Charity.

The trouble arises with many,

What Things are Essential?

They are very few; but they are fundamental and permeate all human life and action.

The things essential in ZION are to recognize the absolute Supremacy of God, the absolute Supremacy of God's Law, and a Practical Obedience to these Laws.

This Obedience must be given, not only on Sunday, when you recite the Commandments, but on Monday, Tuesday, Wednesday, Thursday, Friday and Saturday; not only in public assembies, but in your private life, beginning with yourself in your home, in your workshop and warehouse, applying the principles of Truth and Righteousness, Love, Fair Dealing—the principles of God—in all things.

We demand, therefore, a Real Conversion, that is a Conversion and not an empty Profession.

When a man gives up sin and learns to do right; when a man repents and restores; when a man confesses the wrong and takes the consequences, whatever they may be; when a man puts the wrong right, if it costs him his last dollar or his life, then he is truly converted.

These things we demand in ZION: for a Repentance that is real and thorough is the Beginning of a Divine Life.

There is no use talking about a faith which does not find embodiment in action.

Faith must find Embodiment in Action

A faith that is a faith of words only is a mass of mere intellectual, ecclesiastical rubbish.

The shibboleths of a creed do not matter.

The first thing is a New Creation within the spirit, a New Man in God. This we demand.

This is in accordance with the Eternal Laws of God; for He made man, not for man's own sake, but He made man for Himself, to be a Habitation for God, that God's own Spirit might dwell in man.

We demand that, and, if we do not get it, you can go to the Methodists, or Presbyterians, or Baptists, or Episcopalians or any other of the "churches" which are in the "Falling-away"—the Apostasy. They do not care much about that.

Such "churches" have a Mah-hah-bone bishop almost everywhere, a Mah-hah-bone presiding elder, a Mah-hah-bone minister, and Mah-hah-bone members and church officers, who fool around with the devil in the darkness of the Masonic lodges which curse the whole earth. The oaths that they administer or take are worse than the oath of the boodlers of St. Louis.

They know it.

They are a pack of ecclesiastical thieves: for they systematically rob God in many ways.

How can they establish THE KINGDOM OF GOD?

God is through with them and with the whole crew of Apostate Churches that no longer demand Regeneration of Life, but simply Conformity to Creed.

ZION proposes, therefore, a Real Religion, which shall be effective twenty-four hours in the day, seven days in the week and weigh sixteen ounces to the pound everywhere.

The Principle of Authority is Established in Zion

The people do not rule in ZION: for the Rule of God is a fundamental principle in our Fellowship.

The people are ruled. They do not rule.

The principle of Theocracy is antagonistic to Democracy, for wherever God rules neither the masses nor the classes rule.

Wherever the majority of the people rule, God cannot rule. That is a simple fact.

God's Call of Men to Rule the Church

We say in regard to things Ecclesiastical that God calls, God qualifies, and God endows men in every age with Ruling Power.

You never called me, did you?

Voices—"No".

General Overseer—Well, did I not call you?

Voices—"Yes."

General Overseer—Did you not come into God's fold through my agency?

Voices—"Yes."

Remember that Obedience at All Times to Divine Authority is the first principle in ZION.

I believe in the rule of the people by God and for God.

Is that a right principle?

Voices—"Yes."

General Overseer—That is the way we propose to solve the Religious Problem.

It can only be solved by adequate Authority.

Authority Demanded in all Other Affairs of Life

Men who are wise demand to be directed by Authority. If they are going into battle, they say, "Put a man at our head who can command us and lead us to victory."

They demand Authority in everything else — why not in religion?

There never has been a committee in ZION, not one. There never will be. When I want a thing done, I appoint one person to do it.

We go back to the first principles of religion and recognize that God is supreme, and that His Law is a Tripartite Principle of Faith, Hope and Love. The principle of cooperation, the principle of justice, the principle of separation from evil, are but expressions of Divine Love.

The practical embodiment of the principle of the Authority of God and of His Law is the only possible Solution of the Problems of the World.

There is no Gospel in Lawlessness

The Gospel of the Grace of God never yet ruled a lawless heart.

The heart of the human being who receives the Gospel becomes submissive to Law.

This Principle of Law is not Varied. It is Invariable

The Law Book is here. That is it. (Exhibits the Bible.)

It was written by God's finger long ago.

The Ten Commandments will not budge.

Stealing will continue stealing, and lying will continue lying, and fraud will continue fraud.

The law that covers up these things is the Law of the devil, and ought to be smashed.

The Educational Problem to be Solved by Enthroning the Christ as King

"How do you propose to solve the Educational Problem?" you ask.

In the same way. By enthroning the Christ as King; by enthroning the Law of God as supreme; by bowing to His Law and embodying it in action. A Christless Education is a Lawless Education.

We intend that ZION shall give to all her children the best Education within our power.

Educate the child and parents, and educate the parents before the child is born.

A Child Has a Right to be Well Born

A child has a right to be something better than the offspring

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of vice, of a tobacco fiend, of a harlot, of an adulterer, of a drunkard, of a man soaked with pig until he is full of cholera, tuberculosis, trichinosis, scrofula and other filthy diseases.

Such men and women are not fit to be parents.

We start before the child is born.

Take the child from the hands of God, and train it for Him. Love it. Educate it.

Fill its life with Light and Song.

Make it happy as the day is long, as the night is long—well born and well cared for, it will be a blessing on earth, and a joy in heaven.

That is our Solution for the Problem of Education; that God shall be the Alpha and the Omega.

Solution of the Commercial Problem

"How are you going to solve the Commercial Problem?"

In ZION there cannot be a strike. There is no power on earth or in hell, that can make a strike in ZION.

How it that? Because they would simply be striking themselves. They would be like a man striking his own face; like a man sawing off the bough of a tree while he sat on it.

ZION exists for the people.

ZION will Unite in Production, and will Destroy Competition.

In ZION there will be no classes, for we say with our Lord, "One is your Master, even the Christ, and all ye are brethren."

Zion's Solution for the Political Problem

How will ZION solve the Political Problem?

That is easy.

It is solved now.

Solve the Religious, the Educational, and the Commercial Problems, and the Political Problem solves itself.

It is the Rule of God.

That is the whole thing.

ZION is THE KINGDOM OF GOD.

The Christian Catholic Church in ZION has been brought into THE KINGDOM OF GOD by Repentance and Faith in Jesus the Christ. She continues her work by Obedience.

That Church is simply proclaiming the Principles of the Theocracy—the Rule of God.

In the midst of this city, loving Chicago as I do, loving the people as I do, I say, my brothers, my sisters, my friends, the only solution is that God shall rule, and "Where God Rules Man prospers."

That is the Solution for the Whole World, and it is the Solution for the individual.

If you will let God get in and rule in you, you will get ZION within you, and then you will get quickly into ZION.

All in this house who desire to give themselves to God, arise and do so.

Everybody who wants to stand on God's side, stand up.

Those who want to sit with the devil, sit still, and the devil will know where to find you.

All who want to stand for God and do right, stand.

You are very slow some of you. You had better get up. I would not sit and be counted with the damned, just because I was too proud to acknowledge God.

(Almost the entire audience by this time was standing.)

The audience then repeated the Prayer of Consecration.

Now, did you mean it?

Answer—"Yes."

General Overseer—Then may God bless you.

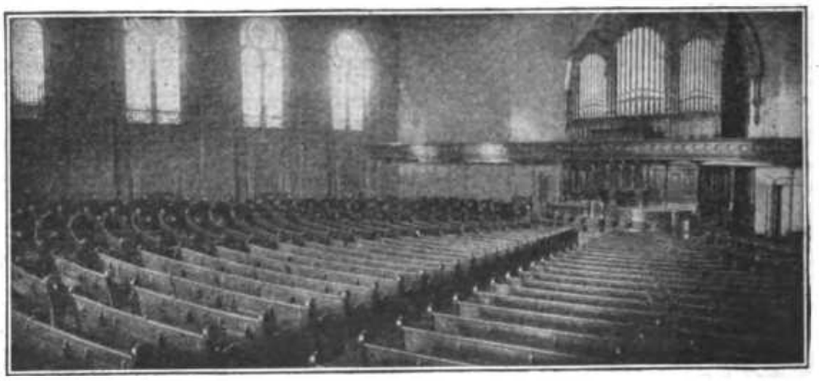
After the choir and officers had passed slowly out, singing the Recessional, the meeting was closed by the General Overseer pronouncing the Benediction.



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Notes of Thanksgiving to Zion's God

Knowledge of Zion Gained Through "Leaves of Healing"

ILLINOIS,
January 10, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Kind Sir and Brother:

I am writing and explaining to you my afflictions as plainly as I can, having been introduced to your good work through your paper, the LEAVES OF HEALING, and I will ask that you kindly aid me with your prayers to some relief, for I know that God is good.

I have that dreaded disease called Rheumatism. I have had it for 8 years. About three years ago, I took the Serum Treatment and it has made me an invalid. I cannot walk. I have doctored with the best of Doctors and received no results, and so doing has made me a poor woman.

Now, I have come, as I suppose many others have done, to ask for your prayers, which I know will be answered.

Yours sincerely in Christ,

(MISS) VERDA WHEELER.

Family Healed of La Grippe

ILLINOIS,
January 17, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

"Peace to Thee!"

Praise God for answered prayer in ZION.

God blesses us in many ways, more than we are worthy. Our little daughter was very sick at New Year's time but God healed her and she is now going to School again. The rest of the family have been healed of colds and La Grippe without medicine.

May God bless you and ZION is my prayer.

(SIGNED) MRS. DELLA MOREY.

Prayer Answered at the Time it Was Offered

MICHIGAN,
January 10, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear Brother:

I will write once again. I ought to have written long ago, but it seems that one thing and another have hindered.

My boy came over one day and said "My tongue is all right, it doesn't hurt any more." "Well," I said, "That's good." Then when we got your letter, we saw it was the very day and time that you people were praying for him. When I told him, he wouldn't believe it, but I haven't heard him complain since.

Faithfully yours,
MRS. S. B. ROSE.

Small Pox Healed Through Zion's Prayers

MICHIGAN,
January 3, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear brother in Christ:

From the day you prayed for my healing of Small-Pox, I commenced to get better, the Small-Pox all came out and then all scaled off.

Before I wrote the letter to you, I felt despondent. It seemed that awful thing came upon me because I was such a great sinner.

I reached for my Bible, which lay on a chair by my bed, and turned to the 103d Psalm. There I found such precious promises. Knowing that God always fulfills his promises, I then felt sure that God had not forsaken me.

Now I am well and am doing my work.

I thank God for His healing power and His goodness to me, and I thank Him for ZION, and I thank you for your prayers in my behalf.

(MRS. VIOLA WAGAR.

"Leaves of Healing" Has Brought Me Untold Blessings

WISCONSIN,
December 28, 1915.

DEACON THEODORE FORBY,
Zion City, Illinois.
Dear Brother in Christ:

Peace to thee!

I praise God for LEAVES OF HEALING. It has brought me untold blessings. Through it we get the true teaching of His precious Word.

I am so thankful that I am permitted to have even a small part in this great and glorious work. I take five copies of the LEAVES weekly and send for many extra copies, and give and mail them out. I have sent in a number of 10 weeks subscriptions.

I walk five and six miles a good many afternoons to witness for God and scatter ZION literature.

With Christian love and prayer for ZION everywhere, I am,

Yours in Jesus' precious Name,
(MRS.) CHARLOTTE STEVENS.

Promptness in Tithe Paying

IOWA,
January 8, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

I enclose $——— for tithes.

***Small income last month, but it might as well be doing something as waiting for more to be added to it.

We would praise God for improvement in Mother's general condition, and ask ZION to pray on until restoration is complete to God's honor and glory, in Jesus' Name.

NETTE F. ECKELS.

Praises God For His Keeping Power

MINNESOTA,
January 1, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

I am sending you our report for the year 1915, and I will add my testimony also.

I have not been sick one day during the past year. Praise God for His goodness to me.

(DEACONESS) BELLE SCHELHORN.

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the following rates for ten weeks:

In the United States.....25 cents
In Canada.....35 cents
In Foreign Countries.....45 cents

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

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The Development and Growth of Zion City

depends on the ability of Zion people to secure employment, and the time has come for an onward movement in the enlargement of the present Zion Institutions and Industries, and for the establishment of others.

The farm lands are being rapidly disposed of to Zion people.

The increased ability of Zion Institutions and Industries to employ Zion people, will enable us to dispose of a large number of City Lots and improved properties which we have for sale.

This is all necessary in building up this large estate, and in bringing about the sale of the property so that the General Overseer will be enabled to pay for the Estate.

Every Zion person should have as large an investment in Zion Institutions and Industries as possible. They should not only make one, but should continue to make investments so that the money of Zion people would be concentrated here for the extension of the Kingdom of God. This is the privilege and responsibility of every Zion person.

In order to encourage regular investments in Zion Institutions and Industries, the plan as shown on the next page has been developed, and we believe will prove a great success and help in accomplishing the object sought. It is self explanatory, but any further information will be gladly furnished by the Zion Bank or by the undersigned.

Do not delay, but begin now to become a regular investor of as large amount as you can afford.

The great manufacturing industries of this country are made up of investments of the people. Let Zion people rally to the support of Zion Institutions and Industries and help to make them useful in giving employment to the people and extending the Kingdom of God.

The total business of these Institutions at the present time is nearing the million dollar mark, and we trust that during 1916 we will see a great increase.

You can cut out the card at the bottom of this page, which is a duplicate of the card retained by the Zion Bank, forward same to the Bank, and they will send you folder as described on opposite page. This will make you a regular subscriber to the investment fund of Zion Institutions and Industries, and we trust will prove a blessing.

Faithfully yours,

W. HURD CLENDINEN,
General Manager.

Office Card No. _____

$100,000.00
FOR
ZION
Institutions & Industries
(WILBUR GLENN VOLIVA)
INVESTMENT CARD

Date _____

$_____ Cts. _____ per month for twelve consecutive months

I HEREBY AGREE to pay the above amount monthly for twelve consecutive months to

ZION BANK

and to abide by the rules and regulations printed on the back of this card.

Name _____

Address _____

Amount brought forward from card No. ..... $.....

JAN. $ ..... Cts	FEB. $ ..... Cts	MAR. $ ..... Cts	APR. $ ..... Cts .....
MAY $ ..... Cts	JUNE $ ..... Cts	JULY $ ..... Cts	AUG. $ ..... Cts .....
SEP. $ ..... Cts	OCT. $ ..... Cts	NOV. $ ..... Cts	DEC. $ ..... Cts .....

Total amount of Payments . . . . .
" " " Interest . . . . .
" " Invested . . . . .

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"Trade Ye Herewith Till I Come"



ZION BANK

(Wilbur Glenn Voliva)

ZION CITY - - ILLINOIS

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   a. At the end of twelve months the Depositor agrees to leave the total amount deposited with interest as an investment in ZION INSTITUTIONS & INDUSTRIES, taking a Note (if total payments amount to Ten Dollars or over) for 3 years at six per cent. per annum : interest payable annually.

   b. If payments made during the year do not amount to Ten Dollars a new card is to be issued each year and payments continued until above amount has been accumulated, and note for amount and interest will be issued at the close of the then current year.

3. Interest at 3% per annum will be allowed on monthly payments, provided the full yearly amount is paid. If three consecutive payments are delinquent interest will be forfeited on all amounts paid. If not more than two monthly payments are omitted and are made up before the close of the year interest will be allowed in full.

4. No deposit will be received without this card, which will be punched in depositor's presence, jointly with the office card bearing his signature and number.

5. In case of difference the office card shall govern. Any mutilation or punching by any one other than authorized persons makes this card null and void, and note will be issued at maturity for amount shown on office card only.

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$100,000.00

FOR

Zion Institutions & Industries

(Wilbur Glenn Voliva)

INVESTMENT CARD

INVESTOR'S Card No. _____	FOR ALL MEMBERS AND FRIENDS OF ZION AND ANY WHO ARE INTERESTED IN THE KINGDOM OF GOD AND THE ESTABLISHMENT OF ZION CITY. ∴ ∴ ∴ ∴ ∴ ∴ DATE_____	$_____ Cts._____ Per month for twelve consecutive months

_____
Name

_____
Address

Above person has agreed to pay the above amount monthly for twelve consecutive months and to abide by the rules and regulations printed on the inside of this cover.

MAKE ALL PAYMENTS AT ZION BANK

Payments will Positively Not be received without this Card.

¶ Each one of the squares below shows the amount due each month for twelve consecutive months. These squares will be punched jointly with our office card when payments are made.

In case all payments are made in accordance with rules on opposite page this bank will add **3% interest** to the amount deposited at the end of the year.

Amount brought forward from card No..... $.....

JAN. $.. ..... Cts.....	FEB. $..... Cts.....	MARCH $..... Cts.....	APRIL $..... Cts .....
MAY $..... Cts	JUNE $..... Cts	JULY $..... Cts.....	AUG. $..... Cts .. ....
SEPT. $..... Cts.....	OCT. $.. ..... Cts.....	NOV. $..... Cts.....	DEC. $.. ..... Cts.....

Total amount of Payments . . . .
" " " Interest . . . .
" " " Invested . . . .

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?.....Date and year of birth.....

Are you married, unmarried, widowed, or divorced?.....How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?.....Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living?).....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

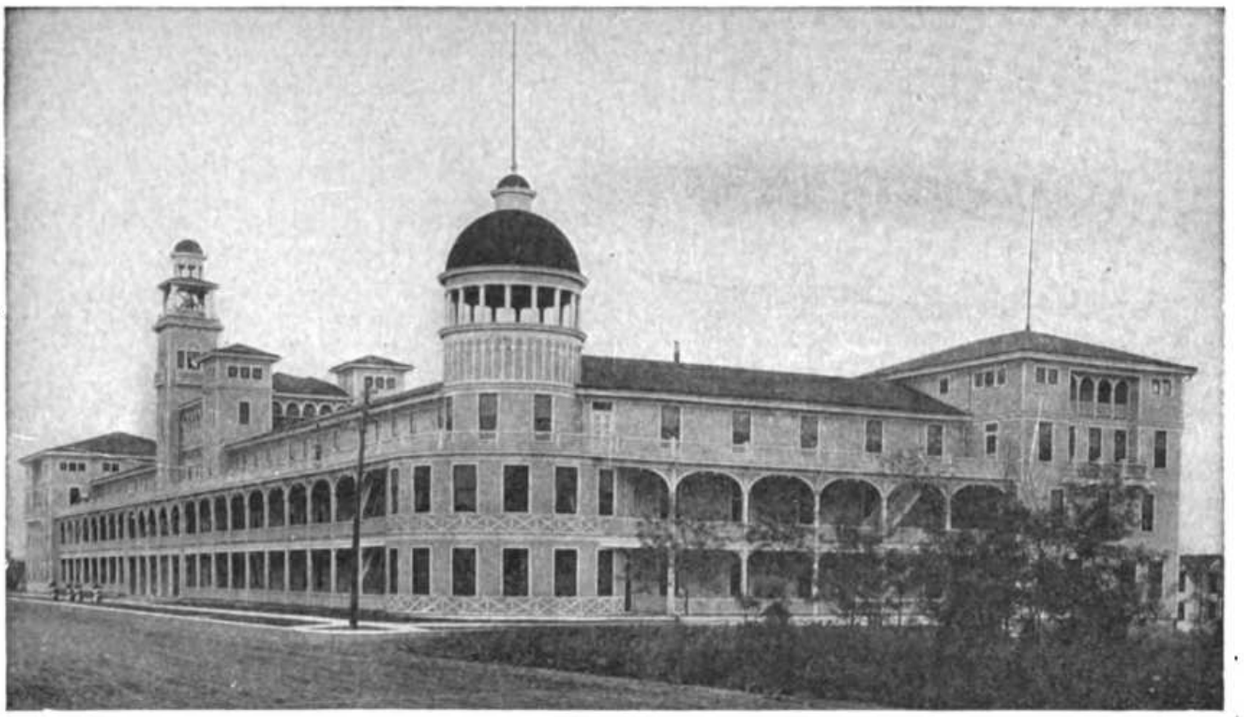
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. H. Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building, Zion City, Illinois.

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2.30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th. Street

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in charge

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER and FRIEND of ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

A SUCCESS HABIT

¶ There is nothing new in the statement that man is a creature of habit, but have you ever thought of this in connection with savings?

¶ Start the habit of withholding a part of every item of income you receive and deposit it at 3% compound interest in this Bank and you will find yourself coming here with your weekly deposit almost as automatically as you put the same shoe on first every morning.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's Offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Phone 21

MANUFACTURERS OF
A FULL LINE OF

DEPENDABLE BAKED COODS
OF THE HIGHEST QUALITY
Try Our PEERLESS SODA
CRACKERS. They are simply
delicious—bulk or package. ∴ ∵ ∴

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you ZION - MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction. Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

PRINTING & PUBLISHING HOUSE

Designers ∴ Printers ∴ Binders

OUR MOTTO:

"We Never Disappoint Our Customers."

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

"Trade ye herewith Till I come"

The opportunity has come to all who understand the principles of Zion to spend their money in the interest of the up building of the Kingdom of God and cease from supporting the kingdom of the devil.

Every penny we spend goes into one of these two channels, **where is your money going?**

If you have not considered thoughtfully this important phase of Zion's work, we urge you to do so without delay.



Zion is a community of people who are interested in one predominant desire, namely the establishing and putting into practice, the laws of the Kingdom of God, demonstrating to the world that it is the best and only way that's worth while.

People who are coming together and forming a city must have employment, but how can you have employment in this community if your manufacturing is done in other cities? Zion should as rapidly as possible be self supporting, this may sometimes entail some self sacrifice or the losing of some advantage which might be occasionally gained, but our God has promised to open the windows of Heaven and pour out such a blessing that we shall not be able to take care of if we are found faithful.

Zion manufactures many of her own products and expect to make many more just as quickly as the people conserve their interests and invest their money for this purpose

Always ask for Zion Products.

Always wear Zion made Clothes, why wear clothes that are made in other big cities by people who have no interest in Zion's principles but who will use the money in the devil's kingdom and tearing down Zion's work.

MEN: it's up to you to find employment for your brothers in whatever line of business they can be put to work, let us stop sending money to other cities for clothes and have them made here, at the same prices as those usually paid.

The New Spring Materials and Styles are ready for your selection. They are now on display in main Aisle in the Stationery Dept.

All orders for clothing will be handled in future exclusively by the TAILORING DEPT. and not in Men's Clothing Dept. as heretofore.

(Price list of all Zion's Products free on application)

FEED DEPARTMENT

Ice water and corn won't make winter eggs.

But Red Comb Meat Mash proves its title.

THE GREAT EGG MAKER

wherever it is used. And it costs you less than you could buy the materials for and mix them yourself. You can make a good profit on your poultry if properly conditioned.

Hens conditioned on Red Comb took the special international prize for cold weather laying. There is a Red Comb feed for every poultry need.

ZION FEED STORE.

CREAMERY DEPARTMENT

Cows are now off the pasture and are being kept in the barns. This means more dirt in the milk—a lot more. Our milk is clarified, then pasteurized in the bottle and delivered to you absolutely clean and wholesome.

ZION CANDY FACTORY

Renowned for Genuine Purity

¶ **We are not satisfied** with anything but the best that can be obtained for the money.

¶ **You may be satisfied** because when buying Zion Candies you are getting the purest obtainable.

¶ You can buy any of the large variety from 15c a lb. and up

¶ Or we can pack a dainty assortment in a fancy box any size or price to suit.

FUEL DEPARTMENT

We endeavor to give the best service, and the best grades of coal in the market. We handle the best grades of the following coals and coke:

Hard Coals: 4 sizes—Scranton and Lehigh Valley, Egg—Range—Chestnut and Pea.

Illinois Coal from 3 of the best mines—3 sizes—Nut—Egg—and Lump. Hocking Valley, (Ohio.) Cinderella. Camel. Pocahontas, (West Virginia), 2 sizes—Egg and Lump.

Gas Coke: 3 sizes—Pea—Range and Egg.

Petroleum Carbon: Intense heat, no ashes, no soot. No odor.

Kindly report to Fuel Dept., any improper or unsatisfactory service.

FUEL DEPT.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles; if it can be done, we can do it.

RUBBER TIRES FURNISHED AND APPLIED.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 20 ZION CITY, ILLINOIS, FEBRUARY 12, 1916 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

HEALED, IN ANSWER TO PRAYER, OF BROKEN BONES AND SEVERE BURNING OF THE LIMBS.

"He shall call upon Me and I will answer him: I will be with him in trouble; I will deliver him and honor him.

—Psalm 91:15.

PRAYER is rightly said to be the voice of Faith, which moves the hand that rules the universe.

The forces of all the universe are under God's authority and they MUST obey His command.

The ungodly desire to have a universe that evolves and controls itself, because that is the highest conception they have of humanity: to be, live, and do as they like and go as they please.

THE RIGHTEOUS IN PERSONAL TOUCH WITH GOD.

The desire of the righteous is to be in constant touch with God, Who created all things and Who created man in His Own Image, in order to enjoy fellowship with his Divine Creator. Only when impelled by this spirit is a man in a position to fight the battles which he, in one way or another, will be called upon to fight.



MR. WILLIAM C. DUNN.

"Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me."

—Psalm 50:15

The righteous man may not always be able to control the forces about him which are, at times, working for the destruction of humanity, but he may be sure that, whatever havoc these forces may bring in his own experience, by calling upon God in his day of trouble, help and blessing and deliverance are sure to come.

MARVELOUS DELIVERANCES WROUGHT THROUGH PRAYER.

The Bible is full of records of marvelous deliverances.

Noah and his family were delivered in the midst of the world-wide catastrophe of the flood.

Lot and his family were delivered from the flames that destroyed Sodom and Gomorrah.

Moses and the children of Israel were delivered from the overhanging billows, which engulfed the army of Pharaoh in complete oblivion.

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David was delivered from the spear of Saul, which was sent forth with the purpose of killing the anointed one of God.

The three Hebrew children were delivered from the terrible seven-times-heated fiery furnace, which destroyed their persecutors.

Daniel was delivered in the midst of ravenous lions, which devoured the bodies of those who demanded Daniel to be placed in the lions' den.

The Saving Ministry of Jesus, the Christ.

Jesus the Christ was anointed by the Holy Spirit, and "went about doing good, and healing all who were oppressed of the devil." Many were the deliverances wrought in behalf of the sick, the suffering, and the dying through the Christ.

He was in full control of the forces of nature, and could command the winds and waves to be still. He could reach forth His mighty arm and enable a sinking disciple to be kept from a watery grave and again walk the stormy deep.

There is no excuse whatever for any follower of the Christ to ever seek help or healing or deliverance from any other person or thing, or in any other way, than simply to *rest upon the unchanging and unfailing promises of God.*

Some people are willing to try God for some things; but when a serious battle confronts them and victory does not come at once, they compromise, and yield to doctors and surgeons, and are ready to have them use knives and saws and surgical instruments upon their bodies. This is the condition in which the churches are today.

A Christian Will be Faithful Unto Death!

Zion has taught Divine Healing, not as a theory, to be talked about when all is well, but Zion has given the teaching of Divine Healing as a practical, every-day demonstration, which God will grant to His believing children in answer to prayer.

A true Zion man will never hand over his body to medical poisoners, no matter what happens; he will trust God, and with proper care, he will obtain the blessing of deliverance, so that all must see that the glory belongs to God.

The testimony of our brother whose picture, taken in Band uniform, being a member of the Zion Senior Band, appears on the first page, proves many valuable lessons taught through the uncompromising teaching of Zion.

It proves that God is able to Heal Broken Bones!

It proves that God Can Create New Flesh upon the body, when it is devoured by unforseen elements, as was the case when this man of God, through the carelessness of some other person, fell into a boiler containing boiling diluted sulphuric acid, and, as a result found the flesh dropping off his limbs.

Zion Makes no Compromise with Doctors.

Instead of going to a hospital to receive attention and treatment from those who deny God's power to heal without their nefarious practice, he demanded to be taken to his home in Zion City, where he could receive the care of those who would fully trust God with him for his recovery.

God wrought the miracle of his recovery, in answer to prayer, and today he can give out his testimony to the honor and glory of God that His everlasting promises are true TODAY.

TODAY, THE PROMISE STILL HOLDS GOOD THAT WE MAY CALL UPON GOD IN THE DAY OF TROUBLE, AND HE WILL DELIVER US, AND WE SHALL GLORIFY HIM!

Zion believes it—and Zion *lives* it, too! And others will now be inspired to banish doctors and drugs from their homes and fully trust in God as their Physician.

Go out on thy mission, "Little White Dove," on the wings of the wind, to the north, east, south, and west, and find the sinful, the weary, and the sick, and tell them that Jesus lives today; and, as they hear, let them accept and believe, let them trust and obey!

Apostle Anton Darms.

Written Testimony of Mr. William C. Dunn

Zion City, Illinois,
3107 Gabriel Avenue,
September 25, 1914.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

Oftentimes I have felt it my duty to write you my testimony of God's wonderful mercy, and also of the wonderful healing wrought in me when I most needed it, but hitherto I have neglected to do so. I do so now with the hope that some day, somewhere, and in some manner it may be made a blessing to some one.

You, no doubt, will remember my coming into contact with Zion in Melbourne, Victoria, Australia, when you were in charge of the work there, at which time the members were very few.

I do indeed thank God that I was ever led to attend a Zion meeting in old Queen's Hall, Bourke Street, Melbourne; and it was due to your vigorous preaching and wholesale denunciation of hypocrisy in business—and, especially, in the church,—at the same time advocating the living of the teachings of Jesus the Christ as a remedy for this evil, that I was led to make application for membership in the Christian Catholic Apostolic Church in Zion; and my mind reverts with pleasure to that event, and to the happy times spent with the Zion members there.

It was with mingled sorrow and joy that I left my home and friends in Melbourne for Zion City ten years ago last May, to make another home in a new country, but among God's people.

I obtained employment in the Candy Factory here, but had only been there about ten weeks when I had the misfortune to catch my right leg between the belt and pulley of some machinery there, and my leg was badly broken in two places—about the shin. As I lay on the floor, the bottom portion of my leg was at right angles to the upper portion. Prayer was immediately offered by all around, and the then Commissioner of Health gently drew my leg around straight again. When I was taken home, I asked him what he was going to do. He said there was nothing for him to do only bandage it, as God had answered prayer and set my limb.

I suffered no pain after the first few minutes, and today that leg is as strong as ever, notwithstanding the terrible experience both legs have gone through since, as follows:

A little over four years ago, I was employed in a large manufacturing plant in the City of Waukegan, Illinois, where it was my duty to attend to three large boilers, or evaporating pans, having a capacity of about eight hundred gallons each, in which diluted sulphuric acid was boiled in a vacuum in order to evaporate all water out. The diluted acid, before being transferred to the boilers, was held in large leaden tanks about twenty feet long, ten feet wide, and five feet deep. The covers to these tanks were level with the floor, and were of such a size that one man could handle them. The temperature of the acid was raised, oftentimes, to almost boiling heat before being syphoned into the evaporators.

It was my misfortune one morning, in walking over these covers to tread on one which had not been replaced properly, with the result that I was precipitated into the tank of hot liquid below. Fortunately for me, it was at one corner of the tank, and, as I fell, feet first, I threw out my arms and managed to save myself from going in any deeper than about to my knees.

I was alone, no one being about, and I scrambled out as best I could. The pain I suffered was something intense, but I breathed a prayer for strength, and God answered at once, and saved me from collapsing.

I immediately unlaced my shoes and dragged them off as fast as I could, and then endeavored to do the same to my socks; but as I did so, both the first and second skins of my legs peeled off with them and rolled into bundles around both ankles, leaving my raw flesh exposed to the air.

In this condition, I had to run a considerable distance to find help, and, by the time I had done so, I was almost exhausted.

The officials immediately took charge of me, and hurried me off to the factory emergency hospital. My overalls were cut off with shears rather than run the risk of touching my raw flesh, and I was bandaged and attended to with all the skill that was at their disposal. I was suffering great pain, and could not walk or put my feet to the ground.

They made their arrangements to have me taken to the city hospital and put under medical care, at which, you can guess, I demurred, well knowing that I could not expect God's blessings should I trust in the arm of flesh; and I was determined to live now, in this test, the profession I had made. Apart from the plain Word of God on the subject of healing, I believe that the maker of a watch is the man who knows best how to repair it should it become broken, and, using that same logic, I knew God made my body, and He was the only One Who could heal me.

I made a most vigorous protest against being sent to the hospital, which offer, although well meant, could not be accepted by a Zion man. Finally they gave up trying to persuade me, and

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then declared that if I went home, as I insisted on doing, blood poisoning would ensue, and I would probably lose my leg; but I earnestly prayed for help, and I had no fear of blood poisoning or of losing my legs if I did what I knew to be right. I knew that God would look after me in my home amongst true, loyal ZION people, and I also knew that I had a bigger chance of losing my legs in a hospital trusting medical science (?) than in my own home trusting God.

Finally, I prevailed, and was sent home, where I was carefully looked after. My legs were properly dressed each day; and, while the flesh rotted away almost to the bone, and the pain of dressing was intense, God sustained and helped, and perfectly healed me.

All the burnt and decayed flesh came away and new flesh grew, so that my legs were covered with a new growth of flesh and skin; and while, humanly speaking, it looked as if my legs would be of no more use to me, thank God, today I am as well as I ever was, and never feel the slightest discomfort or weakness.

I professed to love God, my Heavenly Father. He promised to heal me if I would trust Him. I did so, and I am alive and well today in consequence.

Before closing this letter, I should like to mention the kindness and splendid nursing that Deaconess E. M. Lloyd rendered during the time I was incapacitated; and my complete restoration to health is due, in a large measure, to her earnest prayers on my behalf.

If this testimony can be used for God's glory, I hope you will use it.

I remain Yours truly in ZION,

(Signed) "WILLIAM C. DUNN."

Confirmatory Testimony of Deacon N. J. LaRose

ZION CITY, ILLINOIS,
SEPTEMBER, 25, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

In corroborating the testimony of Mr. Wm. C. Dunn in this case, I desire to call the attention of the reader of LEAVES OF HEALING to the well-known fact that burns, even from boiling water, are severe, and usually destroy the superficial skin, as well as the deep layers of true skin. This fact is patent to almost every one.

This being true with reference to water, we can better realize how much more powerful a boiling cauldron of sulphuric acid would be, even in a diluted state. This acid is one of the most powerful escharotics known to chemists, being surpassed by only two others—nitric acid and carbolic acid.

When I was called to dress the limbs of Mr. Dunn, for the first time after his removal to his home, I was shocked at the severity of the case, and realized full well that unless the Lord would come to his relief in answer to prayer, the probabilities were that he would be compelled to either go through life with paralyzed limbs, or that they would become shrivelled up and useless.

In recording this testimony, I would recall that I had Mr. Dunn under my personal care for some time, making daily visits, and using absolutely clean, sterilized dressings each time, usually conducting a short prayer service before leaving.

These lines would not be complete without giving due credit to Deaconess E. M. Lloyd who, rendered valuable assistance from the first in dressing Mr. Dunn's limbs under my direction.

During all this time, I never found Mr. Dunn dejected nor low in spirits, but always hopeful, and manifesting a confident assurance that God would heal him.

I praise God for His keeping power during the present season in my department of labor. Sometimes I have felt the weight of my duties quite keenly, and yet I was convinced that I dare not shrink from them; and so the Lord supplied me with a willing mind and heart, as well as the bodily strength, to discharge them.

As long as a Christian in ZION feels that he is in the line of duty, he may depend on God to come to his aid and supply all needed wisdom and help.

Very truly yours,

(Signed) "N. J. LAROSE."

Confirmatory Testimony of Deaconess E. M. Lloyd

ZION HOME,
ZION CITY, ILLINOIS,
OCTOBER, 13, 1914.

Dear General Overseer:

"Peace to thee!"

It gives me great pleasure to confirm the testimony concerning Mr. Wm. C. Dunn, which I have just read.

It was indeed a wonderful healing. Mr. Dunn's nervous condition was such that for more than a week his fingers would jerk, and he could not be still for five minutes at a time.

Day after day, large pieces of flesh dropped from the limbs as I dressed them, which caused us to pray to God with more earnestness than ever; for we knew He has said:

"I will be with him in trouble; I will deliver him, and honor him."—Psalm 91:15.

I know Mr. Dunn's would have been a hopeless case had he not trusted in God; but I rejoice that God had mercy on us during those dark days, and gave peace, joy, and assurance, and a perfect healing. To God be all the praise for ever and ever, praise to His Holy Name!

I remain

Your servant in ZION,

(Signed) "E. M. LLOYD."
Deaconess in C. C. A. C. in ZION.

TITHING

Tithing in the Patriarchial Age

"And he (Abram) gave him (Melchizedec as God's High Priest) tithes of all."—Genesis 14:20.

"Of all that Thou shalt give me I will surely give the tenth unto Thee."—Genesis 28:22.

Tithing in the Mosaic Dispensation

"All the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lords: it is holy unto the Lord."—Leviticus 27:30.

Tithing in the Reign of Solomon

"Honor the Lord with thy substance,
And with the first-fruits of all thine increase:
So shall thy barns be filled with plenty,
And thy presses shall burst out with new wine."
Proverbs 3:9, 10.

Tithing Under the Prophets

"Will a man rob God? yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. BRING YE ALL THE TITHES INTO THE STOREHOUSE."—Malachi 3:8, 9, 10.

Tithing in the Christian Dispensation

"To whom (Melchizedec) also Abraham divided a tenth part of all."—Hebrews 7:2.

"Thou (Christ) art a Priest forever after the order of Melchizedec."—Hebrews 7:17.

"Here men that die receive tithes; but there He received them; of whom it is witnessed that He liveth."—Hebrews 7:8.

"Ye pay tithes of mint, anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith: these ought ye to have done, and not to leave the other undone."—Matthew 23:23.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, FEBRUARY, 12, 1916.

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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name

Wilbur Glenn Voliva

EDITORIAL NOTES

By Elder O. L. Tindall

THE KINGDOM IDEA

NOTHING IS MORE important for ZION as a Movement to teach than the Kingdom idea.

Nothing, perhaps, is more difficult to learn, especially, for free (?) Americans.

ZION HAS ALWAYS opposed the idea of a government of the people, by the people, and for the people.

ZION is not revolutionary, except on a moral principle—not by rebellion against the powers that be, or the government.

ZION believes in being good and loyal citizens who obey the laws of the land. But ZION expects to work on Gospel plans and by moral suasion to bring about God's idea of government on this earth, which is neither a Republican nor a Democratic form of Government, but an absolute Monarchy, shall I say? Yes; and say it boldly, for that is God's government.

WE PREACH not a Kingdom of man or of men, but THE KINGDOM OF GOD, which means a KINGDOM BY GOD, OF GOD, AND FOR GOD.

Does someone say, "Oh, this is visionary? It might do for angels, but not for mortal and weak, fallible man on this earth; that will do for Heaven, but not for earth."

Such is the language of hell and of selfish men, and yet hell itself knows better than to try to run on an independent platform or principle.

YOU WILL NOTICE that there is only one Diabolos that rules the lower regions. He was, and is too smart to try any other form of government.

He knows that unity is absolutely essential to success.

He knows, too well, that a house divided against itself cannot stand, and that a Kingdom divided against itself must fall.

Christ Himself laid that down as an axiom which needs no proof.

Christ said that Satan did not cast out Satan.

Satan is a shrewd and cunning adversary. We might as well learn that first as last.

He has deceived all nations and brought them under his power and sway until the Word of God itself recognizes the fact, that "the world lieth in the wicked one,"—in his absolute control, with a very few exceptions here and there.

ZION COMES FORWARD with an absolute challenge of the

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devil's right to rule, either in a man or in a nation.

ZION declares boldly that Christ meant and intended to set up THE KINGDOM OF GOD where God shall rule absolutely in this world, and that HIS KINGDOM on the earth shall be modeled after HIS KINGDOM IN HEAVEN, and He meant what He said when He taught us to pray, "THY KINGDOM come; Thy will be done in earth as it is in Heaven."

Why should we continue to pray if it is only a visionary idea never to be realized and impossible among men?

Would God mock men in that way? No; never!

THE DEVIL is powerful, but God is *all* powerful and man is absolutely able to conquer evil and to pull down the strongholds of the wicked one.

ZION is called in these last days to set up THE KINGDOM—GOD'S KINGDOM—to rule among men.

We have been told to preach THE GOSPEL OF THE KINGDOM, saying, "THE KINGDOM is at hand."

Christ inaugurated it; Paul and the Apostles carried it on until at one time THE KINGDOM OF GOD was proclaimed throughout all the world as the government of this world.

About the year 300 A. D. a Christian emperor was set on the throne of universal power, who proclaimed the Christian religion as the religion of the whole world, so great had been its strides in the brief space of three hundred years from its feeble beginning by twelve-fishermen, and tax-gatherers, and men of humble position.

HAD GOD'S CHILDREN been faithful and loyal to the teachings of the Gospel and been willing to continue the humble life as taught by the Founder, surely THE KINGDOM OF GOD would have been ushered in and the little Kingdom hewed out of the mountain without hands would before now have destroyed all the other kingdoms and they would have become the kingdoms of our God and of His Christ.

ZION, today, is far larger than was the little company of disciples to whom Christ gave the commission, to go and "make disciples of all nations, teaching them to observe all things which I have commanded you," and "Lo, I am with you alway, even unto the end of the world."

"LET NO MAN DESPISE thy youth," said Paul to his beloved son in the Gospel, Timothy.

So say we to ZION: Let no man despise thy youth, or littleness.

Let ZION stand firm for her truths. Remember, we are a KINGDOM and not a Republic—no voting for officers in any KINGDOM. That would be a farce on the face of it.

It may be American, but America is far from being THE KINGDOM OF RIGHTEOUSNESS OR OF GOD. God never made a Republic.

ZION IS TRAINING for Heaven, and up there the rulership will be absolutely God's.

There is only one will in Heaven.

Some men call that tyranny and seem to think that kind of government cannot be anything else than tyranny and oppression and cruelty.

Why did God then adopt it?

Did God choose a poor form of government when a better one was at hand?

No; He chose the best, of course.

Have republics and democracies proved to be a great success in this world?

They have been failures, and will ever prove to be failures. They cannot be otherwise.

The vast majority of men are wicked and unwise and how can they be righteous and wise rulers?

It is impossible.

ZION BELIEVES IN only one form of government, and that is the Rule of God.

She believes this is possible and practical here and now.

She believes also that "WHERE GOD RULES MAN PROSPERS."

This is old ZION teaching from the beginning.

ZION WAS FOUNDED by God and is the only true Church on earth.

She maintains that all "sects" of religion are wrong. They may contain some truth or truths, and no doubt they do.

ZION does not repudiate any truth wherever it may be found. She adopts truth from all sources.

But none of the so-called churches are right, either in theory or in practice, especially the latter. There are grievous faults among them. Their fruits show them as barren trees and unprofitable. They have become cumberers of the ground.

The ax is laid at the root of the tree and every tree that beareth not good fruit is to be hewed down and cast into the fire of oblivion.

This is to be done in the last days as a preparation for the coming of the King in His glory.

GOD THREATENED the seven churches of Asia with destruction because of their sins, and they had been in existence less than fifty years, and founded, too, by Apostles. It mattered not, God was against them.

SO-CALLED CHRISTENDOM today is a disgrace to the name of Christ.

There is but one fate for them, and only one hope for God's cause, and that is the raising up of a people and the establishing of the Church that will truly and rightly represent Him on the earth.

None of the present organizations do this.

They are full of error and vicious practices. God is not blessing them.

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ZION HAS THE FULL GOSPEL that saves and heals men, the same as it did in Christ's time and in the Apostles' times.

The old Gospel has not lost its native power.

ZION IS NOT AFRAID to declare boldly her old doctrines. They were from God and He honored them and confirmed them with signs and wonders as in days of yore.

God put His seal upon ZION as coming from Him—her old truths are right and they will and must endure.

GOD HAS ALWAYS carried on His work through men, yes, fallible men. There are none of them infallible, but God uses them.

Mark the strange characters of God's men in the past; think of a Samson and notice the mistakes and faults and flaws of an Abraham and a Jacob, and yet God used them greatly.

It is not necessary for us to blunder because they did and God does expect us to be far better than many of them were.

We live in a better age for knowledge and Gospel light, and there would be no excuse for God's children to err and go astray as they did.

GOD PUTS MEN IN POWER to rule over HIS KINGDOM, while the nobleman or house-holder, is away, and He has said, "Occupy and work, till I COME."

He has gone to seek THE KINGDOM. Christ is away for a period, but He will come again. He gave the keys, or the authority, of the Kingdom to a man.

Power is delegated by God and He says to His servants Whom He sends out, "I will stand by you; I will not forsake you."

He says, "If a man receives you he receives Me Who sent you."

He says, of the man who rejects God's chosen one that he is rejected of Him.

God does not rule by the masses.

AROUND THESE QUESTIONS the battle rages today.

Satan hates that feature of ZION; he fears it; he knows that means a solid and trained army, all marching to battle under one banner, and not a lot of scattered and disorganized bands—as are the churches—for Him to meet.

His victories at present are easy, because God's Army is divided and broken and its members are often at war with each other.

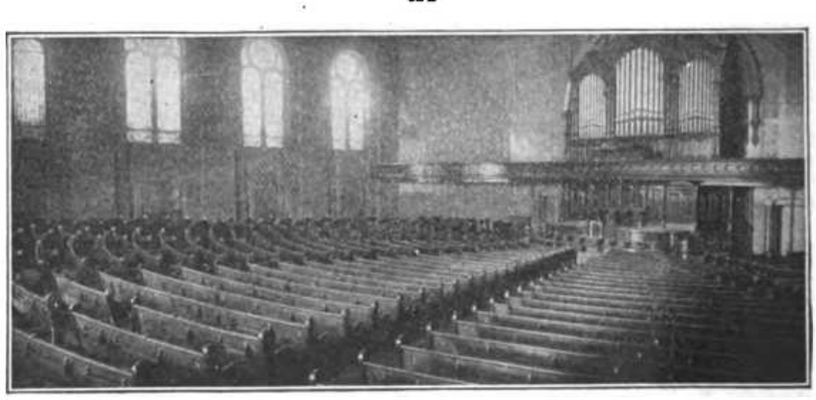
LET ZION RALLY AROUND THE OLD STANDARD.



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At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

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He will speak in Chicago at above address, EVERY SUNDAY at 3:00 p.m. and EVERY TUESDAY at 3:00p.m.

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Free-will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

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The Power of Prayer in the Healing of the Sick

Report of the Divine Healing Meeting held in Central Zion Tabernacle, Tuesday Afternoon, November 16, 1915, conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by G. L. Marshall)

The GENERAL OVERSEER opened the service by announcing hymn No. 718—"MY FAITH LOOKS UP TO THEE."

My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine;
Now hear me while I pray,
Take all my guilt away,
O, let me from this day
Be wholly Thine.

May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be
A living fire.

While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll—
Blest Saviour! then, in love,
Fear and distrust remove;
Oh, bear me safe above—
A ransomed soul.

Hymn No. 370—"HAVE FAITH IN GOD"—was then sung, after which the General Overseer offered the following

PRAYER

Almighty God, our Heavenly Father, we thank Thee for Thy loving, tender watch-care over us, for this another glorious privilege of assembling ourselves in this our place of worship, to sing hymns of praise, to read and study Thy Word, and to offer up to Thee our prayer of thanksgiving and of adoration, beseeching Thee, as Thou lookest down upon us and knowest all about us, to hear us as we pray and as we present our petitions unto Thee.

Our God and Father, we thank Thee that Thou art, and that through Thy revelation we know Thou art the Rewarder of all them that diligently seek Thee. We thank Thee for every manifestation of Thyself, of Thy love, and of Thy power. As we are assembled here today, we pray that thou wilt enable us to draw nigh unto Thee with true hearts; and as we draw nigh unto Thee, O God, draw Thou very near unto us, and help us to realize the blessedness of Thy presence, and of Thy power to save, to heal, to cleanse, to bless, and to keep.

We would bear before Thee on the wings of our petitions each and every one here, and all for whom it is our duty to pray at this time.

We pray Thee to sanctify Thy Word to our good. Feed us continually upon the Bread of Life, and help us, O God, to be wholly consecrated—true and steadfast and faithful, living in the secret place of the Most High, so that we shall receive every needed blessing for spirit, for soul, and for body.

We pray, our God and Father, that Thy richest blessings may crown the efforts being put forth to give the Gospel to this City which lieth in the wicked one and is covered with gross darkness.

God, help us to realize clearly our part and our duty; and, at last when all is over, may we be able to say we have answered the call and lived up to our responsibility.

Our God and Father, we pray Thee to bless the notices and messages distributed — the LEAVES OF HEALING and all the literature that is put into the hands of the people. May we realize that, as Thy Word says, it is not by might, nor by power, but by the Spirit of the Living God.

Sanctify the meetings in this Tabernacle from Lord's Day to Lord's Day, and we pray Thee, our Father, that some may be saved and healed, and that above all things Thy children shall be gathered out of all the apostasies, from the north, east, west, and south, and shall be arrayed in the garments of righteousness, ready at all times —waiting, working, watching, and praying—for the coming of the King.

Guide us as we wait before Thee, in Jesus' Name and for His sake; Amen.

Conductor and Mrs. Thomas sang the duet, entitled, "JESUS LEADS," after which the General Overseer said:

Let all turn to the Gospel according to St. Matthew, the 17th chapter; and then I shall read in the Acts of the Apostles, the 3rd chapter.

This story of the transfiguration of Jesus, let each one bear in mind, is recorded in the 17th of Matthew, the 9th of Mark, and the 9th of Luke.

I will read these two selections because they bear upon the subject of Prayer.

And after six days Jesus taketh Peter, James, and John, his brother, and bringeth them up into an high mountain apart,

"And was transfigured before them: and His face did shine as the sun, and His raiment was white as the light. (Matthew 17:1, 2)

In Luke the 9th chapter, we have the additional detail that this wonderful transfiguration took place while Jesus was praying. Beginning with the 27th verse:

But I tell you of a truth, there be some standing here, who shall not taste of death, till they see the Kingdom of God.

And it came to pass about an eight days after these sayings, He took Peter and John and James, and went up into a mountain to pray.

And as He prayed, the fashion of His countenance was altered, and His raiment was white and glistering.

And, behold, there talked with Him two men, which were Moses and Elias: (Verses 27-30)

Please observe that it was as He prayed that He was transfigured. Prayer is the Christian's native atmosphere.

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Who seeing Peter and John about to go into the temple asked an alms.

And Peter, fastening his eyes upon him with John, said, Look on us.

And he gave heed unto them, expecting to receive something of them.

Then Peter said, Silver and gold have I none: but such as I have give I thee: In the Name of Jesus Christ of Nazareth rise up and walk.

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

And all the people saw him walking and praising God:

And they knew that it was he who sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

And as the lame man who was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. (Acts 3:1-11)

You will observe here that this mighty miracle happened during the hour of prayer; and the transfiguration of Christ took place while He prayed.

In the 11th chapter of Luke the disciples made the request, "Lord, teach us to pray, as John also taught his disciples."

Jesus said to them, "When ye pray, say, Our Father Who

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art in Heaven, Hallowed be Thy Name." And then follows what is called the Lord's Prayer.

In Second Corinthians 3:18, there is a verse which every one ought to commit to memory, because it is a statement of the transformation which takes place in the life of a Christian.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

In First John, the 3rd chapter, the 1st and 2nd verses:

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.

I have read to you in the 17th of Matthew, the 9th of Luke, the 3rd of Acts, Second Corinthians 3:18, and First John 3:1, 2—Scripture bearing upon the subject of Prayer, and setting forth the law of moral or Spiritual transformation.

The first thing in the Christian life is Regeneration — the birth of the spiritual being. That is about as far as many people get; they never get any further.

Spiritual growth is analagous to physical growth, and there are certain conditions that have to be met. In claiming healing for your sickness or affliction or disease, there are certain conditions which God has put in His Word which must be met.

The Prayer of Faith Requires an Absolute Surrender of One's Life to God

Among other things, you must learn *how to pray;* and the prayer you must offer, and which must be offered for you, is the PRAYER OF FAITH.

Now, faith must have a foundation; there must be something upon which to base faith. When a person says, "I have faith," the question is: Upon what does that person base his faith?

According to the plain teaching of the Word of God, there must be in the life of one who professes to be a Christian, an *absolute surrender.* Before you can pray the PRAYER OF FAITH, you must have given up, absolutely, all dependence upon any other one than God.

There is no law more clearly set forth in the Bible than that one cannot serve *God* and *Mammon!* And you cannot serve God and the doctors!

People are always wanting to do something for their trouble, and the world is full of these *somethings.* There are a good many so-called methods of treatments, which have done away with drugs; and these things are often a temptation to persons.

I desire to emphasize, as strongly as possible, that God demands the WHOLE HEART, and He will not accept half-hearted service. The slightest compromise may bring defeat—even compromise in thought, wandering away from God.

Trusting God Impossible When Leaning on the Arm of Flesh

There are many people who get away from drugs, who immediately begin to depend upon other things. They make a god out of physical exercise—they worship an Indian club or a dumbbell and they give all the glory to a gymnasium.

There are others who trust in a cold-water god or in a hot-water god—their god is a liquid. I have known of people who trusted in the cold-water-bath god.

People will trust in anything and everything else except the One True and Living God!

Now, there is no difference between trusting in a bottle of medicine and anything else.

The only thing to do is to make a clean sweep of EVERYTHING.

Many people fall because they keep within easy reach—some of the devil's inventions, various paraphernalia, and in a moment of sickness and suffering and weakness the devil lays hold of these near-by objects of his and makes them an occasion for temptation.

We should trust absolutely in God, living or dying; because you will die anyway unless God heals you. It makes no difference what you do, you cannot save your life.

If the doctors could save the lives of the people they would give us a demonstration; but they cannot do it. And I do not expect for one minute that teaching on Divine Healing is going to solve this question in one generation, because it will not.

Those of you who are here this afternoon to ask God to heal you, and who want me to pray with you, the very first thing I have to say to you is, *make sure there is no hindrance between you and God.* That you know better than anybody else, and do not say there is not, when you know there is.

In the second place, have you any faith?

In Hebrews 11:1 we have the following definition of faith:

"Now faith is the substance of things hoped for, the evidence of things not seen."

You can easily grasp the meaning of this statement if you will just take the time to study it a little and meditate upon it.

"Faith is the substance of things hoped for, the evidence of things not seen."

In other words, to an individual who is walking by faith, his healing is just as much a reality as though it were actually and visibly accomplished.

In the 11th of Mark Jesus said:

"What things soever ye desire, when ye pray, BELIEVE THAT YE RECEIVE THEM, and ye shall have them."

Therefore, when you pray you are not to have any doubt in your heart, and then whatsoever you ask shall come to pass.

These are plain, simple words.

Lack of Earnestness, Concentration and Consecration Often the Reason for Unanswered Prayer

Sometimes the fault is not in this connection. More often it is a lack of earnestness, a lack of concentration, a lack of consecration.

I do not wonder many people get nothing from God. They do not start out with any intention of getting or receiving anything from God.

The people with whom I have already prayed in these meetings, if they were in earnest, would be here this afternoon, and next Lord's Day afternoon, and they would be getting a little in every meeting—they would have the determination to STICK TO IT, and they would come out conquerors in the long-run.

"Faith cometh by hearing, and hearing by the Word of God." (Romans 10:17)

You do not get faith by praying for it. Faith comes by reading and studying the Word of God, and by listening attentively as it is expounded—by gaining true knowledge of God. That is the way to get faith in God.

There was a time when you, who today know Jesus the Christ as your Healer, did not know Him as such. Somebody had to teach you. Either you received LEAVES OF HEALING or somebody told you God was the Healer. Until you received that knowledge from the Word of God, you had no faith in God for healing, and you went to doctors and took drugs.

Now then, as you hear the Word of God unfolded, as you learn that God has revealed Himself as the Healer of His people; that He sent Jesus the Christ to heal the people, and that it is plain He is ready to heal you,—then it is that you look up and turn away from the arm of flesh and begin to have FAITH IN GOD for deliverance.

The very moment you make up your minds to take God for your Healer, that very moment you will have opposition. The very moment you say anything about going down to ZION Tabernacle, that very moment you will have opposition. That is what it takes to strengthen a man or a woman—to form character.

Opposition and Persecution Make for Strong, Christian Character

Another thing, if you profess to be a Christian and have no opposition, it is a queer kind of religion you have.

You cannot expect to take God for your Healer without encountering fierce opposition! You cannot expect to take your stand against iniquity without encountering opposition. Make up your minds to that; and remember that the closer you keep to God and the more truly you follow Jesus the Christ, the more opposition you will have.

Now then, the question this afternoon is whether you really and truly believe that when you are prayed for God hears and answers, and further whether you are in a position to promise God that you will be steadfast and walk in the light He gives you.

As you hear the teaching on the Subject of Baptism, if you

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have promised God to walk in the light He gives you, you will present yourself for Christian baptism. As the teaching is given on Tithing, as the teaching is given on the reading of the Word, private prayer, family worship, thanks at the table, assembling yourselves in God's house, — all of which things are clearly set forth in God's Word—if you promise God to walk in the light He gives you, sooner or later you will see them and have to do them.

It is a great deal easier to go the whole way with God than it is to go half-way. When you go half-way you do not get anything. Some people have just enough religion to make them miserable—not enough to take them to Heaven nor to keep them out of hell.

It is very comforting to a great many people nowadays when somebody comes along and tells them there is no hell; that God is too good to punish anybody.

Well now, God does not have to punish you; you punish yourself. If I stick my hand in the fire, God does not have anything to do with the punishment; and men and women who sin and do wrong and violate the laws of God, the transgression has in it its own element of punishment.

Today there are thousands of illustrations of this truth.

We punish ourselves; and, to a very great extent, we reward ourselves.

This thought is set forth in the Sermon on the Mount, where Jesus said, "Blessed are the poor in spirit: for their's is THE KINGDOM OF HEAVEN." He does not say "shall be" or "will be," but He says, "their's *is* THE KINGDOM OF HEAVEN;" it is something that comes simultaneously with the act of obedience and the manifestation of the right and proper spirit. That is what counts!

And so today I ask you to make a full surrender. Do not be afraid to say, "Lord, I surrender my life, all that I am, and all that I have, upon your altar. Take me as I am and make me what I ought to be, in spirit, in soul, and in body. Give me power to do right, no matter what it costs."

Real Faith Means Trusting God Living or Dying

Do not be afraid to jump into the arms of the Living God, and to trust Him fully, unreservedly, and unqualifiedly.

Now, do not come to me for any medical advice. Do not try to make a crutch out of me; because I can take care of myself, but I do not want anybody leaning on me.

Another thing, do not ask me any questions looking to compromises. What I say to you is this: TRUST GOD LIVING OR DYING. I would rather die trusting God, than to live, if such a thing were possible, a betrayer of God.

This is a strong position, borne out by the Word of God. You may say this is the ideal position. That may be true, to some extent, but Christian men and women are ever pressing forward toward a Christian ideal, and seeking to reach it.

You can get nowhere unless you read the Word of God. It is very precious. I am delighted at the way the people here on Lord's Day afternoons follow the reading of the Word. I will guarantee I could stand up out there and read the Word for two solid hours, and most of them would sit there and listen to it.

With most people the Bible is a dead Book; they do not read it. I wonder how many of you have read it today? I wonder how many of you read it yesterday? No doubt you read the newspapers, but how about the Bible? You always have breakfast, dinner, and supper, but how about breakfast, dinner, and supper for your immortal spirits?

Oh, the precious Word of God!

Notice the importance of the Word. At the top of the LEAVES OF HEALING you will find the words, "He sendeth His Word and healeth them." (Psalm 107:29)

Then in John 15:7 we read:

"If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you."

The Mission of the Christ to Restore Relationship Between Man and God

First of all true relationship between yourself and God must be restored. In other words, a connection must be established with the Power-house in Heaven. Before you can abide in Christ you must become linked up to Christ—you must get into Christ.

To ABIDE in Christ means to STAY there—not on the mountain one minute and down in the valley the next, not serving God today and serving the devil tomorrow, not rejoicing one second and in despair and disappointment the next.

A Christian man or woman is always the same.

You know, some things make me so indignant. I had occasion the other day to reprimand a sick person for an uncontrollable temper. Why, it is almost impossible to live in the same house with some people.

"Well, I am sick!"

That is no reason why you should act like the devil! People can be sick and act like Christians and show a true Christian spirit. You do not need to act as mean as the devil just because you are sick. That is just the time when you ought to show a true Christian spirit.

One thing I have noticed, people die just as they live; they go out of this world just as they live in it. All of a man's or a woman's sins, shortcomings, and weaknesses will round up in his or her last few days on this earth. I can watch a sick person fifteen minutes, and I can tell you how they have lived. If you are as cross as the devil when you are well, you will be just as cross when you are sick. Sickness does not change the character of a person.

You have to get into Christ, then, before you can *abide* in Him. I do not believe people are abiding in Christ when they are indulging in worldy things. You have no right to go to any place where you could not take God.

There are the conditions: *"If ye abide in Me, and My Words abide in you"*—the question is, how much of God's Word have you in your heart?

The Power of the Word of God in the Christian Life

God has given you minds with which to study the Word, and He has given you ears to hear, and as you hear the Word read and as you read it for yourselves and treasure it up, what a joy it is! There is no one, who is a Christian, who can read the Word of God and not be richly blessed by it.

You will never get anywhere unless you read the Bible and study it.

There are some beautiful chapters in the Bible for devotional reading. Not all parts of the Word of God are suited for family worship, and not all parts are suited for general reading; but you take the 1st, 2nd, 8th, 16th, 19th, 23rd, 24th, 27th, 34th, and 42nd Psalms, and there are some good things in the 51st Psalm, although the 51st Psalm is particularly appropriate for one who has fallen into sin. David wrote that Psalm after he had committed adultery and grievously sinned in the sight of God. There are some very beautiful verses in it, however.

Then there is the 84th Psalm—"How amiable are Thy tabernacles, O Lord of hosts!"—and the 91st Psalm and the 103rd Psalm. Passing over into the New Testament, there is the 5th of Matthew, which contains the Beatitudes; and in the Book of John, from the 12th to the 17th chapters is especially good reading; and then in the Epistles there are many beautiful chapters.

If you will read these chapters I have mentioned they will be food for your spirits; they are especially suited for family worship. And in your family worship it is nice to have every member of the family read. Have your Bibles and read a verse around. It is nice to have every member pray. In some homes the wife has to do all the praying; the good-for-nothing scamp of a husband never prays. He eats like a pig, but never prays.

One little girl said of her father, "My father eats like a pig." And that is the way some men do eat. I have heard some of them.

The story is told of a little child whose father omitted to return thanks at the table one day, that she said to him, "Father, aren't you going to say that grunt in your throat?" That was about all there was to it—a grunt!

I cannot understand how a man or woman can be a Christian and not be able to pray or speak a word for God. There is something wrong there.

Tongue-tied Christians—deaf and dumb!

That is not the Bible kind.

If you have not love in your heart for the Word of God, you are in a very, very sad condition. If you will tell me what kind of reading you like, I will tell you instantly about what kind of a man or woman you are.

I love to read the Word of God, but, while I know it fairly well, I do not claim to have gone to the deepest depths of it; be-

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cause I have not. However, so far as the names of the books, the contents of the chapters, the history, and so on is concerned, I know a lot of it. I could sit here and quote Scripture for quite a while, and give you the books and the chapters.

You will find, as you go about your work and come up against certain obstacles and meet with certain experiences, if you have the Word of God hidden in your heart, you will at once find something that will suit the occasion and that will be a great comfort to you.

Reading the Leaves of Healing Makes the Bible a New Book

Next to the reading of the Word of God, the best thing in this world to read is LEAVES OF HEALING. I would not expect you to make very rapid progress in the Christian life and in God's work in ZION if you did not read LEAVES OF HEALING, because every number is full of good, substantial food.

Apostle Darms will have an article in this week's LEAVES OF HEALING (Volume 37, No. 8), entitled, "Hyphenated Christians." It is a very remarkable article, suggested by this agitation on Hyphenated Citizens.

You know, they say a man ought to be an American all the way around, or else a German or an Irishman or something else; that he has no right to pose as an American citizen and have his sympathies going out to foreign lands. That is what they mean by a hyphenated citizen.

A hyphenated Christian is one who professes to be a Christian but whose sympathies are with the kingdom of the devil.

Do not be afraid to read articles that require a little study and concentration.

The Need for Individual Secret Prayer

In the next place, private devotion! Every person ought to spend a little time every day in secret prayer. Family worship will not take the place of secret prayer.

It was as Jesus prayed that He was transfigured.

Now, we are like the devil or God, one or the other; and you need only to look in the looking-glass a little while to tell which one you resemble.

That is what is meant by that verse in Second Corinthians 3:18—"But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image, from glory to glory, even as by the Spirit of the Lord."

You say of a child, "He is the perfect image of his father;" or, "She is the perfect image of her mother." And so it must be said of us that we are either the perfect image of God or the devil.

Of course, if you look like the devil you have horns, and a lot of people do have them, too; and they have bristles. All you need to do is to step on their toes and you will find it out in short order.

"...We are changed into the same image from glory to glory."

The Bible says that one star differeth from another star in glory; and so one person differeth from another person in glory. Not all have attained unto the same place.

As you act, so you will look. You cannot be a snapping-turtle and look like an angel; it is an absolute impossibility. You cannot have an uncontrollable temper, showing the spirit of the devil on the slightest provocation, and bear any resemblance to Jesus the Christ, Who is the express Image of God Himself.

It was during prayer that the transformation took place, and it will be during prayer that you will be transformed.

I believe a Christian ought to have his body under perfect control—the spirit in the ascendancy; and spirit, soul, and body under the direction of the Holy Spirit.

The Christian is calm, never disturbed no matter how the storm may rage without.

The Passive Life Means Resting Wholly in God

That leads me to the question of the *passive life*, and when you get to that place, then you get deliverance.

I want you to think of God today, and not of your sickness; of Jesus the Christ the Healer, rather than of your healing. I want you to seek the face of the One True and Living God, rather than to seek your healing.

That is the plain teaching of the Word of God.

The passive life—resting in God, Who sees the end from the beginning and Who knows all about you and looks into the deepest recesses of your spirit; Who knows your aims, motives, and purposes in life.

Remember this, you may fool yourself and you may fool your neighbors and friends, but you can never fool God. And so, when I ask you preparatory to prayer whether there is any hindrance in your life to the answering of prayer, do not say no, when you know it is not true.

I ask some people, "What caused your disease?"

"I don't know."

Some people tell the truth when they say that, but others do not; for they *do* know what caused their disease. The thing to do is to confess before God and put away the *cause*.

I ask you next, as Jesus asked the blind men, "Do you *believe?*"

Do you expect anything from God?

Did you come here expecting a blessing from God?

Did you come here expecting to get deliverance and expecting to get healing for your affliction and your disease?

If you have no *faith* you cannot expect any blessing from God.

Now then, if you forget all I have said today, remember the passages of Scripture I have quoted.

May God help you to feed upon His Word and be faithful!

Conductor and Mrs. Thomas sang the selection, "THERE IS A VOICE," after which the General Overseer pronounced the

BENEDICTION

Father in Heaven, we pray that Thou wilt draw very near unto this company. Bless those who go and those who remain for prayer. O God, teach each and every one and lead each one into a closer walk with Thee. O God, as we pray for these sick ones, stretch forth Thy Loving Hand to destroy the works of the devil and to heal, to the honor and the glory of Thy Name. Father, sanctify this service to the good of all—the words read and quoted and the words sung. And now dismiss us with the richest of Thy blessings, with every needed blessing for spirit, for soul, and for body. O God, help us to remain steadfast and true all the coming days until Jesus appears. In His Name and for His sake; Amen.

Peace to this House

Peace to this house; O Thou whose way
Was on the waves, whose voice did stay
The wild wind's rage; come Lord and say,
Peace to this house!

Thou who in pity for the weak
Didst quit the heavenly throne to seek
And save the lost, come, Lord, and speak
Peace to this house!

Thou who didst on the clouds ascend,
And then the Holy Spirit send,
Send Him to comfort and defend
All in this house.

Lord, in the sacramental food
Of Thine own body and Thy blood,
Peace that is felt, not understood,
Give to this house.

Save! Save us, sinking in the deep!
Give ease from pain and quiet sleep
And under Thy protection keep
All in this house.

AUTHOR UNKNOWN.

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Prayer of Consecration

MY God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to do right, no matter what it costs, even if it cost me my life; even if it cost my happiness on earth, my business, my family, my friends. Help me to do right no matter what it costs, even if it cost prison, if it cost death. Help me to confess my sin, and to restore and to do right to my fellowman and in Thy sight. Give me Thy Spirit. Let Thy Spirit purify my spirit, my soul, my body, my business, my daily life, my family. God help me that faith shall enter into everything, and that I shall not be guilty of living without Faith, of working without Faith, knowing that Thy Word is true, that whatsoever is not of Faith is sin. O God, help me then to live a life of Faith in the Son of God; put that Faith into every hour of every day and every step of my life. God help us to be a faithful people, full of the Faith of God, reasonable, peaceable, pure, industrious, holy, healthy, happy, for Jesus' sake. (Amen)

Benediction

BELOVED, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. (Amen)

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

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God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
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God's Plan of Christian Baptism?—Rom. 6:3-6 .....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....Read Leaves of Healing

It Will Startle You—Then Help You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

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The Growth of the Christian Life

By Elder O. L. Tindall

The Word of God everywhere teaches that there must be growth in the Christian life along all lines. Everything in grace, or, in nature, is expected to grow, except that which is dead.

An aged man in the Christian life should not be sighing for the good days of childhood when he was happier or better, or more useful. A Christian is expected to keep on growing. He should bear fruit. He should renew his strength "like the eagle," and live on to a ripe and fruitful old age. God has no "retired list" in His service. There may be a change of work, but there is no honorable discharge from His service. It may be, as it is sometimes said, "Young men for war, and old men for counsel;" but there should not be any superanuates.

The Churches are cursed by the cry for "young men." Old ministers are rarely seen today in any of the pulpits, and not very much in any of their councils. The fault is on both sides. Many an aged minister has dried up and become a sort of fossil, simply because he has ceased to grow and to go forward.

All the teachings of the Bible show that there should be growth in THE KINGDOM OF HEAVEN.

The parable of the sower shows that in THE KINGDOM OF HEAVEN there is to be growth and fruit, "some thirty, some sixty and some an hundred fold."

The parable of the tares shows that the good seed is the children of THE KINGDOM.

The parable of the leaven teaches that THE KINGDOM OF HEAVEN must increase and spread, until its influence reaches to every part of the man, of the community, and finally of the world.

The parable of the mustard seed shows that it grows from a small beginning to a great tree.

The parable of the talents teaches us that when God gives a man any talent, it must be used and be made to increase, or the man is a wicked and slothful servant, whose talent will be taken from him.

The parable of the net shows that THE KINGDOM OF HEAVEN does business and gathers in.

THE KINGDOM OF GOD does not differ from the kingdom of this world so far as these principles are concerned.

THE KINGDOM OF GOD must grow. It cannot be pent up any more than a running stream, or life itself.

This is true of a single man, or of a community of men. Selfishness and narrowness and exclusiveness are not of God. The importance of this truth cannot be overestimated.

The practical lesson for us is,

HOW SHALL WE GROW?

As individuals and as a Church, or as a body of believers?

A few reflections on this part of the subject, I trust, may be helpful. There are two sides to this question.

First, there are some things which we get by growth; and second, there are some things which we get as a gift.

Life itself is a gift. It does not come by "spontaneous generation," nor by evolution, nor by development. That is true of all life, animal and vegetable. We can trace it to no source but to God. He gave life in the beginning. "I am come that they might have life, and that they might have it more abundantly."—John 10:10.

It is ours to develop that life, in our bodies and in our spirits and in our souls. We cannot generate life eternal.

"The gift of God is eternal life!"

THERE ARE MANY CONDITIONS OF GROWTH

The ground must be prepared. It must be put in proper condition for the seed. Stony ground will not produce a crop. Seed will not grow on the hard roadway or the paved streets of a city. It will not grow among thorns and thistles and weeds. The ground must be good. That part of the work is no less a matter of growth in religion than it is in farming. In religion, man's part is repentance. It is ceasing to do evil. It is turning away from one's sins."

"Let the wicked forsake his way and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon."—Isaiah 55:7.

Some people seem to think that if a man quits all his sins, he would then have reached the highest goal of human excellency and the pinnacle of the Christian life.

He quits his lying, and stealing, and profanity, and cheating. He is clean of tobacco and whisky; his domestic and social life is above reproach; he has quit even the associations of secretism whose deeds are those of darkness. He comes and says "What lack I yet? Am I not growing in grace beautifully and making fine progress in the Divine life?"

I answer, No; we do not grow out of sin. We repent of sin and confess our sins, and forsake them, and then we get the good seed sown in our hearts, or in good ground and then it grows. There was no good seed in our soil. It was sown there by the Son of Man, says the parable.

The wicked man forsakes his way and God forgives and washes away his iniquity and his unrighteousness is cleansed. He has a pure heart, but this is no more perfection of Christian life and living than the cleaning of a piece of ground is the perfection of a crop of wheat or corn. You gather off the stones and kill out the thistles, and plow up the fallow ground and then you are ready for the good seed.

Some things in the Christian life and experience are instantaneous and some are gradual, or a matter of growth.

The forgiveness of sin is instantaneous, the same as it is in the case of the governor of the state pardoning a prisoner out of the prison.

A man repents at once. Pardon is granted. A man confesses his sins and God forgives and cleanses him from all unrighteousness. Then the ground is cleaned of its trash and the weeds are killed out. Then the good seed is sown in a good heart. God gives His Spirit. When man obeys, when man prays. "Ask and it shall be given you," God sheds abroad His love in our hearts. God creates in us clean hearts and renews right spirits within us, as the Psalmist prayed.

ETERNAL LIFE IS NOT A GROWTH, BUT A GIFT

Eternal life is the gift of God. Sinners can not grow in grace, only believers grow in grace.

Dead men do not grow into life. Time does not help their case in the least. It only grows worse, like the afflicted woman under the doctor's care. Christ spake the Word and the dead came to life.

There is no use to go to a cemetery and make an exhortation to the dead to practice all or any of the graces. There is no use to exhort them to work out their salvation, and tell them to use their talents and bring forth fruit. A dead tree cannot bear fruit, it matters not how much you fertilize it, or how carefully you cultivate it. Christ said, first make the tree good, then you can cultivate it, and cause it to bring forth fruit.

The child of God grows in grace and in knowledge in the same manner.

You have some work to do. If you have cleaned the ground, weeds may spring up again. The Devil may sow tares after you have sown the good seed. All kinds of worms and insects and bugs get on trees. Every tree and plant and flower has its enemy, as all know who cultivate gardens or raise crops of grain. It is not all to say, "Did we not sow good seed?" For tares and destroying little insects will appear and must be dealt with.

God gave the first man a garden in the beauty of perfection, but Adam was told to till and dress the garden.

If a man was as pure and as perfect as an angel, yet he would have to work; and still he could grow.

Does a clean garden or field grow your crop less rapidly than one filled with weeds? Which will grow the faster, a clean, pure and upright man or a man that sins and turns back and falters and falls? Does a man make any headway who goes a mile today and then turns back tomorrow and goes a mile in the opposite direc-

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tion? Does a door on its hinges, that swings to and fro, ever get anywhere and make any progress? The man reaches the goal first who runs and keeps his eye fixed constantly on the goal and the prize set before him and does not look back.

It is not necessary for a man to go on sinning in order to have something to do in the Christian life and warfare. Even Jesus the Christ grew in stature and in wisdom and in honor with God and man.

It is not necessary for a man to continue in sin that grace may abound. No man need to fear, that he will get so good or so holy that he will have no need to grow. Which grows the faster, the sickly and diseased baby, or the babe that is healthy in every fibre of its body?

Disease and sin prey upon your body, whether the physical or spiritual body. Neither is a means of grace to help you on in the Christian life.

A Grain must Die Before it can Bear Fruit

"Except a grain of wheat fall into the ground and die, it abideth alone, but if it die it bringeth forth much fruit."—John 12:24.

That means a man must die to sin before he can live unto righteousness. He cannot play cold and hot with God. He cannot serve God and mammon. It is Baal or the Lord, one or the other, not both. He cannot be a free Mason on Monday night and kneel at the altar dedicated to Baal and then on the Lord's Day be a Christian and acknowledge Christ Whose Name he dare not mention in a Masonic lodge. Masons are Baal worshippers. A man must renounce the hidden works of darkness, or else not pretend to be a child of light. Let these men die to these things.

A man must die to one thing before he can take up another of a directly opposite nature. A man cannot be black and white at the same time. He cannot go north and south at once.

It is told of two drunken men who got into their boat one night to start for their home up the river. They rowed and rowed and rowed but still did not come to their city. Finally morning came and the light dawned upon them and their senses came, too, and they discovered to their surprise that they had not loosened the boat from the shore.

Many men are rowing their little barks in the same way, in the Christian life, over its troubled sea. They think they are going to heaven, but they make no headway and do not understand why.

The Word of God makes it plain enough. They have never loosed the cable that holds them to this earth. You cannot be a citizen of this earth and of heaven any more than you can be a citizen of Great Britain and of the United States at the same time.

You have to renounce allegiance to the one and swear allegiance to the other, if you would change your citizenship.

No more can you be a citizen of the Kingdom of God and the kingdom of the devil at the same time. Paul says, "Our citizenship is in Heaven."

If a man's affections are on things of this world, he is not a good citizen of the world to come.

"If any man love the world, the love of the Father is not in him."—I John 2:15.

"The friendship of the world is enmity with God."—James 4:4.

A man must Die if he would Live

"For whosoever will save his life shall lose it: and whosoever will lose his life for My sake shall find it."—Matthew 16:25.

"I died," said Paul, "yet I live." The Christian life must be preceded by death.

The corn must fall into the ground and die, or it abides alone; but if it die it bringeth forth much fruit.

Christian brother, do you know what it means to die?

Other Conditions of Growth

A man must feed his spiritual being as well as his physical. What shall be his food? Why, the Word of God.

"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."—Matthew 4:4.

You must read your Bible; that is your food and to meditate upon it with prayer is the way to digest your food.

"And in His law doth he meditate day and night."—Psalm 1:2.

Another means, by which to grow is that of exercise. One would become paralyzed if he sat down and never moved his muscles. Exercise is absolutely essential to growth and vigor of body. The athlete exercises daily. The pugilist trains his muscles and members most carefully and assiduously. The musician keeps up his practice, or he soon becomes a failure.

You must practice your religion or there will be no growth in the christian life.

Capacity increases with use.

We believe in expansion until we fill all the earth with righteousness, and salvation shall cover the earth as the waters cover the great deep.

The Christian's Prayer

Father, I know that all my life
Is portioned out for me;
The changes that are sure to come
I do not fear to see;
I ask Thee for a present mind
Intent on pleasing Thee.

I ask Thee for a thoughtful love,
Through constant watching wise,
To meet the glad with joyful smiles,
And wipe the weeping eyes;
A heart at leisure from itself,
To soothe and sympathize.

I would not have the restless will
That hurries to and fro,
Seeking for some great thing to do,
Or secret thing to know;
I would be treated as a child,
And guided where I go.

Wherever in the world I am,
In whatsoe'er estate,
I have a fellowship with hearts,
To keep and cultivate;
A work of lowly love to do
For Him on Him I wait.

I ask Thee for the daily strength,
To none who ask denied,
A mind to blend with outward life
While keeping at Thy side;
Content to fill a little space,
If Thou be glorified.

And if some things I do not ask
Among my blessings be,
I'd have my spirit filled the more
With grateful love to Thee;
More careful, not to serve Thee much,
But please Thee perfectly.

In service which Thy love appoints
There are no bonds for me;
My secret heart is taught the truth
That makes Thy children free:
A life of self-renouncing love
Is one of liberty.

Anna L. Waring.

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The Ananias-Sapphira-Achanian Disease

By Elder Frank Robinson

MANY scripture references to the aforenamed terrible malady, will be found in both the Old and New Testaments, which prove beyond all question that it was well known among the ancients. It was so abhorred by them, that it was treated in the most severe and drastic manner. In fact, those who were badly afflicted with it were immediately destroyed, and not they alone, but those, among their close relations, who were at all contaminated.

There is on record one instance where a man had a very bad case of this frightful distemper, and they took him, with all his family, and stock—killed them, and then made a big pile of all their belongings over their dead bodies, and burned the whole lot, in order to stamp out the contagion. This case was treated, as you see, more severely than the dread Foot and Mouth diesease of today.

There is another instance cited where a fearful case of leprosy resulted from the infection of this disease. All the way through the Bible there are strong and fearful warnings against this terrible disease, as it is extremely contagious. When once it fastens itself upon a victim, he seldom escapes death and hell as well.

The Universal Prevalence of This Deadly Disease

While this disease is most prevalent today, it is a remarkable fact that it has never been prescribed for by any of the noted "Cure-All" men who have M. D., (called by the noted character "Mad Dog"), appended to their names. Neither has any surgeon tried to operate for its removal; for, if they did, this trouble affects the heart so badly that they would have to remove that organ entirely and replace it with a new one.

This terrible affliction has been the cause of more deaths than the White Plague or Small Pox.

A most certain sign of the approach of the disease is that the victims begin to lose all love for their fellow beings and have an increasing love for self.

A most remarkable thing about this disease is that those who are afflicted with it very, very seldom desire to be delivered from it; in fact one of the usual symptoms is an hallucination which makes them think they are all right and have no need of healing. Some who have not this hallucination realize their condition but are unwilling to undergo the treatment.

There is only one treatment and one cure for those who are afflicted with this disease and that is the one prescribed by Jesus the Christ to a young ruler who came to him badly afflicted with it.

We are not told whether he was healed or not, unless, as some think, Acts 4:36, 37, refers to this same young ruler. If it does, he surely was delivered.

Another strange thing about this malady is that it is caused by the misuse of the greatest gift God has given to man: some think this is the almighty (?) dollar, but that is not the greatest thing in the world.

There have been a few signs of this disease in Zion and the cases, if not given immediate treatment, surely result very disastrously. It is not to be wondered at that a few cases of this contagion develop in Zion, because the disease is now world wide in its terrible sweep; but, with all co-operating in an united effort to stamp out the last vestige, it can not only be brought under control, but, completely eradicated.

Zion's Leader has long seen the approach of this malady and has not only succeeded in keeping it at bay, but has forced it to retreat, and now, with an united effort, we can completely stamp it out of Zion.

The Bible Pronounces Severe Condemnation upon the Love of Riches

Let everyone, therefore, who realizes having any of the symptoms quickly undergo the treatment prescribed by Jesus to the young ruler, or, if unwilling to do that, immediately put themselves under a rigid quarantine in some isolated place until they pass away.

I might say that the first instance on record in the Bible of anyone afflicted with this disease is found in Joshua 7th chapter. The whole chapter is devoted to—

First—the cause of the disease,

Second—its being located,

Third—its complete eradication.

So complete and effectual was the remedy that it was a very long period before it again was manifested among God's people.

Among the last references to it in the Bible are Revelation 3: 14-18, and Revelation, the 18th Chapter, where God destroys it forever.

It may be that some have not recognized the disease in question, but they will, no doubt, when I tell you it is the *Love of Riches.*

This, we are told, is the root of the tree that bears all evil fruit. You will notice that it is not LOVE, the greatest and grandest thing in this world; neither is it RICHES which has the evil effect. It is the combination LOVE OF RICHES which does it. This combination is what runs the sweat shops—slave shops for women and children—the saloon, the medical profession, drug stores, tobacco shops, and, in fact, every other thing that is from the devil and is eating the heart out of this and nearly every other nation on the face of the earth.

It is this combination of the devil that oppresses the widow and the fatherless and turns aside the stranger from his right and fears not God, but God will judge it.

The Terrible Effects of Craving for Money and Riches

This is, by far, the worst disease known, for it damns people —Spirit, Soul and Body.

In these days the love of riches is so wide-spread that scarcely anything is done but that queries are made: How much is there in it for me? What am I going to get out of it? This spirit of covetousness has well nigh squeezed all the Divine spirit of love out of the human breast. It has become a rare thing to find anyone who heartily and willingly does a loving deed without the thought of reward, money or price.

The simple, loving, tender ministration has well nigh taken its flight from many homes, and quite taken its flight from many who profess to be followers of the Christ.

The great cruel monster Avarice has come in and played havoc with the home ties and loving affections of the family life, and, instead of the home being a little heaven, it is a veritable hell.

Even the so-called "Churches" have become commercialized to such an extent, by the renting of pews and the performance of ministrations for a monetary consideration, that they are no longer church homes for the children of God but a sort of social show case where society goes on dress parade and the minister hires out at so much per year to entertain by ear tickling, and where the humble, consecrated child of God, though, perhaps, poor, is given the "cold shoulder."

Before closing, I will quote a few selections from the Precious Word of God concerning this misdirected devotion, praying that some who read will be delivered from this dreadful darkness by the Light of God's Word shining into their hearts, and revealing this malady, and that they will be able to recover themselves out of the snare of the devil.

Warning from the Word of God on Love of Riches

"The Love of Money is the root of all evil."—1 Timothy 6:10.

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"A rich man shall hardly enter into the Kingdom of Heaven."

"It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the Kingdom of Heaven."—Matthew 19:23, 24.

"Woe unto you that are rich! for ye have received your consolation."—Luke 6:24.

"So also shall the rich man fade away in his ways."—James 1:11.

"He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly."—Job 20:15.

"Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them."—Psalm 62:10.

"Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked."—Revelation 3:17.

"He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful."—Matthew 13:22.

"Take heed, and beware of covetousness."—Luke 12:15.

"Covetousness, which is idolatry."—Colossians 3:5.

"But covetousness, let it not be once named among you."—Ephesians 5:3.

ZION MUST BE KEPT FREE FROM THE LOVE FOR RICHES

It is a terrible thing to run chances for eternity. The foregoing passages fully prove that those who are covetous and love riches are doomed to damnation.

It is covetousness that makes people rob God of His tithes and offerings and keeps people from paying their just debts to God and man.

In conclusion.

First. We find that when God called out his chosen people from Egypt and began to settle them in the promised land under the Jewish dispensation there was a fearful example of this terrible disease.

Second. When God began to work in the early Church, under the Christian dispensation, there were two fearful examples of this disease.

Third. We are now approaching the Millennial dispensation and God is building up ZION. May it be by His grace that the foregoing examples will be sufficient to put us upon our guard, lest there should be a repetition of these tragedies, for, because of the light which now shineth, our judgment shall be greater.

God Heard and Answered Zion's Prayer.

———, VIRGINIA,
January, 10, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I want to thank you for praying for us and to tell you how God heard and answered prayer.

Mother was at death's door for weeks and weeks. I wrote to you to pray for her and I prayed myself and today she is sitting up and goes around in the house.

My little boy was taken with the worst cough I ever heard. Some people said his tonsils were too large and caused him to cough. Others said he had consumption. Everyone would have a remedy for him—some simple thing, and his father was so troubled he wanted to try some of them. So I consented to see, and I did see. He got worse and his father was advised to get cod-liver oil, so he 'phoned me he would bring some home. I still trusted God, but just let my husband have his way, but the little fellow (he is 4 years old) was standing near and I told him what his father said. Then the little fellow said, "No, tell Daddy I will not take it, I will not." So I said, "No, this is the limit, he will not take it," and I said to God, "Father, heal him," and I wrote for prayer, and it seems very wonderful how he was healed and has no cough.

I know God is the Healer, and I thank God for healing my boy, and I thank you for praying for him and for Mother.

Yours very truly,

(Signed) MRS. M. T. WRIGHT.

Do You Know God's Way of Healing?

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

Subscribe for Leaves of Healing

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Notes of Thanksgiving to Zion's God

Kept Well Through the Teaching of Zion.

———, TEXAS,
January 19, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

*** I have been kept very well through the teaching of ZION, except occasionally I have had sick headaches caused from a disordered stomach.

I will ask you and all to remember me in your prayers at the first meeting at the Home after you receive this.

I will thank you and all the dear brothers and sisters for prayer in my behalf, and may God bless you and all the loved ones, also all ZION everywhere.

I remain a true sister in Christ Jesus,

(Signed) MRS. LOUISA PHILLIPS.

The Feast of Tabernacles a Great Help.

———, WASHINGTON,
January, 18, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to thee!

I write to thank you for your prayers for me while in ZION CITY. I am glad to say God has blessed and kept me just wonderfully. I have so much for which to praise and thank God.

It was a great help to me that I could attend the Feast of Tabernacles. It certainly was a feast to me.

I praise God more and more for ZION and the teaching we get through the LEAVES OF HEALING.

Your sister in the Lord,

(Signed) (MISS) ELIM M. ERICKSON.

Thanks God for the Beautiful Teaching of Zion.

———, CANADA,
January 17, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee."

I would like to testify to the saving and keeping power of God.

When I came home, I caught a dreadful cold and seemingly was going to be very sick, but today I am decidedly better. I do think God for His mercy and for the beautiful teaching of ZION.

Please pray for me that I may be more worthy of His love. I pray that God will abundantly bless ZION CITY in every department and may He bless you in your work in Chicago and elsewhere.

God be with you.

(Signed) MRS. EDNA CHESTER.

Many Copies of "Leaves of Healing" Sold and Distributed.

———, ILLINOIS,
January 21, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

The first week of the New Year I distributed 100 copies of LEAVES OF HEALING in the Hospital, Almshouse, and Prison of Champaign and Urbana. I had never done any Restoration work there before.

One afternoon this week I sold about 60 copies in the Soldiers' Home at Danville. I was received kindly in all places.

Praise God for all of this and also the good news of the All-Night Service with God in Shiloh Tabernacle.

I am

Yours in the Christ,

(Signed) GRACE G. CURRY.

"Leaves of Healing" are too Good to be Lost.

———, MICHIGAN,
January 25, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

The enclosed Two Dollars is to renew my subscription to the LEAVES OF HEALING.

With others, I thank God for ZION and for the teaching we get in the LEAVES OF HEALING. I have never sent in any report of the number of the papers I have sent through the mails and given out to others. I think the LEAVES OF HEALING are too good to be lost.

(Signed) MRS. C. S. KNIGHT.

Enjoys "Leaves of Healing" More Than Any Other Paper.

———, NEW YORK,
January 24, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

****

I believe I have enjoyed the LEAVES OF HEALING more the past year than any paper I ever subscribed for. I hope God will bless it to me every week.

Praying God to bless ZION in all of her undertakings, I am,

Yours in the Christ,

(Signed) ALBERT L. HILL.

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the following rates for ten weeks:

In the United States.....25 cents
In Canada.....35 cents
In Foreign Countries.....45 cents

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

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RESTORATION WORK

FLORIDA

Mrs. Cynthia Burr reports the following work done in the city of St. Cloud:

Calls made	170
LEAVES OF HEALING sold	50
Zion tracts given	10
Messages given	200
Total pieces distributed	260
10 weeks subscriptions to LEAVES OF HEALING	2

ILLINOIS

Evangelist Guy K. Neal sends in the following reports of Restoration Work done in the city of Chicago:

Deacon Gustave Duske

Week ending Jan. 15, 1916.

LEAVES OF HEALING mailed	14
Theocrats given	3
Messages given	15
Announcements given	40
Total pieces distributed	32

Mrs. Eckerle

One month ending Jan. 17, 1916.

LEAVES OF HEALING mailed	45
Theocrats given	32
Messages given	100
Total pieces distributed	177

Mrs. Hinkston and Mrs. Peetz

Week ending Jan. 15, 1916.

LEAVES OF HEALING sold	186
LEAVES OF HEALING given	4
Theocrats given	12
Messages given	479
Total pieces distributed	681

Mrs. Reinhold and Mrs. Mortenson

2 weeks ending Jan. 22, 1916.

LEAVES OF HEALING sold	85
LEAVES OF HEALING given	26
Messages given	300
Total pieces distributed	411

The following are reports of Restoration Work done in the city of Rockford, Illinois:

Mr. F. E. Bennett

Week ending January 30, 1916

Calls made	8
LEAVES OF HEALING sold	4
LEAVES OF HEALING given	4
Zion Tracts given	3
Total pieces distributed	11
10 weeks subscriptions to LEAVES OF HEALING	1

Dorothy and Willis Bumbard

2 weeks ending Jan. 30, 1916.

Calls made	207
LEAVES OF HEALING given	6
Messages given	207
Total pieces distributed	213

MINNESOTA

Deaconesses Buhmann and Schelhorn report the following Restoration Work done in the city of Minneapolis during the three weeks ending Jan. 31, 1916.

Calls made	6500
LEAVES OF HEALING sold	1150
LEAVES OF HEALING given	11
Theocrats given	442
Messages given	2700
Total pieces distributed	4303

OHIO

Evangelist August Hammock sends in the following reports of Restoration Work done in the City of Cincinnati:

Mrs. J. Eubank and Mrs. B. Fulton

2 weeks ending Jan. 29, 1916.

Calls made	60
LEAVES OF HEALING sold	50
LEAVES OF HEALING given	2
Total pieces distributed	52

Mrs. Barrowcliff and Mrs. C. W. Fulton

Saloon work—Jan. 22, 1916.

LEAVES OF HEALING sold	33

Mr. and Mrs. Barrowcliff

Jan. 27, 1916.

LEAVES OF HEALING sold	18
Messages given	25
Total pieces distributed	43

Mrs. C. W. Fulton and Mrs. Geo. Draper

2 weeks ending Jan. 29, 1916.

Calls made	82
LEAVES OF HEALING sold	43
Messages given	82
Total pieces distributed	125

Mr. Wm. Barrowcliff and Mr. C. W. Fulton

3 weeks ending Jan. 23, 1916.

LEAVES OF HEALING sold	104

CLUBBING RATES FOR LEAVES OF HEALING AND THE THEOCRAT

Are Now Offered as follows:

U. S. Subscriptions	Leaves of Healing	$2.00	2.50 For Both
	The Theocrat	1.00	
	Regular price	3.00	
Canadian Subscriptions	Leaves of Healing	2.50	3.50 For Both
	The Theocrat	1.50	
	Regular price	4.00	
Foreign Subscriptions	Leaves of Healing	3.00	4.00 For Both
	The Theocrat	1.50	
	Regular price	4.50	

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or his friends, can get them at the above rates.

You can subscribe for one paper for yourself and the other for a friend, if you desire; and can also renew both papers at the same time, no matter if one does not expire for a long while to come. The new subscription would simply be added to the old one.

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The Development and Growth of Zion City

depends on the ability of Zion people to secure employment, and the time has come for an onward movement in the enlargement of the present Zion Institutions and Industries, and for the establishment of others.

The farm lands are being rapidly disposed of to Zion people.

The increased ability of Zion Institutions and Industries to employ Zion people, will enable us to dispose of a large number of City Lots and improved properties which we have for sale.

This is all necessary in building up this large estate, and in bringing about the sale of the property so that the General Overseer will be enabled to pay for the Estate.

Every Zion person should have as large an investment in Zion Institutions and Industries as possible. They should not only make one, but should continue to make investments so that the money of Zion people would be concentrated here for the extension of the Kingdom of God. This is the privilege and responsibility of every Zion person.

In order to encourage regular investments in Zion Institutions and Industries, the plan as shown on the next page has been developed, and we believe will prove a great success and help in accomplishing the object sought. It is self explanatory, but any further information will be gladly furnished by the Zion Bank or by the undersigned.

Do not delay, but begin now to become a regular investor of as large amount as you can afford.

The great manufacturing industries of this country are made up of investments of the people. Let Zion people rally to the support of Zion Institutions and Industries and help to make them useful in giving employment to the people and extending the Kingdom of God.

The total business of these Institutions at the present time is nearing the million dollar mark, and we trust that during 1916 we will see a great increase.

You can cut out the card at the bottom of this page, which is a duplicate of the card retained by the Zion Bank, forward same to the Bank, and they will send you folder as described on opposite page. This will make you a regular subscriber to the investment fund of Zion Institutions and Industries, and we trust will prove a blessing.

Faithfully yours,

W. HURD CLENDINEN,
General Manager.

Office Card No. _____

$100,000.00
FOR
ZION
Institutions & Industries
(WILBUR GLENN VOLIVA)
INVESTMENT CARD

Date _____

$_____ Cts. _____ per month for twelve consecutive months

I HEREBY AGREE to pay the above amount monthly for twelve consecutive months to

ZION BANK

and to abide by the rules and regulations printed on the back of this card.

Name _____

Address _____

Amount brought forward from card No. ..... $.....

JAN. $ ..... Cts	FEB. $ ..... Cts	MAR. $ ..... Cts	APR. $ ..... Cts .....
MAY $ ..... Cts	JUNE $ ..... Cts	JULY $ ..... Cts	AUG. $ ..... Cts .....
SEP. $ ..... Cts	OCT. $ ..... Cts	NOV. $ ..... Cts	DEC. $ ..... Cts .....

Total amount of Payments . . . . .
" " " Interest . . . . .
" " Invested . . . . .

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"Trade Ye Herewith Till I Come"



ZION BANK

(Wilbur Glenn Voliva)

ZION CITY - - ILLINOIS

Commercial and Savings Accounts, Certificates of Deposit, Collections, Exchange.

3% on Savings and Certificates

RULES

1. The registered holder hereof agrees to abide by rules and regulations as follows:

2. This card is not negotiable, nor transferable, nor can any amount be withdrawn, except as provided for below.

   a. At the end of twelve months the Depositor agrees to leave the total amount deposited with interest as an investment in ZION INSTITUTIONS & INDUSTRIES, taking a Note (if total payments amount to Ten Dollars or over) for 3 years at six per cent. per annum: interest payable annually.

   b. If payments made during the year do not amount to Ten Dollars a new card is to be issued each year and payments continued until above amount has been accumulated, and note for amount and interest will be issued at the close of the then current year.

3. Interest at 3% per annum will be allowed on monthly payments, provided the full yearly amount is paid. If three consecutive payments are delinquent interest will be forfeited on all amounts paid. If not more than two monthly payments are omitted and are made up before the close of the year interest will be allowed in full.

4. No deposit will be received without this card, which will be punched in depositor's presence, jointly with the office card bearing his signature and number.

5. In case of difference the office card shall govern. Any mutilation or punching by any one other than authorized persons makes this card null and void, and note will be issued at maturity for amount shown on office card only.

ONE HUNDRED THOUSAND DOLLARS

$100,000.00

FOR

Zion Institutions & Industries

(Wilbur Glenn Voliva)

INVESTMENT CARD

INVESTOR'S Card No.	FOR ALL MEMBERS AND FRIENDS OF ZION AND ANY WHO ARE INTERESTED IN THE KINGDOM OF GOD AND THE ESTABLISHMENT OF ZION CITY. ∴ ∴ ∴ ∴ ∴ ∴ DATE_____	$_____ Cts._____ Per month for twelve consecutive months

_____
Name

_____
Address

Above person has agreed to pay the above amount monthly for twelve consecutive months and to abide by the rules and regulations printed on the inside of this cover.

MAKE ALL PAYMENTS AT ZION BANK

Payments will Positively Not be received without this Card.

¶ Each one of the squares below shows the amount due each month for twelve consecutive months. These squares will be punched jointly with our office card when payments are made.

In case all payments are made in accordance with rules on opposite page this bank will add **3% interest** to the amount deposited at the end of the year.

Amount brought forward from card No..... $.....

JAN. $.. ..... Cts.....	FEB. $..... Cts.....	MARCH $..... Cts	APRIL $..... Cts .....
MAY $.. ..... Cts	JUNE $..... Cts	JULY $..... Cts.....	AUG. $..... Cts .. ...
SEPT. $.. ..... Cts	OCT. $.. ..... Cts	NOV. $..... Cts.....	DEC. $.. ..... Cts.....

Total amount of Payments . . . .
" " " Interest . . . .
" " " Invested . . . .

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

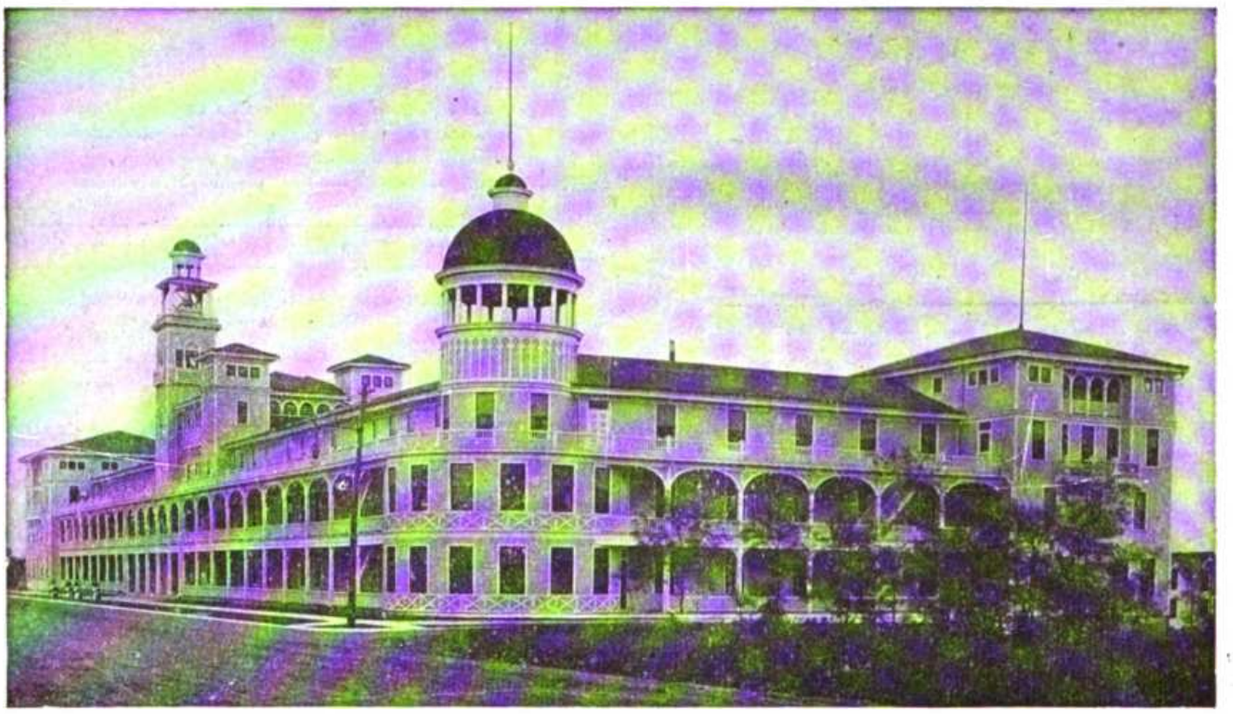
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?.....Date and year of birth.....

Are you married, unmarried, widowed, or divorced?.....How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?.....Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living?).....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. H. Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

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For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building, Zion City, Illinois.

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THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2.30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

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PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 7:45 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
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Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

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THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * * *

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(WILBUR GLENN VOLIVA)

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ZION BANK,
W. HURD CLENDINEN,
General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's Offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 21 ZION CITY, ILLINOIS, FEBRUARY 19, 1916 Price Five Cents

JESUS SAVES!

By Elder C. F. Viking



"And thou shalt call His Name Jesus: for He shall save His people from their sins."

—Matthew 1:21



MOST people are unsaved. Relatives and friends are unsaved. Neighbors and acquaintances are unsaved. Ministers and government officials, bankers, merchants and clerks are unsaved. Kings and beggars are unsaved. Travelers are unsaved. Soldiers and sailors are unsaved. Young men and young women are unsaved.

The majority of the inhabitants of the world are unsaved.

When we look at the throngs of church goers and members of religious organizations, we see mostly unsaved people.

Many a person can say: "Yes, I am unsaved, I do not know God. I am not His child. I have my desire in the world. I am worldly at heart. I have a good time, popularity, dinners, theaters, and everything that goes to make up this fashionable life; but, I do not love God. It is sad, but it is true that I am unsaved. Still, I hope for the best. There is plenty of time; why bother now while I have life and can have pleasure? I have friends, money, and good social standing. People like me and want me. I must give them my best. I must yield to the call of society. Saved or unsaved, I must yield to the call of pleasure for a time. Saved or unsaved, I must go on a few years longer as I do now. There is nothing better in this world than what I have. I like it and belong to it; it is mine."

Friend, let me call your attention to the fact that there is a tremendous difference betwen a saved and an unsaved condition.

Unsaved, you are in danger every moment of your life. Saved, you are secure no matter what happens to you and around you.

Unsaved, you are a plaything of the devil and constantly exposed to the horrible consequences of sin. Saved, you are in God's hands and backed up by His wonderful promises, strengthened in faith and blessed in Spirit, Soul and Body.

Unsaved, you have an evil conscience, a dread of the future, a fear of death. Saved, you have peace with God, a longing for the here-after, and no fear of death.

Dear friend and reader. In speaking to you from these pages, I take a humble place under the almighty hand of God. I have nothing to boast of before you. God has had mercy on me. He has helped me and turned me away from the things that I formerly loved and gloried in, and He has forgiven me and blotted out my sins.

I can, therefore, speak to you of Jesus. I know of no theme so illuminating, and which so thrills the whole being, as that of salvation through Jesus.

Do you, reader, belong to the unsaved?

Will you, have to stand before God in this hour of your life and say, "I am unsaved"?

O, my friend, Jesus saves!

Jesus saves from the desire to live a worldly life.

Jesus saves from the accursed whisky and the unspeakable filthy tobacco.

Jesus saves from the unclean scenes of the stage.

Jesus saves from high living and rotten thinking.

Jesus saves from wilful sin and bad habits.

Jesus saves from ungovernable temper and hot disgusting words.

Jesus saves from the snares of the devil and the corruptions and pollutions of the world.

Jesus saves from filthy lucre and selfish mammon.

Jesus saves from darkness of mind and sadness of heart.

Jesus saves from perdition.

"And thou shalt call His Name Jesus: for He shall save His people from their sins."—Matthew 1:21.

"Neither is there salvation in any other: for there is none

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other Name under heaven given among men, whereby we must be saved."—Acts 4:12.

"This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief."—I Timothy 1:15.

"Who will have all men to be saved, and come unto the knowledge of the truth."—I Timothy 2:4.

"Who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father."—Galatians 1:4.

JESUS SAVES!

"Sing above the battle strife, Jesus saves! Jesus saves!
By His death and endless life: Jesus saves! Jesus saves!
Sing it softly thro' the gloom, when the heart for mercy craves;
Sing in triumph o'er the tomb, Jesus saves! Jesus saves!

Give the winds a mighty voice: Jesus saves! Jesus saves!
Let the nations now rejoice: Jesus saves! Jesus saves!
Shout salvation full and free, highest hills and deepest caves:
This our song of victory, Jesus saves! Jesus saves!"

"For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—John 3:16.

TUNE: "Come, Thou Fount of Every Blessing"

What A Wonderful Salvation!

SIN and sickness, pain and sorrow;
'Twas for these our Savior died.
Full atonement still will follow
All who trust Christ crucified.
Tell the sinner, lost in darkness,
He is just the same today;
Jesus feels our every weakness,
He will cleanse our sin away.

Tell the sick one, sad and weary,
He is just the same today.
Jesus knows our path is dreary,
He's our Comfort! He's our Stay!
Tell it out to every nation,
He is just the same today;
He is still of great compassion,
He will heal us when we pray.

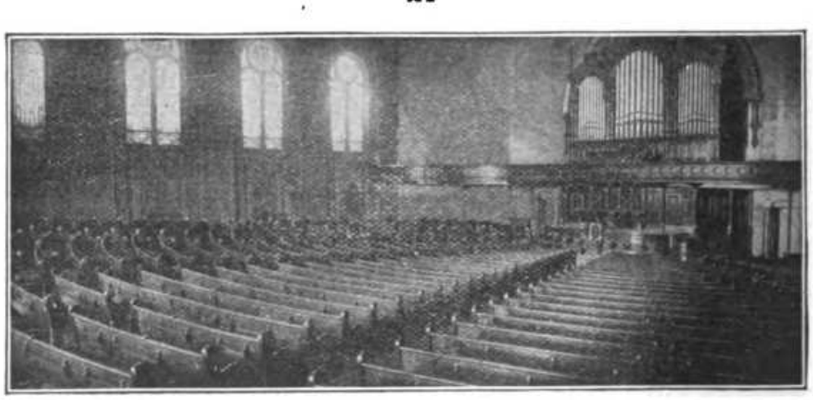
None need suffer. Our Redeemer
Paid the debt on Calvary.
He ascended to the Father,
There He pleads for you and me.
What a wonderful Salvation!
With His blood He makes us whole!
O, it is a full redemption
For the spirit, body, soul!

On the cruel cross He suffered,
Hence the Victor's crown to wear.
So to each a crown is offered,
Who his cross will daily bear.
Hallelujah! Tell the story,
He is just the same today;
He will bring us into glory,
Jesus is the only Way.

—Wm. S. Peckham.



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"CHRIST IS ALL, AND IN ALL"

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Consecration of Little Children to God

Report of an Address Delivered by Apostle Wm. S. Peckham, in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Morning, July 11, 1915.

"Lo, Children are an Heritage of the Lord."—Psalm 127:3.

APOSTLE PECKHAM: Beloved in ZION, it is a great joy to stand before you this morning and to look into your faces and to know that God is bringing to pass a great and a wonderful work—that He is here training a generation that shall do the mightiest work that has been done since creation's dawn; that He is here calling into existence a people who shall glorify Him, who shall build up THE KINGDOM OF GOD and prepare the way for the coming of the King, who shall establish it in all its fulness.

We thank God this morning for every parent and for every child in ZION.

It is fitting that we have given unto us as a study today the twentieth chapter of the book of Exodus, wherein God has recorded the wonderful commands which we call the Ten Commandments.

The Fourth Commandment is: "Remember the Sabbath Day, to keep it holy."

The Fifth Commandment is:

"Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee."

Here we have the instruction that the children should honor and obey their parents in the Lord. I trust that there shall not remain one disobedient boy nor one disobedient girl among all who listen to this commandment this morning: for if long life comes from honoring and obeying, then short life will come for dishonoring and disobeying, as the rule works both ways.

We rejoice to know that, for the most part, the parents and children in ZION are faithful and obedient.

Let all be faithful and obedient!

We want to see here a glorious company of those who know how to obey father and mother, those who know how to obey the General Overseer, those who know how to obey God and those who know how to obey His Word.

With such a people, the General Overseer can go forward conquering and to conquer, and as he leaves this city to go out on his nine months' battle in the Chicago campaign, he will leave behind him a people whom he can trust, and in whom he can have the confidence that they will be faithful. If we are only faithful to him, then we are not fully faithful. We must be faithful to God and we must be faithful to His Word, then I doubt not that we will be faithful to our General Overseer.

What a beautiful sight!

What a treasure God has committed to our General Overseer in this great army of young people!

And what treasures God has given to you fathers and mothers, and what a privilege it is for you to have the surroundings of the city of ZION, and the beautiful teaching!

As I look into your faces and see no trace of the effects of medicine nor of the doctors' cruel practice, I am led to praise God that we have a generation coming up that will only know to trust God, and to realize His Keeping Power.

"Train up a child in the way he should go: and when he is old, he will not depart from it."—Proverbs 22:6.

Now, let the children be trained up for God!

That is a promise that you must make this morning as you bring the little ones to present them, in the House of God for consecration.

I love to read the account of how Hannah brought Samuel to the House of the Lord and dedicated him to the Lord, saying, "As long as he liveth he shall be lent to the Lord."—I Samuel 1:28.

God had given her Samuel in answer to her prayer. She had poured out her spirit with words that could not be uttered, and she realized that God had heard and answered her prayer, and had given her Samuel.

And so this morning, every child is a heritage that comes from God—is a gift from God, and we must so look upon it.

I love to read the sweet story of how Jesus received and blessed the little ones, when He was here upon earth. There is no sweeter scene in all the Savior's ministry.

"And they brought young children to Him, that He should touch them: and His disciples rebuked those that brought them.

"But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto Me, and forbid them not: for of such is THE KINGDOM OF GOD.

"Verily I say unto you, Whosoever shall not receive THE KINGDOM OF GOD as a little child, he shall not enter therein.—

"And He took them up in His arms, put His hands upon them, and blessed them."—Mark 10:13-16.

How precious is the thought that we are training little ones for the work of THE KINGDOM OF GOD!

Come to the Consecration Service this morning realizing that it means returning the little children to God, and, in the House of God, dedicating them to His service.

Now in Minneapolis, and in many other cities of the world—practically in every city of the world, there are Consecration Services held in the churches; but not as we hold them in ZION. We see them bringing the little ones—the babies, to sprinkle them in a false baptismal service, or to confirm them as they grow older. They know nought of the beautiful teaching of God's Word to bring them to Jesus that He may take them, bless them and in His precious arms enfold them and shield them from the temptations of this life, and keep them all their days.

What a beautiful sight is the Consecration Service for little children in ZION!

I am thankful to say that in ZION we are heeding the admonition of God's prophet who came to "turn the heart of the fathers to the children, and the heart of the children to their fathers."

In ZION, we love the children—we welcome the children, and now let us train them for God. In the beginning, present them in the House of God. That is the first step, but that is not all. In the home, we must watch over them, we must teach them, and we must pray with them.

"Bring them up in the nurture and admonition of the Lord."—Ephesians 6:4.

The General Overseer, last night, gave us a beautiful description of a true ZION home into which he went a short time ago, where there were many children. When the time came for evening worship, they all gathered together, and the father himself read the Scriptures. Then they all knelt in prayer, and every child, from the lisping one to the oldest, lifted their voices in prayer to God.

Oh, what a wonderful sight!

And out from that home they can go into a world of sin, sickness, death, temptation, and horrible conditions, and be strong to meet the struggles of life—to fight the battles that must be fought by every one who will be true and faithful to God.

Beautiful homes in ZION!

Oh, how beautiful is a true ZION home!

I trust that this morning these parents shall heed the call of God, and realize that He committed unto them precious spirits to train for Him.

We have not come here to escape the doctors nor the evils of the world only. We have come here to fit and prepare the generation of which it was spoken by the mighty man, the sweet singer of Israel:

"This shall be written for the generation to come: and the people which shall be created shall praise the Lord."—Psalm 102:18.

God's people have failed!

Not only has Israel failed, but Christendom has failed, and today we see that the only hope of the world is for a new people to be created. And I believe, beloved, that you and the children of ZION throughout the world are the ones who shall do the work that God has for His people to do, in these last days.

Let us be faithful!

Let us be true to God, true to our General Overseer, true and faithful in training up this Royal Generation, and ZION will be blessed indeed, and be a blessing to the whole world—yea, to all the people of earth. And may God grant it! Amen.

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES

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25 Copies (one issue)	1.00	1.25	1.50
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The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

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Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "LEAVES OF HEALING" on the lower left-hand corner of the envelope.

Persons receiving the LEAVES OF HEALING need not hesitate to accept them from the Post Office, as all subscriptions have been paid for in advance by someone, and will be promptly dis-continued at time of expiration.

ZION CITY, ILLINOIS, FEBRUARY, 19, 1916.

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INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the following rates for ten weeks:

In the United States....25 cents
In Canada....35 cents
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An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

Map of Zion City Site

Located midway between Chicago and Milwaukee on the Northwestern Railway, Lake County, Illinois, U. S. A.

WE PRESENT, for the careful and prayerful consideration of all officers, members, and friends of the Christian Catholic Apostolic Church in ZION, a splendid map of ZION CITY SITE—this map forms a supplement to this issue of LEAVES OF HEALING.

This map should have a prominent place in every ZION household. It will serve many useful purposes to all who are deeply and truly interested in the building of ZION CITY.

The principal purpose, however, which we have in presenting it at this time, is to show to ZION people the ZION ESTATE F A R M S which yet remain and which are being offered to ZION people at bed-rock prices.

In looking over the map, you will observe that all farms which have been disposed of are indicated by the word "Sold," printed in red. All of the remaining farms now offered to ZION people are clearly indicated on the map, and the number of acres in each tract is printed in black figures and letters.

ZION people wanting one of these farms should not delay to write to the General Manager immediately, and make arrangements to purchase one of them.

The next ninety days should see all of these farms in the hands of ZION people.

For full information write to W. HURD CLENDINEN, General Manager, Administration Building, ZION CITY, ILLINOIS.

ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name

Wilbur Glenn Voliva

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PRESSING TOWARD THE MARK

By Deacon Theodore Forby

THE CHRISTIAN is journeying through a dark, dreary, sinful world: but he has an assurance and a power of vision which no worldly-minded person can possess. To him, above the dim of babel-sounds, there reaches his ears the clear, sweet words of command given by Him Who is the Way, the Truth, and the Life, "Follow me!" And the Christian presses forward.

The voice of promise calls from beyond the darkness and despair and sorrow and turmoil incident to a world lost in sin, "Fear not; I know the way; I have traveled it before you; My sheep hear My voice and follow Me."

What a consolation! What a ray of light has tunneled, as it were, the obstacles heaped together by sin and separating man from God! Love Divine has made a Way of escape.

Paul says: "I am apprehended of Christ Jesus; therefore this "one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I PRESS TOWARD THE MARK for the prize of the high calling of God in Christ Jesus."

"Forgetting those things which are behind!"

Why should the dark, threatening clouds engage one's attention and excite to fear when the rift in the clouds reveals the promise of greater joys and the assurance that "no evil shall befall thee; I will be with thee; yea, even though the valley of the shadow of death stands, apparently, squarely across the pathway leading to one's coveted prize."

Why carry a burden which is useless?

Why look behind to care for it. It is a hindrance. What is it?

The deceitfulness of riches;
The cares of this world;
Love of praise among men;
Self glory;
Covetousness.

Paul says: "Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

Earth's pleasures are transient, but Heaven's joys are eternal; the affections of the earth are burdens and hindrances, but the treasures of Heaven bedeck the prize of the high calling in Christ Jesus. The sure, swift runner of Life's race has a vision of the sure gleam of the Light of Truth, and, following it, even through the mist and maze of a sinful world, he is ever "looking unto Jesus the Author and Finisher of his faith," and presses "toward the mark," and step by step he attains the "prize of the high calling."

Seeking "the prize of the high calling" is not a selfish act; it is a helpful effort, for all may endeavor to reach it; and the rules qualifying for the race require that none put an obstruction in the way of another. On the contrary, one meeting an obstruction must remove it from the way, that those following do not stumble and they and all behind them be hindered. Mutual helpfulness is the rule.

Practical Christianity is what is needed.

Salvation and its consequences are for all men. The Christ's mission to earth was one of love and mercy—an opening of the way back to fellowship with God the Father. He offered the prize to all men—everlasting life; and personally, and through His own chosen messengers, He told, and is still telling, how the prize may be attained.

THE GOSPEL OF THE KINGDOM OF GOD is the power of God unto salvation, and its first requirement of the man who would attain unto eternal life is that he divest himself of "every weight, and the sin that doth so easily beset, and run with patience the race that is set before." REPENTANCE, in other words, is the first preparation for the race that ends with obtaining "the prize for the high calling of God in Christ Jesus."

The command is: "Repent! for THE KINGDOM OF HEAVEN is at hand." "Believe the Gospel."

The whole world lies in the wicked one.

That is to say, the devil has intervened with his power over the hearts of men and thereby they are kept under the bondage of transgression—separated from God—and seek only selfish aims, the result of which is that men are at variance one with the other and strife, and turmoil, and unrest, and distrust, and poverty, and sorrow, and sickness, and disease, and pain and death are the common lot of humanity.

All this horrible condition Christ came to undo. He came to rescue humanity from destruction, and to turn every one's face toward the "prize for the high calling of God," in HIS KINGDOM.

Through the Gospel, men are instructed, and each is made the other's helper. No one is left to run the race alone.

Cooperation, not emulation, is the rule. Therefore men and women in THE KINGDOM OF GOD seek for the prize as brothers and sisters, partaking of the common source of wisdom and of strength, even the mercies of God.

THE KINGDOM OF GOD implies protection on God's part and cooperation on the part of man. Apart from God's help, man can do nothing; but, acting under Divine guidance, man can move forward from victory to victory. In fact, no opposition can withstand the true son or daughter of THE KINGDOM who resolves his or her every thought, word and deed according to the will of God.

The secret of power, of growth, whether in the physical or in the spiritual domain, is obedience—the following of proper directions.

Christ said: "I came not to do Mine own will, but the will of Him who sent Me." "The word which ye hear is not Mine but the Father's which sent Me." "I have finished the work which Thou gavest Me to do. I have manifested Thy Name unto the men which Thou gavest Me out of the world: Thine they were, and Thou gavest them to Me; and they have kept Thy Word. Now they have known that all things whatsoever Thou hast given Me are of Thee. For I have given unto them the words which Thou gavest Me; and they have received them."

The Christian's "pressing forward" is in obedience to the indwelling of the Word of God, and his success in growing in the graces which are his privilege to possess depends wholly upon his obedience to the laws of Christian being.

One cannot rightfully claim the name "Christian" as being his own, until he, through repentance, has divested himself of the filth of the world, and through the entrance of the Word, by the operation of his own faith, he has been cleansed and illumined and been made ready to participate in the privilege of enjoying the prize of eternal life.

The Christian race is the overcoming of conditions and circumstances unfriendly to man's well-being, a rising above, a conquering of sinful tendencies, and a constant exultation in the privilege and power of approximating the Christ-likeness.

Hence it was that Christ said: "I have chosen you out of the world. **** Ye are My friends, if ye do whatsoever I command you."

Friendship with Christ requires that His directions be followed; and He says; "Go ye into all the world, and preach the Gospel to every creature," and His Apostle says, "Let not sin reign in your mortal body." This is a part of the "pressing forward." While Christ's servants are to go to the people of the world with the Gospel, care must be taken by them not to conform to the world's ways. The workers must not become entangled with the yoke of bondage.

The work of carrying the Gospel "to every creature" is a collective effort as well as an individual duty. The united body of workers, as one mighty force, separate from the world, is to act along every line of human need. Each element as an individual, requires training that there be no discord or schism in the body; all must cooperate in unison. If one be overtaken in a fault, or fall inadvertently, or get out of harmony in any way, those who are strong are to help him into his proper position.

ZION'S great purpose is to live the Gospel in this practical manner: To preach the whole truth; to help the needy; to pray for the sick and get them restored to full strength; to overturn sin and eradicate it from the private thought and the public act; to deal justly with all men; to move in all things in harmony with God's appointed plans and thus to help in bringing into earth the absolute rule of God.

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Gems of Zion Literature

By John Alexander Dowie

Wednesday, June 20th, 1894,—Opened by song: "WHAT A FRIEND WE HAVE IN JESUS."—Reading of the Scripture, St. Mark 16:14-20.

"Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; in My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached everywhere the Lord working with them, and confirming the word with signs following. Amen.

Then Dr. Dowie said: (with a pair of crutches in his hand which had been left behind by an old man from Barrington, Ill.) Now you see these signs do follow, and let us thank God for what we have seen; and let us pray to Him that we may understand these words and that I may be justified in praying with you for Divine Healing.

There are four modes of Divine Healing.

First, is the prayer of faith directly addressed to God, without the intervention of any ministry of any kind; as in the case of the centurion, when he said, "Lord, speak the word only, and my servant shall be healed;" and in the case of the nobleman, when the Lord said, "Go thy way, thy child liveth;" and in the case of the woman who believed the word of Christ, "O woman, great is thy faith; be it unto thee even as thou wilt." It was in that way I myself was healed. That is the first and best way.

Second, is that of co-operative prayer, "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven."—Matthew 18:19.

The third mode of healing is anointing by the elders, referred to in James 5:14, 15.

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

The last mode of healing is that of laying on of hands, ordained by the Lord in the passage before us, and elsewhere.

These four modes of Divine healing are set forth in the New Testament. Our Lord Jesus Christ used men in His infinite mercy, from the very beginning, through the power of the Holy Spirit, in the laying on of hands. But I point out to you that there must be a co-operative faith, for "without faith it is impossible to please God." The question to-day is, do you fulfill God's conditions? If you do, God will fulfill His promises. All Divine Healing covenants throughout the Bible contain these conditions: Exodus 15:26, "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments and keep all his statutes, I will put (or permit to be put) none of these diseases upon thee, which I have brought (or permitted to be brought) upon the Egyptians: For I am the Lord that Healeth thee." If you do what you know to be right to the full light of your knowledge you will get the blessing. God will not give any blessing unless the conditions are fulfilled; and He does that for our good. It is essential that we come to that point. If those conditions are fulfilled you may expect a blessing.

I would remind you that these conditions are not grievous; He is more willing to heal than we are to be healed. All that is needed on our part is a complete abandonment of sin. And that reminds me what a learned man from a celebrated university told me to-day. He said that when he saw a simple man get the healing, get a perfect healing and walk away, and himself with all the privileges he had of a Christian education, it made him feel ashamed to go away without a particle of healing. He could not exercise that child-like faith. Nothing is so acceptable to God as a child-like faith. It is not that the person healed may be particularly worthy; on the contrary they may have been very unworthy, and not have lived as close a life to God as you have done, but there is a complete abandonment on their part; and if there is the same on your part to-day you will get the blessing.

There are some things with regard to the word of God I often wish I could put into words; but I cannot communicate to you what I want to to-day in words. It is difficult to explain to any degree the work of the Holy Ghost, the unseen Spirit, and yet I will venture now upon an analogy, even although it may be very imperfect. Suppose I had in my hand a short wire, and that I would say to you that I am going to drive with that some five hundred horse-power machinery. The copper wire is nothing comparatively, and yet you can see how easily I could do it. If I attached one end of that wire to a dynamo of some thousands horse-power and the other end to the machinery, don't you see how easily it would set it to working? So that little wire is a very essential thing in the linking these two great powers.

Now it has pleased God in His infinite wisdom not to link us by any visible means; and yet He commits to us a visible ministry. God was in Christ reconciling Himself to the world, and to those men whom He qualified and appointed He has always fulfilled the promises. "These signs shall follow them that believe. They shall lay hands on the sick and they shall recover." Now suppose for one minute you were all privileged to see the Christ as He appeared to John in the Apocalypse in all His glory. When John saw Him, he fell at His feet as dead, and Christ lifted him up and spoke to him and comforted him, saying, "Fear not; I am." And that very same Christ is here. He Who has all authority in heaven and in earth—omnipotent power and love. Now in His hands to-day I place mine. Then if I place that hand upon you and that hand in His, it is easy to see how His power can flow through me; but if you are not faithful there will be a barrier and God's power will stop and not communicate with you. If you believed absolutely, God would do it. There is not a disease here to-day, not a pain, not a trouble that would not pass away like vapor before the morning sun.

Now, friends, won't you just ask God that this shall be the case? I take no glory; I arrogate no power; I never healed any one; I never expect to heal any one. "Thine, O God, is the kingdom, and the power, and the glory." But God is using me and will use me to-day. Ask God that I may be endowed with power and grace, and that you may receive the blessing. Let us worship and bow down.

HOW DOES FAITH COME?

We often hear the remark made by those who are seeking Divine Healing, "I prayed for faith to trust the Lord for healing and yet I could not get it." Our reply in all such cases is, "You are wrong. Faith does not come by praying." The Holy Spirit expressly teaches that, "Faith cometh by hearing, and hearing by the Word of God." (Romans 10:17). It can never be too earnestly impressed upon the children of God that this is the Divine pathway to a perfect faith—RECEIVING, BELIEVING, and ACTING upon the teaching of the WORD OF GOD.

SIGNS, WONDERS, MIRACLES AND GIFTS.

When the first preachers of the glorious Gospel proclaimed the great salvation, their words were accompanied by unmistakable proofs of their divine commission; "God also," it is written, "Bearing them witness, both with signs, and wonders, with divers miracles and gifts of the Holy Ghost, according to His Own will.

This was the way in which God swept away the unbelief from multitudes of hearts, and "confirmed" the words of His messengers. The early church unitedly prayed to the Lord for continued manifestations of healing power to enable His "servants with all boldness to preach the word;" and were answered by

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such a wave of divine power that "the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness." (Acts 4:23-31). Nor did it end there, for we read (Acts 5:12-14) that by the hands of the apostles were many signs and wonders wrought among the people. **** and believers were the more added to the Lord, multitudes both of men and women." Salvation and healing go hand in hand. God has joined them together and only a faithless church has put them asunder. May that faithlessness soon disappear and then the same results will follow as in the olden times "MULTITUDES" will be saved.

A BEAUTIFUL ALLEGORY

An ancient Norse Saga, they say, tells this strange old story. It tells of old, old times, in the dark days of blood and rapine when northern Europe was plunged in heathen darkness. It tells of these horrid gods who desired and demanded bloody sacrifices to appease them, Thor and Wodin, gods of war and murder. It tells of how in these days there lived a king who loved not the dark scenes of blood and heathen cruelty, and rejected the evil gods of his fathers. He married a lovely princess who, like himself, hated the heathen rites and though he was a brave warrior, known to be strong and powerful, he loved not war. There was born unto them a beautiful babe, his only child, who grew up in great beauty, and as he grew older the king used to say to his young queen, "I cannot bear to think our son shall grow up among these heathen priests in this dark old northern land, held so long in the grip of winter and of death. I have heard that in the far-away south under cloudless skies there sleeps a beautiful land waiting for inhabitants, a land where the sun shines, where lovely rivers flow, where the leaves never lose their green verdure and where there is neither misery nor war. Let me go and I will search for that beautiful island and when I find it I will come back and take you and my son and all that will come of my kingdom to that land of peace." And so, the Saga says, the ancient king went away, accompanied by many of his great nobles who imbibed his good spirit and went with him. They left their wives and their little ones behind, but hope buoyed up the hearts of those they loved. They knew their husbands were skillful seamen and brave warriors and the king had said: "When the winter is past and the spring is come expect me; I will come again." And so the winter passed away, and the queen in her palace looked often out over the wintry scene; and when at last the spring came and the earth was clothed with green verdure, and the flowers and the early summer came, she used to sit out on the green sward on the top of the rock looking away out over the sea. There with her maidens she would sing the songs of love and longing for the absent king, that he would soon come and take them to these beautiful lands. And the little boy played around them and listened to the songs and was so happy for he would always say, "The king will come to-day." But when the sun had set and the king did not come, he would say, "My father the king will come to-morrow," and so they would sadly go back to the palace. One day, most beautiful and bright, the queen was sitting there, the maidens were singing, and she was looking out over the summer sea. Often she thought she could see the ships in the distant horizon. The little boy was playing around. At last the sun sank beneath the ocean and she rose up sighing, echoing the little boy's cry, "My Lord will come to-morrow." She called him but he did not answer; and no one had seen the little boy. He was missing. Had he gone into the garden? They seek, but cannot find him. Was he in the castle? They cannot find him. And at last they came to tell her that nowhere could they find the child. A great fear fell upon her heart, and she ran to the brow of that awful precipice with its face overlooking the sea and looked over the rocks. There, hundreds of feet below she saw the dead body of her son tossed by the cruel waves, and being beaten upon the rocks. With a cry of despair she ran down the mountain path where scarce a mountain goat could climb, until she reached the water and put out her hands and gathered up from the cruel waves the dead body of her child, wrapped him in her royal mantle, and leaping up the rocks again set down under the stars and sang with the dead body of her son: "Oh Balder, the beautiful, the white god, the god who hatest death and war and at whose footsteps spring come, the ice melts and lovely flowers grow. Oh Balder, the beautiful, god of life, give me back my son, that when the king comes I shall not tell him he is dead." And so she sang, bereft of reason almost, and while she sang she was answered. Limb to limb the deadly body came to life, and before she knew, there were warm arms of love around her neck and the kisses of her little boy on her lips, with the ever cheering words: "Mamma, the king will come to-morrow." And so her son was given back even from the dead, and on the morrow the king returned and they went away to that distant land under the southern skies where no winter comes, and loved and lived ever afterwards.

The Saga is only a legend but this is true, the Church of God is looking for the absent King. Lord Jesus, come, Thy bride, the Church, with longing eyes looks to her home beyond the skies, beyond the seas time and sin and sense and death and hell, and while she waits she chants this song of love.

Sweet bridegroom, come, 'tis midnight hour,
And virgin hearts await thy power.
Lord Jesus come! "Lord Jesus, come!
Thine answer sweet our spirits hear,
It calms our hearts we cannot fear
It came to him on Patmos' isle
Who lived and loved on earth awhile,
It comes to us,—'I quickly come!'
'Yea, even so, Lord Jesus, come.'
Lord Jesus, come!"

And while the church sings this song she is gathering a broken humanity that in its infancy fell and has been dashed upon the rocks of death. She sings that song of redemption for the spirit, for the soul, and for the body. It is sung again today, as Christ sung it long ago, and limb to limb a broken humanity is brought together in the lap of the Church of the Living God, and raised up by the Spirit's power, it is being prepared for the coming of the King. Shall the King come back and find a dead body or shall He find a Living Church? Yes. He will come back and will call to himself a living church. There are wise virgins and these wise virgins have oil, they have the Holy Spirit, the oil of God in their vessels, the vessels of their body. With their lamps the redemption of the body has come to them. The Lord Jesus Christ preached that redemption first for the spirit,, then for the soul, and then for the body. First salvation, then healing, then holiness. For the spirit first because that is by far the most important, the immortal spirit; the soul next, for that is the animal life we have in common with animals, for the body next because we cannot live a happy, healthful, holy, spiritual life in a defiled, diseased and wretched body. And so our Lord, knowing this, came to bring a perfect redemption of which I read to you to-day in the 35th chapter of Isaiah.

Healed Before Others Who Trusted in Doctors.

———, KENTUCKY,
February 4, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

* * * *

Our whole family had the grip, and the rest all had the doctor and wanted me to; but I told them I had a Physician that could heal me, and praise the Lord I was up and around before the others.

Thank God for His goodness to me.

Your sister in Christ,

(Signed) MRS. RABINA COONES.

Zion City is the Best Place in the World in Which to Live.

SASKATCHEWAN, CANADA.
February 3, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

* * * *

I want to do what little I can for God while I am spared, and hope some day that God will open the way for us to live in ZION as it is the best place in the world in which to live. I long for the time that we may come.

I am yours in Christ,

(Signed) MRS. S. SCHWEITZBERGER.

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Jesus, the Unspeakable Gift of God's Love

A Report of the Service held in Shiloh Tabernacle, Zion City, Illinois, U. S. A. Lord's Day Afternoon, December 26, 1915. Address by Apostle Anton Darms.

(Reported by E. G. Paff.)

PROCESSIONAL by the ZION White-Robed Choir—"HARK! THE HERALD ANGELS SING."

Hark! the herald angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful all ye nations, rise,
Join the triumph of the skies;
With th' angelic host proclaim
"Christ is born in Bethlehem."

Christ, by highest heav'n adored;
Christ, the everlasting Lord;
Late in time behold Him come,
Offspring of the Virgin's womb:
Veiled in flesh the Godhead see;
Hail th' incarnate Deity,
Pleased as man with men to dwell;
Jesus, our Emmanuel!

Hail, the heav'n-born Prince of Peace!
Hail, the Sun of Righteousness!
Light and life to all He brings,
Ris'n with healing in His wings.
Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

INVOCATION by Apostle Darms

God be merciful unto us and bless us,
And cause His Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations,
For the sake of Jesus. Amen.

APOSTLE DARMS: Let us open our afternon service by singing Hymn No. 606—"JOY TO THE WORLD."

Joy to the world! the Lord is come;
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.

Joy to the world! the Saviour reigns;
Let men their songs employ;
While fields and floods, rocks, hills, and plains,
Repeat the sounding joy.

He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

APOSTLE DARMS: Let all bow in silent prayer and worship as we are led in the general supplication and prayer by Apostle Peckham.

APOSTLE PECKHAM: Almighty God, our Heavenly Father, unto Thee we come in this solemn hour and ask Thee to help us to worship Thee in spirit and in truth.

We thank Thee, O God, for Thy wondrous love.

We thank Thee that Thou hast led us through all the years that have passed.

We thank Thee for the gift of Thy Love—Jesus the Christ, Thine Only Begotten Son.

Upon these anniversary days, we come to Thee. Every time we gather, we remember that Jesus the Christ Thy Son hath given Himself for us, and our hearts go out in praise and thanksgiving to Thee because Thou hast redeemed us. Thou hast loved us. Thou hast bought us with Thine own precious blood, and we are Thine.

We thank Thee this afternoon that our hearts long to come to Shiloh Tabernacle to offer praises unto Thy Name.

We ask Thy blessing upon this congregation. Thou seest, O God, each heart, each life. The things that are hidden to men are known unto Thee.

Help us to come unto Thee in an acceptable manner.

The wicked cannot worship Thee, but Thy children, out of hearts full of praise and thanksgiving, can offer unto Thee praise and adoration.

We thank Thee, O God, that Thou hast given us such a goodly heritage in Zion.

We praise Thee for these glorious days!—days of blessing; days of victory; days when we realize Thy presence in our midst, when we feel within us the consciousness that Jehovah dwelleth in Zion.

We thank Thee for the wonderful truths that have been proclaimed.

We thank Thee for him who came in the spirit and power of Elijah to bring once more to this world the glorious Message. We pray Thee that as we come together this afternoon it may be with hearts full of gratitude and praise. May we remember him who founded Zion and made it possible for us to sit together in Shiloh Tabernacle.

O God, we thank Thee for our present leader, and we pray Thee to bless him today in Chicago. Grant that as the Message goes to that city it shall be accompanied by the power of Thy Spirit, and reach many hearts. And as the Message shall go forth in "Leaves of Healing", we pray that it may reach hundreds and thousands, in this and other lands, who have never heard the great and glorious Gospel as proclaimed in Zion. Grant that Chicago shall be a place where once more the tabernacle shall be too small to hold the congregations—those who are seeking Thee for salvation, for healing, and for cleansing, through faith in Jesus.

Lord, be with us this afternoon in this service. Bless Thy servant, Apostle Darms, as he speaks to this people. Give him a message, O God, and an unction from on high, and press the message down upon our hearts by the power of Thy Holy Spirit. Bless each one—saint and sinner—member, and stranger, and visitor. Grant, O God, that all alike may be blessed. And if there should be any here today who have not given their hearts to Thee, help them, O God, to make a gift of their hearts, for Thou hast said, Son, daughter, give me thine heart. May none withhold from Thee.

May Thy Spirit be present to convict of sin, of righteousness, and of judgment to come.

Bless those who shall sing.

We praise Thee for consecrated hearts and lives and voices. We praise Thee, O God, for those who have laid their talents at Thy feet, and are using all Thy good gifts to glorify Thy great and Holy Name.

Bless this afternoon in every part of this service.

Help us to pray.

Help us to speak.

Help us to sing.

Help us to meditate upon Thy Word, and to receive rich blessing from Thee.

We praise Thee this afternoon for the literature of Zion—for the "Leaves of Healing" and the Messages, for the mighty truths that are going forth on the printed page. Bless especially this week's issue of the "Leaves of Healing." As these wonderful stories of Thy mighty power go forth, telling of the Ever-present Saviour—that He is the same "yesterday, today, and forever," grant that many hearts may receive the Message, and be brought closer to Thee, and enabled to trust Thee for spirit and for soul and for body.

O Lord God, move upon the hearts of all!

Grant that the precious truths that Zion carries may be made known to the uttermost parts of the earth, for many sit in darkness—blindness.

Bless, we pray Thee, Judah and Benjamin—these wonderful tribes.

We pray that Zion may realize more and more that we are one in Christ Jesus, and that the God of Abraham and of Isaac and of Jacob is still Zion's God.

Oh, bind our hearts together!

Grant that as we stand a solid body of people, the hosts of hell may tremble, and that the forces of the devil may be beaten back. May the servants of righteousness rule over this land!

O God, Thou seest the need!

Zion is needed everywhere!

The precious truths that we hold must be carried, and this Gospel of the Kingdom preached in every land before the Lord shall come.

We pray that Thou wilt awaken this people.

Set us on fire for the Kingdom of God!

Bless, we pray Thee, this afternoon all of the sick and the sorrowing, especially those whose requests we hold in our hands. Stretch forth Thy hand! Help them, Lord, to draw near to Thee. Help them to put away hindering causes, and if sin is anywhere, we pray that the blood of Jesus may cleanse.

This afternoon, may all get into the Secret Place.

If any have come in this afternoon who realize that they are not what they ought to be in spirit, soul, and body, we pray that

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Thou wilt be present to heal, as it was written of old, "The Power of the Lord was present to heal."

Lord, stretch forth Thy hand!

We all need to be strengthened.

We all need the blessing of a closer walk with Thee.

May this service draw us into a nearer fellowship with Thee.

We pray that into the Secret Place we may be able to come and find there our Saviour. Oh, may He speak to us! O, speak to us this afternoon by Thy Spirit and by Thy Word and by the indwelling Christ!

Sanctify unto us the dispensing of Thy providences.

Fit and prepare us for the hard places we have to go over. Help us to be strong in the Lord that nothing may turn us aside—neither man nor devil. Oh, may we go forward, conscious that the Lord will give us the victory if we are faithful unto the end.

Strengthen each one of us, and Thy servant who shall speak to us.

Give us minds to receive Thy Word; memories to retain it; hearts to cherish it.

Grant, O Lord, that we may get all out of this service that it is our privilege to get—all that Thou hast for us.

Hear us today for our nation, and we pray that Thou wilt make it more and more a land of peace and plenty, and that Thou wilt help the people to realize from whom these blessings come.

Bless our President!

Bless all in authority—all who are in places of responsibility and who have the lives of men in their hands, and guide the destinies of the people.

O God, we pray Thee to let Thy Spirit come into the hearts of those in authority. Help them to bow to Jesus the Christ, the Son of God. Help them, O God, to realize that they must answer for all of their decisions, and for their legislations.

Thou art over all!

Thy Kingdom ruleth over all!

We pray Thee to bless our little city, and bless this people, and bless this nation in Zion. Grant that among the nations of the earth she may come forth purer and stronger through every trial, and that she may go on conquering, led by Him Who has conquered over disease and death and hell, the glorious King Who is soon to come again—He Who was cradled in Bethlehem, He Who walked in Galilee, He Who was crucified on Calvary, He Who rose from the dead, He Who ascended on high and sitteth at the right hand of God the Father—soon to come again—Zion's glorious King!

All hail to our coming King!

Hear our prayer.

Sanctify to us this service for Jesus' Sake and in His Name, Who in the days of His flesh taught us to pray, and when we pray to say:

"Our Father Who art in Heaven, Hallowed be Thy Name.

"Thy Kingdom come. Thy Will be done in earth as it is in Heaven.

"Give us this day our daily bread.

"And forgive us our sins as we forgive those who sin against us.

"And lead us not into temptation, but deliver us from evil; For Thine is the Kingdom, and the power, and the glory, for ever. Amen."

The Senior Choir then rendered the Anthem "DAUGHTER OF ZION," by *Maker*.

APOSTLE DARMS: We will now listen to the Word of God. Apostle Carey will read to us.

APOSTLE CAREY: I will read in the Inspired Word of God in the first chapter of the Gospel of Luke, commencing at the twenty-sixth verse to the fifty-sixth inclusive:

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary; for thou hast found favour with God.

And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call His name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David:

And He shall reign over the house of Jacob for ever; and of His Kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

And, behold, thy cousin Elizabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

For with God nothing shall be impossible.

And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

And entered into the house of Zacharias, and saluted Elizabeth.

And it came to pass, that, when Elizabeth heard the salutation of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Ghost:

And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

And whence is this to me, that the mother of my Lord should come to me?

For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

And blessed is she that believeth: for there shall be a performance of those things which were told her from the Lord.

And Mary said, My soul doth magnify the Lord,

And my spirit hath rejoiced in God my Saviour.

For He hath regarded the low estate of His handmaiden: for, behold from henceforth all generations shall call me blessed.

For He that is mighty hath done to me great things; and holy is His Name.

And His mercy is on them that fear Him from generation to generation.

He hath shewed strength with His arm; He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things; and the rich He hath sent empty away.

He hath holpen His servant Israel, in remembrance of His mercy;

As He spake to our fathers, to Abraham, and to his seed for ever.

And Mary abode with her about three months, and returned to her own house.

APOSTLE CAREY: May God bless the reading of His Word.

APOSTLE DARMS: Let us continue our service by singing Hymn No. 310—"OH, WONDROUS NAME!"

Oh, wondrous Name, by prophets heard
Long years before His birth;
They saw Him coming from afar,
The Prince of Peace on earth.

CHORUS.—
The Wonderful! The Counsellor!
The Great and Mighty Lord!
The everlasting Prince of Peace!
The King, the Son of God!

Oh, glorious Name, the angels praise,
And ransomed saints adore,
The Name above all other names,
Our refuge evermore.

Oh, precious Name, exalted high,
To Him all power is given;
Through Him we triumph over sin,
By Him we enter heaven.

After the singing of this Hymn, Apostle Carey made the announcements for the week.

The OFFERTORY was then rendered on the Pipe Organ, during which the Tithes and Free-Will Offerings were received.

APOSTLE DARMS: We will now be favored with a Christmas song rendered by ZION Choir, entitled—"THE BIRTHDAY OF A KING." I will read the stanzas before the Choir renders this selection so that we all may get the full blessing as we listen to the beautiful words and music of this Christmas song.

THE BIRTHDAY OF A KING

In the little village of Bethlehem
There lay a child one day;
And the sky was bright with a Holy light
O'er the place where Jesus lay.
Alleluia! Oh, how the angels sang!
Alleluia! How it rang!
And the sky was bright with a Holy light,
'Twas the brithday of a King!

'Twas a humble birthplace but, oh, how much
God gave to us that day!
From the manger-bed what a path has led,
What a perfect Holy Way!
Alleluia! Oh, how the angels sang!
Alleluia! Oh, how the chorus rang!
And the sky was bright with a Holy light,
'Twas the birthday of a King!

APOSTLE DARMS: We have gathered in Shiloh Tabernacle on this the anniversary day of the birth of Jesus to celebrate and commemorate that great event, the greatest of all events that have occurred upon this earth since creation's dawn.

The subject that I desire, by the grace of God, to speak upon

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in connection with the commemoration of His birth is, *"Jesus the Unspeakable Gift of God's Love."*

There are many passages of Scripture that we might select as a basis for a beautiful and uplifting Christmas sermon, and, no doubt, each and every one present who has a love for God, and who has given his or her heart to the Christ, has meditated upon various passages of Scripture, and read appropriate selections from the Word of God bearing upon this event, around the family altars in the homes of ZION.

A few passages that have been very prominent in my mind and heart as I have meditated upon this service will be given to you at this time, showing the various remarkable occurrences leading up to, and being connected with, the birth of Jesus the Christ.

A passage by the Apostle Paul that is very remarkable, bearing on that event, is found in his Epistle to the Galatians, the fourth chapter and the fourth and fifth verses:

But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law,
To redeem them that were under the law, that we might receive the adoption of sons.

This passage tells us concerning the time and manner of the birth of Jesus the Christ.

The words of John the Evangelist, recorded in the first chapter of his Gospel and the fourteenth verse

The Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the Only Begotten of the Father,) full of grace and truth.

This passage tells of the glory and blessings of the Incarnation.

A passage that is familiar to each and everyone in ZION, and that should be committed to memory on the part of every child of God, is found in the third chapter of the Gospel according to St. John, and the sixteenth verse.

After I have repeated this verse, I desire the entire congregation to follow me in repeating this beautiful passage, and if there are any here, young or old, who have never taken the time to commit this the most beautiful passage from all the Word of God, I plead with you on this Christmas Day to take time to commit John 3:16 to memory, that you should not go on without knowing this precious revelation that was given by the Christ concerning Himself.

For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting Life.

(The entire congregation then joined in repeating this verse.)

This passage tells of the cause and result of the Incarnation—being the Love of God, and the salvation of the human race.

ADDRESS

APOSTLE DARMS:

Let the words of my mouth and the meditations of my heart be acceptable in Thy Sight, O Lord, my Strength and my Redeemer. Amen.

The key-note of this glad Christmas Day is *Joy*. Joy, from heaven come down, sung by the angels on the first glad Christmas Day when the Christ was born into the world. Joy, the gift of God's Love—the joy that came from heaven when Jesus left His eternal glory, and laid it aside for the purpose of taking upon Himself the form of human flesh.

Heavenly Joy Brought down to Earth through the Incarnation

The angels came down and sang to the shepherds, *"Behold, I bring you tidings of great joy, which shall be to all people."*

Oh, how this world might have been transformed by this wonderful message that was given to the shepherds on Bethlehem's field!

Their lives had been transformed. All fear had been taken away, and their hearts were filled with heavenly joy as they wended their way to the little city of Bethlehem, there to search out and find the New-born King of the Jews. And when they had beheld this mighty manifestation of the grace and love of God, they returned to their flocks to pursue their common avocation of life.

Their lives had been transformed from one of sorrow to one of ecstatic and heavenly joy.

This message of joy was not intended merely for the shepherds to whom the angel spoke the glad message, and to whom the Halleluia Chorus, *"Glory to God in the highest, and on earth peace, good will to men,"* was sung by a multitude of heavenly beings, but it was intended for all the earth, for the angels sang, *"on earth peace;"* and the angel said to the shepherds, *"I bring you tidings of great joy, which shall be to all people."*

And the King Who was born in the stable in the little town of Bethlehem was not intended merely to bring joy to that household of which He became a part when He was born. It was not intended that He should merely be King of the Jews, but King o'er all of the earth, to bring righteousness and peace and joy to all nations and to all mankind.

There is joy in the heart of every true believer today.

There is joy in the hearts of those who have surrendered themselves to become the birthplace of Christ, the New-born King.

There is joy upon this earth, and it has come down from generation to generation, until today there is joy in the hearts of God's people, in your heart and in my heart—"the tidings of great joy which shall be to all people."

The key-note of this day is Joy!

We would expect that after nineteen centuries of the proclamation of this message of joy that the nations of the earth would have learned what this—the birth of the King, would mean to them.

But, today, instead of there being joy, there is sorrow, there is grief, there is agony, in the hearts of multitudes throughout all of the earth; there is war instead of peace; there is jealousy; there is anger; there is bloodshed.

Oh, what sadness has come into millions and millions of hearts and homes not only in Europe, but over all the earth.

And this makes us realize more than ever the need of this message of peace in the midst of a time of strife and turmoil—in the midst of a time when whole nations and continents are engaged in the hellish work of carnage and slaughter.

It makes us realize, my brothers and sisters, that it was needful for Jesus the Christ to be born into this world, in order to teach the nations of this earth the lesson that was taught by that angelic song, that in only one way could peace come to the nations of this earth—through Jesus the Christ, the New-born King of Bethlehem.

The Telescopic and Microscopic View of the Incarnation

As we contemplate this wonderful event, it will be necessary for us to take both a long view of prophecy, and it will also be necessary for us to take a very minute view—as close at hand as possible, to investigate the details connected with His birth. Here is an opportunity for Christian men and women, in order to realize the truth, to use both a telescope and a microscope of faith.

It was possible from the very beginning of the creation for man to look down through the ages and behold the promised Messiah, Who was to redeem the fallen race.

It was possible at the very time of the Fall to look forward down through the ages, and realize that the promised Redeemer would come—a promise given in the very Garden of Eden.

Oh, what a wonderful study is the study of prophecy!

What a wonderful study it is for us to look into these many passages from the Word of God, telling of the coming of the Christ, the Coming King; telling us of Him Who was to crush the serpent's head though, in so doing, He, would be bruised in His Own heel. But the serpent's head must and will be crushed even if the Son of man, the Son of God, must die on Calvary to do it.

The promise was made plain right at that very time because it was then that sin entered into the world and the rule of Satan began; it was at that time that the separation from God took place which has brought all of the ills and woes and sorrows to men and women throughout all these ages; and it was necessary for God, at that time, to hold out the hope of redemption and salvation and cleansing, and to tell humanity from the very beginning that THE KINGDOM OF GOD would yet be established upon the earth, and that God would have His way in the full subjection of His created beings.

Some people may wonder how it came that several millenniums passed by before the promise was fulfilled.

Some people may ponder and wonder how it came that God could wait so long. If it were necessary for Him to give the

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promise of the Redeemer to Adam and Eve six thousand years ago, how could it be that He could wait for one thousand years, for two thousand years, for three thousand years, for four thousand long years, before the promise was fulfilled?

Why God Delayed Fulfilling His Promise of a Redeemer

It was necessary for God to create a desire in the hearts of men and women—a longing, an expectation, a craving, for the Coming Deliverer and King to rule over them.

The only way that that desire and expectation could be awakened among the individuals and nations throughout all the earth down through all the ages, was to leave man to himself, and permit him to work out his own salvation if he believed that he could get along without God the Almighty. So He left man to himself, and the result was that after almost two thousand years had gone by, man had become so corrupt that it grieved the heart of God that He had made him.

God permitted a most terrible deluge to sweep the human race off the face of the earth, with the exception of eight living souls. These were carried over that catastrophe in an ark that God had commanded Noah to prepare for those who gave an evidence in their own life that they were waiting and expecting God to deliver them. The ark was an expression of Noah's consecration to God, of his obedience to God, of his spirit of self-denial and self-sacrifice, and of his separation from the world, the flesh, and the devil.

No sooner had this terrible catastrophe passed when the Lord revealed to Noah the Coming Christ in the words, "Blessed be the Lord God of Shem." There were three sons, but of these three sons God selected this one—Shem, as the one through whom the Christ was to come—not in that day, not in that century, not in that millennium, but in the far distant future.

As the races of mankind should find their development throughout all the earth, it would be from this great branch of the human race—from the tribe of Shem, that the Coming Christ was to be born. Later on, God singled out one man from this tribe, nineteen hundred years before the coming of Christ. He called Abram to leave his own country and land, and go into a land that He would prepare for him.

The Wonderful Prophecies of the Messiah Made to Patriarchs

And it was with Abraham that God the Almighty again took up the stream of revelation, and unfolded to him the Coming Christ when He said, "I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."—Genesis 12:3. Yet he had no son—he had no child. But to Abraham, seventy-five years old at this time, the promise of a coming Seed was given: "In thy seed shall all families of the earth be blessed."

It took twenty-five years from this time until the promise was fulfilled, when to Abraham and Sarah was born a son whom they called Isaac. Then later on, you know, sons were born to the descendants of Isaac—Jacob had twelve sons.

Now then, if you had to undertake today, in a family where there were twelve sons, to utter a prophecy concerning some great event that was to take place in the centuries far away, how would you be sure in the selection of the right one to point to that particular prophecy that you were to make?

But Jacob was equal to it at that time!

"The scepter shall not depart from *Judah*, nor a lawgiver from between his feet, until Shiloh come; and unto Him shall the gathering of the people be."—Genesis 49:10.

He made no mistake, and why?

Because God Himself had revealed it to Jacob that it would be Judah, this one son of the twelve. Through him the lawgiver was to come, through him Shiloh was to come, and through him should be the gathering of the people.

We find these prophecies throughout all of the Old Testament.

We find that Balaam made one prophecy: "I shall see Him, but not now: I shall behold Him, but not nigh: there shall come a Star out of Jacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Seth."—Numbers 24:17.

We find that even Job realized the coming of the Redeemer, for he said, "I *know* that my Redeemer liveth, and that He shall stand at the latter day upon the earth."—Job 19:25.

We find that David speaks forth in clear language that "this Stone which the builders refused is become the head stone of the corner. This is the Lord's doing; it is marvelous in our eyes."—Psalm 118:22.

We find these prophecies brought out clearer and clearer as the Old Testament is unfolded.

The Messianic Scarlet Thread, the Center of the Pearls of Prophecy

The wonderful scarlet thread—the coming of the Christ, becomes the center around which the pearls of prophecy are gathered.

We find the most beautiful prophecies concerning every detail of His birth, in the Old Testament.

It was through Isaiah the prophet that the words were spoken that He was to be born of a virgin, declaring that He was not to be the offspring of man, but of the virgin, and that man, so far as having anything to do, was absolutely excluded.

"For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.

"Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."—Isaiah 9:6-7.

God did not expect him to be able to understand how it was going to take place—He did not intend to explain how it was that a virgin could bring forth a new-born son without the intervention of man. He declared, "The zeal of the Lord of hosts will perform this!"

God designated not merely in what manner the birth of Jesus was to take place but He declared, centuries before it took place, in what particular place and vicinity His birth should occur.

How marvelous are Thy Words, O God, in making manifest these prophecies to Thy saints and patriarchs!

We know the twelve tribes had settled in hundreds of cities and thousands of villages. Which one out of all these hundreds of cities and thousands of villages was the one to select in which the birth of Jesus was to take place? No doubt, any of us would have selected a prominent place—perhaps the city of Jerusalem, because if He was to be the successor of David upon his throne, we might expect that His birth would take place in the royal city—in the city of the King.

But not so!

He was born in the same little place as was David the king, the faithful man of God, who did not stand for the rule of the people as did Saul, the chosen king of Israel. To David, the man of God after His Own heart, was given the honor that in the same little place where he was born—in the little city of Bethlehem, hundreds of years after he had passed off the stage of the earth, the Christ should be born.

The prophet declared, "But thou Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto Me that is to be Ruler in Israel; Whose goings forth have been of old, from everlasting." (Micah 5:2).

The Preparations Necessary for the Coming Messiah

My beloved brethren, it is a marvelous thought to realize that God, in addition to making plain the time and the way and the manner and the place of His birth, also indicated in a very definite way, hundreds of years before it took place, the exact time of His birth.

Between four and five hundred years before it took place, it was given to Daniel, the mighty prophet of God, far away from the Promised Land—in far away Babylon, to tell the captive children of ZION there the very time that Christ was to be born—the seventy weeks that must be accomplished until the Messiah shall come. See Daniel 9:20-27.

Oh, the wonderful preparation that God had made among His people! And not only was preparation made among the children of Israel, the promised seed of Abraham, but it was made in many ways among the nations of the earth, going to show the marvelous hand of God in selecting the very time, and causing the Apostle Paul to realize that the "fulness of time" was needed before the promise of God of the Coming Messiah could be fulfilled.

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God never does anything, in a hurry, but what He does, He does in a most thorough manner, so that all the ages to come He shall see that He works out His prophecies on the tick of the clock.

The preparation, I say, involved all of the prophecies, promises, commands, covenants, the Theocracy, and the kingdoms, which ended in captivities, all of the happenings in connection with His chosen people from the time that Abraham was called, and they were brought up out of Egypt to the time when the remnant was restored to the Promised Land, and the temple was rebuilt.

The preparation also took place in many other ways.

One of the marvelous indications was the preparation of a language—the Greek language, one well adapted to express the feelings and desires of men and nations. This language became the vehicle for transmitting the Old Testament Scriptures to the nations of the then civilized world. This translation of the Old Testament Scriptures into the Greek language, three centuries before the coming of Christ, is what is known as the Septuagint.

Another preparation that was made was a political one to bring about a time in which there should be no warfare—a time in which there should be peace, so that the message of the Gospel could be resounded through all of the earth. It was, no doubt, for this purpose that God permitted the Roman Empire to have sway, and to put an end to the strife and warfare among the native tribes in Europe and in other continents. It is said that the only time that there had been peace upon the earth was during the time of the Roman Empire—the last of the four world empires spoken of in Daniel's prophecy. There was no war—no bloodshed, and it was possible for the Roman Emperor, with a small number of soldiers (it is said, about one hundred twenty thousand), to establish peace to the very corners of the earth and of his dominion at that time.

The Importance of the Divinely Inspired Decree of Caesar Augustus

Another preparation that was made, which I wish to emphasize, and show to you the marvelous hand of God in directing the affairs of men and nations, is the decree that was given through Caesar Augustus that a taxation was to be made—that all of the people of his Empire were to be taxed.

Did you ever realize the great importance of that event that took place throughout the entire Roman Empire? And the importance of it was not that a taxation was to take place throughout the dominion of Rome, but the purpose that God had in inspiring the ruler upon the royal seat of the Roman Empire was to give this decree in order that of the sixty million people of his great Empire, one humble carpenter could be located, and compelled to do a thing that he otherwise would not have done, in order to bring about a fulfillment of prophecy.

This decree that Caesar Augustus gave at his time, that is mentioned in the Scripture Lesson that will now be read by Elder Taylor, in the second chapter of the Gospel according to St. Luke, shows the wonderful hand of God in the affairs of nations that are ignorant of God and have no knowledge of Him. Yet God, in His Omnipotence and Omniscence, saw that it was necessary to put the desire to give that command into the mind of the ruler of the Roman Empire, so that all of the people of his realm would be compelled to move on, and enter their names in the taxation that was to be taken, and all for but one purpose—that Joseph, the humble carpenter of Nazareth, would be compelled to go to the destined place in order to fulfill prophecy concerning the birth of Jesus in Bethlehem.

How God Obliged Joseph to Leave Nazareth for Bethlehem

Right here, before the Scripture Lesson is read, I wish to emphasize that had the decree of the Roman Emperor alone been carried out, Joseph would not have been compelled to leave the city in which he was, because he was in Nazareth, far away in Galilee. He was of the tribe of Judah, and of the city and descent of David the royal king, but he had transferred his home and dwelling-place from Judah to Galilee, and it was in Nazareth he was living at this time.

The promise of the birth of Christ had been made to the Virgin—to Mary, and before Joseph knew anything of the things that had taken place, Mary, the chosen instrument of God, through whom the Child was to be born, went up to the hill country of Judea, to spend three months with Zacharias and Elizabeth, in the place of Hebron, eighty miles from where the angel Gabriel gave her the promise. After the three months were passed in Hebron, she returned to Nazareth, staying there the remainder of the time. Then it was that Joseph was informed of the wonderful things that were to take place.

Although this decree was given that all the world should be taxed, I say that it would not have compelled Joseph to leave Nazareth and go to Bethlehem, but it was made compulsory because, in addition to the decree of Caesar Augustus and connected with it, there was another decree which brought this about.

The statement is made in the second and third verses of the second chapter of Luke, "And this taxing was first made when Cyrenius was governor of Syria. And all went to be taxed, every one into his own city."

The custom of taxation among the Romans was for each person to enroll in the city or town where they were then living, but the custom of the Jews, from time immemorial, was different from that of the Romans, demanding that each individual go to his original birthplace within his own tribe, for the purpose of enrolling.

Cyrenius, governor of Syria, desiring to please the Jews and obtain their good will, isued a decree permitting the Jews to deviate from the Roman custom, and carry out their own way of enrolling within their own tribe. Otherwise, Joseph and Mary would have enrolled in the city of Nazareth, and Christ would have been born in Nazareth instead of in Bethlehem.

We will now listen to the Second Scripture Lesson by Elder Taylor.

ELDER TAYLOR: I will read from the second chapter of Luke, from the first to the twentieth verse inclusive.

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.
(And this taxing was first made when Cyrenius was governor of Syria.)
And all went to be taxed, every one into his own city.
And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)
To be taxed with Mary his espoused wife, being great with child.
And so it was, that, while they were there, the days were accomplished that she should be delivered.
And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
And, lo, the angel of the Lord came upon them, and the glory of the Lord shone around about them: and they were sore afraid.
And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
For unto you is born this day in the city of David a Savior, Who is Christ the Lord.
And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
Glory to God in the highest, and on earth peace, good will toward men.
And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.
And when they had seen it, they made known abroad the saying which was told them concerning this child.
And all they that heard it wondered at those things which were told them by the shepherds.
But Mary kept all these things, and pondered them in her heart.
And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. (Luke 2:1-20).

ELDER TAYLOR: May God bless the reading of His Word!

APOSTLE DARMS: Before we continue the Service, I desire the entire congregation to sing Hymn No. 693—"WHILE SHEPHERDS WATCHED." While this beautiful song of the shepherds is being sung, I wish the entire congregation to stand.

While shepherds watched their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around.

"Fear not," said he,—for mighty dread
Had seized their troubled mind,—
"Glad tidings of great joy I bring,
To you and all mankind.

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"To you, in David's town, this day,
Is born of David's line,
The Saviour, Who is Christ, the Lord,
And this shall be the sign;—

"The heavenly babe you there shall find,
To human view displayed.
All meanly wrapped in swathing bands,
And in a manger laid."

Thus spake the seraph—and forthwith
Appeared a shining throng
Of angels, praising God, who thus
Addressed their joyful song:—

"All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin, and never cease!"

APOSTLE DARMS: We have spoken of the far distant past—of the prophets and seers who, with their telescopes of faith, looked down through the ages to the time and place of the Newborn King. We have looked into the mysteries of God the Almighty in unfolding these marvelous prophecies. Let us now take a little time to see whether, on this Christmas Day, the blessings of the Incarnation have come in fulness and power into your life and into my life.

The Practical Importance of Christ's Incarnation

It is far more important that we consider the Incarnation of Jesus the Christ in our own hearts—that He should be born within each one of us, than that we merely should study His Incarnation in the stable at Bethlehem as an historical fact. His birth in Bethlehem will avail us nothing unless He is born in each one of our lives today.

It is notable to observe from a study of the life of Christ, that He never spoke of His Own Incarnation, and never made any declaration as to His Own birth.

The Christ, however, often declared the necessity of regeneration and conversion. Again and again, we find words falling from the Master's lips referring to this important fact that man must be "born again."—John 3:3, 5, 7.

It is a question that you are to answer today.

Have you been born again?

As He was born in Bethlehem, so must He also be born in your own spirit, for only in this way can the blessings of His Incarnation for the human race come into your own life.

The Apostle spoke of the "fulness of time."

We have seen that God has done His part, and in due time the Child was born into this world.

We can see the purpose of His coming in the wonderful words of Jesus given in the second passage of Scripture: "The Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the Only Begotten of the Father), full of grace and truth."—John 1:14.

Remember that it was the *Word* that was made flesh—it was the Word of God which had existed through all of the ages of Eternity, when there was no such thing as creation, when there was no angel or seraph, when there was no man created in the image of God.

Christ, the Ever Eternal Word, was with the Father:

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God.
All things were made by Him; and without Him was not anything made that was made.
In Him was life; and the life was the light of men.—St. John 1:1-4.

The Son of God Became Incarnate to Redeem Humanity

Remember, my brothers and sisters, on this glad Christmas Day, that it was the Eternal Word through which and through Whom all creation was made. It was He Who assumed the form of flesh and blood, being made like unto us, with sin excepted. He was made like unto us, so that entering this world a new-born babe, and becoming a youth, a young man—a young man fully matured physically, mentally, and spiritually, He might tell to men how to do the will of God, how to keep His commandments, and to be faithful unto God in all things, even unto death.

It was not to set an example that He came, though, indeed, His life was an example—the only example that the world had ever seen, but it was for a far greater purpose. It was for the purpose of reaching down to sinful men and women, and imparting to them the grace and power and love of God, that thereby He might be able to lift them up to the place from which He Himself had descended, and to make them sons and daughters of God even as He was the son of God.

There had been many religions before the time of Christ, in every land under the sun. China had its Confucianism, India had its Hinduism and Brahmanism, the nations of the Babylonian, Syrian, Grecian, and Roman Empires had their tribal gods, and in every place temples had been reared—magnificient specimens of architecture, in which men could give expression to their yearnings for something higher and more enduring than this world could give them. But with all these religions and temples and places of worship, there was one altar which had never been filled, and that was an altar which the Apostle Paul found in Greece upon the Acropolis—an altar "TO THE UNKNOWN GOD."

God Unknown Throughout all of the Earth in Pagan Religions

Imagine the nations of the world carrying on their religious rites—their worship and ceremonies, without a knowledge of God the Almighty, without the revelation of God, without the promise of the Coming Redeemer—a worship, as the Apostle says, not of God, but a worship of devils! Can you be surprised at the results of heathenism and paganism when you consider that it was the worship of devils? Can you be surprised at its fruits in territorial conquest, murder, bloodshed, strife, anarchy, and rebellion against God and man?

This wholesale condemnation of pagan worship may seem to some to be too strong, but it is fully corroborated by various passages of Scripture, the first being given by Moses, in Deuteronomy the thirty-second chapter and the seventeenth verse: "They sacrificed unto devils, not to God; to gods whom they knew not."

The second was given by the Apostle Paul in his First Epistle to the Corinthians, the tenth chapter, and the twentieth verse: "But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils."

There was a vast difference between these religions and the religion unfolded by the Almighty—the difference between light and darkness, as the Apostle says:

And the light shineth in darkness; and the darkness comprehended it not.
There was a man sent from God, whose name was John.
The same came for a witness of the Light, that all men through Him might believe.
He was not that Light, but was sent to bear witness of that Light.
That was the true Light, which lighteth every man that cometh into the world.
He was in the world, and the world was made by Him, and the world knew Him not.
He came unto His own, and His own received Him not.
But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name:
Which were born, not of blood, nor of the will of the flesh, nor of the will of men, but of God.—John 1:5-13.

It is said of a certain heathen in the interior of China, who was inquiring the way of salvation, that for long years he had sought in vain to find God. His heart had yearned for Him. He had longed for something higher, but he had sought in vain. He had sought to the altars of Confucius, he had gone to the temples of Buddha, but he had not been able to find solace for his soul, nor relief from his sins, nor peace for his mind.

He had attended a Mission where THE GOSPEL OF THE KINGDOM OF GOD was explained, but he was not able to fathom the mysteries of the Incarnation of the Son of God.

One morning he came to his teacher with a glad, happy countenance, and said, "Master, I have found the truth."

"How did you find it? asked his teacher.

He replied, "Last night, in my dream, I found myself down in a deep, horrible pit, far down in the earth, in the mud and mire, unable to lift myself out—unable to deliver myself, and I yearned and cried for deliverance.

"Confucius came along, and looking over the pit, said, 'Brother, I want to give you a little good advice: If you ever get out of this pit, see that you do not fall into it again.' And he passed on.

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"Then Buddha came along. He leaned over and reached down his arm into the pit. He said, 'My brother, I see that you are in sore trouble and agony, but if you can come up out of the mire and take hold of my hand, I will lift you out.' But I remained in the mire—I could not lift myself out, and this advice also was in vain.

"At last, Jesus the Christ came along, and as He passed by He saw me, a poor suffering man, deep down in the pit, and He came down into the mire where I was, and took hold of me and lifted me out, and placed my feet upon a rock. Hallelujah! Christ, the Son of God, left heaven and its glory, and the worship of angels, and came down into the mire to save a poor sinner like me."

Christ came down to sinful men—into their surroundings, into their homes, into their lives.

Jesus was Born to Save His People from their Sins

"His name shall be called JESUS: for He shall save His people from their sins."—Matthew 1:21.

Let the entire congregation repeat these words.

PEOPLE: "His Name shall be called JESUS: for He shall save His people from their sins."

And now today, the question is, my brother and my sister, whether you have received these blessing through Jesus the Christ.

It will be of no avail to you that Christ has come, that He has been born of the Virgin Mother, that He assumed flesh and blood, that He has taken your sins and your iniquities upon Him, that He has borne the heavy burdens that the devil has put upon you in consequence of your transgressions—it will be in vain that the Christ has come, unless you do what the Apostle says: "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name."—John 1:12.

And the wonderful words of Jesus Himself that I gave you: "For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth on Him"—*whosoever! whosoever!!* Let the message ring out to every seat in this tabernacle, where there is a being created of God, who is destined for heaven or hell—let the message ring out that *"whosoever* believeth on Him shall not perish, but have Everlasting Life!"

The Incarnation was an expression of God's love—an outpouring of God's love to those who loved Him not, to those who worshiped Him not, to those who did not render obedience unto Him—a rebellious, sinful humanity.

It was this world that God loved!

It was every sinner that Jesus the Christ loved: the woman of Samaria, Matthew the publican, the prodigal son, the thief upon the cross—no matter who came, no matter with what sin or disease men and women came to Jesus, He received them. When the people came and worshipped Him, the New-born King, He received them, and bestowed forgiveness and mercy, salvation and healing, upon them. He said to the woman taken in adultery, "Go, sin no more;" to another He said, "Thy faith hath saved thee;" and to Zacchaeus He said, "This day is salvation come to this house."

"Glory to God in the highest, and on earth peace, good will to men!"

The Christ Only is Able to Redeem the Sinful and Perishing

My brethren, you may have had hard thoughts against the Almighty. You may have thought that Jesus the Christ was a hard master, because He commands you to repent of your sins, because He commands you to confess your sins, because He commands you to forsake your sins. You may look upon Him today as you have looked upon Him throughout the years that you have lived in sin, as a hard taskmaster, but let me say that Jesus is your only and truest Friend—One Who sticketh closer than a brother. When all else is gone—when your money is gone, when your friends are gone, when life is gone, if you have Christ, you have heaven: for where Christ is, there is heaven—heaven brought down through Jesus the Christ into the heart and breast of a man.

The Son of God, through His Incarnation—not in the city of Bethlehem, but through His Incarnation in your bosom and in my bosom, through the power of the Holy Spirit, is made flesh again today in your life and in my life. Will you have it so today, my brother? Will you have it so today, my sister?

Unless we bring these things down to date, and let the world know that Christianity can solve the problems of the twentieth century as well as it could solve the problems of the first century, we preach in vain, and this Gospel is in vain.

ZION has been raised up of God to proclaim these Eternal Verities of the Almighty.

ZION has been called of God in this day and age to proclaim the Unchangeable Christ—through all the ages the same Savior, Healer, Cleanser, and Keeper.

ZION has been raised up of God today to prove to the world that there is still a remnant upon the earth that has faith in God—that He has men and women upon the earth today who are willing to receive the power of the Holy Spirit as was Mary, the Virgin Mother, who was willing to give herself up when the angel Gabriel called her "blessed," and said, "That Holy Thing which shall be born of thee shall be called the Son of God."

And that Holy Thing which shall be born in you, when you accept Jesus the Christ, and let Him be born within your life, shall be called the Son of God: "Christ in you, the hope of glory."

"Thanks be unto God for His Unspeakable Gift!" Those were the words which the Apostle Paul uttered as he contemplated the blessings of the Incarnation for himself.

"Thanks be unto God for His Unspeakable Gift!"

The glad Gift of God's Love means that every man and woman here in Shiloh Tabernacle—every man and women in this city, shall be a child of God; every home a true ZION home in which the family altar is reared and in which the Word of God is read; and this city a city over which Christ shall rule as King of kings and Lord of lords.

Will you help to make it so?

If you have come here this afternoon craving the blessing and peace and love of God, if you have lived in sin, if you have lived for the world, if you have lived for self, and the peace of God has not entered into your heart, and you are destined for hell and damnation in the day of judgment, on this day receive the truth of THE KINGDOM OF GOD—the Everlasting Gospel, as it is proclaimed from this platform, and turn to Jesus the Christ, and receive Him with open hearts, as did the shepherds of old, and the blessing of the Incarnation will be yours.

Instead of being a rebel against God, you will be a servant of God. Instead of being, as Christ said, "of your father, the devil," you will be of the seed of Abraham—you will be a part of the seed of Christ: for in the fifty-third chapter of Isaiah the words are spoken, "for He shall see His *seed*"—His offspring, His followers, as true obedient servants. To those who will follow Him faithfully, even unto death, is given the crown of Eternal Life.

My brothers and sisters, the lessons that are to be learned in connection with the birth of Christ are far-reaching.

It was wonderful to see the shepherds leave their sheep by night, and wend their way to the little town of Bethlehem, and search for the New-born King.

But we see another company—three Wise men, reared in paganism and darkness, coming from the far east. They had obtained some little ray of hope from the exiles of ZION in their captivity. They took hold upon this ray of hope and, inspired by the Holy Spirit, roused themselves to forsake all, and find the New-born King of Judea. They came with their retinue of servants and a large display of gifts, and when they had inquired for the New-born King, they came and laid down their treasures of gold and frankincense and myrrh—giving their choicest and best—their all, to Him, to show their devotion, and worship of Him Who had come to be King of the Jews, and king o'er all the earth—their king. And they returned on their way rejoicing.

They had given something of their own life. They had done something, in order to prove their yearning, their desire for the Coming Christ.

Sacrifice, the Proof of Loyalty to Christ and His Cause

Many of you would be willing to pour out your treasures, as did the Wise men, to Christ the New-born King, but are you willing, in this day and age, to pour out your treasures for the work that God has called you to do, in the building up of ZION and in the building up of ZION CITY?

The Christ is no longer a babe in Bethlehem, but He is seated at the Father's right hand, awaiting the time of His coming to be crowned King of kings and Lord of lords.

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There is just one thing that must be done before His coming can take place, and that is the building up of ZION.

Are you as willing to obey the call of God today, and make sacrifices for the building up of ZION, as were the Wise men in pouring out their treasures to the New-born King? They gave their all. Are you willing to lay your all upon the altar to be used for the up-building of HIS KINGDOM in promoting the interests of ZION and of ZION CITY?

God is calling for a people that shall prove their faith by their works. God is demanding of you to take your part in the building up of ZION, and in making it a Church without spot or wrinkle—a Church in which there is no selfishness, no covetousness, no love for the world nor the things of the world; a Church in which there is not to be found any of these things.

My brothers and sisters who have received of the fulness of God's love and grace and mercy, of His salvation, healing, and holy living, let us take our stand today, as never before, and prove our loyalty to God and ZION by putting our all—our life, our time, our talents, our possession, into God's hands, to be used by Him in the building up and extension of HIS KINGDOM!

In closing, let us sing Hymn No. 329—"FOR GOD SO LOVED!"

"For God so loved!" Oh, wondrous theme!
Oh! wondrous key to wondrous scheme!
A Saviour sent to sinful men—
Glory to God the Father!

REFRAIN:—
Glory to God the Father!
Glory, glory,
Glory to God the Father!

In love God gave, in love Christ came,
That man might know the Father's Name,
And in the Son salvation claim—
Glory to God the Father!

As man He tarried here below,
The power and love of God to show;
To help and heal all human woe—
Glory to God the Father!

Upon the cross His life He gave,
His people from their sins to save;
For them descended to the grave—
Glory to God the Father!

By God exalted from the dead,
He reigns on high the living head
Of every soul for whom He bled—
Glory to God the Father!

While the congregation stood in silent prayer, the Choir sang in Recessional: "ON OUR WAY REJOICING."

BENEDICTION

Beloved, abstain from all appearance of evil. And may the very God of peace Himself sanctify you wholly. And I pray God that your whole spirit and soul and body may be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He Who calleth you, Who also will do it. May the grace of our Lord Jesus the Christ, the love of God, and the fellowship of the Holy Spirit, be with you one and all, and all of God's scattered Israel everywhere. Amen.

ZION'S PREPAREDNESS FOR WAR

By Elder O. L. Tindall

PREPAREDNESS is now the cry throughout the country. Both Democrats and Republicans advocate preparedness for war. It is the slogan for the next campaign. A large standing army a powerful navy, every able bodied man and boy trained for war, is considered the proper thing for the safety and welfare of the country.

The politicians say the dangers are imminent, our liberties are imperiled.

This means that one nation cannot trust another. Roosevelt says that treaties are not worth the paper they are written on to safeguard a nation in time of war, promises are made only to be broken.

History shows this to be true. The guaranty of Belgium's neutrality did not save her when she got in the way of Germany's advance on France. This is the power of the world. You cannot trust men nor nations. Law, backed up by force, is the only government for this world. You cannot put men on their honor and feel safe to any great extent.

When Capital is unrestrained, she oppresses Labor and creates Serfdom and Slavery. The same is true of Labor. Labor would soon become tyrannical and anarchy would reign, were their Unions in power. Human nature is selfish and cannot be trusted, but must be held in check and controlled by Law, Force, and Fear.

This has always been, and ever will be true until men are changed by the grace of God and a new nature given them.

Men are governed by policy. If honesty is the best policy, they will adopt it; otherwise they will be dishonest. A truly honest man is a rarity and scarcely to be found in business, or in politics, or in society, or in the so-called "Church Life". Do ministers preach their honest convictions, or are they "Trimmers" like the politicians who drift with the tide?

This being the case in the world among men, a man must be prepared to take care of himself,—I speak after the manner of men. Do any of the nations now at war regard international law or treaty obligations? No!

The old law of "Might makes right" is still in vogue, although it is veneered over with a little so-called culture and civilization. There is not enough Christian salt in any of the nations of the earth to preserve them from putrefaction.

But what of THE KINGDOM OF GOD here on earth. What is her Policy and her Platform?

PREPAREDNESS IS ZION'S WATCHWORD!

She does not trust her allied enemies, the World, the Flesh, and the Devil. She makes no treaties, no alliances, no compromises with them. She keeps a large standing army, and a powerful navy, and thoroughly trains boys and girls, youths and maidens, middle-aged and old men and women. ZION believes in militarism that will out-militate even Germany.

ZION'S order comes down from the Throne of God Himself. BE YE READY!

Had the good man of the house been on the watch and prepared, the thief would not have taken him by surprise and spoiled his goods.

We believe in "Defense" with fortifications that cannot possibly be demolished; a trained soldiery, having on the whole armor; battlements that cannot be broken through; walls that cannot be battered down; big guns that will throw bombs, not merely 20 miles, but hundreds of miles.

Dr. Dowie threw bombs that landed in Germany, France, England, far-off Australia, Africa, and the Islands of the Sea.

ZION is bombarding Chicago with heavy guns at the present time.

But ZION is now engaged more especially in preparing for the future. We have a training station just above the Government Naval Training Station on the Great Lakes. We have several thousand "Recruits" in training at our base, the beautiful, consecrated City founded by Jehovah on the shores of the unsalted sea called "Z I O N".

The Bible teaches preparedness of the most thorough kind. Christ took thirty years to prepare for the conflict. We are told that He was at home, subject to His parents, growing in stature and in wisdom, and in favor with God and with man. He passed through the experiences common to all men.

Paul believed in war. He was a fighter from the very beginning, even before he was converted. He said a man should be prepared for war, for all kinds of conflicts.

"Put on the whole armor of God, that ye may be able to

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stand in the evil day." Be prepared and armed; the best defense for a man is a thorough preparation,—a defense that will be impregnable against the largest guns that the devil or any of his emissaries can bring to bear upon it. A man has only to analyze this armor to see that it would be proof against any kind of assault.

Paul must have had in mind some of these German shells that are loaded with poisonous gases, for he speaks of fiery darts and poisoned arrows.

Think of a company of men, no larger, I will say, than is ZION today, armed and equipped as Paul says we should be. What could they not do? A people saved from their sins, upright in their lives, righteous, with characters that will stand the test, without reproach, living out and up to their profession, girded with truth, not full of errors and false notions of their own, and traditions of men, but men who know the truth—know their Bible, and then have the Gospel of Peace that comes from the Prince of Peace and live and walk in it,—"their feet shod with it"; then, over all this, they have that wonderful Faith in God that can remove mountains, subdue Kingdoms, shake down walled cities, overcome the world,—the Faith that laughs at impossibilities and declares that all things are possible to him that believeth.

In addition to all this preparedness of defense and equipment against the enemy, into their hands are put swords, double edged and sharper than any Damascus blade.

There you have the plan of preparation of the Apostle Paul—the old soldier who won great battles.

Our weapons are not *carnal*. But, do not imagine for one minute that they are not *mighty* and *powerful* to subdue nations and kingdoms. The forces of nature that are not visible and tangible are the most powerful. What about air when on the warpath in the hurricane or cyclone, electricity, and the gases?

Do not think because our weapons are spiritual and not made of steel and brass that they cannot be used in this world and in our present day conflicts. Ah, no. Faith threw down the walls of Jericho and opened the Red Sea. It operates on material things as well as on spiritual. These spiritual weapons subdue vicious men and even devils are subject to them.

THE GENTLE JESUS, THE PRINCE OF PEACE, WAS A WARRIOR

Study His method and follow it. He fought with the Sword of Truth. He was ever ready for the foe.

They attacked Him on every side. The Pharisees came and tried to catch Him in His words. They said He was a sinner because He healed the sick on the Sabbath. You remember His answer,

"What man shall there be among you that shall have one sheep, and if it fall into a pit on the Sabbath Day, will he not lay hold on it and lift it out?

"How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath Days."—Matthew 12:11, 12.

Then, they said that He had a devil and cast out devils by Be-el-ze-bub, the Prince of devils, and He answered them,

"If Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?"—Matthew 12:26.

The Sadducees told the story of the woman who had seven husbands, and tried to ridicule the resurrection, but Jesus silenced them.

The Politicians tried to entangle Him with Caesar and the Government, but His answer put them to flight.

Then the Lawyers questioned Him, but He silenced them and put them in contempt before the people who heard His sharp and stinging replies.

The enemies who battered at His fortress had to withdraw in shame, and it was said that no man dared any more to ask Him any question.

Be ready, said Peter, always to give an answer to every man who asketh you a reason for the hope that is within you.

Paul told Titus, that a bishop should be able by sound doctrine to convince the gainsayers and to stop the mouths of the unruly and vain talkers and deceivers, who subvert whole houses, teaching things they ought not, for the sake of filthy lucre. How many of such we have today!

A ZION man, and especially an officer, should be ready to give a reason for his belief and to defend every doctrine we profess to preach; and to answer the false teachers and destroy false doctrines; to defend earnestly the faith delivered to ZION. Our ministry must be learned in the Word of God and in the teachings of ZION.

Not only must we defend our positions, but we are to bombard the strong-holds of hell.

The Apostle said, our weapons are mighty, through God, to the pulling down of strong-holds.

But we are not using heavy enough guns. The devil is well fortified and he has been studying the art of war for centuries. We must order out the dreadnaughts and the submarines, and put in commission the howitzers and all the heavy artillery.

Think of the forts to be taken: the apostate churches; the theatres, the saloons, the tobacco business, the hog industry, the altars of Baal, the doctors, the drug-stores, etc., etc., There are more nations against us than there are against Germany today. But there are more for us than there are against us—God and the angels will fight for us.

THE WORD OF GOD OUR CHIEF WEAPON

What shall we say is the weapon on which we are to put our principal dependence? The answer is the Preaching of the Word of God. There are many other weapons to be used, but they are secondary. The Great Commission is, "Go ye into all the world and preach the Gospel to every creature." This is the weapon that will destroy the strong-holds of the enemy, batter down their fortifications, and put them to flight. Jesus depended upon it together with teaching and healing. The same was true of the Disciples,—they preached the Word wherever they went. and the Lord confirmed it with signs and wonders and miracles.

This is the Lord's program still. This is ZION'S slogan and policy. This is the Theocratic platform for the coming campaign. What we need is trained men who know how to use the guns and direct the campaign. The nations of the world now at war have trouble to get enough munitions, but we have plenty of them. They are old and tried and well-proven.

Jonah, a minor prophet, or preacher, bombarded the great city of Ninevah single handed with one of these big guns and captured the whole City, the King and all his people. He did it with one sermon.

Peter, on the day of Pentecost, did a similar thing. He wounded and captured 3000, and, a few days later, took 5000 prisoners. In this conflict, he had the aid of another battery called "Healing."

Stephen, a deacon in the early church, besieged a Jewish strong-hold with a sermon. He charged them with bayonets. There arose against him, we are told, the Libertines, the Cyrenians, the Alexandrians, and them of Cilicia and of Asia. "And they were not able to resist the wisdom, and the Spirit by Whom he spake."—Acts 6:10. He was full of faith and power.

Philip, another deacon, did the same thing. He went down to Samaria preaching Christ and the people gave heed to his word and he captured the city.

Paul and Barnabas bombarded city after city and put the enemy to rout all through Asia Minor. They made a stir in every city to which they went. Their enemies said, "they turned the world upside down." They did not simply hold the fort, but they captured forts. It was a war of aggression, a war of conquest.

That was the way they did things in the days of the Apostles. They preached the Gospel in all its power. And, while you would not think it, if you judged by the effects and results of the apostate churches of today, the Word of God is still as powerful and quick as it was then. It is only a question of how to use it, how to handle the Sword.

The Apostle Paul used to make the fur fly, and John Wesley, it is said, used to ask his young preachers, "Did you get any one converted?" If not, "Did you make any one mad?" If you thrust a sword into a man he will move in some direction, he will not go to sleep. He will either yield and surrender, or he will resist and parry your blow. The Gospel will either be a savor of life unto life or of death unto death. Paul found it so. He describes his preaching in his first Epistle to the Corinthians, second chapter.

May God speedily equip and prepare a host in ZION for the great conflict.

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Notes of Thanksgiving to Zion's God

Many Blessings Received Through "Leaves of Healing" and "The Theocrat."

———, COLORADO,
January 25, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

I feel it is my duty to write you and record my thanksgiving to God, my Heavenly Father for His loving-kindness to me: and to you, dear Brother, as well as to all who are laboring for God in ZION.

My blessings have been many by the reading of LEAVES OF HEALING and THE THEOCRAT from week to week. How often these weekly visitors have caused me to weep, as I have been struck with my own transgressions. And I have also wept with joy over the many blessings that the brothers and sisters have received from God through reading LEAVES OF HEALING.

The Bible has been, is, and ever will be my delight to read. For a long time back, I cannot remember of being too busy not to take time to read the Bible before I went to my work in the morning, and when I get home at night I love to meditate upon the Word of God. To a certain extent, I have lived up to Joshua 1:8, where it says:

"This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

But, although reading this blessed Word of God as I have, have I really received this blessing? I must confess and say, No.

I can now see my many shortcomings, and one of them I will openly confess, and that is that I have robbed God of His Tithes. I have not paid into the store-house as I should have done. I expected to get into a condition where I could give much, and, while waiting for the big things to give, I neglected to give what I could have given. I can very clearly see that as I have not been faithful to God in small things He could not trust me with greater things. Now that I see my short-coming, I confess my sin before God and man.

Now we have started a new year, and I will pay my tithes and offerings on all I receive from now on, whether the amount be small or large. And, as God prospers me, I will pay back what I have robbed Him of in the past.

Before I close, I will tell what God did specially for me one time.

I had been talking to people off and on about God being the Healer for our body as well as for our soul. Then came a time to prove it for myself. One day, I got one finger cut off so that it was only hanging to my hand by a little piece of skin. Now I was up against temptation. But there came this word to me that I have told others to trust in God for illness of any kind, but now what shall I do with this finger when bone and cord are cut, shall I have to go to a doctor now? Then came the answer from God, "Fear not for I am with thee." I said "Glory to Thee, O Father," went home and put the piece of the finger back to its place and asked God, in Jesus' Name to take charge of the healing,—which He did. Two weeks after that, I did my work as before and there is no stiffness of the joint either; but there is a mark all around the finger to show where it was severed.

Enclosed you will find $———— Tithes and Offering, and I hope that each and every one will come out on God's side and pay into the storehouse what He demands for us all. Then there will be money to build up ZION CITY as He wants ZION CITY to be—a blessing to all mankind.

Asking God's blessing upon you, dear Brother, and all ZION, I am,

Yours in Christ Jesus,

(Signed) A. G. CEDARSTAFF.

"This Makes Me Square With My God."

———, OHIO,
February 2, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to Thee!

I am enclosing the balance of my back tithes. This makes me square with my God as far as tithes are concerned, I am glad to say, and lifts a great burden off my shoulders.

I want you to pray for me and mine that we may be faithful.

I am,

Yours in Christ,

(Signed) S. D. INMAN.

Repentance, Confession and Restitution.

———, TEXAS,
February 8, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

****

Many whom I have talked to in the thirteen years that I have been doing Seventy Work declared that God who is so full of love does not expect anything so unreasonable as confession and restitution. "Jesus paid it all," and they are sure there is nothing for them to do but just believe. But I tell them if they will put right the things they can, He will blot out all they cannot right up, but if they will not do what they can He will hold it against them.

Some have frankly admitted they did not know what the word "Repentance" meant and had never given it a thought—and they are church members.

We meet the educated, who, with a lot of high sounding words and flowery speech, and making a great display of their wisdom, set out to extinguish with disdain the poor humble Seventy Worker. Look them straight in the eye and sound them on *Repentance, Confession* and *Restitution*, and how quickly they are silenced. Thanks be to God He hath chosen the foolish things of the world to confound the wise, yea and the meek things to confound the mighty.

Your sister and co-laborer,

(Signed) MRS. LUELLA FERGES.

Zion Literature Very Helpful.

———, MARYLAND,
January 28, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

****

A ZION sister has been sending us her THEOCRATS for some time, but we will subscribe as soon as we are able to do so. ZION literature is very helpful to us and we pass it on hoping it will accomplish much for the extension of GOD'S KINGDOM.

Yours in the Christ,

(Signed) WM. J. BERRY AND WIFE.

BAPTISMS

The following believers were baptized by Triune Immersion, "into the Name of the Father, and of the Son, and of the Holy Ghost," in ZION Tabernacle, Shanghai, China, on Lord's Day November 7, 1915, by Elder C. F. Viking:

Mrs. Eu Wought
Mr. Eu Hong Tseng

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The Development and Growth of Zion City

depends on the ability of Zion people to secure employment, and the time has come for an onward movement in the enlargement of the present Zion Institutions and Industries, and for the establishment of others.

The farm lands are being rapidly disposed of to Zion people.

The increased ability of Zion Institutions and Industries to employ Zion people, will enable us to dispose of a large number of City Lots and improved properties which we have for sale.

This is all necessary in building up this large estate, and in bringing about the sale of the property so that the General Overseer will be enabled to pay for the Estate.

Every Zion person should have as large an investment in Zion Institutions and Industries as possible. They should not only make one, but should continue to make investments so that the money of Zion people would be concentrated here for the extension of the Kingdom of God. This is the privilege and responsibility of every Zion person.

In order to encourage regular investments in Zion Institutions and Industries, the plan as shown on the next page has been developed, and we believe will prove a great success and help in accomplishing the object sought. It is self explanatory, but any further information will be gladly furnished by the Zion Bank or by the undersigned.

Do not delay, but begin now to become a regular investor of as large amount as you can afford.

The great manufacturing industries of this country are made up of investments of the people. Let Zion people rally to the support of Zion Institutions and Industries and help to make them useful in giving employment to the people and extending the Kingdom of God.

The total business of these Institutions at the present time is nearing the million dollar mark, and we trust that during 1916 we will see a great increase.

You can cut out the card at the bottom of this page, which is a duplicate of the card retained by the Zion Bank, forward same to the Bank, and they will send you folder as described on opposite page. This will make you a regular subscriber to the investment fund of Zion Institutions and Industries, and we trust will prove a blessing.

Faithfully yours,

W. HURD CLENDINEN,
General Manager.

Office Card No. _____

$100,000.00
FOR
ZION
Institutions & Industries
(WILBUR GLENN VOLIVA)
INVESTMENT CARD
Date _____

$_____
Cts. _____
per month for twelve consecutive months

I HEREBY AGREE to pay the above amount monthly for twelve consecutive months to

ZION BANK

and to abide by the rules and regulations printed on the back of this card.

Name _____

Address _____

Amount brought forward from card No. ..... $.....

JAN. $ ..... Cts	FEB. $ ..... Cts	MAR. $ ..... Cts	APR. $ ..... Cts .....
MAY $ ..... Cts	JUNE $ ..... Cts	JULY $ ..... Cts	AUG. $ ..... Cts .....
SEP. $ ..... Cts	OCT. $ ..... Cts	NOV. $ ..... Cts	DEC. $ ..... Cts .....

Total amount of Payments . . . . .
" " " Interest . . . . .
" " Invested . . . . .

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"Trade Ye Herewith Till I Come"



ZION BANK

(Wilbur Glenn Voliva)

ZION CITY - - ILLINOIS

Commercial and Savings Accounts, Certificates of Deposit, Collections, Exchange.

3% on Savings and Certificates

RULES

1. The registered holder hereof agrees to abide by rules and regulations as follows :

2. This card is not negotiable, nor transferable, nor can any amount be withdrawn, except as provided for below.

   a. At the end of twelve months the Depositor agrees to leave the total amount deposited with interest as an investment in ZION INSTITUTIONS & INDUSTRIES, taking a Note (if total payments amount to Ten Dollars or over) for 3 years at six per cent. per annum : interest payable annually.

   b. If payments made during the year do not amount to Ten Dollars a new card is to be issued each year and payments continued until above amount has been accumulated, and note for amount and interest will be issued at the close of the then current year.

3. Interest at 3% per annum will be allowed on monthly payments, provided the full yearly amount is paid. If three consecutive payments are delinquent interest will be forfeited on all amounts paid. If not more than two monthly payments are omitted and are made up before the close of the year interest will be allowed in full.

4. No deposit will be received without this card, which will be punched in depositor's presence, jointly with the office card bearing his signature and number.

5. In case of difference the office card shall govern. Any mutilation or punching by any one other than authorized persons makes this card null and void, and note will be issued at maturity for amount shown on office card only.

ONE HUNDRED THOUSAND DOLLARS

$100,000.00

FOR

Zion Institutions & Industries

(Wilbur Glenn Voliva)

INVESTMENT CARD

INVESTOR'S Card No.	FOR ALL MEMBERS AND FRIENDS OF ZION AND ANY WHO ARE INTERESTED IN THE KINGDOM OF GOD AND THE ESTABLISHMENT OF ZION CITY. ∴ ∴ ∴ ∴ ∴ ∴ DATE_____	$_____ Cts._____ Per month for twelve consecutive months

_____ Name

_____ Address

Above person has agreed to pay the above amount monthly for twelve consecutive months and to abide by the rules and regulations printed on the inside of this cover.

MAKE ALL PAYMENTS AT ZION BANK

Payments will Positively Not be received without this Card.

¶ Each one of the squares below shows the amount due each month for twelve consecutive months. These squares will be punched jointly with our office card when payments are made.

In case all payments are made in accordance with rules on opposite page this bank will add **3% interest** to the amount deposited at the end of the year.

Amount brought forward from card No..... $.....

JAN. $.. ..... Cts	FEB. $..... Cts.....	MARCH $..... Cts	APRIL $..... Cts .....
MAY $.. ..... Cts	JUNE $..... Cts	JULY $..... Cts	AUG. $..... Cts .. ...
SEPT. $.. ..... Cts	OCT. $.. ..... Cts	NOV. $..... Cts	DEC. $.. ..... Cts.....

Total amount of Payments . . . . .

" " " Interest . . . .

" " " Invested . . . .

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....

Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living?) .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. H. Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building, Zion City, Illinois.

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2.30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th. Street

Lord's Day Meetings

Bible School.....at 2:00 P. M
PRINCIPAL MEETING.....at 3:00 P. M
Praise and Testimony Meeting.....at 7:45 P. M

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in charge

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER and FRIEND of ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

A SUCCESS HABIT

¶ There is nothing new in the statement that man is a creature of habit, but have you ever thought of this in connection with savings?

¶ Start the habit of withholding a part of every item of income you receive and deposit it at 3% compound interest in this Bank and you will find yourself coming here with your weekly deposit almost as automatically as you put the same shoe on first every morning.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's Offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Phone 21

MANUFACTURERS OF
A FULL LINE OF

DEPENDABLE BAKED GOODS
OF THE HIGHEST QUALITY
Try Our PEERLESS SODA
CRACKERS. They are simply
delicious—bulk or package. ∴ ∵ ∴

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you ZION - MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction. Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

PRINTING & PUBLISHING HOUSE

Designers ∴ Printers ∴ Binders

OUR MOTTO:

"We Never Disappoint Our Customers."

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

Zion must awake to her privileges and responsibilities in trading.

We are individually responsible for the success of Zion's Commercial Institutions.

True it takes money to establish an institution, but it requires loyal co-operation more.

Practically every article of commerce in the world today, is produced by a greater or lesser degree of competition, and the profits are going into the pockets of those who have no thought or desire to promote the Kingdom of God, but simply to satisfy a selfish personal desire, in other words in support of the Devil's Kingdom.

Our late leader, Dr. Dowie said, "The Commercial Problems that face us everywhere in human affairs are the result of Competition, and Commercial Conflict caused by Competition will create War."

Zion must manufacture and produce her own goods and cease from supporting the unscrupulous combinations and enterprises of the world.

Zion must take care of her resources that come into her hands to use for God's Kingdom and not pass them out into the world again to support the manufacturers etc. of the world.

Let everyone use Zion Products.

Let everyone invest something in Zion's Institutions.

Let everyone wear Zion-Made Clothing.

Our Tailoring Dept. is humming with business.

Employment can be given to experienced hands, and the community can then be built up, but to buy clothing manufactured in other cities is to leave undone much good that could be accomplished by loyalty.

You are invited to inspect the :–
New Spring Goods and Styles now on display on Main Aisle.

We also manufacture **Shortening, Baking Powder, Peanut Butter, Candies, Crackers & Cookies, Cereal Coffee, Self Rising Pancake Flour etc.**

Price list of all Zion Products Free on Application.

FEED DEPARTMENT

Are your Chickens laying?

We are here to help you get the best results from your flock.

Do you know that most of the Poultry Authorities in the country use and endorse **Red Comb Poultry Feeds.**

A feed for every poultry need.

Come and see us and ask questions.

R K D Watch for it. ZION FEED DEPT.

CREAMERY DEPARTMENT

Our milk and cream is all clarified and pasteurized.

Clean, Wholesome, Delicious, Nutritious.

Try our Cottage Cheese, if you want something good.

ZION CANDY FACTORY

Delicious, Satin finish, Hard, Candy

with Nut Buttercups

4 Varieties, 13 Flavors

Special offer for limited time

3 lb. can regular price 75c Now 50c

Post paid to any address 60c

FUEL DEPARTMENT

We endeavor to give the best service and the best grades of coal in the market. We handle the best grades of the following coals and coke:

Hard Coals: 4 sizes—Scranton and Lehigh Valley, Egg—Range—Chestnut and Pea.

Illinois Coal from 3 of the best mines—3 sizes—Nut—Egg—and Lump. Hocking Valley, (Ohio.) Cinderella. Camel. Pocahontas, (West Virginia), 2 sizes—Egg and Lump.

Gas Coke: 3 sizes—Pea—Range and Egg.

Petroleum Carbon: Intense heat, no ashes, no soot. No odor.

Kindly report to Fuel Dept., any improper or unsatisfactory service.

FUEL DEPT.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles; if it can be done, we can do it.

RUBBER TIRES FURNISHED AND APPLIED.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 22 ZION CITY, ILLINOIS, FEBRUARY 26, 1916 Price Five Cents



ELDER W. D. TAYLOR AND FAMILY

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A STATEMENT

By Elder W. D. Taylor

I WAS BORN in Merced County, California, on the 19th day of May, 1858.

My parents were Methodists of the old Wesleyan type, going to their beds early in the evening, and rising up early in the morning, that they might work while it was day.

From our earliest infancy we were taught to believe in the Christ as our Savior, and knew nothing in those days of this modern clap-trap method of simply holding up your hand, signing a card, wallowing on the floor, or jumping up, cracking your heels together, shouting, "Glory! Hallelujah!", and calling that religion.

As a result of the quiet Christian training, received in early life, the most of us children, of whom there were ten in the family, gave our hearts to God in our youth, my own conversion taking place before I was twenty years of age.

I was educated in the Methodist and Presbyterian Sunday Schools, in the public schools, and in the Pacific Methodist College, at Santa Rosa, California.

In the spring of 1882 I was ordained a minister of the Gospel in the Methodist Episcopal Church, South, and in the fall of the same year became a member of the Pacific Annual Conference, receiving an appointment at the hands of the Bishop; and continued to receive appointment each year according to the Methodist custom, for seventeen consecutive years, until the fall of 1899, when I became a member of the Christian Catholic Church, which afterward became the Christian Catholic Apostolic Church in ZION.

On the 16th day of September, 1895, while yet a minister in the Methodist Church, I was married to Miss Mary L. Quinley, of Modesto, Cal., who has ever proven herself to be a true helpmeet, indeed, in all our labors for the upbuilding of the Master's KINGDOM.

Our ministry in the Methodist Church was blessed in the salvation of many precious souls, and the power of God was on us, until, influenced by worldly church members, I was persuaded to become a member of the Masonic Lodge, and from the night on which I took "The Entered Apprentice Degree", my influence for winning souls to the Christ began to wane. The old-time power passed away, and it was not until I finally promised God that I would forsake all secretism forever, and come out of the Masonic Methodist Church, that it returned.

For several years previous to our hearing of the teaching of ZION, we were dissatisfied with much that was called Methodism. We knew that, for the most part, the leading members of that church, both among the ministry and the laity, were connected with the Masonic Lodge and other secret societies, and through these and other things, had given themselves over to "The World, the Flesh and the Devil."

Our hearts were sad, but what could we do? We had a little book called the "Discipline", in which were written certain articles and rules against worldly amusements. These were supposed to be read to our people, at least once a year; but how could the officers of the church expect to enforce them, when they themselves were engaged in such amusements as coming into a lodge room, stripped of every vestige of clothing except an old dirty flannel vest, a pair of drawers, one leg of which was rolled up to his knee, an old slipper on one foot, the other bare, blindfolded and a cable tow about his neck, seeking for further light?

The Lord knows that such an officer, whether he be a minister in the Methodist, or any of the other denominational churches, needs the light of the Full Gospel, which is alone taught in the Christian Catholic Apostolic Church in ZION.

It was Dr. J. M. Buckley, editor of the New York Christian Advocate, if I mistake not, who declared only a few years ago, before the Quadrennial Conference of the Methodist Episcopal Church, that "We have a discipline, but it is seldom, if ever, enforced."

That is true: they expel men for teaching Divine Healing, and go on with their worldly amusements; and such has been the condition in these apostate churches for the last twenty-five or thirty years. We realized the conditions that the denominations were in, and our hearts were sad, but what could we do? "Come out of the Methodist Church and unite with us," some said. But where was there a denomination that was not wrapped up in secretism or worldly amusements of some kind? The Methodists, bad as they were, were no worse than the others, and so we continued in that church until the winter of 1899, when my wife and I made out our applications for fellowship in the Christian Catholic Church in ZION as it was then called.

In May of 1900, the way opened up for me to go to ZION Home, Chicago, and on July 19th of the same year, I was ordained an Elder in this church, by the Rev. John Alexander Dowie. I was then sent by him to the Pacific Coast, as Elder in charge of the work in San Francisco, and there we continued for seven years.

Our labors in that beautiful but wicked city, were arduous in many respects, yet they were delightful also, taking into consideration the fact that many precious souls were brought into the Master's KINGDOM, and many signs and wonders were wrought in answer to the prayer of faith for the people.

In the Year 1906, soon after the arrival of Wilbur Glenn Voliva from Australia, differences arose between him and myself, and I took my stand conscientiously in opposition to him; and for nine years we have been separated.

A few months ago, while I was engaged in evangelistic work in Minnesota and Wisconsin, word reached me from ZION CITY that General Overseer Voliva had made an announcement to the effect that he would like to meet any persons in conference who had difficulties and who thought he could be of any assistance to them in solving some perplexing problems.

It was further reported to me that, in response to this announcement, a meeting had been held in the Prayer Room of Shiloh Tabernacle.

It was while reading the letter conveying this information, that there came into my heart, for the first time in nine years, a longing desire to meet and talk with General Overseer Voliva.

Soon after my return to ZION CITY another conference was held, and the power of the Holy Spirit was manifest in the hearts of most all of the people present.

Following this conference I had an interview with Apostle Peckham, and then later a conference with General Overseer Voliva which lasted for seven hours.

During this conference many questions were asked and answered, and at the conclusion both my wife and myself felt we could now accept Wilbur Glenn Voliva as God's chosen leader, and that we could work willingly under his leadership.

We now urge upon the faithful ones everywhere to come forward and assist in every possible way in carrying on the work of God in ZION.

Faithfully, your servant, in His Name,

W. D. TAYLOR
Elder in the Christian Catholic
Apostolic Church in ZION.

Consecration of Children

The following named little children were consecrated to God in Shiloh Tabernacle, ZION CITY, ILLINOIS, Lord's Day, January 30, 1916, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION:

Collett, Edith Elizabeth
Johnson, George Dudley Smyth
Merrill, Paul LaRose
Mole, Joseph Daniel
Paxton, Elizabeth Jane
Biddle, David Beryl
Hill, Ethel Eleanor

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Gems of Zion Literature

By John Alexander Dowie

"What Then?" A Question For All Men.

An eminent and wise Christian philosopher named De-Neri, lived in the city of Rome during the sixteenth century, and to him many young men who desired to study at that ancient seat of learning, used to come for advice and direction.

On one occasion, a student came to the venerable man, and laid before him his plans.

De-Neri said, "Well suppose you succeed in your studies, and have finished with honor your course—what then?" The young man replied, with eager interest, how he was determined by industry and good conduct, to endeavor to attain some position of usefulness in the land.

And "What then?" was still the question of the philosopher. Again the ambitious youth replied, setting forth the possibilities of high renown and honor, which might be his, if he were able and wise now. And "What then?" Oh, then, he would live to a green old age, and in, perhaps, a well earned retirement and ease, spend the rest of his life amid the respect and love of a devoted family and kind friends. And "What then?" still repeated Philip De-Neri.

After a long pause the young man solemnly replied, "And then, I suppose, I must die."

And "What then?" rang out the yet more solemn question. But to this there was no reply.

Then kindly, tenderly, and firmly the good old man reviewed the young man's eager, and, if kept in a subordinate place, not unwise aims and methods of attaining man's favor, and a good earthly inheritance; but he also showed how he was providing for things which only "might be," since he could not assure himself of either health, wealth or life itself, whilst he was neglecting to provide for death and judgment beyond, which things "must be."

The story carries its own application to thee, oh reader, if thou wilt but ponder the question, "What then?" It reminds thee of that "judgment seat of Christ," where "we shall all stand," and, "every one shall receive the things done in his body, according to that he hath done, whether it be good or bad."

Let me entreat thee now, therefore, to look at what thou art doing in thy body. There is nothing hid that shall not be known.

How will thy secret thoughts, as well as thy doings, appear in the day when thy sins must stand revealed in all their vileness before the presence of the Lord, unless thou dost now forsake them, confess them, and by His mercy get rid of them forever? "What then" will it matter that thou didst receive the applause of men, if thy life will not bring thee aught but shame and condemnation before thy God, who has blessed thee so richly, and loved thee so tenderly?

If thou wilt be wise, thou shalt say to thyself, that it is not for thee to say, "Is this to my gain or pleasure now?" but thou shalt look at the things of To-day, as they shall appear in the light of Eternity.

"I see one thing that you need, Sire, in your beautiful estate," said a wise man to a powerful prince, as he was shown all its beauties by its proud possessor, "and in every room of your palace, in your gardens, and every part of your vast domain, the want of that one thing oppresses me, and causes me to pity you." Said the monarch, "And what may that be?" feeling surprised and vexed as he spoke. But he was silent as the reply came in one word—"Permanence!" Yet, even were earthly things permanent, they could never satisfy the eternal spirit in man.

"This world can never give,
The bliss for which we sigh:
'Tis not the whole of life to live,
Nor all of death to die."

How anxious men are to insure their dying bodies, which is so absurdly styled "life assurance;" how anxious to build houses, by the aid of "*permanent* (!) building and land investment societies," or other means; and, yet, their soul's safety is not only unheeded but scorned, and a "house above" in the sinless land is a beautiful myth reserved for Sundays and Church Services, which, on the chance of its reality, they imagine they secure by some paltry subscriptions, which they are pleased to call "giving to the Lord"—a giving akin to that which supplies a beggar at the back kitchen door, with the scraps of a sumptuous dinner. What an unutterable sham is all this insulting hypocrisy which passes for "religion" and Christianity so commonly to-day! Be thou true, true in treading beneath thy feet each deed of shame: for—

"All these must first be trampled down
Beneath our feet, if we would gain,
In the bright fields of fair renown,
The right of eminent domain."

Young men, to you, I especially appeal. As when He raised from the dead the widowed mother's only son at Nain long ago, so to-day Christ says to each of you who are dead in trespasses and sins—"Young man, I say to thee, arise!" Bethink you of the harvest time when thou shalt reap in corruption what thou art now sowing to the flesh. 'Tis said that the infatuated Mark Antony dissolved pearls in the wine-cup of the voluptuous and infamous queen of Egypt, Cleopatra. Be not thou a worse fool than he. Do not dissolve the priceless pearls of thy future peace and present safety in the cup of pleasure. Thou mayest now arise and follow Christ in a life of joyous, self-denying love—a life of faith in the Son of God—which ten thousand voices on earth proclaim is a life of perfect liberty; and the redeemed host above re-echo in a nobler strain our songs here, as they chant the paean of glorious and endless victory. But, if thou wilt not choose this better part—"What Then?"

"After the joys of earth,
After its songs of mirth,
After its hours of light,
After its dreams, so bright,—
What then?
Only an empty name,
Only a weary frame,
Only an aching heart,
Only a conscience smart.

"After that empty name,
After that weary frame,
After that aching heart,
After that conscience smart,—
What then?
Only a sad farewell,
To a world loved too well;
Only a silent bed
With the forgotten dead.

"After that sad farewell
To a world loved too well;
After that silent bed,
With the forgotten dead,—
What then?"

Yes, "What then?" Oh then, thou shalt stand self condemned before the judgment seat of Him whose gifts thou hast used to His dishonor and thy disgrace. Unfitted for purity and true happiness, how canst thou hope to enter a heaven of bliss? Whither, ah miserable spirit, canst thou then flee? Shalt thou depart into the darkness from God's presence then, or wilt thou enter into "the inheritance of the saints in light"?

There is yet time, and "*now* is the accepted time" for thee to seek thy Father's mercy seat; so shalt thou not fear when thou standest before Christ's judgment seat, in that day when every man shall see the face of the Savior whom he has either rejected or accepted.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, FEBRUARY 26, 1916.

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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name



EDITORIAL NOTES

By Apostle Wm. S. Peckham

PREPAREDNESS

"PREPARE TO MEET THY GOD, O ISRAEL."—Amos 4:12.

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.—Matthew 24:44.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.—Luke 21:36.

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?—II. Peter 3:10-12.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.—Malachi 4:5.

But of the times and the seasons, brethren, ye have no need that I write unto you.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

But ye, brethren, are not in darkness, that that day should overtake you as a thief.

Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Therefore let us not sleep, as do others; but let us watch and be sober.—I Thessalonians 5:1-7.

Watch therefore; for ye know not what hour your Lord doth come.—Matthew 24:42.

He Who testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.—Revelation 22:20.

THE FOREGOING passages of Scripture unmistakably presage the coming of a day of awful calamity upon this world. This day is spoken of in the Word of God as "the great and terrible day of the Lord;" "the day of the vengeance of our God;" "the day of judgment and perdition of ungodly men;" "the great day of His wrath."

GOD WARNS us in these passages and in many other portions of His Word, and admonishes all to be "ready, lest that day overtake us as a thief in the night."

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GOD HAS ALWAYS warned men in all ages, when He found it necessary to destroy them because of their great wickedness. But He also always has given opportunity for all to prepare against the day of destruction.

Faithful preachers of righteousness and mighty prophets of God always have been sent to warn the people and to call them to repentance, before judgments descended upon them; but in every instance few have been saved, and the multitudes have perished.

THE ANTEDILUVIANS were given one hundred and twenty years, during which time Noah preached repentance and warned them of the coming deluge.

Before their eyes, the ark was built; and yet they believed not nor repented at the preaching of Noah, and all were swept away, except Noah and his family. Their scoffing was turned into wailing as the flood covered the earth, and they did not escape the judgment of God.

AT THE CLOSE of the Jewish age, they were given seventy years in which to repent; but they turned not from their sins nor repented.

The terrible prophecy of the Savior was fulfilled in the utter destruction of the temple, the city of Jerusalem, and millions of its inhabitants.

ONCE MORE, in this day, God has sent His messenger to warn the people, and to tell them to repent, and to prepare for the coming of the "great and terrible day of the Lord," when the vials of God's wrath shall be poured out.

John Alexander Dowie came as a swift witness, and faithfully warned the people of this day.

He came in the spirit and power of Elijah, and in perfect fulfillment of the prophecy:

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.—Malachi 4:5.

IN EVERY AGE God has provided a place of safety and refuge for the righteous.

At the time of the flood, He provided the ark, and Noah and his family were saved.

At the time of the destruction of the temple and the city of Jerusalem and its inhabitants, God provided the city of Pella, and all who fled to it escaped destruction.

SO AT THIS TIME, God has provided ZION—which has its outward expression, at the present time, in the city of ZION—as a place of refuge for God's people.

What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor (afflicted) of His people shall trust (betake themselves unto it) in it.—Isaiah 14:32.

SOME WILL SAY, "How foolish! ZION is but a little one, and it would be impossible for all the elect of God to find refuge there!"

But let us consider that, in every age, the place of refuge has been a "little one."

In the days of the flood, it was only an ark: still it was large enough to hold all who were prepared in that generation.

In the days of the destruction of Jerusalem, it was the "little" city of Pella, which was given as a place of safety: still, it was large enough to shelter all who sought refuge there.

SO TODAY, ZION is a "little one;" but it will be large enough for the elect to find refuge within her borders.

The flock that will inherit THE KINGDOM will be a "little one," as the Master said:

Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom.—Luke 12:32.

And shall not God avenge His Own elect, who cry day and night unto Him, though He bear long with them?

I tell you that He will avenge them speedily. Nevertheless, when the Son of man cometh, shall He find faith on the earth?—Luke 18:7, 8.

VERILY ZION will not be very large when the Lord shall return, and it may be built up at this time sufficiently, for him quickly to appear: for He must build it up in its fulness.

When the Lord shall build up Zion, He shall appear in His glory.—Psalm 102:16.

THE PRESIDENT of the United States of America is making a strong plea for preparedness, upon the part of this nation, for an expected day of trouble. No doubt such a day will come, and preparation will go on, until a great navy, a great army, and great defenses are prepared.

....For the children of this world are in their generation wiser than the children of light.—Luke 16:8.

HOW MUCH MORE important is ZION'S plea for preparation, on the part of God's people, for the certain coming of "the great day of His wrath."

For the great day of His wrath is come; and who shall be able to stand?—Revelation 6:17.

THE WICKEDNESS of men is very great today!

It is as great, and perhaps it is greater than it was in the days of Noah and of Lot.

There is nothing else left for God to do, save to destroy this generation!

The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none who doeth good.

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The Lord looked down from heaven upon the children of men, to see if there were any who did understand, and seek God.

They are all gone aside, they are all together become filthy: there is none who doeth good, no, not one.—Psalm 14:1-3.

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

For the great day of his wrath is come; and who shall be able to stand?—Revelation 6:13-17.

IN VIEW of the impending judgment—the chaos among nations; the convulsions in nature; the passing of the heavens; the melting of the elements; the burning of the earth and the works that are therein—men ought to fear God and walk soberly before Him.

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

For as a snare shall it come on all them that dwell on the face of the whole earth.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.

And all the people came early in the morning to him in the temple, for to hear him.—Luke 21:34-38.

KNOWING the falling away, and the terrible conditions prevailing today throughout Babylon (Christendom), men ought to flee to the place of refuge.

Come out of Babylon!

Come into ZION!

THERE IS NO TIME for idleness!
There is no time for frivolity!
There is no time for pleasure!
There is no time for money-making!
There is no time for laying up treasures on earth!

BUT THE END OF ALL THINGS IS AT HAND: BE YE THEREFORE SOBER, AND WATCH UNTO PRAYER.—I. Peter 4:7.

ZION'S SIXTEENTH FEAST OF TABERNACLES

To be held, God willing, in

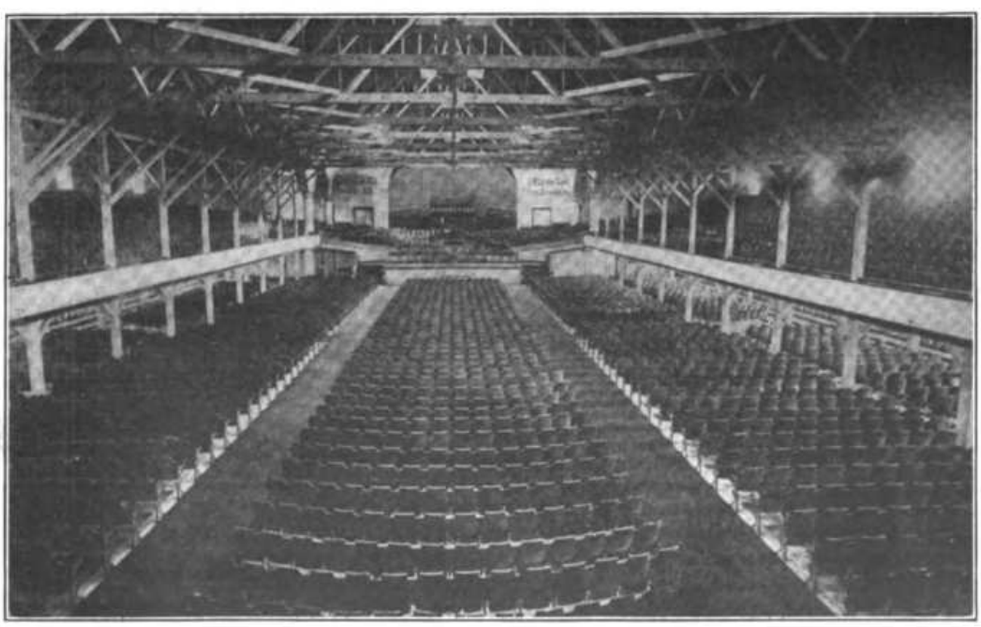
SHILOH TABERNACLE, ZION CITY, ILLINOIS

BY

Wilbur Glenn Voliva
General Overseer of the Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle Eustace L. Carey, Apostle Anton Darms and Apostle Wm. S. Peckham



From the Evening of Wednesday, July 5th, to the Evening of Lord's Day, July 16th, 1916

Important Items

FRIDAY, JULY 14TH
The Sixteenth Anniversary of the Consecration of the Site of Zion Temple.
Public Holiday in Zion City.

SATURDAY, JULY 15TH
The City Festal Day.

LORD'S DAY, JULY 16TH
2:30 p. m.
Full Processional and Recessional.
Address by the General Overseer.
Sacrificial Offering
Right Hand of Fellowship to New Members.
The Ordinance of the Lord's Supper.
Closing Address of the Feast.

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An Arraignment of Criminal Vaccination

Report of the Service Held in Central Zion Tabernacle, Chicago, Illinois, Lord's Day Afternoon, December 5, 1915. Address Delivered by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us, and bless us, and cause His face to shine upon us; that Thy Way may be known upon the earth, Thy Saving Health among all the nations. For the sake of Jesus; Amen.

GENERAL OVERSEER: Let us sing hymn No. 583—"WHAT A FRIEND WE HAVE IN JESUS!"

What a friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in prayer.
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Everything to God in prayer.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
Take it to the Lord in prayer.
Can we find a Friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Saviour, still our Refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

GENERAL OVERSEER: I will read from God's Inspired Word, in the 1st chapter of Genesis, beginning with the 26th verse:

And God said, Let us make man in Our image, after Our likeness:

There is a very simple statement; an absolute contradiction of the evolution theory—the theory that men and women sprang from monkeys.

While it is a fact that some men and women are a disgrace to a monkey, at the same time, they are the offspring of God.

The Bible Gives the Only Authentic History of Man's Origin.

Some people do a lot of things a monkey would not do.

There are three things that are very widely believed, and that are accepted without question, although they are theories of the devil. One of them is Evolution, another is Modern Astronomy, and the third is Higher Criticism.

The Book from which I am reading is the INSPIRED WORD OF GOD! All of the thoughts and words in it are of God—Divine thoughts and Divine words!

Here we have the only true account of man's origin—

Let us make man in OUR image, after OUR likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So God created man in His Own image, in the image of God created He him; MALE AND FEMALE CREATED HE THEM.

So, you see, old Mrs. Eddy told a "whopper" when she foisted Christian Science, so-called, upon humanity, and made the statement that we are neither male nor female.

She lied!

Absolutely lied!

And she lied when she said that food neither strengthens nor weakens the body.

God's Word says He created man in His Own image; and that "male and female created He them."

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

We have the food question settled here, too—the question as to what God gave the human family to eat in the beginning.

And God said, Behold I have given you every herb bearing seed (that is, wheat, oats, rice—the cereals), which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat (food).

In the beginning, they ate no meat; there is no question about that. After the flood God permitted them to eat meat; but before the flood they ate no meat—they ate cereals and fruit.

When it comes to the animals, we are told what they had for food; so that when people ask the question, "What did God create the herbs for?"—the answer is, FOR THE COWS: He did not create them for humanity.

It takes the doctors to steal the herbs from the cows, mix them up, make a mass of poison, and then give it to humanity.

For instance, you know, the Chinese doctor puts every drug in the catalogue in a pill, and they have pills as large as good sized marbles. The theory is that if they put every drug known into one pill, there will surely be something there that will fit the case—providing the patient survives.

Now, notice!

And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Here is the conclusion of the whole matter:

AND GOD SAW EVERY THING THAT HE HAD MADE, AND, BEHOLD, IT WAS VERY GOOD. And the evening and the morning were the sixth day.

You know, where you and I differ, where Chicago and I differ, and where the world and I differ is here: What things did God make, and what things did the devil make?

It is a very important matter!

That brings up this question of vaccination—the question as to who is the author of it. It brings up the subject of tobacco—who created it? It brings up the subject of rattlesnakes and poisonous reptiles and poisonous herbs—the question as to who made them.

All Creation Came forth Perfect from the Hand of God.

We have the declaration here, that when God Almighty finished HIS work, everything was—what?

(People: "Very good.")

Yes; everything was *very good.*

Now then, let me ask you: Is *sin* a good thing or a bad thing? Is *disease* a good thing or a bad thing? Is *death* a good thing or a bad thing?

If you can settle these things by the Word of God, you will go out of here, exclaiming, "I have discovered a New God! I have found a new Bible! I have found a new Christ!"

I would not have the god some of you have!

The Psalmist says, "Praise thy God, O ZION."

ZION'S God is not the god of the Methodists. ZION'S God never makes anybody sick; never gives anybody cancer, nor consumption, nor smallpox, nor rheumatism. ZION'S God has no sin in Him; no sickness, no disease, no death, in Him. The god of the Methodists and Presbyterians and Baptists and Congregationalists, makes people sick; gives them smallpox, tuberculosis of the lungs, rheumatism, and cancer.

That is not the God ZION has! We have nothing to do with that kind of a god.

They will preach sermon after sermon on the text, "Whom

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the Lord loveth He chasteneth;" and they will discourse long and loud, telling how "Whom the Lord loveth He maketh sick."

You have heard that at scores of funeral services, over the remains of children, young men and women, thirty-five-year-old fathers and mothers, etc., have you not?

I have heard these Methodist and Baptist and Presbyterian and Congregational preachers say, to the poor grief-stricken widow and orphans, "Let the will of the Lord be done! God made your husband and father sick, and took him away. Just say, 'The Lord's will be done.'"

ZION has no such a God as that! That kind of a god is the creation of men; it is not the God of the Bible.

The God of the Bible and ZION's God, in Him is no sin, no sickness, and no death. Everything that the God of the Bible made, everything that ZION's God made, when He had finished His work and surveyed it, He said, "Very good."

The Story of Man's Temptation and Fall Unpopular.

I will read in the 3rd chapter of Genesis, the story of the Fall—a very unpopular story.

Our great-grandfathers and great-grandmothers, and, still farther down the line, the old-fashioned Methodists and Presbyterians, they believed this story—the story of the Fall; but today the churches and the theological "cemeteries" are honeycombed, permeated, saturated, with the doctrines of devils, and hundreds of so-called preachers are the devil's agents.

I am not a preacher! I would not disgrace myself by calling myself a preacher! I would not care if I were called a hod-carrier, or a clodhopper, or a mechanic, or a laborer; but, for goodness sake, do not refer to me as a preacher! I do not want to be disgraced.

If there is one of them here today, God pity you.

Do not call me a preacher or a minister, for goodness sake; not that the word originally was not a good word, but it has been dragged in the dust until today it is a disgrace to be called a preacher.

The rank and file of preachers ought to have a dress put on them, and be labeled, "Here goes a poor apology for an old woman!"

That is what ought to be done!

That is what the preachers in Chicago deserve—these ministerial "softies" and "sissies."

A few weeks later I will give a performance here, in which I will act out a number of church services just as they are held in the city of Chicago. I will do all the singing of the solos and anthems myself, and preach the sermon.

Probably you will recognize some of the fellows you have heard in this "Burgh," when you hear me. Bring a washbasin with you, because it will make you sick at your stomach.

Now, I am here to proclaim the story of the Fall—the story of Adam and Eve.

Here is where we have that story about a woman being made out of a rib.

Wonderful story, is it not?

True story, too.

That is where you women came from—you were made out of a man's rib, whether you like it or not. That is what the Word of God says, and it is the truth. That is the reason a man has one rib less than a woman—he gave up one of them that you women might exist. Do not forget it! Be thankful for small favors.

As I stand up here and read the Bible, I believe it all—from Genesis to Revelation; from "In the beginning God," to "I come quickly." I believe it all!

Do you?

It is the Inspired Word of God, that will govern the world, and it contains the solution for every problem that confronts humanity.

The story of the Fall!

We are told that God formed man out of the dust of the ground—that is his body; and breathed into his nostrils the breath of life—that is his immortal spirit; and that then man became a "living soul"—that is the life that is in the blood.

We find that in Genesis 2:7, which old Mrs. Eddy says is a lie.

Of course, I propose to take every opportunity I get in Chicago, to whack Christian Science, falsely so-called; I never intend to lose an opportunity.

Do not let me ever hear any of you people asking anybody in ZION whether ZION and Christian Science are anything alike. ZION is nothing like it! We have no use for it—not a particle! There is no more Christianity about it than there is blood in a turnip; nor *science* either. If you do not believe it, get the sermon I preached in Orchestra Hall and sit down and read it through.

Genesis 2:7—"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Man a Tripartite Being Having Spirit, Soul and Body

Man is a *tripartite* being—that is, he has a threefold nature; not a twofold nature as is generally taught.

There is no such a thing as immortality of the soul. A man who uses the expression "immortality of the soul," shows himself to be an ignoramus.

There is no such a thing as immortality of the soul!

The soul is *mortal;* the spirit is *immortal.*

Man is a *tripartite* being. He has a threefold nature—spirit, soul, and body.

This is not preaching, it is *teaching.* That is what the people need.

The ministry of Christ is summed up, in Matthew 4:23 and 9:35, in three words—TEACHING, PREACHING, and HEALING. They are the three things which Jesus did.

Teaching, preaching, and healing!

Teaching came first.

In *preaching, He preached* the Gospel of THE KINGDOM OF GOD. He did not preach the gospel of republicanism, He did not preach the gospel of a democracy, nor of a plutocracy, a monarchy, or an oligarchy—He preached the gospel of THE KINGDOM OF GOD!

When it comes to *healing,* He healed all manner of sickness and all manner of disease—everything except cancer; and He never healed a case of cancer.

Where you find vaccination, you find cancer. Take the islands where vaccination is unknown, and cancer is unkown. Countries that have the highest percentage of vaccination have the highest percentage of cancer.

Christ never healed a case of cancer; probably never saw one.

Now then, spirit, soul, and body!

You will find in the Hebrew and in the Greek, three words. In the Hebrew language, the word which distinctly means spirit, is *"Ruach;"* the word that distinctly means soul, is *"Nephesh,"* and the word that means body, is *"Basar."* I do not deny that the two words for soul and spirit are sometimes used interchangeably.

In the Greek, the word for spirit is *"Pneuma,"* the word for soul is *"Psyche,"* and the word for body is *"Soma."*

As you study the word "body," and you come to I Thessalonians 5:22, 23, you will read it understandingly.

Listen!

Abstain from all appearance of evil.
And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

You will notice that Paul brings out the tripartite or threefold nature of man—"Your whole *spirit* and *soul* and *body* be preserved entire, without blame, unto the coming of our Lord Jesus Christ."

In Hebrews 4:12, we have the same distinction made:

For the Word of God (that is "Logos"—the word that is used by Jesus the Christ; "In the beginning was the Word, and the Word was with God, and the Word was God") is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Get that into your minds and hearts, and never forget it. If you desire to follow this up, get the pamphlet, entitled, "Sanctification of Spirit, Soul, and Body."

God the Father of Man's Spirit and Maker of his Soul and Body

Further on this point: God is the Father of the spirit; He is the Maker of the soul and the body. He is the Father of the spirit which proceeds from Him, and the *Maker* of the soul and the body which are external to Him.

When a man makes a chair, you do not say he is the *father*

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of that chair. No! You say he is the *maker* of the chair! But you point to a child, and you say of a certain man, "He is the father of that child." And so man is the *father* of the one and the *maker* of the other.

God is the Father of the immortal spirit, the Maker of the soul and the body.

An animal has the same kind of a soul as a man; but an animal has not an immortal spirit.

That is the way man was made. The body, sooner or later, will return to the dust. It makes no difference who you are, whether you belong to the aristocracy or whether you are the son or daughter of a multi-millionaire—you were all made out of the same kind of mud, and to dust you will return sometime.

We are told that God caused a deep sleep to fall upon man, and out of him He took a rib, and out of this He made woman. He called her Eve, which means "the mother of all living." And God put the man and the woman into a beautiful garden, with a perfect environment, perfect surroundings—everything conducive to the maintenance of their original state of purity. There was no sin at that time, and no sickness, and no disease, and no death.

Prior to this time, there had been a revolution in Heaven where God's throne is, and that revolution was led by an angel of a very high order. It was pride that caused his downfall, and other angels followed him.

He who was once an angel, is now known as the devil, or Satan.

As soon as Adam and Eve were created and placed in the beautiful Garden of Eden, the devil sought to avenge himself, and he said, "I am going to gain possession of the earth and of humanity."

The Curse Came upon Man and Creation through Satan's Agency

He entered into the body of a snake, and tempted Eve, and she fell. She disobeyed God! She saw the tree was "good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise," so she ate the fruit and gave it to her husband, and he ate of it; and their eyes were opened.

Then God came upon the scene and pronounced a curse upon the animal creation, and it is there today; He pronounced a curse upon woman, and it is there today; He pronounced a curse upon man, and it is there today.

Prior to this time there were no thorns, no thistles, no poisonous animals, no poisonous herbs—not a single one; for everything God had made was VERY GOOD.

Sin, which is simply the transgression of the law, brought into this world by the devil, brought the curse; and the curse is upon everything today. So we have thorns, thistles, briers, poisonous herbs—the tobacco plant, and a thousand other agents for the destruction of humanity.

Who created them?

God never created them. God never created anything but that which was *very good.*

Why, it is as plain as the nose on a man's face, not only from the Scriptures, but from a common sense standpoint.

I have had people call out in an audience, and say, "Who made the devil?"—as if that were a very smart question.

Well, who made a drunkard? Who made you a dirty stinkpot, living at the end of an old pipe, stinking worse than a nest of skunks?

Did God do it?

No! You did it yourself!

He who is now called the devil was created a free moral agent, just like you, with the power of choice.

Every person sitting here today is a free moral agent.

You are not an automaton, you are a free moral agent.

If I were to hold out to you a tray, upon which I had placed a twenty-dollar gold piece, twenty dollars in silver and a twenty-dollar greenback, you could take anyone you chose; for you have the power of choice.

Man has been a Free Moral Agent from the Beginning

Without free moral agency, there would be neither vice nor virtue. If a man did not do a thing which he *could* not do, there would be no virtue in it, would there?

We are free moral agents!

Free moral agency is the only trait compatible with moral character. Of course, that gets into moral philosophy.

Well, I prefer to take the Bible. The whole story is given, and it is very easily understood.

The devil is a free moral agent. He was an angel of a very high order, and he rebelled against God. As Milton says, he "chose rather to reign in hell than to serve in Heaven." Very well put!

God cast him out of Heaven, with all the angels that fell with him, and I will tell you where they are now. The devil has never been in hell yet, and neither have the fallen angels that were cast out; and they are in the upper air, between earth and Heaven, where God's throne is.

Satan is the prince of the power of the upper air and there is where his throne is and where all the evil, malignant spirits are; and they come down to this earth and possess men and animals.

I have cast the devil out of a number of people. The great trouble with many people is demon possession. That is true of the inmates of insane asylums—demon possession. They will draw a butcher-knife at you and threaten to kill you, and if they could get at you they would do it, too. They are possessed by evil, malignant spirits, and the only remedy is for a man with Divine authority to cast them out.

I desire to emphasize, that when you listen to me, you are listening to a man who believes the Bible.

Now, some fellow sitting down there, who is very smart, says, "You are an ignorant man."

Well, I may be, comparatively, but there is very little I have not studied and I know something about a great many things. I have spent years in studying Greek and Hebrew, and have read the Bible in both languages—the Old Testament in the Hebrew, and the New Testament in the Greek. I know something of Chaldee, and some other languages. I spent four years in studying Higher Criticism, as dished out by German Rationalists.

I stand for the Verbal Inspiration of the Word of God

However, today I stand for the verbal inspiration of the Word of God, from Genesis to Revelation, and believe it with all my heart; and I am prepared to defend it against any and all comers.

Therefore, when I read the story of the Fall, I am reading what I believe. The first chapter of Genesis is the most wonderful, the most marvelous chapter of science ever written.

"Huh!" you say.

You know, I do not take any stock in modern astronomy—not an iota! All this twaddle about this earth being a whirling globe, is just so much tommy rot! All this silly, idotic stuff about this earth being a hot cinder shot off of the sun, and about the earth rotating on its axis or revolving in its orbit, is an absolute lie! All this talk about millions of years having transpired while this earth was being created, is nothing but the infidel offspring of men who deny God—that is all it is!

You know, everybody laughs—that is all right; laughing is cheap. All the masses of the people do is to follow the crowd. It takes a *man* to go against the crowd, to go against the stream—it takes a MAN to step out of the routine of things and blaze a brand-new path.

"Do you believe," says a smart looking man, 'that the earth was created in six days?"

Absolutely so; because the Bible declares so.

"Where?"

Well, I will read it to you.

When some old professor begins to talk to you about this earth having been millions of years in forming, and goes down into the gullies and the ravines and gathers rocks of one kind and another, and begins to scratch them with a little piece of glass or pour a little acid on them or smell of them, and shakes his peanut head and tells you those rocks were formed some millions of years ago, and so on—I do not wonder you come out an infidel.

I will prove to you, by the Bible, that the earth was created in six days, of tweny-four hours each. Absolutely so!

In Exodus the 20th chapter, beginning with the 8th verse, the words: "Remember the Sabbath Day, to keep it holy."

Of course, the Sabbath Day here was Saturday, the seventh day.

Some people want to know why I do not keep Saturday instead of Sunday.

The reason I do not, is because I do not know which part of a certain set time is Saturday, and neither do you. If we had

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a perfect calendar, we would know which was Saturday; but we do not know anything about it.

Time is a Measured Portion of Duration

Now then, we have seconds, minutes, hours, days, months, and years; and our calendar has been changed repeatedly, so that nobody on this earth can take just a certain twenty-four hours out of a period of time of seven or thirty days, and tell me that this specific twenty-four hours constitutes Saturday.

If I had here a bucket, containing seven quarts of water, and I handed to you seven quart cups and told you to fill them out of this water and number them one, two, three, four, five, six, and seven; to take those seven quarts and pour them back into the bucket and shake them up, and then to take the seventh quart cup and fill it with the identical quantity and specific water which you had in it before, you could not do it to save your soul!

With God Almighty, there is no such a thing as time.

Time Began with the Launching of the Covenant of Redemption

God says:

Remember the Sabbath Day, to keep it holy.
Six days (of twenty-four hours each) shalt thou labour, and do all thy work:
But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

Therefore, God Almighty, in the decalogue, declares absolutely that in six days, of twenty-four hours each, He made Heaven and earth and the sea.

I do not care if all the mossback, fossil professors in Christendom, get off a lot of twaddle about what they call *science,* I will believe the BIBLE—and to the devil with all your so-called science!

There is very little real science. They talk about medical science, but medical science is nothing but *medical humbug.*

There is no such a thing as medical science!

In the practice of medicine they have never gotten within ten million miles of science, and they never will. The only "cure" that has ever been discovered for anything, is for hams, down here at Armour's. They have never discovered a cure for any disease. If they have, why under the Heavens do they not cure something?

Science, you know, is ABSOLUTE KNOWLEDGE; there is no guesswork about it.

There is no science in astronomy, either.

I believe the Bible. When the Bible tells me that Joshua prayed for the sun to *stand still,* I believe it.

Poor old Copernicus, who died with softening of the brain, talked about the sun being stationary and the earth revolving around it.

The Bible teaches absolutely that the sun revolves around, in a circuitous path, over the earth; that the earth is stationary, and that it cannot be moved—that it rests upon water.

To Believe the Bible More Important than to Believe Man

That is the declaration of the Word of God and it is the testimony of our senses, too.

You do not feel the earth moving, do you?

You do not see it moving, do you?

You do not hear it creaking on its hinges as it goes around on its axis, do you?

I lived in Australia, and I walked on my feet there just like I do here. According to modern astronomy, I was walking on my head—walking with my head hanging down; because what is *up* to us here, is *down* to a fellow in Australia.

I am talking about the Bible.

When teachers get your little boys and girls before them, they teach them a lot of this infidel rot.

"Now, Johnnie, what are some of the proofs that the earth is a globe?"

He has been reading his geography, and he gets up and says, "They have sailed around it."

Yes, "sailed around it!" Well, if I had this building out on Lake Michigan, I could sail around it, too; but that would not prove it a globe. I could sail around a square. There never was a bigger lot of bunk taught, than that!

a perfect calendar, we would know which was Saturday; but we

Stuffed with a lot of infidel lies, Jerusha gets up and tells about the disappearance of ships at sea; tells how they disappear behind a hill of water.

Too silly for an idiot to believe!

I can draw you a diagram in one minute, illustrating the law of perspective of vision and show you the only reason a ship disappears at sea.

For instance, draw two parallel lines— the upper line representing the top of the mast, and the lower line representing the hull. Draw another line representing your line of vision.

Now then, the lower line being closer to the line of vision, it will merge into it some considerable time before the upper line will merge into it.

When you are riding on a railway train, if you will look down the track you will see the two rails come together at a certain point. That is the law of perspective of vision.

If you will look down a row of trees, you will notice they get shorter and shorter toward the end, until the last one disappears in the earth. Get upon a barrel, thus elevating your line of vision five feet, and they will all come into view again and disappear so much farther down the road.

I could give many other proofs, but it is the Bible I care about, and I believe every word of it.

My Bible tells me God made man out of the dust of the ground.

Some people say man came from a monkey. Sometimes I almost have to believe it, because if I were simply to judge by the way a lot of people act and look, I would say the monkey must have come from them.

Monkeys are far superior to lots of people in Chicago. Never in my life have I seen a monkey drunk, wallowing in the gutter; nor have I ever seen a monkey drunk, vomiting over his shirt and patent leather boots.

I have seen *men* in that condition.

I never saw a monkey smoking a pipe, nor chewing tobacco and squirting the juice. I never saw a monkey kissing a poodle dog; but I have seen women do it.

Why, people do a lot of things that monkeys do not do.

The Unfailing Word of God the Only Message to Proclaim

My Bible tells me man fell. Here in Genesis is the story of the fall, and I am going to preach it as long as God gives me breath.

My Bible tells me the whale swallowed Jonah, and I believe it. My Blessed Lord said, "There shall no sign be given unto you, but the sign of Jonas the prophet;" and again, "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

You will notice I used the word "belly."

This doctor down here at West Hammond—I wonder if he is around here today, the damnable murderer!—said: "Voliva's language (regarding a case of vaccination in that city) must have come from the mouth of a sewer."

Well, before I am done with you damnable murderers, you will think it comes from the whole length of a seven hundred foot sewer; because I am after you fellows, and I am going to keep after you until I send you to Joliet, where you belong!

Going around over this country sticking the dirty, filthy, syphilitic pus out of an old cow's belly into sweet little children —you ministers of iniquity!

I will live to see the day when there will be a law in every state in the United States, making vaccination a crime, punishable by a fine and a long term of imprisonment in the penitentiary!

Write that down in your little scrap-book and see whether I am right or not!

If my Bible told me Jonah swallowed the whale, instead of the whale swallowing Jonah, I would believe it; for the Bible is the INSPIRED WORD OF GOD.

When I read the story of Daniel in the lions' den, I believe it. When I read the story of the Three Hebrew Children in the fiery furnace, I believe it. When I read how Peter was handcuffed and bound in prison, and how an angel of the Lord came in the night and loosed him and bade him rise and go, I believe it.

So, you see, ZION'S God is very different from the god that other people have.

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People ask me: "Do you worship the same God we worship?" No; I should say not!

"Do you have the same Bible we have?"

No, indeed! ZION does not have the same Bible you have! Now then, sin has caused the trouble.

The Covenant of Divine Healing Given for God's People

I desire to read to you the Covenant of Divine Healing, found in Exodus 15:26. If there is an officer in this Church who cannot repeat it, commit it to memory.

The Covenant of Divine Healing!

Who made it?

God Almighty!

For whom did He make it?

The Children of Israel!

There are always two parties necessary for a covenant. God Almighty is the Party of the first part, and we are the party of the second part.

Now He was down there by the waters of Marah, and He said: "If thou wilt diligently hearken to the voice"—whose voice?

(People: "God's voice.")

I want to serve notice right now, that I intend to print the following on a half-a-million notices in this city: That if any doctor, any school teacher, any member of the School Board, or any police officer attempts to intimidate, coerce, or compel parents —in any way, shape, form or manner—to have ZION children vaccinated, I will prosecute them under both the civil and criminal law of the State of Illinois.

I desire it to be understood, in both the City of Chicago and the State of Illinois, that a champion of the people has come to town; and I am going to stand by the people of this State until vaccination is driven back into hell and we see the tip end of it's tail disappear from sight.

We will print the decisions of the Supreme Court.

The members of the Illinois State Board of Health are the worst lot of violators in the State!

I want to say to ZION people, that if any school teacher sends a ZION child home because they will not be vaccinated, I will instruct a firm of lawyers to swear out a warrant and arrest that teacher.

I am going to print the Supreme Court decisions of this and other states.

Vaccination cannot be Forced upon School-Children without the Parent's Consent

Nobody in the State of Illinois has any authority to vaccinate anybody, and no school board or school teacher can keep a pupil from school because they are not vaccinated.

The poor people are hoodwinked and bamboozled until they think they have to bow down to these little medical gods and do what they say.

I tell them to go to hell!

That is plain, good old-fashioned English, is it not?

I am going to sound the death-knell of medical tyranny.

Evangelist Shumaker, I believe you said there was one woman in West Hammond who broke a washboard over a doctor's head. Did she break the washboard or his head?

(Evangelist Shumaker: "Well, she had to get a new washboard.")

I am sorry it was the washboard that broke, it should have been his infernal head. If she is a poor woman, get her a new board and charge it up to me.

A few of these doctor's heads ought to get broken.

You say, "That is a nice way for a preacher to talk."

Let me tell you, ladies and gentlemen, I can cite some of the foremost English statesmen who ever graced the halls of the English Parliament—I can quote to you from no less a statesman and orator than one of the greatest the Nation ever produced, who says that any citizen has a right to regard vaccination as an assault upon the body and to resist it with all the force that is necessary.

I will show you, from the highest authority, that under the laws of the State, the Nation, the Constitution, and the common law of England—which is the basis of all statutory law in this Country, you have the right to protect your body against rattlesnakes and mad dogs, and you have the right to protect yourself against these human ghouls, who go around putting rotten, syphilitic pus into your beautiful blue-eyed, golden-haired children.

I believe the Bible!

Four Conditions to the Covenant of Divine Healing

I am going to read to you the Covenant of Divine Healing—there are four parts to it:

"If thou wilt *diligently hearken to the voice of the Lord thy God—*"

Do you hear that?

"—And wilt *do that which is right in His sight,* and wilt *give ear to His commandments,* and *keep all His statutes,* I WILL PERMIT NONE OF THESE DISEASES TO COME UPON THEE, WHICH I HAVE PERMITTED TO COME UPON THE EGYPTIANS: FOR I AM THE LORD WHO HEALETH THEE."

That is a great Covenant, is it not?

It means that it is possible to live without ever being sick; that it is possible to be born into this world and never know a pain or an hour's sickness.

There are four things you have to do. If you hearken to the voice of God, do that which is right in His sight, give ear to His commandments, and keep all His statutes, you will never be sick.

Divine Healing is in the Atonement, and any man or woman who does not believe in and practice Divine Healing, does not believe the Bible and is trampling the blood of the Son of God under foot.

Before I leave this Covenant of Divine Healing, here is Cunningham, and here is Voliva. God Almighty says to us, "If you will hearken to My voice, give ear to My commandments, do that which is right in My sight, and keep all My statutes you will never be sick."

Cunningham says, "I am going to get drunk if I want to, and I will smoke cigarettes and have a good time, God Almighty to the contrary notwithstanding. I do not care what He says! If I get sick I will go to a doctor,—I will show God Almighty! I will go to a drug store, too, no matter what God says. I know He said that if I did right I would not get sick, but what do I care for that!"

Therefore, you have your doctors and drugs.

There you are!

I believe the Bible!

I desire to show you that Divine Healing is in the Atonement, before I sit down; because this is only the preliminary part—that is all! No fifteen-minute sermons go here! It will not be long until the apostate churches will have no sermons at all. They have cut them down now at both ends and pressed them down in the middle.

In Australia, a Presbyterian Church put out an advertisement once: "Sermon fifteen minutes long. No collection."

The next Saturday I put out one: "Sermon six hours long! Collection sure to be taken! Stay at home if you do not want to come!"

That is the difference between a man and a monkey; between a man with a backbone and a fellow who is nothing but soft-soap and *eau de cologne.*

The Atonement of the Son of God the Only Remedy for Sin and Sickness

I desire to read to you from the 53rd chapter of Isaiah, the 4th verse; and then later I will take up the same thought in the words of Jesus the Christ Himself, and show you that there is only one remedy for sickness and disease—smallpox and all the rest of it.

I can prove that vaccination kills far more people than smallpox; and yet, the "Chicago Daily Journal" says that people who oppose vaccination are *crazy.*

Well, if the fellow who wrote that is big enough, I would like to have him on the platform of the Chicago Coliseum for four hours. I would be willing to pay the funeral expenses.

I can quote from Sir Alfred Russell Wallace, one of the greatest intellects of his time; from Charles Creighton, who is admitted to be the greatest authority on vaccination in the whole world and who wrote the article for the Encyclopedia Britannica; and I can give you a list of the foremost intellects of the present and the past, who declare that vaccination is the foulest blot on civilization.

Now, this 4th verse:

"Surely He hath borne our sicknesses and carried our sorrows—"

Who hath borne our sicknesses and carried our sorrows?

Jesus Christ the Son of God!

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"SURELY HE HATH BORNE OUR SICKNESSES AND CARRIED OUR SORROWS."

What do we find in Matthew 8:16, 17?

The 8th chapter of Matthew contains the story of the healing of the leper, the healing of the Centurion's servant, the healing of Peter's mother-in-law, and many others.

I just want to remark here that this verse is absolute proof that the Pope of Rome is not the successor of Peter. He could not be unless he were a married man. Peter was a married man, because he could not have had a mother-in-law unless he was.

I just mention this in passing.

You say the Pope of the Roman Catholic Church is the successor to Peter. I say he is not; because he could not be Peter's successor unless he had a mother-in-law. He lacks that much of being his successor, and that spoils the whole business.

Jesus Himself took our Infirmities and Bare our Diseases

Matthew the 8th chapter, beginning with the 14th verse:

And when Jesus was come into Peter's house, He saw his wife's mother laid, and sick of a fever.

And He touched her hand, and the fever left her: and she arose, and ministered unto them.

When the even was come, they brought unto Him many that were possessed with devils: and He cast out the spirits with His word, and healed all that were sick:

That it might be fulfilled which was spoken by Esias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

I desire to quote two or three more passages, bearing upon the question as to who is the author if sin, sickness, and disease.

In the first place, ZION has a very different God from the god other people have. ZION'S God never makes anybody sick; He is incapable of doing such a vile, vile thing.

In the 13th chapter of Luke, we have the story of a woman who had a spirit of infirmity eighteen years, being bowed together. Jesus healed her on the Sabbath Day, and the ruler of the synagogue found fault. Jesus said: "Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"

Was it God or the devil who bound her down?

(People: "The devil.")

Acts 10:38—How God annointed Jesus of Nazareth with the Holy Spirit and with power: Who went about doing good, and healing all who were OPPRESSED OF THE DEVIL; for God was with Him.

All that Jesus healed were oppressed of whom?

(People: "The devil.")

Now, one more. I desire you to notice this verse—I John 3:8:

"—For this purpose the Son of God was manifested, THAT HE MIGHT DESTROY THE WORKS OF THE DEVIL."

Whose works was He manifested to destroy?

(People: "The devil's.")

Now then, these things are fundamental.

Let a man write the Name of God at the top of one column, and under His Name all of which He is the Author. At the top of another column, let him write the name of the devil and all of which he is the author—sin, sickness, disease, and death.

Hebrews 2:14—Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; THAT THROUGH DEATH HE MIGHT DESTROY HIM THAT HAD THE POWER OF DEATH, THAT IS, THE DEVIL.

Now then, if God Almighty sent His Son to die on Calvary and to pour out His blood for our healing, who invented drugs? Who invented Vaccination?

Old "Doc" Jenner, a man who is still sizzling in hell, invented vaccination.

I believe in an orthodox hell. That is the teaching of the Bible.

Some one says, "Do you believe in literal sulphur and fire?"

No; they are figures of speech. There is something worse than a literal fire—the compunctions of conscience!

Ten Thousand Children Murdered Every Year through Vaccination

There (indicating) sits the mother of one of the boys who was killed by vaccination in West Hammond last week. Ask God to comfort her heart.

Oh, how my heart bleeds for her!

To think that only about a week ago a bright, strong, clean, healthy boy was running around, as all healthy boys do, and they put that rotten, stinking, syphilitic cowpox virus into his body and he died a horrible death from lockjaw.

As I stand here today, my prayer is that God will overrule his death, and that He will use it in kindling a fire in the State of Illinois that will forever banish vaccination from this fair State and from the Nation!

I am going to make all the use I can of this case, although I have hundreds of others.

You do not know that ten thousand children are murdered every year in this Country by vaccination, do you?

Well, they are!

I want to tell you, the worst thing is not that a boy died from vaccination—it is a worse thing that many more are living to reap eczema, scrofula, cancer, tuberculosis.

My God! I wish I could show you a picture I have here of a young man only twenty-two years of age. He was vaccinated, and from that vaccination developed what they call a *sarcomatous* tumor. It started in a vaccination puncture and grew, until if I were to describe the size of it, and you had not seen the picture, you would think I was exaggerating. Slowly, inch by inch, it destroyed his life.

Vaccination the Cause of Sixty Diseases

As Dr. Rullison undertakes to prove, there are sixty diseases caused by vaccination.

I want to print the picture of a boy who, up to the time of his vaccination, was perfectly healthy; but who has never seen a well day since. As a result of the vaccination, he is covered, from the crown of his head to the soles of his feet, with eczema. You could not put your finger on a place on his body that is not covered with eczema.

I could tell stories of children whose eyes have fallen out of their sockets from vaccination.

And yet, how in the Name of God, common decency, and honesty, can a man like Robinson, Health Commissioner in this City, stand up and say to men and women, "Vaccination prevents smallpox?"

Why, bless your life, I can give you statistics from hospital after hospital, and from Germany, Japan, and many cities and states in this country, showing that smallpox BEGINS with the VACCINATED; and that in every great epidemic that has swept Europe, it has been the VACCINATED who have first been seized with the disease.

Vaccination *spreads* smallpox!

The only thing to do is to let the people have the light, for they are in ignorance.

In this City right now the doctors are conspiring to get sixty thousand school children vaccinated, at so much per head; and they say vaccination is *harmless*—so it is, to the doctors.

You do not have to have your child vaccinated! There is nobody in this State who can compel you to do it! I fought this damnable thing in Australia, and I would advise you to go to prison rather than submit to it, if you have to.

You do not have to submit to it!

Let them burn you at the stake!

Stand up boldly and say to these doctors, "You shall not put that old rotten, syphilitic, stinking cowpox virus, out of an ulcer on an old cow's belly, into my little boy and girl."

I will pray for those doctors in West Hammond. I will say, "Father, I pray that the doctors who vaccinated those two children who are now in Heaven, will see them every night in their dreams; that the presence of those children will haunt them day and night, and that they will see them every time they turn around; that they shall hear their pitiful cries in every sigh of the wind, and ever see their bony fingers stretched out to them."

Oh, I pray that God will give them no rest day nor night, for those children would have been alive and well today, romping and playing, had it not been for their unspeakably filthy, dirty, low-down work.

The Newspapers too Cowardly to Protest against Vaccination

I want to say this much, you do not need to look for the "Tribune" to print anything on the subject of vaccination.

I sent my representative down there the other day with a church notice, and the Chicago "Tribune"—the world's greatest (?) newspaper—was too big a coward to print it.

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Think of it!

They refused absolutely to print it!

Why?

Why would not the Chicago "Tribune" print that notice?

It is too cowardly!

I will have some fun out of the newspapers in Chicago before I finish this campaign. Of course, I do not expect to finish for several years to come.

I can get along without the newspapers; I am not beholden to them for anything. I have a printing plant of my own, and I can reach every man and woman in this city without the newspapers.

Why, I would not expect the Chicago "Tribune" to print anything on the subject of vaccination!

It can advertise beer, and give whole pages to tobacco advertisements, but it cannot print a little notice like the one I sent down.

I want to say this, the newspapers of the City of Chicago are the biggest cowards of any city where I have preached. When I make a tour of the world, I am going to say, in every city, that the "Melbourne Age," without any exception, is the bravest newspaper I have ever had anything to do with.

Every Saturday for over four years, the "Melbourne Age" printed long notices from my pen, which were read by millions throughout the Continent of Australia. They never refused one line I ever sent them.

And here in the great City of Chicago, the second city in this Country, where there are more hogs to the population than in any other city in the world, the poor little wishy-washy, milk-and-water newspapers are afraid to print my notices!

Why, ladies and gentlemen?

Why?

Why did they refuse to print that notice?—I offered to pay for it. Why did they refuse to print it?

They were afraid to print it! The newspapers are run to suppress the truth.

The "Tribune" refused my Christian Science notice, too. Christian Science has gotten a thumb on the "Tribune," until they are afraid to print a notice announcing that a man is going to deliver an address against Christian Science.

The "Record Herald" refused my notice for last week, but printed the one for this week.

Why under the heavens do they not print every notice I send them? No wonder their old Sunday announcements do not amount to a row of pins! They are a disgrace!

The "Melbourne Age" has two whole pages of church notices every Saturday, at six shillings an inch.

Why?

Because they print what is sent to them!

Vaccination the Foul Invention of Hell

I am going to get out a vaccination paper in this City, and I pray that the time will come when ZION can have a daily paper here—a paper that will tell the truth.

I am going to print this subject in my vaccination number: "Vaccination—the foul invention of hell, the devil, and the doctors for the purpose of creating and spreading horrible diseases and robbing the people of their money!"—and then write after it, "This advertisement refused by the Chicago 'Tribune.' Let the public tell why!"

I would like to know why!

My LEAVES OF HEALING dealing with this subject, which no doubt many of you have seen, has gone into all parts of the world, and it has been in as great demand as any number we have ever printed.

On the front page of this number is the picture of Fannie Lent, showing the terrible condition in which vaccination left her. She is really the only person I have ever seen from whom I had to turn away, and I have seen some pretty bad cases.

I am astounded at Dr. Crawford. According to the papers, he said down there at West Hammond that he had seen thousands vaccinated, but never knew a death from vaccination.

Why, there are thousands of them taking place right along. There are ten thousand a year in this Country who are killed by vaccination. They die in Chicago by the thousands.

These devilish doctors in West Hammond go into court and swear it was not the vaccination which killed the children, but it was the fact that they got dirt into the wounds.

Then think of these operations!

Think of that little girl here the other day, who struck her knee on the corner of the desk as she went to get up. They called in a doctor the next day, and she was a corpse in twenty-four hours.

In ZION, we would have laid hands upon her knee—for the Bible says: "I am the Lord Who healeth thee." "Is any sick among you? let him call for the elders of the church; and let them pray over him"—and that would have been all there was to it.

The doctors signed her death certificate, and they had the funeral service, and there was nothing done.

Appendicitis a Medical Game for Gulling the Public

Look at that prominent gentleman who had a little pain in his stomach, and of course he had appendicitis—there is no such thing! It is a damnable lie!

I have talked to a number of doctors—talked to one doctor who is between seventy and eighty years of age, and he said, "This appendicitis business is nothing but a low-down medical game for gulling the public; there is no such a thing."

In ZION you never hear anything about appendicitis, and nobody ever dies with it, either.

It makes me think of the fellow who had epileptic fits. One time he had one in one of the streets of Boston, and when they lifted him up they found a paper in his pocket, and he had written on it, "If you should find me lying in the street, there is nothing the matter with me but epilepsy. For heaven's sake do not operate on me for appendicitis—my appendix has been cut out twice already."

What did they do with this prominent gentleman?

They took him to the hospital, operated on him, and killed him.

When I was in the City of Cincinnati, I kept a record of the prominent men who were murdered on the operating table.

Why, it does not matter if the people die—there is money in it!

One doctor was bragging to a lady about how many operations he had performed for appendicitis, how much he had received for different operations, and who they were. She said, "Well, doctor, that is a pretty big price to charge a man. What do you do when poor people come to you suffering with appendicitis?" He said, "Poor people never have it."

Bill Nye said of a prominent doctor, "He sent a poor widow woman a bill, which read: 'For curing your husband until he died, one thousand dollars.'"

There you are!

The whole thing originated in heathenism! The "R" on every medical prescription is the sign of Jupiter. The whole thing is a fraud!

I will tell you what ZION does, she cuts the whole business right off. There is no use to try to make a rattle-snake good; but you might just as well try to make a rattle-snake good, as to try to make the medical profession respectable. You cannot do it!

The Medical Profession Exists to Create Diseases

The medical profession is a bad business from beginning to end, and an absolutely useless, foolish piece of business all the way through.

I want to tell you another thing: No ZION child will be *inspected* in any school in Chicago. Let the people rise up in Chicago and say, "You doctors have gone far enough! There is the dead-line. Come another inch if you dare!"

No doctor has any right to inspect any child in school!

What did these dirty devils do in one of these North Shore towns? Why, in one of the schools they started in stripping the boys and girls naked in order to make their examinations.

I tell you, if they ever did that with one child of mine, they would never do it with another! The dirty, low-down blood-thirsty scoundrels have no right to touch your children!

Why, these old examinations *create* disease.

For instance, here is Cunningham. I come around and examine his ears (imitating)—"Well, your ear needs washing out." And then I have a look at his tonsils.

Think of men cutting and carving the temple of the Holy Ghost! Did not God Almighty know what He was doing when he made the body?

First they cut the tonsils out, then they cut the appendix out, and then they cut the spleen out—the blood-thirsty hell-hounds,

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they would cut God Almighty to pieces if they could yank Him off His throne!

Look at this picture (holding up the same) of these six hundred and fifty beautiful children who have been born in ZION. No doctor has ever touched them.

Thank God for a little story I heard the other day. A lady, who lives in ZION CITY, was riding on the Northwestern train with her little boy not long ago, and he wanted a drink of water. There was a doctor sitting near them, and he said to the little boy, "Have you a fever? Let me see your tongue."

The little boy said: "No; you are not my doctor! Jesus Christ is my Doctor!"

In ZION, Jesus is the Healer!

I tell you, I am proud of those six hundred and fifty children. You do not see any blotches or scrofula on them. They were born without doctors, and never tasted medicine. They were never vaccinated, either, and they are still living. Think of it!

These infernal doctors, going around and saying to the children, "Let me see your tonsils! Let me look at your eyes! Let me see your ears!"

Why, you might just as well turn a mad dog loose in the schools!

Disease is created by that kind of thing!

You know, you can say, "Oh, I have a pain—such a pain!"—and you can begin to talk about it, and nurse it, and the first thing you know you will have made yourself sick.

I could say to Dreyer there, "My goodness, Dreyer, you look pale!"—and tomorrow morning he will be at home, sick in bed.

Oh, if you want to have a nation of sick people and diseased people, just turn these doctors loose in these schools. How they do love to doctor people!

The Medical Trust the Most Damnable one in America

Let me tell you, ladies and gentlemen, the most damnable trust in America—and one I am going to bend every effort, in some way, to bring before the Supreme Court, under the Sherman Law, as one that ought to be dissolved—is the AMERICAN MEDICAL TRUST, which maintains a lobby in Washington and in every state in the United States.

The thing for the people to do is to make this an issue. I shall demand of every candidate who receives ZION'S vote, that he stand by the liberty of the citizens of the State of Illinois.

I stand for the freedom of the people.

The masses of the people always get it in the neck.

You know, when I read of these nations at war, of the big loans they are making, I always laugh to myself; for the poor people—the poor working people—will pay all the interest and all the principal on all these war loans. Whenever a move is made, they are the fellows who get it in the neck.

When the Standard Oil Company is fined, the people pay the fine. It does not take a man with a very great amount of brains to manipulate the masses and beat them on every corner. It is being done every day.

I will tell you, so far as I am concerned, I propose to stand for the liberty of the people; I propose to serve them, and work for them, and champion their cause without price.

If anybody wants an Allopathic doctor, I say he should have the freedom to have him; if he wants a Homepathic doctor, he should have the liberty to have him; if he wants a Hydropathic doctor, let him call him in; if he wants a Neuropathic doctor, he should have the liberty to have him.

I believe in the people having freedom.

If you want a Christian Science healer, at two dollars and fifty cents per, call her in!—call her in! This is a free Country, ladies and gentlemen, so call her in!

Medical Practice Cannot be Forced upon the People in Free America

However, if I do not want ANY of them, why, that ought to be my privilege, too.

I have no objection to your being vaccinated if you want to be. That is your privilege!

Why, you can be vaccinated on your right cheek, on your left cheek, on both legs, and on both arms, if you want to. I do not care if they shoot a gallon of the old cowpox virus into you, if you desire it. However, I say to them, "DO NOT TOUCH ME!"

Here is a thing that always makes me smile; Cunningham has a dog, and I have one. Now then, in order to keep his dog from biting him, he ties him up; and then he goes down to the officers and says, "It will do no good for me to tie up my dog, because he will continue to bite me unless Voliva ties up his dog. In order for me to be protected from my own dog, he must tie up his dog." In other words, "My vaccination is no good for protection unless Voliva will be vaccinated."

That is a funny thing to me.

Why, if vaccination is such a protection, why should he care whether I am vaccinated or not?

Here is another thing: The next time any doctor or any school teacher says to any ZION child who has not been vaccinated, "You are a menace to the health of this school," I am going to have my lawyers start proceedings for fifty thousand dollars damages; and I will give them a chance to prove that a rosy-cheeked, healthy boy or girl is a menace anywhere.

The thing to do is to give these fellows the walloping they need. I enjoy the job!

These school teachers will give the children a little card to take home, you know. They are a nice outfit, are they not?

I will tell you, fathers and mothers, I will print a card for you to sign and send back by your boys and girls. I will give them some good, strong language—some virile language.

I wonder how many, out of the great population of Chicago, I can get to fight with me? I wonder how many will help me fight vaccination? I wonder how many will help me fight tobacco?

The only thing the masses of the people fight, is mosquitoes—they do not fight anything but mosquitoes!

Cowards!

How many can you get to fight tobacco?

How many can you get to fight anything?

Zion Founded of God to Fight Against the World

I tell you, it is ZION against the *world!* Let us go after them! Let us go after this operation business!

You know, what we need in this City is a daily paper—a ZION battle-axe, with two edges that will cut both ways.

We need a laboratory in this City, where every drug sold in these different drug stores could be taken and analyzed, and the truth given to the world.

We ought to have an information bureau here, and numerous reporters in every corner of this City, so that the story of every birth and death in this City might be told, and so that the story of every one who dies as a result of an operation might be told.

I tell you, these fellows ought to be followed into their dark corners. That is what is needed in Chicago!

Twilight sleep, skin grafting, operation for appendicitis, cure for cancer, cure for diabetes—killing and robbing the people right and left all the time, and leaving them to suffer and die!

There you are!

Now then, what will you take?

Will you take the Bible?

For my part, I will take the Bible. What will you do?

If you will find me one word between the lids of the Bible in favor of doctors and drugs, I will give you one hundred dollars.

It is not there!

Oh, how I pity the masses of the people! It is the way they have been brought up.

Talk about slavery!

Abraham Lincoln's name, you know, is a household word, not only in this Country but throughout the world—Abraham Lincoln, the great emancipator! By the stroke of his pen he struck the shackles off of million's of slaves.

What have you in Chicago and the State of Illinois but slavery? Why, slavery always exists in some form or other, and we have worse slavery today than has ever existed at any other time in the history of the world.

Compulsory vaccination!

Examination of school children!

The People Have a Right to Be Born and to Die without Doctors

Now-a-days one does not dare to be born without getting the written consent of a doctor, and you do not dare to die without having a doctor.

They tell the masses of the people, "You better look out, for the devil has his agents all around. You better be careful—if you die without a doctor you will get into trouble."

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Well, after I die they can make me all the trouble they want to, and I will kick them in the jaw if I can!

In the City of Chicago you have a right to be born without a doctor! In the City of Chicago you have a right to die without a doctor! And it is a whole lot cheaper.

When I die, I do not expect to die with my body full of morphine, digitalis, ipecac, and rough-on-rats! I expect to die with my body whole; I expect the temple of the Holy Ghost to be kept clean, so far as I have anything to say about it.

Some Lord's Day afternoon—I will not say just when, because my next performance will be of a society lady with a poodle dog. It will take some time to get ready for that. I have to get my low-necked dress made, and find a corset I can get into. It will take a lot of work to get my attire fixed up.

However, later on I propose to go through the whole performance of this doctor business. I will call in a doctor—first Dr. Little-Pill, and then later Dr. Saw-Bones; and, after a consultation, call the ambulance and take the patient off to the hospital and cut off his legs to find out what is the matter with his jaw.

Of course, I shall have to get a Vandyke beard for that, and whittle down my head a little; because my head is not the shape of a doctor's head. If it were, I would cut it off and throw it on the bone pile.

Here is a man who comes to see me—I am a doctor, a graduate of a college, you know, and I look very wise. He says, "Doctor, I have come to see you; do not feel just right."

"What is the matter with you?"

He says, "You fool, that is what I came to get you to tell me."

"Where do you hurt?"

"In the tip-end of my big toe."

"Well, I will fix you up."

I go behind my prescription case, take a pitcher of well water that I keep handy, and fill up a bottle with it. Then I take a little harmless coloring fluid and put that in and shake it all up.

I go out and say to this man, "Now take a teaspoonful of this every morning, and it will fix you up."

"Thank you. How much is it?"

"A dollar and a half, Sir."

Think of it—a dollar and a half for a bottle of well water!

I have seen that done. I knew of one case where a rich man went to a certain doctor for some medicine, and the doctor went behind his prescription case, filled a bottle two-thirds full of well water, colored it a little, and handed it to him.

The man went home; and when he had unwrapped it and found it was only two-thirds full, he came right back. He said, "I want my money's worth." The doctor just stepped behind his case, took the pitcher of water and filled it up, and the fellow went off home.

I happened to be in a doctor's office when a lady came in for some pills. He went out into the kitchen, got some bread dough and made the pills, put them in a bottle and charged her seventy-five cents, and she went home rejoicing. She wrote back the next week that she was cured.

Call that science?

There is no science about it!

Emancipation from Every Curse Promised through the Word of God

Oh, is not the Word of God beautiful! How I love to read it, and shut my eyes and see page after page of it, and chapter after chapter of it! Is it not beautiful? Oh, the precious Word of God!

If the people of Chicago would only receive the Word of God, believe it, and live according to it, what an emancipation would come to them! It would set them free from bondage.

How the people are bound down! The poor, poor people, they do not know.

Why?

Because when they go and listen to their ministers—oh, these ministers!

You know, it does not make any difference what you think about what I say. You may never come to hear me preach again, but that does not matter. I preach to thousands, and this paper, LEAVES OF HEALING, goes all over this world. The number of people to whom I preach is very small, compared to the number of people who read the sermons in this paper.

It is the parsons of today who are keeping the people in bondage and darkness.

Listen to your preacher! He is delivering a missionary address, and he works himself up until he is very oratorical; he has the people on the tiptoe of expectancy as he talks of the poor heathen in his blindness bowing down to wood and stone. How heavenly he looks! And then he says, "Contribute something to educate our young men, to give them a thorough medical training so that they may take the light to the poor heathen; for *the Christian Religion and Medical Science are twin sisters.*"

Have you ever heard that?

What an infernal lie!

And the missionary goes off to the poor heathen with the Bible under one arm and a pill box under the other. He is a nice spectacle, is he not?

Talk about darkness! I say it is worse than darkness!

They are the fellows who are keeping the people in darkness. What are they doing to save you from the vices of the present day? What are they doing to save you from anything in this City? Absolutely nothing!

I do not care the snap of my finger for anybody, nor for what anybody thinks or says! I do not care the snap of my finger for all the newspapers, doctors, and devils in Chicago!

When God gives a man a message, and sends him out, it is his business to deliver it and ask nobody any questions. And that is what I propose to do.

The people have nothing to say as to what I preach!

The trouble with your damnable old churches, the preachers are called like an old woman calls her cook, and when they do not preach to suit you, you butt them out; for you are nothing but goats, anyway.

The preachers of today do not dare to call their souls their own, and they do not dare to condemn anything.

There is the trouble!

The Semi-Chorus then rendered the selection, entitled, "BLESSING, HONOR, WISDOM, AND THANKS," by *Tours*, after which the Tithes and Free-Will Offerings were received. Following a solo by Mr. Paul Wigham, entitled, "JUDGE ME, O GOD," by *Dudley*, the General Overseer pronounced the

BENEDICTION

Father in Heaven, we praise Thee for this afternoon service. We thank Thee for the goodly number present, and we pray that Thou wilt sanctify all that has been said, in so far as it is in accordance with Thy Word and will—so far as we have been Thy mouthpiece and delivered the message that Thou hast inspired. Sanctify it to the good of all. O God, gather Thy people in this great City, and may they be organized as a holy band, clad with the Gospel armor, ready to go forth in this City to gather Thy children and prepare them for the coming of the King. Hear us, our Father, in Jesus Name and for His sake; Amen.

Great Deliverances in Times of Accident

———, COLORADO,
February 10, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

* * * *

On the Gregory mine several years ago, while sorting ore, an ore car jumped the track and fell on my left foot in such a manner that all the miners said the foot would be crushed. The united efforts of 3 men lifted the car, and I withdrew my foot. I walked into the shaft house, took off my boot and stocking and found the foot in perfect condition—not a bruise to be seen. By God's grace, I triumphed.

On the Gold Sovereign mine, I was caught in a "cave-in" and pinned down by a weight of seven or eight hundred pounds, but by God's help and protection, I escaped.

Previous to my conversion, I did not think God could protect me as He does; but when one trusts his Heavenly Father in humbleness of spirit and worships Him in spirit and in truth, he is sure to conquer through God's Power and Grace.

Yours in Jesus' Name,

(Signed) GUERNEY H. SWANSON.

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Prophetic Utterances, in God's Word, Concerning the Time of the End

"And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

"And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

"And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

"And Jesus answered and said unto them, Take heed that no man deceive you.

"For many shall come in my name, saying, I am Christ; and shall deceive many.

"And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

"For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

"All these *are* the beginning of sorrows.

"Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

"And then shall many be offended, and shall betray one another, and shall hate one another.

"And many false prophets shall rise, and shall deceive many.

"And because iniquity shall abound, the love of many shall wax cold.

"But he that shall endure unto the end, the same shall be saved.

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

"When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

"Then let them which be in Judaea flee into the mountains:

"Let him which is on the house-top not come down to take any thing out of his house:

"Neither let him which is in the field return back to take his clothes.

"And woe unto them that are with child, and to them that give suck in those days!

"But pray ye that your flight be not in the winter, neither on the sabbath day:

"For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

"And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

"Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

"Behold, I have told you before.

"Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

"For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

"For wheresoever the carcase is, there will the eagles be gathered together.

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

"And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

"Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh;

"So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

"Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

"Heaven and earth shall pass away, but my words shall not pass away.

"But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

"But as the days of Noe *were*, so shall also the coming of the Son of man be.

"For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

"And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

"Then shall two be in the field; the one shall be taken, and the other left.

"Two *women shall be* grinding at the mill; the one shall be taken, and the other left.

"Watch therefore: for ye know not what hour your Lord doth come.

"But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

"Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

"Blessed *is* that servant, whom his lord when he cometh shall find so doing.

"Verily I say unto you, That he shall make him ruler over all his goods.

"But and if that evil servant shall say in his heart, My lord delayeth his coming;

"And shall begin to smite *his* fellowservants, and to eat and drink with the drunken;

"The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of.

"And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth."—Matthew 24.

"And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*

"And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

"And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

"Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

"And Jesus answering them began to say, Take heed lest any *man* deceive you:

"For many shall come in my name, saying, I am *Christ;* and shall deceive many.

"And when we shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not *be* yet.

"For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

"But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

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"And the gospel must first be published among all nations.

"But when they shall lead *you,* and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

"Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

"And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

"But when we shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

"And let him that is on the house-top not go down into the house, neither enter *therein,* to take any thing out of his house:

"And let him that is in the field not turn back again for to take up his garment.

"But woe to them that are with child, and to them that give suck in those days!

"And pray ye that your flight be not in the winter.

"For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

"And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

"And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

"For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

"But take ye heed: behold, I have foretold you all things.

"But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

"And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

"And then shall they see the Son of man coming in the clouds with great power and glory.

"And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

"Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

"So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

Verily I say unto you, that this generation shall not pass, till all these things be done.

"Heaven and earth shall pass away: but my word shall not pass away.

"But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

"Take ye heed, watch and pray: for ye know not when the time is.

"*For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

"Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

"Lest coming suddenly he find you sleeping.

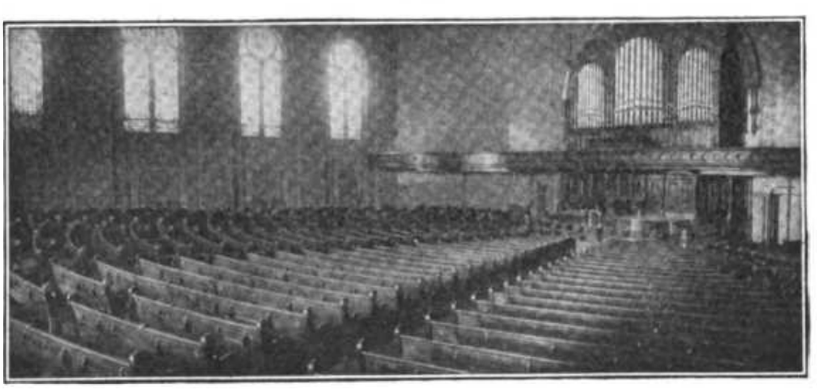
"And what I say unto you I say unto all, Watch."—Mark 13.



COME AND HEAR

VOLIVA

AT



Zion Tabernacle 2527-2535 Michigan Avenue, Get off at 26th Street Chicago

At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

He will hold a Special Meeting for Teaching and Prayer with the Sick at 3:00 p. m. EVERY TUESDAY.
He will speak in Chicago at above address, EVERY SUNDAY at 3:00 p.m. and EVERY TUESDAY at 3:00p.m.

ALL WELCOME
Free-will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

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Notes of Thanksgiving to Zion's God

Thanks God for Healing and Keeping Power

———, KANSAS,
February 7, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Sometime ago I requested your prayer for personal physical blessing. I wish now to thank you for granting the request and answering my letter. The Lord has been very good to me, for my healing is almost complete.

I also want to give thanks to God for keeping my baby in nearly perfect health, and for hearing our prayers when any minor ailment has arisen. Many have tried to make me think that because he is fat, he would have the croup this winter, but we have trusted God for keeping, as well as healing power, and he (the baby) has had only one cold, which was healed after you and Deacon Clendinen (my uncle) prayed for him.

Yours sincerely,

(Signed) MRS. L. J. REED.

Healed of Pneumonia in Answer to Prayer Offered at the All-Night Meeting

———, INDIANA,
February 10, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I desire to thank you for your prayers offered on Dec. 29th, 1915, also at the all night meeting, in behalf of my nephew, Halbert, who was so seriously sick with pneumonia. He has fully recovered and this is his third week back in school.

I thank God for restoring him again to good health.

Yours for the Christ,

(Signed) MISS SADIE E. NICHOLS.

Trusted in God and Came Out All Right

———, NEVADA,
Feb. 8, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

* * * *

We had a snow storm for three weeks. I was very nearly buried in a drift, but I called on God and he helped me out. Praise His Holy Name!

I have been hurt several times since I came home, but I trusted in God and came out all right.

Yours in Jesus' Name,

(Signed) G. H. BAGLIN.

Healed of LaGrippe in Answer to Zion's Prayers

———, CANADA,
Jan. 30th, 1916.

REV. WILBUR GLENN VOLIVA,
Administration Building,
Zion City, Illinois.

Dear General Overseer:

"Thank God for answered prayer!

God wonderfully healed Helen of the grippe. She was on the verge of pneumonia. She coughs some yet. Please continue to pray for her.

I do wish we were in ZION. I feel that we will all be there soon.

I would like to have attended the All-Night Meeting. I am so glad I visited ZION CITY last fall."

(Signed) MRS. C. A. MOORE.

"She Became Better at Once"

———, ILLINOIS,
February 12, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to thee!

* * * *

Mrs. Emma Boyd wishes to thank you for prayer in behalf of her little daughter on January 26th. She became better at once.

Yours in Christ Jesus,

(Signed) MRS. W. H. HOYT.

The Ministry of the Elders of the Church

———, ILLINOIS,
January 29, 1916.

REV. WILBUR GLENN VOLIVA,
Administration Building,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee and thine!"

"Praise waiteth for thee, O God, in ZION."

I thank God for ZION and ZION'S teaching that points us to James 5:15, 16, when we are ill. And I was, indeed, very ill with the grippe so that I could not pray. I sent for the Elder of THE CHURCH, who prayed and layed hands on me, and praise God, the Truth of His Word was again verified; I got much blessing. The second time the Elder laid hands on me I was completely delivered from fever and all pain; praise God. I thank Elder Huston for his faithful attendance, and all the good brothers and sisters in Christ who prayed for me. And Oh! I ask God to look into my heart and find thanks there which I cannot express.

Oh! how I thank Thee, kind Heavenly Father,
For Thy glorious message to me,
That in the name of Thy blessed Son Jesus
Thou wouldst cast out all evil from me,
Wouldst cast out all evil from me.

For Jesus' sake Thou didst pity me,
In Jesus' name Thou didst set me free,
Opened my eyes and bade me see.
Thou art the Lord that healeth me,
Art the Lord that healeth me.

Oh! how my spirit rejoiced at this new found delight,
That God by TRUE prayer would set evil to flight,
This will He do for you and for me,
That the Christ within might manifest be,
The Christ within might manifest be.

All hail! to the gospel of Divine Healing and love,
God speed in its journey the little White Dove.
In its flight may it visit both traveler and host,
And baptize them in the Spirit of the Holy Ghost,
Baptize them in the Spirit of the Holy Ghost.

May this whole earth, as the heavens are, be filled with His glory, Amen and Amen.

(Signed) MRS. KATHERINE LIPE.

Thanks God for Zion and a Prayer-Answering God

———, IOWA,
February 7, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I want to thank you for the prayers offered sometime ago, in my behalf, for they were surely answered. What a blessing to know that we have a prayer answering God.

My daughter, Mabel, is taking the train this evening, for ZION CITY. I wish it were so I could come too, but it cannot be. I must be content. I am with you all in spirit, and I do believe God will provide a way for me to live in ZION CITY sometime.

Your sister in Christ,

(Signed) MRS. E. E. STOUFFER.

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

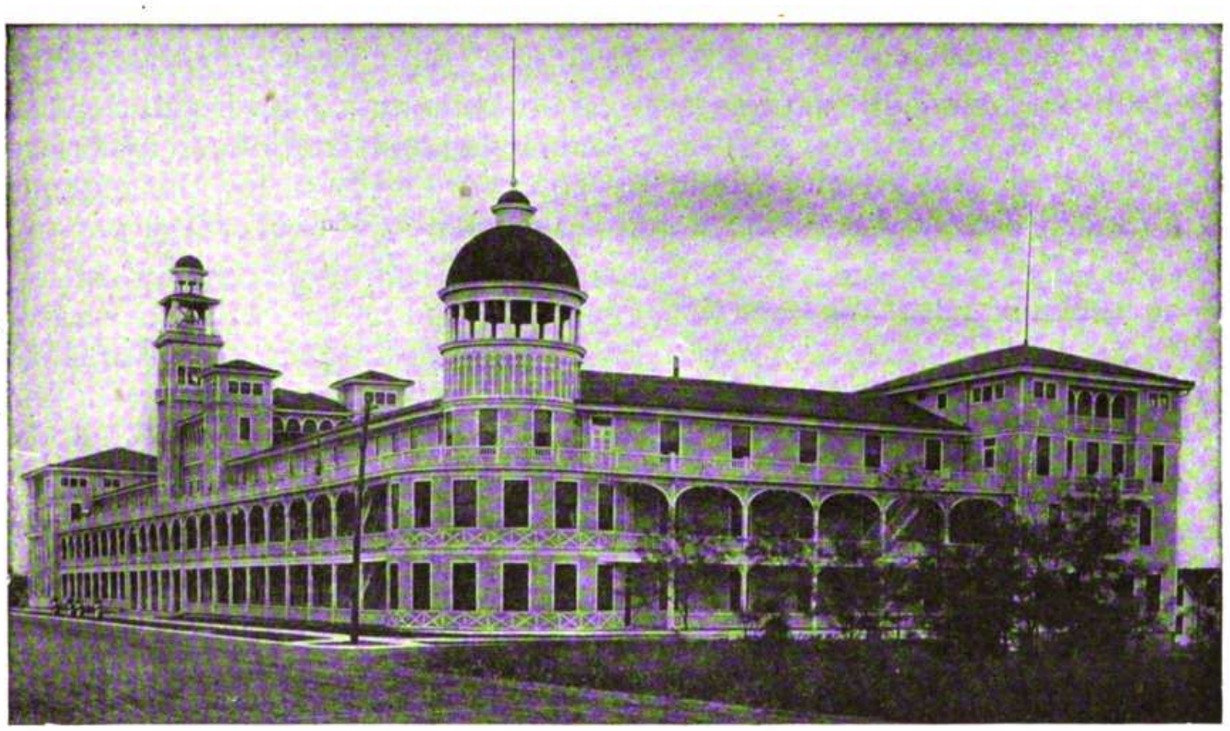
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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The Development and Growth of Zion City

depends on the ability of Zion people to secure employment, and the time has come for an onward movement in the enlargement of the present Zion Institutions and Industries, and for the establishment of others.

The farm lands are being rapidly disposed of to Zion people.

The increased ability of Zion Institutions and Industries to employ Zion people, will enable us to dispose of a large number of City Lots and improved properties which we have for sale.

This is all necessary in building up this large estate, and in bringing about the sale of the property so that the General Overseer will be enabled to pay for the Estate.

Every Zion person should have as large an investment in Zion Institutions and Industries as possible. They should not only make one, but should continue to make investments so that the money of Zion people would be concentrated here for the extension of the Kingdom of God. This is the privilege and responsibility of every Zion person.

In order to encourage regular investments in Zion Institutions and Industries, the plan as shown on the next page has been developed, and we believe will prove a great success and help in accomplishing the object sought. It is self explanatory, but any further information will be gladly furnished by the Zion Bank or by the undersigned.

Do not delay, but begin now to become a regular investor of as large amount as you can afford.

The great manufacturing industries of this country are made up of investments of the people. Let Zion people rally to the support of Zion Institutions and Industries and help to make them useful in giving employment to the people and extending the Kingdom of God.

The total business of these Institutions at the present time is nearing the million dollar mark, and we trust that during 1916 we will see a great increase.

You can cut out the card at the bottom of this page, which is a duplicate of the card retained by the Zion Bank, forward same to the Bank, and they will send you folder as described on opposite page. This will make you a regular subscriber to the investment fund of Zion Institutions and Industries, and we trust will prove a blessing.

Faithfully yours,

W. HURD CLENDINEN,
General Manager.

Office Card No. _____

$100,000.00
FOR
ZION
Institutions & Industries
(WILBUR GLENN VOLIVA)
INVESTMENT CARD
Date _____

$_____ Cts. _____ per month for twelve consecutive months

I HEREBY AGREE to pay the above amount monthly for twelve consecutive months to

ZION BANK

and to abide by the rules and regulations printed on the back of this card.

Name _____

Address _____

Amount brought forward from card No. ..... $.....

JAN. $..... Cts.....	FEB. $..... Cts.....	MAR. $..... Cts.....	APR. $..... Cts.....
MAY $..... Cts.....	JUNE $..... Cts.....	JULY $..... Cts.....	AUG. $..... Cts.....
SEP. $..... Cts.....	OCT. $..... Cts.....	NOV. $..... Cts.....	DEC. $..... Cts.....

Total amount of Payments . . . . .
" " " Interest . . . . .
" " Invested . . . . .

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"Trade Ye Herewith Till I Come"

ZION BANK

(Wilbur Glenn Voliva)

ZION CITY - - ILLINOIS

Commercial and Savings Accounts, Certificates of Deposit, Collections, Exchange.

3% on Savings and Certificates

RULES

1. The registered holder hereof agrees to abide by rules and regulations as follows :

2. This card is not negotiable, nor transferable, nor can any amount be withdrawn, except as provided for below.

   a. At the end of twelve months the Depositor agrees to leave the total amount deposited with interest as an investment in ZION INSTITUTIONS & INDUSTRIES, taking a Note (if total payments amount to Ten Dollars or over) for 3 years at six per cent. per annum : interest payable annually.

   b. If payments made during the year do not amount to Ten Dollars a new card is to be issued each year and payments continued until above amount has been accumulated, and note for amount and interest will be issued at the close of the then current year.

3. Interest at 3% per annum will be allowed on monthly payments, provided the full yearly amount is paid. If three consecutive payments are delinquent interest will be forfeited on all amounts paid. If not more than two monthly payments are omitted and are made up before the close of the year interest will be allowed in full.

4. No deposit will be received without this card, which will be punched in depositor's presence, jointly with the office card bearing his signature and number.

5. In case of difference the office card shall govern. Any mutilation or punching by any one other than authorized persons makes this card null and void, and note will be issued at maturity for amount shown on office card only.

ONE HUNDRED THOUSAND DOLLARS

$100,000.00

FOR

Zion Institutions & Industries

(Wilbur Glenn Voliva)

INVESTMENT CARD

INVESTOR'S Card No. _____	FOR ALL MEMBERS AND FRIENDS OF ZION AND ANY WHO ARE INTERESTED IN THE KINGDOM OF GOD AND THE ESTABLISHMENT OF ZION CITY. ∴ ∴ ∴ ∴ ∴ ∴ DATE _____	$ _____ Cts. _____ Per month for twelve consecutive months

_____
Name

_____
Address

Above person has agreed to pay the above amount monthly for twelve consecutive months and to abide by the rules and regulations printed on the inside of this cover.

MAKE ALL PAYMENTS AT ZION BANK

Payments will Positively Not be received without this Card.

¶ Each one of the squares below shows the amount due each month for twelve consecutive months. These squares will be punched jointly with our office card when payments are made.

In case all payments are made in accordance with rules on opposite page this bank will add **3% interest** to the amount deposited at the end of the year.

Amount brought forward from card No..... $.....

JAN. $.. ..... Cts.....	FEB. $..... Cts.....	MARCH $..... Cts.....	APRIL $..... Cts.....
MAY $..... Cts.....	JUNE $..... Cts.....	JULY $..... Cts.....	AUG. $..... Cts... ....
SEPT. $..... Cts.....	OCT. $.. ..... Cts.....	NOV. $..... Cts.....	DEC. $.. ..... Cts.....

Total amount of Payments . . . .
" " " Interest . . . .
" " " Invested . . . .

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. H. Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building, Zion City, Illinois.

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2.30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th. Street

Lord's Day Meetings

Bible School.....at 2:00 P. M
PRINCIPAL MEETING.....at 3:00 P. M
Praise and Testimony Meeting.....at 7:45 P. M

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in charge

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER and FRIEND of ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

A SUCCESS HABIT

¶ There is nothing new in the statement that man is a creature of habit, but have you ever thought of this in connection with savings?

¶ Start the habit of withholding a part of every item of income you receive and deposit it at 3% compound interest in this Bank and you will find yourself coming here with your weekly deposit almost as automatically as you put the same shoe on first every morning.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's Offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Phone 21

MANUFACTURERS OF
A FULL LINE OF

DEPENDABLE BAKED GOODS
OF THE HIGHEST QUALITY
Try Our PEERLESS SODA
CRACKERS. They are simply
delicious—bulk or package. ∴ ∵ ∴

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you ZION - MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction. Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

PRINTING & PUBLISHING HOUSE

Designers ∴ Printers ∴ Binders

OUR MOTTO:

"We Never Disappoint Our Customers."

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

Doing Well, Yes, But Why Not Do Better?

The Zion Stores are never satisfied. It is our desire to improve in **quantity and quality,** both in regard to **merchandise** and **service.**

But a fine store full of efficient clerks with splendid merchandise at lowest possible prices will all be useless without customers. It is therefore a question of

C-O-O-P-E-R-A-T-I-O-N

This space in the Leaves of Healing is used by the Zion Stores for the purpose of advertising or making known the special items or features of the business. Inasmuch as this paper goes to all parts of the world and to people who could not take advantage of the items which arise from week to week in the Stores, it is our purpose to call attention more particularly to the **Zion Products** and **Zion's Business Principles**. We believe there are many people living at a distance from Zion City even in other countries who prefer as far as possible to co-operate with an institution where only dependable and absolutely pure goods are sold, not only for the sake of obtaining these good goods, but also for the purpose of supporting an institution founded upon the Theocracy where God's Rules are observed and where the profits and labor combine to extend the interests of God's Kingdom rather than any selfish competitive concern where the money simply goes back into the world of worldliness.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 23 ZION CITY, ILLINOIS, MARCH 4, 1916 Price Five Cents

JESUS IS COMING!

By Elder C. F. Viking

"This same Jesus, which is taken up from you into Heaven, shall so Come in like manner as ye have seen Him go into Heaven."—Acts 1:11.

THERE is no truth more plainly taught in the Bible than the one that Jesus is coming again. He said so Himself; the angels declared it, and the apostles wrote to that effect. The teaching concerning His coming back to earth is exceedingly prominent in the Scriptures, and it is of absorbing interest to the waiting church.

"For yet a little while, and He that shall come will come, and will not tarry."—*Hebrews* 10:37.

"Be ye also patient; for the coming of the Lord draweth nigh."—*James* 5:8.

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus."—*Revelation* 22:20.

We are aware that we are living in the last days of this age, and within a brief time Jesus is coming. Earnest Bible students cannot fail to observe the signs pointing to His coming, yea, His speedy return.

There are certain things that must yet come to pass before Jesus can come, but it will not be long before these things shall happen—some of them in connection with Zion. Never was prophecy more plainly fulfilled than at this time.

"This know also, that in the last days perilous times shall come.

For men shall be lovers of their ownselves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Traitors, heady, highminded, lovers of pleasures more than lovers of God;

Having a form of godliness but denying the power thereof: from such turn away."—*II. Timothy* 3:1-5.

"And this Gospel of The Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."—*Matthew* 24:14.

The coming of Jesus in person is the joyous hope of His people. He is not coming spiritually nor through a delegate, nor metaphorically in any betterment of the world, nor some great continental rivival, nor any greater outpouring of the Holy Spirit to take the place of a personal coming. No, He is coming Himself in person. He will be seen and known and heard and obeyed. We shall look for Jesus descending from heaven in the clouds, as He went away, but coming in a more overpowering appearance and glory, accompanied by angels and saints.

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds from heaven with power and great glory."—*Matthew* 24:29, 30.

"And then shall they see the Son of man coming in a cloud with power and great glory."—*Luke* 21:27.

"Behold, He cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen."—*Revelation* 1:7.

When Jesus comes the majority of mankind will be asleep, and devoid of faith, and of a saving knowledge of God. They will, therefore, be unprepared to meet Jesus, and His coming will be absolutely unexpected. They had heard of the preaching that He would come, but they did not believe.

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."—*Matthew* 24:44.

"For as a snare shall it come on all them that dwell on the face of the whole earth."—*Luke* 21:35.

Jesus is coming at the end of this age. The Divine time pertaining to man is separated into ages. Jesus spoke of "This age and the age to come." This age closes at the coming of Jesus. The Millennial age will follow.

Every age has a closing period in preparation for the following age. The signs of the end of this age are plainly foretold in the Bible and fit in fully with the period of time in which we are living.

The closing period of the Gospel Age is marked by the beginning of the Restoration. The Restoration of All Things will not be finished when Jesus comes, but only properly begun. During the Times of Restoration Jesus will come.

Never in any period preceding the present has the whole civilized world had the truth of the coming of Jesus so boldly declared, as through the prophetic ministry of John Alexander Dowie, (Elijah the Restorer), and Zion.

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The closing period of the Jewish age was marked by the prophetic work of John the Baptist, (Elijah the Preparer) in preparation for the Gospel age.

So the period of the Gospel age in which we now live is the preparation period for the Millennial age or the Thousand Year Kingdom. In this period a people is being prepared for the coming of Jesus. Oh how near we are to the moment of the great event!

The closing of the year 1915 and the beginning of the year 1916 has been as nothing compared to what the closing of this age will be. It may be only a few years and within the lifetime of all who read this. The preparation for the closing of this age is going on rapidly. Event is succeeding event. In heaven and on earth the work is going on. Think of it! we who now live—you and I—are on earth at this exceedingly momentous time, age, period, day and hour.

It strikes me as the most absorbing, and as the most important of facts—the closing and the beginning of an age; the beginning of an age with more enduring qualities than this.

Shorter by a thousand years than the preceding or the Gospel age, it may be, but an age so tremendous and so glorious that even this earth during the Millennium time will become a paradise, "When the desert shall blossom as the rose, and in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water."

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes."—*Isaiah* 35:1-6-7.

"And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"—*Matthew* 24:3.

"The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."—*Acts* 3:20, 21.

We need not make any mistake about the events attending His coming. One momentous act follows another. The meeting place is the sky, the clouds, above this bloodstained and sincursed and disease smitten earth, where, in the midst of joy and ecstasy, in the blaze of heavenly splendor, Jesus shall receive His own; who will be drawn to Him from the four corners of the earth, from the grave and from the sea. For in the twinkling of an eye the dead in Christ shall first rise, and those who are alive on earth and truly believe at His coming, shall be changed, and together they shall ascend and be with the Lord at the marriage supper of the Lamb.

"And if I go and prepare a place for you, I will come again, and recieve you unto myself; that where I am, there ye may be also."—*John* 14:3.

"Behold I shew you a mystery; We shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality."—*I. Corinthians* 15:51-53.

"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Wherefore comfort one another with these words."—*I Thessalonians* 4:16-18.

That Jesus is coming again to this earth is a very wonderful truth. The devil, as the great deceiver, and serpent, and tempter, and adversary has taken possession of the world and the powers that be, and has run things to suit himself for thousands of years. Such control will come to an end, for only a little while after the saints have been removed and the Feast is concluded, Jesus shall descend with many thousands of His saints, when His feet shall stand on the Mount of Olives. Think of what that will mean to the Holy Land and to all lands, for then the tribulation will be over, and then the Millennium reign of the Lord will begin.

"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east, and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."—*Zechariah* 14:4.

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints."—*Jude* 14.

Jesus is coming to inaugurate a righteous, millennial reign, a reign for the overthrow of evil, for the reclaiming of this earth, to rule in every land, in every business, in every home; to be King and Lord from Jerusalem to London, to New York, to San Francisco, to Mexico City, to Buenos Aires, to Cape Town, to Sidney, to Columbo, to Peking and to the Islands of the Sea, from North to South and from East to West.

Jesus shall reign and His own appointed messengers shall go forth, in absolute obedience, to every continent, and to every people, and to every tongue, and demand submission.

"And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

And he laid hold on the dragon, that old serpent, which is the devil, and Satan, and bound him a thousand years.

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

And when the thousand years are expired, Satan shall be loosed out of his prison."—*Revelation* 20:1-7.

Jesus is coming to overthrow Antichrist. Antichrist is not yet, but he will come into being.

The Roman Catholic Church, the Greek Church and the Protestant Churches are being prepared for the great merger—the Church of Antichrist, a Federation under the leadership of Antichrist False Prophet and Archbishop in religious iniquity.

Antichrist will be ruler over the Kings of the earth and sway the masses with his power.

For centuries the Spirit of Antichrist has been in the world. At this late date this spirit expresses itself in lukewarm denominations, in go-as-you-please and lawless churches, in antichristian "Christian Science," in Spiritualism, Theosophy, Secret Societies, in Military Combinations, in Ignorance and Superstition among the masses, in a thousand and one things, all of which will gradually merge into Antichrist-universal-combination, a counterfeit of the Millennium.

It will be such a clever trick of the devil that the masses will be hood-winked as to the man himself. It is almost impossible to understand how it can come to pass in the short time it will take place, but he will personify the Christ and deceive the whole world.

As soon as God's true people have been removed out of the way, the Holy Spirit's mission done, and the Tribulation commenced, then Antichrist will be able to establish himself and enforce his rule through lying wonders and miracles amongst hypocrites, the lawless and the worldly. He will be the man-god, the object of man worship. He will not demand repentance but conformity with his views and wishes, for he will institute plays, scenes, workings of miracles with lewdness and riotous living to exceed anything the world has ever seen.

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him.

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

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Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Remember ye not, that, when I was yet with you, I told you these things?

And now ye know what withholdeth that he might be revealed in his time.

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

And then shall that Wicked be revealed, whom the Lord shall consume, with the spirit of his mouth, and shall destroy with the brightness of his coming:

Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

And for this cause God shall send them strong delusion, that they should believe a lie:

That they all might be damned who believed not the truth, but had pleasure in unrighteousness."—*II. Thessalonians* 2:1-12.

Every man, woman and child in ZION believes in the coming again of Jesus. There is not a family in ZION that does not know of the coming of the Christ. It is impossible not to know it in ZION. The ministers in ZION are men whose ministry is built on the truth of the coming of Jesus the Christ. They would not be apostles and prophets if it were not so. ZION would not have been founded if Jesus was not at hand. The Christian Catholic Apostolic Church would not be in existence if Jesus was not coming. There is no other organized church so constituted as the church in ZION. This would not be God's ZION if Jesus were not coming.

In ZION it is a constant, instant watching and waiting and getting ready for His return. It is a daily preparation for His coming. It is a joyous anticipation of His appearing. It is a rush for the front seats in the church. It is All Nights with God. It is Feasts of Tabernacles. It is the paying in full of Tithes into the Storehouse. It is scattering of the printed page to the ends of the earth to make people know; to witness to the world and a dead Apostasy that Jesus is coming.

Oh what a Joy, what Faith-inspiring Truth, what Glorious Anticipation! Oh what joy to be ready, to be working, to be helping in THE KINGDOM!!

"EVEN SO, COME, LORD JESUS."—*Revelation* 22:20.

Jesus is Coming!

Jesus is coming! sing the glad word!
Coming for those He redeemed by His blood
Coming to reign as the glorified Lord!
Jesus is coming again!

Cho:
Jesus is coming, is coming again!
Jesus is coming again!
Shout the glad tidings o'er mountain and plain!
Jesus is coming again!

Jesus is coming! the dead shall arise,
Loved ones shall meet in a joyful surprise,
Caught up together to Him in the skies.
Jesus is coming again!

Jesus is coming! His saints to release;
Coming to give to the warring earth peace:
Sinning, and sighing, and sorrow, shall cease.
Jesus is coming again!

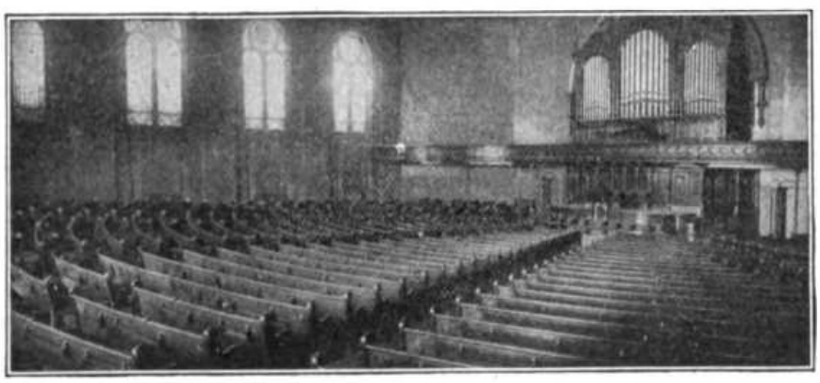
Jesus is coming! the promise is true;
Who are the chosen, the faithful, the few,
Waiting and watching, prepared to review?
Jesus is coming again!



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VOLIVA

AT



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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MARCH 4, 1916.

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ZION'S WATCHWORD FOR THE YEAR 1916

"Watch ye, Stand fast in the faith, Quit you like men, Be Strong." 1 Corinthians 16:13

Faithfully Yours in Jesus Name



Do You Know God's Way of Healing?

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (1 Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

Subscribe for Leaves of Healing

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The Triumph of Righteousness Over Sin's Destructive Work.

Report of the Lord's Day Afternoon Service, Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., October 31, 1915. Address by Apostle E. L. Carey.

Reported by E. I. Carey

The ZION WHITE-ROBED CHOIR entered the Tabernacle singing in PROCESSIONAL—"GLORIOUS THINGS OF THEE ARE SPOKEN."

Glorious things of thee are spoken,
Zion, City of our God;
He Whose Word cannot be broken,
Form'd thee for His Own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint, while such a River
Ever flows their thirst t'assuage?
Grace which, like the Lord, the Giver,
Never fails from age to age.

Round each habitation hov'ring,
See the cloud and fire appear
For a glory and a cov'ring,
Showing that the Lord is near;
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna
Which He gives them when they pray.

Blest inhabitants of Zion,
Wash'd in the Redeemer's blood!
Jesus, Whom their souls rely on,
Makes them kings and priests to God.
'Tis His love His people raises
Over self to reign as kings:
And as priests, His solemn praises
Each for a thank-off'ring brings.

INVOCATION BY APOSTLE CAREY:

God be merciful unto us, and bless us; and cause Thy Face to shine upon us, that Thy Way may be known upon the earth, Thy Saving Health among all the nations, for the Sake of Jesus. Amen.

Apostle Carey then announced the HYMN—"CROWN HIM, CROWN HIM."

Look, ye saints, the sight is glorious;
See the "Man of sorrows" now;
From the fight return'd victorious,
Ev'ry knee to Him shall bow.

REFRAIN.—

Crown Him, crown Him, angels crown Him,
Crown the Savior "King of kings;"
Crown Him, crown Him, angels crown Him,
Crown the Savior "King of kings."

Crown the Savior, angels, crown Him;
Rich the trophies Jesus brings;
In the seat of pow'r enthrone Him,
While the vault of Heaven rings.

Sinners in derision crown'd Him,
Mocking thus the Savior's claim;
Saints and angels crowd around Him,
Own His title, praise His Name.

Hark! the bursts of acclamation!
Hark! these loud triumphant chords;
Jesus takes the highest station,
Oh, what joy the sight affords.

This was then followed by the HYMN—"A MIGHTY FORTRESS IS OUR GOD."

SCRIPTURE LESSON

APOSTLE DARMS: I will read for our Lesson this afternoon the following selections from the Inspired Word of God:

The Second Psalm:

Why do the heathen rage, and the people imagine a vain thing?
The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His Anointed, saying,
Let us break Their bands asunder, and cast away Their cords from us.
He Who sitteth in the heavens shall laugh: the Lord shall have them in derision.
Then shall He speak unto them in His wrath, and vex them in His sore displeasure.
Yet have I set My King upon My holy hill of Zion.
I will declare the decree: the Lord hath said unto Me, Thou art My Son; this day have I begotten Thee.
Ask of Me, and I shall give Thee the heathen for Thine inheritance, and the uttermost parts of the earth for Thy posession.
Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.
Be wise now therefore, O ye kings: be instructed, ye judges of the earth.
Serve the Lord with fear, and rejoice with trembling.
Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little. Blessed are all they who put their trust in Him.

The Fortieth Chapter of Isaiah, the first eight verses:

Comfort ye, comfort ye My people, saith your God.
Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.
The voice of him who crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.
Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.
The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:
The grass withereth, the flower fadeth; because the Spirit of the Lord bloweth upon it: surely the people is grass.
The grass withereth, the flower fadeth: but the Word of our God shall stand for ever.

Then from the Book of Revelation, the Twentieth Chapter:

And I saw an angel come down from Heaven, having the key of the bottomless pit and a great chain in his hand.
And he laid hold on the dragon, that old serpent, which is the devil, and Satan, and bound him a thousand years,
And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them who were beheaded for the witness of Jesus, and for the Word of God, and who had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he who hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.
And when the thousand years are expired, Satan shall be loosed out of his prison,
And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.
And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
And the devil who deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

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And I saw a great white throne, and Him Who sat on it, from Whose face the earth and the heaven fled away; and there was found no place for them.

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

And the sea gave up the dead who were in it; and death and hell delivered up the dead who were in them: and they were judged every man according to their works.

And death and hell were cast into the lake of fire.

This is the second death.

And whosoever was not found written in the book of life was cast into the lake of fire.

I will conclude the reading of the Scripture with a portion of the Twenty-first Chapter of this same book, from the First to the Seventh Verses:

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the Holy City, new Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of Heaven saying, Behold, the Tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And He Who sat upon the throne said, Behold, I make all things new. And He said unto me, Write: for these words are true and faithful.

And He said unto me, It is done. I am Alpha and Omega, the Beginning and the End. I will give unto him who is athirst of the fountain of the water of life freely.

He who overcometh shall inherit all things; and I will be his God, and he shall be My son.

May God add His blessing to the reading of His Word!

After the rendering of the ANTHEM—"YE SHALL DWELL IN THE LAND"—by the Senior Choir, Apostle Wm. S. Peckham led in the

GENERAL SUPPLICATION

APOSTLE PECKHAM: Almighty God, our Heavenly Father, we worship Thee! "How excellent is Thy Name in all the earth." We thank Thee for the privilege of gathering once more in the Temple, the House of God, — the place where Thou dost tabernacle with Thy children.

We pray Thy richest blessings upon us!

"The Lord is in His holy temple: let all the earth keep silence before Him."

In the spirit of meekness and humility, we bow at the feet of our Savior this day, to worship and to praise Him.

May Thy Holy Spirit come in mighty power and rest and abide with us, that the words of our mouths and the meditations of our hearts may be acceptable in Thy sight.

We thank Thee for Thy precious Word; for these wonderful portions of Scripture that have been read to us. We thank Thee for the wonderful Messianic Psalm, telling us of the Savior, and of His mighty reign upon earth. We thank Thee for the vision of the Prophet Isaiah, looking forward to the coming of Elijah and to the Coming of the Christ; to the establishment of His Kingdom.

We thank Thee, O God, that Thou didst send Thy servant, Elijah the Restorer, to establish this work.

Enable us to stand upon the Kingdom truths and to realize the call of God, and that the day of the Theocracy has come.

We praise Thee, O God, that in the Kingdom age we shall see the destruction of the devil, and that all his power shall be broken.

Oh, we ask Thy blessing upon every child of Thine this day, by whatever name they may be called.

We ask Thy blessing upon the Christian Catholic Apostolic Church in Zion in this and every land. Wherever Thy people are gathered together, be Thou in their midst, according to Thy Word.

We pray that Thou wilt bless, as never before, Thy servant as he goes to the city of Chicago to proclaim the eternal truths of God. We pray Thy blessing upon every part of the service there, and that Thy servant may speak with unction from on High.

We pray Thy blessing upon the work that was done this morning by the Restoration Host in that city, and we ask Thee that the LEAVES OF HEALING, the messages, and the invitations may be heeded, and that they indeed may be seed that shall be sown in the hearts of many, and that shall spring up unto everlasting life.

O our Father, while we are sitting here enjoying the full Gospel, we ask Thee that those who sit in darkness, those who know not the Savior in His mighty power, may hear the message.

To this end, bless the sending forth of the LEAVES OF HEALING.

Bless, O God, the workers who are out in the field, and bless those who have gone to distant lands to bear the message.

Bless Apostle Royall and Elder Viking in China; bless their families, and bless the native workers. O Father, in that dark land, which is so rent by infidelity and superstition and misrule, grant that there may come the knowledge of the True and Living God, and that there may be those whose hearts shall turn to God, to crown Him, and to make Him King of their lives.

O our Father, bless the workers in Austrailia; bless them in South Africa, in the islands of the sea, and wherever Zion's banner has been unfurled.

Oh, we thank Thee that when the Gospel of the Kingdom is preached in all lands, the end shall come. Oh, how long wilt Thou tarry, O Lord!

We pray Thee for the nations; and as we see them breaking up, as we see the destruction of these ruling powers, and the many whose lives are being poured out upon the bloody battlefields of Europe, O God, we ask Thee to have mercy!

Thou hast said that these days shall be shortened for the elect's sake. Are we not the elect of God? O our Father, we pray Thee for the shortening of these days, when terrible things are coming upon the earth; and that speedily we may hear the cry of the descending hosts. We pray Thee that we may realize that the God of Heaven hath set up His Kingdom, and that unto it from all nations shall come those who love God in sincerity and in truth.

We praise Thee for a refuge in the midst of the darkness and the sin, wickedness, sickness and sorrow of this earth.

Thou hast made a place of refuge for Thy people!

We pray Thee that, as in the days of Noah, as in the days of the terrible destruction of Thy city, Jerusalem, so in these last days men may hear the call and realize that there is a place of refuge for Thy people. We pray that they may come into the ark of safety!

May the power of our God sweep over this earth to tell Thy children once more that God is gathering His people, and getting ready for the Great and Terrible Day of the Lord. To this end, we pray Thee for the salvation of the people.

We pray for the little ones, of whom Jesus said:

"Suffer the little children to come unto Me, and forbid them not; for of such is the Kingdom of Heaven."

Oh, we pray Thee for the parents, that they may bring them, as they did in olden times, to Jesus, that they may be blessed, and that they may be saved.

We pray, O God, for the young men and the young women, that they may put their lives into the keeping of God; that they may realize more and more that there is no success except that which comes through the faithful following of the Lord Jesus, and living out His precepts and walking in His footsteps. O God, help them all to have high ideals, and to seek for a closer walk with Thee and a more intimate relationship with Jesus the Christ.

We pray Thee for those who are going forth bearing the heat and the burden of the day, and we ask Thee that they may be strong and fearless and courageous, and that God may be able to use this army in spreading the truth, in building up the Kingdom.

We pray Thee for the aged ones, and we ask Thee that, as their steps are going down to the river of death, as they near the other shore, they may realize the Presence of Jesus with them, and that day by day it may grow brighter and brighter, even unto the end; for the "path of the just .... shineth more and more unto the perfect day."

O God, bless us all! Thou knowest our needs!

Our lives are in Thy hands, and all that we have and are is for Thy service.

Bless each one here! Grant that no one may withhold from God that which is His Own, that which it is His right to claim; but may we be faithful in all things, for we know, O God, that the promise is to those who endure unto the end.

"He who overcometh shall inherit all things; and I will be his God, and he shall be My son."

O God, help us as we strive to overcome! May we realize that the Man of Thine Own choosing—Jesus the Christ—is upon our side, and that we can never lose in the battle if He leads us on.

We pray that Zion may indeed be the place where Jehovah dwells, and that our spirits may be full of the righteousness of God; and that this people, by their very faces and conduct, may show to the world that Jehovah dwells in their midst.

O Father, tabernacle with us in our hearts!

Hasten the day for the coming of the new heavens and the new earth, "wherein dwelleth righteousness;" wherein the Christ of God abideth, reigneth, and ruleth; and we will give Thee all the praise, through Jesus the Christ—Who, in the days of His flesh, taught us to pray, and, when we pray, to say: (The Choir and the Congregation then reverently joined in chanting the Lord's Prayer.)

Following the usual announcements for the week, the Senior Choir sang the ANTHEM—"I AM ALPHA AND OMEGA."

The Tithes and Free-will Offerings were then received, while the OFFERTORY was rendered on the Pipe Organ by Dr. H. Em. Wilson.

After the singing of the HYMN—"BE YE STRONG IN THE LORD," Apostle Carey pronounced the INVOCATION, and proceeded to his

ADDRESS

I will ask you to open your Bibles at the First Epistle of John, the Third Chapter, Verses Seven and Eight:

"Let no man deceive you: he who doeth righteousness is righteous, even as He is righteous.

"He who committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might DESTROY THE WORKS OF THE DEVIL."

Also in Hebrews the Second Chapter, Verse Fourteen:

"Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him who had the power of death, that is, the devil."

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The Epistle of John is a wonderful one, and every Christian should read the words contained therein over and over again.

"Let no man deceive you," John says.

That is the trouble today!

Only Overcomers are Kept from Deception by the Power of God

There are so many who are being deceived—deceived by one teaching and another, this theory and that theory, this philosophy and that philosophy.

The Apostle, by the power of the Holy Spirit, looked down through the centuries and saw the need, the great need, for this exhortation.

It was needed for those, the followers of Christ in John's time, and he wrote this Epistle for them. However, he wrote not only for that day, but for all the time that was to come in this age.

"Let no man," says he, "deceive you."

We find many other exhortations given by servants of God—Peter and others—telling us of the dangerous times that were to come, and how it would behoove every Christian man and woman to be on the alert, and not to be trapped, not to be deceived by the teaching that would be given—teaching which, unless men were firmly grounded, would cause them to be deceived and fall away; because we are told that the times will be so dangerous and the teachings will be so subtle that, if it were possible, even the very elect will be deceived.

There are those who love God who have been deceived.

Only those who overcome will stand at last, having gone through the fires that God will permit to come upon this earth to try the faith of every man.

John, in this Epistle, deals very pointedly with the subject of SIN. He says some very strong things about sin, and he talks about those who, having professed Christ, will go out from the Christian fold.

In the Eighteenth and Nineteenth Verses of the Second Chapter he says:

"Little children, it is the last time; and as ye have heard that antichrist shall come, even now there are many antichrists; whereby we know that it is the last time.

"They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

Time and the testings of God will prove who are His in deed and in truth, and who are not.

Sin!—Oh, how subtle is sin!

Unless we are upon our guard, we can never tell when we may be entrapped by sin, in its many forms, and fall away.

John tells us that the man who is born of God cannot sin, for the seed of God is within him; and he says:

"He who committeth sin is of the devil..."

"Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither known Him."

"Let no man deceive you: he who doeth righteousness is righteous"—

That is, the man who is righteous will do righteously, because he is righteous.

"He who committeth sin is of the devil..."

He who is of the devil commits sin, and he who is of God doeth righteousness, because he is of God.

I am of the devil when I sin; but while God is within me, I cannot sin. It is impossible.

"For this purpose," says John, "the Son of God was manifested, that He might DESTROY THE WORKS OF THE DEVIL."

War Exists in the Spiritual World Between Sin and Righteousness

We have the devil and sin on the one hand and we have God and Righteousness on the other hand.

We have been singing some hymns which may be termed "war hymns." "He shall lead you safely through the thickest of the fight," we sang.

In the spiritual world there is war. It has been so from the beginning, is now, and will continue until the last enemy is destroyed, according to the Word of God.

You have a clear line drawn: Satan, the great archangel of sin and iniquity, and all who do his works, on the one hand; Jesus the Christ, the Great Captain of our Salvation, with all who are determined to serve and obey God, on the other hand; and between these two armies there has been and is, and will be WARFARE, until the devil is cast into the lake of fire.

That is the Word of God!

This is a wonderful subject; and it is for you and for me today to think of these things as we have never thought of them before,—with more earnestness, digging down deep and searching out what these things are, and what they mean to us.

Do these verities mean anything to you?

If they mean *anything*, how *much* do they mean to you?

These are questions which must be answered!

I say that there is no mixing—just as over there in Europe there is no thought, for a moment, of those armies mingling with each other. No! They are separate; emphatically so! They are not only separate, but they are antagonistic. There is no thought of anything else but ANTAGONISM!

So it is in the spiritual world. There is no thought of anything in the Word of God but ABSOLUTE SEPARATION between the children of God, with Christ as their Commander, and the children of the devil, with Satan as their leader.

Absolute separation! That is the Word of God. They have fought, they are fighting today, and they will continue to fight.

There is no thought of anything else between the armies of Heaven and the armies of hell. There is no thought of anything else but antagonism—right to the death; right on till the last word of command has been given and the last shot has been fired.

It is a glorious fight, brethren! It is a great fight! It is a greater fight, by far, than the greatest fight between nations which is being waged today in Europe.

The angels of Heaven are watching!

The Coming King will Bring About the Ultimate Triumph of Righteousness

The powers of darkness are strong, and they are getting stronger and stronger, apparently. Yet their doom is sealed, and their time is declared; and it will require only the fulness of time to bring about the ultimate triumph of truth and righteousness over darkness and sin.

"For this purpose," we are told, "the Son of God was manifested, that He might *destroy* the works of the devil."

Hallelujah! Thanks be unto His Name!

He has been manifested!

The Great Son of God has stood upon this earth, although many knew Him not: although He was rejected, even by the leaders of the people, who should have been the first to accept Him.

How was it that they did not see Him with spiritual eyes?

How was it that they did not understand Him?

How was it that they did not accept Him?

Because THEY WERE NOT OF GOD!

Jesus said to them, in the eighth chapter of John: "Ye are of your father, the devil. His works ye will do. He was a liar and a murderer from the beginning." And so it came about that these very men to whom He spoke, Jews though they were, and leaders in Israel, were murderers, like their father, the devil!

They knew Him not; they understood Him not!

When He declared His identity, His Mission, His relationship with God the Father, they rejected Him.

It is just the same today—the same old story. They will reject God's servants, who declare the message of God. They will turn away from the message that is delivered from ZION'S platform and given out to them in ZION'S literature.

Why is it that while this is so, there are always some who, after reading the Word of Life and listening to the voice of God's servant, yield their lives to God, and the life Divine comes into them and flows through them?

Why the difference?

Because those who reject Him are not of God—they are the *children* of the devil, who is a liar, who is a murderer "from the beginning."

"For this purpose the Son of God was manifested."

Mercy and Help Extended by the Christ to the Sick and Distressed

He came down to this earth and walked with men; He entered into their sorrows, and listened to the stories of those who had fallen and those who were sick and distressed; and He had a word of salvation, a word of comfort, and a word of healing for every one—and not one who came to Him in truth was ever turned away.

Their eyes beheld Him, the Son of God, the Son of man—the Salvation of this world.

He is the Great King, and He shall reign as King! But remember that He could not reign as King over this earth had He

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not first of all yielded up Himself to God and become a Sacrifice for this world; He could never occupy the position which shall be His unless He had first of all descended into the depths of humiliation.

That is the only way that salvation came to us, because He took upon Himself—Great King as He is, Son of God as He is—the form of a servant, and knew the sorrows of man.

Because He did this—because He took upon Himself this human frame, and because He thus suffered and went through the valley of humiliation and through the valley of death—He will reign from the east to the west, from the north to the south! He will bring to naught every device of Satan and frustrate every purpose of the evil one!

Remember, therefore, in passing, that you and I, if we are to have Divine power and exaltation, must imitate the Son of God, and must humble ourselves; we must go down into the valley of humiliation; we must know that of ourselves we are nothing. Then we shall rise in the power of God, and, cooperating with the Son of God—hand in hand with Him—we shall conquer every foe!

That is why He was manifested!

God has Punished Sin from the Beginning

Satan was the author of sin! He sinned from the beginning, he lied from the beginning, he was a murderer from the beginning! He was the author of all evil.

Though a bright angel at one time, and, as far as we can understand, occupying a high position in Heaven, he rebelled: he disobeyed; he revolted; he turned from the rule of God, and was cast out.

"The angels who kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day."

That is where they are—"reserved in everlasting chains under darkness unto the judgment of the great day"!

They are in the upper air; and by and by they will swoop upon this earth in all the strength of their wickedness, and will devastate the earth from end to end.

God's children will be safe, and the devil's doom is sure! His end will come, and the Son of God will triumph over every foe, thanks be unto His Name!

Which side are you on?

I say that God has always punished sin. He is punishing it today; and He will keep after the devil, just as He is doing today, and will do more and more, as the Word of God declares.

God will give him no rest!

The devil will suffer for his wickedness!

In the past, I say, God was always sure and swift to mark iniquity. Those of you who have been following the Bible lessons for Lord's Day mornings will notice how swift God is to mark sin, to mark disobedience, to mark rebellion.

You had it this morning—the rebellion of Korah and others, and what happened to them.

Some people say, "That was mighty hard!" and the children of Israel thought so, too, because, after these rebels were destroyed, a number of others rose up against Moses, for they said he had killed the people. Then you know what happened to them, and there was no end of trouble. The upshot of it was that they simply had to surrender and obey.

A man of the world will say, "That is a nice kind of rule! That is the rule of tyranny!"

Is it?

Our God is a God of LOVE. He may *seem* to be a God of hatred—and He is, too, because He hates sin! He hates iniquity!

He has to punish iniquity and transgression and sin, and He has to get after the people who do wrong. He has to punish sin. That is why it was that He allowed those people in the time of Noah to be destroyed. They brought it upon themselves.

"...Whatsoever a man soweth, that shall he also reap."

What you sow, you will reap; and it is just the same in the spiritual world as it is in the natural world—one law!

When a man sins, he breaks the law of God.

What is sin?

"Sin is the transgression of the law."

What law?

The Coming King to Make Divine Law Triumphant over all the Earth

DIVINE LAW!—the law of God. There is no other law. It is God Who is supreme! It is God Who is King! It is God Who is going to triumph! It is God Who is going to overthrow sin! It is God Who is going to put an end to sickness and disease and DEATH and Satan's rule!

Sin brings all these things in its trail!

God punished the people in Noah's time, and they were drowned. They ridiculed Noah, but the flood came and they were destroyed.

So it was with Sodom and Gomorrah. What a high time they had there! They defied God, and they had what they called pleasure; but God marked them, and their time came, and they were destroyed. Lot alone, and those who were with him, escaped.

It has been so all the way down through the ages. It was so with Jerusalem, the nation that would not accept the Christ.

You cannot reject God's way, God's plan, and not suffer!

You cannot put aside God's law and expect to escape punishment or the evil consequences which will follow.

Jesus Christ has been revealed to destroy the works of the devil, whatever they are! Why, they are so many that we could stay here all day talking about them. The world is full of them!

Sodom and Gomorrah were full of the works of the devil, but the time came when the whole thing was swept away.

The same thing happened in the case of those who lived in the time of Noah, as we have said; and it was the same with Jerusalem, the nation that rejected God, the nation that rejected Christ; and she suffered for it.

So it will be today!

The innocent often have to suffer with the guilty, and there is no getting away from it. Those who associate with those who do evil will suffer with them.

God calls His people; and if they elect to stay in the old apostasies—the churches, as they are called—and remain with them, they will suffer. They may do and say all they like, but they will suffer with them, just as God's Word says.

As in the past, so will it be in the future; for, as I have said, Jesus Christ will destroy all the works of the devil, whatever those works may be.

The Time Will Come when there will be no Sin

Sin, sickness, disease, and death are the works of the devil! That is known to all in ZION.

When the Syrophenician woman came to Jesus Christ in the days of His Flesh, and besought Him for her daughter, who was possessed with a devil, you will remember that He tested her. The devil was reigning in that woman's home, and destroying the life of her daughter.

She came to the right Source! She came to Headquarters! She came to Jesus Christ, Who was manifested to destroy the works of the devil!

You remember how persistent she was—and I want to say a word or two about that.

You will remember that Jesus Christ tried her, and told her that He was sent to the house of Israel; but she only came closer to Him and said, "Lord, help me!" What did it matter to her whether Jesus Christ was sent to the house of Israel or not?—one thing she knew, that she, a poor woman, was in deep distress, and wanted help; and she knew that help was in the Son of God, and nowhere else. So she poured out her heart to Him in those words, "Lord, help me!"

He did help her, too, but not at once.

Then He said to her, "It is not meet to take the children's bread and to cast it to the dogs."

"No," she said quickly, "but the dogs may eat of the crumbs which fall from the master's table."

Then it was that He turned to her and said, "O woman, great is thy faith! Be it unto thee even as thou wilt." And her daughter was healed from that very hour.

The power of the devil was broken in that home, thank God! and there was joy and gladness where once there was sorrow and despair.

How did she win that battle?

She helped to break the power of Satan by her FAITH! Jesus Christ, by Almighty, Divine faith, is going to win the battle; and you and I have to link up with Him.

You and I will never win any battle unless we have the faith of the Son of God!

This woman had it, and by faith in Him, the devil fled from her home.

That is how it must be in this world today! Jesus the Christ

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will take those who love Him and who have the Word of God in their hearts, and with them He will vanquish every foe!

Jesus was Manifested to Destroy the Works of the Devil

He healed the sick; He heard the stories of those in trouble; and He met their every need.

You remember the story of the woman who had tried the physicians time and again. She had spent all that she had, and we are told that she suffered many things of many physicians.

She had suffered many things of many physicians!

Then she came to Jesus the Christ!

She had suffered many things of these men—these doctors. Then how is it that people say the physicians are of God? How can it be? How did it happen that she had SUFFERED under their hands if they were a help in THE KINGDOM OF GOD—if their services were a part of the work of THE KINGDOM? Because, you know, there are those—and there may be some here today—who believe and say that you cannot be healed unless you have the help of the doctors, and that the doctors are absolutely necessary.

According to the story of this woman, that is not true!

I say here, as ZION has said before, that *the doctors are of the devil;* and that is what God's Word teaches!

Their profession is from hell!

The Word of God says that Jesus the Christ has been manifested that He might destroy the works of the devil—and the medical profession is one of the works of the devil!

The best thing is for every man who is a member of that profession to hearken to the Word of God, to lay these things to heart, and to turn to God, as some have done who are members of ZION today.

Thank God for the Gospel of Jesus the Christ!

Thank God for the Gospel of THE KINGDOM!

Thank God for "the Man of His Own choosing," as the hymn says!

Thank God for Jesus the Christ, Who has been manifested to break the power of hell and to save the people!

The world must be and shall be brought to Jesus the Christ!

The Power of Satan Broken through Jesus the Christ

Jesus the Christ met the demons right here on this earth. He faced them, fought them, and expelled them from human beings by the power of His Word.

He removed sickness from those who were afflicted, and wrought the works of God in the spirits, souls, and bodies of men.

You know of the woman of whom it is said that she was *bound* by Satan for eighteen years.

That is what Satan does today: he binds men and women. Oh, how they are bound by one thing and another—bound by disease, bound by sickness, bound by evil habits!

Some men are bound by the terrible habit of tobacco. Somebody from Australia was telling us the other day of a man, known to us, and who knew about ZION'S teaching, who said that he had tried to give up the habit of smoking, and he had taken his old pipe and put it out in the shed so that he could not see it; but he said he kept away from it one or two days, and at last he had to go out there and get the pipe and smoke.

There was a strong man bound by Satan; and men are bound on every hand by him.

The time is coming, thank God! when these chains shall be broken, and when Satan's power shall be destroyed FOREVER!

The question is: Where are we today? On which side are we standing? Are we linked up with our Great God and Savior, or are we linked up with the devil and all his hosts? Humanly speaking, the task of fighting the devil and his hosts seems too big altogether! It would look as if we could never do anything with the world as we find it today. But, thanks be unto God, the day of victory is coming!

Oh, think of humanity today!

Do you not weep for humanity?

Does your heart go out toward poor humanity?

I referred the other day to ZION'S meeting in Aurora, and I will mention it again. (The Address delivered in the "Sylvandell," Aurora, Illinois, on Lord's Day, October 24, 1915, printed in LEAVES OF HEALING, Volume 37, No. 8.) As I looked out upon that sea of faces—the papers said there were three thousand, six hundred—and saw them looking and listening—oh, how the Gospel was preached, and how they listened! — sometimes it seemed as though they would be ready to jump upon God's servant because of the terrible things that he said, only that they were restrained by the power of God. Then they would listen again, and as he spoke to them of the love of God in his heart, it would seem that their hearts would melt.

Oh, poor humanity! Poor humanity!

No wonder Jesus wept over Jerusalem when He said, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them who are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye *would not!*"—Matthew 23:37.

And they *will not* today!

Take that great audience in Aurora—how many of them surrendered, and accepted the Christ and the message of God? How many?

How many will go on to meet their God in the day of judgment and receive the penalty which will be theirs for rejecting God and His servant and His message?

Surely the day is coming when there shall be a different order, thanks be unto God!

We read about it in the Word of God, this afternoon. We saw, on the one hand, how the forces of darkness and of error would be broken down and destroyed; and, on the other hand, how the earth would be renovated and be made beautiful, as once it was,—without sin; and how God would Himself come down and tabernacle with men; and sin and death would be destroyed, and all tears wiped away.

That time is coming, brothers and sisters!

It is coming!

Oh, listen to the Word of God today!

Think of what has been given to us to do today! Shall we not do it?

Here we are in this little city—have we come for a set purpose, or have we not? That is the question!

The Building up of Zion and Zion City of Divine Origin

Is it a mere accident, this gathering together of God's people in ZION CITY? Is it a man's work? God forbid!

God forbid that you and I should be staying here, working as we are, if it is the work of man!

But it is the work of *God Himself!* It is one of those things that has to be done in this period of the history of the world.

You and I have been called here to do it.

Oh, that I could have words with which to express what I wish to say to this people today!

As I think of Jesus the Christ, the Great Savior, the Great God, and of the power that is His, which He will exercise in the time that is to come; as I think of the terrible power of darkness, and how the people are being led farther and farther away into the darkness, into the terrible gloom of perdition;—as I think of these things, how my heart is moved today!

Oh, that all hearts might be moved!

Oh, that we might better understand these verities, these eternal truths!

Oh, that today we might come to God and surrender our lives to Him—all that we have and are; for it is so little, at the best!

If we give all to Him, then we can go marching on in this great fight against sin and disease, death and hell; and the time will come when death will be no more. Satan, the great archangel of hell, will himself be cast out! Then there will be a new heaven, a new earth, and a new order will come in.

O brethren, we have our duty to perform today!

That great day which is to come—the great future in connection with which we are working—I say you and I have to do with it!

We have to do our part!

You cannot afford not to be in earnest!

A Full Consecration Demanded of One and All in Zion

You cannot afford to be lacking in earnestness and in zeal for God!

You have your part to do! ZION has her part to do in these times, so that Jesus Christ may come once more and be manifested upon this earth.

(Continued on Page 544.)

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Swine's Flesh A Disease Producer

By Apostle Anton Darms

THERE is no greater disease producer, that Satan has foisted upon humanity, than the eating of the filthy, dirty, unclean swine's flesh.

The Word of God Classes the Swine Among the Unclean Animals.

God condemned the use of swine's flesh over forty centuries ago. When He brought His people out of Egypt it was for the purpose of creating a holy people out of them. In order to accomplish this, it was necessary for God to reveal His commandments, statutes and ordinances, which would enable them to know and to do the Will of God in all the affairs of life.

It was the purpose of God, not only to give directions along spiritual lines, but also along social, industrial, political, and even hygienic and sanitary lines.

When man came forth from the hand of God in the beginning, he was perfect, not only in spirit and mind, but he came forth also an object of physical perfection, which was necessary in order to fulfill his mission in creation.

After Jehovah redeemed His people from the bondage of Egypt, He found it necessary to declare His Commandments in thunder tones from Mount Sinai and in addition to the many laws and judgments, statutes and ordinances which would make for physical perfection and bring about conditions among His chosen people where disease of every kind and description would be made impossible.

It was not enough for God to reveal Himself as the Healer of His people and thereby to fulfill the covenant of Divine Healing given at the time He brought up the Children of Israel out of Egypt,—for the Word of God declares, "There was not one feeble person among their tribes"—Psalm 105:37—but it was just as necessary for God to make plain to them the things which produce disease. It was for this reason that dietary regulations were given to His people and that they were plainly told to abstain from the eating of the flesh of certain animals, fish and fowls which were used by other nations.

Every student of the Bible should read carefully the 11th chapter of Leviticus and the 14th chapter of Deuteronomy. In both of these chapters, many details are given regarding the creatures which are forbidden as food for God's people.

And the swine, though he divide the hoof, and be cloven-footed, yet he cheweth not the cud; he is unclean to you.

Of their flesh ye shall not eat, and their carcase shall ye not touch: they are unclean to you.—Leviticus 11:7, 8.

Abstaining From Eating of Swine's Flesh Makes for Health.

The result of abstaining from the eating of swine's flesh and all other foods forbidden in these two chapters would make for a strong and vigorous nation such as the world had never known before.

For I am the Lord your God, ye shall therefore sanctify yourselves, and ye shall be holy; neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

For I am the Lord that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth;

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.—Leviticus 11:44-47.

Ye are the children of the Lord your God.....

For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

Thou shat not eat any abominable thing.—Deuteronomy 14:1-3.

One of the peculiar traits of God's people has been from time immemorial the abstinence from the use of swine for food.

Some people have thought it strange that the Word of God should give direction as to the foods that man should eat and that he should abstain from. But, when the fact is known that many diseases are the direct outcome of the use of those forbidden foods, we may well understand the necessity for observing the commandments and directions given in the Word of God along dietary and sanitary lines.

Not only do we find condemnation of the swine in the Old Testament, but in the New Testament as well.

The New Testament Forbids the Use of the Swine for Food.

Jesus the Christ considered it a part of His Divine Mission to uphold the statutes given through Moses in condemnation of the swine. At one time during His ministry, He sent a legion of demons into a herd of swine and they rushed over a precipice and were drowned in the sea. See Matthew 8:28-34, Mark 5:1-21, Luke 8:26-40.

The vision of Peter as given in Acts 10th and 11th Chapters and the passage in I Timothy 4:4, offers no support or justification whatever for any one to indulge in the eating of swine's flesh.

No where in the New Testament can any passage of Scripture be found to abrogate the command of Jehovah to abstain from the eating of swine's flesh. It was the purpose of God that this command should be upheld not only by the Jewish nation, but also by the people of God in this dispensation.

The fact has often been declared that wherever the Jews have carefully observed the abstinence from swine's flesh many diseases, such as cancer, scrofula, and tuberculosis, have been unknown among them. It has been only through the teaching of unfaithful shepherds that the Christian people throughout the church at large have been kept in ignorance of God's commandments along this and other lines.

It remained for John Alexander Dowie, the mighty prophet of God, to declare that the covenants, statutes and ordinances which had been hidden for many ages, should be observed, and to again bring them forth before the world and to command God's people to observe them today as of old.

Many mighty signs and wonders and miracles were wrought through the ministry of John Alexander Dowie upon the sick and the dying.

Many of the diseases healed through his ministry were the direct outcome of transgressions of the dietary and sanitary laws incorporated in the Old and the New Testaments.

In order, therefore, for John Alexander Dowie to accomplish his mission in bringing into existence a holy and redeemed people, it was necessary for him not only to be instrumental in the healing of those who were afflicted with diseases, but also to give directions and teaching which would make for the prevention of diseases among the people of God.

His Dirty Majesty, the American Hog.

It was for this purpose that God inspired John Alexander Dowie to be the champion to attack what he called "His Dirty Majesty, the American Hog." At the time when John Alexander Dowie first began his mission in the City of Chicago, over twenty-five years ago, he devoted a great deal of time to teaching the Word of God along the lines above indicated. On every hand in this and other lands, a great industry had grown up in slaughtering and packing houses where hundreds of millions of swine were butchered to satisfy the perverted appetites of lusting millions.

It was no small undertaking for John Alexander Dowie to stand out single handed and attack this gigantic industry which was being supported not only by the world in general, but by the clergy and the people of the so-called "Christian Churches" as well.

When John Alexander Dowie declared that swine's flesh was the cause of cancer, trichinosis, scrofula, and many other unclean diseases, all Hell burst forth in ridicule and scorn. While the world kept on eating hog and reaping untold suffering and agony, disease and death, as a consequence thereof, Zion arose, a people were created which were ready and willing to obey the Messenger of God in abstaining from the eating of swine's flesh.

Many battles were fought by those who had been engaged in raising hogs, but who, as a result of John Alexander Dowie's teaching were ready to kill and bury them in the face of howling mobs and fierce persecution.

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Zion's Uncompromising Stand Against the Hog.

Zion stands forth today, as a result of John Alexander Dowie's teaching, as the champion to attack this horrible business,—the raising and selling of swine's flesh for the purpose of foodstuffs.

Many of the diseases prevalent throughout the country are unknown in Zion today, just as these same diseases were unknown among the Jews that held strictly to the commandments given through Moses. The world has had to acknowledge that the children being born in Zion and the new generation growing up in Zion are free from the many pollutions of unclean blood which are found among those who eat swine's flesh, oysters, crabs, lobsters, and other articles of food forbidden in the Word of God.

The Word of God declares, "Of their flesh ye shall not eat, and their carcase ye shall not touch: they are unclean to you," and Zion believes and practices it to the very letter.

It is not necessary for God's children to make any investigations as to why they are unclean. It is enough for them to believe God's Word and to obey His directions to the very letter and to reap the blessings which come from their obedience.

It is interesting to note, however, that even the world is waking up to the fact that the eating of swine's flesh is a curse. It was Edmund Shaftesbury, the noted specialist along the lines of reform, who called the attention of the world to the fact that "Eating pork causes dirty blood, dirty skin, and dirty natures."

Medical Authorities Acknowledge Swine's Flesh to be a Disease Producer

It has been known for many years that the eating of swine's flesh in many cases has been followed by trichinosis, a fatal disease which is a result of eating pork. This terrible disease has wiped out whole families in many parts of this and other lands. All kind of medical attention has been futile in dealing with this horrible disease and at last, even the medical authorities have awakened to the fact that swine's flesh is what John Alexander Dowie said it to be twenty-five years ago and what the Word of God declared it to be over four thousand years ago,—"UNCLEAN," and, as a result, a disease producer.

No doubt every one has known of cases of trichinosis that have taken place in their communities, but it has always been considered a rare rather than a common disease. Recently however, there has been a wide spread agitation throughout this country to the effect that trichinosis is a very common and prevalent disease. One particular case of trichinosis in a county hospital in the City of Chicago has brought out the statement, made by the Warden, Mr. Clayton Smith, that "One out of every ten persons who die at the County Hospital is found, upon postmortem examination, to have been suffering from trichinosis, a disease that fills the muscles with worms and that is caused by eating raw or partly cooked pork."

What a horrible admission it is for a physician to make, that one tenth of all of the deaths, generally speaking, are the result of eating swine's flesh, which they have endorsed with the general public.

Warden Clayton Smith says, also, that much of the pain attributed to rheumatism is caused by this disease, trichinosis, and Dr. H. B. Raffensperger, a Government Inspector in the Stock Yards, has made the statement that through the eating of pork "Worms get into the intestines and in seven or eight days are reproduced, then get into the circulation of the blood and then get into the muscles. The worms are about the size of a pin, and, under the microscope, about the shape of a figure six. They mass in the diaphragm and prevent proper respiration."

It is our purpose in this issue of Leaves of Healing to reproduce various articles found in the newspapers bearing on the cause, conditions and effects of this horrible disease so prevalent throughout this and other lands known as trichinosis.

Consumption Largely Spread through Eating Tubercular Hog.

In addition to the fact that the hog in itself is an unclean animal, it is now admitted by many authorities on bacteriology, (and a particular statement was made recently by Dr. M. P. Ravenel, Professor of Bacteriology in the University of Wisconsin), that twenty percent of the average lot of hogs brought to slaughter are tubercular. And there you have another horrible disease that is contracted by humanity through the eating of swine's flesh in all its forms, (including lard used in baking and cooking).

It is not enough to observe the precaution recommended by the Government Inspector to cook thoroughly all the products of the hog before they are taken into the human stomach. The only way for anyone to protect themselves absolutely against the results of the eating of swine's flesh is to once and forever abstain from swine's flesh, as Zion does.

We insert among the articles following an editorial from the Waukegan (Illinois) Daily Sun, which has taken notice of the fact that pork is "tabooed" and the eating of it considered an evil and a great sin in Zion. It says, "This is one thing in Zion teachings which it is hard to talk very strongly against."

It will be of particular interest to readers of Leaves of Healing to read the letter bearing on this whole question written to the Galesburg Republican Register by Dr. C. H. Carrick, in which he says that "If every person would stop eating pork for five years, it would starve out the doctors and make it slim picking for the undertakers."

"I know why you are sick. You eat what God told you not to eat, and it is killing you to do it."

"Oysters poison a man until he seems demon possessed."

Before we give the quotations from these newspaper clippings, we desire to insert a few of the remarkable statements made by John Alexander Dowie bearing on the teaching regarding the eating of swine's flesh.

Remarkable Statements of John Alexander Dowie Bearing on Swine's Flesh.

"If there is anything that is loathsome, and filthy, and abominable, it is that unclean and filthy beast which is productive of scrofula, trichinosis, and many other forms of disease. Scrofula in Latin means "a little sow" and finds its root in the word scrofa which means a breeding sow, and from time immemorial it has been known that scrofula came from eating swine's flesh; and you would never touch it again, if you saw what I see, in the horrible sores, in the disfiguring ulcers, in the terrible stomach disorders—many stomachs being just full always of little boils and eruptions discharging forth matter into the stomach—entirely caused by eating swine's flesh.

"These little eruptions which you see on people outwardly on the body, are repeated and worse than that inside, in the stomach and liver, and they discharge their filthy matter into the stomach.

"If people only saw what swine's flesh is doing, spreading with its filthy trichinae throughout the muscles and laying hold of them, they would never touch it. Many have told me that they did not get any blessing until they gave up swine's flesh."—Leaves of Healing, Volume 3, pages 56 and 57.

"The word *'scrofula'* is a pure Latin word, and it means a little pig. The word *'scrofa'* means a breeding sow, and the word 'scrofula' is simply the diminutive form in Latin, and all these nasty, dirty little swellings, and sores inside of you and out, that come of your devotion to the hog, are little pigs; and you know that these little pigs are just the things that are destroying many of you.

"They have gotten inside of your stomach, these little pigs, and if you could look inside, you would see ten and twenty little pigs there that grow, and open their dirty, filthy, little scrofulous mouths, and spit out into your stomach that dirty and filthy discharge that makes it impossible for you at last to eat and you die through a scrofulous stomach—through ulcerations, and through scrofulous growths in the stomach.

"Sometimes people get killed off quickly who eat pig and you know that I detest it because it is obnoxious to God and injurious to man, as an article of food.

"If my Lord Jesus thought that the proper place for a demon was a pig, then the proper place for the pig is not my stomach, unless my stomach is the proper place for a demon too.

"The people that keep pigs, people that feed pigs, and the people that eat pigs, you can tell it in their faces, get, in the course of time, to look like pigs.

"Now I want to say to you this, if you can reconcile eating pig with the example of our Lord Jesus Christ, I cannot. And if that filthy thing which God cursed under the Law, and which Christ cursed under the Gospel, is good for eating now, then you must have a new Law, a new Gospel, which I do not know anything about.

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"I guess you have—you have got the devil's law and gospel on your side in the eating of swine's flesh, but not God's Law and Gospel.

"It is defiled blood that is causing a great deal both of crime and disease.

"The dirty pollution which comes from eating filthy food makes filthy passions in the heart and life, and makes dirty blood, diseased bodies, and therefore vitiated brains. I cannot afford to see my people—God's children—eating this dirty thing."—LEAVES OF HEALING, Volume 3, pages 84 and 85.

"Children are full of passions, diseases of their lips, horrible sores upon their necks. Grown up people have got cancers, because cancer and scrofula are convertible terms. Cancer is simply an aggravated scrofula, and always is to be found where there are pig-eaters, and never is to be found where the pig is not eaten.

"There is not a case on record of an orthodox Jew having cancer, not one.

"It has been stated by eminent men who have examined this matter in England, that there is no case on record of a person who, himself or his forefathers, did not eat swine's flesh having cancer, that is a fact.

"But in this city, and in this land, cancer is more common in many places than consumption, and there are thousands and tens of thousands of cases of cancer in Chicago today. Cancers of the lips. That is what you smokers get. Cancers of the throat, cancers of the tongue, cancers of the thorax, cancers of the lungs, cancers of the stomach, cancers of the bowels, cancers of the liver, cancers throughout the body, and sometimes coming out on the arms, mostly upon the face and throat, and in women on the breast. You have it on all sides."—LEAVES OF HEALING, Volume 3, page 413.

"All over this land there are hundreds of thousands of people dying of what is called tuberculosis and rheumatism. It is no rheumatism at all nor tuberculosis, nor any of the names you have given it. It is trichinosis; it is the eating of swine's flesh, and as our poet and author here says:

"Trichina Spiralis am I!
In the muscles and tissues I lie.
I shorten of human beings the breath;
I am one of the many forms of death!
Trichina Spiralis am I!

Trichina Spiralis am I!
A home is mine in the flesh of swine.
Men eat of the meat and die!
For Trichina Spiralis am I!

Trichina Spiralis am I!
I'm the curse that the beasts have borne.
I'm the spirit of evil they've worn
Since the day when they
Ran down a steep place to the sea!
Trichina Spiralis am I!"

"I know of no persons—I make no exceptions—who habitually and continuously indulge in swine's flesh, who are pious, who are devoted to their God, who are true to His Word, who have His Spirit of self-denial within them. They are gluttonous, and they are weak, and where they are Christians, they are perpetually falling into continuous acts of immorality either in self pollution or in filthy intercourse. Sodomy and bestiality flourish where swine's flesh is generally used.

"You must choose between Jesus Christ and the things that defile the Spirit, Soul and Body: but of all the things that defile the body, there is none more far-reaching in its deadly corruption, than the breeding of disease into disease over and over again by the horrible hog.

"Let me tell you, who eat hogs in Chicago, that many of these hogs have been fattened upon human flesh. They feed dead human bodies to hogs. I know it. The hogs have begun to acquire a taste for human flesh, increasing year by year, until there is not a mother in the hog-growing district who would dare to leave her baby within the reach of a hog.

"I hold the eating of swine's flesh responsible today for blindness, for amaurosis, for paralysis, for many diseases of the stomach and the bowels, for scrofula, for all kinds of tumors, for cancers, for rheumatism, for consumption, for countless deaths, and for immorality. Is the indictment enough?

"Do you believe that from this time forward it is right for you as a Christian, desiring to have a clean body, and as a father or mother, desiring to have healthy children, do you believe it to be right to touch this defiled food? Say yes or no."—LEAVES OF HEALING, Volume 4, pages 370 and 371.

ZION'S STAND AGAINST EATING SWINE'S FLESH AROUSES A WORLD-WIDE SENTIMENT

When John Alexander Dowie asked that question, the people answered "No;" and ever since he assaulted the stronghold of Satan's swine's flesh industry, ZION to a man has answered "No!" ZION CITY, in excluding the use of swine's flesh, together with the exclusion of doctors, drugs, tobacco and intoxicants, has created a sentiment that has been world-wide in its effect, for nowhere where ZION is known are the people ignorant of the fact that ZION refuses in any way, shape, or manner to make any use whatever of the swine as an article of food.

May God bless every reader of this issue of LEAVES OF HEALING and enable multitudes to take their stand on this important question of abstaining from swine's flesh, not because of the horrible revelations now being made by medical and Governmental authorities, as can be seen by the articles following; but to take their stand because they believe and intend to obey the Word of God to the letter, which declared forty centuries ago, "Of their flesh ye shall not eat, and their carcase ye shall not touch, they are unclean to you."—Leviticus 11:8.

ONE IN TEN HOSPITAL DEATHS CAUSED BY EATING PORK

POST-MORTEM EXAMINATIONS AT COUNTY INSTITUTION SHOW THE PREVALENCE OF TRICHINOSIS, SAYS WARDEN SMITH.

One out of every ten persons who die at the County Hospital are found on post-mortem examination to have been suffering from trichinosis, the disease that fills the muscles with worms and is caused by eating raw or only party cooked pork, according to the statement today of Clayton Smith, warden of the institution.

It was this disease that brought about the deaths of Paul Stankevich and his 12-year-old daughter, Rose, in the county hospital. Aleck Stankevich, 4 years old, and another son, Edward, 3 years old, are in the same hospital, and doctors are striving to destroy the worms and save their lives.

"The symptoms of the disease are much the same as those of rheumatism," said Warden Smith. "The muscles swell and in some instances become so sore that they cannot be even touched.

CAUSES MANY DEATHS.

"One out of every ten persons who die at the county hospital are shown by post-mortem examination to have the worms in their muscles. Many have them, but do not know it, and I believe much of the soreness and pain attributed to rheumatism are caused by this disease. Scientific investigations have established that the disease is caused by eating raw or only partly cooked pork. These same investigations show that it is safe to eat pork if it is thoroughly cooked."

Dr. H. B. Raffensperger, a government veterinary inspector who has a laboratory in the stockyards, said he has been investigating the disease for the government for more than a year.

SEEKS TO END DISEASE.

"The object of my investigation for the government is to find ways and means of eliminating the disease from pork and render it safe to be eaten," he said. "There are certain products of pork which the government O. K.'s as being absolutely safe, but the government, you know, will not put such an O. K. on pork inself.

"It will take me more than a year to finish my investigation.

"There is only one way in which a human being can be infected with the disease, and that is by eating raw or partly cooked pork. The worms find their way into the intestines and in seven or eight days are reproduced. Then they get into the circulation of blood and work their way into the muscles.

"The worms are about the size of a head of a pin and, under a microscope, are in the shape of the figure 6. It is known that they mass in the diaphragm and prevent proper respiration."
—Chicago Post, January 20, 1916.

THIS SEEMS QUEER.

Two members of the same family lately died at the Cook County Hospital of trichinosis, a very painful disease contracted

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by eating pork infected with a parasite. Moreover, it is stated that post-mortem examinations show that one-tenth of the persons dying there have suffered from that disease.

The situation looks queer in view of the agitation over trichinosis about twenty-five years ago. Federal inspection of meat products was largely the outcome of that agitation. While thorough cooking usually kills the trichina, it was deemed safer to have no pork so infected used for food and the inspection was supposed to have stopped its sale and to assure safety to those who prefer their pork underdone.

In view of the statements from the County Hospital and of the recent trichinosis cases treated there, serious questions seem to be raised as to the efficiency of the federal inspection as now conducted and whether it gives the protection it has been widely assumed to give. The general public impression has been that trichinosis had become a very rare disease and chiefly of historic interest. It now seems that it hasn't.

This news item from a Chicago paper is especially interesting to Waukegan because of its proximity to Zion City where pork, no matter whether well cooked or otherwise, is tabooed as a great evil and it is considered a sin to eat it: "One out of every ten persons who die at the County Hospital is found on post-mortem examination to have been suffering from trichinosis, the disease that fills the muscles with worms and is caused by eating raw or only partly cooked pork, according to the statement of Clayton T. Smith, warden of the institution. It was this disease that brought about the deaths of Paul Stankevich and his 12 year old daughter, Rose, in the County Hospital. Aleck Stanevich, 4 years old, and another son, Edward, 3 years old, are in the same hospital, and doctors are striving to save their lives. "The symptoms of the disease are much the same as those of rheumatism," said Warden Smith. "The muscles swell and pain, in some instances become so sore that they cannot even be touched."

It's a known fact that too many people are not careful enough about cooking pork until the danger is eradicated and one cannot help but think somewhat with the Zionites that it's taking a chance in using anything which requires excessive caution before it is made safe to eat. In other words, the poison must be eradicated before one can safely put the meat into one's stomach. This is one thing in Zion teachings which it's hard to talk very strongly against.—Waukegan Sun, January 22, 1916.

SAYS ONE HOG IN FIVE TUBERCULAR

University of Wisconsin Professor Asserts They Contract it from Foods.

MADISON, Wis., Dec. 16.—Twenty per cent of the average lot of hogs brought to slaughter are tubercular, according to a statement today by Dr. M. P. Ravenel, professor of bacteriology in the University of Wisconsin. Dr. Ravenel has made a careful examination of conditions in slaughter-houses of Wisconsin and other states and asserts that hogs do not develop the disease within themselves, as they are too short lived, but contract it by feeding on the by-products of creameries and following tuberculous cattle. —Chicago-Inter Ocean, Dec. 17, 1913.

TRICHINOSIS IS WIDE SPREAD

One of Each Ten Dying at County Hospital Has the Disease.

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It was this disease that brought about the deaths of Paul Stankevich and his 12 year old daughter, Rose, in the county hospital. Aleck Stankevich, 4 years old, and another son, Edward, 3 years old, are in the same hospital, and doctors are striving to save their lives.

"The symptoms of the disease are much the same as those of rheumatism," said Warden Smith. "The muscles swell and pain in some instances become so sore that they cannot be even touched."

Warden Smith said doctors believe Aleck and Edward Stankevich have a good chance of recovery. Dr. H. B. Raffensperger, a government veterinary inspector, who has a laboratory in the stock yards, said he has been investigating the disease for the government for more than a year.—Chicago News, Jan. 20, 1916.

ONE-FIFTH OF HOGS ARE TUBERCULOUS

Contract Disease by Eating By-Products of Creameries

Madison, Wis., Dec. 16.—Twenty per cent of the average lot of hogs brought to slaughter are tuberculous, according to a statement today, by Dr. M. P. Ravenel, professor of bacteriology of the University of Wisconsin.

Dr. Ravenel has made a careful examination of conditions in slaughter houses of Wisconsin and other states and makes known his conclusions in a detailed report. He stated that hogs do not develop the disease within themselves, as they are too short lived, but contract it by feeding on the by-products of creameries and following tuberculous cattle.—The Decatur, Ill., Review, Dec. 16, 1913.

SAYS HOGS ARE TUBERCULAR.

Wisconsin Professor Declares 20 Per Cent of Slaughtered Swine Affected.

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Dr. Revenel has investigated conditions in slaughter-houses of Wisconsin and other states and makes known his conclusions in a detailed report. He states that hogs do not develop the disease within themselves, as they are too short-lived, but contract it largely by feeding on the by-products of creameries.
—The Chicago Journal, December 16, 1913.

WARNS AGAINST TRICHINOSIS; TELLS HOW TO COOK PORK

Department of Agriculture Bulletin Emphasizes Danger Due to Christmas Carelessness.

Washington, D. C., Dec. 21.—(Special.)—The danger of contracting trichinosis from eating raw or uncooked pork as is the custom at Christmas time in many sections of the country is emphasized in a bulletin issued by the department of agriculture today.

In order to eat pork with absolute safety the following rules, says the department, should be observed:

"First—Refrain from eating pork in the raw state, including dried or smoked sausages, hams, and, in fact, any kind of meat product made up wholly or in part of raw pork.

"Second—Thoroughly cook all pork which is to be eaten.

"The following rule for cooking pork by boiling is based on careful experiments carried out some years ago by a Danish investigator:

"Cook the meat fifteen minutes (summer) to 18 minutes (winter) for each pound of weight if put into boiling water, keeping the water boiling throughout the cooking process. If the meat is put into cold water deduct half the time required to bring the water to a boil."

NO HOPE FOR FAMILY THAT ATE RAW PORK.

Sioux Falls.—That there practically is no hope for the recovery of the remaining members of the John Viet family, living 23 miles southwest of Sioux Falls, who are afflicted with trichinosis, is the report brought to Sioux Falls by physicians who have just returned from the scene of the terrible affliction. The trichinosis resulted from eating sausage which had not been cooked.

Thus far, Viet, the head of the family, and two daughters, Grame and Rose, have died. Two other daughters, Hilda, age 13, and her 8-year-old sister, and Peter Viet, age 15, are the remaining members of the family who are declared to be doomed.

While neighbors believe that the son, Peter, is showing improvement, the physicians expect he will be the first of the remaining to succumb. The boy has made a hard fight for life from the beginning and only his strength of will kept him from his bed until about two weeks ago, when his energy became exhausted.

The fact that the mother is an invalid, and that John Viet, the oldest son, was away from home and the youngest child, age two months, was too young to partake of the sausage saved the Viet family from being annihilated. The father and two daughters died within two weeks after partaking of the infected sausage. —Redfield (S. Dak.) Journal-Observer, Dec. 25, 1913.

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EAT DISEASED PORK; SEVEN MAY DIE.

Sioux Falls.—As the result of eating diseased pork, John Viet, a prominent pioneer farmer in the vicinity of Monroe, and his six children are in a critical condition. All of them are expected to die, physicians having practically given up hope of saving any of them. The case is one of the most horrible of the kind ever reported in the state. Trichina in their systems developed within a few days after partaking of the meat. A sample of the pork was sent to the state health department at Vermillion, which reported that it was badly infected.

Physicians then were called in, and finally a consultation of physicians was held, at which it was decided there was practically no hope of saving Viet, and his six children. The only members of the family who escaped were Mrs. Viet, who is an invalid and did not partake of any of the meat, and an infant, two months old. The oldest son, who ate some of the meat, has not thus far developed symptoms indicating that he is affected with trichina.—Redfield, S. D., Journal-Observer, Nov. 20, 1913.

CARRICK DEAD AGAINST PORK.

To the Galesburg Republican-Register:

For sometime I have been studying the subject of health, and the causes of sickness, and I have found the greatest cause is eating pork.

We today are eating the same hog that was forbidden by the Divine law of Moses nearly six thousand years ago. It is the same swine that was known as a city and country scavanger—that ate the carcases of Jerusalem.

It was known by the Jews in the early history of the Egyptians, that if they ate of the swine that they would be covered with bleeding sores, sores seeping blood, raw and angry. In appearance and the marks of the use of the swine as food were stamped on the face of its victims, all down through the centuries, filling the whole history of man with a direful story of its deadly effects.

If every person in the United States would quit the use of pork for five years, it would starve out all the doctors, and make it slim business for the undertakers. There would not be one crime to where we now suffer from a land filled with criminals.

A hog is an unusual animal; scarcely any poison will kill it. The poison of a rattle snake does not hurt it. I have seen big hogs in a den of rattle snakes eating live snakes as fast as they could smack their jaws, with snakes biting them and they seemed not to feel it. Having finished one den of snakes, they would root in the ground for more, as if they were made to destroy snakes by eating them.

I find that the same swine spoken of by Moses are the same swine destroyed by the Jews, and the same swine we eat now.

Jesus cast the unclean spirit into the swine and they ran down the steep into the sea and met their death; because it was unlawful to feed swine on the land where they were feeding.

Jesus regarded them as unclean and out of their place on unlawful ground, and that is why they were destroyed. They were kept at that time to eat dead things, and to clean up whatever filth they had in their cities, and because they were known by the Gentile and Jew as unclean. It became a law that swine were not allowed on green pastures and in all places as were the sheep, the ox, or the horse and fowls.

Hog meat is poisonous to every man who eats it. It kills a world of people every generation. It is as dangerous as the venom of a snake's tooth. It is no more food than dog meat. It is identical with eating a common hyenia, and there is very little difference in the two animals, save the hog has the strongest stomach; but they are both scavengers and both contain deadly poison that will kill.

The Romans at the time of Jesus were afraid of swine. They talked about the poison, Crofo, meaning sow and Crofos pigs, and it was known to them that if they ate the sow or pigs that sores known today as scrofula would take hold of them. Any animal that cleans up carrion is not fit for food. I know why you are sick, you eat what God told you not to eat, and it is killing us to do it.

It makes people murder to eat pork, and many fights start just because two men are filled with pork chops. God does not want us to eat pork or oysters. Oysters are the filthy scavengers of the sea, and hogs are scavengers of the earth. Neither one is fit food because they are made to eat up the filth, and make it healthy for the people who were unlearned as to sanitary methods.

I have made a great study of the oyster and it is a scavenger of the sea, picking up the worst filth that we have on earth. We eat the oyster as we get it and there is no way of cleaning an oyster. So we eat them as we get them, filled with the filth that they contain, such stuff as rotten and decaying matter, and whatever else is poured into the sea; and their stomach is filled with poison, and they are created to consume poison, and we think we should consume oysters.

Any person who eats pork and oysters is eating up the filth of the sea and the filth of the earth. The hog was made to clean up the filth of the earth and man thinks he was made to clean up the hog.

Jesus Christ was a Jew and he conformed to all that was required by the laws of Moses, and it is certain that he never ate pork nor oysters. From the beginning it was unlawful.

God does not punish people, and it is not God's fault if you eat oysters and pork until the whole race is extinct. God told us in the law not to eat these things, that they shall be unclean to you. His wisdom was sufficient for the wise. He did not create the hog for man to eat, nor the oyster. They are scavengers and they are poisonous to man.

Nearly all the crime, is due to eating pork and drinking whisky.

Schmidt, the criminal priest, was to my mind a victim of hereditary swine, and his nature grew like the swine, as a result of eating pork, which was unlawful.

I have experimented with pork by eating it one week and leaving it alone the next. When I am without it I am not high tempered, but when I eat it I feel mad and ill natured. And as others eat it I notice the same results. Likewise oysters poison a man until he seems devil possessed.

I believe insanity is brought about by pork and lard used as the Gentiles cook and eat it.

The Jew is a better citizen than any other man. He neither uses pork nor oysters, neither does he use lard nor the slimy fish.—D. H. Carrick.

TRICHINOSIS

A Thesis on the Danger of Eating Pork, as Propounded by a Member of the Voliva Faction at Zion City.

And now we come to the scientific side of the disease known as Trichina spiralis. Unfortunately, the trichina worm is not the only parasite which infests the hog. There is the thorn-headed worm which is armed with six rows of hooks, by means of which it attaches itself to the intestinal wall. The average length of the thorn-headed worm is from two and a half to 11 inches.

The round worm is another parasite. The female round worm averages 11 inches and the male seven inches. The pin worm is another common parasite which infects hogs. Its length is about one-half an inch, the female being larger than the male. The whip worm is usually found in the intestines of the hog with its head firmly attached to the lining membrane of the large intestine. This worm is about one and a half inches long.

These are only a few of the parasites which infest hogs. The most deadly, and perhaps the smallest, is the trichina worm. The male trichina measures about one-sixteenth of an inch long and the female one-eighth to five-thirty-seconds of an inch. It is said the hog and rats are most susceptible to this disease and as rats infest stock yards they are often eaten by the hog and in this way it is believed that they become infected with the trichina worm. Pigs roaming around often eat the dead bodies of rodents and this may account for the prevalence of trichina in some parts. In Paris 7-per cent of the sewerage rats are infected with trichinosis, and in Germany the percentage rises from 15 to 20 per cent. In Chicago and Cincinnati, U. S. A., the proportion of rats suffering from trichinosis has been as high as 50 to 70 per cent.

When the trichina has invaded the human muscles, no drug has the power to destroy it. When infected swine's flesh is eaten the embryos develop into sexual parasites which remain in the intestines. They undergo multiplication, however, and the embryos thus produced bore their way through the walls of the intestines and are then carried by the blood into the muscular system where they become encysted and remain for years. A writer in the Encyclopedia Medica, Vol. 9, says: "Trichinosis is exceedingly common in the United States, though American writers seldom admit the fact." One writer says that ordinary freezing has no effect on trichinae, and salting and smoking are both unreliable. The total number of trichina worms present in the mus-

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cles in some cases is from 30 to 100 millions. When the worms lodge in the muscles they coil up in a spiral shape and in time become covered with a tissue. In this state it is capable, according to the best authorities, of retaining its vitality for many years. The sufferer is troubled with pains in the muscles. Oedema of the trunk and limbs occurs later and is followed by profuse perspiration. In severe cases the symptoms are somewhat similar to typhoid fever. The patient suffers with delirium and later death inevitably follows.

Tomorrow's article will give some statements made by Dr. Raffensperger of Chicago.—Waukegan Sun, January 9, 1916.

TRICHINOSIS

A Thesis on the Danger of Eating Pork, as Propounded by a Member of the Voliva Faction at Zion City.

I called at the Cook County Hospital after an arrangement with Warden Clayton Smith, and as arranged I was received by Dr. Meyers, home surgeon at the hospital, I had no difficulty in seeing the patients down with trichinosis. The first patient I saw was Mrs. Stankevich. She was much emaciated and looked very ill, but Dr. Meyers believed she would recover. Her husband had died of trichinosis and also one of her children and another child was in another ward in a critical condition. The members of the Stankevich family that were stricken with the disease were Mr. Paul Stankevich, his wife, his 12-year-old daughter Rose: Aleck, age four years, and another son named Edward, age three. The father and other members of the family had already died before I got to the hospital and as I watched the mother lying there in a helpless condition, with her child's life ebbing away in another ward, her husband gone, I thought to myself, what a terrible risk people take when they eat the flesh of an animal that God Almighty had warned us against as unfit for food. But then, in spite of all warning there are some people who will go on eating hogs, possums, eels, oysters, lobsters, snails, intestines of fowls, and in fact any carrion that flies in the air or prowls on the earth. "Oh," they say, 'God made 'em." Yes, of course, and he made lice and skunks and bugs, but does that prove anything?

Dr. Meyers informed me that trichinosis is often wrongly diagnosed. Some of the symptoms are pains in the muscles, diarrhoea, nausea and vomiting and gastritis. These symptoms are frequently attributed to ptomaine poisoning and thus trichinosis is often wrongly treated. There is a swelling and redness of the eyelids and the muscles also swell.

"I wouldn't eat raw pork for anything on earth," said the doctor. "These trichina worms even get into the spinal cord."

Dr. Meyers expressed a wish that I convey some warning to the foreign element in Chicago. "Eighty per cent of these people die of trichinosis," he said. "They get raw pork, chop it up into sausage meat, mix onions and pepper and then eat it raw." He attributed such a condition to ignorance and believed many of these people ought to be warned.

I next paid a visit to the cot of an Italian high school girl named Lena Santello, aged 15. She looked very ill and was merely skin and bone. Dr. Meyers asked her if she had eaten raw pork and she shook her head, she did not know. He asked her a few other questions, but she seemed too weak to be heard audibly.

We turned away, and after I had a short talk with the doctor I withdrew.

I next visited the government laboratory at the Chicago stock yards. I was received by a subordinate doctor who did not wish to give his name, but he showed me some trichina worms under the microscope. They were coiled up in a thin piece of hog tissue and were certainly uninviting looking objects. They were dead, but Dr. Raffensperger, whom I saw later, offered to get some more muscular tissue from the hog showing live ones. The microscope was a low-powered instrument but the deadly trichinae were easily seen.

I next went by appointment to see the trichinosis inspector at the stock yards, Dr. H. B. Raffensperger. He was very courteous and offered to prepare for me a typewritten statement for the public. He wished me to warn the people that they must not think that because the meat was inspected by government officers that the people were protected absolutely from infection with the trichina worm. On the contrary, meat often passes them that contains trichinae and it is impossible to so dissect every hog so as to detect trichina worms in the various tissues. Cooking was all he could recommend, and even then in roast pork, where the inside was not thoroughly cooked the worms would still be alive.

"Microscopical inspection, as a guarantee that the pork is free from trichinae, is not safe or practical," said the doctor.

"After eating raw lean pork containing the encapsulated larvae, the capsules are destroyed by the acid of the stomach, and the larvae, set free, passes into the intestines, where they grow very rapidly, maturing in about two and a half days. The female may live from five to eight weeks in the intestines during which time it is estimated she may reproduce eight to ten thousand embryos which will migrate into the muscles and form encysted larvae. These encysted larvae in the muscles of the swine are the source of trichinosis in the human being. The Norway rat is the common source of infection."

Surely such statements from men who are acquainted with the deadly trichinae worm ought to be convincing. They ought to show the risk that every consumer of swine's flesh takes, and by the way, doesn't it seem as if the Almighty knew something of the anatomy of the hog and its peculiar susceptibility to disease when He said: "Of their flesh ye shall not eat, they are unclean unto you."—Waukegan Sun, February 12, 1916.

An Object Lesson for Pork Eaters.



This true-to-life picture forcibly illustrates why Zion is opposed to pork as a diet.

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The Triumph of Righteousness Over Sin's Destructive Work

(Continued from Page 537.)

Then He will take those upon His throne who have overcome, who have been faithful, who have been SAVED TO THE UTTERMOST!

I pray, then, as the Apostle John has said:

"Little children, ABIDE IN HIM."

Abide in Him!

If you abide in Him, He will abide in you! You shall ask what you will and it shall be done unto you!

God's work shall prosper, and all difficulties, obstacles, and opposition, will be swept away; and what God has ordained shall come to pass!

The question is, whether you and I will have a part in this great work of salvation; this fight for the saving of humanity from sin, disease, and death; whether you and I will have a part in this wonderful work of God in ZION today.

Will you?

That is the question!

May God help us to rise and lay hold of the work which He has given us to do, and DO IT—for the night cometh! The night cometh!

The awful night of God's judgment cometh, when no man can work!

May God help us to be wise! Amen.

The CHOIR then sang in RECESSIONAL—"SOFTLY NOW THE LIGHT OF DAY."

BENEDICTION BY APOSTLE CAREY

May the grace of our Lord Jesus Christ, the love of God the Father, and the sweet fellowship of the Holy Spirit be with you, and all God's children everywhere, now and evermore. Amen.

ZION'S SIXTEENTH FEAST OF TABERNACLES

To be held, God willing, in

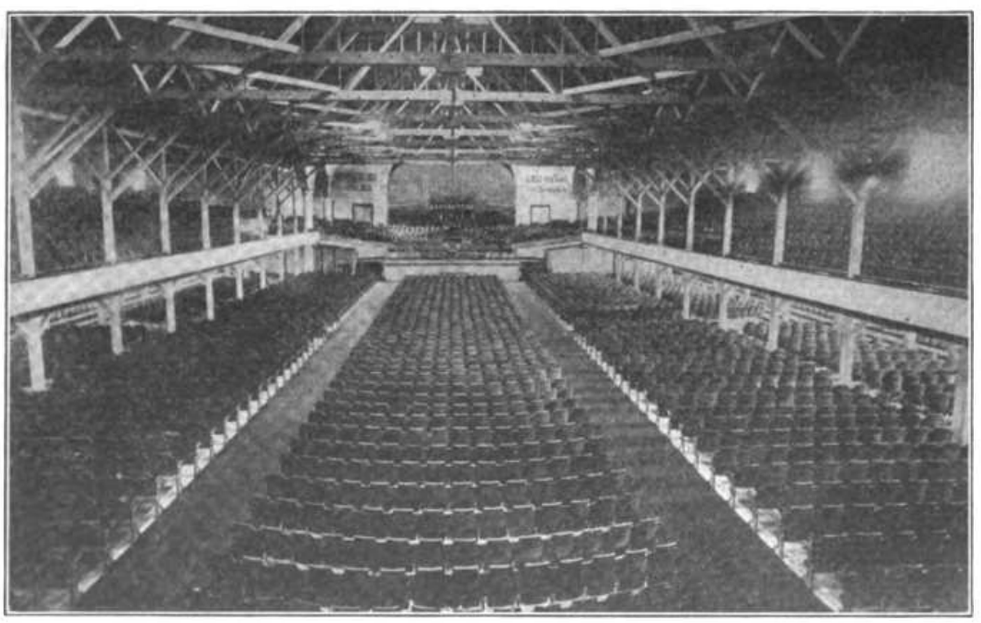
SHILOH TABERNACLE, ZION CITY, ILLINOIS

BY

Wilbur Glenn Voliva
General Overseer of the Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle Eustace L. Carey, Apostle Anton Darms and Apostle Wm. S. Peckham



From the Evening of Wednesday, July 5th, to the Evening of Lord's Day, July 16th, 1916

Important Items

FRIDAY, JULY 14TH

The Sixteenth Anniversary of the Consecration of the Site of Zion Temple.
Public Holiday in Zion City.

SATURDAY, JULY 15TH

The City Festal Day.

LORD'S DAY, JULY 16TH

2:30 p. m.
Full Processional and Recessional.
Address by the General Overseer.
Sacrificial Offering
Right Hand of Fellowship to New Members.
The Ordinance of the Lord's Supper.
Closing Address of the Feast.

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RESTORATION WORK

AUSTRALIA

Following are reports of Restoration Work done in the City of Melbourne:

Elder James A. Smith,
Month of December, 1915.

LEAVES OF HEALING sold 205
LEAVES OF HEALING given 35
Messages given 2228

Total pieces distributed 2468

Mr. Joseph H. Freer,
Months of November and December, 1915:

LEAVES OF HEALING sold 5
LEAVES OF HEALING given.....16
Messages given 918

Total pieces distributed 939
Calls made 928

CHINA

Following is the report sent in by Apostle Francis M. Royall, Shanghai, China, for the month of December, 1915.

LEAVES OF HEALING sold 408
LEAVES OF HEALING given 31
Miscellaneous literature given 80
Chinese LEAVES OF HEALING sold 618

Total pieces distributed 1137

ILLINOIS

Evangelist Guy K. Neal sends in the following reports of Restoration Work done in the City of Chicago:

Deacon Gustave Duske,
Jan. 30, 1916.

LEAVES OF HEALING mailed and given 27
Theocrats mailed 33
Messages given and mailed 33

Total pieces distributed 93

Mrs. Emanuelson,
3 weeks ending Jan. 23, 1916.

LEAVES OF HEALING mailed 125
LEAVES OF HEALING given 3
Messages given 1000

Total pieces distributed 1028

Mrs. Hinkston and Mrs. Peetz,
6 hours work—Jan. 29, 1916.

LEAVES OF HEALING sold 121
Theocrats given 6
Messages given 375

Total pieces distributed 502

Mr. Cornelius Olson,
December, 1915, and January, 1916:

LEAVES OF HEALING given 16
Voice from Zion given 25
Messages given 1430

Total pieces distributed 1471

Mrs. Kemmerle and Mrs. Gillespie,
January 3, 1916:

LEAVES OF HEALING sold 43
LEAVES OF HEALING given and mailed 80
Messages given 60
Cards of Zion City Views sold 16

Total pieces distributed 199
Subscriptions to LEAVES OF HEALING 1

Mrs. Reinhold and Mrs. Mortensen
Week ending February 14, 1916:

LEAVES OF HEALING sold 75
LEAVES OF HEALING given 20
LEAVES OF HEALING mailed 3

Total pieces distributed 98

Mr. and Mrs. Hoyt of Hampton, Illinois, report the following Restoration Work done during the month of January, 1916:

LEAVES OF HEALING sold 47
LEAVES OF HEALING given 6
Messages given 20

Total pieces distributed 73

Mr. F. E. Bennett of Rockford, Illinois, reports the following Restoration Work done during the first two weeks of February, 1916:

Calls made 10

LEAVES OF HEALING sold 5
LEAVES OF HEALING given 10

Total pieces distributed 15

Mrs. Lily Commolle of Zion City reports the following Restoration Work done by mail during the year 1915:

LEAVES OF HEALING mailed ...1139
Theocrats mailed 568
Messages mailed 1127
Tracts mailed 4
New Testaments mailed 14
Book of Psalms mailed 12

Total pieces distributed 2864

The following is my Restoration Host Report for the month of January, 1916:

Calls made 75

LEAVES OF HEALING sold 49
LEAVES and Theocrats loaned, given and mailed 19
Messages given 39

Total amount distributed 107

Yours in the Master's Service,
(Signed) Mrs. Hattie J. Anderson,
Hill City, Minnesota.

Report of Restoration Host Work done in Dallas, Texas by Mrs. R. A. Ferrell during January:

Calls made 15

Prayer meetings held 4

Trial Subscription to the LEAVES OF HEALING 1

LEAVES OF HEALING given 96
Messages given 416

Total number of Literature distributed 512

MINNESOTA

Deaconesses Buhmann and Schelhorn report the following Restoration Work done in the City of Minneapolis for two weeks ending February 14, 1916:

LEAVES OF HEALING sold 800
LEAVES OF HEALING given 10
Theocrats given 285
Messages given 2040

Total pieces distributed 3135
Calls made 4075

NEW JERSEY

Deacon Isaac Bittle reports the following Restoration Work done in the City of Camden during the month of January, 1916:

LEAVES OF HEALING sold 200
Messages given 1400

Total pieces distributed 1600

NEW YORK

The following is a report of Restoration Work done in the Borough of Brooklyn, City of New York, during the month of January, 1916, by Messrs. Geo. M. Ballegooyen and D. E. VanGiesen:

LEAVES OF HEALING sold 24
LEAVES OF HEALING given 27
Theocrats given 7
Zion tracts given 16
Bibles given 1
Messages given 200

Total pieces distributed 275
Subscriptions to LEAVES OF HEALING 2

Ohio

Evangelist August Hammock sends in the following reports of Restoration Work done in the City of Cincinnati:

Wm. B. Barrowcliff and Chas. W. Fulton,
Week ending Feb. 7, 1916:

Calls made 30

LEAVES OF HEALING sold 8
LEAVES OF HEALING given 5
Messages given 17

Total pieces distributed 30

Mr. and Mrs. Harold Butler,
Week ending Feb. 14, 1916:

Calls made 4

LEAVES OF HEALING given 30

Mrs. Chas. W. Fulton and Mrs. Geo. Draper
2 weeks ending Feb. 14, 1916:

Calls made 92

LEAVES OF HEALING sold 34
Messages given 59

Total pieces distributed 93

Mrs. B. B. Fulton and Mrs. Eubank,
Week ending Feb. 14, 1916:

Calls made 15

LEAVES OF HEALING sold 10

Mrs. B. B. Fulton and Mrs. Wm. B. Barrowcliff,
2 weeks ending Feb. 14, 1916:

Calls made 100

LEAVES OF HEALING sold 57
Messages given 60

Total pieces distributed 117

Mrs. Hammock and Mrs. Wamsley,
Week ending Feb. 14, 1916:

Calls made 25

LEAVES OF HEALING sold 25
LEAVES OF HEALING given 6

Total pieces distributed 31

Mrs. Wm. Barrowcliff and Mrs. Chas. W. Fulton,
2 weeks ending Feb. 14, 1916:

Calls made 95

LEAVES OF HEALING sold 61
LEAVES OF HEALING given 15
Messages given 75

Total pieces distributed 151

Mr. and Mrs. Wm. B. Barrowcliff,
Week ending Feb. 14, 1916:

LEAVES OF HEALING sold 5
LEAVES OF HEALING given 5
Messages given 20

Total pieces distributed 30

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Prophetic Utterances, From the Word of God, Concerning the Time of the End

MATTHEW 25th Chapter

Then shall the Kingdom of Heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

And five of them were wise, and five were foolish.

They that were foolish took their lamps, and took no oil with them:

But the wise took oil in their vessels with their lamps.

While the bridegroom tarried, they all slumbered and slept.

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Then all those virgins arose, and trimmed their lamps.

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Afterward came also the other virgins, saying, Lord, Lord, open to us.

But he answered and said, Verily I say unto you, I know you not.

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods.

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Then he that had received the five talents went and traded with the same, and made them other five talents.

And likewise he that had received two, he also gained other two.

But he that had received one went and digged in the earth, and hid his lord's money.

After a long time the lord of those servants cometh, and reckoneth with them.

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Take therefore the talent from him, and give it unto him which hath ten talents.

For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

And he shall set the sheep on his right hand, but the goats on the left.

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

For I was an hungred, and ye gave me meat; I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Or when saw we thee sick, or in prison, and came unto thee?

And the King shall answer and say unto them, Verily I say unto you, Inasmuch are ye have done it unto one of the least of these my brethren, ye have done it unto me.

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

For I was an hungred and ye gave me no meat: I was thirsty, and ye gave me no drink:

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

And these shall go away into everlasting punishment: but the righteous into life eternal.

Praises God for Answered Prayer

————, WISCONSIN, January 28, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I write you to let you know that God answered prayer in my behalf for which I praise God and thank you for praying.

I was very earnest in my prayers on Christmas Eve, and on Christmas Morning I was so much better that I had Christmas dinner with my parents. * * *

I am very happy to tell you God answered my prayer for my husband too. He took sick like all the rest and Mother and Miss ————, the Superintendent of the Methodist Sunday School, were wondering what I would do; but, while they were making light of God's way, God was answering my prayers, Praise His Holy Name! My father told me this, and he was so glad my husband got well so quickly.

Yours in Jesus' Name,

(Signed) MRS. A. V. SUTHERLAND.

SUBSCRIBE FOR
LEAVES OF HEALING

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

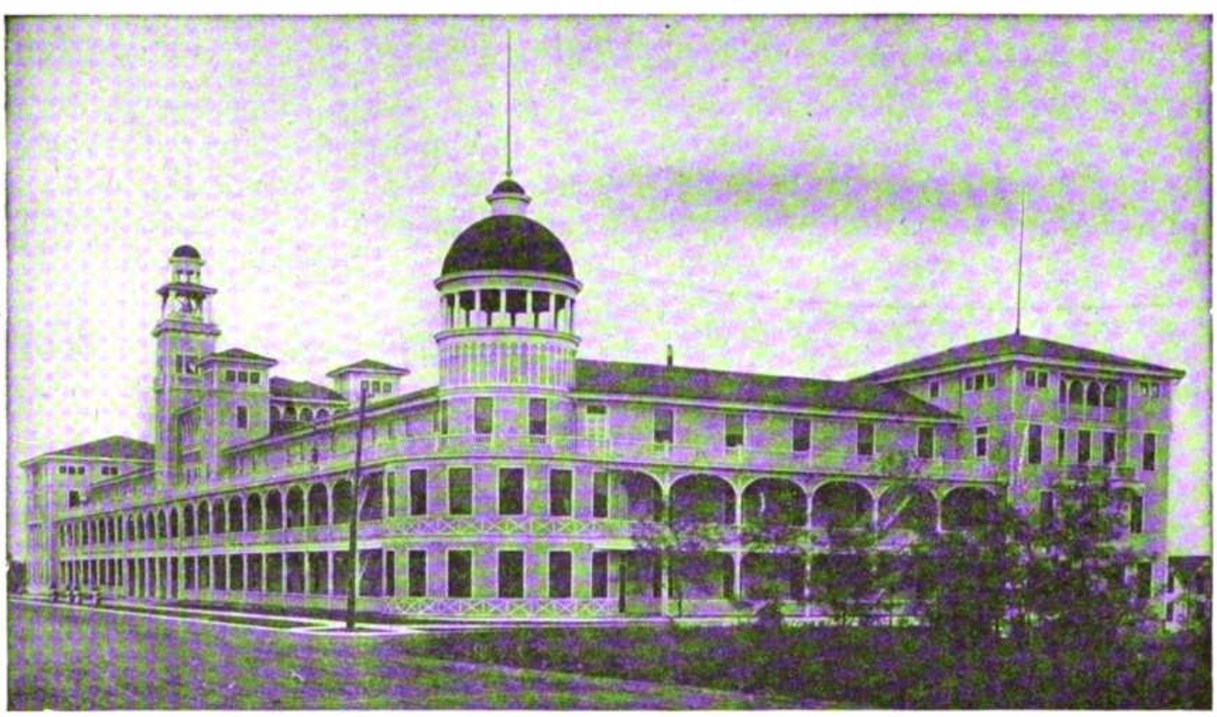
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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The Development and Growth of Zion City

depends on the ability of Zion people to secure employment, and the time has come for an onward movement in the enlargement of the present Zion Institutions and Industries, and for the establishment of others.

The farm lands are being rapidly disposed of to Zion people.

The increased ability of Zion Institutions and Industries to employ Zion people, will enable us to dispose of a large number of City Lots and improved properties which we have for sale.

This is all necessary in building up this large estate, and in bringing about the sale of the property so that the General Overseer will be enabled to pay for the Estate.

Every Zion person should have as large an investment in Zion Institutions and Industries as possible. They should not only make one, but should continue to make investments so that the money of Zion people would be concentrated here for the extension of the Kingdom of God. This is the privilege and responsibility of every Zion person.

In order to encourage regular investments in Zion Institutions and Industries, the plan as shown on the next page has been developed, and we believe will prove a great success and help in accomplishing the object sought. It is self explanatory, but any further information will be gladly furnished by the Zion Bank or by the undersigned.

Do not delay, but begin now to become a regular investor of as large amount as you can afford.

The great manufacturing industries of this country are made up of investments of the people. Let Zion people rally to the support of Zion Institutions and Industries and help to make them useful in giving employment to the people and extending the Kingdom of God.

The total business of these Institutions at the present time is nearing the million dollar mark, and we trust that during 1916 we will see a great increase.

You can cut out the card at the bottom of this page, which is a duplicate of the card retained by the Zion Bank, forward same to the Bank, and they will send you folder as described on opposite page. This will make you a regular subscriber to the investment fund of Zion Institutions and Industries, and we trust will prove a blessing.

Faithfully yours,

W. HURD CLENDINEN,
General Manager.

Office Card No. _____

$100,000.00
FOR
ZION
Institutions & Industries
(WILBUR GLENN VOLIVA)
INVESTMENT CARD
Date _____

$_____ Cts. _____ per month for twelve consecutive months

I HEREBY AGREE to pay the above amount monthly for twelve consecutive months to

ZION BANK

and to abide by the rules and regulations printed on the back of this card.

Name _____

Address _____

Amount brought forward from card No. ..... $.....

JAN. $ ..... Cts	FEB. $ ..... Cts	MAR. $ ..... Cts	APR. $ ..... Cts .....
MAY $ ..... Cts	JUNE $ ..... Cts	JULY $ ..... Cts	AUG. $ ..... Cts .....
SEP. $ ..... Cts	OCT. $ ..... Cts	NOV. $ ..... Cts	DEC. $ ..... Cts .....

Total amount of Payments . . . . .
" " " Interest . . . . .
" " Invested . . . . .

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"Trade Ye Herewith Till I Come"



ZION BANK

(Wilbur Glenn Voliva)

ZION CITY - - ILLINOIS

Commercial and Savings Accounts, Certificates of Deposit, Collections, Exchange.

3% on Savings and Certificates

RULES

1. The registered holder hereof agrees to abide by rules and regulations as follows :

2. This card is not negotiable, nor transferable, nor can any amount be withdrawn, except as provided for below.

   a. At the end of twelve months the Depositor agrees to leave the total amount deposited with interest as an investment in ZION INSTITUTIONS & INDUSTRIES, taking a Note (if total payments amount to Ten Dollars or over) for 3 years at six per cent. per annum : interest payable annually.

   b. If payments made during the year do not amount to Ten Dollars a new card is to be issued each year and payments continued until above amount has been accumulated, and note for amount and interest will be issued at the close of the then current year.

3. Interest at 3% per annum will be allowed on monthly payments, provided the full yearly amount is paid. If three consecutive payments are delinquent interest will be forfeited on all amounts paid. If not more than two monthly payments are omitted and are made up before the close of the year interest will be allowed in full.

4. No deposit will be received without this card, which will be punched in depositor's presence, jointly with the office card bearing his signature and number.

5. In case of difference the office card shall govern. Any mutilation or punching by any one other than authorized persons makes this card null and void, and note will be issued at maturity for amount shown on office card only.

ONE HUNDRED THOUSAND DOLLARS

$100,000.00

FOR

Zion Institutions & Industries

(Wilbur Glenn Voliva)

INVESTMENT CARD

INVESTOR'S Card No.	FOR ALL MEMBERS AND FRIENDS OF ZION AND ANY WHO ARE INTERESTED IN THE KINGDOM OF GOD AND THE ESTABLISHMENT OF ZION CITY. ∴ ∴ ∴ ∴ ∴ ∴ DATE_____	$_____ Cts._____ Per month for twelve consecutive months

_____
Name

_____
Address

Above person has agreed to pay the above amount monthly for twelve consecutive months and to abide by the rules and regulations printed on the inside of this cover.

MAKE ALL PAYMENTS AT ZION BANK

Payments will Positively Not be received without this Card.

¶ Each one of the squares below shows the amount due each month for twelve consecutive months. These squares will be punched jointly with our office card when payments are made.

In case all payments are made in accordance with rules on opposite page this bank will add **3% interest** to the amount deposited at the end of the year.

Amount brought forward from card No..... $.....

JAN. $.. ..... Cts.....	FEB. $..... Cts.....	MARCH $..... Cts.....	APRIL $..... Cts.....
MAY $..... Cts.....	JUNE $..... Cts.....	JULY $..... Cts.....	AUG. $..... Cts.....
SEPT. $.. ..... Cts.....	OCT. $.. ..... Cts.....	NOV. $..... Cts.....	DEC. $.. ..... Cts.....

Total amount of Payments . . . .
" " " Interest . . . .
" " " Invested . . . .

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. H. Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building. Zion City, Illinois.

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2.30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th. Street

Lord's Day Meetings

Bible School.....at 2:00 P. M
PRINCIPAL MEETING.....at 3:00 P. M
Praise and Testimony Meeting.....at 7:45 P. M

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in charge

Lord's Day Meetings

Bible School.....at 2:00 P. M.
PRINCIPAL MEETING.....at 3:00 P. M.
Praise and Testimony Meeting.....at 8:00 P. M.

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER and FRIEND of ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

A SUCCESS HABIT

¶ There is nothing new in the statement that man is a creature of habit, but have you ever thought of this in connection with savings?

¶ Start the habit of withholding a part of every item of income you receive and deposit it at 3% compound interest in this Bank and you will find yourself coming here with your weekly deposit almost as automatically as you put the same shoe on first every morning.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's Offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Phone 21

MANUFACTURERS OF
A FULL LINE OF

DEPENDABLE BAKED GOODS
OF THE HIGHEST QUALITY
Try Our PEERLESS SODA
CRACKERS. They are simply
delicious—bulk or package. ∴ ∵ ∴

WEDDING CAKES, BIRTHDAY CAKES, ETC.,
given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you ZION - MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction. Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

PRINTING & PUBLISHING HOUSE

Designers ∴ Printers ∴ Binders

OUR MOTTO:

"We Never Disappoint Our Customers."

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

ABRAHAM LINCOLN

First Republican President of the United States, said of the Protective Tariff, Sept. 8th, 1861 :

"I don't know much about the tariff, but I do know that if my wife buys an American made cloak, we get the cloak and the money, and American labor is paid for producing it.

If she buys her cloak abroad, we get only the cloak; the other country gets the money and the foreign labor gets the benefit."

APPLY THIS TO ZION PRODUCTS

Abraham Lincoln knew that it required loyal co-operation to build up the U. S. How much more worthy an object it is to loyally co-operate in building up the KINGDOM OF GOD; this is our duty and privilege. When you men require clothing, have it made by ZION labor; your helpfulness to the community is many times increased by supporting your own brothers and sisters than that the money should be sent to Chicago or elsewhere to support people who have no interest in the Kingdom of God, besides, the wages earned are spent again in Zion and again, thus a never ending benefit is derived and work is found for others who wish to come.

The **New Season's Samples** are all ready for your selection. It costs no more to have your suit made by Zion labor than a good Union made suit, and you have the advantage of selecting your material from hundreds of samples, and of having it made in every way just to suit your individual taste.

Suits made to your order, from $18.00 up. Pants from $4.50 up.

Step in and see the NEW STYLES now on display in Main Aisle.

A family of five people have just come to reside in Zion City, the bread earner has obtained employment in the Zion Tailoring Department. (An illustration of how your co-operation will speedily build up Zion Institutions.)

Zion Cereal Coffee Many people cannot drink coffee or tea without feeling ill effects. The Zion Cereal Coffee is a preparation of mixed grains which can scarcely be detected from coffee, it makes a delightfully refreshing drink and is much cheaper than coffee.

Price List of all Zion Products free on application.

FEED DEPARTMENT

The coming year will be the greatest money-maker for poultry raisers in all history. Meat and other food-stuffs are soaring. Eggs and chickens will bring top notch prices. Every chick counts. Every egg counts.

We have the egg making feed.
A poultry feed for every poultry need.
Agents for Arcady Dairy Feed.

ZION CANDY FACTORY

Candy, All Candy
AND
Nothing but Candy

No injurious adulterations or hurtful dyes. It's food as well as a luxury

We are continuing to offer those lovely 75c cans for 50c.

Boxes of Chocolates, any size, put up to order.

CREAMERY DEPARTMENT

Our milk and cream is all clarified and pasteurized.

Clean, Wholesome, Delicious, Nutritious.

Try our Cottage Cheese, if you want something good.

FUEL DEPARTMENT

Now is the time to order your "Barn Yard Manure." "Don't Delay."

Have you tried our "Hard Chest, Hard Pea, and Chest Coke Combination" for Base Burners, also for Cook Stoves?

Our home cut Oak and Hickory is now well seasoned and cheaper than any shipped in wood: Have you tried it? If not order a rack of Oak @ **$1.10** only.

We keep the best grades of Hard and Soft Coals. "We are here to serve the people." Kindly report to us any and all grievances.

FUEL DEPT., Phone 38.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles; if it can be done, we can do it.

RUBBER TIRES FURNISHED AND APPLIED.

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MAR 15 1916

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 24 ZION CITY, ILLINOIS, MARCH 11, 1916 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Mother Healed of the La Grippe, Diphtheria, Gathering in Breast and Blessed in Childbirth.

IS ANY SICK AMONG YOU? LET HIM CALL FOR THE ELDERS OF THE CHURCH; AND LET THEM PRAY OVER HIM.—James 5:14.

The same God Who said—

"I am the Lord Who HEALETH thee.—Exodus 15:26.

also said:

"I am the Lord, I CHANGE not."—Exodus 15:26.

HEALING OF THE SICK A PART OF THE GREAT COMMISSION

The same Jesus Who said—

"Go ye into all the world and preach the Gospel to every creature:.... lay hands upon the sick, and they shall recover."—Mark 16:15-18.

also said:

"Lo, I am with you alway, even unto the end of the age."—Matthew 28:20.

"Jesus Christ the same yesterday, and today, and forever."—Hebrews 13:8.

The Apostle Paul reiterates the *unchanging* character of *God* and of the *church*, when he writes concerning spiritual gifts:

"God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then GIFTS of healing."—I Corinthians 12:28.

"For the gifts and calling of God are without repentance (change of mind)."—Romans 11:29.

The Apostle James gives positive directions as to the ministry of healing:

"Is any sick among you? let him call for the ELDERS of the church; and let them pray over him, anointing him with oil in the Name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed."—James 5:14-16.

THE ELDERS OF THE CHURCH TO BE CALLED: NOT THE DOCTORS

What should a Christian do when sick?

He should call for the elders of the church and let them pray.

He should obey the God of Heaven, and he should not trust in man, nor bow down to little medical gods!



MRS. H. C. TAYLOR AND SON.

Son Healed of Cholera Infantum, and Delivered from a Fall Out of a Second Story Window

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"Thus saith the Lord; Cursed be the man who trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord....

"Blessed is the man who trusteth in the Lord, and whose hope the Lord is."—Jeremiah 17:5-7.

A part of the ministry of Jesus the Christ was to heal the sick.

A part of the ministry of His disciples was to heal the sick.

A part of the ministry of the early church was to heal the sick.

The ministry is the same, and His Church is the same today.

These witnesses are notable examples of faithful obedience to God's Word. They put God's promises to the test again and again, and found them to be unfailing. They called for the elders of the Christian Catholic Apostolic Church in Zion, who ministered to them, in God's appointed way, and they were healed of diseases which are usually fatal under the doctors' care.

Jesus the Christ did not establish a hospital!

He established His Church!

Jesus the Christ did not send forth physicians!

He sent forth His disciples!

Jesus the Christ did not direct the use of medicine!

He gave His disciples authority and power to lay hands upon the sick, saying:

"...They shall lay hands on the sick, and they shall recover."—Mark 16:18.

God has not left us in ignorance, nor has He left us to grope in darkness.

By precept and by example He has shown us the way of salvation and the way of healing.

In the Word of God, ample provision has been made for all humanity's needs—for spirit, for soul, and for body. But men have trusted in themselves and sought out many inventions to take the place of the clear direction given in God's Word. They have manipulated the Word of God to suit their own devices.

Consequently, physicians are groping in darkness, going, in every case of sickness, from one diagnosis to another; from one remedy to another—experiment after experiment.

"Ever learning, and never able to come to the knowledge of the truth."—II Timothy 3:7.

Unbelieving Ministers Cannot Pray for the Healing of the Sick

Ministers turn their people over to the doctors and druggists and surgeons, being themselves unable to pray the prayer of faith that saves the sick.

"Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."—Matthew 15:14.

In every field of knowledge, the Bible is the authoritative Text-book, and the field of therapeutics and the healing of the sick is not an exception.

It does not matter what may be said by infidel ministers, infidel doctors, infidel surgeons, infidel evolutionists, infidel astronomers, infidel geologists, infidel zoologists and infidel professors:

THE WORD OF OUR GOD SHALL STAND FOREVER!

All so-called scientific theories and explanations of the phenomena of the heavenly bodies and the earth, whenever they conflict with the Word of God, must be rejected—the Bible being the only truly scientific work in the world today, and yet so little understood.

Medical Science is Falsely So-called

There is no such thing as the science of medicine, for science is exact knowledge.

This fact is admitted by those who practice so-called medical science.

There is no drug that can be depended upon, with any degree of certainty, as to its effects along the line of healing.

There never has been discovered a sure remedy for any disease!

Doctors are continually dealing with *effects*, instead of with *causes*.

This nation is the most doctor-ridden country in all the world. Outside of Zion the masses now bow down to the "American Medical Trust," and permit its members to murder the people, by the thousands upon thousands every year, with poisonous drugs and surgical operations.

If the doctors, the druggists, and the surgeons were compelled to heal diseases before being paid for their services, they would all die of starvation in a few short years. They collect money under false pretenses, and live upon the profits of misery and of murder.

Woe unto you, deceivers, robbers, and murderers—lineal descendants of Cain, who slew his brother Abel!

"What hast thou done? the voice of thy brother's blood crieth unto Me from the ground."—Genesis 4:10.

Hell the Doom of Doctors, Druggists and Surgeons

How can you rest, O murderous doctors, murderous druggists, and murderous surgeons?

Do not the voices of your murdered victims ring in your ears now, and will they not make hell more horrible to you when you hear their cries in the midst of the damned? For the Word of God says that all sorcerers (makers and venders of deadly drugs) shall have their part "in the lake which burneth with fire and brimstone: which is the second death."—Revelation 21:8.

What a terrible judgment awaits all who trust in drugs!

The ways to death and hell are trod by those who follow doctors, druggists, and surgeons!

The Way of Life is Jesus the Christ!

"I am the Way, the Truth, and the Life..."—John 14:16.

The devil, in these days, has appeared in the form of the medical god, and, as such, he seeks the worship of the people, and endeavors to usurp the place of Jesus Christ, the Son of God—the only Healer of His people.

It is becoming more difficult, every year, for God's children to live the life of faith in the world.

Zion a Refuge for God's People in the Churches

The devil has intrenched himself, so securely, in the world and in the churches, that he cannot be driven out, and must await the day of their destruction. But God has made provision for the people, that they may escape the plagues, pestilences, and awful things now coming upon the earth, and which will continue to come, in ever increasing violence as the end approaches.

The only refuge for the afflicted of God's people is Zion!

Here they may come and be free from the tyranny of medical laws!

Here they may come and live in accordance with God's laws!

It is time for God's people to come together!

There is no time for delay!

Zion is the home of the redeemed—of those who have been redeemed out of every land; who have been redeemed from sin, sickness, disease, death, and hell—who, with undefiled bodies, clad in the robes of His righteousness, await Christ's rapturous coming!

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him."—II Thessalonians 2:1.

How these witnesses rejoice to be in Zion and to have fellowship in the Christian Catholic Apostolic Church in Zion!

How different it is in the outside world, and among the apostate churches!

Read the testimony of these witnesses recounting the healing of many serious diseases in answer to the prayer of the elders of the church.

Go, Leaves of Healing, to the oppressed of God's people!

Carry this testimony to the efficacy of the prayer of faith to save the sick, and make the Full Gospel known in this and every land.

Tell the story of salvation and of healing!

This is the day of the preparation of the people in spirit and in soul and in body—The Church Without Spot or Wrinkle!

Leaves of Healing is the harbinger of the day of Christ's Coming and of His Kingdom, and of His glad Millennial reign!

"HEAL ME, O LORD, AND I SHALL BE HEALED:
SAVE ME, AND I SHALL BE SAVED:
FOR THOU ART MY PRAISE."—Jeremiah 17:14.

Apostle Wm. S. Peckham.

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WRITTEN TESTIMONY OF MRS. H. C. TAYLOR.

ZION CITY, ILLINOIS.
March 4, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

God has been so near and merciful to us, and our blessings have been so many, that I feel they must be told as a witness to His healing and keeping power.

During the winter of 1907, while working in Chicago, I had a very severe attack of lagrippe, with high fever — temperature registering 105 degrees. My roommate was a medical student almost ready to graduate, and she asked me to take some medicine. I said: "No, I shall soon be all right, for God will hear my prayer." That was on Monday evening. She gave me until Wednesday morning for a change to take place, and said that if I were still the same at that time, she would have to give me some medicine. Thank God, the change came and I was healed in answer to prayer. Afterwards, I learned that she had intended putting medicine in my food.

In March, 1909, my younger sister was taken sick with diphtheria, and in helping to care for her I contracted the disease myself. We were both very sick. The day she got up I went to bed. My mother cared for us alone, and God gave her wonderful strength. Humanly speaking, my life was short; but how thankful we are that God is the same today, and that nothing is too hard for Him.

My throat filled until I could not even drink milk or water. It would come back through my nose and ears.

On Easter Sunday, I said to my mother, as best I could (I could hardly speak), "Mamma, I cannot stand this any longer." She asked a neighbor, who was just leaving for the service, to ask you to pray. I do not know what time you prayed, but about 4:30 o'clock in the afternoon I became dreadfully hungry, and asked for something to eat. My mother brought me a dish of strawberries, a graham cracker, and a glass of milk. I ate all the fruit, and drank two glasses of milk. While it was difficult to swallow, there was no pain whatever, and I never had another pain, but rapidly grew stronger. I got up and sat by the window and watched the people as they came home from the service. God gave me an immediate healing in answer to the prayers offered in the Tabernacle that afternoon.

In November, 1911, God again answered prayer in my behalf. He gave me a wonderful deliverance in child-birth, when it seemed as if the life of myself and the baby were slipping away. After an all-night struggle, we called on you for prayer, and in two-and-a-half hours more I was delivered of a perfect baby, for which we thank God.

When baby was two months old, I caught cold in my left breast, which resulted in a gathering. I had no rest day nor night, as it was very painful. I finally had to give up and take the baby from the breast, as it would make me scream with pain when he nursed. All my left side became inflamed, and down my left arm to the elbow. One person told me she had just such a time, and when it broke it felt as if some one had stabbed her. I said, "Well, I'm not looking for anything like that."

A few mornings later, when I awoke, I found that the gathering had broken during the night and discharged a lot of terrible corruption, and I knew nothing of it. There were four large openings discharging pus for several days. Elder Harwood ministered to me, and I received many blessings in answer to his prayers. My breast healed perfectly, and I was again able to nurse baby from that breast.

When baby was ten months old, he had the measles. He had a terrible fever and would roll his head from side to side and moan. Elder Peckham prayed for him in the evening, and during the night the fever broke and he perspired freely. The second day after that, we took him out in the bright sunshine, and we kept him in bright rooms all the time, not knowing that he had the measles; and God kept him from having sore or weak eyes.

When he was thirteen months old, he had cholera infantum. He ate no solid food for more than a week. He took nothing but milk, and that he would throw up in great sour chunks ten or fifteen minutes after he had taken it. His bowels were laxative, and he became very weak. Elder Robbins called and prayed for him, and he ceased throwing up and rapidly gained strength and appetite.

Then, on May 23rd of 1914, he fell fifteen feet from a second story window. My sister saw him pass the first story window, and we rushed out to him. He was lying face downward on the grass. We picked him up, and he began to cry, but held his breath until we shook him quite hard. He shed no tears, but moaned, as if in pain, and broke out in a heavy perspiration. He was unable to sit up. We called for an elder. Elder Robbins prayed for him, and later called and laid hands on him. He was very weak, but in an hour or two was walking, though with a slight limp. We examined his body, and Mr. Taylor thumbed him all over, but there seemed to be no sore places. There was not a scratch or a bruise on him. God wonderfully manifested His keeping power, and spared his life to us.

"He shall give His angels charge over thee, to keep thee in all thy ways.

"They shall bear thee up in their hands, lest thou dash thy foot against a stone."—Psalm 91:11-12.

The next morning, he was perfectly well, only a little nervous from the fright.

We praise God for ZION and for faithful ZION officers who will answer the call and can pray the prayer of faith.

We pray that God may keep us faithful until Jesus comes.

(Signed) MRS. H. C. TAYLOR.

Zion's Prayers at Headquarters are Answered in Ohio

———, OHIO,
February 6, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I received your letter a few days ago, stating that you had prayed for our son, Rowley, and the hour. He had been very bad for nearly two weeks, had no sleep, pains all through his body, had fever, and it took two or three to keep him quiet, and covered up in bed. At the hour you prayed, he commenced drinking water, and drank until he didn't want any more, then turned over and went to sleep. He slept about an hour, then roused up a few minutes, and again went to sleep, just like a well person, and slept for an hour and a half.

When he awoke, I asked him how he felt, and he said, "Fine," and smiled. I said,"It does not take long for the prayers of ZION to reach here," and he said, "Papa, when I get well, we will go to ZION where we can live right."

But he wasn't perfectly healed; he grew worse and worse. I knew he hadn't met the requirements of God's Word, nor of ZION'S teachings. They had a nurse for him, and she kept pouring the old poison into him, and every dose made him worse. Last night my wife and I were with him all night. He asked us to pray, which we did and he became easy.

The nurse came in and said it was medicine time. My son said, "I refuse to take any more of that poison medicine." She came to the bed and said, "You have to take it," but he said, "I will not." So I said to take it away, and he got better from that time on. He never took another dose all night. This evening he was better, and he said, "I wish I were in ZION, right now."

****

I write this for a testimony for ZION teaching, and to the Glory of God, that your prayers can be heard in Ohio, although the Devil is all around us. I ask you to pray earnestly for my son, that he may get to understand what his duty is toward God.

Pray for us.

(Signed) MR. AND MRS. L. F. WHEELER.

Leaves of Healing Like some True and Trusted Friend

———, OKLA,
January 6, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Beloved Friend in Christ:

******

You will never know how we enjoyed our 10 weeks subscription. We read over the old copies yet and they seem always new, always like some dear true and trusted friend, whose coming to visit us is met with joy and gladness.

****

Sincerely in the Christ,

(Signed) MRS. A. M. LILLY.

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, MARCH 11, 1916.

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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name



ZION IN AUSTRALIA

CAMBERWELL, VICTORIA, AUSTRALIA.
January 3, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Beloved General Overseer:

The first day of the New Year, 1916, out here in Australia, was a beautiful, bright, sunny day—one of Australia's very best days—with not a cloud. A gentle breeze was blowing from the south, and it spoke to me of the Love of God towards ZION. Although He has given us so many blessings in the year 1915 that has just closed, He starts straight away to send His blessings upon us so soon in the New Year.

It indeed was a beautiful sight to witness the rising of the sun at 4:30 a. m. on Jan. 1, 1916, and as the light beamed into the room in which the All Night Service was held, we were able to dispense with the light that we had put up. So, I hope and trust that the Sun of Righteousness will arise in the hearts of many of God's dear children.

We all received a most wonderful blessing at the All Night Service. Oh the joy to see for the first time in so many years a White Robed Choir—consecrated to God—marching in and out, both Processional and Recessional, and more than one eye was wet as they came in singing "THE CHURCH'S ONE FOUNDATION." We had a real old time ZION service, starting at 8 p. m. with the Processional of the White Robed Choir and Officers, then the Invocation, "God be merciful unto us, etc.," the opening hymn, "ZION'S MARCHING SONG," recitation of the Apostles' Creed and the reading in concert of the 91st Psalm. We than sang Hymn No. 201, "MY HOPE IS BUILT ON NOTHING LESS;" after which we recited the Ten Commandments with the response. A duet, "BRIGHTLY GLEAMS OUR FATHER'S MERCY," was sung by two of the Choir, then followed the General Supplication, at the close of which the Disciples' Prayer was chanted by the Choir.

All this, with a few remarks concerning ZION and the work, brought us up to 9 p. m.

Our Juniors, led by Miss Grace Greig, then had an hour allotted to them. They chose their own hymns, "WHO IS HE IN YONDER STALL," and "COME TO THE SAVIOR." Then, a chapter from God's Word and a duet "PRAYER," which was very beautiful. Miss Grace Greig gave an address on God's Way of Healing, taking three examples from the Word, viz: The Leper and his "Lord if thou wilt," the Woman bound with a Spirit of Infirmity, and the Woman that touched the Hem of His Garment.

Hymn 261 was then sung, followed by praise and testimony; duet by Mr. J. H. Freer and Mr. Stanley C. Smith, "COME UNTO ME;" a solo, "JESUS SAVIOUR PILOT ME," by Miss Grace Greig. Hymn 551; Hymn 60: solo by Miss Grace Jenkins, "GIVE ME THINE HEART;" short addresses by Deaconesses Baker and myself, 5 minutes silent prayer—and it was midnight and we had the hymn, "PRAY, BRETHREN, PRAY!", then the Communion of the Lord's Supper, and at its close, the Recessional.

New Year's Greetings and refreshments took us on to 1:45 a. m., when we started again with Hymn 176, followed by short addresses by a number of the brethren, including two ex-Salvation Army soldiers, then a prayer service for ZION at Headquarters and in all parts of the world, for the poor, the outcasts, the widows and orphans. A number of bright, short testimonies, and the closing hymn, "GOD BE WITH YOU TILL WE MEET AGAIN," and the Benediction brought us to 6:30 a. m.,—all happy, cheerful and glad to be there. To God be all the praise, Amen.

Pray for our White Robed Choir. I intend to have their picture taken, then you will see them for yourself.

We are having great crowds in the open air services in Russel Street.

We also hold an open air service at Sandringham every Saturday night with a congregation of from 150 to 200, and still growing.

Pray for us.

Accept our Christian love, from Mrs. Smith, family, ZION in Australia, and myself.

Yours in the coming King,

JAMES ALFRED SMITH,
Elder in Charge.

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IMMEDIATE SALVATION FOR THEE

By John Alexander Dowie

KIND reader, permit me to say a few words to thee concerning thine eternal welfare; and may God, who loves thee, help me.

Thou art immortal, the offspring of the Father of Spirits; and, because He is eternal, so art thou.

On earth, in the visible creation within man's knowledge, there is nothing of such infinite importance as an immortal spirit, such as thou art.

But thy body is mortal, it is of the earth, earthly, and it will die, decay, and pass away into dust again. There are no exceptions. Look at thy body, touch thy pulse, listen to thy throbbing heart, and say, "Oh, body, thou art warm with life, but thou shalt ere long be cold in death; for the silver cord shall soon be loosed, and thou shalt return to the earth, but my liberated spirit shall return to God who gave it." Then pause, ponder deeply in thy mind and solemn thought, and speak once more, —"But, oh, my spirit, art thou prepared to stand before the great white throne of judgment, shouldest thou be summoned today?"

Kind reader, if thou art unsaved, thou art lost. Hast thou earnestly looked upon the eternity into which thou mayest be ushered at one step? Consider now. "Behold NOW is the accepted time; behold NOW is the day of salvation." Do not delay: for that delay may be fatal. Thy danger is immediate, and, therefore, so is thy need. God has, consequently, provided an immediate salvation. Let me tell thee very simply how thou mayest be immediately saved.

First, THOU MUST IMMEDIATELY REPENT. God's Holy Spirit has already convinced thee that thou art a sinner. Thou dost need a Savior. Turn from thy sin at once, with sincere hatred of all thine evil deeds and thoughts, with sincere sorrow and desire for mercy. Like the dying Israelites, the fiery serpents of sin have, with their deadly venom, poisoned all the streams of thy being. Thou didst nurse these vipers in thy bosom, and gavest them the love thou didst deny to God. Even now, although thou knowest these sins are stinging thee like death adders, thou art strangely fascinated by their glamour: and, maddened with unsatisfied desire, thou art permitting them to coil more firmly around thy soul, and drain thy life away. Dying soul, arouse thee! Look to Him who died to save thee, and thou shalt live.

As when the Hebrew prophet raised
The brazen serpent high,
The wounded looked, and straight were cured,
The people ceased to die.

So from the Savior on the cross,
A healing virtue flows;
Who looks to Him with lively faith,
Is saved from endless woes.

SECOND, THOU MUST IMMEDIATELY BELIEVE AND PRAY, BELIEVING THAT GOD WILL FULFILL HIS PROMISE TO THEE.

God requires thee to believe (1) that He loves thee; (2) that He came in the person of His Son to save thee; (3) that His Son, Jesus the Christ, bore thy sins, thy sorrows, and died for thee; (4) that He rose from the dead and is thine Advocate above, ever ready to intercede for thee, and (5) that, if thou dost truly ask the Father in His name, and dost from thy heart "forsake" and "confess" thy sin, thou shalt be saved that moment, for it is written (1 John 1:9), "If we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Do that in simple faith, and thou art saved immediately. Not that THY faith saves thee: for faith never saved any one, and yet no one was ever saved without faith. It is the GRACE, the free love and almighty power of God which saves the sinner who prays in faith; for it is written (Ephesians 2:8), "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God." Does this seem hard to understand? Let me try to explain it still further. Suppose thou art poor and in great need. One who is kind, and very rich, gives thee a cheque for money covering all thy wants. At the bank thou dost present that cheque in faith, and thy faith is rewarded by getting all thy money. But it was not thy faith which provided the money — no, it was thy kind friend, who had placed it there for thee; it was his grace, so to speak, which answered the demand of thy faith, which believed his written word. So with cheques upon the Bank of Infinite Love and Power are given thee, which cover all thy need, at all times. Take this: "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing that He ever liveth to make intercession for them." (Hebrews 7:25.) Present this now, this very moment, at the Throne of Grace; and thou shalt be saved "immediately," and to the uttermost.

The Gospels, and other portions of the inspired Word, are full of proofs that God saves sinners IMMEDIATELY. All His acts of healing were "immediate;" as they are still. The leper, who came in faith, was "immediately" cleansed (see Mark 1:40-42); Peter's wife's mother was "immediately" healed when Jesus touched her (Luke 4:39); the woman who had spent all she had on doctors, after twelve years of weary and increasing suffering, was "immediately" healed when she touched Him with faith (Luke 8:43, 44); the man who had lain for thirty-eight years, was "immediately" made whole at the pool of Bethesda (John 5:1-9); the man "above forty years old, and lame from his birth," was healed "in the name of Jesus Christ," at the Beautiful Gate, and "immediately his feet and ankle bones received strength" (Acts 3:1-11), and many others were healed "immediately" of whom thou canst read. And it was thus, too, that Christ forgave penitent sinners, such as the fallen woman who wept at His feet in the Pharisee's house, to whom He there said, "Thy sins are forgiven" (Luke 7: 48); and, in the Pearl of Parables, He taught us that the Eternal Father goes forth to meet the returning, sorrowing sinner, and saves him "immediately" and forever.

Kind reader, do not delay until the day of grace be gone, and the day of judgment find thee doomed. He is able; He is willing; and if thou dost perish, it is because thou wilt not be saved. "How shalt THOU escape, if THOU dost neglect so great salvation?" How? How? It is the one question which even God cannot answer. How? How?

Oh, be earnest, do not stay,
Thou mayest perish, e'en today;
Rise, thou lost one, rise and flee,
Lo, thy Savior waits for thee.

THE STORY OF JESUS

Tell me the story of Jesus,
Write on my heart every word,
Tell me the story most precious,
Sweetest that ever was heard;
Tell how the angels in chorus,
Sang as they welcomed His birth —
Glory to God in the highest!
Peace and good tidings to earth.

Fasting alone in the desert,
Tell of the days that He passed,
How for our sins He was tempted,
Yet was triumphant at last;
Tell of the years of His labor,
Tell of the sorrow He bore,
He was despised and afflicted,
Homeless, rejected and poor.

Tell of the cross where they nailed Him
Writhing in anguish and pain;
Tell of the grave where they laid Him,
Tell how He liveth again;
Love in that story so tender,
Clearer than ever I see;
Stay, let me weep while you whisper
Love paid the ransom for thee.

Fanny J. Crosby.

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Terrific Arraignment of Popular Sins, Modern Evangelism, and World-Wide Apostasy

Report of the Service Held in Central Zion Tabernacle, Chicago, Illinois, Lord's Day Afternoon, November 7, 1915, Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

INVOCATION by APOSTLE Wm. S. PECKHAM:

God be merciful unto us and bless us,
And cause His Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus; Amen.

APOSTLE PECKHAM: Let us praise God in the use of hymn No. 721 — "JESUS, LOVER OF MY SOUL."

Jesus, Lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
Oh, receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, oh, leave me not alone,
Still support and comfort me:
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.

Thou, O Christ, art all I want;
More than all in Thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind:
Just and holy is Thy Name,
I am all unrighteousness;
Vile, and full of sin I am,
Thou art full of truth and grace.

Plenteous grace with Thee is found —
Grace to cover all my sin:
Let the healing streams abound;
Make me, keep me, pure within.
Thou of life the Fountain art,
Freely let me take of Thee:
Spring Thou up within my heart,
Rise to all eternity.

SCRIPTURE LESSON

EVANGELIST CUNNINGHAM: Psalm Thirty-four.

I will bless the Lord at all times: His praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt His Name together.

I sought the Lord, and He heard me, and delivered me from all my fears.

They looked unto Him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear Him, and delivereth them.

O taste and see that the Lord is good: blessed is the man who trusteth in Him.

O fear the Lord, ye His saints: for there is no want to them that fear Him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and His ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

The Lord redeemeth the soul of His servants: and none of them that trust in Him shall be desolate.

May God bless the reading of His Word!

After the Semi-Chorus had rendered the selection, entitled, "ROCK OF AGES," Apostle Peckham offered

PRAYER

Almighty God, our Heavenly Father, we thank Thee that we can look up into Thy Face this afternoon, and realize that Thou art our Father.

We thank Thee for Thy great love. Thou didst so love us as to send Thine Only Begotten Son, Jesus the Christ, to die upon Calvary's cross — to shed His precious blood that we might be saved. We thank Thee this afternoon for Him, and for His great love, manifested by the giving of Himself up to die upon the cruel cross, as the Lamb slain from the foundation of the world for the sins of the world

We praise Thee that when He went away He said, "I will send you another Comforter." And we thank Thee for the Paraclete, the Holy Spirit — the Comforter, Who daily abides with us, leading us, comforting us, guiding and directing in all things concerning our lives.

We praise Thee this afternoon that we are privileged to sit together in this Heavenly place; for surely this is the place of Thine abode, where Thou dost come to bless Thy people. Thou hast said that where two or three are gathered together in Thy Name, there Thou wilt be in the midst; and we praise Thee that we feel Thy Presence — that we know Thou art here.

O God, help those who have never opened the doors of their hearts and let the Savior in, to do so this afternoon.

We pray that Thou wilt bless this service; that Thou wilt be present by the power of the Holy Spirit to guide the word that shall be spoken and to bless him who stands in this City with authority, teaching the people — and not only the people of this City, but all the peoples of the earth. Bless the message which he delivers in thunder tones, and may it stir this congregation and through "Leaves of Healing" the World.

We pray Thee to help the people to see that Thou art God, that Christ is King, and that He is coming again. While this afternoon the streets of this City are filled with a processon to King Alcohol, O God, may many hearts hearken to the call to crown Jesus King of their lives — King of all the earth.

Oh, we thank Thee for Zion, born in these last days to bring the people back to God — back to the old land-marks. O God, bless the work, and bless the little company that Thou art gathering together from over all the earth. Grant that they shall be indeed and in truth a true and a tried people. We realize that Thou art testing us, for Thou wilt have a church without spot or wrinkle, separated from the world, the flesh, and the devil, ready for the coming of the Bridegroom.

We pray Thy blessing this afternoon to be upon our Nation, upon the different branches of the goverment, upon him who sits in the presidential chair, and upon all those who are in authority.

We beseech Thee for this great City, so filled with things that are abominable and displeasing unto Thee. We pray that out of this terrible condition Thou wilt bring Thy people. Help them to hear the call, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Grant, O God, that this may be a day when Thy people shall be brought together, when they shall stand fast in the faith and when the world shall be compelled to say that God is in the midst of Zion. May they be able to discern between the righteous and the wicked.

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and may this be a people who shall uphold the standard of righteousness.

Father, we pray Thee for Thy people in this City. Wilt Thou help them to let their lights shine in the midst of this darkness. Help each one to know it is not enough to start in the Christian life, but that they must be faithful unto the end — overcomers; for those who overcome shall inherit all things and shall be Thy sons and daughters.

O God, help us all to be overcomers!

We pray Thee, at this hour, to remember in great mercy the wayward ones. Grant that some may turn their faces back to Thee; may repent of and confess their sins, cease from their wicked ways, and let Christ into their lives to help them, to sustain them, and to strengthen them in the midst of the conflict so that they may be able to stand.

O God, this afternoon bless the words that shall be spoken. We thank Thee for the precious Psalm that has been read. We thank Thee that in our heart we find praise, and we desire to bless Thee, to honor Thee, and to glorify Thy Name, as far as it is in our power to do so. We pray Thee that by a faithful life and good works we may indeed glorify Thy Name. Thou wilt help us, O God. Make us wise unto salvation, and put within our hearts a great longing for the salvation of men.

Bless the messages that have been put out in this City from house to house today, and through all the days of the week, and the years that are gone; for did not Thy servants of old knock at the door of every house in the city, again and again, bringing to them the message of the Christ? How many shut the door! How many refused the message! How few honored God and yielded up to Him!

Oh, help us in the midst of darkness on every hand to let our lights shine!

We thank Thee for Zion City — the gathering place of the children of God, the place down whose streets righteousness shall flow as a river. We pray Thee to cleanse it from everything that is contrary to Thy will.

O God, take us and use us in the establishment of Thy City and of Thy Kingdom, and may nothing hinder. Bless every department of the work, for Zion reaches out along every line. Every man must love and serve and honor God in all things, in every walk of life, in every avocation — wherever he is called to labor and to toil.

Father, bless the Christian Catholic Apostolic Church in Zion, which Thou hast founded in these last days, the restored Chruch, that is giving to the world the precious Gospel of the Son of God — salvation, healing, holy living — the mighty Gospel that Jesus the Christ delivered to His disciples, and to us for all the world. Grant that the Christian Catholic Apostolic Church may fulfill her mission and be faithful in all things. Make her mighty in good works.

We pray for the sick and the sorrowing, for any who may need to touch the hem of His garment. Help them to know, as we have sung, that Thou art all and in all. Help them to know that Thou dost heal the sick and lead the blind; that Thou dost even heal them of their blindness. We pray Thee to help them all to know there is power in a Living God; that there is no power in dead things, and that medicines cannot give life or healing. Help them to know that it is the Living Son of God Who has brought life and immortality to light, and that there is nothing in all these remedies of men to take the place of the one Remedy, the One Way — the CHRIST.

We pray Thee to help this people to make it known, to make it plain, to all men that Thou art just the same today; that God has not gone upon a journey; that He is not far away, but that He is with us in mighty power this day, able to deliver in all things.

O God, may thy people stand for these great truths.

Have mercy upon the churches that have apostatized; upon the ministers who no longer shepherd their flocks, and who feed themselves instead of feeding the people. Have mercy upon this wide world, for the famine has come — the famine of the Word of God. We pray Thee to help us to teach Thy Word, and to do the work so long left undone.

Father, we pray Thee to make Thy Face to shine upon us, that Thy Way may be known upon the earth, Thy Saving Health among all the nations.

These blessings we ask in Jesus' Name and for His sake, Who in the days of His flesh taught us to pray, and when we pray to say: (The Lord's Prayer was then chanted.)

Apostle Peckham made the announcements for the week, after which a Trio — Conductor and Mrs. Thomas and Miss Clendinen — sang the selection, "HEAR OUR PRAYER," by *Abbot*.

While the Tithes and Free-will Offerings were being received the Semi-Chorus rendered the selection, "GALILEE," by *Morrison*.

ADDRESS

Last Lord's Day I spoke here for three hours, and I met the two conditions of a successful minister:

First, perspiration—a man never amounts to anything in the ministry who does not perspire; and in the second place, inspiration — a message fresh from the throne of God.

I have nothing of my own to say this afternoon. I have no idea what I am going to say — I do not know any more about it than you do; I am in God's hands. He knows you better than I do, and He knows just the mesage every man and woman in this congregation needs.

It is quite the popular thing for people to undertake, at least, to tell the preacher what to say. It would be a wonderful sermon that I would deliver this afternoon if I let you dictate it.

Chicago a Stench in God Almighty's Nostrils

No doubt there are people here who would not have me say anything against the liquor traffic for anything in the world. Chicago has disgraced itself and made itself a stench in God Almighty's nostrils by the parade which has filled its streets on this the Lord's Day.

There is not a good thing that can be said about the liquor traffic. That man does not live on the face of the earth who could say one good thing for the liquor traffic! The whole business ought to be in hell!

What an unspeakable disgrace that *women* should have been in that parade! I would not call them women; they are not women.

I say, what an unspeakable disgrace that ladies — no, I would not call them ladies; I *could* not call them ladies.

I say, what an unspeakable shame that wives — no; I would not drag the name "wife" in the dust that way.

I shall just have to use the expression "two-legged things with dresses on." That is the only thing I can say.

As we came from the Northwestern station, in front of every saloon we passed there was a large company of persons standing, and they had the brass to hold in their hands American flags.

Vivid Description of a True Wet Parade

I want to suggest — if the newspapers will print it, which I very much doubt — a parade for the "wets," as they call them.

First of all, they ought to have in their parade a float with a magnificent display of corn — golden corn, a display of wheat, a display of rye — God's great gifts to the children of men.

Next thing, they ought to have a float where they are turning God's gifts into liquid fire and distilled damnation. Let the people see how men, inspired of the devil, take God's blessed gifts and pervert them into poison for the destruction and damnation of men and women.

On the next float they ought to have one hundred finished products of the saloons. It would be easy to gather them around Chicago — poor, miserable, hollow-eyed, sunken-cheeked, red-nosed, humpbacked, knock-kneed, pigeon-toed, sunken-chested reprobates, the finished products of the saloons.

Let the people see them; because the Word of God says that we are to judge a tree by its fruits. Therefore, we must judge the breweries and saloons by their products.

Then I would like to put on the next float all of the broken hearted wives, and all of the poor, wretched, ragged, hungry, diseased, idiotic children of these old drunken topers.

Then I would like to follow with another float, loaded with bottles filled with all the tears that have been shed — gallons, oceans of tears — shed by broken-hearted wives and mothers and little children.

Let them drive up and down the streets of Chicago, showing the fruits of the accursed business!

The Saloon Keeper Engaged in a Hellish Business

Why, it seems a terrible thing that a man can be found who is low-down enough to engage in the sale or the manufacture of intoxicating liquors.

There is not a good thing that can be said for the liquor traffic — not a single thing!

A highway robber is a Christian gentleman compared to a saloon keeper! If this man (referring to Apostle Peckham) were to jump out of a dark alley and confront me with a gun and say, "Your money or your life!" — he would only take my money; and he would not get much, either.

The saloon-keeper stands behind a gilded counter, arrayed in a spotless apron, and the working man, enticed into the den of iniquity, stands there with his week's or his fortnightly or his monthly earnings in his pocket; and the poor wife and children are at home, waiting to hear the first sound of his footsteps. Before the saloon-keeper allows him to go, he has all of his money, all of his manhood, his brains, his life — every noble thing about him; and he turns him out a poor, drunken, lecherous, dirty dog, sometime in the night, or, perhaps, in the small hours of the morn-

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ing, to find his way, reeling and besotted, to his front door, there to fumble around for half-an-hour—half falling, half standing—for the door-knob. The poor wife and the little shivering children crouch in the corner, lest the brute — made so by the maddening drink — shall again, for the hundredth time, grab them by the throat and beat them half to death.

Who did it?

The saloon-keeper!

I have no doubt some here would say, "Do not say anything about intoxicating liquors."

Tobacco a Worse Curse Than Intoxicating Liquor

Then, of course, there are others who would say, "As long as you lambaste the liquor business it is all right; but don't hit tobacco."

Why, sure, when Billy Sunday preaches on Booze, they applaud him, and then in the next breath he says to men and boys, "Do not smoke cigarettes! If you must smoke, *get a pipe.*"

No doubt there are some here who would say, "We don't want you to say anything about tobacco."

Well now, which is really the worst — whiskey or tobacco?

There may be some gentleman sitting here — perhaps a Methodist or a Presbyterian or a Baptist or a Roman Catholic or a Congregationalist — who claims to be a Christian and a gentleman, who would say, "No excuse for saying anything about tobacco!"

Ladies and gentlemen, I say to you that, from most every standpoint, tobacco is worse than intoxicating liquors. Every sensible man knows, too, that the chewing of tobacco is far dirtier and filthier than is the drinking of whiskey.

Next Lord's Day, when I preach on Tobacco, I propose to give you an exhibition of tobacco chewing, with the juice running down my mouth upon my shirt-front until it is fairly streaked with amber. I want to picture to you hundreds of husbands and fathers and brothers, seen in Chicago, who are dirtier than hogs.

Then I propose to come upon this platform as a grandfather, with a venerable gray beard, and I propose to show you an exhibition of an old man, with his beard dyed in tobacco juice, asking his little granddaughter to come up and kiss him — the dirty dog!

Fight the liquor traffic!

Yes; but why not fight tobacco?

I cannot find words to tell you what an awful curse tobacco is!

Billy Sunday Compromises on the Tobacco Question

Every time I think of "Billy" Sunday it makes my blood boil! I have promised my God that I will peel his hide and hang it on the backyard fence to dry!

Think of a man standing up and pretending to be a booze fighter, who will condemn cigarettes, with a lot of dirty old stinkpots spitting all around him, and then say twice in his sermon, "If you must smoke, get a pipe."

Fool? — that is too mild!

We will fight booze — we call it LIQUID FIRE AND DISTILLED DAMNATION — and we will fight TOBACCO!

Now, you ask me, "Can a man be a Christian and chew and smoke tobacco?"

I want to tell you, I am beginning to have my doubts. I do not know whether a man can be a Christian and smoke and chew tobacco. I know my Bible — at least, I think I know something about it — and I seriously question whether a man can be a Christian and defile his body with tobacco.

I will have a spittoon here next Lord's Day, and I am going to fill it. I will give Chicago some object lessons she will never forget. That is what she needs. Preaching will not do; people have to be shown themselves as they really are.

"Stinkpots" The Proper Name for Tobacco Users

The other Sunday night when I preached in Aurora, I not only turned popguns on them, but forty-two centimeter guns, and a German paper — there are four thousand Germans in Aurora —came out with an editorial, and they thought that one of the most dreadful things that ever came to Aurora was a man who would dare to stand on the platform and call men dirty stinkpots.

My, what a crime!

Are there any men here who have been delivered from tobacco? If so, stand up, please! (A number rose.)

Well, thank God for that. I am glad to see some visitors standing; I praise God for it.

I want to ask you, did deliverance come to you by some little bandbox parson standing up and dealing out perfumery and molasses and very gently telling you that you should not use tobacco?

That is not the way you were brought to your senses, was it?

After you came to ZION, and after somebody told you how you looked and how you stank—you skunk!

Now, somebody says, "The idea of a preacher using such language!"

One little woman turned her nose up at an angle of forty-five degrees and said, "I never heard a preacher talk like that before — calling men stinkpots and skunks."

I want to tell you, I can find hundreds of men in Chicago who would put a skunk to flight any day. As Elder Huston says, "There are men in Chicago whose breath is so bad it would drive a bull-pup out of a tanyard."

It is very popular to fight booze.

I want to tell you, if we are Christians we will take every sin in the catalogue and give it a whack. Therefore, we will fight tobacco as hard as intoxicating liquors.

The Nicotine of Tobacco a Most Deadly Poison

Now then, a man who has the odor of whiskey on his breath, is not half as offensive as a man who has been smoking an old pipe.

The fact of the matter is, as I will show here next Sunday with a mountain of evidence, tobacco is one of the most destructive poisons known to chemistry.

If it were not for the fact that it is against my principles, I would bring a large cat up here, and I would take one drop out of an old pipe-stem and put it on the tongue of the cat, and it would keel over instantly. The nicotine poison would kill the cat instantly.

Now then, some one would say, "Don't say anything about the churches."

Down at Aurora there was one church which dismissed its own meetings and came in a body to my meeting, and as soon as I said a few words about the churches they got up and walked out in a body. But I never missed them; there were hundreds who stayed for three hours.

I will say what I please about the preachers and the churches, and you know and God knows that it is about time for some voice to be lifted in Chicago against the preachers and the churches.

The Churches Engaged in the Devil's Traffic

I held up a notice here last Lord's Day, of a *Pig Roast* to be given for the benefit of a so called Christian Church.

Think of it!

Now, ladies and gentlemen, let me say a few words in passing.

In the Old Testament, God said regarding the hog — you farmers know what a hog is:

"Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you."—Leviticus 11:8.

Now then, in the New Testament, one day Jesus approached a certain place and there came out a man who was posessed by demons, and they knew Jesus.

When I picked up "Billy" Sunday's card the other day, here is the way it read: "I accept Jesus as my Personal Saviour."

Well, a devil does the same thing. Did not the devils *believe* and *tremble?* What does that amount to? It does not amount to anything!

And these devils in this man whom Jesus met cried out, and said, "What have we to do with Thee, Jesus, Thou Son of God? art Thou come hither to torment us before the time?" And they prayed and said, "If you send us out of the man, do not send us into the abyss, but permit us to enter into that herd of swine."

There were two thousand hogs feeding near-by, and Jesus answered their prayer and said, "GO!" — and they entered into the hogs, and they rushed over a precipice and were drowned.

Two thousand hogs destroyed by Jesus the Christ in an instant of time — the dirty, unclean, filthy scavenger of the earth!

And a so-called Church — which is just about as much a church as the Democratic Party, or the Republican Party, either — gives a pig roast to raise money for the church!

Now, here is something to be held by the Presbyterian Church for the purpose of raising money. I want you to listen to it, and

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then if you want to get up and go home because I talk about the churches, that is all right.

The Churches Have Become the Habitation of Devils

Here is what a Presbyterian Church is going to give to raise money: "Trunk Murder Mystery! Trial at the Presbyterian Church, Sixty-first Street and Loomis Avenue, Thursday and Friday Evenings. Trial of William J. Otis, for the murder of his wife, Olivia, in the Crescent Flats. Her body was found, February 28th, in a trunk buried in a vacant lot. Trial before a jury of the Criminal Court. Come and hear a real murder trial! Admission fifteen cents. Season ticket twenty-five cents."

Think of that!

Is not that a nice thing to be held in a church?

Think of boys and girls sitting in a mock murder trial, with all the details of how a man is supposed to have murdered his wife and put her body in a trunk and buried it in a vacant lot!

That is a fine preparation for a prayer meeting, is it not?

I say to you, and if you should never hear me again I hope you will remember it, that a church that will give an affair of that kind has gone to the devil long ago, and is a HABITATION OF DEVILS!

That is all there is to it!

I would like to read you an account of an affair held in a Methodist Church, where they sold pickles on curry-combs, ice cream in coal hods, etc.; and the report showed that they made thirty-five dollars for the benefit of the church.

Now, ladies and gentlemen, may God help you to get this into your hearts, and if your hides are like the hide of a hippopotamus, may God help me to shoot you in the eye! I hope that you will never again go around howling because Voliva says something about the churches. I could not say half that ought to be said, for I have not time.

I make this statement from this platform, that while the saloons are sending their thousands to hell, the apostate churches — by holding pig roasts and mock murder trials — are damning the people by the hundreds of thousands.

No honest man can dispute it!

There is an Episcopal Church down here in this City, I have the notice they put out — a vaudeville and a dance given by the choir for the benefit of the church.

Think of it!

Liquor and Tobacco are Both Inventions of The Devil

There is not a good word to be said for liquor nor for tobacco—they are both inventions of the devil! Absolutely so!

I pray that God will bring home to each of you today, by the power of the Holy Spirit, First John 3:8.

"For this purpose the Son of God was manifested, that He might destroy the WORKS OF THE DEVIL."

God Almighty never made a drop of intoxicating liquor!

God never created a tobacco plant!

God has nothing to do with intoxicating liquor or with tobacco!

I ask you to think seriously whether a man can be a Christian and make a tobacco churn out of his mouth — churning and spewing the filthy tobacco.

Next Lord's Day I want to show you a communion service I saw once in a so called Christian church. I want to show you how an Elder in the Church, a dirty old dog, held the communion glass and squirted nearly a pint of tobacco juice over the seat in front of him, before he partook of the wine — the emblem of the shed blood of the Lord Jesus Christ!

Think of it!

Such Christians! — hell is full of them, and their feet are sticking out at the windows. Do not make any mistake about that!

I do not propose for any of them to put the blame on me. I do not propose for any of them to look at me and say, "Voliva, I heard you once in Chicago, and you preached a nice, soft little sermon on the Sweet By and By, when if you had done your duty and told me what a sinner I was, I would have repented and given my heart to God."

Zion's Voice Lifted Up Against Lying and Profanity

Well now, tobacco and booze. Then there is lying — the world is full of it; and profanity. If there is a man or a woman here who is guilty of swearing, taking the Name of the Lord God in vain, what a wicked thing to do!

The Word of God declares:

"Thou shalt not take the Name of the Lord Thy God in vain; for the Lord will not hold him guiltless who taketh His Name in vain."

Is there a man here who is profane?

Is there a woman here who swears?

Then let ZION'S voice be lifted up against intoxicating liquor. against tobacco, against lying, and against profanity.

Is that all?

Suppose I am an evangelist who has come to Chicago. Here sits a parson on the platform who chews tobacco, and there sits one who smokes a pipe. I am standing up here playing the monkey for the dollars and cents there are in it, and I am whacking away at cigarettes, and saying to the boys, as "Billy" Sunday said when concluding his speech in Omaha, "If you must smoke, boys, for God's sake get a pipe."

I forgot to tell you that "Billy" says a man can be just as good a Christian *driving hogs* as preaching the Gospel on the platform.

Listen!

Are you with me on the liquor question?

Why, bless your life, when I was addressing that audience in Aurora, when I would hit one thing one person would nod assent, and another person would shake his head. When I hit tobacco the wife would nudge her husband, and when I hit chewing-gum the husband would nudge his wife. And every body got a nudge all the way around.

"Except For Medicinal Purposes," Dictated by the Devil

I am going to have a dialogue with the devil here some Sunday. For instance, here is a fellow writing a temperance resolution for the W. C. T. U.—"We are in favor of the prohibition of the liquor traffic"—and the devil reaches over his shoulder and writes in, *"Except for medicinal purposes,"* and jumps back into hell. He says, "Glory, hallelujah! I have defeated them!" And so he has.

Except for medicinal purposes!

It makes me think of the story they tell about Kansas. It is said that after they obtained prohibition there, the only way one could get whiskey was to get a doctor's prescription. Therefore, one man went out and hunted up an old snake and put it in a box, and when any of them wanted a drink, they would go and let this snake bite them so they could get a prescription. And finally they wore the old snake out—killed it!

Except for medicinal purposes!

Now, notice the policy—O my God, how I hate a policy man! About all we have in this country is policy men, policy men, policy men—doing things for policy sake.

"I'm for Woman Suffrage," says a certain man.

Why?

Not because he believes in it, but because he sees the rising tide and he wants to get on the wave.

Politicians and Newspaper Men Void of Principle

Another fellow comes out on the side of the "drys." He has no principle, the infernal scoundrel, but he thinks there is a wave of temperance sentiment sweeping across the country and that he better get into line before he is put out of office.

These politicians are a slick lot. Do not think for a minute that Mayor Thompson issued the order he did because he is sanctified. I have no doubt that Mayor Thompson, prior to the election, signed the pledge that the United Societies say he did. That was a nice thing for a man to sign, was it not?

I would like to ask the question whether Mayor Thompson is a total abstainer or whether he drinks intoxicating liquors?

These politicians are a cute lot.

I will tell you, that is the reason why the country is rotten—why Chicago is rotten.

Every newspaper in Chicago is a policy paper. Why, what is the use to mince matters? These newspapers claim they can damn any man they take a notion to, but they did not damn Dowie. Dowie walloped the stuffing out of them, from the Pacific Coast to the Atlantic!

There is not a newspaper—I do not know of one—that is brave enough to take up a decided position on any question. They have no principle except the almighty dollar.

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That is the reason the "Chicago Tribune" would not print my Christian Science advertisement. The "Melbourne Age" never turned down a notice I ever wrote for them. They would print anything I penned. But you could not get the newspapers of Chicago to do it—no, sir! It is policy, policy, policy, with them.

Most of the preachers are policy fellows. May God give us one man in the world who is not a policy man—a man who knows no man or woman when it comes to delivering the message, the Gospel of THE KINGDOM OF GOD!

If you are going to fight one sin you have to fight them all!

Why jump on to the boys for smoking cigarettes, and let the preachers go on smoking a pipe? Why jump on to the boys for smoking cigarettes, when the churches are full of men who are reeking with the dirty tobacco?

Hypocritical Denominations and Policy People Denounced

Think of one of the largest denominations in this country accepting a donation from the head man of the American Tobacco Trust, and then standing up and singing, "Praise God, from Whom all blessings flow"!

I thank God I had the privilege of telling a like set of hypocrites in the City of Sydney, that they ought to have sung, "Praise the devil, from whom all tobacco juice flows."

And they took this man's money and used it to send missionaries to China to preach to the heathen.

I would like to see the army that was damned by the tobacco sold for that sum of money which he gave to that church. Then they sang, "Praise God, from Whom all blessings flow."

Oh, what hypocrisy!

I tell you, it makes me angry from the tip of my toes to the top of my head when I think of such infernal hypocrisy.

I do not wonder that Jesus the Christ stood and talked to Mary and Martha with the sweetness and the tenderness and the love of a mother; I do not wonder that one of the three times He shed tears when here upon earth was as He stood by the sorrowing sisters, where it is written, "Jesus wept;" and then I do not wonder that His most terrible, scathing, burning anathemas were hurled against the Scribes and the Pharisees, whom He called "whited sepulchres," telling them they were white on the outside but rotten on the inside.

Conditions are just the same today!

Can a man be too severe on sin? Can a man be too severe on hypocrisy? Can a man be too severe in his denunciation of *policy* people—men and women who are anything and everything for the sake of policy?

There is a story told of the time of the Roman persecutions. There was a whole line of men who were sentenced to have their heads cut off, and as they came to the executioner the leader would ask each one certain questions. Finally one fellow was asked, "What is your religion, sir?"

"The same as that fellow's there with that broadaxe," he answered.

See?

To save his own cowardly skin, his religion was the same as the fellow's with the broadaxe. The wretched coward, he was willing to deny the Lord that bought him in order to save his own neck.

The world is full of just such people today. That is the reason there is so much wishy-washy preaching.

God Has Vomited Out the Lukewarm Churches

It takes a good deal to make me vomit. God Almighty has been vomiting for a long while. I will prove to you that God has been vomiting for years.

Do you not believe it?

Do you not believe God has been vomiting for years?

I will prove it to you.

Now, somebody is terribly shocked to think a preacher would use the word "vomit."

Let me read to you in Revelation the 3rd chapter. What does God say to the Laodicean Church?

"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

"So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."

That is what God says about the apostate churches. And God Almighty has *puked* out hundreds in Chicago—you see, I use a good old-fashioned Anglo-Saxon word, so you can understand it. What is the use to preach to people and use a lot of nice, sweet, high-sounding language that never reaches anybody? The people sit there and snivel a little, and go out and say, "Isn't he a lovely preacher?—so beautiful!"

Infernal hypocrites!

It makes me think of the time I delivered the great (?) sermon at an Annual Convention near Boston. I preached on the subject, "Where is the Place of my Rest?" Oh, it was a beautiful sermon, you know; I sprouted wings, and took them right up to the gates of Glory—hypocrites, liars, scoundrels, and all. When I had finished, a great big, fine looking fellow came up and said, "O Brother Voliva, you had me almost in glory tonight!"—and then he went home and beat his wife.

Think of it!

She told me about it the next day. She said he beat her nearly to death, the infernal scoundrel!

Why, any hypocrite can cry!

Modern Revivals Little Less Than a Travesty on Religion

That is all the rank and file of this so-called revival business deals in—sniveling, boring for water. It is all right to cry, but I want something to cry about.

When I see one of you dirty stinkpots cleaned up I can shed tears, and say, "Thank God for that! Praise the Lord for another man cleaned up!" And when I see the sick healed, I feel like crying.

Now, I believe in singing, "Tell Mother I'll be There"—if you are preaching a sermon on Repentance and telling the people how to get to God, it is all right to sing it—but these infernal hypocrites, who go around lining their pockets with dollars they never earned, they sing it—what for? To work on the feelings of the people! And every old hypocrite in town will join in—"Tell Mother I'll be There."

Where?

In hell! That is where a lot of them will soon be.

These fellows stand before the looking-glass and practice how to tell a sympathetic little story and make people whine and cry. There is no religion about it; it is nothing but the cramp colic.

Husbands, fathers, brothers, sons, for God's sake, for the sake of your wife and your mother, come up here and give me the pipe you have in your pocket, you dirty stinkpot!

Come on!

Bring up those cigars you have!

I will have a cigar here next Sunday, and I will show you how you look with a cigar stuck in your mouth.

I do not care if you are a Methodist, you stink like the devil! You know you do, too! I can smell you clear up here.

The Holy Ghost Dwells in a Holy Temple

You say you are a Christian and that your body is the temple of the Holy Ghost? Do you think the Holy Ghost would dwell in such a stinking fellow as you are? I would not want to dwell in the same house with you, let alone inside of you.

However, everywhere else it is condoned. And you will see an old Catholic priest, who looks like one of these old Poland-China hogs, with a nose as red as a ripe cherry and almost as big as an elephant's proboscis, with a stomach on him as big as a barrel, putting away gallons of beer and smoking cigars.—and then on Sunday he is administering mass and forgiving sins.

Think of it!

And that goes on in Chicago all the time. There are tens of thousands of them going through that infernal farce, and imagining they are something when they are nothing with the rim rubbed out.

Who is going to tell them the truth?

There are Lutheran preachers in this City who are drunken dogs! Let them deny it, if they will! There are Lutheran preachers in this City who are dirty and stinking!

They do not dare to deny it!

No wonder the Lord said: "And if the blind lead the blind, both shall fall into the ditch."

Who is to preach against these things?

I know of one man who will make a clean sweep of the whole board, and I know of only one. If there is another one, I would like to shake hands with him.

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Man Made Organizations Usurp the Place of the Kingdom of God

Now then, in ZION we fight the liquor traffic.

"Well," you say, "don't you belong to the W. C. T. U.?" No!

"Don't you belong to the Y. M. C. A.?" No!

"Don't you belong to the Y. W.C. A.?" No!

"Don't you belong to the B. Y. P. U.?" No!

"Don't you belong to the Epworth League?" No!

"Don't you belong to the Y. P. S. C. E.?" No!

"Don't you belong to the D. W. O. R. T. Y. K.?"

No, I do not belong to that either.

"What do you belong to?"

I belong to God, and to nobody else!

"What about an organization?"

"...UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT."—Matthew 16:18.

That is what I belong to! All these four organizations are man-made, every last one of them!

God has established HIS KINGDOM, and that is the organization that will fight the liquor traffic, tobacco, lying, and so on.

The Preachers Proven to be a Pack of Liars

How can you expect the people not to lie, when the preachers are a pack of liars.

"Oh," you say, "horrible!"

That is what some of them said there in Aurora. What I said made their hair stand up like porcupine quills.

I can prove to you that these preachers are liars. See if I cannot prove it to you. Suppose I am a preacher now, and I stand up here and say, as many of them do: "O God, give me a message fresh from the throne of grace for the people." And then when nobody is looking I reach back here in my Bible and pull out an old sermon that I wrote out last week.

Think of it!

What is a man of that kind but a liar?

Think of a man writing a sermon all out, and having it for a week in his pocket, and then praying to God to give him a message fresh from the throne of grace!

I have seen that done hundreds of times.

Several years ago they had the Baptist preacher from the City of Cincinnati preach in Louisville. This Baptist preacher slipped his manuscript in the Bible and read every word of it. At the close of the meeting, one of the officers of the church said, "How did you like that letter from Cincinnati we had this morning?"

It makes me laugh whenever I think of it.

How can you expect the people to be anything but liars?

Another thing that needs to be whacked in the churches of Chicago is their singing. I will sing you a solo here some Sunday, entitled, "When the Wind blows across the Sea;" and I will also render an anthem, entitled, "O Mike, hand me that Handspike!"

The whole business is a screaming farce, from beginning to end.

Some people say, "I will join you in fighting the liquor traffic, but not in fighting tobacco."

Are you a Christian, brother?

Are you a Christian, sister?

If so, how can you tell me, as the General Overseer of ZION, that you will not cooperate with me in fighting tobacco?

"I will cooperate with you in fighting cigarettes, for I think they are injurious to boys; but I will not join you in fighting tobacco."

Think of a man, who calls himself a messenger of God, standing up and preaching to ten or twenty thousand people—to men with amaurosis, cancer, ulceration, paralysis, caused by tobacco—and condemning the boys for smoking cigarettes, and then telling them if they must smoke to go and buy a pipe!

I say a man who does that is no more a minister of God Almighty than the devil himself! That is all there is to it!

You must remember there are two great powers in this world. The power of God is almighty; the power of the devil is mighty. A man gets his inspiration from one or the other—"By their fruits ye shall know them."

If you can mention one crime or one sin that I am afraid to preach against in Chicago, I will resign and quit.

People say, "You will never have a convert, you will never get anybody saved, when you talk to them as you do."

I know better! That is the way Jesus and the apostles and the prophets preached—no mincing matters.

There are other things, you know, besides the liquor traffic, tobacco, lying profanity, obscene literature.

A Most Disgusting Sight

Let me tell you something that happened today.

As we stepped off the train in the Northwestern Station, just ahead of us I saw the queerest looking thing I have ever seen—a woman with breeches on.

I could not express my disgust! I said, "Such a thing as that ought not to be allowed in public." I had not noticed a lady about sixty years of age, hair almost white, walking alongside of us, but she said, "You are surely right."

Why, what is this world coming to? God only knows!

If there is a woman here who would put on breeches and get astride a horse and ride, I do not care who you are, you are a disgrace to your sex and ought to be hounded out of any decent community!

I can remember the time—and I have been around a little bit in my time—when, if you would have offered a thousand dollars, you never could have gotten a woman to ride astride a horse. When I was a boy they rode side-saddles. Such a thing as a woman riding astride a horse was unknown.

The time has come when it seems to me that the whole world has gone to the devil.

The San Francisco Earthquake a Judgment of God

Elder Taylor was describing to us on the train the earthquake in San Francisco—he was there and went through it. Sometime I hope to have him give us a talk, and describe that earthquake; describe the night before it occurred and early the next morning.

You know, I believe the San Francisco earthquake was a judgment of God Almighty, just as truly as I believe the destruction of Sodom and Gomorrah was a judgment of God Almighty.

I will tell you, when you laugh at God's prophecies, when you sneer at the pictures drawn of the last days—of how the earth will reel to and fro like a drunken man, how the stars will fall from Heaven by the thousands, how the people will cry for the rocks to hide them from the Face of God—you are making a great mistake.

You should hear Elder Taylor's description of how the night before the earthquake was one of the most beautiful California had ever seen—simply perfect, and all of the city seemed to be turned out in gala attire, to grand opera, theater, moving picture shows, and so on; and that the streets were thronged by multitudes, not knowing that before daylight the next morning the city would be shaken to its foundations and partially destroyed.

He told of how, as he lay in his bed the next morning, when that earthquake shock came, which threw down that great City Hall Building in forty-eight seconds, the house in which he was living began to sway, and the chandeliers to swing back and forth, and great chunks of plaster to fall all around, amid the screams of women and children and the cries of men.

I tell you, one can easily see how the pictures drawn by the prophets will be fulfilled to the letter.

Sabbath Desecrators and the Filthy Shall God Destroy

As I came along today and looked at those golf grounds, and saw scores of men and women playing golf, and men building chimneys and houses and so on, I thought of the Voice of God, which said, "Remember the Sabbath Day, to keep it holy"—and also that that nation which would not serve God should perish.

I believe, just as truly as I believe I am standing here, that Chicago, by the judgments of God Almighty, will be razed to the ground, and hundreds of thousands will wallow in their own blood and in the blood of their wives and children.

How much longer do you think the Great God of Heaven will bear with such a crowd of sinners—Sabbath desecrators, smokers, drunkards, liars, and thieves?

How much longer will the Mighty God of Heaven bear with humanity?

My brother, if you are here today and you belong to a church and you do the things I am describing, how in the Name of God can you call yourself a Christian?

God's Word says, "If any man defile the temple of God, him shall God destroy."

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The Bible says that when a man is converted he becomes a "new creature" in Christ Jesus.

Can you, my brother, say, "I am crucified with Christ," and still go on with your iniquitous doings?

You cannot Smoke Tobacco to the Honor and Glory of God

You hypocrite, you know you do not dare to come upon this platform, lay your tobacco or your cigarette or your pipe upon this table, read that verse in the Bible which says—"Whatsoever ye do in word or deed, do all in the Name of the Lord Jesus," and then light your old pipe or cigarette and sit here and smoke it and declare you are doing it to the honor and glory of God Almighty!

I would like for some man to do that, if he can!

You know you could not do it!

The Medical Profession is Damning More People Than all other Things Combined

Along with intoxicating liquor, tobacco, lying, profanity, let me tell you the worst institution there is in Chicago, an institution that is damning more people than liquor, than tobacco, than all other things put together—the MEDICAL PROFESSION!

However, "Billy" says, "Have you ever praised God for the doctors, for the surgeons, for the hospitals?"

The stupid ass! I will warm his jacket when he comes to Chicago, and make him a laughing-stock!

Did you ever thank God for the doctors!

No! They belong to the devil!

When I get to it here, I will pile up evidence mountain high, showing that they are the greatest curse in Chicago.

Your old apostate preachers tell you, "God sent the doctors. When you get sick, call for the best doctor. Medicine is the twin sister of the Christian religion."

Have you ever heard them say that?

I should think a man would have to get up a lot of courage to say that the Christian religion was a twin sister of medicine.

Medicine is from hell! And there is no greater curse on God Almighty's earth than the drug curse!

If you will come out Tuesday afternoon, we will give you teaching on Divine Healing.

In Exodus 15:26, what does it say?

Why, ninety-nine church members out of every one hundred never heard of the Covenant of Divine Healing. The only thing they ever have heard of is old mother Winslow's Soothing Syrup, Hood's Sarsaparilla, castor-oil, mustard plasters, and so on.

God's Covenant of Divine Healing

There are four parts of the Covenant of Divine Healing found in Exodus 15:26.

God proved the people, and made for them a statute. He said, "If thou wilt *diligently hearken to the voice of the Lord thy God*, and wilt *do that which is right in His sight*, and wilt *give ear to His commandments*, and *keep all His statutes*, I will permit to come upon thee none of these diseases, which I have permitted to come upon the Egyptians: FOR I AM THE LORD THAT HEALETH THEE."

Do you hear that?

Then a man says, "Have you ever thanked God for the doctors and for the surgeons?"

Stupid ass!

There never was a bigger fraud or a bigger lot of bunk palmed off on a gullible public.

In James the 5th chapter, we read:

"Is any sick among you? let him call for the"—doctors?

No!

"——Let him call for the ELDERS OF THE CHURCH; and let them"—come with a goose quill and pigs' feet grease? Is that what it says?

No!

"——Let him call for the ELDERS OF THE CHURCH; and let them PRAY OVER HIM, anointing him with oil in the Name of the Lord:

"And the *prayer of faith* shall save the sick, and the Lord shall raise him up."

Doctors, Surgeons and Druggists Condemned By the Word of God and Out of Their own Mouths

I will give you one hundred dollars if you will find me one syllable in the Word of God in favor of doctors and drugs, surgeons and druggists.

It is not there!

I can pile up evidence mountain high, from the Word of God and from the doctors' own mouths, that if one would escape disease, sickness, suffering, and death, the thing to do is to give the doctors a wide berth and have nothing to do with them.

The infernal preachers, your preacher as well as the rest—

"Oh," somebody says, "I am not going to sit here and listen to you talk about our preacher. I am going home and eat buckwheat cakes."

What do I care!

A man who will stand up, with a mealy-mouth and a sepulchral tone, coming from down in the grave, and talk about God sending the doctors, he is not even a jackass! I have no more respect for him than I have for a dog, the infernal liar!

Yes, they will lambaste the saloon-keeper, but what about the druggist?

The Saloon Keeper is a Gentleman By the Side of a Druggist

Well now, a saloon-keeper is a gentleman, he is an angel, by the side of a man who runs a drug store, which is the dirtiest, foulest den of hell ever invented by the devil!

What does the saloon-keeper sell?

He has a beautiful bar—you never saw finer furniture than is to be found in some saloons—the most magnificent windows, and a bar-keeper with an apron as white as snow, and he sells *alcohol* and *tobacco*. That is everything the poor devil sells! Deny it if you can! That is all the saloon-keeper sells!

We go over here to this drug store, and we find a little dandy standing there, with just about enough buckwheat batter in his pimple to fill a peanut shell. What does he sell?

Does he sell tobacco? Yes!

Does he sell alcohol? Yes! gallons of it.

What else does he sell?

Arsenic, strychnine, cocaine,—it is reported that there are four hundred thousand drug fiends in the city of Chicago—laudanum, morphine, digitalis—which these infernal doctors give you for heart trouble, and when they give it to you, you have a dead heart.

A drug store has in it every iniquitous invention of hell for the murder of the unborn; and there are tens of thousands of them murdered in Chicago—thousands by women who are church members.

I would like to tear the insides out of Chicago, peel her hide, knock her down and kick her for falling.

There is only one thing that will stir Chicago, and that is to tear the hypocritical veneer off. When that has been done, there will not be one thousand Christians left out of all the professed Christians in Chicago.

Not one thousand!

You may think I do not know what I am talking about. I invite the church members of Chicago to come along and give me four hours with an open Bible.

What is a Christian?

What is a Christian?

Modern Evangelism is From Hell

I used to be a popular evangelist, making money and playing the hypocrite like "Billy" Sunday, and Chapman, and others. It is the biggest game of bunk there is on the face of the earth!

It is tickle their ears, get their money and flowers and presents, and have the newspapers boost you, and so on. And the whole thing is from hell!

There is not a newspaper in Chicago that will print this sermon. They would not print it if I would give them one thousand dollars in gold! There is not money enough in the First National Bank to get them to print it. I would not expect them to print it.

Of course, they print "Silly Bunday's" sermons, because there is nothing in them except a lot of bunk and hot mush.

"I am not against the theater," he says.

Well, I am, from start to finish! Hell is full of church members who have been theater-goers.

All I have to say to you is: If you want to go to a theater, do not profess to be a Christian.

What do you go to a theater for?

To look at low-necked women! A woman comes out on the stage, and the men sit there—"Oh, how beautiful! how beautiful!"

Lord, take her into the back room and give her a scrub! She would turn sweet milk sour!

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Do you call yourself a Christian and still want to go to a theater?

Billy Sunday Not Against Popular Evils

"Billy" says, "I am not against the theater."

No, he is not against anything, the infernal hypocrite! His trump card is "booze."

Everybody has a trump card. But a man of God asks no favors of anybody. That is the stamp of a genuine ministry—a church called by God.

"Billy" also says, "I am not against church socials; I believe in oyster suppers and in calico parties."

That tickles the women, does it not?

Oysters! Think of a Christian eating oysters!

You say, "I have been a church member for sixty years, and never have I heard our preacher say anything about oysters."

What did he ever say anything about? All he ever did was to give you mush and soft soap.

Do you not know that the oyster is the scavenger of the sea?

The oyster thrives at the mouth of the sewer, and it lives on the contents of the sewer; it is the scavenger of the sea, as the hog is the scavenger of the earth.

Yes, when he says, "I believe in oyster suppers," it tickles them.

Then he says, "I am not against the theater." Oh, how popular!

And then again, "If you must smoke, get a pipe." That pleases the men, and they say, "Hurrah for 'Billy.' He is a glorious fellow!"

Not against the theater, not against the oyster—you go around Chicago, and every place that is connected with a house of ill fame, what is the chief article of diet they feed these dirty, lustful devils to set them on fire of hell?

Oysters!

That is the God's truth!

And then "Billy" believes in oyster soup—because it is popular, you know.

Sure!

Why, if I wanted to disguise myself, I could come to Chicago and organize a force, and I could have them praising me from Dan to Beer-sheba—giving me boquets, presents, and all the rest of it.

Think if "Billy," the hypocrite, standing up in Omaha and lauding the Masonic Lodge to the skies!

It is enough to make a horse laugh!

Some Sunday I will give you the first three degrees of the Masonic Lodge. I will give you some fun!

Think of a man, posing as an evangelist, whom they are going to bring to Chicago to save it, who would give an interview to the doctors, and say, "Line up with me, and we will put the devil in the hospital in a few weeks."

The devil cares no more for "Billy" Sunday than the German army cares for a popgun!

The devil does not even know "Billy" Sunday is alive!

The Strange Creed of Billy Sunday

When a man says, "I believe in theaters; I believe in oyster suppers; I believe a man can be just as good a Christian driving hogs as preaching the Gospel on the platform; if you will smoke, boys, do not smoke cigarettes, but buy a cob pipe; and I am not against your clubs nor societies nor lodges"—well, in the Name of High Heaven, "Billy," what are you against?

When you simmer the whole thing down, he is not against anything.

He says that many members of the Masonic Lodge are Christians, and that a man has to believe in God and in the Bible and in Jesus the Christ to be a Mason.

Why, there never was a bigger lie uttered! There is not a man in the United States who knows more about Freemasonry than I do; and if anybody thinks that is just talk and egotism, wait until I get to it and I will show you.

In the first degree, they take a man into an ante-room and strip him naked. That is what they did with your husband, those of you whose husbands are Freemasons. Then they have a pair of old drawers, and an old undershirt, and a hoodwink, and a long rope, and they dress him up—a spectacle for men, angels, and devils! And then they put the hoodwink over his eyes, and the rope around his neck, and pull him in.

Would you not like to see your husband come in in that shape? And they laugh and giggle like the demons of hell.

They have an altar. Whose altar is it? Is it the altar of God? No, it is an altar of Baal!

"Billy," you are an ignorant ass, and I will have an opportunity to tell you, if you ever show your face in Chicago, that if the Freemasons know when their hide is well off, they will shut your silly mouth and tell you to go to a country school and learn something.

Every Freemason knows Freemasonry does not believe in God; that you do not dare to mention the Name of Jesus the Christ in a Masonic Lodge Room!

The Name of Jesus Cannot be Mentioned in a Masonic Lodge Room

There is not a man in Chicago, who is a Freemason, who does not know that what I say is true! You do not dare, in a prayer, in a song, in a speech, or in any way, shape, form or manner, mention the Name of Jesus the Christ in a Masonic Lodge Room!

In all the hymns they sing, they cut out the Name of Jesus and substitute the name of Hiram Abiff; they cut out the Name of Jesus in the Scriptures, and substitute the name of Hiram Abiff.

If you want to read this, get Dr. Dowie's book entitled, "Zion's Conflict with Methodist Apostasy," where you will find the complete exposure, as it was given on the platform of Zion Tabernacle.

Why, Masons themselves must have been sitting back there and saying, " 'Billy' Sunday, you are certainly an ass!"

An altar is there, and on this they have the Bible and a square and a compass; but the Bible is in mighty bad company. And that fellow finally kneels down, with his left leg bare to the knee, with his left arm bare, and with a hoodwink over his eyes and a rope around his neck, and binds himself.

Oh, think of it!

Think of these Methodist bishops—every last one of these infernal old bishops have done it!—every last one of them has bound himself under no less penalty than that of having his throat cut from ear to ear, his tongue torn out by the roots, his heart plucked out, and so on.

That is a fine penalty for a preacher to be bound under!

In the second degree, they roll up the other leg and the other sleeve, and bare the other breast, and take some more of this vile stuff.

When they come to the third degree—and here (indicating Apostle Peckham) is a man who took it, and they stuffed him that the order was very ancient and very venerable; they told him that Solomon was the first Grand Master.

Well, I will give one thousand dollars to any man who will tell me who the second one was! How in the Name of God do they know the name of the first one, when they have forgotten the name of the second? Why can they not give me the name of the second?

I can give you the name of every Grand Master from the first one down to date!

Who was the first one?

Anthony Sawyer!

Freemasonry never had any existence until a gang of scoundrels, in the year 1717, got together in a liquor shop in London and organized it.

Now, then, in the third degree, what about it?

You have both legs bare, both arms bare, both breasts bare, a hoodwink over your eyes, and a rope, called a cable-tow, three times around your body—and you kneel down there.

Just wait until "Billy" strikes Chicago! I will peel his hide, and I will make him either put up or shut up, one or the other! If he wants a joint debate with me in the Coliseum, I will guarantee to tear him to pieces and hand him back on a dustpan!

The Shameful Plagiarism of Billy Sunday

"Billy" does not know enough to say anything! What he does say he steals, like he stole Bob Ingersoll's Decoration Day address.

I am going to print Bob Ingersoll's picture and "Billy" Sunday's picture on a quarter of a million notices. Then I will print the address which Bob Ingersoll delivered in New York, and the address which "Billy" Sunday delivered, and I will show you that

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he stole Bob Ingersoll's address bodily and palmed it off for his own.

Then they bring a man like that to Chicago to fight booze! A saloon-keeper is an honest man compared to such a thief!

In this third degree, this man kneels down here before this altar of Baal, upon which is the Bible, and on top of that is a square and a compass.

Now, listen! I want you wives to listen to this, for I want to tell you what your husbands have done. I want you ladies to listen.

Some of you may say, "I am shocked!" Well, you can be shocked for all I care; it makes no difference to me. I will say anything under the sun that ought to be said, whether you are shocked or not! The thing I am condemning is far more shocking.

The Disgraceful Perfidy of Methodist Bishops

Here is a Methodist bishop, and he gets down and says, "I furthermore promise and swear—"

Did not Jesus say, "Swear not at all"?

"I furthermore promise and swear that I will not violate the chastity of a Master Mason's wife, his mother, sister or daughter, KNOWING THEM TO BE SUCH."

Think of a minister promising he will not steal the virture of a wife, mother, sister or daughter of a Master Mason, *if he knows she is such!*

That is the same as saying to every other wife, mother, sister or daughter, and even to the wives, mothers, sisters and daughters of Master Masons if they do not know them to be such. "Look out!"

That is the oath the bishops of the Methodist Church have taken, and they are the fellows who are going to bring "Billy" here to clean up Chicago.

The finest thing ever written on that oath was written by a lady. She has made her name immortal by saying that no gentleman, much less a Christian minister, would ever bind himself by such a diabolical oath.

Among other things, she says, "When you go into a railway station of twenty different rooms, and in one room you see a sign 'No Smoking Allowed,' what is the inference? The inference is that there are other places where smoking is allowed."

R. A. Torrey, the hypocrite, wrote a pamphlet, saying that no Christian had any business in the Masonic Lodge, and then when he went to Melbourne he had Sir Alexander Peacock, a Grand Master of the Masonic Lodge, and other Freemasons sitting around him on the platform.

You know, the rank and file of the people are cowards. I say this afternoon, as a preparation for one of the greatest works ever launched in the City of Chicago, there never was a bigger coward on the platform than "Billy" Sunday! He is a "shadow-boxer"—boxing shadows, playing the monkey.

Why, he believes in the Masonic Lodge, in theaters, in clubs; he believes in hogs and oysters, and tells the boys that if they must smoke to buy a pipe.

What is he against?

His trump card is booze; he preaches on booze. Then these fellows come up and shake hands, you know, and the newspapers say, "Seven thousand converts!"

Seven thousand converts!

Why, they are two-fold more the children of the devil than they were before he ever struck town.

If I let one of you come up here under a delusion, under a false impression, and have not led you properly and told you what it means to be a Christian, you are two-fold more the children of the devil after you come up here, than you were before.

I do not find very many who are ready to join in the fight against all these things. Many are with you on "booze," but they believe in doctors, drugs, tobacco, theaters, oysters, pigs, and a little lying—and they are going to hell.

"Oh," you say, "I do not believe there is any such a place."

That is your privilege, but that will not keep you out of it.

What Constitutes a Christian

What is a Christian?

Did you ever see one?

I will tell you what a Christian is, and I will back it up by the Word of God.

In the first place, every man and woman has to be convicted of sin. The first thing is conviction.

It must be a beautiful sight to see the Knights of Pythias attending "Billy's" meetings in a body, and to see them "hitting the trail" in a "bunch," all of them getting converted. It must be a beautiful sight!

As one man wrote from Omaha, he said that all the managers and clerks of a big department store would attend one of his meetings in a body, and "Billy" would give them a great boost, and then end up by saying, "All of you hit the trail and get converted at once."

Think of such a thing! It is the biggest farce out of hell.

This man said there were some of them laughing and sneering all the time they were going around to shake hands.

Then the newspapers come out, "Five hundred converted last night!"

The last time General Booth ever spoke in the Melbourne Exhibition Building, I will never forget it. I said to one of my officers, "Let us go down tomorrow and hear him." He said, "You will not be able to get in." I said, "I will get in."

So I dressed up, put on a silk hat, hired a fine turnout—beautiful horses and so on, and drove up in front of the main entrance. You should have seen them jump for us. They thought I was a member of Parliament. There were a dozen wanting to show me a seat. When we got inside, one of them said, "We would like to get you down in front." I pulled out eight shillings and said, "I want a front seat." He took me right down to the third seat.

An Expose of Revival Methods

I went there to study first hand. I witnessed the whole exhibition, and here is the way they organized it.

In the first place they work them up to a certain pitch, by means of gymnastic exercises, and then pretty soon they have a mourners'-bench-service.

For instance, I say to DePew, who is an officer, "You are to be number three here to be converted." I say to Shumaker "You are number seven;" to Peckham, "You are number nine;" to Dreyer, "You are number eleven;" to Huston, "You are number twenty-one," and so on.

Then I start in—"One hundred converts I want! Who will be number one?"

A fellow comes down.

"One I have, who will make number two?"

Finally another fellow comes down. Now I have two, and after I have waited awhile for number three, this officer comes down. And I just keep that up. When they do not come quickly enough, the officers fill in, according to their number; and when I get through I have ninety-nine around the bench, and twenty-five of them are my own officers.

That is the way it is done. And then the papers come out—"General Booth had ninety-nine converts at his meeting in the Exhibition Building yesterday morning."

My God, think of a thing of that kind!

How can a man, how can a set of men, be a party to such hypocrisy and infernal lying?

In the Methodist Church in my own home town, when a revival meeting would begin to drag, they would make up a fund and hire people to go to the mourners' bench to keep the meeting from closing; and they used to keep it running for weeks.

The first thing, you have to be convicted of your sins.

You say, "I am not a sinner."

You are a liar! Unless you have come to God by Jesus the Christ, you are still in your sins.

How are you going to be convicted of your sins?

By the preaching of the Gospel!

"Oh," you say, "I believe in love."

That is what I used to tell my father when he peeled my hide. I have had many a good thrashing, and I do not remember one that I ever really enjoyed.

Love!

The rank and file of the people do not know what love is. Love is not mush and gush; love has a backbone, and two legs, and can stand up straight. Love is a manly thing, do you not know that? And the man who loves you is the man who will tell you the truth and make you know you are a sinner.

After the Word is preached, the people are convicted, by the Holy Ghost, of their sins.

That is *regeneration.*

When you turn to God, that is *conversion.*

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The next thing you have to do is to bring forth fruits meet for repentance.

I have no objection to shaking hands with you, so far as that is concerned, but I have to tell you the truth.

When you are convicted that you are a sinner and away from God, and you say, "I will arise and go to my Father," then the "new birth" takes place.

Regeneration and conversion must be followed up by genuine repentance. That is not Godly sorrow. Some people say they have repented.

"What did you do?"

"I cried a little."

I used to cry, too, when I got caught. I was not a bit sorry for stealing strawberry jam, but I was sorry I got caught; and many a time, as soon as my mother got out of sight, I would go back and take some more.

Repentance Embraces Confession and Making Wrongs Right

That is the way with a lot of the people, the miserable wretches, they cry when they are caught. That is not repentance! Repentance embraces *confession*.

You say, "To whom shall I confess?"

To those whom you have wronged!

Oh, what a sweet peace comes into your life when you go and confess your wrongs and people forgive you; and they will forgive you. Thank God for the many instances in ZION where people have brought forth fruits meet for repentance.

Confess your sins, and make right the wrongs of your life!

My brothers and sisters, what is a Christian?

Men and women are convicted of sin—how?

By the preaching of the Word!

Do you understand that?

The Bible says that all men have sinned and come short of the glory of God.

And again, "Repent, for THE KINGDOM OF HEAVEN is at hand."

Repent!

Repent!

Make your wrongs right—pay back what you have stolen, and confess the lies you have told.

What would happen in Chicago if everybody were to start in to confess tonight? There would be enough hair pulled out to stuff all the mattresses made in the United States in the next five years.

There is no escape; you cannot walk around God's Word. You have to follow a straight path, and then God forgives you and you become a new-born babe in THE KINGDOM.

Then what?

Then you must be baptized.

"Oh," you say, "I have been baptized."

How were you baptized, my friend?

"When I was a baby, my father and mother took me and had water sprinkled on my nose."

Where do you get any authority for sprinkling water on a baby's nose? I would like to have the authority.

When the Bible says, "Repent, and be baptized," can a baby repent? Can a baby believe?

That is the reason why you have baptized saloon-keepers and baptized thieves. Why, nearly every fellow in Joliet has been baptized—baptized murderers, baptized thieves, baptized whoremongers, and all the rest of it.

Think of it!

"Well," you say, "I joined the Methodists when I was twenty-one, and they sprinkled water on me."

Where do you get any authority for it? I would like to know where you get your authority for it. It is not in the Bible.

"I joined the Presbyterians, and they poured water on me out of a pitcher."

Where do you get your authority for it?

"I joined the Baptists, and they put me under once."

Where do you get your authority for that?

Christian Baptism is TRIUNE IMMERSION!

Now, listen to me for just two or three minutes, even if the potatoes do burn at home.

The Lord Jesus Christ said, in Matthew the 28th chapter, beginning with the 19th verse:

"ALL AUTHORITY is given unto Me in Heaven and in earth."

Think of that!

I want you to ponder that. I am going to preach on it some Sunday.

"All authority is given unto Me in Heaven and in earth.

"Go ye therefore, and make disciples of all nations, baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost:

"Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the Age."

There is your command, my brothers and sisters.

What does the word Jesus used mean? Anybody who has any sense can find out.

He used the Greek word "Baptidzo," the participle form. Taking my Greek dictionary, what do I find? I find that the word "Baptidzo" means to immerse repeatedly; that the syllable "Zo" is the sign of a frequentative verb.

The word *"Bapto"* means to immerse, but the word *"Baptidzo"* means to *immerse repeatedly*.

That settles it with me absolutely, and you better let it settle it with you if you are going to be ready when the Lord comes.

My mission in Chicago is to give the light, but if you do not want to walk in it, that is your privilege and you can remain in darkness.

Some one says, "It doesn't matter just so a man is sincere."

I say it does not matter if you are *insincere*.

Now, ladies and gentlemen, you know that a verb in English expresses action, being or state. Any school teacher or any well-informed person will tell you that a verb expresses action, being or state.

You know also that a sentence is made up of a subject, a verb, and the modifiers.

When Jesus said in the Great Commission, "Go ye therefore, and make disciples of all nations, baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost," the verb he used expressed action asserted of what—of the man to be baptized or of the water?

The General Overseer Gives an Original Argument

Listen to this argument, because there is nobody on God's earth who can answer it; it settles this whole question, and it is entirely original with myself.

Now, notice!

A lady says to her maid, "Jennie, sprinkle the clothes." We will suppose this handkerchief of mine is the clothes. What does Jennie do? She takes the clothes and sprinkles water upon them, and then folds them up nicely and puts them away to be ironed.

The lady told her to sprinkle the clothes. Did she do it? No; she sprinkled water upon the clothes.

Now then, suppose the lady says, "Jennie, I wanted you to *sprinkle the clothes*."

Jennie says, "All right, I will do it."

The word "sprinkle" means to scatter in small drops; at least, that is the definition given in my dictionary. So in order for Jennie to sprinkle the clothes, she must reduce them to small bits, and then scatter them around.

All the maid did in the first place, was to sprinkle water upon the clothes.

When the lady used the word "sprinkle," was the action asserted of the water or of the clothes? It was asserted of the water; and what she really meant, if she had spoken correctly, was for the maid to sprinkle water upon the clothes—she did not mean for her to sprinkle the clothes.

Listen!

When Jesus used the verb "Baptidzo," the action was asserted of the man, and not of the water.

Jesus said, "Baptizing *them* into the Name of the Father, and of the Son, and of the Holy Ghost."

Cunningham, stand up here.

The Action is Asserted of the Man and Not of the Water

Now, I ask you, is the action of that verb asserted of the man or is it asserted of the water?

I say it is asserted of the man.

Am I right?

It is the man who is to be baptized, is it not?

Now then, if the action is asserted of the man, I say that sprinkling is an impossibility. The only way I could sprinkle this man, would be to take him and kill him, and put his body

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into quicklime and through a chemical process, and reduce him to small bits, and sprinkle him around on the ground.

Is that not right?

You say, "What about pouring?"

You say to me, "Pour water upon the carpet."

Well, that is easy enough to do—I can pour this water *upon* the carpet, but that is not pouring the *carpet*. The word "pour" means to cause to run in a stream, so that in order for me to pour this carpet, it would be necessary for me to reduce it to a pulp or a liquid before I could pour it.

The Baptists believe in single immersion, and some people say, "What is the difference?"

The first person to advocate single immersion was Eunomius, a heretic. Single immersion means that Christ was not Divine. Eunomius denied the Divinity of Christ, threw Him out of the Godhead, and instituted single immersion.

The action of the verb that Jesus used is asserted of the man, and not of the water. Therefore, we have a baptistry here, and I take this brother into it, and I am going to do what Jesus said—"Baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost."

I say, "My brother, I baptize you into the Name of the Father,"—and put him under the water—"and of the Son,"—and put him under the water—"and of the Holy Ghost"—and put him under the water—"Amen."

One who practices single immersion, says, "I baptize you into the Name of the Father,"—and the one to be baptized stands there in the water—"and of the Son,"—and he still stands there—"and of the Holy Ghost"—and he is put under the water once.

Let me show you something!

The Bible is full of Triunities

A Triune God, One God in Three Persons, Three Persons in One God—God the Father, God the Son, and God the Holy Ghost.

Man is a triune being—spirit, soul, and body. In the Greek—*Pneuma, Psyche, and Soma;* in the Hebrew, *Ruach, Nephesh,* and *Basar.*

In First Thessalonians 5:23, we read:

"And the very God of peace sanctify you wholly; and I pray God your whole *spirit* and *soul* and *body* be preserved entire, without blame, unto the coming of our Lord Jesus Christ."

In Hebrews 4:12—

For the Word (*Logos*) of God is quick and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

Here is one man in three parts—spirit, soul, and body. The spirit is immortal; the soul and the body are mortal. God is the Father of the spirit; He is the Maker of the soul and the body.

I will help you to see this.

For instance, here is a man who has a little boy. We say that he is the father of that child. But we do not say he is the father of that chair sitting there; we say he is the *maker* of the chair.

God is the Father of the immortal spirit of the man, and the Maker of the man's soul and body—the Father of that which proceeds from Him and the Maker of that which is external to Him. Therefore, He is the Father of the spirit, the Maker of the soul and the body.

A triune God!

A triune man!

A triune baptism—what does it cover? Triune baptism is preceded by faith—faith that covers salvation, healing, and holy living. And when a man is taken into the baptistry, it is the baptism of a triune man into the Name of a Triune God, with a triune faith—death to sin, life in God, and endowed with power for service.

Now then, there is beautiful teaching along these lines, and it is the plain Word of God.

Oh, I want you to take your stand!

You say, "I like ZION all right, but I cannot give up my castor-oil."

What a stupid, silly statement!

"I like ZION, but I have to have my salts right by my pillow."

You fool! Think of taking the temple of the Holy Ghost and poisoning it with castor-oil, salts, and all kinds of muck and stuff!

You are a fool!

Zion Has Demonstrated the Fallacy of These Things

Has not ZION demonstrated, in thousands of cases all over the world, that people are a million times better off the farther they keep away from doctors and drugs and the whole infernal business?

Do you want to come in with us and help in this fight, or do you want to go to a church where you can play cards and go to a dance—is that what some of you women are waiting for, a chance to hug some other woman's husband? Is that the reason you will not come into ZION?

I am not asking anything that God's Word does not ask! All I want is to see you saved. I want you to live a clean, pure, holy life and get everything God has for you. That is what I want to see you do.

I love you, that is the reason I have talked to you like this. Of course, if you do not like me, I cannot help that. If you want a "softy," you can get hundreds of them; but I am no "softy." I am a *man*! I am giving my life for humanity, trying to get people saved.

I will tell you, this is the Gospel that will reach your husbands, and that will reach your boys and your girls! It is the Gospel that will rescue your loved ones from sin, sickness, disease, death, and hell! It is the glorious Gospel of Jesus the Christ! It is the OLD-TIME RELIGION, and it is the only kind to have!

May God bless you!

Conductor Thomas then sang the selection, entitled "SAVED BY GRACE."

Some day the silver cord will break,
And I no more as now shall sing;
But, O, the joy when I shall wake
Within the palace of the King!

CHORUS.—
And I shall see Him face to face,
And tell the story—Saved by grace.

Some day my earthly house will fall,
I cannot tell how soon 'twill be,
But this I know—my All in All
Has now a place in heav'n for me.

Some day, when fades the golden sun
Beneath the rosy-tinted west,
My blessed Lord shall say, "Well done!"
And I shall enter into rest.

Some day; till then I'll watch and wait,
My lamp all trimm'd and burning bright,
That when my Saviour ope's the gate,
My soul to Him may take its flight.

BENEDICTION

Beloved, abstain from all appearance of evil, and the very God of peace Himself sanctify you wholly, and I pray God your whole spirit, soul, and body be preserved entire, without blame, unto the coming of Jesus the Christ. Faithful is He that calleth you Who also will do it. Now may the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of Jesus the Christ—the Saviour, Healer, Cleanser, and Keeper, be with you one and all, and all of God's children everywhere, this day and evermore; Amen.

Could not Keep House Without Leaves of Healing and the Theocrat

————, ILLINOIS, January 25, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to thee!

I ask for prayer for myself. I have a bad case of tonsilitis, and heart trouble.

Harold and Vertreese have been healed of tonsilitis, for which I give God the Glory.

* * * * *

I see my "LEAVES OF HEALING" and "THE THEOCRAT" are about run out. I pray God to give me money to renew them. I could not keep house without them.

* * * *

Yours in the Christ,

(Signed) MRS. J. D. LIGHT.

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The Fifth Anniversary of the Purchase of The Zion Estate

WEDNESDAY, March 1, 1916, was the Fifth Anniversary of the purchase of the ZION Estate, the purchase which was the climax of numerous purchases of various assets — Shiloh Tabernacle, ZION CITY General Stores, ZION Home, Administration Building, and Temple Site.

The day was properly observed in ZION CITY by meetings in Shiloh Tabernacle, at 9:00 a. m., 2:30 and 7:45 p. m. At the evening meeting addresses were delivered by the General Manager and by the General Overseer, and then the General Overseer, the General Manager, and Apostles Carey, Peckham, and Darms shook hands with all the people present.

We purchased the ZION Estate March 1, 1911, contracting to pay Nine Hundred and Fifty Thousand Dollars, as follows:

$100,000	September 1, 1912
$100,000	March 1, 1913
$100,000	March 1, 1914
$100,000	March 1, 1915
$125,000	March 1, 1916
$125,000	March 1, 1917
$125,000	March 1, 1918
$175,000	March 1, 1919

The payments on the principal due September 1, 1912, March 1, 1913, March 1, 1914, and March 1, 1915, amounting to Four Hundred Thousand Dollars have been paid; in addition, interest at the rate of five per cent on the entire amount, together with taxes — making a total payment to date of over Six Hundred Thousand Dollars.

Well may we exclaim, "What hath God wrought!"

He has brought this, as well as many other things, to pass through a body of faithful men and women. We give all the praise to God, and ascribe to His Name all honor and glory. However, it is right that we should thank one and all who have responded to the call and shown themselves faithful instruments in His hands.

Personally, we are willing, by the grace and help of God, to make history, but if it is to be written we would prefer that others write it.

In regard to the payments of March 1, 1916, March 1, 1917, March 1, 1918, March 1, 1919: During the month of December, 1915, accompanied by the General Manager, Deacon W. Hurd Clendinen, we went to New York City, where we started negotiations for an extension of these payments, and we are happy to report that the negotiations have been successful.

All of these remaining payments are now to be met during a period of years, including the year 1923; the first installment to be met September 1, 1916.

This new arrangement now gives us more time to work on the proposition, and will also enable us to develop the ZION Institutions and Industries.

At the meeting in the evening in Shiloh Tabernacle, March 1st, there was handed to every one a card, which read as follows:

ZION'S SLOGAN

(Commercial Department)

MARCH 1, 1916, to SEPTEMBER 1, 1916

$100,000.00

ADDITIONAL CAPITAL FOR ZION INSTITUTIONS AND INDUSTRIES

Let Every Officer, Member, and Friend of ZION begin tonight to pray and to work that this may be realized.

WILBUR GLENN VOLIVA.

The principal ZION Institutions and Industries are—ZION BANK, ZION STORES, PRINTING AND PUBLISHING HOUSE, BAKING INDUSTRY, APRON AND HANDKERCHIEF FACTORY, OFFICE SUPPLY, BUILDING INDUSTRY, CREAMERY, FEED STORE, FUEL YARDS—and there are other smaller institutions.

ZION people should go forward as one man and see to it that every life and every dollar is put upon God's altar for the building of ZION CITY.

No one is asked to give one cent—all gifts must go into the Ecclesiastical Department.

The ZION Estate and the ZION Institutions and Industries are owned and controlled by me, and I am alone responsible for them.

The ZION Estate has Farms, Acre Tracts, City Lots, and Residential Properties for sale to ZION people.

Investments may be made in the Institutions and Industries, and six per cent interest is paid annually on all investments.

The year 1916 should be, in every respect, the most wonderful in ZION's history.

The time for the Sixteenth Feast of Tabernacles is drawing near. It will be held, God willing, from the evening of Wednesday, July 5th, to the evening of Lord's Day, July 16th. Officers and members, far and near, should now begin their arrangements to come and to remain throughout the Feast.

We are holding meetings in Chicago every Lord's Day afternoon and every Tuesday afternoon, and have been doing so since the First of October; and we shall continue until Lord's Day, July 2nd, and then resume the meetings about the middle of September.

We are willing to work harder than ever!

What are you willing to do?

Many of you have had five years since we purchased the ZION Estate to sell your outside properties and come to ZION CITY and help with the work. You are still where you were five years ago.

Let the year 1916 see a mighty movement among ZION people, and may the world be stirred by the presentation of the principles, truths, ideas, and ideals of ZION!

With gratitude to God and to all the faithful ones who have hitherto helped, and praying God's richest blessings upon you, I am

Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA.

CLUBBING RATES

FOR

LEAVES OF HEALING

AND

THE THEOCRAT

Are Now Offered as follows:

U. S. Subscriptions	**Leaves of Healing**	$2.00	**2.50**
	The Theocrat	1.00	
	Regular price	3.00	**For Both**
Canadian Subscriptions	**Leaves of Healing**	2.50	**3.50**
	The Theocrat	1.50	
	Regular price	4.00	**For Both**
Foreign Subscriptions	**Leaves of Healing**	3.00	**4.00**
	The Theocrat	1.50	
	Regular price	4.50	**For Both**

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or his friends, can get them at the above rates.

You can subscribe for one paper for yourself and the other for a friend, if you desire; and can also renew both papers at the same time, no matter if one does not expire for a long while to come. The new subscription would simply be added to the old one.

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Notes of Thanksgiving to Zion's God

"The 'Leaves of Healing' are Full of Spiritual Food for Us, and Make the Bible Truths so Plain."

ZION CITY, ILLINOIS,
February 14, 1916.

REV. WM. S. PECKHAM,
Zion City, Illinois.
Dear Apostle:

Peace to Thee!

Thanks for the lovely hymn, "What a Wonderful Salvation," you so kindly sent. It was indeed a blessing to us. Mother looks forward to the mail each day, and Saturday we were sitting at the table, just finishing dinner, when it came; and I read it to her, and then we sang it together. The words are an inspiration, and draw us nearer to Him who died for us, and purchased our salvation; and He is becoming more precious, day by day.

I do thank God for ZION, and the LEAVES OF HEALING; they are full of spiritual food for us, and make the Bible truths so plain. Thank God for the General Overseer and officers, who can teach us. I am blessed greatly in studying the LEAVES OF HEALING, and reading them to mother.

It is a joy to be in the Tabernacle, on the Lord's Day, as God's Word is taught and preached by His Servants, from time to time. May we learn and measure up to the standard more, day by day, that we may be ready for the coming of the King.

I thank God for His blessings on us. Mother also thanks God for opening her ears. She can hear better now than for over a year. Praise God for his goodness to us! May we be faithful to Him, and trust more perfectly. Pray for us.

Yours in the Master's Name,
(Signed) ROSA M. TAYLOR.

Must Supply Others With "Leaves of Healing."

———, OREGON,
January 7, 1916.

REV. FRANK ROBINSON,
Zion City, Illinois.
Dear Elder:

Peace to thee be multiplied!

I want to write you a few lines today, as I want to send in a renewal subscription to LEAVES OF HEALING. My Father and Mother and myself enjoy reading it. I sent in a trial subscription for a lady friend; just before her's run out, I sent a subscription for our own family. *****

LEAVES OF HEALING are so good that when we get through reading them I give them out. I sometimes ask how do you like them. People that are nice Christians say they are beautiful.****

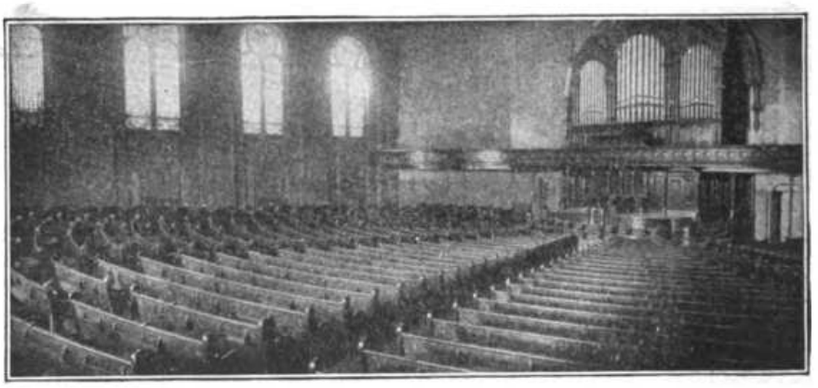
I just received the New Years number. I enjoyed it so much. It has the real Christmas Spirit. You know, I think Christmas time is the best time of the year, because we celebrate Jesus' birthday, Jesus our Saviour who brought life and light and peace and joy into this dark and sinful world. Every good and perfect gift comes from our dear Heavenly Father. *****

(Signed) L. MINZENMAIN.

SUBSCRIBE FOR
LEAVES OF HEALING



COME AND HEAR
VOLIVA
AT



Zion Tabernacle 2527-2535 Michigan Avenue, Get off at 26th Street Chicago

At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

He will hold a Special Meeting for Teaching and Prayer with the Sick at 3:00 p. m. EVERY TUESDAY.
He will speak in Chicago at above address, EVERY SUNDAY at 3:00 p.m. and EVERY TUESDAY at 3:00p.m.

ALL WELCOME
Free-will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

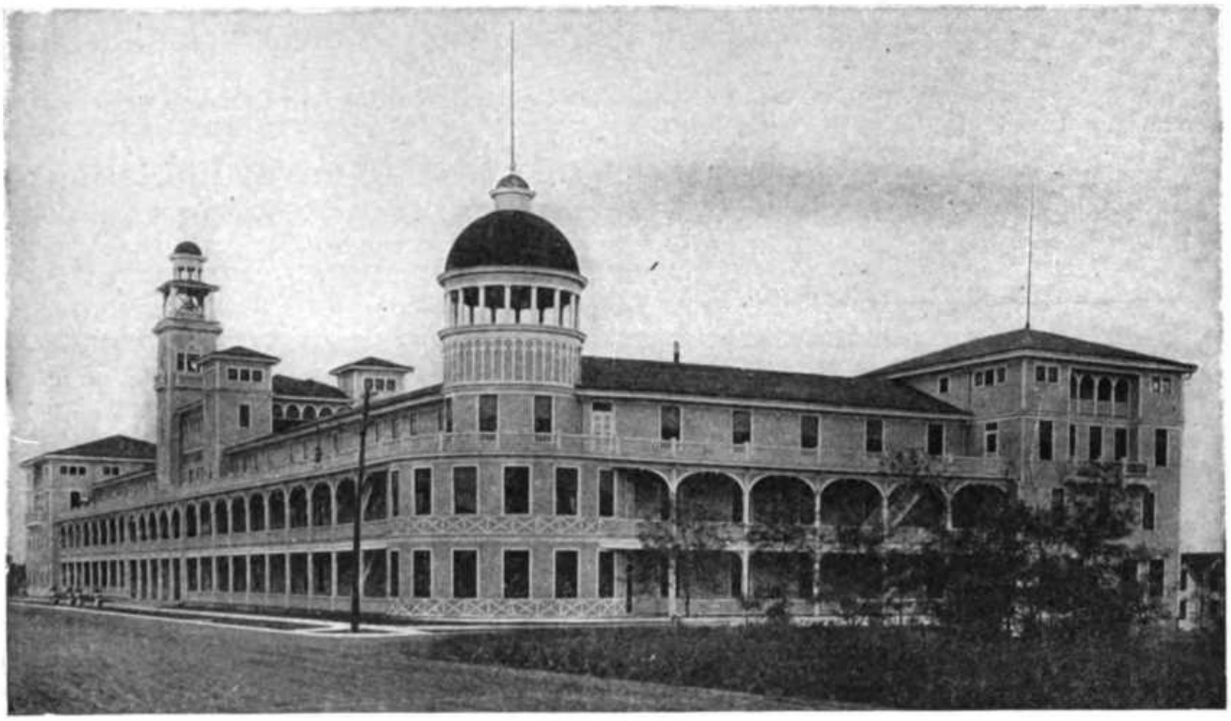
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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The Development and Growth of Zion City

depends on the ability of Zion people to secure employment, and the time has come for an onward movement in the enlargement of the present Zion Institutions and Industries, and for the establishment of others.

The farm lands are being rapidly disposed of to Zion people.

The increased ability of Zion Institutions and Industries to employ Zion people, will enable us to dispose of a large number of City Lots and improved properties which we have for sale.

This is all necessary in building up this large estate, and in bringing about the sale of the property so that the General Overseer will be enabled to pay for the Estate.

Every Zion person should have as large an investment in Zion Institutions and Industries as possible. They should not only make one, but should continue to make investments so that the money of Zion people would be concentrated here for the extension of the Kingdom of God. This is the privilege and responsibility of every Zion person.

In order to encourage regular investments in Zion Institutions and Industries, the plan as shown on the next page has been developed, and we believe will prove a great success and help in accomplishing the object sought. It is self explanatory, but any further information will be gladly furnished by the Zion Bank or by the undersigned.

Do not delay, but begin now to become a regular investor of as large amount as you can afford.

The great manufacturing industries of this country are made up of investments of the people. Let Zion people rally to the support of Zion Institutions and Industries and help to make them useful in giving employment to the people and extending the Kingdom of God.

The total business of these Institutions at the present time is nearing the million dollar mark, and we trust that during 1916 we will see a great increase.

You can cut out the card at the bottom of this page, which is a duplicate of the card retained by the Zion Bank, forward same to the Bank, and they will send you folder as described on opposite page. This will make you a regular subscriber to the investment fund of Zion Institutions and Industries, and we trust will prove a blessing.

Faithfully yours,

W. HURD CLENDINEN,
General Manager.

Office Card No. _____

$100,000.00
FOR
ZION
Institutions & Industries
(WILBUR GLENN VOLIVA)
INVESTMENT CARD
Date _____

$_____ Cts. _____ per month for twelve consecutive months

I HEREBY AGREE to pay the above amount monthly for twelve consecutive months to

ZION BANK

and to abide by the rules and regulations printed on the back of this card.

Name _____

Addre-s _____

Amount brought forward from card No. ..... $.....

JAN. $ ..... Cts	FEB. $ ..... Cts	MAR. $ ..... Cts	APR. $ ..... Cts .....
MAY $ ..... Cts	JUNE $ ..... Cts	JULY $ ..... Cts	AUG. $ ..... Cts .....
SEP. $ ..... Cts	OCT. $ ..... Cts	NOV. $ ..... Cts	DEC. $ ..... Cts .....

Total amount of Payments . . . . .
" " " Interest . . . . .
" " Invested . . . . .

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"Trade Ye Herewith Till I Come"



ZION BANK

(Wilbur Glenn Voliva)

ZION CITY - - ILLINOIS

Commercial and Savings Accounts, Certificates of Deposit, Collections, Exchange.

3% on Savings and Certificates

RULES

1. The registered holder hereof agrees to abide by rules and regulations as follows :

2. This card is not negotiable, nor transferable, nor can any amount be withdrawn, except as provided for below.

   a. At the end of twelve months the Depositor agrees to leave the total amount deposited with interest as an investment in ZION INSTITUTIONS & INDUSTRIES, taking a Note (if total payments amount to Ten Dollars or over) for 3 years at six per cent. per annum : interest payable annually.

   b. If payments made during the year do not amount to Ten Dollars a new card is to be issued each year and payments continued until above amount has been accumulated, and note for amount and interest will be issued at the close of the then current year.

3. Interest at 3% per annum will be allowed on monthly payments, provided the full yearly amount is paid. If three consecutive payments are delinquent interest will be forfeited on all amounts paid. If not more than two monthly payments are omitted and are made up before the close of the year interest will be allowed in full.

4. No deposit will be received without this card, which will be punched in depositor's presence, jointly with the office card bearing his signature and number.

5. In case of difference the office card shall govern. Any mutilation or punching by any one other than authorized persons makes this card null and void, and note will be issued at maturity for amount shown on office card only.

ONE HUNDRED THOUSAND DOLLARS

$100,000.00

FOR

Zion Institutions & Industries

(Wilbur Glenn Voliva)

INVESTMENT CARD

INVESTOR'S Card No. _____	FOR ALL MEMBERS AND FRIENDS OF ZION AND ANY WHO ARE INTERESTED IN THE KINGDOM OF GOD AND THE ESTABLISHMENT OF ZION CITY. ∴ ∴ ∴ ∴ ∴ ∴ DATE _____	$ _____ Cts. _____ Per month for twelve consecutive months

_____ Name

_____ Address

Above person has agreed to pay the above amount monthly for twelve consecutive months and to abide by the rules and regulations printed on the inside of this cover.

MAKE ALL PAYMENTS AT ZION BANK

Payments will Positively Not be received without this Card.

¶ Each one of the squares below shows the amount due each month for twelve consecutive months. These squares will be punched jointly with our office card when payments are made.

In case all payments are made in accordance with rules on opposite page this bank will add **3% interest** to the amount deposited at the end of the year.

Amount brought forward from card No..... $.....

JAN. $.. ..... Cts.....	FEB. $..... Cts.....	MARCH $..... Cts.....	APRIL $..... Cts .....
MAY $..... Cts.....	JUNE $..... Cts.....	JULY $..... Cts.....	AUG. $..... Cts... ....
SEPT. $.. ..... Cts.....	OCT. $.. ..... Cts.....	NOV. $..... Cts.....	DEC. $.. ..... Cts.....

Total amount of Payments . . . . .
" " " Interest . . . . .
" " " Invested . . . . .

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. H. Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building, Zion City, Illinois.

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2.30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th. Street

Lord's Day Meetings

Bible School.....at 2:00 P. M
PRINCIPAL MEETING.....at 3:00 P. M
Praise and Testimony Meeting.....at 7:45 P. M

Divine Healing Meeting

Every Wednesday.....at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday.....at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

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(WILBUR GLENN VOLIVA)

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"We Never Disappoint Our Customers."

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE

"WELL DONE"

There Is But One Object in Life

THAT is—that we may hear our Master say, when everything has been tested, weighed, and totaled up, "WELL DONE."

To make the total right every figure must be right. To make the life right every act must be right.

In our buying, our selling, our giving, our getting, our words, our actions, our motives, our desires, our thoughts, it must be our object to have it said "WELL DONE."

The co-workers in Zion Stores (as also in all other Zion Institutions and Industries) meet for fifteen minutes before commencing work every morning for reading God's Word and prayer for guidance and blessing.

Our main object is not simply to accumulate money, but to do business in a business-like way, governed by the Rule of God, studying to show ourselves "Workmen approved unto God, who need not be ashamed," believing where **"God Rules, Man Prospers"**—thus giving to the world a practical demonstration, that religion and business will mix, and that it is the only good mixture in the world.

Many things that are prohibited in God's Word, or that are injurious to the body, such as, lard, pork, shell fish, tobacco, and a number of concoctions that contain ingredients unfit for food, or use, are excluded from Zion's business.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 25 ZION CITY, ILLINOIS, MARCH 18, 1916 Price Five Cents

The Kingdom of God is at Hand

By Apostle Anton Darms

THIS is the message of ZION to every faithful Christian man and woman in the world today. The great object for which God has founded ZION is to redeem a people for Himself over which He can rule as the Lawgiver and King.

> *"And this Gospel of the Kingdom Shall be Preached in All the World For a Witness unto All Nations; Then Shall the End Come."—Matthew 24:14.*

ZION believes in a present-day Theocracy. ZION believes that THE KINGDOM OF GOD is at hand. It is not a far distant vision; it is a present reality.

ZION teaches that the one great thing which needs attention in the world today is THE KINGDOM OF GOD as a practical solution for every individual, social, economic and political problem, which confronts us in the world today.

Some people believe that every kind of organization is permissible on the part of those who are Satan's agencies, but for God's people to rally under one leader and come under one banner, for them to unite in one cause, for them to organize into one compact body, is to go beyond what God calls us to do.

The fact of the matter, however, is, that there is but one Author of true organization, and that is God, and that there is only one place where true organization exists and that is in THE KINGDOM OF GOD, or THE KINGDOM OF HEAVEN.

Everywhere else there exists only strife, enmity, opposition, competition and every sort of division and disintegration.

Anarchy reigns in hell and that is about all that can be found on earth.

Satan has so divided mankind into many opposing forms of social, industrial, political and religious institutions, until there is not a speck of unity left among men.

"The kings of the earth set themselves in array, and the rulers take counsel together, against the Lord, and against His anointed, saying,

"Let us break their bands asunder, and cast away their cords from us."—Psalm 2:2, 3.

Which labor union is the best?

Which Medical school can give the true diagnosis of disease?

Which patent medicine is truly reliable?

Which insurance company is safest?

Which secret lodge should one join?

Which trust or business organization offers the best investment?

Which stage production must the people see?

Which political party is right?

Which church denomination will take you to Heaven?

These and many other questions could be asked to show that nothing but anarchy reigns in the Church and in the World alike. No one has ever answered any of these numerous questions to the satisfaction of all, because none of the institutions set forth in these questions represents God's thought or plan for mankind.

The evidence is clear, that the world is arrayed against itself; one government against another; one political party against another; one labor union against another; one secret lodge against another; one medical school against another, and, be it said to the shame of God's professed people—one Church against another.

Is this cut-throat contention and competition in the world and in the Church an evidence of strength, of progress, of success?

They all are hell-born. The blind are leading the blind into the ditch. They all belong to the tares which Satan has sown and which at the close of this Gospel Age are being gathered into bundles to be cast into the fire.

Our Lord has told us plainly that nothing but ruin and destruction may be expected from following Satan's devices.

"A Kingdom divided against itself cannot stand.

"A house divided against itself cannot stand.

"And if Satan rise up AGAINST HIMSELF and BE DIVIDED he CANNOT STAND BUT HATH AN END."—Mark 3:24-26.

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These four words describe all of man's schemes, undertakings, and accomplishments apart from God.

Will you, dear reader, put in your life, your time, your money, your interest in those things which surely perish?

Will you go on in a careless, indifferent way, slumbering as foolish virgins when the time is so short, that the coming of the Lord draweth nigh?

Will you, my fellow-Christian, give your presence and interest to a church filled with tobacco, strong drink, theaters, drugs and other abominations?

ZION stands forth as a bulwark, as a mighty fortress against every form of apostasy which Satan has created in the minds of the people.

ZION has sounded the trumpet and her message has been heard by many thousands that THE KINGDOM OF GOD IS AT HAND.

This means that there is only one solution for all the ills and woes of the whole human race and that is to submit to the rule of God in everything according to the Word of God.

"The Son of Man is not come to destroy men's lives, but to save them."—Luke 9:56.

ZION proclaims the true Gospel message of Repentance, Salvation, Healing and Holy Living and is thus making true citizens of THE KINGDOM OF GOD.

ZION is the only Movement in the world today setting forth THE KINGDOM OF GOD as a PRESENT-DAY THEOCRACY to exemplify the unique simplicity, the manifold application, the harmonious unity, the Divine strength, the unsurpassed beauty and the substantial progress which THE KINGDOM OF GOD will make in the hearts of a people who are out-and-out in earnest for God.

What a joy it is to see a people truly united, of one mind and heart, doing God's will faithfully!

What a power there is in a Movement which has at its head a Divinely-called leader, who has been called of God to launch forth THE KINGDOM OF GOD!

Like Nehemiah of old who found Jerusalem a rubbish-heap and saw the Jews in Babylonian exile, our present leader found that much rubbish must be cleared away in ZION, the broken walls must be built up, the faint-hearted must be encouraged, God's work must go on.

What a strange sight to see ZION surrounded by enemies on every hand on the outside and those who once professed to be her supporters on the inside doing their utmost to destroy the high ideals God had given ZION!

Thank God that there is a people in ZION who are willing to rally around her leader as one man, determined with unflinching courage to take up ZION'S great work and make it stand forth in but a short time as one of the marvels of the Age.

The Nineteenth Century closed with the most important event of the Gospel Age—the founding of a Community in which the Word of God was given its rightful place and where an earnest and faithful people gave heed to the commandments and covenants of Almighty God.

At the opening of the Twentieth Century Satan sought to mar this beautiful creation of God, the founding of ZION CITY.

Once more ZION has put on her beautiful garments, and now ZION stands forth a marvel and a wonder in this Age of agnosticism and infidelity.

"This is the victory which overcometh the world, even our faith."—I. John 5:4.

"For we are laborers together with God;....ye are God's building."—I. Corinthians 3:9.

Let ZION now take heed to the call of our leader for old and young to live but for one purpose—the MAINTENANCE OF THE RULE OF GOD and the establishment of THE KINGDOM OF GOD.

Let each find his proper place in ZION, and by careful training and faithful service, great things will be done in the coming years.

Let each member of ZION be wide-awake; let each be ready to go forward in his Christian life by studying the Word of God daily, by living a life of true prayer, by using every opportunity to help the sick and the sinful; let each and every one keep busy doing all he can for God and for HIS KINGDOM and thus build for eternity!

Then once more it will be true what is written in Psalm 50:1, 2:

"The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

"OUT OF ZION, THE PERFECTION OF BEAUTY, GOD HATH SHINED."

Prophetic Utterances, From the Word of God, Concerning The Time of the End

LUKE 12:35-48.

Let your loins be girded about, and *your* lights burning;

And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?

Blessed *is* that servant, whom his lord when he cometh shall find so doing.

Of a truth I say unto you, that he will make him ruler over all that he hath.

But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and be drunken;

The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

LUKE 21st Chapter

And he looked up, and saw the rich men casting their gifts into the treasury.

And he saw also a certain poor widow casting in thither two mites.

And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

And they asked him, saying, Master, but when shall these

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things be? and what sign *will there be* when these things shall come to pass?

And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ;* and the time draweth near: go ye not therefore after them.

But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

But before all these, they shall lay their hands on you, and persecute *you,* delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

And it shall turn to you for a testimony.

Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.

And ye shall be hated of all *men* for my name's sake.

But there shall not an hair of your head perish.

In your patience possess ye your souls.

And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

For these be the days of vengeance, that all things which are written may be fulfilled.

But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

And then shall they see the Son of man coming in a cloud with power and great glory.

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

And he spake to them a parable; Behold the fig tree, and all the trees;

When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

So likewise ye, when ye see these things come to pass, know ye that THE KINGDOM OF GOD is nigh at hand.

Verily I say unto you, This generation shall not pass away, till all be fulfilled.

Heaven and earth shall pass away: but my words shall not pass away.

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and *so* that day come upon you unawares.

For as a snare shall it come on all them that dwell on the face of the whole earth.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount* of Olives.

And all the people came early in the morning to him in the temple, for to hear him.

Will Jesus Find Us Watching?

When Jesus comes to reward his servants,
Whether it be noon or night,
Faithful to him will he find us watching,
With our lamps all trimm'd and bright?

CHO:
Oh, can we say we are ready, brother?
Ready for the soul's bright home?
Say will He find you and me still watching,
Waiting, waiting when the Lord shall come?

If at the dawn of the early morning,
He shall call us one by one,
When to the Lord we restore our talents,
Will He answer thee—Well done?

Have we been true to the trust He left us?
Do we seek to do our best?
If in our hearts there is naught condemns us,
We shall have a glorious rest.

Blessed are those whom the Lord finds watching,
In His glory they shall share;
If He shall come at the dawn or midnight,
Will He find us watching there?

Consecration Hymn

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front
My Lord will have need of me;
But, if by a still, small voice He calls
To paths that I do not know,
I'll answer, dear Lord, with my hand in Thine,
I'll go where You want me to go.

REFRAIN:—
I'll go where You want me to go, dear Lord,
Over mountain, or plain, or sea;
I'll say what You want me to say, dear Lord,
I'll be what You want me to be.

Perhaps today there are loving words
Which Jesus would have me speak—
There may be now in the path of sin
Some wand'rer whom I should seek—
O Savior, if Thou wilt be my guide,
Tho' dark and rugged the way,
My voice shall echo Thy Message sweet,
I'll say what You want me to say.

There's surely somewhere a lowly place,
In earth's harvest fields so wide—
Where I may labor thro' life's short day
For Christ the crucified—
So, trusting my all to Thy tender care,
And knowing Thou lovest me,
I'll do Thy will with a heart sincere,
I'll be what You want me to be.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MARCH 18, 1916.

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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name

Wilbur Glenn Voliva

Prayer of Consecration

MY God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to do right, no matter what it costs, even if it cost me my life; even if it cost my happiness on earth, my business, my family, my friends. Help me to do right no matter what it costs, even if it cost prison, if it cost death. Help me to confess my sin, and to restore and to do right to my fellowman and in Thy sight. Give me Thy Spirit. Let Thy Spirit purify my spirit, my soul, my body, my business, my daily life, my family. God help me that faith shall enter into everything, and that I shall not be guilty of living without Faith, of working without Faith, knowing that Thy Word is true, that whatsoever is not of Faith is sin. O God, help me then to live a life of Faith in the Son of God; put that Faith into every hour of every day and every step of my life. God help us to be a faithful people, full of the Faith of God, reasonable, peaceable, pure, industrious, holy, healthy, happy, for Jesus' sake. (Amen)

Benediction

BELOVED, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. (Amen)

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Divine Healing a Present-Day Reality

Report of the Divine Healing Meeting Held in Central Zion Tabernacle, Chicago, Illinois, U. S. A., Tuesday Afternoon, November 2, 1915; Address by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

Reported by E. I. Carey

GENERAL OVERSEER: Let us unite in singing Hymn No. 413 in the Gospel Hymns Nos. 1 to 6 — "WHAT A WONDERFUL SAVIOR!"

Christ has for sin atonement made,
What a Wonderful Savior!
We are redeemed! the price is paid!
What a Wonderful Savior!

I praise Him for the cleansing blood,
What a Wonderful Savior!
That reconciled my soul to God;
What a Wonderful Savior!

He cleansed my heart from all its sin,
What a Wonderful Savior!
And now He reigns and rules therein;
What a Wonderful Savior!

He walks beside me in the way,
What a Wonderful Savior!
And keeps me faithful day by day;
What a Wonderful Savior!

He gives me overcoming power,
What a Wonderful Savior!
And triumph in each trying hour;
What a Wonderful Savior!

To him I've given all my heart,
What a Wonderful Savior!
The world shall never share a part;
What a Wonderful Savior!

CHORUS. —
What a Wonderful Savior is Jesus, my Jesus!
What a Wonderful Savior is Jesus, my Lord!

Let all turn to the One Hundred and Third Psalm, please. Let us read it together.

Bless the Lord, O my soul: and all that is within me, bless His Holy Name.

Bless the Lord, O my soul, and forget not all His benefits:

Who forgiveth all thine iniquities; Who healeth all thy diseases;

Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all who are oppressed.

He made known His ways unto Moses, His acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will He keep His anger forever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is His mercy toward them who fear Him.

As far as the east is from the west, so far hath He removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them who fear Him.

For He knoweth our frame; He remembereth that we are dust.

As for man, his days are as grass: as the flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them who fear Him, and His righteousness unto children's children;

To such as keep His covenant, and to those who remember His commandments to do them.

The Lord hath prepared His throne in the heavens; and His Kingdom ruleth over all.

Bless the Lord, ye His angels, who excel in strength, who do His commandments, hearkening unto the voice of His Word.

Bless ye the Lord, all ye His hosts; ye ministers of His, who do His pleasure.

Bless the Lord, all His works in all places of His dominion: bless the Lord, O my soul.

Before we go to God in prayer, let us notice how many reasons are given here for blessing God. There are five, are there not?

This is a Divine Healing Psalm.

Any person who does not believe in Divine Healing either must be ignorant, or he does not believe the Bible.

Divine Healing is taught in hundreds of places in the Word of God, and here is one of them.

You will observe that the first blessing for which thanksgiving is to be offered is—what?

The forgiveness of our iniquities!

There is *salvation!*

Salvation Must Precede Divine Healing

You see the regular order of God's plan followed out here. "Who forgiveth all thine iniquities." That is the first thing! We must obtain forgiveness of our sins.

Now, what is the second blessing?

The healing of our diseases!

First comes SALVATION, and the second is HEALING.

"Who healeth" — how many of thy diseases? Some of them? (People: "Who healeth ALL thy diseases.")

So do not ask the question, "Can God heal consumption? Can God heal cancer? Can God heal a broken leg?"

You cannot put any limitations on God!

"Who forgiveth all thine iniquities; Who healeth all thy diseases."

Then what is the third blessing?

"Who redeemeth thy life from destruction....."

God upholds us by His Almighty power!

And the next one?

"Who crowneth thee with lovingkindness and tender mercies."

Then the last one?

"Who satisfieth thy mouth with good things....."

We have enumerated here five blessings from God's hands, for which we ought to bless His Holy Name!

This is a wonderful Psalm!

Zion's Household Psalm

I read the Ninety-first Psalm here on Lord's Day afternoon, and talked for three hours.

The first verse says:

"He who dwelleth in the secret place of the Most High.."

There is enough in that one word "dwelleth" to keep a man thinking for hours and days.

The trouble with most people is, they are *on* today and *off* tomorrow; they are on the mountain-top shouting "Hallelujah!" one day, and down in the valley moaning the next day.

An occasional visit to God will not suffice.

"He who DWELLETH in the secret place of the Most High.."

When you *dwell* in a place, you go there and *stay* there! That is what is meant in this One hundred and Third Psalm.

"Bless the Lord, O my soul: and ALL THAT IS WITHIN ME, bless His Holy Name."

You are to bless God with your eyes, with your hands, with your feet, with your ears; with every faculty of the spirit and of the body; and all things are to be done with an eye single to His glory.

There are five reasons given here for blessing God. The first is salvation, the second is healing, the third is the redeeming of your life from destruction, the fourth is the crowning of your life with lovingkindness and tender mercies, and the fifth is the satisfying of your needs.

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"The Lord is my Shepherd; I shall not want."—Psalm 23:1.

The Ministry of Angels

You will notice that this One hundred and Third Psalm closes by calling upon the angels "that excel in strength" to bless Him.

One of the most wonderful subjects in all the Bible is the subject of Angels and Angelic Ministry.

There are many different kinds of angels. There are angels, there are archangels, and there are angels that "excel in strength;" and they are called upon to bless the Lord of hosts and to praise His Name, and "all His works in all places of His dominion."

Please mark this Psalm as a Divine Healing Psalm. That is what it is.

What is the name of the Bible as a weapon?

(People: "The Sword of the Spirit.")

These armies that are warring in Europe are equipped with the very latest inventions of men for the destruction of each other.

The weapons of the Christian are not carnal; they are SPIRITUAL. When you think of the Christian's weapons, you are not to think of literal weapons, carnal weapons.

The fire that the Christian kindles is not a literal fire: it is the fire that is symbolized by oil, air, water, and wind — the symbols of the Holy Spirit.

People ask the question whether there is such a thing as literal fire and brimstone, and so on and so forth.

A literal fire is a very mild thing compared to God Almighty, Who is spoken of as a *Consuming Fire*.

Not to Believe in Divine Healing Makes Void the Bible

I want you to think about this: Does a person believe the Bible who does not believe in and live Divine Healing? That is the question!

You cut half the Bible out when you refuse to take God for your Healer; when you refuse to trust God Almighty with your body.

I noticed in a so-called wonderful evangelistic sermon that I was reading yesterday, on the subject, "Tomorrow," — based on that text in Exodus where Pharaoh said, "Tomorrow" — that among the wonderful (?) statements made by this noted divine is that neglect is very dangerous; and, he goes on to say, "neglect to call in the doctor, and you will die."

That was a wonderful (?) statement, was it not?

Well, my way of putting it is: If you *want to die* call in the doctor; and if the disease does not kill you, the doctor will.

Remember this One hundred and Third Psalm!

The Bible is the Sword of the Spirit, and the only way you can be an effective warrior in the Master's vineyard is to know how to wield the Sword of the Spirit.

Evangelist Neal, if you were going out tomorrow and somebody asked you to prove that God is not the author of sickness and disease, and that God does not put consumption and cancer upon the people, what would you give to him?

EVANGELIST NEAL: "I would refer him to Job 2:7:

'So went Satan forth from the Presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown.'"

The Devil Afflicts Humanity

GENERAL OVERSEER: He "smote Job with sore boils from the sole of his foot unto his crown."

The question is: Who was it that smote Job with boils? Was it God, or was it the devil?

It was THE DEVIL who did it.

Now, then, let us have Luke 13:16.

Evangelist Neal: "And ought not this woman, being a daughter of Abraham, whom *Satan* hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"

GENERAL OVERSEER: "Ought not this woman,.... whom" ——what?

(PEOPLE: "SATAN hath bound.")

".....Be loosed from this bond on the Sabbath Day?"

In Job 2:7 it says that it was SATAN, does it not? and in Luke 13:16 it says SATAN, does it not?

Let us have Acts 10:38.

EVANGELIST NEAL: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about DOING GOOD, and HEALING all who were oppressed of the devil; for God was with Him."

GENERAL OVERSEER: Arm yourselves with these three verses, and they will not be able to answer you!

Let us have 1 John 3:8, please.

EVANGELIST NEAL: "He who committeth sin is of the DEVIL; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might DESTROY THE WORKS OF THE DEVIL."

GENERAL OVERSEER: That, of course, comes under a little different head. That shows the purpose of the coming of the Son of God — to destroy the works of the devil.

That is what we are in Chicago for!

I am no "shadow-boxer"! I am not around boxing at imaginary enemies! When I box in the ring, I box a real enemy. I do not believe in setting up straw men and kicking them over, just for the fun of taking a little exercise!

God and the Devil are Personal Beings

The devil is a real enemy! He is a being who does a great many things showing his personality.

We say that God is a Person.

Christian Scientists say that God is not a Person, but that He is a *Principle*.

Has anybody ever heard tell of a principle creating anything, of a principle loving anybody or hating anybody, or being angry with anybody?

It takes a *personality* to create.

I am a personality; so are you. You have all the attributes, or the characteristics, or the traits of a personality. You can love —every one of you here can love. That proves your personality.

A principle cannot love anything; a principle cannot do anything. Therefore, whenever you say that God is a Principle you deny the God of the Bible!

The Bible says: "In the beginning God created the heaven and the earth"—

The God of the Bible creates!

"And God said, Let there be light...."

The God of the Bible talks!

"And God said, Let us make man in Our Image, after Our Likeness....."

The God of the Bible loves!

"For God so loved the world, that He gave His Only Begotten Son....." — John 3:16.

God is angry with the wicked every day!

God *can* be angry!

A principle cannot be angry with anything!

A principle cannot create anything!

A principle cannot love anybody; cannot be angry; cannot talk; cannot do anything: but a PERSONALITY creates, talks, speaks, loves, commands, and so on. That is what the God of the Bible does!

So far as I am concerned, I am going to accept the God of the Bible and believe in the God of the Bible, and not in some god of fancy.

Now, in the same respect and sense, the devil is a personality. There is just as much a personal devil as there is a personal God, and the devil is just as much a person as you are.

What is the difference between you and the chair upon which you sit?

Why, the difference is, that you are a personal being, and the chair is an inanimate object, with no intelligence, no power of choice, and cannot exercise any of the traits or attributes of a person.

The Bible Declares the Personality of God and of the Devil

All the way through the Bible you find the Personality of God, and you will find the personality of the devil also.

I am here to proclaim the Word of God and to teach the Bible —and let every man be a liar and God be true! That is the proper thing.

You will notice, according to the declaration in Job, that it was the devil who afflicted him with boils.

We say boils, but it is really black leprosy, or elephantiasis.

In Luke 13:16 it is declared that Satan is the one who afflicted the woman, and in Acts 10:38 it is said of all whom Jesus healed that they were "oppressed of the devil."

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You ought to mark these passages and commit them to memory.

Why did Jesus heal when He was here on earth?

Among the many false doctrines that are taught is the statement that Jesus no longer heals, and that the only reason that He did heal when He was here upon the earth was to supplement revelation; and that inasmuch as the Bible is complete, there is therefore no longer any need of the working of miracles.

There are seven reasons given in the New Testament why Jesus healed — and if we do not search them all out this afternoon, we will get them later.

Who can give me one reason why Jesus the Christ healed when He was here on the earth?

ELDER HUSTON: "Matthew 8:16, 17:

'When the even was come, they brought unto Him many who were possessed with devils: and He cast out the spirits with His Word, and healed all who were sick:

'That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.'"

GENERAL OVERSEER: Yes; to fulfill prophecy.

Now, then, my brothers and sisters, make a note of this, so that when you go out into the field as workers, and some one says that Jesus no longer heals; that He healed when He was here on earth in order to supplement revelation, and that inasmuch as the Bible is complete and there is nothing more to be added, there is no longer any need of miracles, you can give them Matthew 8:16, 17.

One reason why Jesus healed when He was here on earth was to fulfil prophecy.

Divine Healing Confirms the Word of God

I want to point out to you a very important truth here. Some people say, "I would believe in Divine Healing if I saw somebody healed."

That is an erroneous position. Your faith may be *confirmed* by seeing somebody healed, but you will have to accept Divine Healing BECAUSE IT IS IN GOD'S WORD; and when you get on that basis, it will not make any difference what transpires, nor what does not transpire — you are rooted and grounded in the Eternal Word of God.

This same reference — Matthew 8:16,17 — shows that Divine Healing is in the Atonement, and that the substitution of drugs and surgery for the Atonement is the rankest kind of idolatry.

It is a very serious matter — and I trust that I shall be able to help you see it.

In Isaiah 53:4, we are told, in that wonderful prophecy: "Surely He hath borne our sicknesses, and carried our sorrows...."

And in that verse which Elder Huston just read — Matthew 8:16 — we are told that Jesus "cast out the spirits with His Word, and healed all who were sick: that it might be fulfilled which was" — what?

(PEOPLE: "Spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.")

I submit to you, as intelligent people, whether, if it is plainly shown there that Divine Healing is in the Atonement which Jesus made upon Calvary, a man or a woman who calls himself or herself a Christian and who does not believe in Divine Healing is not trampling the blood of Jesus Christ underneath his or her feet.

So far as the rank and file of the people are concerned, they do not know anything to begin with. There is the trouble with the people — they are self-opinionated; they are self-satisfied; and they do not want anybody to come to town who is going to disturb them in their self-satisfaction.

Now, then, I repeat the statement which I made at the beginning — that any man or woman who professes to be a Christian and does not believe in and practice Divine Healing; or, in other words, does not take God as the Healer, is trampling the blood of Christ underneath his or her feet, and counting it an unholy and an unworthy thing.

Users of Drugs are Guilty of Infidelity and Idolatry

Men and women who resort to drugs and to the inventions of men are, in every sense of the word, IDOLATERS, and that is what the rank and file of the people are.

You profess to be a Christian; you profess to believe the Bible — now we will see whether you do or not.

The question of Divine Healing being in the Atonement is brought out in this reference, which gives one of the reasons why Jesus healed when He was here on earth — and any man or woman who makes the statement that Jesus healed when He was here, and heals no longer; and that the only reason He healed when He was here on earth was to supplement revelation, is making a false statement and misleading the people — the blind leading the blind, and both falling into the ditch.

Another reason why Jesus healed was because He came to do the Father's will.

You can see how absurd it is to say that God Almighty makes people sick!

When Jesus Christ was here, He healed all manner of sickness and all manner of disease. Now, then, if God is the Author of sickness and disease and Jesus destroyed them, then He was destroying the work of His Father, instead of doing His will.

What is another reason?

DEACON THOMAS: "He had compassion upon them."

GENERAL OVERSEER: Yes; because He had compassion — Matthew 14:14.

What is the reason given in the second chapter of Mark?

"But *that ye may know that the Son of man hath authority on earth to forgive sins,*.....

"I say unto thee, Arise, and take up thy bed, and go thy way into thine house."—Mark 2:10, 11.

He healed in order to prove that He had authority to forgive sins.

Four Reasons Given, Why Jesus Healed.

There are seven reasons given in the New Testament why He healed, and we have four of them: To fulfill prophecy; because He came to do the Father's will — and when He healed the sick, He was destroying the devil's work and doing the Father's will; because He had compassion on the sick; and to prove that He had authority to forgive sins. There are three others, and I will leave it to Evangelist Neal to look them up and give them to us next Tuesday.

It does not matter what you say, nor what I say, nor what anybody else says: the only thing that matters is what God Almighty says and what the Word says!

The next thing that I want to give you is the Covenant of Divine Healing.

These are just preliminary talks on the subject of Divine Healing.

Elder Huston, read the Covenant of Divine Healing.

ELDER HUSTON: "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will permit none of these diseases to come upon thee, which I have permitted to come upon the Egyptians: FOR I AM THE LORD WHO HEALETH THEE." — Exodus 15:26.

GENERAL OVERSEER: There are four things there. The children of Israel were at the waters of Marah, and in the twenty-fifth verse it says: "There He made for them a statute and an ordinance, and there He proved them.

"And said, If thou wilt" — what?

(PEOPLE: "Diligently hearken to the voice of the Lord thy God.")

Yes; and then the second thing?

(PEOPLE: "And wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes,")

"I will *permit* to come upon thee none of the diseases which I have *permitted* to come upon the Egyptians....."

Is that right?

Incorrect Translation Perverts the Word of God

Yes; because the verb there is a permissive verb. That is brought out in full in the pamplet, entitled, "Permission and Commission" — a point that is emphasized by the author of Young's Analytical Concordance.

Oftentimes in the Old Testament the verb which is translated in a causative sense should be translated in a permissive sense.

There is the Covenant of Divine Healing!

"If thou wilt diligently hearken to" — whose voice?

The voice of the Lord!

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"And wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes" — then you will never be sick!

That is what He says!

What does the individual do who rejects God as the Healer? Why, he says: "I do not care what you say, God Almighty! You have told me that if I will do so and so I will never be sick. I will do as I please; and if I get sick, I will go to a doctor, and he can make me well!"

That is what he says, in effect!

You see how they make the people well, don't you? In this city there will be between four and eight hundred people who will cross over the river from now until six o'clock Saturday night!

Babes in mothers' arms, boys and girls, youths and maidens, the middle-aged and the old, will cross the river, and all of them will have doctors and take drugs; and some of them will have operations.

"I AM THE LORD WHO HEALETH THEE."

There is the Covenant of Divine Healing (Exodus 15:26), and I am dwelling on this because there are some good people who have said to me, "I love the teaching of ZION; I like the way you strike out against sin; but the only thing that bothers me is giving up the doctor."

Well, I should think you would be glad to give up the doctor.

I thank God for a thousand things in ZION, and one of the many things for which I thank Him is that I was brought into ZION and set free from doctors and drugs in 1899.

Why, it seems to me that that is one of the most beautiful, one of the sublimest truths in ZION — that men should trust the Living God for everything. That is a beautiful truth! The Bible is full of it.

It is a dreadful thing to profess to be a Christian and not believe the Bible; a terrible thing!

When I say that it is possible to live without ever being sick, I tell the truth. Probably you have never seen any one who attained to it; perhaps I have not attained to it; but it is God's truth, just the same. It is entirely within the reach of every child of God to live without ever being sick.

There is the promise:

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes," you will never be sick: "FOR I AM THE LORD (literally) THAT KEEPETH THEE."

Sickness the Result of Sinning.

Why are people sick? Because they sin!

There are a great many different kinds of sin. There is the sin of ignorance. Some of you people here this afternoon probably had bacon for breakfast. You did it ignorantly; but after you listen to me for a little while you will not be ignorant any longer, and you will know that hogs were never intended for people to eat. If you eat them after you have the light then you are sinning all the more.

People today are suffering from scrofula, because they eat hog-meat.

You may not know it, but in this random talk where I am attempting to cover a lot of ground, I just want to show you a few things about the word "scrofula."

You will notice that it ends in "la" — "scrofu*la*." It comes from the Latin word "*scrofa*," which means a sow. The word "scrofula" literally means little pigs; so that, a person who has scrofula has "little pigs" on his body.

Scrofula comes, in part, from the eating of the flesh of hogs; and the only other cause of scrofula is vaccination, which comes from the rotten sores on a cow. It comes from an animal, in either case.

There is where a lot of the cancers and tumors come from, principally. I have had some experience!

I remember seeing a hog butchered that had nine tumors; and I have seen many, many tumors on human beings that looked like them, precisely.

Most people do not know that, and some people do not like to hear it.

There are some people who would rather surrender God Almighty and give up the Lord than give up their pigs! They are just like they were down at Gadara. You have all read that story, have you not? — about the man who was possessed of the devil. The devils in him recognized Jesus; and they prayed that when He sent them out of the man they would not be sent into the abyss, but that He would let them go into a herd of swine. Jesus told them to go, and they entered into the hogs and about two thousand of them were drowned.

God's Word Condemns the Hog

The best verse on the question is where God Almighty says: "Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you." — Leviticus 11:8.

When you attack the hog, that is not "shadow-boxing," is it? No! When you attack the hog, you are attacking a real enemy!

Now, then, what did the owners of those hogs at Gadara do? They besought Jesus that He would depart from their coast. They preferred their hogs to Jesus!

That is the question today with men and women who profess to be Christians!

As to whether a man or a woman is a Christian depends upon whether he or she is willing to obey God; to walk in the light. Most people are not! I do not care how much you touch them, nor how plain you make the Word of God to them — they are stiff-necked and stubborn, and they say, "I will not do it! I will not obey it!"

The plain teaching of the Word of God is against the eating of swine's flesh — but I refer to that as a sin of ignorance on the part of a great many people.

There are sins of commission and there are sins of omission. There are sins of presumption — and sinning against God will bring the penalty, I do not care who you are. God is no respecter of persons. Fire will burn a saint just as quickly as it will burn a sinner.

The laws of God are operative, and no person is exempt; that is all there is to it!

The only hope there is for the people is to turn to God. There is no other hope!

If God does not heal you, you will never be healed.

In this connection we might ask this question: Where does life come from? It comes from God, does it not? Are men any nearer creating life today than they were six thousand years ago?

Men are absolutely powerless; and all the doctors do is to tinker with God's gift.

In these last days God is gathering His people, and among other things that He has restored is DIVINE HEALING, which every one who will have a part in the rapture must not only accept, but live and practice. No person who refuses to accept it and live it will be taken up in the rapture.

There is the plain Word of God!

It is "to him who overcometh"!

The People, for the Most Part are Ignorant of the Word of God

As we go on through the Word of God, we find scores of other passages of Scripture such as we have had this afternoon — and those that we have already given are a revelation to most people! Why, the fact of the matter is, you might assemble five thousand church members in Chicago and offer them five hundred dollars to read you the Covenant of Divine Healing, and they would not know anything about it. They do not know it is there!

The rank and file of the people do not know the Ninety-first Psalm is in the Bible!

"Oh," you say, "they do, too!"

They do not know any such thing!

Perhaps you know more about it than I do! I have been preaching since I was sixteen years of age, and I have addressed many thousands of people in my lifetime!

I have been up against all kinds of people.

I will tell you, my hearers, what the trouble is in Chicago today: the people are blind, the leaders are blind, and they do not know the Word of God!

Think of a man who poses as a great preacher of the Gospel standing up before the people, and saying, as an illustration of putting off accepting the Lord until tomorrow, that if you neglect to call a doctor when you are sick, you will die!

Think of that!

Now, you know, to a ZION man that is about the silliest of all the silly things that anybody on God's earth could utter; because we have thousands of people who have proved conclusively that they are a million times better off when they keep away from doctors and drugs of every kind, shape, form, and manner.

How can a man say a thing like that in the face of the Cove-

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nant of Divine Healing, and expect me to recognize him as a Christian? I recognize him as an ignoramus who does not know what he is talking about!

Of course, what people are interested in is the solution for these things. What is the remedy? That is the question!

These verses which I have quoted and had read show you that in the case of Job it was the DEVIL — in whose existence I believe firmly, just as truly as I believe in God Almighty.

I believe there is a personal devil — an intelligent being who goes about as a roaring lion, seeking whom he may devour; and he is not "nothing," either!

When any one tells you that the devil is nothing, he is telling a lie! Why, I have lots of fun with the devil! He is a very shrewd general! He pulls off some of the finest stunts of anybody before the public.

The Devil a Great Inventor of Things for the Destruction of Humanity

The devil was the direct inventor of smallpox, vaccination, whiskey, tobacco, drugs, and of all the other agencies for the destruction of humanity. He talks to men and women. He puts it into their minds to steal. The suggestion comes from the outside — that is the reason why the Bible says, "Resist the devil, and he will flee from you."—James 4:7.

If anybody has stuffed your head with a lot of lies that there is no devil, just remember the story that I have told several times before — of the notorious burglar in London who wrote his own death notice — his own obituary, and printed it in all the London papers.

People were breathing a sigh of relief that this notorious burglar at last was dead and out of the road — but he wrote his own death notice; and while they were consoling themselves that he was dead, he was robbing houses by the score.

Now, then, the devil is cuter than that burglar. He wrote his death notice, and he started the doctrine around over the world, "There is no devil." He has persuaded a multitude to believe that there never was any such person, and that there is no such person, and that he is *nothing*, and so on and so forth, — a cipher with the rim rubbed out, and all the rest of it; and he is damning the people who think that kind of stuff by the millions!

The Bible the Authority for the Settlement of all Questions

You and I will have to settle everything by the Book! If you say you do not believe the Bible, why, you and I cannot spend any time talking about it, and we cannot settle anything by it.

It is my Standard! I have proven it; others have proven it; and it is by the Book, by the Word of God, that we must settle all propositions.

This teaching means deliverance to multitudes of people. It means deliverance to every man and woman who will accept it and who will obey it; and it means that when you are touched with the Spirit of God and you start in God's way, you are to continue in that way. If you do not get all that you want today, you will get it later, if you stick to it; but you will not get anything by playing with God Almighty; and you will not get anywhere by trying God Almighty!

I get letters from people saying, "I have had seventeen doctors, and I have been given up to die. I have taken Hood's Sarsaparilla, Warner's Safe Cure, Williams' Pink Pills, Paine's Celery Compound, and Hall's Balsam. Now they say they cannot do any more for me, and I have concluded I will try ZION."

I write back and tell them that we are not in the trying business.

You cannot try ZION like you try a patent medicine; and you cannot try Zion like you try Dr. Brown, who has just lately moved to town!

You must come to God believing that HE Is, and realizing that you have an immortal spirit, of which God is the Father; and a soul and a body, of which God is the Maker.

Now, then, do a little thinking here!

God is the Father of your spirit! Perhaps you have never heard that before.

God is the Father of your immortal spirit. He is not the Father of your soul, nor of your body.

The immortal spirit of man was breathed into him by God the Father; in other words, it is the offspring of God the Father. God Who is Spirit, is the Father of the spirit of man; He is the Maker of the soul and the body.

The Immortality of the Soul a False Doctrine

There are very few people who know the difference between the spirit, the soul, and the body; and in practically every church in Chicago they are taught about the immortality of the soul. Well, there is no such a thing as the immortality of the soul! You cannot find it between the lids of the Bible. I can show where it says, "The soul that sinneth, it shall die."—Ezekiel 18:20.

Jesus Christ said, "My soul is exceeding sorrowful, even unto death."—Matthew 26:38.

To put this in another way: God is the Father of that which proceeds from Him; He is the Maker of that which is external to Him.

You say of a man: "He is the father of this child." He is the maker of this chair; the *father* of the child. And so God is the Father of the spirit and the *Maker* of the soul and the body.

As you sit here this afternoon, every one of you has an immortal spirit that proceeded from God, that is in the Image of God, with the capacity to live and to grow and to serve and to progress through time and eternity.

You have a soul, which is the life in the blood — the life of the body.

A dog, you know, has life, but he has no spirit. A dog has not an immortal spirit like a man has, but he has a soul — he has life in the blood. Your soul is the physical life, the flesh life.

This body, you know, with the soul in the blood, is a living, throbbing, active machine, susceptible of pain.

You say, "There is no such a thing as pain." That is silly!

Of course, you can stick a pin into a dead body and there will be no response; but let me stick a pin into *you*, and there will be a response!

The living body!

Life in the blood!

Spirit, soul, and body!

In this connection, I want you to read 1. Thessalonians 5:22-24, where it speaks of spirit, soul, and body:

"Abstain from all appearance of evil.

"And the very God of peace Himself sanctify you wholly; and I pray God your *spirit* and *soul* and *body* be preserved entire, without blame unto the coming of our Lord Jesus Christ.

"Faithful is He Who calleth you, Who also will do it."

Another verse on this subject is Hebrews 4:12:

"For the Word of God (Greek — *'logos'*) is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit...."

Cleansing of Spirit, Soul and Body

Those of you who are here to be prayed for — whether it is for blindness, deafness, lameness, heart trouble, rheumatism, cancer, consumption, or anything else — must get into your minds the fact that you are an immortal spirit; that you are the offspring of God. The disease is in your body; it is in your spirit! It is manifest in the body. Therefore, God Almighty, in order to heal you, has to start on your spirit — He has to cleanse your immortal spirit. Then He has to work from there to the soul, and finally He reaches the body.

That is the way God heals!

The infernal doctors start on the outside!

They look at the tongue and feel the pulse, and put some poison into your mouth to cure a sore on your toe.

That is the difference between God and the doctors!

In the next place, you have to realize from what source your sickness came. Never again tell anybody that God gave you rheumatism. Do not tell a lie!

Do not accuse God of something you would not accuse your mother of doing!

Do not say that God gave you that cancer which is eating your life out!

Do not say that God gave you consumption!

There is no disease in God, and you could not get any disease out of God.

There is no disease in Heaven!

Disease comes from the devil and from hell, and is the consequence of sin.

Job 2:7 says that the devil smote Job with boils, does it not? And when you have boils today it is the devil who smote you, by getting you to eat pig. The pig that you have eaten is manifesting itself in boils and scrofula and tumors and blood diseases. You have polluted the stream of your blood, and it is impure.

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In Luke 13:11 we are told that Satan bowed a woman down for eighteen years.

Perhaps some of you have been sick for eighteen years, half dead and half alive. Satan has bound you down!

The Folly of Continued Self-Introspection

I tell you, there are a lot of things to be said! In the first place, you want to get your eyes away from yourself and keep your eyes on God.

Do not make a daily inspection of yourself — that is all nonsense!

Whoever saw a housewife who was trying to grow a lot of beautiful flowers pull them up and look at the roots and examine them, and then take them out again the next day to see if they were growing? She would have beautiful flowers, would she not?

That is the way a lot of people do — they pull themselves up every day and look at themselves, and then tell the neighbors how they are getting along.

The reason why the people are bowed down and oppressed and held in chains by the devil is because they talk about the wrong things, look at the wrong things, and keep up a self-introspection all the time, instead of cutting loose and linking up with God and losing sight of self.

I feel like killing some people, and I have authority for it, too! The Bible says we are to kill every old man, and every old woman, too.

That is the teaching of the Bible!

You have to die to self!

I do not believe that any man or woman ever ought to ask another person, "How are you feeling?" I believe that that is the biggest lot of tomfoolery that ever was indulged in!

"How are you feeling this morning?"

"Oh, I had a terrible headache last night, and a pain in my toe!"

That is a beautiful answer, is it not?

You get a little bit of a growth on your face, and it would never amount to a hill of beans if you would keep your mouth shut and go to God; but every one who comes around says:

"Oh, what have you got there? Why, it looks just like something my grandmother had on her face, and she only lived three months!"

Then you go to bed, and you are all in a tremor, and you begin to worry about that thing. And the first thing you know, you have a tumor there as big as a cabbage head.

May God put a new song on our lips! May God give us a new tongue and a new conversation!

A person in my office the other day started to rake another person. After listening to a few words, I whirled around in my chair and said: "See that beautiful flower bed out there? (There wasn't a flower bed there, but there was some green grass.) Why don't you spend your time talking about those flowers, instead of talking about your neighbors?" That was the end of the talk.

The conversation was a curse to the one talking, and if I had listened it would have been a curse to me.

Why do not people talk about good things, holy things — things that lift them up?

If a person puts in his time taking strychnine and arsenic, you know where he will get to!

We should eat what is good and think what is good, and our conversation ought to be holy and pure and ennobling. Everything we do ought to be uplifting! That is the plain teaching of the Word of God.

The Importance of Earnestness When Seeking God for Healing

Earnestness!

I love to see people in earnest!

My brothers and sisters, if you have come to this Divine Healing meeting to be prayed for, and you are in earnest, you will get what you are looking for; but if you are just here to try something out — as one person said to me here a week ago Sunday: "I have tried everything under the sun; now I think I will try Zion."

Well you may try my patience, but you cannot try Zion; you cannot try God!

"It is not try, but TRUST!"

Now, why *try* anything about it? Why not get right down to business and take God for your Healer?

The Word of God is full of it, brothers and sisters, — full of it! and you have everything to gain by turning wholly to God.

You say, "My husband is opposed to me."

Well, suppose he is — what does he amount to? Perhaps you made a terrible blunder when you married him! Why do you want to listen to him?

What does Christ say? Those who come to Him — what must they do? They must think less of their father and their mother, their brothers and their sisters, than they do of Christ!

I will tell you, I have never known a person yet, who hewed to the line, who did not win out. I know what I am talking about!

When you have opposition it is a glorious sign!

A Genuine Work of God will Always Meet with Opposition

You can go anywhere else in Chicago, and you will have no opposition; but come to Zion, and you will meet opposition! It is a very good sign.

That is one of the things that attracted me to Zion. I was a popular evangelist, loved by the people wherever I preached, and gifts were bestowed upon me. I could go anywhere and everywhere, and there was not a word said. But just as soon as I mentioned Dowie and Zion, then the devil was to pay!

Now, why?

"Billy" Sunday preached for twelve weeks in Omaha,and he received many floral offerings. The newspapers devoted scores of pages to his sermons — and why?

The Aurora paper, in an editorial, said that I was the snout of a bulldog pup. Thank God for that! So I *am* a bulldog — I am a spiritual bulldog for God; and I can do more than bark: I can Bite!

I do not understand how a man can be a Christian and have no opposition!

Why, the sweet part of coming to Zion is the opposition!

Down here in a certain city there was a man — a singing evangelist—who sang for a revival. He had an interview with a Zion evangelist; and when the preachers found it out they called him to one side and said: "You will have to give up having any further conversation with that Zion man!"

"Well," he said, "I will not do it! I'll take my trunk and go;" and he started to pack his trunk. Then they began to come down from their perch!

He said to the Zion evangelist, "You come to the meeting this evening, and I will call on you to pray." They went to the meeting, and after the first hymn had been sung he called on Evangelist Cunningham to offer prayer; and those men nearly fell dead!

Why? Because Zion stands for the Word of God, and Zion is against every sin! There is no sin you can name that Zion is not against!

Zion's Strong Witness Against Sin Makes Enemies

That is what you want, is it not?

If you want to hate me because I do not believe in playing cards, you can hate me, for all I care!

If you want to hate me because I do not believe in a dance-hall, you can hate me!

If you want to hate me because I do not believe in tobacco, hate me!

If you want to hate me because I do not believe in intoxicating liquors, hate me!

If you want to hate me because I do not believe in eating the dirty, filthy, stinking swine's flesh, hate me, if you wish!

The swine are the scavengers of the earth, as the oyster is the scavenger of the sea! God Almighty has expressly forbidden human beings to eat the oyster and the hog. The hog is the scavenger of the earth, and the oyster is the scavenger of the sea, and thrives at the mouth of the sewer.

If you want to hate me because I brand theaters as annexes of hell, all right!

If you want to hate me because I am against secret societies, all right!

Look at your ministers in Chicago! Think of the ministers by the hundreds who have bound themselves by oaths to have their throats cut from ear to ear; their hearts torn out by the roots, and their bodies cut in twain and thrown on the shores of the sea, where the tide ebbs and flows twice every twenty-four hours; their skulls smitten off, and their brains exposed to the scorching rays of the noonday sun!

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Think of the godlessness in Chicago!

I say some terrible things on Lord's Day afternoons; but I have not begun in Chicago yet! I will say some of the most terrible things that have ever been said in this city, and I expect to be backed up by every pure-minded man and woman in Chicago who has any backbone.

Think of your Methodist ministers and bishops binding themselves under an oath that they will not violate the purity of a master mason's wife, mother, or daughter, if they know her to be such!

I say a man is a dirty, low-down dog who will take an oath of that kind, and I say that every woman who has any sense will say the same thing!

They all hate ZION!—and why? Because there is something more in ZION than "shadow-boxing."

Why, if I want to be a nice little dandy and quit preaching the Gospel, and become a circus clown; give the people soft soap and curled paper shavings, and cut up a lot of antics, I could rest six months out of the year and lay up a fortune—and go to hell when it was all over!

You cannot get a man or a woman saved unless you tell them the truth!

The Way to get Salvation, Healing and Victory

The way to get salvation, the way to get healing, and the way to get victory is to come right out for God!

I am thankful for opposition!

I know of several who have been disinherited because they came into ZION. I know one man who was the only heir to two hundred thousand dollars, but because he left the Baptist Church and came into ZION, he was disinherited.

How did he happen to come into ZION? His wife had been an invalid for fifteen years, during which time she had been in the hands of as many doctors; and she was healed in ZION and became a member.

I know another case where a father told his son, only about two weeks ago, that he would never get a cent of his estate if he did not get out of ZION. The men of that family all smoke and drink—and this man, who is now a member of ZION, used to be a drunkard—drunk three hundred sixty-five days out of the year. Now he is a thorough Christian man. They would rather have made a drunkard out of him than to see him in ZION!

I have had people say to me, "I would rather my son went to hell, than to have him go to heaven through ZION!"

Why? Because we are opposed to the hog!

All you have to do to stir up the dander of some people is to oppose the hog, and then they will hate you like poison.

ZION makes a clean sweep; and you cannot name one sin in the catalog that is not fought by ZION! We handle them without gloves!

You can write out a list on a strip of paper and hang it up for me, and I will guarantee to knock the stuffing out of every crime in the catalog; and I will not spare them, either!

Why, my Blessed Savior and your Savior—if He is your Savior—said:

"The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."—Matthew 8:20.

Did He not leave Heaven and come down to this earth?

Did He not go to Gethsemane and sweat drops of blood, and to Calvary to the cross?

Did He not say: "If any man will come after Me, let him deny himself, and take up his cross, and follow Me?"

Are you not willing to do it?

Blessing and Persecution go Together

Blessed are they who are persecuted for righteousness' sake.. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake. Rejoice, and be exceeding glad: for great is your reward in Heaven: for so persecuted they the prophets who were before you.—Matthew 5:10, 11.

If you want your cup of joy filled to overflowing, take your stand for God! Do not be afraid! Why, you will win those who oppose you.

I remember a lady who came to ZION in the city of Melbourne. When she went home from the Sunday afternoon meeting, her husband said to her, "If you go back there again, I am going to commit suicide."

She came and told me, and I said, "You go and tell him to *commit suicide;* the sooner the better."

She did it. Then about four o'clock one morning, he said goodbye to her and went out. He said he was going to kill himself. She stood her ground. In two weeks from the Sunday that he threatened to commit suicide I looked around my audience on Sunday afternoon, and there he sat by his wife's side.

The devil was just trying her out!

Why, you do not have any opposition when you belong to the churches! The offense of the cross ceased a long while ago, so far as the churches are concerned.

You do not get any persecution for belonging to the Lutheran Church! You can smoke and you can drink, and you can stink like the devil—you know it as well as I do!

You do not get any persecution for being a Methodist or a Presbyterian. Why? Because you are on good terms with the world, the flesh, and the devil!

You may be a good Christian man or woman, but so far as the rank and file are concerned, you know it is true that there is no opposition—none whatever.

There is no more beautiful truth in the whole Word of God than Divine Healing; and there is nothing that will keep men and women so close to God as to trust Him for healing; because, the very moment there is something wrong, they begin to examine their lives and try to find out where they have been indiscreet, or have sinned.

Now, then, REPENTANCE!

Where is repentance preached today, brothers and sisters?

I confess before God that in all my ministerial career, in all my travels, I never heard a sermon on repentance until I heard John Alexander Dowie. It is not mentioned, because it is very unpopular, you know!

The editor of the Aurora paper said, "Voliva stood up there and voiced his views, and had the audacity to call men who smoke stinkpots."

What else are they?

The Conversion and Healing of a "Good Lutheran"

There is a man in ZION CITY today who was dying of consumption. He had had hemorrhage after hemorrhage. He was a drunkard and a tobacco-soak, and a *good Lutheran!*

The girl who is now his wife used to have to hold him up when they were on the way home, as he was so drunk he could not walk.

Do you know what converted him, and how he received his healing and now weighs two hundred pounds? He heard the thirty-fifth chapter of Isaiah read! The Word of God!

How I love to read the Word of God!

Here is the verse that touched his heart:

"And a highway shall be there, and a way, and it shall be called The way of holiness; the *unclean* shall not pass over it..."

Dr. Dowie stood there behind the pulpit and said, "Can YOU walk in God's highway of holiness?"—and that was the arrow that struck this sinners heart. He said, "No, I cannot! I am a drunkard and a tobacco-soak, but I will never touch them again!"

He was delivered from whisky and tobacco; he gave his heart to God, and he was marvelously healed!

The question is: Are you walking in God's highway of holiness?

If I wrote down all the names that people called me, it would make one of the funniest books ever written. I have been called an old cow, and everything else under the sun.

I remember one woman who marched right down the length of the hall where I was preaching, until she was within two feet of me, and threatened to hit me with her umbrella. It is a good thing she didn't hit me, because she would have broken her umbrella. She came right out of a prayer meeting in an adjoining building!

What does it matter?

What did Jesus say?

"...If they have called the master of the house Beelzebub, how much more shall they call them of his household?"—Matthew 10:25.

That is the point, exactly! How do you expect to share any better than your Master?

They can have their counterfeits, they can have their subterfuges, but they do not amount to anything!

Some people wonder how I can ever say such a dreadful thing—that these people who go forward to shake hands with

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"Billy" Sunday are twofold more the children of hell than they ever were before! Why, they think that is terrible! But I am right, and the day will come when they will acknowledge that I am right. For instance,—the entire force of clerks in a business house attend his meeting in a body, and at the close they all "hit the trail;" and they are reported in the newspapers as so many converts. Isn't that a lot of rot and bunkum? What is there in it?

A Converted Druggist Cannot Continue his Business

A druggist was converted in Omaha, but he went back the next morning and opened his store, and started dealing out poison just the same as he had done before!

I will never believe a druggist is converted until he turns the lock and gives up his business. I do not believe any man is converted who hands out laudanum, opium, morphine, digitalis, nux vomica, arsenic, strychnine,—and not only that, but there is not a druggist in Chicago who does not sell dirty, damnable inventions for the prevention of the conception of children; and, still worse, for the murder of the unborn! And you call yourselves Christians and endorse it!

Because we say these things, we are hated; and I am glad of it!

Men and women who do not want the truth; men and women who do not stand for purity, holy living, honesty, truthfulness; men and women who do not stand for the Word of God, and for everything that is right—we are not going to get along very well together; and at the end, I will have Heaven as my portion!

I could adopt the other course and have an easy time here, and make money and friends—and then land in hell at last.

I tell you, when you give up something for God, you *get something*—do you know that?

The first thing that I want every person here to have is SALVATION! The greatest desire of my heart is to see men and women saved; and then next to that I want to see them healed.

Salvation comes first; and the spirit of obedience will bring the blessing.

When it comes to getting healing from God, there are four methods. The first one is the direct prayer of the individual himself, as in the case of the leper.

The second method is where two persons are agreed as touching a matter, and ask God for it.

The third is the laying of hands, accompanied by the prayer of faith, and the fourth is the anointing with oil.

The Four Methods of Divine Healing

The first method you will find illustrated in the eighth chapter of Matthew; the second one you will find set forth in the eighteenth chapter of Matthew; the third one you will find in the last of the sixteenth chapter of the Gospel according to St. Mark; the fourth you will find in the fifth chapter of the Epistle of James.

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord:
And the prayer of faith shall save the sick...

There are the four methods!

All of these points, or most of them, at least, are set forth in ZION'S literature.

Dr. Dowie's tract, entitled, "Do You Know God's Way of Healing?" is one of the most beautiful literary jewels that has ever been penned.

A Presbyterian minister held that little tract up before his audience and remarked that there was nothing that had ever been written, outside of the Bible, that could equal it; and that is true!

God's Way of healing!

His tract, entitled, "He is Just the Same Today," is one of the most beautiful things that God has ever led a servant of His to write.

"A Woman of Canaan" is another sublime production, and there are numbers of others.

I ask you to examine this teaching with an open Bible. If it is the teaching of the Bible, then God's children have to accept it, that is all there is to it!

Take the subject of baptism. There was a time when I used to preach and practice single immersion. I was conscientious in it. But the day came when I studied my Bible, and I came to the conclusion that Christian Baptism was TRIUNE IMMERSION. It was a glorious experience in my life, and it will be in your life.

It makes no difference what you have been taught in the past, nor what anybody says—the only question is, What does the Bible teach?

The spirit of obedience is the pathway to blessing!

When a man presents something that you have never heard before—something that is different from what you have ever heard—perhaps he is presenting the very thing that you need to round out and to complete your life, and to bring into your cup enough blessing to fill it to overflowing.

What I have presented this afternoon is enough for one lesson. Of course, I know it by heart, because I have gone over it time and again.

The Triunities of the Bible

God the Father, God the Son, and God the Holy Ghost—one God in Three Persons!

Man—spirit, soul, and body; one man in three parts!

Faith manifest in Salvation, Healing, and Holy Living—one faith in three phases!

Triune Immersion—"into the Name of the Father, and of the Son, and of the Holy Ghost."

It runs all through the Bible, just like the sevens and the twelves.

You have a Triune God, a triune man, a triune faith, and a triune baptism—and there is no other baptism than Triune Immersion! That is Christian baptism. There is no authority in the Bible for any other.

Many people have been wonderfully healed in baptism. There is no virtue in the water, but it is the SPIRIT OF OBEDIENCE; and if you, this afternoon, though you may be here for the first time, will say, "My God and Father, I will study Thy Word prayerfully, and I am prepared to walk in all the light of the Word of God that shines upon my pathway," God will bless you!

Are you willing to do that?—that is the question!

There is only one way of life, and that is the Christian life! There is no other.

The happiness of the world is, as the wise man described it, like "the crackling of thorns under a pot"—it bursts forth into a little blaze, and then vanishes away in smoke.

I love to talk to you! I love to teach you!

I know the Bible pretty well—although, comparatively, very little. I know what its teaching has done for thousands; I know what it will do for you.

I know that ZION is what Chicago needs!

I know that there are multitudes in this city today who are sick and suffering and dying, and that there are those who are in trouble and distress.

Here is deliverance for them, every one of them!

God's conditions are plain. The price has to be paid—not in dollars and cents—but with a GENUINE REPENTANCE!

When a man or woman truly repents, a flood of peace comes into his or her life.

You may think, as many do, "Well, there is an easier way, and I will pull through somehow;" but you cannot do it! How much better to get everything right Now, and to have it all fixed up. Then you will be able to lie down and sleep the sleep of the just.

That is the only way to be!

There is one thing that keeps a lot of people from doing right, and that is PRIDE!

Do not expect to see and understand everything in a minute, or to do everything at once. Do what you can!

Some of you sitting here this afternoon are saying to yourselves, "Well, I can't live without drugs!" You just think you cannot do without that box of pills you have at home. Now, you are very foolish!

God created the body to be the temple of the Holy Ghost.

Cleansed by the Blood of the Lamb

Oh, what a beautiful thing to have the body cleansed by the blood of Christ and filled with the Holy Spirit!

There is no hope outside of the blood,—none whatever! You have to be cleansed in the blood of the Lamb!

When they tell you that you are not sinners, they tell you a lie; because you are sinners! We have all sinned, and come short of the glory of God, every one of us, and we are not per-

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fect. We are a long way from being perfect. But the Blessed Lord said:

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."—I. John 1:9.

I want to say to you Christian Science people—I love you, but why don't you come into ZION and get everything that is beautiful in the way of Divine Healing, and get rid of that great mass of rubbish? You are good people—sincere people, but you are under a delusion. Some of you do not like me, because I preach some pretty hot sermons, and I say some terrible things. I say things that sometimes make me shake from my head to my feet.

You are right when you say that doctors are no good and of no use,—that is perfectly right; and you should trust God for healing: but when you say that you are not sick, you are talking nonsense, because YOU ARE sick.

You can take that sickness, and you can cast it upon Christ, the Great Burden Bearer, and you are done with it!

He died upon Calvary to heal you and to save you; and, oh, my sisters—and thousands more like you—when a person says that Jesus was not the Christ, (oh, what a terrible thing that is to say!) he is antichrist!

I pray that in this city hundreds of Christian Scientists will come and have a talk with me. I wish they would! I should like to sit down here and take Mrs. Eddy's book, and read to you out of it for five hours—and I would pray that the Lord would keep me from going crazy while I was doing it, because it is the biggest lot of rubbish and rot that was ever written, although you do not know it.

You are attracted by the teaching that the sick can be healed, which is a glorious doctrine of the Precious Word of God—and if the churches had done their duty and the preachers had preached the Word of God, people would not have flocked to Christian Science by thousands, as they have done. They are good, honest people, but they do not know that the Word of God says:

"Who is a liar but he who denieth that Jesus is the Christ. . ?" I. John 2:22.

Mrs. Eddy declares over and over and over again that Jesus was not the Christ.

I have two editions of her book here; and I have several other editions.

Why, she declares absolutely that Jesus was not the Christ!

Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

And every spirit that confesseth not that Jesus Christ is come in the flesh IS NOT OF GOD: and this is that spirit of ANTICHRIST. . .—I. John 4:2, 3.

Whosoever believeth that Jesus is the Christ is born of God... I. John 5:1.

For many deceivers are entered into the world, who confess not that Jesus Christ cometh in the flesh. This is a deceiver and an antichrist.—II. John 7.

Christian Science is an Antichristian System!

I could sit down face to face with any honest, intelligent men and women and read to them for two hours out of this book ("Science and Health"), and show them that they have gone into a system about which they know nothing.

Now, then, why not give up a system that is antichristian, and take Divine Healing, as it is taught in the Precious Word of God? Why not?

I say these things because I love the people. Why, there is not money enough in the city of Chicago to get me to come down here and preach as I preached last Lord's Day. I would not do it for ten thousand dollars; but I will do it for nothing, and at my own expense, because I love the people, and I want to see them delivered, and I want to see them saved.

There are some things that you Christian Science people will not have to unlearn; but there are a lot of things that you *will* have to unlearn!

You must take the Precious Word of God!

What you are talking about is nothing new: It is old Indian occultism. It is as old as the hills! It is as old as the devil!

Let us recognize God, and let us believe in God!

Let us recognize the Word of God and the teaching contained therein, and let us test it out and not be afraid!

What a great power you people who are sitting here today could be in this city, if you were truly consecrated to God's service and organized as an effective, thoroughgoing company of people, standing for the right!

That is the principal thing!

Remember that no man can heal! The man who says that he can heal anybody is a liar and a fraud!

God is the Author of life.

I can take a knife and slash a plant, and it will die in a few minutes; but if you were to give me a million dollars, or the world, I could not restore life to that plant.

Life is in God's Hands, Absolutely!

No man can heal; and I will tell you, there is not a syllable in the Word of God which shows that any woman ever exercised the ministry of healing, either! Personally, I do not believe, in the light of God's Word, that any woman ought to lay hands on the sick. There is no authority for it. This ministry was committed to men; not to women.

Woman is the symbol of the church. Jesus Christ ascribed to woman her proper place—and it is a beautiful place! What more could women ask than to be chosen as the symbol of the Bride of the Blessed Lord and Christ? Isn't that a high enough honor? Why, no more beautiful place could be ascribed woman than the place which Jesus gives to her.

He made her the symbol of the church—the symbol of His body; He made her the symbol of the Bride. Why should she break the symbol and do violence to the teaching of the Lord and Master?

Women are ministering angels. They exercise those finer phases of work that a man cannot exercise, when it comes to love and sympathy and tender solicitude and care. Why should she not take her proper place?

When she essays to be an apostle, or an elder, or to found a movement, there is no authority in the Word of God for anything of the kind.

Jesus never selected a woman to be an apostle!

Jesus never, at any time, had a woman lay hands on the sick. You cannot find it in the Bible!

I know a woman today who is suffering because she laid hands on the sick without any authority.

It is a very serious piece of business; and any man would be a fool to go around laying hands on the sick, unless he knew that God Almighty had called him for it—and God does not call weaklings to lay hands on the sick. Men who lay hands on the sick have to be exhibitions of the doctrine they preach.

God is a God of order, and if you and I get in God's way, we are going to get run over!

I am a great stickler for order and for organization. That is the reason why I have such unbounded admiration for the German army. The greatest organization in the history of the world is the German army. As one English writer said, "We have to give even the devil his due!"

When the Kaiser issues an order, the whole nation wheels into line. He has recently issued an order that the people are to buy no bread on Tuesdays and Wednesdays, and another order is, that no bread is to be baked on a certain day throughout the German empire. The nation will obey. It is no wonder that they are winning victories on every front.

Let God's people be organized on that basis, and we will make Chicago and the forces of evil tremble before us!

Now, if you are here for healing, remember that that is the most important thing of all—more important even than supper; more important than seeing your son and daughter; more important to you than anything else on the face of the earth.

If you are here for business, you are going to have your healing!

The Power of a Living Faith

Do you believe that God will heal you?

Jesus said, "Believe ye that I am able to do this?"

"Yea, Lord."

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."—Mark 11:24.

My brothers and sisters, I am convinced that we are right on the threshold of a period when discoveries will be made of the hidings of God's power, which will revolutionize the world.

There are far more wonderful things in the spiritual realm than wireless telephony or wireless telegraphy!

In this tabernacle, we ought to withdraw from the world, from the influences of the world, and shut ourselves up with God, until the eyes of the blind are opened as they sit in the meeting,

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and the lame made well, and the power of God is present to heal, and to deliver people from their bondage.

We have to get right first, you know! The conditions have to be met!

When you go after your healing in earnest, YOU WILL GET IT!

The other day a person called my attention to a lady in ZION Home who was walking across the dining room. He was telling me that when she came to ZION Home in Chicago, one of her limbs was drawn up tight against her hip; and now she walks. She received this great measure of healing by going after it in earnest; and that is what you have to do!

The Degree of Blessing Depends Upon the Degree of Faith

"According to your faith be it unto you."—Matthew 9:29.

If there is no faith, there will be no blessing!

If there is little faith, there will be little blessing; but if there is GREAT FAITH, there will be GREAT BLESSING!

It ought to be the supreme joy of your life to say, "I will arise and go to my Father!" Let the doctors and all the rest go!

The thing for you to do is to gather up all your medical paraphernalia and bring it to me. Then there will be nothing there with which the devil can tempt you.

Make a clean sweep of the whole business!

Some people say, "Don't you believe in rubbing treatment?"

No! ZION does not believe in treatment of any kind!

ZION does not give any treatment!

No compromise!

You ought to get to the place where you can say, "I am going to obey my Lord, and I will never make a compromise!"

I dictated instructions yesterday for a letter to go to Canada, where they have arrested a ZION man and his wife because they did not call in a doctor. My instructions were: "Tell them to go before the court with an open Bible, and to claim the tenth chapter of Matthew, where Jesus said, 'When they deliver you up, take no thought how or what ye shall speak.' Instruct them to tell the court that they belong to ZION, and that they will trust God even if they are sent to prison, or burned at the stake."

That is the way to live!

May God give us people of that kind in Chicago! Then we will stir the city from center to circumference.

Dr. Dowie used to preach for hours to eight people, and the day came when he preached in the Chicago Coliseum, and thousands of people sought admission, but could not get into the building—it was crowded. He is the one preacher in the history of Chicago who packed the Chicago Auditorium every Sunday, month after month; but he started with seven or eight people.

It is "not by might, nor by power, but BY MY SPIRIT, saith the Lord of hosts."

There may be some one here this afternoon, sent here by God, who will be healed, and who will go out with a testimony which will set this city on fire.

May God grant it!

Conductor and Mrs. J. D. Thomas then sang the DUET, entitled, "THE HOUR OF PRAYER."

—BENEDICTION—

GENERAL OVERSEER: Father in Heaven, we thank Thee for this day; for the goodly company at this meeting. We have sung hymns of praise; we have read and quoted Thy Precious Word, which is food indeed to our hungry spirits.

We thank Thee, O God, that it has been our privilege to feed upon the Bread of Life, and to drink the Water of Life! May we hide Thy Precious Word in our hearts, and, by Thy grace, live it in our lives.

Bless these people, O God! Watch over them! Hear and answer prayer for their healing.

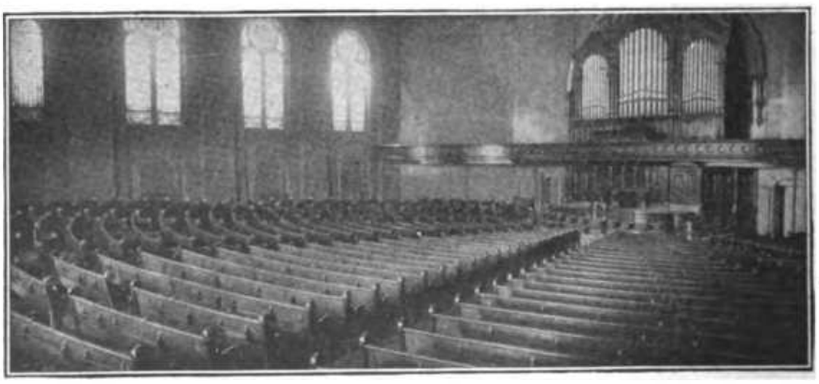
O God, make this tabernacle a fountain of great blessing and a light to this city. Hear us, our God and Father, in Jesus' Name and for His sake. Amen.



COME AND HEAR

VOLIVA

AT



Zion Tabernacle 2527-2535 Michigan Avenue, Get off at 26th Street Chicago

At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

He will hold a Special Meeting for Teaching and Prayer with the Sick at 3:00 p. m. EVERY TUESDAY.
He will speak in Chicago at above address, EVERY SUNDAY at 3:00 p.m. and EVERY TUESDAY at 3:00p.m.

ALL WELCOME
Free-will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

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Notes of Thanksgiving to Zion's God

A Tither Prospered and Kept While Friends Suffer Continually

————, ALBERTA, CANADA,
January28, 1916

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

Peace to thee!

Herewith enclosed is $————.

$———— for the "LEAVES OF HEALING", and $———— for Tithes.

Our crops were remarkably good last season, and we have enjoyed excellent health, while our friends are suffering from sickness continually. They will go to doctors and fill themselves with drugs.

Bless the Lord for all His benefits.

Yours faithfully,
(Signed) MRS. ANNA S. MCNUTT

Healed in Quietness and Confidence

————, CONNECTICUT.
January 24, 1916

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

Peace to thee be multiplied!

*****

I was in Zion City in 1910, and at the close of a Divine Healing Meeting you dismissed the people, telling them not to talk but to go quietly to their homes. No one was prayed for. It was an excellent lesson for me. I had gone from Connecticut to Zion City to see and hear the General Overseer, and that was my lesson. I had been healed twenty-five years before "in quietness and confidence."

******

Yours in Christ,
(Signed) MRS. CLARA S. BOYD.

Severe Case of La Grippe Healed in Three Days

————, ILLINOIS, February 2, 1916.

WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

Peace to thee!

I wrote to you Tuesday, January 25th, for prayer. I was very sick Tuesday and Tuesday night, but was better and slept some on Wednesday. I had a bad case of La Grippe and my throat was swelled inside and out until I could hardly swallow water without choking.

On Thursday I was completely healed and was up helping with the work. I am up now and working at the school house this week.

I give God all the glory.

Your sister in the Christ,
(Signed) MRS. J. D. LIGHT.

ZION'S SIXTEENTH FEAST OF TABERNACLES

To be held, God willing, in

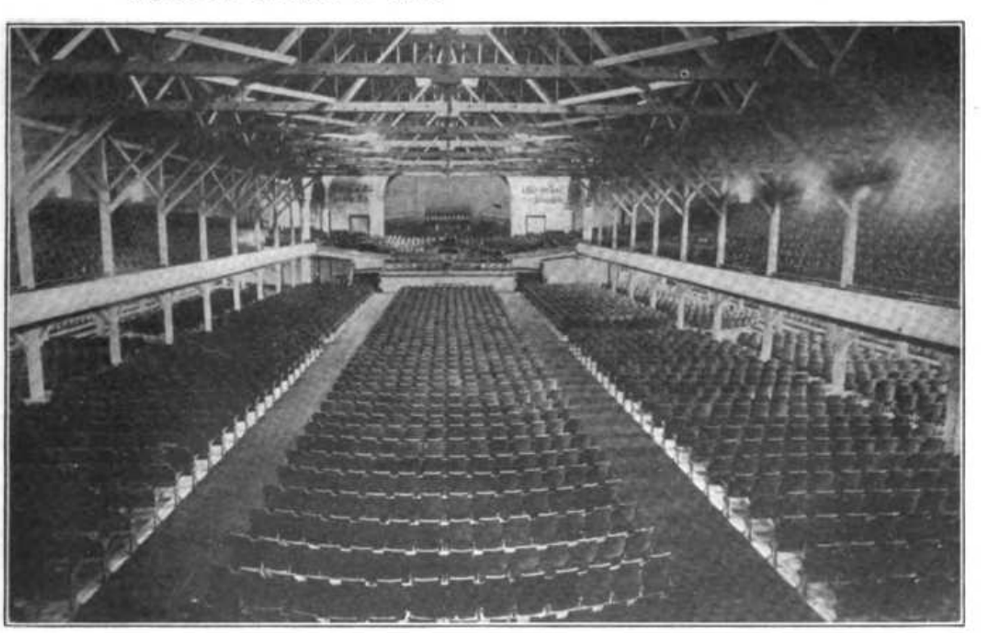
SHILOH TABERNACLE, ZION CITY, ILLINOIS

BY

Wilbur Glenn Voliva
General Overseer of the Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle Eustace L. Carey, Apostle Anton Darms and Apostle Wm. S. Peckham



From the Evening of Wednesday, July 5th, to the Evening of Lord's Day, July 16th, 1916

Important Items

FRIDAY, JULY 14TH

The Sixteenth Anniversary of the Consecration of the Site of Zion Temple.
Public Holiday in Zion City.

SATURDAY, JULY 15TH

The City Festal Day.

LORD'S DAY, JULY 16TH

2:30 p. m.
Full Processional and Recessional.
Address by the General Overseer.
Sacrificial Offering
Right Hand of Fellowship to New Members.
The Ordinance of the Lord's Supper.
Closing Address of the Feast.

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Do You Know God's Way of Healing?

By John Alexander Dowie

LET it be supposed that the following words are a conversation between the reader (A) and the writer (B).

A. What does this question mean? Do you really suppose that God has some one especial way of healing in these days of which men may know and avail themselves?

B. That is exactly my meaning, and I wish very much that you should know God's Way of Healing, as I have done for many years.

A. What is the way in your opinion?

B. You should rather ask, WHO is God's way? for the way is a Person, not a thing. I will answer your question in His own words, "I am the Way, the Truth, and the Life; no man cometh unto the Father but by Me." These words were spoken by our Lord Jesus Christ the Eternal Son of God, Who is both our Savior and our Healer.—(John 14:6.)

A. But I always thought that these words only referred to Him as the way of Salvation. How can you be sure that they refer to Him as the Way of Healing also?

B. Because He cannot change. He is "the same yesterday, today, and for ever." (Hebrews 13:8.) He said that He came to this earth not only to save us both but to heal us, (Luke 4: 18) and He did this when in the flesh on earth. Being unchanged He must be able and willing and desirous to heal now.

A. But is there not this difference, namely, that He is not with us now?

B. No; for He said, "Lo, I am with you alway, even unto the end of the world;" and so He is with us now, in Spirit, just as much as when He was here in the flesh.

A. But did He not work these miracles of healing when on earth merely to prove that He was the Son of God?

B. No, there was a still greater purpose than that. He healed the sick who trusted in Him in order to show us that He came to die not only for our sins, but for our sicknesses, and to deliver us from both.

A. Then, if that is so, the atonement which He made on the Cross must have been for our sicknesses as well as our sins. Can you prove that is the fact from the Scriptures?

B. Yes, I can, and the passages are very numerous. I need quote two only. In Isaiah 53:4, 5 it is written of Him, "Surely He hath borne our griefs (Hebrew *sickness*), and carried our sorrows; . . . and with His stripes we are healed." Then in the Gospel according to Matthew, this passage is quoted and directly applied to the work of bodily healing, in Chapter 8, 17th verse, "That it might be fulfilled which was spoken by Isaiah, the prophet, saying, Himself took our infirmities, and bare our sicknesses."

A. But do you not think that sickness is often God's will and sent for our good and therefore God may not wish us to be healed?

B. No, that cannot possibly be, for diseases of every kind are the devil's work, and his work can never be God's will, since Christ came for the very purpose of "destroying the works of the devil." (I. John 3:8.)

A. Do you mean to say that all disease is the work of Satan?

B. Yes, for if there had been no sin (which came through Satan) there never would have been any disease, and Jesus never in one single instance told any person that sickness was God's work or will, but the very contrary.

A. Can you prove from Scripture that all forms of sickness and infirmity are the devil's work?

B. That can be done very easily. You will see in Matthew 4:23 and 9:35 that when Jesus was here in the flesh, "He healed every sickness and every disease among the people." Then if you will refer to Acts 10.38 you will see that the Apostle Peter declares that He (Jesus) "went about doing good, and healing all who were oppressed of the devil." Notice that all whom He healed, not some, were suffering from Satan's evil power.

A. But does disease never come from God?

B. No, it cannot come from God for He is pure, and disease is unclean; and it cannot come out of Heaven, for there is no disease there.

A. That is very different from the teachings which I have received all my life from ministers and the churches. Do you really think that you are right, and that they are all wrong in this matter?

B. It is not a question as between myself and them. The only question is, What does God's Word say? God has said in all the ages to His Church, "I am the Lord that healeth thee," (Exodus 15:26), and therefore it would be wicked to say that He is the defiler of His people. All true Christians must believe the Bible, and it is impossible to believe that good and evil, sickness and health, sin and holiness could have a common origin in God. If the Bible really taught that, it would be impossible to believe our Lord Jesus Christ when He says, "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. (Matthew 7:18.)

A. But even if I agree with all you say, is it not true that the gifts of healing were removed from the church, and are not now in it?

B. No, the "gifts of healing" were never withdrawn, and can never be withdrawn, from the true Church of God: for it is written: "The gifts and calling of God are without repentance." (Romans 11:29.) There are nine gifts of God to the Church (enumerated in I. Corinthians 12:8-11), and all these are in the Holy Spirit. Therefore, so long as the Holy Spirit is in the Church, all the gifts must be there also. If they are not exercised, that does not prove that they do not exist, but that the faith to exercise them is lacking in God's servants. The gifts are all perfectly preserved: for the Holy Spirit, not the Church, keeps them safely.

A. What should a Christian then do when overtaken with sickness?

B. A Christian should obey God's command, and at once turn to Him for forgiveness of the sin which may have caused the sickness, and for immediate healing. Healing is obtained from God in one of four ways, namely: first by the direct prayer of faith, without any aid from the officers of the Church, praying as the Centurion did in Matthew 8:5-12; second, by two faithful disciples praying in perfect agreement, in accordance with the Lord's promises in Matthew 18:19; third, by the anointing of the elders and the prayer of faith, according to the instructions in James 5:14 and 15; and fourth, by the laying on of the hands of them who believe, and whom God calls to that ministry, as the Lord commands in Mark 16:18, and in other places.

A. But are people healed in this way in these days?

B. Yes, in thousands of cases. I have myself laid hands upon many hundreds of thousands of persons, and I have seen the Lord's power manifested in the healing of great numbers, many of whom are living witnesses in many countries, who have testified publicly before thousands, and who are prepared to testify at any time. This ministry is being exercised by devoted Christians in many parts of America, Europe, Australia, and elsewhere.

A. Is it not the same as Christian Science, Mind Healing, etc.?

B. No. Divine Healing is diametrically opposed to these diabolical counterfeits, which are utterly Antichristian. These impostures are only seductive forms of Spiritualism. Trance Evangelism is also a more recent form of this delusion, and it deceives many.

A. But how shall I obtain the necessary faith to receive healing, which faith I am at present conscious I do not possess?

B. It is written, "Faith cometh by hearing, and hearing by the Word of God. (Romans 10:17.) Our meetings are held for the express purpose of teaching fully the Word of God on this matter, and I very heartily invite you to attend the meetings which are announced for Shiloh Tabernacle. All are welcome, and there are no charges of any kind made, for all God's gifts are free gifts. Salvation is the first of these, without which you cannot be healed through faith in Jesus. All the costs of this work are covered by the free-will offerings of the people

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who attend these meetings, and others whom the Lord leads to help; but the poorest who have nothing to give are as heartily welcome as the richest.

A. Do you see the sick and lay hands upon them in this Mission?

B. Yes, after we feel satisfied that they are fully resting in the Lord alone for the healing, we see privately, so far as time permits, those who attend; but under no circumstances do we claim the power to heal any; for "power belongeth unto God."

A. Have you any writings upon this subject which can be purchased?

B. Yes, these can be obtained at the office of LEAVES OF HEALING, ZION CITY, Illinois; but the best book on Divine Healing is the Bible itself, studied prayerfully and earnestly.

We extend to you a hearty invitation to attend the meetings, which are free to all. Our prayer is that you may be led to find in Jesus Christ our Lord and God, your present Savior from sin, your Healer from sickness, your Cleanser from all evil, your Keeper in the way to Heaven, your Friend and your All for time and Eternity. We pray that these words may help many who read, and that our little conversation may bear fruit in leading many readers to look to Jesus only.

"Hush every lip, close every book,
The strife of tongues forbear;
Why forward reach, or backward look,
For love that clasps like air."

"The healing of Christ's seamless dress,
Is by all beds of pain;
We touch Him in life's throng and press,
And we are whole again."

He Died for Our Sins and Sicknesses

"Surely He hath borne our griefs (Hebrews-*sicknesses*), and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted."—Isaiah 53:4.

"When the even was come, they brought unto Him many that were possessed with devils: and he cast out the spirits with His Word, and healed all that were sick:

"That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."—Matthew 8:16, 17.

At Even, Ere the Sun Was Set

At even, ere the sun was set,
The sick, O Lord, around Thee lay;
Oh, in what divers pains they met!
Oh, with what joy they went away!

Once more 'tis eventide; and we,
Oppressed with various ills, draw near;
What if Thy form we cannot see!
We know and feel that Thou art here.

O Savior Christ, our woes dispel;
For some are sick and some are sad,
And some have never loved Thee well,
And some have lost the love they had.

And all, O Lord, crave perfect rest,
And to be wholly free from sin;
And they who fain would serve Thee best,
Are conscious most of sin within.

Thy touch has still its ancient power;
No word from Thee can fruitless fall;
Here in this solemn evening hour,
Lord, in Thy mercy heal us all.

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
God's Messenger of Repentance?-Luke 3:7-9 Read Leaves of Healing
God's Call to True Christians?-2 Cor. 6:14-16 .....Read Leaves of Healing
God's Rebuke to the Churches?-Rev. 3:3, 4 Read Leaves of Healing
God's Contention with Preachers?—Ezek. 34:2-6 .....Read Leaves of Healing
God's Estimate of Christendom?-Rev. 18:2-4 Read Leaves of Healing
God's Victory over the Devil?—Rom. 16: 19, 20 .....Read Leaves of Healing
God's Persecuted Saints?—Luke 6:22, 23..Read Leaves of Healing
God's Miracles of Healing?—Heb. 2:1-4...Read Leaves of Healing
God's Church in Victory over Hell?—Matt. 16:16-19 .....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37 .....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7 .....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28 .....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6 .....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20 .....Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17 .....Read Leaves of Healing
God's Overthrow of Present-day Nations?—Rev. 17:9-14 .....Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5 .....Read Leaves of Healing
God's Reign of Righteousness on Earth?—Isa. 32-4 .....Read Leaves of Healing
God's Manifestations of Christ's Return?—I Thess. 5:1-11 .....Read Leaves of Healing
God's Last Church in Victorious Conquests?—Rev. 3:7-13 .....Read Leaves of Healing
God's Plan of Christian Baptism?—Rom. 6:3-6 .....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....Read Leaves of Healing

It Will Startle You—Then Help You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It brings Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
It brings Truth to the teachable of all classes.
It brings Peace to the rebellious, proud sinner.
It brings Joy to the true minister of Christ.
It brings Usefulness to every follower of Jesus.
It brings Genuine Knowledge of God the Father.

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LEAVES OF HEALING

Leaves of Healing, Zion City, Illinois, U. S. A.

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RESTORATION WORK

SCOTLAND

Mrs. Christina Davidson, Edinburgh, Scotland, sends in the following report of Restoration Work done in the City of Edinburgh, Scotland, during nine months, ending February 15, 1916:

"Leaves of Healing" sold	581
"Theocrats" sold	58
"Leaves" and "Theocrats" given	19
Messages given	169
Total pieces distributed	827

ILLINOIS

Evangelist Guy K. Neal sends in the following reports of Restoration Work done in the City of Chicago.

Deacon Gustave Duske,
Two weeks ending February 19, 1916:

"Leaves of Healing" mailed and given	30
"Theocrats" given	5
Messages given	16
Tract given	1
Total pieces distributed	52

Mrs. Kemmerle and Mrs. Gillespie,
Week ending February 20, 1916:

Calls made	11
"Leaves of Healing" sold	48
"Leaves of Healing" mailed	15
"Leaves of Healing" given	22
Messages given	200
Cards of Zion City Views sold	8
Total pieces distributed	293
Subscriptions to "Leaves of Healing"	2

Mrs. Luce and Mrs. Gillespie,
Week ending February 27, 1916:

"Leaves of Healing" sold	38
"Leaves of Healing" given	14
"Theocrats" given	75
Messages given	900
Total pieces distributed	1027

Mrs. Mallroy and Mrs. Gillespie,
Week ending February 20, 1916:

Calls made	4
"Leaves of Healing" sold	5
"Theocrats" given	100
Messages given	600
Total pieces distributed	705

Mrs. Peetz and Mrs. Hinkston,
Three Weeks ending February 23, 1916:

"Leaves of Healing" sold	191
"Leaves of Healing" given	2
"Theocrats" given	14
Messages given	1292
Total pieces distributed	1499

Mrs. Reinhold and Mrs. Mortenson,
Week ending February 19, 1916:

"Leaves of Healing" sold	63
"Leaves of Healing" given	20
"Theocrats" given	10
Total pieces distributed	93

Mr. F. E. Bennet of Rockford, Illinois, reports the following Restoration Work done in one week, ending February 28, 1916:

Calls made	85
"Leaves of Healing" sold	6
"Leaves of Healing" given	10
"Leaves of Healing" mailed	12
Messages given	82
Total pieces distributed	110

INDIANA

Mrs. Mary F. Bohn of Greenfield, Indiana, reports the following Restoration Work done during three months, ending February 8, 1916:

Calls made	15
"Leaves of Healing" sold	50
"Leaves of Healing" mailed and given	39
"Theocrats" given	8
Messages given and mailed	238
Total pieces distributed	335

MINNESOTA

The following is a report of Restoration Work done in the City of Minneapolis:

Deaconesses Buhmann and Schelhorn
Two weeks ending February 28, 1916:

Calls made	3850
"Leaves of Healing" sold	800
"Leaves of Healing" given	10
"Theocrats" sold	25
"Theocrats" given	225
Messages given	850
Total pieces distributed	1910

Mrs. A. O. Lee
Six weeks ending February 20, 1916:

Calls made (special)	35
"Leaves of Healing" sold	42
"Leaves of Healing" given	22
"Leaves of Healing" mailed	74
Messages given	28
Messages mailed	33
Total pieces distributed	199

Mrs. Matilda Pourier of St. Paul, Minn., sends in the following report of Restoration Work done in the City of St. Paul, Minnesota:

Calls made	56
"Leaves of Healing" given	76
"Leaves of Healing" mailed	10
Total pieces distributed	86

NEW YORK

The following is a report of Restoration Work done in the City of New York, during the month of February 1916, by Messrs. Geo. V. Ballegooyen, W. Pinkett and D. E. VanGiesen:

"Leaves of Healing" sold	76
"Leaves of Healing" given	31
Messages given	302
Zion Tracts given	14
Total pieces distributed	423

OHIO

Evangelist August Hammock sends in the following reports of Restoration Work done in the City of Cincinnati:

Mrs. Wm. Barrowcliff and Mrs. Chas. Fulton
Two weeks ending February 27, 1916:

Calls made	105
"Leaves of Healing" sold	53
"Theocrats" given	55
Messages given	36
Total pieces distributed	144

Mr. Wm. B. Barrowcliff and Mr. Chas. W. Fulton
Two weeks ending February 27, 1916:

Calls made	84
"Leaves of Healing" sold	34
"Theocrats" given	54
Total pieces distributed	88

Mrs. Wamsley and Mrs. G. Hammock
Two weeks ending February 27, 1916:

Calls made	40
"Leaves of Healing" sold	55
"Leaves of Healing" given	9
Total pieces distributed	64

Mrs. Draper and Mrs. Chas. Fulton
Week ending February 27, 1916:

Calls made	30
"Leaves of Healing" sold	16
"Theocrats" given	12
Total pieces distributed	28

CLUBBING RATES
FOR
LEAVES OF HEALING
AND
THE THEOCRAT
Are Now Offered as follows:

U. S. Subscriptions	Leaves of Healing	$2.00	2.50 For Both
	The Theocrat	1.00	
	Regular price	3.00	
Canadian Subscriptions	Leaves of Healing	2.50	3.50 For Both
	The Theocrat	1.50	
	Regular price	4.00	
Foreign Subscriptions	Leaves of Healing	3.00	4.00 For Both
	The Theocrat	1.50	
	Regular price	4.50	

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or his friends, can get them at the above rates.

You can subscribe for one paper for yourself and the other for a friend, if you desire; and can also renew both papers at the same time, no matter if one does not expire for a long while to come. The new subscription would simply be added to the old one.

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

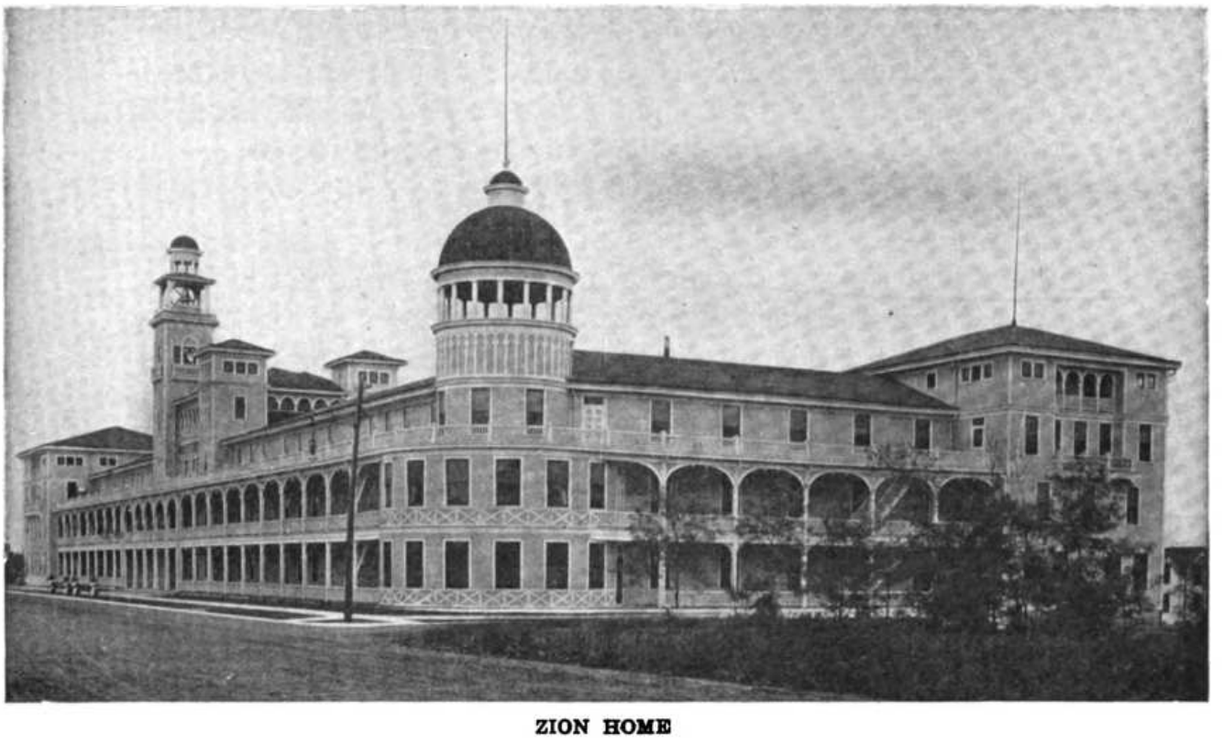
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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TO ALL PERSONS BOTH INSIDE AND OUTSIDE OF ZION CITY

WHO ARE INTERESTED IN BUILDING UP ZION CITY

WE want every person who has property outside of Zion City for sale, who desires to invest the proceeds in Zion City real estate or in Zion Institutions and Industries, to list same with us. We are in a position to be of help to you in disposing of it.

¶ We trust that you have carefully examined the map sent out with the "Leaves of Healing" Vol. 37, No. 21. This is the most complete map that has ever been issued of Zion City site and Zion Estate, and clearly indicates the amount of farm land that has been disposed of, and the small proportion of the entire Estate which remains to be sold.

¶ If you feel any responsibility whatever in the establishment of Zion City at this time, why should you delay in making whatever moves are necessary to assist in this work?

¶ We also want to call your attention to the ZION INSTITUTIONS AND INDUSTRIES which pay six per cent on all investments. We have just closed a six months inventory period, which has been very satisfactory. Don't you want your investments where they will be used for the extension of the Kingdom of God and building up Institutions, the purpose of which is to give employment to Zion people? Zion City cannot be built and maintained without industries. Have you any part in them? Do you want any part in them? Time is passing rapidly. Why delay?

¶ We will gladly answer any communication in regard to either of the above propositions.

Yours respectfully,
W. HURD CLENDINEN,
General Manager.

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An Opportunity for Every One

To have a part in the Establishment of Zion Institutions & Industries

Below you will find fac simile of our investment cards. Cut out the coupon, fill it in and return it to Zion Bank, and become a regular investor in Zion Institutions and Industries.

It makes a good Savings Account.

It helps increase the usefulness of the Institutions and Industries.

It will help build up Zion City and it will help extend the Kingdom of God.

Any information desired will be cheerfully furnished.

Office Card No. _____	$100,000.00 FOR ZION Institutions & Industries (WILBUR GLENN VOLIVA) INVESTMENT CARD Date _____	$_____ Cts. _____ per month for twelve consecutive months

I HEREBY AGREE to pay the above amount monthly for twelve consecutive months to

ZION BANK

and to abide by the rules and regulations printed on the back of this card.

Name _____

Address _____

Amount brought forward from card No..... $.....

JAN. $.. ..... Cts.....	FEB. $..... Cts.....	MARCH $..... Cts.....	APRIL $..... Cts.....
MAY $..... Cts.....	JUNE $..... Cts.....	JULY $..... Cts.....	AUG. $..... Cts... ....
SEPT. $..... Cts.....	OCT. $.. ..... Cts.....	NOV. $..... Cts.....	DEC. $.. ..... Cts.....

Total amount of Payments . . . . .

" " " Interest . . . . .

" " " Invested . . . . .

ONE HUNDRED THOUSAND DOLLARS

$100,000.00

FOR

Zion Institutions & Industries

(Wilbur Glenn Voliva)

INVESTMENT CARD

INVESTOR'S Card No. _____	FOR ALL MEMBERS AND FRIENDS OF ZION AND ANY WHO ARE INTERESTED IN THE KINGDOM OF GOD AND THE ESTABLISHMENT OF ZION CITY. ∴ ∴ ∴ ∴ ∴ ∴ DATE _____	$_____ Cts._____ Per month for twelve consecutive months

Name _____

Address _____

Above person has agreed to pay the above amount monthly for twelve consecutive months and to abide by the rules and regulations printed on the inside of this cover.

MAKE ALL PAYMENTS AT ZION BANK

Payments will Positively Not be received without this Card.

RULES

1. The registered holder hereof agrees to abide by rules and regulations as follows :

2. This card is not negotiable, nor transferable, nor can any amount be withdrawn, except as provided for below.

   a. At the end of twelve months the Depositor agrees to leave the total amount deposited with interest as an investment in ZION INSTITUTIONS & INDUSTRIES, taking a Note (if total payments amount to Ten Dollars or over) for 3 years at six per cent. per annum : interest payable annually.

   b. If payments made during the year do not amount to Ten Dollars a new card is to be issued each year and payments continued until above amount has been accumulated, and note for amount and interest will be issued at the close of the then current year.

3. Interest at 3% per annum will be allowed on monthly payments, provided the full yearly amount is paid. If three consecutive payments are delinquent interest will be forfeited on all amounts paid. If not more than two monthly payments are omitted and are made up before the close of the year interest will be allowed in full.

4. No deposit will be received without this card, which will be punched in depositor's presence, jointly with the office card bearing his signature and number.

5. In case of difference the office card shall govern. Any mutilation or punching by any one other than authorized persons makes this card null and void, and note will be issued at maturity for amount shown on office card only.

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum.

W. H. Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers, Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building, Zion City, Illinois.

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2.30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING

Corner Blaisdell Ave. and 27th. Street

Lord's Day Meetings

Bible School ..... at 2:00 P. M
PRINCIPAL MEETING ..... at 3:00 P. M
Praise and Testimony Meeting ..... at 7:45 P. M

Divine Healing Meeting

Every Wednesday ..... at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday ..... at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in charge

Lord's Day Meetings

Bible School ..... at 2:00 P. M.
PRINCIPAL MEETING ..... at 3:00 P. M.
Praise and Testimony Meeting ..... at 8:00 P. M.

Divine Healing Meeting

Every Wednesday ..... at 2:45 P. M
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday ..... at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER and FRIEND of ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. * * * * * * * * * *

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM

ZION PUBLISHING HOUSE

Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

A SUCCESS HABIT

¶ There is nothing new in the statement that man is a creature of habit, but have you ever thought of this in connection with savings?

¶ Start the habit of withholding a part of every item of income you receive and deposit it at 3% compound interest in this Bank and you will find yourself coming here with your weekly deposit almost as automatically as you put the same shoe on first every morning.

Respectfully,
ZION BANK,
W. HURD CLENDINEN,
General Manager.

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's Offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Phone 21

MANUFACTURERS OF
A FULL LINE OF

DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY Try Our PEERLESS SODA CRACKERS. They are simply delicious—bulk or package. ∴ ∴ ∴

WEDDING CAKES, BIRTHDAY CAKES, ETC., given very careful attention.

BUILDING INDUSTRY

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.

Sole Agents for "Chicago AA" and the Universal Portland Cement.

ALL KINDS OF BUILDING MATERIAL ON HAND

Lime, Plaster, Stucco, Glazed Sewer Tiles, Hair, Flue Tiles, Steel Lath, Etc.

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you ZION - MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction. Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

PRINTING & PUBLISHING HOUSE

Designers ∴ Printers ∴ Binders

OUR MOTTO:

"We Never Disappoint Our Customers."

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

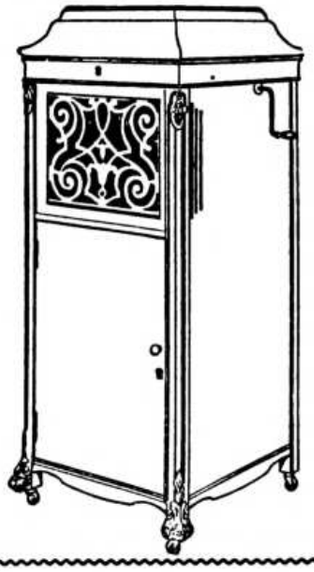
DEPARTMENT STORE

WE HAVE SELECTED THESE TWO ARTICLES

And wish to call your special attention to them as being two items of genuine standard merit—in fact, we believe the best of their kind to be obtained. We have them on hand in our Stores, or we can have them shipped from the makers direct to those who are interested in supporting Zion Institutions and who may be living in any other part of the world.

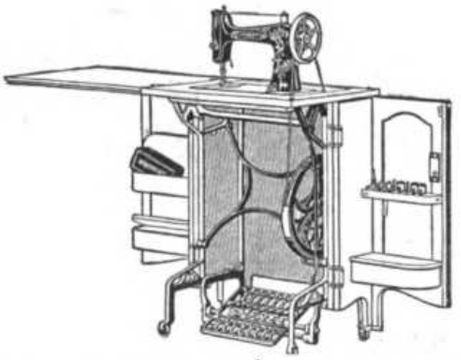
There is not only a privilege, but a responsibility devolving upon every one to do all the good they can in every way, both in secular as well as sacred matters—though in Zion we do not recognize this division; but believe **everything may and should be done in the interests of the Kingdom of God.** If you understand the **Principles, Practices and Purposes of Zion,** you could not do otherwise than place all your interests and business, as well as prayers for the upbuilding of the Organization, which God has called into existence for these last days.

The "FREE" SEWING MACHINE is the climax of modern inventions and improvements for the various kinds of sewing respectively; it embraces practically all the good points of other machines and carries many important patent features of its own. Our illustrations show it in Cabinet form, both open and closed, forming an elegant and the most useful of all pieces of furniture in any home.



THE EDISON DIAMOND DISC PHONOGRAPH

Is an unending source of delight. A boon in any home. Prices and particulars gladly furnished on application.





FEED DEPARTMENT

A STATEMENT

We are interested in the Poultry business of Zion City. We want to see more chickens raised here. We want to help you and we want your help. Use us as an information bureau. Any information that we have is yours for the asking. List your wants with us. If you have eggs for hatching, or chickens to sell, or you wish to buy or exchange, we will try to help you. It will cost you nothing.

ZION FEED DEPARTMENT.

CREAMERY DEPARTMENT

Our milk and cream is all clarified and pasteurized.

Clean, Wholesome, Delicious, Nutritious.

Try our Cottage Cheese, if you want something good.

ZION CANDY FACTORY

Send 25c for a sample box of our New Candies.

We want you to get acquainted with the sweetest things on earth.

FUEL DEPARTMENT

Don't delay ordering your **"Barn Yard Manure."**

We also furnish Gravel, Sand and Cinders.

Our Home Cut Oak and Hickory is cheaper than any shipped-in wood.

Call us up and let us tell you how to cut down your coal bills by using our combination Hard Coal and Coke.

Kindly report to us any and all unsatisfactory service.

FUEL DEPT., Phone 38.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles; if it can be done, we can do it.

RUBBER TIRES FURNISHED AND APPLIED.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

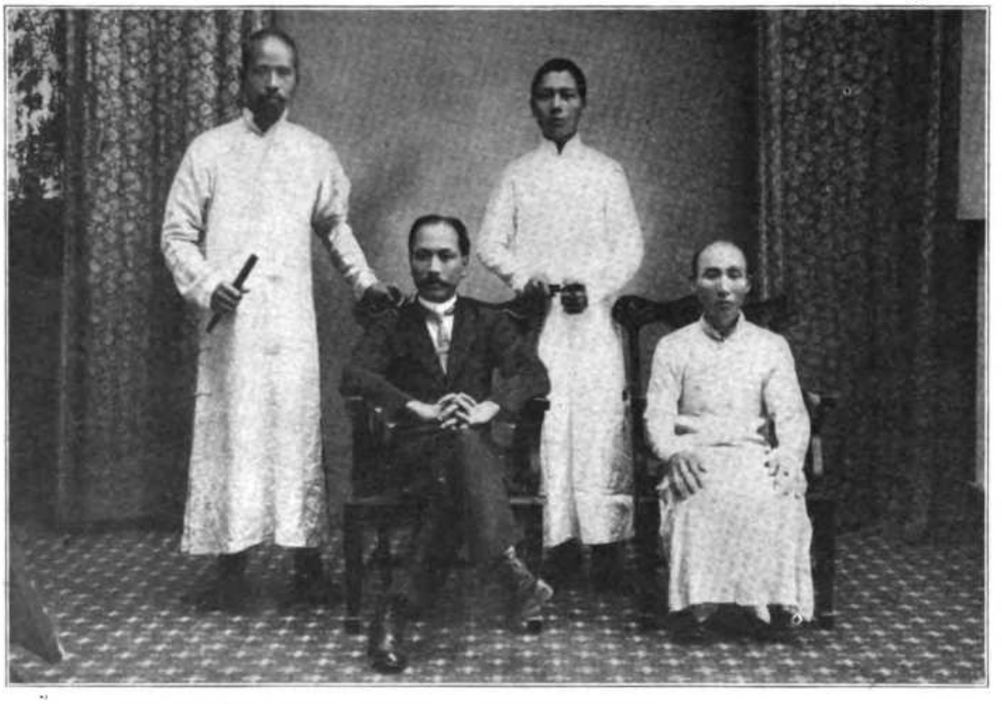
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

VOLUME XXXVII. No. 26 ZION CITY, ILLINOIS, MARCH 25, 1916 Price Five Cents

ZION IN CHINA

"And He said unto them, Go ye into all the world, and preach the Gospel to every creature."
—Mark 16:15



"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."
—Isaiah 14:32

DEACON YANG TEH CHANG FONG IH SENG
DEACON LOW DEACON EU KUAG YIAO

ZION'S work in China is in direct obedience to the above words of the Savior, commanding His disciples to carry the Gospel to all nations.

The kind of work done by both Roman Catholic and Protestant missionaries has made it hard to reach the Chinese in our day.

Their keen minds have been quick to discern the many inconsistencies in the teachings and in the lives of the representatives of religious creeds; and so-called Christianity had made but little progress in the Orient.

But ZION'S clear-cut teaching and preaching of the full Gospel has appealed to them as no other teaching has and is now bearing fruit in the salvation and healing of the people.

The following testimonies will give some little idea of the results of ZION teaching, and furnish proof as to the simple faith of that people.

Let all ZION pray for ZION in China and Japan, and for the ZION Messengers in the Orient—Apostle Royall and Elder Viking and their families, Deaconess Hoskin, and all the native helpers.

Let all ZION pray for LEAVES OF HEALING—the "Light Bearer"—as it goes to China and all the nations that it may reach others and bring them out of darkness into light, out of sickness into health.

ZION HASTE! THY MISSION HIGH FULFILLING!

APOSTLE WM. S. PECKHAM.

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Wonderful Healing of Fong Ih Seng

SHANGHAI, CHINA, Sept. 13, 1915.

STATEMENT OF DEACON YANG TEH CHANG.

The 3d of September, seven inquirers went with me from Ningpo to Shanghai to be baptized. On Lord's Day the 5th, they were baptized in ZION Tabernacle, Shanghai.

The following Wednesday, in the forenoon, one of these men, Fong Ih Seng, together with another brother named Yang Voh Seng, took the tram car on the North Szechuan Road. When Fong Ih Seng was going to step off, all at once he became dizzy and fell to the ground, the car being in motion. He lay unconscious on the road as if his spirit had left him, and his face was very white.

A policeman near by wanted to take him to the police station or to the hospital, but Yang Voh Seng said that he was his friend and did not want him to be taken there as he would take care of him. So, the police permitted him to do so.

He then got Mr. Fong into a rickshaw and brought him to Deacon Eu's home on the North Szechuan Road Extension. They arrived there about 11 o'clock. I was there at the time and took Mr. Fong in the name of Jesus and carried him upstairs to a room, placed him on a bed and prayed for him.

Deacon Eu, who had been out, then came home and we prayed together. During prayer, Mr. Fong passed some blood up through his mouth, but did not regain consciousness. His hands, his head and his body were hurt and his clothes torn. Therefore, I fell down before God and cried and prayed. The Holy Spirit prompted me to work according to Mark 11:24. Deacon Earnest Low arrived, but Mr. Fong continued unconscious. Then, we three Deacons all prayed together.

At about 5:30 o'clock, Fong Ih Seng became conscious and asked why he was there. I asked him if he suffered, and he answered "No". I asked him where he had been, and he said he did not know. The next day he took nourishment, and the day after, Friday, he went out walking on the road, and also went to the meeting at Deacon Eu's in the evening, where he testified.

On Saturday, he went to Apostle Royall and Elder Viking to tell of what God had done. Then he went with the Deacons and took a photograph. The next day, being the Lord's Day, he stood up, healed and well in Central ZION Tabernacle and testified before the people. The next day, Monday, he went back home to Ningpo.

In my heart, I thank and praise God for the teachings of the Christian Catholic Apostolic Church, for in ZION the truth is a living truth.

STATEMENT OF DEACON EU KUAG YIAO.

In the morning of the 8th of September, I went on business to the West Gate of the native city. When I came back about 11:30, Fong Ih Seng was in my house and was upstairs in bed unconscious, as if dead. Deacon Yang was already there. Yang and I prayed. Afterwards, Mr. Fong spit some blood, but he did not regain consciousness. Again we prayed. About 5:30 in the afternoon he came to life again. The next day he was able to eat and became strong very quickly. We were trusting in Jesus and did not call a doctor, because Jesus is the True Physician. We prayed to God and Mr. Fong got well.

DEACON EARNEST LOW'S STATEMENT.

I wish to say that Mr. Fong Ih Seng fell from the tram car on the North Szechuan Road and was very severely bruised and hurt. He looked like a dead man. We prayed to God for him. The Lord fulfilled His promises and restored Mr. Fong in answer to prayer. The testimony is true. God has manifested His mercy and sent Jesus into this world, so through His name we have hope of victory.

MR. FONG IH SENG'S OWN STORY:

Last week, Wednesday, the 9th month, the 8th day, about 10 o'clock in the morning, I was on a tram car near the North Szechuan Road Bridge. I was about to get off the car, but felt dizzy and did not know anything from then on until in the afternoon at 5:30 o'clock. Then I saw and heard Deacon Yang who prayed for me. The next day I was able to walk out. Deacons Eu and E. Low also prayed for me.

On the following Lord's Day, I testified that the Lord had brought me back from death as it seemed. I thank and praise Him.

Leaves of Healing Full of the Spirit of God.

SHANGHAI, CHINA.
February 2, 1916.

My dear Apostle Royall,

"Peace to Thee!"

It gives me great pleasure to pen you a few lines, in order to express my idea during these few days. Surely I can see that the LEAVES OF HEALING are full of Spirit and God's way of teaching. I am very fond of reading this precious paper over and over again in these days, and I can at once know that I am a sinner, though I am a member of an American Episcopal Mission.

Thank God that I see perfectly clear God is willing to hear our prayer and heal our sickness, because He is Almighty. O, Mr. Royall, I know very well that God is calling me to enter ZION Church because last Friday Morning, while I was reading the LEAVES OF HEALING, my heart was struck by the Holy Spirit. So I assembled my whole family of five persons and had a public prayer. While I was praying, my tears flowed and I could scarcely speak.

After we had finished praying, my children and my wife were greatly astonished to see me thus. I told them that the Holy Spirit made me to know my sins and I repented.

From that time till now, I feel very happy and peaceful. You know quite well that I am anxious to enter THE KINGDOM OF GOD, but there is a great difficulty before me, which you know well. As I am now at the bottom of the pit, I must ask you to pray for me often and ask God to open a way and to make me free, and also help me to resist all kinds of temptations during my whole life long.

Faithfully Yours,

(Signed) ————

ZION ESTATE FARMS

The following ZION ESTATE FARMS are for sale to Zion people, and we want to dispose of every one of them within the next ninety days.

Let all Zion persons who desire to own one of these farms write immediately to the General Manager, W. Hurd Clendinen, Administration Building, Zion City, Illinois:

Farm No.	1—	42 acres,	$150 per acre
Farm No.	2—	80 acres,	$175 per acre
Farm No.	3—	40 acres,	$225 per acre
Farm No.	4—	85 acres,	$165 per acre
Farm No.	5—	101 acres,	$125 per acre
Farm No.	6—	52 acres,	$140 per acre
Farm No.	7—	25 acres,	$225 per acre
Farm No.	8—	123 acres,	$160 per acre
Farm No.	9—	60 acres,	$110 per acre
Farm No.	10—	67 acres,	$85 per acre
Farm No.	11—	20 acres,	$160 per acre
Farm No.	12—	40 acres,	$150 per acre
Farm No.	13—	42 acres,	$150 per acre
Farm No.	14—	20 acres,	$100 per acre
Farm No.	15—	33.6 acres,	$225 per acre
Farm No.	16—	29 acres,	$185 per acre
Total.....		859.6 acres	

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Prophetic Utterances, From the Word of God, Concerning The Time of the End

I THESSALONIANS 5TH CHAPTER.

But of the times and the seasons, brethren, ye have no need that I write unto you.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

But ye, brethren, are not in darkness, that that day should overtake you as a thief.

Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Therefore let us not sleep, as do others; but let us watch and be sober.

For they that sleep sleep in the night; and they that be drunken are drunken in the night.

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Who died for us, that, whether we wake or sleep, we should live together with him.

Wherefore comfort yourselves together, and edify one another, even as also ye do.

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

Rejoice evermore.

Pray without ceasing.

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Quench not the Spirit.

Despise not prophesyings.

Prove all things; hold fast that which is good.

Abstain from all appearance of evil.

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Faithful is he, that calleth you, who also will do it.

Brethren, pray for us.

Greet all the brethren with an holy kiss.

I charge you by the Lord that this epistle be read unto all the holy brethren.

The grace of our Lord Jesus Christ be with you. Amen.

II THESSALONIANS 2:1-12.

Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Remember ye not, that, when I was yet with you, I told you these things?

And now ye know what withholdeth that he might be revealed in his time.

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

And for this cause God shall send them strong delusion, that they should believe a lie:

That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

"BEHOLD THE BRIDEGROOM COMETH"

Our lamps are trimmed and burning,
Our robes are white and clean,
We've tarried for the Bridegroom,
Oh, may we enter in?
We know we've nothing worthy
That we can call our own—
The light, the oil, the robes we wear,
Are all from Him alone.

CHORUS.—
Behold the Bridegroom cometh!
And all may enter in,
Whose lamps are trimmed and burning,
Whose robes are white and clean.

Go forth, go forth to meet Him,
The way is open now,
All lighted with the glory
That's streaming from His brow.
Accept the invitation
Beyond deserving kind;
Make no delay, but take your lamps,
And joy eternal find.

We see the marriage splendor
Within the open door;
We know that those who enter
Are blest for evermore.
We see He is more lovely
Than all the sons of men,
But still we know the door once shut,
Will never ope again.

"At midnight there was a cry made, behold the Bridegroom cometh."—Matthew 25:6.

Would be Miserable without Leaves of Healing

————, SASKACHEWAN, SASK., CANADA,
February 12, 1916.

REV. WM. S. PECKHAM,
Zion City, Illinois.

Dear Apostle Peckham:

Peace to Thee!

I feel urged to-day to write you to pray for me, as you will remember praying for me last year, about this time, for a burning I had inside my body, and God healed me.

Since I came back here I have had three healings. I had a terrible pain in my shoulder, it bothered me for three years; and then I had rheumatism in my neck, and my stomach would bother me. When I would eat supper I would be bothered with gas most all the night. But praise the Lord they have all been taken away.

I never think of any other way of healing, but from the Lord. It is terrible to hear so much about doctors, operations and nurses. I am so glad that I have learned the Way of the Lord. If it were not for LEAVES OF HEALING I would be miserable, although I have a lovely comfortable home, and everything I need. But that does not fill the vacancy.

I do miss the teaching, and those lovely meetings, in Shiloh Tabernacle. I tell you the world is getting worse fast. Surely the poor Christians are living amongst wolves, and especially ZION people. Pray for us that we may be able to sell our land, that we can do something for ZION.

Well, I must close. Praying God's blessing upon all ZION everywhere, and thanking you for your past prayers, I remain,

Your sister in Christ,
(Signed) MRS. ALEX. ROBERTSON.

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MARCH 25, 1916.

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ZION'S WATCHWORD FOR THE YEAR 1916

**"Watch ye,
Stand fast in the faith,
Quit you like men,
Be Strong." 1 Corinthians 16:13**

Faithfully Yours in Jesus Name



Gottes Weg der Heilung.

Rev. John Alex. Dowie.

Gottes Weg der Heilung ist eine Person und nicht eine Sache.
Jesus sagte: „Ich bin der Weg, die Wahrheit und das Leben," und durch alle Jahrhunderte hindurch hat Er sich stets durch den Bundes-Namen geoffenbart, Jehovah-Rophi oder „Ich bin der Herr, der dich heilt." (Joh. 14, 6. 2. Mos. 15. 26.)

Der Herr Jesus Christus ist noch heute unser Arzt.
Er kann sich nicht verändern, denn „Er ist derselbe, gestern, heute und in Ewigkeit." Er ist noch bei uns, denn Er sagt „Siehe, Ich bin bei euch alle Tage bis an der Welt Ende" (Hebr. 13, 8. Matth. 28, 20.) Weil Er unveränderlich ist, und weil Er anwesend ist im Geiste, gerade wie damals im Fleische, deshalb ist Er der Arzt Seines Volkes.

Göttliche Heilung beruht auf Christi Versöhnung.
Es war von Ihm profezeit worden: „Fürwahr, Er trug unsere Krankheit und lud auf Sich unsere Schmerzen,—und durch Seine Wunden sind wir geheilt." Es heißt ausdrücklich, daß die Profezeihung in Seinem Heilungswirken in Erfüllung ging, und immerwährend fortbesteht. (Jesaiah 53, 4, 5. Matth. 8, 17.)

Krankheit kann niemals Gottes Wille sein.
Sie ist des Satans Werk, die Folge der Sünde und es ist nicht möglich, daß ein Werk Satans je Gottes Wille ist. Christus kam „die Werke des Teufels zu zerstören" und, als Er hier auf Erden war, „heilte Er allerlei Seuche und Krankheit" und es heißt ausdrücklich, daß alle diese Krankheiten „Ueberwältigungen des Teufels" waren. (1 Joh. 3, 8. Matth. 4, 23. Apost. 10, 38.)

Die Gaben der Heilung sind fortdauernd.
Es heißt ausdrücklich „Gottes Gaben und Berufung mögen Ihn nicht gereuen," und die Gaben der Heilung sind unter den neun Gaben des Geistes für die Kirche. (Röm. 11, 29. 1 Cor. 12, 8—11.)

Es giebt vier Arten der göttlichen Heilung.
Die erste Art ist das direkte Gebet des Glaubens, die zweite ist das vermittelnde Gebet von zwei oder mehr Personen, die dritte ist die Salbung durch die Aeltesten, vereint mit Glaubensgebet. Die vierte Art ist die Handauflegung Derjenigen, welche glauben und die Gott zu diesem Amte vorbereitet und berufen hat. (Matth. 8, 5—13. 18. 19. Jac. 5, 14. 15. Marc. 16, 18.)

Göttliche Heilung wird von teuflischen Verfälschern bestritten.
Unter diesen befinden sich die fälschlich sogenannte Christliche Wissenschaft (Christian Science), Geist-Heilung (Mental Science), Spiritismus, Entzückungs-Evangelismus, u. s. w. (1 Tim. 6, 20. 21, 4, 1. 2. Jes. 51, 22. 23.)

Tausende sind durch den Glauben an Jesum geheilt worden.
Volle Auskunft wird erteilt in den Versammlungen die im Zionsheim und in Shiloh Tabernacle, Zion City, Illinois, und in Central Zion Tabernacle, 2527—2535 Michigan Ave., Chicago, Illinois, gehalten werden; ebenfalls in vielen Traktaten, sowie durch „Leaves of Healing," welche wöchentlich in Zion City, Illinois, redigirt werden.

„Der Glaube kommt aus der Predigt, das Predigen aber durch das Wort Gottes."
Wir laden Alle herzlich ein, den Versammlungen beizuwohnen, und sich selbst zu überzeugen oder sich an unseren Verlag zu wenden, wo gerne Auskunft ertheilt wird.

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Zion's Strong Witness Against Sin and Iniquity

Report of the Service Held in Central Zion Tabernacle, Chicago, Illinois, U. S. A., Lord's Day Afternoon, October 31, 1915; Address Delivered by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus; Amen.

GENERAL OVERSEER: I desire you to sing the hymn, entitled, "No, NOT ONE!" which ought to be familiar to all ZION and all Christians. It is a very beautiful hymn. It is a good Divine Healing hymn. I will read the stanzas, because there is a sermon in each one of them.

There's not a friend like the Lowly Jesus,
No, not one! No, not one!
None else can heal every one's diseases,
No, not one! No, not one!

CHORUS.—

Jesus knows all about our struggles,
He will guide till the day is done;
There's not a friend like the Lowly Jesus,
No, not one! No, not one!

May God scantify these words to the good of each one!

No one has any right to sing a thing he does not mean. If the doctor is a better friend than Jesus the Christ, then do not sing "There's not a friend like the Lowly Jesus."

I will put Jesus the Christ before a doctor and everybody else. I do not allow anybody to take the place of Jesus the Christ in my heart and life.

Those who have taken the steps to prove it, know that Jesus the Christ is the greatest Friend there is — He knows all about our struggles, and He will guide till the day is done.

You will notice I have changed the words of this third line, and I want you to sing it, "None else can heal *every one's* diseases."

The Soul and the Spirit are Not Identical

Now, the soul of a man is the animal life in the blood. That is what it is! And the animal has the same kind of a soul that a man or a woman has. That is the teaching of the Word of God. It is not the teaching of the churches, but the churches do not know anything anyway. Nine-tenths of the stuff they teach is untrue, as can be proven in a few minutes by the Word of God.

In Genesis 2:7 it is written, "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

In First Thessalonians the fifth chapter, the 22nd and 23rd verses, the Apostle Paul uses this language: "Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body —"

The spirit is immortal; it came from God. The soul is mortal; it is the animal life in the blood. The body is mortal — it goes back to dust, as the Bible says.

If you desire salvation, if you desire to trust God for healing, if you desire to learn to live the passive life — the life that throbs and thrills with Divine health and joy, it is very important that you study yourself in the light of God Almighty's Word.

God is the Healer of His people.

"None else can heal *every one's* diseases" — there never was a greater truth uttered.

The second stanza:

No friend like Him is so high and holy,
No, not one! No, not one!
And yet no friend is so Meek and Lowly,
No, not one! No, not one!

Father, Son, and Holy Spirit are Official Titles

Just realize that Jesus the Christ was God Himself. If you will study the Editorial Notes in this current issue of LEAVES OF HEALING (Vol. 37, No. 5), you will learn a great many things you never knew before, and you will come to understand the relative positions of God the Father, God the Son, and God the Holy Ghost.

There are three persons in the Godhead — they have existed through all Eternity; and the words "Father," "Son," and "Holy Spirit" are official titles — God the Father, God the Son (Jesus the Christ), and God the Holy Spirit. God the Holy Spirit, the Third Person in the Godhead, came to reveal the Son.

Now, with God there is no such a thing as time; time has to do with man.

"In the beginning GOD!"

There is no *time* with God. Time — the thousands of years prior to the coming of Christ, and the more than nineteen centuries of the Christian Era — has to do with God's Plan of Redemption for the children of men.

These things are a little deep, but all you have to do is to study and pray and do some thinking, and you will get a glimpse of these wonderful truths.

"And yet no friend is so Meek and Lowly" — true greatness and true humility go together. Greatness is not on the outside; it is on the *inside*.

The third stanza:

There's not an hour that He's not near us,
No, not one! No, not one!
No night so dark but His love can cheer us,
No, not one! No, not one!

The only thing I shoot at is sin. I love the people, but I am after sin in low and high places.

Jesus the Christ the Truest of all Friends

Did ever saint find this Friend forsake him?
No, not one! No, not one!
Or sinner find that He would not take him?
No, not one! No, not one!

If I can get one person to see this — just one person to see that Jesus the Christ is the Truest of all friends — I shall feel amply repaid for coming to Chicago today.

Was e'er a Gift like the Savior given?
No, not one! No, not one!
Will He refuse us a home in Heaven?
No, not one! No, not one!

May God sanctify these stanzas to the good of all, if possible; it may be impossible. There are a lot of people God cannot bless; and He cannot save nor heal them. We have to be in the right attitude.

Please sing.

SCRIPTURE READING AND EXPOSITION

GENERAL OVERSEER: Now I come to the most important part of this entire meeting.

Some one says, "What is that?"

The reading of God's Word!

I wonder how many of you ever heard tell of the 91st Psalm? I can hear some one saying, "That is an insult to my intelligence."

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Well, you may be very smart, but I have met a lot of ignorant people in my travels. I heard of a Sunday School teacher in Australia, in the Church of England, who taught his class that Pharaoh was Moses' mother.

Down in Ohio I heard a man give an exhortation on the words of Jesus, "Beware of the leaven of the Pharisees." He said, "Brothers and sisters, there were eleven of those fellows against whom the Lord was warning the people."

Down in the southern part of this State, a man preached for two hours on the text in the 42nd Psalm, "As the hart panteth after the water brooks, so panteth my soul after Thee, O God." He discoursed for two hours on how the human heart pants after the water brooks. When he finished, a man got up and said, "Brother, did you ever notice how that word 'hart' is spelled?" It was spelled "h-a-r-t," instead of "h-e-a-r-t." He said, "I never noticed it before."

Never Was There Greater Ignorance of God, and of Jesus Christ, and of the Bible Than Exists Today

You may not believe it, but it is true, nevertheless, that there never was a time since the beginning of the Christian Era, when there was more ignorance of God and of Jesus the Christ and of the Word of God, than there is today.

I am going to read the 91st Psalm. You may never have heard it before; you may not know it is in the Bible.

In ZION, what do we call this Psalm?

PEOPLE: "The Household Psalm."

GENERAL OVERSEER: Now, notice!

"He that dwelleth" — not "he that makes a visit;" that is not the point. There is a vast difference between *dwelling* in a house, and occasionally making a visit to it.

He that dwelleth (that is, one who gets there and stays there) in the secret place of the Most High shall abide under the shadow of the Almighty.

I will go over that once more.

He (referring to an individual) that dwelleth (let that word "dwelleth" get into your minds and hearts) in the secret place of the Most High shall abide under the shadow of the Almighty.

That is the first verse of the 91st Psalm.

Think of it!

If an individual dwells in the secret place of the Most High, and abides under the shadow of the Almighty, how is the devil going to shoot him?

Most people are playing around the outer circle of God Almighty's presence.

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

Now, there are different characters here in this Psalm.

I will say (that is the individual) of the Lord, He is my Refuge and my Fortress: my God; in Him will I trust.

In the first verse there is a declaration — a fact is declared; and in the second verse the individual talks, and he says:

I will say of the Lord, He is my Refuge and my Fortress: my God; in Him will I trust.

Now my beloved hearers, ZION has many marked characteristics. There is scarcely a nook or corner in the whole world where ZION is not known. I have driven through districts in far-away Australia, and all that was necessary to start the chickens to fighting in the back-yard, was to yell "ZION."

Some Distinguishing Characteristics of Zion

In the entire journey from the Northwestern Station in the city of Chicago, to Honolulu, the Samoan Islands, across the Tasman Sea to Australia, I never touched a single city, town or port where there were not ZION people who greeted us with "Peace to Thee." When the boat dropped anchor in Honolulu Harbor, there was a business man who was healed under Dr. Dowie's ministry in San Francisco who came on board the ship, and finally he came up to me and greeted me with the salutation. I said, "How did you know I was the ZION man?" He said "Because you were not smoking."

That is another characteristic.

You never saw a ZION man smoking, therefore, a ZION man does not stink. Nearly every other man stinks; you can smell them a good many rods off.

Two weeks from this afternoon, when I give you an exhibition of tobacco chewing and smoking, when I intend to squirt tobacco juice and let it run down my beard and onto my shirt-front, and call up some little boy to kiss me, I am going to exhibit a certain pipe here, and pass it around and let you smell of it. It was surrendered by a man in Rockford, and it excels anything I ever got hold of in the way of a pipe.

It is a terror!

GENERAL OVERSEER: How long did he smoke that pipe, Richert?

ELDER RICHERT: "He has smoked from the time he was three years old."

GENERAL OVERSEER: How old was he when he gave up the pipe?

ELDER RICHERT: "About forty-eight."

GENERAL OVERSEER: He smoked a pipe for forty-five years then. Did he smoke that same pipe all that time?

ELDER RICHERT: "No, sir; but he had it a long time."

GENERAL OVERSEER: There is one characteristic which I desire to put before you, which was mentioned to me by a gentleman here in Chicago. He said, "I understand thoroughly the difference between you people and all other people — you trust God for EVERYTHING."

I said, "That is well put, sir."

ZION says of God, "He is our Refuge;" therefore, drugs have no place in our lives. We do not believe in doctors, surgeons or drugs. We have no use for them — none whatever! We have demonstrated that thousands of people can live better without them, and are a thousand times better off.

ZION says of the Lord, "He is my Refuge."

What do you say?

Do you say of the camphor bottle, "It is my refuge"?

Do you say of a bottle of laudanum or a box of pills, "It is my refuge"?

The Hypocrisy of Temperance Advocates

And you dearly beloved W. C. T. U. women who parade the streets of Chicago, do you go to a drug store and buy a bottle of patent medicine which is twenty-two per cent alcohol?

When I get to it, I will bring upon this platform a large collection of articles from drug stores, and I will show you numerous bottles labeled under the Pure Food Law, "This bottle contains eighty per cent alcohol."

I do not propose to countenance or respect any W. C. T. U. women who preach against the liquor traffic, and then go to drug stores and buy patent medicines with from twenty-two to eighty per cent alcohol. Why, beer contains only five per cent alcohol; and some of it less than that.

How much better are such women than the man who goes to the saloon and buys beer and drinks it? They are swilling from four to sixteen times as much alcohol as the man who goes into the saloon and gets his beer.

That is a fact! You may just as well accept it one time as another.

Understand, I am against the saloon. I would not only shut up every saloon in Chicago, but I would pass a law absolutely forbidding the manufacture of one drop of intoxicating liquor.

That is further than anybody else goes, that I know of.

The Devil is the Author of, "Except for Medicinal Purposes"

The devil is pretty cute. When they draft a resolution, saying, "We advocate legislation to prevent the manufacture, sale, and use of intoxicating liquors," he looks over their shoulders and writes in, "Except for medicinal purposes." And that destroys all they talk about; it opens a gateway for the devil, and he is satisfied.

Beginning with the third verse:

Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day.

There is no fear in the Christian's heart. Fear is of the devil. The Bible says, "Perfect love casteth out fear."

Scared to death!

Why, the rank and file of the people, the world over, live in mortal fear; and it is a part of the business of the doctors to keep them in fear.

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The Medical Profession a Greater Curse than the Saloons

I desire to emphasize, ten thousand times, as I go on with my campaign in Chicago, that I have no use for the medical profession. It is a thousand times greater curse to Chicago than the saloons.

The medical profession is simply one of graft, from start to finish: and the doctors are adepts at the job.

I remember once—and it will illustrate my assertion—they started a bubonic scare in the city of Sydney, Australia.

Every scare they start brings them a great harvest. The poor devils have to make a living some way, and the more scares they start the more money they make.

Take these smallpox scares—it means something to them if they can get to vaccinate all the children at fifty cents or a dollar a head.

The Bible teaches that, to the Christian, there is no such a thing as fear.

As I go along here, from week to week I shall call your attention to the voluminous literature of ZION.

Among other things, I wish to mention a paper, of which we have printed the second edition, containing my sermon delivered in Orchestra Hall, on "Christian Science."

The Diabolical Teaching of "Christian Science"

Let me say to you, that, so far as the Bible is concerned, there is not a truth in it that Christian Science does not deny.

If they had let the Bible alone, it would not be so bad. When they say that fear causes disease, they are telling a partial truth. There is no doubt that fear does create disease. There is some truth in that.

There is an element of truth in it when they say that people, by rising above their diseases, will recover. But it is a counterfeit system from start to finish.

The Word of God says, "Perfect love casteth out fear." Fear is an element that creates disease and fosters disease and spreads disease. But when you take a partial truth and exaggerate it beyond all proportion, it becomes a LIE!

When you say that smallpox, diphtheria, scarlet fever, and other like diseases are not material, tangible, not in themselves contagious, you are stating a lie; for certain diseases ARE contagious. Anybody who says they are not, is talking nonsense.

However, to say that fear is an element—that is a truth. I have gone into the worst cases of scarlet fever and laid hands on them and prayed for them and seen them healed, and I have not been touched by it myself. But to say that that disease is not contagious, is talking nonsense. It *is* contagious!

There are several diseases that are communicated by touch—erysipelas, for instance. Erysipelas is not a contagious disease, but a person may contract erysipelas by handling the cloths which are used in washing erysipelas.

There is an element of truth in so-called Christian Science.

Christian Science is Both "Unchristian and Unscientific"

Understand, I do not believe there is anything *Christian* in it; nor anything *scientific*, either.

I tell you, the reason thousands of people are deceived by it, is because they do not know beans!

When they are sick, they tell them to deny they have any disease. They tell them that it exists only in mortal mind, and so on. They are not taught to repent or to give up anything, because they have nothing to give up. You are nothing yourself. You are a cipher with the rim rubbed out, or the little end of nothing whittled off.

Never confuse Voliva or ZION with Christian Science!

One of the first questions asked of some of our representatives is, "Are ZION and Christian Science anything alike?"

Just as much alike, ladies and gentlemen, as darkness and daylight, sweet and sour, black and white.

Some one asks, "Do you not believe that there are nice people among the Christian Scientists?"

Oh, yes! There are some very nice people among them. Some of them are very sweet. Why, they are so sweet they could eat a cockle-bur and say it was a strawberry. I never saw the like! Yes, they are very sweet; but their sweetness is of the devil—it does not come from the love of God!

Divine Healing is healing by God the Almighty. There is the difference. And any man or woman who says, "I can heal," is a fraud. No man or woman can heal anybody.

One proof that there is nothing Christian about this system, is that they start out as healers and charge money for it.

Jesus the Christ never did it. The Apostles never did it. And ZION never did it, does not do it, and never will do it.

Any man or woman who will charge money for ministering to his fellow men, is not obeying the Word of God; for Christ said, "Freely ye have received, freely give."

Now we read here:

"Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day."

The Devil Oppresses Humanity With Diseases

You need not be afraid of smallpox, scarlet fever, or any of these diseases of the devil.

Now, I suppose somebody is shocked because I said, "devil." Well, I am practicing on how to say it. I am praying that God will teach me how to say the word "devil"—the arch-enemy.

Listen!

Right here I desire to quote Acts 10:38—

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."

I propose to back up all I say by the Word of God. You do not need to pay any attention to anything I say unless I do; but if I prove my statements by the Word of God, you have to pay attention to them—either here or in hell.

I desire to quote another passage, Luke 13:16—

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?"

I am always glad to see people opening their Bibles and marking these passages of Scripture. Why, nine hundred and ninety-nine church members in Chicago out of a thousand, do not know they are in the Bible. And they will go to a funeral service tomorrow and listen to a mealy-mouthed parson get up and tell the poor stricken widow and the orphan children, "God smote your loved one with smallpox and killed him for your good and His glory." And the people believe that rot!

What does the Bible say?

Who is it that smites people and makes them sick—God or the devil?

(People: "The devil.")

It is the DEVIL; it is not God.

I will quote you one more—I John 3:8:

"For this purpose the Son of God was manifested, that He might destroy the works of the devil."

If I get to it this afternoon, I desire to give you a list of the works of the devil in you and in all humanity.

Horrible Cancer the Result of Vaccination and Pork-Eating

Cancer! Twenty-five per cent of all the deaths are due to cancer. And what causes cancer? Just two things! The first great cause of cancer is *vaccination*. That is the great cause of these horrible cancers that kill women.

Vaccination!

And in the second place, the eating of hog meat causes cancer.

I would like to see all the women in Chicago who are dying of cancer this afternoon. If they were all gathered together in one place it would be a sight to make angels weep.

Think of a lovely woman sitting with a cancer three feet in circumference and eighteen inches long, that had to be supported by a mammoth piece of cloth around the shoulders!

Then say that is God Almighty's work? God Almighty put a thing like that upon a woman?

Verily, no!

As long as the people continue to submit to vaccination they will die like flies of cancer. When they stop the dirty, damnable, stinking vaccination—putting into the blood of the children the filthy, rotten, syphilitic pus out of ulcers on an old cow's stomach—then there will be no more cancer.

I see Chicago every day and every night, and as I think of its more than two million people, I ask myself, "Where is the voice to warn the people?"

The rank and file of them do not want to be warned; they are in willful ignorance.

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Now, tomorrow morning when you sit down to eat your fried bacon, spread out by your plate this cartoon ("An Object Lesson for Pork Eaters"). There (holding up the cartoon) is the results of eating hog meat. Put that by your plate as you eat Armour's cured ham, and glance at it once in a while and see if it helps you to relish it.

I know what I am talking about! I am not beating the air nor talking unadvisedly.

In the first place, the Word of God says, in regard to hogs' meat:

"Of their flesh shall ye not eat, and their carçass shall ye not touch; they are unclean unto you."

Hogs were never created to be eaten—never! God never intended for a human being to eat a hog!

A Right Understanding of What Constitutes the Gospel

ZION'S message is worth something to the people of Chicago. A little old essay, a little old philosophical dissertation, the little old sermons you hear around this City—what do they all amount to? They do not amount to anything, and they do not do anyone any good!

The Gospel is the last thing Chicago wants! The people do not want it!

Last Sunday when I was firing buckshot here equal to a forty-two centimeter German gun, some people said, "Why doesn't he preach the Gospel?"

Well, you stupid fools, what is the Gospel?

That is the question!

It is preaching the Gospel to tell the men of Chicago that they are a dirty, stinking whisky-and-tobacco soaked lot of hogs! That is the Gospel for Chicago!

There was a dirty, stinking fellow in the Northwestern station, sitting there smoking, and the policeman had to go up and tap him on the shoulder and remind him that that was no place for hogs. Of course, he did not use just those words, but that is what he should have said.

It is impossible to get a meal in a hotel or a restaurant, without it is smoked with tobacco.

The Gospel!

The Gospel is to tell the chewing-gum suckers of Chicago that they look worse than an old brindle cow chewing her cud! And so they do!

If you do not believe it, I will prove it to you here some Sunday, as soon as I can get a hat and a dress made to fit me. I will show you how some of these women look, going around Chicago chewing gum. Why, they look far worse than an old brindle cow chewing her cud. It is a disgrace to see women in the passenger trains and in the street cars, chewing, chewing, chewing. It looks beautiful, does it not?

Of course, the devil could not get women to chew tobacco, so he invented chewing-gum.

The Constituent Parts of Chewing-Gum

You take a stick of chewing-gum—I will have some here on exhibition, and I will tell you where they get it; I will read from noted authorities.

In South Africa where they find these trees, they climb away up and cut a notch, and then as that gum runs down the sides of the tree, it gathers flies, spiders, and all kinds of bugs of the forest; and when they once get into it, they are there to stay.

Then you women chew that kind of stuff!

You take a stick of chewing-gum and hold it up to the light, and you will see numerous tiny black specks. Chewing-gum manufacturers would give millions of dollars if they knew of some process whereby they could get those flies and spiders out. But they cannot do it! And those little discolored spots in the chewing-gum sticks are the remains of flies, spiders, beetles, or whatever else happens to get into the gum.

I will read you an article from a noted authority who sets forth in no uncertain terms that what I say is true.

I will tell you one thing more—while I did not intend to mention this, but there may be some women here who will not stay but two or three minutes. I see one back there now. I am talking to you lady—excuse me, I would not call you a lady, I would call you an old cow, chewing her cud.

Now, where do they get pepsin? Let me tell you where they get pepsin—they get it out of the lining of an old sow's stomach. That is where they get pepsin.

And so when you chew gum, there is more than the disgusting motion to think about—and it is very disgusting to me.

I remember when I came home from college for my first vacation, my father, who was a lawyer and did not profess to be a Christian, met me, and as we rode along I had some gum in my mouth. He turned to me, and, calling me by name; said, "What have you in your mouth? You can either throw that out or get out! I will not ride with you."

He was a man of the world, but he was right! He did not want to sit there with an animal snapping its jaws all the way home. And I do not blame him—not one bit!

Think of a lady chewing a stick of gum, with a fly, a spider, a beetle, and pepsin taken out of the lining of an old sow's stomach, in it!

That is what gum contains! If I am not telling the truth, let somebody prove that I am not.

That is the Gospel, my hearers!

The Gospel Smites Sin and All Filthiness of hte Flesh

That lady who thought she was so smart and stuck up her little pug-nose last Sunday, here is what she calls the Gospel: "Oh, the beautiful, sweet by and by, when we get over yonder on the beautiful golden streets!" That is what she heard on Sunday, and that is what she calls the Gospel. And the poor scamp who preached it sat up all week writing it out.

I say that is *not* the Gospel!

The Gospel reproves men and women of *sin*, and commands them to repent and turn to God. That is the Gospel of THE KINGDOM!

How am I ever going to get these husbands of yours cleaned up by using mush and soft-soap? You have been going to that little old Methodist Church for thirty years, and your husband has smoked and chewed, drank whisky and beer, eaten pork, and read Sunday newspapers.

What has your preacher done for him?

Nothing—except give him a cigar!

And there you are—you are as yellow as a pumpkin, and being poisoned daily. That little baby you took out to the cemetery the other day was killed by that dirty, stinking hog you live with.

If I can get to it—I do not know whether I will have time or not—I am going to advertise for an old tobacco soak, and I am going to steam a pair of blankets and roll him up in them. After a few minutes I will unroll him and put a snake in those same blankets, and the snake will die.

I can take one drop out of the stem of an old pipe, and put it on the tongue of a cat, and it will immediately keel over dead.

Tobacco Kills Babies and Mothers

No wonder your baby died; it was killed by tobacco. And that infernal preacher you listened to said God did it. He is a liar! That is what he is!

God did not do it!

God did not give you that baby to kill it! It was that hog you live with who killed it; and he will kill you, too. You look like you are half dead now.

That is the Gospel, is it not?

Why, sure—that is the Gospel of THE KINGDOM OF GOD!

Talk about fun! I have more fun than any man in the United States.

Last Sunday night one little woman, with a pug-nose and a thimbleful of buckwheat batter in her skull, got up and said she never heard a man talk like I do.

Well, I do not suppose she ever did. But I would like to read to her from the old prophets, and from the twenty-third chapter of St. Matthew—the words of Jesus the Christ. I would show her how a man of God preaches, and how he talks.

The people do not know what the Gospel is, there is the trouble.

Another one, as she went out, said, "He will never get any converts."

He won't? He got thirteen hundred in Australia, among a lot of old staid English and Scotch Presbyterians.

Why, I knocked them down, kicked them for falling, and they got up and rushed in by the hundreds to repent of and confess their sins.

I know there are people in Chicago who want the Gospel,

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and there are people who will quit their smoking and drinking and stinking.

Some of you have quit.

Delivered From Liquor and Tobacco Through the Gospel as Proclaimed in Zion

You (addressing Evangelist Dreyer) were a dirty, low-down hog once, were you not? You were worse than a dog! Thank God I like to look at you now. You are not very nice looking, but that is all right, God cleaned you up.

This man was a drunkard, a tobacco fiend, and everything that was bad. He used to sing in saloons. One time he was lying on the railroad track in a drunken stupor, and all at once he felt something on his face, and it was a cat licking him. He jumped up, and just then the fast express train thundered by. A cat saved his life.

How long has it been since God saved you?

EVANGELIST DREYER: "Seventeen years."

GENERAL OVERSEER: There is genuine conversion.

Seventeen years!

Thank God for that! That is what God can do for a man. He can do it for any one of you, if you will let him. If you will come up here this afternoon, I will pray for you.

I remember Harvey Palmer, of Cincinnati, Ohio, who smoked fifteen cigars a day and was drunk most of the time. Finally he got to the place where he was going to commit suicide. Yerger found him and brought him down to my office. We knelt there in that little office by a stool chair, and I prayed and he prayed. What did God do for him? He delivered him from the appetite, took it all away from him, and did it in a minute.

God can do the same for you, if you will let Him.

However, for the most part, smoking is respectable, is it not?

Respectable!

Well, it is a disgrace! I do not care who you are—whether you are president, congressman, or what you are—it is a dirty, filthy, unmanly, stinking, degrading, bestial habit.

Oh, I forgot! There is a Methodist sitting back there, and a Presbyterian and a Baptist. Do you see them?

My! but you fellows stink!

You were at church this morning, were you not? You taught a Sunday School class of boys, you dirty skunk! Call yourself a Christian? You are no Christian! I defy you to come up to this platform right now, take this Bible and open to the 3rd of Colossians and the 10th of 1st Corinthians, where we are commanded:

"Whether therefore ye eat, or drink, or whatsoever ye do, *do all to the glory of God.*"

A Prayer for Unclean Methodists, Baptists, Presbyterians, etc.

Come up here, Methodist, Baptist, Presbyterian, Quaker, "Raker," "Shaker," and get down here with your old pipe and cigar, and open up the Bible and ask God Almighty to bless your tobacco, to help your wife to smoke and chew and spit and spew, and to give Johnnie and all the rest of the children an appetite for it.

Come up here and do it, if you can!

Next Lord's Day I want to exhibit a chart here, showing the lungs, liver, heart, and so on of a cigarette smoker. I want to show you what they look like.

There are people dying by the millions—killed by tobacco.

Let us see how much "Silly Bunday" says when he comes to town. I am going to warm his jacket good and proper when he comes to this city! I offer one thousand dollars, and will deposit it in a bank, if he will meet me on the platform of the Chicago Coliseum for a joint discussion!

I will prove that "Billy" Sunday does not believe the Word of God.

I could disguise myself, with false hair and false beard, and go into any city in the United States and duplicate any meeting he will hold, and get away with as much money as he can; for it is all a circus clown performance. There are certain sleight of hand tricks, and if a man knows how to pull the stunts he can do it to perfection.

There is no religion in it!

There is no Christianity in it!

When he talks about putting the devil in the hospital, I tell "Silly Bunday" that the devil cares no more for him and his meetings in Chicago, than he cares for a popgun.

Why should he care anything for them?

I would like for him to let me have all of his so-called converts for just three hours, and I will make ninety-nine out of every one hundred of them own up that they do not know any more about the Christian religion than a pig knows about Sunday!

The Hypocrisy of Professional Evangelism

I have been a professional evangelist, I know all the tricks and stunts of the job, and it is the easiest money made. But a man has to be a hypocrite to do it, and there is not money enough in the city of Chicago to get me to bury my conscience and go out again as a professional revivalist.

There never was a bigger farce—old Barnum himself never pulled off a bigger farce than these professional evangelists pull off.

Why, it is laughable!

For instance, all the employees of a certain firm will come into one of "Billy" Sunday's meetings and sit in a body, and he will ask them all to "hit the trail" and come up and shake hands. One gentleman, who wrote me a letter, said he got around in front and watched them, and a lot of them were laughing, sneering, and making fun as they came forward.

Think of it!

That is what Chicago wants. Chicago does not want Voliva. Well, that is all right, they did not want Jesus down in Nazareth, either, did they?

Chicago does not want the Bible, nor does it want any man to come out boldly and tell the truth.

If you are going to fight, why not fight like a man?

Sunday Newspapers a Desecration of the Sabbath

When I stand up and say that my program is to put out of business every Sunday newspaper, they laugh at it. But I want to tell you, as God's messenger to Chicago, the time will come when there will be no Sunday newspapers printed and circulated in this city!

Think of defending Sunday newspapers!

I would just as soon preach to a goat, as to a man or woman loaded up on a Sunday newspaper!

God Almighty's Word says, "Remember the Sabbath Day, to keep it *holy*." Sunday newspapers are a desecration of the Sabbath.

That is one item on my program, is to put the Sunday newspapers out of business.

There is not a newspaper in Chicago that would print one of my sermons. They will not even print my notices.

I found one paper in this world that printed everything I sent to it. That was the "Age," of Melbourne.

The "Tribune" turned down my notice of my address on "Christian Science."

Think of it!

Think of it!

Think of the greatest newspaper in the world—the greatest newspaper in the world—refusing an advertisement that I was going to deliver an address on Christian Science!

However, I have other ways of reaching Chicago than by the newspapers. I have already put out three hundred thousand notices in this City, and I am going to put out a million.

Are you against the Sunday newspapers, Brother Methodist, Brother Presbyterian, Brother Baptist, Brother Congregationalist?

Are you?

"Oh, we are against the saloons—we are against the saloons."

My! that is wonderful, is it not?

Against the saloons!

"Silly Bunday" is against the saloons, too. And then the Chicago papers come out—"Sunday's Broadsides!"

Sunday could not fire bird-shot, let alone buckshot or Gospel dynamite bombs! A lot of monkeyshines, that is all there is to it!

Sunday newspapers!

Sunday Closing Should Include the Drug Stores

Before we go after the saloons, we ought to go after the drug stores.

Why?

I will tell you. A saloon sells alcohol and tobacco, does it

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not? And that is all it sells. If I am not right I would like to be put right. It is my understanding that a saloon sells only tobacco and alcohol.

What does a drug store sell? A drug store sells alcohol, tobacco, laudanum, strychnine, arsenic, opium, cocaine, morphine, digitalis, nux vomica, ipecac, and a hundred other dirty, foul poisons.

Why do you want to shut up the saloon and still leave open the drug store?

Do you believe it when I say that the drug stores damn more people in Chicago than all the saloons and breweries put together?

Maybe you will believe what this doctor down here said the other day. When you can get a doctor who will tell the truth, he knows a lot.

I do not know of anyone I would rather capture for God than a doctor. I am a great stickler for sanitation, hygienic surroundings, and strict quarantine regulations. I believe I am the greatest believer in quarantine in the world.

Here is what a doctor down here said the other day—taken from the "Chicago Examiner," October 21st:

Medicine Worse than Drink

No less an authority than the president of the International Society of Homeopaths, Dr. G. E. Dienst, of Aurora, declared yesterday that "drugs and medicines kill more people in Chicago every year than drink."

That was printed in the "Chicago Examiner."

When Voliva makes the assertion that our first business ought to be to shut the drug stores instead of the saloons, he finds very few people who indorse it; because they have not had the proper education. There is the difficulty!

Four hundred thousand drug fiends in Chicago!

Think of it!

That is what the papers have stated and what the statistics show.

Four hundred thousand confirmed drug fiends in the city of Chicago!

Let me ask you this question, ladies and gentlemen: Who made them?

The doctors and the druggists made these drug fiends, and nobody else!

Now then, you see some of the distinguishing characteristics of ZION teaching. You see the difference between ZION and other organizations.

You W. C. T. U. women cut off a little piece of the dog's tail—the whisky section; but ZION cuts his tail off right behind his ears.

There is the difference!

We cut off the whisky, the tobacco, the drugs, the theaters, the dancing, the gambling, the obscene literature—everything that is bad, all by one process.

Is not that the proper way to do?

Well now, you are not to be afraid for the "terror by night," for the "arrow that flieth by day," for the "pestilence that walketh in darkness," nor the "destruction that wasteth at noonday."

Notice these promises!

"A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

God's Promises Must be Claimed in Order to be Operative

Just because that promise has never been claimed, that does not prove anything. Just because man, for a long time, had not discovered how to utilize electricity, that was no proof that electricity was not to be found everywhere. Electricity was all around us centuries before man discovered it, but it was unknown how to utilize it for running machinery and lighting buildings.

Why, God created wireless telegraphy when He created the world, but it is only recently that man has discovered how to make apparatus that can be used in sending messages without wires.

Just because men did not talk over wireless telephony fifty years ago, does not prove that it was not there or that it was not possible.

And because you are sick—because you may have cancer or consumption or any one of a hundred other diseases—that does not prove that there is not health for everybody, and that it is not possible for us to live without aches and pains.

It is there—all you have to do is to discover it.

Here is the Word of God, and it is ***true.***

Where is the faith that links you to God?

Think of whispering a prayer here, and having it instantly caught up at the throne of God! Think of God answering prayer, and the answer being instantly heard!

All that is necessary is for the people to get into harmony with the laws of God.

"A thousand shall fall at thy side, and ten thousand at thy right hand; ***but it shall not come nigh thee.***"

There is the promise. It is for us to claim it.

"Only with thine eyes shalt thou behold and see the reward of the wicked."

The Results of Obedience and Disobedience

Disease and death are the results of sin—absolutely so!

I have a strong body. That fellow sitting there has sunken cheeks, hollow eyes, and he is in the third year of consumption. Why do I possess the body I have, and why is he in the condition he is? I have obeyed the laws of God; and he has been drinking whisky, smoking cigarettes, living an immoral life—spending his strength and energy serving the devil.

That is the reason why!

The laws of God are around us everywhere.

Here is one of them:

"He that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." (Galatians 6:8)

Do you hear that?

That is true!

Now then, if you want healing, get to God! If you want keeping power, get into touch with the Divine Powerhouse! If you do not, you will go on with your drugs, and on with your doctors, and they will cut you to pieces.

That is your privilege!

And it is all done for money, money, money, money!

Everything is money! That is the reason there are so many in the penitentiary in Joliet from Chicago—money is at the bottom of it.

They drug you for money, operate on you for money, and bury you for money. Money is the god of this world.

Ministers Bow at the Shrine of Mammon

A man says, "I will not preach without a certain salary." The preachers are no better than the doctors and the lawyers; they are all alike. They all sell their services.

"Give me so much and I will preach; if you don't, I won't preach."

See?

Paul said, "Woe is unto me, if I preach not the Gospel."

Then along come Christian Science healers — treatments, absent treatments — absent treatment is the only kind they will ever give me; two dollars per, three dollars per.

See?

Treatment, and charge you for it! Then they want you to call them Christians!

Well, we save all that in ZION, and have our money for God. We do not spend any money for tobacco, nor for liquors, nor for doctors, nor for drugs, nor for theaters. We have no time to go around and spend our money to see low-necked women and high-necked men. Theaters are the devil's hell-holes. They are not the places for a Christian; a prayer meeting is the place for a Christian.

When you are "born again" you will desire heavenly things.

You ministers in ZION know what I have told you: "May God keep you humble, and I will keep you poor." If you are not willing to minister to the people and pour out your life for them, get out of the ministry.

Let me tell you, ladies and gentlemen, a salaried ministry is absolutely contradictory to the teaching of Jesus the Christ!

If there is a minister here this afternoon who is selling his services, let me say to you, you are committing a great sin!

Think of God Almighty calling a man to the ministry, and then not being able to support him!

Did you see those people walk out last Sunday night when I spoke in Aurora? What did they say? "We are not going to sit here and listen to him talk about the preachers!"

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Ministers on the Same Level as Cooks

Why, the preachers are the biggest lot of scoundrels to be found anywhere, the rank and file of them! Nobody knows it any better than I know it. They are nothing but a pack of cowards, hired just like you hire your cook.

You know that!

When one of you ladies wants a cook, you advertise for one, do you not? And some one applies, and she says, "I want ten dollars a week, my board, and Wednesday and Saturday afternoons off." If you are suited, you say, "I will hire you." You put her to work. You are her boss; she is your cook. You tell her to bake the chicken, and she stews it. You say to her, "Look here! I propose for you to cook as I tell you. I hire you, I pay you, and I am your boss."

So you are!

Next day she burns the beans, and you call her in and say, "I am going to fire you!"

Is not that the way the preachers are hired and dismissed?

Let us be honest with each other now, because if I am going to clean up Chicago, by the grace of God, I have to go at it right, you know; and I have to be fair and honest with each one and tell the truth.

I love everybody.

Now, here sits the congregation, and they want a preacher. Finally one comes along, and says, "Pay me twelve hundred dollars a year." They hire him, and the next Sunday he gets up and starts to preach a sermon against dancing. Along come some of the women, and they say, "Look here! Another sermon like that and you GO!"

Have they not a right to say it?

Why, they have hired him like you hire your cook, and when he does not preach to suit them they have a right to fire him.

There is the trouble!

There is the difficulty!

Here is another thing. Here is a certain man who pays five hundred dollars a year of the preacher's salary. Do you see him sitting there? He is known as the most notorious adulterer there is in town.

Ministers Afraid to Offend the Godless Rich

You know, I know what I am talking about. I held meetings in a certain city, and in the choir of the church where I preached was a lady, with a husband and children and two granddaughters. She was a soprano singer. One of the trustees of the church was a banker, a fine looking man, and he paid a good part of the money and bossed the whole business. Everybody in the city knew he was an adulterer, and knew she was an adulteress; and he made no bones of taking her in his carriage and driving down Main Street in the broad daylight. And the preachers who had been there were afraid to open their little mouths because he paid the bulk of the salary.

"Be careful, brother, don't hurt his feelings. Preach about the beautiful city away over yonder—up yonder beyond the sky."

Do you see the situation?

How can a preacher who is hired in that fashion pitch into sin?

Let me tell you another thing, "Billy" Sunday is a SHADOW BOXER; he sticks up a man of straw and goes after him and fights him.

I do not put up any man of straw!

My opponents are real, living, throbbing, acting men and women—followers of the devil.

No shadow boxing!

How can they preach?

They CANNOT preach, and they know it! They are the servants and the puppy dogs of a few people. When these people pull the string they jump out of the box, and when they pull it again they jump in.

There is the trouble in Chicago!

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation;
There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
For He shall give His angels charge over thee, to keep thee in all thy ways.
Thy shall bear thee up in their hands, lest thou dash thy foot against a stone.
Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My Name.
He shall call upon Me, and I will answer him: I will be with him in trouble; I will deliver him and honour him.
With long life will I satisfy him, and shew him MY salvation.

Is not that a wonderful chapter?

That is only one out of all the hundreds in the Word of God.

How many here can tell me the Covenant of Divine Healing, quote it, and give me the book and the chapter and the verse where it is to be found.

It is to be found in Exodus 15:26, where God declares: "I am the Lord Who healeth thee."

Divine Healing is in the Atonement

Could you go out and show people that Divine Healing is in the Atonement; that Jesus, when He died on Calvary, died to HEAL, as well as to save?

Isaiah 53:4—"Surely He hath borne our griefs (sicknesses), and carried our sorrows."

Matthew 8:16, 17—

"When the even was come, they brought unto Him many that were possessed with devils; and He cast out the spirits with His Word, and healed all that were sick:

"THAT IT MIGHT BE FULFILLED WHICH WAS SPOKEN BY ESAIAS THE PROPHET, SAYING, HIMSELF TOOK OUR INFIRMITIES, AND BARE OUR SICKNESSES."

There is deliverance for every man and woman here this afternoon, no matter what your trouble may be. Because you have not received it, that does not prove anything.

God LIVES!

Jesus died to save and heal and cleanse us!

It is there for every man and woman—life, and life more abundant; but you have to pay the price. And you cannot pay the price with dollars and cents, either. If you were to come up here with a round million, you could not get salvation for it, nor healing. You must realize that you are a sinner in the sight of God, the Holy Spirit must come with the Word and convict you of your sins, and you must turn to God. And you will find God more Loving than any earthly father or mother, with His arms outstretched to receive you, and to pardon your sins.

There is no other way!

May the voice of Jesus ring in your ears today, tonight, tomorrow, and until your surrender—

"EXCEPT A MAN BE BORN AGAIN, HE CANNOT SEE THE KINGDOM OF GOD."

May God bless the reading of His Word.

The Semi-Chorus then rendered the selection, "COMES, AT TIMES, A STILLNESS," after which the General Overseer offered

PRAYER

Father, our Father, as a little child approaches the mother, so we Thy children approach Thee in this afternoon hour. Thou hast watched over us all day and all night; Thou hast given unto us food, shelter, and raiment; Thou hast kept us in the midst of turmoil and strife, and this afternoon finds us here in Thy Presence—in Thy house.

O God, accept our praises, our thanksgiving, our love, and hear us as we cry unto Thee to send Thy Spirit with convicting power to melt stony hearts and bring men and women to a realization of their sad condition. Help them, O God, to see Jesus the Christ upon Calvary, and to see themselves standing in the Day of Judgment, giving account before Thee, the Great and Eternal God, for all the deeds done while here in the body.

Father in Heaven, hear us! Hear the groanings of our spirits, and may men and women be reached by the everlasting Gospel and brought out of darkness into light.

Hear us, Father, for the sick and the suffering and the dying.

O God, may Thy Kingdom come, Thy will be done in earth as it is done in Heaven.

Now, we pray Thee to hear us for this great city of Chicago, where there are more than two million of all nationalities, kindreds, tribes, and tongues. Hear us for the multitudes who are away from Thee, in sin, in degradation, and in vice.

Father, no man can do this work; Thou must do it. Bless the efforts put forth.

Hear us for all for whom we should pray. Bless this entire meeting to the good of all present. And, O God, those who have been here and who have gone away, follow them by the Holy Spirit.

We pray Thee to stir this City, this State, this Nation, and the world. Call out the Bride, and array her for the coming of the King.

Hear us, O God, in these our earnest petitions.

Bless Zion today in every land; and Zion City, the working out of Zion teaching. Grant, O God, that we may be steadfast, immovable, ever abounding in Thy love.

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Hear us, Father, as we further wait before Thee, and bless with every needed blessing.

We pray that Thou wilt, by the Holy Spirit's power, sanctify the wonderful hymn sung—"There's not a Friend like the Lowly Jesus;" and the wonderful chapter read, and the words spoken. May this people never forget them, but may they follow them through time and eternity. And, O our Father, smite down many and help them to cry out for mercy and find it in Jesus the Christ.

Hear us, Father, in Jesus' Name and for His sake; Amen.

After the Tithes and Free-will Offerings had been received, the General Overseer made the Announcements for the week.

The General Overseer closed the service with the following

PRAYER:

Father in Heaven, we thank Thee for this another Lord's Day in Zion in Chicago. We thank Thee for this audience. We thank Thee for the privilege of breaking the Bread of Life to many today who, perhaps, have never been in a Zion meeting before.

This service is now about to close, and it will soon go on record and simply be a matter of history, and many of these people we shall not see again until we stand at the Judgment Bar of God.

Almighty God, we earnestly pray that by the Holy Spirit's power Thou wilt take this meeting—the words spoken, read and sung—and sanctify it to the good of all present; and as this address goes out in Leaves of Healing, to the thousands who are not here, O God, bless it to their good.

And now as we go forward in Chicago clothe us with mighty power from on high. Stir this City from center to circumference. May multitudes be delivered from vice, and be saved and healed, cleansed and blessed.

Hear the cry of my heart, and the cries of our spirits, O God, and abundantly bless us, in Jesus' Name and for His sake; Amen.

Sends in Tithes into the Storehouse of Zion

———, WISCONSIN,
February 23, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I am now sending in my tithes for January and February. It is not much, but may it be a blessing.

I am well, thank God, and can thank Him for His watchful care over me. May God bless ZION everywhere, and may God give you strength for the work you have to do, and may you win many for ZION.

Yours in the Master's cause,
(Signed) MRS. SARAH J. LYNN.

Thanks God for Deliverance in Answer to Prayer

———, ILLINOIS,
February 15, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

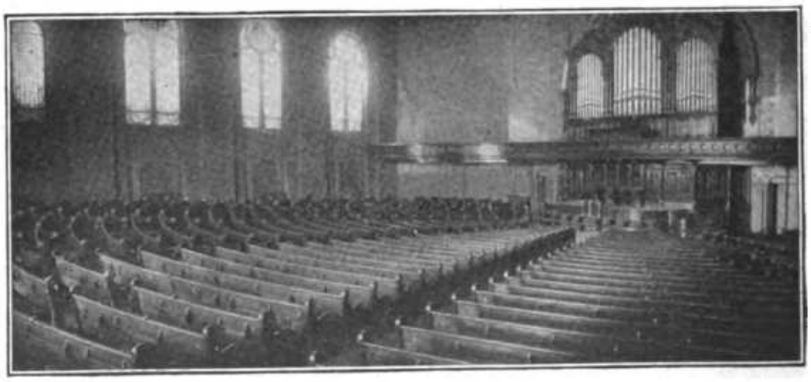
Dear General Overseer:

With true thanksgiving in our hearts to God we give this small offering. We thank and praise our kind Heavenly Father for our sweet little boy, and for the gracious deliverance. Thank you for your earnest prayers.

Your Brother in the Christ,
(Signed) T. H. FERGUSON.



COME AND HEAR
VOLIVA
AT



Zion Tabernacle 2527-2535 Michigan Avenue, Get off at 26th Street Chicago

At 3:00 p. m. EVERY SUNDAY (Lord's Day)

SPECIAL MUSIC BY SEMI-CHORUS FROM ZION WHITE-ROBED CHOIR

He will hold a Special Meeting for Teaching and Prayer with the Sick at 3:00 p. m. EVERY TUESDAY.
He will speak in Chicago at above address, EVERY SUNDAY at 3:00 p.m. and EVERY TUESDAY at 3:00 p.m.

ALL WELCOME
Free-will Offerings Only Received.

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

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Zion's Call for Laborers in the Harvest

Report of Addresses Delivered by Apostle Anton Darms and Elder Wm. D. Taylor, at the Wednesday Evening Rally Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., October 13, 1915.

Reported by E. I. Carey

APOSTLE DARMS: It was with a heart full of joy and a heart burdened with prayer that I stepped aboard the train to go, with others in ZION, to the City of Chicago last Lord's Day to distribute the messages and the LEAVES OF HEALING. It seems to me that when we in ZION have that spirit, we cannot refrain from doing something for God.

The Lord, before He sent His disciples out to work for Him, commanded them to pray for workers who could be sent out.

Prayer the Most Effective Channel for Obtaining Laborers for the Christ

These words are very much upon my spirit tonight — the words of Jesus, when He said:

"The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest." — Luke 10:2.

After He put the burden of prayer upon the hearts of His disciples, it was not long before they were sent out, two by two, to take the message of peace to the homes and villages where Christ was to follow.

It was with this spirit that I went to the city of Chicago last Lord's Day.

It is a great privilege to work in that city, and to uphold our leader's hands by having a part in bringing the people to the meetings, where they may hear the glorious tidings of the Gospel.

When I attend the meetings at Central Zion Tabernacle, and see how our leader pours out his very life while unfolding the precious truths of the everlasting Gospel of THE KINGDOM and giving to the people treasures new and old out of the Old Book— the Good Old Bible, my heart rejoices.

Elder Taylor and I took our messages and LEAVES OF HEALING and labored in North Chicago from nine o'clock to half-past twelve. We distributed all our LEAVES OF HEALING, and found a large number of people who showed an interest, and who were glad to receive the message. Then, of course, we found numbers of people who were indifferent, and who did not care for God and HIS KINGDOM.

One man said, "All I live for is money!"

I replied, "Yes; there are only two gods in this world — the Living God and Mammon. Christ said, 'Ye cannot serve God and Mammon,' and you have decided to serve Mammon. We are here to bring you a message which will show you how all the desire for money may be taken out of your heart and supplanted by the desire to serve God."

The Christian Life to be One of Activity and Toil

Many opportunities are given to us to sow the seed here and there.

You know, the Lord said that THE KINGDOM OF GOD is like a sower who went forth to sow seed.

"Go, work in My vineyard!" was the command given by the Christ.

"Go ye into all the world, and preach the Gospel to every creature.

"He who believeth and is baptized shall be saved; but he who believeth not shall be condemned." — Mark 16:15, 16.

Upon you and upon me rests the responsibility of witnessing for God, of letting our lights shine, of working and toiling and doing our part in the vineyard.

As I was sitting here tonight, a wonderfully inspired thought came into my mind concerning this people!

The entire Gospel of THE KINGDOM can be summed up in three simple words!

"Come," "Do" and "Go" Sum up the Total of the Christian Life

The whole story of the Word of God, and the entire sum total of the Christian life can be summed up in three simple words —

"COME!"
"DO!"
"GO!"

No simpler words can be found in the English language. Every child understands them.

The first word — the word "COME" — was spoken by the Christ at the very beginning of His ministry. He said nothing, at that time, about *going*, but His first words, when the two disciples of John the Baptist came to find the Messiah and to inquire about Him, were, *"Come and see!"* And they came and dwelt with Him that day. When they saw who He was, they followed Him! They became a part of His life and a part of His work!

"COME!"

"Ho, every one who thirsteth, COME ye to the waters, and he who hath no money; COME ye, buy, and eat; yea, COME, buy wine and milk without money and without price.

"Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto Me, and eat that which is good, and let your soul delight itself in fatness." — Isaiah 55:1, 2.

You will find the word "COME" in many places in the Old Testament, and also in the New Testament, where the teachings of Jesus the Christ are recorded.

"Come unto Me, all ye who labor and are heavy laden, and I will give you rest." — Matthew 11:28.

The next word of importance in the teaching of Christ is the word "DO."

I recall, in connection with the Sermon on the Mount, how often that word is used by the Christ.

"Whosoever heareth these sayings of mine, and DOETH them, I will liken him unto a wise man, who built his house upon a rock:

"And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock." — Matthew 7:24, 25.

The builder of that house not only came to Christ, but he DID the will of God. He was DOING something; he was living, working, toiling for something—to extend THE KINGDOM OF GOD; and it was because that man had COME, and because that man was DOING something, that he was able to resist the onslaught of the evil elements about him. Those elements — persecution, opposition, wickedness, and iniquity — were not able to tear down his Christian character, because by DOING, he was established, and the house was founded upon a rock.

Then comes the word "GO!"

How often that occurs in the teaching of Christ!

"GO work today in My vineyard." — Matthew 21:28.

"GO ye into all the world, and preach the Gospel to every creature." — Mark 16:15.

Christ did not expect His followers merely to *come* and merely to *do*, but He expected those who were truly His to go out where there was darkness and sin and wickedness and disobedience and rebellion, and, as His ambassadors and representatives, to toil and work for Him.

Every person who was truly regenerated and saved was ever working, praying, laboring, and witnessing.

Therefore we have the wonderful story of the early church — of the day of Pentecost and the wonderful work that was wrought in sending out the messengers with their glorious tidings

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of THE KINGDOM. They carried the message from one place to another, from one country to another, reaching Europe, Asia, Africa, and all the continents of the earth, until today that Gospel has been sounded in almost every nation under the sun.

This was the thought that came to my mind this evening: This people here has to answer in regard to these three words: "COME," "DO," and "GO".

God's Call has gone forth to His People to Come into Zion

In regard to the first word, every one of you has answered. Has it ever occurred to you that you have all obeyed the call to come? Every one here tonight, before the call of ZION came, was living in some other community, in this or another land; and had it not been for the call of John Alexander Dowie; had it not been for the call of our present General Overseer; had it not been for the call of God from ZION, not a single one of you would be here upon this soil.

The call came from God to this people as they were scattered in this and other lands. It came to me when I was in the city of Frederick, Maryland; it came to me again later on, when I was in the state of Iowa; and I obeyed the call.

The call came to you, wherever you were, and you obeyed; and you are here tonight.

I do not know whether every one who obeyed the call to come has made a satisfactory citizen of ZION or not.

God did His part, the LEAVES OF HEALING did their part, and the messengers of ZION and the prophet of God did their part to reach them, and to show them the vision of ZION and the vision of a ZION CITY, and to give them the opportunity to do something.

They came, in response to that call, to do something for God and to receive blessing from Him.

They obeyed the call!

Now, what about the next word?

Zion Not after the Masses, but after a Truly Divine Organization

Christ did not merely give the command to come in order to gather a number of people around Him and have a big crowd. Christ cared nothing for crowds!

A crowd is an unorganized mass, with which you can do nothing at all. We do not want crowds in ZION! We want an *organization;* we want a church; we want a city; we want a temple, in which we shall be "lively stones," doing the work that God wants us to do.

We do not want an unorganized mass of humanity!

We do not want sand — we want stones! We want something that has stability; something that can serve some purpose, and that can be used for God!

After obeying the call to come, some responsibility devolves upon us!

Every man and woman who has come and set his or her feet upon this soil will be held responsible in the sight of God, if, after having obeyed the call to come, they have not been willing to go forward in the call to DO — to help strengthen the foundation upon which this city was built; to help establish a true Christian community, according to the Word and Plan of God; TO ESTABLISH THE KINGDOM OF GOD upon the earth, and to keep the statutes and ordinances of God along all lines.

The question is: Have you and I done all that God would have us do?

Have there been any weak points in our lives with which God is displeased tonight?

Heartsearching Questions to Test Zion's Loyalty

Have we left undone some things that should have been done?

Is there unfaithfulness in tithing?

Is there unfaithfulness in the attendance at God's house?

Is there unfaithfulness in working for God?

There are some here tonight who have obeyed the call to come, but have not obeyed the call to DO; and they will be counted as failures in the sight of God in the day of judgment.

You are here tonight to listen to the call of the General Overseer; in another week, your body may have been carried out and laid in its last resting place.

Have you obeyed the call of God?

Should you live thirty, forty, or fifty years longer, you will have no excuse for sitting in your seats tonight and failing to respond to the call of God to work, to toil, and to do your duty as a citizen of ZION!

The call to COME — you have obeyed it!

The call to DO — I ask you tonight, have you obeyed it?

May the Spirit of God come into your life and convict you of your carelessness and your indifference!

Let us all measure up, and stand by our leader as he toils and labors in extending the Gospel!

Let us be faithful here while he is toiling elsewhere!

Let us uphold the prophet's hands!

Let us do what we can in ZION CITY while he is fighting far away from here. Let us see to it that we do what God would have us do in ZION.

The Zion People to be a Doing People

After having obeyed the call to come, we must be faithful every day and DO the will of God!

The thought came to my mind tonight as I sat here: These people have obeyed the call to come, but are they obeying, in every respect, the call to DO? Are they obeying the call to GO?

The call has come for ZION to GO!

A church that does not *go* is a dead church!

The reason why the churches today are inactive is because they are DEAD! There is no life there; there is no fruit being brought forth!

Shall it be said of ZION that we are among those who are dead branches, or shall we be among those who are bearing "much fruit"?

You will notice, in the fifteenth chapter of John, that Christ speaks of bearing "fruit;" then He goes on and says, "*more* fruit," and finishes by saying, "*much* fruit."

The thought comes to me tonight that perhaps there are those here who are bringing forth *no* fruit; then there may be some who are bringing forth fruit, and there may be some that are bringing forth "*more* fruit;" but we are not measuring up to Christ's standard of "MUCH FRUIT."

O brothers and sisters, let us not be satisfied until we pour out our lives — our strength, our time, our talents, and our money — EVERYTHING — for God, so that He can make the most of our lives.

The Command to "Go" Comes to Everyone in Zion

The call has come tonight to GO; and still there are some who are not doing the will of God by responding to that call.

You have been satisfied to come, and you are satisfied to sit here and to enjoy the good things of ZION; but you are not ready to help some one in the city of Chicago who has never heard the tidings of the Gospel, and who will never hear them unless you obey the call to GO; for you cannot go where I can, and I cannot go where you can. You have your work to do, and I have my work; and if you and I do not go out with the message, there are certain people who will never be reached; and because we have failed to do our part, God will not build up ZION!

I thank God for those who have repented! I thank God for those who have enlisted in the army of Jesus Christ!

"Like a mighty army
Moves the Church of God:
Brothers, we are treading
Where the saints have trod.
We are not divided,
All one body we,
One in hope and doctrine,
One in charity" —

And not only in those things, but we should also be one in GOING! We have been one in coming, without a single exception. We are all united on that basis, for every one has come. You have come from Australia, you have come from Switzerland, you have come from Germany, you have come from other countries, and from all over this land.

Now our leader and the officers are toiling to get the people to do the will of God, so that there shall not be any disobedience, any unfaithfulness in ZION, but that we shall measure up and do the whole will of God.

Another thing that God demands is that you pay your tithes. It is your indebtedness to Him! When you pay your tithes, you are only fulfilling a just debt to Almighty God.

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The blessings which ZION has received this year have been great, and ZION needs to pour out her offerings of praise and thanksgiving upon the altar.

We should toil and work and help each other, and do what we can to make ZION'S name glorious in the earth.

Zion to be a Coming, Doing and Going People

Then, brothers and sisters, having measured up along the lines of *coming* and *doing*, we should also measure up along the line of *going;* for no other people can be found in the world who are willing to *go.*

You cannot find a church organization anywhere in the world that is made up of people who are willing to *go* — to toil and to pour out their lives for humanity.

God has raised up ZION that she shall be a COMING people, a DOING people, and a GOING people!

You can send out the LEAVES OF HEALING! We all should do more along that line.

You can do much in your personal correspondence!

What we need to do now — and the last call that has come from our leader — is to take an active part in this advance campaign work in the city of Chicago.

ELDER TAYLOR: It afforded me great pleasure to be able to go with our officer's company of workers to Chicago last Lord's Day.

It had been some time since I had taken any part in active work in the Restoration Host.

As Apostle Darms and I went from house to house and from door to door, so far as I can remember there was one home only where the literature was refused. I noticed a doctor's sign over the door, and I went in. I presented the doctor with a copy of the LEAVES OF HEALING on Anti-Vaccination, and told him that there was something there that he ought to read and understand. He said, "Get out of here! I don't want that trash."

In all the homes that we visited, he was the only one who refused, and we made about three hundred calls.

Divine Joy Comes to Workers of the Restoration Host

I have always delighted to do Restoration Work, and I feel more and more that this is the work that has to be done in the future. I believe with all my heart that that is the way that these great cities are going to be reached for God.

I shall never forget the trip that we made to New York during Dr. Dowie's lifetime.

We were living in San Francisco at the time, and perhaps we had as far to go as any one.

When Dr. Dowie gave the call to go, and said that all who could ought to go, my wife and I talked the matter over, and we concluded that we would be glad to go; but we wanted to know if it was God's will for us to take such a long journey.

One morning, before we got out of bed, we prayed. We did not have the means to go, but we asked God to give us some evidence that He wanted us to go to New York, and to provide the means. We got up and went about our work, and when the mail came at nine o'clock I received a letter, and when I opened that letter there was a check for one hundred dollars and a little note at the bottom saying, "This is to help to pay your way to New York." We felt then that God wanted us to go.

We went, and I will never forget the glorious times that we had while doing Restoration Work.

One day when we were working in Brooklyn, two of the Restorationists in our company came to me and asked me to call and pray for a poor woman. When we arrived at the home, we found that she was a washer-woman. The clothes were on the floor, and on a little lounge in one corner of the room was this poor woman, covered over with rags instead of quilts.

It seems that she had been washing there, and she had just simply dropped upon the floor with weakness. The two ladies who found her had put her on the lounge and covered her over. I laid my hands on her and prayed, and God raised her up. We had a conversation with her, and she said that we were the first Christian people, as far as she knew, who had been in her home in the city of Brooklyn—the so-called city of churches. She said that, as far as she knew, I was the only minister who had ever been to her home.

She made her wants known, and we obtained relief from headquarters in New York, and assisted her financially.

God was in that move!

Before we got back to San Francisco, we had spent about five hundred dollars on the trip; but we have never regretted it for one single moment.

Every now and then I find some one who was brought into ZION through the mission in New York City, and I have met some since I have been in ZION CITY who were brought to God through that trip to New York City.

The last time I can remember being on Restoration Work was in San Francisco just before the earthquake—in fact, the day before. We always kept on hand a large amount of literature—ZION tracts and LEAVES OF HEALING; but on this day we concluded that we would make a special effort to get rid of the literature that we had on hand. We called for a number of the members of the Restoration Host, and a number volunteered. Then we spent the whole day in doing Restoration Work in the city. We covered the part that was afterwards burned down.

We distributed every message and all the LEAVES OF HEALING that were in the ZION Tabernacle, excepting a few that contained cartoons, which we had hanging up in the window.

When the earthquake came and when the fire came, we met many of those people out camping on vacant lots and in other places; and they said that they remembered the Restorationists and the warning that had been given them.

The Lord Sending forth the Seventies with the Message of Peace

When the Lord commanded His disciples to go out in the work, He sent them out two by two and told them that they were to go to every house, and that they were to give the salutation—"Peace be to this house!"

I thank God that that salutation has been restored.

Sometimes people say, "Well, you talk about the Restoration and you talk about Elijah the Restorer—but what has been restored?"

Probably almost every one in this audience tonight could stand, if I were to make the call, and say: "I have been restored to health through the wonderful teaching of ZION."

Divine Healing was restored to the church under this ministry!

The very manner of sending the disciples out from house to house was restored to the church!

The salvation that Christ gave to those disciples was restored to the church!

Triune Immersion—"Into the Name of the Father, and of the Son, and of the Holy Ghost"—was restored to the church under this ministry!

The apostolic form and the apostolic foundation were restored to the church!

I do thank God tonight for ZION, and for the Christian Catholic Apostolic Church in ZION!

God has brought this church into existence in these last days, and it is the last church that we will ever have.

The church is the body!

The church is the bride of the Christ!

I fully believe tonight, with all my heart, that the church is adorning herself and beautifying herself and preparing herself and cleansing herself in order to meet the Bridegroom; and I pray God that we will all be ready, with our lamps trimmed and burning, with our lights shining, so that when the call comes, we will be ready to go forth to meet Him!

We must all do our part!

Every One in Zion to Take an Active Part in the Work

There is a work for each one of us to do, and God wants us to do that work.

Money is needed to assist in this work, as we have already heard this evening and at other times.

Is not God able to give us the financial aid we need?

There is a part for each one of us to do, and when we have done our part, then God is going to do His part; but He will not do His part unless we first do our part.

I do not know how many people there may be in this congregation tonight who might be hindering in this grand and glorious work, because they have not done their part. You know, anybody can hinder. I believe that THE KINGDOM OF GOD would have been fully established long ago if it had not been for the

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hinderers, and if it had not been for the murmurers and the complainers.

The Christ said that we should work while it is day: "for the night cometh when no man can work."

It is a wonderful privilege to be able to work for God, and especially to be able to work for Him in this church.

It seems to me that in this time of tribulation and trial, we can see the time coming when the kingdoms of this world shall become THE KINGDOM of the Lord Jesus the Christ.

He is coming again to sit upon the throne at Jerusalem; but before He comes, I believe that God's people are going to be gathered together to meet Him in the air, and I know of no better place to meet the Lord than in ZION CITY. I am not so sure but that this is going to be the place, and I am not so sure tonight but that if we can look up, as did that young man whose eyes were opened, we might be able to see the very angels themselves hovering over this beautiful city, waiting for the time to come when the Bridegroom shall meet His bride.

The thing for us to do is to be ready!

The Christ said, "Be ready!"

"Watch and pray, that ye enter not into temptation..."—Matthew 26:41.

"What I say unto you I say unto all, WATCH."—Mark 13:37.

We must watch and pray and work and do what we can, and then we will be ready! We cannot be ready in any other way!

BAPTISMS

The following named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," in Shiloh Tabernacle, ZION CITY, Illinois, by Elder Silas Moot:

February 7, 1916

Bunn, Mr. F. S.....Missouri

March 13, 1916

Bakken, Mrs. Julia.....Minnesota
Stouffer, Miss Mabel S.....Illinois
Weekly, Mr. Dale Lester.....South Dakota

Thanks Zion for Answered Prayer.

———, OREGON,
January 24, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I received your kind letter several days ago. I thank you for your prayers and kindness.

I would be so very glad if I could send for your publications.

I am feeling very much better, and by that I know that the Dear Lord has heard prayer.

It is so strange that so few people will believe and obey God. In all my life, I have known but two men that would pray and command sickness to depart. Plently will pray, but do not really believe the Lord will hear them.

***

With love,

(Signed) MRS. OLIVE E. HENRY.

Much Needed Light Given through Leaves of Healing

———, ONTARIO, CANADA,
February 23, 1916.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

****

Please send the Theocrat and continue LEAVES OF HEALING to my address.

I feel we could not very well get along without the latter. It has truly been a great blessing to us in so many ways. The eyes of our understanding have truly been opened and much needed light has come to our souls through reading "LEAVES OF HEALING."

****

Sincerely yours,
(Signed) MRS. BURDON PHILLIPS.

ZION'S SIXTEENTH FEAST OF TABERNACLES

To be held, God willing, in

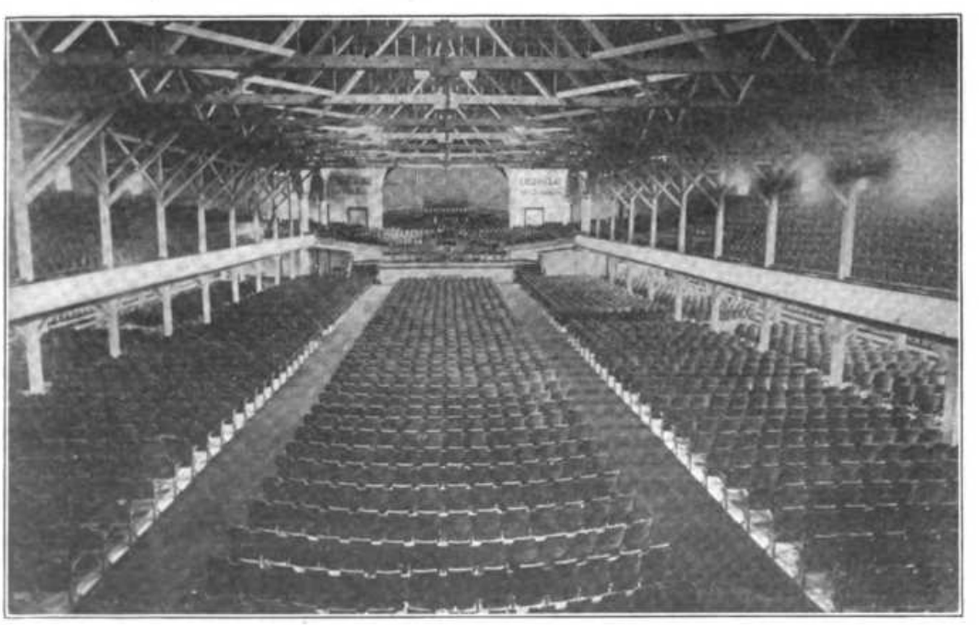
SHILOH TABERNACLE, ZION CITY, ILLINOIS

BY

Wilbur Glenn Voliva
General Overseer of the Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle Eustace L. Carey, Apostle Anton Darms and Apostle Wm. S. Peckham



From the Evening of Wednesday, July 5th, to the Evening of Lord's Day, July 16th, 1916

Important Items

FRIDAY, JULY 14TH
The Sixteenth Anniversary of the Consecration of the Site of Zion Temple.
Public Holiday in Zion City.

SATURDAY, JULY 15TH
The City Festal Day.

LORD'S DAY, JULY 16TH
2:30 p. m.
Full Processional and Recessional.
Address by the General Overseer.
Sacrificial Offering
Right Hand of Fellowship to New Members.
The Ordinance of the Lord's Supper.
Closing Address of the Feast.

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RESTORATION WORK

AUSTRALIA

Following are reports of Restoration Work done in Australia:

Elder James A. Smith, Melbourne

Month of January, 1916:

"Leaves of Healing" sold	60
"Leaves of Healing" given	100
Messages given	2000
Total pieces distributed	2160

Deaconess Drechsler, Hyde Park, Adelaide

Month of January, 1916:

Calls made	219
"Leaves of Healing" sold	12
Messages given	300
Total pieces distributed	312

Mr. Joseph H. Freer, Hawthorn

Month of January, 1916:

Calls made	510
"Leaves of Healing" sold	5
"Leaves of Healing" given	20
Messages given	750
Total pieces distributed	775

CHINA

Following is the report sent in by Apostle Francis M. Royall, Shanghai, China, for the month of January, 1916:

"Leaves of Healing" sold	493
"Leaves of Healing" given	12
English Messages and Notices given	4311
I-Yeh-Pao sold	830
Total pieces distributed	5646

ILLINOIS

Evangelist Guy K. Neal sends in the following report of Restoration Work done in the City of Chicago:

Mrs. Peetz and Mrs. Hinkston

Three weeks ending March 11th, 1916:

Calls made (special)	6
"Leaves of Healing" sold	176
"Leaves of Healing" given	3
"Theocrats" given	21
Messages given	1156
Total pieces distributed	1356

Evangelist J. M. Fiddes reports the following Restoration Work done in Oak Forest, County Home, on Lord's Days February 13th, 27th, March 12th, 1916:

Evangelist J. M. Fiddes,
Evangelist Theo. Dreyer,
Deacon L. Lindskog, etc.

"Leaves of Healing" given	200
"Theocrats" given	1900
Messages given	1300
Dr. Dowie's Tracts given	200
Total pieces distributed	3600

MINNESOTA

Deaconesses H. Buhmann and Schelhorn report the following Restoration Work done in the City of Minneapolis for two weeks ending March 13th, 1916:

Calls made	3000
"Leaves of Healing" sold	500
"Leaves of Healing" given	5
"Leaves of Healing" mailed	10
"Theocrats" given	150
"Theocrats" mailed	10
Messages given	700
Total pieces distributed	1375

Total reports of Restoration Work done during six months (26 weeks) by Deconesses H. Buhmann and Schelhorn in the City of Minneapolis:

"Leaves of Healing" sold	10445
"Leaves of Healing" given	187
"Theocrats" given	1941
Messages given	43270
Total pieces distributed	55843
"Leaves of Healing" sold for the Branch	471
Subscriptions to "Leaves of Healing"	10

OHIO

Evangelist August Hammock sends in the following reports of Restoration Work done in the City of Cincinnati:

Mrs. B. B. Fulton and Mrs. Wm. Barrowcliff

Week ending March 12th, 1916:

Calls made	35
"Leaves of Healing" sold	25
"Theocrats" given	28
Total pieces distributed	53

Mr. Wm. Barrowcliff and Mr. Chas. Fulton

Week ending March 12th, 1916:

Calls made	30
"Leaves of Healing" sold	26
"Theocrats" given	30
Total pieces distributed	56

Evangelist Aug. Hammock

Week ending March 12th, 1916:

Calls made	75
"Leaves of Healing" sold	50

Following is an itemized list of the "Leaves of Healing" sold and messages given by Mr. A. G. Hughes, Zion Home, Zion City, Illinois from May 29, 1915, to December 21, 1915, inclusive:

5/29/15	200 LEAVES OF HEALING	Duluth, Minn.
6/14/15	200 LEAVES OF HEALING	Hibbing, Minn.
7/ 9/15	100 LEAVES OF HEALING	Hancock, Mich.
7/20/15	50 LEAVES OF HEALING	Hancock, Mich.
7/23/15	100 LEAVES OF HEALING	Calumet, Mich.
7/30/15	200 LEAVES OF HEALING	Calumet, Mich.
8/11/15	150 LEAVES OF HEALING	Calumet, Mich.
8/31/15	200 LEAVES OF HEALING	South Range, Mich.
8/30/15	200 LEAVES OF HEALING	Sioux Falls, So. Dak.
9/ 7/15	300 LEAVES OF HEALING	Sioux Falls, So. Dak.
9/25/15	100 LEAVES OF HEALING	Canton, So. Dak.
10/ 1/15	200 LEAVES OF HEALING	Mitchell, So. Dak.
10/27/15	200 LEAVES OF HEALING	Lead, So. Dak.
11/24/15	200 LEAVES OF HEALING	Huron, So. Dak.
12/13/15	100 LEAVES OF HEALING	Aberdeen, So. Dak.
12/21/15	200 LEAVES OF HEALING	Aberdeen, So. Dak.
TOTAL..	2700 LEAVES OF HEALING	

6/ 7/15	10,000 messages	Duluth, Minn.
1/11/15	3,000 messages	Mitchell, So. Dak.
TOTAL...	13,000 messages	

Subscribe for
Leaves of Healing

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ZION HOME

Zion City, Illinois

is not a hotel, but is just what its name implies—a HOME, a quiet dwelling place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for others who wish to come to a Christian Home, where splendid rooms and good meals may be had, and where profanity, obscenity, card-playing, dancing, drugs, intoxicants, and tobacco are strictly prohibited.

Zion Home is a beautiful, quiet resting place.

Zion Home is a three-story building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms, and 22 toilet rooms; four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 75 feet high.

In this tower is a large bell, which is rung at nine o'clock every morning and every evening, calling the people of the city to prayer for one minute.

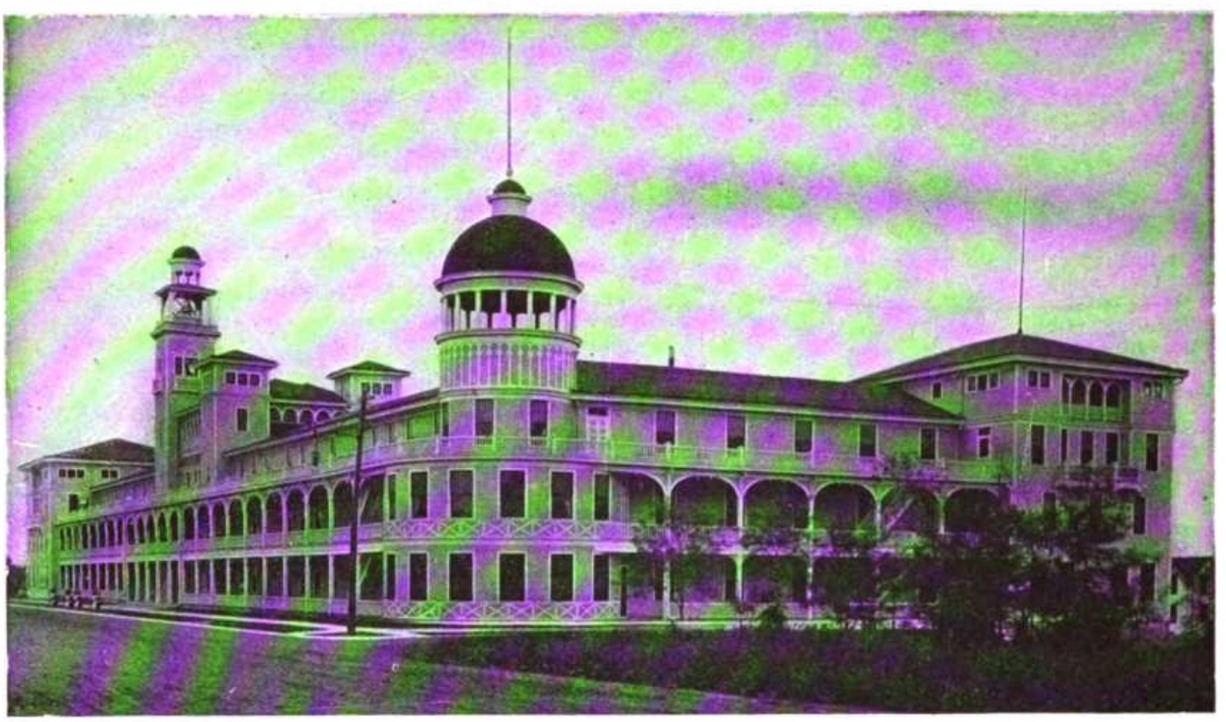
The building is illuminated by 1200 electric lights.

Thousands of dollars have just been spent in cleaning, renovating, and refurnishing the Home, so that it is in better condition than ever. We are prepared to satisfy any and all guests who may come to Zion Home.

Rooms may be had—one person in a room, 75c per day and up; two in a room, $1.25 per day and up.

Meals—35c and up; by the week, $5.00 and up.

The first floor, in the north division, west side, is reserved especially for the sick who wish to come to Zion Home for teaching and for prayer for healing. The Prayer Room is located in this division, and will be specially arranged for Divine Healing meetings. The General Overseer will conduct two Divine Healing meetings each week, and also a special meeting on Saturday evenings for guests. Charges are made for room and board only. No charge of any kind is made for any services rendered, in the way of teaching or prayer for the sick. Free-will offerings only are received. No nurses are provided, but splendid Zion nurses can be obtained by persons who desire same.



ZION HOME

For any further information, write to

Apostle E. L. Carey, Administration Building,

Zion City, Illinois.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....

Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living?) .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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TO ALL PERSONS BOTH INSIDE AND OUTSIDE OF ZION CITY

WHO ARE INTERESTED IN BUILDING UP ZION CITY

WE want every person who has property outside of Zion City for sale, who desires to invest the proceeds in Zion City real estate or in Zion Institutions and Industries, to list same with us. We are in a position to be of help to you in disposing of it.

¶ We trust that you have carefully examined the map sent out with the "Leaves of Healing" Vol. 37, No. 21. This is the most complete map that has ever been issued of Zion City site and Zion Estate, and clearly indicates the amount of farm land that has been disposed of, and the small proportion of the entire Estate which remains to be sold.

¶ If you feel any responsibility whatever in the establishment of Zion City at this time, why should you delay in making whatever moves are necessary to assist in this work?

¶ We also want to call your attention to the ZION INSTITUTIONS AND INDUSTRIES which pay six per cent on all investments. We have just closed a six months inventory period, which has been very satisfactory. Don't you want your investments where they will be used for the extension of the Kingdom of God and building up Institutions, the purpose of which is to give employment to Zion people? Zion City cannot be built and maintained without industries. Have you any part in them? Do you want any part in them? Time is passing rapidly. Why delay?

¶ We will gladly answer any communication in regard to either of the above propositions.

Yours respectfully,
W. HURD CLENDINEN,
General Manager.

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An Opportunity for Every One

To have a part in the Establishment of Zion Institutions & Industries

Below you will find fac simile of our investment cards. Cut out the coupon, fill it in and return it to Zion Bank, and become a regular investor in Zion Institutions and Industries.

It makes a good Savings Account.

It helps increase the usefulness of the Institutions and Industries.

It will help build up Zion City and it will help extend the Kingdom of God.

Any information desired will be cheerfully furnished.

Office Card No.	$100,000.00 FOR ZION Institutions & Industries (WILBUR GLENN VOLIVA) INVESTMENT CARD Date_____	$_____ Cts._____ per month for twelve consecutive months

I HEREBY AGREE to pay the above amount monthly for twelve consecutive months to

ZION BANK

and to abide by the rules and regulations printed on the back of this card.

Name_____

Address_____

Amount brought forward from card No..... $.....

JAN. $.. ..... Cts.....	FEB. $..... Cts.....	MARCH $..... Cts.....	APRIL $..... Cts.....
MAY $..... Cts.....	JUNE $..... Cts.....	JULY $..... Cts.....	AUG. $..... Cts... ....
SEPT. $..... Cts.....	OCT. $.. ..... Cts.....	NOV. $..... Cts.....	DEC. $.. ..... Cts.....

Total amount of Payments . . . .
" " " Interest . . . .
" " " Invested . . . .

ONE HUNDRED THOUSAND DOLLARS

$100,000.00

FOR

Zion Institutions & Industries

(Wilbur Glenn Voliva)

INVESTMENT CARD

INVESTOR'S Card No.	FOR ALL MEMBERS AND FRIENDS OF ZION AND ANY WHO ARE INTERESTED IN THE KINGDOM OF GOD AND THE ESTABLISHMENT OF ZION CITY. ∴ ∴ ∴ ∴ ∴ ∴ DATE_____	$_____ Cts._____ Per month for twelve consecutive months

Name_____

Address_____

Above person has agreed to pay the above amount monthly for twelve consecutive months and to abide by the rules and regulations printed on the inside of this cover.

MAKE ALL PAYMENTS AT ZION BANK

Payments will Positively Not be received without this Card.

RULES

1. The registered holder hereof agrees to abide by rules and regulations as follows :

2. This card is not negotiable, nor transferable, nor can any amount be withdrawn, except as provided for below.

   a. At the end of twelve months the Depositor agrees to leave the total amount deposited with interest as an investment in ZION INSTITUTIONS & INDUSTRIES, taking a Note (if total payments amount to Ten Dollars or over) for 3 years at six per cent. per annum : interest payable annually.

   b. If payments made during the year do not amount to Ten Dollars a new card is to be issued each year and payments continued until above amount has been accumulated, and note for amount and interest will be issued at the close of the then current year.

3. Interest at 3% per annum will be allowed on monthly payments, provided the full yearly amount is paid. If three consecutive payments are delinquent interest will be forfeited on all amounts paid. If not more than two monthly payments are omitted and are made up before the close of the year interest will be allowed in full.

4. No deposit will be received without this card, which will be punched in depositor's presence, jointly with the office card bearing his signature and number.

5. In case of difference the office card shall govern. Any mutilation or punching by any one other than authorized persons makes this card null and void, and note will be issued at maturity for amount shown on office card only.

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ZION

Six per cent Real Estate First Mortgage

SERIAL GOLD BONDS

To the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lot 1, 2, 3, and 4 in Block 81, Zion City Subdivision in Section 21, Corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

These Gold Bonds are issued in six Series, the lowest denomination being $25.00. They mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum

W. H. Clendinen, I. J. Thurston and Eustace L. Carey are named in the Trust Deed as Trustees.

This is A SPLENDID OPPORTUNITY for Officers Members and Friends of Zion to make a good investment, and at the same time materially help in the establishment of Zion City.

For full prospectus write the undersigned.

W. HURD CLENDINEN,
General Manager

Administration Building, Zion City, Illinois.

SHILOH TABERNACLE

Is the Center of Interest in Zion City

THE PRINCIPAL SERVICE is held every Lord's Day beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For complete information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

ZION IN MINNEAPOLIS

Regular Meetings of the Christian Catholic Apostolic Church in Zion in Minneapolis are held in the

TUTTLE CHURCH BUILDING
Corner Blaisdell Ave. and 27th. Street

Lord's Day Meetings

Bible School - - - - - - at 2:00 P. M.
PRINCIPAL MEETING - - - at 3:00 P. M.
Praise and Testimony Meeting - - at 7:45 P. M.

Divine Healing Meeting

Every Wednesday - - - - - at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday - - - - - at 8:00 P. M.

Deacon William M. Wigham
3608 Clinton Ave. - - Minneapolis, Minn.
Colfax 5819

ZION IN CINCINNATI

TABERNACLE: 123 West 12th Street
EVANGELIST AUGUST HAMMOCK in charge

Lord's Day Meetings

Bible School - - - - - - at 2:00 P. M.
PRINCIPAL MEETING - - - at 3:00 P. M.
Praise and Testimony Meeting - - at 8:00 P. M.

Divine Healing Meeting

Every Wednesday - - - - - at 2:45 P. M.
(Special Teaching and Prayer for the Sick)

Praise Prayer and Testimony Meeting

Every Wednesday - - - - - at 8:00 P. M.

EVERYBODY WELCOME ALL SEATS FREE

EVERY OFFICER, MEMBER and FRIEND of ZION

Should Subscribe for the

THEOCRAT

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world. :-: :-: :-: :-: :-:

ONLY ONE DOLLAR A YEAR

ZION MESSAGES

MAY NOW BE HAD FROM
ZION PUBLISHING HOUSE
Administration Bldg., Zion City, Ill.

Doctors and Drugs, Surgeons and Knives
An Object Lesson for Pork Eaters
Christian Science Exposed

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ZION INSTITUTIONS AND INDUSTRIES

(WILBUR GLENN VOLIVA)

ZION BANK

Live Within Your Income.

¶ No amount of wealth will replace character. Wealth will never take the place of personal righteousness. Nevertheless the characteristics of thrift and economy coupled with righteousness, will do much to develop a type of character which will make any nation or community strong and great, and by what we save, only, can we measure our future wealth, whether individuals or as a community.

¶ We solicit your Savings or Checking Accounts. Yours respectfully,

ZION BANK,
W. Hurd Clendinen,
General Manager

Administration Building

This Building is Located on Elijah Ave., not far from Shiloh Boulevard

ON the first floor, to the left of the hallway, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hallway are the offices of the LEAVES OF HEALING.

Room 100 is occupied by the Office Supply.

On the second floor will be found the General Overseer's Offices and the offices of the entire Ecclesiastical and LEAVES OF HEALING staff.

BAKING INDUSTRY

Phone 21

MANUFACTURERS OF
A FULL LINE OF

DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY Try Our PEERLESS SODA CRACKERS. They are simply delicious—bulk or package. .·. .·.

WEDDING CAKES, BIRTHDAY CAKES ETC., given very careful attention.

BUILDING INDUSTRY

LUMBER **LATH**

We Manufacture

Cement Roofing Tiles, Cement Drain Tiles, Cement Brick, Cement Fence Posts, Etc.

SHINGLES **MILL WORK**

Prices and Quality the Best
Estimates Furnished Free of Charge

PROMPT ATTENTION GOOD SERVICE
SATISFACTION GUARANTEED

PHONE 27

Apron and Handkerchief Factory

When buying a ready-made apron always insist that the merchant show you ZION - MADE, which will be a sure guarantee of quality and finish.

Our styles are distinctive and the "latest out," while the fullness and completeness of our line, especially that prepared for the Holiday trade is already commanding the attention of retailers throughout the whole country.

OFFICE SUPPLY

COMPLETE EQUIPMENT FOR YOUR OFFICE

We can furnish you anything you may require for your office. Our goods give satisfaction. Drop us a card and our salesman will call and show you our line.

DENTAL DEPARTMENT

Room No. 216 Administration Building
Zion City, Illinois

Phone No. 20 Residence Phone 118-W

PRINTING & PUBLISHING HOUSE

Designers .· Printers .· Binders

OUR MOTTO:

"We Never Disappoint Our Customers"

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ZION INSTITUTIONS & INDUSTRIES

(WILBUR GLENN VOLIVA)

DEPARTMENT STORE



The Pig is a Dirty Scavenger Animal



It is full of disease germs, with a drainage system terminating in its two front feet, which are like two running ulcers. It would be hard to poison a pig with any kind of filth. It can chew up rattle snakes, poison and all, hospital refuse, even dead human flesh is counted a luxury for converting into lovely (?) hams, bacon and lard.

Uh - Do you eat pig? If so, you certainly are eating disease germs by the thousand, even moderate cooking does not destroy them.

The pig is a forbidden article of diet in God's word: Lev. 11: 7–8.

There is no greater disease producer than the eating of swines flesh.

Edmund Shaftesbury, the noted specialist, called attention to the fact that eating pork causes dirty blood, dirty skin, and dirty natures.

Trichinosis is one of the deadly diseases that follows eating pork.

The Warden of a Chicago County Hospital, Mr. Clayton Smith, says, **"One out of every ten who die at the County Hospital is found upon examination to have been suffering from trichinosis,** a disease that fills the muscles with worms." Warden Clayton Smith says also that much of the pain attributed to rheumatism is caused by this disease.

Dr. H. B. Raffensperger, a Government inspector in the stock yards, states that "Through the eating of pork, worms get into the intestines and in seven or eight days are reproduced, then get into the circulation of the blood, and then into the muscles."

Dr. M. P. Ravenel of the Wisconsin University, states that **"Twenty per cent of the average hogs bought for food are diseased with tuberculosis,"** another of the many diseases coming from eating the filthy pig.

Dr. C. H. Carrick says, **"If every person would stop eating pork for five years it would starve out the doctors** and make it slim picking for the undertakers."

Dr. Dowie stated that "If there is anything that is loathesome, and filthy, and abominable it is that unclean, filthy beast, which is productive of **scrofula, trichinosis,** and **many other forms of disease."**

There is not a case on record of an orthodox Jew having a cancer, **but in this pig eating country cancer is more common than consumption.**

When God says a thing is unclean, you shall not eat of it; you had better let it alone or you will surely pay the penalty.

Zion believes in eating every good thing that was made to eat, and letting alone things that were made for other purposes. **That's why we were compelled to make a better shortening than lard, and if you want that which is good insist on having Zion Shortening.** If your dealer will not supply it, we will send it direct to you in any quantity.

SEND FOR PRICE LIST OF ALL ZION PURE FOOD PRODUCTS

CREAMERY DEPARTMENT

Our milk and cream is all clarified and pasteurized.

Clean, Wholesome, Delicious, Nutritious.

Try our Cottage Cheese, if you want something good.

FUEL DEPARTMENT

Don't delay ordering your **"Barn Yard Manure."**

We also furnish Gravel, Sand and Cinders.

Our Home Cut Oak and Hickory is cheaper than any shipped-in wood.

Call us up and let us tell you how to cut down your coal bills by using our combination Hard Coal and Coke.

Kindly report to us any and all unsatisfactory service.

FUEL DEPT., Phone 38.

FEED DEPARTMENT

A STATEMENT

We are interested in the Poultry business of Zion City. We want to see more chickens raised here. We want to help you and we want your help. Use us as an information bureau. Any information that we have is yours for the asking. List your wants with us. If you have eggs for hatching, or chickens to sell, or you wish to buy or exchange, we will try to help you. It will cost you nothing.

ZION FEED DEPARTMENT.

BLACKSMITH SHOP

We repair break-downs, break-ups, and any other old breaks on implements or vehicles; if it can be done, we can do it.

RUBBER TIRES FURNISHED AND APPLIED.

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