He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

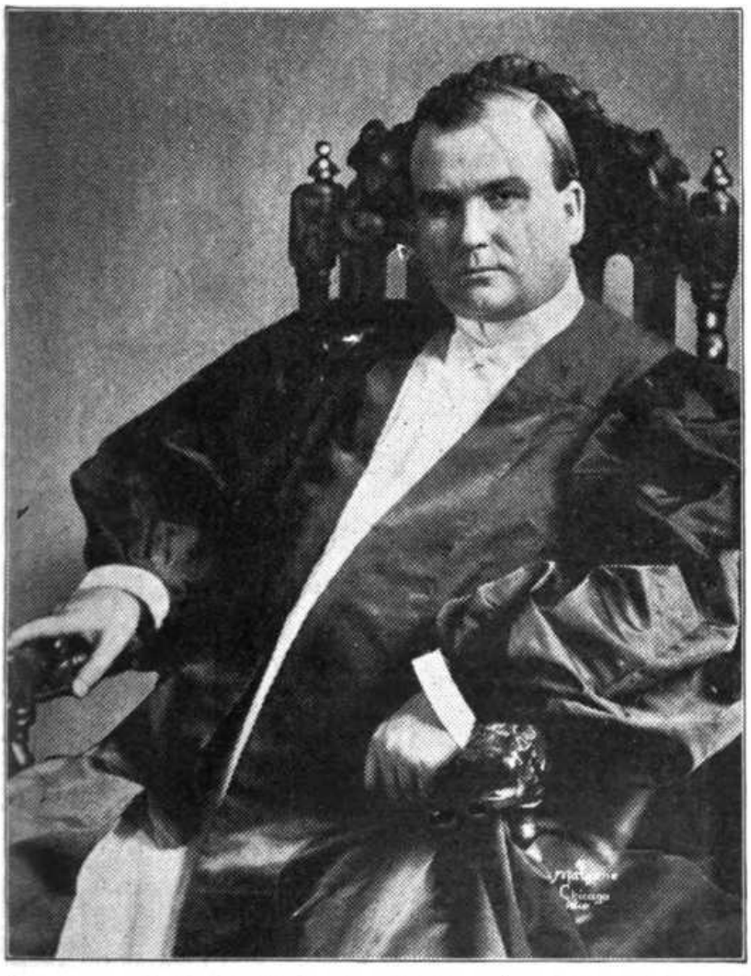
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 1. ZION CITY, ILLINOIS, OCTOBER 3, 1914 Price Five Cents

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ZION IN CHICAGO



The Rev. Wilbur Glenn **VOLIVA**

(Successor to the Rev. John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world, and of Zion City.

Will Deliver, God Willing,

THREE IMPORTANT ADDRESSES

IN

Central Zion Tabernacle

(Plymouth Church Building)

Located East side Michigan Ave., between 25th and 26th Sts.

FIRST ADDRESS

LORD'S DAY, OCTOBER 11, 1914

AT 3:00 P. M.

SUBJECT "Christian Science (Falsely So-Called), An Un-Christian and Anti-Christian Abomination - A Bundle of Damnable Heresies."

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CHRISTIAN SCIENCE
WITH THE MASK ON

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES."—Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in DAMNABLE HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING

Beware of this False System, Christian Science, As You would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.



CHRISTIAN SCIENCE
WITH THE MASK TORN OFF

A CHALLENGE **I hereby challenge the ablest advocate of this False System to meet me on the platform of the Chicago Coliseum, and debate the following:**

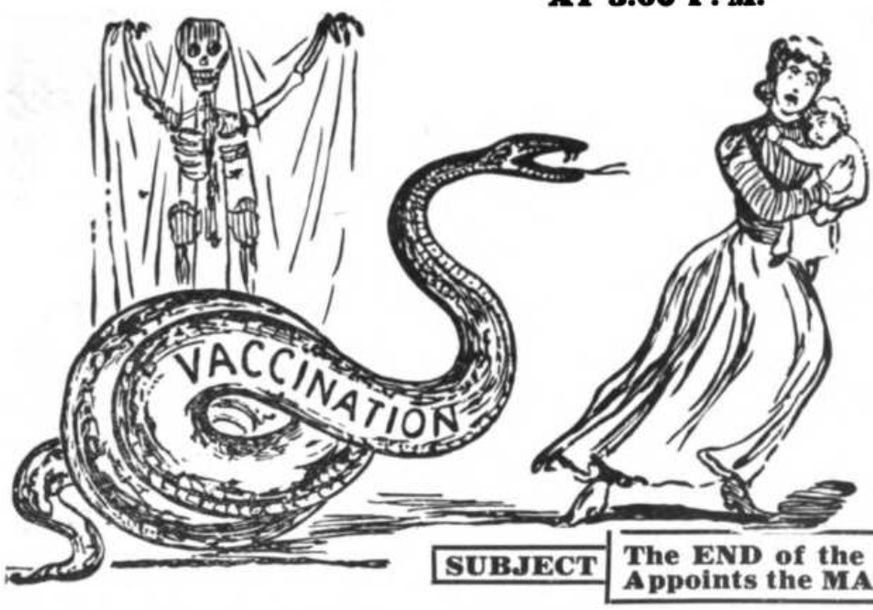
RESOLVED: That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

Papers and Tracts may be had at All Zion Meetings, Exposing this False System.

SECOND ADDRESS

LORD'S DAY, OCTOBER 18, 1914

AT 3:00 P. M.



PRELUDE

VACCINATION: The Crime of the Century! It should be made a Criminal Offense by Law, Punishable by a Long Term of Imprisonment in the Penitentiary.

Vaccination often Injures - Sometimes Kills.
Vaccination Frequently causes Smallpox.
Vaccination Kills more than Smallpox.

Vaccination contaminates the Healthy with vile, filthy, decaying, poisonous matter, and causes over Sixty Diseases.

"Compulsory Vaccination is an Outrage, an Interference with the Liberty of a People in a Land of Freedom." - Daniel Webster.

"Compulsory Vaccination ranks with Human Slavery and Religious Persecutions, as one of the most Mischievous Outrages of the Rights of the Human Race." - Professor F. L. Oswald, M.D.

Dr. Creighton, considered second to no expert on the Subject of Vaccination, when testifying before the Royal Commission on Vaccination, said: **"In my Opinion, Vaccination Affords No Protection Against Smallpox."**

Vaccination is one of the many wonderful(?) Medical "Diskiveries," Spreading Disease and Fleecing Money out of the People.

SUBJECT **The END of the WORLD; or, When CHRIST Appoints the MAYOR for the City of Chicago**

THIRD ADDRESS

LORD'S DAY, OCTOBER 25, 1914

AT 3:00 P. M.

SUBJECT **A TRINITY OF DEVILS** { **MODERN ASTRONOMY** / **EVOLUTION** / **HIGHER CRITICISM**

SPECIAL NOTICE: Three Divine Healing Meetings

The General Overseer will hold three meetings, God willing, in **Central Zion Tabernacle, Chicago,** where special teaching will be given and prayer, with the laying on of hands, offered for the healing of the sick.

Wednesday, October 14th, At 2:45 P. M. **Wednesday, October 21st, At 2:45 P. M.**
Wednesday, October 28th, At 2:45 P. M.

Leaves of Healing and Other Zion Literature May be Had at All Meetings.

ALL WELCOME **ALL SEATS FREE**
FREE-WILL OFFERINGS ONLY RECEIVED **"CHRIST IS ALL, AND IN ALL"**

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Zion's Declaration of War

On What? And Why?

By Elder O. L. Tindall

ZION BELIEVES IN WAR!

She expects to continue the war until every enemy is put under her feet. Jesus the Christ taught us that. He said:

"—. I came not to send peace..."—Matthew 10:34.

"I am come to send fire on the earth...

"Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division."—Luke 12:49, 51.

"There is no peace to the wicked"—and most of the whole world is wicked; therefore, there can be no peace till righteousness shall reign in the hearts of men.

War and strife are in the very blood; and when actual war and bloodshed break out, they are only taking their natural course. They are the natural order for wicked men; they are the outgrowth of the accursed selfishness that is in mankind, who look only upon things of their own.

Peace can come only from God, Who said:

"...My peace I give unto you: not as the world giveth, give I unto you."—John 14:27.

There is bound to be war in the world until Jesus Christ puts down under His feet every principality and every power, and until every knee bows to Him and every tongue confesses that Jesus Christ is Lord.

THE FIRST WAR WAS IN HEAVEN,

when the devil rebelled against the government of God, a short account of which is given in the Twelfth Chapter of Revelation.

His Satanic Majesty has renewed it on earth against the saints of God. It has been a terrible and fearful war thus far—and, according to God's Word, it will grow worse and worse till the King comes to set up His throne upon earth.

Christ will subdue all His enemies, and put all rule under Him. All the kingdoms of this world shall be destroyed, and become THE KINGDOM OF GOD and of His Christ. There will be no genuine peace until this prophecy is fulfilled.

WE ARE IN THE FIGHT!

Paul was a warrior. His whole career was a warfare. When it came to a close, he said: "I have fought a good fight."

"We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."—Ephesians 6:12.

Our weapons are not guns and cannon; neither is our warfare an imaginary one with unseen forces.

They are not imaginary foes. They are well-formed and well-entrenched in very substantial forms. Our foes are REAL. We have no trouble in locating them.

The churches, nowadays, fight these ethereal battles with unseen foes; but ZION is too practical for that. She makes war on real and substantial enemies, which have their habitation on the earth, and not up in the sky; and that is the reason we hear from them and draw their fire.

We have declared war on the whole liquor fraternity, from the man who manufactures it down to the moderate tippler and the fashionable church wine supper; against the man who rents his building for a saloon and votes for a license of the accursed stuff.

We fight tobacco—Satan's consuming fire, a filthy poison and a breeder of cancer.

We have declared war on swine's flesh, because the Word of God condemns it, and says plainly:

"Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you."—Leviticus 11:8.

It is the cause of cancer and scrofula and impure blood. No animal is more filthy in its food and habits than the swine—the scavengers that eat the filth of the earth. Christ condemned them by sending a herd of two thousand to the bottom of the sea, after the devils had entered them.

War on unclean food!

War on the so-called churches, because they hire their preachers and compel them to preach soft things and to cry, "Peace," when there is no peace. The sheep rule the shepherd! They say, "Come!" and he comes; they say. "Go!" and he goes. He is a mere hireling, the same as a railroad section-hand or a factory employee, with this disadvantage: that he has no labor union to protect him from the whims of his employers.

Our other ground for war is, that the shepherds do not preach the full Gospel. Very many of them do not believe the Bible, but deny it. They send the sick to the accursed doctors, when the Bible tells them to send for the elders and have them pray for their healing.

We fight masonry, because they rule Jesus Christ out of their ritual; cutting His Name out of all the Scriptures which are used in the lodge, and out of the hymns which they use; and they allow no one to pray in the Name of the Christ.

Jesus Christ, if He were on earth, could not join a Masonic lodge! They would certainly black-ball Him.

War against doctors and drugs!

Some of their most distinquished and eminent members admit that they have killed more people than all the wars and famines and pestilences; that medicine is no science, but only an experiment. They never know just what effect their medicine will have. It generally works like it did in the case of the woman about whom Christ tells us: she "suffered many things from many physicians," spent all her money, and grew worse all the time. That is the history of the whole fraternity in a nutshell, from that day to this.

The world has grown worse under their treatment, and has suffered far more from the doctors and their poisons than from the diseases.

ZION has no use whatever for the whole Medical Fraternity, because she has learned from the Bible that Jesus is the Healer of His people.

ZION CITY has demonstrated to the world that God's people are better off without medical poisons and surgical butchers.

It is war against Christian Science, falsely so-called; for it is neither "Christian" nor "Science." It has no god, but a principle, which is worse than gods of gold, of silver, or of iron; for it neither has eyes, nor ears, nor hands. Their god neither sees nor hears. Christian Science is Pantheism. God is everything, and so everything is God.

The old woman says that Jesus Christ never came in the flesh, which proves that she was anti-Christ. According to her, the Bible is a myth and a fable, and has many lies. She says that God is Mind, and that there is nothing else; and in the next breath she talks about the "mortal mind" having the full control of the world, except a few Christian Scientists. All the rest of us are dominated by the mortal mind, which she says does not exist. They say there is no sin nor sickness, and yet they spend much labor and ink in teaching this poor world how to get rid of them both—and she grew rich on it, too.

They have no bodies and yet they act just like the rest of mankind who do have bodies—spend just as much money in clothing and feeding their imaginary bodies as do others.

They say there is no death—but the old woman died and had a funeral just the same as others who have bodies. It is hardly worth while wasting powder on them. It seems ridiculous to be shooting at *nothing!*

ZION'S war has to be carried into the political world, to destroy her well-fortified citadels; and into the educational realms, where Rome has been at work with her ally, Infidelity, and has driven out of our schools the Holy Word of God—the Book of all Books, which has true wisdom and the truths of eternal life. It is a crime against the children, and against society and the nation. It destroys the foundation of any nation.

In conclusion, ZION *is at war against the Triple Alliance:*

THE WORLD, THE FLESH, AND THE DEVIL.

We have enlisted until the end of the war!

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He sendeth His word and healeth them.

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, OCTOBER 3, 1914.

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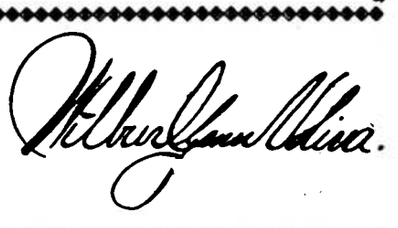
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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



EDITORIAL NOTES

By The Rev. Wilbur Glenn Voliva

"KNOW YE NOT THAT I MUST BE ABOUT MY FATHER'S BUSINESS."

"I MUST WORK THE WORKS OF HIM THAT SENT ME, WHILE IT IS DAY: THE NIGHT COMETH, WHEN NO MAN CAN WORK."

"I HAVE FINISHED THE WORK WHICH THOU GAVEST ME TO DO."

Every person who has named the Name of Jesus, should keep constantly before him the first two of the above three remarkable statements: and only by so doing will he be able, when life's toils are o'er, to look up into the face of his Heavenly Father and use the third statement as descriptive of his life's work.

"MY FATHER'S BUSINESS."

Jesus the Christ was sent by God the Father, because of His great love for the world, into the world on a glorious mission.

His work began in Heaven, was continued on earth, and is now being carried on by Him as He sits at the right hand of the Father,—where He will remain until the "times of the restoration of all things."

The work of Jesus on earth is summed up in Matthew 4:23 and 9:35, in three words:

TEACHING;
PREACHING;
HEALING.

He was sent into the world to "destroy the works of the devil:"

Sin;
Disease;
Death; and
Hell.

John the Baptist came as God's messenger in partial fulfilment of Malachi 3:1, to prepare the way of the Lord by making straight paths for Him.

John the Baptist said to Jesus, "He must increase," and of himself, "I must decrease."

Matthew describes the beginning of the ministry of Jesus as follows:

"From that time Jesus began to preach, and to say, Repent: for THE KINGDOM OF HEAVEN is at hand."

To Peter and Andrew He said:
"FOLLOW ME."
"I WILL MAKE YOU FISHERS OF MEN."
Without hesitation, they left their nets and followed Him.

In like manner He called James and John. They left the ship, and their father, and followed Him.

According to the first chapter of Saint John, it was Andrew who first found the Messiah.

It is written, "He (Andrew) first findeth his own brother Simon."

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"AND HE BROUGHT HIM TO JESUS."

While there is very little in the Scriptures concerning Andrew and a great deal concerning Peter, it must not be lost sight of that it was Andrew who brought Peter to Christ.

After a time, when Jesus had won many disciples, He selected twelve, and sent them forth as "Apostles." They were given authority against unclean spirits, to cast them out and to heal all manner of sickness and all manner of disease.

Their message was:

"THE KINGDOM OF HEAVEN IS AT HAND."

Jesus did not in the least conceal from them the full meaning of discipleship.

To be a disciple of Jesus Christ today means the same that it did then; and the principles set forth in the tenth chapter of Matthew apply to all Christian workers in the vineyard today.

Jesus was attending to His Father's business.

The Apostles were sent out to attend to their Father's business.

Every one who professes to be a Christian today is called upon to attend to his Father's business.

You can never receive the Christian's crown without bearing the Christian's cross.

To be a Christian means self-denial.

To be a Christian means self-sacrifice.

Every ZION officer and member throughout the world should read daily, while kneeling, the tenth chapter of the Gospel according to Saint Matthew, for at least thirty days.

Get the Spirit of Christ.

Get the Spirit of the Apostles.

Get the Spirit of the early Christian workers;—if you have not the Spirit of Christ, you are none of His.

Jesus sent out the SEVENTIES.

Unto them He said, "Heal the sick and say THE KINGDOM OF GOD is come nigh unto you."

Among His last words He said:

"GO YE THEREFORE, AND TEACH ALL NATIONS."

"YE SHALL BE WITNESSES UNTO ME, BOTH IN JERUSALEM, AND IN ALL JUDEA, AND IN SAMARIA, AND UNTO THE UTTERMOST PART OF THE EARTH."

Peter preached on the Day of Pentecost, and three-thousand were added unto the Lord.

Peter and John were used of God in the healing of the lame man at the Beautiful Gate of the temple; and the number of men who heard the Word and believed was about five thousand.

The Acts of the Apostles is indeed a wonderful book, and will be, when prayerfully read and studied, as is being done at the present time in the ZION Bible School, a great inspiration to every ZION officer and member throughout the world.

God is building up ZION in these last days and getting a people ready for the coming of the King.

ZION must be about her Father's business.

ZION must not rest day nor night to proclaim THE GOSPEL OF THE KINGDOM,—the Glad Tidings of Salvation, Healing, and Holy Living in all parts of the world.

ZION'S messengers must tell to all the world the story of Jesus, the Savior, Healer, Cleanser and Keeper.

Face the facts!

There are 856,000,000 Heathen.

There are 170,000,000 Mohammedans.

There are 8,000,000 Jews.

There are 190,000,000 Roman Catholics.

There are 84,000,000 Greek Catholics.

The world's population is approximately 1,400,000,000.

Over one-half,—yes, almost two-thirds,—are Heathen. Nearly all the others are either Mohammedans or members of apostate Churches,—which apostate systems are a curse to all who come under their influence.

There are 116,000,000 of nominal Protestants.

How many of these are in deed and in truth Christians? I answer: 1,000,000 would be a liberal estimate.

Multitudes of these nominal Protestants in Germany, England, and the United States have become rank infidels, and are, today, in far greater darkness than the darkness of heathenism.

The voice of ZION rings around the world, calling upon all the saints to come out of Babylon (the apostate Churches) and to come into ZION, where all the saints belong.

On the subject of the decline of vital piety, one writer says:

"Repentance, self-denial, separation from the world, cross-bearing, justification by faith, regeneration by the Holy Spirit, the witness of the Spirit, and entire sanctification, are rare topics in the average pulpit."

Another writer says:

"The religion which is characteristic of these last days is a poor, pale, sickly thing, born of the union of the heart of the world with the head of Christian theology,—a mongrel, bastard thing, with a backslidden Church for its mother and the world for its father. This modern, fashionable religion will be everlastingly wrecked at the appearance of Jesus."

Still another author, a minister of the Methodist Episcopal Church, whose article was published in two official Church advocates, says:

"Everywhere members may be found in box, dress circle, and parquet of opera and theater. Communicants take in the races and give and attend card parties and dances. The enforcement of the unmistaken letter of the Discipline (of the Methodist Episcopal Church) for a single year, would cut our membership in half, bankrupt our missionary society, close our fashionable Churches, paralyze our Connectional interests, and leave our pastors and bishops unpaid and in distress."

ZION must everywhere witness against the iniquity, not only in the world, but in the apostate Churches.

Well may ZION herald truly the words of Jesus: "The harvest truly is plenteous, but the laborers ar[illegible]w."

We are living in the "harvest" period of the Gospel age.

The Gospel age is dying and the Millennial age is being born.

The Bride of Christ must be prepared!

Multitudes who think themselves Christians are not Christians, and they must be undeceived.

The field is the world.

The seed is the Word of God.

The first part of the mission of the Holy Spirit is to convict the world of sin.

There are sinners who will listen to the story of Jesus, and will repent and give themselves to God.

There are sick and suffering ones who will welcome you as a messenger from Heaven, and who, when the Word is presented

Continued on Page 17

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LOVE'S EFFECTIVE SACRIFICE

An Address Delivered at the General Assembly, in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day, February 3, 1907, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

AFTER the singing of the Processional, "REJOICE ALL YE BELIEVERS," General Overseer Voliva offered the Invocation.

The Choir and Congregation then joined in singing the first two and the last stanzas of "ROCK OF AGES."

The general Scripture lesson was from Luke the Ninth Chapter, with the particular thought centered around the fifty-seventh to sixty-second verses.

The General Supplication and prayer for the sick being offered, the Choir and Congregation sang "AT THE CROSS," and the Choir an Anthem, "HE SHALL FEED HIS FLOCK."

The Tithes and Offerings were then taken and General Overseer Voliva introduced his discourse for the afternoon by reading from Matthew the Twenty-sixth Chapter, the first thirty verses.

Commenting on the seventh verse, the speaker said, "John tells us Mary anointed Jesus' feet and wiped them with the hair of her head."—John 12:1-3.

Commenting on verse fifteen, the speaker said, "Thirty pieces of silver," that is, three pounds fifteen shillings sterling, or about eighteen dollars American money.

On verse twenty-three the speaker commented, "One of the Gospel writers says, 'He it is for whom I shall dip the sop.' Judas had not spoken before."

The General Overseer read also John 12:24, 25.

"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.

"He that loveth his life shall lose it; and he that hateth his life in this world, shall keep it unto life eternal."

The General Overseer then offered the following

INVOCATION.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, and richly blessed by Thee, in the Name of Jesus the Christ and in the Power of the Holy Spirit, unto this people, O Lord, my Strength and my Redeemer. Amen.

The Address.

It is my desire to deliver an address today bringing before you a number of events which led up to the Crucifixion, and then, God willing, on the first Lord's Day next month, to complete the address by calling attention to the remaining events, which I cannot take time to mention today. You will observe, using the lesson that I have read as a basis, that "it came to pass, when Jesus had finished (or ended) all these sayings."—Matthew 26:1).

Christ had finished His public teaching and not again were the people to listen to Him as they had listened to Him before. The teaching which follows was given in the upper room to the twelve Apostles, and is recorded in the main in that wonderful set of chapters to be found in the Gospel according to Saint John.

"These sayings" here referred to the memorable Sermon which He gave on the Mount of Olives, recorded in the Twenty-fourth chapter of Matthew; to the parables of judgment recorded in the Twenty-fifth Chapter of Matthew.

To make a thorough study of Jesus Christ as a Teacher would take months of labor. His teaching was simple; a little child could understand the words that He used. You will remember that after they had listened to Him, the remark was made that He did not teach like the Scribes and Pharisees, but that "He spake as one having authority." On another occasion it was said, "Never man spake like this man." So wonderful was His teaching that many of the chief rulers believed on Him, though they did not openly confess Him for fear of the Pharisees.

Then He told His Apostles, for the second time, the kind of death that He was to die; and the death that was reserved for the Christ was the cruelest and most shameful of all deaths.

He said unto them, "Ye know that after two days is the Feast of the Passover." That meant a great deal more to them than it means to us, for they had been taught by Jesus that a Passover Feast would come when He, as the Lamb that should be slain for the sins of the world, should be offered up as a sacrifice—an all-sufficient propitiation for the sins of the whole world. When He said: "Yet two days and cometh the Feast of the Passover," that would mean a great deal to them; and whether they realized it or not, that it would be the Passover when the One whom they had dearly loved should be sacrificed, they knew that the Passover Feast was sure to come, unless the words of Jesus were untrue or would fail of fulfilment, when He should be nailed to the Cross for the sins of the world.

"The Son of Man is betrayed into the hands of sinners."—Matthew 26:45; Mark 14:41.

The Deceitful Plot for the Murder of the Christ.

While the Savior was uttering these words, the Scribes and Pharisees and the rulers were behind closed doors and darkened windows, plotting, through mere envy and jealousy, how they might take Him and put Him to death, and get Him out of the way.

As we read in the third, fourth, and fifth verses of Matthew the Twenty-sixth Chapter, they were in the house of Caiaphas, the High Priest, who had been appointed that year by the Roman Governor. They were afraid to come out in the open. They feared the people. I have not found, in all the record, one syllable to indicate that the murderers of the Christ had any fear of God. That has been the trouble in all the centuries, and it is the trouble today. Multitudes of people fear men, but they have no fear of God the Almighty.

So it was with these cowards—the religious leaders of the time. They were afraid to take Him openly, for fear of the people; for the life and ministry of Christ had impressed the people. There were those who had found forgiveness of their sins, healing of their leprosy, and healing of all kinds of diseases. There were men like Nicodemus, and Joseph of Arimathea; there were multitudes of the people from Galilee, in Jerusalem, to attend the Passover Feast; and the leaders were afraid, if they undertook to put Him to death, and take Him openly in order to do it, that the people would rise up and proclaim Him King, and acknowledge His Messiahship. So they went behind closed doors. Plotters who are plotting mischief always go behind closed doors. Frankness, openness, candor, are traits never found in plotters. They go behind closed doors and lay their devilish plans. They tried to take the Christ by subtlety, for they were afraid of the people.

A Home Meeting for the Life-Giver.

Now, the next great event: If you have ever seen a painting of Jerusalem, you will remember that as you have looked at the temple in the distance, from just behind the temple, winding around the hill to the right of the Garden of Gethsemane is a roadway which leads to the little town of Bethany.

There is where Lazarus, Mary, and Martha lived. Jesus the Christ, so John tells us, six days before the Passover, went to Bethany, and in the house of Simon the Leper, they made Him a supper.

I want you to view the guests that were at that supper. We are told that Martha was there, and Mary and Lazarus. Simon the Leper had, no doubt, been healed by Jesus of his leprosy. There sat Lazarus, whom Jesus had raised from the dead. There were Martha and Mary, the two sisters. You know the story in the Eleventh Chapter of John; how they

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loved Jesus, and how, each of them, when they met Him, said, "Lord if Thou hadst been here, my brother need not have died." You know how He spoke to them and how He went along with them. He wrought one of the greatest miracles there, for Lazarus had been dead four days already. Yet Jesus said, "Did I not tell you if you would only believe?" He uttered the words, "Lazarus, come forth." Lazarus came forth. There was in that home Simon who had been healed of his leprosy, Lazarus who had been resurrected from the dead, and the Son of God in Whom was Life, for God had given to Him to have life in Himself. (John 5:26; 11:25; 14:6.) He is the Life-giver and the One to Whom life had been given. Lazarus had been where you and I have never been. He had passed out of this life, beyond, and Jesus had called him back.

A Departing One's Abiding Faith.

I read a beautiful letter from the dear mother in this city of those two daughters that recently went home to Heaven, and in that letter she told me how, just before the second daughter departed she said, "How did Edna cross that wide river?" It is not so wide after all. No one had told her a word of Edna's departure. She also said, "Oh, what beautiful music!" I believe that that girl was so near out of this life that she was almost in the next life. I believe she actually saw her sister, and I believe that, today, they are rejoicing together in Heaven.

Lazarus knew secrets that you and I do not know. I tell you that the line of separation between this life and that to come is a narrow one. How well do I remember my own father calling us to his bedside and saying of my little sister, "I can see her standing there by the chair. Cannot you see her?" No; we could not see her. He saw her. He saw her; it was reality to him. Oh, when one thinks of the beautiful life beyond, why should any one fear what is called "death?" It is our privilege to face death as calmly as Jesus faced it. He is talking all along the way here about His own crucifixion. As He stood talking, the shadows of Gethsemane and of Calvary were falling thick around Him. Already the great burden of the sins and diseases of mankind were resting heavily upon Him. In a few hours He was to fall upon His face in the Garden and sweat, as it were, great drops of blood for you and for me.

Humble Sacrifice and Service Because of Love.

Mary came in and she anointed His head and feet, and wiped his feet with the hairs of her head. She anointed Him for His burial. You remember that one Gospel writer, (Mark 16:1), tells us the women prepared sweet spices that they might anoint the Christ's body; but when they went to the tomb Jesus was not there. So, my hearers, today, when you cry out for the Baptism of the Holy Ghost, you may rest assured of one thing, that to be completely possessed by the Spirit of God means to be baptized for death, and you have to be willing to pay the price or God will never answer your prayer. There are many people who want God's blessings, but they are not willing to pay the price. When the Savior said that He should come with all the holy Angels and sit upon the Throne to judge the nations of the earth, between that time and where He stood was Gethsemane and Calvary.

So I tell you today, between the great, rich blessing God has for us there is self-denial, self-sacrifice, and death a thousand times over. If you are not prepared to pay the price, then you will never have the blessings. We all want to reign with Jesus Christ, but the Word says, "If we suffer with Him we shall reign with Him." There is no reigning without suffering.

Criticism and Avarice Hindrances to Faith and Joy.

After Mary had anointed Him, then, Matthew says, the disciples spoke up—the critics! John says it was Judas Iscariot. They said, "To what purpose is this waste?" My brethren on this platform, and my brothers and sisters, it is inconceivable that Apostles of Jesus, the Christ, who had been with Him daily and nightly for three years, ever could have had such thoughts, when facing the Cross on Calvary. Yet they found fault; they criticized. John says Judas did not care for the poor, but that he had the bag and was a thief. Judas was avaricious, and his avariciousness damned him at last. I believe Judas was a good man when Christ chose him. I believe that Judas forsook everything, as did the other Apostles, to follow the Christ. A man does not go to the devil in a day, nor in a week, month, or year. It may be that after ten, twenty, or even thirty years of yielding, before, as Luke puts it, Satan enters into one; for Judas could not have done the most devilish deed ever perpetrated by man unless Satan had entered into him. No man could have nerved himself to betray the Son of God for thirty pieces of silver—the price, under the Mosaic Law, of a slave gored by an ox—unless Satan had complete control of him.

The Savior said Mary had wrought a good work, "and wheresoever this Gospel shall be preached in the whole world, shall also this, that this woman hath done, be told for a memorial of her."

The fame of Napoleon is world-wide; the fame of Shakespear is world-wide; but I tell you the fame which Mary has today pales into insignificance the fame of all others.

The Christ Betrayed by an Avaricious Sinner.

The next event is, Judas Iscariot goes out to those miserable leaders and says, "What will you give me?" They weighed him thirty pieces of silver—about eighteen dollars—as the price for betraying the Christ. I have had some experience with avaricious men and women.

Judas Iscariot, instead of overcoming his avariciousness, cultivated it and it grew, and he was a thief.

Judas Iscariot wanted the price of the ointment—forty-five dollars. He wanted the money in the bag, because, very likely, he was going to put a few dollars of it into his own trousers pocket. Oh, how mean and contemptible he was! Thirty pieces of silver!!

Judas Iscariot did not betray Christ simply because of money, but because he was mean. What was the matter with Judas? I will tell you. He had been following the Christ thinking that some day Christ would establish A KINGDOM and he would be His Prime Minister. Judas Iscariot thought he might get a place of great honor, and when the Savior said "Well, it is only to be spit upon, scoffed at, scourged, and mistreated and crucified," Judas said, "There is nothing to be gained by being faithful to Him; I will try treachery; maybe I will get something that way."

Judas is not the only one that has sold the Christ. There are many people who have sold the Christ for money. Some have sold Him for a little political job; some for a position on a church board; some, in order to make their business a success. There are plenty of Judases.

Destruction Invited By Wilful Disobedience.

Did you ever know that the word "Judas" is a lovely name? The fourth son of Leah was named Judas when he was born. His mother said, "Now I will praise the Lord." The name "Judas" is a lovely name. Judas Iscariot did not go to the devil in a day, in a week, or a month, neither do you. Do you know that twelve months before this day Christ told Judas that he would betray Him? Christ wanted to save him. Do you remember how Jesus, the last time He spoke to the hard-hearted Jews who had rejected Him, was ready to receive them under His protection even then, if they would only come to Him? They would not do it. He was ready at the table to win Judas back. Judas would not respond, but watched his opportunity to betray Him.

A Scene: Christ The Servant Washes Feet, Yet Lord of all.

The next thing is the Passover Feast. The disciples said to Him, "Where wilt Thou that we prepare for You to eat the Passover?" He said, "Go into the city to such a man and say unto him, the Master saith My time is at hand."

That was a sign. The moment that man heard the words "My time is at hand," he knew what was meant and his house was open for Jesus and His Apostles spent nearly all of their last hours together. There is where some of the most wonderful words that Jesus spoke were uttered. There is where Jesus took a towel and a basin of water and washed His Disciples' feet. I tell you, I believe in washing feet. I am not sure but that feet washing is a very good thing for the Church, if there is nothing else that will teach the lesson of humility. When a man will get down and wash his brother's feet, there is humility. That is the time for reconciliation.

Then the Savior, in order to humble the Disciples still more, it is written, "When even was come, He sat down with the Twelve, and as they did eat"—I believe it was so quiet that you could have heard a pin drop—Jesus said:—"One of you shall betray Me." What would you not give for a picture of their faces at that

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moment? Judas did not say a word. Peter did not say, "Is it that fellow there?" or "Is it that man there?" Peter, apparently the spokesman, said along with the rest, "Is it I?" Judas did not say a word. Now, notice what the Savior said: "The Son of Man goeth as it is written of Him." Every word of God shall be fulfilled. Judas did not have to betray Christ. Yes; "The Son of Man goeth as it is written," but there is nothing in God's plan incompatible with the free will of man. Man is a free moral agent. Judas did not have to betray Christ. "But woe unto that man by whom the Son of Man is betrayed. It were good for that man if he had never been born."

Every Rightful Position Will be Challenged, but Woe to the Challenger.

"Offences must needs come, but woe unto that man by whom the offence cometh." A man gets his schooling—training—under God, oftentimes when his heart is breaking because one whom he has loved is the occasion of the offence. It would have been better for that man who betrayed the Christ if he had never been born, Jesus said. Then Judas spoke up. It seems to me when he said that "Master, is it I?" he must have been the personification of the devil himself. I do not believe Judas asked that in a gentle voice, with a tear in his eye and sadness on his face. I believe that Judas asked that question with a devilish grin, adding sin to sin. He did it with a grim determination. "Master, is it I?" He was full of the devil. He was nerved up to the place where he could betray the Son of God. Jesus simply repeated in His reply, what was in Judas' heart: "Thou hast said." That is all He said to him.

A Living Sacrifice—Love's Call Supreme.

As we approach Gethsemane and the Cross, the one passage that I want you to carry with you during the weeks that shall intervene between this and the next Communion service is, "He saved others, Himself He cannot save." The lesson that I want to instill into your minds and hearts today is this: that the Savior, all the way from His home in Glory, down through the cradle in the manger at Bethlehem, along the weary journey of His career on this earth unto Gethsemane and the Cross, is that of self-denial and self-sacrifice. Oh, that God would help us today to learn that except a man dies he cannot live, and the man who will not die to himself and to the world, will never live in the hearts of mankind. Never!

Did you ever read the story of the large steamer Queen on Lake Erie on a beautiful day when, all at once, a person hastened to the side of the captain and whispered, "The ship is on fire." Three hundred passengers were on board. The word was passed quickly to every one and soon they were asking the Captain, "Is there any hope?" and he said, "No hope except to run to the shore." Guiding that ship was John Maynard. Obeying the Captain, he stayed at his post, steering the ship for the shore, until at last his left hand, burnt, dropped to his side. Then the Captain shouted "One minute more!" Grasping the wheel tighter than ever, he guided the ship until it began to grate upon the sand and gravel and three hundred passengers were saved, but John Maynard sank to the deck, dead. Through his sacrifice three hundred lives were saved.

On September 6, 1838, near one of the Farne Islands, the lighthouse-keeper looking out discovered people clinging to the rocks. He was afraid to go to the rescue, but his daughter, a frail girl, born in 1815, begged her father to go, saying, "I will go with you." At last she persuaded him to go. Out of fifty-three passengers thirty-eight had already been drowned, among them the captain and his wife.

Grace Darling, with her father, faced the storm and reached the surviving passengers, and brought nine of them safely to shore. In a few days a purse of seven hundred fifty pounds was sent to the heroine. Her name is known throughout the civilized world, as a result of her heroic deed of love.

Persevering Work in God's Kingdom Crowned with Blessing.

You can do something. Let every man in this congregation today die to himself and every woman die to herself, and all deny themselves, and wonders can be done.

Cyrus W. Field toiled day and night for thirteen weary years to lay the Atlantic cable. He was scoffed at. He was scorned. They called him a fool. He formed a company, raised a large sum of money, begun his work, only to have his heart crushed by the cable snapping and going to the bottom of the Deep. Returning to England they laughed at him more than ever and called him a fool. But he set to work and formed a new company and started out again and laid two thousand miles of cable and at last a message was received at the other end. Then there was great rejoicing.

Any man who holds on to ZION'S ideas, any man who says they can be worked out, will be called a fool, and will be sneered at, and laughed at; but God is not dead and the principles for which ZION stands are eternal. Sometime, somewhere they will be worked out, and then some of you will come around and say, "I would like a seat."

Yes, all can do something. You can all pray. Oh, what a power there is in prayer! If, when I start out on a trip, I am backed up by the prayers of the people, that is worth more than all the money.

I had a letter from ———— the other day, saying, in substance, "We do not want you here; we have got no use for you. We don't like you. We are not in sympathy with you." So I sat down and said:

"My dear Brother and Sister in the Christ:—Your letter duly received and contents noted. I shall come to ———— even though I knew I would receive treatment worse than that accorded a dog, for I have faced the jaws of death more than once for the Christ's sake and I am not afraid to go to any town in this country, or any other country. Be assured of my Christian love, and if, at any time, I can render you any service, do not hesitate to ask for it.

"With Christian love, kind wishes, and praying God's blessings upon you, I am, faithfully yours in Jesus' Name."

I am sure that I have slept better than they have. Some do not want to know the truth. Some people would rather believe a lie (2 Thess. 2:11). But I will go wherever God wants me to go and preach the Gospel. What does it matter what they say? It does not matter at all. You can all do something.

A Pathetic Story of Love and Devotion.

I was reading this story: that Gustavus Adolphus, one of Sweden's most heroic kings, went out one time to fight a battle. After a long contest he won the victory. He took captive two hundred who had been born in Sweden, but who had gone to a certain city to make their homes there. When the war came on they took up arms to defend themselves. All of them were sentenced to death. They were taken outside the city to wait until the morning, when they were to be lined up and shot as traitors. A number of officials begged Adolphus not to put them to death, but he said "I will, I have been very generous; for I had thought first of all of putting the whole tribe to death, but I have changed my mind." A little after midnight, Gustavus Adolphus put on his cloak and hat and started out to wander around in the darkness. He came to the first sentinel, then passed a number of others, then at last he heard some singing. He asked a sentinel, "What is this?" He replied, "Oh, that is the family to whom we have given permission to spend the last night with the father." The King went a little closer. He opened the seam of the tent and looked in. There was the old man with his wife and several children around him. Adolphus heard the father say, "Hush! don't weep; God is good. He will take care of you. Don't make it any harder for me than is necessary; this is simply the fortune of war."

Then the old man said to his fifteen-year-old daughter, "Sing me the glorious old hymn of my fatherland." She started to sing it and the King listened and then cried bitterly. Hastening back to his office and seizing a piece of paper and pen, he wrote out the words that pardoned the two hundred. He said to one of his officials, "Go to a tent where there is a family by the name of Hoven; bring the girl to me; tell her to fear no harm." When the girl came into his presence he handed her the paper and said to a Colonel, "Accompany her to the officials in charge of the camp and set those men free."

The Lord Thy God Will Joy Over Thee With Singing.—Zephaniah 3:17.

Singing is one of the most powerful agencies for softening stony hearts and bringing people to God. As you sang "At the Cross, At the Cross," the last time you sang it you sang it with power. I long to see the day when the singing in ZION shall be second to none in the world. The story I told you a few weeks ago, illustrates the power of music: the story of the two armies

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camped on the banks of a river, facing each other, almost within speaking distance, with their arms laid down; however they were ready in a moment to rise up at the command and shoot each other. The Northern Band played a Northern air. Then the Southern Band followed with one of the patriotic pieces of the South. Then with more zeal than ever the Northern Band responded, and then again the Southern Band answered. Then the Northern Band began to play softly and sweetly "Home, Sweet Home," and immediately the Southern Band caught up the strains and together they played the piece throughout, while fathers and sons wept as they thought of the homes that they had left behind.

Now, there is a place for music; there is a place for singing; for praying and for testifying; but do you know any place for criticizing and finding fault? (Voices—"No.") I do not know of any place. (Psalm 15:3, Romans 1:29-31, 2 Corinthians 12:20.)

Draw Nigh to God and He Will Draw Nigh to You.—James 4:8.

I say today, ZION, let us reconsecrate ourselves to God. You do not know what God will do for you. You cannot tell. Sometimes from the human standpoint, it may be all darkness; not a ray of light can we see, yet the Great Almighty Hand is over us and we do not know how soon He is going to move, nor what He can do for us. ZION, stand together; go forward as one man. Let us be consecrated to God, and let us be devoted to heavenly ideas and be willing to die for them.

SUBSCRIBE FOR
LEAVES OF HEALING

Arise, and Shine, O Zion!

By Evangelist V. B. Shumaker

Arise and shine, O Zion,
Put on thy garments white!
The hour has come to wake mankind
From sin's seductive blight.
Thy God to duty calls thee;
Oh, haste without delay!
Arise and shine, O Zion,
Jehovah's voice obey!

Arise and shine, O Zion,
Take hope to all the world!
The radiant cross of Christ hold high,
With Zion's flag unfurled.
Go forward, holy nation,
Against the hosts of sin;
Arise and shine, O Zion,
The wandering sheep bring in!

Arise and shine, O Zion,
Repentance bold proclaim!
To sick and dying, healing take
In Christ's All-conquering Name.
Peace, peace to all the nations,
To home, and all mankind;
For in the Christ's Own Kingdom
Eternal peace we find.

Arise and shine, O Zion,
For Christ must soon appear!
The nations, now engaged in war,
Proclaim His coming near.
The Gospel Age near closing,
The call will loud resound—
"Go forth to meet the Bridegroom!"
Then Satan will be bound.

Arise and shine, O Zion,—
Arise and shine this day!
Go out and Preach the Word of God.
Jehovah's voice obey!
Put on thy strength, O Zion;
The LEAVES OF HEALING take
To sinful, sick, and dying;
Shine out, for Jesus' sake!

ZION IN CHICAGO

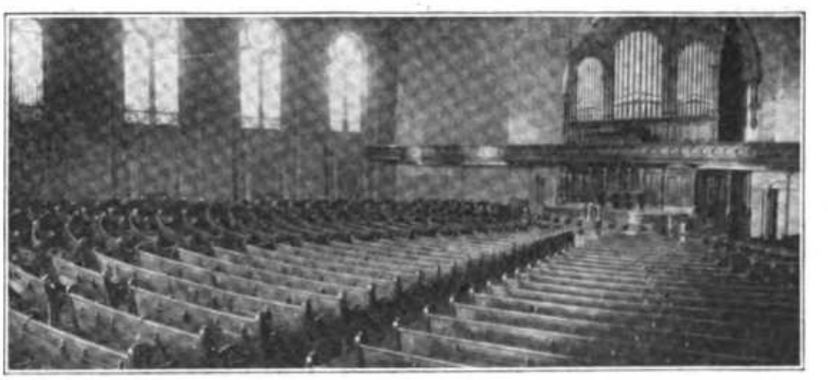
The Christian Catholic Apostolic Church in Zion

SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between
25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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My Impressions of Zion's Fourteenth Feast of Tabernacles

Addresses and Testimonies Given at the Wednesday Evening Rally, July 21, 1914

(Reported by E. I. Carey)

APOSTLE DARMS: The Fourth and Fifth Verses of the Fiftieth Chapter in the Prophecy of Jeremiah come to my mind when I consider the blessings of ZION's Fourteenth Feast of Tabernacles:

...They shall go, and seek the Lord their God.
They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.

My brothers and sisters in the Christ, I truly realize that this Feast of Tabernacles has been a Mount of Transfiguration to me, and at various times during the Feast I have thought about the time when our Lord was being transfigured before the faces of His chosen apostles, who were with Him on the Mount.

"Christ is all and in all," the Motto of Zion.

It seems to me that the faces of the people in ZION were all turned in one direction; and, as the Motto of the Christian Catholic Apostolic Church in ZION is: "CHRIST IS ALL, AND IN ALL," I believe that it has been true more than ever during these wonderful meetings that have been held in this Fourteenth Feast of Tabernacles.

We have realized the preciousness of Jesus the Christ! We have realized more the mission of Jesus the Christ as the world's Redeemer—the Savior of men, the Healer, the Sanctifier and Cleanser of His people.

I do thank God for the wonderful progress that ZION is making from year to year.

We have read tonight the wonderful lesson of the vine and the branches, and in that portion of the Scriptures Christ emphasizes very definitely the necessity of bringing forth fruit; and He goes on to say that it is not merely to bring forth fruit, but to bring forth MORE fruit; and He emphasizes it still stronger by saying we are to bring forth MUCH fruit.

As we look about us and see the people who have come from many different places, from different communities, cities, villages, states, and hear their stories of the terrible condition of the churches—how they are utterly barren: no people being converted to God, no people being brought into THE KINGDOM—utter barrenness there—we can see that they are not bringing forth any fruit whatever for God, and God has therefore been obliged to cast them aside. He has been obliged to be forever done with the churches, and has therefore brought ZION into existence at this time, so that there shall be some fruit brought forth before the Coming of the Lord. Many times during this Feast of Tabernacles I have thought about this thing: that ZION represents the harvest of the end of the Age.

Zion Represents the Ingathering of the Saints.

In the Fiftieth Psalm we have the following words:

Gather My saints together unto me; those who have made a covenant with Me by sacrifice.

Here is the ONE place and the ONLY place where the saints can be gathered together to be moulded into a true KINGDOM OF GOD people.

We must realize that it is necessary for God's people to have a place in which they can be protected from the wolves that are devouring the sheep everywhere; and where they can be placed under shepherds who will feed them and take the little lambs in their arms, and "gently lead those who are with young."

I believe that the people are realizing that there is a Divinely-called ministry in ZION, and that God has given us a man after His Own heart, who is proclaiming the message for the day and for the hour, and who is giving out the warning to the nations to prepare for the coming judgment, and to God's people to prepare for the Coming King.

I believe that ZION is the Harvest—the ingathering of the saints, and the forming of the Bride of Christ, which is to be made into a "church without spot or wrinkle." If The Christian Catholic Apostolic Church in ZION is not the Church that God is forming in these latter days, out of which to bring that "church without spot or wrinkle," I do not know where to look for it; and this Feast of Tabernacles has proved to me that the "spots" and "wrinkles" are being removed; that the Blood of Jesus Christ is being used effectively in the preaching of the Gospel of Salvation to the people.

Miracles of Healing Still Taking Place in Zion.

We have wonderful testimonies of healing that prove that God is a very Present Help in ZION, and that, while in the early years of ZION mighty signs and wonders and miracles were wrought, yet we are not depending, in ZION, upon the testimonies of healings that took place ten, twenty, twenty-five years ago—much as we are thankful that we still have witnesses of them with us: but we have many wonderful testimonies of healing that we have listened to in the days, weeks, months, and years that have just gone by.

I want to thank God for the wonderful work that has been done in the various fields. The addresses given by the workers have been refreshing to me. They have greatly encouraged my faith in God; and my desire is to use every power of my being for the service of humanity.

I want to thank God for the splendid work that the workers have done in giving out ZION Literature—LEAVES OF HEALING and the messages of ZION in the many different places, and I am sure our hearts were rejoiced to see the people come in from the various places where workers have been.

It has been a very great pleasure to meet these brothers and sisters in the Christ, and to hear how they have been saved and healed, and how the message of ZION has taken hold upon them—how the vision of ZION has seized them; and how they are just as earnest to see ZION go forward as you and I are.

I believe that our General Overseer was guided by the Holy Spirit in choosing these workers. You know, a year ago he spoke about sending them out—and when ZION plans to do something, it is going to be done; and we certainly know that he was guided by the Holy Spirit in the selection of the men and women who were chosen for the various fields. As far as we can see, not a single mistake has been made. We can thank God that we have a leader who is guided by the Holy Spirit and who is filled with Divine wisdom—who knows how to administer the affairs of ZION, who knows how to set a right example to the people of God in every way, and who knows how to bring up the people to the standard of service and activity in the Lord's work.

Everyone in Zion Expected to Work for the Extension of the Kingdom of God.

Above everything else, I want to see the people in ZION active for God. I want to see every one in the Christian Catholic Apostolic Church in ZION a worker. I love to think that here is an organization in which drones have no welcome; but where we are all expected to go out and DO SOMETHING for God, and where we are shown that we can do something, and that each one must use his God-given talent for the good of humanity.

I want to thank God also that I have had another opportunity of seeing ZION arrayed in her beautiful garments.

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I believe this Feast of Tabernacles was a source of intense joy and delight to the saints of God.

The procession around the Temple Site will never be forgotten by those who took part therein, and also by those who witnessed it; and especially will the great Industrial Parade be remembered—showing us that ZION is not only active along ecclesiastical lines—in preaching the Gospel through the Word of God, but that we are just as active along every other line; that we are just as active in taking possession of the earth as we are in taking possession of Heaven, and that it is our duty to take possession of the earth: "for the earth is the Lord's and the fullness thereof;" and "blessed are the meek, for they shall inherit the earth."

ZION believes in getting just as much of the earth as she can: therefore we have purchased the ZION ESTATE. God is redeeming ZION CITY, and making it an example to the nations of the earth.

I believe that every one who is doing his part in the salvation of ZION CITY is preaching a sermon to the world that he will not be able to preach in any other way.

The Building of Zion City has Awakened Great Interest in Theocratic Principles.

The world has heard, in one way or another, about the high standards that God has placed before us in ZION and in ZION CITY. The world marvels at the things we have accomplished—that we have been able to build a city for God; that we use our money to establish THE KINGDOM OF GOD, and to organize institutions in which God can have the right-of-way.

I love to think of the words of Isaiah, where he says:

How beautiful upon the mountains are the feet of him who bringeth good tidings, who publisheth peace; who bringeth good tidings of good, who publisheth salvation; who saith unto Zion, THY GOD REIGNETH! (Isaiah 52:7.)

Let the words ring in your hearts!

They went through my spirit many times during the Feast of Tabernacles. I have realized again and again that God IS reigning in our midst; that God IS controlling this people; that God IS in control of ZION; that God has His hand upon the leader and upon the officers, and that they are being used, through the power of the Holy Spirit, in leading the people into "green pastures" and "beside the still waters."

The Feast of Tabernacles was a source of great edification along many lines to me.

The testimonies of the people have been a stream of blessing—a fountain of blessing that has flowed, and will keep on flowing through LEAVES OF HEALING, until hundreds and thousands shall be refreshed thereby.

I do not believe I ever attended a Feast of Tabernacles in which the people were so ready to stand up and give thanksgiving to God for the innumerable blessings that He has showered upon us.

I thank God also for the blessings that He has given to me during the past year; and I must say that I have never realized the opportunities that are before us to work for God and for ZION as I do now.

It was certainly a great surprise to me to be called by the General Overseer to be ordained to the apostolic office, and, while I know that my experience has not been that of others, yet I want to say tonight that I am wholly in God's hands; that I am wholly surrendered to Him, and I ask God, by His Spirit, to use me more than ever before in preaching the Gospel of THE KINGDOM and in ministering to the sick and afflicted, that I may be a help in the extension of THE KINGDOM OF GOD.

I want you to pray for me! I realize the seriousness of the ministry—and I have ever since I entered it. I realize that God called me to the ministry when I was but a boy of fifteen years of age, and when I entered the ministry I realized the great sacred obligations that were placed upon me—and today I realize it more than ever, for I believe that by the guidance and power of the Holy Spirit God will make me a greater blessing; and I trust I shall never fail, by the grace of God, to fulfil my duties.

APOSTLE CAREY: The Feast of Tabernacles is the great gathering of ZION for the whole year. It is a wonderful gathering; and it is a wonderful thing to remember that we get it from the Bible, and that, as in other ways so in connection with the Feast of Tabernacles, we are following the Word of God.

People have wondered, and still wonder at our keeping the Feast of Tabernacles, but as time goes along, by the Spirit of God, the people will see that it is indeed of God.

The Nations being Taught by Zion Regarding the Restoration of the Feast of Tabernacles.

It is a wonderful gathering for all our people—as many as can come up to the Feast; and you know it is shown in God's Word that at the last the nations must come up to the Feast of Tabernacles; and it speaks of the curses that fall upon those who will not keep the Feast.

So, more and more, ZION is to understand the importance of the Feast of Tabernacles, and will come up by the hundreds and the thousands to the great Feast—the Feast of Tabernacles in ZION.

This has been a wonderful Feast, it seems to me. It is the best Feast, I believe, that has been held since the General Overseer came back from Australia. I am not talking about the Feasts before that, because I was not here. There appeared to me to be, more than ever before, a wonderful spirit of freedom and of searching after God on the part of the people.

I believe there has been a deeper work of consecration done during this Feast than ever before—I am conscious of that; I believe it is so—I feel it in my own spirit, and we cannot tell what the results of this Feast will be. God alone knows. I believe that they will be great. I believe ZION has taken on an impetus which she has not taken on before; and the people have come nearer to God. They have come with their faces more than ever toward God—more than ever toward ZION; more than ever expecting God's blessing.

That is the way I came to the Feast myself. I asked God to bless it greatly to the people in spirit, soul, and body, and to make us a blessing to each other; and God has used us as a blessing.

As I think tonight of the addresses that have been given—particularly do I refer to our brethren who came in from the field—I thank God and take courage. If there were nothing else to point to, as a justification for sending these men out to the field, but this: that when they came back to us they were full of fire and enthusiasm for God and His work, and for perishing humanity—it would be enough; and that spirit was poured out upon us.

As we have said before, we have to be an aggressive church!

Zion City, a Training School for Active, Christian Service.

We must be a Humanity-saving Church, or else we are NOT ZION!

We came to ZION CITY—our headquarters—that we might be trained and prepared, and sent out to the ends of the earth to declare the wonderful blessings of THE GOSPEL OF THE KINGDOM OF GOD to perishing humanity. That has been the key-note of this great Feast of Tabernacles; and I believe the people have taken hold of the thought, and we cannot measure the results that will accrue.

I thank God when I view this Feast in a general way. I thank God for the great Baptismal Service—that was wonderful! Oh, the joy to those who partook in it!

Let me just say this, that when I was baptized—the General Overseer remembers the day—when the General Overseer was about to baptize me, I looked up, and he said, "Look to God for blessing," and said, "Thank God!" It was a wonderful privilege to me.

The question of baptism had been talked of and discussed a great deal, and we had said a lot about it in the Methodist church, but when I came into ZION, every question was solved one by one as I read God's Word and prayed.

Great Joy Given in Obeying God in Triune Immersion.

I never would have thought that I would be immersed—and as for Triune Immersion, I knew nothing about it; but I do thank God that when I came into ZION I obeyed Him, and He led me to understand this great question.

I knew that God's truth had been made known to me, and it was a great joy to think that I could be baptized according to Christ's teaching.

The Baptismal Service during the Feast was wonderful, and people will go home and tell the story of that service.

Then think of that wonderful picture on the last Lord's Day afternoon of the Feast, when all those people came up to take the Right Hand of Fellowship!

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Now, the papers have the different stories of the Feast—of the large numbers of people who received the Right Hand of Fellowship and were baptized, and so on; and as the years pass along and we hold Feast after Feast, the world WILL talk of the Feast of Tabernacles, and ZION will be made a great blessing to all people.

In closing, I would say this, as I have said before: my belief is that this people will do a great work this coming year—that is my earnest prayer.

If works are not to follow this Feast, then it will be of no avail; but I know that that will not be so. I think that the mass of the ZION people have taken hold of God; and God will bless them richly in their own individual spirits, souls, and bodies; and a great work will be done.

When our hearts are right, then we will be ready to do the work that God has given us to do!

DEACON FORBY: The General Overseer has asked for an impression of the Feast. One thing that impressed me very much was the wonderful readiness on the part of the people. The meetings were almost spontaneous, and required no urging.

I have attended nine or ten Feasts of Tabernacles, and this one, to me, has been the most blessed. I attended some part of all of the meetings, with the exception of two, and I do thank God for the uplift which I received.

Particularly was I blessed by the reports from the field.

It has well repaid all the efforts put forth during this Feast to know that God's work is being enlarged, and that there are hungering hearts ready for the Gospel; and it makes me feel more and more like doing more to help bring ZION'S truths before the people.

ELDER HUSTON: It seems to me that there was more power in the Feast of Tabernacles that has just closed than in any other I have witnessed. I have not had the pleasure of attending all the Feasts from the beginning, but I have attended quite a number.

It was a joy to look over the pages of the Register in the ZION HOME and see page after page of names of persons who had come to attend the Feast from the various states all over the country. They began coming before the Feast, and some have continued to remain after it has closed. The Home, I understand, was taxed to its uttermost capacity, and extra beds had to be put in; and some people were obliged to go to the homes of the people.

But best of all was the beautiful spirit manifested in the meetings each day. The Spirit and Power of God were there.

The communion service last Lord's Day was the most blessed one I have ever attended. I cannot express my feelings about it. I am not much given to loudness, but I could hardly keep from shouting in the communion service. I just felt like saying, "Glory to God! Praise the Lord!" and I do not know but that I quenched the Spirit a little.

We do not want fanaticism, or anything like that, but when the Spirit touches your heart, OBEY. As the old Quaker said to me once, as we sat in the depot at Kansas City—he wanted to know if I had any intention of joining the church. I said, "No."

"Well," he said, "you be faithful to God, and obey the Spirit of God; and do not wait to be knocked down."

If you obey God's Spirit, He will bless you!

Now, the pictures of those processions will go out in the LEAVES OF HEALING; and how they will inspire the people, and they will want to know all about them.

Let us keep close to God!

Read your Bibles; and we will go on from victory to victory, and God will lead us.

I thank God that the people here are praying for us as we go out in the work.

May God help us to serve Him and to be faithful until the Coming of our Lord and Savior!

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LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

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God's Last-Hour Evangelizing Church?—Matt. 20:6-16 ..... **Read Leaves of Healing**

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It bring Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
It brings Truth to the teachable of all classes.
It brings Peace to the rebellious, proud sinner.
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LEAVES OF HEALING

Administration Building, Zion City, Illinois, U. S. A.

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The Power of a Living Faith

By Elder C. F. Viking

THE astounding work the faithful people of Bible History performed was wrought by faith. Faith opens up an exceedingly large and interesting field of thought, and there can be no more interesting study than the life of faith of the faithful from Abel down to the Apostles.

These have long since passed beyond the veil into the glorious presence of God, and the story of their lives on earth, their works of faith, their fights and sufferings and hopes continues as a testimony of life and power, pointing us to examples of faith.

As we look into the happy face of the hereafter by the help of the unfolded will of God, in the successive events of redemption which the Bible gives to us from cover to cover, and as we follow the outstretched hand of prophecy pointing to times ahead, we see this throng of the victorious and glorified ready to do the bidding of God throughout all eternity.

These, while here below, refused to gratify the world, the flesh and the devil, and forsook the world with its riches and sins.

They did not fear the wrath of their fellow-beings, whether kings, or benefactors, or relatives, for they counted the reproaches for Christ greater glory than all else.

By faith the difficulties facing them one by one were removed, and the path before them opened up most remarkably.

By faith Abel, and Enoch, and Noah, and all from Abraham down to Samuel and the prophets "subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, waxed mighty in war and turned to flight armies of aliens."

Faith sees God; its vision is clear. Faith never hesitates. Faith never takes any backward steps. Faith overcomes. The works of faith are righteous; they are done in love; they are in harmony with God.

Faith expects, it takes for granted, it trusts; it acts on facts, on God's promises, believing them to be valid, solid, true, good and unchangeable.

Faith dwells in known spheres, it tramps on solid ground; it is not visionary, but falls into line with divine things, divine laws, and moves on divine ground. Faith is spiritual; it is spiritual language, spirit-life. What it asks for is not unnatural or impossible. It simply steps up into a higher realm of existence and is privileged to approach God. It leaves the lower creations and limitations, and passes on up beyond what seems to the natural man unreal and incomprehensible.

Faith proves that there are things in existence which are impossible for the eye to see: that there is a God, a loving Father. Faith brings down from God tokens of His love and mercy, which can be seen and which prove to the world the Truth; it proves that God is true to His Word, His promises, that He is what He has said; the Deliverer of fallen man from sin and sickness and all misery.

Faith makes God work; it moves God. Faith is a God-gift; it is imparted by God; He causes it to exist. God inspires a faith which demands something from God; it is divine, and its appeal is answered by a divine answer. Faith takes hold of God; it arrests Him, and does not let Him go; it importunes Him, makes Him yield, makes Him act, makes Him bring about the desired things which are always in accord with His will. Divine faith does not go beyond God's will.

Faith does not glorify self; it is unselfish and seeks to glorify God. The selfish "I" is a very selfish personality which wants to be saved and healed only for himself. The little satan "I, I, I," has no faith that can reach God. If "I" is alive, faith is almost dead, but the moment "I" is crucified faith can work. There can be no divine love if there is a selfish "I;" so also with faith.

But, thanks be to God, in ZION this faith is to be found. It comes from the hearing of the Word of God. As we incline our ears to God's Word and in our hearts receive this Word, faith grows from a weak, little faith into an increased faith, then to a greater proportion of faith, then to a larger measure of faith, then to a saving faith, then to a healing faith, then to an obedient faith, then to a rich faith, then to an overcoming faith, then on to an abiding faith, then to a great faith, then to a full faith, then to all faith, then from faith to faith; and this is a very precious faith.

It is very wonderful to me to so sit down and reflect on divine faith. When we shall meet our dear ones, our Bible friends of faith, we shall know them face to face and rejoice with them. Then we shall be in the glorious presence of God and the Lamb.

"Now faith is the assurance of things hoped for, the proving of things not seen."—(Heb. 11:1).

"For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."—(I. John 5:4).

Have faith in God; what can there be
For Him too hard to do for thee?
He gave His Son; now all is free;
Have faith, have God's own faith.

Have faith thy pardon to believe,
Let God's own Word thy fears relieve;
Have faith the Spirit to receive;
Have faith, have God's own faith.

Have faith in God, and trust His might
That He will conquer as you fight,
And give the triumph to the right;
Have faith, have God's own faith.

Zion in South Africa

JOHANNESBURG, SOUTH AFRICA, August 20, 1914.

REV. WILBUR GLENN VOLIVA,
General Overseer of the C. C. A. C. in ZION,
Zion City, Illinois.

Dear General Overseer:

Peace to you and grace be multiplied!

****We had a wonderful case of healing at our Lord's Day evening meeting. A Mrs. Bekkes, of Vrededorp, was wonderfully and instantaneously healed. She had been suffering for some years with trouble in the knees and legs, and lately the pains had become most acute. She was brought to the Tabernacle in a cab, and I assisted her to a seat within the Hall. I then gave her some Divine Healing teaching, and, having ascertained her spiritual condition, prayed for her. The pain passed away in a measure. A few minutes later, I prayed for her again, and the pain passed away completely. She then walked up and down the aisle praising God, and finally dropped on her knees in front of the platform and praised and glorified God. Later on during the service, I called her up again, and once more she demonstrated how well she could walk, and testified to entire freedom from pain. I asked her how long she had suffered, and the answer was, "Many years."

I said: "Why did you not come to the Lord before?"

She quaintly answered: "We cannot find our way to Heaven unless we are shown, and I had no one to show me the way to ZION until today." She added, "Oh, thank God for ZION!"

Another lady was present, who had been wonderfully healed of dropsy, floating kidney, and other complaints. She is still well.****

With earnest Christian love, I am
Yours for God and ZION,
(Signed) "H. MODRED POWELL,"
Elder in charge of ZION in South Africa.

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Poems Composed by Apostle Anton Darms

Christ, Our New Born King

Jesus, born of virgin mother,
Came from heaven to earth for us.
God's Own Son became our Brother,
That He might deliver us.
We will love Thee;
Love Thee, Christ our New-born King.

Angels sang at night the story;
Shepherds heard on Bethlehem's field.
Then the heavens rang with glory,
When His birth was first revealed.
We will love Thee;
Love Thee, Christ our New-born King.

Now Immanuel is here,
Wonderful, Counsellor and King;
Now the Christ to us is near,
We to Him shall always cling.
We will love Thee;
Love Thee, Christ our New-born King.

Sin shall lose its power o'er us,
Sickness and disease must flee.
Full atonement made He thus,
Who has died on Calvary.
We will love Thee;
Love Thee, Christ our New-born King.

Though He once a Babe was born,
Toiled as Man on earth below;
Now He sits upon the Throne,
Ever mercy to bestow.
We will love Thee;
Love Thee, Christ our New-born King.

Glorious Lord, Our Risen King

Glorious Lord, our Risen King,
Praises to Thy Name we sing!
Thou hast triumphed o'er the grave,
Us from death and hell to save.
Every foe is overcome—
Christ for us redemption won.

When He died, all hope seemed gone;
There He lay in death so wan.
Hearts were sad and eyes wept sore;
Would they see their Lord no more?
Yet He rose from death again,
When entombed three days He'd lain!

Now He lives for evermore,
Up in Heaven, as of yore;
Where He sits at God's right hand,
To direct His faithful band,
Who rejoice in Him, their Lord,
And obey His every Word.

We exalt Him Lord and King;
We our highest praises bring;
He, our Risen Lord, now lives,
And the Holy Spirit gives;
So His saints His bride can be,
And His wondrous glory see.

Jehovah Zion Founded

Jehovah Zion founded;
The Kingdom's Banner raise,
God's foes shall be confounded,
His Name His people praise.
The prophets saw the vision
Of these most glorious days,
When Zion's faithful mission
Sends forth Millennial rays.

The Kingdom is established,
God's rule has now begun;
His blessings richly lavished
Through Christ, His Blessed Son.
His people sore afflicted
Can find a refuge here;
For Zion long predicted
Must now again appear.

Come forth, ye saints of God;
Come forth and be set free!
In Babel long you've trod,
Now Zion you must see.
The Bride must come together,
In one fold she must live;
All ties must now be severed,
For God her service give.

Go forth to every nation,
The precious tidings bear;
That soon will come the triumph,
In which all saints will share.
Now make the preparation
And build up Zion strong;
Then comes the consummation,
Where all to God belong.

IN MEMORY OF JOHN ALEXANDER DOWIE

Founder, Under God, of the Christian Catholic Apostolic Church in Zion

HE SPAKE

His message loud and bold,
That all the world might hear.
The Kingdom's truth he boldly told,
That Christ would soon appear.
He spake against all evils rife;
He told the nations stay their strife;
He taught repentance from all sin,
And then the Christian life begin.

HE PRAYED

With perserving faith
For those in Satan's shackles bound;
For Christ, the Great Physician saith:
The sick shall be made sound.
Then thousands of the sick were healed
And many of God's saints were sealed;
He showed that Christ was now the same
To heal the blind, the sick, the lame.

HE PLANNED

A City clean and good,
Where God should reign supreme,
Where nothing evil enter should,
Where only good be seen.
He planned that homes, and schools be pure,
That all our children be secure,
Our youth be earnest, good and strong;
Our homes and land to God belong.

HE LOVED

To toil with all his strength
That men God's love should know;
Its depth and height, its breadth and length,
For all mankind below.
He put his life into his work,
No service did he ever shirk;
For Zion Heaven's vision sought,
Whereby God's Kingdom real was wrought.

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O Zion, Let Not Thine Hands Be Slack

ZION'S MOTTO FOR 1914

By Zephaniah bold
The prophecy foretold,
Jehovah did make known
That Zion must be born.
His vision most sublime,
With ages rolling on,
At last appeared on time:
For Zion's Day has come.

"Let not Thine hands be slack,
O Zion," saith Thy God;
Let not your eyes look back
Upon the way you've trod.
"Go forward" is the word
That spurs thee to thy work;
Thy prayer, then, is heard,
When never thou dost shirk.

What in the past was done
Will not today suffice!
Thy work is just begun!—
Beyond is thy great prize!
Now Zion has been born
Before Millennial days,
To usher in the morn
Where Christ His scepter sways.

For Zion, sent of God.
His message must proclaim;
Where saints of old have trod,
We must at last reclaim.
Her standard must be high;
Her teaching must be pure;
Her people true and tried;
Her faith in God be sure.

She must a priesthood be,
A holy nation now—
A people by decree—
The Bride of Christ art thou:
Her raiment now made white,
Her life through Him so clean
Shall shine in earth's bleak night
God's power the saved to glean.

This is the Church foretold,
Which Zion must create;
This is her mission bold,
To which she must awake!
Then Christ her King can come!
His reign will then begin!
When Zion's work is done,
God's saints are gathered in.

Behind thee, Egypt lies;
Before, the Promised Land.
Break, therefore worldly ties;
Go up, possess the land!
Go bold into the fight,
With all thine armor on;
Press on with all thy might—
Then victory will come.

Surrender all thine own
To use it for thy God;
For where Thy treasure's home,
There also is thy heart.
No life that is divided
To God can pleasing be.
To His Cause be united,
His blessing then receive.

No place for shirkers here—
No place for idle drones:
Nor loud profession mere:
Nor murmurings and moans!
But workers here are found,
Who will not count the cost,
To help those who are bound;
And rescue who are lost!

Again God pleads with thee,
"Let not Thine hands be slack."
His Word thy Guide shall be,
So never look thou back!
Keep working right ahead!
And with a firm step move!
What God of Zion said,
Shall more than be made true!

Faith is the Substance of Things Hoped for

Faith is the substance hoped of things
Which we of God beseech;
Faith is the confidence that brings
The vict'ry which we reach.

Impossible without such faith
Pleasing to be to God:
With it, accept what He hath said
In His Own Precious Word.

With faith in God the mountains will
Remove into the sea:
Without it, they remain there still,
And you will troubled be.

By faith you walk the stormy deep,
And stand upon the waves:
God will you from destruction keep,
And prove that Jesus saves.

True faith will leap into the dark
Beyond the deep abyss,
And plant its feet upon the Rock—
And never blessing miss.

With such a faith the blind eyes see,
The deaf are made to hear;
The lame and halt are all set free,
Because The Christ is near.

Oh, for a faith that will not doubt;
That will not fearful be!
Oh, for a faith that now will shout,
And now the vict'ry see!

With such a faith, our prayer obtains
The answer it has sought;
And God will then reach out His hands
And crown the life Christ bought.

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Reports of Special Field Workers

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconesses Buhmann and Schelhorn report, for week ending September 28, 1914, as follows:

"People are waking up to the truth that LEAVES OF HEALING is a wonderful paper. Some say they have never seen anything like it."

Calls made (Special Calls.....3).....1200

LEAVES OF HEALING sold 600
Tracts given 6
Messages given 4275
LEAVES OF HEALING given 3

Total pieces distributed.....4884

Evangelist F. N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports, for week ending September 28, 1914, as follows:

Calls made 200

LEAVES OF HEALING sold 120
Souvenirs of ZION CITY sold.....3
Souvenirs of ZION CITY given 7
Messages given 2010
LEAVES OF HEALING given.....125

Total pieces distributed.....2265

Report of Mrs. Montgomery (working under Evangelist Cunningham), Glasford, Illinois, for week ending September 28, 1914:

Calls made 100

LEAVES OF HEALING sold 11
Messages given 65
LEAVES OF HEALING given 1

Total pieces distributed.....77

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports, for week ending September 28, 1914, as follows:

Calls made 242

LEAVES OF HEALING sold 118
"Voice from ZION" sold.....5
Messages given 698
LEAVES OF HEALING given 8

Total pieces distributed.....829
Subscriptions to LEAVES OF HEALING.....8

Reports of Workers under Evangelist Shumaker:

Mrs. Jennie Shumaker, Saturday, September 26, 1914: (Saloon Work, Rock Island).

Calls made 29
LEAVES OF HEALING sold 33

Miss Minnie Driscoll,

Moline, Illinois, for week ending September 28, 1914:

Calls made 14

LEAVES OF HEALING sold.....7

Deaconess Myrtle Clarke,

Davenport, Iowa, for week ending September 28, 1914:

Calls made 417

LEAVES OF HEALING sold 99
Messages given 869

Total pieces distributed 968
Subscriptions to LEAVES OF HEALING.....2

Mrs. Cora Baird,

Rock Island, Illinois, Saturday evening, September 26, 1914: (Saloon Work)

Calls made 58

LEAVES OF HEALING sold 25

Evangelist August Hammock. Cincinnati, Ohio

Evangelist Hammock sends in the following reports of workers under him, for week ending September 26, 1914:

Mr. and Mrs. C. W. Fulton:

Calls made 23

LEAVES OF HEALING sold 1
LEAVES OF HEALING given 19

Total pieces distributed.....20

Mr. and Mrs. W. B. Barrowcliff:

Calls made 72

LEAVES OF HEALING sold 11
Messages given 72
LEAVES OF HEALING given.....1

Total pieces distributed.....84

Mrs. Bessie Fulton and Miss Carrie Turner:

LEAVES OF HEALING sold 7
Messages given 50
LEAVES OF HEALING given 2

Total pieces distributed 59

Apostle Peckham and Elder Huston. Minneapolis, Minnesota

Apostle Peckham and Elder Huston send in the following report of workers under them:

Deaconesses Taylor and Mitchell,

For week ending September 27, 1914:

Calls made 965

LEAVES OF HEALING sold 350
Tracts sold 5
Messages given 4115
LEAVES OF HEALING given 49

Total pieces distributed 4519

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Mrs. K. H. Peckham,

For month ending September 30, 1914:

LEAVES OF HEALING sold	6
Messages given	923
LEAVES OF HEALING given	2
LEAVES OF HEALING mailed	60
Total pieces distributed	991

Elder Richert and Deacon Bittle. Rockford, Illinois

Elder Richert and Deacon Bittle report, for week ending September 28, 1914, as follows:

Calls made (Special Calls.....30)	647
LEAVES OF HEALING sold	75
Souvenirs of ZION CITY sold	1
Messages given	627
LEAVES OF HEALING given	5
LEAVES OF HEALING distributed	708

Evangelists Neal and Mintern. Robinson, Illinois

Evangelists Neal and Mintern report, for week ending September 28, 1914, as follows:

Calls made	946
LEAVES OF HEALING sold	131
Souvenirs of ZION CITY sold	1
Messages given	1920
Total pieces distributed	2052
Subscriptions to LEAVES OF HEALING	2

Evangelists Fiddes and Dreyer. Chicago, Illinois

Evangelists Fiddes and Dreyer report, for week ending September 27, 1914, as follows:

Calls made (Special Calls.....9)	759
LEAVES OF HEALING sold	111
Souvenirs of ZION CITY sold	2
Messages given	1566
LEAVES OF HEALING given	20
Total pieces distributed	1699

Deaconesses Boyd and Seys. Chicago, Illinois

Calls made	911
LEAVES OF HEALING sold	189
LEAVES OF HEALING mailed	4
Messages given	1584
Announcements given	741
Total pieces distributed	2518

Many Lessons Learned Through Leaves of Healing.

ALBERTA, CANADA, April 19, 1914.

APOSTLE F. M. ROYALL,
Zion City, Illinois.
Dear Apostle:

"Peace to Thee!"

***We thank God for ZION, and for the LEAVES OF HEALING. We have learned many lessons therefrom.

We thank God for His Keeping Power. We have actually experienced that He preserves us from all evil. He has healed our diseases in direct answer to prayer many times.***

Yours in the Master's Service,
(Signed) "ANNIE S. MCNUTT."

EDITORIAL NOTES

Continued from Page 5

to them, will give up all trust in doctors, drugs and surgeons, and put their trust in God, Who said:

"I AM THE LORD THAT HEALETH THEE."

Let ZION everywhere be wide-awake!

Read and study the reports of the work done from week to week by ZION Special Field and Restoration Workers.

"Rescue the perishing."

"Stand up! Stand up for Jesus!"

"Throw out the Life Line!"

"Work for the Night is coming."

If you were ushered this day into the presence of God, would you stand there empty-handed? or would you have many precious sheaves,—the saved, healed, cleansed and blessed through your earnest efforts?

ZION! Ye are the light of the world.

ZION! Ye are the salt of the earth.

ZION! Let your light shine!

Every officer, every member of ZION throughout the world,—yea, and every child,—ought to be a worker.

LEAVES OF HEALING is only Two Dollars a year, or five cents a copy.

LEAVES OF HEALING will do the talking,—you circulate them broadcast.

Distribute them in the trains and in the street cars.

Distribute them from house to house.

Always go well supplied with ZION literature.

IT IS IMPOSSIBLE FOR YOU TO SERVE GOD AND MAMMON.

The world is ever busy with the questions:

"What shall we eat?"

"What shall we drink?"

"Wherewithal shall we be clothed?"

It is heart-breaking to have to say it, but the vast majority of professing Christians are just as busy with these questions as the world. It is "Money! Money! Money!" first, last and all the time.

Jesus said:

"Seek ye first THE KINGDOM OF GOD and His righteousness, and all these things (food, shelter and raiment) shall be added."

It is more blessed to give than to receive.

It is more blessed to serve than to be served.

Dying to self and living for others is the only life worth living.

You can take a grain of wheat and put it into a bottle and seal it up, and it will remain simply one grain; but if you place it in the ground and let it die, it will produce hundreds of grains—yes, bushels of golden grains.

It is true of you: If you live for yourself, you will abide alone; but if you die, you will live in the hearts and lives of thousands of others.

As God looks down upon you, can He say: "This is My son, who is well-pleasing in My sight!"

You belong either to God or to the world.

O, what terrible conditions prevail! It makes a man heart-sick as he thinks about them.

Lord Jesus, come!—yea, come quickly!

In the meantime, let all ZION pray, watch, and work.

Take the Gospel into the streets and the lanes, into the by-ways and the high-ways,—everywhere and always.

Watch ye, therefore, and pray always.

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Leaves of Healing Brings Encouragement and Strength.

DECATUR, ILLINOIS, May 20, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

***I indeed feel blessed by reading the LEAVES OF HEALING. I could not live without them now. I missed the one I was late in getting as much as I would a meal; and then, when I received two more the next day, how strong they made me feel! It seems as if every one gets more interesting. I read them; then I hand them to friends.

Praise God for ZION! I love the teaching.

Faithfully yours,

(Signed) "MRS. CLARA K. OWEN."

The People Gladly Receive Leaves of Healing.

GRANGEVILLE, IDAHO, July 8, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I am lost without LEAVES OF HEALING. They are strength to my bones and health to my soul.

I have distributed about 500 tracts and LEAVES OF HEALING in Grangeville, and have made many calls. I have been kindly treated, as the people know that I have been here for eight years.*

Your sister in the Christ,

(Signed) "MRS. W. R. INGRAM."

LEAVES OF HEALING

cannot fail to bring blessing into every home it enters.

Read Letter Number One, and you will see that LEAVES OF HEALING provides a feast each week for its readers.

Read Letter Number Two, and you will see that LEAVES OF HEALING provides just the right spiritual food the people need.

Do you know that multitudes are famishing for want of the Bread of Life?

Did it ever occur to you that by your sending an offe ng for the FREE LITERATURE MISSION you will obey the Great Commission of our Lord Jesus the Christ?

When sending in your offering, state that it is for the FREE LITERATURE MISSION.

WILBUR GLENN VOLIVA, Publisher,
Zion City, Illinois.

TOTAL ROLLS DISTRIBUTED THROUGH THIS DEPARTMEMT SINCE FEBRUARY, 1913 41,763

"He who soweth sparingly shall reap also sparingly; and he who soweth bountifully shall reap also bountifully. *II. Corinthians 9:6.*

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work. - II. Corinthians 9:8.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address_____

Date_____
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?_____

Where is your residence?_____
Please give full postoffice address

What is your age last birthday?_____ Date and year of birth_____

Are you married, unmarried, widowed, or divorced?_____ How many children have you living?_____

What is your father's full Christian name?_____

What is your mother's full Christian name?_____

What is the full name of husband or wife?_____

What is your occupation, profession, or trade?_____

What nationality are you?_____ Where were you born?_____

What language or languages do you speak?_____

How long have you lived in America (or the country where you are now living)?_____

When and where were you converted to God?_____

_____

Are you conscious that you are saved through faith in Jesus?_____

When and where were you baptized by TRIUNE Immersion?_____

By whom were you baptized?_____

With what religious organization were you formerly connected?_____

Recommended by _____

Signature of Applicant_____
Write very plainly

REMARKS

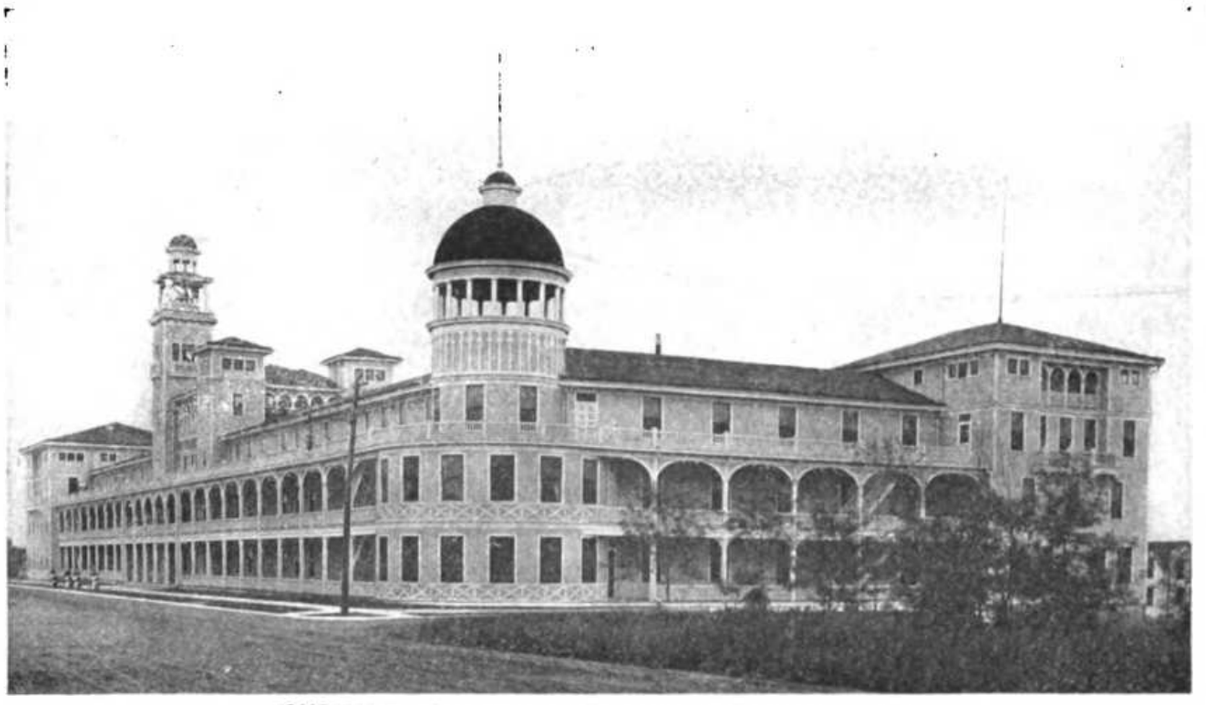
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

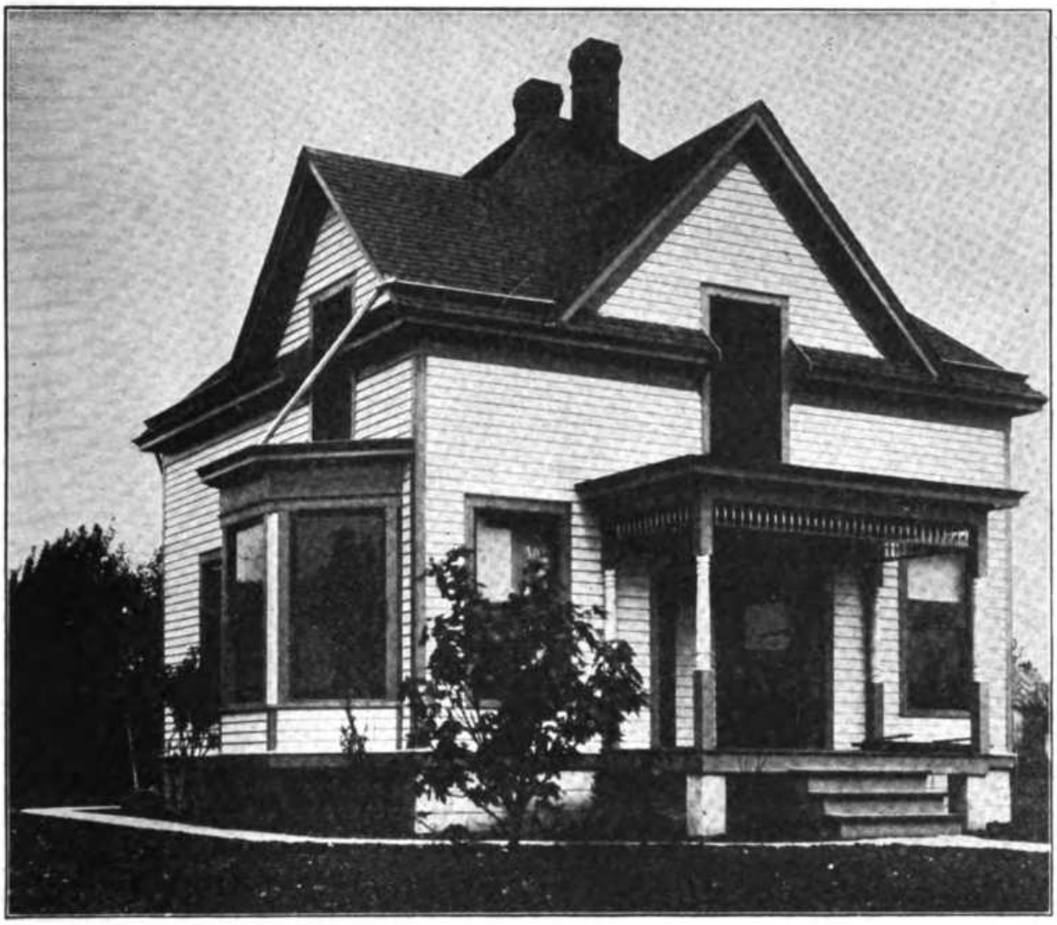
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This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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ZION CITY RESIDENTIAL PROPERTIES FOR SALE TO ZION PEOPLE

By ZION REALTY DEPARTMENT :: Administration Building :: ZION CITY, ILLINOIS



Fine seven room cottage at 2614 Elim Avenue; electric lights, full concrete floor basement, sewer connections, lawn newly graded and seeded, cement sidewalks all in; newly painted and papered throughout. This property is within one block of Zion Stores.

Zion Realty Dept.



Beautiful five room cottage located within one block of the Zion Stores, large, well lighted rooms, east front, lawn recently graded and seeded, full basement with concrete floor, sewer connections, recently painted, cement sidewalks all in. This will make a fine home for a small family.

Zion Realty Dept.

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Zion Printing & Publishing House

Designers - Printers - Binders

Of Catalogs, Booklets, Circulars, Folders, etc. Business Stationery, Cards, Announcements, etc. Printed Matter to Meet Your Especial Needs. Write for Samples.



PHONE 20

Zion City, Illinois

U. S. A.

Zion Candy Factory

(Department Zion Stores.)

Complete New Stock of Assorted Hard Goods

CLIPS, CHIPS, SPARKLING GEMS, BUTTER-CUPS, ETC.,

We are selling them at the same low price of

75c for 3 Pound Can

Prices likely to raise to 90c witnin a few days.

Chocolates in various makes and flavors. These are the candies that make our Factory famous.

Zion Blacksmith Shop

(Department Zion Stores.)

The latest fashions and queer styles may be bought at almost any store, but we keep on **Hammering Away** at the same old thing.

It's our work that counts. We know how.

All kinds of General Smithing and Wagon Building, etc.

ZION IN MINNEAPOLIS

Regular Meetings of the

Christian Catholic Apostolic Church In Zion

In the city of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:

Principal Meeting - - - - - at 2:45 p. m.
Meeting - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:

Every Wednesday at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING:

Every Wednesday at 8:00 p. m.

Apostle Wm. S. Peckham and Elder Samuel F. Huston, in Charge.

ZION IN CINCINNATI

TABERNACLE---123 West 12th Street

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:

Lord's Day Afternoon, at 3:00 p. m., and at 8:00 p. m.

MID-WEEK MEETING:

Wednesday Evening at 8:00 o'clock.

DIVINE HEALING MEETING:

Tuesday Afternoon at 2:30

Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

LUMBER, LATH, SHINGLES, ETC.

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

Zion Dental Department

(Wilbur Glenn Voliva)

Room No. 216 Administration Building

Zion City, Illinois

Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

Is the Center of Interest
in Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m. . .

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of ZION Institutions and Industries. On the right of the hall-way the offices of ZION Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building.

Zion Handkerchief Factory

Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is Superior Quality and Workmanship.

We also manufacture for Jobbers from their materials.

LET US FIGURE WITH YOU.

Telephone No. 63. Zion City, Illinois

ZION FUEL YARD

(Department Zion Stores.)

Coal, Coke, Petroleum Carbon, Wood Slabs and Builders Materials

Always on nand

Porus Drain Pipe--all sizes. Our own make.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

Zion Baking Industry

PHONE 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

ZION CREAMERY

(Department of Zion Stores)

If milk has been both food and drink for young and old ever since prehistoric times, there must be a reason for it. The following scale will enable you to judge the advantage of milk over some other articles of common use.

Whole Milk

Cheese

Very Fat Mutton

Very Fat Beef

Moderately Fat Mutton

Moderately Fat Beef

Lean Beef

If you wish to do away with that tired overworked feeling, drink milk freely and use more in your cooking. It is cheaper than other foods. But always use pasteurized milk.

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ZION STORES

Lake County Economy Trading Center



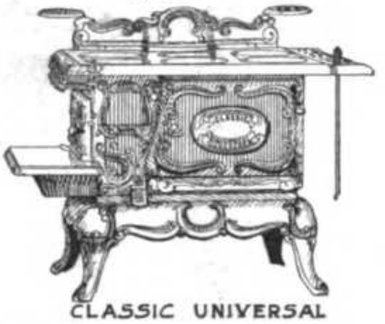
Great Stove Display

All Sizes, Makes and Prices



1.35 to 60.00







It Will Pay You

To get the habit of saving,
as that is one of the most important elements of success.
Start an account with us today.

Respectfully,

ZION BANK

W. HURD CLENDINEN, General Mgr.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

Subscribe For

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 2. ZION CITY, ILLINOIS, OCTOBER 10, 1914 Price Five Cents

ZION'S MISSION AND MESSAGE TO THE WORLD

By DEACON THEODORE FORBY
GENERAL ASSOCIATE EDITOR

ZION, once more is commanding the attention of people all over the world. Those who were formerly interested in the Movement are inquiring as to ZION'S welfare. Somehow people cannot forget ZION.

The position which ZION has taken all along with reference to purity and righteousness, both in the private life and in civic affairs, has won the admiration of thinking men and women everywhere. In these days of unprecedented laxity in morals amongst the masses, and the lack of respect for proper authority in government, sober-minded people are beginning to think of what can be done to stem the tide of wickedness which, if permitted to run on, comparatively soon will engulf all the liberties of the people.

The religious organizations of the land ought to be able to combat more effectively the current of ruin which is swallowing up all classes; but, for the most part, the influence and power wielded by them is as nothing.

Why are the Churches (so-called) powerless over the lives of the people? A principal reason is: they are cold formalists; they have a form of Godliness, but they deny the power. With too many people the sufficiency of the Gospel of Jesus the Christ to meet the demands of humanity is called into question—they think, perhaps, that religion is proper for the world beyond, but that its practicality for this age cannot be trusted—at any rate, it is not trusted, and the consequence is that the principles of Christianity are almost entirely ignored in the affairs of men.

ZION says that this state of the individual and public conscience is all wrong; that the principles of THE KINGDOM OF HEAVEN, as illustrated and manifested by Jesus the Christ and His Apostles on earth, should be the first consideration of every person—first in the home, first in business, first in the school, and first in the affairs of the state—else everything which man undertakes to do will soon go wrong, individual dissatisfaction will follow and the affairs of government will fall into the hands of the unprincipled, and the whole social fabric will totter.

ZION believes and declares that religion is not alone for the life to come; but affirms that it is of primary importance here and now—indeed if people do not have it in this life, and measure their every word and act by His standard, they will not have it in any greater degree in the life to come, except after pangs of remorse.

"Righteousness exalteth a nation: but sin is a reproach to any people." This truth must be pressed into the lives of people everywhere. Sin is a disease no less in the nation than in the individual, and the only remedy is repentance, the new life, faith in Jesus the Christ, and obedience to the laws of God.

God, through Christ Jesus, is the Healer—and the only Healer—of men's ills; and this is no less true of nations. In fact, if men in their individual life, are right, nations will be right, righteousness will be done, and peace and plenty will be the lot of every one.

ZION is a herald of the Law of God, and His laws are more than abstract principles—they are intended to be made concrete and to take form in man's expression of thought and deed. In other words, the laws of God are the rules by which mankind is to measure conduct and is to be governed—they are supreme law, and man has no right to assert his own regulations for the orders of God. To do so would be rebellion. Indeed, is not the world in open revolt against God today? His will is not done on earth as it is in Heaven; and how is His will to be done, except through regenerated men and women cooperating with Him to that end?

This is why Jesus the Christ, when on earth, called out a people and endowed them with the Holy Spirit and set them to work in the world—to conquer the world for God and to establish the rule of God in earth by winning men to the service of the Lord and Master.

These newly called and specially endowed people were the nucleus of the new and chosen nation—THE KINGDOM OF GOD—who were to exemplify in all things the will of God, and by so doing were to reach out to all peoples and explain to them the purposes of God and thereby win their hearts to His service. This explanation was not limited to instruction and to speaking words of command—it found expression in a forcible way in actions. These newborn people in Christ Jesus lived differently from those not regenerated and endowed with the Holy Spirit. These were in touch with Heaven; their prayers were heard; answers in power came; the sick were made well; the blind were made to see; the deaf had their ears opened to hear; the halt, the lame and the

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palsied arose and walked as in the strength of youth; none were left to go hungry, or unclothed, or without shelter, because the united strength of muscle, of thought, of property and possessions were common for the sustenance and comfort of all. They were One Body in Christ Jesus, and the joy and blessings of one became the joy and blessings of all.

Such is the purpose of the rule of God in earth. Man, apart from Divine help, is at the mercy of every defiling, decaying force. He soon becomes the prey of every evil, and his thoughts and his acts soon partake of the nature of his environment. Therefore it was that God separated His people from all others—that their environment might be congenial and that they might develop under favorable circumstances. The Christian's sphere is akin to Heaven, and this realm is as different from the worldly-minded man's sphere as the realms of Heaven and hell.

The Christian Church is this separated body—this peculiar people—and as long as they kept their environment pure, and the membership untrammeled with the world's thought, that body grew in power, and in a comparatively short time the whole world was tremblingly inquiring the way of salvation. From city to city and from nation to nation the cry was, "Men and brethren, what must we do to be saved?" But as soon as the high standard of separateness, and of regenerated membership, and Holy Spirit endowed hearts, ceased to be the ideal, the influence and the power waned, the light went out, and irreverence and idolatry paved the way to the Dark Ages, and hundreds of years passed with only here and there a spark of the Divine fire stirred to a tiny gleam.

God's will, however, must be done in earth. Here and there voices called the thoughtless people to the service of God; but the concrete example of Christian conduct was lacking, and but few responded to the invitation.

The Gospel must be proclaimed with an authoritative voice. The ambassador for Christ must know that he has a commission, and the results of his ministry are the best proofs of his call. The man or the organization that cannot or does not produce pure and profitable results is not in harmony with fundamental truth. If he or it cannot break opposition and make progress, even under severe testing, persecution and every other adverse condition, then it must be said that that man or that institution is proceeding without proper authority and any effort made will be fruitless to a great extent.

This is the condition of the so-called Churches of the day. They lack a commission. They have no specific message. Their life is far below normal. They are tinctured with the substances of their worldly environment which neutralize what little good they may be able to do, and they cannot advance in the work which they suppose is theirs to do. Hence the condition of Christianity in the world is one of listlessness, coldness and indifference, and the will of God is not being done in earth as it is in Heaven.

ZION is in the world with a commission; her messengers speak with the voice of authority and she is the only organized body which is proving that she is sealed with the Holy Spirit. Her officers are exactors of repentant lives and holy living; they demand that God shall be first in thought, first in service, as of right; that obedience is better than sacrifice. The proofs of her Divine call and mission are prayers answered and showers of blessings upon all who live in harmony with her truths, ideas and ideals. ZION'S commission as a dispensational movement for this age is clearly authenticated. Through trust in her God she has conquered every opposition, and day by day is advancing in the works of grace. She is demonstrating that God's people can cooperate in the affairs of life; that they can create an environment congenial to the development of happy, useful lives; that they can live without doctors and drugs; that they can be robust and strong physically, and happy spiritually, by not indulging in the follies of the outside world; that prosperity follows obedience to the commandments of God; and that where He is put first in the life no good thing is withheld.

ZION'S life and organization is a concrete illustration of the conduct becoming Christians—THE KINGDOM OF HEAVEN on earth—where the will of God is being done under the guidance of the Holy Spirit. Christ promised His disciples that "When He, the Spirit of Truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He shall show you things to come."

ZION lives, acts and waits with ears and eyes and heart open to hear, see and comprehend whatever of blessing God may have for her. ZION believes emphatically that the Holy Spirit is the Great Teacher Who is revealing, step by step, the will of God concerning His people, and that those who have placed their all—spirit, soul and body, substance, property and possessions,—all upon the altar for the extension of God's Kingdom, are His people in this world age to manifest to a benighted world principles of thought, of conduct, of business, of education, of civic life in harmony with the Divine Plan and calculated to illustrate in a practical way upon the earth just how Christian men and women should live.

God, in all ages, has singled out men and women, yes, a united people, who would regard their duty to Him first; and these He has made light-bearers of truth, forces for righteousness, the very salt of organized society; and there can be no doubt in the minds of honest, believing men and women that the present degrees of peace and prosperity are owing to the faithful lives and conduct of the few who serve God and stand as giants of faith against the avalanche of social and political wickedness which wrecks so many lives and too often is the cause of calamities which shock the consciences of people everywhere.

No one can truthfully deny that ZION is being used of God as a mighty force, not only toward enlightening the understanding of the darkened concerning God's will; but that her example, her conduct, her stand for righteousness as a solid united wall of truth holds back the flood-tide of iniquity which otherwise would deluge the world.

"Jehovah Hath Established His Throne in the Heavens"

(Psalm 103:19)

Ah! methinks I see a city,
Very fair, and wondrous bright—
Brighter than the sun at noonday,
Dazzling, sparkling, living light.

And the way to that blest city?
Upward is; at times so drear,
Till I hear a voice beside me:
"It is I," and, "Never fear!"

And the pilgrims to that city?
Some are happy, some are sad—
Sad and weary, tempest-tossed ones,
Dreaming not, they should be glad.

Long I've mused upon the city,
Which is fair and wondrous bright;
Now they tell us of a cavern,
But 'tis veiled to human sight.

Seems a curtain that is lifted
Just to let the light shine through,
Now reveals the living brightness
Which is there prepared for you.

And a glimpse of pearl and jasper
Through the telescope is seen;
And this great, colossal cavern
With the living light doth gleam.

Can it be the New Jerusalem,
City of the coming Bride?
Or the throne of Great Jehovah,
With the curtain drawn aside?

Would you go to that blest city
From this world of sin and strife?
Come and walk in ways eternal,
With the Christ—the Truth, the Life.

CLARA S. BOYD,
Rowayton, Connecticut.

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ZION IS GOD'S HUSBANDRY

By Elder O. L. Tindall.

PAUL told the Church at Corinth that they were God's husbandry, or, tilled field, as the margin reads.

What a true and forceful way of picturing the Church of Jesus Christ, to liken it to a field to be worked and cultivated for God.

The Church belongs to God as does a field to a man and God deals with His Church as does a man with a farm. It has to be cultivated in order to get fruit from it.

Men are like a field in many respects. If left to themselves they will become very foul and produce crops of weeds. This you see among all the nations of the earth, especially where God has not had His servants to work it. How foul they have become; thorns and thistles and briars have grown in great profusion. Even Christian lands, so-called, are about as corrupt, because they have not been properly cultivated. Oh, the weeds that have cursed the earth everywhere!

Paul had a difficult task to cultivate his field, and to keep it clean and to raise a crop on it.

First, the Plowing.

Plow up the fallow ground; kill out the weeds. This is repentance—a genuine repentance which needeth not to be repented of. Put away sin; cease to do evil; make right all your wrongs; turn from your evil ways. Plow deep; turn under the foul weeds so deep that they will never come up again. They MUST be killed out.

Let the filthy habit of tobacco using that defiles the body and pollutes the very air which the children and friends must breathe, be broken off. Quit the cup that contains the very venom of the serpent and that stings as the adder. Stop the filthy communications and obscenity and the corrupting, ungodly and infidel reading.

Cleanse the hands and purify the heart, ye sinners, and cast out all of the devils that enter into men, even by the thousand, as said the old hog-feeder who had a legion of demons in him.

One of the good women who followed Jesus had seven demons cast out of her. Don't imagine that Jesus the Christ will come and abide with you if you are full of corruption. Repent, for THE KINGDOM OF HEAVEN is nigh, but it will not come unto you except you be prepared for it.

Second, Sow the Good Seed.

It is folly to sow seed among the thorns. After the ground is plowed it is ready for the seed which the Son of Man sows.

WHAT IS THE SEED?

Why, it is the Word of God. Preach the Gospel; that will do the work. The truth makes alive. It is the power of God unto Salvation. It is the food that men need. They don't need your philosophy and your so-called science. Give men the Gospel—the whole Gospel, not a part of it.

Why are the churches dying out? or rather, perhaps, why are they dead?

Because the preachers are afraid to preach the Gospel to them—the whole counsel of God and to enforce it and live it. They come far short of it.

Third, Take out the Tares.

Some weeding out is necessary after your crop is started. This means strict discipline. This means putting out of the temple the buyers and sellers and money changers who have corrupted "My house of prayer and made it a den of thieves"—a house of merchandise.

What better is the modern apostate church of these days? Isn't the preacher a mere hireling who is struck off to the highest bidder? Is he anything more or less than a hired servant who goes and comes at the bidding of the church?

You can see how much genuine religion is in a church by attending the mid-week prayer meeting. That is the spiritual thermometer by which one can get the true temperature of the membership whether they be cold or hot, or lukewarm.

Fourth, The Harvest.

This is the interesting part of the whole program. What shall the harvest be?

Go and ask that up-town "silk hat" preacher on the avenue what he has done for the Lord and what are the fruits for the year. Will he have anything but leaves? Most of them gather no fruit.

The Lord sent His servants at the time of harvest to get His share of the fruit, but he received none. God demands at least a tithe of all the income of the fruits of the field. Does He get it? Do the rich men of the churches ever pay it? Why don't the preachers gather it or put them out of the vineyard?

ZION is the only religious organization that insists on her people giving unto the Lord His tithe. Her financial record show already that God keeps His promise to those who bring into the Storehouse the WHOLE tithe and do not rob God.

The True Church Must Submit to Cultivation.

by the servants that God has sent to care for His Vineyard. God put husbandmen over His Vineyard to dress it, and men must submit to chastening, or discipline, and training the same as must a field.

They must receive correction and reproof and teaching in righteousness, that the man of God may be perfect, or complete, thoroughly furnished unto every good work.

ZION is God's husbandry—God's Vineyard. May she be cultivated to the highest point of usefulness and fruitfulness. May we not go into His presence empty-handed.

I Love to Tell the Story.

I love to tell the story,
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
I love to tell the story,
Because I know 'tis true;
It satisfies my longings,
As nothing else can do.

I love to tell the story;
More wonderful it seems
Than all the golden fancies
Of all our golden dreams.
I love to tell the story,
It did so much for me;
And that is just the reason
I tell it now to thee.

I love to tell the story;
'Tis pleasant to repeat
What seems, each time I tell it,
More wonderfully sweet.
I love to tell the story;
For some have never heard
The message of salvation
From God's Own Holy Word.

I love to tell the story;
For those who know it best
Seem hungering and thirsting
To hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
'Twill be the old, old story
That I have loved so long.

KATHERINE HANKEY.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, OCTOBER 10, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



EDITORIAL NOTES

By Apostle Francis M. Royall.

Where are thy gods that thou hast made? Let them arise if they can save in the time of trouble; for according to the number of people is the number of gods.

Why will ye contend with God? Ye have transgressed against Jehovah. Has He been a wilderness, or a land of thick darkness? Why do ye say ye will come no more to Him?

Why do you say you have not sinned? Why do you gad about so much, trying to change Jehovah's way? You have dealt treacherously. You have denied God. You have said evil would not come upon you; neither sword, nor famine. The prophets have become wind, and the Word is not in them.

How can God pardon, when you have forsaken Him and sworn that there is no God? He has fed you to the full, but you have committed adultery, and you have assembled at houses of harlots who are like wild beasts roaming at large. Thousands of men are neighing after other men's wives.

You run to and fro, and clothe yourselves with scarlet, and deck yourselves with gold, and enlarge your eyes with paint. God says you are a pack of fools. Why do you not flee for safety? The trumpet has been sounded by Zion. The signal has been raised.

High and low, great and small, prophet and priest are given to covetousness, and have dealt falsely. They are crying, "Peace! Peace!" The Messiah, Who knew the heart of kings, said there would not be any peace.

He who sat on the Mount of Olives, sounded the note of warning centuries and centuries ago. When you hear of sieges and conflicts and terrific battles, you need not be alarmed, for these things will come to pass. Nations and kingdoms will be armed to the teeth, and they will rush at each other's throats. These are the beginning of sorrows.

God said, "Hearken to My voice, and I will be your God, and ye shall be My people. Obey My commands; walk in the way that I command you, and it will be well with you."

You have refused to hearken. You have not inclined your ear. You have been covetous. You have walked in your own counsels; followed your own stubborn, evil heart; and you are going backward and not forward. You have spent your time in riotous living. You have built places for the service of the devil. The Messiah disclosed to His disciples that He would go to Jerusalem, and that the very people whom He came to save, who should have received Him, and ministered to Him; those who were looked up to by the people—the officials of the church—the high priests, would curse Him and kill Him.

Listen! Peter—great apostle as he was—said, "Lord, this shall never be! It is impossible for this to occur. They are our brothers. They are the high priests. No one can harm you. There must be peace. I will pray for this peace. I will pray that you shall not be killed."

Peter never forgot the look of Him Who was tempted by satan; He Who hungered and thirsted, and was weary and was grieved; He Who was troubled and was sorrowful; He Who was homeless and despised; He Who was hated, mocked, persecuted, forsaken, and denied. The Son of Man—the Son of God—was beaten and spit upon. The look that He gave Peter when He said, "Go behind Me, satan. You are a stumbling-block to Me. You do not regard the things of God, but you think of the things of men!"

Why stand and howl and scream, and call it prayer! Why

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say, "Peace! peace! peace!" when there is no peace. It was worse than mockery for Peter to say, "No, Lord, it cannot be." Some silly, foolish people would say now, "Let Peter pray!" The Messiah said, "You are the devil personified! Get away from Me!"

These nations have spent years and years of toil, and millions and millions of money, studying day and night year after year, in preparing for war, and it is folly to pray for them to cease.

The conflict in Europe is the result of jealousy—the love of self; militarism. It is the crop of whirlwinds and cyclones after sowing the wind of selfishness. Jesus said it would come. Foolish people say, "Let us pray that the fruit of this tree of thorns will be sweet, juicy grapes." That is absolute folly. You will reap what you sow. The nations of Europe have been arming themselves to the teeth for years and years. Each nation says to the other, "You must be crushed! Your commerce must be destroyed! Your air ships, your armed cruisers must all be destroyed!" and they are all truthful, for it is prophesied that the "cities of the nations must fall," and the rule of God must be established.

The nations have all been self-centered. They have committed fornication and adultery. They have trampled on God's law. They make laws to protect him who grows and sells and scatters broadcast the dirty, filthy, nerve-destroying, cancer-breeding weed—tobacco. They traverse land and sea; they scale the mountains; they go where the Gospel has not gone; they travel night and day; they use the wires; they use the air—wireless telegraphy; they use the daily papers and magazines and literary periodicals to advertise the sale of the poisonous stuff. They sell it. They give it away. They stay up nights planning how they can create an appetite for the poison—and the holy? nations protect them in it!

Women and children, heartbroken, sit hungry, homeless, without hope, in despair,—the victims of these selfish brutes. Nations protect men and women in their buying and selling that which inflames the passions, and destroys their virtue, their morals, their manhood, and their womanhood. They have sown the wind, and they will reap cyclones. They have made a "covenant with death and an agreement with hell."

Why do you trust in lying words? Why do you steal and murder and commit adultery and swear falsely and worship the god of gold. Is the House of God become a den of robbers? God says, "I, even I, have seen it."

God says do not pray for such people. It is needless to cry for them. It is needless to pray for them. It is time wasted in making intercession for them, for God will not hear.

The children picked up the fuel, the fathers have struck the match, and the women knit the socks and knead the dough—and it all provokes God to anger.

The anger and wrath of God will be poured out upon them—upon men and upon beast and upon the trees of the field and upon the fruit of the ground, and it shall burn and not be quenched. God hath said, "Hearken unto Me, and I will be your God, and ye shall be My people."

But they have refused to hearken; they have refused to listen. They have sought the counsel of hell. Jehovah hath said that ye shall not pray for these people. Ye shall not make intercession for them.

The stork knows her way; and the eagle and the swallows and the crane observe the time of their coming, but "My people know not the law of Jehovah."

Jehovah said, "Though Moses and Samuel stood before Me, yet My mind would not be toward this people: cast them out of My sight, and let them go."

It is right to pray.

Learn how to pray.

God is merciful, and He is answering prayer every day; but when He says, "I would not listen to Moses or to Samuel or to Daniel"—listen, my friends,—then it is needless to pray.

ZION IN CHICAGO

The Rev. WILBUR GLENN Voliva

(Successor to The Rev John Alex. Dowie)
General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world, and of Zion City

WILL DELIVER, GOD WILLING

Three Important Addresses

IN

CENTRAL ZION TABERNACLE

(Plymouth Church Building)
(Located East Side Michigan Ave. between 25th and 26th Sts)

FIRST ADDRESS

Lord's Day, October 11, 1914

At 3:00 P. M.

SUBJECT:

"Christian Science (Falsely So-Called), An Un-Christian and Anti-Christian Abomination—A Bundle of Damnable Heresies."

SECOND ADDRESS

Lord's Day, October 18, 1914

At 3:00 P. M.

PRELUDE: VACCINATION

PRELUDE

VACCINATION: The Crime of the Century! It should be made a Criminal Offense by Law, Punishable by a Long Term of Imprisonment in the Penitentiary.

SUBJECT:

The END of the WORLD; or, When CHRIST Appoints the MAYOR for the City of Chicago.

THIRD ADDRESS

Lord's Day, October 25, 1914

At 3:00 P. M.

SUBJECT:

A Trinity of Devils { MODERN ASTRONOMY / EVOLUTION / HIGHER CRITICISM

SPECIAL MUSIC

ALL WELCOME
Free-Will Offerings Only Received.

ALL SEATS FREE
"Christ is All, and In All."

SPECIAL NOTICE: Three Divine Healing Meetings

The General Overseer will hold three meetings, God willing, in Central Zion Tabernacle, Chicago, where special teaching will be given and prayer, with the laying on of hands, offered for the sick:

WEDNESDAY, OCTOBER 14TH, AT 2:45 P. M.
WEDNESDAY, OCTOBER 21ST, AT 2:45 P. M.
WEDNESDAY, OCTOBER 28TH, AT 2:45 P. M.

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Christ, the Greatest of Teachers

An Address Delivered in Shiloh Tabernacle, Zion City Illinois, U. S. A., Lord's Day Morning, February 17, 1907, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

AFTER singing a number of appropriate Hymns the General Overseer offered the following prayer:

Father in Heaven, bless us now, as we take up a beautiful portion of Thy Word. O God! may this people drink in Thy truth. Help them at this time as never before to be calm in their spirits, to have self-control, to commune with Thee, and to make a full surrender, being willing to lay down life itself rather than to compromise righteous principles. O God! we thank Thee for Thy sustaining grace, and for the many blessings bestowed daily. We know that there is a wonderful future before Zion. O our God! meet with us in great power this morning, and help the people, that they may effectually do that which is right in Thy sight in reference to all important questions. Hear and bless us, our Father, for Jesus' sake. \men.

The Address

Taking for granted that you are all very familiar with the Eleventh Chapter of the Gospel according to St. John, I will not take the time to read the chapter through, but will call your attention to the principal points in regular order.

You have heard a great many sermons in reference to Christ as a Public Teacher; you have seen Him near the sea-side delivering a discourse to a large congregation; you have seen Him healing the sick; you have seen Him going into the Temple and driving out the money changers and overthrowing their tables. You have heard Him denouncing, in the strongest terms possible, the hypocrisy of the religious leaders of His time.

Christ's Private Life.

But this morning I want to give you a vivid insight into the private life of the Christ; for if you simply know the Christ as a public Man, as a Preacher and a Teacher moving among men, then you have but an impartial knowledge of the greatest of all teachers.

Very little is given to us of Christ in His private life, and some are inclined, as men and women are always inclined to go to extremes, either to minimize His Divinity or His humanity.

The Christ can be understood only when you view His Divinity and His humanity in proper proportions. Christ in His humanity was just like one of us, except that He never sinned, and guile was never found in His mouth.

The Bethany Home.

This morning I want you to go with me to the little town of Bethany. Its location you need to have before you. It was about two miles from the City of Jerusalem, on the eastern side of the Mount of Olives; and in the great pictures of Jerusalem, which I have seen at different times, you will see the little narrow, winding road leading around the Mount of Olives to the little town of Bethany, which you cannot see from Jerusalem.

There was a home in that little town that had three members, a brother and two sisters. There is every reason to believe from the record that it was a home in the true sense of the word; that this brother and these two sisters were intensely devoted to each other; and although they were Jews, and Jesus was despised by the Jews, they had accepted Him as the Christ, and their home had become His home when He was in this little town of Bethany. Very little is known about Lazarus; little is known of Mary and Martha. Some have concluded that Martha was a very impetuous woman, and that Mary was of a mediative character; that Martha moved very quickly, on the impulse of the moment, and that Mary would sit and think over a subject before she made a move.

As I study the situation and see the Son of God, and yet the Son of Man—for He took upon Himself the form of a servant—entering into that little home, and those inmates sitting at His feet, looking upon Him as the Great Teacher, the affection which they had one for another must have been very great.

The Sorrowing Sisters Seek Help from Jesus.

The Record which we have in the Eleventh Chapter of John simply tells us that when Jesus was down in Perea a messenger came from His home, and brought the message to Jesus, "Lord, behold he whom Thou lovest is sick."

It is very probable that when this message was delivered, Lazarus was dead and if not when it was delivered he probably passed away soon thereafter.

The sisters' very first thought, when this affliction came into their home, was of Jesus, the Christ, and He was the first One to whom they sent for help.

And here is a lesson for every one of us and particularly for professing Christians who are not connected with the ZION movement, for the fact of the matter is that the rank and file of professing Christians, when trouble comes or when some one is stricken down with disease, their last thought, perhaps, may be of Jesus, but their first thought is of a doctor, or a drug, or of a nurse, and sometimes of a neighbor.

That is not true in ZION, thank God, but it is true throughout Christendom, for the most part.

The Great Physician Known.

The first thought of Martha and Mary was of Jesus the Christ, and the simple message that they sent was, "Lord, he whom Thou lovest is sick." These sisters knew very well that Jesus could heal their brother from Perea and they did not say to Jesus, "We want You to come down at once;" they did not even say, "Speak the word," for they knew that Jesus, standing there in P rea, could heal their brother and raise him up.

They also knew that Jesus had left Judea, for His life was in danger. Jesus was not afraid, but He would not unnecessarily expose Himself and there is a lesson for every ZION worker. Simply because a man does not expose himself to danger does not prove that he is a coward. When a man unnecessarily exposes nims lf to danger, it proves that he is unwise and Christ has shown us very plainly here that it is wise to take all legitimate precautions. And yet, when the time came, the Christ returned to Judea and faced the ordeal of death.

These sisters knew very well that for Him to come back into Judea and back into Bethany would probably mean His death, because there were a number of Jews gathered into the house who hated Jesus, and the rulers were watching for Him, and were determined to get Him and put Him to death, if possible.

Christ's Answer to the Message of Mary and Martha.

What did Jesus say? "This sickness is not unto death, but for the glory of God; that the Son may be glorified thereby." That is a wonderful statement and a statement which is often misused by people who want to claim that sickness is not the result of sin, and that it does not come from the devil.

By saying, "This sickness is not unto death," Jesus simply meant that death would not be the final result of this sickness; but that out of this sickness, and out of the death, through the manifestation of the Power of God, God would be glorified; and further than that, the Son of God would be glorified thereby. Why? Because the resurrection of Lazarus was the immediate cause of Christ's death. The working of His last great miracle

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as you will see in this chapter, was the immediate and last cause of His apprehension and crucifixion.

"This sickness is not unto death," that is, not the final result; but the final outcome of this sickness will be the glory of God and the glorifying of the Son of God.

And so it was. Now, is that perfectly plain to you? That is the simple and the natural interpretation. "This sickness is not unto death;" it is not the final result: but this sickness will result in the glory of God: and they saw God's glory when Lazarus was resurrected, and Jesus, though being put to death as a result of this miracle, was resurrected from the dead, and then He was glorified.

Love Begets Love.

"Now Jesus loved Martha, and her sister, and Lazarus." Does that mean that He did not love everybody? No. I love everybody, and so do you, if you are a Christian, but there is no use in talking about having the same love for everybody; you could not do it if you wanted to.

Christ loved everybody; but I tell you, He loved some people with a love which He did not have for everybody; and He loved Lazarus and Martha and Mary a great deal more, perhaps, than He loved anybody else in that town, because He could love them more.

There is a little Scriptural proof of this position. You read the Fourteenth Chapter of John and the Twenty-first verse.

"He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him and will manifest Myself unto him."

Also the Twenty-third and Twenty-fourth verses:

"Jesus answered and said unto Him, If a man love Me, he will keep My word: and My Father will love him, and we will come unto him, and make Our abode with him.

He that loveth Me not keepeth not My words: and the word which ye hear is not Mine, but the Father's Who sent Me."

Now that simply means that a man who does not learn the commandments of Jesus, the Christ, and keep them, does not have the same love bestowed upon him as the man who learns the commandments and keeps them.

"If a man love Me, he will keep My Word." You take a father and a mother: there is no use in disputing it, a child who is always obedient, and who gives no trouble, has a love bestowed upon it which it is impossible to bestow upon a child who is always disobedient and getting into trouble.

So do not make any mistake in this particular. God loves some people a great deal more than He loves others, because He can; and the love which Christ had for Lazarus and Martha and Mary was a love which had been begotten because of the love and devotion which they had bestowed upon Him.

Christ's Plans Unchanged by a Sad Message.

Jesus stayed where He was for two days. Some people might say, "Well, that was very poor evidence of His love for Lazarus, to stay where He was for two days."

So far as the record is concerned, we are not told that Jesus said anything further—He simply stayed there for two days longer, and then He said, "Let us go into Judea again."

When the time came for the performance of duty, Christ went and faced it. And just so with each one of us, fear should never prevent us from doing our duty.

Fidelity Knows No Compromise.

A man who, because he is afraid, will bury a deep-seated conviction which has been begotten of God through the Holy Spirit, will go to pieces. A man who will compromise for the sake of your friendship will go to pieces.

I would like to ask you here this morning, would you like to take the responsibility of saying to me, "Give up your honest convictions; lay aside what you believe to be right, for the sake of peace and harmony?" If you want to take that responsibility, you will not get a chance to take it; because, as much as I love the people, I would rather have the love of God than the love of all the people; for with the love and the favor of God, a man can be very happy and of great power.

I would like to know who would want to take the responsibility of blazing out the pathway of judgment and sorrow for any man, through getting him to bury his God-given convictions; for if God has called a man, that man may hide under the rocks, he may take up the practice of law, he may go into business, he may seek to drown that conviction, but God will send the judgments upon him heavy and fast until he yields to the will of God, and if he does not do it, God will let him be destroyed.

It is a very light thing for some people to give advice, and to tell a man what he should do, but I tell you "woe is unto me if I preach not the Gospel!"

The Real Minister is Divinely Chosen and Called.

If I did not believe in a Divine call to the Ministry, I would not be in it; and when it is "woe unto a man if he preaches not the Gospel," then he will amount to something; but if it is not that, he will amount to nothing.

The idea that a man has just as much a call to be a blacksmith as he has a call to the Gospel Ministry, is absurd. When a man's natural inclinations are to be something else, and he struggles for years fighting against convictions and at last either he must yield or go into despair, that means something to a man; but when a man has paid the price, that man has started upon a way which, if he pursues it, will land him in Heaven at last.

Christ went from Perea to Bethany to Face and Conquer Death.

So Jesus the Christ went back into Judea, though He knew it would mean His death.

The disciples were afraid; they gave Jesus counsel. Counsel is all right if it is the right kind of counsel; but it is all wrong if it is the wrong kind of counsel. You follow the lives of men like Martin Luther; why, his friends begged him time and again to cease fighting the Pope. They said to him, "You will go down sure." He replied, "If God has begun this fight, let it go on and do not interfere." And there has never been any man yet who has had, in any sense, a special mission, who has not had to combat the devil and all the demons, and all humanity, to keep from turning aside; and the majority of them have turned aside.

What a joy if a man can finish his life in fulfilment of his call, and if he does it will be in spite of the devil and all of the demons, and of many of his relatives and so-called friends.

"His Truth Shall be Thy Shield and Buckler."—Psalm 91:4.

There are some men who would compromise with the devil and everything else rather than have a conflict; but I will not, and that is the reason I am where I am today.

When I stood on the platform in Australia, Mr. ——— of ——— said to me, "Mr. Voliva, I want to warn you that if you allow any one in Victoria to die without the aid of a doctor, you will go to prison for three years." I looked at him and said, "I will obey God even if they burn me at the stake." And I obeyed God, and they did not burn me at the stake.

The man who never compromises is the man whom God will sustain. You Australians know how they used to wait for me there, and how they said that they would have me in the penitentiary; but they never even got me in jail; and right during a fight I put out on the bulletin board, "Medical poisoners and surgical butchers who are poisoning and murdering people by hundreds."

The Disciples Afraid of Opposition.

The disciples said to Jesus, "Master, the Jews, of late sought to stone Thee and goest Thou thither again?" That was a statement of men who were afraid. The disciples were afraid of their own safety. When people are always saying to a man, "Now I would not do this and that, I would be quiet and would not make any fuss"—I tell you, Zion, wherever I see wrong lifting up her head, I will protest even if all my friends tell me not to do so.

Light's Advantage Over Darkness.

I want you to get the eighth and ninth verses into your minds: "Jesus answered, "Are there not twelve hours in the day? If a man walk in the day, he stumbleth not, because he seeth the light of this world."

Every man has his day and every man has his night, and it is our business to do our work while the daytime lasts; because, if there is one thing left undone when the daytime closes, you will not be able to do it.

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Jesus had His daytime, and Jesus also had His night; and thanks be unto God, before the night came He lifted His eyes to His Father and said, "I have glorified Thee on the earth: I have finished the work which Thou gavest Me to do." (John 17:4.)

May God help us, one and all, to be able to say, as we speak the last good-by, "Father, I have finished the work which Thou has given me to do," and then you will have great joy.

Christ's Definition of Death.

"But if a man walk in the night, he stumbleth, because there is no light in him. These things spake He: and after this He saith unto them, Our friend Lazarus is fallen asleep; but I go that I may awaken him out of sleep."

This definition of death was never given before, and even the Apostles did not understand it. Before Christ came, death, was death; it was something horrible. Oh, the horrors of death! And how afraid some people are now of dying; and the moment they get a little sick, oh, how afraid they are that they are going to die! The man who has made his peace with God, and who has a clear conscience, is not afraid to die; but the man who has done many wrongs, I tell you, my brothers and sisters, death has many terrors for that man.

"Our friend Lazarus has fallen asleep." The disciples therefore said unto Him, "Lord, if he sleep, he shall do well." They were still afraid; they were trying all the time to keep Him from going. "Why, Lord, if he is asleep, then there is no necessity for You to go back there and risk getting hit with a stone, or perhaps killed. Why do You want to go if he is asleep?" or, as the margin reads, "Lord, if he sleep, he shall be healed."

"Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep."

"Then said Jesus unto them plainly, Lazarus is dead; and I am glad for your sakes . . . " Now, just get that into your minds and hearts—"for your sakes;" every step that the Savior took and every word He uttered, was "for your sakes." Every iota of His suffering was "for your sakes:" not one word did He utter for Himself; not one step did He take for Himself; not one thing did He do for Himself; it was all "for your sakes."

All Christ's Motives and Acts for Mankind's Uplift and God's Glory.

"I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless, let us go unto Him."

Everything that Jesus did was for a noble purpose. I wonder if you and I could say the same. "For the purpose of increasing your faith, I am glad for your sakes that I was not here to the intent ye may believe."

What is your purpose in coming here this morning? What will be your purpose in doing certain things tomorrow? What is a man's purpose ahead of every thought and every word and every action? The motive before, and purpose afterwards, determines the virtue of an action. It all depends upon the motive and the purpose.

"Then said Thomas, who is called Didymus, unto his fellow disciples, Let us also go, that we may die with Him."

Thomas had a spurt of bravery. He was a twin; some think that he was a twin brother of Matthew, and he said, "Let us go along with Him and die with Him." That was a very noble saying.

The Bethany Home of Mourning, with Christ the Comforter.

"Then when Jesus came, He found that Lazarus had lain in the grave four days already.

"Now Bethany was nigh unto Jerusalem, about fifteen furlongs off.

"And many of the Jews came to Martha and Mary, to comfort them concerning their brother."

Many of the Jews had come to mourn. The Jews had three periods of mourning for the dead—three days of weeping, seven of lamentation, and twenty of sorrowing. The hypocrites! What a row they must have been making.

There are some people who never extend a word of sympathy, who never shed a tear, who never sorrow with those who are sorrowing, until death comes inside of their own door, and then they can take on at a great rate.

I will show you that these Jews were hypocrites, and why Jesus cried, and that He tried to restrain His tears.

When He was fifteen furlongs off, Martha met Him and said, "Lord, if Thou hadst been here, my brother had not died."

We ought to compliment Martha on the faith that she manifested in the Savior. I wonder if you and I can say with her, "Lord, if Thou hadst been here, my brother had not died."

Jesus is here. "Lo, I am with you alway, even unto the end of the age." And I have just as good a right to say that Jesus is with me, as Lazarus and Martha and Mary had to say that He was with them. He was with them in the flesh, but He is with us in the Spirit. But He is the same Jesus; He has never changed.

The Conquering Faith of a Believer.

"But I know that even now, whatsoever Thou wilt ask of God, God will give it to Thee." Oh, what wonderful faith! "Jesus, if Thou hadst been here, my brother had not died; but I know that even now whatsoever Thou wilt ask of God, God will give it Thee." They had often sat at His feet and heard Him tell about His Father; because Jesus told only the things which His Father had told Him, for He came to reveal the Father.

The Author of the Resurrection and the Life Revealed.

"Jesus said unto her, Thy brother shall rise again.

"Martha said unto Him, I know that he shall rise again in the resurrection at the last day.

"Jesus said unto her, I am the Resurrection, and the Life: he that believeth in Me, though he were dead, yet shall he live."

Oh, what a wonderful truth! He had said, "I am the Good Shepherd," and, "I am the Way, the Truth, and the Life; no man cometh unto the Father but by Me," and now He says, "I am the Resurrection and the Life: he that believeth in Me, though he were dead, yet shall he live: and whosoever liveth and believeth in Me shall never die. Believest thou this?

"She said unto Him, Yea, Lord; I believe that Thou art the Christ, the Son of God, which should come into the world."

I think that these verses, from the sixteenth to the twenty-seventh of John, are among the most beautiful verses between the lids of the Bible; and yet how few people who read the Bible ever see anything in the greater portion of it. I could spend weeks on these verses, just that conversation with Martha, and could get many beautiful lessons out of it.

Martha Comforted, Tells Mary of Jesus' Presence.

"And when she had so said, she went her way, and called Mary, her sister secretly, The Master is come and calleth for thee." Now, that should read, "The Teacher is come, and He calleth for thee."

Now notice that He dealt with Mary in an entirely different manner than the way in which He dealt with Martha.

"As soon as Mary heard that, she arose quickly, and came unto Him.

"Now Jesus was not yet come unto the town, but was in that place where Martha met Him.

"The Jews then which were with her in the house, and comforted her, when they saw Mary, that she arose up hastily and went out, followed her, saying, she goeth unto the grave to weep there.

"Then when Mary was come where Jesus was, and saw Him she fell down at His feet, saying unto Him, Lord if Thou hadst beeen here, my brother had not died.

The Sorrows and Sins of Others Hurt Jesus' Spirit.

"When Jesus therefore saw her weeping, and the Jews also weeping which came with her, He groaned in the spirit, and was troubled."

Why did He not cry? I will tell you why. He tried to restrain His tears, because those Jews were hypocrites; they were not sincere for they hated the Christ; they had rejected the Christ, and there were some of them ready to put Him to death.

Jesus simply said, "Where have ye laid him? They said unto Him, Lord, come and see."

"Jesus wept."

That is the way He dealt with Mary.

Who is it Who is weeping here? The Son of God—God Himself manifest in the flesh.

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What a beautiful thought it is to know that today Jesus will stand by the side of every one who is in trouble, and every one who is passing through sorrow, and that His sympathies go out to every one.

There are recorded only three occasions when Jesus, the Son of God, wept: When Jesus approached the city of Jerusalem, He wept over it; and in the Garden of Gethsemane; and at the grave of Lazarus. Those are the only three places, and they are very interesting incidents.

"Jesus wept."

Jesus at the Tomb.

He went on with them to the grave.

"Jesus wept.

"Then said the Jews, Behold, how He loved him!"

"And some of them said, Could not even this Man, which epened the eyes of the blind, have caused that even this man should not have died?"

Jesus, therefore, again groaning in Himself, cometh to the grave. It was a cave, and a stone lay upon it.

"Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto Him, Lord, by this time he stinketh: for he hath been dead four days."

The first command of Jesus to them was, "Take ye away the stone." He could have removed it by Divine power, but He did not; and now, even at the grave, Martha wavered, and she was afraid of the sight that would be presented if the tomb were opened; and that is the reason why she made the remark which she did.

"Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

"Then they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes, and said, Father, I thank Thee that Thou hast heard Me.

"And I knew that Thou hearest Me always: but because of the people which stand by I said it,that they may believe that Thou hast sent Me.

"And when He thus had spoken, He cried with a loud voice, Lazarus, come forth."

Christian Boldness versus Demoniacal Suggestions and Incantations.

Why did Jesus cry with a loud voice? It was a rebuke to the mutterings of those who were guilty of incantations. The speech of Christianity is bold; it is open and frank, but the speech of demons is subdued and so Jesus spoke in a loud voice as a protest against the mutterings of those who were guilty of incantations, "Lazarus, come forth!"

Now, of course, everybody will be converted! No, no! But some believed on Jesus because of the miracle, and others were all the more determined to put Him to death.

The Unbelieving Jews Plot to Kill Jesus.

The unbelieving Jews went right straight off to the Pharisees and Sadducees and they plotted to put Him to death.

Caiaphas was full of the devil—but he prophesied; and so did Balaam prophesy, but he was rebuked by his ass.

Caiaphas said, "Ye know nothing at all," and he was right. "Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not."

Caiaphas was the high priest, but he was a miserable coward and rascal. He said, "If we do not look out, the Romans will come and destroy the Jewish commonwealth; so let Him be crucified and put out of the way." The Jewish commonwealth was not saved by putting Christ to death because, in 70 A. D., Titus came down there with a Roman army, and, according to Josephus, more than a million were slaughtered.

Caiaphas said, "It is expedient for us, that one man should die for the people, and that the whole nation perish not." Then "Jesus therefore walked no more openly among the Jews, but went thence into a country near to the wilderness, into a city called Ephraim, and there continued with His disciples," because His time had not yet come.

Then the chief priests and the Pharisees made a ruling, "If anybody knows where He is, you must come and tell us, that we may go and take Him."

ZION, you have been taught the lesson of trust; to be brave, and to fear no man, but to fear God.

It is said that once a naval officer was sitting upon the deck during a storm which threatened to destroy the vessel. His wife was sitting just inside their room, and she said to him, "How can you be so calm and so composed when the ship is in danger of being destroyed?" He jumped to his feet and pointed his sword at her breast and said, "Are you afraid?" She said, "No." He said, "Why are you not afraid?" She answered, "Because the sword is in the hands of my husband, and he loves me too much to kill me." He said, "I know in Whom I have believed, and God loves me too much, and He holds the wind in His hand, and the wind cannot hurt me."

Christ Taught Childlike Faith. Illustrations.

"Except ye become as little children, ye cannot enter into THE KINGDOM OF HEAVEN." The little child knows how to trust. I can remember the day when I would sit on the fence and command the wind to cease blowing, and when I used to go to God and ask for every little thing, and I believed that I would get it, too.

One day a man was passing down a street, when for some reason, he was attracted to a child. The child was intelligent, but his face was flushed, and the man, being kind-hearted, went up to him and said, "What are you doing here?" The little fellow replied, "I am waiting for God to come after me. He came for father, and He came for mother, and He came for my little brother, and He has taken them up to a beautiful home in the sky, and just before mother died she told me that God would come after me, too, and I am out here waiting for God to come and take me to my home in the sky."

The man, who was touched by the child's story, said, "I will take you." And the child said, "I knew mother would not tell a lie, but you have been a long time coming."

When I read that beautiful little story I thought, What trust in God! What would a man not give up for God! Oh! the temptations that come to a man who has given up all for God!

"Then from that day forth they took counsel together for to put him to death.

"Jesus therefore walked no more openly among the Jews; but went thence unto a country near the wilderness, in a city called Ephraim, and there continued with His disciples.

In this way Jesus prevented the plot of the chief priests from being carried out, because there were many important matters, which He must give attention to before His ministry could draw to a close.

May God bless this eleventh chapter of John, and if you will dig into it you will see some great beauties in it. May God richly bless you all.

I shall continue to toil for you, and God, in His own time, will make everything perfectly clear. I shall go God's way and I shall sacrifice anybody's friendship before I will go against what I believe to be the will of God my Heavenly Father.

General Overseer Voliva then pronounced the

BENEDICTION.

Our kind Heavenly Father, we come to Thee in Jesus' Name; we thank Thee for the beautiful hymns that we have been permitted to sing this morning. May we look away from things earthly, and look to Jesus the Christ. May we draw nigh unto Thee with true hearts. Grant, O God, that we may realize our deep need of Thee every moment and every hour. And now bless the meeting this afternoon. Bless one and all in hearing, and may Thy will be done in our hearts and lives. We ask it all in Jesus' Name and for His sake. Amen.

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Report of Galesburg and Monmouth Papers

From the "Galesburg Evening Mail," Galesburg, Knox County, Illinois, September 28th, 1914:

GOD TO PROTECT PEOPLE OF ZION IN GREAT CRISIS

WILBUR GLENN VOLIVA DECLARES LORD HAS PEOPLE TODAY AS IN NOAH'S TIME.

ZION CHURCH HEAD GAVE SERMON HERE

DOWIE'S SUCCESSOR FLAYS THE CHURCHES, DOCTORS AND TOMB STONES IN SPECTACULAR ADDRESSES.

Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church of Zion, paid another visit to Galesburg yesterday and preached two strong sermons at the Auditorium before large audiences.

"As it was in the time of Noah, so shall it be today—God has a people and they will be taken care of in these times of stress," declared Voliva, who predicted dire results from the great European War.

"It is useless to pray for peace," said the Overseer. "The war in Europe is only a fulfillment of prophecy and the cause of war is jealousy among the nations. There may be 25,000,000 men engaged before it is over."

Many People Attracted.

Many people from Knox and near-by counties were attracted to the meetings here yesterday. Zionites came from Rock Island, Monmouth, Glasford and Farmington, besides places in the country near Galesburg.

The Zion party arrived on the 3:20 a. m. train over the Santa Fe on Sunday morning. They went immediately to the Union Hotel for rest. Besides Voliva there were in the party: Jasper H. DePew, personal attendant of the Overseer; Apostle Royall; John D. Thomas, conductor of the Zion White Robe Choir, Mrs. John D. Thomas, soprano; Mrs. Lucile Carnes, alto; Marty Barton, tenor; Mrs. L. J. Hire, pianist; L. J. Hire, conductor Zion orchestra, Richard Hire, violinist; Dorothy and Ralph Bull, singers from the Zion Junior White Robe Choir.

Afternoon Service.

The afternoon service opened at 2:15 o'clock with a musical program. Dorothy and Ralph Bull, age 9 and 11 years respectively, pleased the audience with their talent. The other musical numbers met a responsive chord in the people.

Following the invocation by Apostle Royall, Voliva began to preach.

About Prophets.

The Overseer began with a discourse on prophets past and present. "The duty of a prophet who is sent from God is to teach and to warn the people," said Dowie's successor. "Prophets have and always will be more or less scorned by the general public. People do not believe in God today and it is doubtful if as many as one-third of them ever attend church at all. Something radical must be done to convert them to the teachings of truth.

"You may say all you like about Protestant churches, but believe me, when I say that there is no such thing as a Protestant church. About the only things the ministers 'protest' against today are low salaries. Noah went 120 years without a convert. It means something to be a Christian. It means more than just being a Methodist or a Baptist or a Lutheran or a Presbyterian."

Some Strong Expressions.

Voliva began to "sail into" things in his characteristic manner and gave expression to some such biting remarks as follows:

"Christian Science is a conglomeration of rot. 'Scientists' do not preach the Gospel and they deny every fundamental principle of the Bible. All churches fight one another. Their preachers take the same Bible and preach differently.

"The biggest liars are tombstones. When a hypocrite or an apostate man dies there is a $50,000 tombstone erected over his grave and on it inscribed the words: 'Blessed are the dead who die in the Lord.' A man who cursed God, loved whiskey and despised everything righteous is praised after death and mentioned in the same breath with heaven. Impossible!

"Zion says men are sinners and must be born again. Zion believes in the verbal inspiration of the Bible and stands for one eternal and personal God.

War and Strife.

"And this great war in Europe today. It has been in preparation for forty years. It is the fulfillment of prophecy and praying for peace will do no good. This is a war under the sea and in the air. God has a people in Zion who will be cared for and will survive. As in the days of Noah, God's people will be rescued from conflict, strife and disaster."

Evening Meeting.

Even a larger crowd than in the afternoon was present for the evening service. Following another musical service, Voliva launched into a spectacular sermon on war and religion.

"The world will not again be destroyed by water," said the Overseer confidently. "It will be destroyed by fire. The kingdom of God will be established as the fifth and last universal empire. Monarchy and democracy will never mix. The battle of Armageddon is the last great fight before the second coming of Christ.

"I predict that Constantinople will be captured and that all the Turks will be driven from Europe. People will rise up against their preachers and put them to death for deceiving the people. There are troublesome times ahead for those without Zion.

Droughts Are Punishments.

"People today do not believe in judgments, but hear me—every adverse thing is a judgment sent upon the people. Droughts are judgments from God. You must suffer for sins. There are two kinds of infidels, one kind claiming no God and living as though there were one and the other kind—church member—saying there is a God and living like the Devil.

Battle in Zion.

"The greatest battle ever fought is being fought in Zion City. No vaccination is allowed in Zion and there has never been a death from small-pox. Zion people believe in taking their children to God in prayer and having them thus healed."

Voliva here showed a photograph of 650 persons born in Zion without the aid of a doctor and who never had taken a drop of medicine. Voliva denounced doctors as "drunkards and morphine fiends" and said drug stores were "worse than saloons."

Moving pictures of scenes in Zion were shown at the evening meeting.

Outside Campaign.

Voliva was here November 16th and spoke for the first time in Galesburg. The success of this meeting prompted a return engagement. He expressed himself as pleased with the response here as several applications and many inquirers have followed his meetings yesterday. The Zionites returned on the 2:55 Santa Fe train for their homes last night.

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Evangelist Francis Cunningham is in charge of the Galesburg church, which holds services in Marquette Hall every Sunday afternoon and evening. Mr. Cunningham has established a branch in Glasford and preaches there one day every week. Together with other workers he expects to do missionary work in Fulton, Peoria, Knox and other counties.

Voliva's instructions on leaving the city to his evangelists were: "Advertise, preach and work as never before."

From the "Galesburg Republican and Register," Galesburg, Knox County, Illinois, September 28th, 1914:

VOLIVA LANDS ON HYPOCRITES

SAYS MINISTERS DO NOT PREACH THE GOSPEL AND WILL BE PUT TO DEATH.

EUROPEAN WAR PROPHECY

PREPARATIONS GOING ON FOR YEARS AND NO USE TO PRAY FOR PEACE.

Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic church of Zion, went gunning for the hypocrites and apostates Sunday in his sermon at the Auditorium. Rev. Voliva left on the early morning train for Chicago and his last words to Francis N. Cunningham were to preach the old-time gospel in Galesburg. Voliva likes Galesburg but he has the same affection for misbelievers here as elsewhere and paid his respects to them in his sermon Sunday.

He said in part:

"Prophets have always been scorned and always will be. People don't believe in God today. One-third never go to church at all. You may say all you like about the Protestant churches. There is no such thing as a Protestant church today. About the only thing the ministers protest against today are low salaries. Noah went 120 years without a convert.

"It means something to be a Christian. Doctors for the most part are drunkards and morphine fiends. Drug-stores are worse than saloons.

Tombstones as Liars.

"The biggest liars are tomb-stones. When a hypocrite or apostate man dies there is a $50,000 tomb-stone erected over a ten-cent man and on the tomb-stone is inscribed 'Blessed are the dead who die in the Lord.' A man who cursed God, loved whiskey and despised everything that was righteous.

"Zion believes in the verbal inspiration of the Bible. Zion says men are sinners and must repent and be born again. Churches fight one another. They take the same Bible and preach differently. One minister will claim that another fellow-minister is a Christian and say if he would die he would go to heaven but at the same time cannot belong to the same church that he belongs to because he was not baptized. Nearly every saloon-keeper belongs to the church.

"Preparations for the war in Europe have been going on for forty years. It is no use to pray for peace because the war in Europe is only fulfillment of prophecy and the cause for the war is jealousy among nations. There may be twenty-five million men engaged before it is ever ended. This is a war under the sea and in the air and on land and sea.

The Evening Sermon.

In the evening Rev. Voliva again preached. He said:

"There are two kinds of infidels. One kind says there is no God and lives like there is one and the church members who say there is a God and live like the devil. When the end comes the people will rise up against the preachers and put them to death for deceiving them and not giving them the Gospel and teaching them how to live. The greatest battle ever fought in the world is being fought in Zion City. No vaccination is allowed in Zion and there never was a death in Zion from smallpox. Zion believes in taking their children to God in prayer and having them healed.

The Zion Overseer showed a picture of 650 persons who had been born in Zion without the aid of a doctor and who never took a drop of medicine.

Delegation With Him.

Accompanying the Overseer in his visit to this city were Jasper H. DePew, his personal attendant, John D. Thomas, conductor of the Zion White Robed Choir, Mrs. John D. Thomas, soprano, Mrs. Lucille Carnes, alto, Mr. Marty Barton, tenor, Mrs. L. J. Hire, pianist, L. J. Hire, conductor Zion orchestra and violinist, Richard Hire, pianist and violinist. Dorothy and Ralph Bull, nine and eleven years old, singers from Zion choir. The music was a fine feature of the Sunday services and the meetings were well attended. Better results were had than from the meeting here last year. After the Sunday sermon, moving pictures were shown of the Zion band and orchestra, the senior and junior chorus, the Zion Restoration host, the Zion Industrial parade which represents an annual business of nearly a million dollars.

Meetings of the local church are held every Sunday at No. 49 South Cherry street. The Bible class is at 2 o'clock and preaching at 3 and 7:45.

From the "Monmouth Atlas," Monmouth, Warren County, Illinois, September 28th, 1914:

VOLIVA SAYS CHURCH IS NOT FILLING MISSION

Voliva, the prophet of Zion, was in Galesburg yesterday afternoon and spoke to a large audience in the auditorium. Several from here attended.

He said that the churches were not filling their mission, the preachers fearing to expound the gospel, working a few hours on Sunday and squandering their time and talents the balance of the week. Not one-third of the people go to church.

He was especially severe on the medical profession, declaring he knew the abominable inner secrets of the different schools of medicine. He was not choice in his language, declaring there is not a greater trust. He declares many of them are drunkards, cocaine, morphine and opium fiends, made so by association in hospitals and schools. The masses of the people, he declared, are slaves to medicine.

Another institution that came under the vial of his denunciation was the Christian Science church. He would like to discuss the doctrines of the church in the coliseum of Chicago. He would pay half the rent—$1,250—of that building for one day.

Druggists also were among those whom he scored and charges them with many of the evils now affecting humanity, claiming drugs sold are chargeable to 50,000 premature infant deaths. He showed pictures of 600 children and babies born in Zion City without surgical or medical aid.

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The End of the World or the Close of the Gospel Age

Some of the Wonderful Statements Made by Remarkable Men Near the Close of the Nineteenth and at the Beginning of the Twentieth Centuries

"We are standing in the daybreak. The fixed stars are fading from the sky, and we are groping in uncertain light.... The unrest of dawn impels us to and fro... In the obscurity of the morning tremendous forces are at work. Nothing is steadfast or approved... Government is the contention of partisans, and the prey of spoilsmen. Trade is restless in the grasp of monoply, and commerce is shackled by limitation. The cities are swollen, and the fields are stripped. Splendor streams from the castle, and squalor crouches in the home. The universal Brotherhood is dissolving, and the people are huddling into classes."

"There is a general feeling abroad that the stream of history is drawing near a cataract."

"It is felt by every student and statesman, that some movement, vast and momentous, though indefinite, is passing like a wave over the civilized world. It is idle to refuse to admit the fact that modern civilization is in a transition state. There are a thousand evidences that the present state of things is drawing to a close, and that some new development of social organization is at hand."

"The human race is at one of the crucial periods in its history, when the fountains of the great deep are broken up, and the flood of change submerges all the old established institutions and conventions, in the midst of which preceding generations have died."

"The great crisis of the world is nearer than some suppose."

"I must say frankly, I believe we are just beginning to enter on a terrible era in the world's history — an era of internal and domestic warfare such as has never been seen, and the end of which only the Almighty can foretell."

"He who looks ahead and sees no breakers is either blind or has some glass that those who judge the future by the past can't get access to."

"If the concentration of wealth is allowed to go on, we shall soon be like Rome, when five-sixths of her people were fed by charity, and senators paid millions of money for theirs seats."

"When Egypt (also Babylon) went down, two per cent. of her population owned all her wealth. The people were starved to death. When Persia went down, one per cent. of her population owned the land. When Rome went down, eighteen hundred owned all the known world."

"Christian people are enjoying little pleasantries on the verge of a very hurricane."

"Unless the Church of Christ opens its eyes, I fear there will be a cyclone that will wipe out this present order of things."

"We (the United States) are preparing conditions which would make possible a reign of terror that would beggar the scenes of the French Revolution."

WHERE ARE WE ON THE SEA OF TIME?

"We have passed the coast of Babylon,
And the Medo-Persian line,
We have left the realm of Grecia far behind:
We've been sailing down the Roman shore
For eighteen hundred years,
And our chart declares the port we soon shall find.
We can see the glory shining
On the sunny hills of peace,
We can catch the balmy breezes from the land;
Soon earth's stormy voyage of sorrow
And its warring strife shall cease
For God's everlasting Kingdom is at hand."

"We have arrived at the last stage of our journey, and a few more days will serve to bring us home."

"The prophetic dates, according to the widest Biblical interpreters, are about to run out. The Scriptural signs of the end have evidently appeared. We are on the margin of the end of our dispensation."

"I do not know of any unfulfilled prophecies, designed to precede the coming of Christ, which may not come to pass in a very short time. I believe we are to look for the literal, visible second advent of Christ at any time, and to watch for it."

"The most devoted students of God's Word, all over the world, are looking for the speedy coming of the Lord from Heaven."

"Most of the spiritual men in the pulpits of Great Britain, are firm in the faith that Christ is coming soon."

"The impression is deepening, that we are approaching a crisis such as the world has never known. Prophecies are being rapidly fulfilled."

"Awful shadows are falling across the dial-plate of time. The crisis of the ages is surely drawing on. It is the spiritual Waterloo of the world. It is Armageddon."

"Depend upon it, dear Reader, we are living in eventful times. Prophecy is now in such a state of fulfillment that the future history of the world, should it long continue, must be uninspired. There is, perhaps, no important prediction, the accomplishment of which could delay the Saviour's advent for a single hour. The last page of Revelation is now open before us, and we wait with an assured confidence, yet with the most intense anxiety, for the accomplishment of what is written, for the final event of time—for the great and terrible Day of the Lord."

"Ecclesiastical amusements are ripening an epoch in the world's history, when Jehovah will again speak in thunder tones similar to those which began to shake the Continent of Europe in the dawning of the Reformation.

"What shall the harvest be, if we continue to seal with the sanction of Heaven the principles and practices of hell?"

"The old landmark between two distinct orders of human character is passing away. Sheep and goats feed in the same range of pasture, and there is consequently not much apparent difference in their respective wools.

"Progressive euchre and retrogressive religion move hand in hand. The most popular amusements are common to both saint and sinner. Both parties seem disposed to meet on a common level and form a treaty of peace.

"Zeal for God!

"Heaven have mercy upon such willing victims of deep delusion!

"The only value of such religion is its prophetic utterances. They reveal the inward emptiness of mere nominal Christianity, and foretell the ultimate marriage with genuine iniquity.

"May the chariot wheels of God's beneficient providence move on with rapid speed and bring the inevitable crises!"

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A DESCRIPTION OF THE METHODIST EPISCOPAL CHURCH BY ONE OF ITS OWN MINISTERS.

"The great trouble with us today is, that the rescue of imperiled souls is our last and least consideration. Many of our congregations are conducted on the basis of social clubs. They are made centres of social influence. Membership is sought in order to advance one's prospects in society, business, or politics. The class books are filled with the names of unconverted men and women. Official members may be found in box, dress circle, and parquette of opera and theatre. Communicants take in the races, and give and attend card parties and dances. The distinction between inside people and outside people is so obscure, that men smile when asked to unite with the church, and sometimes tell us that they find the best men outside. We have so spread out under the influence of the rich and the ungodly that they are a necessity to us. The enforcement of the unmistakable letter of the Discipline for a single year, would cut our membership in half, bankrupt our missionary societies, close our fashionable churches, paralyze our Connectional interests, and leave our pastors and bishops unpaid and in distress."

"Preaching in the same houses Sabbath after Sabbath to the same congregation, appears to me but little better than mockery, when the awful state of Christendom rises before me, overshadowed as it is with the cloud of Almighty vengeance."

"Apostasy! Apostasy! Apostasy! is engraven in the very front of every church; and did they know it, and did they feel it, there might be hope; but, alas! they cry, 'We are rich and increased in goods, and have need of nothing!' And this blasphemy is added to apostasy.

"What will be the outcome of all this apostasy?

"That we are rapidly drifting toward some awful vortex is everywhere manifest."

ZION IN CHINA

SHANGHAI, CHINA, June 17, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

The LEAVES OF HEALING, Vol. 34, No. 7, containing the program for ZION'S Fourteenth Feast of Tabernacles, arrived yesterday. From the very first day of the Feast we shall be with you in spirit. Our prayers go out to God for ZION at Headquarters. We love the courts of God in ZION. It feels almost as if we could not stay away a day longer from the city that God hath founded, and from another Feast, where God's people assemble in sacrifices and praise; but I think that we are specially called upon to prove to faithless Christendom that in ZION the cords of love and fellowship are so strong that neither time nor space nor gold can break them, and that the workings of the Holy Spirit can also be realized and demonstrated, in a measure, at distant outposts of ZION.

I read last night, after the work for the day was over, the remarkable sermon in LEAVES OF HEALING entitled, "THE KINGDOM OF GOD." It was preached by yourself on Lord's Day morning, January 15, 1911, over three years ago. I cannot tell you how glad I am for this sermon. I am so thankful to God that I have a share in its truth. Oh, that every person in ZION could read this sermon with intelligence! I shall translate it into Chinese and print it. It should be read and reread, slowly and prayerfully, by every ZION person; by every reader of LEAVES OF HEALING. The same truths have been spoken over and over again in ZION, but the simplicity and power in which this sermon is set appeal to **me strongly.**

What may not the *present* Feast of Tabernacles be in ZION! I emphasize the word, "present." No Feast in the past could be like the present, with all the history of ZION behind. All the wonderful truths of ZION have been brought out plainer and made to work—more universally lived up to in ZION. With the ZION officers and people more sifted, more tested, more filled with the Spirit, more hungry for God, more like God, more in harmony and unity of heart, more apostolic, more prophetic, more Biblical, more true and loyal and earnest, more determined to fight the battles of the Lord at all costs, and more expectantly waiting the return of the King Himself—the present Feast must be the best.

I expect great things from God to come as a result of this Feast. To this end I pray. We pray for the General Overseer, for the apostles, the prophets, the men of God who stand in the thickest of the fight, and who shoulder the responsibility, under God, at ZION'S Headquarters.

May God bless this Feast! May He bless ZION CITY with Peace! May He open the windows of Heaven over a tithe-paying people and make them a joy in the earth! May He bring victory over sin and disease, and make ZION a refuge in every sense of the word! May people flock to ZION to hear and see and to be convinced that ZION is of God, that ZION is God's organization for these latter days, that ZION is established for a purpose so world-wide and overwhelmingly effective that visitors to the city and readers of LEAVES OF HEALING may be touched to the heart and unable to get away into the world or the apostasy again!

I pray that God may abundantly bless ZION financially, and increase business tremendously; that all the institutions and buildings originally built for ZION may be bought back and secured.

ZION CITY is a City of PEACE, May there be peace in every house and in every heart, and may the peace of God reign supreme! May "peace like a river" flow out from the City of ZION into the world-desert, until the whole earth will know of ZION and God's peace.****

I held three meetings yesterday. Numbers of people gave fine testimonies to healings.****

There is nothing I feel more at rest in than that I have the privilege of belonging to ZION and of being a member of the church; that God is my Father, Jesus my Savior, Healer, Cleanser and Keeper, and the Holy Spirit my Teacher, Leader, and Comforter; and the Bible my Instruction Book.

Yours Faithfully,

(Signed) "C. F. VIKING."
Elder in Charge of ZION in China.

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Notes of Thanksgiving to Zion's God.

Leaves of Healing Revives Zeal for the Masters' Work.

SEALY, TEXAS, April 23, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear Sir:

***I deem ZION CITY to be the place where the Lord God is being glorified; and where faith is found.

I can hardly wait for the next LEAVES OF HEALING. It revives my zeal for the work of the Lord more and more.

Gratefully yours,
(Signed) "MRS. C. T. SANDERS."

Leaves of Healing a Great Blessing.

GOOD WILL, WHITE HOUSE, JAMAICA. April 16, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I am in receipt of your last letter, for which I return many thanks.

LEAVES OF HEALING are a source of comfort to me.***

Fathfully yours,
(Signed) "MISS M. W. DAVIS."

Greatly Blessed Through Leaves of Healing.

GRAND RAPIDS, MICHIGAN, May 21, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

***I have missed my LEAVES OF HEALING very much. I have not received any for two months on account of not having any definite address; but I wish you would see that they send them now.

God has been wonderfully good and merciful to me. He is my constant Friend and Helper.***

I will close, asking God's blessing on you and upon all ZION.

Your sister in Christ,
(Signed) "MRS. O. B. SHREVE."

No Use For Trashy Papers after Reading Leaves of Healing.

GLENWOOD CITY, WISCONSIN, July 8, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

I have received the LEAVES OF HEALING since last March, and I wish to thank you and the Good Lord above for the good that I have received through the reading of the LEAVES OF HEALING. The more I read them the more I want to know of them. I have no desire to read trashy papers.

I have given out a goodly number of the LEAVES OF HEALING to others, and will give more of them away, hoping that someone may be benefited by reading them.

Yours in Christ,
(Signed) "EARL SWARTZ."

Thanking God for Unveiling Zion in these Latter Days.

LOAN, MUIRAVONSIDE, LINLITHGOW, SCOTLAND. April 30, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

I do thank God for the teaching given in LEAVES OF HEALING. Truly this is the shadow of a great Rock in a weary land.

The teaching on the 145th Psalm and the 3rd Chapter of Colossians was very helpful to me.

How thankful we ought to be to God for sending us Elijah the Restorer to reveal ZION in these last days, to prepare a people for the Coming of Christ; also for a leader who is truly sent by God to continue the work of the "Restoration of all things," which God spake "by the mouth of His holy prophets, which have been since the world began."

Your brother in Christ,
(Signed) "ERNEST COX."

Praises God for Zion's Fourteenth Feast of Tabernacles.

SPRINGVILLE, IOWA, August 4, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

I want to praise and thank God for the privilege of attending the Fourteenth Feast of Tabernacles. I also want to thank God for the blessings He has given me.***

I read LEAVES OF HEALING, and enjoy it very much.***

Yours in His Service,
(Signed) "MRS. J. W. SHELLHAMMER."

Leaves of Healing Publishes Sweet Song of Salvation.

CHICAGO, ILLINOIS. July 22, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

I want to write a few lines to let you know that I have found out that LEAVES OF HEALING is a good paper; as the ancient prophet signs:

"How beautiful upon the mountains are the feet of him who bringeth good tidings, who publisheth peace; who bringeth good tidings of good, who publisheth salvation; who saith unto ZION, Thy God reigneth!—Isaiah 52:7.

I remain
Yours in Christ,
(Signed) "MR. D. G. VULKOFF."

Cow Healed in Answer to Prayer.

CLARENDON, TEXAS. June 3, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

I sent a request to you on May 25th to pray for our cow, and on the 27th she was walking and perfectly well. Praise God for His goodness to the children of men!

He hears and answers prayer for us amidst all the unbelieving neighbors.

Thanking you for your prayers, I am
Yours in the Master's Service,
(Signed) "MRS. G. C. HARTMAN."

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Leaves of Healing

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Reports of Special Field Workers

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconesses Buhman and Schelhorn report as follows, for week ending October 5, 1914:

Calls made (Special Calls.....1)	1350
Leaves of Healing sold	642
Tracts given	3
Messages given	4600
Leaves of Healing given	3
Total pieces distributed	5248
Subscriptions to Leaves of Healing	3

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending October 5, 1914:

Calls made	209
Leaves of Healing sold	110
Voice from Zion sold	3
Messages given	309
Leaves of Healing given	9
Total pieces distributed	431
Subscription to Leaves of Healing	7

Reports of workers under Evangelist Shumaker:

Mrs. Jennie Shumaker

Calls made	59
Leaves of Healing sold	29
Messages given	41
Total pieces distributed	70

Deaconess Myrtle Clarke and Mrs. Cora Baird

Calls made	51
Leaves of Healing sold	50
Messages given	51
Total pieces distributed	101

Deaconess Myrtle Clarke,

Calls made	413
Leaves of Healing given	1
Leaves of Healing sold	84
Souvenirs of Zion City sold	2
Messages given	828
Testament given	1
Book of Matthew given	1
Total pieces distributed	917
Subscriptions to Leaves of Healing	2

Elder Richert and Deacon Bittle. Rockford, Illinois

Elder Richert reports as follows for week ending October 5, 1914:

Calls made (Special Calls.....30)	850
Leaves of Healing sold	80
Messages given	876
Leaves of Healing given	10
Total pieces distributed	966

Evangelist F. N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports as follows for week ending October 5, 1914:

Calls made	200
Leaves of Healing sold	40
Souvenirs of Zion City sold	5
Messages given	1000
Leaves of Healing given	5
Total pieces distributed	1050
Subscriptions to Leaves of Healing	2

Reports of workers under Evangelist Cunningham

Mrs. F. N. Cunningham

Calls made	80
Leaves of Healing sold	15
Messages given	160
Leaves of Healing given	4
Total pieces distributed	179
Subscriptions to Leaves of Healing	1

Mrs. Bertha Light

Calls made	62
Leaves of Healing sold	10
Messages given	176
Leaves of Healing given	2
Total pieces distributed	188

Mr. and Mrs. C. O. Craft

Calls made	50
Leaves of Healing sold	20
Souvenirs of Zion City sold	2
Messages given	100
Leaves of Healing given	2
Total pieces distributed	124

Mr. Harold Light

Calls made	20
Leaves of Healing sold	2
Messages given	50
Total pieces distributed	52

Elder Frank Robinson. Monmouth, Illinois

Elder Robinson reports as follows for week ending October 4, 1914:

Calls made (Special Calls.....8)	256
Leaves of Healing sold	50
Messages given	508
Leaves of Healing mailed	1
Leaves of Healing given	8
Total pieces distributed	567
Subscriptions to Leaves of Healing	2
Meetings held	4
Baptized	3

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Evangelist August Hammock. Cincinnati, Ohio

Evangelist Hammock sends in the following reports of workers under him:

Mrs. Chas. Fulton

Calls made 21

LEAVES OF HEALING sold 2
LEAVES OF HEALING given 1
Messages given 21

Total pieces distributed 24

Mrs. Dexter King

LEAVES OF HEALING mailed 17
Messages given 11

Total pieces distributed 28

Mr. and Mrs. W. B. Barrowcliff:

Calls made 55

LEAVES OF HEALING sold 6
LEAVES OF HEALING mailed 1
Messages given 55
LEAVES OF HEALING given 2

Total pieces distributed.....64

Mrs. Bessie Fulton and Miss Carrie Turner,

LEAVES OF HEALING sold 4
Messages given 70
LEAVES OF HEALING given 3

Total pieces distributed 77

Mrs. W. Wilson and Mrs. W. Barrowcliff,

LEAVES OF HEALING sold 18
LEAVES OF HEALING given 3
Mesages given 100

Total pieces distributed.....121

Deaconesses Boyd and Seys. Chicago, Illinois

Deaconesses Boyd and Seys report as follows for week ending October 3, 1914:

Calls made 1638

LEAVES OF HEALING sold 54
Announcements given out 1700
Messages given 391
LEAVES OF HEALING given 2

Total pieces distributed 2147

Evangelists Fiddes and Dreyer. Chicago, Illinois

Evangelists Fiddes and Dreyer report as follows for week ending October 3, 1914:

Calls made 6000

LEAVES OF HEALING sold 16
Announcements given 6700
Messages given 300

Total pieces distributed.....7016
Subscriptions to LEAVES OF HEALING 1

Apostle Peckham and Elder Huston. Minneapolis, Minnesota

The following are reports of workers under Apostle Peckham and Elder Huston, for week ending October 3, 1914:

Deaconesses Taylor and Mitchell,

Calls made 605

LEAVES OF HEALING sold 367
Tracts sold 5
Messages given 3860
LEAVES OF HEALING given 53

Total pieces distributed.....4285

Mrs. A. O. Lee,

LEAVES OF HEALING mailed 10
LEAVES OF HEALING given 20
Messages given 457

Total pieces distributed.....487

Mrs. Sarah J. Wait,

LEAVES OF HEALING mailed 8
"THEOCRATS" mailed 13
Messages mailed 101

Total pieces distributed.....122

Elder and Mrs. Huston,

LEAVES OF HEALING sold 4
LEAVES OF HEALING mailed 12
"THEOCRATS" mailed 2
Messages given 2426

Total pieces distributed 2444
Subscriptions to LEAVES OF HEALING.....3

Evangelist Toombs,

LEAVES OF HEALING sold 5
LEAVES OF HEALING given 20
Messages given 300

Total pieces distributed 325

Elder Smith. Australia.

Elder Smith reports as follows, for the month of August, 1914:

Calls made (Special Calls.....16).....1366

LEAVES OF HEALING sold 190
Announcements given 150
Messages given 3121
LEAVES OF HEALING given 145

Total pieces distributed.....3606

Reports of workers under Elder Smith:

Mr. and Mrs. Harrow, Victoria, Australia.

Calls made 36

Tracts given 7
Messages given 429
LEAVES OF HEALING given 15

Total pieces distributed 451

Mr. Geo. Stanley, Victoria, Australia.

Calls made 56
LEAVES OF HEALING sold 4
LEAVES OF HEALING mailed 11
Dr. Dowie's Book sold 2
Messages given 1000
LEAVES OF HEALING given 18

Total pieces distributed 1035

Deaconess Dreschler, South Australia:

Calls made 70

LEAVES OF HEALING sold 6
Messages given 434

Total pieces distributed 440

Mrs. Alice Gill, New South Wales:

Messages given 12
LEAVES OF HEALING given 8
LEAVES OF HEALING mailed 10

Total pieces distributed 30

Miss E. A. Gill, New South Wales:

Calls made 321
LEAVES OF HEALING sold 27
Messages given 496
LEAVES OF HEALING given 12

Total pieces distributed 535

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RESTORATION WORK

ILLINOIS

Mrs. Emily Kettell and Miss Susanna Bagley give the following report of Restoration Work done in Bloomington, Illinois:

Messages given	925
Messages mailed	5
LEAVES OF HEALING given	9
LEAVES OF HEALING mailed	2
"THEOCRATS" mailed	1
"THEOCRATS" given	2
Tracts given	8
Views of ZION CITY given	1
Total pieces distributed	952

The following is a report of work done by Mrs. Emma Eckerle, Chicago, Illinois:

Calls made (Special.....3)	364
LEAVES OF HEALING sold	4
Messages given	370
LEAVES OF HEALING given	6
LEAVES OF HEALING mailed	6
Total pieces distributed	386

The following is a report of work done by Mrs. Rosa Peetz, Chicago, Illinois:

Calls made (Special.....5)	360
LEAVES OF HEALING sold	18
Messages given	510
LEAVES OF HEALING given	1
LEAVES OF HEALING mailed	1
Total pieces distributed	530

The following is a report of Restoration Work sent in by Mrs. Rosa Peetz, of Chicago, Illinois, during week ending September 28, 1914:

Calls made (Special Calls.....2)	254
LEAVES OF HEALING sold	29
LEAVES OF HEALING mailed	2
Announcements given	270
Messages given	502
LEAVES OF HEALING given	2
Total pieces distributed	805

Mr. David Kemman, of Blue Island, Illinois, reports having mailed sixty copies of LEAVES OF HEALING during the month of August, 1914.

The following is a report of Restoration Work done by Mrs. A. Reinhold and Mrs. M. Mortenson, of Chicago, Illinois, during week ending September 28, 1914:

Calls made	146
LEAVES OF HEALING sold	106
Messages given	115
LEAVES OF HEALING given	15
Total pieces distributed	236

Mr. Gustave Duske, of Chicago, Illinois, reports having done the following Restoration Work during week ending September 26, 1914:

LEAVES OF HEALING mailed	6
"THEOCRATS" given	1
Announcements given	200
Messages given	200
LEAVES OF HEALING given	6
Total pieces distributed	413

WISCONSIN

The following is a report of work done by 10 Workers under the direction of Elder Robbins, in Kenosha, Wisconsin, August 22, 1914:

LEAVES OF HEALING sold	25
Messages given	500
Total pieces distributed	525

The following is a report of work done by 18 Workers under the direction of Elder Robbins, in Waukegan, Illinois, August 27, 1914:

LEAVES OF HEALING sold	124
Messages given	1800
Total pieces distributed	1924

Mrs. Schultz and Mrs. Steiner, of ZION CITY, ILLINOIS, report having done the following Restoration Work in Racine, Wisconsin, on Saturday evening, August 22, 1914:

LEAVES OF HEALING sold	50
LEAVES OF HEALING given	32
Messages given	48
Total pieces distributed	130

Elder George E. Robbins sends in the following report of work done by eighteen members of ZION Restoration Host at Racine, Wisconsin, Friday Afternoon, September 4, 1914:

Calls made	1350
LEAVES OF HEALING sold	96
LEAVES OF HEALING given	72
Messages given	2000
"THEOCRATS" given	2
Total pieces distributed	2170

Saturday Evening, September 5, 1914, Kenosha, Wisconsin (13 members of ZION Restoration Host):

LEAVES OF HEALING sold	75
Messages given	650
Total pieces distributed	725

Elder George E. Robbins sends in the following reports of work done by members of ZION Restoration Host:

Racine, Wisconsin, Thursday Afternoon, September 17, 1914 (9 Workers):

Calls made	600
LEAVES OF HEALING sold	88
LEAVES OF HEALING given	22
Messages given	1200
Total pieces distributed	1310

Kenosha, Wisconsin, Saturday Evening, September 19, 1914 (8 Workers):

LEAVES OF HEALING sold	50
LEAVES OF HEALING given	22
Messages given	300
Total pieces distributed	372

Racine, Wisconsin, Thursday Afternoon, September 24, 1914 (4 Workers):

Calls made	325
LEAVES OF HEALING sold	37
LEAVES OF HEALING given	20
Messages given	432
Total pieces distributed	489

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How to Answer Five Hows! Five Sermons in One

Apostle Anton Darms

READ the following passage over and over again, and commit it to memory:

"How then shall they call on Him in Whom they have not believed? and how shall they believe in Him of Whom they have not heard? and how shall they hear without a preacher?

"And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them who preach the gospel of peace, and bring glad tidings of good things!"—Romans 10: 14, 15.

FIRST HOW:

"How then shall they call on Him in Whom they have not believed?"

Send out all the LEAVES OF HEALING you can personally, so that millions far away from God can learn that there IS a Living God!

SECOND HOW:

"How shall they believe in Him of Whom they have not heard?"

Send a contribution to the FREE LITERATURE MISSION, so that millions will hear THE GOSPEL OF THE KINGDOM!

THIRD HOW:

"How shall they hear without a preacher?"

Pray that God will call the workers who can be sent out as the messengers of ZION!

FOURTH HOW:

"How shall they preach, except they be sent?"

Deny yourself and sacrifice, so that you can contribute largely to the sending out of the workers from ZION!

FIFTH HOW:

"How beautiful are the feet of them who preach the gospel of peace, and bring glad tidings of good things?"

You can only rejoice over the good results accomplished by the message and the messengers of ZION when you have put in your heart, life, and money to the utmost extent!

A slothful person in the Church causes Barrenness around him on every hand.

Trace it for yourself:

Barrenness, the result of Unbelief!
Unbelief, the result of Ignorance!
Ignorance, the result of carelessness!
Carelessness, the result of Slothfulness!

An active person in the Church causes Fruitfulness on every hand.

Trace it for yourself:

Fruitfulness, the result of Faith!
Faith, the result of Knowledge!
Knowledge, the result of Instruction!
Instruction, the result of Activity!

ARE YOU DEAD OR ALIVE?
Do you want to know the truth?
Find it out right now for yourself!

How will you answer the five Hows given above?

ZION'S LITERATURE MISSION
NEEDS YOUR SUPPORT, BECAUSE MILLIONS ARE WAITING TO RECEIVE LEAVES OF HEALING!

When sending in your offering, state that it is for the FREE LITERATURE MISSION.

WILBUR GLENN VOLIVA, Publisher,
ZION CITY, ILLINOIS.

Total Rolls Distributed through this Department since February, 1913 41,763

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

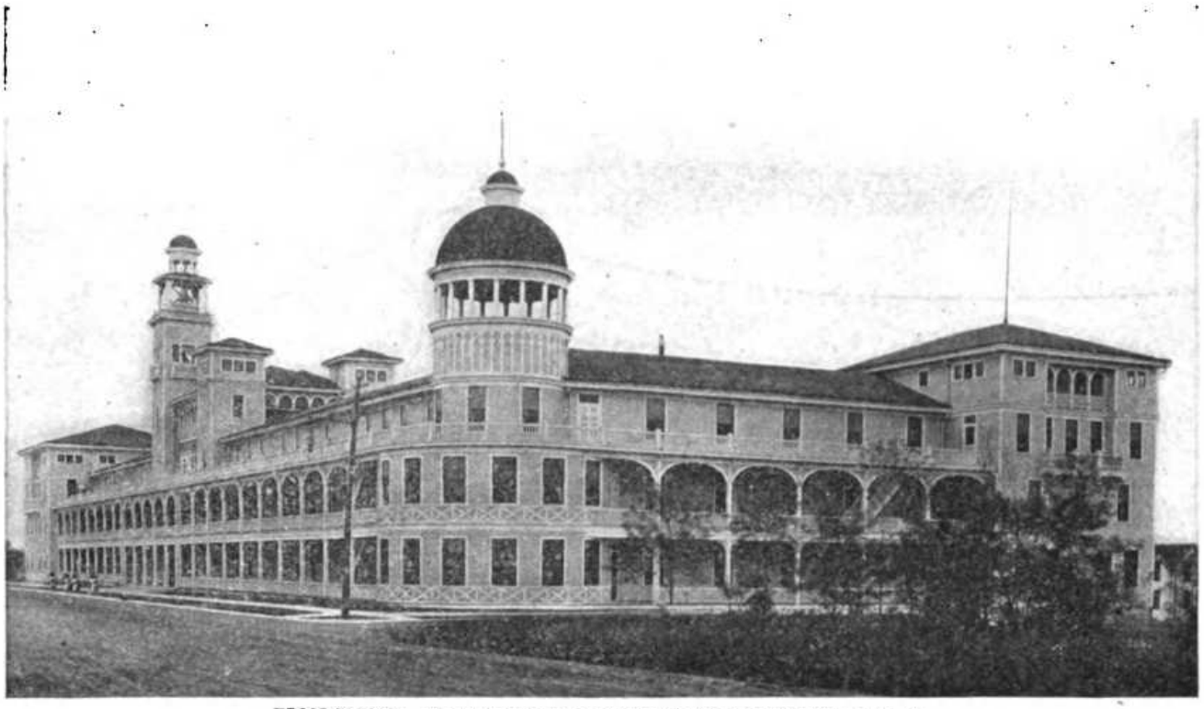
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

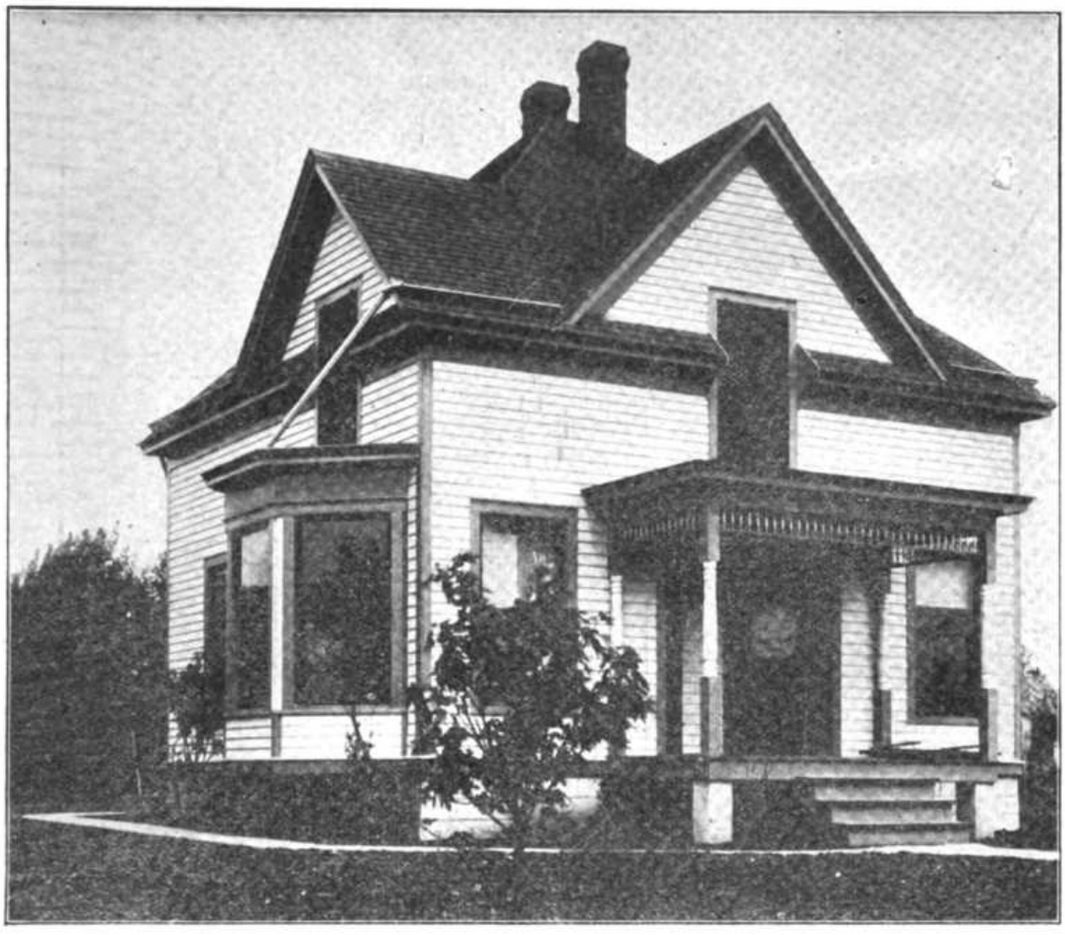
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This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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ZION CITY RESIDENTIAL PROPERTIES FOR SALE TO ZION PEOPLE

By ZION REALTY DEPARTMENT :: Administration Building :: ZION CITY, ILLINOIS



Fine seven room cottage at 2614 Elim Avenue; electric lights, full concrete floor basement, sewer connections, lawn newly graded and seeded, cement sidewalks all in; newly painted and papered throughout. This property is within one block of Zion Stores.

Zion Realty Dept.



Beautiful five room cottage located within one block of the Zion Stores, large, well lighted rooms, east front, lawn recently graded and seeded, full basement with concrete floor, sewer connections, recently painted, cement sidewalks all in. This will make a fine home for a small family.

Zion Realty Dept.

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ZION CREAMERY

(Department Zion Stores.)

Take more nourishment and live better at less expense, by using more milk--it's the cheapest and most nourishing food. But be sure it is pasteurized and cleansed from all impurities.

ZION MILK IS ALL PASTEURIZED.

Zion in Minneapolis

Regular Meetings of the

CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

In the city of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:

PRINCIPAL MEETING - - - - - - at 2:45 p. m.
Meeting - - - - - - - - - - at 8:00 p. m.

Divine Healing Meeting:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the Sick

Praise, Prayer and Testimony Meeting:
Every WEDNESDAY at 8:00 p. m.

Apostle Wm. S. Peckham and Elder Samuel F. Huston, in Charge

Zion in Cincinnati

TABERNACLE - 123 WEST 12th ST.

Evangelist AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:

Lord's Day Afternoon, at 3:00 p. m. and at 8:00 p. m.

MID-WEEK MEETING:

Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING:

Tuesday Afternoon at 2:30

Everybody Welcome All Seats Free

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ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216 Administration Building

Zion City, Illinois

Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE CENTER OF INTEREST
In Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of ZION Institutions and Industries. On the right of the hall-way the offices of LEAVES OF HEALING. Room No. 100 ZION Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When Visiting Zion City be sure to visit this Building.

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is Superior Quality and Workmanship.

We also manufacture for Jobbers from their materials

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EVERY KIND OF FEED

AND

THE BEST QUALITY

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Grist mill for grinding your own corn.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois.

Divine Healing
Our Temperance Message
"Put a Knife to Thy Throat"
The Lord Loveth the Gates of Zion
Testimony of Mr. David Basinger

Zion Baking Industry

Phone 21.

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork product and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

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(Department Zion Stores.)

BUY And get in your fuel now before the cold snap comes.

We have fuel for all purposes, if you have any doubt regarding the most suitable for your particular need we shall be glad to advise you and possibly save you money.

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Wagon Building, Implement Repairing, General Smithing

Rubber Tires Furnished and Applied.

Work Guaranteed Satisfactory

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ZION STORES LAKE COUNTY'S ECONOMY CLOTHING CENTER

(The Home of Hart Schaffner & Marx Fine Clothing)

The Fall season brings to us a number of New, Stylish Garments that are quite different in appearance. There is a great variety of beautiful material and we are anxious to have you come in and see these nice goods.

The Mackinaw Coats will be greatly favored this season. They are a short, heavy, comfortable coat for the winter, made in large patterns as well as in plain colors, presenting a very nobby, good class appearance, and especially suited for all outdoor exercises.

Our stock of Men's and Boys' Clothing and Furnishings is very complete. We have also a great variety of the New Fall Hats and Caps.

Caps from 25c to $1.50 **Hats from 50c to $3.50**

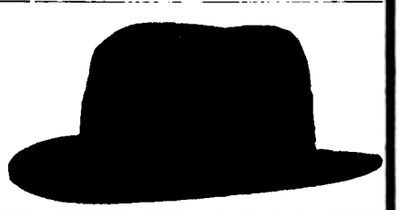


A SPECIAL PURCHASE OF RAIN COATS

from New York has just been received, and we intend to dispose of these at prices much below the regular. Real bargains, come and see them.

Good Coat as low as - - **$3.75**





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To get the habit of saving, as that is one of the most important elements of success.
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Respectfully,

ZION BANK W. HURD CLENDINEN, General Mgr.

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Leaves of Healing

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OCT 19 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 3. ZION CITY, ILLINOIS, OCTOBER 17, 1914 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Healed, in Answer to Prayer, of Broken Bones and Severe Burning of the Limbs.



MR. WILLIAM C. DUNN

"Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me."

Psalm 50:15

PRAYER is rightly said to be the voice of Faith, which moves the hand that moves the universe.

The forces of all the universe are at God's command, and they MUST obey His command.

The ungodly desire to have a universe that involves and controls itself, because that is the highest conception they have of humanity: to be, live, and do as they please.

The Righteous in Personal Touch with God.

The desire of the righteous is to be in constant touch with God, Who created all things and Who created man in His Own Image, in order to enjoy fellowship with his Divine Creator. Only when impelled by this spirit is a man in a position to fight the battles which he, in one way or another, will be called upon to fight.

The righteous may not always be able to control the forces about him which are, at times, working for the destruction of humanity, but he may be sure that, whatever havoc these forces may bring in his own experience, by calling upon God in his day of trouble, help and blessing and deliverance are sure to come.

Marvelous Deliverances Wrought through Prayer.

The Bible is full of records of marvellous deliverances.

Noah and his family were delivered in the midst of a world-wide catastrophe of a flood.

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Lot and his family were delivered from the flames that destroyed Sodom and Gomorrah.

Moses and the children of Israel were delivered from the overhanging billows, which engulfed the army of Pharaoh in complete oblivion.

David was delivered from the spear of Saul, which was sent forth with the purpose of killing the anointed one of God.

The three Hebrew children were delivered from the terrible seven-times-heated fiery furnace, which destroyed their persecutors.

Daniel was delivered in the midst of famishihg lions, which devoured the bodies of those who demanded Daniel to be placed in the lions' den.

The Saving Ministry of Jesus, the Christ.

Jesus the Christ was anointed by the Holy Spirit, and "went about doing good, and healing all who were oppressed of the devil." Many were the deliverances wrought in behalf of the sick, the suffering, and the dying through the Christ.

He was in full control of the forces of nature, and could command the winds and waves to be still. He could reach forth His mighty arm and enable a sinking disciple to be kept from a watery grave and again walk the stormy deep.

There is no excuse whatever for any follower of the Christ to ever seek help or healing or deliverance from any other person or thing, or in any other way, than simply to *rest upon the unchanging and unfailing promises of God.*

Some people are willing to try God for some things; but when a serious battle confronts them and victory does not come at once, they compromise, and yield to doctors and surgeons, and are ready to have them use knives and saws and surgical instruments upon their bodies. This is the condition in which the churches are today.

A Christian will be Faithful Unto Death!

Zion has taught Divine Healing, not as a theory, to be talked about when all is well, but Zion has given the teaching of Divine Healing as a practical, every-day demonstration, which God will grant to His believing children in answer to prayer.

A true Zion man will never hand over his body to medical poisoners, no matter what happens; he will trust God, and with proper care, he will obtain the blessing of deliverance, so that all must see that God obtains the glory.

The testimony of our brother, whose picture taken in Band uniform, being a member of the Zion Senior Band, appears on the first page, proves many valuable lessons taught through the uncompromising teaching of Zion.

It proves that God is able to Heal Broken Bones!

It proves that God Can Create New Flesh upon the body, when it is devoured by unforseen elements, as was the case when this man of God, through the carelessness of some other person, fell into a boiler containing boiling diluted sulphuric acid, and, as a result, found the flesh dropping off his limbs.

Zion Makes no Compromise with Doctors.

Instead of going to a hospital to receive attention and treatment from those who deny God's power to heal without their nefarious practice, he demanded to be taken to his home in Zion City, where he could receive the care of those who would fully trust God with him for his recovery.

God wrought the miracle of his recovery, in answer to prayer, and today he can give out his testimony to the honor and glory of God that His everlasting promises are true TODAY.

Today, the promise still holds good that we may call upon God in the day of trouble, and He will deliver us, and we shall glorify Him!

Zion believes it—and Zion *lives* it, too! And others will now be inspired to banish doctors and drugs from their homes and trust fully in God as their Physician.

Go out on thy mission, "Little White Dove," on the wings of the wind, to the north, east, south, and west, and find the sinful, the weary, and the sick, and tell them that JESUS LIVES TODAY; and, as they hear, let them ACCEPT and BELIEVE, let them TRUST and OBEY!

Apostle Anton Darms.

Written Testimony of Mr. William. C. Dunn.

3107 Gabriel Avenue, Zion City, Illinois. September 25, 1914.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

Oftentimes I have felt it my duty to write you my testimony of God's wonderful mercy, and of the still more wonderful healing wrought in me when I most needed it, in the hope that some day, somewhere, and in some manner it may be made a blessing to some one; but hitherto I have neglected to do so.

You, no doubt, will remember my coming into contact with Zion in Melbourne, Victoria, Australia, when you were in charge of the work there, at which time the members were very few.

I do indeed thank God that I was ever led to attend a Zion meeting in old Queen's Hall, Bourke Street, Melbourne; and it was due to your vigorous preaching and wholesale denunciation of hypocrisy in business—and, especially, in the church,—at the same time advocating the living of the teachings of Jesus the Christ as a remedy for this evil, that I was led to make application for membership in the Christian Catholic Apostolic Church in Zion; and my mind reverts with pleasure to that event, and to the happy times spent with the Zion members there.

It was with mingled sorrow and joy that I left my home and friends in Melbourne for Zion City ten years ago last May, to make another home in a new country, but among God's people.

I obtained employment in the Candy Factory here, but had only been there about ten weeks when I had the misfortune to catch my right leg between the belt and pulley of some machinery there, and my leg was badly broken in two places—about the shin. As I lay on the floor, the bottom portion of my leg was at right angles to the upper portion. Prayer was immediately offered by all around, and the then Commissioner of Health gently drew my leg around straight again. When I was taken home, I asked him what he was going to do. He said there was nothing for him to do only bandage it, as God had answered prayer and set my limb.

I suffered no pain after the first few minutes, and today that leg is as strong as ever, notwithstanding the terrible experience both legs have gone through since, as follows:

A little over four years ago, I was employed in a large manufacturing plant in the City of Waukegan, Illinois, where it was my duty to attend to three large boilers, or evaporating pans, having a capacity of about eight hundred gallons each, in which diluted sulphuric acid was boiled in a vacuum in order to evaporate all water out. The diluted acid, before being transferred to the boilers, was held in large leaden tanks about twenty feet long, ten feet wide, and five feet deep. The covers to these tanks were level with the floor, and were of such a size that one man could handle them. The temperature of the acid was raised, oftentimes, to almost boiling heat before being syphoned into the evaporators.

It was my misfortune one morning, in walking over these covers to tread on one which had not been replaced properly, with the result that I was precipitated into the tank of hot liquid below. Fortunately for me, it was at one corner of the tank, and, as I fell, feet first, I threw out my arms and managed to save myself from going in any deeper than about to my knees.

I was alone, no one being about, and I scrambled out as best I could. The pain I suffered was something intense, but I breathed a prayer for strength, and God answered at once, and saved me from collapsing.

I immediately unlaced my shoes and dragged them off as fast as I could, and I then endeavored to do the same to my socks; but as I did so, both the first and second skins of my legs peeled off with them and rolled into bundles around both ankles, leaving my raw flesh exposed to the air.

In this condition, I had to run a considerable distance to find help, and, by the time I had done so, I was almost exhausted.

The officials immediately took charge of me, and hurried me off to the factory emergency hospital. My overalls were cut off with shears rather than run the risk of touching my raw flesh, and I was bandaged and attended to with all the skill that was at their disposal. I was suffering great pain, and could not walk or put my feet to the ground.

They made their arrangements to have me taken to the city hospital and put under medical care, at which, you can guess, I demurred, well knowing that I could not expect God's blessings should I trust in the arm of flesh; and I was determined to live

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now, in this test, the profession I had made. Apart from the plain Word of God on the subject of healing, I believe that the maker of a watch is the man who knows best how to repair it should it become broken, and, using that same logic, I knew God made my body, and He was the only One Who could heal me.

I made a most vigorous protest against being sent to the hospital, which offer, although well meant, could not be accepted by a ZION man. Finally they gave up trying to persuade me, and then declared that if I went home, as I insisted on doing, blood poisoning would ensue, and I would probably lose my legs; but I earnestly prayed for help, and I had no fear of blood poisoning or of losing my legs if I did what I knew to be right. I knew that God would look after me in my home amongst true, loyal ZION people, and I also knew that I had a bigger chance of losing my legs in a hospital trusting medical science (?) than in my own home trusting God.

Finally, I prevailed, and was sent home, where I was carefully looked after. My legs were properly dressed each day; and, while the flesh rotted away almost to the bone, and the pain of dressing was intense, God sustained and helped, and perfectly healed me.

All the burnt and decayed flesh came away and new flesh grew, so that my legs were covered with a new growth of skin; and while, humanly speaking, it looked as if my legs would be of no more use to me, thank God, today I am as well as I ever was, and never feel the slightest discomfort or weakness.

I professed to love God, my Heavenly Father. He promised to heal me if I would trust Him. I did so, and I am alive and well today in consequence.

Before closing this letter, I should like to mention the kindness and splendid nursing that Deaconess E. M. Lloyd rendered during the time I was incapacitated; and my complete restoration to health is due, in a large measure, to her earnest prayers on my behalf.

If this testimony can be used for God's glory, I hope you will use it.

I remain

Yours truly in ZION,

(Signed) "WILLIAM C. DUNN."

Confirmatory Testimony of Deacon N. J. La Rose

ZION CITY, ILLINOIS, SEPTEMBER 25, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

In corroborating the testimony of Mr. Wm. C. Dunn in this case, I desire to call the attention of the readers of LEAVES OF HEALING to the well-known fact that burns, even from boiling water, are severe, and usually destroy the superficial skin, as well as the deep layers of true skin. This fact is patent to almost every one.

This being true with reference to water, we can better realize how much more powerful a boiling cauldron of sulphuric acid would be, even in a diluted state. This acid is one of the most powerful escharotics known to chemists, being surpassed by only two others—nitric acid and carbolic acid.

When I was called to dress the limbs of Mr. Dunn, for the first time after his removal to his home, I was shocked at the severity of the case, and realized full well that unless the Lord would come to his relief in answer to prayer, the probabilities were that he would be compelled to either go through life with paralyzed limbs, or that they would become shrivelled up and useless.

In recording this testimony, I would recall that I had Mr. Dunn under my personal care for some time, making daily visits, and using absolutely clean, sterilized dressings each time, usually conducting a short prayer service before leaving.

These lines would not be complete without giving due credit to Deaconess E. M. Lloyd who, rendered valuable assistance from the first in dressing Mr. Dunn's limbs under my direction.

During all this time, I never found Mr. Dunn dejected nor low in spirits, but always hopeful, and manifesting a confident assurance that God would heal him.

I praise God for His keeping power during the present season in my department of labor. Sometimes I have felt the weight of my duties quite keenly, and yet I was convinced that I dare not shrink from them; and so the Lord supplied me with a willing mind and heart, as well as the bodily strength, to discharge them.

As long as a Christian in ZION feels that he is in the line of duty, he may depend on God to come to his aid and supply all needed wisdom and help.

Very truly yours,

(Signed) "N. J. LAROSE."

Deacon N. J. LaRose, who is Commissioner of Health in ZION CITY, was for many years a regular practicing physician, but gave up the practice several years ago when he learned God's Way of Healing.

Confirmatory Testimony by Deaconess E. M. Lloyd.

ZION HOME, ZION CITY, ILLINOIS. OCTOBER 13, 1914.

Dear General Overseer:

"Peace to thee!"

It gives me great pleasure to confirm the testimony concerning Mr. Wm. C. Dunn, which I have just read.

It was indeed a wonderful healing. Mr. Dunn's nervous condition was such that for more than a week his fingers would jerk, and he could not be still for five minutes at a time.

Day after day, large pieces of flesh dropped from the limbs as I dressed them, which caused us to pray to God with more earnestness than ever; for we knew He has said:

"I will be with him in trouble; I will deliver him, and honor him."—Psalm 91:15.

I know Mr. Dunn's would have been a hopeless case had he not trusted in God; but I rejoice that God had mercy on us during those dark days, and gave peace, joy, and assurance, and a perfect healing. To God be all the praise for ever and ever, praise to His Holy Name!

I remain

Your servant in ZION,

(Signed) "E. M. LLOYD."
Deaconess in C. C. A. C. in ZION.

Kingdom of Light

Kingdom of light! whose morning-star
To Bethl'hem's manger led the way,
Not yet upon our longing eyes
Shines the full splendour of thy day:
Yet still across the centuries falls,
Solemn and sweet, our Lord's command;
And still with steadfast faith we cry,
"Lo, the glad Kingdom is at hand!"

Kingdom of Heaven! whose dawn began
With love's divine, incarnate breath,
Our hearts are slow to understand
The lessons of that life and death:
Yet though with stammering tongues we tell
Redemption's story, strange and sweet,
The world's Redeemer, lifted up,
Shall draw the nations to His feet.

Kingdom of peace! whose music clear
Swept through Judea's starlit skies,
Still the harsh sounds of human strife
Break on thy heavenly harmonies:
Yet shall thy song of triumph ring
In full accord, from land to land,
And men with angels learn to sing,
"Behold, the Kingdom is at hand!"

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, OCTOBER 17, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

EDITORIAL NOTES

By APOSTLE E. L. CAREY

FAITHFULNESS BRINGS ITS OWN REWARD

A faithful spirit—Proverbs 11:13

A faithful man who can find?—Proverbs 20:6

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Blessed is that servant, whom his lord when he cometh shall find so doing.

Verily I say unto you, That he shall make him ruler over all his goods.—Matthew 24:45-47.

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.—Matthew 25:21.

The Psalmist once said:

"Help, Lord; for the godly man ceaseth; for the faithful fail from among the children of men—Psalm 12:1.

Paul also wrote concerning Timothy in his Epistle to the Philippians:

"I have no man likeminded, who will naturally care for your state.

"For all seek their own, not the things which are Jesus Christ's.

"But ye know the proof of him, that, as a son with the father, he hath served with me in the Gospel."—Philippians 2:20-22.

THE WORLD'S NEED HAS ALWAYS BEEN *FAITHFUL MEN*, and this is true today.

As we look out over the world today, we can ask the question appropriately which was asked by the writer of the Twentieth Chapter of Proverbs:

"...A faithful man who can find?"

To find a faithful man is to find a prize.

We speak of faithfulness in the light of God's Word and as God counts faithfulness.

There are many men who are faithful to their earthly employers, but who are very unfaithful to their God. They are very scrupulous about pleasing those who are over them, but they do not seem to consider the ingratitude that they show towards Him Who is over all and above all—the Great, Supreme Being.

It is written of Jesus Christ that He "was faithful to Him Who appointed Him."—Hebrews 3:2.

EVERY CHRISTIAN, therefore, should be FAITHFUL; but we all know that there are very few people who call themselves Christians who *are* faithful.

The profession of Christianity, with most people, is simply like a coat that a man puts on today and takes off tomorrow, just as it suits him;—in other words, the profession of Christianity is assumed by many simply as a convenience, and, in fact, as a matter of selfishness to further their own selfish ends.

Alas that it should be said! but the statement just made must be admitted to be true, so far as the vast majority of professing Christians are concerned.

Faithfulness to God and, therefore, faithfulness to our fellowmen, in the highest sense of the word, is, alas, a thing that is very rare and hard to be found!

The Scriptures bear us out in this statement, and so also does history generally, and the experiences of God's most devoted children.

It is written: "Moses verily was faithful in all his house."

It is a very interesting study, in reading the Word of God,

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to note the different characters who are set forth and mentioned specially as having been men of God, and, therefore, considered faithful.

The kings of Israel and Judah make a very interesting study. How few there were of them who were good men!

Asa was a faithful man—so faithful that he did not even consider his mother, whom "he removed from being queen because she had made an idol in a grove." It is added that "Asa destroyed her idol, and burnt it by the brook Kidron."

We might mention another king; namely, Hezekiah, who was very faithful in removing the high places and breaking down the images and cutting down the groves of the idol worshippers; and it is said of him:

"He trusted in the Lord God of Israel; so that after him was none like him among all the kings of Judah, nor any who were before him.

"For he clave to the Lord, and departed not from following Him, but kept His commandments, which the Lord commanded Moses."—II. Kings 18:4-6.

How valuable indeed to a nation is a truly faithful man, especially if he be found to occupy a high and responsible position!

What the nations need is THE FORCE OF EXAMPLE and the rulership of men who think and act from the very highest motives. Such men are an inestimable blessing to the people, and such men will always live in the minds of the people.

Paul was careful, in writing to Timothy, to instruct him to select faithful men, who would be able to teach others.

What wonder is it that there are so many strange and wicked doctrines taught today throughout the world, and believed in by so many!

The reason is clear!

THE WORLD LACKS TEACHERS; that is, *faithful* teachers—men who are faithful to God and to His Word.

It is said, "Like priest, like people." This is true!

When ZION says that the *leaders of the religious organizations today have proven unfaithful,* she is prepared to stand by her statement, and to give ample evidence showing that her statement is true. In fact, it is not only ZION that makes this assertion, but even men in the forefront of the various religious organizations make it.

This being so, it is no wonder that the rank and file of the people who attend the churches and profess to be Christians are, as a whole, so unfaithful to God.

Surely the time is ripe for a people to arise who can be counted as faithful—a righteous people; a holy people!

This is what the Church of God must be, and what it certainly will be when Jesus Christ comes for His own.

It is written that "the law shall go forth out of ZION and the Word of the Lord from Jerusalem."

GOD WILL PREPARE AND TRAIN ZION so that, in His time, this prophecy shall be fulfilled.

ZION IS A TRAINING GROUND FOR GOD'S CHILDREN!

In ZION, *Divine authority and discipline* are taught and insisted upon; and this must be so more and more as time passes along, till, at last, a people shall have been so taught and trained that they will be fit and ready to meet Jesus Christ, and will be accounted worthy to be with Him as the Church "without spot or wrinkle."

From all that we have said, it is therefore apparent that every true child of God should be very diligent, and very earnest and prayerful, concerning these things, and so think and act that he or she shall not at the last, miss the mark, but be found to have attained to the "prize of the high calling of God in Christ Jesus."

A Christian man or woman—especially a ZION man or woman—should make sure that he or she is pleasing God every day, and should endeavor to improve the time and "grow in grace, and in the knowledge of our Lord and Savior, Jesus Christ."

ZION people have been taught a number of things that many of our Christian brethren outside have not the privilege of understanding, *because they have not had the right teaching.* God will, therefore, require more from them because of this.

A ZION MAN SHOULD NEVER FORGET TO PRAY EVERY DAY TO HIS GOD, at least, it seems to us, three times a day—morning, noon, and night!

A ZION MAN SHOULD NEVER LET ONE DAY PASS WITHOUT READING THE WORD OF GOD! If he does, he will lose to that extent!

A ZION MAN SHOULD ALWAYS BE VERY FAITHFUL,—particularly concerning the payment of his tithes. God should always be first to him.

It is hard to conceive of a man who can be truly called a ZION man being unfaithful in the least degree concerning the payment of his tithes. The blessing or the curse of God, according to the Scriptures, will be his lot as he either obeys His God or disobeys Him.

We cannot trifle with God; and God will not be trifled with!

The Word of God, it has been clearly shown, promises great blessings to the man who is true and faithful.

Those who shall sit with Jesus Christ on His throne, those who shall be counted worthy to reign with Him, will be those who have been FAITHFUL IN ALL THINGS.

And we will not need to wait till then for reward, for GOD GIVES HIS REWARD NOW to those who love Him and who prove their love by their deeds.

A conscience void of offence is a splendid thing to have. It is the privilege of every man to have this—but how many are there who have it?

Let every man, woman, and child, in ZION, give himself and herself, at this time, fully to God.

God's work calls for action!

Oh, the vast field that awaits ZION!

We are living in the last days of this wonderful Age. It will not be long ere the end comes! The signs are sure! They abound on every hand!

Brethren, let us arouse ourselves; let us be earnest; let us be true!

Let us lay hold of eternal verities and, as one man, march forward for God and for ZION!

Think of the millions of men in Europe who at this time are fighting for their respective countries! They have left homes, fathers, mothers, wives, and children. They have offered their lives for the cause which they consider so dear.

Then, what about the children of God?

Shall we hold back aught from Him Who gave Himself for us?

Shall we forget that the interests of THE KINGDOM OF GOD DEMAND OUR ALL; YEA, OUR VERY LIVES?

Let God possess all our love, all our talents, all our abilities, and all our property; yea, let every thing that we have be placed at God's disposal!

Brethren, if we do this, we shall be counted worthy to stand before our God, at the last, and receive the words of commendation:

"WELL DONE, THOU GOOD AND FAITHFUL SERVANT!"

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The Tender Shepherd--The Gentle Jesus

An Address Delivered in Zion Tent-Tabernacle, Zion City Illinois, U. S. A., Lord's Day Afternoon, February 16, 1908, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by F. W. Pulaski and Theodore Forby)

Invocation.

GENERAL OVERSEER—Let us pray.

Let the words of my mouth, and the meditation of my heart be acceptable in Thy sight; and richly blessed unto this people; O Lord, my Strength and my Redeemer. Amen.

THE SCRIPTURE READ.

As a basis for the address, General Overseer Voliva read the entire Twenty-third Psalm, which is referred to in ZION as "The Shepherd Psalm." He also read the eleventh verse of the fortieth chapter of Isaiah:

"He shall feed His flock like a shepherd. He shall gather the lambs in His arms and carry them in His bosom, and shall gently lead those that are with young."

THE ADDRESS.

We recognize God the Almighty as our Creator, and we understand that all the knowledge we have concerning Him we have gleaned from three principal sources:

FIRST, that which we call intuition or instinct, or the innate or inborn, principle, or the spark of Divinity which God Himself planted within us when He created us;

SECOND, Nature, and all are familiar with the statement, "We look up through Nature to Nature's God;" and

THIRD, the Bible, which God the Almighty gave in, through, and by men inspired by Him through the Holy Spirit; and, in days described as "the last days," He spake unto the children of men through Jesus Christ, His only begotten Son, the express image of His Person and effulgence of His glory.

God Variously Revealed.

In the Scriptures God is revealed unto us by various figures of speech and various images. It is said that He went before the Children of Israel in a pillar of cloud by day and of fire by night.

God is also referred to as our Sun, from Whom radiates all the light that shines upon our pathway along which we are traveling, from time to eternity, and from earth to Heaven.

He is also spoken of as our Shield—the Protector against the pestilence that walketh at noonday and all enemies that stalk abroad in the stillness of the midnight hour—the Shield that wards off every dart of the enemy; but of all the beautiful images and of all the clear, forcible figures of speech used to represent God in His beautiful relations to the children of men, the image of a shepherd takes first place.

As you read the Word of God, you will find in Ezekiel the thirty-fourth chapter, sixth to nineteenth verses, the word "shepherd" used to describe the work of God's ministers; and is there a more tender, a more beautiful, a more pathetic, a more forcible statement regarding God than the eleventh verse of Isaiah, fortieth chapter? "He shall feed His flock like a shepherd. He shall gather the lambs with His arms, and carry them in His bosom, and gently lead those that are with young."

In the New Testament we have notably, John the tenth chapter, where Jesus is described as the "Shepherd of the sheep," Who calls unto them, Whose voice is recognized, Who protects them against all attacks, Who lays His life down for the sheep.

In the twenty-first chapter of John, there is a wonderful picture of the tender love of the Divine Shepherd. The scene is by the little sea of Galilee where some of the disciples had gone after the resurrection of Jesus. They had become weary of waiting and had returned to their old occupation, that of fishing. After toiling all night and catching no fish, in the morning they saw a figure along the shore, and one of the Apostles recognized that it was Jesus the Christ—He Who had left Heaven and trod this earth, going about doing good; He Who in the Garden of Gethsemane had borne the weight of all the sins and sorrows, diseases and sufferings of mankind; He Who had ascended Calvary and had been nailed fast to the cruel tree because of my transgressions, and because of your transgressions; He Who had gone down into the bowels of the earth and, by the power of God, had come up out of the grave more than conqueror over death, having "led captivity captive;" yes, the same Jesus Who on the cruel night of His betrayal, turned to His disciples and said: "All of you this night shall be offended because of Me," and Peter had said, "Though all men forsake Thee, yet will not I," and the same Jesus Who responded, "Before the cock crow thou shalt deny Me thrice,"—the same Peter Who at the time of Jesus' trial was approached, because he was afraid, denied that he knew the Lord, then again with an oath, and still again with profanity declared that he had never known the Christ. But Oh, the look of Jesus at Peter! Those eyes, sparkling with love and sympathy, pierced Peter's heart and awakened within him the remembrance of his promise, and he dropped his head and went out and wept bitterly.

Those shades and shadows form the background of this wonderful picture by the sea of Galilee. The disciples recognize One waiting the coming ashore of their fishing boat. They hear His loving question: "Children, have ye any meat?" What must have been the thoughts questioning His identity that rushed through their perplexed minds before they answered "No," and how they must have wondered at His interest in their success when He commanded that they "Cast the net on the right side of the ship, and ye shall find (fish)." What emotion must have filled their breasts when the net was filled with fishes and when suddenly they realized that it was the Lord Jesus Whom they had forsaken, Who was speaking to them from the shore and was so anxious for their welfare!

And now the Savior stands on the shore of the little sea of Galilee and says to Peter, no doubt pointing to some old boats and nets, and to the other Apostles, "Simon, son of Jonas, lovest thou Me more than these?" and Peter said, "Yea, Lord, Thou knowest that I love Thee." And Jesus said, "Feed My lambs." And the second time He said, "Simon, son of Jonas, lovest thou Me?" and Peter answered, "Yea, Lord; Thou knowest that I love Thee," and Jesus said, "Feed My sheep." And Jesus said the third time, "Simon, son of Jonas, lovest thou Me?" and Peter was grieved because Jesus said unto him the third time, "Lovest thou Me," and he said, "Lord, Thou knowest all things; Thou knowest that I love Thee," and Jesus said, "Feed My sheep."

A Psalm of Comfort.

The Twenty-third Psalm: who is here that does not know it by heart? The Twenty-third Psalm contains only 119 words, and 90 of those are words of one syllable each. That little Psalm was written 3,000 years ago but it is just as fresh today as though it were written yesterday. Just think, for a moment; this little Psalm has been taught by millions of mothers in centuries gone and the century that is, to the little prattling boys and girls as they have knelt at mother's knee; and ministers have preached for hours, setting forth the sublimity and beauty and grandeur of this Psalm; and oh, how many millions, since the sweet singer of Israel went home to his God, when they have approached the valley of the shadow of death, have repeated this Psalm, and it has comforted them as their feet have entered the valley!

There is, hanging in one of the great European galleries, a celebrated picture painted by Sir Nowell Paton. That picture was suggested by the Twenty-third Psalm. In the foreground of the picture is a long dark, waterless, trackless valley just such

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a place as would be infested by wild beasts and by robbers. Through that valley the great strong blast of wind has blown, laying low the great warrior and the king, and on the ground is the helmet of the one and the crown of the other. In the center of the picture stands Jesus the Christ, the Savior of the World; around His head the halo of glory, on His brow a crown of thorns, in His right hand a staff; on his left stands a maiden whose face bears the traces of terror, coming through the dark valley, but Jesus reaches out His hand and takes hold of her hand, and in addition to the traces of terror can be seen the look of cheer, of gladness, and of hope. The Savior's feet are upon a tombstone or a slab, beneath which lies the remains of the fallen; but on the side of that slab are the words, "Death is swallowed up in Victory." That picture was all suggested by the Twenty-third Psalm, "The Lord is My Shepherd."

Lessons From Experience.

Why has this Psalm lived 3,000 years? Why is it that humanity, centuries ago, did not throw it aside. Vast libraries of scores of thousands of volumes have been written and have passed into oblivion, but the Twenty-third Psalm lives. There are two reasons for it. I scarcely know what order to put them in, but one reason I saw when a little boy: the Psalmist spoke from experience. Let us look at some of the hymns that we sing. Hundreds of hymns have been written that have never been sung; other hymns that were written centuries ago we have sung in this Tent. "Jesus, Lover of my soul, Let me to Thy bosom fly, While the nearer waters roll, While the tempest still is high; hide me, oh my Savior hide," because that was written from experience. Wesley, persecuted and hounded and stoned, with his hat knocked from his head, when he reached a place of quiet, wrote that hymn, and we sing it today, and I don't think any Christian would say that he tires of it. There have been many tunes written for it, but the old tune still lives, and after you have listened to the new tunes there is a desire in your heart to hear the old tune. Let us have a stanza—the old tune.

Jesus, Lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide,
Oh, receive my soul at last.

What a great honor it was that God placed upon Wesley, when, by the Holy Spirit, He inspired him to write that hymn! Now Wesley has gone to his reward and is with his God in Heaven, but today, in these, the first years of the twentieth century, we sing the words that he wrote. Oh, how true it is that true men of God live more after they are dead than they do before!

There is another hymn you have often heard sung. At one time there was a man in charge of a church. Oh, how happy a place is a true Church home where there is a man of God who serves the people and loves them, where there are spiritual children who have been born from above through his ministry! The day came when that man felt called to sever his connection with that people and go elsewhere. All the furniture was packed. The boxes were put into the freight car, and the members of the church, with broken hearts, once more begged him not to go, and he picked up a piece of paper and sat down in an empty room and wrote "Blest be the tie that binds Our hearts in Christian love; The fellowship of kindred minds is like to that above."

The first stanza of "Blest Be the Tie," was then sung very feelingly.

In these two hymns you have an illustration of the force of the statement that when a man speaks from experience his words come with mighty power.

A Story of Sin and Release.

In the year 1839, in old Ireland, there was born a child. He was brought to this country. While still a little boy his father counterfeited the money of this country. When the officers were on his track he fled, and was never seen here again. This little boy was taken charge of by his grandmother. When thirteen years of age he went to the City of New York, and into the home of his sister. Soon the traits of the father began to show in the son, and he left his sister's home and went into the fourth ward of New York City, and into one of those cheap lodging houses, took a room, and then he began to steal from the boats on the river. In the year 1857 he was arrested, tried, and sent to Sing Sing prison for fifteen years. The first two years he made a good record. The next three years he made a bad record. The seventh year, a man who had been a great counterfeiter, and who had given himself to God, addressed the convicts of Sing Sing prison. During the address he quoted a passage of Scripture, but did not give the book or the verse. When this man went back to his cell he took down his Bible and hunted for hours for the verse, but could not find it. After reading the Word of God for a few weeks, he gave himself to Christ, and began to talk Christ to the prisoners, and many were converted. In 1864, on March 8th, he was pardoned from the prison, and went back to New York City. There was no one to welcome him; there was no one to give him a kind word or a warm handshake, and he went back to his old ways. After the Civil War he got worse than ever, and had men stealing from the boats, and he was paying for the goods in counterfeit money. In the year 1872 the thought returned to him, the thought that he had had in prison when he had given himself to Christ; but there was no one to help him. One night, half naked and half starved, leaning up against a building, a missionary worker came across him, and talked to him about Jesus. He said, "It is not Jesus that I need so much as it is clothes to keep me warm." The missionary at once took off his coat and gave it to the man.

At 316 Water street the Helping Hand Mission was launched by that man. God richly blessed that work and gave the money, and hundreds of sailors, wayfaring men, and tramps and thieves were converted to God. After a few years a wealthy man put up a new building; then in a few years he felt his work was finished, and went to 136 Thirty-second street, and established the Crenmorn Mission, close by the Crenmorn Gardens and in that place hundreds were led to God by that man, for he knew what it was to be away from God about as far as a man could get, and he knew what it was to get close to God, and he could talk to those poor wretches, and tell them of God's love.

In 1884, in the month of September, he was suddenly seized with lung trouble on Wednesday. At noon on Thursday he passed away, and on Lord's day, September 21st, 1884, in the great Broadway Tabernacle, his funeral service was held, and two hours before the hour set for the service the building was packed, thousands were outside knocking for admission, and when the coffin was brought in and placed on the bier it was at once completely buried by flowers. That man was Jerry MacCaulay.

There is a lesson for all of us. It shows that when a man speaks out of the depth of his heart, or when a man speaks from the depths of experience, he becomes a mighty power for God. I notice one author says that Jerry MacCaulay stands at the head of New York City's greatest men, and his name will go down in history as that of a man who did as much as any man in New York to convert the down-trodden.

A Good Shepherd, Merciful and Careful.

The Psalmist David spoke from experience, but you and I can't appreciate the meaning of the word "shepherd" like the oriental. Why, in Palestine the green hills were covered with vast flocks of sheep. Princes and princesses took care of sheep. A shepherd in this country is simply a hired servant, and in an oriental sheepfold every provision was made for care and comfort, and in the morning the shepherd would open the door, and the sheep would pass out one by one. They knew his voice. He would go in front of them and lead them to green pastures and beside the still waters, and when the noonday sun shone down upon them he would take them to the shelter of a tree or rock. He would guard them from the wolves and bears and robbers, and defend them even to the death; so the Psalmist, inspired of God, wrote these words—"The Lord is my Shepherd." That is the second reason. He wrote out of experience, and he was inspired of God by the Holy Spirit to write them and hand them down to the children of men; and today every one here, from the youngest to the oldest, can say, "The Lord is my Shepherd," and when you say that, that means that you belong to God, that God has purchased you through the blood of His own Son.

Ths chorus of "Not My Own," was sung softly and feelingly by the Choir.

That is the position, my brothers and sisters, and I will stand here to the death and contend for that principle. Every man and every woman in ZION must reach for the place where he can say,

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"Not my own, all I have and all I hope for is Thine for all eternity." What did Paul say? "Love seeketh not—" what? (Voices—"Her own.")

A Sacrifice of Self for Others.

I read a story about a shipwreck on the high seas. The life-boat had been lowered, every person on board had been safely placed within it except one colored man. The boat was full to the water's edge, and it was with the greatest difficulty that they could keep from overturning, when there appeared the colored man with a great bundle in his arms, and the man in the life-boat said, "You will have to do one of two things, leave that bundle behind or stay behind yourself." The colored man opened the cover, and there were two children who had been left in his care. He kissed them good-bye and said, "Tell my master I have fulfilled my promise; I have been faithful even to death," and the life-boat pulled away and left the man on the wreck, doomed to go down beneath the waves. That is what ZION in ZION CITY should do. "Love seeketh not her 'own.'" Jesus Christ said, "Seek ye first THE KINGDOM OF GOD and His righteousness;" and I will fight it out on this line if it takes all winter, and all summer, and the rest of my life; and that is the only way to solve ZION CITY'S problems. There is no other way.

A Confession To Be Lived.

"The Lord is my Shepherd;" that means I belong to Him—to the Lord. "My Shepherd!" Thank God, He had a man say that. God had a man say it. If an angel had said that, it would not be any assurance that we could say it. The sweet singer of Israel wrote that and said, "The Lord is my Shepherd." I shall not want." The true Shepherd leads the sheep into what kind of pastures? (Voices—"Green pastures.") And so will God lead the man who serves Him, and "beside the still waters." "He restoreth my soul. He leadeth me in the paths of righteousness for His Name's sake." But there is something else. It isn't "green pastures" only. It isn't all "still waters." It is, "Yea, though I walk through the valley of the"—what? (Voices—"Shadow of death, I will fear no evil.") Then there is a shadow of death, is there? It is not all green pastures and still waters. "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me, Thy rod and Thy staff, they comfort me." The rod is the emblem of divine authority and divine guidance and divine discipline. The staff is the emblem of divine strength and divine support.

Who Is Your Shepherd?

If you are not willing to submit yourselves to the authority of God and let all belong to Him, then God is not your Shepherd—the devil is your shepherd—and every person in this audience is being led by one or the other.

The rod is the emblem of divine authority, and the staff of divine support. "Thou preparest a table before me in the presence of—" whom? (Voices—"Mine enemies.") Did David have enemies? (Voices—"Yes.")

"Thou preparest a table before me in the presence of mine enemies; Thou fillest my cup," and what? (Voices—"It runneth over.")

"My cup runneth over." Our cups are running over with joy, because we are serving our God.

"Goodness and mercy shall follow me all the days of my life." The Psalmist knew what he had had in the past, and he said, "Goodness and mercy are going to follow me all the days of my life, and I shall dwell in the house of our Lord forever."

God is our Shepherd; Jesus Christ is our Shepherd; officers in ZION must he shepherds in deed and in truth. That means give them the Water of Life. That means guard them against all religious wolves.

May God help us. God will hear and answer prayer; and now let us get closer to Him than ever. I would like to see this people just throw themselves on the altar of God, and never think of money or position, and say, "I am ready to put all on the altar of God, and to serve Him, to extend His KINGDOM." I have a feeling in my own spirit that ZION will shake this world.

I want to tell you the story of Julian, the apostate, in the Roman Empire. It is said that when the great Roman Empire had nominally been captured by Christianity, that Julian was trying to stamp out Christianity. One day he received a mortal wound from a spear, and as he pulled the spear out of his side he caught a handful of his own blood and threw it toward the sky and shouted, "Oh, Galilean, Thou hast conquered." And so it is; the blood of the Son of God will conquer the whole world yet, and every knee shall bow to Him.

Let all who want to follow God and help save ZION CITY for God, stand up, and let us sing "Deeper Yet."

The audience arose and sang "Deeper Yet," and were dismissed with the Benediction.

Wonderfully Healed of Heart Disease in Answer to Prayer.

ESMOND, SOUTH DAKOTA. May 4, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

The LEAVES OF HEALING are a fresh inspiration to me each week. How thankful I am for the privilege of living at this time when the power of God is being manifested as in the days of Christ's ministry on earth.

Jesus said to His disciples:

"Blessed are your eyes, for they see: and your ears, for they hear.

"For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."—Matthew 13:16, 17.

I can say, like many others, that I am living today because God's servant was sent to make known to us the Way of Life.

For nineteen years our Kind Heavenly Father has delivered us from every sickness, and has kept us in every time of trouble.

Our family of six children and myself have been healed of serious troubles many times. The Lord has raised me up from what seemed to be a fatal illness; and there have been so many other times when it has been necessary to request prayer that I cannot remember them all.

At one time, after a day of toil, I went to bed very tired and to sleep. Some time in the night I became conscious that my heart had stopped. I could not move a particle. The rest in the house were asleep, and I could not make a sound or move; and, as usual, when in trouble, I turned to God for help, praying very earnestly to be delivered from the power of darkness, and that I might be raised up.

It could not have been long after until I found myself sitting up on the side of the bed. My heart began working once more, and I could hear it thumping loudly. Like the Apostle Peter in Acts 12:11, I knew that a Heavenly messenger had been sent to deliver me from death. I thanked God, and went right to sleep.

At one time I caught a finger in the windmill while it was running. About an inch of the bone was crushed, and the flesh broken out on each side. Soon a numbness came over the hurt part, so that I did not suffer from pain; but it made me weak.

I had small children to care for and my work to do, with no one to help me; and, while busy, I was constantly hurting the sore finger—a touch would make me feel faint and sick.

About four days after the accident, while reading God's Word, the bone was instantly healed. There was no soreness about it afterwards, and the flesh wounds healed in a few days.

Four years ago I experienced almost constant pain from what seemed to be a cancerous growth in my side. It became so unbearable that I sent a request for prayer; but it still continued painful. I then requested Deaconess Anderson to pray for me, and felt that I must be more in earnest myself. I was not troubled with it again until about a year ago, when it began to trouble me again. I felt that I must go to ZION CITY and be baptized and get the help I needed.

The words of Apostle Royall in the first Tuesday afternoon meeting I attended were a great blessing to me; and Restorationist Bittle prayed for me at the close of one of the week-day meetings. The growth has not troubled me since.

Your sister in Christ, (Signed) "MRS. A. L. GILGORE."

Subscribe for Leaves Healing

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Notes of Thanksgiving to Zion's God

The Bible Becomes a New Book Through Leaves of Healing.

LAKEFIELD, ONT., CANADA. AUGUST 2, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

I am writing my testimony to tell you what God has done for me. I wrote you for prayer, and the asthma has never appeared since. *** I give God all the glory and thank you for your prayers.***

Since reading the LEAVES OF HEALING, the Bible has become a New Book to me. When I read about the Feast of Tabernacles, I thought that it must have been glorious for those who attended the meetings.

Dear General Overseer, I pray that God will keep you and strengthen you, till your work is done.

Your Sister in Christ,
(Signed) "MRS. MARY QUINLAN."

Rain Received in Answer to Prayer.

HOISTINGTON, KANSAS. AUGUST 3, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I sent a message to you this spring to pray for rain, and we received rain that afternoon. The rain kept coming until we had our land well watered.***

I see by the LEAVES OF HEALING that the ZION people had such wonderful meetings, and that the Holy Spirit was manifested in all the meetings of the Feast. I was at two meetings yesterday, but I saw no power—nothing but dead formality.***

I have given out nearly Five hundred messages and almost One hundred copies of LEAVES OF HEALING, since the first of the year.

It it was not for LEAVES OF HEALING and getting messages from ZION every week, I hardly know what I would do.***

Yours in His Service,
(Signed) "J. R. UNDERWOOD."

Blessings Received in Answer to Zion's Prayers.

HOMER, MICHIGAN. AUGUST 14, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

***The swelling has almost left Mr. Jessup, and he says he feels as well as he ever did in his life.

He was not able to attend the Feast of Tabernacles as he hoped to do.

He gives all the praise to ZION under God for getting as near well as he is, and says, had it not been for your prayers, he does not think he would be alive to-day.

***We thank you for your prayers.

Yours in His name,
(Signed) "MISS CHARLEYE B. CUSHENBERY."

Leaves of Healing Inspire Faith in the Living God.

HOMER, MICHIGAN. AUGUST 11, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

***I was with you in spirit and prayer at the Feast of Tabernacles, but could not be there in person.

I enjoy the LEAVES OF HEALING. It helps me to have faith, as, 'Faith comes by hearing and reading.' ***

May God bless you and all ZION.

Your Sister in Christ,
(Signed) "MISS LULU THORNBURGH."

More Laborers Needed in the Harvest Field.

MAIDEN ROCK, WISCONSIN. AUGUST 14, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear Brother in the Christ:

"Peace to thee!"

I praise God for ZION and for her ministry; also for the many whom He has gathered into ZION.

I rejoice when I read the LEAVES OF HEALING.

I praise God for what He has done for me. It is more than my feeble tongue can express.

I pray for the special Field Workers; and I pray that the Lord of the Harvest will send forth more laborers into His harvest.

Yours for God and ZION,
(Signed) "MRS. CHARLOTTE STEVENS."

Family Blessed in Answer to Prayer.

CAMP DOUGLAS, WISCONSIN. AUGUST 27, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

It is with thanks that I write you, to tell you that God has heard your prayers and answered them.***

I give God all the praise for the blessings that He has been bestowing on my family.***

Yours in Jesus' Name,
(Signed) "MRS. ETHEL STAYTON."

Healed of Hay Fever, Tobacco Habit, La Grippe and Rupture in Answer to Prayer.

MARION, KANSAS. AUGUST 17, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

I asked you to pray for me on June 8th, 1914, as I had rupture on the right side. At first I had severe pains in my back, and then my right side troubled me a great deal. The next thing I knew, a lump appeared, which was so sore that I could not touch it. I prayed, but it did not seem to get any better; so I wrote to you for prayer, in accordance with James 5:14, and just about the time the letter reached you the pain began to go away. My wife and son attended the Feast of Tabernacles, and they requested prayer for me; and I praise the Lord for the healing of the rupture.

When I first joined ZION, I was healed of hay fever, from which I had suffered three or four years. After I had read the LEAVES OF HEALING, I wrote to Dr. Dowie to pray that the Lord would heal me of the hay fever, and also of the tobacco habit; and in three days both had disappeared. I have never had the hay fever since, nor wanted any tobacco.

In the spring of 1902 we came to ZION CITY. I was one of ZION'S night watchmen, and I caught cold, which developed into a severe case of lagrippe. I had to leave my work for three or four days. We called one of ZION'S elders to pray, and I was ready to go to work the next day, although I was given permission to stay at home for two days.

I thank God for ZION, and for ZION'S prayers; and may God bless the work.

I hope that this will help some one else to take Jesus as his Healer, and that it will be sent out on the wings of ZION'S "Little White Dove."

May God bless all who read it, and may they see that ZION is the true Church of God, and that all who will may come to the Healing Stream and drink of the Water of Life freely.

Your brother in Christ Jesus,
(Signed) "A. J. HARRIS."

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CHRISTIAN SCIENCE

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination. A Bundle of Damnable Heresies

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

Read and Study the Word of God

"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

"Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

"Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

"A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

"Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

"Wherefore by their fruits ye shall know them.

"Not every one that saith unto me, Lord, Lord, shall enter into THE KINGDOM OF HEAVEN; but he that doeth the will of my Father which is in Heaven.

"Many will say to me in that day, Lord, Lord, have we not prophesied in Thy Name? and in Thy Name have cast out devils? and in Thy Name done many wonderful works?

"And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."—(Matthew 7:15-23.)

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him,

"That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

"Let no man deceive you by any means: for that day shall not come except there come a falling away first, and that man of sin be revealed, the son of perdition;

"Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

"Remember ye not, that, when I was yet with you, I told you these things?

"And now ye know what withholdeth that He might be revealed in His time.

"For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

"And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming:

"Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

"And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

"And for this cause God shall send them strong delusion, that they should believe a lie:

"That they all might be damned who believed not the truth, but had pleasure in unrighteousness."—(II. Thessalonians 2: 1-12.)

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

"Speaking lies in hypocrisy; having their conscience seared with a hot iron;"—(I. Timothy 4:1-2.)

"I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and HIS KINGDOM;

"Preach the word; be instant in season, out of season; re-

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prove, rebuke, exhort with all longsuffering and doctrine.

"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

"And they shall turn away their ears from the truth, and shall be turned unto fables."—(II. Timothy 4:1-4.)

"O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:"—(I. Timothy 6:20.)

"But refuse profane and old women's fables, and exercise thyself rather unto godliness."—(I. Timothy 4:7.)

This know also, that in the last days perilous times shall come.

"For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

"Without natural affection, truce breakers, false accusers, incontinent, fierce, despisers of those that are good,

"Traitors, heady, highminded, lovers of pleasures more than lovers of God;

"Having a form of godliness, but denying the power thereof: from such turn away.

"For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

"Ever learning, and never able to come to the knowledge of the truth.

"Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

"But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

"But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience.

"Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured; but out of them all the Lord delivered me.

"Yea, and all that will live godly in Christ Jesus shall suffer persecution.

"But evil men and seducers shall wax worse and worse, deceiving, and being deceived."—II. Timothy 3:1-13.)

"And Jesus answered and said unto them, Take heed that no man deceive you.

"For many shall come in My Name, saying, I am Christ; and shall deceive many.

"Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."—(Matthew 24:4, 5, 23 and 24.)

"Even him, whose coming is after the working of Satan with all power and signs and lying wonders."—II. Thessalonians 2:9.)

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

"And no marvel; for Satan himself is transformed into an angel of light.

"Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works."—(II. Corinthians 11:13-15.)

"But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."—(Isaiah 64:6.)

"Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."—I. John 2:22.)

"But whosoever shall deny Me before men, him will I also deny before My Father which is in Heaven."—(Matthew 10:33.)

"If we suffer, we shall also reign with Him: if we deny Him, He also will deny us:"—(II. Timothy 2:12.)

'He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."—(John 3:36.)

"WHO IS A LIAR BUT HE THAT DENIETH THAT JESUS IS THE CHRIST?"

"HEREBY KNOW YE THE SPIRIT OF GOD: EVERY SPIRIT THAT CONFESSETH THAT JESUS CHRIST IS COME IN THE FLESH IS OF GOD:

"AND EVERY SPIRIT THAT CONFESSETH NOT THAT JESUS CHRIST IS COME IN THE FLESH IS NOT OF GOD: AND THIS IS THAT SPIRIT OF ANTICHRIST."—(I John 4:2,3.)

"WHOSOEVER BELIEVETH THAT JESUS IS THE CHRIST IS BORN OF GOD:"—(I John 5:1.)

"THIS IS HE WHO CAME BY WATER AND BLOOD, EVEN JESUS CHRIST."—(I John 5:6.)

"FOR MANY DECEIVERS ARE ENTERED INTO THE WORLD, WHO CONFESS NOT THAT JESUS CHRIST IS COME IN THE FLESH. THIS IS A DECEIVER AND AN ANTICHRIST."—(II John 7.)

(To be continued next week.)

ZION IN CHICAGO

The Rev. WILBUR GLENN Voliva

(Successor to The Rev. John Alex. Dowie)
General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world, and of Zion City
WILL DELIVER, GOD WILLING

Three Important Addresses

IN
CENTRAL ZION TABERNACLE
(Plymouth Church Building)
(Located East Side Michigan Ave. between 25th and 26th Sts.)

SECOND ADDRESS
Lord's Day, October 18, 1914
At 3:00 P. M.
PRELUDE: VACCINATION

PRELUDE
VACCINATION: The Crime of the Century! It should be made a Criminal Offense by Law, Punishable by a Long Term of Imprisonment in the Penitentiary.

SUBJECT:
The END of the WORLD; or, When CHRIST Appoints the MAYOR for the City of Chicago.

THIRD ADDRESS
Lord's Day, October 25, 1914
At 3:00 P. M.

SUBJECT:
A Trinity of Devils { MODERN ASTRONOMY / EVOLUTION / HIGHER CRITICISM

SPECIAL MUSIC

ALL WELCOME
Free-Will Offerings Only Received.

ALL SEATS FREE
"Christ is All, and In All."

SPECIAL NOTICE: Two Divine Healing Meetings
The General Overseer will hold two meetings, God willing, in Central Zion Tabernacle, Chicago, where special teaching will be given and prayer, with the laying on of hands, offered for the sick:
WEDNESDAY, OCTOBER 21ST, AT 2:45 P. M.
WEDNESDAY, OCTOBER 28TH, AT 2:45 P. M.

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Praise, Prayer and Testimony Meeting

Held in Shiloh Tabernacle, Zion City, Illinois, Monday Morning, July 13, 1914, Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion Address by Apostle Francis M. Royall.

(Reported by E. I. Carey)

APOSTLE ROYALL: Let us sing No. 494; and we will sing it, "I *am* a soldier of the Cross"—we will not ask the question.

I am a soldier of the cross—
A follower of the Lamb;
And shall I fear to own His cause,
Or blush to speak His Name?

CHO.—
In the Name of Christ the King,
Who hath purchased life for me,
Through grace I'll win the promised crown,
Whate'er my cross may be.

Must I be carried to the skies,
On flowery beds of ease,
While other fought to win the prize,
And sailed through bloody seas?

Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

Since I must fight if I would reign,
Increase my courage, Lord!
I'll bear the toil, endure the pain,
Supported by Thy Word.

After the HYMNS — "IN THE CROSS OF CHRIST I GLORY" and "ALAS, AND DID MY SAVIOR BLEED"—were sung, Elder Peckham offered prayer:

ELDER PECKHAM: O God our Heavenly Father, in this early morning hour our hearts turn to Thee. We thank Thee that as we come to Shiloh Tabernacle this morning we realize that God is here; that this is His City, and that we are His people—the sheep of His pasture; and we thank Thee, this morning that, as we gather together in the House of God, Thy Holy Spirit's Presence is felt, and we have within our hearts the consciousness of Thine indwelling Presence.

Bless us this morning, and be with us, Father in mighty power. Grant that a cleansing may come to each individual heart, and that, this morning, we may get into the Secret Place of the Most High, and that we may have the blessing and power of God upon us and in our lives.

We thank Thee, our Father, for the services of yesterday. We thank Thee for the message of the afternoon. We thank Thee for the many who were there and who listened so attentively. We pray, our Father, that Thou will grant that this mighty message may find lodgment in the hearts of some who have been unsettled in their convictions, that they may come to the place in their convictions, where they will take their stand without any equivocation, and that there may be a welding together of all the interests and powers that are here in this City, and that we shall see Zion go forward as never before.

Oh, we thank Thee for Zion; for the blessed message that reached us so many years ago.

We thank Thee, our God and Father, that we have been able to trust Thee all these years. Thou hast been our All-in-all.

Bless, this morning, all who are in Zion who are not privileged to be with us. We pray that, as Thou dost bless us here, waves of blessing may go throughout Zion, and that every heart may be touched and every life be influenced by the mighty power of Thy Presence; for "great is the Holy One of Israel in the midst of thee."

We pray, our Father, that Thou wilt grant to bless the scattered ones over all the earth—those whose faces are turned toward Jerusalem; those whose eyes look toward the City of God—whose hearts are here, although they are not here in bodily presence. We pray that Thou wilt be with them and sustain them by Thy grace. Watch over them, and fill them with an earnest longing to come to this City; and gratify it.

We pray Thee that all who are longing to dispose of their properties may be able to do so, and that they may come here and help in the building up of Zion. May their desires be granted! O God, Thou canst move upon the hearts of men and women everywhere—and even upon the hearts of the ungodly, as Thou didst move upon the hearts of the enemies of Zion in the days that are long in the past.

We pray that this day we may feel the presence and power of God in all the work as did Israel of old. We thank Thee that Thou art the God of Abraham, of Isaac and of Jacob—Thou art the Lord God of our Lord and Savior Jesus Christ; and we bow our knees unto Thee. O God, we pray that Thou wilt come in mighty power into every life, that we may have in our hearts a great longing for the salvation of men—a longing that men may know Thee, Whom to know aright is eternal life.

We pray for the dear ones in China; for the dear ones in South Africa; for the dear ones in Australia; for the dear ones in Jamaica, and for those who are scattered all over the islands of the sea; and we pray that Thou wilt guide and direct them. We pray that we may realize that God is calling His people together; and may they flee as unto the place of refuge provided in every age, unto Zion. We pray Thee that Zion may be speedily established.

We praise Thee for what has been done! We praise Thee for the victories already won!

We thank Thee that we can see the bright and glorious coming of that day when the Lord shall return. Oh, help us all to be ready to worship and pray and to be doing the Master's will, and living, watching and longing for His appearing.

We pray that Thou wilt make Zion mighty in deeds, and mighty in truth; that Thou wilt give unto her the mighty forces that are necessary; and sustain by Thy grace, by every one of the sinews of war, our leader, that he may go forward with a faithful people conquering and conquering, until He Whose right it is to reign shall come. We ask it in Jesus' Name and for His sake. Amen.

APOSTLE ROYALL then announced the HYMN—"BLESSED ASSURANCE," after which he called the attention of the congregation to the Twenty-third Chapter of Luke, beginning at the Thirty-second Verse:

And there were also two other malefactors, led with him to be put to death.

And when they were come to the place, which is called Calvary, there they crucified Him, and the malefactors, one on the right hand, and the other on the left.

Then said Jesus, Father, forgive them; for they know not what they do. And they parted His raiment, and cast lots.

And the people stood beholding. And the rulers also with them derided Him, saying, He saved others; let Him save Himself, if He be Christ, the Chosen of God.

And the soldiers also mocked Him, coming to Him, and offering Him vinegar,

And saying, If Thou be the King of the Jews, save Thyself.

And a superscription also was written over Him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

And one of the malefactors who was hanged railed on Him, saying, If Thou be Christ, save Thyself and us.

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

And we indeed justly; for we receive the due reward of our deeds: but this Man hath done nothing amiss.

And he said unto Jesus, Lord, remember me when Thou comest into Thy Kingdom.

And Jesus said unto him, Verily I say unto thee, Today shalt thou be with Me in paradise.

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

And the sun was darkened, and the vail of the temple was rent in the midst.

And when Jesus had cried with a loud voice, He said, Father, into Thy hands I commend My Spirit: and having said thus, He gave up the ghost.

What a picture!

The significance of what He said!

It is perfectly wonderful!

It requires a great deal of grace for one to say, "Father!" when he is surrounded by the powers of hell.

When all hell is let loose, and all the powers of hell are turn-

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ed loose upon you, then comes the time of testing.

I would we could get the picture as it occurred that day! I would we could all see the picture as it occurred!

"Oh," some one says, "He was the Son of God—He *could* say, Father!"

Do you not know that every vein and sinew and muscle in the Man, Christ Jesus, was under the greatest tension that any man was ever under?

The Captain of Our Salvation Tested.

He was not simply the Son of God: He was Man—and what a tension He was under! And when under that terrific tension—can you see His hands as they were stretched on the Cross? and can you see the man as he took the nail and drove it through Christ's hands?—He looked up and said, "FATHER!" when all the powers of hell and the demons of hell surrounded Him.

Sneers! Mocking!

Hatred! Abuse!

A finger of scorn pointed at Him! Now comes the testing!

Have the nails been driven into you clear up to their heads? and has the sword been thrust into you right up to the hilt?

It was the testing time, and the Father let Him be tested. The Father permitted Him to be tested, and He was able to look up and say, "Father!"

Think of the time of testing! In the terrific time of testing He could think of His relatives; and He could think of His enemies—He thought of all of them.

"Father," He said, "forgive them; for they know not what they do."

When the scorns and the scoffs come; when those whom you thought were standing by you turn against you, then they will thrust the sword in up to the hilt; then will you be able to look up and say: "Father, forgive them; for they know not what they do?"

What a picture!

The Son of God—the Son of Man—came to save others; and they scoffed at Him, and they laughed at Him, and they mocked at Him! "Save Thyself!" they sneered and scoffed.

Those were the words of hatred! They were the words of demons!

"Come down from the Cross!"

"Save Thyself!"

Many Fail When Times of Testing Come.

When all is smooth; when everything is going well; when the old ship is moving proudly along, with its sails afloat, and the rays of sunshine falling upon it and making a beautiful picture, and there is not even a billow—all smooth, then it is all right: but when the clouds rise, and when the thunders roar, and when you cannot see a ray of light—when it seems as though it is enough to make you doubt the very existence of God—then is the time of testing.

When it seemed as if the Father Himself had turned His face away from the Christ, then it was He said: "Father! In the darkness I cannot see anything! Forgive them; for they know not what they do! Father, into Thy hands I commit My spirit!"

"Father!" He cries out of the darkness.

It looks as though the Father wanted to test Him and to see if He could sail across the dark waters in a boat made, as it were, of paper.

It seems that the Father was testing Him.

Yes, He was Man! He was God, but He was Man also.

What a time of testing!

What a trial!

Do you have your trials? Do you have your time of testings?

I have my testings.

When the testing comes, do you say: "Well, I wonder why God places me in this position! Am I doing what is wrong? Am I in the wrong place now? Perhaps I am not in the right place?"

Ah, brother or sister, your testing has come!

Every time the hammer strikes the nail, does the flesh draw back until you feel every nerve and sinew and muscle—the pain and the terrible agony, and you wonder if it will ever cease?

YOUR TESTING HAS COME!

You say, "What shall I do?"

Deliverance Granted to God's Children in Times of Testing.

If God placed you there, say, "Father!"

If it is the will of the Father, let the testing come—"Thy grace is sufficient!"

The night may be very dark; you may not see a ray of light, and even friends may sneer and scoff and laugh and deride and mock: then is the time to CALL UPON THE FATHER and the powers of Heaven; and then is the time for you to wait upon God, and to look up and smile.

My testings came, and I wondered sometimes. I understood them afterwards. I did not always see, though, while they were going on. I did not always realize just what it meant at the time.

I was in Arabia—I was away; I was getting the mind of God, and getting the will of God, and sometimes I wondered what it all meant.

The time of testing came, and afterwards, when the clouds rolled away, I saw just what it meant.

I wish we could all see this picture just as it occurred, and realize what it means.

You cannot see; you cannot hear; and they drive the nails in, and they thrust in the sword, and then scoff and they sneer and they ridicule and they point it at you, and thrust it right in your face; and they will give you vinegar, and they will cut open the wound and pour vinegar in to try to make it more intense, if possible.

My brothers and sisters, I have thought a great deal about the services held in the afternoon of yesterday. I watched the faces of the people as the message was being delivered—as God's messenger was pouring out his heart and speaking the truths of God. There were some, especially, who would look at one another,—wondering what it meant, and what they should do.

Testing Comes to Those Who Unite in Fellowship with Zion.

Doubtless, it was somebody's testing time; and when people get into ZION, as a rule, it means one of their testing times: because it means a line of division, just as sharp and clear-cut as has ever been made at any time.

It means separation from your family!

It means separation from those whom you love, and who are near and dear to you!

It means separation from those whom you have known all your lives!

Then God speaks! You see your church joined in with the things of the world. You see the church decayed, reeking with everything that is wrong and foul and ill-smelling; and then you see here a little band of Christians—for it is but a little band, comparatively,—and then you hear the message proclaimed. The question arises, "What am I to do? Am I to stay with this great throng—dear friends, loved ones—who would do anything for me?"

Here is GOD'S WAY!

The only thing you or I, or any other man or woman who is determined to do God's will, can do is to step over the line, come what may. It makes no difference what it costs. They will turn their backs on you—as they did, as they have done, and as they will do, and they call you insane; they will call you wicked; they will say, "You have lost your base; you have lost your bearings; you are off your base— you do not know what you are doing."

The only thing for us to do is to keep our eyes upon the Father.

It may be as dark and as black as hell, and the demons from hell may arise up and gather around you, and they may sneer and scoff; and they will see you under difficulties, and they will see you under great strain; and they will see every nerve and sinew and muscle strained; and then you must only look up and say, "Father, Father, forgive them: they know not what they do!"—and you must press on.

Reward Given to the Overcomers by the Christ.

THE MASTER IS COMING—just as sure as yonder sun shines! THE MASTER IS COMING! I want to hear, "Well done, thou good and faithful servant;" and you want to hear, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

When the rebuking and the scoffing and the scorning comes, look into their faces and smile, and say, "Heap on the faggots; make the fire hotter, if need be; thrust the sword in up to the hilt;"

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and look up into the face of your Father and say, "Father, forgive them: they know not what they do!"

The time will come when it will swing around, and the picture will begin to change; and some of them will say, "Oh, they were serving God. We are the sinful ones, and they were serving God."

My brothers and sisters, I view the whole world day after day in my talks and in my imagination. I think of the churches reeking with sin, with worldliness, and with the things of this world; and I think of the great multitude who profess to be Christians. Then I contrast it with ZION—the organization that God has ordained, has brought into existence.

There are some in the churches who would give their very lives if they could but save and redeem the people—but there comes the difficulty. For them to speak means that they will have to endure suffering, endure agony, endure ridicule. The great mass of the people cannot face the ridicule and the sneers of the people; as a lady said to me yesterday afternoon, "I heard a minister stand up and proclaim truths—you would have thought it was a ZION man talking— and I said to him, 'Why don't you live them—and why do not your people live them?"

Oh, there the line is drawn!

They do not, they will not, for the simple fact that it means ridicule, scoffing; it means to be laughed at; it means for the nails to be driven in—for them to hear the beating of the hammer; and each time the hammer drives in the nail it means an increasing of heart-throbs, and it means agony.

To be a soldier of the cross does not mean just going along with the tide and sweeping up to Heaven on "flowery beds of ease:" it means toil; it means agony; it means work; it means suffering with the Christ.

He suffered—He poured out His life! He gave Himself; but I thank God that the power of hell could not hold Jesus the Christ!

I thank God more and more that He was able, while on the cross, to cry, "Father;" that He was able to break the very bonds of death and of hell; that He arose from the dead!

He arose from the dead Conqueror, and more than Conqueror—and HE LIVES!

The Christian Must Ever have the Christ before Him.

Never lose sight of the Living Christ! It is the Living Christ Who will come back for His own. It is the Christ Who "ever liveth to make intercession for us."

I shall not talk much longer. I simply wanted, before others began to testify and to talk, to begin the service with just these few words—because do not forget, my brothers and sisters, that your times of testing will come greater than ever. Do not lose sight of it, and do not let the fact escape you: that YOUR TIMES OF TESTING WILL COME.

We are in the last days!

We are in the days of the apostasy, when people deny God; when they deny the Holy Spirit.

We will cling to the Book! We will not worship the Book, but through it we will worship God the Father, God the Son, and God the Holy Spirit—the Triune God. We will worship God, and we will march on and do the work that God has given us to do.

We will never worship the Book!

We will never worship the Cross!

We will not take the cross and string it around our necks and we will not carry about with us Christ on a crucifix. No! That is not what God wants us to do.

It is ACTION!

It is the life you live that counts!

He wants us to live the life that the Christ lived—faithful, humble, true, honest, pure; going forward day after day, having the Fruit of the Spirit: Love, Joy, Peace, Longsuffering, Meekness, Kindness, Gentleness, Faithfulness and Self-control.

Jesus the Christ, the Supreme Gift of the Father.

My brothers and my sisters, we have so much to thank God for; and I praise and worship and thank God day after day for Jesus the Christ, the Messiah,—the Son of God. I thank God that He came. I thank God that He arose from the dead. I thank God that He is coming again, and I praise God more and more that I know that I am His, and that His Word is true.

I thank God for the privilege of writing, of speaking, of talking, of working, of doing something to help people look at the Living Christ—not simply to uplift humanity from a humanitarian standpoint—that is not it. We want to uplift them, and we want to point them to the "Lamb of God, Who taketh away the sin of the world."

We have so much for which we can rejoice and give thanks and praise.

I think so often of this little City—how God brought it into existence.

Has it had its testings?

Did it not have its testings?

Are not the testings still going on?

The Testings of Zion Transformed into Blessings.

It was necessary that the City should have its testings, and the pure gold has been brought out.

Then in the darkness, when all the powers of hell seemed to be turned against it, they were determined that they would destroy it.

They thought when they slew Jesus and nailed Him to the cross that that was the end; and when they took stones and stoned Stephen, they thought, "Now, that is the end, and we have finished those Christians."

They had Peter in prison once, and he was released. They had him in prison the second time, and an angel of God opened the prison; and the third time they had him in prison, they talked to Herod (the wicked old man!), and he said: "Never mind, I will make sure that he doesn't get out this time, so you can rest easy;" and he appointed sixteen soldiers to relieve each other at the proper time, one of whom was chained on either side of Peter.

Think of the chains as they chained them around him! They placed him in the inner ward; and they had soldiers at the gates!

There had been great confusion throughout the city about what Peter was talking, proclaiming, and preaching, and there was terrific popular excitement.

What did Peter do?

He went to sleep. He was not concerned! In the dungeon, in the darkness, he could sleep.

They thought he was safe.

The angel of God came and opened the doors, and the chains were simply cut off from his wrists—and Peter was free.

They did not reckon with God; and the people who have been trying to destroy ZION CITY, my brothers and sisters, have not RECKONED WITH GOD.

Sometimes people see things they do not like.

"Oh, I wish that were not here," and, "I wish this were not here," and, "I wish it were all as beautiful as I had it in my mind."

But the testing had to come! It was necessary for it to come!

The Resurrection Follows the Crucifixion and Burial of the Christ.

It is going on! But rising out of it is what?

THE RESURRECTION LIFE!

When the bonds of the grave and death and hell were broken, and the disciples saw the Christ and walked with Him, and they touched Him—what power! What wonderful power!

Just as sure as the ZION people are faithful, just as sure as they obey God and stand together, my brothers and sisters, we can march right on, and we will witness for God; and the nations will know that God LIVES AND RULES AND REIGNS, and that ZION is not dead—that ZION is ALIVE, and is of God.

Let the testings come; but when they come, look up and say, "Father! Father!"

BAPTISMS

The following-named believers were baptized by Triune Immersion "Into the Name of the Father, and of the Son, and of the Holy Ghost," at ZION HOME, ZION CITY, Illinois, October 8, 1914, by Elder Silas Moot:

Blount, Miss Frances.....Illinois.
Gabriel, Mrs. A.....Iowa.

September 28, 1914:

Radeos, Mr. John.....Illinois.
Knable, Miss Lenora.....Illinois.

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Reports of Special Field Workers

Deaconesses Taylor and Mitchell. Minneapolis, Minnesota

Deaconesses Taylor and Mitchell report as follows, for week ending October 10, 1914:

Calls made 1070

LEAVES OF HEALING sold 388
LEAVES OF HEALING given 38
Messages given 4574

Total pieces distributed 5000

Evangelist V. B. Shumaker. Rock Island, Illinois

The following is report sent in by Evangelist Shumaker, for week ending October 12, 1914:

Calls made 245

LEAVES OF HEALING sold 114
Cards of ZION CITY views sold 12
Messages given 490
LEAVES OF HEALING given 32

Total pieces distributed 648
Subscriptions to LEAVES OF HEALING.....10

Reports of Workers under Evangelist Shumaker:

Miss Myrtle Clarke,

For week ending October 11, 1914:
Calls made 288

LEAVES OF HEALING sold 74
Messages given 570
LEAVES OF HEALING given 2

Total pieces distributed.....646

Gracie Shumaker and Minnie Driscoll,

For week ending October 12, 1914:
Calls made 19

LEAVES OF HEALING sold 11

Mrs. Jennie Shumaker

For week ending October 12, 1914:
Calls made 46

LEAVES OF HEALING sold 41
Messages given 36
LEAVES OF HEALING given 1

Total pieces distributed.....78

Miss Myrtle Clarke and Mrs. Cora Baird (Saloon Work),

Saturday evening, October 10, 1914:
Calls made 65
LEAVES OF HEALING sold 48
LEAVES OF HEALING given 58

Total pieces distributed 106

Deaconesses Boyd and Seys, assisted by Deaconess Anderson. Chicago, Illinois.

Deaconesses Boyd and Seys, assisted by Deaconess Anderson, send in the following report for week ending October 10, 1914:

Announcements given out 11,387
LEAVES OF HEALING mailed 6
Messages given 2

Total pieces distributed 11,395
Subscriptions to LEAVES OF HEALING 2

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconesses Buhmann and Schelhorn report as follows, for week ending October 12, 1914:

Calls made (Special Calls.....1).....801

LEAVES OF HEALING sold 436
Messages given 2600
LEAVES OF HEALING given 5

Total pieces distributed 3041
Subscriptions to LEAVES OF HEALING.....3

Evangelist August Hammock. Cincinnati, Ohio

The following are reports of workers under Evangelist Hammock, for week ending October 10, 1914:

Calls made 25

LEAVES OF HEALING sold 11
LEAVES OF HEALING given 2

Total pieces distributed.....13

Mrs. Grace Draper and Miss Carrie Turner,

LEAVES OF HEALING sold 10
Messages given 80
LEAVES OF HEALING given 1

Total pieces distributed.....91

Evangelist F. N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports, for week ending October 12, 1914, as follows:

Calls made 200

LEAVES OF HEALING sold 50
Dr. Dowie's tracts sold.....25
Messages given 1000
LEAVES OF HEALING given 15

Total pieces distributed.....1090
Subscriptions to LEAVES OF HEALING 4

Reports of Workers under Evangelist Cunningham:

Mr. and Mrs. C. O. Craft

For week ending October 12, 1914:
Calls made 50

LEAVES OF HEALING sold 5
Messages given 50
LEAVES OF HEALING given 1

Total pieces distributed 56
Subscriptions to LEAVES OF HEALING 1

Mr. and Mrs. Cole,

For week ending October 12, 1914:
Calls made 50

LEAVES OF HEALING sold 10
Messages given 100
LEAVES OF HEALING given 2

Total pieces distributed.....112

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Elder Frank Robinson. Monmouth, Illinois

Elder Robinson reports as follows, for week ending October 12, 1914:

Calls made (Special Calls.....3).....195

LEAVES OF HEALING sold 58
Souvenirs of ZION CITY sold 1
Cards of ZION CITY views sold 5
Messages given 498
LEAVES OF HEALING given 9
LEAVES OF HEALING mailed 6

Total pieces distributed 577
Subscriptions to LEAVES OF HEALING 5

Elder Richert and Deacon Bittle. Rockford, Illinois

Elder Richert and Deacon Bittle report as follows, for week ending October 12, 1914:

Calls made (Special Calls.....30).....655

LEAVES OF HEALING sold 70
Messages given 655
LEAVES OF HEALING given 7

Total pieces distributed.....732

Evangelists Fiddes and Dreyer. Chicago, Illinois

Evangelists Fiddes and Dreyer report as follows, for week ending October 11, 1914:

Announcements given 8825

Reports of Workers under Evangelists Fiddes and Dreyer:

Mr. Gustave Duske,

For five weeks ending October 11, 1914:

LEAVES OF HEALING mailed 38
"THEOCRATS" given and mailed 17
Announcements given out 4248
Messages given 478
LEAVES OF HEALING given 19

Total pieces distributed.....4800

Mrs. A. Reinhold,

For two weeks ending October 10, 1914:

LEAVES OF HEALING sold 186
Announcements given out 1850
LEAVES OF HEALING given 8
Messages given 200

Total pieces distributed.....2244

Mr. G. Ellermann,

For three weeks ending October 4, 1914:

Messages given 251
LEAVES OF HEALING given 26

Total pieces distributed.....277

Mrs. B. Howell,

For week ending October 11, 1914:

LEAVES OF HEALING sold 9
Announcements given 400
Messages given 38
LEAVES OF HEALING given 5

Total pieces distributed 452

Mr. D. A. N. Josephs. Panama City, Panama.

Mr. D. A. N. Josephs, of Panama City, Panama, sends in the following report of Restoration work done during two months ending September 24, 1914:

LEAVES OF HEALING sold 36
Messages given 741
LEAVES OF HEALING given 5

Total pieces distributed 782

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
God's Messenger of Repentance?-Luke 3:7-9 Read Leaves of Healing
God's Call to True Christians?-2 Cor. 6:14-16 .....Read Leaves of Healing
God's Rebuke to the Churches?-Rev. 3:3, 4 Read Leaves of Healing
God's Contention with Preachers?—Ezek. 34:2-6 .....Read Leaves of Healing
God's Estimate of Christendom?-Rev. 18:2-4 Read Leaves of Healing
God's Victory over the Devil?—Rom. 16:19, 20 .....Read Leaves of Healing
God's Persecuted Saints?—Luke 6:22, 23..Read Leaves of Healing
God's Miracles of Healing?—Heb. 2:1-4...Read Leaves of Healing
God's Church in Victory over Hell?—Matt. 16:16-19 .....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37 .....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7 .....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28 .....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6 .....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20 .....Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17 .....Read Leaves of Healing
God's Overthrow of Present-day Nations?—Rev. 17:9-14 .....Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5 .....Read Leaves of Healing
God's Reign of Righteoussess on Earth?—Isa. 32-4 .....Read Leaves of Healing
God's Manifestations of Christ's Return?—I Thess. 5:1-11 .....Read Leaves of Healing
God's Last Church in Victorious Conquests?—Rev. 3:7-13 .....Read Leaves of Healing
God's Plan of Christian Baptism?—Rom. 6:3-6 .....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....Read Leaves of Healing

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It bring Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
It brings Truth to the teachable of all classes.
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LEAVES OF HEALING

Administration Building, Zion City, Illinois, U. S. A.

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RESTORATION WORK

INDIANA

The following is a report of Restoration Work done by Mrs. Mary F. Bohn, Greenfield, Indiana, during the past two months:

LEAVES OF HEALING sold	30
LEAVES OF HEALING given	139
LEAVES OF HEALING mailed	6
"THEOCRATS" given	4
Total pieces distributed	179
Subscriptions to LEAVES OF HEALING	1

WISCONSIN

Kenosha, Wisconsin, Saturday Evening, September 26, 1914 (8 Workers):

Calls made	200
LEAVES OF HEALING sold	42
LEAVES OF HEALING given	20
Messages given	400
Total pieces distributed	462

Mrs. Gilbert and Mrs. Goodwin, of Kenosha, Wisconsin, report having done the following Restoration Work during the month of September, 1914:

Calls made	104
LEAVES OF HEALING sold	16
LEAVES OF HEALING given	10
LEAVES OF HEALING mailed	24
Messages given	100
Total pieces distributed	150

Elder George E. Robbins sends in the following report of Restoration work done by 10 members of ZION Restoration Host in Kenosha, Wisconsin, Saturday evening, October 3, 1914:

LEAVES OF HEALING sold	70
LEAVES OF HEALING given	29
"THEOCRATS" given	2
Messages given	340
Total pieces distributed	441

MINNESOTA

Mrs. Hattie J. Anderson, Hill City, Minnesota, gives the following report of work done during the month of August, 1914:

LEAVES OF HEALING sold	20
LEAVES OF HEALING given	9
LEAVES OF HEALING mailed	9
Messages given	5
Total pieces distributed	43
Calls made	34

The following is a report of Restoration Work done by Mrs. Wm. S. Peckham, Minneapolis, Minnesota, during nine months ending July 31, 1914:

LEAVES OF HEALING mailed	387
Messages given and mailed	823
Total pieces distributed	1210
Subscriptions to LEAVES OF HEALING	12

MICHIGAN

Mr. and Mrs. C. O. Hatch and Miss Florence Hatch, of Homer, Michigan, send in the following report of work done during three months ending September 1, 1914:

Messages given	688
Bibles given	1
LEAVES OF HEALING mailed	3
Total pieces distributed	692

WASHINGTON

The following is a report of work done by five members of ZION Restoration Host in Spokane, Washington, during one week ending September 6, 1914:

Calls made	22
LEAVES OF HEALING sold	7
LEAVES OF HEALING loaned	3
Messages given	4
LEAVES OF HEALING given	47
Total pieces distributed	61

Mrs. Dora E. Brady and Mrs. F. Hickok, of Spokane, Washington, report having done the following Restoration work during week ending September 27, 1914:

Calls made	3
LEAVES OF HEALING sold	5
Messages given	51
LEAVES OF HEALING given	10
Total pieces distributed	66

TEXAS

The following is a report of Restoration Work done during the last three months, by Mrs. G. C. Hartman, Clarendon, Texas:

LEAVES OF HEALING mailed	44
LEAVES OF HEALING loaned and given	30
LEAVES OF HEALING sold	3
Messages given	50
Total pieces distributed	127
Calls made	10
Subscriptions to LEAVES OF HEALING	4

The following is a report of Restoration work done by Mrs. Luella Ferges, of Rockport, Texas, during the month of September, 1914:

Calls made	895
Messages given	475
LEAVES OF HEALING sold	178
LEAVES OF HEALING given, mailed, and loaned	35
Total pieces distributed	688

Mrs. Ferges adds: "It affords me much pleasure to go to neighboring towns with a good supply of ZION literature. One day I went to a house occupied by colored people, and an old woman who had been a slave received the message with much joy. She said she was going to buy a paper if no one else did; and when I left, this poor soul took me by the hand and said: 'Peace be unto you, and may God bless you;' and it had the true ring. I thank God more and more for ZION, and for a Just and True Judge, who is no respecter of persons or of color."

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"And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people." Matthew 9:35.

"Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few.
Pray ye therefore the Lord of the harvest, that he will seed fourth labourers into his harvest."
Matthew 9:37, 38.

The Harvest is Great, But the Laborers Are Few

LEAVES OF HEALING cannot fail to bring blessing into every home it enters.

Do you know that multitudes are famishing for want of the Bread of Life?

Did it ever occur to you that by sending an offering for the FREE LITERATURE MISSION you will obey the Great Commission of our Lord Jesus Christ?

When sending in your offering, state that it is for the FREE LITERATURE MISSION.

WILBUR GLENN VOLIVA, Publisher,
Zion City, Illinois

Total rolls Distributed Through this Department since February, 1913 41,736

"Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost:
Teaching them to observe all things whatsoever I have commanded you, and, lo, I am with you, alway, even unto the end of the world. Amen." Matthew 28:19, 20.

"Say not ye, there are yet four months and then cometh harvest? behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest.
"And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." John 4:35-35

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship, 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

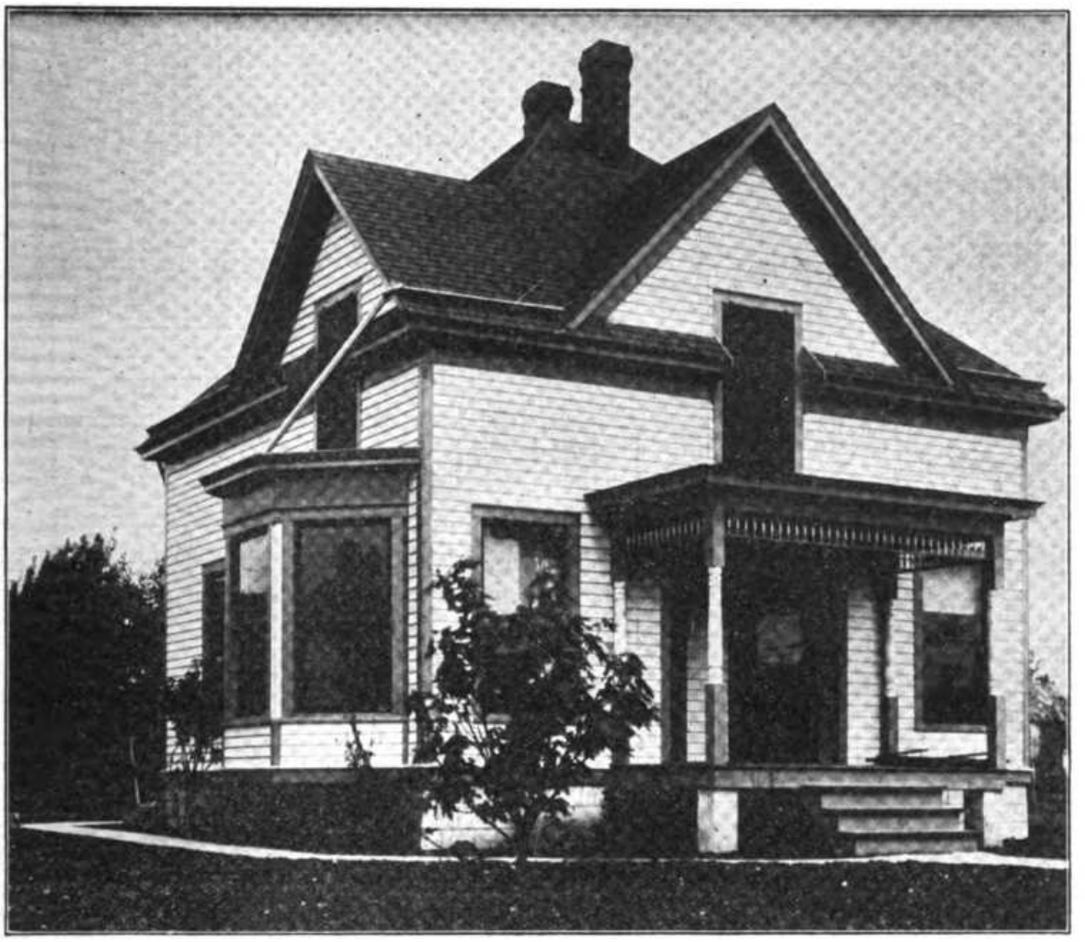
.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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ZION CITY RESIDENTIAL PROPERTIES FOR SALE TO ZION PEOPLE

By ZION REALTY DEPARTMENT :: Administration Building :: ZION CITY, ILLINOIS



Fine seven room cottage at 2614 Elim Avenue; electric lights, full concrete floor basement, sewer connections, lawn newly graded and seeded, cement sidewalks all in; newly painted and papered throughout. This property is within one block of Zion Stores.

Zion Realty Dept.



Beautiful five room cottage located within one block of the Zion Stores, large, well lighted rooms, east front, lawn recently graded and seeded, full basement with concrete floor, sewer connections, recently painted, cement sidewalks all in. This will make a fine home for a small family.

Zion Realty Dept.

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We have the equipment---up-to-date presses and machinery---and we have the help that enables us to assure you of best workmanship and service in turning out your printing.

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Zion City, Illinois,

Phone 20

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There's no possible chance of disease of any sort reaching you through our milk.

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Dacro

MILK CROWN

Not only is the milk pasteurized but the bottle and Crown as well.

May we serve you at home and office with milk pasteurized in the bottle, sealed with the Dacro CROWN?

Zion Creamery

Zion Feed Store

Department of Zion Stores

It is our business, our duty and our pleasure to supply the best obtainable feed for your money.

Your interests are ours.

Let us know if we can help you better.

Grist Mill for grinding your own corn.

Zion in Minneapolis

Regular Meetings of the

CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

In the city of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:

PRINCIPAL MEETING - - - - - - at 2:45 p. m.
Meeting - - - - - - - - - - at 8:00 p. m.

Divine Healing Meeting:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the Sick

Praise, Prayer and Testimony Meeting:
Every WEDNESDAY at 8:00 p. m.

Apostle Wm. S. Peckham and Elder Samuel F. Huston, in Charge

Zion in Cincinnati

TABERNACLE - 123 WEST 12th ST.

Evangelist AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:

Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.

MID-WEEK MEETING:

Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING:

Wednesday Afternoon at 2:30

Evangelistic Services every Friday Evening 7:45

Everybody Welcome All Seats Free

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ZION

DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216 Administration Building

Zion City, Illinois

Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE CENTER OF INTEREST

In Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois.

Divine Healing
Our Temperance Message
"Put a Knife to Thy Throat"
The Lord Loveth the Gates of Zion
Testimony of Mr. David Basinger

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of ZION Institutions and Industries. On the right of the hall-way the offices of LEAVES OF HEALING. Room No. 100 ZION Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When Visiting Zion City be sure to visit this Building.

Zion Baking Industry

Phone 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

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Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is Superior Quality and Workmanship.

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(Department Zion Stores.)

Makers of the renowned

PURE, WHOLESOME, NUTRITUOUS CANDIES.

Fancy Boxes fitted to suit in all prices and sizes.
Birthday and Wedding Gifts hastily got up in suitable boxes.
Full variety of Hard Goods on hand.

ZION BLACKSMITH SHOP

(Department Zion Stores.)

You can depend upon any job that's sent out from us.

It's workmanship that counts.

We do

Wagon Building, Implement Repairing, and General Smithing

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ZION STORES

(Wilbur Glenn Voliva.)

THE PLACE WHERE PEOPLE LIKE TO TRADE

ZION PRODUCTS IN GREAT DEMAND. Some people in almost EVERY STATE IN AMERICA are enjoying the use of

ZION SHORTENING

It's horrible to think that the hog, which is only a dirty scavenger animal and never intended to be eaten, nevertheless in some form or other enters into so many every day articles of food in almost every form.

The whole system of the hog is simply a drainage of impurities and has been the cause of countless diseases including cancer and scrofula.

ZION STORES will not handle or sell hog in any form either in Crackers, in Cans, as bacon or any other form.

THE ZION SHORTENING is prepared from pure vegetable oils and beef fat and is even better than butter for cooking and more economical. The demand is increasing continually because one customer recommends it to another, it fills the bill in every way and must eventually become the WORLD'S STANDARD.

Shipped in any quantity from one pound up. A trial order will convince you. Also try Zion Beef Bacon and Ham.

OTHER ZION PRODUCTS---BAKING POWDER, SELF RAISING PANCAKE FLOUR, CORN STARCH, LAUNDRY STARCH, BAKING SODA, ZION CEREAL COFFEE, PEANUT BUTTER, COOKIES AND CRACKERS AND CANDIES.

Price list on application. Get together and send in some large orders. We pay freight on all orders of $10.00 or more. We stand for purity in business as well as in religion.

It Will Pay You

To get the habit of saving, as that is one of the most important elements of success.
Start an account with us today

Respectfully,

ZION BANK W. HURD CLENDINEN, General Mgr.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 4. ZION CITY, ILLINOIS, OCTOBER 24, 1914 Price Five Cents

Tithing, Giving, and Laying up Treasures in Heaven

By Apostle Anton Darms

TITHING, GIVING, AND LAYING UP TREASURES IN HEAVEN all deal with the same subject: that of money, with reference to its use in establishing and extending THE KINGDOM OF GOD.

A nation's resources for carrying on great enterprises and institutions depend upon the amount of money it possesses and controls, and puts to actual use; for money is considered the life's blood of a nation.

There never has been a time in the history of the world when so much money was in the possession of the people, and when so many new, gigantic projects are being undertaken, where millions of dollars are involved. Without these investments on the part of the people, business would be paralyzed; mines would be closed; building operations would cease; factories would shut down; railroads would be put out of commission; banks and boards of trade would collapse; and there would be seen ruin and desolation on every hand.

Let the confidence of the people in all of these institutions be shaken, their investments withheld, and a panic exists which paralyzes the wheels of progress.

THE RIGHTFUL USE OF MONEY TAUGHT IN THE BIBLE.

The Word of God nowhere condemns the rightful use of money!

In order to understand fully the rightful use of money, it is necessary, that the topic should be brought before us in the light of the Scriptures, in its proper setting.

Because a certain thing is perverted in its use, such as the making of distilled and spirituous liquors out of barley, rye, and corn; or fermented wine made out of grapes; or deadly weapons made out of iron and steel, is no argument against the mining of ore or the raising of grain, or a thousand and one other things.

That Satan has taken possession of the heart of man and compelled him to worship the golden image of Mammon instead of the Living God is no argument against the rightful pursuit, use, and investment of money by the people of God.

"But godliness with contentment is great gain.

"For we brought nothing into this world, and it is certain we can carry nothing out.

"And having food and raiment, let us be therewith content.

"But they who will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

"For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

"But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.***

"Charge them who are rich in this world, that they be not highminded, nor trust in *uncertain riches,* but in the LIVING GOD, Who giveth us richly all things to enjoy;

"That they do good, that they be rich in good works, ready to distribute, willing to communicate."—I. Timothy 6:6-11, 17, 18.

IDOLATERS MADE THROUGH THE LOVE OF MONEY.

We are warned here, on the one hand, through the Word of God, against fastening our affection upon anything except God, and whatever receives our affection, apart from the True and Living God, becomes an idol; and a person seeking the treasures of this world becomes, in every sense, an idolater.

That Mammon is the great Juggernaut under whose wheels millions of souls are being crushed, after they have sacrificed honor, position, and health, is true; for the most of business speculations and ventures, on small as well as on large scales, end in ruin, as the testimony of business experts assert that fully ninety per cent. of business undertakings, private and public, end in bankruptcy or failure.

When our Lord Jesus Christ was teaching the Gospel of THE KINGDOM, it was necessary for Him to teach what our attitude should be with reference to the use of money. He recognized its proper use in the payment of tribute when He said:

"***Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's."—Matthew 22:21 and found it necessary to obtain it even in a miraculous way —from the fish's mouth, for the payment of His Own tribute to the Roman government.

THE CHRISTIAN RELIGION DEALS WITH MATERIAL AS WELL AS SPIRITUAL REALITIES.

Some people think that the Christian religion should only deal with spiritual things with reference to the "sweet bye and bye." This is just what the devil wants—to let the church con-

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trol the "sweet bye and bye," as long as he can control the earth with its resources. But the Lord Jesus Christ demands the surrender of every talent to Him, and He taught that our faithfulness to our profession as His followers must show itself in our consecration of our possessions, as well as our time and our strength.

It was with this in mind that He spoke of the Parable of the Nobleman, who delivered unto his servants his goods—to one five, to another two, and to another one talent in money, teaching further the great reward given to those who increased their talent for Him and His cause, and the judgment meted out to him who became slothful and, in indifference, buried his talent in his napkin.

How few Christians there are in the world who ever have been taught how to meet their financial obligations towards the cause they profess to love!

A Christian will not, as do the nations of the world, be, primarily, occupied with the question of food, raiment, and shelter, for "your Heavenly Father knoweth that ye have need of these things;" but will "seek first THE KINGDOM OF GOD and His righteousness: and all these things SHALL BE ADDED unto you."

A Christian will put his all at God's disposal and use it as He will direct, for the best interests of THE KINGDOM OF GOD.

How many millions there have been, and still are, who profess to be His followers, but who have buried their talent in a napkin!

MONEY A GOOD TEST OF EARNESTNESS FOR THOSE ENTERING THE KINGDOM OF GOD.

Salvation, and all its blessings, is a free gift of God, and can never be bought or bartered with; yet it is not difficult to know how much interest a person has in THE KINGDOM OF GOD by the amount of money he contributes for its establishment and extension. About the first proof Zaccheus gave of his conversion was, to give a good share of his money and possessions. There was no difficulty in proving his true conversion, when it reached his pocket-book.

"And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold."—Luke 19:8.

Most church members are fully satisfied if they contribute a few paltry dollars for the renting of a pew in the House of God, or to give to some church social or entertainment; and so the church disgraces herself with her appearance as a beggar, to receive from the unconverted and ungodly enough money to carry on God's work. What a shame it is, that she has sold her birthright for a mess of pottage to Esau's followers!

God never intended that the devil should have any part in supporting His cause, and God does not want His children to beg a farthing of those who belong to the devil. If God's people cannot support His Cause properly out of their own substance, they had better close their churches and sunday schools and not call themselves Christians!

You may ask:—Is it not right for me to give to God's Cause?

Before you are in a position to give one dollar as a gift for the church, or to the cause of missions, or some benevolent institution, you are under obligation to God to PAY YOUR HONEST DEBTS BY PAYING YOUR TITHE of your income, and, if possible, your back tithes, into the storehouse of God's work. This is the plain teaching of the Word of God.

TITHING ONLY THE PAYMENT OF AN HONEST DEBT.

It remained for ZION to give the proper teaching along the line of supporting the cause of GOD'S KINGDOM properly.

The teaching that ZION is giving on tithing—that in paying your tithes you are only paying your just debts—is fully in accord with God's Word.

Abraham gave tithes to Melchizedek:

"Blessed be the Most High God, Who hath delivered thine enemies into thy hand. And he gave him tithes of all."—Genesis 14:20.

Jacob promised to pay his tithes as God prospered him:

"And this stone, which I have set for a pillar, shall be God's house: and of all that Thou shalt give me I will surely give the tenth unto Thee."—Genesis 28:22.

Moses enjoined this as a standing statute in Israel when he commanded the giving of a tithe of the people's income:

"And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord."—Leviticus 27:30.

Solomon recognized the principle of honoring Jehovah with our substance, Who, in return, will reward us with material blessings:

"Honor the Lord with thy substance, and with the first-fruits of all thine increase:

"So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."—Proverbs 3:9, 10.

THE BIBLE PLAINLY COMMANDS THE PAYING OF A TITHE FOR GOD'S WORK.

Malachi, the last prophet of the Old Testament, plainly teaches that Israel had become a band of robbers and were cursed with a curse, because they refused to pay their tithes. He commands them to prove Jehovah, Who will open the windows of Heaven upon those who bring their tithes into the storehouse for the support of the Levites, the priests, and the high priests:

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed Thee? In tithes and offerings.

"Ye are cursed with a curse: for ye have robbed Me, even this whole nation.

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, said the Lord of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Malachi 3:8-10.

Evidently it was not left to the discretion of each individual, as some wrongly believe that they can do as they please with their tithes—spend them for the poor and for charitable purposes, etc., instead of putting them into the storehouse.

Neither does this passage teach—as many, because of their stingy, niggardly, parsimonious, and close-fisted natures, would pervert them to mean—that out of your earnings you may deduct all your expenses of food, shelter, and raiment, and, if anything happens to be left,—which seldom is the case with such covetous, grasping people,—to take the tithe of this pittance and pretend to cover over their hypocrisy by turning it over to the church. Shame on such hypocrites!

Neither does this command mean, that you shall use your income for yourself and postpone the payment of your tithes till you are in better circumstances and till you think you can afford to pay God Almighty His tithe. Pay your tithes first no matter what your circumstances are and trust God to help you along some better way than by robbing Him or deferring His tithe until some more convenient season.

This command on tithing can only mean one thing, and that is: that you must take the tithe out of your income FIRST, and then meet your individual and family expenses out of the nine-tenths, which God still allows you for that purpose.

If it was a just obligation under the old Dispensation to pay tithes to those who died, and those who refused to fulfil their duty in paying their tithes were looked upon as robbers and thieves, then what shall we say of those who, under the New Dispensation, having greater privileges, and being the recipients of a thousand-fold greater blessings, refuse to pay their tithes to Him Who liveth for evermore?

THE TITHE MUST BE GIVEN INTO THE STOREHOUSE.

ZION believes in a Divinely-called Leader and Ministry, who devote all their life and strength and talent to the extension of THE KINGDOM OF GOD and have no time to devote to financial pursuits, and who, therefore, must receive from the storehouse food and shelter, to which every child of God is entitled.

Tabernacles must be furnished and rented, and many needs must be supplied.

Literature must be prepared and sent out.

Many people have an idea that tithing has been done away with in the New Dispensation; but SHALL WE NOT PAY TITHES AS FOLLOWERS OF HIM WHO WAS "A PRIEST *FOREVER* AFTER THE ORDER OF MELCHIZEDEK?"—Hebrews 7:17.

Shall those who refuse to obey the Christ in tithing be looked upon as honest?

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THE CHRIST UPHELD THE OLD TESTAMENT SYSTEM OF TITHING.

Did not the Christ justly denounce the leaders of the Jews for having omitted the weightier matters of the law, judgment, mercy, and faith?—but He did not fail to commend them because they were, perhaps, too exacting in the payment of tithes. He plainly said to them: "Ye pay tithes of mint and anise and cummin," and said in commendation that this should not be left undone.—Matthew 23:23. In other words, *Christ upheld the whole system of tithing as taught in the Old Testament,* and He adopts and confirms this same system for His followers when He says for the entire Gospel Dispensation, referring to tithing, that *it was not to be left undone.*

Can any minister of the Gospel fail to see the plain Teaching of the Word of God on Tithing if He searches the Scriptures and will he not be held accountable in the day of judgment if he fails to teach it to the Church.

What will the record be of the millions who have robbed God of tithes, and yet pride themselves in being members of churches? And what else but apostate must that church be which fails or rather refuses to teach the people to pay their tithes, and which is, consequently, training a generation of thieves within the very borders of the church!

Can such a church lay claim to be the Bride of Christ if she is unwilling to pay her just dues and debts for the cause of THE KINGDOM OF GOD? It never can!

ZION teaches and practices tithing as a law of THE KINGDOM OF GOD; and it is the duty, as well as the privilege, of every true member of ZION to pay tithes first on his resources, before he can use any upon himself. Then ZION will go forward as never before, ready to send out armies of men and women to proclaim the Gospel. Are you doing this?

Search your record, and find out whether you have been faithful or unfaithful in the payment of tithes into the storehouse; and, if you have not been, do not lose any time in confessing your shortcomings as a Christian, and in restoring your back tithes into God's storehouse in Zion! Then PEACE WILL COME; then JOY WILL ENTER; then you will know that you are honest; then you may expect God's blessing, and also prosperity in your material and financial pursuits, as has been the testimony of many in ZION.

Paying your tithes is not one whit more than an honest tax upon the citizens of THE KINGDOM OF GOD!

GIFTS A MISNOMER WHERE TITHES ARE NEGLECTED.

It is only after paying your tithes that you are in a position to make any offerings or gifts for God's cause!—and why should not every Christian show his gratitude by being A CHEERFUL GIVER and GIVING ABUNDANTLY for the extension of THE KINGDOM OF GOD?

The wicked, unregenerate, and ungodly will spend millions upon millions on beer, whisky, tobacco, doctors, drugs, secret societies, theaters, and dancing. Why should not God's people willingly outdo them in giving even larger sums for the sending out of missionaries, or for the establishment of an orphanage or home of refuge, or for other benevolent purposes in ZION?

"Therefore, when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.

"But when thou doest alms, let not thy left hand know what thy right hand doeth:

"That thine alms may be in secret: and thy Father Who seeth in secret Himself shall reward thee openly."—Matt. 6:2-4.

"Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth." — Luke 12:33.

God loveth a cheerful giver."—II. Corinthians 9:7.

A CHRISTIAN MUST BE A CHEERFUL GIVER.

This is a splendid way to show our interest and loyalty to the cause of uplifting and helping humanity: by giving of our offerings to help the poor, the widows, the orphans, the suffering.

"But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"—II. John 3:17.

While the people in the churches are allowed to go on in their profession as Christians, by giving as little as possible, ZION teaches the people to give as MUCH as they can for God's work and KINGDOM.

EVEN TITHES AND OFFERINGS WILL NOT BUILD A ZION CITY.

Another thing that must at least be touched upon in connection with ZION'S teaching regarding the use of money on the part of those professing to be Christians is that of INVESTMENT for the extension of THE KINGDOM OF GOD.

ZION is no little "go-to-church" society!

ZION *is a Theocratic Nation;* and as such she must have not only a people, but also land upon which the people can live!

She must have a Theocratic government, and political officers to rule over the people!

She must have a Headquarters for the scattered members!

She must have institutions and industries to give employment to those who give up the world and worldly environments!

It was for all of these reasons that a ZION CITY was planned for the ZION people!

But it takes money to buy land, to lay out streets, to start stores, to build factories, to found schools, and to do the one and a thousand things necessary to build a ZION CITY!—and who is to pay for it?

Well, ZION has been in this business for fifteen years, and she has received no investments or contributions from saloons or breweries, none from doctors or druggists, none from secret orders or political parties, none even from the Roman Catholic, Methodist, Presbyterian, Baptist, or any other church. No gifts or investments have been made by any of these—and, as far as they are concerned, there never could nor never would be any ZION CITY!

A wonderful tribute to the Christianity of the Churches, that with the combination of all, a ZION CITY would and must be absolutely out of the question!

What has been done to make the building of a ZION CITY a reality in the world has been done by ZION PEOPLE ONLY!

ZION CITY is the greatest object lesson of a true Christian community that the world has ever had, and it can and *will* be made better all the time as the people put into fuller practice the beautiful teaching of ZION!

EVERY LOYAL ZION PERSON TO TRANSFER HIS OR HER INTERESTS FROM THE WORLD INTO ZION.

What is necessary at the present time is, that every loyal ZION person dispose of his houses and lands and invest the money in the building of ZION CITY, where he or she can do his or her part in building a City for God.

It is one of the greatest privileges ever offered to God's people to be able to bring their possessions and substances to establish their homes and farms in a ZION CITY, where they and their children can be taught God's way of establishing and extending THE KINGDOM OF GOD upon the earth.

Fortunes have gone to the winds and houses and lands made desolate over night in hundreds of cities and places in Europe during the past few months. The people have had to part with their possessions and escape for their lives.

Should not every child of God be thankful that a place of refuge has been founded for those who will consecrate themselves for the purpose of helping to build a ZION CITY—the noblest of undertakings since the fall of man?

The devil has had more or less control of every city since the building of the tower of Babel.

Shall not God's people be able, at the close of the Gospel Dispensation, before the coming down of the New Jerusalem from Heaven to earth, to build a ZION CITY, where all the filth and muck and vice, and all vicious habits, shall be excluded?

Shall not God's people be ready and willing to cooperate with each other for the noblest undertaking since the dawn of man, the building of a City for God, rather than to compete with each in building worldly Cities?

Rise up in the strength of the Lord!

Banish covetousness from the heart!

Escape for your lives from the Sodoms and Gomorrahs, of which the world is full, and ANSWER THE CALL OF GOD TO BUILD A ZION CITY; and be willing to show your faith in the cause of the Living God by putting in your possessions where they will do the most good for God, humanity, and yourself,—and GREAT WILL BE YOUR REWARD WHEN THE KING SHALL APPEAR IN GLORY!

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, OCTOBER 24, 1914.

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ZION'S ALL-NIGHT MEETING

SHILOH TABERNACLE

ZION CITY, ILLINOIS

Thursday, December 31, 1914-
Friday, January 1, 1915.

REMARKABLE UTTERANCES

Some of the Many Remarkable Utterances of John Alexander Dowie—More Remarkable Now, in the Light of Present Developments, Than When They Were Spoken.

THE SWORD DOES NOT BRING PEACE.

Peace, men tell you, they can get by the sword; but the history of humanity shows that the men who go to war are sowing dragon's teeth, as in the old mythological fable, which spring up as armed men.

You settle nothing by war.

War is hateful to God.

War!

Horrid war! looming over all the countries; war clouds everywhere, and men talk about Peace!

Peace!

There is no peace in the world.

Where there is not a war of races, there is a war of religions, and a war of tariffs, and a war of customs, and a war of language, and a war of literature, and a war all around.

There is less peace today in the world, as a world outside of God, than there was nineteen centuries ago when Christ came; and those who are making the most trouble are the so-called Christian powers who sing Te Deums for the success of armies that are marching to murder each other.

Horrid!

How can heathen nations ever have any confidence in the Christianity of nations which, while they profess the same God and the same Christ, yet are ever ready to murder each other.

Chicago Auditorium, Lord's Day Afternoon, December 8th, 1901.

THE COMING CHAOS AND THE COMING CHRIST.

The chaos must come.

It will come in Asia; it will come on the Continent of Europe; it will come in a part of Africa; it will come wherever Anglo-Saxon civilization and power are not dominant. It must come unless the Latin and Slavonic peoples and their allies obey God and abandon wars of conquest.

Chaotic disorder will follow victory in war, no matter which side it is on.

Whether the Emperor of Germany, with the aid of the northern Scandinavian powers and Holland, can crush Russia and France and all their power in Asia, is a very doubtful question.

The doubt is so great, that every one who knows the situation, knows that if Germany retains her own independence in the face of such a combination, it will be all that she can do.

But after that clash of arms, whoever wins, Chaos will follow—Chaos in religion, in education, in commerce, in politics.

Millions will be destroyed.

Rivers of blood will flow.

The young, strong, fairest men will be killed; old men and women will be left; until, as in some countries now in Europe, you have a degenerate population; and you must go back to the Napoleonic wars to find the reason.

But the Napoleonic wars were as nothing compared to the war about to break out, when thousands of shots can be fired from one gun in a minute; when masses of men will fall, as they never fell before, under the influence of deadly gases.

Do you think that this balloon experimentation is simply observation? It is no such thing! Some army will float its baloons away up in the air, and let the dynamite and other destructive agents fall from them and destroy cities and armies.

The Divine powers of science, misapplied, will mean the destruction, by the devil, of hosts of men and of great cities.

In the fall of empires and in the crash of religious systems will come Chaos. Then will come the "Rapture." Then will come the ascension of the prepared to the Lord in the air—after which, for a Time, "the door is shut."

Then after the Time of Heavenly Preparation is complete,

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will come the descent of the Christ and His reign for a thousand years—the glorious Millennium.

Chicago Auditorium, Lord's Day Afternoon, September 14th, 1902.

SIGNS OF AN IMPENDING WORLD-WIDE CONFLICT.

The whole world is getting, on a comparatively small scale, a picture of that which we shall, doubtless, soon see in many other parts of the world.

It is with great difficulty that the peace of the world is maintained today. There are, probably, more than twelve millions of men under arms in Europe, Asia, Africa and Australasia. More than twelve millions of men on land or sea!

Many great nations are dreading to fight, but they must arm; for they have around them armies ready to pounce upon them and take away their possessions and their lives.

The entire Roman Empire, covering a great part of Asia and Africa and Europe, was kept in perfect peace with a standing army of less than two hundred thousand men. Today, sixty times that number fail to keep the world in peace.

What a farce-tragedy!

That is so-called Christianity!

That twenty millions is only the first fighting line; behind them there is another twelve millions; and behind them there is another twelve.

Four lines are actively marked out—first, the army in the field; second, the first line of reserves; then, the second line; fourth, old men who are kept to arm the fortress while the first, second and third lines go out to fight.

THE NATIONS HAVE NO THOUGHT OF DISARMAMENT.

I suppose that it would be true to say, that between forty and fifty million men are by Law compelled to hold themselves in readiness to fight.

We are living in a day when, beyond a question, unless there is a speedy international disarmament, world-wide war must come.

These armies and navies must continue to increase, and yet they have already almost reached a point where they must be employed or disband.

There is no thought of disbandment.

The opinion has lately been expressed by the Japanese Prime Minister, that the Nation must continue this war (referring to the war between Japan and Russia) for at least another year. Russia declares that, under no circumstances, will she discontinue the war until she has defeated Japan.

The second army of six hundred thousand men, is being formed in Russia; and the third has already begun to be prepared for.

More than a million men are already marching to Asiatic battle-fields. It seems very clear that it will not be easy for the great powers to keep out of the war.

Only within the last few months there was great tension between Russia and England. British commerce has been interfered with by the privateer fleet of the Russians.

Such was the tension of affairs, that it would not have been a surprise had England declared war. The British Empire, with its vast myriads, comprising all the British possessions in Africa, Asia, Australasia and America, and numbering not far from five hundred millions, stood ready for action.

On the other hand, the Treaty between France and Russia would probably have drawn the former power into the conflict. While other nations would almost inevitably have followed in their turn.

It will take very great skill to keep the United States of America out of the General War when it comes. It will take exceedingly great skill on the part of the rulers of the Austro-Hungarian Empire to keep that Country out of the war. It will take still greater skill to keep out the German Empire, which has been aiming at possessions in China and Africa.

Shiloh Tabernacle, Wednesday Evening, October 19, 1904.

Let us remember that there will be a terrible final war, in which the nations of the earth will be engaged.

Most earnestly do I pray every day, that the United States of America may be so guided by its statesmen, as to avert having a part in that war.

This Nation is now the greatest peace-making power in the whole world. May God enable the United States of America to retain that good character!

Shiloh Tabernacle, Thursday forenoon, November 24th, 1904.

We are, probably upon the eve of a tremendous and comprehensive European war. It may be averted for a time....but it is sure to come. Therefore, I say to our people in Europe, Get out while you can! Get out of Germany, and France, and all the other nations that will presently be involved in war, not excepting Great Britain. If you do not get out while you can, the day will come when you will regret that you did not come to Zion; that you did not sell your property when it was possible. Property in Europe, which is not very salable even now, will be absolutely unsalable in many lands. If you do not want to fight, come out from among them, for presently the reserves will be pushed into the fields, and your sons will die in quarrels that are not their own.

Shiloh Tabernacle, Zion City, Lord's Day morning, June 18, 1905.

ZION IN CHICAGO

WILBUR GLENN VOLIVA

(Successor to the Rev. John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

WILL DELIVER, GOD WILLING

An Important Address

IN

CENTRAL ZION TABERNACLE

(Plymouth Church Building)

(Located East Side Michigan Ave. between 25th and 26th Sts.)

Lord's Day, October 25th, 1914

At 3:00 p. m.

SUBJECT:

A Trinity of Devils { MODERN ASTRONOMY / EVOLUTION / HIGHER CRITICISM

SPECIAL MUSIC

ALL WELCOME
Free-Will Offerings Only Received.

ALL SEATS FREE
"Christ is All, and In All."

SPECIAL NOTICE.

He will conduct a Divine Healing Meeting in Central Zion Tabernacle, Chicago, where special teaching will be given and prayer, with the laying on of hands, offered for the sick,

WEDNESDAY, OCTOBER 28th, at 2:45 p. m.

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WALKS AND TALKS WITH JESUS

Report of General Assembly in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon, March 3, 1907, Conducted by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

THE services of the afternoon were begun by the ZION WHITE-ROBED CHOIR singing in Processional "GOD, OUR FATHER, THEE WE PRAISE."

General Overseer Voliva then offered the following

Invocation

God be merciful unto us and bless us
And cause Thy face to shine upon us,
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations,
For the sake of Jesus. Amen.

"ROCK OF AGES" was then heartily sung by the Choir and Congregation, after which the Ninety-first Psalm was read in concert by the attentive worshipers.

All united in the Lord's Prayer, and with heads still bowed, the first three stanzas of "I AM PRAYING FOR YOU" were sung. All then arose to their feet and sang most heartily the last stanzas, the chorus being repeated several times, each time with more fervor.

After a moment or two of silent prayer, the Choir sang "BREAK THOU THE BREAD OF LIFE," during which time the tithes and offerings were taken up.

The whole congregation most earnestly sang the Hymn, "I GAVE MY LIFE FOR THEE;" and being thus prepared, General Overseer Voliva made the following prayer and delivered his address.

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and richly blessed in the name of Jesus, the Christ, in the power of the Holy Spirit unto this congregation, O Lord, my Strength and my Redeemer. Amen.

Address.

In the Gospel according to Saint Matthew the Twenty-sixth Chapter in the last sentence of the Thirty-ninth verse, these words appear:

"Nevertheless, not as I will but as Thou wilt."

Mr. Geikie, in that wonderful book of his entitled "The Life and Words of Christ," among other quotations gives the following:

"The life of Jesus Christ must ever remain the noblest and most fruitful study for all men, of every age. It is admitted, even by those of other faiths, that He was at once a great Teacher and a living illustration of the truths He taught. The Mohammedan world gave Him the high title of the Masih (Messiah), and set Him above all the prophets. The Jews confess admiration of His character and words, as exhibited in the Gospels. Nor is there any hesitation among the great intellects of different ages, whatever their special position towards Christianity; whether its humble disciples, or openly opposed to it, or carelessly indifferent, or vaguely latitudinarian.

"We all know how lowly a reverence is paid to Him in passage after passage by Shakespeare, the greatest intellect known in its wide, many-sided splendor. Men like Galileo, Kepler, Bacon, Newton, and Milton, set the name of Jesus Christ above every other. To show that no other subject of study can claim an equal interest, Jean Paul Richter tells us that the life of Christ concerns Him, who, being 'the holiest among the mighty, the mightiest among the holy, lifted with His pierced hand empires off their hinges, and turned the stream of centuries out of its channel, and still governs the ages.' Spinoza calls Christ the symbol of divine wisdom; Kant and Jacobi hold Him up as the symbol of ideal perfection, and Schelling and Hegel as that of the union of the divine and the human. 'I esteem the Gospels,' says Goethe, 'to be thoroughly genuine, for there shines forth from them the reflected splendor of a sublimity, proceeding from the person of Jesus Christ, of so divine a kind as only the divine could ever have manifested upon earth.'

"'How petty are the books of the philosophers, with all their pomp,' says Rousseau, 'compared with the Gospels! Can it be that writings at once so sublime and so simple are the work of men? Can He whose life they tell be Himself no more than a mere man? Is there anything in His character of the enthusiast or the ambitious sectary? What sweetness, what purity in His ways, what touching grace in His teachings! What a loftiness in His maxims; what profound wisdom in His words! What presence of mind; what delicacy and aptness in His replies! What empire over His passions! Where is the man, where is the sage, who knows how to act, to suffer, and to die without weakness and without display? My friends, men do not invent like this: and the facts respecting Socrates, which no one doubts, are not so well attested as those about Jesus Christ. These Jews could never have struck this tone, or thought of this morality; and the Gospel has characteristics of truthfulness so grand, so striking, so perfectly inimitable, that their inventors would be even more wonderful than He whom they portray.' Yes, if the death of Socrates be that of a sage, the life and death of Jesus are those of a God.

"Thomas Carlyle repeatedly expresses a similar reverence. 'Jesus of Nazareth,' says he, 'our divinest symbol. Higher has the human thought not yet reached.' 'A symbol of perennial, infinite character, whose significance will ever demand to be anew inquired into, and anew made manifest.' Dr. Channing, of Boston, the foremost man in his day among American Unitarians, is equally marked in his words. 'The character of Jesus,' says he, 'is wholly inexplicable on human principles.' Matthais Claudius, one of the people's poets, of Germany last century, writes to a friend, 'No one ever thus loved (as Christ did,) nor did anything so truly great and good as the Bible tells us of Him ever enter into the heart of man. It is a holy form, which rises before the poor pilgrim like a star in the night, and satisfies his innermost craving, his most secret yearnings and hopes.' 'Jesus Christ,' says the exquisite genius, Herder, 'is, in the noblest and most perfect sense, the realized ideal of humanity.'

"No one will accuse the first Napoleon of being either a pietist or weak-minded. He strode the world in his day like a Colossus, a man of gigantic intellect, however worthless and depraved in moral sense. Conversing one day, at St. Helena, as his custom was, about the great men of antiquity, and comparing himself with them, he suddenly turned round to one of his suite and asked him, 'Can you tell me who Jesus Christ was?' The officer owned that he had not yet taken much thought of such things. 'Well then,' said Napoleon, I will tell you.' He then compared Christ with himself, and with the heroes of antiquity, and showed how Jesus far surpassed them. I think I understand somewhat of human nature,' he continued, 'and I tell you all these were men, and I am a man, but not one is like Him; Jesus Christ was more than man. Alexander, Caesar, Charlemagne, and myself founded great empires; but upon what did the creation of our genius depend? Upon force. Jesus alone founded His empire upon love, and to this very day millions would die for Him' 'The Gospel is no mere book,' said he at another time, 'but a living creature, with a vigor, a power, which conquers all that opposes it. Here lies the Book of Books upon the table (touching it reverently); I do not tire of reading it, and do so daily with equal pleasure. The soul, charmed with the beauty of the Gospel, is no longer its own; God possesses it entirely: He directs its thoughts and faculties; it is His. What a proof of the divinity of Jesus Christ! Yet in this absolute sovereignty He has but one aim—the spiritual perfection of the individual, the purification of his conscience, his union with what is true, the salvation of his soul. Men wonder at the conquests of Alexander, but there is a

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Conqueror Who draws men to Himself for their highest good; who unites to Himself, incorporates into Himself, not a nation, but the whole human race."

The life of Jesus is very briefly and beautifully expressed in that old hymn of Fanny J. Crosby's entitled, "THE STORY OF JESUS."

Tell me the story of Jesus,
Write on my heart every word.
Tell me the story most precious,
Sweetest that ever was heard;
Tell how the angels, in chorus,
Sang as they welcomed His birth—
"Glory to God in the highest!
Peace and good tidings on earth."

Fasting alone in the desert,
Tell of the days that He passed,
How for our sins He was tempted,
Yet was triumphant at last;
Tell of the years of His labor,
Tell of the sorrow He bore,
He was despised and afflicted,
Homeless, rejected and poor.

Tell of the cross where they nailed Him,
Writhing in anguish and pain;
Tell of the grave where they laid Him
Tell how He liveth again;
Tell how that story so tender,
Clearer than ever I see;
Stay, let me weep while you whisper
Love paid the ransom for me.

Christ in the Beginning with the Father.

O my God, I pray that Thou wilt give to this entire congregation a glorious and never-to-be-forgotten vision of Jesus the Christ as He was with Thee before the world was. Christ Himself said: "Before Abraham was, I am;" (John. 8:58) and the Apostle of love wrote under inspiration, "In the beginning was the Word, and the Word was with God, and the Word was God." (John 1:1).

Just before the Savior gave Himself a ransom for the world, lifting His eyes to His Father, He said, among other things, "O Father, glorify Thou Me with Thine own self, with the glory which I had with Thee before the world was." (John 17:5.) We must see the Christ with the Father in the form of the Father when He looked down upon sin-stricken and disease-smitten humanity, and responded to the call of His Father; for while God sent Him, He came willingly, and paid the price which brought to Him the name which is above every name. He laid aside the attributes which He possessed, and took upon Himself the form of a servant, and as though that were not enough, He still further descended into the valley of humiliation, and suffered death, even the cruel death upon the cross.

A Walk and a Talk with Jesus.

This afternoon I want you to take a walk with Jesus, and as you are walking with Him I want you to talk with Him.

Let us start at the manger-cradle in Bethlehem, and study how and why it was that satan sought to destroy His life while He was an infant; and how Joseph, beholding the angel that came from the Father to speak words that would lead to the saving of His life, took Him and His mother down into Egypt; then, after a period of sojourn there, back to Nazareth, for you will remember that when He began His ministry the question was asked, in a contemptuous manner, "Can any good thing come out of Nazareth?"

Walk with Him then when twelve years of age down to Jerusalem; see Him there in the Temple disputing with the leaders of the people at that time; see the anxious parents searching for Him and hear His Voice, "Know ye not that I must be about My Father's business?" They did not understand it.

No more do you see Him until He appears on the banks of the River Jordan demanding to be baptized of His forerunner. John, with true humility, said: "I have need to be baptized of Thee, and comest Thou to me?" (Matt 3:14.) But Jesus replied, "Suffer it to be so now: for thus it becometh us to fulfil all righteousness." Then, having received the anointing of the Father, the acknowledgment of His Sonship by the Father, for God said, "This is My beloved Son in Whom I am well pleased," He passes into the awful wilderness where He was to go through experiences that were necessary as a part of the fulfilment of His great mission to mankind, and where he was beset by satan in three different ways. How unlike Judas Iscariot, how unlike the Apostle Peter, Jesus the Christ answered the tempter every time, "It is written."

"Repent, Repent," Christ's Introductory Message.

Jesus the Christ began His ministry, the most wonderful ministry ever exercised among the children of men, by calling upon men to repent.

Jesus the Christ began his ministry by sternly demanding of all men that they "Repent, for THE KINGDOM OF HEAVEN is at hand." Soon they were whispering around to each other, Who is this? Where did He come from? He does not preach like our preacher. He does not preach like the Scribes and Pharisees. He speaks as one having authority," and they were not used to that. It struck them as something out of the ordinary to hear a man speaking with authority from God whose words must be obeyed or the disobedience would bring the penalty to the full degree.

The Gospel of Repentance Stirred Up Resentment.

Christ had not preached long until He was opposed by His own relatives, and by people of various classes.. One Sabbath day He went into the synagogue at Nazareth, and read the Scripture lesson prophetic of His coming (Isa. 61:1-2), and told them about Naaman, the leper, and how, although there was a prophet in Israel, there was but one leper healed. His language was understood as applying to them, and they gnashed upon Him, and rose up with indignation, and were ready to put Him to death by throwing Him over the precipice; but He escaped from them.

Jesus the Christ, wherever He went, spoke His message, and I say, shame, a thousand times shame, upon any man to whom God has whispered, by His Spirit, to go and proclaim a message, who will turn traitor and coward, and listen to the voices of his friends, and be afraid to speak the word that God has given him. (Loud applause.) I would rather die a thousand times—I would rather die today, and lose the friendship of every man and woman in ZION—than to lose the favor of my God, Who has called me and trained me to speak a message to this people at this time. (Amens.)

Jesus the Christ won some, but wherever He preached He drove some away; and they gnashed their teeth upon Him because He did not preach to suit them. I say frankly, but kindly, no man or woman, no company of men and women, shall fashion my message or dictate to me what I shall preach to humanity.

How foolish men and women are to want to shoulder the responsibility of saying to any man, "Preach as I want you to preach; say what I want you to say, and say it as I would like you to say it."

Christ's Ministry Not Only Instruction But Service Also.

We follow the blessed Christ and we see Him in the boat by the little Sea of Galilee preaching to a large multitude, where He gave that wonderful series of parables recorded in the Gospel according to St. Matthew, the 13th chapter.

We see the Savior healing the leper, the afflicted of palsy, opening the eyes of the blind, unstopping the ears of the deaf, raising the dead to life, speaking with the tenderness of a mother, and, as recorded in the 23rd chapter of Matthew, we find Him denouncing the leaders of the day with the most withering and the most terrible language that ever was spoken on the face of the earth.

You must not forget that the Son of God Who could weep at the grave of Lazarus, the Son of God Who could have pity on the poor widowed mother of Nain, could stand before the leaders of His day and say, Woe unto you, ye offspring of vipers! How shall you escape the damnation of hell?" And yet the same Christ, as He looked at the City of Jerusalem could weep as He said,

O Jerusalem, Jerusalem, thou that killest the prophets and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you:—Ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord.

How true, for as recorded by Mark (Mark 11:8-10) the people shouted with Hosannas even as Christ said, "Blessed is He that cometh in the name of the Lord." But what a change of scene!

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Only a short time after that, you remember, how those Jews said, "His blood be upon us and our children."

Christ's Public Teaching Closed with a Parable of Judgment.

At last Christ finished His public teaching, and, as you hear Him close His public ministry, among the last things that He uttered was a parable of judgment (Matt. 25:14-46); and lastly when He stood before Caiaphas and answered that high priest's question, if He be the Son of God, Christ said, "Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of Man sitting on the right hand of power, and coming in the clouds of Heaven." For it was to be as the Son of Man that He was to come to judge the quick and the dead.

Christ Privately Instructs His Disciples.

Christ has uttered His last word to the public. Now He is soon to sit down to present to His Apostles some of the things recorded by the Apostle John in those chapters which a number of writers have called "The Holy of Holies," the 14th, 15th, 16th, and 17th chapters. In the upper room in Jerusalem He talked to His disciples, and finally His last act in that upper room was to institute the Lord's Supper. Then altogether they sang a hymn; and, it is written "They went out to the Mount of Olives." What must have been the feelings of those disciples? They had been told enough already to crush any human being, and I would be the last one ever to think of criticizing those Apostles for anything that they did during the awful Thursday night before the Savior was taken before Caiaphas and led away finally to the cross. He had already told them that He was to die. They had seen that Judas Iscariot was the betrayer. Then to add sorrow to sorrow, the Savior said to them as they walked out from that upper room in the night to the Mount of Olives:

All ye shall be offended because of Me this night: for it is written, I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.

Then it was that Peter said:

Though all men shall be offended because of Thee, yet will I never be offended.

But the Savior, who knew all things that were going to take place, said to Peter:

Before the cock shall crow, thou shalt deny Me thrice.

Then it was that Peter said, "Though I should die with Thee, yet will I not deny Thee. Likewise also said all the disciples."

It is written that they went on until they came to a place which is called Gethsemane, and as they drew near the Savior became very heavy, and leaving eight of the disciples at a certain place Jesus said, "Sit ye here, while I go and pray yonder," and He took three of them, Peter, James, and John, and, sorrowful and sad, He said: "Tarry ye here and watch with Me."

The cost of Salvation, Healing and Holy Living.

Now, as we enter in through that Garden of Gethsemane—I want you to be brought today to see, to have a realization of what salvation, healing and holy living costs. I want you to bow your heads now in silent prayer.

"'Tis Midnight," No. 298 Gospel Hymns 5 and 6, was here sung by the Choir.

'Tis midnight; and on Olive's brow
The star is dimm'd that lately shone;
'Tis midnight, in the garden now
The suff'ring Savior prays alone.

'Tis midnight; and from all remov'd,
The Savior wrestles lone with fears;
Ev'n that disciple whom He lov'd
Heeds not his Master's grief and tears.

'Tis midnight; and for others' guilt,
The Man of sorrow weeps in blood;
Yet He, Who hath in anguish knelt,
Is not forsaken by His God.

Overseer Voliva—It is one o'clock in the morning, and the Savior bids the three Apostles to tarry in a certain place. Even the three best beloved Apostles could not look upon His agony. You must not forget that Jesus was the Son of Man, as well as the Son of God. He was made sin for us; though He was without sin and the Lord laid upon Him the iniquity of us all. Just as when a man who is approaching death longs for the members of his household to be near his bedside, so it was perfectly natural that the Son of Man should want the three best beloved Apostles close at hand. Yet the time had come when He must suffer alone—when He must pray a prayer in which no one on the earth could unite. So it is written in one of the Gospels that He tore Himself away from these three Apostles, and went forward and fell down upon His face, which indicates the awful burden resting upon Him, and the intensity of His cry unto God, His Father. You and I cannot understand the suffering of the Christ in the Garden of Gethsemane; but you and I are, in part, responsible for it all; for, as He suffered there, all the sins from the time of Adam down to the last living man that shall be, rested upon Him. And not only all the sins of mankind, but all the effects of sin, rested upon Him, until, at last, as He hung upon the cross, the awful cloud of sin hid, as it were, the very face of God from Him, causing Him to cry out, "My God! my God! why hast Thou forsaken Me?"

The Submissive Will midst Earth's Sorrows.

Jesus the Christ cried to His Father, and said: "If it be possible, let this cup pass from Me."

It was the humanity of the Christ crying out. There was the Divine will; there was the human will, and that human will had to be brought into perfect resignation to the Divine will. "Nevertheless, not as I will, but as Thou wilt."

Oh, such submission! Then He comes back and finds these three Apostles fast asleep. It was then He felt His awful loneliness, and, as Luke tells us, an angel came to Him (Luke 22:43,) as angels came to Him after the temptation. (Matt. 4:11.)

The time had come when no man could assist Him; none but God, none but an angel and He returned; and this time He said, "Thy will be done."

Coming back, He found them asleep again. Then He goes the third time, and prays the same words. So I tell you, my hearers, the man who knows how to pray will find great difficulty in getting words. The man who is glib of tongue and can spin off a prayer by the yard, knows nothing of prayer. It is when a man feels that his very heart would burst that he prays; but he cannot find words to express it. The Savior prayed "the same words," and when He came back He said: "Sleep on now, take your rest." It was all over. He no longer needed their friendship. He no longer needed their words of sympathy. He had fought the battle out alone, and He had won. Thanks be unto God! He had said, "Thy will be done." It was not possible for that cup to pass from Him. Did you ever sit down and write out the ingredients in that cup? There was death; there was shame, depression, sadness, and a great many other things; because to be crucified was the most shameful of all deaths. The ministry of Christ, from the human standpoint, was a complete failure. When He was nailed to the cross, humanly speaking, that was the end. All was very dark, and from the human standpoint there was no hope.

Christ Betrayed.

"Take your rest now." What a wonderful subject for an artist to see the Savior either standing or sitting there and looking at the three Apostles sound asleep. After awhile He gives the word "Rise, let us be going" because the Savior saw, just a little distance away, Judas at the head of a band of Roman soldiers, officers of the Temple, and the rabble, armed, coming out to take the Son of God and put Him to death.

You will notice as you read the narrative, they all mention Judas "one of the twelve." Judas, who h a d sold his Master for a little sum of money, was now ready to betray Him with a kiss—the very breath of hell, the kiss of death. Oh! what a heinous crime it was for Judas! He had been admitted into the circle of the Savior's friendship. He had heard His public teaching, and, what was better, he had heard Him in private time and time again. He knew the great loving heart that throbbed within His breast, and yet he could, because the devil was in him—but I must not say that, it is a terrible thing to speak of an incarnate devil. Well, I tell you every man sitting in this house is either the incarnation of the devil or the incarnation of the Holy Spirit—one of the two. If it is a crime to speak the truth, I will commit the crime every day in the week and several times a day. The devil had entered into Judas Iscariot. That is the reason he

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could do what he did. That is why some people in the world can undertake to destroy character, and manufacture and peddle lies of the most horrible kind, because they are full of the devil; and some of them have got many devils. May God cast the devils out! (Amens.) For ZION will never rise until the devils are cast out!! (Amens).

But Judas, you know, was an Apostle. He went to the devil even if he was an Apostle. He betrayed his Master, and with a kiss.

Peter, Impetuous and Self-confident, uses a Sword.

Peter the brave Peter, the impetuous, self-confident Peter, pulled out a sword and said to himself "I will defend my Master." The captors asked a question but Peter never waited for the Savior to answer it. He blazed away and cut off an ear of the high priest's servant. Then the Savior said: "Put up thy sword. They that take the sword shall perish by the sword." The Savior would not use force, for how then could the Scriptures be fulfilled; and what would Christ and His little company amount to before all those Roman soldiers and officers of the temple and the rabble? Why! had not the Savior been able to speak as He did, from the human standpoint, those soldiers and the officers of the temple and the rabble could have smashed the Savior and all His Apostles to the earth in a minute.

Though Angels could defend, Christ went to His death for All Men.

When the Savior spoke, we are told that the soldiers fell back, and Christ, who had eleven Apostles, said, "I could pray the Father and He would give Me twelve legions of angels." Yes; but how then could the Scriptures be fulfilled? The Savior must go calmly forward and meet His death. He was taken before Caiaphas. Did you ever notice how the Sanhedrin violated its own rules? They assembled at night. They assigned no counsel to defend the Savior. They called no witnesses in His behalf. It was a mock trial. Caiaphas, finally angered by the Christ's silence, rose up as the accuser himself; and then the Savior spoke His own death-warrant when He said, "I am the Son of God." He spoke the words that formed His death-warrant. When Caiaphas appealed to the Counsel, they were ready, unanimously, to put the Savior to death.

Fear, and the Insidiousness of a Lie.

Now, what had become of all the Apostles during this time. They all had forsaken the Christ. It is written that "Peter followed afar off." Well, it is better to follow afar off than not at all. John got Peter a place inside the very hall itself and there was a damsel that came up to Peter and said some very simple words that everybody could understand. Peter in a cowardly way evaded her question and asked, "I do not understand what you say."

You have read of cities being destroyed by glaciers, but the mightiest glacier ever formed at one time was simply a tiny snowflake, then some other flakes, then much snow, then the sun thaws it and the cold freezes it. The glacier forms and it comes down the mountain-side. The motion is imperceptible, at first, but all at once that mighty mass of ice and snow that once was a single flake, comes down and buries a great city and destroys thousands of lives.

So the Apostle Peter became a coward. He evaded the question. Then the second time, when he was asked about his being a disciple of Jesus, he denied it with an oath. He lied. The first time he evaded, the second time he lied and the third time, when he was told his accent betrayed him, he cursed and he swore.

How bold Peter was a few hours before, but now how weak and fearful!

When All is Bright Men do not Fear, when Darkness Comes There is no Cheer.

Poor Peter! Poor Peter!! After he denied the Savior the third time, we are told, Jesus turned and looked at him. Then the cock crew and Peter, remembering the Savior's words, went out and wept bitterly.

The Value of a Conviction.

Let me read you something on the value of a conviction.

"It is as true on the lowest plane of life as on the highest that according to a man's faith it will be unto him. His power in this world, his power over himself, his power over others, his power over difficulties, may almost invariably be measured by his convictions. If he believes something, believes it with all his heart, he is a power in the direction of that belief. If he lacks conviction, if he does not believe anything so positively that his belief has possession of him; that it takes hold of his whole mind and soul, and makes him ready to do everything to endure for and to dare everything in its behalf, all the talents in the world will not make that man a great man or enable him to accomplish a great work in the world. Peculiarly is it true that one's power to influence others in thought, depends on the positiveness of his convictions. The lawyer who can most completely identify himself with his client in opinion and feeling is most likely to be successful as an advocate. The statesman who has the profoundest convictions is sure of getting others to see as he sees on any question which is discussed before the public. An editor can never hope to bring others to his way of thinking until he has a way of thinking. His writings will never tell on popular thought while they lack the warmth and energy of a great purpose in their presentation. No minister is a truly effective preacher beyond his absolute convictions; unless a truth has possession of him, he cannot make it possess others. Without conviction a man can neither be a full man nor do the full work of a man. With convictions he can be and do to the extent of his unwavering belief and confidence.

What do you believe? Are you confident that God has sent you to declare His truth to this people, to superintend this school wisely, to lead this class to Jesus? to train this child for a great work in His KINGDOM, to bring comfort and help to His friend, to arouse this companion to a sense of personal need and duty? What are your convictions concerning God's purposes and our privileges. Find out what you believe and then give yourself unreservedly to the work demanded. Assuredly, according to your faith it will be done unto you and unto those to whom you minister."

Zion Must have Convictions and Live Them.

So I say today, ZION, you need not expect to influence any man or woman until you know what you believe and are ready to live and die for your convictions. ZION must have saving, living, moving issues. The line must be drawn sharply and the battle must be fought if a victory is to be won and a crown is ever to be worn.

May God breathe upon you today by His Holy Spirit, make you diligent students of His Word. Remember that a man can stand while everything is prosperous, when there is not a cloud the size of a man's hand to obscure the sky; but God Almighty does not intend to have clear skies always. He does not train His people in that way; and I tell you if you are not willing to be put into the furnace time and again, then you will not be ready when the Lord comes.

The Records Being Made Up for the Judgment Day.

My brothers and sisters, you are writing your records. You can not recall one word you spoke yesterday. Some of you perhaps uttered words that were thorns that went through the hearts of some who were innocent. You may apologize; you may ask forgiveness, but you can never fully wipe out the words you have uttered.

Oh, that today you would be willing to say, "Father, it is not what I will, but it is what You will." That is what we want. May God move upon our hearts today just to submit to the will of God.

The Quartet then sang, "My Jesus, as Thou Wilt," and after the congregation sang the first and last stanzas of "Just as I am," the Benediction was pronounced by the General Overseer, as follows:

Benediction.

O God, this entire service is now with Thee. The one who has conducted it must answer to Thee in the day of Judgment. Those who have listened will be responsible unto Thee for the way they have listened. We pray Thee, our God and Father, to sustain Thy people here. Oh, we remember how the loving Christ said to Peter: "Satan hath asked for thee that he might sift thee as wheat;" so, our Father, Thou wilt permit all of us to be sorely tried. O God, forbid that our faith should fail. Do Thou sustain us by Thy grace. Thou hast a place for all of us for Thy work in the future. Our Father, may we consecrate ourselves today, spirit, soul and body, and as we partake of the bread and the cup, may we in deed and in truth commune with Thee, Thou Great Giver of the bread and water of Life, and may we one and all be richly blessed and greatly strengthened for the battles before us. We ask this in Jesus' name and for His sake. Amen.

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Praise, Prayer and Testimony Meeting

Held in Zion Tabernacle, Zion City, Illinois, Monday Morning, July 13, 1914, Conducted by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

DEACONESS BOYD, CHICAGO, ILLINOIS: I praise and thank God for ZION—beautiful ZION; and I praise Him for this Feast of Tabernacles, and that we can all gather here in His Name. I praise Him from the depths of my heart.

I praise and thank Him for our Blessed Redeemer—our Savior, Healer, Cleanser, and Keeper; and I thank Him for the Holy Spirit—our Comforter, Teacher, and Guide.

I thank Him for God's servant who brought this wonderful teaching to us.

I praise Him for the LEAVES OF HEALING. It gives us great joy to go out to distribute the literature, that others may know these wonderful truths.

I thank God for our present leader, Wilbur Glenn Voliva. He stands so firmly against the terrible things that are going on in this world; and he is so true to God. I am thankful for the war he is waging against Christian Science. I studied it, until my Episcopalian minister said: "Do you know that you are following anti-Christ?" I looked at him and said, "No!" At that time I stood very firmly for Christian Science; but I did not know what I was doing. At last I found out that it is the most terrible, subtle teaching there is today. I know that God permitted me to study it, because I am able to warn people of it. Many of them thank me. I tell them that it will lead them straight to hell. I praise God that I can help them out.

We went out one evening, and came to a beautiful home. I went up the steps and said, "Peace to thee!" The gentleman who was seated on the porch said, "That is good." I answered, "It certainly is."

I handed him an announcement for our meeting. He looked at it for a moment, and then said, "Certainly, we shall come. I was at the Orchestra Hall meeting a few weeks ago, and I never heard a finer lecture in my life. It is about time some one spoke against this Christian Science."

Everything I have is on the altar for God, and I pray daily that He will use me in His cause.

I have not given one-fifth of my testimony, but the General Overseer wants us to be brief, so I will close.

MRS. R. WHITEMAN, ZION CITY, ILLINOIS: I want to give a short testimony. I am over ninety years old, and I have attended a good number of the meetings of this Feast so far.

I do not remember the time when I did not love God. I joined the Methodist Church when I was fifteen. My earliest recollection is the family altar.

The Lord sent LEAVES OF HEALING to me when I was a member of the Methodist Church. I would read them myself, and then scatter them wherever I thought they would do good.

My friends thought I was foolish. My son picked up a copy of the LEAVES OF HEALING at the hospital. He sat down and looked at it, and decided that that was what I would like. He gave it to me. I read it, and it was just what I wanted.

I was a good Bible scholar, and I studied the LEAVES OF HEALING along with the Bible. It filled my heart with joy. I have been a subscriber ever since.

I have been very sick, and my relatives and friends tried to persuade me to have a doctor; but I would not give in. I have not taken any medicine for forty years.

Every night I pray for ZION in every part of the earth. Prayer is the arm that moves the world; and, I tell you, wonders have been done through prayer.

When I was so sick, I wired for prayer. I told my friends that I would rather die than have a doctor. I was afflicted with acute rheumatism. The morning after I requested prayer, I was healed. I left my bed and walked into another room, which I had not been able to do the day before.

I have gone through very deep waters, but God always kept me. I have held on to Him through all my troubles.

I love to look at the children and the young people who are growing up in ZION—such a wonderful army.

What a glorious day it will be when Christ comes to claim His Bride, whom He is gathering here!

DEACON HARDY, ZION CITY, ILLINOIS: I praise God for what He has done for me—that He has kept me during the last year, and that He has been with me and led me along thus far on life's journey.

I have trusted Him for spirit, soul, and body for over fifteen years. I love ZION, and I love the teaching of ZION. I love ZION CITY, and I love to be in ZION CITY; and I am going to do all I can to redeem it.

The desire of my heart is to be faithful to God and His work.

MRS. REINHOLD, CHICAGO, ILLINOIS: I am very glad to be here this morning. I am more and more convinced as to how little I have done for my Savior.

As I have listened to the testimonies of these brothers and sisters, my one thought has been, "Oh, if I could only live in ZION CITY; then I could not help but live for God." But I believe that we can live anywhere and live for God.

I want you to pray that when I go back to Chicago this thought shall remain with me: that I can and must live for God.

Pray for me!

MISS FRANCES MURPHY, ZION CITY, ILLINOIS: I am very thankful, this morning, that God has permitted me to be at this Feast of Tabernacles. I am thankful to say that this last year has been the best in my life.

The one cry of my heart is:

Teach me Thy way, O Lord, and lead me in a plain path.—Psalm 27:11.

MRS. CLENDINEN, ZION CITY, ILLINOIS: I am thankful, this morning, that God brought me into ZION. We have trusted Him, now, for eighteen years. He has been our Healer and Keeper.

I could not begin to tell of the blessings that we have received.

I have reconsecrated myself to Him, and I pray that I may be able to live a more faithful life and do more for Him.

I see the need, more and more, of each one doing more for God, and I pray that I may be of more use in HIS KINGDOM.

MRS. CALDWELL, ZION CITY, ILLINOIS: I do want to praise God for His Keeping Power during the last twenty years.

Before coming to ZION CITY, I stood alone. I enjoyed going out with the LEAVES OF HEALING, and when I could not get a horse and buggy, I would start out on foot, and sometimes would cover a distance of from eight to nine miles. It seemed as though I could not do enough. I still delight to send out LEAVES OF HEALING.

I know that ZION is right. Before joining ZION, I was a member of the Methodist Church. When I read the LEAVES OF HEALING I said, "Now, I am going to ZION; for I know that it is right."

I am so thankful that I came out from the churches. When I went back home five weeks ago, I noticed how dead the churches were. I was just hungering to be back in ZION CITY.

Pray that I may continue to be faithful.

MRS. REEVES, ZION CITY, ILLINOIS: The General Overseer said that he wanted every one to testify, so I came up this morning to give my testimony; but it is a short one.

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I cannot speak as I used to; but I love God, and I try to serve Him. I know that He will not forsake me in my old age, because He says so in His Word.

When I came into ZION I was said to be the oldest in the church. That was when ZION held meetings in the "Little Wooden Hut" in Chicago. Mrs. King joined the church later, and she is six years and six months older than I am. I am ninety. Mrs. Whiteman is two months older than I am; so we three are the oldest in the church.

I have been serving God a good many years. I came out of the Methodist church. I have never gone back from God.

I love ZION, and I love its principles; and I am here trying to serve Him. I have my testings; I have had them in ZION, but God knows all. He is my Director, my Guide, and Helper.

DEACONESS MYRTLE CLARKE, ZION CITY, ILLINOIS: I have so many things to praise God for that I do not know where to begin.

It is over a year since I have had the opportunity of speaking in a testimony meeting, and I praise God that I have the privilege now.

I spent three months in the wicked City of Peoria. I want you to pray for that City. It is on my heart day and night. I remember the people. There is no worker there now; but I can pray for those people, and God by His Spirit can help them.

I want to tell just one incident that I believe will be interesting. One evening, Miss Buhmann and I had been working on the edge of the City. It was about the middle of December, and bitter cold. When we stopped work it was probably half-past six.

We found that we would have to wait fifteen minutes for a car, so we went into a saloon to wait, and to sell the LEAVES OF HEALING. That was always our custom when on our way home.

There are six hundred saloons in Peoria, a place of about one hundred thousand inhabitants. They tell us that there is more liquor manufactured in Peoria than in any other place of its size in the world.

We began our work in the red-light district. We did not know it, though. Then we worked in the saloons and around the breweries. The saloons, for the most part, are in the alleys. You look down dark alleys and see the brilliant signs. We plunge into the darkness. Sometimes we could not see anything but the beckoning, brilliant sign.

I often thought that I should never be able to enter another saloon. When I went home I could not sleep. Every face was before me—and not only the faces which I saw in the saloons, but the faces of the broken-hearted women and neglected children.

So this evening Miss Buhmann went to one place, and I went to another. I handed a copy of the LEAVES OF HEALING to one young man. He said, "No; I do not want it; why don't you begin at the drug stores?" He thought that we carried a local paper which was being put out by a few men, concerning the closing of stores and saloons on Lord's Days and keeping the women from drinking.

"Oh," I said, "this paper is not a local paper; but it is from ZION CITY, the City where we have no saloons."

He said: "I am going to buy that paper, and take it home to read it."

Then he asked me many questions. He took off his hat and laid it on the table. Then he told me about his mother, and asked me to go to see her, saying that she was taking Christian Science treatment.

We went to see the mother, and she was very glad to see us. She told us that her son had brought the paper home, and said that she has six sons who are bar-tenders. She is an earnest Christian woman; but was taking Christian Science treatment for shaking palsy in her hands. She did not know what Christian Science really taught until we talked to her. We read the Bible to her, and talked and prayed, and she was very happy.

Once before, she said, another son had brought home a copy of LEAVES OF HEALING from the saloon where he was working; and then we remembered having gone into this saloon and sold a copy to this young man. When he brought the paper home he said: "Mother, there were two ladies in the saloon today, and they seemed to be far superior to the Christian Scientists who have called to see you."

This woman subscribed for the LEAVES OF HEALING. I want you to pray for her, and for the work that has been done in Peoria; that God will gather His people out of that City and bring them where they can serve God and know more of His Word.

MISS DOROTHY CLENDINEN, ZION CITY, ILLINOIS: I wish to thank God this morning for the blessings I have received. I have had the privilege which not many people have had, of never having taken any pork or any medicine of any kind. I thank God for it.

I have not been as faithful as I could have been; but I pray that I may be kept more faithful in the future. I want to consecrate all my talents and my life to Him, so that He may use me to the further extension of HIS KINGDOM.

A SISTER: I just wish to add a word to Deaconess Clarke's testimony about the work in Peoria. The Rev. ———, who was at that time beginning a fight against the red-light district, has since shown his true colors by making the statement in one of his prayer meetings that he does not any more believe the story that Jesus raised Lazarus from the dead than he does the old fable that the moon was made of green cheese.

GENERAL OVERSEER: Isn't that a horrible thing to say? They will say anything.

DEACONESS SCHELHORN, ZION CITY, ILLINOIS: I want to praise and thank my Heavenly Father, at this Feast of Tabernacles, for all the blessings that I am enjoying. I love ZION, and I love ZION'S teaching.

When I joined ZION I was wonderfully healed of many diseases, and today I am well and strong and carry LEAVES OF HEALING to others, for which I am very thankful.

MRS. LANDPHERE, ZION CITY, ILLINOIS: I thank and praise God that He led me to ZION, and that He has kept me well and strong these seventeen years.

Last Spring, I was stricken with a severe pain across my back. I did not give up, however, but kept on with my work.

The last week in April, as the pain was still there, I made up my mind that I should have to get rid of it. I went to the Divine Healing meeting; and, thank God, the next day the pain vanished, and I have never had it since.

MRS. DAVIS, ZION CITY, ILLINOIS: I am very thankful to God for His goodness to me, and for sending the LEAVES OF HEALING to me nineteen years ago. They have been a great blessing to me.

He has kept me from many severe sicknesses ever since I have been in ZION CITY. This is the fourth Feast of Tabernacles that I have attended, and each one has been better than the one preceding it.

I have had many trials and testings; but when I think of what my Savior did for me, and of what He had to pass through, my troubles seem very light.

I know that God will give me grace to continue in the Christian pathway if I am faithful and obedient.

MR. JOSEPH HEIDEL, ZION CITY, ILLINOIS: I praise and thank God for the privilege of being in this meeting this morning.

I thank God for the LEAVES OF HEALING. They found me on the 14th day of July, 1911, when I was confined to a wheelchair and could not obtain help from any one. Then the LEAVES OF HEALING came and gave me light.

The 8th of July, 1912, found me here in ZION CITY at the Twelfth Feast of Tabernacles. I thank God that I received a wonderful healing, and I can stand up this morning and testify to His honor and glory, and that I can add a link to that great chain of witnesses who prove God's Word to be true.

I thank God for His continued blessings to me, and for the part that I can take in this work.

I have come to realize that everything that I need in this life is in Christ. I look to Him for spiritual blessings and for physical blessings.

It is my heart's desire to know more of the meaning of God's Word. I pray that I may be kept faithful. Pray for me!

DEACONESS MCDANIELS, ZION CITY, ILLINOIS: I thank God this morning for His wonderful goodness to me. During the last few months I have sought to know more of His will.

I thank God that I heard Dr. Dowie speak in the "Little

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Wooden Hut" in Oak Street, Chicago. I said to my husband then, "This seems to be the real thing." It took right hold of us.

My husband was not a Christian at that time; but after hearing Dr. Dowie speak and the Scriptures that he gave in regard to the body being the temple of the Holy Ghost, he attended the meetings with me, until, in answer to prayer, he was converted.

I am glad to have a little part in this work. I send out the LEAVES OF HEALING to my friends.

I take the little paper that is printed in my home town. I wrote to the editor and told him that I was going to send a copy of the LEAVES OF HEALING containing a picture, because I wanted him to see it. Then I added, "I also want you to read the sermon."

Last week, when that little paper came to me, I read a notice in it saying that I had sent a picture from ZION CITY of hundreds of children who have never had a doctor nor tasted medicine. The notice stated that the editor had that picture hanging in his office, and that all were welcome to come to see it.

That made me feel very happy. There are many people in that town who know me, and who will go to see that picture. I praise God from the depths of my heart that I can do that much for Him.

When I sent the paper I did not know whether the editor would ever notice it or not, but I asked God to bless it; and I do that every time I send a paper out.

GENERAL OVERSEER: A business man in Chicago said that if that picture were true, it was the most wonderful thing in the world.

MRS. BUTLER, ZION CITY, ILLINOIS: I praise God this morning for the privilege of attending this Feast of Tabernacles.

I praise God for His blessings during the past year. I thank Him for ZION, and for all the wonderful things God has done in ZION.

My mind often goes back to the time when my heart was sad because ZION was brought low. I thought, "Well, I came all the way from Australia to ZION CITY—and now, is it going to be destroyed?" But I rejoice, as never before, to see how God is blessing ZION, after all the testing.

MRS. KETTELL, ZION CITY, ILLINOIS: I do thank and praise God for ZION, and for all that it has been to me. I am sure that I would have been in my grave if it were not for ZION.

I have had many healings during the past thirteen years. The devil tried hard to kill me, but I am still a pretty good specimen of humanity, for I never was so strong in my life as I am now; and I give God all the glory.

DEACONESS WAGNELL, ZION CITY, ILLINOIS: I want to praise God for ZION and for ZION CITY. I also praise Him for the blessing and inspiration that came to me during the service of yesterday afternoon; also for the message of Apostle Royall's this morning. It took my thoughts back to fourteen years ago, when I had to fight to come into ZION. My sister and I came in, also the whole mission band to which I belonged in England.

I praise God for His keeping power.

I praise Him that I know that ZION is right. I praise Him for all the testings that He has called us to go through since we came here, and that today we are far stronger than ever before; that ZION is of God, and that it is the beginning of THE KINGDOM OF GOD upon earth.

My life is on the altar for God, to be used as He wants it to be used.

Pray for me!

MISS ROSE EMANUELSON, MORGAN PARK, ILLINOIS: I thank God that I am in ZION, and I thank Him for this Feast of Tabernacles. I ask God to give me more spiritual blessing than ever before.

MISS C. DUNKE, ELMIRA, ONTARIO, CANADA: I thank God for health and strength. I thank Him for His kindness to me. I long to serve God with all my powers.

I thank Him for the joy of service. I want to do more for Him. Pray for me, that God will remove all hindrances.

ZION IN CHICAGO

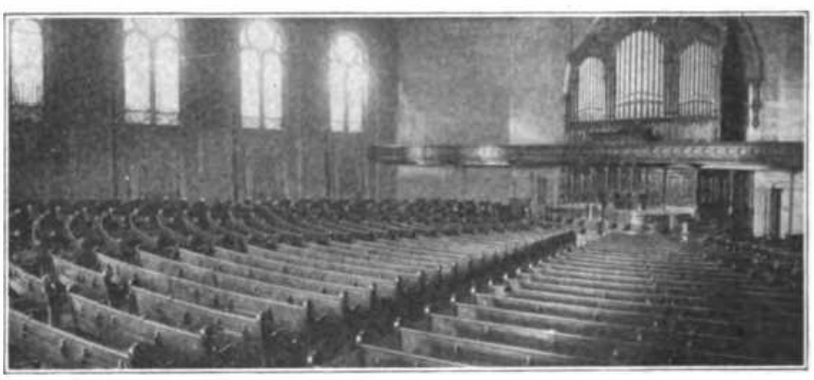
The Christian Catholic Apostolic Church in Zion

SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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MRS. SHELLHAMMER, SPRINGVILLE, IOWA: I thank and praise God for ZION, and for the LEAVES OF HEALING. I praise God for the many blessings that He has bestowed upon me. I thank Him for the prayers of ZION that have been answered for me. He has lifted me out of the Valley of the Shadow of Death, and I praise Him for it.

Five years ago last Winter I was very low with pleuropneumonia. I sent to ZION CITY for help and prayer, and they sent a ZION nurse. I trusted God all the time when I was sick, and He healed me.

My relatives wanted me to have a doctor; they did bring one, but I stood firm and would have nothing to do with him. I praise Him for it.

GENERAL OVERSEER: An uncompromising spirit is what we should have—a spirit of serving God living or dying.

MRS. CLAY, ZION CITY, ILLINOIS: I thank God this morning for ZION. I am very thankful for His great mercy to me. Pray for me!

MRS. M. SUTTON, DURANT, OKLAHOMA: I want to thank God this morning for His many blessings to me. I especially want to thank Him that my husband was enabled to attend the Feast of Tabernacles. I have prayed earnestly for that for three years.

I want you to pray for my children. I praise God for the companionship of my husband; but we want salvation for the whole family. I do not want the children to join ZION as hypocrites. I want them to be filled with the Spirit of God.

Especially is my heart burdened for Oklahoma. Day after day the people whom I have seen there pass through my mind; but I pray and I labor just as if I were among them.

We cannot stand still to talk of our troubles and difficulties when so many are perishing for want of the Light.

I scattered the messages in Durant, Oklahoma. I went into one place there—a bookstore—to buy a book, and the lady said that her husband was very sick, and that he had been sick for a year and could not attend to the store.

I gave them the LEAVES OF HEALING, and asked the lady to give them to her husband; but she said, No."

"But," I said, "they will bring light to your husband, and salvation, healing, and holy living."

She still said, "No." I picked them up from the counter, and said, "I am very sorry that you refuse them."

Just one week from that day her husband shot and killed himself. All we can do is to give the people the message, and God will take care of the results.

Pray for me, that God's Holy Spirit will guide and lead me. Oh, I long for this Water of Salvation to go unto all the people!

MR. L. J. HIRE, ZION CITY, ILLINOIS: I thank God for ZION, this morning, and for the many blessings He has bestowed upon my family and me.

I thank Him for this opportunity of speaking in one of the Feast of Tabernacle meetings, and for the opportunity of working in and helping to build up ZION CITY.

MRS. S. KOLSTAD, CHICAGO, ILLINOIS: I want to praise God this morning for His wonderful blessings to me. I have not the words to express my thanks.

He brought me out of the miry clay twenty-nine years ago; and I am so glad that I can stand up today and say that God is True. Since that time, I have never tasted a drop of medicine.

I was sick for twelve years. I tried every remedy, but grew worse; but, praise God! He showed me in His Word that I should trust Him for everything. I took Him at His Word, and God answered prayer; and I praise God this morning that I am happy and strong.

I heard Dr. Dowie the first time he preached in Chicago, and I praise God for Him. He taught us so much.

I am here today to tell you that I am going to come to ZION CITY to live in a short time. That has been my prayer ever since I learned to know of ZION.

MRS. BRISTER, ZION CITY, ILLINOIS: I thank God this morning for my Savior. I thank Him for ZION and her beautiful teaching, and for the many blessings and healings that I have rereived.

I am so thankful that I can raise my children in ZION. God has healed them many times, and I thank Him for it.

I was out in the storm the other morning. I arrived home dripping wet, but found that I could not get in. I had left my two little girls at home. I called three times, and no answer came. Then I went to the side window and knocked. Some one asked, "Is it you, mother?" I said, "Why didn't you let me in?"

"Oh," she said, "we were in the room praying for God to protect you while you were out in the storm."

I said, "Were you afraid?"

She answered, "Oh, no; we knew God would take care of us; but we were asking God to take care of you while you were out in the storm."

I have consecrated my life to God, so that I may not only be a help to my children, but to other people, that they may know how to trust God and to go to Him in the time of storm.

A SISTER: I want to thank God for the privilege of being here this morning. I thought once that I was not going to be able to come; but I thank God that He opened the way.

I joined ZION when the Church was organized, and I thank God that it is the true Church.

I would rather go to a ZION prayer meeting than to hear any one else.

Twice God has raised me up from a bed of sickness, and I thank Him for it.

ZION is my Church and my Home, and I am going to stay with it until the Lord calls me away.

I was blind, and I had paralysis and rheumatism. When Dr. Dowie prayed for me I received a wonderful healing.

I do praise God for ZION, and for the faithful officers; and I am glad that we have Overseer Voliva to take Dr. Dowie's place. I thank God for the General Overseer.

DEACONESS ZWEIZIG, ZION CITY, ILLINOIS: I want to thank God this morning for His goodness and mercy to me.

About fifteen years ago LEAVES OF HEALING came to the little town of Factoryville, Pennsylvania. It reached me there, and I learned to love the paper; and I have loved it ever since. Wherever I go, I always distribute the literature. It was by doing that that I received my healing.

When I came to the first Feast of Tabernacles, I was very weak in my body. Dr. Dowie had prayed for me and elders had prayed for me. Before coming here, I had said that I never could sell a paper; but I had to take that back.

One morning on the way to meeting, I heard a lady say that since taking out the LEAVES OF HEALING she had been healed of rheumatism. I thought to myself, "Well, this is your Waterloo; you had better meet it." So, when the Seventies were organized, I took my place in their ranks; and when I did so I knew that when I went back home I should have to keep the work up by going from door to door, and do just what I said I would.

The very next time I was prayed with, I immediately received my healing.

I thank and praise God that whenever I feel miserable or weak in body I can go to Him in prayer and get the answer.

I say to any one who is going back home after the Feast of Tabernacles is over, if you will take the LEAVES OF HEALING and the messages with you, you will receive the greatest blessing of your life.

MRS. JACKSON, ZION CITY, ILLINOIS: I thank and praise God for what He has done for me. The Lord has indeed done great things for me, whereof I am glad.

For many years I was a sufferer, but I could not get my healing. Finally, my mother became acquainted with some people who knew something about Christian Science, and I studied it. While studying into it, I nearly lost my mind. I kept it up as long as I could, until I came to the place where I knew something had to be done. In addition to bodily suffering, I had almost become an infidel. At last, I began to think that there was something wrong with the teaching.

A very dear friend, who was a member of the Free Methodist Church, invited me to her home one evening, saying that her father wished to see me. Although I could hardly walk, I managed to get there. I was in a terrible condition.

After talking a little while, he said: "How is your faith in Jesus?" That broke me all up, so that I could hardly speak. I

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do thank God that that friend opened up the Bible to me. He read many passages to me. I had been told to bring my Bible, which I did. We turned to I. Timothy 6:20, where it speaks of "science falsely so-called."

"Now," he said, "the doctrine which you are studying is a false doctrine. No one need look at you twice to see that you are very sick; and you have been trying to make yourself believe that you are not sick. Now," he said, "turn to I. John, Chapter Four."

We read many other passages that night, but that one helped me the most:

"Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

Thank God, the Blessed Name of Jesus never sounded so sweet in my ears as it did that night.

GENERAL OVERSEER: Now, read in the same connection II. John, Verse Seven:

"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

MRS. JACKSON: We then knelt together in prayer, and, among other things, my friend asked God to make me well in my body. I believe that the healing did begin there.

"Now," he said, "you go home and burn every bit of that Christian Science literature."

All this happened in the year 1888,—the year that Dr. Dowie came to America; but I had not yet heard of him.

I went home and gathered up every scrap of that literature and burnt it.

Then we received the LEAVES OF HEALING and I began studying it. My husband and I joined ZION, and we have been members ever since.

God has wrought wonderful healings in my body. I want you to pray that some of the literature which I send out may bring others out of darkness into the blessed light that God has given to me.

A SISTER: I should like to say a word about Christian Science. When I found it in our home, I was determined that it would have to be burnt up, or else the person who brought it in would have to leave home. One lady said that burning that literature was as bad as burning the Bible. I said: "If you would read the Bible, you would know the difference;" and I went to the stove and poked it so that there was not even a sheet left.

A BROTHER: I thank and praise God for His wonderful blessings to me. I praise Him for ZION, and for THE KINGDOM OF GOD.

MRS. ROBERTSON, ZION CITY, ILLINOIS: I praise God this morning for being in this meeting. It has been a spiritual blessing to me.

I have many, many things for which I can praise God.

I came into ZION fifteen years ago, and I have never been sick for a day since; and I do praise God for that.

I have wonderful things to tell, but I shall not have the time to tell them this morning.

We used to come to the Feast of Tabernacles from our home outside; but I praise God that now we are citizens of ZION CITY.

A SISTER: I thank God this morning that I have been able to attend this Feast of Tabernacles.

Since trusting God for my body I have received many healings. I was given up by the best physicians in Chicago. I had been an invalid for thirty-five years, and I was wonderfully healed.

When the first Restoration Host was organized, I became a member; and I praise God for the wonderful blessings I received while carrying out the messages and LEAVES OF HEALING.

GENERAL OVERSEER: Let all stand, please, while Apostle Carey pronounces the Benediction.

APOSTLE CAREY: May the blessing of God the Father, God the Son, and God the Holy Spirit be with you all, now and forever. Amen.

Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination. A Bunch of Damnable Heresies

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

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ZION'S ALL-NIGHT MEETING

SHILOH TABERNACLE

ZION CITY, ILLINOIS

Thursday, December 31, 1914-
Friday, January 1, 1915.

RESTORATION WORK

ILLINOIS

The following is a report of Restoration work done by Miss Grace G. Curry, of St. Joseph, Illinois, during the months of July, August, and September, 1914:

LEAVES OF HEALING sold	117
LEAVES OF HEALING given	23
LEAVES OF HEALING loaned	12
Post Cards of ZION CITY views sold	8
Total pieces distributed	160

CHINA

The following is a report of work done by ZION Restoration Host in Shanghai, China, during six months ending July 31, 1914:

LEAVES OF HEALING sold	584
LEAVES OF HEALING mailed inland	110
LEAVES OF HEALING given	2006
Messages given	800
Total pieces distributed	3500

CANADA

The following is a report of Restoration work done by Miss Amy E. Burgess and Miss M. Mories, Toronto, Ontario, Canada, during the month of September, 1914:

Calls made	58
LEAVES OF HEALING sold	32
LEAVES OF HEALING given	23
Messages given	359
Total pieces distributed	414

Right Hand of Fellowship

The following-named persons were extended the Right Hand of Fellowship and received into Fellowship by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, Shiloh Tabernacle, ZION CITY, Illinois, Lord's Day afternoon, October 4, 1914:

Bailey, Elmer E.	Wisconsin
Biddle, Pearl	Illinois
Biddle, Vera	Illinois
Blount, Miss Frances	Illinois
Ellis, Wm. Cleve	Illinois
Hosken Mrs. Angie	Wisconsin
Ellis, Mrs. Minnie	Illinois
Knabe, Miss Leonora	Illinois
Mill, E. Pearl	Illinois
Okins, Miss Florence	England
Okins, Miss Gertrude	England
Radeos, John	Illinois
Shank, Oscar	Illinois
Strachan, Hazel	Illinois
Townsend, Orrilla	Illinois
Yow, Elcanie	Illinois

JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

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Healed of Sprained Foot in Answer to Prayer.

2619 ELIM AVENUE, ZION CITY, ILLINOIS.
October 1, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"I will bless the Lord at all times: His praise shall continually be in my mouth."—Psalm 34:1.

It is with great thankfulness to my God that I am writing this testimony.

One morning during the latter part of February, this year, I found that I was too sick to get up. Later, however, I managed to get up and take care of the children, but I was in such agony that I had to stop.

We called for Elder Huston. He read God's Word to us, and prayed for me; and all pain left my body. The next day, the 1st of March, I was out for the celebration.

Early last spring I sprained my foot. We called again for Elder Huston. He prayed, and I walked around the room; but after he had left the pain came back. My husband and the children prayed, and the next morning my foot was well, and I was able to put on my shoe, praising God! The devil has caused me to sprain my foot several times since then, but God, in His mercy, healed me speedily every time.

The last time I sprained it, my sister was here. When I told her about it she said: "Why do you accept it? Resist the devil!" I did so, and that afternoon I walked about a half-mile.

God has been very good to us as a family. The children have been kept almost entirely well. Our little girl, now over a year old, has not had a day of sickness in all her little life, and we give God all the glory.

Praying that God may continue His blessings upon you, and that we may be a blessing to others,

Your sister in Christ,
(Signed) "MRS. W. H. PEFLEY."

Lead Us, O Father

Lead us, O Father, in the paths of peace;
Without Thy guiding hand we go astray,
And doubts appall, and sorrows still increase;
Lead us through Christ, the True and Living Way.

Lead us, O Father, in the paths of truth!
Unhelped by Thee, in error's maze we grope,
While passion stains, and folly dims our youth,
And age come on, uncheered by faith and hope.

Lead us, O Father, in the paths of right;
Blindly we stumble when we walk alone,
Involved in shadows of a darksome night,
Only with Thee we journey safely on.

Lead us, O Father, to Thy heavenly rest,
However rough and steep the path may be,
Through joy or sorrow, as Thou deemest best,
Until our lives are perfected in Thee.

Subscribe for Leaves of Healing

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
God's Messenger of Repentance?-Luke 3:7-9 Read Leaves of Healing
God's Call to True Christians?-2 Cor. 6:14-16 .....Read Leaves of Healing
God's Rebuke to the Churches?-Rev. 3:3, 4 Read Leaves of Healing
God's Contention with Preachers?—Ezek. 34:2-6 .....Read Leaves of Healing
God's Estimate of Christendom?-Rev. 18:2-4 Read Leaves of Healing
God's Victory over the Devil?—Rom. 16:19, 20 .....Read Leaves of Healing
God's Persecuted Saints?—Luke 6:22, 23..Read Leaves of Healing
God's Miracles of Healing?—Heb. 2:1-4...Read Leaves of Healing
God's Church in Victory over Hell?—Matt. 16:16-19 .....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37 .....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7 .....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28 .....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6 .....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20 .....Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17 .....Read Leaves of Healing
God's Overthrow of Present-day Nations?—Rev. 17:9-14 .....Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5 .....Read Leaves of Healing
God's Reign of Righteoussess on Earth?—Isa. 32-4 .....Read Leaves of Healing
God's Manifestations of Christ's Return?—I Thess. 5:1-11 .....Read Leaves of Healing
God's Last Church in Victorious Conquests?—Rev. 3:7-13 .....Read Leaves of Healing
God's Plan of Christian Baptism?—Rom. 6:3-6 .....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....Read Leaves of Healing

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It bring Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
It brings Truth to the teachable of all classes.
It brings Peace to the rebellious, proud sinner.
It brings Joy to the true minister of Christ.
It brings Usefulness to every follower of Jesus.
It brings Genuine Knowledge of God the Father.

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LEAVES OF HEALING
Administration Building, Zion City, Illinois, U. S. A.

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Reports of Special Field Workers

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconesses Buhmann and Schelhorn report as follows, for week ending October 19th, 1914:

Calls made (Special calls—6)	1020
LEAVES OF HEALING sold	559
"Theocrats" given	2
New Testaments given	2
Messages given	3840
LEAVES OF HEALING given	11
Total pieces distributed	4414
Subscriptions to LEAVES OF HEALING	2

Deaconesses Taylor and Mitchell. Minneapolis, Minnesota

Deaconesses Taylor and Mitchell report as follows, for week ending October 17th, 1914:

Calls made	1240
LEAVES OF HEALING sold	305
Messages given	4276
LEAVES OF HEALING given	25
Total pieces distributed	4606

Evangelists Fiddes and Dreyer. Chicago, Illinois.

Evangelists Fiddes and Dreyer report as follows, for week ending October 18th, 1914:

Announcements given	18000

Deaconesses Boyd and Seys. Chicago, Illinois

Deaconesses Boyd and Seys report as follows, for week ending October 17th, 1914:

LEAVES OF HEALING given	2
LEAVES OF HEALING sold	4
LEAVES OF HEALING mailed	2
Announcements given	8253
Total pieces distributed	8261

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending October 19th, 1914:

Calls made	227
LEAVES OF HEALING sold	112
Cards of ZION CITY views sold	2
Copies of the Gospel of Matthew given	50
Messages given	557
LEAVES OF HEALING given	8
"Voice from ZION" given	4
Total pieces distributed	733

Reports of Workers under Evangelist Shumaker

Deaconess Myrtle Clarke,

For Week ending October 19th, 1914:

Calls made	220
LEAVES OF HEALING sold	70
Messages given	202
LEAVES OF HEALING given	2
Dr. Dowie's Book given	1
Total pieces distributed	365
Subscriptions to LEAVES OF HEALING	2

Deaconess Myrtle Clarke and Mrs. Cora Baird

Saturday evening, October 17th, 1914:

Calls made	55
LEAVES OF HEALING sold	50
Messages given	60
Total pieces distributed	110

Mrs. Jennie Shumaker

For Week ending October 19th, 1914:

Calls made	63
LEAVES OF HEALING sold	42
Messages given	149
LEAVES OF HEALING given	2
Total pieces distributed	193

Elder Richert and Deacon Bittle. Rockford, Illinois.

Elder Richert and Deacon Bittle report as follows, for week ending October 19th, 1914:

Calls made (Special Calls—30)	660
LEAVES OF HEALING sold	75
Messages given	702
LEAVES OF HEALING given	8
Total pieces distributed	785

Elder Frank Robinson. Monmouth, Illinois

Elder Robinson reports, for week ending October 19th, 1914, as follows:

Calls made (Special Calls—8)	147
LEAVES OF HEALING sold	38
Souvenirs of ZION CITY sold	1
Cards of ZION CITY views sold	1
Messages given	326
LEAVES OF HEALING given	6
Total pieces distributed	372

Evangelist F. N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports as follows, for week ending October 12, 1914:

"Last Thursday night I held a meeting at Mapleton. Forty persons were present. It rained all day and all night, and all who came got wet; but they were glad they came. I held my meeting in the M. E. Church, and am trying to get the same church every week. I expect to go to Mapleton again on Thursdays, and to Glasford on Fridays.

Calls made	200
LEAVES OF HEALING sold	40
Dr. Dowie's Book sold	1
Messages given	1000
LEAVES OF HEALING given	5
Total pieces distributed	1046
Subscriptions to LEAVES OF HEALING	2

Report of Mrs. John Light, Working under Evangelist Cunningham, for week ending October 19th, 1914:

Calls made	85
LEAVES OF HEALING sold	5
Messages given	200
Total piece distributed	205
Subscriptions to LEAVES OF HEALING	1

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Receiving and Being a Blessing

By Apostle Anton Darms

"I WILL SAVE YOU, AND YOU SHALL BE A BLESSING."—Zechariah 8:13.

The Christian life can never be a selfish life!

Saved yourself by the grace and mercy of God, you must do something to get others saved.

The blessings of God must pass on from your own heart to the hearts of others!

"I will bless thee, and thou shalt be a blessing." — Genesis 12:2.

"The blessing of the Lord maketh rich."—Proverbs 10:22.

"A faithful man shall abound with blessing." — Proverbs 28:20.

It will be well for each and every one to ponder over the past and recall the blessings which God has wrought in your life.

Remember when you were far away from God!

Remember when you were sick and in sore trouble!

Remember when you were ignorant of God's Covenant of Divine Healing!

Remember when you were out of touch with God's children, or, perhaps, a member of a little church where there was no life or power!

Remember when the first ray of light came to you!

You say: "LEAVES OF HEALING brought me back to God and to His Word, and taught me the way of Repentance, Salvation, Divine Healing, and Holy Living!"

NOW, COUNT THE BLESSINGS ONE BY ONE, AND SEE WHAT GOD HAS DONE FOR YOU SINCE THEN!

Would you ever go back to the time when you were ignorant of LEAVES OF HEALING?

How will you render thanksgiving to God for all that He has done for you?

"Bless the Lord, O my soul: and all that is within me, bless His Holy Name.

"Bless the Lord, O my soul, and forget not all His benefits:

"Who forgiveth all thine iniquities; Who healeth all thy diseases."—Psalm 103:1-3.

You never will be able to repay God for what He has done in your spirit, soul, and body, and for what He has done in your home!

There is one substantial way by which you can prove your gratitude to God for LEAVES OF HEALING—

PASS THEM ON TO OTHERS!

"I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

"So, as much as in me is, I am ready to preach the gospel to you who are at Rome also.

"For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one who believeth; to the Jew first, and also to the Greek."—Romans 1:14-16.

This is what the *Free Literature Mission* was established for!

Increase the circulation of LEAVES OF HEALING, *because IT IS THE ONLY PERIODICAL PROCLAIMING THE GOSPEL OF THE KINGDOM!*

Count your many blessings, and pray that others may enjoy them the same as you have!

"Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit.***

"I am the Vine, ye are the branches. He who abideth in Me, and I in him, the same bringeth forth much fruit; for without Me ye can do nothing.***

"Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in My Name, He may give it you."—John 15:2, 5, 16.

BEGIN TODAY, and let your light shine into some dark corner!

When sending in your offering, state that it is for the FREE LITERATURE MISSION.

WILBUR GLENN VOLIVA, Publisher,
Zion City, Illinois.

Total rolls distributed through this Department since February, 1913———41,736.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quessions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

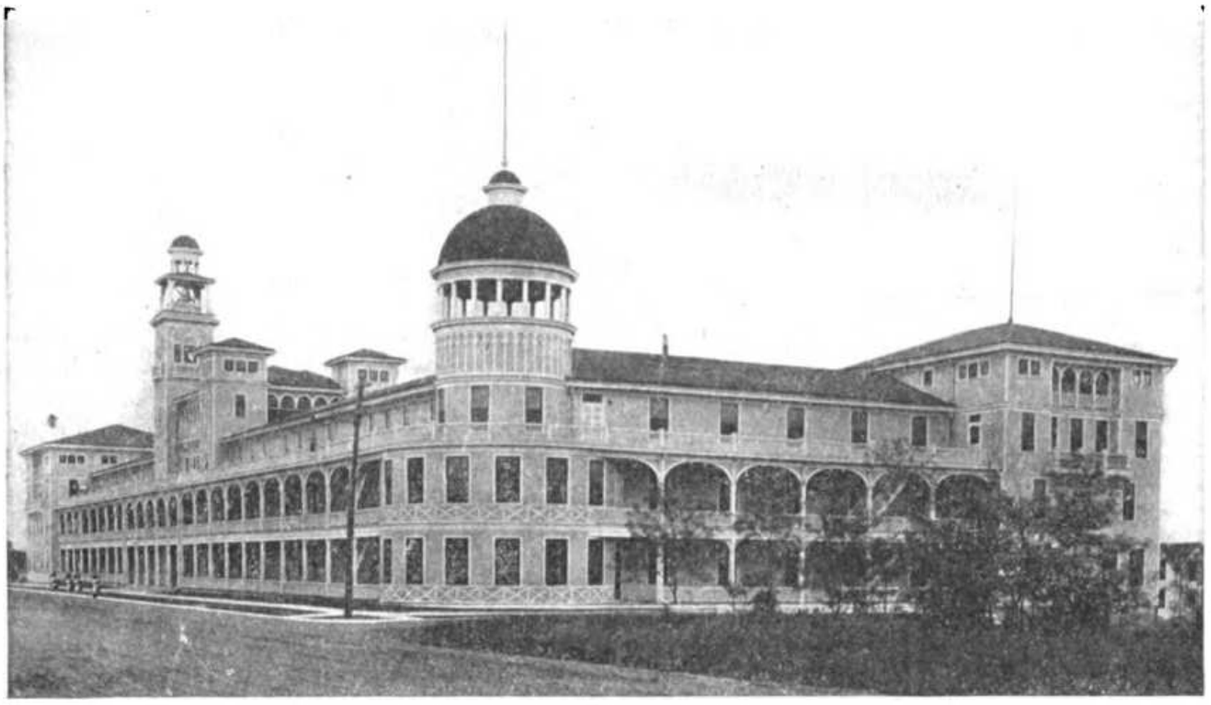
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Come now and let us reason together. Isaiah 1:18

THE GENERAL OVERSEER bought the ZION ESTATE from the Receiver, consisting of 3000 acres of farm lands, nearly 1000 acres of Lake Front Land, about 2500 City Lots and several hundred thousand dollars' worth of improved properties.

FOR WHAT PURPOSE?

To sell to *Zion people only* for the purpose of establishing a Kingdom of God (Zion) City and community to serve as Headquarters for the Christian Catholic Apostolic Church in Zion and a training ground for workers to go throughout the world and fulfil the great commission in Matthew 28:19, 20.

Have you gotten this fact deeply fixed in *your* spirit? If you have, you no doubt have responded. If not, ask God to help you enter into this truth and then *act.* Great progress has been made. Over $300,000.00 worth has been sold, but this is only a beginning. What have *you* done? Are *you* simply enjoying the labors of others? Have *you* put *your* shoulder to the wheel? Have *you* waited one, two, three years and *watched* while others *worked?* Don't *wait. Time is passing. Souls are perishing. You* are hurrying onward. *You* are a *helper* or a *hinderer.* Ask *God* which *you* are. Take hold *now.* What a commendable work. Who can deny it? Zion and Zion City stands for the highest standard in all departments of life.

HOW YOU CAN HELP.

First---*Pray* daily for direction.

Second---*Live* as you *pray.*

Third---Invest in Zion Institutions and Industries at six per cent per annum interest, or buy *city lots* or *improved city property,* or buy *acre tracts,* or *farm land,* or *invest monthly* in plan called *Redemption Fund,* or *loan your money* for a period of years on first class real estate security.

We do not accept gifts. *Gifts must all go to the church.*

We only want you to buy property at a reasonable price and have as *large* a part in this work as God leads *you* to have.

Have *you* done your duty? If so, *you can pray* for the abundant success of *Zion's work.*

Write

W. HURD CLENDINEN, General Manager.

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Quality *and* Service

ADVERTISING spells success for any business that depends upon reaching many customers and making big sales. Experience and knowledge of the value of advertising are of inestimable value to every business man. The value of good printing is a large factor in making advertising profitable. Our specialty is catalog printing and for advertising service and printing of quality, send your copy and specifications to

Phone 20

Zion Printing & Publishing House
Zion City, Illinois

ZION CREAMERY
(Department of Zion Stores)

We have the most hygienic up-to-date method of handling milk, its first purified, then pasturized in the sealed bottles allowing no possible contamination from outside sources.

Every particle of quality is retained in the bottle.

ZION FEED STORE
(Department Zion Stores.)

We take good care to see that you get the best possible value for your money Almost everything we sell could be cheapened by inferior qualities, but we're trying to find out how to make it better.

GRIST MILL FOR GRINDING YOUR OWN CORN

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church in Zion
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:
PRINCIPAL MEETING - - - - - - - at 2:45 p. m.
Meeting - - - - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING
Every WEDNESDAY at 8:00 p. m.

REV. WM. S. PECKHAM, Apostle in charge.
116 Oak Grove Street. Phones: Nicollet 90; Center 431.
REV. SAMUEL S. HUSTON, Assistant.
6221 Nicollet Avenue. Phones: Nicollet 2231; Center 3390.

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.

MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:30

Evangelistic Services every Friday Evening 7:45
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

Lumber, Lath, Shingles, Etc.

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

ZION
DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE

Center of Interest in Zion City

THE PRINCIPAL SERVICE

Is held every Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Divine Healing.

Our Temperance Message.

"Put a Knife to Thy Throat"

The Lord Loveth the Gates of Zion.

Testimony of Mr. David Basinger.

ZION ADMINISTRATION BUILDING

This building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hall-way, the offices of LEAVES OF HEALING.
Room No. 100 Zion Office Supply.
On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When visiting Zion City be sure to visit this Building

Zion Baking Industry

Phone 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

ZION MADE BY **ZION MAIDS**

Which denotes **Excellent Quality** and **Superior Workmanship**

Is the brand found on our

HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY

Telephone 65 ZION CITY, ILL.

ZION FUEL YARDS

(Department Zion Stores.)

HOW ABOUT IT?

Would it not be nice to get a good stock of **Coal or Wood** in before the cold snap comes. There will be plenty of other things needed then and you'll be so much ahead.

ALL KINDS OF BUILDERS MATERIALS

Zion Candy Factory

(Department Zion Stores.)

Manufacturers of the Renowned Pure Zion Candies

Zion Candies are the best
You can tell them from the rest
They are pure and rich and good
And they make the sweetest food;
But we've made a new kind now
Which will make you smile somehow:
Perfection Fruit Heart's is the name
And this name they're sure to claim.

We will mail a nice fancy one pound box of these new fine chocolates to any address on receipt of the price 80c

ZION BLACKSMITH SHOP

(Department Zion Stores.)

WE MAKE Wagons, Carts, Barrows and other Vehicles.

WE MEND Implements, Staves, Wagons etc.

WE GIVE Our advise, our knowledge and satisfaction to every customer.

WE SEND Our whole energies to the job while its in hand.

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The Busy Corner of Lake Co. **ZION STORES** The Busy Corner of Lake Co.

MUNSING UNION SUITS

Treat yourself this Fall to solid comfort in Underwear, buy Munsing Union Suits.

They fit and cover the form perfectly. They yield to every motion of the body, yet always stay in place.

They improve in appearance after each trip to the laundry.



We are exclusive agents for Zion City.

Over 20,000 perfect fitting Munsing Garments produced every day in the year except Sundays. The demand is still growing. You'll have them later if not now.





TRADE AT ZION STORES LAKE COUNTY TRADING CENTER

It Will Pay You

To get the habit of saving, as that is one of the most important elements of success.
Start an account with us today

Respectfully,

ZION BANK W. HURD CLENDINEN, General Mgr.

ZION TRANSPORTATION BUREAU
J. H. PAXTON, Commercial Agent
Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Subscribe For
Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 5. ZION CITY, ILLINOIS, OCTOBER 31, 1914 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

"I AM THE LORD THAT HEALETH THEE"—Exodus 15:26.

There is nothing ambiguous in the above passage, taken from the Word of God. Here is a plain statement coming directly from the mouth of Jehovah, stating as plainly as language can convey the fact that God's Way of Healing is a PERSON, and this Person is Jehovah, the Creator Himself.

God's way of Healing a Person.

The two words, "I" and "THEE,"—the first representing Jehovah; the other, not mankind in general, but God's chosen people only—represent a definite relation which must of necessity exist to bring about the healing which is needed and also sought.

Many of God's covenants and blessings are vouchsafed to the entire human race, such as the covenant made to Noah not to permit another catastrophe as the flood to come upon the entire human race, which covenant was sealed by Jehovah placing the rainbow in the clouds.

Our Lord and Savior Jesus the Christ recognized the providence which Jehovah promised to exercise toward mankind as being strictly adhered to when He says that the Father "maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." — Matthew 5:4, 5.



Deaconess Lucy Currie

But because all mankind, regardless of their enmity to God, obtain certain blessings from His bounteous hand is no proof that they can obtain all the blessings which they need for their welfare.

The Blessings of Redemption for God's People Only.

The fact is clearly taught in the Word of God that He has withheld all of His blessings of redemption from the ungodly and disobedient, and promised them to those only who are ready and willing to meet the conditions, which are an inseparable part of these blessings.

It was for this purpose that God chose Abraham to be the father of a new nation to be created, through which the special blessings of redemption, of salvation, healing, and holy living were to be passed on to all mankind.

A covenant was made with Abraham, therefore, of far greater importance than that made with Noah; for, while

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this was material, visible, and temporal only, that made to Abraham included, in addition to all material, visible, and temporal blessings, all spiritual, invisible, and eternal blessings for those who will accept them.

"And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

"And I will establish My covenant between Me and thee and thy seed after thee, in their generations, for an everlasting covenant, to be a God unto thee and to thy seed after thee."—Genesis 17:6, 7.

The Abrahamic Covenant Fulfilled in the Christ.

"Thy Seed," spoken of in this Abrahamic covenant, has a direct reference to Jesus the Christ, Who was to be the Savior, the Advocate, the Mediator to bring these blessings to those desiring deliverance from the curse of sin, disease, and death.

"Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."—Galations 3:16.

This, then, is the Divinely-chosen Way which God ordained for the salvation of mankind, — to recognize, accept, obey, and follow JESUS THE CHRIST as the Divinely-ordained Savior, Healer, Cleanser, and Keeper.

In order for any one who is under the oppression of Satan to be set free from the curse, there must be a willingness on his or her part to meet the conditions leading up to the blessings of God in Christ Jesus.

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will (permit to be) put none of these diseases upon thee, which I have (permitted to be) brought upon the Egyptians: for I am the Lord that Healeth thee."—Exodus 15:26.

This Covenant, given to Moses for the children of Israel, made it unmistakably plain that the blessings of healing, as well as those of salvation, will be granted to those who will fully trust and obey God.



Stephen C. Currie and William J. Currie

Record of Miracles Found Only in the Bible.

The Word of God, therefore, is the only Book giving us the record of mighty miracles of healing wrought in answer to prayer based upon these covenants made to Abraham and Moses, which found their fulfillment in Jesus the Christ.

It was because of this Way of Life, ordained in the Christ, that Miriam and Naaman were healed of leprosy; it was because of this that Hezekiah was healed when dying; it was because of this that the four Gospels are replete with the wonderful miracles of healing wrought upon the blind, the deaf, the lame, the diseased, and the dying; it was because of this that the early Christian church found the same Divine Power working in the healing of the man at the Beautiful Gate; the raising of Dorcas, Paul, and Eutychus; the healing of Publius' father of a bloody flux, by the laying on of hands; and other inhabitants of the island of Melita who had disesaes came and were healed.

The devil has made a terrible showing with his false substitutes in so-called *materia medica*. He has succeeded in dividing *materia medica* into numberless schools, such as allopaths, homeopaths, osteopaths, chiropaths, hydropaths, electropaths, and many others—all of them having the one and the same purpose: to enthrall man to (so-called) systems of healing, where God and His Word are ignored and despised.

"Medical Science" Exposed by its own Leaders.

The villainy and treacherous dealings of these medical agents of hell are, however, exposed by their own spokesmen, who pose as the leaders of these false systems.

One says: "Medicine is a great humbug;" another calls medical science "a barbarous jargon." One says: "The modern doctor is a leech on society;" another says that "doctors know devilish little." One says: "Mercury has made more cripples than all wars combined;" another, that "medicine has destroyed more lives than war, pestilence, and famine combined."

No man with any sense of honor, honesty, or decency can continue the practice of medicine!

The highway robber is more merciful than medical thieves, for while the former is satisfied with money or your life, the latter gloats over the fact that he can continue to live among society after obtaining both.

It remained, however, for John Alexander Dowie to properly classify the doctors when he gave his exposure of Doctors, Drugs, and Devils.

It remained for John Alexander Dowie to uncover the depths of human depravity, villainy, and crime, hidden under the label of "Medical Science," and to lead back the people of God to the long-forgotten covenants and promises of Divine Healing given in the Bible.

Many Miracles Wrought in Zion.

Many are the trophies captured from the enemy, and many are the captives released from Satan's power in answer to his prayers! The blind and the deaf, the lame and the halt, the paralytic, and those suffering from dropsy; those afflicted with tuberculosis, and others with cancers, tumors, and other more horrible diseases, were healed through the Name of Jesus, in the Power of the Holy Spirit, and in accordance with the Will of God.

Our sister, whose picture appears on the first page, recounts some of the wonderful miracles of healing wrought in the Zion Divine Healing Home, and also testifies to other more recent healings wrought through the power of prayer.

There is only One Healer—that is Jesus the Christ!

What God has done for her and for her children and relatives, He is willing to do for every one who will forsake the broken cisterns full of medical filth and muck and seek the LIVING FOUNTAIN OF LIFE opened in Christ Jesus for sin and uncleanness.

Leaves of Healing brings you the message of life! WHAT WILL YOU DO? There is only one thing for you to do, if you want to do right, and that is, to *hearken unto God and obey Him to the letter!* Healing then is sure to come!

"*Now* is the accepted time; NOW IS THE DAY OF SALVATION."

Apostle Anton Darms.

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Healed of Rheumatism, Fibroid Tumor, and Absesses. Her Two Children Healed Many Times. Sister Healed of Tuberculosis. Niece Healed of Nervous Prostration and Insanity.

2700 BETHEL BLVD. ZION CITY, ILL. AUGUST 17, 1914.

REV. WILBUR GLENN VOLIVA,

Zion City, Illinois.

Dear General Overseer:

My testimony has never been in the LEAVES OF HEALING, and as God has done so much for me and my family, I feel that it is my duty to tell of some of the things He has done for us.

I first heard of Dr. Dowie and his teaching, through a friend of ZION'S sending to my father, three LEAVES OF HEALING. At first, I would not listen when he read them to me. I thought it ridiculous the way Dr. Dowie ridiculed doctors and medicine, as I thought God had given us the medicine and enlightened the understanding of the doctors. I had become a Christian before this time, and was a member of the Methodist Church, but did not know that God would heal my body, I had suffered from childhood of some sort of trouble in my limb, something like rheumatism. At this time, my sister, Mrs. Wardle, was sick. She had tuberculosis of the lungs and other troubles and we were all very much grieved about her condition, she having several small children and it seemed terrible to think that she had to go and leave them all. The doctors could do nothing for her, so when my father read the LEAVES OF HEALING he thought if my sister could only believe, she would get help; and sent them to her. She at once thought that God had sent them to her so she could get well and be spared to her children; and just in answer to her own prayers God healed her of the terrible sweats that she had, and she was soon able to be out of bed again; and as soon as she was able, I went with her to ZION HOME, 12th Street, Chicago.

We were there about two weeks and both of us came home healed. I didn't think that God would heal me, because I didn't think that I was good enough. I kept praying for my sister all the time and never prayed much for myself; and she said one day, —"Now you pray for God to heal you too. You are as bad off as I am." I said, I don't think that I am good enough for God to heal me; but as we were in the Prayer Room and Dr. Dowie was praying for the sick, he told us not to be selfish, and only pray for ourselves, but pray for each one as he prayed for them.

While I was praying for the other sick ones in the Prayer Room and contemplating the power and love of God; just then the healing power of God went through my body like waves rolling over me, and I was healed in an instant, after suffering more than twenty-five years. In two years after, I had gained fifty pounds in weight and was well and strong.

About five months before my first child was born, I was very sick for some time, and at last a council of doctors was called to see if they could tell what was the trouble; and they at once found that I had a large internal fibroid tumor. I was suffering terribly and they said the pain would never stop until I was operated on, and the tumor taken away. My husband told them that I believed in trusting God and one of them said, It would be just as easy for God to take this town and transplant it in the Atlantic Ocean as to remove that tumor. My husband then asked them if they considered there would be any hope for my life if doctors removed it; and they said,—"She might have one chance in a hundred."

I told the doctors that God had healed me once, when no doctor could do anything to help me, and I could not go back on Him. It seemed to me as God had created my child, He wanted him to live; and if I willingly consented for his life to be taken it would be a great sin, and I felt that I would rather die. I believed that if I trusted God He would deliver me. We sent a telegram to Dr. Dowie, also a letter.

An old lady happened to come to the town to visit a relative of hers; and some one told her, there was a woman in the town who believed in Divine Healing like she did and that she was suffering and dying because she would not have an operation. The old lady came to see me at once, and prayed for me and the pain went away; so in a few days I could get up again and my husband and I went to Chicago and stayed there five weeks in the Twelfth Street Home. The pain came back while we were there; and one morning at 4 o'clock several of the Elders met in a room and prayed for me, and that day the pain left, and never returned.

During all that time, when I was suffering so much, I felt that God would not let me die, but He would heal me and spare the life of my child, and He did. He is now fifteen years old and is healthy and strong. The one promise that sustained me was, that God will never leave me nor forsake me if I trust Him.

My second son is thirteen years old and they both have been healed of nearly all the diseases children have; such as scarlet fever, measles, mumps, chicken pox and whooping cough. When they took the whooping cough late in the fall, everyone said they would have it all winter; but I prayed and they were all well in four weeks. The little girl from whom they caught it, was coughing for a long time before and after they were well again.

Several of the children where I lived, had been circumcised. One of my boys was troubled in the same way and at times suffered a good deal. When he was about eight months old, for one afternoon and until mid-night he suffered terribly, crying out with pain. I was all alone with him and I laid him on the bed and got on my knees and told God that He would have to heal my child or he would die, and if He wanted him to be circumcised, He would have to do it, for I would not take him to a doctor. The little fellow quieted down and went to sleep. God healed him and he was never troubled any more.

When the older boy, Stephen, was about three years old he had a very severe bowel trouble for several days. I sent two telegrams to Dr. Dowie and the second time I received an answer that they had prayed at 11 o'clock, and by 11:30 he was healed. He then slept so quietly that my sister said she was afraid that mortification had set in and he was dying. He roused up a little twice during the afternoon and he was perfectly delivered. He slept till the next morning and awoke saying he was hungry and wanted something to eat. I knew all the time he was a very sick child, but I felt that God would heal him and not let my darling be taken from me. My prayers have always been that God would keep them and that they would grow up and be good men, and do the work that God has for them to do.

I must thank you, General Overseer for praying for me last spring when I was so very sick. I hardly know what to call the sickness, but it was a sort of knotting up of the muscles which caused a large abscess to form and break, discharging a good deal of blood and water. I want to thank Elders Peckham and Robbins also for praying for me.

I also want to thank God for healing my niece, Miss Sarah Currie of nervous prostration and insanity. Five years ago this summer she was run down in health and became very nervous and lost her mind. Her folks did all they could for her. They took her away to a Sanitorium at Wauwatosa near Milwaukee for a time, but she got no better, would eat nothing only what they forced into her stomach through a tube. At last they took her home again and sent for me and we brought her to our home in ZION CITY. The doctors said the greatest danger would be in her starving to death, but we all prayed and I phoned to the General Overseer to pray that God would make her eat, and she became so hungry she could eat even raw meat. I fasted and prayed and the General Overseer and Elders prayed and in four weeks after she came here she was healed and well, and is well yet. She visited me just a short time ago.

We had a hard battle with her. It took two strong men to hold her in the buggy, as we were taking her to the depot when we came here. I thank God for giving us strength and the faith to hold on to God until we got the victory. I was determined that the devil should not win, and thank God he had to go. I thank you General Overseer for your prayers and kindness to us in times of trouble, and I pray that God will bless you and keep you for the great work He has for you to do.

My desire is to do the will of God while I live and do something for others. I thank God for all his goodness to me and pray that my testimony may help some one to believe that Jesus is just the same to-day.

Faithfully your sister in the Christ,

MRS. LUCY CURRIE.

Deaconess in the C. C. A. C. in ZION.

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A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, OCTOBER 31, 1914.

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ZION'S ALL-NIGHT MEETING

SHILOH TABERNACLE

ZION CITY, ILLINOIS

**Thursday, December 31, 1914-
Friday, January 1, 1915.**

Questions Which You Should Answer

By Elder C. F. Viking

HAVE you heard that Jesus is setting up HIS KINGDOM now?
Has it been told you that ZION is born?
Do you know that now is the time of the end?
Do you realize that we live in the last days of this age?
Is it plain to you that Jesus is soon coming back in person?
Are you a Theocrat?
Do you believe in the rule of God?
Does God rule in your heart?
Do you know ZION?
Do you love ZION?
Do you pray for ZION?
Are you in harmony with the principles of a ZION CITY?
Have you been blessed through ZION?
Have you been to a ZION meeting?
Have you been healed through faith in Jesus?
Have you been baptized by Triune Immersion?
Do you pay your tithes, and do you pay them into God's storehouse?
Do you read LEAVES OF HEALING?
Have you subscribed for LEAVES OF HEALING?
Have you given LEAVES OF HEALING to anyone?
Are you a Christian?
Do you look like a Christian?
Does anyone believe you to be what you profess?
Are you a happy Christian?
Are you a praying Christian?
Do you pray for your enemies?
Have you been Born Again?
Have you given up your tobacco, or do you still smoke the filth?
Do you know that pork and oysters are forbidden of God to be eaten?
Did you know that all the denominations and all the different church organizations outside of ZION have one common name?—Babylon.
Are you a Babylonian?
Did you know that the Baptist Church is a Babylonian Church?
Are you a Methodist? then you belong to Babylon.
Did you know that Presbyterianism is Babylonianism?
Did you know that Russellism is Babylonian - Millennial - Dawn - Ism?
Have you heard of a sect called the Tongues-People? a people who in their initial stages sway to and fro, roll over, groan and foam; well, they are a very peculiar sort of Babylonian people of the border provinces.
Have you heard of the Babylonian Wolf named Christian Science, the skirt-sect? Beware of her, the she-wolf.
Are you sure that you are saved? if not, how can you neglect so great salvation?
How can you continue in sin and worldliness regardless of the end?
How can you meet death without knowing God?

THE GREATEST WAR in the world is not the war now being waged between the nations in Europe; but the greatest war is the war being waged between the Powers of Righteousness and the powers of evil—one for the building, and the other for the destruction of Zion City.

Will God's Soldiers in Zion prove themselves to be as self-denying, self sacrificing, as the soldiers of the nations of Europe?

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ZION IS BORN

By Elder C. F. Viking

THE Roman Catholic Church had her visitation when Luther and other reformers rose up and witnessed against her sins and wrongful practices.

God visited the realms of Christendom in those middle ages, using men who did not spare the highest in rank and authority, nor hesitated to smite with strong cords religious falsehood, selling of indulgances etc.

The reformers took their lives in their own hands and went forth in righteous indignation against wicked men in high quarters and filthy devils in the air.

These reformers were heralds of a righteous cause and lights in the darkness. They were rough and blunt and fierce in their speech, and though they did not see all the wonderful truths revealed to future generations, still they stood up for God and faced death to make known God's wonderful and infinite love and mercy in receiving penitent sinners and forgiving them.

There was much in their war on hell which to day is an inspiration to ZION. There is no question about it, but what God had His hand in the Reformation.

The Roman Catholic Church had her call to repentance, and her people of that day heard the clarion call of God of a free and full salvation.

Yet that church did not heed that message. We know it too true in our very own day. It is left to ZION to witness against its still enforced celibacy in the priesthood so contrary to the Word of God.

The Apostle Peter was a married man long before he became an Apostle. His wife's mother is mentioned in Matthew 8th chapter. Jesus visited Peter's home in Capernaum, there during His first visit healed Peter's wife's mother who was sick with a fever. If Peter after he became an Apostle renounced his wife and put her aside, then he was a villain and had no right to be an apostle. The Roman Catholic Church to save her face would then have to excommunicate Peter even though he is dead, for the marriage-vow in that church is unto death.

As long as the crucifix, the sign of the cross, the burning of candles and lamps as worship, the worship of saints etc. fills the church, and the world its business, ZION must fight the Roman Catholic Church, not to save the Church, but to witness against its screaming farce and hypocricy and thus open the eyes of its people.

Yet the Roman Catholic Church as a Church cannot repent. Her time of repentance is gone. Her light if she ever had any is past.

She was visited and warned, but she heeded not the message, so in these days of Restoration she must be destroyed and her people set free.

The very weapons by which to accomplish that work is the Word of God, the Sword of the Spirit, the true testimony of those who have been redeemed, and who have a saving knowledge of God.

A sweeping revival went over the Anglo - Saxon church through the work of men such as the Wesleys, Whitfield and others, lasting almost up to half a century ago and in some parts even later. It was an outcry against worldliness and sin in the churches at large, and a call to repentance and consecration. During this visitation many were saved and made to walk a new life by the power of God. It was a fearless ministry of consecrated men who did their best to help humanity.

However, the numerous sects and creeds as such could not repent or reform. Individuals in the organizations were blessed, but the churches went on and split up and reformed into societies and clubs, scores of various kinds of Baptists and Methodists and Presbyterians and suffragette missions all over the known world in so-called Christian as well as heathen lands.

The 19th century church massed itself into continental bodies with allies, federation movements, strategical brotherhoods and sisterhoods, varying in forms and beliefs and practices, until the yet young 20th century finds Christendom a Babel, which beats anything gone before in the history of the church propaganda.

That visitation of God was over, the call to repentance had gone forth, but the church as a church is to day as has been said by others,—to be found in the world, and the world is to be found in the church.

Babylon is an apostasy which God himself cannot reform. The old garments which He does not care to patch up are still there. The modern church, the church of the 20th century, He has spewed out—not is spewing out, but has, has—*has* spewed out of His mouth and put aside.

And again in these latter days, God is visiting this earth in a latter-day rain of blessing, a revival with a more universal application, a reformation so wonderfully linked with the best of the past, not only the past of a few years, or centuries, but the past as far as the time of the first apostles, yea to Eden—a Restoration of man, the earth and the upper air.

The effects of this restoration will not only be felt in so-called Christian lands, but it will sweep on to earth's remotest bounds, preparing a people for the King of kings from out of all tongues and peoples, to go forth to meet Him when He shall appear in Majesty, and Honor and Joy to reign a thousand years, when He shall subdue opposition, and enmity, and evil, and make of this earth and people, a new earth and a new nation.

This Restoration is as yet only a little cloud at the horizon, in size not bigger than a man's hand. It seems small compared with the existing colossal Babylon with its dry as dust brain machinery and ordinance power,—thanks be to God this little cloud is of the right quality.

Continued on page 107

Read every line of next week's Leaves of Healing. It will be a special Zion City edition.

Next week's Leaves of Healing, Volume 35, No. 6, will be devoted to Zion City---it will be strictly a Zion City edition.

In next week's Leaves of Healing, Volume 35, No. 6, many important facts concerning the Zion Estate and Zion Institutions and Industries will be presented.

How did the Zion Message reach YOU?

We want to know how many have been reached and brought into Zion through Leaves of Healing.

Write and tell us your story. We want to publish it to the honor and glory of God, and as an inspiration to all of the officers and members to go forward and circulate Leaves of Healing as never before.

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WALKS AND TALKS WITH JESUS

Address Delivered at the General Assembly in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon, April 7, 1907, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

The service of the afternoon was begun by the usual processional of ZION White-robed Choir.

The General Overseer then came on the platform and offered the:

Invocation.

God be merciful unto us and bless us,
And cause Thy face to shine upon us,
That Thy way may be known upon earth,
Thy saving Health among all the nations:
For the sake of Jesus. Amen.

After the Invocation was pronounced, the Hymn "In the Cross of Christ," was sung, the fifty-third chapter of Isaiah was read. The Choir and Congregation then joined in singing the Hymn, "Near the Cross."

Prayer.

O God, Thou Who hast created all of us and made us of one blood and all are brethren, we thank Thee for all the blessings which Thou hast bestowed upon us. We now earnestly pray that Thou wilt help us to draw very near to Thee with true hearts, and not only with Thee, but with one another. May the time soon come, under the guidance of Thy Word and Spirit, when the prayer of the Christ shall be fulfilled and all Thy children shall be one. Bless, O God, this congregation; bless Thy servant in speaking, and may all be instructed, edified, comforted, encouraged and strengthened; in Jesus Name and for His sake. Amen.

Following the general supplication and petition for the sick who had sent in special requests for prayer, the Disciples' Prayer was chanted by the congregation.

The General Overseer then spoke as follows:

I call your attention to my text found in the forty-second verse of the twenty-seventh chapter of the Gospel according to Saint Matthew:

Text.

He saved others; Himself He cannot save.

This afternoon, by the help of God, my Heavenly Father, I want to deliver the third sermon upon the subject, "Walks and Talks with Jesus." It is necessary for me to repeat some things that were said in the first sermons delivered.

Any comprehensive study of the life of the Christ must always begin with Him as He was when with His Father, before the foundation of the world. How it was at last that God gave unto Him the Name which is above every name, can only be understood by those who grasp something of the meaning of the words of the Apostle Paul when he said:

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God; but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself and became obedient unto death, even the death of the Cross.—Philippians 2:5-8.

The Work of Redemption Began in Heaven.

Christ's work on behalf of humanity began in Heaven, and the beginning of His work was that of self-denial; and all the way from His place in Heaven to the Cross upon Calvary there was self-denial and self-sacrifice. This afternoon, as we continue our study of the great events which combine to close His earthly career, there come to me two sweet little stanzas:

Only a little while of walking with weary feet;
Patiently over the thorny way that leads to the golden street.

Suffer, if God will, and work for Him while we may,
From Calvary's Cross to Zion's crown is only a little way.

The twenty-seventh Chapter of Matthew begins with the simple sentence "When the morning was come." I have already pictured to you that awful Thursday night; how they went into the upper room and reclined around the table and partook of the Passover Feast; how Christ revealed the one who should betray Him, and instituted the Lord's Supper; and then how they sang a hymn and arose, and under the moonlight sky wended their way to the Garden of Gethsemane. At one o'clock in the morning, Jesus the Son of God, was there prostrated upon His face in His intense agony, bearing the awful burden put upon Him by the sins of humanity all the way down from Adam to the last living man before all things shall come to a close in God's economy.

The last place that we see the Christ is before Caiaphas, the High Priest. When morning was come, the dawning of the memorable day, the day upon which the blackest crime in all the world's history was committed, the day on which the noblest of all sacrifices was made, the day when the Lamb of God was slain for the sins of the world, the day when the Son of God gave Himself as a propitiation—an act which has driven away sorrow from millions of hearts and has brought joy and peace and hope into millions of breasts—then were the envious and jealous Chief Priests and Elders on the alert, for they were determined to accomplish His death.

Christ's Trial Before Caiaphas Unlawful, and Before Pilate Unjust.

Before Caiaphas the trial was a mockery, for, according to the law, no man guilty of a capital crime could be tried except in the daytime. So we are told that they betrayed Jesus into the hands of Pilate, the Roman Governor, and thus they completed the dastardly work of Judas Iscariot when they took Him before Pilate. What did the Jews think of Pilate? They hated the very ground on which he stood, but they hated the Son of God worse than Pilate; so they were willing to make use of their enemy, for Pilate was a cruel and merciless ruler, yet ever trembling for fear the Jews, especially during the Feast of the Passover, would rise up and by mob-law dethrone him.

Pilate for Favor Compromised With Evil.

Pilate said to them, "Take ye Him and judge Him according to your law." From the very beginning, Pilate sought to excuse himself. The Jews replied that they could not put any man lawfully to death. Then, again, Pilate having examined Him, said, "I find no fault in this man," he all the time seeking to escape the responsibility; and at last, the first two methods having failed, he said to himself, "I will appeal to the people." But, alas for poor Pilate, his appeal to the people was a great surprise, or brought a great surprise.

Now, notice the Christ before Pilate. Pilate said to Him, "Art Thou the King of the Jews?" Christ said, "Thou sayest." Then when the Chief Priests and the Elders questioned Him, He would not answer them a word. Why? Christ knew Pilate had some honor. Christ knew that Pilate, as a Roman, had some love of justice; but the Chief Priests and Elders, He knew, had no honor, and therefore He never answered them a word. He treated them with silence. But, at last, when Pilate turned to the multitude and asked them, "Whom will ye that I release unto you, Barabbas, or Jesus which is called Christ?" the Chief Priests and the Elders, the leaders of the people, exhorted the people and said, "Ask for the release of Barabbas." Pilate never expected that. Why? Because only five days before, the Christ had been seen coming up to Jerusalem and the multitude had cut down the palm branches and had taken off their garments and put them into the very road for the Savior to go over. Pilate said to himself, "Why, the people who proclaimed Him the 'King that cometh in the name of the Lord' will say 'Release the Christ and put to death Barabbas.'" But the Chief Priests and the Scribes got around among the people and said, "This man is a dangerous

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man." So He was to them. "Ask for the release of Barabbas and the crucifixion of the Christ."

The Trial of Christ an Example of Practical Democracy.

My friends, without discussing the principle, this is one of the finest examples of democracy to be found on the pages of secular or sacred history. There were two candidates—Jesus the Christ and Barabbas, life or death, and every man voted against the Christ and in favor of Barabbas. The same people, for the most part, who five days before had shouted Hosanna! Hosanna!! and proclaimed Him "The King that cometh in the name of the Lord," now cried as the Priests told them, "Crucify Him! Crucify Him!!" Then Pilate, the miserable coward that he was, thinking that he could calm the tumult, said, "What evil hath He done?" And they cried out the louder, "Let Him be crucified!!"

Pilate Warned by His Wife to Release Jesus.

The wife of Pilate went into the Judgment Hall and up to her husband, as he was seated on his throne. She said, "I have had a dream about this Man. Have thou nothing to do with Him."

I wonder what she dreamed about. I have sometimes thought that, perhaps, she saw the Christ going through all the shameful mockery and all the suffering on the Cross. Perhaps she saw Him sitting in all His majesty at the right hand of God. She advised her husband to have nothing to do with Him. What a pity he did not take her advice. But he was a coward. There were three things that urged the mob to cry, "Crucify Him! Crucify Him!!"—the shameful advice of their leaders, the weakness of Pilate and the impetus which numbers always give to a cry that comes up in a mob. "Crucify Him! Crucify Him!!" Can you hear it? the vast multitude crying, "Crucify Him?" Then Pilate said to them, because he could not ask any other question, "What shall I do then with Jesus which is called the Christ?" He had to do something; and so have you.

Every Man Either Must Receive or Reject the Christ.

Every man and woman in this world today must answer that question and do something with the Christ. You cannot evade it; you can not put it aside. When Pilate saw that he could not prevail anything, he called for water and washed his hands; but that did not wash his unclean heart. There is but one Fountain open for sin; that is the Fountain filled with the Savior's blood. There every man may plunge and have his sins washed away and become whiter than snow. But water could not cleanse poor Pilate. Now, notice what they said when Pilate looked on them and said, "I am innocent of the blood of this just person: see ye to it."—Matthew 27:24.

Hatred for the Christ Leads to Willing Self-condemnation.

Did you ever hear such a verdict, a verdict of guilty, and in the next breath declare the man was a just person? That was the verdict of Pilate. Then the people uttered something which I think, without any exception, is the most terrible thing that has ever been uttered by any company of people. They said to Pilate, "His blood be on us and on our children." Before forty years passed by, the blood flowed in the streets of Jerusalem. More than one thousand were put to death upon the cross, mothers ate the flesh of their own babies, and one million two hundred thousand perished, and upon the Jewish people today the blood of the Son of God rests.

"The Chastisement of Our Peace Was Upon Him; and With His Stripes We Are Healed."

Again Pilate tried to escape. He said to himself, "I will scourge Jesus and let Him go." But the multitude would not consent to that. Oh, what a terrible thing that scourging was; so cruel, horrible, laying on of the many lashes upon the bare back; but I tell you today, ZION, in the cup which the Savior drank, there was not one horrible ingredient which the devil could concoct that did not enter into the cup. We may say, "Why was it so? why was it necessary?" God, in His own wonderful plan, made it plain that the Christ must die; that He must suffer. You and I do not understand, and it may be that we shall never understand.

Christ's Real Kingship Held in Derision.

Now, after He was scourged, He was turned over to the soldiers of the Governor. They stripped Him. He had been mocked by the servants of Caiaphas when Pilate sent Him to the soldiers; the soldiers mocked Him. Now, these Roman soldiers took off His clothes, and got an old garment, supposed to be a cast-off military uniform, and put it on Him in mockery. Then, after they had put a scarlet robe on Him, they put a crown of thorns on His brow in lieu of the laurel worn by the Caesars of Rome. They also put a reed in His hand. And what else did they do? Each one bowed his knees before Him and they said, "Hail, King of the Jews!"

Christ's Forgiving Spirit.

Among the last words that Jesus uttered when, with His hands outstretched to His Father in Heaven, He prayed the supreme prayer of His life that not only His disciples should be one, but that those who should believe on Him should be one; and the first answer He got to that prayer was a scourging. Upon His back was a robe, but in mockery; a crown was upon His head, but a crown of thorns; and today those who profess to love the Savior are scattered and divided, and are arrayed against each other; but, before the Savior comes again, His people must be ready, united, and they will be united somewhere, somehow, and then the Savior will come. I believe with all my heart it will be in ZION, for in the face of all the turmoil and strife in the world, God will build up ZION, and He will clothe her with beauty, and He will make her a mighty power. May God help you to be faithful in ZION, (Amens) and to be faithful to the very last.

The World's Cruel Indignity to the King of Kings.

The next thing they did was to spit upon Jesus. Then they took the robe off, put His clothes back, and started on the procession to the place where they crucified Him.

I want you to look at Jesus for a minute. What has He gone through already? Is He in any condition to bear that rugged Cross? You think of what He went through in Gethsemane; what He went through before Caiaphas and before Pilate; how He had been mocked and shamefully treated; is it any wonder that He had no strength left to bear the Cross? But there was a man of Cyrene whom they compelled to bear the Cross. I reckon Simon the Cyrenian had one of the greatest honors ever bestowed upon any mortal man—the honor of bearing the Cross of Jesus the Christ.

Golgotha's Place Unknown.

They came to a place called Golgotha, the place of a skull. No one knows the spot. Did you ever stop to think it over, that every step the Savior took in Palestine has been obliterated? I do not think they can find the spot just where He knelt in Gethse-

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Next week's Leaves of Healing, Volume 35, No. 6, will be devoted to Zion City---it will be strictly a Zion City edition.

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mane. I do not believe they can find the spot where He was crucified, but I believe God has permitted it all to be obliterated, lest those who accepted Jesus should want to worship the material things and lose sight of Jesus.

Christ's Thirst-cry Brings the Bitter cup of Gall.

They gave Him (properly translated) wine to drink mingled with gall. It is said on good authority that this was an opiate. Some say that probably Mary Magdalene and the other women prepared it, and they wanted to stupefy the Savior's senses to save Him from suffering. It is significant that the Savior tasted it and then refused to take it; but at last, when dying, He cried, "I thirst," they gave him vinegar, and He drank it.

Christ's Garments Divided by Lot.

They parted His garments. The garments that the Savior wore—do you remember how a poor woman, who had suffered for twelve long years, had spent all her living on many physicians, but was no better, but rather worse, stole along in a crowd and touched the hem of His garment and was made whole? It was the same garment here. Those garments meant nothing to the men who were putting the Savior to death, but they were very sacred and very significant to those who were acquainted with the Savior's loving words and His kind deeds.

The Intended Sign of Derision Announced an Eternal Truth.

They put up a sign, "This is Jesus, the King of the Jews." That is the only thing Pilate could do. That signified that Jesus, in claiming to be the King of the Jews, was an enemy of Caesar, although Pilate knew very well that Jesus was not the enemy of the nation. Sitting down they watched Him there. "My God!" he cried. Just think of it! How could human beings sit there and look upon a scene like that. How could they? But you must remember that these poor Roman soldiers, perhaps, knew little, if anything, about the Savior's ministry; they were in ignorance, for you remember Peter said, even of the Jews, "I wot that through ignorance ye did it, as did also your rulers."—Acts 3:17.

The Crosses of Atonement, Repentance, and Despair.

There were two thieves crucified with Him. There are three crosses there; one is the cross of Atonement in the center; one was the cross of Repentance; and the other was the cross of Despair. What an awful sin! One of the two thieves, you will remember, said, "Lord, remember me when Thou comest into THY KINGDOM." Christ said, "Today shalt thou be with Me in Paradise." The other one was impenitent to the very last.

The Savior had had a good deal of mockery, but it was not finished. Now, notice as He hanged on the Cross, and as He was dying, they that passed by reviled Him, waging their heads and saying in mockery, "Thou that destroyest the temple and buildest it in three days, save Thyself."

That is the advice of the multitudes, "Save Thyself." "If Thou be the Son of God come down from the Cross." That is the multitude. Does it not almost surpass man's power to believe that, having been mocked by servants of the High Priest and by Herod and by the Roman soldiers, and when dying on the Cross, the multitudes mocked Him even as He was dying? Then the Chief Priests, the leaders of the people, and the Scribes and the Elders said:

"He Saved Others, Himself He Cannot Save."

No more wonderful, no more beautiful truth, no more far-reaching in its influence, was ever uttered on this earth; although we give them no credit for it, for they were not sincere. They knew well enough how Jesus had saved others! Why, even the people, many of them, were in Jerusalem when the Wise Men came and said, "Where is He that is born King of the Jews?" They knew, perhaps, how He had raised Lazarus from the dead. They knew how He had restored the only son of the widow of Nain. They knew how He had brought to life the daughter of Jairus and yet they said, "He saved others, Himself He cannot save." That is a great and an eternal truth.

Self-sacrifice the Only Way to Save Others.

I tell you this afternoon, if you would save others you cannot save yourselves. It is only the man and the woman who is willing to die to self, to money, to the world, to honor and all that the world holds dear, that God can use to the salvation and healing and cleansing of mankind. Oh, I could give you many beautiful illustrations of this truth. Moliere, when he was nearing death, having arranged to conduct an entertainment to get money to buy beds and provide the necessities of life for a large company, as he lay upon his bed scarcely able to move, said to those around him, "I am going tonight. A man struggles a long time and suffers much before he dies;" and he rose from his bed, dressed, and went that night and performed his part, and then went home and died.

There is a well-known case in English history of a man of high rank who was shot by a poisoned arrow, and the physicians around his bedside said, "There is only one thing that can save your life and that is for some well person to suck the poison out, but whoever does it will die." He said, "Then I will die." At night when he dozed off to sleep his wife came in, sucked the poison out and was soon a corpse and he recovered. There are many cases in history of men and women, too, who have lost their lives, but they have saved sometimes hundreds of lives through losing their own.

That is the Spirit of the Christ. The way of Christ is the way of self-sacrifice, all the way along, from the beginning to the end. Then they said, "If He will come down from the Cross we will believe Him." They told a falsehood. Friends, if the Holy Ghost considered all these details of sufficient importance to reveal them to Prophets centuries before the time, they ought to be of supreme importance to us.

The Light of Nature Obscured by the Horror of Christ's Suffering.

At noon, when the sun had reached its zenith and ought to have been shedding his greatest light, all at once there is dense darkness over the land. I have wondered in my own mind and heart, as I have studied this, whether God the Almighty did not have in mind to shut out from the gaze of those Roman soldiers and others around Him, the last terrible agonies of the Son of God as He died to bear the sins of the world. At last, through that awful darkness, a Voice was heard, saying, "My God! My God! why hast Thou forsaken Me?"

The Middle Wall of Partition Broken.

Finally the awful cry, the last words upon the Cross, "It is finished!" and then as the Savior died the veil of the temple was rent in twain from top to bottom. Oh, what a significant event! As I arose from my table last night, after pouring over these words, I said, "My God, I believe the Bible now more firmly than I ever believed it, and I love You more than I ever loved You;" because, I tell you, the thought came with such mighty power. It is all true.

You know that great veil concealed the most sacred spot on the face of the earth, the place which was never entered but once a year. There was only one person upon the earth that would

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What are YOU doing to help circulate Leaves of Healing throughout the world?

Write and tell us what you are doing.

We will print your letter.

It will be an inspiration to others.

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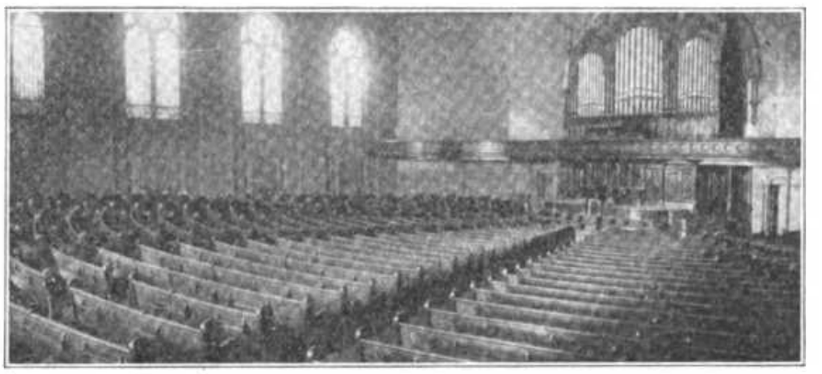
The Christian Catholic Apostolic Church in Zion

SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between
25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - - 1:30 p. m.
Principal Meeting (Preaching) 3:00 p. m.
Evangelistic Meeting - - 8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

dare to enter it, for the presence of God was shown between the Cherubim, and there that solitary man from the holy place into the Holy of Holies went to offer sacrifice for the sins of the people. But there was no longer any need for the Holy of Holies, and the great veil was rent in twain from the top to the bottom, and Jesus, the Christ, opened the way for every child of God to approach the Father.

Oh, there are so many beautiful things in the Book of Hebrews about this very point!

"Truly This Was the Son of God."

Then the centurion and others that stood around were greatly affected, and feared greatly, saying, "Truly this was the Son of God." I have wondered if the centurion did not give his heart to God right there. Who knows? The Roman soldiers themselves might have given themselves to God. It is most remarkable that there are never great events in the moral world that you do not find them accompanied by great events in the material world. So when Christ comes the second time, the sun is to be darkened, the moon is to be turned into blood, the stars are to fall, and awful things are to take place in the earth and in the Heavens. When there are great moral changes, there are great physical changes.

Joseph of Arimathea and Nicodemus come to light. They were disciples of Jesus, but they were full of fear. God the Almighty gives a man credit for all he is if we do not. After Christ was crucified, when the Apostles were full of fear, Joseph of Arimathea who, before his death, was full of fear, is now brave, and Joseph marches in boldly before Pilate and begs the body of Jesus the Christ, and placed it in his own tomb, and apparently the life of Christ is a complete failure. All the beautiful hopes of the Apostles and disciples are buried. There is not one ray of light to relieve the darkness. The enemies of Christ laugh, and they say that is the end of it all, but

Death Could Not Hold the Christ.

As the first day of the week began to dawn, that wonderful event—the Resurrection—took place and the Christ came forth and for forty days He showed Himself on a number of occasions, not to the world, but only to the inner circle. He talked to the disciples about THE KINGDOM, and one day as they were talking, He was parted from them; and this afternoon, ZION, you and I have no time to waste. Watch, for you know not the day nor the hour when the Lord will come. Set your faces to the future and with united hearts sing, "Blest be the tie that binds our hearts in Christian love." May God grant it.

Jesus, I my cross have taken
All to leave and follow Thee;
Naked, poor, despised, forsaken,
Thou from hence my all shall be.

Every one here who desires from this day forth to live wholly for God, God helping them, stand up while the Conductor sings a stanza of "I have heard my Savior calling," as a solo, and you will sing the chorus. Let all stand. (Practically all stood). The chorus was sung heartily, first by the women, then by the men, then all together.

After a short prayer by the General Overseer, he pronounced the Benediction.

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The Religion of the Bible Put to the Test

By Elder O. L. Tindall

ANYTHING that will not stand the test must, and should, go down!

That is the universal verdict of the world!

Everything has its legitimate test!

A gold dollar has its test, as also has a silver dollar! Not everything that glitters is gold. There are too many counterfeits on the market for men to accept everything at its face value.

Prophets and priests are no exceptions; neither is religion. There are false religions and false systems and false doctrines.

Will the Religion we Profess stand the Test?

Can it be tried in the furnace as is gold and silver?

Is it fireproof?

Paul said that all our works shall be tried by fire. If they are gold, or silver, or precious stones, the fire will not burn them: but if they are wood and hay, or stubble, they will be destroyed.

That is true of our religion! That is true of Zion! In other words, every member must make good, or *go down*! This is the eternal law of God. It behooves every man to prove up his claim and get an abstract of his title to "mansions in the sky."

In Malachi 3:13-15, the Lord of Hosts remonstrates with His people after this fashion:

"Your words have been stout against Me, said the Lord. Yet ye say, What have we spoken so much against Thee?

"Ye have said, It is vain to serve God: and what profit is it that we have kept His ordinance, and that we have walked mournfully before the Lord of hosts?

"And now we call the proud happy; yea, they who work wickedness are set up; yea, they who tempt God are even delivered."

That is the language of the world today. The religion of the Bible is spurned. The world says: "What profit is there in it? Does your God hear prayer and answer it? Are not the wicked and unbelieving even more prosperous? Does it pay to serve God? What good have you gotten out of it, with all your prayers and your sacrifices?"

These are the questions often asked—either uttered or unexpressed.

A Christian should be a bold Defender of the Faith!

He should be able to answer all such questions, not only by word of mouth, but, what is far better, he should be able to point to living witnesses and examples of the truth that he professes. This is true, also, of the true and living Church of God. If she cannot do it, she has no claim upon the world's credulity. You have a right to reject it and pronounce it a fraud.

We ask, "Can the so-called churches of today 'deliver the goods'? Can they, or do they, make good?"

Is it not just here that you get the answer as to why the world passes by the churches and their houses are comparatively empty, and their so-called religion is tabooed?

Do they not say by their actions: "It is vain to serve God: and what profit is it that we have kept His ordinance?"

We are sorry to say that it is difficult to point to a living witness to answer this question or charge, so far as a nation or a church is concerned, unless it be a negative one; for God says that "the wicked shall be turned into hell, and all the nations that forget God."—Psalm 9:17.

History proves clearly that this is true.

Where are the mighty nations of the past — Babylon the mighty, and all the great nations?

What about our own times? Look at proud Europe today!

Sherman said, "War is hell!" If ever that was true, it is true today in the awful war that is raging so furiously, and without any righteous cause.

God pronounced a curse upon His Own chosen people:

"Ye are cursed with a curse: for ye have robbed Me, even this whole nation."—Malachi 3:9.

They had robbed God in tithes and offerings!

All the nations of the earth are guilty of the same charge today. They drink and smoke and chew and spew by the billions, while only a few millions find their way into God's storehouse.

What the Bible says about the judgments against men and nations has come true!

Prophecy fulfilled is proof of the inspiration of the Good Old Book. Men cannot foretell human events years and centuries beforehand unless God shows them to them.

God is not Afraid to put His Word to the Test.

Neither should we be afraid!

Professor Tyndall, of England, the scientist and infidel, challenged the preachers and churches of this country to put prayer to the test. He virtually said that God never answered prayer; everything was governed by law, and God did not interfere. None of the preachers dared to accept the challenge. They could not point to any, or many, infallible proofs, as did the apostles, as to the truth of their religion. The true Church of God has always been able to do it!

God Himself throws down the challenge to the world when He says through the mouth of His representative, the prophet Malachi:

"***Prove Me now herewith, said the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Malachi 3:10.

This was spoken concerning tithing. Zion has proved this in hundreds of cases, in individuals, and also as a church. No organization has such a financial record. Zion has no subscription papers going around to pay the preacher, the janitor, and the organist, etc. No! She, a comparatively poor people,has her storehouse full for all of God's work, with no oyster suppers, festivals, fairs, grab-bags, etc. She follows God's Word, and has proved Him.

She has challenged the doctors and drugs and surgeons and knives to a contest!

Zion has Proved God's Word on Divine Healing!

The doctors admit that their medicines do not heal any one, and that there are hundreds of diseases they cannot heal.

Zion has thousands of living and reliable witnesses to the direct and miraculous healings of all kinds of sicknesses and all manner of diseases and broken bones—witnesses whose affidavits are in the court records, which could not be impeached by the shrewdest lawyers.

Zion City is a world-wide challenge to the whole medical fraternity, with all of their devious "paths," such as allopath, homeopath, etc. etc., to test the question of healing and health.

Zion City has gone on record against doctors and medicines, proving that she can exist most beautifully, and far better, without them. She has won the contest on more than a fourteen years' trial.

Statistics will show that she has the highest birth rate and the lowest death rate of any city in the country, according to her population.

GOD SAYS, "COME AND PROVE ME!"

Daniel, in Babylon, did the same thing. He told the butler to prove him and his companions.

THE PORK TEST.

"Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

"Then let our countenances be looked upon before thee, and the countenance of the children who eat of the portion of the king's meat: and as thou seest, deal with thy servants.

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"So he consented to them in this matter, and proved them ten days.

"And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children who did eat the portion of the king's meat."—Daniel 1:12-15.

ELIJAH VERSUS BAAL WORSHIPPERS.

Elijah, in the Name of his God, challenged a thousand prophets of Baal and the Groves to a contest of prayer, saying that the God who answered by fire should be the God. The people consented to it. That is fair and reasonable. It should be the same today.

Is our God less or inferior to the devil? Is it still a question as to whether it be a vain thing to serve God, and whether there be any profit in keeping His ordinance?

Did not the Christ fight it out with the devil in the wilderness for forty days?

Did not Paul and Peter, and the other apostles and servants of God, measure swords with the devil and his hosts?

Should the church, or army, of the Living God tremble and quake before the giants of the modern Philistines?

If the people of God are not armed with the heavy guns and submarines and torpedoes, certainly they have slings and pebbles from the brooks;—and GOD IS ON THEIR SIDE!

It is about time God had a people who were not afraid of the loud-mouthed and boasting giants of hell who rise up on every hand and defy the armies of the Living God!

Are all the Davids afraid?

THE WORLD HAS HAD THREE ELIJAHS

all brave men who denounced the devil and bearded the lion in his den: Elijah the Tishbite; John the Baptist, who was Elijah; and John Alexander Dowie, who was Elijah the Restorer, and, we venture to say, the greatest of the three. His work was far more extensive, and in many ways quite as spectacular and miraculous. The odds against him were far greater. He fought all the parsons, the pulpits, and the press, doctors and drugs, masons, courts, pork-packers, theaters, and the world in general. He came to this country alone and began the battle on the western shore, at the Golden Gate.

He sacked Chicago and bombarded Hell's Gate on the east. His name went around the world, and the noise of his artillery resounded throughout the earth. When he departed, after his work and warfare were done, a prophet like unto him was raised up by God to carry on the work to its completion.

It is God's call to the nations!

He is now on the scene!

ZION IS BORN

Continued from page 101

God has sent His prophet of the Restoration, John Alexander Dowie, to plant the little seed of the Restoration.

How can we speak of ZION as being born? Is this not a mystery to many? Where is the difference between ZION as planted by the Prophet as compared with the Reformation in the Middle Ages and the Wesleyan Revival?

ZION has come to stay. All the holy prophets told of these days. Is there not a *national* aspect in ZION to day almost absent in the former visitation? ZION THE KINGDOM OF GOD. The national aspect of THE KINGDOM OF GOD must appear somewhere, sometime. This is the time. This is the time of the end, this is the time of the Restoration, this is the time when Jesus the Christ is preparing to return. ZION is born a nation, a nation in a day, a nation within nations, a peculiar people, a people zealous for God.

But is not ZION spiritual, a spiritual KINGDOM, a spiritual people, a spiritual nation? Yes, a spiritual, taking possession of the psyhical, the physical, the material, making, it fall into line with God's law and order.

But ZION being born is not full grown. We can help ZION to grow. We can grow with ZION. Individually as we fall into line with God's plans in ZION and become obedient to a life of Faith, obedient in tithing, obedient to the prophet whom God has put in charge, obedient in going where God wants us to go, to say what God wants us to say, and be what God wants us to be, as we recognize the Divine authority in ZION'S ministry, the Divine credentials of ZION'S earthly leaders, the General Overseer in ZION, gladly conforming with God's order in the church, in harmony and peace, in one heart and mind, in the power of the Holy Spirit—it is thus that ZION will be helped, and that we in ZION will mature and grow up to the glory of God, to the blessing of mankind.

What a wonderful period of time we now live in. What is there not to be expected at this hour of ripened time, so overcharged with moments of eternal meaning!

We stand amazed at the signs of the times which now blaze forth as the ZION of God swings into formation.

ZION is born!

Is ZION born in you?

ZION is going forward with God.

Are you going forward with ZION?

ZION is growing and maturing.

Are you growing and maturing with ZION?

ZION is fighting for the Christ.

Are you fighting with ZION?

Will you go with ZION all the way for Jesus?

Will you bear the cross and follow, follow Him?

FAITH

NOW FAITH is the substance of things hoped for, the evidence of things not seen. Hebrews 11:1.

Faith cometh by hearing, and hearing by the word of God. Romans 10:17.

And behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their Faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. Matt. 9:2.

And Jesus answering saith unto them, Have Faith in God.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Mark 11:22 & 23.

Nevertheless when the Son of man cometh, shall he find Faith on the earth? Luke 18:8.

Therefore being justified by Faith, we have peace with God through our Lord Jesus Christ.

By whom also we have access by Faith into this grace wherein we stand, and rejoice in hope of the glory of God. Romans 5:1 & 2.

For we walk by Faith, not by sight. 2 Cor. 5:7.

For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but Faith which worketh by love. Galatians 5:6.

Above all, taking the shield of Faith, wherewith ye shall be able to quench all the fiery darts of the wicked. Ephesians 6:16.

That ye be not slothful, but followers of them who through Faith and patience inherit the promises. Hebrews 6:12.

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CHRISTIAN SCIENCE

(Falsely So-called)

An Un-Christian and Anti-Christian Abomination. A Bunch of Damnable Heresies

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." —Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in DAMNABLE HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you:"—II. Peter 2:1, 2, part of 3rd.

That Christian Science (falsely so-called) is a bundle of damnable heresies, will be plainly manifest to all persons, having their senses, who will read the following statements, quoted from "Science and Health" (The Christian Science Bible), and from another Book, entitled, "Miscellaneous Writings."

DAMNABLE HERESIES

I. THAT THERE IS NO PERSONAL GOD.

God "as Principle, not person, saves man."
See Index Page 604, Edition of 1891.
In the Edition of 1914 this index is omited.

"God is Divine Principle."
Page 449, Edition of 1891.
In the Edition of 1914 this is changed to read,
"God is....Principle."

"Prayer to a Personal God is a hindrance."
Page 635, Index, Edition 1891.

"God is identical with nature."
Page 13, Edition of 1891
Page 119, Edition of 1914

It is evident from these quotations (many others could be made) that Christian Science teaches that God is a Principle, and not a Person. This is a flat contradiction of the plain teaching of the Word of God.

The characteristics of God, as set forth in the Bible, are as follows:—He creates
He talks
He loves
He hates
He shows mercy
He has a Presence

The Christian Science God—a principle, an impersonality, invented by the devil—cannot create, speak, love, hate, show mercy: for these are all characteristics of personality.

Readers, you can now see how slick the devil is in dispos-

How did the Zion Message reach YOU?

We want to know how many have been reached and brought into Zion through Leaves of Healing.

Write and tell us your story. We want to publish it to the honor and glory of God, and as an inspiration to all of the officers and members to go forward and circulate Leaves of Healing as never before.

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ing of the God of the Bible, the God of Christians. When Christian Scientists say they believe in the God of the Bible, the God of Christians, they lie.

II. THAT JESUS WAS NOT THE CHRIST.

The following quotations are taken from the chapter, entitled, "Science of Being"—pages 164 to 235, edition of 1891; and pages 268 to 340, Edition of 1914—and from the chapter, entitled "Atonement and Eucharist," pages 333 to page 360, edition of 1891; and page 18 to 55, edition of 1914.

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(1) "Wearing in part a human form" (that is as it seemed to mortal view).

Page 211, Edition of 1891
Page 315, Edition of 1914

(2) "Christ was incorporeal, whereas Jesus was a corporeal, or bodily, existence."

Page 229, Edition of 1891
Page 334, Edition of 1914

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(3) "Jesus and the Christ continued until the Master's ascension, and then the human, the corporeal Concept, or Jesus, disappeared."

Page 229, Edition of 1891

This quotation, with some changes, may be found on page 334, Edition of 1914.

(4) "The Invisible, the Spiritual Idea, or the Christ, continued to exist."

Page 229, Edition of 1891
Page 334, Edition of 1914

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(5) "A portion of God could not enter corporeal mortal man; neither could His fullness be reflected by him.....God can only be reflected by spiritual incorporeal man."

Page 231, Edition of 1891

This quotation, considerably changed, will be found on page 336, in the Edition of 1914.

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(6) "The Virgin Mother conceived this idea of God, and of the Principle of the Man Jesus."

Page 334, Edition of 1891
Page 291, Edition of 1914

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(7) "The Christ dwelt forever as an ideal in the bosom of the Principle of the Man Jesus."

Page 334, Edition of 1891
Page 29, Edition of 1914

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(8) "Jesus was the Offspring of Mary's self-conscious communion with God."

Page 335, Edition of 1891
Page 29, Edition of 1914

Many other quotations, just as striking, could be added, if space permitted. All readers are urged to read and reread and study the above statements.

Quotation No. 1, teaches that Jesus wore a partial human form, and that this partial human form was simply an illusion of mortal mind.

No. 2, makes a distinction between Christ and Jesus.

No. 3, teaches that Jesus was nothing more than a corporeal concept (mark well the words and consider them!), and that after the ascension this corporeal concept, which was Jesus, disappeared; and that Christ (an invisible, incorporeal, impersonal Idea—mark well the words and consider them) continued.

Read No. 4 again. Further comment is unnecessary.

Quotation No. 5 should be read in connection with Colossians 2:6-10, noting particularly verse nine.

No. 6, tells how Jesus was only the Ideal of the virgin Mary.

No. 7. This is about as clear as most of the other statements in "Science and Health"—the Christian Science Bible. After reading it several times you will see that the teaching in this statement is as follows:

(1) Christ never did, at any time, dwell in the Man Jesus.

(2) Christ, as an Ideal, dwelt in the Principle of the Man Jesus.

(3) That He did not dwell in the Principle of the Man Jesus—but only in the bosom of His Principle.

This is, of course, as clear as mud.

No. 8, teaches that Jesus was the mental Offspring of Mary; and that this mental Idea was produced by her self-conscious communion with God.

These quotations, regarding, Jesus, ought to be enough to condemn Christian Science (falsely so-called) in the minds of all who have ever had even a very limited teaching of the Bible.

The Bible says that Jesus was "begotten of the Father." (John 1:14.)

This Satanic System, Christian Science (falsely so-called), says—see quotation No. 8 — that Jesus was the Offspring of Mary's self-conscious communion with God.

The Bible plainly teaches that Jesus and Christ are NOT distinct, but that they are ONE.

"Wherefore, when He cometh into the world, He saith, Sacrifice and offering Thou wouldest not, but a BODY hast Thou prepared Me:" (Hebrews 10:5).

Christ had a body specially prepared; the Bible says so. When Christian Science, therefore, says that Christ was an Ideal, and Incorporeal, it simply lies, and shows that its author is the devil, who was a liar from the beginning.

In Hebrews 10:10 we have the following language:

"By the which will we are sanctified through the offering of the BODY of Jesus Christ once for all."

The Bible does not make a distinction between Jesus and Christ; but, in numerous places, speaks of Jesus THE Christ.

Paul wrote to the Church at Corinth, that he was determined not to know anything among them, save JESUS CHRIST, and Him crucified. (See I. Corinthians 2:2).

In First Timothy 2:5 we read:

"For there is one God, and one Mediator between God and men, the MAN CHRIST JESUS."

Read again quotation No. 3, and you will note that Christian Science (falsely so-called) teaches that after the ascension Jesus disappeared; and that Christ, the invisible, the spiritual Idea (see quotation No. 4), continued to exist.

The Bible squarely contradicts this false teaching, and shows again that the devil is the author of Christian Science (falsely so-called): for he was a liar from the beginning.

After the resurrection, Jesus appeared in the midst of His disciples and, among other things, He said,

"Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath not flesh and bones as ye see Me have."

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In the same connection it is further declared that they gave Him a piece of a broiled fish and of an honey-comb; that He took it and did eat it before them.

In these statements we have an absolute declaration of the corporeity of Jesus the Christ.

Put Acts 1:11 against the declaration of Christian Science that after the ascension Jesus disappeared and no longer existed.

The two angels declared, "This same Jesus will come from Heaven again." They did not say this same "Christ," but this same "Jesus."

Stephen saw Jesus standing on the right hand of God. (Acts 7:55).

Peter declared on the Day of Pentecost (see Acts 3:32), "This Jesus hath God raised up."

In Hebrews 13:8, we have the positive declaration: "Jesus Christ the same yesterday, and today, and for ever."

Christian Scientists are on the road to hell; Let them read the following plain declaration of Scripture:

"WHO IS A LIAR BUT HE THAT DENIETH THAT JESUS IS THE CHRIST?"

"HEREBY KNOW YE THE SPIRIT OF GOD: EVERY SPIRIT THAT CONFESSETH THAT JESUS CHRIST IS COME IN THE FLESH IS OF GOD:

"AND EVERY SPIRIT THAT CONFESSETH NOT THAT JESUS CHRIST IS COME IN THE FLESH IS NOT OF GOD." (I. John 4:2, 3)

"WHOSOEVER BELIEVETH THAT JESUS IS THE CHRIST IS BORN OF GOD:" (I. John 5:1)

"THIS IS HE WHO CAME BY WATER AND BLOOD, EVEN JESUS CHRIST." (I. John 5:6)

"FOR MANY DECEIVERS ARE ENTERED INTO THE WORLD, WHO CONFESS NOT THAT JESUS CHRIST IS COME IN THE FLESH. THIS IS A DECEIVER AND AN ANTICHRIST." (II. John :7)

Christian Scientists may just as well face the music one time as another. If they do not face it now, they will face it in hell.

The Bible is plainly and absolutely against "Science and Health"—the Christian Scientist's Bible. May God, through the Holy Spirit, bring them to their senses, and help them to see that they have been deceived by the devil into denying that Jesus is the Christ; that Jesus came in the flesh; that Jesus is again coming in the flesh.

III. THAT THE HOLY GHOST IS CHRISTIAN SCIENCE.

"The Triune God . . . God the Father, Jesus the type of Sonship, Divine Science—or the Holy Comforter."
Page 227, Edition of 1891

"Divine Science, which is the Comforter, leading into all truth."
Page 227, Edition of 1891

"Holy Ghost—Divine Science."
Page 567 of the Glossary, Edition of 1891

The plain declaration, therefore, is that Christian Science is the Holy Ghost. This is the rankest kind of blasphemy, and it is simply astounding that anyone can be found who is fool enough to believe such rot.

Readers, you will now see that the devil has disposed of God, by denying that He is Personal and declaring that He is simply a Principle; has disposed of Jesus the Christ, by declaring that Jesus was simply a corporeal Concept, and that Christ was an Idea; has disposed of the Holy Ghost, by declaring that Christian Science is the Holy Ghost. And now read the following quotations and see how cunningly he disposes of himself.

He starts out in his damnable System, Christian Science (falsely so-called), by saying, "God is all." This is, on the face of it, a lie. He then continues by saying that since God is all, therefore, there is no room for anything else, and it follows that he (the devil) is not: because God is all, and there is no room for him.

The devil never devised a more cunning, subtle thing, than Christian Science; and how he must laugh every time he hears the words pronounced!—for he well knows that it is just the opposite of everything that is Christian, and everything that is scientific. He intends, therefore, that the name shall act as a sugar-coat to the deadly poison which it covers.

Christian Science, having denied that God is Personal, that Christ is corporeal, must, of absolute necessity, deny that the devil is personal.

On page 191 of "Miscellaneous Writings," the position of Christian Science regarding the devil, is plainly set forth:

"By omitting the first letter (of devil or devils) the name of his Satanic majesty is found to be 'evils'—apparent wrong traits."

"Another illusive personification named Satan."
Page 81 of "Science and Health," Edition of 1891.
Page 187, Edition of 1914.

The teaching of Christian Science then, is that the devil is impersonal evil; and that evil is simply an illusion of mortal mind—in other words, that it has no existence.

Let us, with this definition—that the devil is simply impersonal evil—turn to the account of the temptation of Jesus. If the devil who tempted Christ was not a personal devil, but simply impersonal evil, then Christ tempted Himself — in other words, He had an illusion of mortal mind, a false belief, and this He had because He was not far enough advanced in Christian Science to avoid it. His temptation was an heroic effort on His part to overcome that which was false—to get rid of illusions.

This is the Christ Science picture of Him Whom we believe to be Jesus the Christ, the Son of God, the Savior, Healer, Cleanser and Keeper of all men—the One concerning Whom it is written, "He did no sin, neither was guile found in His mouth."

In denying the personality of the devil, Christian Science denies the personality of Christ; and that is exactly what it does, as shown by quotation No. 3.

How the devil must laugh as he succeeds in getting multitudes of men and women to deny his existence! And then, with thousands of agents, he works day and night leading them on to final damnation.

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Selections From Practical Talks Given in Central Zion Tabernacle

ELDER E. E. HARWOOD

The most important thing in all this world is, to have *faith in God!* It matters little what else you have; but it matters what faith you have.

We should not covet anything that is our neighbor's! We are to covet the good things of God and attend to the means of grace, and strive more and more for them every day.

Unless you have that Divine "I will" within your spirit, there will be no victory.

We *have* to believe God!

"...He who cometh to God must believe that He is, and that He is a Rewarder of them who diligently seek Him."—Heb. 11:6.

"THE KINGDOM OF GOD is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost."—Romans 14:17.

If we are right, we can expect to triumph, can we not? but if we are not right, we cannot expect to triumph!

We all have our shortcomings!

None of us are perfect; but as we take Jesus Christ as our Example, as our Pattern, and put our lives up against that Pattern, and measure up, we will become more perfect day by day; and that is the only way by which we can become perfect.

It is like a man who is a sculptor. He has a great monument to erect, and he has a perfect pattern; and the closer he keeps to the pattern, the more nearly correct he will have the monument. So it is with our lives! Jesus Christ is the Great Pattern of mankind. Jesus Christ is "the Way, the Truth, and the Life."

Multitudes of the people today are sick and sad; and there is no help for them unless they come to God, in the Name of Jesus! When they do come to Him, there IS help, because He is the Way.

That is the way I obtained help! You will not have any help if you do not come that way.

The only remedy for sickness is Jesus Christ; no doctor, no medicine!

Jesus Christ is God's Way, and He will conquer!

EVANGELIST J. M. FIDDES

What does it mean to serve God?

The mass of the people do not know a thing about it; they never have been born again.

Are you a Christian? Oh, I hope so!

We all know that we were born into this world; why do we not know that we are born into the spiritual world? My friends, let us be sure!

Pray for us, that we will open our mouths boldly and speak boldly the mysteries of God. There never was a time when there was more need of some one to speak right out boldly. Some one has to strike out with a sledge-hammer and break the ice.

ZION is the only movement that has the FULL GOSPEL!

Thank God, I have proved the Bible for sixteen years; and there is one thing sure, it has never failed me, and God has proved that His promises are sure.

There are some people who are trying to land God's blessing by their own goodness. The only way is to get down in sackcloth and ashes.

Are you willing, tonight, to let the Lord Jesus Christ take you and make you every whit whole—to let Him wash you white as snow, and take every crimson stain away? If so, you will go out of this room new creatures in Christ Jesus.

We must raise high the standard in ZION!

We have to get into the way that God has for us!

If our god is GOLD, we will not receive the blessing of God. "The love of money is the root of all evil." If there is any love of money in your heart, or in mine, let God take it out.

The blessings of God are sure, and the curses are just as sure. Naaman had to obey before he received the blessing.

OBEY GOD! That is what I want to bring to every heart this afternoon. Disobedience will bring the curse of God upon us!

God gives the Holy Spirit to those who obey Him; and we cannot get the blessing of God unless we obey.

O God! show us wherein we are disobeying Thee!

Is there any one here who loves the pleasures of this world more than they love God?

"Thou shalt have no other gods before Me."

It is a terrible thing to go and smoke tobacco; but the sins that are not seen are far worse. It is far more deadly to be covetous than to use tobacco! I would rather smoke tobacco than do many other sins this afternoon; but I would not put a bit of tobacco in my mouth for all the world.

Now, my friends, OBEY GOD! He would not lay down a law unless He gave us grace to keep that law.

Unless we are in the secret place of the Most High, we are not safe. There is no way to get into the safety of God without obeying Him. There is everything to gain by obeying, and everything to be lost by disobeying.

Are we overcomers?

Are you an overcomer?—or is there some temptation that is dragging you down, this afternoon, and which, in the course of time, will land you in hell?

My friends, it does not take big sins to land us in hell.

EVANGELIST G. K. NEAL

"Jesus saith unto them, Have faith in God.....

"And when ye stand praying, forgive...."—Mark 11:22, 25.

I think that is one place where many people fall down. Some will not pay the price.

If you seek, you shall find!

If you step up and knock—knock in faith—the door will be opened unto you!

Have faith in God!

Let us look at Luke 5:17:"....And the power of the Lord was present to heal them."

They lowered the man sick of the palsy down through the roof. They brought him to be healed; and they believed that when they came to Jesus he would be healed.

They did not let up at that! Faith never lets up!

The healing power will come if we knock; and the door will be opened.

We must seek, and knock, and *never let up!* Do not take "No" for an answer! Say, "I am going to have it!"

The power of God is just the same today!

Just say, "If I do not receive my healing today, I will receive it tomorrow."

You want to take a club to the devil! Take the Word of God—the Sword of the Spirit, and say: "Devil, in Jesus' Name you have to go! I dare you, in the Name of the Most High God, to keep hold of my body. I am going to get rid of this awful affliction."

That is what it takes, friends.

If you go after a thing, you will get it; and God will honor you if you go after it in the right way! You must knock!

We should rejoice every day and keep up the fight.

God will honor faith when you use what you have. Faith overcomes the world—but it takes a fight.

God is the same today! We have the very same God; He has not altered in the least.

It is our privilege to go to God in prayer for what we need; and if we are right, we will get it.

We should have the spirit of rejoicing every day.

There is not a face here this afternoon but what is marred on account of sin. Jesus paid it all! It is our privilege to be washed in the blood of Calvary's Lamb.

The world needs people who have been washed in the blood!

There is no use for any one to come around trying to get healing without paying the price, for he will not get it. There is nothing hard to understand about that, is there?

Why do you not come boldly to God and say, "Father, I want so and so!" He will honor your faith! Do you think He will withhold anything if you are right? No; God will give you what you need.

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Reports of Special Field Workers

Apostle Peckham and Elder Huston. Minneapolis, Minn.

Apostle Peckham and Elder Huston report having done the following Restoration Work in Robbinsdale and Hopkins, Minnesota, on Friday, October 16, 1914, and Tuesday, October 20, 1914:

Calls made	851
LEAVES OF HEALING sold	202
Messags given	2544
LEAVES OF HEALING given	27
Announcements given	900
Total pieces distributed	3673
Subscriptions to LEAVES OF HEALING	7

Deaconesses Taylor and Mitchell,

For week ending October 24, 1914:

Calls made (Special Calls—2)	1344
LEAVES OF HEALING sold	357
Messages given	4604
LEAVES OF HEALING given	73
Total pieces distributed	5034
Subscriptions to LEAVES OF HEALING	1

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconess Buhmann and Schelhorn report as follows, for week ending October 26, 1914:

Calls made (Special Calls 1)	900
LEAVES OF HEALING sold	642
"Theocrats" given	2
Mssages given	2558
LEAVES OF HEALING given	11
Total pieces distributed	3213
Subscriptions to LEAVES OF HEALING	1

Elder Richert and Deacon Bittle. Rockford, Illinois

Elder Richert and Deacon Bittle report as follows, for week ending October 26, 1914:

Calls made (Special Calls—30)	866
LEAVES OF HEALING sold	80
Messages given	906
LEAVES OF HEALING given	18
Total pieces distributed	1004

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Elder Frank Robinson. Monmouth, Illinois

Elder Robinson sends in the following report for the week ending October 25, 1914:

"Our meeting at Alexis was a great success. God richly blessed us, and gave us great liberty. Very few went out. There were about two hundred present. Evangelist and Mrs. Cunningham and Mrs. Nelson came from Galesburg. Evangelist Cunningham gave a very good address, at the close of which I spoke a little on ZION CITY and LEAVES OF HEALING."

Calls made (Special Calls—8)	251
LEAVES OF HEALING sold	35
Announcements given out	400
Messages given	605
LEAVES OF HEALING given	3
Total pieces distributed	1043
Subscriptions to LEAVES OF HEALING	2

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending October 26, 1914:

Calls made	282
LEAVES OF HEALING sold	118
Bibles given	9
Hymnbooks given	38
Messages given	324
LEAVES OF HEALING given	.4
Total pieces distributed	493
Subscriptions to LEAVES OF HEALING	2

Reports of Workers under Evangelist Shumaker.

Deaconess Myrtle Clarke. Davenport, Iowa

For week ending October 26, 1914:

Calls made (Special Calls—10)	434
LEAVES OF HEALING sold	83
Souvenirs of ZION CITY sold	2
Messages given	511
Total pieces distributed	596
Subscriptions to LEAVES OF HEALING	1

Mrs. Jennie Shumaker. Rock Island, Illinois

For week ending October 26, 1914:

Calls made	101
LEAVES OF HEALING sold	58
Messages given	501
LEAVES OF HEALING given	2
Total pieces distributed	561

Deaconess Clarke and Mrs. Baird. Moline, Illinois.

Saturday evening, October 24, 1914:

Calls made	50
LEAVES OF HEALING sold	50
Messages given	51
Total pieces distributed	101
Calls made	74
LEAVES OF HEALING sold	7

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Evangelist F. N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports as follows, for week ending October 27, 1914:

"I had a fine meeting at Glasford on Friday night. All who were at the meeting showed a fine spirit. Some are giving up their drugs and the use of pork, and are buying Zion shortening."

Evangelist August Hammock. Cincinnati, Ohio

Evangelist Hammock reports as follows, for week ending October 26, 1914:

"On Lord's Day, October 18, we baptized nine persons by Triune Immersion. I baptized the wife of an elder in the Christian Church. She gave her testimony yesterday, saying that she had been a member of the Christian Church since she was sixteen years of age, and that she feels that she has just been converted.

"We had a wonderful answer to prayer a week ago today. We were called to the bedside of a lady who wished us to pray for her. The doctors had given her up, after pronouncing her trouble to be gallstones and gastritis. Their family physician, a specialist, called, and made an examination, and told her that their medicine could not reach the trouble—meaning, of course, the gallstones.

"We read God's Word to her, and quoted Scripture after Scripture; then I asked her, 'Do you believe that God will heal you when I pray?' She said, "Yes;" and, praise God, she passed thirty-two gallstones, some being as big as the end of one's thumb, and as hard as cement."

Reports of Workers under Evangelist Hammock

Mr. and Mrs. Barrowcliff,

For two weeks ending October 24, 1914:

Calls made (Special Calls—9)	67
Leaves of Healing sold	24
Messages given	67
Total pieces distributed	91

Mr. and Mrs. Fulton,

For two weeks ending October 24, 1914:

Calls made	50
Leaves of Healing sold	36
Messages given	50
Leaves of Healing given	6
Total pieces distributed	92

Evangelists Fiddes and Dreyer. Chicago, Illinois

Evangelists Fiddes and Dreyer report as follows, for week ending October 27, 1914:

Announcements given	18200
Total pieces distributed	18200

Reports of Workers under Evangelists Fiddes and Dreyer

Deaconesses Boyd and Seys,

For week ending October 24, 1914.

Leaves of Healing sold	20
Announcements given	8300
Leaves of Healing given	3
Total pieces distributed	8323

Mrs. Rosa Peetz,

Calls made (Special Calls—4)	1780
Leaves of Healing sold	58
Leaves of Healing mailed	2
Announcements given	1780
Messages given	145
Leaves of Healing given	1
Total pieces distributed	1986

Mr. Gustave Duske

Leaves of Healing mailed	12
Tracts mailed	1
Theocrats mailed	5
Announcements given	1000
Leaves of Healing given	1
Total pieces distributed	1019

Mrs. Reinhold and Mrs. Mortenson

Leaves of Healing sold	139
Announcements given	1000
Messages given	150
Leaves of Healing given	5
Total pieces distributed	1294

Mrs. Matthews

Announcements given	3020

Mrs. Jennie E. Hinkston

Leaves of Healing sold	50
Messages given	23
Leaves of Healing given	4
Total pieces distributed	77

Mrs. Christina Smith and Mrs. Jennie E. Hinkston

Announcements given	1700

Baptisms

The following-named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Zion City, Illinois, October 24th, 1914, by Elder Silas Moot:

Gruman, Henry A.	Indiana.
Gruman, Mrs. Mamie	Indiana.
Whittaker, Mrs. Ida	Indiana.

By Elder Frank Robinson, at Oquawka, Illinois, October 4th, 1914:

Merrell, Mrs. Effie	Illinois.
Smith, Mrs. Minnie	Illinois.
Turner, Jesse	Illinois.

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THE RESTORATION OF ALL THINGS

MUST BE DONE THROUGHOUT THE WORLD VERY LARGELY BY

Leaves of Healing

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When sending in your offering, state that it is for the **Free Literature Mission.**

WILBUR GLENN VOLIVA,
Publisher,
ZION CITY, ILLINOIS.

Total Rolls Distributed through this Department since February, 1913 . . **41,736**

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Pray!

Increase your orders for LEAVES OF HEALING for Sale and Distribution in your Restoration Work.

Increase the Number of Subscriptions which you pay to have sent to friends from this office.

Urge those whom you find interested in Zion Teaching to become Subscribers.

Send Sample Copies and Personal Letters to Friends at a Distance, Calling their attention to the great value of the Paper.

Talk LEAVES OF HEALING to people whom you meet in your business and travels. Many subscribers have been gained in this way.

Use your knowledge of Zion City in interesting people in Zion and in LEAVES OF HEALING. The whole world is intensely interested in Zion City.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

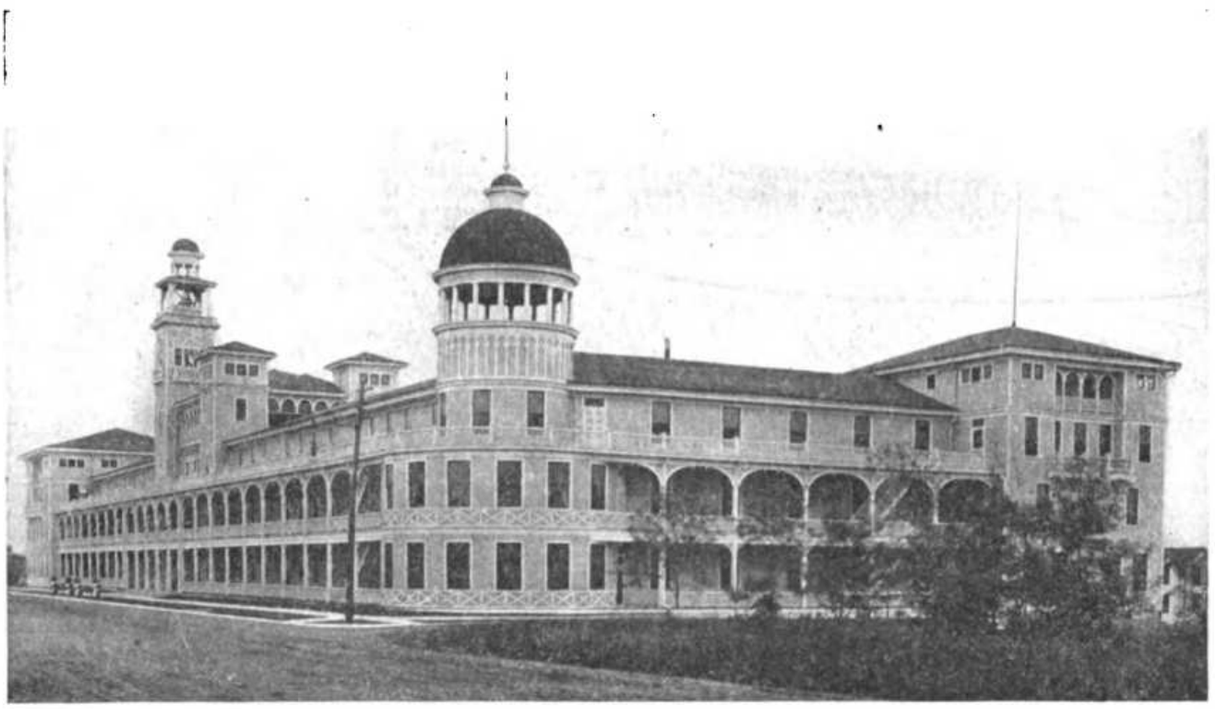
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Come now and let us reason together. Isaiah 1:18

THE GENERAL OVERSEER bought the ZION ESTATE from the Receiver, consisting of 3000 acres of farm lands, nearly 1000 acres of Lake Front Land, about 2500 City Lots and several hundred thousand dollars' worth of improved properties.

FOR WHAT PURPOSE?

To sell to *Zion people only* for the purpose of establishing a Kingdom of God (Zion) City and community to serve as Headquarters for the Christian Catholic Apostolic Church in Zion and a training ground for workers to go throughout the world and fulfil the great commission in Matthew 28:19, 20.

Have you gotten this fact deeply fixed in *your* spirit? If you have, you no doubt have responded. If not, ask God to help you enter into this truth and then *act.* Great progress has been made. Over $300,000.00 worth has been sold, but this is only a beginning. What have *you* done? Are *you* simply enjoying the labors of others? Have *you* put *your* shoulder to the wheel? Have *you* waited one, two, three years and *watched* while others *worked?* Don't *wait. Time is passing. Souls are perishing. You* are hurrying onward. *You* are a *helper* or a *hinderer.* Ask *God* which *you* are. Take hold *now.* What a commendable work. Who can deny it? Zion and Zion City stands for the highest standard in all departments of life.

HOW YOU CAN HELP.

First---*Pray* daily for direction.

Second---*Live* as you *pray.*

Third---Invest in Zion Institutions and Industries at six per cent per annum interest, or buy *city lots* or *improved city property,* or buy *acre tracts,* or *farm land,* or *invest monthly* in plan called *Redemption Fund,* or *loan your money* for a period of years on first class real estate security.

We do not accept gifts. *Gifts must all go to the church.*

We only want you to buy property at a reasonable price and have as *large* a part in this work as God leads *you* to have.

Have *you* done your duty? If so, *you can pray* for the abundant success of *Zion's work.*

Write

W. HURD CLENDINEN, General Manager.

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GOOD PRINTING means the use of the proper style of type and the right kind of paper arranged to meet the needs of the advertising message.
We make a specialty of catalog printing and are equipped to handle the finest catalog work.
Write for samples or have our representative call and see you.

Phone No. 20

Zion Printing & Publishing House,

Zion City, Illinois



Zion Feed Store Department of Zion Stores

It is our ambition to supply every feed to the fullest percentage of quality obtainable. If you know how we can serve you better, please tell us.

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church in Zion
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:
PRINCIPAL MEETING - - - - - - at 2:45 p. m.
Meeting - - - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING
Every WEDNESDAY at 8:00 p. m.

REV. WM. S. PECKHAM, Apostle in charge.
116 Oak Grove Street. Phones: Nicollet 90; Center 431.
REV. SAMUEL S. HUSTON, Assistant.
6221 Nicollet Avenue. Phones: Nicollet 2231; Center 3390.

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.

MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:30

Evangelistic Services every Friday Evening 7:45
Everybody Welcome . All Seats Free

ZION BUILDING INDUSTRY

Sells

Lumber, Lath, Shingles, Etc.

We are prepared to do your
PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

ZION
DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE

Center of Interest in Zion City

THE PRINCIPAL SERVICE

Is held every Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Divine Healing.

Our Temperance Message.

"Put a Knife to Thy Throat"

The Lord Loveth the Gates of Zion.

Testimony of Mr. David Basinger.

ZION ADMINISTRATION BUILDING

This building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hall-way, the offices of LEAVES OF HEALING.
Room No. 100 Zion Office Supply.
On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When visiting Zion City be sure to visit this Building

Zion Baking Industry

Phone 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

ZION MADE BY ZION MAIDS

Which denotes **Excellent Quality** and **Superior Workmanship**

Is the brand found on our

HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY

Telephone 65 ZION CITY, ILL.

ZION FUEL YARDS

(Department Zion Stores.)

Make an effort to get in a good stock of coal now, then you won't have that to think about all winter; it costs no more, but rather less.

All Kinds of Builders' Material on Hand

ZION CANDIES

It's the true and the pure that stands the test.

WHITE DOVE CHOCOLATES

These chocolates have stood all the tests, and have become famous for their excellence of flavor and quality. Include these in all mail orders---you will always want more.

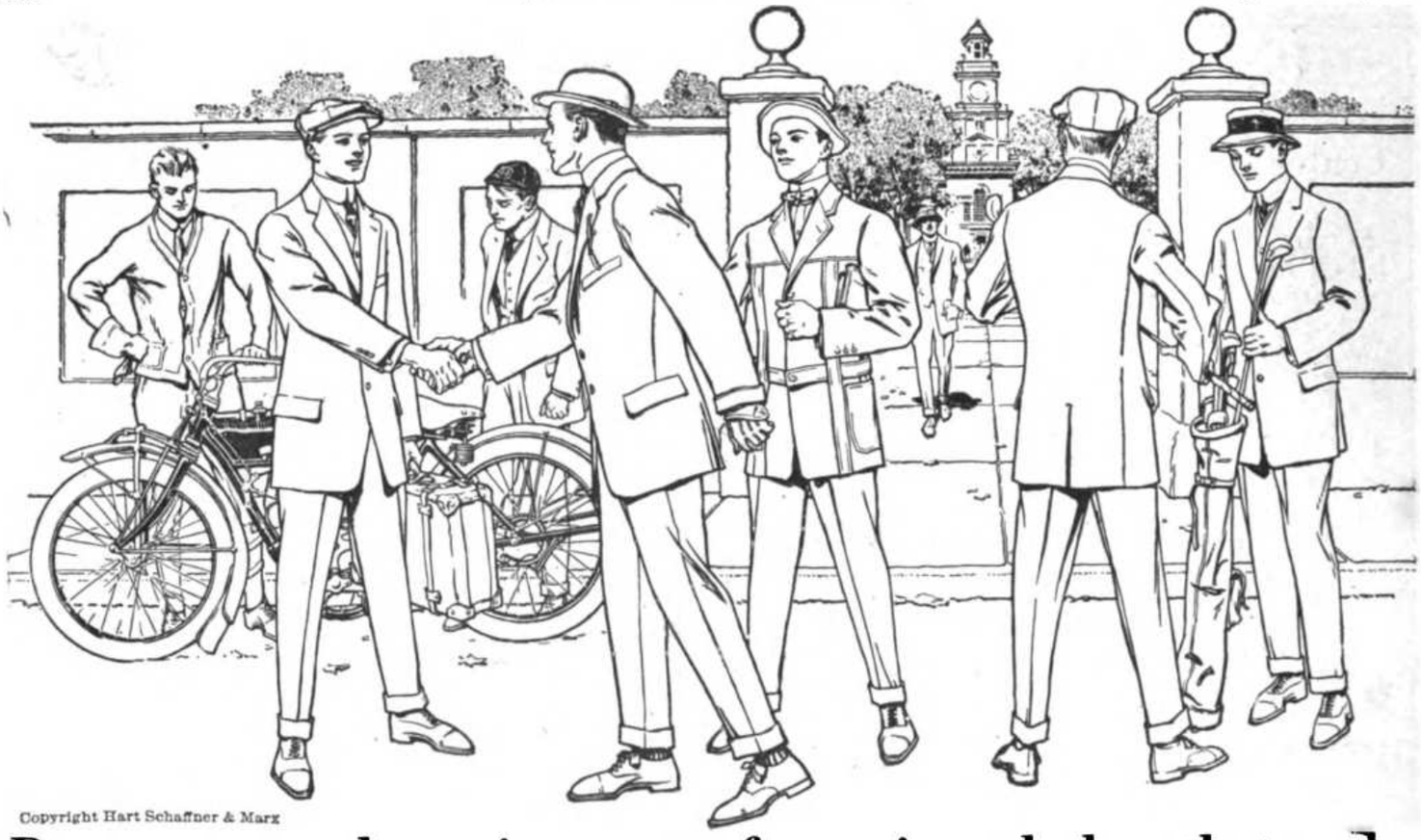
ZION BLACKSMITH SHOP

(Department Zion Stores.)

We're not jack of all trades,
But we are master of our own.

Satisfied customers is what keeps us so busy. Bring any old job, we can fix it if its worth fixing.

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Do you want the enjoyment of wearing clothes that make you look prosperous and that you know and every one knows you are well dressed in? Come and inspect our large, classy assortment. Prices right.

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ZION BANK

GENERAL BANKING

W. HURD CLENDINEN,
General Manager

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent
Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Subscribe For
Leaves of Healing

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NOV 21 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 6. ZION CITY, ILLINOIS, NOVEMBER 7, 1914 Price Five Cents

"When the Lord shall build up Zion, He shall appear in His glory." (Psalm 102:16)

"What shall one then answer the messengers of the nation? "That the Lord hath founded Zion, and in her shall the afflicted of His people take refuge." (Isaiah 14:32)

ZION CITY

THE FIRST RESTORATION CITY

READ EVERY WORD OF THIS PAPER FOR FULL INFORMATION

"I will take you one of a city, and two of a family, and I will bring you to Zion.

"And I will give you shepherds according to Mine heart, who shall feed you with knowledge and understanding." (Jeremiah 3:14, 15)

"My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem." (Zechariah 1:17)

"And the cities of the nations fell." (Revelation 16:19)

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ZION CITY

Its Builder and Maker, Its Place and Purpose, and Its Divine Destiny in the Twentieth Century

An Address Delivered by The Rev. John Alex. Dowie, in the Chicago Auditorium, Chicago, Illinois, Lord's Day Afternoon, December 1. 1901

Text.

They shall call thee the city of Jehovah, the Zion of the Holy One of Israel. Isaiah 60:14.



The REV. JOHN ALEXANDER DOWIE Founder, under God of the Christian Catholic Apostolic Church in Zion, and of Zion City. (Born May 24, 1847: Departed this life March 9, 1907.)



The REV. WILBUR GLENN VOLIVA (Successor to John Alexander Dowie) Present General Overseer of the Christian Catholic Apostolic Church in Zion and of Zion City. (Born March 10th, 1870)

I AM to speak to you today concerning our little ZION CITY, Its Builder and Maker, Its Place and Purpose, and Its Divine Destiny in this Twentieth Century.

It is a large program, but all I have to do is to suggest, and I am quite sure that you will see that it is impossible for me to exhaust thought in connection with this subject.

It is some time since I delivered a discourse in connection with this work of city building, in which I am now engaged.

The Christian Catholic Church in ZION has, with me, entered into a compact that we will build God's City at God's command and on God's own soil, and that it shall fulfil the plans and purposes and the Divine destiny, the Divine final purposes.

A PORTION OF PROPHECY.

Every student of prophecy who believes in the inspiration of the Word of God will have no difficulty whatever in understanding that God prophesied through all the ages that in the latter days His people would come together from the East, and from the West, and from the North, and from the South; that He would gather them out of all lands, and bring them into ZION.

He would begin by taking them "one of a city, and two of a family," and would bring them to ZION.

In the latter days, in the Times of the Restoration of All Things, He would begin to build His Cities, and would prepare the way for the restoration of ZION, Jerusalem, which means the Possession of Peace, and there He would establish the Throne of Jehovah, where Christ Himself should live and reign in visible, personal form for 1000 years—a Millennium.

These things are prophecies.

JERUSALEM A HERITAGE OF ISRAEL.

Four thousand one hundred and forty years ago, Jerusalem was taken by David, the King of Israel, and made the capital of the Israelitish race. It belongs to Israel.

It does not belong to the Mohammedan whose flag is floating over the Dome of the Rock where Abraham on Moriah offered sacrifice; where Solomon built God's Temple; where Zerubbabel built the Temple; where Herod built the Temple.

No longer in the hands of God's people, Mount Moriah, the Mosque of Omar, the Dome of the Rock, flies the flag of the Crescent, that horrid power which declares by its religious principles, if principles you can call them, that woman is without a spirit. Horrible, cruel, ignorant, brutal, false to the very heart's core!

The empire of Mahomet must perish. May it perish soon!

The Powers of Europe and this continent must join hands, and make the unspeakable Turk yield up Jerusalem, the Possession of Peace, the City of God.

I make no mistake. The little City that we build—may God bless it (Amen)—by the shores of this great unsalted sea is not the final ZION. It is a ZION CITY; but ZION which yonder, even in its decadence, sits upon Acra, Bezetha, Moriah, and ZION, Jerusalem on its four hills, Jerusalem in Palestine, is the coming Capital of the Whole Earth, and Christ shall reign there in bodily presence. (Applause. Amen.)

But there is something to be done before this.

The prophecies all point to the gathering together first of the Spiritual ZION.

ZION STANDS FOR THE KINGDOM OF GOD.

Christ came preaching the GOSPEL OF THE KINGDOM OF GOD, and ZION stands for THE KINGDOM OF GOD out of which the Church comes. The Church is but an *ecclesia*, a Gathering out of THE KINGDOM. THE KINGDOM comes first, and THE KINGDOM comes last.

ZION CITY is going to be clean, by the Grace of God, because every foot of ground of ZION CITY belongs to God.

We have not sold an inch of it beyond giving railway facilities to the Chicago and Northwestern Railway Company. We shall not dispose of a single inch of the land in ZION CITY except upon leases of 1100 years.

One hundred years, we think, will give ample time for the Lord's Return to take from the world His own, for the Rapture, and for the Return of the Saints to reoccupy the earth, with all who have slept in Jesus.

When Christ comes to reign in ZION at Jerusalem, He will find one little City by the shores of Lake Michigan where He is already supreme. Not one inch of that land has ever been, or will ever be, sold.

ZION CITY LOTS ARE LEASED, NOT SOLD.

We hold that the Divine declaration in Leviticus to the people of Israel applies to us.

God said, "The Land shall not be sold in perpetuity; for the Land is Mine;" and hence we only lease it.

We bought it for God. He helped us buy it.

GOD THE OWNER AND BUILDER OF ZION CITY.

God is the Owner of the Land.

God is the Builder of the City.

God is the Maker of the City.

So far as we know, there is not one man who has come to that City who does not own the Lord Jesus Christ as his King, and who is unwilling to obey His requirements.

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If we find out one, we have him either repent and do right or get out; for we have the power to do it.

The lease provides that men shall obey God and live out their lives in accordance with His Word; that they shall not set up places to sell opium, alcohol, tobacco, or any other poisonous drug; that they shall not sell or use tobacco; that they shall not sell pig, and they shall not sell the filthy scavenger of the sea, the oyster; that there shall be no harlots' dens, no gambling hells, no theaters, no Secret Society lodges where so many thousand men lodge most of the time, who are only occasionally at home. We have none of these, and, God helping us, we shall never have.

ZION CITY has in its leases covenants that forbid these things and ZION CITY has at its head a man who sees that the covenants are carried out. (Applause.)

And this people will always have such an one at their head. God will see that, though one departs, another is immediately raised up. No man has ever been indispensable to God, and I am not.

THE PLACE AND PURPOSE OF ZION CITY.

What are its place and purpose? I will tell you.

I am going to be very simple. I am going to be very practical.

Its place, topographically, is forty-two miles, as I have said, from Chicago on the Northwestern Railway, which runs right through it.

Its place however, is something more than its mere topographical position.

Its place is unique in the history of the world.

There never has been, so far as I am able to ascertain, a single city which was established like that.

You have had Brooks Farms, and you have had Harveys, but in none of these places was the Lord Jesus Christ supreme.

In none of these places was God the Owner in perpetuity of the land.

In none of these places were the Ten Commandments laid down as Fundamental Law, nor did everybody agree that they would obey them.

In none of these places was the Eleventh Commandment supreme.

In none of these places was the Word of God laid down as the rule of faith and practice in the home, in business, and in city government.

In none of these places did the people cooperate as they do in ZION.

ZION'S MISSION TO PROCLAIM A THEOCRACY.

Now I want to say that the Place of ZION is a predestined Providential place, and that the Purpose of ZION is a Divinely designated purpose.

While loyal—now mark what I say—while loyal to the flag under which we live, while believing with all their imperfections, the Constitution and Laws of the United States of America to be the best form of government in the world today, yet ZION proclaims that there is a better form of government yet to come.

ZION declares that THE KINGDOM OF GOD must be established upon this earth, and that the Flag of Jehovah must be established above every flag, and be supreme over every nation. Is that our aim?

Audience—"Yes."

General Overseer—It is. We are Theocrats.

The rule of the people, by the people, and for the people would be a very bad rule if it were carried out: for the majority of the people are bad; and if the majority ruled, it would be a bad rule.

It is by an overruling Providence, and by a good deal of political scheming which tries to help out Providence, that the majority do not rule: for this Country is governed by three coordinate powers—the Legislative, the Executive, and the Judicial—and the greatest of these is Law.

God rules wherever there is Purity, Peace, and Power.

The purpose of ZION is to establish this Power, this Purity, this Peace.

I have a word or two to say concerning the

DIVINE DESTINY OF ZION CITY IN THE TWENTIETH CENTURY.

You know a good many people say one ought to be careful about prophesying, and I think it is true.

I say that if these people who Go Forward in the building of ZION CITY are faithful to God, ZION CITY within a quarter of a century will be the purest, the best, the noblest, and most prosperous spot of God's earth that has ever yet been seen. (Applause.)

Yea, earlier! It is so now in a measure; it will be so more completely when the plans are carried out.

ZION CITY'S PURITY WILL BE ITS STRENGTH.

I say that the Destiny of this City is wonderful, because its people take neither alcohol nor tobacco; they have no secret lodges, and no foolish payments of money for Secret Society ornaments; they have no gambling nor harlots' houses, no dens of thieves, no theaters where, as in Faust, Mephistopheles the Devil, Faust the Doctor, and Marguerite the Harlot, hold the boards. There the people rise to their labor, happy and pure, from beds that are not the beds of adulterers and adulteresses; there virgin purity is protected, and there youth is developed into manly, holy, happy manhood; there from the kindergarten to the college the education is carried on upon a Christian basis; there Christ is the Alpha and the Omega, and yet everything that true science, true history, true language, true education can bring, is brought.

We shall demand that one-tenth of the youths and one-tithe of the maidens shall be consecrated from the birth to God; then ZION CITY will send forth messengers to every land and nation and tongue and kindred tribe within the quarter of a century, and bring them in millions to God, the Saviour, the Healer, the Cleanser, the Keeper, the Restorer of all men. (Amen. Applause.)

This is the Destiny of ZION CITY.

Who shall complain?

Should we even fall short of our aim, who shall blame us for aiming high?

You who talk about progress, will you blame us?

No. You do not dare to except in private.

I thank God today that—

ZION stands with hills surrounded,
ZION kept by power Divine;
All her foes shall be confounded
Though the world in arms combine.
Happy ZION! what a favored lot is thine.

All who desire the salvation, the cleansing that ZION has come to bring in the Name of Christ her King, stand up and tell it to God. (Apparently all arose.)

I thank God for this wondrous sight of more than 4000 I suppose, on their feet.

All pray.

PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name, I come to Thee. Take me as I am. Make me what I ought to be, in spirit, in soul, in body. Give me power to do right, no matter what it costs. Give me Thy Holy Spirit, that I may confess and restore to my fellowman, and to Thee, that which I have wrongfully taken. Give me power to do right, for Jesus' sake. By Thy Holy Spirit, cleanse me and keep me clean, in His Name. Amen. (All repeat, clause by clause, after the General Overseer.

Did you mean it?

Audience—"Yes."

After the Recessional the service was closed by the General Overseer pronouncing the

BENEDICTION.

Beloved abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole Spirit and Soul and Body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it; the grace of our Lord Jesus; the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you, and keep you, and all the Israel of God everywhere, forever. Amen.

What are YOU doing to help circulate Leaves of Healing throughout the world?

Write and tell us what you are doing.

We will print your letter.

It will be an inspiration to others.

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He sendeth His word and healeth them.

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES

	United States	Canada	Foreign
One Year	$2.00	$3.00	$3.50
Six Months	1.25	1.75	2.00
Fifteen Weeks	.75	1.00	1.20
Single Copy	.05	.07	.08
25 Copies (one issue)	1.00	1.50	1.75
100 Copies (one issue)	3.00	5.00	6.00

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, NOVEMBER 7, 1914

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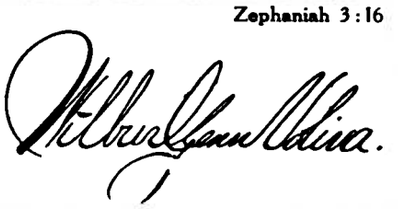
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Zion's Motto for 1914:

"Zion, Let Not Thine Hands be Slack"

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



EDITORIAL NOTES

By The Rev. Wilbur Glenn Voliva

OVERCOMING!

THE ENEMIES WITHOUT:

The World;
The Flesh;
The Devil.

THE ENEMIES WITHIN:

Appetite;
Covetousness;
Pride;
Temper.

THE CHRISTIAN LIFE is the life that overcomes all things that are not of God

THE CHRISTIAN LIFE is a battle—fierce and terrible, against the arch-enemy of God and man

THE CHRISTIAN LIFE is a voyage—across a tempestuous sea.

THE CHRISTIAN LIFE is a journey—along a stormy pathway.

THE CHRISTIAN LIFE is simply a repetition, to a greater or less extent, of the life of Jesus the Christ Whose destruction was persistently sought by the devil from the moment the Wise Men from the East asked, "Where is He that is born King of the Jews?" until it was actually accomplished in His crucifixion through the hypocritical religious leaders of His day.

THE CHRISTIAN LIFE is not a life of ease and never, in a single instance during His ministry, did Christ conceal from those to whom He preached that to be His disciple meant the sternest self-denial, the greatest self-sacrifice, the inveterate hatred of the world, persecution and death.

To be a CHRISTIAN means something.

To be a member of the average Church at the present time means nothing.

John the Baptist demanded repentance, and did not hesitate to brand the Pharisees and Sadducees as a "generation of vipers."

Jesus the Christ demanded repentance.

Peter, on the Day of Pentecost, demanded repentance.

The Apostle Paul preached repentance towards God.

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Present-day preaching, for the most part,—with soft soap, downy pillows and velvet slippers, walking around the Ten Commandments, minimizing the awfulness of sin, apologizing for card-playing, dancing, theater-going,—calls upon sinners to "BELIEVE!" "ONLY BELIEVE!" "Signify your intention to become a Christian by holding up the right hand, or by standing, or by signing a card."

To Simon and Andrew, Jesus simply said: "Follow Me, and I will make you fishers of men." It is written: "And they straightway left their nets, and followed Him." He called James and John: "And they immediately left the ship and their father, and followed Him."

"Now when Jesus saw great multitudes about Him, He gave commandment to depart unto the other side.

And a certain scribe came, and said unto Him, Master, I will follow Thee whithersoever Thou goest.

And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of Man hath not where to lay His head.

And another of His disciples said unto Him, Lord, suffer me first to go and bury my father.

But Jesus said unto him, Follow Me; and let the dead bury their dead."

To the Apostles, Jesus said:

"Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

But beware of men: for they will deliver you up to the councils and they will scourge you in their synagogues;

And ye shall be brought before governors and kings for My sake, for a testimony against them and the Gentiles.

But when they deliver you up, take no thought how or what ye shall speak; for it shall be given you in that same hour what ye shall speak.

For it is not ye that speak, but the Spirit of your Father which speaketh in you.

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

And ye shall be hated of all men for My name's sake; but he that endureth to the end shall be saved.

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of Man be come.

The disciple is not above his master, nor the servant above his lord.

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the house-tops.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

But the very hairs of your head are all numbered.

Fear ye not therefore; ye are of more value than many sparrows.

Whosoever therefore shall confess Me before men, him will I confess also before My Father which is in Heaven.

But whosoever shall deny Me before men, him will I also deny before My Father which is in Heaven.

Think not that I am come to send peace on earth; I came not to send peace, but a sword.

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law.

And a man's foes shall be they of his own household.

He that loveth father or mother more than Me, is not worthy of Me.

And he that taketh not his cross, and followeth after Me, is not worthy of Me.

He that findeth his life, shall lose it: and he that loseth his life for My sake shall find it."—Matthew 10:16:39.

The Apostle Paul wrote to Timothy: "Yea, and all that will live godly in Christ Jesus shall suffer persecution."

In the light of the above Scriptures, it means something to be a follower of Jesus the Christ.

Sin is sin, and no amount of gloss over it by mealy-mouthed, professing ministers will ever make it anything else.

There is just one way to Heaven, and there is certainly a heavy judgment awaiting those who, by soft talk, deceive people into believing that they are Christians, when, in fact, they have not, in the least degree, complied with the very first conditions of the Gospel.

Sinners must be pricked to the heart by the arrows of Divine truth.

There is no forgiveness of sin without genuine repentance.

God, Himself, cannot and will not forgive an impenitent person.

It is a fact, apparent to all observers, that the vast majority of professing Christians really have never been converted, and to call them Christians at all is a farce. They are, as is abundantly proven every day, worshipers of mammon instead of worshippers of God.

"I do not like a fight."

"I do not believe in fighting."

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These are expressions heard almost every day from those who have the audacity to call themselves followers of Jesus the Christ.

The Word of God teaches that a Christian is a soldier.

Paul said to Timothy: "Thou therefore endure hardness, as a good soldier of Jesus Christ."

"Fight the good fight of faith."

"I have fought a good fight."

To the Ephesians, he wrote:

"Finally, my brethren, be strong in the Lord, and in the power of His might.

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all to stand.

Stand therefore, having your loins girt about with Truth, and having on the Breastplate of Righteousness:

And your feet shod with the preparation of the Gospel of Peace;

Above all, taking the Shield of Faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the Helmet of Salvation, and the Sword of the Spirit, which is the Word of God:

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel,

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak."-Ephesians 6:10-20.

"ZION" in the Bible means THE KINGDOM OF GOD.

From our childhood days we have prayed: "THY KINGDOM come."

What have we done and what are we doing to establish THE KINGDOM OF GOD?

We must overcome the world, or the world will overcome us.

We must overcome the flesh, or the flesh will overcome us.

Swearing, smoking and chewing tobacco, and drunkenness, are indescribably terrible, but what about pride, covetousness, a gossiping tongue, an uncontrollable temper?

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

How are we to gain the victory?

How does it impress you when you listen to a poor, miserable parson with a little weak voice, read the hymn, "Onward Christian Soldiers," to a lot of card-players, theater-goers and dancers who, while professing to be Christians, seldom, if ever, go to the mid-week prayer meeting, do not study the Bible, never testify, and never pray?

Surely we are living in the Laodicean period!

Surely God has spewed the apostate Churches out of His mouth!

Babylon—so-called Christendom—has fallen, and is now the habitation of devils and the hold of every foul spirit, and the cage of every unclean and hateful bird.

God is forever done with Churches that are on good terms with the world, the flesh and the devil, and to all of His people in them He says:

COME OUT OF HER MY PEOPLE, THAT YE BE NOT PARTAKERS OF HER SINS, AND THAT YE RECEIVE NOT OF HER PLAGUES.

The ZION MOVEMENT is the place of refuge for all of God's people.

Do not be deceived by such silly talk as:

"The evangelization of the world in this generation!"

"The world is growing better!"

"A world-wide revival is at hand!"

The Bible plainly teaches that in the last days—and these are the last days—the world shall be as it was in the time of Noah and in the time of Lot: that there shall be almost universal unbelief, as indicated by the question: "When the Son of Man cometh shall He find faith on the earth?"

Christ is coming!

The Bride must be gotten ready!

A Church without spot or wrinkle must be prepared!

"When the Lord shall build up Zion, then will He appear in His glory."

Ye are of God, little children, and have overcome them: because greater is He that is within you than he that is in the world.

WATCH YE, THEREFORE, AND PRAY ALWAYS!

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CHRIST GIVETH REST

An Address Delivered In Zion Tent-Tabernacle, Zion City, Illinois, Lord's Day Afternoon, February 21, 1908, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

"Come unto Me, all ye that labor and are heavy laden, and I will give you rest."

As I approach the consideration of this, one of the most touching invitations ever given by God in the Person of His Son to humanity, there come to me two passages of Scripture, one describing the reception accorded to the Christ in the beginning of His ministry, and the other describing the intensity of His feelings as He was compelled to realize that the very ones to whom He had come, and for whom He was soon to give His life, had refused Him and showed no signs of repentance.

The first selection of Scripture is recorded in the first chapter of the Gospel according to John, eleventh verse, where it says:

"Jesus came unto His own, and His own received Him not;" and the second selection is to be found in Matthew twenty-third chapter at the thirty-seventh verse:

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord.

The Gospel of the Kingdom has been Faithfully Preached.

During the past two years I have presented to you Jesus the Son of God as He was in the centuries past, up in Heaven. How little we know about Him!—only here and there on the sacred pages a little light is given. John, the beloved Apostle, who seems to have gotten nearer the heart of Christianity than any of the others, says, "In the beginning was the Word, and the Word was with God. The Word became flesh and dwelt among men;" and the Apostle Paul, said to these people in Philippi, "Let this mind be in you, which was also in Christ Jesus."

Paul said that Christ was in the form of God and thought it not robbery to be on an equality with God, but Christ laid that all aside. Jesus the Christ put it all down. He had an eye to pity and said, "Look at humanity down there,—lost!" Some people never took a good look upon humanity. Perhaps if they were to talk with some of these Seventy workers from Chicago they could tell something about sin-sick humanity. If you could only be given power to flit over Chicago on Saturday nights and have a piercing eye to look behind the scenes, in hovels, and also into many of the luxuriously furnished rooms, what an awful scene would greet the eye! That which appears on the surface is bad enough, but God only knows what there is underneath the surface. While the poor outcasts in the hovels create scenes to sicken the heart, they are no worse than some of the scenes in the magnificent brown-stone fronts. God the Almighty can see all. Jesus the Christ saw humanity. He saw you and me, and He said, "If humanity is to be saved, My Father says that I must go and sacrifice My life."

Christ's Heart was Broken over Humanity.

Jesus the Christ had a broken heart over humanity, and so has every Christian, and if you have not this afternoon you have never been touched and thrilled and set on fire with the love of God.

Jesus Christ saw humanity. Now there was a choice to be made. Here were all the attributes of divinity, that which made Him to be equal with God. To poor humanity, what did He say? He said, "I will put it all down; I will give it all up, and I will go down from Heaven and I will take the form—not of a king, not of a monarch, not of a man that lives in a sumptuously furnished palace with all the rich foods and viands that earth affords—but the form of a servant, and I will be obedient, even unto death, that humanity may be saved, that humanity may be healed, that humanity may be cleansed from all their iniquities, that humanity may have a home in the skies."

Christ's Life has been Pictured in Words.

I have held up Christ from that standpoint before. I have pointed out the Christ in the manger at Bethlehem, and shown you how He became incarnate in the flesh, and presented Him as He went about doing good, for Christ came to serve, not to be served. I have pointed Him out to you as He sat by the sparkling waters of the little sea of Galilee and spoke in parables to the people; as standing by the bed-side of the sick and suffering, and how by His touch He healed them. I have pictured Him to you in three sermons how, at last, as the shadows of Gethsemane and Calvary began to come upon Him, that He said to His Apostles that He must go up to Jerusalem and be betrayed and die. I have pictured Him to you, as far as any human being can picture Him, suffering all alone in the Garden of Gethsemane, bearing the burdens of all the sins and diseases and sorrows of humanity. I have pointed Him out on Calvary, and I am here today, despite all opposition, to hold up Jesus the Christ. I know I will get the same kind of treatment He got then; I do not expect anything else, and I know that every faithful servant of the Christ will get the same treatment He received, for Jesus said, "The disciple is not above his Master, nor the servant above his Lord."

Christ Invites all to Rest in Him.

I am here this afternoon to show you the Son of God standing for a moment with His heart full of joy, whereas a few minutes before it had beaten full of sorrow, and you can see Him with arms outstretched and saying, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest"—rest! I wonder this afternoon as God looks down upon this audience, how many hearts He sees resting. I wonder if tonight as you lay your heads upon your pillows before God Who seeth all men, how many will sleep the sleep of the just, the sleep of an innocent little child. I wonder how many, as God looks upon them, will have sitting majestically upon them that most beautiful of blessings,—rest!

Let your minds run back to creation. The earth is beautiful now; it was more beautiful then, but things material can never give rest, and from the time that God said to Adam "Where art thou?" to this moment, humanity has been compared to the rolling and surging sea that never rests day nor night. John in the Apocalypse, when God showed him the new Heaven and the new earth, was told that there shall be no more sea; but this afternoon, I believe more truly than at any time since God said to Adam and Eve, "Where art thou?" that humanity is a seething, surging, rolling, restless mass; and where you find one man with peace dwelling within his breast you will find nine thousand men who are restless, and though they seek for rest they can neither find it nor receive it.

The Only Rest Given is Christ.

It was sin that separated between man and God: it was sin that caused majestic calmness to take its departure; it was sin that brought about the awful conditions that obtain today; and there is only One Who can give rest, and that One is Jesus the Christ. He said that all others who came before Him were thieves and robbers; and all that have come since Christ's earthly ministry and have claimed the ability to give salvation and healing and rest and power to the sin-sick, wearied, troubled souls are impostors of the rankest type.

And now down through the centuries the Voice of God comes rolling, at times in tones of thunder, and in other times in gentle whispers, saying "Come unto Me all ye that labor and are heavy laden, and I will give you rest."

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Sin is an Enemy with Which not to Trifle.

Sin! Oh, how people trifle with sin! This very afternoon there are persons here who are apparently in good health; the bloom of youth is to be seen upon the cheek; the vision is clear; the nerve is steady and the form is unbent, and such a person says, "I am all right; I am going to have a good time." Three months from now a call comes in for an Elder, and the Elder finds his way to a certain house with light step lest the sufferer be disturbed. He is ushered into the room and there upon a bed is a poor emaciated form, the cheeks all sunken, the eye dull,the nerve unsteady, and the Elder says, "Who is this?" and he soon discovers that it is the man who sat in the ZION Tent on Lord's Day,February 23rd, or the woman who was present then, while Wilbur Glenn Voliva, on fire for God, was pouring forth his life to draw the people together for God, and as he pictured the Son of God, suffering and dying, this sick one was laughing and scoffing at ZION and saying, "What do I care; I am all right; I have good health!"

The time, my hearers, to get down at the feet of Jesus the Christ is while life throbs through your entire being, before the devil strikes you with his poisoned arrows; for the well man is better able to fight the battle of life than the poor, sick, emaciated one.

It is said that there was a certain king who once a year invited all the beggars in a certain town to a banquet. At these banquets he would have his courtiers dressed in beautiful silken apparel to wait upon these beggars. One year, as the story goes, as the time drew nigh for the beggars' banquet, one of the courtiers, through an accident, completely soiled his silken apparel. He was afraid to tell the king, and he said, "What shall I do? If I haven't the silken apparel I can't act as a courtier and I will not be allowed to go to the banquet." He said, "I am resolved what to do: I will put on the garment of a beggar," and so he did; and this afternoon as Jesus the Christ cries "Come unto Me," I want everybody to come whether you have on the garment of righteousness or the garment of filthy rags of sin. He is no respecter of persons, but patient. Before this service closes every man, woman, youth, and maiden should come to Jesus Christ and go home saying, "Thank God, He has kept His promise and taken away my aches and troubles, and given me rest."

Worldly Gain Does not Give Rest.

Why seek for rest any further in the pursuits of worldly pleasures, in the mad chase for dollars and cents, for at last, when all the pleasures are gone and when you have won hundreds, thousands, or millions of dollars you will be the most miserable man on earth if you have not heard and heeded the Voice of Christ and gone to Him and found rest. It is not within the power of man to give it. It is not within the most beautiful of material things to give it; for, let me tell you this afternoon, you talk about home, home: What do you call a home? Do you call it a building with carpets, and piano, and furniture, and pictures? That is not a home. Material things cannot bring happiness nor cause rest to dwell within a single breast. My friends, I want to lead you away from earthly treasures. It is the man who has his eyes and ears away from the earth and looks to the eternal God of Life and Wisdom and Power, that hears the voice of angels and of the eternal God.

Rest follows Trust.

Rest! Learn a lesson from the little child. Jesus said, "Except ye become converted and become as a little child, ye shall in no wise enter into THE KINGDOM OF GOD." It is the trust of a little child that we need. A little child will go along the darkest street with its hand in father's. Why cannot we put our hand in God's hand and go forth without any fear. Everything will be all right. We have to go back and be as we were when little children, and then will rest come.

Repentance and Holy Living Lead to Rest.

Do you want rest this afternoon? Then you have to repent of every sin that you ever committed. I read a piece the other day about a certain kind of weed which sends its roots in all directions way down in the earth, and it is said that if you leave one little piece of root of that weed in the ground it will grow up again, and the only way to kill it is to get every piece out of the earth. That is the way with sin. If you cover up one transgression, you will never rest. Look at a man's face, and you can tell whether he has rest or not.

ZION, you know, was started by demanding repentance, and the worst enemy you have is the man who will help you cover up your iniquity. Take away all the rubbish and lay the foundation solid. When you go to bed at night and think, I did wrong to So-and-So, you will have no sleep. It is an impossibility. You know how some people roll all night, and run their fingers through their hair, and when they get up in the morning instead of having rest they look worse than when they retired. When you have some sin hidden away in the inner recesses of your heart you may try to look pleasant all you want to, but you cannot do it. The best friend you have got is the man who will do his duty by you and warn you of your danger. I have no enmity toward anybody. I love everybody with an intense Christian love, and would do everything I could to help them, but I will never let up on sinners until they repent.

Christ Draws Men by Love.

Think of Jesus! "I, if I be lifted up, will draw all men unto Me." May God help us to lift up Christ, the Savior of the world. It is a crisis in the lives of many. "What then shall I do with Jesus?" Pilate said, and the people replied, "Crucify Him! crucify Him!!" The same question comes to everyone of you today, "What will you do with Jesus?" He has invited you to come. Are you going to come, or will you get up and go out of this Tabernacle as unconcerned as if you expected to live for the next thousand years? Let me tell you, there is a day coming when the arm of flesh is going to be too short to help you; when all your relatives gathering around your bedside can't reach you, then you will cry for the Friend who is closer than a brother.

A little child who was very sick, called his mother to the bedside and said, "Mother, what are those big mountains there?" She said, "I don't see any big mountains." "Yes, they are there," he said, "and I want you to help me get over them." The mother replied, "No, my child, Jesus is the only One that can help you to get over them." And that will be true of every one of you. Father and mother may wipe the damp sweat of cold death from your brow, but the time will come when even with the tips of the fingers they cannot help you; and then the only friend that can help you is Jesus the Christ. He stands with outstretched arms, with the prints of the nails in His hands and feet, and with the thorn-pierced brow, and with the hole in His side, and pleads for every one to come to Him and get rest. Will you do again what you have done a hundred times when Jesus has called unto you: reject Him and go off and say "tomorrow," when tomorrow you may be cold in death? You are here this afternoon, but God only knows whether you will be here again. You cannot count on "tomorrow." The day of judgment is near at hand. What are you going to do about it? You may drown your consciences by drinking at the world's cup of pleasure, or by pursuing pleasure, but some day the Voice will cry "Halt!" and you will have to halt, and all your sins will come up in clusters and groups, and you will have to make them right.

I believe when this spirit goes out of the body it goes straight to God, and every man that is living right agrees with Paul, that it is better to be absent from the body and to be present with the Lord. People that live the right life have the one great thought, "Lord Jesus, Come." Oh, hear the Voice of Jesus today, "Come unto Me all ye that labor and are heavy laden, and I will give you rest."

ZION'S ALL-NIGHT MEETING

SHILOH TABERNACLE

ZION CITY, ILLINOIS

Thursday, December 31, 1914-
Friday, January 1, 1915.

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God's Call to Build a Zion City is Today

By The Rev. Wilbur Glenn Voliva

Believing firmly that God established ZION, that He established ZION CITY, with unwavering faith in Him and in ZION People, we boldly started out in July, 1908, determined to recover ALL of the original ZION CITY SITE, together with all the improvements thereon, and never to rest until the ZION Banner floated over ALL.

Shiloh Tabernacle—the power-house of ZION CITY, was first purchased, for $12,000

Then ZION CITY General Stores $75,000

ZION Home, Administration Building, and the Temple Site $100,000

Next in order, the ZION Estate $950,000

We have undertaken all this, and many other things, in the Name of Jesus, for the honor and glory of God.

We purchased ZION Estate impelled by one motive—the establishment and the extension of THE KINGDOM OF GOD. We purchased it for ZION People, and ZION People ONLY.

Three years and eight months have passed into history, and we can with joy, testify before all the world, that God has not failed us nor forsaken us. Verily, He has done great things for us as a people, and He is now ready and waiting to do still greater things for us, if we will only pay the price—whole-hearted consecration, self-denial, self-sacrifice, ourselves and our ALL upon His altar for the doing of the work which must be done in preparation for the Coming of Jesus the Christ.

We have met, strictly on time, three payments, of $100,000 each, plus the interest and the taxes—total payments of approximately $455,000.

It is now NOVEMBER FIRST, 1914. The next Payment will be due March First, 1915—just four months from this date!

As I dictate this article, which I trust will be read by every Officer and member of the Church throughout the world, from the deepest depths of my spirit I cry to God for two things:

FIRST—That all the Officers and members may be at once awakened and truly enlisted—not for a day, a week, or a month—but for ALL the time, every moment, every hour, every day, for the preaching of the Gospel of THE KINGDOM to all the nations.

SECOND—That all Officers and members will place themselves and all that they have upon God's altar, for the establishment and extension of His Kingdom, the building of ZION CITY; and that they will not put off until tomorrow what they ought to do today.

Some have enlisted, and are always at the work, enthusiastic ALL the time; others respond for a time, and then lapse into indifference; still others take no interest.

Hundreds of thousands of dollars' worth of *outside properties* have been listed for sale, and during the past three years many properties have been sold. But there are still numerous properties yet to be sold, and we hereby ask the Owners of these properties, if they intend to allow March 1st 1915 to pass without selling them.

We believe that the great majority who have listed properties for sale are in earnest, and really and truly want to do God's Will. There may be some, and we believe there are, who, at heart, do not want to sell, and are making all kinds of trivial excuses; and do not expect anything else, but that MARCH FIRST, 1915, will come and find such people still holding on to their possessions.

How long will God bear with such people? And how can such people expect to receive anything from God, while thus deceitfully dealing with Him and His Cause?

ZION must go forward with a loyal, consecrated band of people. God's work will be done, ZION CITY WILL be built, and those who are faithful will be richly blessed and will have a part in this God's great work in these the Last Days of the Gospel Age.

We strongly advise ZION families, as far as possible, to purchase farms from the ZION Estate, and to locate on the land and make their living out of the soil.

We have 1500 acres and more of farm lands, which we want to sell to ZION Families. These farms are adjacent to ZION CITY, and ZION People purchasing the same will have all the advantages of the Tabernacle meetings, and any other advantages that ZION affords. These advantages may, for convenience, be classified as both Spiritual and material.

The Spiritual advantages are such as cannot be had elsewhere; except in a much smaller degree, where ZION meetings are held, and LEAVES OF HEALING read and studied. You cannot possibly comprehend the full extent of the advantages of attending the meetings in Shiloh Tabernacle; the sweet fellowship of thousands of like precious Faith; the training, which is within the reach of all, for active service in the Master's vineyard.

The material advantages — climate, location, markets, and various other advantages classed as material, are equally as good as are to be found elsewhere.

ZION CITY is the legitimate and inevitable outgrowth of the Principles which you have heard from the beginning in ZION meetings, and which you have read in LEAVES OF HEALING from the time that you received the first number. To help build ZION CITY is one of the greatest opportunities God has ever given to man; and, for the sake of Christ and humanity, it is worth *all* that you are and *all* that you have.

The laws of THE KINGDOM OF GOD are plainly set forth in the New Testament, and among them are the laws, that to receive, one must give; to live, one must die; to reap *life everlasting*, one must sow to the Spirit.

The blessings which God has bestowed upon us during the past few years, should be a mighty inspiration to a higher consecration, a greater faith, a brighter hope, and a more determined effort to live wholly in accordance with His Will.

Jesus commanded His Apostles, saying, "Launch out into the deep!" Thus He commands ZION today. Those who cling to the shore full of fear and doubt, those who linger around the border of the circle of God's Presence, will, sooner or later, lose what little ground they have gained, lapse into worldliness, sicken and die in the wilderness.

Immediately after this Issue of LEAVES OF HEALING is read, by every Officer and member of the Christian Catholic Apostolic Church in ZION in ZION CITY, throughout the United States and throughout the world, let one and all rally, as Christians, as brave and true soldiers of THE KINGDOM, and, conscious of the fact that we are surrounded by a great "cloud of witnesses," let us not take ten years to do what we ought to do in one year; but AWAKEN, ARISE, put on the Strength of God, array ourselves in beautiful garments of righteousness and go forward, keeping nothing back, to make a full and absolute surrender to God for the establishment and extension of HIS KINGDOM.

Look at the Spiritual advantages of ZION CITY; do not fix your eyes upon the material advantages, and begin to compare them with material advantages elsewhere. "Seek ye FIRST the KINGDOM OF GOD, and His righteousness; and *all these things* (food, shelter and raiment) shall be added unto you."

God's Call to build a ZION CITY is TODAY; not tomorrow, next week, next month, next Spring, next Fall, or next year. His Call is NOW! Do not procrastinate; do not presume too far on God's love and mercy; He will not bear forever with you.

Will God have to say to you, "ZION CITY is built; My People are prepared for the coming of the King; it is TOO LATE now. Go on living your selfish life; save it; hold back your talents, your powers, your life, your gold and silver, your farms,

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you have listened to the devil; you have made all kinds of trivial excuses, and you are SHUT OUT. I called you, but you did not respond; therefore, I cannot choose you: the crown which you should have worn I have given to another?"

The Call is clear! The situation is plain!

The opportunity is at hand!

Who will arise and respond AT ONCE, in such a way as will be acceptable to God and a blessing to multitudes in time and Eternity?

Earnestly praying that there may be a mighty awakening, and a response that will stir the world, and that you may one and all get to that place where God can abundantly bless you and make you a blessing, I am Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA.
General Overseer of the Christian Catholic Apostolic Church in Zion.

ZION CITY

Zion City was founded for Zion people only.

Zion Estate is held for, and being sold to Zion people only.

All real estate is conveyed by 1100 year leases only.

The only City of its kind in the world.

A City of refuge for Zion people.

We are offering beautiful home sites on easy terms. Land gently rolling, and from six to one hundred seventy-five feet above Lake Michigan.

City lots range in price from $100.00 up, and may be purchased by paying $10.00 cash, and balance in small monthly payments.

Acre tracts from one to twenty acres, at reasonable prices, $10.00 down and balance on monthly payments. This land is adapted to truck farming, dairying, and the raising of small fruit. Our Canning Factory is prepared to take care of all the tomatoes that are raised. We also want to add machinery to can peas, beans, and fruits, as soon as sufficient quantities can be assured.

All Zion People should live in Zion City, and assist in establishing the Kingdom of God, and to build up a clean city as a light to the sick, sinful, and suffering throughout the world.

Triumphant Zion, Lift Thy Head

Triumphant Zion, lift thy head,
From dust, and darkness, and the dead!
Though humbled long, awake at length,
And gird thee with thy Savior's strength.

Put all thy beauteous garments on,
And let thy excellence be known.
Decked in the robes of righteousness,
The world thy glories shall confess.

No more shall foes unclean invade,
And fill thy hallow'd walls with dread;
No more shall hell's insulting host
Their victory and thy sorrows boast.

God from on high has heard thy prayer,
His hand thy ruins shall repair;
Nor will thy Watchful Monarch cease
To guard thee in eternal peace.

ZION IN CHICAGO

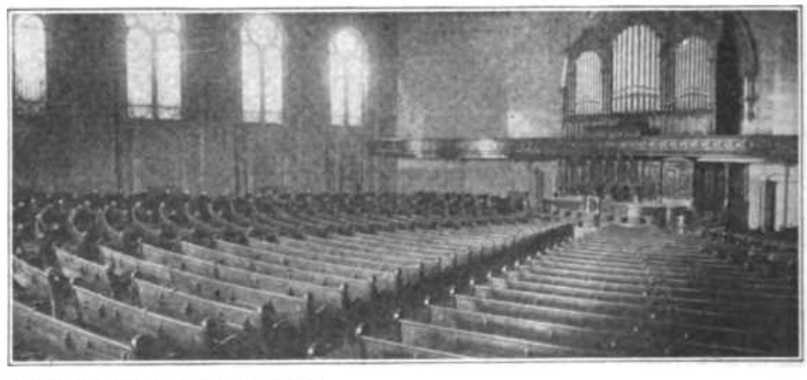
The Christian Catholic Apostolic Church in Zion

SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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PROCRASTINATION

IS THE THIEF OF TIME

DELAYS ARE DANGEROUS

GOD'S WORD DECLARES:

"Seek ye the Lord while He may be found."
"Now is the Accepted Time"
"Today is the day of salvation"
"And the door was shut"
"Lord! Lord! open to us!"
"Verily I say unto you (the foolish Virgins) I know you not!"
"WATCH THEREFORE: For ye know not the day nor the hour when the Son of Man cometh!"

ZION
ZION CITY { Have been established by God for His people in these last days—the days of preparation for the coming of Jesus Christ

God Has Called You { To Come Out of Babylon!
God is Calling to All His People { To Come Into Zion!
To Take These Steps at Once!

God Requires That You Shall Put Yourself Upon The Altar
God Requires That You Shall Put All That You Possess Upon The Altar
} FOR THE EXTENSION OF HIS KINGDOM

God Established Zion for Zion People, and calls upon them to come in and possess it, and use it for His honor and glory!

Zion City must be established by people who act from the highest motive; and people who thus act, will be blessed—both spiritually and temporally!

NOTHING LESS THAN

The Life and Talent of Every Zion Person on the Altar will Build a Kingdom of God City.

Some of the ways in which you can help:

1. By the purchase of City Lots or Acre Tracts, or both. (There is no better savings account.)
2. By paying, each and every month, a specified amount into Zion Redemption Fund, in accordance with the terms which have been published several times in Leaves of Healing.
3. By the sale of all outside properties, and loaning the money for from five to ten years, secured by trust deed to Zion City Real Estate. (Three thousand dollars or over, of new money for from five to ten years will be accepted under this proposition,)
4. By investing money in Zion Institutions and Industries, which are now doing an annual business of the better part of $1,000,000 a year.

For further information, call on, or write to

W. HURD CLENDINEN,

General Manager, Administration Building
Zion City, Illinois.

ZION CITY

Are you taking an active part in the building of Zion City—the Only City of its kind in the world?

If you are not, why not?

Read this issue of the LEAVES OF HEALING carefully and prayerfully, and then AT ONCE join the faithful band of ZION CITY BUILDERS!

The brave, true soldier of Jesus Christ does not ask "What can I get"—but "What can I Give?"

He does not ask "What is there in it financially for me?"—but "What can I put into it to help do a work that will be a blessing to multitudes through Time and Eternity?"

EVERY ONE can have a part!

Every one can do SOMETHING!

For further information, write to

W. HURD CLENDINEN, General Manager
Administration Building,
Zion City, Illinois

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EDITORIAL NOTES

By The Rev. John Alex. Dowie

Printed from *The Coming City*, Vol. 1, No. 1.

ZION COMES with the Angel's Song.
"Glory to God in the highest,
And on earth Peace
Among men in whom He is well pleased."
PEACE CAN ONLY dwell with those who please God.

I AM A THEOCRAT.

The rule of God, first, last, and all the time.

This is the only truly honest platform on which an honest human being can stand.

The meanest man on earth is the man who proposes to run the world without recognizing its Maker, and his Father, who also proposes to obey the Devil, and do his vile bidding.

Any man who is the slave to such a party is a Rebel and a Satanocrat, no matter what his other party name may be.

ZION CITY will be built by Theocrats.
It will be run by Theocrats.

It will aim to establish Theocracy over all the earth, and sea, and in the deepest hell, even as God rules in highest heaven.

THE RULE OF GOD—Theocracy—is the best of all forms of government, and ZION CITY wants the best of everything.

We are very little—so was the fire which burned down Chicago.

ZION is a Living Fire for God dwells in ZION.
ZION'S God is a "Consuming Fire."

We are very little—so was Alexander the Great, but he conquered all the world in sight.

ZION STANDS *for* THE KINGDOM OF GOD.
That KINGDOM is Everlasting.

We are very little—so is a mustard seed, but it grows, and the birds lodge in its Branches.

WE ARE very little.
But God is in us.
We make no apologies for our existence.
God established us.
We will not apologize for what God does.
We do not ask permission to live.
We live, in spite of all the power of Babel.

IT DOES NOT MATTER what the people say.
It is God's "say" that rules the Universe.
It does not matter what the people think.
It is God's thoughts which rule the Universe.
The people will come all right by-and-by.

BUT A WHOLE GENERATION of press vipers must first die.

And they must die without any possible resurrection.
Their only hope is to die to sin.
Then they will live in God and for God.
But all the wickedness in them must be destroyed.

ZION WILL STRIVE to kill these evil generations.
ZION will do it with the Sword of the Spirit.
ZION has no other Sword—it is the Word of God.
That Word brings Life and Light and Love and Liberty.
That Word created the World.
That Word creates ZION CITY.
That Word sends forth ZION'S Messengers to all lands.
That Word brings ZION'S people from all lands.

WORK MUST go on rapidly in all great cities.
Work must extend to every Nation.
Work must spread over every Sea and Continent.
Union in God is the only lasting union.
Contentment and Godliness are the Foundation of Great Gain.
Everything in ZION will center in God.

THE RULE OF GOD can alone create unity among men.
The rule of God is the only Law of Life and Liberty.
The rule of God is Wisdom, Love and Power.
ZION will carry the Glad Tidings to every land.
The Curse of Toil will be changed into a Blessing.

CHRIST, THE TOILER in the carpenter's shop at Nazareth, left us an example.

Christ became poor to make men rich.
Abstaining from every form of Evil is riches.
Indulgence in Sin is poverty.

IN ZION CITY Alcohol, Nicotine, Swine's Flesh and Harlotry can never find a place.

In ZION CITY the law of Purity is supreme.
Over all the earth, nations are in Fear.

ZION CITY is raised up to promote Universal Love.
There is no other solution for human misery.
The Theocracy is proclaimed in ZION.
The rule of God is the Rule of Love.

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Ye Are The Salt of The Earth

By Elder C. F. Viking

IN the very beginning of His discouses on THE KINGDOM OF GOD, Jesus spoke about salt. His illustrations were simple and powerful. No one among His disciples could fail to grasp their significance. He spoke so that the common people heard Him gladly. His words went right into their hearts. And as it was then, so it is today.

The salt that Jesus meant is the same to day. It does the same kind of work. It can be obtained in the same way, and it will work out the same results.

I should be very sorry if the reader failed to grasp the thought of this article. I call your attention to salt. Not only salt on paper in words, but salt in reality, the very salt itself, first natural salt by way of illustration, and then spiritual salt, the kind of illustration that Jesus pointed to. It is the salt we want, not words, but in as much as words can help us to the salt, we use words. O, if I could make you see the salt-pile instead of the word-pile, it would please me greatly.

I stood not long ago on a high hill on the coast in the Chekiang Province in China, looking down on the waves as they rolled in from the Yellow Sea. A little distance from the beach where the waves landed was an enclosure where tiny water-courses had been dug, through which the ocean water flowed in at high tide, and was led into reservoirs or vats. From there men would dip up the water and spray it out over a smooth surface right and left, and the hot sun would do the rest.

A silvery article was then seen in patches where the water had been evaporated by the sun, deposits remaining on the ground, making the patches as seen from a distance. A man with a broom was seen in some parts where the deposits were ready for removal, sweeping it into little mounds, to be put into utensils, carried away to be refined and later sent to the market.

All the salt in China used by 400 millions of people is obtained along the coast by evaporation or from brine found in wells in certain districts inland.

The salt business in China is a government monopoly.

It is safe to say that there is not a family in the whole land without salt any length of time. The great ocean could never run short. It is there to be had. Just dip it up and you have it, the sun is there to help you.

Jesus said: "Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under the foot of men."—Matthew 5:13.

"Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another."—Mark 9:50.

The Apostle Paul also said:

"Let your speech be always with grace, seasoned with salt, that ye may know how to answer every man."—Collossians 4:6.

Jesus used the natural salt as an illustration pointing to the Divine salt.

Lack of Divine or spiritual salt makes apostasy. Babylon has heaps of salt without savor, religion trodden under foot of men, form without power, love without sacrifice, faith without works, a religion only skin-deep, a put-on profession, an empty show, a lukewarm church, a whited sepulcher, in one word—without salt.

The Divine salt manifests itself in minute details. It has a purifying tendency. It smarts where applied, but it saves. It enters into the details of daily life and can be felt in the home, in business, and in the church. It will so take possession of the Christian that he will become the salt of the earth.

You can hear from a person's speech whether he has salt or not. It does not take long in listening to a sermon to know whether the preacher has salt or not. Most preachers are without salt. If they had salt and were salt, what a rumpus there would be in that church within 24 hours. One ZION sermon would be enough to set any church on the move.

Have you got that salt in dealing with those who do not like you, and who do not like God? That salt is not unrighteous temper, but it is an intense hatred of sin and unrighteousness. Would it not be a good thing to take in a good supply of salt to apply it right and left as occasion offers?

It is the salt in ZION that people object to. I am perfectly satisfied that so is the case. What makes ZION so peculiar is a good supply of God's salt. O ZION, thou art the salt of the earth to day.

Most professional Christians in our time are for the most part saltless. Do the ZION people have any greater percentage of salt in them than the people of other churches? It would be terrible if they did not. The moral life of ZION CITY can be used as an answer. The ZION ministry is an answer. The ordinances of the ZION CITY municipality are an answer. The fight against tobacco, whisky, drugs, theaters, cinematograph shows, pork, lard, doctors, saloons, etc., is an answer.

But I wish to call your attention especially to the necessity of salt. If we have no salt in us we will soon be swallowed up by the devil in sin and degradation. We will go down hill and gradually get used to the ways of the world, and come to like things which are socially tolerated in public and in the churches, but which are filthy at the core.

We must have salt to save ourselves from all corrupt surroundings. We must be able to say no to the devil. We must say no to positions and money where compromise would be necessary. We must say no to tempting dishes and drinks which only deprave. We must say no to very near relations should their call lead to sin. We must say no to false teaching and have enough salt in us to be able to detect false teaching, and enough salt to be able to know false spirits and refuse their influence at once. We must have salt in us so as to be able to detect where the reading of a book would hurt us and be a hindrance to us in our spiritual development.

At the very start in Christ's public ministry He spoke on salt and light. "Ye are the salt of the earth." Praise God that ZION to day has salt enough to fight the apostasy. A person with salt in him cannot but be felt wherever he may be. Of course he will be feared and hated, but he will be a blessing, for he is a true friend of humanity. O how much of that salt is needed among us today!

O ZION, we need more and more of that salt! Come, there is a tremendous deposit in God's great ocean storages. He can supply you and me so that we may not run short in our ministry among the people. We must be supplied afresh constantly. It is in the daily exercise of our spiritual being, in feeding upon the Word of God, in constantly seeking God in prayer and supplication with thanksgiving, in hourly communion with our Lord and Savior Jesus, in being faithful in the little things entrusted to us, in humbly taking our place wherever we can serve others, in full obedience to God and ZION, in faith, I believe it is thus we can reach God's salt supply. Shanghai, September 1914.

ZION'S ALL-NIGHT MEETING

SHILOH TABERNACLE

ZION CITY, ILLINOIS

Thursday, December 31, 1914-
Friday, January 1, 1915.

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Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination. A Bunch of Damnable Heresies

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
God's Messenger of Repentance?-Luke 3:7-9 Read Leaves of Healing
God's Call to True Christians?-2 Cor. 6:14-16 .....Read Leaves of Healing
God's Rebuke to the Churches?-Rev. 3:3, 4 Read Leaves of Healing
God's Contention with Preachers?—Ezek. 34:2-6 .....Read Leaves of Healing
God's Estimate of Christendom?-Rev. 18:2-4 Read Leaves of Healing
God's Victory over the Devil?—Rom. 16:19, 20 .....Read Leaves of Healing
God's Persecuted Saints?—Luke 6:22, 23..Read Leaves of Healing
God's Miracles of Healing?—Heb. 2:1-4...Read Leaves of Healing
God's Church in Victory over Hell?—Matt. 16:16-19 .....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37 .....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7 .....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28 .....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6 .....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20 .....Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17 .....Read Leaves of Healing
God's Overthrow of Present-day Nations?—Rev. 17:9-14 .....Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5 .....Read Leaves of Healing
God's Reign of Righteoussess on Earth?—Isa. 32-4 .....Read Leaves of Healing
God's Manifestations of Christ's Return?—I Thess. 5:1-11 .....Read Leaves of Healing
God's Last Church in Victorious Conquests?—Rev. 3:7-13 .....Read Leaves of Healing
God's Plan of Christian Baptism?—Rom. 6:3-6 .....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....Read Leaves of Healing

It Will Help You—Then Startle You—If You Forsake Sin

Edited by **WILBUR GLENN VOLIVA**
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It bring Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
It brings Truth to the teachable of all classes.
It brings Peace to the rebellious, proud sinner.
It brings Joy to the true minister of Christ.
It brings Usefulness to every follower of Jesus.
It brings Genuine Knowledge of God the Father.

A Paper for These Last Days. Twenty-four Pages in Each Issue Read by Thousands Each Week the World Over.

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LEAVES OF HEALING

Administration Building, Zion City, Illinois, U. S. A.

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Notes of Thanksgiving to Zion's God

Baby Healed in Answer to Prayer.

ZION CITY, ILLINOIS, September 10, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

My daughter's baby, for whom I asked you to pray yesterday, was very much better last night, thank God!

I thank you for prayer in behalf of my daughter and her family.

Your sister in Christ,
(Signed) "MRS. L. E. HOUGH."

Another Life Surrendered to God.

CHICAGO, ILLINOIS, September 1, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear Sir:

My mother has requested me to notify you of the wonderful relief she received since you offered prayer in her behalf. She has given up her life to God.

Thanking you for the prayers that have been offered, I am
(Signed) "A. S. HARPER."

Thanks God for the Beautiful Teaching of Zion.

KENOSHA, WISCONSIN, September 11, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

I do thank and praise God my Heavenly Father for His many blessings to me.

I thank Him for LEAVES OF HEALING, and for the beautiful teaching of ZION. May God richly bless LEAVES OF HEALING to many is my earnest prayer.

Yours in His Name,
(Signed) "MRS. E. A. GOODWIN."

Thanks God for the Zion Movement.

WINDSOR, ONTARIO, CANADA, September 15, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

I do thank God that ZION was born, and that so many people have been richly blessed.

I pray earnestly that during these dangerous times our Heavenly Father will spread His loving protection more and more over ZION.

Praying that God will continue His richest blessings on ZION, I remain

Very sincerely,
(Signed) "MRS. E. A. GILMORE."

Reads Leaves of Healing Over and Over Again.

ELGIN, ILLINOIS, September 18, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear Sir:

***LEAVES OF HEALING have done me so much good. I read them over and over again. I am very thankful that the paper came to my home, and I shall always have it.

Your sister in the Christ,
(Signed) "MRS. ELLEN WALTERS."

Realize God's Goodness through the Prayers of Zion.

WASHINGTON, IOWA, September 15, 1914.

APOSTLE F. M. ROYALL,
Zion City Illinois.

Dear Apostle Royall:

"Peace to thee!"

I am glad to be able to say that prayer has been answered, and that God is blessing; and we realize more of God's goodness every day.***

Asking God's continued blessing on you all, and upon all ZION in general, I remain

Yours for Jesus' Sake,
(Signed) "MRS. JOSEPHINE CHERRY."

Healed of Stomach Trouble, Chills and Night-sweats in Answer to Prayer.

SPRINGVILLE, IOWA, September 19, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

***How I long to do more for ZION!

I praise God that He has healed me of stomach trouble, chills, and night sweats; and I thank you, and all in ZION, for your prayers.

I thank God for ZION. I thank Him for LEAVES OF HEALING, and for all the blessings I have received; and I pray His blessings on all in ZION.

Faithfully yours,
(Signed) "MRS. J. W. SHELLHAMMER."

Dying Mother Healed by the Power of God.

CROWN POINT, INDIANA, September 15, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

"Peace to thee!"

***My mother was healed right after I sent you the telegram. We did not believe she would live until I reached home. That was on a Wednesday night, and on the Monday following she was up, helped in packing, and moved to Hammond. She is back in her old field of work again, and is very happy.

I praise God for ZION!

I ask God to bless you, and all ZION everywhere.

Your sister in Christ,
(Signed) "MRS. CLARA PATTERSON."

Leaves of Healing Grow More Interesting from Week to Week.

UPPER SANDUSKY, OHIO, September 23, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

"Peace to thee be multiplied!"

I wish to thank you for your prayers offered in my behalf. I had bowel trouble in its worst form, and sent a request for prayer on Wednesday. On Friday, I received a perfect deliverance, for which I give my Kind Heavenly Father all the praise.

I am very thankful for LEAVES OF HEALING, which, from week to week, grow more interesting, driving away all fears, and dispersing the gloom that might otherwise overshadow us.***

Praying God's richest blessings upon all ZION throughout this and other lands, I am

Yours for the Master,
(Signed) "MRS. RACHEL M. GIBSON."

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Reports of Special Field Workers

Evangelist F. N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports as follows, for week ending November 2, 1914:

"I took Mrs. Cunningham and Mrs. Nelson with me to Glasford last Friday night, and we had a fine meeting. We had seventy-five persons out—all adults."

Calls made 200

LEAVES OF HEALING sold 40
Messages given 1000
LEAVES OF HEALING given 9

Total pieces distributed 1049
Subscriptions to LEAVES OF HEALING.....2

Report of Workers under Evangelist Cunningham:

Mr. and Mrs. C. O. Craft

For week ending November 2, 1914:
Calls made 25

LEAVES OF HEALING sold 10
Messages given 50
LEAVES OF HEALING given 3

Total pieces distributed 63

Mrs. Turner and Mrs. Montgomery,

For week ending October 26, 1914:
Calls made 200

LEAVES OF HEALING sold 5
Messages given 225
LEAVES OF HEALING given 25

Total pieces distributed 255

Elder Frank Robinson. Monmouth, Illinois

Elder Robinson reports as follows, for week ending November 1, 1914:

"We were up at Little York last week, and find some there who are interested in LEAVES OF HEALING. One lady, to whom we sold a copy or two of the LEAVES OF HEALING, told us that she read and reread them, until her daughter said: 'Why, mamma, you will soon know them by heart.'

"Another lady who has subscribed for a year is very much pleased with the LEAVES OF HEALING. She is disgusted with the churches, and has come out of them."

Calls made (Special Calls.....11).....195

LEAVES OF HEALING sold 45
Souvenirs of ZION CITY sold 1
Messages given 372
LEAVES OF HEALING given 4

Total pieces distributed 422

Deaconesses Boyd and Seys. Chicago, Illinois

Deaconesses Boyd and Seys report as follows, for week ending October 31, 1914:

Calls made 688

LEAVES OF HEALING sold 151
LEAVES OF HEALING mailed 13
Announcements given 829
Messages given 1696
LEAVES OF HEALING given 23

Total pieces distributed 2712
Subscriptions to LEAVES OF HEALING .. 1

Evangelist August Hammock. Cincinnati, Ohio

Evangelist Hammock sends in the following report of workers under him, for week ending October 31, 1914:

Mr. and Mrs. Fulton,

Calls made 50

LEAVES OF HEALING sold 12
Messages given 50

Total pieces distributed 62

Mr. and Mrs. Barrowcliff,

Calls made (Special Calls.....2).....31
LEAVES OF HEALING sold 23
Messages given 29

Total pieces distributed 52

Mrs. Wamsley:

LEAVES OF HEALING sold 6
LEAVES OF HEALING given 52

Total pieces distributed 58

Elder Richert and Deacon Bittle. Rockford, Illinois

Elder Richert and Deacon Bittle report as follows, for week ending November 2, 1914:

"Selling LEAVES OF HEALING is a great blessing to the people who read them. We find persons who compare them with the Bible, and have to admit that ZION'S teaching is strictly according to the Bible."

Calls made (Special Calls—25).....608

LEAVES OF HEALING sold..... 70
Messages given 708
LEAVES OF HEALING given..... 6

Total pieces distributed.....784

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending November 2, 1914:

Calls made 2250

LEAVES OF HEALING sold..... 54
Announcements given 2400
Messages given 225
LEAVES OF HEALING given..... 12

Total pieces distributed.....2691
Subscriptions to LEAVES OF HEALING.... 1

Reports of Workers under Evangelist Shumaker.

For week ending November 2, 1914:

Gracie Shumaker and Minnie Driscoll,

Calls made 60

LEAVES OF HEALING sold.....11
Announcements given 40

Total pieces distributed.....51

Mrs. Jennie Shumaker

Calls made 1160

LEAVES OF HEALING sold..... 38
Announcements given 1225
Messages given 150

Total pieces distributed.....1413

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Deaconess Myrtle Clarke,

Calls made (Special Calls—20).....420

LEAVES OF HEALING sold..... 70
Souvenirs of ZION CITY sold..... 1
Messages given 496
LEAVES OF HEALING given..... 8

Total pieces distributed.....575

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada ..

Deaconesses Buhmann and Schelhorn report as follows, for week ending November 2, 1914:

Calls made (Special Calls—1).....1000

LEAVES OF HEALING sold..... 610
"THEOCRATS" given 3
New Testaments given 1
Messages given 350
LEAVES OF HEALING given..... 18

Total pieces distributed 982

Apostle Peckham and Elder Huston. Minneapolis, Minn.

Apostle Peckham and Elder Huston report the following work done in Columbia Heights and Camden, Minnesota, on Tuesday, October 27, and Friday, October 30, 1914:

Calls made 819

LEAVES OF HEALING sold..... 222
Messages given 2585
LEAVES OF HEALING given..... 40

Total pieces distributed.....2847
Subscriptions to LEAVES OF HEALING.... 5

Reports of Workers under Apostle Peckham and Elder Huston:

Deaconesses Taylor and Mitchell,

For week ending October 31, 1914:

Calls made (Special—3).....1076

LEAVES OF HEALING sold..... 330
Messages given 3549
LEAVES OF HEALING given..... 67

Total pieces distributed.....3946
Subscriptions to LEAVES OF HEALING.... 2

Apostle Wm. S. Peckham and Elder S. F. Huston report the following work done by the Minneapolis Branch during the month of October 1914:

Calls made (Special—112) 6207

LEAVES OF HEALING sold.....1832
Church Announcements 8137
Messages given 23648
LEAVES OF HEALING given..... 260
LEAVES OF HEALING mailed..... 105

Total pieces distributed.....33982
Subscriptions to LEAVES OF HEALING.... 28

Miss Sarah J. Wait,

For month of October, 1914:

LEAVES OF HEALING mailed..... 7
Announcements mailed 6
"THEOCRATS" mailed 108

Total pieces distributed 132
Subscriptions to LEAVES OF HEALING 1

Mrs. W. S. Peckham,

For month of October, 1914:

Calls made 316

LEAVES OF HEALING sold 79
Announcements given 637
Messages given 2034
LEAVES OF HEALING given..... 11
LEAVES OF HEALING mailed 60

Total pieces distributed.....2821

ZION

ZION!—the ZION of God!—the ZION of prophecy!—the ZION of the latter days!—the beginning of "the times of Restoration of all Things!"—has been born: and God is calling unto all of His people to come out of Babylon and to come into ZION!

Many in different parts of the world have heard God's call, and have taken their stand under ZION'S banner.

The building of ZION CITY—the only city of its kind in the world—is a part of God's plan and purpose in these the last days of the Gospel Age and the beginning of the Millennium.

Almost this entire issue of LEAVES OF HEALING is devoted to the building of ZION CITY, and it is sent forth with the earnest prayer that every officer, and member, and friend of the Christian Catholic Apostolic Church in ZION, shall at once be enlisted in the active work of establishing ZION CITY, which means more than words can express to multitudes throughout the world.

At the close of the old Year, 1899, and the dawning of the New Year, 1900, the Rev. John Alexander Dowie, founder, under God, of ZION and of ZION CITY made an announcement in Central ZION Tabernacle, Chicago, that filled the spirits of ZION people everywhere with joy unspeakable, and with expectations that knew no bounds, and that startled the world—causing thousands of newspapers to devote a great deal of space to the giant undertaking: the building of a city which was to be free from all the vices that cursed the cities of the world.

The history of ZION CITY from the purchase of the site and especially from the opening of its gates in July, 1901, to the beginning of the testing period, is indeed remarkable history.

Adversity came,—God permitted it.

The people were tested;—the true were separated from the false.

And on March 1, 1911, another announcement was made which gladdened the hearts of all true ZION people throughout the world. The announcement was to the effect that we, as the General Overseer, had purchased from the United States District Court all of the assets of the entire ZION Estate.

Well may we, as a people, exclaim: "The Lord hath done great things for us, whereof we are glad!"

He has given us back Shiloh Tabernacle,—the most interesting place of worship in the world.

He has given us back the ZION CITY General Stores, now known as ZION Stores,—the largest store in Lake County.

He has given us back ZION HOME,—the largest Divine Healing Home in the world.

He has given us back the Administration Building,—the Headquarters of the Christian Catholic Apostolic Church in ZION throughout the world.

He has placed the entire ZION Estate within our hands; and there it will remain, to be developed, and to be made the purest, cleanest, and best spot on the earth, a place of habitation for God's children from the north, east, west and south,—if we, as a people, submit ourselves wholly to God, and place our lives, our money, our houses, our farms, our all upon His altar for the establishment of HIS KINGDOM.

This is my call to one and all in the name of the Lord.

Faithfully in Jesus' Name

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in ZION.

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THE RESTORATION OF ALL THINGS

MUST BE DONE THROUGHOUT THE WORLD VERY LARGELY BY

Leaves of Healing

Increasing the circulation of **Leaves of Healing** is, therefore, one of the most important and most effective ways of doing Zion Restoration Work. . . . .

What are YOU doing to help circulate Leaves of Healing throughout the world?

Write and tell us what you are doing.

We will print your letter.

It will be an inspiration to others.

How did the Zion Message reach YOU?

We want to know how many have been reached and brought into Zion through Leaves of Healing.

Write and tell us your story. We want to publish it to the honor and glory of God, and as an inspiration to all of the officers and members to go forward and circulate Leaves of Healing as never before.

When sending in your offering, state that it is for the **Free Literature Mission.**

WILBUR GLENN VOLIVA,
Publisher,
ZION CITY, ILLINOIS.

Total Rolls Distributed through this Department since February, 1913 . . **41,736**

HOW TO DO IT!

Pray!

Increase your orders for LEAVES OF HEALING for Sale and Distribution in your Restoration Work.

Increase the Number of Subscriptions which you pay to have sent to friends from this office.

Urge those whom you find interested in Zion Teaching to become Subscribers.

Send Sample Copies and Personal Letters to Friends at a Distance, Calling their attention to the great value of the Paper.

Talk LEAVES OF HEALING to people whom you meet in your business and travels. Many subscribers have been gained in this way.

Use your knowledge of Zion City in interesting people in Zion and in LEAVES OF HEALING. The whole world is intensely interested in Zion City.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

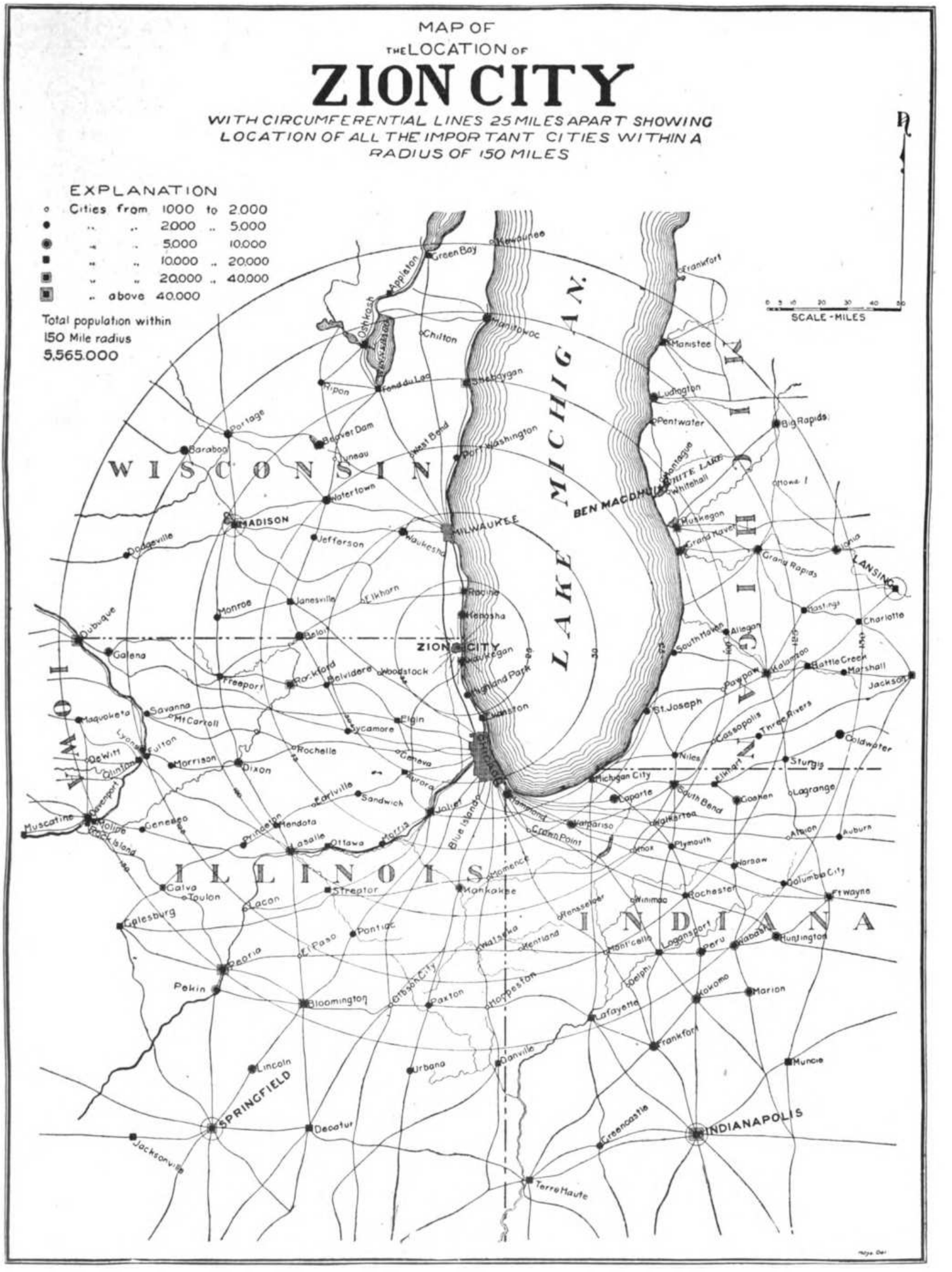
REMARKS

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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION PRINTING & PUBLISHING HOUSE is equipped with one of the latest model typesetting machines and a good selection of type; with four cylinder presses of the most improved type and two Golding job presses; two high-speed folding machines and up-to-date bindery equipment. We make a specialty of catalog printing and turn out a large volume of high-grade work every year.

We can do your catalog work in a manner to please and satisfy you - and do it in quick time, too.

Send us your copy and specifications and let us figure on your next catalog.

Zion Printing & Publishing House
Phone 20 ZION CITY, ILL.

ZION FEED STORE
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QUALITY, SERVICE, ECONOMY

Three important factors in any business.

We are striving to supply the highest possible attainment in each.

Your patronage and suggestions will help us.

ZION CREAMERY
(Department Zion Stores.)

You cannot depend upon the absolute purity of milk, therefore it is necessary to have it pasteurized.

If you give your infants unpasteurized milk you are exposing them to danger.

Zion Creamery pasteurizes all milk in bottles after cleansing it from impurities.

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church in Zion
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:
PRINCIPAL MEETING - - - - - - at 2:45 p. m.
Meeting - - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING
Every WEDNESDAY at 8:00 p. m.

REV. WM. S. PECKHAM, Apostle in charge.
116 Oak Grove Street. Phones: Nicollet 90; Center 431.
REV. SAMUEL F. HUSTON, Assistant.
1221 Nicollet Avenue Phones: Nicollet 2231; Center 3390.

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.

MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:30

Evangelistic Services every Friday Evening 7:45
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

Lumber, Lath, Shingles, Etc.

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

ZION

DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE

Center of Interest in Zion City

THE PRINCIPAL SERVICE

Is held every Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Divine Healing.

Our Temperance Message.

"Put a Knife to Thy Throat"

The Lord Loveth the Gates of Zion.

Testimony of Mr. David Basinger.

ZION ADMINISTRATION BUILDING

This building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hall-way, the offices of LEAVES OF HEALING.
Room No. 100 Zion Office Supply.
On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When visiting Zion City be sure to visit this Building

Zion Baking Industry

Phone 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

ZION MADE BY ZION MAIDS

Which denotes **Excellent Quality** and **Superior Workmanship**

Is the brand found on our

HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY

Telephone 65 ZION CITY, ILL.

ZION FUEL YARDS

(Department Zion Stores.)

Have you tried Petroleum Coke?

Gives more heat
No Smoke
No ashes
No soot
Less Expense

What more can one want

ZION CANDIES

BUSY AS BEES

Our orders for the noted Hard Goods alone already exceeds 6,000 lbs.

Our Beautiful Chocolates always win their way and bring repeat orders.

Place your orders early for the Holiday Season.

ZION BLACKSMITH SHOP

(Department Zion Stores.)

General Smithing
Wagon Building
Implement Repairing
Rubber Tires furnished and applied

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Sole Agents for **Munsing Wear** In Zion City

MUNSINGWEAR

Investigate the Underwear Problem all you wish, you will not anywhere find more sensible, or serviceable, or satisfactory garments than the **Perfect Fitting, Popular Priced Munsing Union Suits for Men, Women and Children.** They are knit from yarns of the finest quality. The buttonholes, seams and edges are finished with the most durable materials obtainable.

ZION STORES
(Wilbur Glenn Voliva)

Munsingwear

No other underwear will wear longer or wash better. No other union suit will fit and cover the form so perfectly. They stand the test of hard service. In quality they are fine enough to please the most particular. The cost is so moderate that they may be enjoyed by all. Buy early while our assortment of styles and sizes is complete.

Beyond Compare

ZION BANK
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W. HURD CLENDINEN,
General Manager

ZION TRANSPORTATION BUREAU
J. H. PAXTON, Commercial Agent
Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Subscribe For
Leaves of Healing

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B
NOV 16 19:4

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 7. ZION CITY, ILLINOIS, NOVEMBER 14, 1914 Price Five Cents

ZION PEOPLE

REFUSE TO WORSHIP

THE

FILTHY LITTLE MEDICAL GOD - VACCINATION

Consequently They Have Lost Their Positions

NOW

IS THE TIME FOR ALL

OFFICERS, MEMBERS AND FRIENDS OF ZION TO SHOW THEIR COLORS

ALL are familiar with the thrilling Bible stories—one of the Three Hebrew Children, Shadrach, Meshach and Abed-nego, who were cast into the burning fiery furnace, because they would not fall down and worship the golden image, set up in the plain of Dura, in the province of Babylon, by Nebuchadnezzar; and the other of Daniel, who was cast into the lions' den because he absolutely refused to comply with the decree of King Darius—the decree that no one should ask a petition of any God or man for thirty days, save of King Darius.

These persecutions of God's servants in olden times, were brought about by their enemies, through envy, hatred and jealousy.

THE DECREE OF NEBUCHADNEZZAR

"Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

"That at what time ye hear the sound of the cornet, flute, harp, sackbut,psaltery,dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

"And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace."—Daniel 3:4, 5, 6.

Shadrach, Meshach, and Abed-nego, children of God, refused absolutely to comply with the decree of the king. They knew that failure to comply meant that they would be cast into the fiery furnace.

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THE ACCUSATION

"There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up."—Daniel 3:12.

When Nebuchadnezzar heard this accusation, he was filled with wrath, and became furious, and ordered the accused brought into his presence.

He asked them whether the report was true that they refused to serve his gods, to worship the golden image which he had set up; and then declared that if at the next call they fell down and worshipped the image, all would be well with them; but if they refused, they would be cast into the midst of the burning fiery furnace.

Then he asked the question: "Who is that God Who shall deliver you out of my hands?"

THE ANSWER OF SHADRACH, MESHACH, AND ABED-NEGO

"O Nebuchadnezzar, we are not careful to answer thee in this matter.

"If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and He WILL deliver us out of thine hand, O King.

"But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."—Daniel 3:16, 17, 18.

Nebuchadnezzar, by this answer, was made still more furious, and he issued a command that they should heat the furnaces seven times more than it was wont to be heated; and that the most mighty men in the army should bind Shadrach, Meshach, and Abed-nego, and cast them into the burning fiery furnace.

His command was immediately carried out.

THE RESULT

The tools of the king who proceeded to carry out his devilish commands, were slain by the flames of the furnace.

Shadrach, Meshach, and Aebd-nego fell down, bound, into the midst of the burning fiery furnace.

The old King Nebuchadnezzar trembled, and said unto his counsellors, "Did not we cast three men bound into the midst of the fire?"

They answered, "True, O king."

He answered and said, "Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

The poor, wretched, trembling king, tool of the devil that he was, came to the mouth of the fiery furnace, and called, saying: "Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come thither!"

Then they came forth.

"And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Then Nebuchadnezzar said: "Blessed be the God of Shadrach, Meshach, and Abed-nego, Who hath SENT HIS ANGEL, AND DELIVERED HIS SERVANTS WHO TRUSTED IN HIM, AND HAVE CHANGED THE KING'S WORD, AND YIELDED THEIR BODIES, THAT THEY MIGHT NOT SERVE NOR WORSHIP ANY GOD, EXCEPT THEIR OWN GOD."

The king then issued another decree, forbidding anyone to speak against the God of these three faithful servants; declaring that anyone who did so, should be cut in pieces, and their houses be made a dunghill: adding, "FOR THERE IS NO OTHER GOD WHO CAN DELIVER AFTER THIS SORT."

The above is truly a remarkable story—one of the most interesting and thrilling in all the Word of God.

Zion has a story to tell today, of events that have happened during the past week—a story in many respects just as thrilling and just as important—the only difference being that one happened thousands of years ago; and the other one last week, in the Month of November, 1914, in the Twentieth Century of the Christian era.

Before we relate this modern story in detail, we want to place before you another story—the story of Daniel in the lions' den.

Daniel is truly one of the greatest of all men mentioned in the Bible, and his character was plainly shown at the very beginning of his sojourn as a captive in Babylon.

In the 8th verse of the 1st chapter it is written:

"But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank."

Daniel had become, under King Darius, the highest officer in the kingdom; and this made the presidents and princes very jealous of Daniel, and they set about to accomplish his destruction. They finally came to the conclusion that it would be impossible to find anything against him, unless they could find something against him concerning the Law of His God.

They finally decided upon what they thought was a wonderful plan to get rid of Daniel.

They flattered the king, and informed him that the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, had had a conference, and had decided to establish a royal statute, and to make a firm decree, "That whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Then they requested the king to establish the decree, and to sign the writing, so that it could not be changed, according to the law of the Medes and Persians.

The king granted their request.

As soon as Daniel learned of the decree, and knew that it had been signed, he deliberately went into his house and, with the windows open in his chamber toward Jerusalem, knelt upon his knees three times a day, and prayed and gave thanks before His God, as he did aforetime.

These conspirators discovered Daniel praying, and they hastened to report it to the king. They asked the king whether or not he had signed the decree, to the effect that every man who asked a petition of any God or man within thirty days, save of the king, should be cast into the lions' den.

He replied that he had, and that according to the law of the Medes and Persians it could not be altered.

They then reported that Daniel had violated the decree, had shown no regard for the king; but that he was making his petitions three times a day of God.

When the king heard this report, he was sore displeased *WITH HIMSELF,* and immediately set his heart on Daniel to deliver him: and he labored at it until the going down of the sun.

The conspirators again assembled, and reminded the king that, as the decree had been made and signed, there could be no change.

Then the king issued a command, and Daniel was taken and thrown into the den of lions; and as they took him, the king spoke to Daniel, saying: "Thy God Whom thou servest continually, He will deliver thee."

A stone was laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords.

Then the king went to his palace, and *passed the night fasting.* No instruments of music were brought before him: AND HIS SLEEP WENT FROM HIM.

Very early the next morning the king arose and went to the den of lions. He cried unto Daniel, saying: "O Daniel, servant of the Living God, is thy God Whom thou servest continually, able to deliver thee from the lions?"

Daniel answered: "O king, live for ever. My God HATH SENT HIS ANGEL, AND HATH SHUT THE LIONS' MOUTHS, THAT THEY HAVE NOT HURT ME."

The king then commanded that Daniel be brought out of the den; and no manner of hurt was found upon him, BECAUSE HE BELIEVED IN HIS GOD.

THEN THE KING COMMANDED THAT THE MEN WHO HAD ACCUSED DANIEL, AND PUT HIM INTO THE DEN OF LIONS, THAT THEY, THEIR CHILDREN, AND THEIR WIVES SHOULD BE CAST INTO THE DEN OF LIONS; AND THE LIONS BRAKE ALL THEIR BONES IN PIECES.

Then King Darius issued another decree:

"I make a decree, That in every dominion of my kingdom men

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tremble and fear before the God of Daniel: for He is the Living God, and stedfast for ever, and His Kingdom that which shall not be destroyed, and His dominion shall be even unto the end.

"He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth, Who hath delivered Daniel from the power of the lions.

"So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian."

This is certainly a marvelous story, as is also the other of the Three Hebrew Children in the fiery furnace.

Shadrach, Meshach, and Abed-nego refused to betray God and bow down and worship the golden image; Daniel refused to betray God and make petitions to King Darius.

In the one case refusal meant the fiery furnace; and in the other case refusal meant the lions' den.

These four servants of God trusted implicitly in God, and He did not fail them. HE DELIVERED THEM. Their maligners and persecutors paid the penalties which they intended for God's servants; and from which penalties God kept and preserved His servants.

To these stories might be added others—notably the story of Haman and Mordecai, recorded in the Book of Esther.

Haman, one of the most wicked men who ever lived, had a gallows erected, on which he expected to hang Mordecai. But God interposed, and Haman was hanged on the very gallows which he had prepared for Mordecai.

The gates of ZION CITY were thrown open in July 1901. Among other institutions that were established in order to give employment to ZION people, was the ZION Lace Industries.

ZION CITY, from the beginning, was assailed by the powers of hell; because it was established for God, and was intended to be a City kept free from the vices that curse the cities of the world.

During the year 1906, there were some financial difficulties. Nothing more, however, than has been faced by hundreds of institutions and enterprises in the world. But ZION had the misfortune of losing the Lace Industries, which were purchased by Marshall Field & Company, of Chicago. The members of the Christian Catholic Apostolic Church in ZION have continued to work in the institution—many of them having worked there for twelve years.

A few weeks ago, a little boy attending the Thirtieth Street School, was taken sick with what proved to be a very light attack of smallpox—a case which, in most cities, would have been diagnosed as "chicken-pox," and nothing further said about it.

The entire school, numbering three hundred children, was exposed; and, after two weeks' time, several other children took the disease.

The Commissioner of Health, Deacon LaRose, immediately established a strict quarantine; and at no time has there been the slightest reason for any alarm, or for any fume and fuss.

The daily papers have printed numerous lies, and have deceived a great many people, regarding the situation.

The Commissioner of Health, of ZION CITY, immediately reported the matter to the State Board of Health, and Dr. Crawford, who is the State Inspector, came to ZION CITY; and there has been absolutely no friction of any kind whatever. Had the same situation existed in any other city in the United States, nothing would have been said.

Neither the State Board nor any member thereof, has attempted to vaccinate anybody in ZION CITY; neither has there been the least trouble between the State Board of Health or any member thereof and myself, regarding vaccination.

ZION is, of course, opposed to vaccination, first, last and always. This is our privilege, as citizens of the State of Illinois, citizens of the United States, and followers of Jesus the Christ.

Nearly all of the cases are children; and most of the cases so very light that you could scarcely say that any of the persons have been sick.

With few exceptions, all of the persons who have had the smallpox have been quarantined in one building; a few having been quarantined in their homes.

The City has never been quarantined; neither has the State Board of Health, so far as I know, ever had any thought of quarantining the City.

Business has gone on just the same as ever, and there has been no cause for any alarm on the part of anybody. Had this first case not been in the school, where many were exposed, there would have been nothing to it; and it is a wonderful thing that, out of three hundred children, only about twenty or twenty-five took it—the other cases being those who were exposed by the children in their own homes.

The devil saw his opportunity and, to the great surprise of everybody who works in the Lace Factory, on Tuesday, November 3rd, Marshall Field & Company insulted and disgusted the people, by bringing to ZION CITY a doctor (who looks more like a bartender or a butcher than anything else), together with two nurses; and they began the campaign of compelling everybody working in their factory to be vaccinated.

They lied, they intimidated, they coerced, they pretended to lecture on the great (?) merits (??) of vaccination; and finally stuck out the cloven hoof plainly, by telling the people that unless they were vaccinated they would lose their positions.

ZION people, members of the Christian Catholic Apostolic Church in ZION, true to ZION teaching, true to God, to the Bible and to Jesus the Christ, refused absolutely to submit to the dirty, filthy rite of vaccination—one of the foulest inventions of the devil for afflicting and destroying mankind.

Practically all the others working there submitted, rather than lose their jobs. These are made up of two classes—outside people, who have been brought in by Marshall Field and Company; and the others, ex-members and ex-officers of ZION, who years ago showed themselves traitors to God and to ZION, and who have committed almost every crime in the catalogue.

We thank God for the noble stand taken by the Zion people, and now we call upon Zion people, not only in Zion City, but throughout the world, to rally to a person, in support of Zion in standing by these faithful men and women; the exact number not being known at present, but there are scores of them.

FIRST: Every officer, member and friend of Zion should see to it that all tithes are paid in full to date, so that the storehouse, in this crisis, may be well supplied. Every officer, member and friend of Zion, should examine his record in this matter, and where there has been unfaithfulness there should be immediate repentance and restoration. May God help one and all to be faithful in this matter!

SECOND: Zion has many splendid institutions. In order to enlarge these, which can be done wisely, every officer, member and friend of Zion should invest, AT ONCE, every available dollar; and through earnest prayer and special efforts, rally and bring in, and send in, for investments in these Institutions and Industries, just as many thousands of dollars as possible.

Zion's work is glorious, and its future will stir the world, if all will be faithful.

My record as General Overseer, and the record of Deacon W. Hurd Clendinen, as General Manager, are well known; and we can truthfully say, before God and man, that there is no reason why any officer, member or friend of Zion, should hesitate one minute to invest every available dollar, and even to put forth at this time special efforts to send in investments.

Zion Printing & Publishing House, Zion Office Supply, Zion Handkerchief Factory and Zion Baking Industry, are the institutions which we particularly want to enlarge, so that there may be employment for others.

We pay six per cent. interest on all investments, either for a short or long term—the longer the term the better for the institutions.

Faithful Zion people living on the outside have listed hundreds of thousands of dollars' worth of properties for sale. While we are working to sell these properties, it is only a wise and good business step for each and every owner to mortgage his property for all he can get on it; for often times we have found that farms that are mortgaged are more easily sold than those which are not, because the purchaser can assume the mortgage and not be obliged to find so much cash.

Shall the officers, members and friends of Zion, allow

(Continued on page 161)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, NOVEMBER 14, 1914

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ZION'S
ALL-NIGHT MEETING

SHILOH TABERNACLE
ZION CITY, ILLINOIS

Thursday, December 31, 1914-
Friday, January 1, 1915.

EDITORIAL NOTES

By The General Overseer

Headquarters' Offices of the
Christian Catholic Apostolic Church
in Zion throughout the World,
Administration Building, Zion City, Illinois, U.S.A.
November 14, 1914

"I AM THE Lord that healeth thee."

"I AM THE Lord, I change not."

"JESUS CHRIST, the same yesterday, and today, and forever."

MULTITUDES OF earnest, sincere, truth-seeking, well-meaning people, have been taught by false shepherds and hirelings the diabolical lies that God is the Author of sickness and that medical poisoners and surgical butchers should have control of the people from the cradle to the grave.

WHO IS THE author of sickness?

LET THE WORD of God answer.

"AND OUGHT NOT THIS WOMAN, being a daughter of Abraham, WHOM SATAN HATH BOUND, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, AND HEALING ALL that WERE OPPRESSED OF THE DEVIL; for God was with Him."—Acts 10:38.

WILL YOU, O ye sorely afflicted ones, continue to say, in the face of the plain Word of God, that God, your kind Heavenly Father, has afflicted you?

IF YOU really and truly believe that your affliction is the work of God, why do you spend so much money trying all kinds of doctors and drugs to get rid of that which a kind Heavenly Father has placed upon you?

IT WAS satan, was it not, according to Luke 13:16, who had bound down the poor woman for the long period of eighteen years?

This being true, why do you say today, when you see a woman similarly afflicted, that it is God Who has bound her down?

Does God not do the work which the devil did when Christ was here on earth? Surely you do not want to take this position!

DOES THE devil afflict some and does God afflict others?

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Do you want to take the position that leads you to say that God and the devil do the same kind of work?

GROPING YOUR way in the dark, you reply:

"But I went to see my preacher, and he said that God did afflict His children, and referred me to the case of Job."

PERHAPS HE did not take the trouble to look up Job 2:7; and for your benefit it is here printed in plain type:

"So went satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown."

PERHAPS HE SAID, "Well, my dear brother (or sister), 'Whom the Lord loveth He maketh sick;' " and you, knowing that he had spent a great many years in college, thought surely it was not necessary to insult him by asking him to show you where he found the quotation. Had you asked him to give you the book, the chapter and the verse, where it says, "Whom the Lord loveth He maketh sick," he would have been as silent as a post; or he perhaps would have twisted and misconstrued Hebrews 12:6.

IT IS written, "For whom the Lord loveth He chasteneth."

Do you believe this passage means, "Whom the Lord loveth He maketh sick?" If you do, then would it not be true that God's love for a person whom He afflicted with rheumatism in both legs would be just twice as great as His love for the one whom He afflicted with rheumatism in but one leg?

Do you see how ridiculous the statement is that "Whom the Lord loveth He maketh sick?"

DO YOU, down deep in your honest, sincere heart, believe that your kind Heavenly Father chastens His children by making them sick, breaking their arms and legs, giving them cancer, rheumatism, tuberculosis, and other foul diseases?

Did you ever know a wise, kind, loving earthly father, to train his children by breaking their legs or inoculating them with some foul disease?

THE WORD "chasteneth" simply means to educate, to train, to discipline, to correct.

God impels and restrains through the Holy Spirit.

ALL DISEASES are the work of the devil, and any attempt to prove anything to the contrary is to do violence to the plain Word of God and to insult God Who is more willing to give good gifts to His children than earthly parents, being evil, are to give good things to their children.

JUST SO long as you believe your sickness is the work of God, you will continue to spend your money for that which is not bread, and you will be like the woman in Mark 5:26:

"And (she) had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."

This verse, as you know, describes the condition of thousands, tens and hundreds of thousands, of people in the world today.

HAVING READ the above notes and passages of Scripture, if you are honestly seeking the truth you are persuaded that sickness is the work of the devil and can never be the work of God, our kind Heavenly Father.

THE MOST important question is:

WHAT IS GOD'S REMEDY FOR ALL SICKNESS?

THOUSANDS OF apostate parsons answer in chorus, "Doctors, drugs, and surgeons."

THE MASSES of the Church members accept this statement as law and Gospel, and place themselves and their children in the hands of doctors and surgeons, with the result that thousands are annually slaughtered by poisons and knives.

MY BROTHERS and sisters in Jesus the Christ: Where is your authority, when you are sick, for calling in doctors, and for taking drugs, and for submitting your bodies, which should be the temples of the Holy Ghost, to the cruel knives of surgeons?

IT IS UTTER folly to attempt to seal the principles and practices of hell with the sanction of Heaven.

The devil is the author of such statements as:

"Medicine is the twin sister of religion."

"God gave us the doctors, and therefore we ought to call them in and take their treatment when we are sick."

I ASK YOU plainly: Did God give us the Allopath, the Homeopath, the Osteopath, the Hydropath?

The Allopathic doctor says that the Homeopathic doctor is a fool, and the Homeopathic doctor says that the Allopathic Doctor is a fool;—AND ZION SAYS THAT THEY ARE BOTH CORRECT.

All these medical "paths" lead to the grave.

Christians should remember that Jesus said: "I AM

(Continued on page 155)

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Asleep While the Savior Conquers

An Address Delivered In Zion Tent-Tabernacle, Zion City, Illinois, Lord's Day Afternoon, March 1, 1908, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by F. W. Pulaski and Theodore Forby.)

In the Gospel according to St. Matthew, the twenty-sixth chapter, the words in the forty-fifth verse will serve as a text.

"Sleep on now, and take your rest."

In a number of sermons devoted to a study of the life and ministry of our Lord and Savior, Jesus Christ, I have presented Him to you, first of all, as He was when with God the Father in the beginning. I pointed out to you the very source, in God's Word, of that beautiful, sweeping, and majestic stream which Bible students denominate Messianic prophecy, beginning in Genesis the third chapter, where God said, in pronouncing a curse upon the serpent who had beguiled Eve, "I will put enmity between thee and the woman, between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel."

The Son of God was Revealed in Prophecy by Many Names.

As the centuries came and passed away, God our Heavenly Father, in His infinite love and mercy, as humanity could stand it, removed more and more the curtain that hid the future from the eyes of humanity and through inspired men revealed to them the very place of the Savior's birth, and placed upon record names indicative of His character,such as "IMMANUEL," which means God with us; "WONDERFUL,"—wonderful in His self-denial, His self-sacrifice, His deep humiliation; wonderful in that He was begotten by the Holy Spirit; wonderful in His incarnation; wonderful in His birth which, though unnoticed and unsung by the children of men, was heralded by the angelic host who wafted out upon the midnight air the beautiful song, "Glory to God in the Highest; Peace on earth, good will to men:" "COUNSELOR,"—Counselor, He who should reveal the Father and should bring to the children of men that wisdom which is from God and compared with which the greatest wisdom of men is foolishness; "THE MIGHTY GOD,"—for Christ was God manifest in the flesh; "THE EVERLASTING FATHER," — for it is Jesus Christ Who, as the First Born from the Dead, the Resurrection and the Life, gives unto all who come unto God through Him, life eternal; "PRINCE OF PEACE,"—for He came to destroy the works of the devil, and wherever the works of satan are destroyed in the life of a man, peace will come and take up her abode; and I will pray today that God, the Almighty, in His mercy and love, will breathe upon this congregation, and touch and break every stony heart, and that no unsaved man or woman will leave this place today, but that, under the gentle influence of the Spirit of the Eternal God, sin and disease and uncleanness may all be swept away and everyone sing, "Praises be to our God." (Amens.)

Jesus was Sealed at Jordan as the Son of God.

I have pointed out to you the Christ as He stood on the bank of that world-renowned river, Jordan, and said to John the Baptist, "Baptize Me," and John, with true humility, shrank from performing that duty, saying unto Him, "I have need to be baptized of Thee, and comest Thou to me?" Jesus said unto him, "Suffer it to be so now, for thus it becometh us to fulfill all righteousness;" and as He came up out of the water, the Heavens opened, and the Spirit of God descended upon Him in the form of a dove and, for our sakes, God in Heaven spake and said, "Thou art My beloved Son in Whom I am well pleased."

Thus God set His seal upon Him, that He was His Son.

Christ Began His Ministry by Demanding that Men Repent.

I have pointed Him out to you as one day quietly talking to some of His friends (some of them already may have been disciples of John the Baptist and become acquainted in a small measure with the Christ.) He had heard that John the Baptist had been cast into prison, and soon thereafter He lifted up His voice and uttered a cry which has resounded around the world through all the centuries since, the cry that ZION must be faithful in repeating to all men, "Repent ye, for THE KINGDOM OF HEAVEN is at hand." No man who has been born of the Spirit of God, no man who has heard, heeded, received, and believed and acted upon that cry, will talk about being an American first and a child of THE KINGDOM OF GOD afterward. No man who has heeded that cry will talk about democracy, or republicanism, or monarchy, unlimited, or autocracy, or plutocracy, but will realize, down deep in his heart that, when Jesus said, "Repent ye, for THE KINGDOM OF HEAVEN is at hand," He proclaimed the Rule of God; and shame, ten thousand times shame, to the man or woman who calls himself or herself a Christian who would challenge the right of God to rule, much less array himself or herself in active opposition to it.

Illustration of the Kingdom.

If I should hold here in my hand an acorn, and should say, "Behold, a giant oak tree is at hand," when, in fact, it will be a hundred years from now before that tree is a tree hoary with age and shall reach the zenith of its size, just so John the Baptist and the Son of God said centuries ago, "THE KINGDOM OF HEAVEN is at hand," and the Savior said further to His Apostles, "Pray, Thy Kingdom Come.

God Seeks a Faithful People for His Kingdom.

All these centuries God has been looking and waiting for a faithful people who should "seek first THE KINGDOM OF GOD," and the time will come, ZION, when no longer will it be the Kingdom in embryo, as the oak tree in germ in an acorn, but the cry will ring across the mountains and the seas and throughout the world, "THE KINGDOMS of this world are become the KINGDOMS of our Lord and of His Christ," and at a certain time Jesus shall "deliver the KINGDOM to His Father."

Zion Stands for the Rule of God in All Things.

Thanks be unto God, John Alexander Dowie, called of God, trained of God, inspired of God, stood in the great city of Chicago and boldly challenged the claims of the devil and proclaimed the rule of God and fought his battles to a successful finish. Now in ZION CITY, when the enemies have risen, and challenged the right of God to rule, praise His name, a noble company of men and women who have been washed in the blood of the Lamb stand up and say, "God shall rule and we will never surrender these glorious principles of ZION." (Amens.)

Jesus is the Healer of All Manner of Sicknesses and Diseases.

I have pointed out to you the Christ as He went on with His ministry. I have shown Him to you as He gently touches the leper and the leprosy disappeared and His flesh became white and pure. I have shown Him to you standing by the bedside of Simon Peter's wife's mother as He touched her and rebuked the fever and it left her. I have shown Him to you as He was standing one day and a centurion approached Him and begged Him to heal his servant and when Jesus said, "I will come and heal him," the centurion shrank back and out of the depth of a great spirit of humility said, "Lord, I am not worthy that thou shouldest

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come under my roof. Only speak the word, Lord,"—only speak the word—"and my servant shall be healed. For I am a man having men under me: and I say to this man, Go, and he goeth; to that man, Come, and he cometh; to this man, Do this and to that man do that, and they do it;" and Jesus marvelled and said, "I have not found so great faith, no, not in Israel;" and He sent the centurion on his way rejoicing, and God rewarded his faith and raised his servant. I have pointed Him out to you opening the eyes of the blind, opening the ears of the deaf, standing at the grave of Lazarus, and I took you one Lord's Day in Shiloh Tabernacle, into the twenty-third of Matthew where Christ uttered those scathing denunciations of hypocrisy, and I have taken you on and on in these walks with Jesus the Christ, and now today I want to take you to a spot and I want you to hear Him saying—Oh, no; I don't want you to hear it, God forbid that there should be any in this Tabernacle today to whom the Son of God will ever have to say:— "Sleep on now and take your rest."

Christ Found Solace in Prayer—a First Word.

If you are conversant with Jerusalem and its surroundings, you will know that not far from that city, which is situated upon a series of hills, there is a spot just over back of the guilded domed temple that was, where one night—and it was a beautiful moonlight night—from a certain house Jesus and His Apostles wended their way in the silence of the night until they came to a place, the name of which is familiar to every little Junior—the Garden of Gethsemane. No sooner had Christ reached Gethsemane than He said to His disciples—and I want you to follow this closely—three things:

The first thing He said was, "Sit ye here, while I go and pray yonder." I wonder if you ever saw the time when you wanted to be alone. I wonder if you ever saw the time when you felt that the best human friend could not say one word but that it would add to your sorrow and the weight of your suffering. The time had come when Jesus Christ must tread the path alone; and that time will come with you, my brothers and sisters; although today there are hundreds of loving hands stretched out to help you: but the day is coming, and with some who sit here it won't be long, in the natural course of events, when a thousand hands may reach out to you: but they will be too short.

The Savior said to the Apostles, "Sit ye here, while I go and pray yonder;" and He took with Him Peter and the two sons of Zebedee. You will remember that in the house of Jairus He had taken the same three. You will remember that on the Mount of Transfiguration He had taken the same three, and on the Mount He had given them a glimpse of the Christ glorified. He wanted to prepare them for the glorification and therefore He showed them something of the resurrection glory. He took these three and left the others sitting there. We are told that He began to be sorrowful and very heavy. Sometimes, my brothers and sisters, you are struck by very light temptations; at other times the sky seems to be black and overcast with clouds and you feel as though you would be completely engulfed.

Jesus Christ, after His baptism, had been tempted and He had won in every battle. Now, in Gethsemane, with Calvary just beyond, the cloud of temptations that (as you know according to Scripture, will soon cover the earth) for the moment came when even the face of the sun was hid and refused to look upon the crucifixion of the Son of God. He was sorrowful and He was heavy. The Revised Version puts it, "He was sore troubled."

There are two kinds of suffering, generally speaking: one mental, and the other physical. In the Garden of Gethsemane Christ did not suffer any physically; all His suffering was mental. I believe that Christ suffered more in the Garden of Gethsemane than He did on Calvary. I remember, Elder Richert (turning and addressing the Elder), when we went to Mansfield that the real anguish was far worse when the train was away off from the station than it was when it stopped and we had to get off into that mob. In the Garden of Gethsemane, the entire weight of all the sins ever committed came upon the Christ. How much can you bear? How often you hear a father say over a drunken son, "My God, my heart is breaking; I cannot bear this any longer." Yet the Christ bore the weight of all the drunkards and other sinners since Creation's dawn. How often you hear mothers cry out in anguish of spirit and say, "I will die if my son or my daughter does not repent. It will kill me." Do you not know that there are today fathers and mothers whose hair has been made whiter than snow forty years before the time because of grief and anguish? It is about all you can do to bear your own sins, and your own sorrows, and your own troubles; but the Son of God bore all these for all humanity. And as He was in the Garden of Gethsemane He knew that the cup of passion had to be drunk by somebody; and He was sorrowful. That word "sorrow" has the meaning of horror.

You have read in the Book of Genesis 15:12: "And when the sun was going down, a deep sleep fell upon Abraham; and lo, an horror of great darkness fell upon him;" and so it was with Jesus Christ in the Garden of Gethsemane. He was very sorrowful and He was very heavy.

Christ Endured the Test—A Second Word—Sorrow Pierced His Heart.

The next statement is, "He said unto them (that is, unto the three) "My soul is exceeding sorrowful, even unto death."

You remember that in the twelfth chapter of John, Jesus said, "Now is My soul troubled; what shall I say?"

The first ZION sermon I ever read was the sermon in LEAVES OF HEALING upon the text: "Now is My soul troubled; what shall I say?" I remember the first paragraph was that a man was never better able to work for God than when he reached the place where he could say, "What shall I say?" or when the human becomes subject to the Spirit of God, then it is that the Holy Spirit will take a man and use him and speak through him.

So Jesus said, "My soul is sorrowful even unto death." His sorrow was all human. You must never forget that Christ was the Son of Man as well as the Son of God. He was Divine and He was human; and in the Garden of Gethsemane He had the same battle that some people in ZION CITY will have. There was the human will and there was the Divine will, and the great battle was to bring that human will into subjection to the Divine will.

A lot of the problems in ZION CITY would be instantly solved if all her people would say, "Not my will, Father, but Thy will be done." That is what I am praying and laboring for, to bring all to the place where they will say, "Not my will, Father." Then you will not hear any more talk about "my time," "my money," "my business;" it will all be God's time, God's money, God's business, and, "Father, here am I, use me. What can I do to help extend THY KINGDOM?" There will be no thought of getting rich, and no thought of hoarding money. The only thought will be to extend THE KINGDOM OF GOD.

Christ Asks His Disciples to Watch.

I told you, a while ago, that Jesus said, "Sit ye here,—that to all of them. Then He took the three and said, "Tarry ye here and watch with Me." What was He watching for? "Lest ye enter into temptation and be overcome." Now there is an indication of the Savior's agony. You need only to know that He fell on His face. If you look in Micah 1:10 you will find the statement "roll thyself in the dust." We are told that Job, in his great grief, fell on the ground. The Savior fell on His face. He was so overwhelmed by the agony of soul that He prostrated Himself on His face and cried unto His God and said "O My Father, if it be possible, let this cup pass from Me!" That was the humanity crying out. "O My Father, if it be possible, let this cup pass from Me!"

It was the custom in that country to hand to the prisoners a cup of poison. This is the suggestion. Now, what was in that cup Jesus drank? Oh, that cup, that awful cup! It is the cup that you and I ought to have to drink; but thanks be unto God I can take my cup and I can hand it to Christ, and I don't have to drink it; you don't have to drink yours. But there are some sitting here today that have become so hardened that it is almost impossible to reach them.

It is said that one time, when a boy was about to leave home, his mother presented him with a Bible, and wrote on the fly-leaf, "My boy, seek ye first THE KINGDOM OF GOD and His righteousness." He accepted the gift because it was his mother that gave it to him, but he had no thought of obeying that injunction. After he had been away from home some time he went into a little chapel, and when the preacher arose and announced his text it was Matthew 6:33—"Seek ye first THE KINGDOM OF GOD and His righteousness." He thought to himself that that was a strange coincidence, but did not realize that back at home was that same mother pleading with God to break that son's heart and bring him to his knees. He did what many in this

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audience have done. Men and women have gone out of this place to their homes, their hearts have been touched, and they have wept bitterly. They have told me so.

After many months absence from church, this boy wandered into another church, and the minister arose and announced for his text Matthew 6:33. The young man thought to himself, that is very strange; it is a very strange thing, that every time I go to church the preacher has to take that text.

And so he just screwed up his courage and put it off, out of his mind; but, once more, after many months, he went to church again, and lo, the same text was read. Then he began to think very seriously. He said to himself, "I would like to give myself to God, but I have gotten so far away now I can't. I would like to yield to God. If I had only done it long ago, when the Spirit of God spoke to me, but now I have become so hardened that I can't do it."

Christ Humbly Submitted to God's Will.

The Savior said, "Nevertheless, not as I will, but as Thou wilt." Then he got up. You remember, first He said to all of them, "Sit ye here." They were some distance off. He knew that there was no use to take them all. That was one of the causes of His sorrow. He had instructed them, but they were slow to learn. He had wrought His miracles before them, but they couldn't grasp His mission. There was Judas Iscariot, whom He loved and trusted and admitted to the very inner circle, who had now stooped so low that he would sell Him for thirty pieces of silver. Jesus was rejected by the Jews.

Christ asked a Searching Question.

Here were the three Apostles, and He made unto them these three statements: "Sit ye here," "Tarry ye here," and "Watch with me," and left them for a season; and when He came back He found all of them sound asleep. He didn't say James or John, but He said "Peter!" Why did He say Peter? Because Peter had professed his great love for Him and the Savior thought, Surely now Peter will watch with Me. "Peter, couldn't you watch one hour?" "Couldn't you stay awake one hour? Watch and pray, that ye enter not into temptation. The spirit is indeed willing, but the flesh is weak." Oh, what battles between the spirit and the flesh when a man feels that God is calling Him to perform certain duties. How the flesh cries out, "Oh, my God, let me off and excuse me." Now, these three Apostles didn't obey Christ; they didn't watch and pray, because when the moment of temptation came they fell. But the Savior watched and prayed, and went and drank the bitter cup to the dregs. He was well prepared for it, but they were not. So, my friends, today, if you let the opportunity to watch and pray go by, you may just as well make up your minds that when the moment of temptation comes you will go down under it. You cannot take the time of the temptations and make it a time of watching and praying. I tell you when the opportunity is gone you can never call it back; and, my brothers and sisters, God the Almighty is calling upon this people to get into line for ZION, ZION principles, and ZION truths. Some day He will call to you no longer, but ZION will go forward, thanks be unto God, but oh, how sad that any of you should be left behind!

The Savior went away the second time, we are told, and said, "Oh, My Father, if this cup may not pass away from Me except I drink it, Thy will be done." There is the struggle. It is the same old fight between our wills and God's will. Yes, "Thy will be done. And He came and found them asleep again: for their eyes were heavy. And He left them, and went away again, and prayed the third time," and, as the Gospel by Matthew says, "saying the same words." Then He came back. The Savior at Gethsemane when He wept had nobody to weep with Him.

In second Samuel 15:30, you will read the story of David weeping, probably in the very same place, and all that were with him wept, too; but when the Son of David, Jesus the Christ, wept, He wept alone. There was no one to weep with Him, and the three Disciples, the most trusted and most loved, those He thought were the best trained, not even they watched with Him, and when they ought to have been watching they went sound asleep.

The World's Darkest Hours Began in Gethsemane.

Then Jesus came back and said to them as a rebuke, "Sleep on now take your rest: behold, the hour is at hand." Whose hour? Whose hour? No; not His hour. The devil's hour! The devil's hour had come—the hour of the powers of darkness had come. That is the thought, and soon the Savior was to be arrested, led away and put to death, and these Apostles were not prepared for it.

Many thought that they were ready; but they were not ready. Many were disciples of Christ until He was arrested, and then they all forsook Him and fled; and when He was nailed to the Cross, where were they?

God Demands an Absolutely Loyal and Faithful People.

The day is coming, or rather the night is coming, when you will no longer have the opportunity to talk to that sinner; when you will no longer have the opportunity to take the Gospel of Divine Healing to that poor sick man; when you will no longer have the Holy Spirit accompany you and drive home your words. The time is coming when God will have His people all prepared. ZION has some part in the preparation for the Millennium. What it is, that does not matter, but she has some part. However, the most important part is to get a people who have overcome the world, the flesh and the devil and have overcome themselves and are true to God.

Zion Pray.

Let everybody pray. Teach the children to pray. Let the whole atmosphere be saturated with prayer.

Did you ever hear the story of the loss of the steamship Central America? One night in the darkness the Central America sprang a leak. She was rapidly filling with water. She hoisted a danger signal. Another vessel approached her and the captain shouted out to the captain of the Central America. "What's the trouble?" The captain of the Central America replied that they had sprung a leak. The captain of the other vessel shouted out, "Let me take all your passengers on board." The captain of the Central America said, "Lay by until morning," and the other captain said, "You had better let me take them on now." "Lay by until morning," was the response. Again the other captain cried, "You had better let me take them on now," but received the answer, "Lay by until morning." No one but God knows when, but before daylight came the Central America had gone down with all on board.

And so there are some in this audience today, saying, "No, not now; not this afternoon, perhaps tomorrow." But when tomorrow comes you may have to stand before your God to give an account of your stewardship.

There is a good illustration in French history. It is the story of how Louis Philip lost his throne when the Paris mob surrounded his city. The commander of his force said, "Shall I command them to fire?" He said, "Not yet" After a while the commander said again, "Shall I fire now?" He said "No, not yet." Later, Louis said to his commander, "Now is the time to fire." The commander said, "No use. Don't you see the soldiers giving their arms to the citizens?" Thus ended the reign of Louis Philip. He lost his crown because he said "Not now."

History is full of examples of that kind. "Not now!" Let me tell you, my brothers and sisters, I have no right to hold out to you the hope of tomorrow. It is my duty to speak this afternoon as though I expected to face my God before six o'clock tonight. It is my duty to call upon every man and woman to surrender to God as though this was the last day and the last opportunity to come to God. I have no right to hold out "tomorrow." Now is the day of salvation. Now is the accepted time."

Oh, you poor starving ones, come to Jesus. Here is the table of Life spread with the Bread of Life. You are dying with a thirst that no man can quench. Jesus is the Water of Life. You are dying because there is no rest in your spirits, when Jesus stands with outstretched hands saying unto you, "Come unto Me and I will give you rest."

Let me tell you that it has been abundantly proven that God is with us and God is sustaining us and God is leading us on to victory. Give yourselves to God today. I want you to bow your heads in silent prayer, and I want the Choir to sing " 'Tis Midnight, and on Olive's Brow."

The General Overseer then pronounced the Benediction.

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ZION IN CHICAGO

The Christian Catholic Apostolic Church in Zion

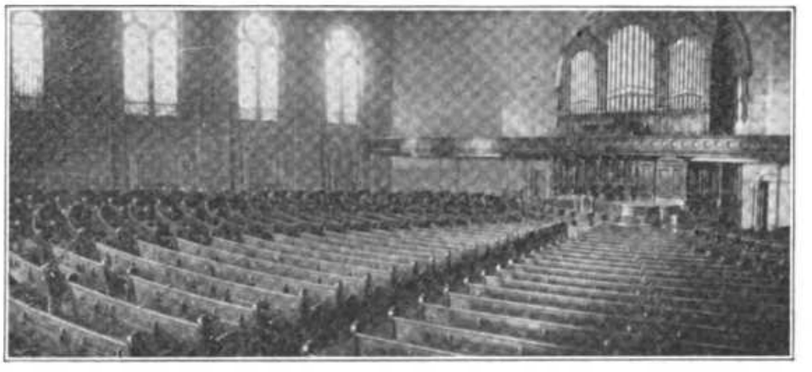
SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets

Telephone Calumet 1877



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

A Bible Study on: "What Do You Know?"

By Apostle Anton Darms

I. DO YOU KNOW THAT WISDOM IS THE PRINCIPAL THING FOR WHICH YOU SHOULD SEEK?

"To know wisdom and instruction; to perceive the words of understanding;

"To receive the instruction of wisdom, justice, and judgment, and equity;

"To give subtilty to the simple, to the young man knowledge and discretion.

"A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels.

"The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction."—Proverbs 1:1-6, 7.

"Happy is the man who findeth wisdom, and the man who getteth understanding:

"For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

"She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

"Length of days is in her right hand; and in her left hand riches and honor.

"Her ways are ways of pleasantness, and all her paths are peace.

"She is a tree of life to them who lay hold upon her: and happy is every one who retaineth her."—Proverbs 3:13-18.

"Wisdom had builded her house, she hath hewn out her seven pillars:—

"The fear of the Lord is the beginning of wisdom: and the knowledge of the Holy is understanding."—Proverbs 9:1, 10.

II. DO YOU KNOW THAT WITHOUT THE EXPERIENCE OF SALVATION, YOU WILL PERISH IN YOUR SINS?

"All unrighteousness is sin:"—I. John 5:17.

"Therefore to him who knoweth to do good, and doeth it not, to him it is sin."—James 4:17.

"Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."—Romans 3:19.

"If we say that we have no sin, we deceive ourselves, and the truth is not in us.

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."—I. John 1:8, 9.

"Know ye not that the unrighteous shall not inherit THE KINGDOM OF GOD? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

"Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit THE KINGDOM OF GOD."—I. Corinthians 6:9, 10.

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III. DO YOU KNOW THAT YOU WILL HAVE TO GIVE AN ACCOUNT OF YOUR THOUGHTS, WORDS, AND DEEDS TO GOD?

"But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

"Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment."—Ecclesiastes 11:8, 9.

"Let us hear the conclusion of the whole matter: Fear God, and keep His commandments: for this is the whole duty of man.

"For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."—Ecclesiastes 12:13, 14.

"But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ,

"For it is written, As I live, saith the Lord, every knee shall bow to Me, and every tongue shall confess to God."—Romans 14:10, 13.

"For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

"Knowing therefore the terror of the Lord, we persuade men. . . ."—II. Corinthians 5:10, 11.

IV. DO YOU WANT GOD TO SEARCH YOUR HEARTS AND KNOW YOUR THOUGHTS?

"Search me, O God, and know my heart: try me, and know my thoughts:

"And see if there be any wicked way in me, and lead me in the way everlasting."—Psalm 139:23, 24.

"Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide.

"Examine me, O Lord, and prove me; try my reins and my heart.

"For Thy lovingkindness is before mine eyes: and I have walked in Thy truth.

"I have not sat with vain persons, neither will I go in with dissemblers.

"I have hated the congregation of evil doers; and will not sit with the wicked.

"I will wash mine hands in innocency: so will I compass Thine altar, O Lord:

"That I may publish with the voice of thanksgiving, and tell of all Thy wondrous works.

"Lord, I have loved the habitation of Thy house, and the place where Thine honor dwelleth."—Psalm 26:1-8.

V. DO YOU KNOW THAT MAN LIVETH NOT BY BREAD ALONE?

"All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers.

"And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no.

"And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live."—Deuteronomy 8:1-3.

"Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

"And when He had fasted forty days and forty nights, He was afterward a hungered.

"And when the tempter came to Him, he said, If Thou be the Son of God, command that these stones be made bread.

"But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."—Matthew 4:1-4.

"Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

("For after all these things do the Gentiles seek:) for your Heavenly Father knoweth that ye have need of all these things.

"But seek ye first THE KINGDOM OF GOD, and His righteousness; and all these things shall be added unto you.

"Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."—Matthew 6:31-34.

VI. DO YOU KNOW THAT YOU HAVE REPENTED OF YOUR SINS, AND THAT YOU HAVE BEEN "BORN AGAIN?"

"From that time Jesus began to preach, and to say, Repent: for THE KINGDOM OF HEAVEN is at hand."—Matthew 4:17.

"Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see THE KINGDOM OF GOD. . . .

"Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into THE KINGDOM OF GOD. . .

"For God so loved the world that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—John 3:3, 5, 16.

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."—II. Corinthians 5:17.

"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the Name of the Lord Jesus, and by the Spirit of our God."—I. Corinthians 6:11.

"And hereby we do know that we know Him, if we keep His commandments.

"He who saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in him.

"But whoso keepeth His Word, in him verily is the love of God perfected: hereby know we that we are in Him."—I. John 2:3-6.

VII. DO YOU KNOW HOW TO ENCOURAGE AND LIFT UP THE FALLEN?

"The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him who is weary: He wakeneth morning by morning, He wakeneth mine ear to hear as the learned."—Isaiah 50:4.

"So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know ye what I have done to you?

"Ye call Me Master and Lord: and ye say well; for so I am.

"If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

"For I have given you an example, that ye should do as I have done to you.

"Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he who sent him.

"If ye know these things, happy are ye if ye do them."—John 13:12-17.

"Brethren, if any of you do err from the truth, and one convert him?

"Let him know, that he who converteth the sinner from the error if his way shall save a soul from death, and shall hide a multitude of sins."—James 5:19-20.

"Brethren, if a man be overtaken in a fault, ye who are spiritual restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

"Bear ye one another's burdens, and so fulfil the law of Christ."—Galatians 6:1, 2.

"So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou Me more than these? He saith unto Him, Yea, Lord; Thou knowest that I love Thee. He saith unto him, Feed My lambs.

"He saith unto him again the second time, Simon, son of

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Jonas, lovest thou Me? And he said unto Him, Lord, Thou knowest that I love Thee. He saith unto him, Feed My sheep.

"He saith unto him the third time, Simon, son of Jonas, lovest thou Me? Peter was grieved because He said unto him the third time, Lovest thou Me? And he saith unto Him, Lord, Thou knowest that I love Thee. Jesus saith unto him, Feed My sheep." —John 21:15-17.

VIII. DO YOU KNOW THAT THESE ARE PERILOUS DAYS IN WHICH YOU LIVE?

"This know also, that in the last days perilous times shall come.

"For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

"Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those who are good.

"Traitors, heady, highminded, lovers of pleasures more than lovers of God;

"Having a form of godliness, but denying the power thereof: from such turn away."—II. Timothy 3:1-5.

"Yea, and all who will live godly in Christ Jesus shall suffer persecution.

"But evil men and seducers shall wax worse and worse, deceiving, and being deceived."—II. Timothy 3:12, 14.

"Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

"And saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."—II. Peter 3:3, 4.

"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time...

"Who is a liar but he who denieth that Jesus is the Christ? He is antichrist, who denieth the Father and the Son."—I. John 2:18, 22.

IX. DO YOU KNOW THAT YOU ARE READY FOR THE SECOND COMING OF THE CHRIST?

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

"And then shall they see the Son of man coming in a cloud with power and great glory.

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh...

"So likewise ye, when ye see these things come to pass, know ye that THE KINGDOM OF GOD is nigh at hand." — Luke 21:25-28, 31.

"And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me...

"Then shall He answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to Me."—Matthew 25:40, 45.

"Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

"For so an entrance shall be ministered unto you abundantly into the everlasting KINGDOM of our Lord and Savior Jesus Christ."—II. Peter 1:10, 11.

"Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

"Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"—II. Peter 3:11, 12.

"Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh."—Matthew 25:13.

X. DO YOU KNOW THAT THE LORD HAS PREPARED A REFUGE FOR HIS PEOPLE?

"The Lord also will be a Refuge for the oppressed, a Refuge in times of trouble.

"And they who know Thy Name will put their trust in Thee: for Thou, Lord, hast not forsaken them who seek Thee.

"Sing praises to the Lord, Who dwelleth in ZION: declare among the people His doings.

"When He maketh inquisition for blood, He remembereth them: He forgetteth not the cry of the humble."—Psalm 9:9-12.

"Thou art my Hiding Place; Thou shalt preserve me from trouble; Thou shalt compass me about with songs of deliverance.

"I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with Mine eye."—Psalm 32:7, 8.

"Mark the perfect man, and behold the upright: for the end of that man is peace.

"But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

"But the salvation of the righteous is of the Lord: He is their Strength in the time of trouble."—Psalm 37:37-39.

"God is our Refuge and Strength, a very Present Help in trouble...

"Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

"The Lord of hosts is with us; the God of Jacob is our refuge."—Psalm 46:1, 10, 11.

"What shall one then answer the messengers of the nation? That the Lord hath founded ZION, and the poor of His people shall trust in it."—Isaiah 14:32.

"Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to ZION."—Jeremiah 3:14.

"Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

"For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to THE KINGDOM for such a time as this?"—Esther 4:13, 14.

EDITORIAL NOTES

(Continued from page 149)

THE WAY, THE TRUTH, AND THE LIFE."

Give up your idols.

Cease to trust in the arm of flesh.

READ AND study prayerfully the Word of God, which ought to be sufficient to cause you speedily to decide that you are forever done with doctors, surgeons, and drugs.

I CALL UPON all to pray, to watch, to work!

Pay your tithes.

Give your offerings.

Have a part in ZION CITY Redemption Fund.

Place yourself and your all upon the altar for the extension of God's Kingdom.

Be able to testify truthfully that God has accepted your consecration and has sealed you with the Holy Spirit.

Remember that you have been bought with a price, that you are God's own, and that it is for Him to say what shall be done with you and with your property.

"Go Forward, O ZION!
Great will be thy triumph when the King shall come."

PRAY WITHOUT CEASING!

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PRAYER

If my people, which are called by my name, shall humble themselves, and PRAY, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. 2 Chronicles 7:14.

And when thou PRAYEST, thou shalt not be as the hypocrites are: for they love to PRAY standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

But thou, when thou PRAYEST, enter into thy closet, and when thou hast shut thy door, PRAY to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye PRAY, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

After this manner therefore PRAY ye: Our Father Who art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. Matt. 6:5-13.

And all things, whatsoever ye shall ask in PRAYER, believing, ye shall receive. Matthew 21:22.

Watch ye and PRAY, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. Mark 14:38.

And he spake a parable unto them to this end, that men ought always to PRAY, and not to faint. Luke 18:1.

PRAYING always with all PRAYER and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints. Ephesians 6:18.

Be careful for nothing; but in everything by PRAYER and supplication with thanksgiving, let your requests be made known unto God. Philippians 4:6.

PRAY without ceasing. 1 Thessalonians 5:17.

Is any sick among you? let him call for the elders of the church; and let them PRAY over him, anointing him with oil in the name of the Lord:

And the PRAYER of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins they shall be forgiven him.

Confess your faults one to another, and PRAY one for another, that ye may be healed. The effectual fervent PRAYER of a righteous man availeth much. James 5:14-16.

For the eyes of the Lord are over the righteous, and his ears are open unto their PRAYERS. 1 Peter 3:12.

But the end of all things is at hand: be ye therefore sober, and watch unto PRAYER. 1 Peter 4:7.

Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination. A Bunch of Damnable Heresies

The Mask Torn Off

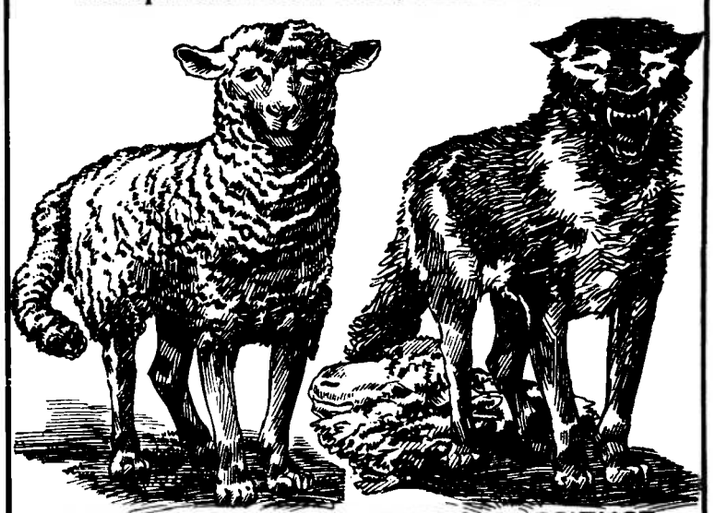
BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

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VACCINATION

One of the Greatest Inventions of the Devil for the Maiming and Destruction of Human Beings. Look at Some of Its Terrible Results as Shown by the Following Photographs:

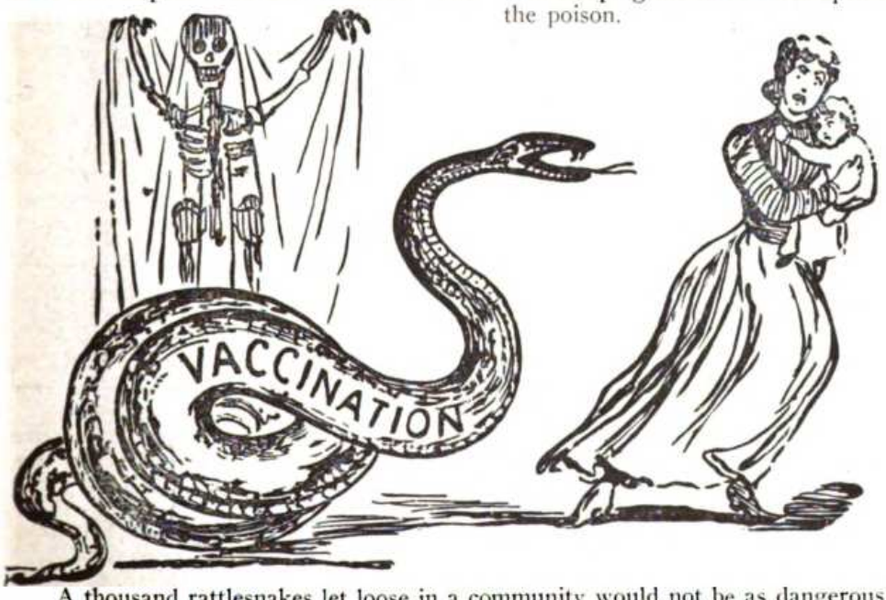


A fine spectacle!

Photograph of a poor dumb brute showing how the dirty, filthy, low down doctors obtain the rotten, stinking matter which they want to put into the bodies of children, men and women.

ZION will put her trust in God, and resist the dirty, foul, vaccinating doctors to a finish.

What is called "pure glycerinated calf lymph" is the lineal descendant, for vaccination purposes, of cow-pox, horse grease, swine-pox, donkey-pox, goat-pox, buffalo-pox, humanised lymph, chloroformed calf lymph and a few other beastly poisons. The above photo shows how calves are outraged in order to obtain it. The abdomen is shaved, and then stabbed from 100 to 120 times with a spear-headed lancet blade. The wretched animal, thus mutilated, is thrust back into its stall, and its head and legs tied to prevent it licking or scratching its wounds. After six days' agony, the poor calf is subjected to another revolting piece of barbarism. The healing scabs are scraped from its wounds and the filthy exuding matter collected into a gruelly mass. It is then mixed with glycerine, which is a nutritive medium for the growth of putrefactive and other germs which invade the whole of the fluid. The dangerous concoction is then put into tubes and injected into the bodies of babies, and adults who wish to enter the military, naval, civil, railway, and other services. The calves are sold to butchers at a cheap rate, and afterwards eaten by the public. In the above photos workmen are seen scraping the calf's sores open to collect the poison.



A thousand rattlesnakes let loose in a community would not be as dangerous to the welfare of the people as to let loose a few dirty, damnable vaccinating doctors, who want to go around putting their filthy, rotten cowpox virus into the pure, sweet little children.



MOUNTE BANK, M. D.

Member American Medical Trust
Member State Medical Trust
Member County Medical Trust
Member Politico-Religious Trust

Slogan { **Legislate** / **Vaccinate** **Operate** / **Peculate** }

Selected from The Free Press of Niagara Falls, Saturday, February 21, 1914.



On April 22nd, 1912, the infant daughter of Bruce Jarret, 43a Leighton Street, Croydon, was vaccinated with lymph supplied officially by the Local Government Board. A rash broke out five days later, and the child became a mass of offensive sores. The

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photograph was taken when the child was nearly well again. A copy of this photo was sent to the President of the Local Government Board.



Mona Stevenson, Humphrey St., Burnley, born May 15th 1908; the daughter of a coal miner, who is a remarkably strong man. At the age of five weeks the child was vaccinated with the official glycerinated calf lymph, by Dr. J. W. Clegg, the Public Vaccinator of Burnley, and five weeks afterwards he certified the cause of death, "Gerenalised vaccina, 36 days: exhaustion." The case was visited by Dr. Moncton Copenman, of the Local Government Board, and many other doctors, and it was mentioned in the Parliament by Mr. Fred Maddison, M. P., November 25th, 1909. It is said by the relatives that Dr. Clegg remarked to them that he would not have had this case happen for £100.



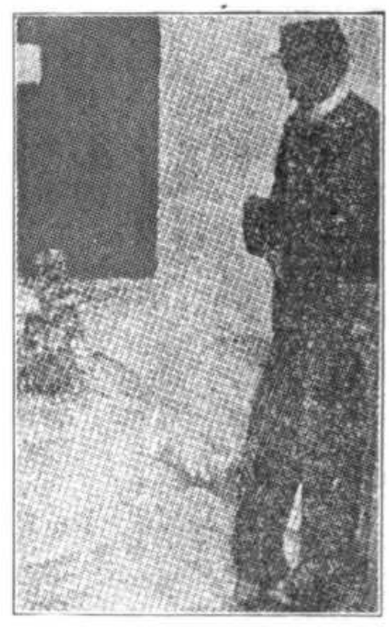
Matthew Thornton, Colne. "Vaccinated on the right arm about 12 years prior to the photo being taken. The whole limb paralysed and useless. Only two thin, skeleton-like fingers were extended.....On the back of the hand, the elbow, and shoulder, were sores too hideous to be described in detail, which exuded a foul yellow matter. Two other sores existed, one on the body and another under the chin."



Maria Hutchinson, Armsley, Leeds. A very fine child, born June 14th, 1889. Was in perfect health when vaccinated on August 8th. Commenced being ill four days later, and died on the 20th. Dr. Johnson, who attended, certified "convulsions and inanition from birth," as the cause. The parents were not satisfied, and the Coroner was communicated with, but the jury were told an investigation had been made by four medical men, and there was no need for an inquest. The father desired that the inquiry should go on, but without avail, and the jury published a protest in the local papers.



This engraving is a half-tone from a photograph. The subject was Benjamin F. Olewine, and his home in Altoona, Pa. He was vaccinated to save him from smallpox, being at the time in good health and smooth and clean of skin. About two months later a sarcomatous tumor began to develop where the sore had not yet healed properly. The tumor continued to grow and spread until it reached the enormous proportions shown in the photograph. Dr. M. A. Wesner, in writing of the case, said: "Racked with intense pain and untold misery, suffering the most excruciating torments conceivable, the poor man was relieved only by laying down his life as a sacrifice on the altar of stupid indifference and professional incompetency."



Joseph Russel, aged 45; an auxiliary postman at Velindre, North Wales. Was a remarkably fine baby, and able to walk when vaccinated, at 10 months old. Intended to be used as a vaccinifer, but no other child was ever vaccinated from him, for the disease took such a fearful form that he lay at death's door for two years, and then arose a piteous crippled object. He had never had the use of his right arm, and the right leg was almost equally as useless. These particulars were supplied by Russell in 1903, and were corroborated by the landlady of the local hotel, who had known him since infancy. The poor fellow has since passed away.

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"The sophisms of the Jenner-doctrine have, in fact, been so thoroughly exploded that the persistency of its defenders seems to imply a moral, rather than a mental, aberration; in other words, the collapse of all other supports justifies the suspicion of the hideous fact that the organization of the cow-pox syndicate rests upon the deliberate sacrifice of truth to business considerations and corporation interests."—F. L. Oswald, A. M., M. D.

Vaccination is a Gigantic Delusion.

"There is no doubt as to the certain and absolute uselessness of vaccination as a preventative of smallpox. Vaccination has actually increased susceptibility to smallpox.

"Vaccination is a gigantic delusion, and never saved a single life; but it has caused so much disease, so many deaths, such a vast amount of utterly needless and altogether undeserved suffering, that it will be classed by the coming generation among the greatest errors of an ignorant and prejudiced age, and its penal enforcement the foulest blot on the course of legislation during our century."—Alfred Russel Wallace.

Vaccination is rapidly becoming discredited among scientific sanitarians, and is destined to take its place beside the Black Art; bleeding and variolous inoculation, as an exploded medical theory.

"Vaccination has been tried and found wanting; and the fanatical and frantic efforts of its devotees may postpone for a time, but cannot avert the downward plunge of the sword of Damocles."—J. W. Hodge, M. D.

"Since the introduction of vaccination, tuberculosis and cancer have greatly increased. Good authorities express the belief that the increase in the above mentioned diseases is due, largely, to the practice of vaccination.

"It is evident that we are unable to measure the dangers which may lurk in any specimen of vaccine; that it can only be tested by its results; that these results are not immediate and obvious, but are often not completely developed until years after the vaccination."—George W. Winterburn, M. D., Ph. D.

Vaccination is Question of Money

Dr. J. M. Peebles, the distinguished physician and author, who has made five journeys around the world, and has treated smallpox in every civilized country in the world, is the author of a standard volume of three hundred twenty-six pages on Vaccination. In his references to the medico-political doctors who are in the lucrative enterprise of racial blood poisoning, Dr. Peebles writes:

"The leaders in the vaccination movement must be perfectly aware of the fact that vaccination stands condemned; but they seem to have no idea of surrendering to it; first and foremost, because of its money value; secondly, because they do not wish to disturb the present disease conditions of the country and of the world; and, thirdly, they dread the manner in which the awakening conscience of an indignant public would call them to account for a century of blood poisoning.

"Disease, kept booming by vaccination, if discontinued and superseded by sanitation, would cause the death rate to decline so rapidly that the 'wayfaring man, though a fool' would be able to see whereof he had been deceived by the vaccinating doctors, who, thenceforth, would be rated at his real value.

"Syphilitic, tuberculous, or cancerous poisons may be vaccinated into a child's body, and these remain inert for years, and then usurp the soil into which they have been planted. We may not be able to detect the results of the first disease taint which the vaccinator introduces from the skin puncture he inflicts upon our little ones. Our eye may not follow it in its various paths, through its sure ramification and development in later life; through the children and children's children in whom that blood taint has developed and accomplished its work of final ruin.

"It is, indeed, a serious thing to poison life at its fountain-head, even falsely thinking to avert a possible future danger; but to thus poison the blood—the life forces—deliberately for gain, is a most infamous crime against society."

What Vaccination Is

"By vaccination is meant the introduction, by puncture and absorption into the blood circulation, of a poison consisting of fermented, putrid matter, a mass of disease germs taken from a smallpox patient who, by the way, may have had syphilis, scrofula, or any other disgusting disease. A cow or calf is inoculated with this pus, and human diseases transmitted to the animal. Then, when this develops into blisters or ulcers on the cow's udder, the pus therefrom is taken and preserved on ivory points, in quills or glass tubes, so that when you send your child to be vaccinated, this conglomeration of human and animal diseases is infused into their clean, pure blood."

Vaccination is Unnatural

"Vaccination is unnatural, because it is an operation which violates the order maintained in blood-formation. If we examine the processes of digestion, assimilation, and rejection, we will observe the infinite care with which everything that enters the stomach is searched, sifted, and strained by the various organs—stomach, liver, kidneys, etc., before the product is permitted to enter the blood. By the operation of vaccination, the poison (virus) is absorbed directly into the blood, or worse, the lymph, and thus attacks the blood to poison it, and offsets nature's safeguards."

Compulsory Vaccination is a

CRIME and an infringement on our personal rights, and by Supreme Courts in other states is held to be unconstitutional."

What Vaccination Does

"It often injures—sometimes kills.
It frequently causes Smallpox.
It kills more than Smallpox.
It contaminates the healthy with vile, filthy, decaying poisonous matter, and causes over 60 diseases."

What Vaccination Does Not Do

"It does not prevent Smallpox.
That is not now claimed, even by those who advocate it; they simply say it makes it lighter, if you get it.
Before the Massachusetts legislature in the hearing on the vaccination repeal bill, it was shown from the State reports that vaccination annually killed more persons than smallpox; still some doctors have the temerity to say that vaccination is perfectly harmless, and perhaps it is,—to the doctors."

Can the Doctors Be Wrong?

"You ask, is it possible all the doctors are wrong on a question so important as this? Yes, why not? Were they not wrong when bleeding was a medical fad and cure-all for all the diseases which the flesh is heir to? Were they not ALL wrong when they forbade a cup of cold water to the patient consuming with fever? The history of medicine, rife in delusions which compress each other in grotesque succession, from the earliest ages to the present time, supplies no instance comparable to the absurdity of vaccination."—Anti Vaccination News, May, 1895.

"Vaccination is a moral cancer, a satanic contagion, an unsanitary absurdity. Vaccination only adds to the dangers of smallpox, and 'at the last it biteth like a serpent, and stingeth like an adder.' This superstition of killing disease causes more disease. It is a source of revenue to medical boodlers.

"It is the fraud of frauds. The danger of vaccination is infinitely greater than that of smallpox. It is an unmitigated curse, and the most destructive medical delusion that ever afflicted the human race. It is the most outrageous insult that can be offered any pure minded man or woman. It is the boldest, and most impious attempt to mar the work of God that has been attempted for ages.

"The laws that govern the body are better than a consignment of horse-grease poison that builds a putrid sore; cow-pox—syphilized vaccine, and the damnable stuff that now belongs to a self-appointed, powerful, harmful, and commercialized medical practice.

"Yours for health, by one of the craft,
(Signed) Dr. J. E. Rullison.

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Reports of Special Field Workers

Elder James A. Smith. Australia

Elder Smith reports as follows, for the month of September, 1914:

Calls made (Special Calls—10)	1160
Leaves of Healing sold	210
Messages given	2400
Leaves of Healing given	39
Announcements given	40
Total pieces distributed	2689

Evangelists Fiddes and Dreyer. Chicago, Illinois

Evangelists Fiddes and Dreyer send in the following reports of workers under them:

Deaconesses Boyd and Seys,

For week ending November 7, 1914:

Calls made (Special Calls—8)	934
Leaves of Healing sold	151
Announcements given	724
Messages given	1359
Leaves of Healing given	10
Total pieces distributed	2244
Subscriptions to Leaves of Healing	2

Mrs. Emma Eckerle,

For month of October, 1914:

Calls made	2094
Leaves of Healing sold	5
Announcements given	2094
Messages given	590
Leaves of Healing given	2
Total pieces distributed	2691

Mr. Gustave Duske,

For two weeks ending November 8, 1914:

Leaves of Healing mailed	13
Leaves of Healing sold	12
Tracts given	5
"Theocrats" given	2
"Theocrats" mailed	14
Announcements given	496
Leaves of Healing given	3
Messages given	563
Total pieces distributed	1108

Mrs. Kemmerle and Mrs. Lee,

For month of October, 1914:

Special calls made	30
Leaves of Healing sold	125
Announcements given	4000
Messages given	500
Leaves of Healing given	8
Total pieces distributed	4633
Subscriptions to Leaves of Healing	4

Mr. Reinhold and Mrs. Mortenson,

For two weeks ending November 7, 1914:

Leaves of Healing sold	204
Messages given	300
Leaves of Healing given	31
Total pieces distributed	535

Mrs. Christina Smith,

For nine months ending November 3, 1914:

Calls made	8
Leaves of Healing mailed	97
"Voice from Zion" given	4
Messages given	50
Leaves of Healing given	35
Total pieces distributed	186
Subscriptions to Leaves of Healing	14

Mr. George Ellermann,

For two weeks ending November 8, 1914:

Leaves of Healing sold	3
Messages given	150
Leaves of Healing given	22
Total pieces distributed	175

Mrs. T. Hansler,

For three months ending October 25, 1914:

Announcements given	276
Messages given	60
Leaves of Healing given	17
Total pieces distributed	353

Mrs. H. Molback,

For month of October, 1914:

Leaves of Healing mailed	68
Messages given	106
Total pieces distributed	174

Apostle Peckham and Elder Huston. Minneapolis, Minnesota

Apostle Peckham and Elder Huston send in the following reports from Minneapolis:

Elder Huston and wife,

For month of October, 1914:

Leaves of Healing sold	39
Announcements given	981
Messages given	2305
Leaves of Healing mailed	9
Total pieces distributed	3334
Subscriptions to Leaves of Healing	3

Deaconesses Taylor and Mitchell,

For week ending November 7, 1914:

Calls made (Special Calls—5)	1420
Leaves of Healing sold	470
Announcements given	1755
Messages given	4495
Leaves of Healing given	90
Total pieces distributed	6810

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Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconesses Buhmann and Schelhorn report as follows, for week ending November 9, 1914:

"We have been all over the city of Winnipeg and twice over the business district. We have been at work eighty days, and have sold 8520 LEAVES OF HEALING."

Calls made (Special Calls—35).....1000

LEAVES OF HEALING sold 601
LEAVES OF HEALING given 18

Total pieces distributed 619

Elder Frank Robinson. Monmouth, Illinois

Elder Robinson reports as follows, for week ending November 8, 1914:

Calls made (Special Calls—12).....253

LEAVES OF HEALING sold..... 55
LEAVES OF HEALING mailed..... 4
Messages given 484
LEAVES OF HEALING given..... 9

Total pieces distributed 552
Subscriptions to LEAVES OF HEALING..... 3

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending November 9, 1914:

Calls made 271

LEAVES OF HEALING sold 104
"Voice from ZION" sold..... 3
Messages given 581
LEAVES OF HEALING given..... 15

Total pieces distributed.....703
Subscriptions to LEAVES OF HEALING..... 5

Reports of Workers under Evangelist Shumaker,

For week ending November 9, 1914:

Deaconess Myrtle Clarke,

Davenport, Iowa:

Calls made 460

LEAVES OF HEALING sold..... 70
Souvenirs of ZION CITY sold..... 2
Cards of ZION CITY views sold..... 1
Messages given 501
LEAVES OF HEALING given..... 9

Total pieces distributed 583
Subscriptions to LEAVES OF HEALING..... 2

Mrs. Jennie Shumaker:

Calls made 159

LEAVES OF HEALING sold 52
Messages given 256
LEAVES OF HEALING given 5

Total pieces distributed 313

Misses Grace and Lillian Shumaker:

Calls made 20

LEAVES OF HEALING sold..... 7
Messages given 30

Total pieces distributed 37

Evangelist F. N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports as follows, for week ending November 9, 1914:

"My meeting in Glasford last Friday was well attended. I had one hundred twelve adults, children not counted. Great interest was shown."

Calls made (Special Calls—25)..... 225

LEAVES OF HEALING sold.....100
Dr. Dowie's Book sold 1
Messages given 1000
LEAVES OF HEALING given.....15

Total pieces distributed 1116

Evangelist August Hammock. Cincinnati, Ohio

Evangelist Hammock sends in the following report of work done by Mr. and Mrs. Barrowcliff, for week ending November 8, 1914:

Special calls made 2

LEAVES OF HEALING sold.....10
LEAVES OF HEALING mailed..... 4
Messages given 9
LEAVES OF HEALING given..... 2

Total pieces distributed.....25

Elder Richert and Deacon Bittle. Rockford, Illinois

Elder Richert and Deacon Bittle report as follows, for week ending November 9, 1914:

Calls made (Special Calls—20).....650

LEAVES OF HEALING sold..... 70
Messages given 750
LEAVES OF HEALING given..... 5

Total pieces distributed 825

(Continued from page 147)

the English, the French, the Germans, the Russians, the Belgians, to surpass them in self-denial, self-sacrifice, and devotion?

Let one and all answer, "Verily, NO!"

May God bless this article to the good of all, and may God help every officer, and every member, and every friend of Zion, to communicate with the General Manager AT ONCE, so that we can go forward!

IN CONCLUSION

Zion is, and must be more and more so, a Christian Brotherhood. When one member suffers, all suffer with him.

Zion everywhere, here are scores of faithful men and women, who have lost their positions, because they would not bow down to the dirty vaccination god.

Let us stand together!

You have no right to have a dollar working for the world, the flesh and the devil.

Let one and all move, and move AT ONCE, and see to it that every dollar is put to work in Zion for God.

We have already made three payments on the Zion Estate, and the next payment is due March First, 1915. The principal, interest and taxes will amount to $150,000.

Our institutions are capitalized at more than a quarter of a million, and these must be maintained; and not only maintained, but enlarged.

There ought to be in Zion one hundred and fifty persons, who would come forward in the next thirty days with a hundred and fifty thousand dollars.

Let Zion prove to the world, as never before, that she means what she professes, and that we propose to build Zion City to the honor and glory of God.

Thanking you one and all for every faithful service, and praying God to bless you with every needed blessing, I am

Faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

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Hark! the voice of Jesus crying,—
"Who will go and work today?
Fields are white, and harvest waiting;
Who will bear the sheaves away?"
Loud and strong the Master calleth,
Rich rewards He offers thee;
Who will answer, gladly saying,
"Here am I; send me, send me!"

If you cannot cross the ocean,
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door.
If you cannot give your thousands,
You can give the widow's mite;
And the least you do for Jesus
Will be precious in His sight.

If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked
With the judgment's dread alarms,
You can lead the little children
To the Savior's waiting arms.

If you cannot be the watchman,
Standing high on Zion's walls,
Pointing out the path to Heaven,
Offering life and peace to all;—
With your prayers and with your bounties,
You can do what Heaven demands;
You can be like faithful Aaron,
Holding up the prophet's hands.

Will you answer the summons of Master to work for Him?
Will you help support the workers in the field?
Will you like faithful Aaron, uphold your leader's hands?
Will you push the sale of LEAVES OF HEALING and ZION LITERATURE?
Will you say: "HERE AM I; SEND ME"?
Will you support the ZION LITERATURE MISSION?

When sending in your offering, state that it is for the **Free Literature Mission.**

WILBUR GLENN VOLIVA, *Publisher,*
ZION CITY, ILLINOIS.

Total Rolls Distributed through this Department since February, 1913 . . . . . **41,736**

If among the older people,
You may not be apt to teach,
"Feed My lambs, said Christ, our Shepherd,
"Place the food within their reach."
And it may be that the children
You have led with trembling hand,
Will be found among your jewels,
When you reach the better land.

Let none hear you idly saying,
"There is nothing I can do,"
While the souls of men are dying,
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I; send me, send me!"

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....
Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

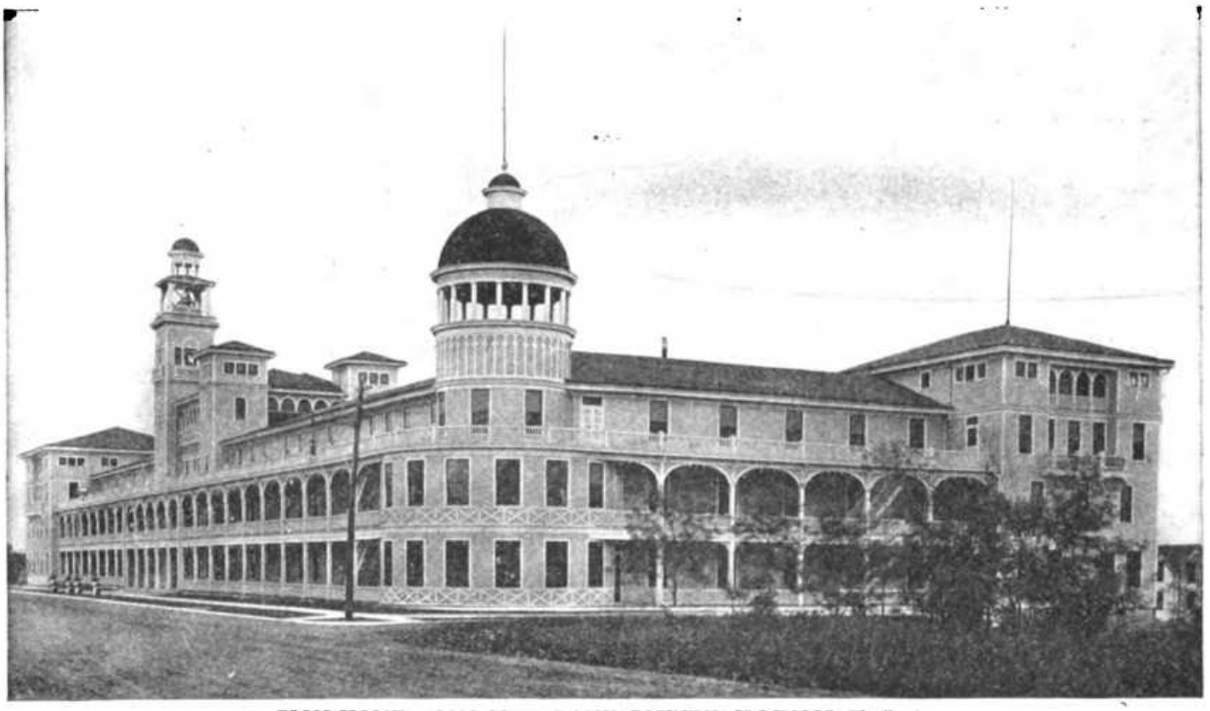
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

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Remarks as to spiritual condition.....

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This request sent by.....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Have you a home in Zion City?

Do you want a home in Zion City?

Have you promised yourself a home in Zion City?

When do you expect to secure a home in Zion City?

God's time is now.

We have farm land in tracts of one, five, ten, twenty, forty acres, and up; improved city property from $800.00 up; City Lots from $100.00 up. Our terms are very easy.

If you want a part in this work, now is the time to take hold.

A great battle is being fought in Zion City, the Kingdom of God against the Kingdom of Satan. To delay your action assists the enemies of righteousness.

W. Hurd Clendinen,

General Manager.

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ZION PRINTING & PUBLISHING HOUSE is equipped with one of the latest model typesetting machines and a good selection of type; with four cylinder presses of the most improved type and two Golding job presses; two high-speed folding machines and up-to-date bindery equipment. We make a specialty of catalog printing and turn out a large volume of high-grade work every year.

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Phone 20 ZION CITY, ILL.

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Our Prices are Lowest consistent with good quality.

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Every kind of feed for every kind of feeder.

Grist Mill for grinding your own corn.

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Zion milk is cleansed then pasteurized in bottles.

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church in Zion
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:
PRINCIPAL MEETING - - - - - - at 2:45 p. m.
Meeting - - - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the Sick

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Every WEDNESDAY at 8:00 p. m.

REV. WM. S. PECKHAM, Apostle in charge.
116 Oak Grove Street. Phones: Nicollet 90; Center 431.
REV. SAMUEL F. HUSTON, Assistant.
1221 Nicollet Avenue. Phones: Nicollet 2231; Center 3390.

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.

MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:30

Evangelistic Services every Friday Evening 7:45
Everybody Welcome All Seats Free

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ZION
DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE

Center of Interest in Zion City

THE PRINCIPAL SERVICE

Is held every Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This building is located on Elijah Ave , not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hall-way, the offices of LEAVES OF HEALING.
Room No. 100 Zion Office Supply.
On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When visiting Zion City be sure to visit this Building

ZION BLACKSMITH SHOP

(Department Zion Stores.)

Practical, Efficient, Expert Workmanship is what counts in this business. When a job is brought to us we fix it, and do it as it should be done.

WAGON BUILDING, GENERAL SMITHING AND ALL KINDS OF REPAIRING.

Thanksgiving Candy

At this season dinner parties and social gatherings are in order. Turkeys are all right, but you also need some delicious pure Zion Candy. We are preparing a

Special Thanksgiving Assortment

consisting of our high class "Fruit Hearts," "White Doves", "Bittersweets," "Nut Tops," "Alderneys," "Butter Creams," "Admirals" and "Chocolate Nougats" also Peanut and Almond Candies.

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For Two Pound Box - - **$1.00**

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The Lord Loveth the Gates of Zion.

Testimony of Mr. David Basinger.

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Phone 21

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Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

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ZION HANDKERCHIEF FACTORY

Telephone 65 ZION CITY, ILL.

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Lake County Economy Center

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(Full price list of all Zion Products sent on application)

DONT FORGET to order a nice box of Thanksgiving Candy specially prepared at special price, as advertised elsewhere in this paper. It will be so nice for everyone if you take one with you where you go to dinner.

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(Dept. 19 Second Floor)

For Exclusive Styles and Perfect Fitting Garments, made up not only to suit and fit your bodies, but also to carry out to your entire satisfaction those particular individual fancies, making a unique garment that will be admired by all and that you will feel so well dressed and comfortable in.

Let us make you a **Suit** or an **Overcoat** and demonstaate the advantages of a garment made to order, and at extremely economical prices.

Full line of season's patterns ready for your inspection.

Do You Wish to Save Money?

The makers of a little patent, self adlusting stop draught section to put in your flue pipe, guarantee to save you 25c of every dollar in your fuel bill. The slightest increase of draught caused by wind or even opening the door, automatically proportionately closes up this arrangement, thus preventing any extra draught going through the stove, besides the stove cannot get overheated, or the flues get red hot in case you might be away out of the house and forgot to shut off the draughts. Many homes have caught fire from this cause alone, but these patent arrangements prevent all this, besides the saving of fuel. Get one now at the beginning of the season and save money all the winter.

Warm the Bedroom Without Extra Cost

We have a very excellent pipe radiator which retains the heat that would otherwise go straight up the chimney and be lost-; it throws out the heat in the bedroom and keeps the house warm day and night. Every house should have one of these radiators where the flues go through the floor, and if not, put them through and be comfortable,

ZION BANK

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W. HURD CLENDINEN,

General Manager

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He senderh His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 8. ZION CITY, ILLINOIS, NOVEMBER 21, 1914 Price Five Cents

...A...

STATEMENT AND AN APPEAL

TO THE

OFFICERS, MEMBERS AND FRIENDS

of the

CHRISTIAN CATHOLIC APOSTOLIC CHURCH . . . . . IN ZION

1. THE STATEMENT

Zion, in the Bible, means THE KINGDOM OF GOD.

Zion City is the inevitable outgrowth—though as yet only in its initial stages—of the teaching which has been given in Zion from the beginning—the beginning of the working out of Zion truths, principles, ideas and ideals.

The building of a Zion City, of course, imposes the absolute necessity of establishing Institutions and Industries—for several reasons; among others, that the inhabitants may be employed.

We have established Institutions and Industries, having, as per report of October 31st, 1914, a capitalization of $355,904.94.

These Institutions and Industries employ hundreds of faithful Zion men and women, and are doing an annual business of nearly $1,000,000 a year.

It is impossible, within the space at my disposal, to present in detail, to the officers, members and friends of Zion, the record of these institutions.

While we own, control and direct all of these Institutions and Industries, we established them for the honor and glory of God; and we have toiled day and night with an eye single to God's glory, never receiving one cent from any of the Institutions or Industries.

Faithful Zion people have furnished the working capital, by investing money at six per cent. interest, payable annually.

The principal Institutions and Industries are:

Zion Stores
Zion Printing & Publishing House
Zion Baking Industry
Zion Handkerchief Factory
Zion Office Supply

We want to enlarge these Institutions.

One of the principal reasons for enlarging them at

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this time, is the fact **That a Large Company of Faithful Men and Women, a Part of the Very Cream of Zion, have Lost their Positions Because they Would Not Submit to Vaccination.**

We Want to Enlarge These Institutions so that Employment May be Given to These Faithful Brothers and Sisters.

2. OUR APPEAL

We appeal to the officers, members and friends of Zion, to furnish AT ONCE, $20,000 additional working capital; so that these Institutions may be enlarged, and that employment may be given to these faithful brothers and sisters.

This $20,000 may be made up of small and large amounts; loans, for a shorter or longer period—of course, we prefer to have the money for from five to ten years. We will pay six per cent. interest, payable annually.

Our appeal is to the officers, members and friends of Zion, to see to it immediately on reading this article, that every available dollar is put to work for the extension of the Kingdom of God.

We are not asking for any gifts; neither would we receive any gifts for the commercial department of Zion. We are asking Zion people, instead of allowing their money to be in outside places, working for the world, the flesh and the devil, to invest it in Zion Institutions and Industries, where it can be working for the extension of God's Kingdom and giving employment to faithful Christian men and women.

$20,000 is a very small sum for thousands of people to invest.

This amount, invested immediately, will enable us to enlarge Institutions and Industries, and employ these faithful people who have lost their positions rather than betray God and submit to the filthy rite of vaccination.

These members have suffered, and all officers and members of the Church should suffer with them.

Zion Institutions and Industries merit the support of one and all; and they have made a record, all things considered, that should inspire confidence and call forth the full support of all officers, members and friends.

The General Manager should, within the next ten days after this copy of the LEAVES is received, receive a letter from every officer, and every member and every friend.

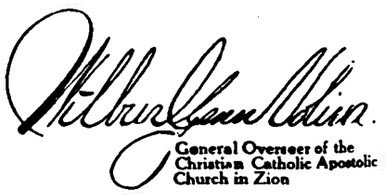
We want to enlarge the Printing & Publishing House, the Handkerchief Factory, the Baking Industry, and establish one or two new Institutions.

Zion Stores, which today is capitalized at almost $150,000, was started by a faithful Zion brother who invested ten dollars!

Let the people one and all now come forward, with five dollars, ten dollars, fifty dollars, one hundred dollars, and some with thousands of dollars!

Appreciating all that you have done in the past, and earnestly praying that God will guide you in responding to this appeal, I am,

Faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

Commandments of the Devil - Ancient and Modern

By Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

I. Nebuchadnezzar made an image of gold, and set it up in the plain of Dura, in the province of Babylon.

He commanded that all the people should fall down and worship the image—adding, that those who refused, should be cast into the midst of a burning fiery furnace.

Here was a test for God's children.

Would they be equal to it?

They knew that disobedience meant that they would be cast into the fiery furnace; and they further knew that disobedience to God the Almighty would mean something worse than any fiery furnace of Nebuchadnezzar—it would mean HELL FIRE.

What did God's children do?

Shadrach, Meshach, and Abed-nego refused to obey Nebuchadnezzar. This was reported to the king, and he was full of wrath.

He asked them: "Is it true that ye do not serve my gods, nor worship the golden image which I have set up?"

"Now," said the king, "if ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and Who is that God Who shall deliver you out of my hands?"

Let one and all read and reread

THE ANSWER

"Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

If it be so, our God Whom we serve is able to deliver us from the burning fiery furnace, and HE WILL deliver us out of thine hand, O king.

But if not, be it known unto thee, O king, that WE WILL NOT SERVE THY GODS, NOR WORSHIP THE GOLDEN IMAGE WHICH THOU HAST SET UP."

The king then ordered the arrest of these three faithful servants of God, and had them cast into the midst of the fiery furnace.

THE RESULT

The tools of the king were burned to death by the heat of the flame, while they were in the act of casting God's children into the furnace.

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THE KING FRIGHTENED

Poor old Nebuchadnezzar, who in fighting God's children was fighting God, exclaimed with horror: "Did not we cast three men bound into the midst of the fire? Lo, I see four men loose, walking in the midst of the fire; and the fourth is like the Son of God."

Shadrach, Meshach and Abed-nego, who refused to betray God, were protected and delivered; and the wicked old king exclaimed:

"Blessed be the God of Shadrach, Meshach, and Abed-nego, Who hath sent His angel, and delivered His servants who trusted in Him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God."

II. THE DECREE OF DARIUS.

Daniel, one of the captives taken from Jerusalem, and one of the noblest men of God who ever lived, had been promoted until, next to the king, he was the highest official in the kingdom.

The presidents and princes were jealous of him, and conspired to get rid of him. They suggested that a decree be issued by the king, that no petition should be made to any God or man for thirty days, save of the king.

The decree was signed and sent forth.

What was Daniel, the Servant of God, to do?

To obey God meant to disobey the king; to obey the king meant to disobey God.

When Daniel knew that the decree was signed, he went into his house and, his windows being opened in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel's enemies were very quick to report this act of disobedience, and then the poor, old king set his heart on Daniel to deliver him; and he labored till the going down of the sun to deliver him.

Daniel's enemies, the tools of the devil, gave the king no rest until the king commanded that Daniel should be cast into the den of lions.

The king said to Daniel: "Thy God Whom thou servest continually, He will deliver thee."

Daniel was made secure; a stone was put upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords.

The king then went to his palace, and passed the night fasting; and he was utterly unable to sleep.

Early in the morning he went to the lions' den, and called unto Daniel, saying, "O Daniel, servant of the Living God, is thy God, Whom thou servest continually, able to deliver thee from the lions?"

Daniel answered: "MY GOD HATH SENT HIS ANGEL, AND HATH SHUT THE LIONS' MOUTHS, THAT THEY HAVE NOT HURT ME."

Then the men who had accused Daniel were taken and cast into the den of lions, together with their children, and their wives; and all of their bones were broken in pieces before they struck the bottom of the den.

III. In the Twentieth Century, Marshall Field and Company issued a command, saying, "BE YE VACCINATED OR LOSE YOUR POSITIONS."

Like the old King, Darius, who was urged on by wicked men, so, no doubt, Marshall Field and Company were urged on by wicked men—tools of the devil, enemies of ZION and of Righteousness.

In the face of this command, what were the children of God to do?

To obey God meant to disobey Marshall Field and Company; to obey Marshall Field and Company meant to disobey God.

ZION people took their stand that they would obey GOD.

A man by the name of Finn, who by this time must be heartily ashamed of himself (if he is not, the day will come when he will be), tried to persuade God's children to forsake God—to disobey Him, and to fall down at the feet of Marshall Field and Company in order to keep their jobs.

Old "Doc" White, with the brass of a government mule, insulted and tried to show ZION people the wonderful (?) merits (??) of the dirty, foul, low-down filthy, heathenish rite of vaccination.

ZION people said, "NO! We will obey God!"

There were others who at first said, "No, we will not be vaccinated." But when it came to the final test—be vaccinated or lose their jobs—they disobeyed God, obeyed the devil, and, for the time being, they have their jobs.

It will be interesting to watch and see who comes out ahead in this fight.

The Three Hebrew Children obeyed God, and came forth conquerors.

Daniel obeyed God, and came forth a conqueror.

ZION people have obeyed God, and one and all will see that they will come forth conquerors.

God is not dead.

God is not bankrupt.

God has not changed.

The awfulness of the insult suffered by ZION people, at the hands of Marshall Field and Company, has not yet dawned upon the minds of the people. The terrible crime committed by those who submitted to vaccination is not yet fully understood, and will not be for some time.

Oh, what a terrible thing for men and women to disobey in the face of great light!

What a terrible thing for men and women to become an offence to the children of God—a stumbling-block!

As surely as God Almighty sits upon His throne, He will punish the transgressors. The mills of God grind exceedingly slow; but they grind exceedingly fine.

There is nothing more certain, than the terrible judgments that await the men and women who did everything in their power to get people to disobey God. Terrible judgments await those who crucified Christ afresh, and turned away from Him; allowing the filthy cowpox virus to be put into their bodies which Jesus died to redeem, and which were created to be temples of the Holy Ghost.

Zion's All-Night Meeting

December 31st, 1914
January 1st, 1915

SPECIAL MEETINGS:
Beginning WEDNESDAY EVENING, DECEMBER 23rd, and continuing until WEDNESDAY EVENING, JANUARY 7TH. The officers and the members outside of Zion City should make their plans now to attend the All-Night Meeting, and as many of these special meetings as possible.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, NOVEMBER 21, 1914

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ZION'S ALL-NIGHT MEETING

SHILOH TABERNACLE

ZION CITY, ILLINOIS

Thursday, December 31, 1914-
Friday, January 1, 1915.

EDITORIAL NOTES

By Apostle Francis M. Royall

JEHOVAH GOD said to David:

"Thou hast shed blood abundantly, and hast made great wars: thou shalt not build a house unto My Name, because thou hast shed much blood upon the earth in My sight."—I. Chronicles 22:8.

"HE MAKETH WARS to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire."—Psalm 46:9.

TODAY THE NATIONS of Europe and Asia are fighting each other with brute force, worse than savages, on a most colossal scale.

It is enough to stagger people!

It is not God's will, though Jesus the Christ said that there would be wars and rumors of wars, and that then would be the time to *"lift up your heads; for your redemption draweth nigh."*

WHAT MUST be done to cause this barbarity to cease? Could it be accomplished by building more battleships and biplanes, or by increasing the efficiency and power of the guns, so as to destroy men and multiply the number of widows and orphans?

REJOICE! SHOUT! The King Who is *Just* will come!

He, and He alone, shall cause the battle bow and the horses to be cut off!

He, and He alone, shall speak peace unto the nations, "and His dominion shall be from sea even to sea, and from the river even to the ends of the earth!"

THEN there will be established one central government for the whole earth. There will be no little independent national armies or navies, but all will be united under one central government to direct the whole world.

THERE WILL BE no reliance on treaties, or alliances, no tariffs!

There will be no *ententes*, but there will be loyalty toward God, and the watchword will be RIGHTEOUSNESS.

The chains of barbarism will be broken, and then there will be freedom for God's children!

THE KING will come unawares to most people. I cannot say at what hour He will appear; but he who overcometh shall share in His reign.

He will take charge of the whole earth!

The Battle of Armageddon will usher in His reign. The devil has never surrendered anything until he was compelled to do so.

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So, when He comes, the most terrible conflict that the world has ever seen will take place.

SOME MAN,—whether the Black Pope or some other man claiming to have authority, I cannot say—will lead the infidel forces—the saloon keepers and whiskey makers and drinkers, the tobacco growers and drug sellers, the money lovers and grabbers;—in other words, he will lead the hosts of hell against the powers of righteousness.

THERE WILL BE a fine imposed on all nations who will not cooperate for the good of the whole world.

The interests of little, petty nations will be lost.

All nations who refuse to fall into line will be afflicted with national calamities until they do obey.

He will set up a Kingdom which shall NEVER BE DESTROYED! It shall break in pieces and consume all other kingdoms, and it shall STAND FOREVER; for the kingdoms of this world will have become the "Kingdom of our Lord, and of His Christ; and He shall reign for ever and ever."

THE KINGDOM OF GOD is a visible Kingdom, and located upon this earth.

Christ has but one Kingdom, and it is either in Heaven or on this earth.

People holding many different views pray the same petition—"THY KINGDOM COME!"

CHRIST has no need of a church or Kingdom in Heaven, since there is no possible use for it there—and never can be.

There is no Bible to be preserved; no Gospel to be preached; no sinners to be saved!

That Christ has no Kingdom in Heaven—never had, nor ever will have, is a matter of revelation.

In the Covenant of Redemption, in consideration of the work which Christ, as Son, undertook, the Father gave Him a Kingdom, the locality and boundaries of which were well defined and specified; and the territory was this earth.

"I shall give Thee the heathen for Thine inheritance, and the uttermost parts of the earth for Thy possession."—Psalm 2:8.

THE "HEATHEN" will not be in Heaven, but ON THIS LITERAL EARTH;—as a well-known writer, Graves, said:

"According to the terms of the Covenant, the Father was to represent the Divine government as Ruler of the Universe, and, as such, invested His Son with all power over this earth, until He should have consummated the work He undertook in the Covenant of Redemption; and when this is done, His individual rule over this earth will cease, and the earth will be regenerated and prepared for the everlasting Heaven of His saints."

CHRIST, though lawful King, has not yet been crowned King of kings!

Christ has no throne in Heaven; never had, and never will have!

Christ has His throne secured to Him by a Covenant, of which the one made with David is a type, and it is on the throne of His father, David, that He is to reign when He shall have been crowned.

"HE SHALL BE GREAT, AND SHALL BE CALLED THE SON OF THE HIGHEST; AND THE LORD GOD SHALL GIVE UNTO HIM THE THRONE OF HIS FATHER DAVID:

"AND HE SHALL REIGN OVER THE HOUSE OF JACOB FOR EVER; AND OF HIS KINGDOM THERE SHALL BE NO END."—Luke 1:32, 33.

IT IS not the mission of the Church of Christ to convert all nations, as many teach. There is nothing in the teaching and preaching of Christ and His Apostles to warrant it.

He did not command them to preach to the nations until all were converted, and that then the end would come; but He commanded them to preach the Gospel for a WITNESS to all nations, and then the end shall come—the end of this Dispensation or Age.

IF IT were the mission of the Church to convert the whole world, then you can say that Christianity has been a most disheartening failure; for it is questionable if there are as many real Christians, in proportion to the population of the earth today, as there were a thousand years ago; and the number is growing less.

IT MUST be confessed that we are nigh the end of this Age!

The mission of THE KINGDOM in this Age is well-nigh completed, and you may well LIFT UP YOUR JOYFUL EYES, "FOR YOUR REDEMPTION DRAWETH NIGH!"

BEFORE THE first advent of the Christ, John the Baptist came in the spirit and power of Elijah—not to convert a whole city or nation, but to *preach*, and to make ready the people. So the self-same thing is being done now, only on a grander scale.

JOHN ALEXANDER DOWIE came in the spirit and power of Elijah, and the Gospel is being published to every nation and to every race, but in all the nineteen hundred years it has not converted a single city. There is being taken out of them a people for His Own Name, who will be prepared to receive Him and to associate with Him as He rules over the nations in the Age to come.

WHAT A powerful incentive to push forward the work of establishing THE KINGDOM on the part of those who earnestly desire the Presence of the Blessed Lord, who love His Appearing, and who long for His Rulership upon the earth!

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Christ the True Shepherd and Comforter

An Address Delivered In Shiloh Tabernacle, Zion City, Illinois, at the Early Morning Service, Lord's Day, December 17, 1906, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

Reported by Sarah J. Booth.

Scripture Reading and Exposition.

After the usual introductory exercises, which included the repetition by the General Overseer of the Twenty-third Psalm, the speaker addressed the congregation as follows:

The Twenty-third Psalm is no doubt the favorite portion of the Inspired Record of a larger number of Bible students than any other portion of the Scriptures.

It consists of one hundred and nineteen words, ninety-one of which are monosyllables—a very striking illustration of the remarkable simplicity of the Word of God.

John 3:16 is another illustration of the same kind.

The sublimest thoughts are expressed in the simplest language; indeed, one who is a thinker, and who has something really worth saying, always uses simple language.

The Twenty-third Psalm has outlived vast quantities of other literature. God inspired it, and it expresses some of the rich experiences of the writer.

Productions that are born merely of the intellect very quickly die, but when born of both intellect and heart they live.

Hundreds of hymns are written that are seldom, if ever, sung; and no doubt many hymns have been written that never have been sung, except by the author and a few intimate friends.

The Power of Hymns is Born of Human Experience.

"Jesus, Lover of My Soul" has lived because it was born of human experience. "Blest Be the Tie that Binds Our Hearts in Christian Love" has lived for the same reason, and also, "God Be With You Till We Meet Again."

Men that can speak from experience usually say something that lives, and that proves to be very helpful to humanity.

The twenty-third Psalm is as fresh today as if it had been written only yesterday; and though it has lived for thousands of years, today it is a source of edification, encouragement, and great blessing to mankind in all parts of the world.

It has been translated into many languages, it has furnished inspiration for hymn-writers, it has set poets to thinking, and I presume that, in the aggregate, hundreds of pages have been written by way of comment.

I want you to feed upon it; let it be food for your spirits, and let it go with you through the day—which, I trust, will be a blessed day in ZION.

The Lord is my Shepherd; I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He leadeth me in the paths of righteousness for His Name's sake.
Yea, though I walk through the Valley of the Shadow of Death, I will fear no evil: for Thou art with me;
Thy rod and Thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
Thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord for ever.

May God bless to our good the reading of this beautiful Psalm.

The Innumerable Blessings of God the Father.

We will now go to God in prayer, and I desire all of you to unite in ascribing praise, honor, and glory to God our Father, and thanksgiving for the Gift of the Blessed Christ, of the Holy Spirit, of the Word of God, for Salvation, Healing, Cleansing, and for the manifestation of God's wonderful keeping power, and for His rich Grace. We cannot enumerate all the blessings which God is daily bestowing upon us.

Let all earnestly pray that God may cleanse ZION, that His true ZION may be gathered, and that He may make His Will clear in regard to every step that may be taken. Pray that this day may be a wonderful day in ZION. Let us bow before God, and worship Him in Spirit and in Truth.

After prayer and announcements the General Overseer continued as follows:

THE ADDRESS

You will now please turn to the Fourteenth Chapter of the Gospel according to Saint John, and read with me from the first through to the seventeenth verse:

"Let Not Your Heart be Troubled."

Let not your heart be troubled: ye believe in God, believe also in Me.
In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
And if I go and prepare a place for you, I will come again and receive you unto Myself; that where I am, there ye may be also.
And whither I go ye know, and the way ye know.
Thomas saith unto him, Lord, we know not whither Thou goest; and how can we know the way?
Jesus saith unto him, I am the Way, the Truth and the Life: no man cometh unto the Father, but by Me.
If ye had known Me, ye should have known My Father also: and from henceforth ye know Him, and have seen Him.
Philip saith unto Him, Lord, show us the Father, and it sufficeth us.
Jesus saith unto him, Have I been so long time with you, and yet hast thou not known Me, Philip? he that hath seen Me hath seen the Father; and how sayest thou then, Show us the Father?
Believest thou that I am in the Father, and the Father in Me? the Words that I speak unto you, I speak not of Myself: but the Father that dwelleth in Me, He doeth the works.
Believe Me that I am in the Father, and the Father in Me, or else believe Me for the very works' sake.
Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do, because I go unto My Father.
And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son.
If ye shall ask anything in My Name, I will do it.
If ye love Me, keep My commandments;
And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever.

(Or "to the end of the Age" as a correct translation would read.)

Even the Spirit of Truth; Whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you.

The Importance of Viewing the Christ from Many Standpoints.

Jesus the Christ lived the most wonderful life ever experienced among the children of men.

In order to understand His life, so far as it is possible for the mind of man to grasp and understand it, it is necessary to view Him from many different standpoints.

If we had no other record of His utterances than that of the so-called Sermon on the Mount, we should have a very inadequate idea of the Christ.

On the other hand, if we had no other Inspired record than the Twenty-third Chapter of the Gospel according to Saint Matthew, we should have a very inadequate idea of the Christ.

It is impossible to judge any man by looking at him from only one standpoint; it is impossible to judge any man by hearing him deliver only one address: it is impossible to know a man until after you have come into touch with him in public and in private on many different occasions—occasions calculated to draw out of that man all that is good, and noble, and true.

If we had nothing more than the simple story recorded in

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the Eleventh Chapter of the Gospel according to Saint John, one would conclude that the predominant, if not the only, trait of the Christ was tenderness and overwhelming sympathy for those in trouble.

Jesus loved Lazarus, and Martha, and Mary; and when He stood with them at the tomb of Lazarus, it is written that "Jesus wept."

Jesus, the Christ, both Son of God and Son of Man.

The Son of God though He was, He was also the Son of Man; and to emphasize unduly the Divinity of the Christ is to lose sight of His humanity; and to emphasize unduly the humanity of the Christ is to lose sight of His Divinity.

The proper view to take is to regard the Christ as being likened to God on the one hand, and to man on the other.

Referring again to the twenty-third Chapter of Matthew, if that were all that we had, we should think that Jesus, the Christ, was a terrible character—one of the most terrific men that ever stood upon this earth; for no man, no matter how gifted his pen, or how vivid his imagination, or how accurate his reasoning faculties, or how skilful in oratory, could use stronger language than that of the Christ recorded in the Twenty-third Chapter of Matthew.

If we study all of the life of the Christ that is written and handed down to us, we can understand Him.

He was tender—more tender than a mother; He was kind; He was loving; He was compassionate; and He had great pity for the sinful, the sick, and the suffering.

And yet He was terrible; He was the most terrible Man that ever trod this earth; before His look, hypocrites withered; before His scathing words sinners were made to tremble, and those who would not repent were made to wail and gnash their teeth and long for His death; and the Scribes and Pharisees and the Saducees were not satisfied until they had accomplished His death.

Jesus' Last Celebration of the Passover Feast.

In order that you may understand the Scriptures that I have quoted, I will ask you to turn to the Gospel according to Saint Matthew, and consider in the Twenty-sixth Chapter the seventeenth verse: "Where wilt Thou that we prepare for Thee to eat the Passover?"

The Apostles, who loved Jesus so dearly, little realized the meaning of the awful coming events which were casting their shadows thickly around them.

They had not been able to understand the Words of Jesus, the Christ: that they would soon go up to Jerusalem, and that He would be delivered into the hands of wicked men and be shamefully treated—be spit upon, scourged, and crowned in mockery.

During His short earthly career, Jesus had partaken of many Passover Feasts. How long before He realized that a Passover Feast would come when He Himself should be the Lamb, I do not know. That God did conceal from Him, until the proper time, some things connected with His mission is quite probable.

The wheels of Time have been going around, and the day is approaching for the regular Passover Feast; but in that, Jesus could not participate, for He could not be that Lamb that was slain and partake of the regular Passover.

So when the Apostles approached Him and asked, "Where wilt Thou that we shall prepare for Thee to eat the Passover?" they did not understand. This was on a Thursday night that Jesus the Christ ate an anticipatory Passover.

Jesus, the Christ's Many Warm-hearted Friends.

The instruction, by Jesus the Christ to His Apostles has been very interesting to me.

Some great, big, kind-hearted individual loved the Christ so intensely that Jesus could say to His Apostles, "Go into the city to such a man, and say unto him, the Master saith, My time is at hand, I will keep the Passover at thy house with My disciples."

Unless Jesus had been on very familiar terms with the man, this would have been a great breach of all the rules of propriety.

Oh, the Savior Who had not where to lay His head, knew what He meant when He said that if a man forsake houses and lands, and father and mother, for His sake, they should receive an hundredfold in this life.

There were many places where they would take the Savior in—such as the home of Mary and Martha and Lazarus, and that of the one whom these met as they went to eat the Passover.

Now, will you just see this morning that house, and the large upper room, and the table in the midst of the room with the benches around, where they reclined, and see them slaying the lamb, following out the direction specifically given in the Mosaic economy, given by God, and then see the Savior and those Apostles gathering around the table to eat the Passover, with John, the beloved Apostle, reclining his head on the Savior's bosom.

The Savior loved according to merit, and so must you, and so must I; it is impossible to do otherwise and be just. God loves all humanity, but He loves the obedient and faithful more than the disobedient.

He that hath My commandments and keepeth them, he it is that loveth Me; and he that loveth Me shall be loved of My Father, and I will love him and will make Myself known unto him.

How many of you claim that love this morning? It is your privilege to do so, and you can claim it if you only will live for it.

And then there was Peter; and there was Judas. Just let your minds pass over all that transpired in that little room, and see those Twelve Apostles.

The Call of the First Twelve Apostles.

Now let us go back and study their call, and then we shall take up this thread a little later on. You will remember that when Jesus began His Ministry, He said to Peter and Andrew, "Follow Me, and I will make you fishers of men."

The highest calling intrusted to man is to be a fisher of men; to go out and win the sinful, the sick, the sorrowing, and the troubled and distressed; and to be used of God to the Salvation, Healing, and Cleansing of humanity.

I thank God this morning as I look back at North Side, Chicago, and Cincinnati, and Australia! I can think of many who are my crown, who are my reward, who are worth more to me than all the gold of Ophir—worth more than all the plaudits accorded queens, czars, kings, and presidents; worth more than all the earth.

Those who have been Saved, Healed, Cleansed, and Blessed—they are a man's true reward, and everyone of them will be gathered in the last days as precious, golden sheaves.

Then there is the call of Matthew, who was a tax-gatherer at the receipt of custom.

We do not know very much about the others; and yet I do not think it fair to say that the majority of the others never amounted to much because it is not recorded.

God knows what the Apostles did; you and I are not their judges. Perhaps if we had been in their places we should not have done as well as they did.

The Great Helpfulness of Memorizing Scriptures.

In the Tenth Chapter of Matthew we have the corresponding story of the Christ sending these Apostles out. Oh, that Tenth Chapter of Matthew! How precious it is! As I close my eyes, I can see it from beginning to end.

Last night I sat down and, in thirty minutes, memorized the Fourteenth Chapter of John. I can repeat it backwards this morning, and give you any verse you may like to ask for. Oh, what a blessing I got in doing that!

Jesus' Disciples Became Sad.

Now we come back into the upper room. Those Apostles were there, and they were very sad.

How could they help being sad? They had been with Jesus for three years; did they not dearly love Him? How could they help loving Him—the Son of God!

You and I have no idea how much they loved Him.

You and I love Him—love Him very dearly; and we want to follow Him today just the same as if He were here and took us by the hand and led us forward; but we cannot realize how much those Apostles loved Jesus!

They had been with Him day and night; they had shared in His toils; they had shared in His joys; they had heard His sermons; they had witnessed His miracles and had listened to His parables; and they also had seen the bitter enmity that was hurled against Him.

Persecution is a Sign of a Divine Call.

Did you ever know a man who was anything in THE KINGDOM

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OF GOD that was never persecuted and much lied about?

Why, some forget that one of the seals of a Divine call is to have every imaginable wicked lie told about him—just as much a part of the seal of one's Divine mission as the preaching of the Gospel and its being followed by signs and wonders.

A man's ministry would be incomplete if either were omitted; you have both sides of the picture.

"All men that will live Godly in Christ Jesus shall suffer persecution."

Jesus Spoke Plain Words and Designated the Traitor.

Now, the Savior had already told His Disciples that He was to be delivered into the hands of wicked men; do you think that made them feel very happy? No! they were sad, and downcast, and troubled.

And then to have the spokesman of the Apostolic College told straight that "before the cock shall crow, thou shalt deny Me thrice!"

What effect do you think that must have had upon them?

And then, at last, when the Savior was troubled, and His soul was sorrowful, even unto death, and He asked, "What shall I say?" they saw His countenance, which indicated what was going on in His spirit.

At last, when He said, "One of you shall betray Me," I'll warrant you there was some heart-searching!

They said, "Is it I?" "Is it I?"

Oh, the horrible crime of Judas against his Lord and Master!

The Apostles had beckoned to John, who was leaning his head on Jesus' bosom, to ask the Savior who it was, and the Savior said, "He to whom I shall give the sop when I shall dip it."

He dipped the sop and gave it to Judas, and after that the devil entered into him and he was nerved for the most dastardly deed ever committed in this world: and he went out and sold his Savior for thirty pieces of silver.

When All Men Realize the Value of Time.

Now the Savior has only a little time before his crucifixion!

Let me ask you, men and women, brothers and sisters, if you knew that you had only twenty-four hours to live, would you waste a minute?

I will guarantee that if there is any good thing in you it would come out within the alloted time.

And so the Savior, in the few intervening hours, spoke the words contained in this cluster of chapters.

One writer, I noticed when studying yesterday, says that this cluster of chapters is not surpassed by anything in the world; that they constitute the most beautiful gem ever given to humanity.

If you will only begin with the Twelfth Chapter of John, with the words, "And what shall I say?" and then pass on through the thirteenth into the fourteenth, fifteenth and sixteenth chapters—when you get to the seventeenth it is wonderful!

And now here is the Savior, after He has told His Apostles that He is about to be killed; and that Peter, the boldest one of the lot will deny Him; and that Judas will betray Him, I will warrant you there was silence there for a long time!

It seems to me as if I could almost see that little company as I talk about it, and could enter somewhat into their feelings and experiences.

No doubt, after a period of silence—although we do not know all that was said—the Savior said to them, "Let not your heart be troubled!"

That is a very significant exhortation!

He did not say, "Be ye not troubled;" but "Let not your heart be troubled!"

Christ Sufficient to Satisfy in Every Trouble.

There is a trouble that is on the surface, and that does not amount to much.

Even the best saints, even the choicest of God's children, even those most nearly perfect, will have times in their lives when on the surface there will be trouble, while in the heart there will be no trouble.

Think, for instance, of the sea. The waves may be dashing high, but down deep in the waters there is perfect calm!

So it is with the true child of God!

The Savior said, "Let not your heart be troubled!" consoling them as if He said, "Faith in God and in Me will drive away all trouble!"

This is always true!

The man who recognizes God as the first cause, who recognizes God as the Great Creator of the Universe—His crowning work being man—who recognizes God as having made the sun and the moon and the stars, and this beautiful earth of ours; who recognizes that God is the Giver of every good and perfect gift—how can he help having unwavering faith in God?

When a man has great faith in God, it is easy enough to have great faith in the Son of God, Whom God sent into this world, for Christ was God manifest in the flesh.

"Faith in God, Faith in Me," said the Christ—"that will drive away all trouble!" And so it will!

The man whose faith is in God is never troubled in heart about anything. He gives no anxious thought about food, or raiment, or shelter. He is not concerned about what men say or threaten to do. With his eyes fixed upon God, with unwavering faith, in God and in the Christ, His Son, he knows the end is perfectly sure.

The Child of God a Pilgrim on Earth.

To further console them, Jesus said, "In My Father's house are many mansions."

We are pilgrims here; we are on a journey.

One of the sweetest hymns to me when I was in evangelistic work was, "We're Going Home Tomorrow." It is one of the sweetest words in the English language; the mere mention of it brings up, in rapid succession, many precious memories.

To mention home, every mind leaves this Tabernacle and goes back to England, to Africa, to Maine, to California, to Australia, or to some other place—wherever your home has been; you could not help it.

And you see the old house, with the vine twining around the windows and you see the features of father and mother, sister and brother, and you hear their voices again; and even the grave yields up its dead. How vividly it all comes up!

Now, Heaven is simply a home! It is the abiding place of the family of God. God is the Father; the Christ is our Brother; and it will not be a complete Home until all the children are gathered.

That good time is coming, and it may not be very far off; for I believe that if you realized how very near the Second Coming of Christ is, you would have no time to fool around; but you would be in dead earnest, working day and night for the good of humanity; and you would not be putting obstacles in the way, for you will have to give an account of everything before God in Heaven.

Oh! what a tremendous responsibility!

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"In My Father's House are Many Mansions."

Jesus knew that that would console and comfort them in the hour of trouble.

And it comforts us!

I tell you, in the midst of the battle and the journey, in the midst of the voyage when the night seems so long and the hours so weary, it is a great source of comfort to look forward and know that Christ is there getting a place ready for us.

It is an excellent thing for soldiers of the Christ to be able to look forward with the eye of faith to that Home! Then, some time, having been faithful, they will enter into it.

Take the Book of Revelation—here is a conflict, and then it is over; then another conflict, and then out of it. At last we come to the place where satan is bound; where the harlot and the beast and the false prophet are judged; where Death and Hell are destroyed, and the new Heaven and the new earth appear!

Thus it is with the Christian life! It is a life of conflict always, day and night; it is a ceaseless warfare against the kingdom of darkness; but the time will come when we shall lay down the cross; although some people will not, because they never have taken it up; but many will.

"If It Were Not So, I would Have Told You."

Is not that declaration simple and frank?

It was as if He had said, "Why! my beloved disciples, I have been with you for three years; if there were not many mansions in My Father's house I would have told you long ago."

You see that, in order to give them still more comfort, He says, "In My Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you."

Why! how glad they ought to have been; but they could not understand it.

We experience the same difficulty: we do not understand many things. We pine and sorrow when loved ones are taken away. But, if I know my Bible, it is a pretty good thing to go away.

You will remember that Stephen, when he went away, called upon the Lord to receive his spirit.

And Paul says, "To be absent from the body, is to be present with the Lord." Also, "I am in a strait betwixt two, having a desire to depart and to be with Christ; which is far better."

Why repine? Why! if you pass away today, and those around you say good-by, weeping ere the last word has been spoken by them, there will be a welcome for you to a better place than you have known on earth.

Yes! "I go to prepare a place for you!" It is perfectly natural that Jesus should be continuing in Heaven what He began on earth. He is getting a place ready, and it is a big place, too.

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ONE DOLLAR A YEAR

The Universe is the House of God.

"In my Father's house are many mansions."

"I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto Myself, that where I am there ye may be also." Now, is not that very beautiful?

"Let not your heart be troubled, ye believe in God, believe also in Me. In My Father's house are many mansions.

"If it were not so, I would have told you. I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto Myself, that where I am there ye may be also."

In my Father's house are many mansions.
Let not your heart be troubled, ye believe in God, believe also in Me. In My Father's house are many mansions.
If it were not so, I would have told you. I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto Myself, that where I am there ye may be also.

Oh, how beautiful that is! Now, I want you to listen while I read the words of this beautiful hymn:

Souls of men, why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts, why will ye wander
From a love so true and deep?
Was there ever kinder Shepherd
Half so gentle, half so sweet,
As the Savior Who would have us
Come and gather at His feet?

It is God! His love looks mighty,
But is mightier than it seems:
'Tis our Father, and His fondness
Goes far out beyond our dreams.
There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice
Which is more than liberty.

There is no place where earth's sorrows
Are more felt than up in Heaven;
There is no place where earth's failings
Have such kindly judgment given.
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior;
There is healing in His blood.

But we make His love too narrow,
By false limits of our own,
And we magnify His strictness
With a zeal He will not own.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

If our love were but more simple
We should take Him at His word;
And our lives would all be sunshine
In the sweetness of our Lord.
For the love of God is broader
Than the measures of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

"And Whither I Go Ye Know, and the Way Ye Know."

In the mind of the Christ, to know the Goal was to know the Way.

Then Thomas, who sometimes is called "Doubting Thomas," said, "Lord, we know not whither Thou goest, and how can we know the way?"

Now, did not Jesus say, "Ye have heard how I said unto you, I go away, and come unto you. If ye loved Me, ye would rejoice, because I said, I go unto the Father: for My Father is Greater than I;" and later He said, "Because I have said these things unto you, sorrow hath filled your heart."

Jesus also said, "I am the Way, the Truth, and the Life. No man cometh unto the Father but by Me."

And from whence did Jesus start? He was in Heaven; He started from Heaven. And He came all the way down here to this old earth to pass through Gethsemane and from Calvary's Cross down into the tomb, and then up out of the tomb and back to the same place from whence He came in the beginning.

He began by denying Himself, and all the way was self denial and self-sacrifice.

Let us not forget that all who would stand upon the mount of exaltation must be willing to go down into the deep, dark

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valley of humiliation; every man who reaches the place which the Christ occupies will first have His crucifixion, His death, and His resurrection.

ZION, we are pilgrims! God has called us; the shadows are lengthening; the night is approaching—the darkest night that ever settled down upon this old earth—and yet the coming of this awful night to the children of the devil will be but the dawning of the Eternal Day to all the sons of the Most High; and we are going home!

May God help us to be ever faithful and to reach our Heavenly Home at last!

A Beautiful Incident of the War of the Rebellion.

It is said that during the late War of the Rebellion, on a beautiful Lord's Day of summer, a Confederate army was encamped along one of the banks of a river, at the other side of which was occupied by one of the Union armies.

Both armies were within easy hearing distance of each other. They had laid down their arms, and yet were ready at a moment's command to shoot each other—the sons of the North ready to shoot the sons of the South, and the sons of the South ready to shoot the sons of the North.

The Northern band began to play a beautiful Northern air. When it had finished the Southern band struck up a Southern air; then the Northen band played another Northern air, which was again answered by the Southern band. Then the Northern band began playing "Home, Sweet Home!" The Southern band caught up the beautiful strains, and together the two bands played the Hymn through while tears streamed down the sun-burned cheeks of the men as they thought of their homes and the loved ones left behind.

And so, when we think of our Home in Heaven, all difficulties and differences are forgotten for the time being, and our voices are united in singing of that beautiful Home.

"In My Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you and if I go and prepare a place for you, I will come again and receive you unto Myself, that where I am there ye may be also."

May God very richly bless you, is my earnest prayer.

Conductor Thomas then sang the Hymn entitled "WE'RE GOING HOME TOMORROW."

We're going home,
No more to roam,
No more to sin and sorrow;
No more to wear
The brow of care,
We're going home tomorrow.

For weary feet,
Awaits a street
Of wondrous pave and golden;
For hearts that ache,
The angels wake
The story, sweet and olden.

Oh, joyful song!
Oh, ransomed throng!
Where sin no more shall sever;
Our King to see,
And oh, to be
With Him at home forever.

The service was closed with the Benediction.

ZION IN CHICAGO

The Christian Catholic Apostolic Church in Zion

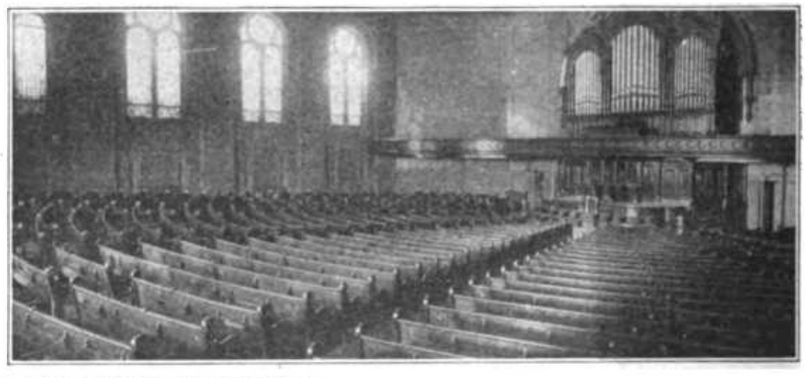
SALVATION — HEALING — HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets

Telephone Calumet 1877



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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The Betrayers of God and Jesus the Christ

Those who Permitted their Bodies, which were Created to be Temples of the Holy Ghost, to be Inoculated with the Dirty, Filthy, Rotten, Stinking Cowpox Virus, at the Behest, Intimidation, and Coercion of Marshall Field & Company

FOR THE SAKE OF A JOB

Contrasted with

The Noble Army of Martyrs in the Early Church and with the Noble Company of Zion Men and Women who Refused to Betray God and were Shamefully Insulted and Crucified by Marshall Field & Company

THE CHRISTIAN MARTYRS

The following illustrations of the Christian martyrs will give the readers of THE LEAVES OF HEALING some idea of what men and women have endured for principle's sake.

ZION people have had some tests, but nothing to be compared with tests endured by many of God's faithful children in the past.

It is almost unthinkable that men and women living in the Twentieth Century, and who have had the light for many years, would submit to the filthy rite of Vaccination rather than lose a little position.

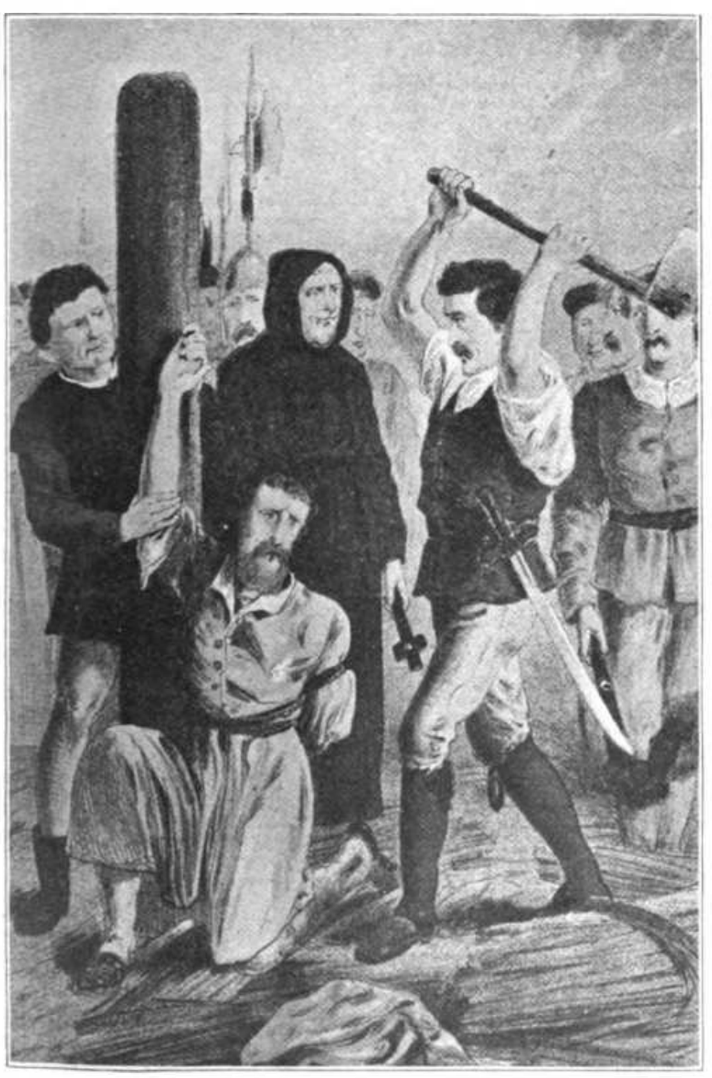
A Christian has but one thing to do —that is, to do right!

God has promised that if we "seek first His Kingdom and His righteousness," then food, shelter, and raiment shall be given.

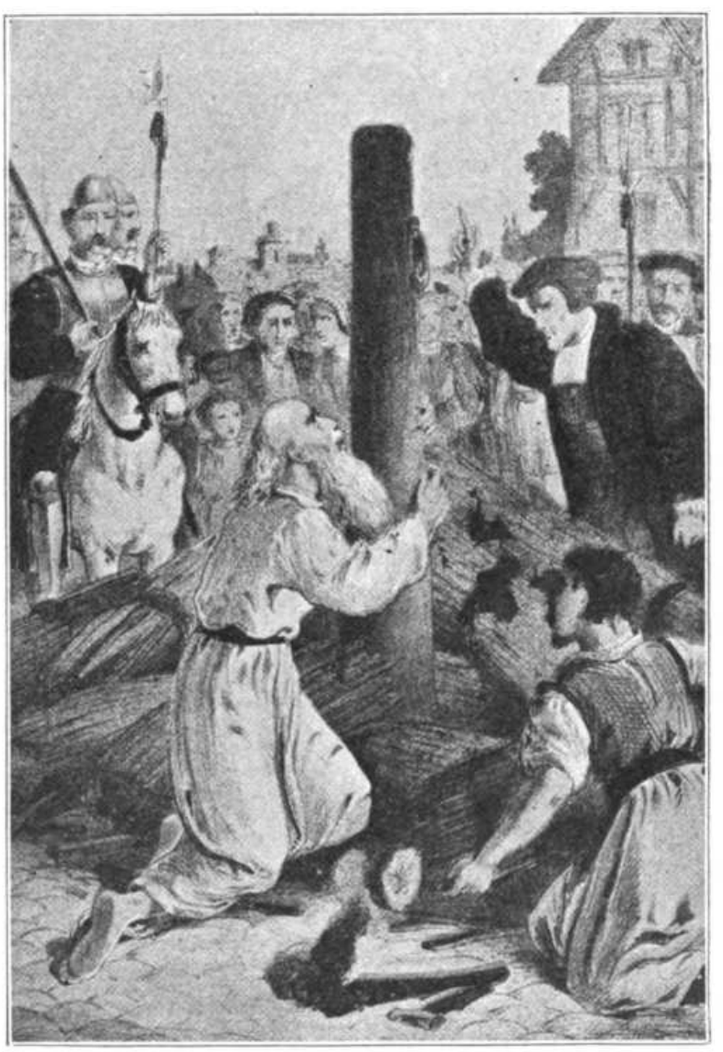
Any man or woman who will not trust God is unworthy the name Christian!

ZION people who stood the test are very happy. Those who, in the face of light, permitted their bodies, created to be temples of the Holy Ghost, to be inoculated with filthy, disease-producing cow-pox virus cannot be other than miserable; and they will most surely pay the penalty.

Once more in ZION it will be proven true that he "who will save his position shall lose it, and he who will lose his position (for Christ's sake) shall save it."

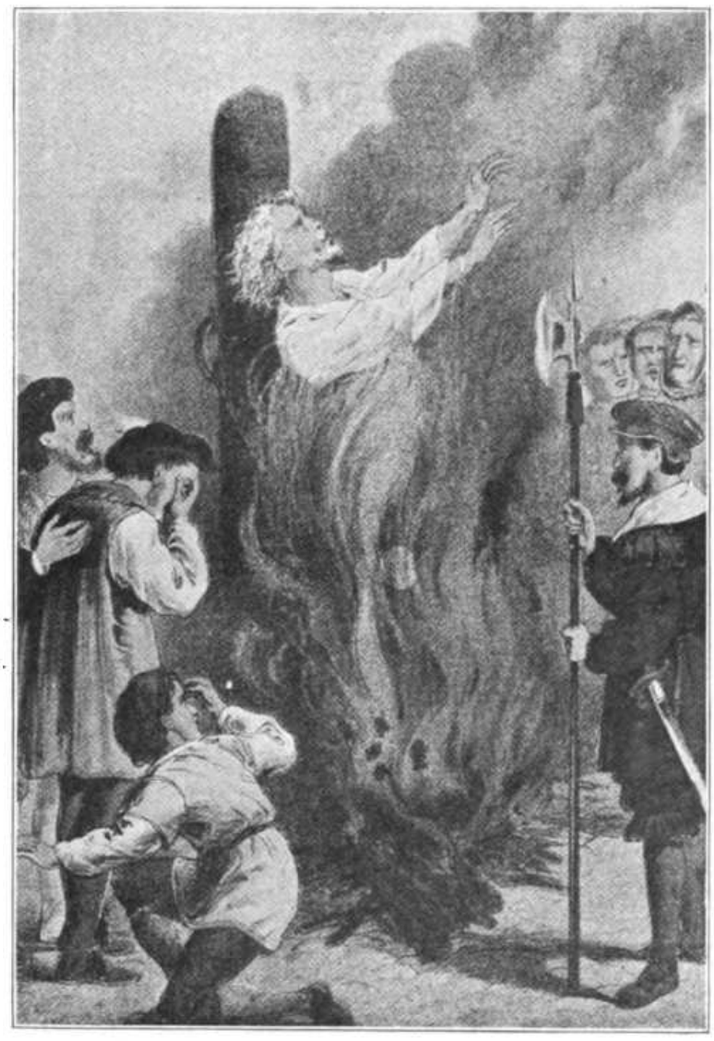


No. 1. William Flower's Hand cut off.

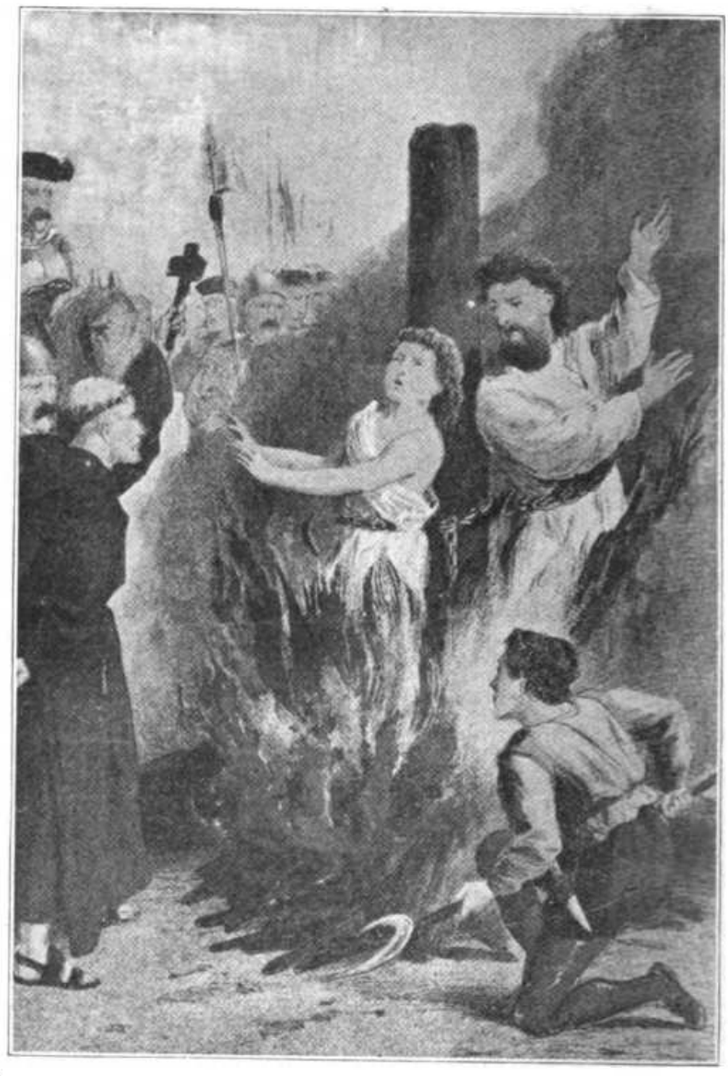


No. 2. Saunders kissing the Stake.

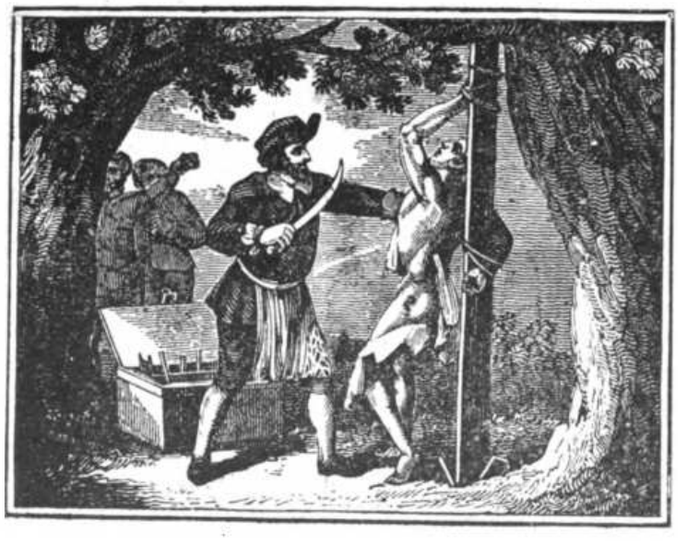
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No. 3. Last Moments of George Marsh.



No. 4. Martyrdom of Bradford and Leaf.



No. 5. A Primitive Christian flayed alive by Heathen Persecutors.



No. 6. Dreadful Sufferings of the Primitive Martyrs.

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No. 7. Cruelties practiced on the Protestants in Scotland, 1543. Four Men hung; and a Woman with her infant tied up in a bag, and thrown into the river, for violating a Fast.



No. 8. The Burning of Bishops Ridley and Latimer 1555.



No. 9. Martyrdom of Saint Stephen. Acts 7:59.



No. 10. Primitive Martyrs.

Every Officer, Member, and Friend of Zion

SHOULD SUBSCRIBE FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world.

ONE DOLLAR A YEAR

Zion's All-Night Meeting

December 31st, 1914
January 1st, 1915

SPECIAL MEETINGS: Beginning WEDNESDAY EVENING, DECEMBER 23RD, and continuing until WEDNESDAY EVENING, JANUARY 6TH. The officers and the members outside of Zion City should make their plans now to attend the All-Night Meeting, and as many of these special meetings as possible.

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VACCINATION

The Foulest of All the Foul Inventions of Hell for the Debauching and Damnation of Humanity

"Vaccination, a Curse and a Menace to Personal Liberty"

In the preface of his great work, with the above stated title, Dr. James M. Peebles, A. M., M. D., Ph. D., has this to say:

"For the past thirty years I have made a practical study of the workings of vaccination, in the various countries of the globe. I have personally investigated it in Trebizonde, Asiatic Turkey, while there holding a consular appointment under General Grant; in South Africa; in New Zealand and Australia; in British India and Ceylon; in Egypt, China, and the countries of Europe; in Mexico and the islands of the Pacific, not omitting our own United States.

"The vaccination-practice, pushed to the front on all occasions by mercenary doctors, and, through political connivance, made compulsory by the state, has not only become the chief menace and gravest danger to the health of the rising generation, but likewise the crowning outrage upon the personal liberty of the American citizen.

"The time has come for scholarly men, for cultured, independent physicians to speak out plainly against this baleful scourge—to take a brave stand for the right and defend it, though the bigot's fire be kindled, or the crimson cross again be built."

The Medico-Politician

By J. W. HODGE, M. D.

The political doctor is a poor doctor. He is more of a politician than a doctor; therefore, he is in politics.

If he were more of a doctor than a politician, he would be too busy with his profession to care anything about politics.

A doctor who is incompetent and unable to acquire a legitimate practice sufficient to yield him a livelihood,looks around for some avocation whereby he hopes to increase his income. It is this sort of doctor who seeks a salaried job on a health-board, whereby he can compel people to pay for his undesirable services.

Look over the bunch of political doctors in this city, (Niagara Falls) and see if the above statement is not true. What are the best doctors, the physicians, of this city doing? Are any of them in the employ of the health-board? Offer any of our good physicians a position on the health-board and see what he will say. You will find that these positions are filled by the poorest specimens to be found in the medical profession.

Judging from what we have seen of the doctors who are running the health-board affairs of this city, their chief qualifications seem to be ignorance of municipal sanitation and hygiene, gall, arrogance, inconsistency, incompetency, and asinine stupidity of the rankest sort.—

Niagara Falls, N. Y.

NIAGARA FALLS, N. Y.
NOVEMBER 9, 1914.

WILBUR GLENN VOLIVA,
Head of the Church of ZION,
and General Overseer of ZION CITY.

My Dear Sir:

I have just finished reading the splendid special edition of a paper from your city, which contains many pictures showing the fatal and cruel ravages of the vaccine practice upon innocent little children and adult persons.

I write to congratulate you on this fine illustrated warning to parents against vaccination, the curse of childhood and the crime of the century.

I honor and admire your courage in combating the mercenary gang of medical politicians who are endeavoring to increase their own revenue by poisoning your people's blood and scarring their bodies for life.

The mercenary, dollar-hungry medico-political butchers and blood-poisoners who wield the deadly vaccine lancet against little children would gladly rape the blood of every pure child in ZION CITY in order to put shekels into their own pockets.

Parents and guardians of children should repel the assaults of the vaccinator just as they repel an attack of a highway man or a burglar.

Vaccination is an assault upon the body, health, and life of the person vaccinated, and should be resisted even unto death.

Through the effects of this organized scheme of compulsory racial blood-poisoning at the hands of mercenary medical pirates, the blood of nations has been systematically debauched and polluted with loathsome and fatal diseases. Tuberculosis, cancer, scrofula, leprosy, syphilis, eczema, and a score of other loathsome and fatal diseases have been forcibly imparted to healthy people.

I hope the people of ZION CITY will, under your able leadership, arise in their might and crush the hydra-headed Jennerian monster and drive it forever from your clean and wholesome city.

Wishing you every success in your warfare against the medical baby-slashers and blood-poisoners, I am

Very truly yours for freedom from medical tyranny and compulsory disease, professionally administered,

J. W. HODGE, M. D.

Which Assertion is True?

The avowed purpose of the vaccinationist is to *inflict* disease under the pretext of *preventing* disease.

The vaccinator tells his credulous dupes that vaccination is a sure preventive of smallpox. In the very next breath he tells them that vaccination "imparts a mild attack of smallpox to the successfully vaccinated." Such are the glaring inconsistencies and self-contradictions of the promoters of and apologists for this empirical art of heathenish and superstitious origin.

Every vaccine operation is conceded to be a blind experiment upon the vaccinated subject. The medical guesser has no means of ascertaining either the nature or the constituency of the vaccine poison he uses; he cannot guarantee that it will not result in maiming or death. He takes the fee for his dirty work while, his deluded victim takes the chances of danger and disaster incident to the disease-imparting, health-blighting operation.—*J. W. Hodge, M. D.*, Niagara Falls, N. Y.

Every Officer, Member, and Friend of Zion

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The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and news of the world.

ONE DOLLAR A YEAR

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The Real Black Hand is the Hand that Wields the Vaccine Lancet Against the Helpless Child

"The real poison-needle is the vaccine point."—*Life.*

The vaccinators should be appropriately labeled *"separators"* in conformity with the fact that their specialty is to separate the people from their money.

For tricks that are dark and ways that are devious, the vaccinators have no equal.

Testimony of the World's Greatest Vaccinologist

Prof. Charles Creigton, A. M., M. D., Emeritus Professor of Anatomy in Cambridge University, London, Eng., writer of the article on Vaccination in the Encyclopaedia Britannica, and author of a member of standard scientific medical works, testified as an expert vaccinologist before the Royal Commission on Vaccination. In response to the question, "Does Vaccination protect from small-pox?", Dr. Creighton replied: "In my opinion vaccination affords no protection at all."

Prof. Creighton who is an eminent London pathologist and epidemiologist came to America last year for the special purpose of giving testimony before the Pennsylvania State Vaccination Commission, based upon his extensive historical and pathological researches on vaccination. In his recent testimony before this Commission, Dr. Creighton fully corroborated his testimony above quoted as to the utter uselessness of vaccination.

Vaccination More Fatal than Small-Pox

The following statement is found in the report of the registrar-General of England: "There were twelve deaths due to smallpox in England and Wales in 1908, and twenty-nine deaths during the same period due to the effects of vaccination."

The remedy for smallpox is thus seen to be nearly two and one half times as fatal as the disease it is foolishly presumed to prevent.

The real Black Hand is the hand that wields the vaccine lancet against the helpless child.

"The real poison-needle is the vaccine point."—Life.

The vaccinators should be appropriately labelled *separators* in conformity with the fact that their specialty is to separate the people from their money.

For tricks that are dark and ways that are devious the vaccinators have no equal.

J. W. HODGE, M., D.

Enforcement of Tyrannical "Laws" Creates the Right of Resistance

The scholarly, Prof. F. W. Newman, Emeritus Professor of Oxford University, England, writing of compulsory vaccination, declares: "Against the body of a healthy man Parliament has no right of assault whatever under pretense of the Public Health; nor any the more against a healthy child. To forbid perfect health is tyrannical wickedness just as much as to forbid chastity or sobriety. No lawgiver can have the right. The law is an unendurable usurpation, and creates the right of resistance."

Dr. Montague R. Leverson M. D., A. M., Ph. D. says: "An unhappy feature of this state supported vaccination rite is the demoralization of the medical profession which seems to have been caused by it, and the appalling unveracity to which it seems to have led on the part of nearly all the public health officials of Europe and America. To such an extent has this unveracity been carried that I feel forced to declare that no credit whatever should be given to any statement touching small-pox or vaccination, made by any public health officer, unless supported by abundant independent testimony. But grievous as has been the conduct of the medical profession, the press generally of the United States has been, "Particeps criminis", with them; and the desire for power, place, and pelf which seems to have influenced the vaccinators would have been powerless for evil, but for the aid furnished them by an ignorant and corrupt press." Extract from a paper read at a meeting of the Medico-Legal Society of the State of New York, Nov. 1896, by Montague R. Leverson, M. D., A. M., Ph. D., of Brooklyn, N. Y.)

The Jennerian Juggernaut
By J. W. Hodge, M. D.

The blood-stained wheels of the Indian Juggernaut and the yawning throats of the hungry crocodiles of the Ganges devouring the helpless children of idolatrous parents were angels of mercy in comparison with compulsory vaccination. The fanatical worshippers of the vaccine idol are wont to immolate thousands upon thousands of helpless little children annually on the altar of their hideous medical moloch.

The late Sir Benjamin Ward Richardson, M. D., F. R. C. P., F. R. S., for many years chief of the London Charity Hospital, and one of the most eminent hygienic writers of the age very naturally condemned the theory and opposed the practice of vaccination, and declared that its influence on the public health was deplorable.

Under the caption, "Inoculation is Bad Sanitation", in "The Asclepid" (No. 23, 1889) appeared an article treating of vaccination from the pen of this distinguished sanitarian from which I take the following extract: "If it be true that we of physic have really, for well nigh a century past, been worshipping an idol of the market place, or even of the theatre, why, the sooner we cease our worship and take down our idol, the better for us altogether. We have set up the idol, and the world has lent itself to the idolatry, because we whom the world has trusted have set the example. But the world now-a-days discovers idolatries on its own account; and if we continue the idolatry it will simply take its own course, and, leaving us on our knees, will march on while we petrify." (The Asclepied, Vol. VII., p. 91.)

In spite of this prophetic warning which emanated from one of its most brilliant hygienic lights of the world nearly two decades ago the dominant school of medicine is still on its knees before the tottering vaccine "Idol of the market place."

Zion's All-Night Meeting

DECEMBER 31, 1914
JANUARY 1, 1915

SPECIAL MEETINGS: Beginning WEDNESDAY EVENING, DECEMBER 23RD, and continuing until WEDNESDAY EVENING, JANUARY 6TH. The officers and the members outside of Zion City should make their plans to attend the All-Night Meeting, and as many of the special meetings as possible.

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1915, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for TEN Weeks for Twenty-Five Cents to any one in the U. S. who is not now a Subscriber.

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CHRISTIAN SCIENCE

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination. A Bunch of Damnable Heresies

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

Christian Science Falsely So-Called Denies the Following

1. Denies the personality of God.
2. Denies that Jesus was the Christ.
3. Denies the personality of the Holy Spirit.
4. Denies the personality of the devil.
5. Denies that man can commit sin; that he is sick; that he can die.
6. Denies the existence of matter.
7. Denies the reality of sin.
8. Denies that there is any such a thing as sickness or disease.
9. Denies that there is any such a thing as death.
10. Denies the atonement.
11. Denies Regeneration.
12. Denies Justification.
13. Denies Sanctification.
14. Denies the Second Coming of Christ.
15. Denies that there is any final judgment.
16. Denies that the Bible is the Inspired Word of God.
17. Denies that Jesus is the Way—the Only Way.

Reader will plainly see, from the above denials made by Christian Science, that it denies everything which the Bible teaches; and, from the following statements, you will see that the Bible denies everything that Christian Science teaches.

Christian Science, falsely so-called, teaches the following:

That God is Divine Principle.

That Christ and Jesus were not the same.

That Christ always existed; that Jesus was a phantom.

That the Virgin Mary conceived and gave birth to an Idea, and not to an actual body.

That Jesus has disappeared for ever.

That Christ never came in the flesh, and that He is never coming in the flesh.

That Christian Science is the Holy Ghost.

That there is no devil.

That the devil is simply an illusive impersonal evil.

That man never sins; is never sick; and never dies.

That man is perfect now, always was perfect, and always will be perfect.

That matter has no existence; that it is mortal error and is unreal.

That evil or sin is a false belief.

That sickness and disease are unreal; that disease is produced by man's false belief.

That death is a mortal belief—a mortal dream; that there is no death.

It teaches that man was never formed from the dust of the earth; that he never fell; that there is no such a thing as sin.

It teaches that sickness and disease and death are unreal.

It teaches that the Bible is composed of legends, metaphors, allegories, fables, myths; and that it has thousands of errors, and is full of mistakes.

It teaches that the Christian Science Bible, called "Science and Health," is revealed truth; that it is uncontaminated, and is free from human error; that it is infallible, and must be used as a key to the Scriptures.

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The Idiotic Absurdities of Christian Science So-Called.

"The great truth that man was, is, and ever shall be perfect, is incontrovertible."

"Man is neither young nor old; he has neither birth nor death."

"Man is unfallen and eternal."

"Man is co-existent with God, and God is Spirit."

"Matter exists in human belief only. Trees, plants and flowers are ideas of mind."

"Mortal mind—nothing claiming to be something. In reality, there is no mortal mind."

"Mortal mind confers the only power a drug ever possesses."

"Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exertion has produced this result. The trip hammer is not increased in size by exertion. Why not? Because mortal mind is not willing that result on the hammer."

Sane Reader, if you have been shocked by the above idiotic stuff, what do you think of the following?

"If it were not for what the human (mortal) mind says of the body, the body would never be weary any more than the inanimate wheel."

"Gustatory pleasure is a sensuous illusion, a phantasm of mortal mind."

"Food neither strengthens nor weakens the body."

What is any sane person to think of such an utterly absurd statement?

"Heat and cold are products of (mortal) mind."

Note the following:

"You sprain the muscles, or wound the flesh.... (mortal) mind decides whether the flesh shall be discolored, painful, swollen or inflamed."

"You say or think, because you have partaken of salt fiish, you must be thirsty, and you are thirsty accordingly; while the opposite belief would produce an opposite result."

"'A dislocation of the tarsal (ankle) joint, would produce insanity as perceptible as that produced by congestion of the brain, were it not that mortal mind thinks this joint less intimately connected with the mind that is the brain."

"Sickness is a dream. Sin, sickness, disease and death are illusions."

"No final judgment awaits mortals."

"That daily ablutions of an infant are no more necessary than would be the process of taking a fish out of water every day and covering it with dirt."

REMARKS

From week to week we shall continue to expose this devilish system; and within the next few months, God willing, we expect to prepare a tract, and print and circulate millions of them.

Christian Science, falsely so-called, is, from start to finish, an invention of the devil. Many have been and are still being ensnared by this iniquitous system; and, little by little, unconsciously, all such are led to deny every fundamental principle of the Christian Religion. No one but God knows what the harvest will be.

It is one of the astounding things, that sane people could accept such rubbish; and the only explanation is that they are unwilling to repent of their sins and turn to God. Consequently they are ensnared by the devil; caught in his net; and led to deny God, Jesus the Christ, every Christian doctrine, and to pass completely under the control of the devil and lying spirits.

Their only reply to Voliva is: "Where is your charity?"

REMARK: It is a marvelous (?) reply, and we simply answer: "We love the poor, deluded victims of this bundle of damnable heresies; but, for the system, we have no charity."

Sometimes they reply: "Voliva does not understand!"

To this we say, "Accept our challenge, and we will show these dupes of the devil whether we understand or not."

We repeat that Christian Science is neither "Christian" nor "scientific;" that it is a bundle of damnable heresies; that it denies every fundamental truth of the Gospel of THE KINGDOM OF GOD; that it is a part of the anti-Christian system which was to manifest itself immediately preceding the Second Coming of Christ in the flesh.

Christian Science is, from start to finish, the devil's system; and is calculated to make sane people feel and act as though they were insane. It is the devil's religion of deceiving people into thinking that they can lift themselves over the fence by their own boot-straps; or, in other words, save themselves by their own efforts.

In Christian Science the devil has come as an angel of light; and, while he talks glibly about God, in the very same breath he denies Him. He does not mean the God of the Bible, the God of Christians, Who can create, talk, love, hate; but an impersonal principle, an invention of the devil—a principle which cannot create, love, hate, think, speak, or do any of the things attributed to a personal being.

The devil, in Christian Science, talks very sweet about Christ and about Jesus, and then denies that Jesus was the Christ; denies all the teaching of the Bible concerning Jesus the Christ.

Christian Science is a blasphemous system that is enough to make any man shudder; and the poor, old woman whom the devil used in giving it to the world was simply the mouthpiece of the arch-enemy of mankind, in striking a blow at all that Jesus taught.

Any individual with a thimble full of brains, ought to be able to see the force of the following:

If man is incapable of sin, and there is no sin, then it is foolishness to talk about an atonement; for, if there is no sin, there is no need for an atonement. If man is perfect, always was perfect, and ever will be perfect, then there is absolutely no place for an atonement, regeneration, justification, forgiveness.

No one but the devil himself could ever have invented such a conglomeration of rot and rubbish; and no person, except one deceived by the devil and controlled by the devil, could ever accept and profess to believe any such accursed doctrines.

The day will come when the victims of these delusions will be awakened to the fact that they have been robbed of God, of Jesus the Christ, of everything that the Christian holds dear; and that the Precious Bible, the Inspired Word of God, has been absolutely displaced by the cunningly devised fables of the devil, which are presented in the book called "Science and Health."

We say to one and all, BEWARE of this false system as you would of a rattlesnake! BEWARE of it as you would of the rankest poison!

IN CONCLUSION

Why is it they are so ready to answer anything and everything that is said about their system by anybody else, but when Voliva marches out against them, and handles them without gloves, and takes their own text-book and shows that they deny every fundamental truth of the Bible, and issues a standing challenge—they keep silence?

Let them bring forth their champion on the platform of the Chicago Coliseum, and give me just a few hours, and I will guarantee to tear their old system to smithereens; and to show to any sane person that it is, from start to finish, an absolute contradiction of the Bible.

May God Almighty open the eyes of the poor, foolish, deluded men and women, before they are finally landed in hell!

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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Single Copy	.05	.07	.08
25 Copies (one issue)	1.00	1.50	1.75
100 Copies (one issue)	3.00	5.00	6.00

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, NOVEMBER 28, 1914.

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Zion's Motto for 1914:

"Zion, Let Not Thine Hands be Slack"

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

Property Sold in Answer to Prayer

ZION CITY, ILLINOIS. OCTOBER 5, 1914.

REV. WILBUR GLENN VOLIVA,

Dear General Overseer:

I have for some time felt impressed to write my testimony to the goodness of God in answering prayer for my return to ZION CITY.

With a lady companion, I had left ZION CITY in the fall of 1908 for a trip West, finally going to Los Angeles, California, where we bought a small property located in the foothills close to the city, an attractive place, and in a very agreeable and healthful climate.

But there was always that feeling of being "a stranger in a strange land." Our hearts longed for the "fellowship of kindred minds," for the helpful association and prayers of ZION people, and for the many means of grace afforded in ZION CITY.

We sought the mind of the Lord in the matter, and decided to put our property up for sale. Accordingly, we listed it with two different real estate agents.

The devil then tried to trouble me about whether I should have employment when I arrived in ZION CITY, for I had a very good position; but I promised my Heavenly Father that I would trust Him for that, as I had always done—and He has never failed me. I was willing to do whatever He gave me to do.

About a year passed away and the agents had accomplished nothing, and we were getting desperately in earnest about coming to ZION CITY.

One Saturday morning I awakened very early and began to call upon God to release us. One promise after another came to my mind. My faith was increased, and I felt the assurance of the answer. I arose, took my Bible, and on my knees asked God to direct me to a promise that would prove to me that I had been asking in accordance with His will. My attention was directed to Mark 11:22-24:

"And Jesus answering saith unto them, Have faith in God.

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

"Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

I thanked God and took courage. We stood upon that promise until the blessing came. It was an anchor to our faith.

When I went to the agent that morning and told him that we had decided to go within a few weeks, and that our property *must* be disposed of, he said: "You know, this is a bad time to sell, and business is dead at this season."

I said: "We are going, and we *must* sell!"

On my return home, we again went to God and said: "Father, You are able to send a buyer."

We agreed that if we sold without the aid of an agent, we would give into God's work the amount of the agent's commission. This we had the pleasure of contributing to the sacrificial offering.

We at once began making preparations to go. Before noon that day, we received a letter from ZION CITY containing the offer of good positions, unsolicited by us, but secured through the kindness of Apostle Darms and Deacon Becker, who knew we desired to return to ZION CITY. I wrote back at once, saying that we would accept the positions by faith, and that we would be there early the next month, September.

On Thursday of the following week, a neighbor brought a friend of hers to look at our property, and, after consideration, they decided to buy it. On the seventh day of September we gave them possession and were ready to start for ZION CITY.

We praise God every day for the privilege of living in ZION CITY, to us the dearest and most beautiful place we have ever seen.

My desire is to be always faithful in the performance of whatever my Heavenly Father gives me to do for the extension of HIS KINGDOM.

May this testimony be a help to those who read it, is my prayer.

Faithfully yours for God and ZION,

(Signed) "AMY G. SNOW."

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Zion's Message of Repentance to Chicago

Report of the Opening Service Held in the Plymouth Church, Chicago, Illinois, Lord's Day Afternoon, June 28, 1914, at 3:00 p. m., Address Delivered by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by G. L. Marshall)

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus, Amen.

GENERAL OVERSEER: I desire everybody to join in singing the old hymn—"What a Friend We have in Jesus"—hymn No. 583.

What a friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in prayer.
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Everything to God in prayer.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a Friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our Refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer:
In His arms He'll take and shield thee,
Thou wilt find a solace there.

Apostle Carey will read from the Word of God, and may God bless the reading of His Word!

APOSTLE CAREY: In the third chapter of the Gospel according to St. Matthew:

In those days came John the Baptist, preaching in the wilderness of Judea,

And saying, Repent ye: for the Kingdom of Heaven is at hand.

For this is He Who was spoken of by the prophet Esaias, saying, the voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Then went out to him Jerusalem, and all Judea, and all the region round about Jordan.

And were baptized of him in Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance:

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down and cast into the fire.

I indeed baptize you with water unto repentance: but He who cometh after me is mightier than I, Whose shoes, I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:

Whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire.—(Matthew 3:1-12.)

May God bless the reading of His Word!

The SEMI-CHORUS then rendered the Selection—"THE LORD IS EXALTED!"—after which Apostle Royall offered prayer.

APOSTLE ROYALL: Almighty God our Heavenly Father, in the Name of Jesus the Christ we come to Thee, to praise Thee, to worship Thee and to glorify Thee.

Our God and Father, we thank Thee for Thy blessed Truth. We thank Thee that we know that Thou art God and beside Thee there is none else. We praise Thee for Thy great love; that Jesus the Christ was willing to come and to be hated, to be spit upon, to be despised, and He was willing to die that we might live.

O God, we thank Thee for the blessed resurrection; that we know that the Christ rose from the dead, and that He ever liveth to make intercession for us.

We thank Thee that we know the Christ will come again. In this day of infidelity, when doubt and fear are filling the world, we thank Thee, O God, that we know that Thou art the same; that our Father does not change. We praise Thee that we can come to Thee through faith in Jesus the Christ.

O God, we bless Thee for those who have lived in the service of the Christ, and who have striven to do Thy will—to proclaim the Glad Tidings to earth's remotest bounds.

O God, we praise Thee that we can come to Thee this afternoon, and we pray Thy blessings upon all people who love Thee and who serve Thee and who strive to do Thy will, by whatever name they are called.

O God, wilt Thou bless the Holy Catholic Church. Our Father, we pray Thee to bless the Christian Catholic Apostolic Church in Zion throughout the world. We pray, O God, that Thou wilt make us a blessing, not only to the wicked City of Chicago, but to the nations of the earth.

Our Father, help us to make known Thy will. May the people know that Thou art God; that the Christ is the Savior; that the Holy Spirit is the Comforter and the Teacher.

We pray Thee to bless all who have assembled here this afternoon. Bless every home represented. If there are wanderers here this afternoon, some who have forgotten Thee, who have gone into sin and denied Thee, O God, may they confess their sins this afternoon and make all things right with God and with man; may they own Thee as their Father, and Jesus the Christ as their Savior.

Our Father, we pray Thee to bless Thy Messenger. Bless the message, and may it be a message from the very throne of God. We pray Thee to have mercy upon this wicked City. O God, may the people acknowledge Thee as their Father, and may they realize that they must give an account to Thee, and may they trust Jesus the Christ. We pray, O God, that Thou wilt bless those who are in authority in this City, and may they rule in Thy fear.

Father, we pray Thee to bless the rulers of this Nation. Bless the President of the United States in this time of trouble and unrest throughout the land. Bless, O God, the rulers of the nations of the earth, and may they own Thee as their Father, and may they follow the commands of the Lord Jesus Christ.

Hear our prayer. Forgive us where we have failed and help us to walk in the ways that Thou hast commanded. We ask it all in the Name and for the sake of Jesus; Amen.

While the Tithes and Free-Will Offerings were being received, Mrs. L. J. Hire played an Offertory.

GENERAL OVERSEER: Your attention is called to the following announcements.

This building will now be known as Central ZION Tabernacle. The meetings, until such a time as the repairs are completed and the property is put in first class order, will be as follows: Wednesday afternoon, at 2:45, a special meeting where teaching will be given on the subject of Divine Healing, and at the close of the teaching a special prayer service will be held for those who desire to be prayed with for healing. The principal meeting will be held every Lord's Day afternoon, at 3:00 O'CLOCK. And then as soon as everything is in shape, there will be a Wednesday night meeting and a Lord's Day evening meeting.

From the beginning of the work of ZION in Chicago, we have always had our principal meeting in the afternoon, Sunday afternoon, Lord's Day afternoon. I say "Sunday afternoon," as well as "Lord's Day afternoon," because some people do not know what you mean by Lord's Day afternoon. In ZION, we call it "Lord's Day," it is the Lord's Day.

Now, next Lord's Day afternoon, at 3:00 o'clock, Apostle

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Carey will preach here. Apostle Carey came into Zion during my ministry in the City of Melbourne, Australia. He was manager of the Clifton Hill branch of the Bank of London, and also a Methodist Exhorter—sometimes we call them "exhausters," Methodist exhausters.

His father, who recently passed away, being past eighty years of age, was a Methodist missionary on the Fiji Islands, and it was on the Fiji Islands, in the midst of cannibals, that Apostle Eustace L. Carey, this brother here, was born.

He can tell some very interesting things about the Fiji Islands. He came into Zion and was ordained a Deacon; after proving himself a thoroughly consecrated man of God, he was raised to the Eldership; and, after years of faithful service without, so far as I know, a single mar or blot, his earnestness and sincerity always being recognized by all with whom he came in contact, he was ordained to the office of an Apostle in the Christian Catholic Apostolic Church in Zion, at the Feast of Tabernacles last July.

He will preach here next Lord's Day afternoon.

Importance of the Feast of Tabernacles Held in Zion.

The following two Lord's Days, July 12th and 19th, are the two principal Lord's Days of the year in Zion City. We hold annually the Feast of Tabernacles. You will all remember that there were three annual Feasts observed by God's chosen people. According to the 14th chapter of Zechariah, the Feast of Tabernacles is to be restored, and is to be kept during the Millennium.

Therefore, for ten days in Zion City we observe the Feast of Tabernacles. This year it begins on Wednesday evening, July 8th, with a welcome meeting to the officers, members and friends and visitors—and they come from many parts of this Country and Canada.

On the 14th day of July we have the Great Processional. Last year there were ten hundred forty-six persons in the Processional, including the Junior and Senior Choirs, the Junior and Senior Bands, the Uniformed Guards—who are always on duty at the Tabernacle, and the Junior and Senior Restoration Hosts. We have a moving picture of this Processional, and sometime during the month of August, on a Lord's Day evening, we will give the public an opportunity of seeing that moving picture of the Great Processional.

On the 14th of July they march in regular form around the Temple Site. This is a very important event in Zion's history, and if you can find the time we shall be glad to have you pay us a visit at that time. Lord's Day, July 19th, the last day of the Feast, is the greatest day.

We shall be glad to have any of you visit Zion City. It is the most beautiful spot in the world. Of course, you may smile when you hear me say that, but when you come out there and spend twenty-four hours, you will admit that there is more truth in that statement than fiction. Zion City is a magnificent spot. It is one of the coolest, cleanest, most pleasant places in the world.

They talk about California, but I want to tell you, ladies and gentlemen, that California is not in it with the North Shore country between Chicago and Zion City. The finest climate in the world, take it year in and year out, is right on this north shore. I know what I am talking about!

We shall be glad to have you come and see for yourselves. Zion Home is a delightful place, with over three hundred rooms, overlooking Lake Michigan; and you can breathe good, clean, pure atmosphere in Zion City.

I desire to mention also, that if you want to spend a sane "Fourth," we invite you to Zion City. Next Saturday we will have one of the most enjoyable celebrations in the country. Dr. Dowie was the author of the "sane Fourth." In fact, Dr. Dowie was the author of about every good thing in this Country.

John Alex. Dowie Blazed the Way for Many, now Popular Reforms.

It is very interesting to a student to see how, after he blazed the way in Chicago, others are taking up the reforms he inaugurated, and advocating them.

For instance, here a few months ago, when there was quite a movement against bad literature, a Chicago paper in an editorial, gave John Alexander Dowie the credit for having been the *pioneer* in the City of Chicago against trashy and pernicious literature.

John Alexander Dowie stood in this City and thundered against tobacco, and called tobacco users "stinkpots," until in the Chicago Auditorium, one Lord's Day, six hundred stalwart men stood up and testified that they stunk no more. What a testimony to his ministry!

When Zion City was established, an ordinance was passed against the use of tobacco—an ordinance which was recently up before the supreme court in this State; in which decision they declared that it was against the constitutional right of a man to deny him the right to smoke on the streets.

Well, I very respectfully differ from the supreme court, and I say that it is not a violation of a man's constitutional right when you will not allow him to stink up the atmosphere for clean men and women to breathe!

With all respect to the supreme court of the State of Illinois, I am here to say, that men and women who do not smoke, have the constitutional right to breathe pure atmosphere! I am here to say further, that we are just as much entitled to pure air laws, as we are to pure food laws! We are just as much entitled to pure air, as we are to pure food! A man has just as much right to spit in my drinking water, as he has to smoke in my atmosphere.

Tobacco to be Declared a Nuisance by Public Legislation.

I will venture the prophecy—that the supreme court of the State of Illinois—its decision to the contrary notwithstanding—will some day uphold a law that prohibits the use of tobacco in railway trains, in railway stations, on the sidewalks, in the streets, and everywhere except down in the cellar! I will venture the prophecy that the time will come when there will be a quarantine law in this State, and they will quarantine every smoker and chewer and spewer, the same as they do smallpox! (Applause.)

There were a few of the men who did not cheer that, but we will be patient with you "stinkpots," and we will teach you how to be clean.

There is a wide-spread agitation all over this Country against tobacco, even in the City of Chicago, which is the dirtiest hellhole on the face of this earth! You ought to applaud that, but you won't. It does not matter whether you do or not, it is true all the same.

I am coming down here in August, and I am going to stand Chicago on her head! I am going to turn her inside out! I am going to go for the ministers of Chicago, for the churches of Chicago, for the saloon-keepers, for the druggists, for the doctors, for all the harlots, for all the houses of ill-fame, and for all the dirty, low-down, filthy, abominable muck there is in this "Burgh!"

If I cannot stir up more devil in fifteen minutes, than this Sunday School Convention (referring to the great? Sunday School Convention) has stirred up in a week, I will quit.

I declare upon my word, before God and man, that there has been assembled in the Medinah Temple, a Sunday School Con-

Zion's
All-Night Meeting

December 31st, 1914
January 1st, 1915

SPECIAL MEETINGS: Beginning WEDNESDAY EVENING, DECEMBER 23RD, and continuing until WEDNESDAY EVENING, JANUARY 6TH. The officers and the members outside of Zion City should make their plans now to attend the All-Night Meeting, and as many of these special meetings as possible.

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vention, where thousands upon thousands have assembled, and if you will show me (and I am not from Missouri either; I am from a better state; I come from Indiana—the best state in the Union)—if you will show me where the devil has blinked the northeast corner of his right eye since this Convention has assembled, I will give you fifty dollars!

How, in the Name of God, the assembly—if it is the assembly of the Living God—could assemble for one whole week in Chicago, where there is more devil to the square inch than any other place in the world, and the devil has never blinked his eye!

I will make the devil blink his eye! I will make the devil blink his eye before I am here four Sunday afternoons! I will take these Christian Scientists in Chicago, and I will shake them over the mouth of hell for six Sunday afternoons, and don't you forget it! I will show them how to go around this Town mouthing the infernal lie that there is no devil!

Why, there is little else but devil here! I saw the devil a number of times today, and he had on patent leather shoes, a silk hat, and he was wearing a diamond shirt stud; he was on the way to steal the purity of some girl, the dirty scoundrel!

Why, there are millions of devils! That is only one thing. You follow me this afternoon as I open up the Word of God as to what an apostolic ministry is, and what it means to be a Christian and a follower of the Lord Jesus Christ.

Now then, it was not only true of tobacco, but true of a great many other things. The world is awakening today, to a little extent, after fifteen years, and they are beginning to rub their sleepy eyes and quietly admit, as a man admitted the other day, that John Alexander Dowie was the pioneer.

He started down here in the little "wooden hut" at the World's Fair grounds. People came to hear him, and the day came when he preached in the Chicago Coliseum and packed it and turned thousands away.

Why?

Because he had a *message* for Chicago! There is no one in Chicago who has a message today. Where in Chicago today, with all the pulpits supplied with visitors to the Sunday School Convention, where is the message, ladies and gentlemen?

They have no message!

Zion's Message Turns the World Upside Down.

From this platform by God's grace there will go forth a message that will reach every home in Chicago. It will not be received by every one. It will not be accepted by every one. I expect my workers, some of them, to get their heads broken. I expect some of them to be killed for Christ's sake. That is all right; they will never be allowed to strike back. But they will go with the message that will stir the devil so that he will howl from Dan to Beersheba!

I am not at peace with the devil. I am not on good terms with the devil. The ministers of Chicago and the devil get along very nicely together. You know that as well as I do! There is no use for anybody to get mad about it! They are on splendid terms with each other. The churches of Chicago and the devil are on splendid terms.

The papers are filled, from ocean to ocean, "What is the matter? What is the trouble?" And they do not know what the trouble is. I can tell them what the trouble is! Just try preaching the old-time Gospel! Take these card-playing women and dangle them over the mouth of hell for about three hours. That is where they belong.

Oh, I did laugh the other day when I read in the papers that they have passed a resolution—a resolution! We never pass any resolutions! We pass no resolutions and we have no committees. A committee! There are ninety-nine million of them in this Country!

Committees!

Resolutions!

"Resolved"—what does that amount to? What does the devil care for resolutions? What does he care for committees? Why, one old woman thoroughly consecrated to God Almighty, will stir up more devil than all your committees and all your resolutions. They do not care anything about your resolutions, nor your committees; give them the straight Word of God.

I understand some people down here do not like me, and the tears I have shed over it would not make a drop. Whenever I am told that there are people who do not like me, I shout, "Glory to God! I must have hit them!" Whenever I hear of a preacher about whom they say, "Everybody likes Brother Brown! He has such a high standing in the community, and everybody likes him!"—then I know he is a tool of the devil. I never preached in a community yet where somebody did not want to kill me; and I never expect to.

Oh, Christianity!

What they call Christianity would make a man sick at his stomach. There is no Christianity about it! They killed my Lord and Master, and I must not expect any better treatment. They stoned Stephen, the first Christian martyr. They put all the apostles to death, unless we take tradition regarding the Apostle St. John. Paul says, bearing out the teaching of His Lord and Master, "All who will live godly in Christ Jesus shall suffer persecution." And if you have never suffered any persecution, you and the Christian Religion are total strangers, ladies and gentlemen.

Now then, on August the 9th, God willing, I shall begin a series of red-hot exposures of that damnable heresy—

Christian Science—the Vilest, Foulest Thing that ever came up out of Hell!

You know, they won't like me for saying that. They will say, "Where is your love,"—if I only had some molasses to slobber out—"Where is your love? Where is your charity?"

Oh, the devil—I tell you, I know the devil like a book! I know the devil like a book! The devil can say, "Where is your love?" Did you ever hear him say it?

Whenever they come along advocating a righteousness without the blood, then it is always love, love, love, love! Then they will say, "Do you call that Christianity?"

In next week's number of LEAVES OF HEALING, the sermon I delivered in Orchestra Hall the other Sunday afternoon will appear. It makes one hundred typewritten pages. It almost burns a whole in the paper. In fact, in reading the proof sheets it was almost necessary to put on gloves to keep from burning my hands. If anybody can adopt Christian Science after reading it, I will pay the expense to take them to Kankakee. (The location of an insane asylum) There is where they belong.

On August the 9th, God willing, I will begin a series of addresses here, which will be advertised by a quarter of a million notices. I will put a force of workers into Chicago, and will put out a quarter of a million notices, from house to house.

I have sent out a challenge throughout this Land, challenging the ablest advocate they have—and that will probably be a woman. I have often noticed, that in all the cities where I have preached, no one arose to defend Christian Science except a woman. I have never had a man get up yet, and that is a funny thing. I have never had a man get up yet; it is always a woman. Always a woman!

I have sent out a challenge for their ablest advocate to meet me in the Chicago Coliseum. I desire to meet him in the Chicago Coliseum.

I wish they would meet me in a joint discussion! Oh, I wish they would! I will write out a check for half the rent today. Oh, they are big in Chicago, but they will find out—and I say it with all humility—there is a little man, named Voliva, who has preached in cities and stirred them from center to circumference, until every man, woman, child, dog and cat knew him. And I will do it in Chicago; but I am not going to do it with soft-soap. I am going to knock the devil out of Chicago, and there will be no soft-soap about it!

I will show you what Christian Science is; and I tell you that no Christian Scientist has salvation. They deny that Jesus is the Christ, and they are going to hell!

Now, they will not like me, will they? I will guarantee they will not be sending me any bouquets. No, sir!

Millennial Dawnism Sailing under False Colors.

Then after I am done with them, I want to give about fifteen minutes to Millennial Dawnism—one of the most damnably sneaking things there is extant. I hate a sneak, and always did!

I am here this afternoon, and my name is Voliva. I represent the Christian Catholic Apostolic Church in ZION; my headquarters are in ZION CITY. I am not here under any false colors. I am not here as a sneak. I am right here, open and above board, to present what I believe.

I desire to give about fifteen minutes to Russellism— the damnable, sneaking thing that it is! Oh, how I hate it! I hate it! International Bible Students' Association—trying to

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The Spirit of Praise and Thanksgiving

By Apostle Anton Darms

THANKSGIVING DAY is at hand — a Day of national importance, on which all the citizens of the nation under the Stars and Stripes are admonished by the President to assemble in homes and churches to give thanks unto Almighty God for His untold bounties to our land and country.

ZION need not, however, be admonished to set apart only one day as a day of thanksgiving, for ZION makes EVERY DAY a day of praise and thanksgiving to God for His bounteous blessings, material as well as spiritual; temporal as well as eternal.

ZION realizes that every good and perfect gift cometh down from the Father of Lights, and that He has caused rain and sunshine to come upon the good and the evil, the just and the unjust.

GOD has given bountiful harvests; and, while other nations are reaping a harvest of war and bloodshed, of famine and disease, our land has been mercifully spared such a terrible ordeal.

SHOULD not every heart go out in adoration and praise, at this Thanksgiving Time, for the golden grain that shall give food to hungry millions? and should not every child of God prepare for that greater harvest of precious souls that need to be garnered into THE KINGDOM OF GOD?

The season of ingathering has come!

The cares and toils of Spring and Summer are o'er!

The farmer has tilled the soil and sown precious seed therein!

The glowing sun and refreshing showers have come and gone!

The teeming millions of earth are anxiously awaiting the time of ingathering!

Fields upon fields of golden grain await the coming of the harvester!

What would it all avail were he to withhold the labor necessary to garner in the grain? Day and night he toils, ever remembering that the time of the harvest is short, and the work must be done quickly.

Soon the grain is cut, gathered into bundles, threshed, cleaned, and taken to the granary to be stored away.

SHALL WE FORGET TO GIVE THANKS TO OUR HEAVENLY FATHER FOR ALL HIS MERCIES IN PROVIDING OUR DAILY BREAD?

Shall we not make this Thanksgiving a great season of Praise unto our God? Oh, how good He has been to us all!

If we are to gather in the golden grain into barns and storehouses, what of that greater harvest spoken of so many times in the Word of God?

JESUS THE CHRIST CAME TO SAVE THE LOST!

He established HIS KINGDOM to gather in those who have renounced the world, the flesh, and the devil!

He has sent out His messengers to proclaim THE GOSPEL OF THE KINGDOM and bring men back to God!

ZION has the vision of A GLORIOUS HARVEST to be gathered into the fold of Jesus the Christ!

ZION is sending out LEAVES OF HEALING to every land beneath the sun! ZION is sending out many new workers into the field!

Many thousands throughout the land and the world have already heard of *salvation, healing,* and *holy living* because they have read LEAVES OF HEALING.

Read the inspiring letters that appear in LEAVES OF HEALING, and see what effective work ZION is doing in the harvest-field of humanity.

DO YOUR PART TO SUPPORT THE LITERATURE MISSION more liberally than ever!

SOW THE SEED MORE BOUNTIFULLY! Give out the Gospel more freely! Sacrifice more cheerfully!

PRAY MORE PREVAILINGLY FOR THE WORKERS IN THE FIELD!

What a glorious Harvest there will be; what rejoicing!
WHEN THE KING SHALL COME!

When sending in your Offering, state that it is for the FREE LITERATURE MISSION.

WILBUR GLENN VOLIVA,
Publisher,
ZION CITY, Illinois.

Total Rolls Distributed through this Department since February, 1913 — 41,736.

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Have you a home in Zion City?

Do you want a home in Zion City?

Have you promised yourself a home in Zion City?

When do you expect to secure a home in Zion City?

God's time is now.

We have farm land in tracts of one, five, ten, twenty, forty acres, and up; improved city property from $800.00 up; City Lots from $100.00 up. Our terms are very easy.

If you want a part in this work, now is the time to take hold.

A great battle is being fought in Zion City, the Kingdom of God against the Kingdom of Satan. To delay your action assists the enemies of righteousness.

W. Hurd Clendinen,

General Manager.

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ZION PRINTING & PUBLISHING HOUSE is equipped with one of the latest model typesetting machines and a good selection of type; with four cylinder presses of the most improved type and two Golding job presses; two high-speed folding machines and up-to-date bindery equipment. We make a specialty of catalog printing and turn out a large volume of high-grade work every year.

We can do your catalog work in a manner to please and satisfy you - and do it in quick time, too.

Send us your copy and specifications and let us figure on your next catalog.

Zion Printing & Publishing House
Phone 20 ZION CITY, ILL.

ZION FEED STORE
(Department of Zion Stores)

We look upon it as a matter of honesty and justice to give every customer the best possible value for money.

If any mistake or dissatisfaction arises we should be disappointed if you do not let us know.

Yours for Quality and Service.

ZION CREAMERY
(Department Zion Stores.)

Zion City is fortunate above many other cities that it has one of the most up-to-date **Creamery Pasteurization Plants.**

There is no excuse for anyone using impure raw milk which may have disease germs in and certainly has much impurity no matter how apparently healthly the cow is. "A word to the wise is sufficient."

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church in Zion
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:
PRINCIPAL MEETING - - - - - - at 2:45 p. m.
Meeting - - - - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING
Every WEDNESDAY at 8:00 p. m.

REV. WM. S. PECKHAM, Apostle in charge.
116 Oak Grove Street. Phones: Nicollet 90; Center 431.
REV. SAMUEL F. HUSTON, Assistant.
1221 Nicollet Avenue Phones: Nicollet 2231; Center 3390.

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.

MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:30

Evangelistic Services every Friday Evening 7:45
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY
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We are prepared to do your
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Give Us A Trial
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ZION
DENTAL DEPARTMENT
(Wilbur Glenn Voliva)
Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE

Center of Interest in Zion City

THE PRINCIPAL SERVICE

Is held every Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This building is located on Elijah Ave , not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hall-way, the offices of LEAVES OF HEALING.
Room No. 100 Zion Office Supply.
On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When visiting Zion City be sure to visit this Building

ZION BLACKSMITH SHOP

(Department Zion Stores.)

"One thing at a time and that done well,
Is a very good rule as many can tell."

That's what we're during at the blacksmith shop.

Any old job won't be done any old way but it will be done the right way and give satisfaction. Bring the job along.

Thanksgiving Candies

SURE OF A WELCOME.
WILL BE MUCH APPRECIATED.
EVERYONE WILL LIKE SAME.

Make this pleasing opportunity yours on Thanksgiving Day

We are preparing special high class boxes of assorted Chocolates, including the new Fruit Hearts, White Doves, Butter Creams, Admirals, Bittersweets, Caramals, Alderney Creams and Nougat. These will be wrapped in transparent paper and tied with ribbon.

Price Per One Pound Box - - **55c**
Price Per Two Pound Box - - **$1.00**

Sent anywhere in the United States by mail for 5 cents extra.

We have a special line of fine **Gum Drops** well worth 25c a lb. we offer these for Thanksgiving at only **20c** a lb. buy some they'll please the children.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat"
The Lord Loveth the Gates of Zion.
Our Salvation Message.

Zion Baking Industry

Phone 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

ZION MADE BY ZION MAIDS

Which denotes **Excellent Quality** and **Superior Workmanship**

Is the brand found on our

HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY

Telephone 65 ZION CITY, ILL.

ZION FUEL YARDS

(Department Zion Stores.)

It may be that some people are not going the most economical way to heat their houses, before ordering Fuel inquire about the numerous kinds, we will advise you regarding the best kind of fuel for your particular needs.

The Petroleum Carbon is a great heat giver, and has no smoke, soot or ashes. We have on hand, **Soft and Hard Wood Slabs, and**

ALL KINDS OF BUILDERS MATERIALS.

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ZION STORES

(Wilbur Glenn Voliva)

Lake County Holiday Goods Center

Sale on Thanksgiving Table Linens

Special Value all linen German silver bleached, regular 1.50 values, 72 in. wide at only - - a yard **1.15**

Special all linen white damask, 72 in. 1.25 value for only - - a yard **98c**

Special value, all linen white damask 72 in. regular value 1.50 for only - a yard **1.29**

All linen half bleached cloth 75c value for only - - - a yard **59c**

All Table Napkins Reduced 10 per cent.

Special Deduction Offer in Dinner Ware for Thanksgiving

We have a quantity of Dinner Sets that are not complete with every piece. To make a clearance of these entire sets we offer any of the remaining pieces at ONE-HALF PRICE, this is a great opportunity better come quickly for these.

A reduction of 10 per cent will be given of all Hand Painted China.

A uniform reduction of 5 per cent of all New Dinner Ware on orders amounting to 5.00 or over.

If you want something to entertain, instruct and amuse the young people these days, you can't have anything better than one of the **Frector Sets** now on sale in the Toy Dept.; it consists of hundreds of pieces of metal to be fixed up and made into all kinds of articles, it is fascinating work and will keep the children interested for hours at a time. All sizes, all prices.

LOOK! LOOK!

Lace Curtains at Half Price

Here's a fine opportunity to stock up on Lace Curtains, commencing Monday, Nov. 23, we shall offer all the patterns that are to be discounted at ONE-HALF PRICE. There are many fine designs and qualities as well as quantities of cheaper grades.

New Style Corset Sale

Commencing Monday Nov. 23, we shall place on sale a special purchase of fine new goods and styles in the noted W. B. Corsets

Those regularly sold at 1.50 a pair will be on sale at only **98c**

The regular 2.00 values will be offered at only - - **1.48**

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W. HURD CLENDINEN,

General Manager

ZION TRANSPORTATION BUREAU

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Leaves of Healing

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DEC 28 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 9. ZION CITY, ILLINOIS, NOVEMBER 28, 1914 Price Five Cents

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BRIEF MESSAGE

To the Officers, Members, *and* Friends *of the* CHRISTIAN CATHOLIC APOSTOLIC CHURCH *in* ZION

The Statement and Appeal, which appeared in last week's LEAVES OF HEALING, are hereby presented again in very few words.

Zion Institutions and Industries—Zion Stores, Zion Printing and Publishing House, Zion Baking Industry, Zion Handkerchief Factory, Zion Office Supply—in order to take care of the steadily increasing volume of business, and to give employment to scores of faithful Zion men and women who have lost their positions because they would not betray God and submit to the dirty, filthy rite of vaccination, now call upon the Officers, Members, and Friends of Zion, to increase the working capital by investing at once $20,000.

This amount may be made up of small and large amounts; loans, for a shorter or longer period — of course, we prefer to have the money for from five to ten years. We will pay six per cent. interest, payable annually.

Zion Institutions and Industries are now capitalized at $354,904.94.

Zion Stores, which today is capitalized at almost $150,000, was started by a faithful Zion brother who invested ten dollars.

Let Zion people now come forward in the next ten days, with small and large amounts, and see to it that these Institutions and Industries have $20,000 additional working capital.

Appreciating all that you have done in the past, and earnestly praying that God will guide you in responding to this appeal, I am

Faithfully yours in Jesus' Name,

Wilbur Glenn Voliva.

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CHRISTIAN SCIENCE

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination. A Bunch of Damnable Heresies

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! **I hereby challenge the ablest advocate of this False System to meet me and debate the following:**

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

Christian Science Falsely So-Called Denies the Following

1. Denies the personality of God.
2. Denies that Jesus was the Christ.
3. Denies the personality of the Holy Spirit.
4. Denies the personality of the devil.
5. Denies that man can commit sin; that he is sick; that he can die.
6. Denies the existence of matter.
7. Denies the reality of sin.
8. Denies that there is any such a thing as sickness or disease.
9. Denies that there is any such a thing as death.
10. Denies the atonement.
11. Denies Regeneration.
12. Denies Justification.
13. Denies Sanctification.
14. Denies the Second Coming of Christ.
15. Denies that there is any final judgment.
16. Denies that the Bible is the Inspired Word of God.
17. Denies that Jesus is the Way—the Only Way.

Readers will plainly see, from the above denials made by Christian Science, that it denies everything which the Bible teaches; and, from the following statements, they will see that the Bible denies everything that Christian Science teaches.

Christian Science, falsely so-called, teaches the following:

That God is Divine Principle.

That Christ and Jesus were not the same.

That Christ always existed; that Jesus was a phantom.

That the Virgin Mary conceived and gave birth to an Idea, and not to an actual body.

That Jesus has disappeared for ever.

That Christ never came in the flesh, and that He is never coming in the flesh.

That Christian Science is the Holy Ghost.

That there is no devil.

That the devil is simply an illusive impersonal evil.

That man never sins; is never sick; and never dies.

That man is perfect now, always was perfect, and always will be perfect.

That matter has no existence; that it is mortal error and is unreal.

That evil or sin is a false belief.

That sickness and disease are unreal; that disease is produced by man's false belief.

That death is a mortal belief—a mortal dream; that there is no death.

It teaches that man was never formed from the dust of the earth; that he never fell; that there is no such a thing as sin.

It teaches that sickness and disease and death are unreal.

It teaches that the Bible is composed of legends, metaphors, allegories, fables, myths; and that it has thousands of errors, and is full of mistakes.

It teaches that the Christian Science Bible, called "Science and Health," is revealed truth; that it is uncontaminated, and is free from human error; that it is infallible, and must be used as a key to the Scriptures.

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The Idiotic Absurdities of Christian Science So-Called

"The great truth that man was, is, and ever shall be perfect, is incontrovertible."

"Man is neither young nor old; he has neither birth nor death."

"Man is unfallen and eternal."

"Man is co-existent with God, and God is Spirit."

"Matter exists in human belief only. Trees, plants and flowers are ideas of mind."

"Mortal mind—nothing claiming to be something. In reality, there is no mortal mind."

"Mortal mind confers the only power a drug ever possesses."

"Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exertion has produced this result. The trip hammer is not increased in size by exertion. Why not? Because mortal mind is not willing that result on the hammer."

Sane Reader, if you have been shocked by the above idiotic stuff, what do you think of the following?

"If it were not for what the human (mortal) mind says of the body, the body would never be weary any more than the inanimate wheel."

"Gustatory pleasure is a sensuous illusion, a phantasm of mortal mind."

"Food neither strengthens nor weakens the body."

What is any sane person to think of such an utterly absurd statement?

"Heat and cold are products of (mortal) mind."

Note the following:

"You sprain the muscles, or wound the flesh....(mortal) mind decides whether the flesh shall be discolored, painful, swollen or inflamed."

"You say or think, because you have partaken of salt fish, you must be thirsty, and you are thirsty accordingly; while the opposite belief would produce an opposite result."

"A dislocation of the tarsal (ankle) joint, would produce insanity as perceptible as that produced by congestion of the brain, were it not that mortal mind thinks this joint less intimately connected with the mind that is the brain."

"Sickness is a dream. Sin, sickness, disease and death are illusions."

"No final judgment awaits mortals."

The daily ablutions of an infant are no more necessary than would be the process of taking a fish out of water every day and covering it with dirt."

REMARKS

From week to week we shall continue to expose this devilish system; and within the next few months, God willing, we expect to prepare a tract, and print and circulate millions of them.

Christian Science, falsely so-called, is, from start to finish, an invention of the devil. Many have been and are still being ensnared by this iniquitous system; and, little by little, unconsciously, all such are led to deny every fundamental principle of the Christian Religion. No one but God knows what the harvest will be.

It is one of the astounding things, that sane people could accept such rubbish; and the only explanation is that they are unwilling to repent of their sins and turn to God. Consequently they are ensnared by the devil; caught in his net; and led to deny God, Jesus the Christ, every Christian doctrine, and to pass completely under the control of the devil and lying spirits.

Their only reply to Voliva is: "Where is your charity?"

REMARK: It is a marvelous (?) reply, and we simply answer: "We love the poor, deluded victims of this bundle of damnable heresies; but, for the system, we have no charity."

Sometimes they reply: "Voliva does not understand!"

To this we say, "Accept our challenge, and we will show these dupes of the devil whether we understand or not."

We repeat that Christian Science is neither "Christian" nor "scientific;" that it is a bundle of damnable heresies; that it denies every fundamental truth of the Gospel of THE KINGDOM OF GOD; that it is a part of the anti-Christian system which was to manifest itself immediately preceding the Second Coming of Christ in the flesh.

Christian Science is, from start to finish, the devil's system; and is calculated to make sane people feel and act as though they were insane. It is the devil's religion of deceiving people into thinking that they can lift themselves over the fence by their own boot-straps; or, in other words, save themselves by their own efforts.

In Christian Science the devil has come as an angel of light; and, while he talks glibly about God, in the very same breath he denies Him. He does not mean the God of the Bible, the God of Christians, Who can create, talk, love, hate; but an impersonal principle, an invention of the devil—a principle which cannot create, love, hate, think, speak, or do any of the things attributed to a personal being.

The devil, in Christian Science, talks very sweet about Christ and about Jesus, and then denies that Jesus was the Christ; denies all the teaching of the Bible concerning Jesus the Christ.

Christian Science is a blasphemous system that is enough to make any man shudder; and the poor, old woman whom the devil used in giving it to the world was simply the mouthpiece of the arch-enemy of mankind, in striking a blow at all that Jesus taught.

Any individual with a thimble full of brains, ought to be able to see the force of the following:

If man is incapable of sin, and there is no sin, then it is foolishness to talk about an atonement; for, if there is no sin, there is no need for an atonement. If man is perfect, always was perfect, and ever will be perfect, then there is absolutely no place for an atonement, regeneration, justification, forgiveness.

No one but the devil himself could ever have invented such a conglomeration of rot and rubbish; and no person, except one deceived by the devil and controlled by the devil, could ever accept and profess to believe any such accursed doctrines.

The day will come when the victims of these delusions will be awakened to the fact that they have been robbed of God, of Jesus the Christ, of everything that the Christian holds dear; and that the Precious Bible, the Inspired Word of God, has been absolutely displaced by the cunningly devised fables of the devil, which are presented in the book called "Science and Health."

We say to one and all, BEWARE of this false system as you would of a rattlesnake! BEWARE of it as you would of the rankest poison!

IN CONCLUSION

Why is it they are so ready to answer anything and everything that is said about their system by anybody else, but when Voliva marches out against them, and handles them without gloves, and takes their own text-book and shows that they deny every fundamental truth of the Bible, and issues a standing challenge—they keep silence?

Let them bring forth their champion on the platform of the Chicago Coliseum, and give me just a few hours, and I will guarantee to tear their old system to smithereens; and to show to any sane person that it is, from start to finish, an absolute contradiction of the Bible.

May God Almighty open the eyes of the poor, foolish, deluded men and women, before they are finally landed in hell!

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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25 Copies (one issue)	1.00	1.50	1.75
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The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, NOVEMBER 28, 1914.

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Zion's Motto for 1914:

"Zion, Let Not Thine Hands be Slack"

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



General Overseer of the Christian Catholic Apostolic Church in Zion

Property Sold in Answer to Prayer

ZION CITY, ILLINOIS. OCTOBER 5, 1914.

REV. WILBUR GLENN VOLIVA,

Dear General Overseer:

I have for some time felt impressed to write my testimony to the goodness of God in answering prayer for my return to ZION CITY.

With a lady companion, I had left ZION CITY in the fall of 1908 for a trip West, finally going to Los Angeles, California, where we bought a small property located in the foothills close to the city, an attractive place, and in a very agreeable and healthful climate.

But there was always that feeling of being "a stranger in a strange land." Our hearts longed for the "fellowship of kindred minds," for the helpful association and prayers of ZION people, and for the many means of grace afforded in ZION CITY.

We sought the mind of the Lord in the matter, and decided to put our property up for sale. Accordingly, we listed it with two different real estate agents.

The devil then tried to trouble me about whether I should have employment when I arrived in ZION CITY, for I had a very good position; but I promised my Heavenly Father that I would trust Him for that, as I had always done—and He has never failed me. I was willing to do whatever He gave me to do.

About a year passed away and the agents had accomplished nothing, and we were getting desperately in earnest about coming to ZION CITY.

One Saturday morning I awakened very early and began to call upon God to release us. One promise after another came to my mind. My faith was increased, and I felt the assurance of the answer. I arose, took my Bible, and on my knees asked God to direct me to a promise that would prove to me that I had been asking in accordance with His will. My attention was directed to Mark 11:22-24:

"And Jesus answering saith unto them, Have faith in God.

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

"Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

I thanked God and took courage. We stood upon that promise until the blessing came. It was an anchor to our faith.

When I went to the agent that morning and told him that we had decided to go within a few weeks, and that our property *must* be disposed of, he said: "You know, this is a bad time to sell, and business is dead at this season."

I said: "We are going, and we *must* sell!"

On my return home, we again went to God and said: "Father, You are able to send a buyer."

We agreed that if we sold without the aid of an agent, we would give into God's work the amount of the agent's commission. This we had the pleasure of contributing to the sacrificial offering.

We at once began making preparations to go. Before noon that day, we received a letter from ZION CITY containing the offer of good positions, unsolicited by us, but secured through the kindness of Apostle Darms and Deacon Becker, who knew we desired to return to ZION CITY. I wrote back at once, saying that we would accept the positions by faith, and that we would be there early the next month, September.

On Thursday of the following week, a neighbor brought a friend of hers to look at our property, and, after consideration, they decided to buy it. On the seventh day of September we gave them possession and were ready to start for ZION CITY.

We praise God every day for the privilege of living in ZION CITY, to us the dearest and most beautiful place we have ever seen.

My desire is to be always faithful in the performance of whatever my Heavenly Father gives me to do for the extension of HIS KINGDOM.

May this testimony be a help to those who read it, is my prayer.

Faithfully yours for God and ZION,

(Signed) "AMY G. SNOW."

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Zion's Message of Repentance to Chicago

Report of the Opening Service Held in the Plymouth Church, Chicago, Illinois, Lord's Day Afternoon, June 28, 1914, at 3:00 p. m., Address Delivered by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by G. L. Marshall)

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus, Amen.

GENERAL OVERSEER: I desire everybody to join in singing the old hymn—"What a Friend We have in Jesus"—hymn No. 583.

What a friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in prayer.
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Everything to God in prayer.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a Friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our Refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer:
In His arms He'll take and shield thee,
Thou wilt find a solace there.

Apostle Carey will read from the Word of God, and may God bless the reading of His Word!

APOSTLE CAREY: In the third chapter of the Gospel according to St. Matthew:

In those days came John the Baptist, preaching in the wilderness of Judea,

And saying, Repent ye: for the Kingdom of Heaven is at hand.

For this is He Who was spoken of by the prophet Esaias, saying, the voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Then went out to him Jerusalem, and all Judea, and all the region round about Jordan.

And were baptized of him in Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance:

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down and cast into the fire.

I indeed baptize you with water unto repentance: but He who cometh after me is mightier than I, Whose shoes, I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:

Whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire.—(Matthew 3:1-12.)

May God bless the reading of His Word!

The SEMI-CHORUS then rendered the Selection—"THE LORD IS EXALTED!"—after which Apostle Royall offered prayer.

APOSTLE ROYALL: Almighty God our Heavenly Father, in the Name of Jesus the Christ we come to Thee, to praise Thee, to worship Thee and to glorify Thee.

Our God and Father, we thank Thee for Thy blessed Truth. We thank Thee that we know that Thou art God and beside Thee there is none else. We praise Thee for Thy great love; that Jesus the Christ was willing to come and to be hated, to be spit upon, to be despised, and He was willing to die that we might live.

O God, we thank Thee for the blessed resurrection; that we know that the Christ rose from the dead, and that He ever liveth to make intercession for us.

We thank Thee that we know the Christ will come again. In this day of infidelity, when doubt and fear are filling the world, we thank Thee, O God, that we know that Thou art the same; that our Father does not change. We praise Thee that we can come to Thee through faith in Jesus the Christ.

O God, we bless Thee for those who have lived in the service of the Christ, and who have striven to do Thy will—to proclaim the Glad Tidings to earth's remotest bounds.

O God, we praise Thee that we can come to Thee this afternoon, and we pray Thy blessings upon all people who love Thee and who serve Thee and who strive to do Thy will, by whatever name they are called.

O God, wilt Thou bless the Holy Catholic Church. Our Father, we pray Thee to bless the Christian Catholic Apostolic Church in Zion throughout the world. We pray, O God, that Thou wilt make us a blessing, not only to the wicked City of Chicago, but to the nations of the earth.

Our Father, help us to make known Thy will. May the people know that Thou art God; that the Christ is the Savior; that the Holy Spirit is the Comforter and the Teacher.

We pray Thee to bless all who have assembled here this afternoon. Bless every home represented. If there are wanderers here this afternoon, some who have forgotten Thee, who have gone into sin and denied Thee, O God, may they confess their sins this afternoon and make all things right with God and with man; may they own Thee as their Father, and Jesus the Christ as their Savior.

Our Father, we pray Thee to bless Thy Messenger. Bless the message, and may it be a message from the very throne of God. We pray Thee to have mercy upon this wicked City. O God, may the people acknowledge Thee as their Father, and may they realize that they must give an account to Thee, and may they trust Jesus the Christ. We pray, O God, that Thou wilt bless those who are in authority in this City, and may they rule in Thy fear.

Father, we pray Thee to bless the rulers of this Nation. Bless the President of the United States in this time of trouble and unrest throughout the land. Bless, O God, the rulers of the nations of the earth, and may they own Thee as their Father, and may they follow the commands of the Lord Jesus Christ.

Hear our prayer. Forgive us where we have failed and help us to walk in the ways that Thou hast commanded. We ask it all in the Name and for the sake of Jesus; Amen.

While the Tithes and Free-Will Offerings were being received, Mrs. L. J. Hire played an Offertory.

GENERAL OVERSEER: Your attention is called to the following announcements.

This building will now be known as Central ZION Tabernacle. The meetings, until such a time as the repairs are completed and the property is put in first class order, will be as follows: Wednesday afternoon, at 2:45, a special meeting where teaching will be given on the subject of Divine Healing, and at the close of the teaching a special prayer service will he held for those who desire to be prayed with for healing. The principal meeting will be held every Lord's Day afternoon, at 3:00 O'CLOCK. And then as soon as everything is in shape, there will be a Wednesday night meeting and a Lord's Day evening meeting.

From the beginning of the work of ZION in Chicago, we have always had our principal meeting in the afternoon, Sunday afternoon, Lord's Day afternoon. I say "Sunday afternoon," as well as "Lord's Day afternoon," because some people do not know what you mean by Lord's Day afternoon. In ZION, we call it "Lord's Day," it is the Lord's Day.

Now, next Lord's Day afternoon, at 3:00 o'clock, Apostle

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Carey will preach here. Apostle Carey came into Zion during my ministry in the City of Melbourne, Australia. He was manager of the Clifton Hill branch of the Bank of London, and also a Methodist Exhorter—sometimes we call them "exhausters," Methodist exhausters.

His father, who recently passed away, being past eighty years of age, was a Methodist missionary on the Fiji Islands, and it was on the Fiji Islands, in the midst of cannibals, that Apostle Eustace L. Carey, this brother here, was born.

He can tell some very interesting things about the Fiji Islands. He came into Zion and was ordained a Deacon; after proving himself a thoroughly consecrated man of God, he was raised to the Eldership; and, after years of faithful service without, so far as I know, a single mar or blot, his earnestness and sincerity always being recognized by all with whom he came in contact, he was ordained to the office of an Apostle in the Christian Catholic Apostolic Church in Zion, at the Feast of Tabernacles last July.

He will preach here next Lord's Day afternoon.

Importance of the Feast of Tabernacles Held in Zion.

The following two Lord's Days, July 12th and 19th, are the two principal Lord's Days of the year in Zion City. We hold annually the Feast of Tabernacles. You will all remember that there were three annual Feasts observed by God's chosen people. According to the 14th chapter of Zechariah, the Feast of Tabernacles is to be restored, and is to be kept during the Millennium.

Therefore, for ten days in Zion City we observe the Feast of Tabernacles. This year it begins on Wednesday evening, July 8th, with a welcome meeting to the officers, members and friends and visitors—and they come from many parts of this Country and Canada.

On the 14th day of July we have the Great Processional. Last year there were ten hundred forty-six persons in the Processional, including the Junior and Senior Choirs, the Junior and Senior Bands, the Uniformed Guards—who are always on duty at the Tabernacle, and the Junior and Senior Restoration Hosts. We have a moving picture of this Processional, and sometime during the month of August, on a Lord's Day evening, we will give the public an opportunity of seeing that moving picture of the Great Processional.

On the 14th of July they march in regular form around the Temple Site. This is a very important event in Zion's history, and if you can find the time we shall be glad to have you pay us a visit at that time. Lord's Day, July 19th, the last day of the Feast, is the greatest day.

We shall be glad to have any of you visit Zion City. It is the most beautiful spot in the world. Of course, you may smile when you hear me say that, but when you come out there and spend twenty-four hours, you will admit that there is more truth in that statement than fiction. Zion City is a magnificent spot. It is one of the coolest, cleanest, most pleasant places in the world.

They talk about California, but I want to tell you, ladies and gentlemen, that California is not in it with the North Shore country between Chicago and Zion City. The finest climate in the world, take it year in and year out, is right on this north shore. I know what I am talking about!

We shall be glad to have you come and see for yourselves. Zion Home is a delightful place, with over three hundred rooms, overlooking Lake Michigan; and you can breathe good, clean, pure atmosphere in Zion City.

I desire to mention also, that if you want to spend a sane "Fourth," we invite you to Zion City. Next Saturday we will have one of the most enjoyable celebrations in the country. Dr. Dowie was the author of the "sane Fourth." In fact, Dr. Dowie was the author of about every good thing in this Country.

John Alex. Dowie Blazed the Way for Many, now Popular Reforms.

It is very interesting to a student to see how, after he blazed the way in Chicago, others are taking up the reforms he inaugurated, and advocating them.

For instance, here a few months ago, when there was quite a movement against bad literature, a Chicago paper in an editorial, gave John Alexander Dowie the credit for having been the *pioneer* in the City of Chicago against trashy and pernicious literature.

John Alexander Dowie stood in this City and thundered against tobacco, and called tobacco users "stinkpots," until in the Chicago Auditorium, one Lord's Day, six hundred stalwart men stood up and testified that they stunk no more. What a testimony to his ministry!

When Zion City was established, an ordinance was passed against the use of tobacco—an ordinance which was recently up before the supreme court in this State; in which decision they declared that it was against the constitutional right of a man to deny him the right to smoke on the streets.

Well, I very respectfully differ from the supreme court, and I say that it is not a violation of a man's constitutional right when you will not allow him to stink up the atmosphere for clean men and women to breathe!

With all respect to the supreme court of the State of Illinois, I am here to say, that men and women who do not smoke, have the constitutional right to breathe pure atmosphere! I am here to say further, that we are just as much entitled to pure air laws, as we are to pure food laws! We are just as much entitled to pure air, as we are to pure food! A man has just as much right to spit in my drinking water, as he has to smoke in my atmosphere.

Tobacco to be Declared a Nuisance by Public Legislation.

I will venture the prophecy—that the supreme court of the State of Illinois—its decision to the contrary notwithstanding—will some day uphold a law that prohibits the use of tobacco in railway trains, in railway stations, on the sidewalks, in the streets, and everywhere except down in the cellar! I will venture the prophecy that the time will come when there will be a quarantine law in this State, and they will quarantine every smoker and chewer and spewer, the same as they do smallpox! (Applause.)

There were a few of the men who did not cheer that, but we will be patient with you "stinkpots," and we will teach you how to be clean.

There is a wide-spread agitation all over this Country against tobacco, even in the City of Chicago, which is the dirtiest hellhole on the face of this earth! You ought to applaud that, but you won't. It does not matter whether you do or not, it is true all the same.

I am coming down here in August, and I am going to stand Chicago on her head! I am going to turn her inside out! I am going to go for the ministers of Chicago, for the churches of Chicago, for the saloon-keepers, for the druggists, for the doctors, for all the harlots, for all the houses of ill-fame, and for all the dirty, low-down, filthy, abominable muck there is in this "Burgh!"

If I cannot stir up more devil in fifteen minutes, than this Sunday School Convention (referring to the great? Sunday School Convention) has stirred up in a week, I will quit.

I declare upon my word, before God and man, that there has been assembled in the Medinah Temple, a Sunday School Con-

Zion's
All-Night Meeting

December 31st, 1914
January 1st, 1915

SPECIAL MEETINGS: Beginning WEDNESDAY EVENING, DECEMBER 23RD, and continuing until WEDNESDAY EVENING, JANUARY 6TH. The officers and the members outside of Zion City should make their plans now to attend the All-Night Meeting, and as many of these special meetings as possible.

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vention, where thousands upon thousands have assembled, and if you will show me (and I am not from Missouri either; I am from a better state; I come from Indiana—the best state in the Union)—if you will show me where the devil has blinked the northeast corner of his right eye since this Convention has assembled, I will give you fifty dollars!

How, in the Name of God, the assembly—if it is the assembly of the Living God—could assemble for one whole week in Chicago, where there is more devil to the square inch than any other place in the world, and the devil has never blinked his eye!

I will make the devil blink his eye! I will make the devil blink his eye before I am here four Sunday afternoons! I will take these Christian Scientists in Chicago, and I will shake them over the mouth of hell for six Sunday afternoons, and don't you forget it! I will show them how to go around this Town mouthing the infernal lie that there is no devil!

Why, there is little else but devil here! I saw the devil a number of times today, and he had on patent leather shoes, a silk hat, and he was wearing a diamond shirt stud; he was on the way to steal the purity of some girl, the dirty scoundrel!

Why, there are millions of devils! That is only one thing. You follow me this afternoon as I open up the Word of God as to what an apostolic ministry is, and what it means to be a Christian and a follower of the Lord Jesus Christ.

Now then, it was not only true of tobacco, but true of a great many other things. The world is awakening today, to a little extent, after fifteen years, and they are beginning to rub their sleepy eyes and quietly admit, as a man admitted the other day, that John Alexander Dowie was the pioneer.

He started down here in the little "wooden hut" at the World's Fair grounds. People came to hear him, and the day came when he preached in the Chicago Coliseum and packed it and turned thousands away.

Why?

Because he had a *message* for Chicago! There is no one in Chicago who has a message today. Where in Chicago today, with all the pulpits supplied with visitors to the Sunday School Convention, where is the message, ladies and gentlemen?

They have no message!

Zion's Message Turns the World Upside Down.

From this platform by God's grace there will go forth a message that will reach every home in Chicago. It will not be received by every one. It will not be accepted by every one. I expect my workers, some of them, to get their heads broken. I expect some of them to be killed for Christ's sake. That is all right; they will never be allowed to strike back. But they will go with the message that will stir the devil so that he will howl from Dan to Beersheba!

I am not at peace with the devil. I am not on good terms with the devil. The ministers of Chicago and the devil get along very nicely together. You know that as well as I do! There is no use for anybody to get mad about it! They are on splendid terms with each other. The churches of Chicago and the devil are on splendid terms.

The papers are filled, from ocean to ocean, "What is the matter? What is the trouble?" And they do not know what the trouble is. I can tell them what the trouble is! Just try preaching the old-time Gospel! Take these card-playing women and dangle them over the mouth of hell for about three hours. That is where they belong.

Oh, I did laugh the other day when I read in the papers that they have passed a resolution—a resolution! We never pass any resolutions! We pass no resolutions and we have no committees. A committee! There are ninety-nine million of them in this Country!

Committees!

Resolutions!

"Resolved"—what does that amount to? What does the devil care for resolutions? What does he care for committees? Why, one old woman thoroughly consecrated to God Almighty, will stir up more devil than all your committees and all your resolutions. They do not care anything about your resolutions, nor your committees; give them the straight Word of God.

I understand some people down here do not like me, and the tears I have shed over it would not make a drop. Whenever I am told that there are people who do not like me, I shout, "Glory to God! I must have hit them!" Whenever I hear of a preacher about whom they say, "Everybody likes Brother Brown! He has such a high standing in the community, and everybody likes him!"—then I know he is a tool of the devil. I never preached in a community yet where somebody did not want to kill me; and I never expect to.

Oh, Christianity!

What they call Christianity would make a man sick at his stomach. There is no Christianity about it! They killed my Lord and Master, and I must not expect any better treatment. They stoned Stephen, the first Christian martyr. They put all the apostles to death, unless we take tradition regarding the Apostle St. John. Paul says, bearing out the teaching of His Lord and Master, "All who will live godly in Christ Jesus shall suffer persecution." And if you have never suffered any persecution, you and the Christian Religion are total strangers, ladies and gentlemen.

Now then, on August the 9th, God willing, I shall begin a series of red-hot exposures of that damnable heresy—

Christian Science—the Vilest, Foulest Thing that ever came up out of Hell!

You know, they won't like me for saying that. They will say, "Where is your love,"—if I only had some molasses to slobber out—"Where is your love? Where is your charity?"

Oh, the devil—I tell you, I know the devil like a book! I know the devil like a book! The devil can say, "Where is your love?" Did you ever hear him say it?

Whenever they come along advocating a righteousness without the blood, then it is always love, love, love, love! Then they will say, "Do you call that Christianity?"

In next week's number of LEAVES OF HEALING, the sermon I delivered in Orchestra Hall the other Sunday afternoon will appear. It makes one hundred typewritten pages. It almost burns a whole in the paper. In fact, in reading the proof sheets it was almost necessary to put on gloves to keep from burning my hands. If anybody can adopt Christian Science after reading it, I will pay the expense to take them to Kankakee. (The location of an insane asylum) There is where they belong.

On August the 9th, God willing, I will begin a series of addresses here, which will be advertised by a quarter of a million notices. I will put a force of workers into Chicago, and will put out a quarter of a million notices, from house to house.

I have sent out a challenge throughout this Land, challenging the ablest advocate they have—and that will probably be a woman. I have often noticed, that in all the cities where I have preached, no one arose to defend Christian Science except a woman. I have never had a man get up yet, and that is a funny thing. I have never had a man get up yet; it is always a woman. Always a woman!

I have sent out a challenge for their ablest advocate to meet me in the Chicago Coliseum. I desire to meet him in the Chicago Coliseum.

I wish they would meet me in a joint discussion! Oh, I wish they would! I will write out a check for half the rent today. Oh, they are big in Chicago, but they will find out—and I say it with all humility—there is a little man, named Voliva, who has preached in cities and stirred them from center to circumference, until every man, woman, child, dog and cat knew him. And I will do it in Chicago; but I am not going to do it with soft-soap. I am going to knock the devil out of Chicago, and there will be no soft-soap about it!

I will show you what Christian Science is; and I tell you that no Christian Scientist has salvation. They deny that Jesus is the Christ, and they are going to hell!

Now, they will not like me, will they? I will guarantee they will not be sending me any bouquets. No, sir!

Millennial Dawnism Sailing under False Colors.

Then after I am done with them, I want to give about fifteen minutes to Millennial Dawnism—one of the most damnably sneaking things there is extant. I hate a sneak, and always did!

I am here this afternoon, and my name is Voliva. I represent the Christian Catholic Apostolic Church in ZION; my headquarters are in ZION CITY. I am not here under any false colors. I am not here as a sneak. I am right here, open and above board, to present what I believe.

I desire to give about fifteen minutes to Russellism— the damnable, sneaking thing that it is! Oh, how I hate it! I hate it! International Bible Students' Association—trying to

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make the public believe that it is made up of the members of all churches, don't you see that? What is the matter with the Methodists and the Baptists and the Presbyterians? Why don't they rise up and expose this thing in their churches until it would not deceive a gnat?

International Bible Students' Association!—the infernal liars! when it is nothing but old Russellism; gotten out by Charles T. Russell.

International Bible Students' Association!

Their stock subjects are, "Where are the Dead? Where are the dead?" And, "No hell! No. hell!"

Oh, what a gratifying doctrine that is to every old reprobate in the Country. Oh, yes, no hell! Well, I am here to tell you there IS a hell! And the people are going down into hell on a greased plank! They are going by the millions! And the man who says there is no hell is a scoundrel and a fool—an emissary of the devil!

International Bible Students' Association!--doesn't that sound big!

I noticed in an editorial in the "Tribune," I think it was, that the *International* Bible Students' Association is going to hold a convention somewhere — when they are nothing but followers of Charles T. Russell. And yet, the public generally, they think when they read that, that this association is made up of Methodists and Baptists and Presbyterians and Congregationalists and all the different churches; that they have come together in an international Bible students' association, and are going to have a convention—when it is this mean, old sneaking Millennial Dawn business.

Hypocrites!

An inquiry was made here a few months ago for some literature for a certain charitable organization. One of these Russell people answered. It was in the "Record Herald." Well, I laughed when I read it in my office. Let me show it to you! It was answered by one of these people—"I am happy to inform the inquirer for good reading matter for this home, that the same can be had by addressing the 'Watch Tower and Tract Society,' of Brooklyn, New York."

That was pretty cute, was it not? Pretty cute! But nobody but a hypocrite and a liar would do it!

They have discarded "Millennial Dawn", and now the title is "Studies in The Scriptures"—and the accursed old continent of mud denies the Trinity, teaches early and late the No-Hell doctrine. Then a lot of people are such stupid fools that they have not sense enough to know it.

I am going to deal with Russellism for about fifteen minutes. That is all I am going to give them. Christian Science I am going to give four Sunday afternoons; because it is the biggest devil of the lot.

"Christian Science" Parades Itself as a Wolf in Sheep's Clothing.

I have had a fine cartoon drawn, and it will be on these notices I am going to distribute. It is the picture of a ferocious wolf, all covered with the prettiest sheepskin you ever saw. Oh, it looks lovely when it has the sheepskin on! It is labeled "Christian Science with the Mask on." In the next picture is a wolf standing there, and the sheep's fleece is lying on the ground; the wolf's great teeth are sticking out, and this is entitled "Christian Science with the Mask Torn Off." (Cartoon and Sermon on "Christian Science an Un-christian and Anti-christian Abomination—a Bundle of Damnable Heresies"—Published in Issue of LEAVES OF HEALING Volume 34, No. 14 of July 4, 1914).

They go around as little sheep, "We believe in God! We believe in the Bible! We believe in Jesus! We believe in Christ!" —and they are liars! They do not believe in God, and they do not believe in Jesus; they do not believe in Christ, and they do not believe in the atonement.

I will give them four Sunday afternoons.

Did you notice, that Sunday I preached in Orchestra Hall they had a lecturer down here, and they printed his address in full in the Chicago Journal. They bought a page in the "Journal." They never printed that for nothing; I know newspaper men too well! They bought that page, and the "Journal" printed his lecture in full. It is the silliest lot of rot that any idiot ever got off!

He says,—I just want to mention this to show you how learned they are—"There is one thing on which we all agree, and that is *consciousness.*" And I will guarantee the fool could not tell me what consciousness means! I will guarantee he never saw a text-book on systematic theology. I will guarantee he does not know the difference between consciousness and self-consciousness!

He stands there preaching to these women, and they listen to him. You know, they are nearly all women in this Christian Science humbug. I am trying to save the women. If I saw a woman fall in the Lake, would you not brand me as a coward, unworthy of the name of man, if I did not jump in and try to save her?

He also says in that lecture, that consciousness is God; that all that is needed is purifying. God needs purifying! Think of such a thing! Think of such a thing!—and in the great City of Chicago, with its universities and its colleges and all its learning! Think of a large number of people sitting and listening to that!

Well now, look here, ladies and gentlemen! Everybody who knows beans—and I claim to know beans—knows that a dog has consciousness; but a man has *self-consciousness.* There is the difference between a man and a dog. A dog has determination; but a man has *self-determination.*

"God is all, all is God; God is Good; Good is mind; God, Spirit being all, nothing is matter—ta-ta-ta-ta-ta—liver, spleen and bones!" Why, there is not a bit more sense in those four propositions—well, you know, down there in Orchestra Hall I proved to you that a cat had ten tails, did I not? You heard me prove that. I can make up syllogisms and prove anything under the Heavens, if a man does not pay any attention to his premises, terms and so forth.

Well now, when anybody says that God is all, it is a lie. It is a lie! God is NOT all! I can take the same logic and say, matter is all, spirit is naught, can I not?

Now, as God is all, and sickness and death are illusions, and there is nothing else but God to have them, then God must have illusions.

Christian Science Popular Because it Does Not Convict of Sin.

Oh, how comforting—how comfortable it is! Here is a man who has committed every crime in the catalogue: he has stolen, he has murdered, he has done every bad thing imaginable, and his hair has turned white in a night—oh, what terrible suffering! Along comes sweet, little darling Christian Science, and says, "All a dream, brother! All a dream! There is no such a thing as sickness; no such a thing as disease. Brother, dismiss these shadows and illusions—dismiss everything; get in your mortal mind!" And then this reprobate jumps up and down and says, "Glory! I am glad to find it out!"

That is the reason it is so popular!

Well, that is enough today, if you want to hear me further, come out on August 9th. I am coming down in August, because all the preachers will be on a vacation. (Laughter.)

I will tell you, there is one fellow I do not expect to find away on a vacation—that is the devil. He never takes a vacation. He

Every Officer, Member, and Friend of Zion

SHOULD SUBSCRIBE FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains among other items, the local news of Zion City and the news of the world.

ONE DOLLAR A YEAR

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keeps open seven days and seven nights out of every week—he is thoroughly wide awake. And so is ZION!

You have all heard the story, have you not?—it is an old one—about the American who had a store, and put out a sign, "Always Open." Then there was a man next to him who had a store, and he came out with a great sign, "This Store Never Closes." Next to them was a Chinaman with a store, and he got out a sign "Me wakie Too." (Laughter.)

So, ladies and gentlemen, I want to say of ZION, "Me wakie too." I am going after them, although I love them.

You know, we are a little handicapped, because you cannot get anything in the Chicago newspapers. That is the funniest thing! I desire to say a word to the newspapers here: If you do as I want you to in regard to church advertisements, you could soon fill a page, and have it read throughout the length and breadth of this State; it would be the first thing every Sunday morning that millions would turn to. But you will not do it!

Why, you take the "Melbourne Age," one of the most powerful newspapers in the world, every Saturday they had a page and one-half in that great daily paper that was read throughout the length and breadth of the land. They charged six shillings an inch. I used to put in thirty dollars' worth on a Saturday morning. But they printed what I sent. I have written hundreds of church advertisements, that have been read by hundreds of thousands. What is the use to send down a little notice—"Tommy Tweedaddle will preach at 11:10 tomorrow, at 313 Washington Avenue?" What is the use to send an advertisement like that?

You wait till you read my quarter of a million notices—I will give you something red-hot! One time I sent to the "Melbourne Age" a written notice, a free offer, to the ministers of Melbourne, the Archbishop included, to clean all card-players, liars and hypocrites out of their churches in two hours time; and the "Age" printed it. The Chicago papers would not do it—no! They are too holy(?)! They would not print my notice about Christian Science. Oh, no!

I wonder what hold Christian Science has on the papers?

The church notices in the "Tribune" are dying out. Can't you see they are petering out? Look at them yesterday—they are just petering out! Of course they will peter out! Who wants to read them? I can write notices for that page that will make it *the* most interesting page to millions in this Country. I can produce witnesses—Carey here knows it is true—that in Australia, Voliva's Notice was the first thing to which tens of thousands turned every Saturday morning.

You know, the public—I know the public pretty well. They are tired of soft soap, don't you know that? They have been fed on soft soap so long that they are sick. The public are dying for the old-time Gospel!

Church Statistics a Fabrication of Lies, For the Most Part.

One of my editors read the addresses, delivered at this Sunday School Convention, printed in the newspapers; and the report that is submitted to me (and I take her word), Jesus the Christ was mentioned *once,* in all the addresses delivered at that Convention, which were printed in the Chicago newspapers. Jesus the Christ was mentioned only once! I believe God was not referred to at all. You have the printed report there in the "THEOCRAT."

What is their aim?

Their aim is a million additions this year. And what does that amount to? It does not amount to a row of pins!

They write to me every year, and say, "Mr. Voliva give us your church statistics." I tell them NO—I have no statistics to give! The biggest liars out of Joliet are church statisticians! When a church reports a million members, what does it amount to?

The Baptist Church and the Methodist Church last year reported thirteen million members and over four hundred thousand churches! How many converts did they report?—One and one-third convert for every church.

I want you to think of that, ladies and gentlemen!

If that is not worse than any business failure in Chicago, I do not know what you call it! I would like to know what business house in Chicago would keep its doors open twenty-four hours if it had no better success than these Baptist and Methodist Churches.

I would like to see this one and one-third of a convert!

Think of a minister preaching fifty-two Sundays, holding fifty-two prayer meetings, fifty-two B. Y. P. U. meetings, fifty-two Epworth League meetings, and a score of other meetings, and at the end of a year he can show a professed convert, and one-third of a convert!

Are they not dead?

Why are they dead?

Because they do not preach the Gospel!

In every city where I preach, somebody will say, "Why doesn't he preach the Gospel?"

Well, what is the Gospel?

One little dandy, down at Orchestra Hall the other Sunday while I was talking, put his hat on that little pimple he calls a head, stuck his little head in the air, tore LEAVES OF HEALING in four pieces and threw it in the corner and danced out.

I will guarantee I can take all the brains he has, and empty a peanut shell and put the brains in it, and they will rattle!

Why don't you preach the Gospel?

Well, what is preaching the Gospel?

The So-called Preaching of Popular Evangelists a Farce.

I will tell you what you get in Chicago, for the most part: "His rounded brow was more beautiful than the arched sky; his eyes shone out brighter even than the stars; in his lips there was music beyond that of wind or wave."

That is what they call the Gospel!

I used to deal that out by the yard, for so many dollars a yard. And, I will tell you ladies and gentlemen, if I were not an honest man, I could down any of your popular evangelists. But I am too honest! Nobody, who is honest, could play the popular evangelist game. I could make my thousands of dollars a year, as a popular evangelist, and rest a good part of the time. I know every trick, and it's just on a par with a sleight-of-hand performance. If you have a certain natural gift, and you know how to do it, you can mesmerize an audience of five thousand, so they do not know whether their name is Jim or Bill.

Why, I used to be a popular evangelist.

But how is it done? It is not done by preaching the Gospel, it is done with oratory. The first thing, you must be a great organizer; you must be a rare executive; you must be a live wire, and know how to make an audience laugh and cry at the motion of your finger. It can be done, if you know how to do it. I can recite to you here a maniac story that will make your hair stand straight on your head.

Is that preaching the Gospel?

Didn't I go for R. A. Torrey in the City of Melbourne once! He preached at the old Collins' Street Baptist Church. One of the leading lady members of that church tried to persuade a lovely wife, a member in ZION, and the mother of several sweet, little children, to murder her unborn babe. And I had the name and facts.

R. A. Torrey preached in that Church, and he told a shipwreck story. He pictured the lake—Lake Michigan, right off Evanston. He forgot that Voliva, of Chicago, was in Melbourne, preaching. But I was there, and I made fun of him—I laughed at him!

That is what they call preaching the Gospel—telling a story about Aunt Jane dying. All you have to do to cry, if you are not an expert elocutionist, is to put a little onion in your nose.

Infernal hypocrites!

Preach the Gospel!

Then they say, "Why don't you preach the Gospel?"

Witnessing Against Sin the First Essential in Preaching the Gospel.

Well, the Gospel is that all men are sinners—a dirty, bad lot, all of us! Every one of us! That is the Gospel!

But there is no sin, they say.

Ah, but there *is* sin! There is no sterner reality in all Christendom than sin—hideous sin! The Word of God, from Genesis to Revelation, makes it plain that sin is a stern reality; that the only salvation from sin is through the blood—the blood of Christ.

Oh, yes, when I was in college—thank God I finished my college course and came out of it a Christian!

Thank God, after spending four years listening to higher criticism—which is from hell, I came out and stood before the world, and said, "I believe in the verbal Inspiration of the Scriptures in the original."

I have tested God's Word, and it has never failed me yet—never!

All men are sinners! That is the Gospel.

You see that man and woman sitting back there, Carey? You

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see how sweet he is looking at her? I will warrant you he hit her in the mouth this morning. Now he is looking sweet to cover it up! See?

Oh, I am always suspicious of men and women who are very sweet in public; I know they have hell at home.

I preached the Annual sermon down in Massachusetts once, not far from Boston. I preached an oratorical sermon on "Rest." I had some of the prettiest poetry and flights of prose! There sat a large man right in front—I could see his wings (?) as I preached. I carried them right up to the gates and left them there and sat down. After the benediction was pronounced he came up and grasped my hand, and said, "O Brother Voliva, I was almost in Glory tonight!" And the next day he thrashed his wife.

Beautiful sermons!

I can speak, because I have had my ten dollars for a five minute's oration in college. I know all the "ins and outs" of oratory. I know what can be done with the weapon of the figures of speech in the hands of an unprincipled and hypocritical man.

No greater orator ever stood on the American platform than Robert G. Ingersoll; but he was not a Christian. He was a master of English.

I stood by the side of a man—a college pastor. He bore the reputation of being the finest Shakespearian scholar in the state; he had preached in that college church for six years. At last he went West. Before he went, he said, "My God! I have not had a convert in the whole six years I have been here."

The people need a man to tell them of their sins!

The Mark of Separation Disappearing Between the Church and the World.

Doctor Horatius Bonar, one of God's saints who now is with his Father in Heaven, said, not long before his death, "The line between the church and the world is almost obliterated. I look for the church, I find it in the world; I look for the world, I find it in the church."

Oh, you sinners, liars, cheats, frauds! You women, whose hands are dripping with the blood of your murdered unborn children!

Oh-h!

Once in the City of Melbourne—which is like the City of Paris; one of the most aristocratic and one of the wealthiest, low-down hell-holes in the world—when I made that statement, a well dressed woman jumped about three feet in the air, and said, "I would not listen to a man who would talk like that!"

"No," I said, "you better go back to your church where you get molasses."

The next Lord's Day she was in my Tabernacle, but in a different spirit. She went to one of our members, and she began to cry; she said, "Do you remember a woman, last Lord's Day, who jumped up and interrupted and went out of the meeting? I am that woman. I am here today to confess, before God, that I have murdered seven unborn children."

If there are a dozen dogs in that isle, and I throw a rock, the only dog that will squeal will be the one that the rock hits.

Chicago Mightily Stirred by the Preaching of John Alex. Dowie.

You will never stir Chicago with soft soap, ladies and gentlemen. John Alexander Dowie stirred Chicago, did he not? Yes! Why, there was no one in Chicago, who did not know "Dowie."

Anybody who never heard of "Dowie," I wonder where they have lived.

The Chicago press in its editorials, after he suffered the stroke of paralysis in 1905, said, "John Alexander Dowie has wiped away more tears, and brought sunshine into more lives, than any ten preachers in Cook County."

No, you do not like plain preaching, do you? But after the man is dead and gone, you begin to wake up.

One fellow, over here at this Sunday School Convention, said, "O God, give us some fanatics—some men to tell us of our sins!"

And then when God gives them a fanatic, and he comes to Chicago, they say he is a fool and ought to be tarred and feathered.

All right, you are sinners! You Christian Scientists who are here, if you have not followed God's way, your heart is as foul as hell. The human heart is deceitful above all things.

You are sinners!

All are sinners!

There is only one way to get out of your sins!

All the sins in the catalogue—lying, cheating, stealing, deceiving, committing adultery—why, bless your life! men and women in Chicago think no more of committing adultery than of eating their breakfast.

I am in Chicago to say, to every man who has gotten a divorce on other than Scriptural grounds and has married another: You are an adulterer, you dirty scoundrel! And you are going to hell! The only hope for you is to put aside her who is not your wife, and go back to the woman whom you cast off, you vagabond! God's Word is true, and it is still in force in Chicago —"Thou shalt not commit adultery."

You cannot find a sin in Sodom that is not committed in Chicago! I will guarantee there are many sins committed in Chicago that were not committed in Sodom.

Then say there is no sin!

O my friend, no matter how vile you are, there is hope in the precious blood.

Without Regeneration, Salvation of Sinners is Impossible.

What does the Bible say? The words of Jesus the Christ to Nicodemus: "EXCEPT A MAN BE BORN AGAIN, HE CANNOT"—what?—"SEE THE KINGDOM OF GOD."

Then old Mrs. Eddy and these Christian Scientists want me to be charitable and loving, when, against the teaching of the Dear Lord, they tell you there is no sin; there is no need of a "new birth;" there is nothing to be saved from!

Jesus said, "EXCEPT A MAN BE BORN AGAIN, HE CANNOT SEE THE KINGDOM OF GOD."

Regeneration, my friends—regeneration!

Are you a Christian?

"I am a Methodist."

Well, is that what I asked you? I did not ask you that! Why, there are thousands of Methodists who are followers of the devil! Everybody knows that who knows anything. Some of the biggest liars with whom I ever did business, were Methodists! —some of the biggest hypocrites!

Are you a Christian?

"I am a Presbyterian."

You are a Presbyterian? What does that amount to? You can be a Presbyterian and not be a Christian.

"I am a Baptist."

"I am a Congregationalist."

Listen! Are you a Christian? Are you a Christian?

What is the difference between you and any other rascal? What is the difference between you and any other sinner?

Are you a Christian?

Have you been "born again?"

Listen to what Jesus the Christ—God through Jesus the Christ—said: "Except a man be born again, he cannot see THE KINGDOM OF GOD."

John Wesley preached it, and don't you forget it! In the olden days of the Methodist Church they preached it. But they do not preach it any more, except in isolated cases. What is the use to preach it to a lot of card-players?

Not:—"What Harm," but "What Good" is to be the Test in Every Doubtful Act.

I can hear some little woman saying, "Well, what harm is there in cards?"

Will you tell me what good there is in cards?

You cannot ask God Almighty to bless you in playing your cards! I am here to say, I do not care what anybody thinks or says, I never saw a woman yet who was a card player who was a Christian; and I never expect to!

I tell you, it takes me all my time reading my Bible and praying morning, noon and night, communing with God, to lead the true, Christian life, and I am sure I could not do it if I were playing with a deck of cards.

What is the use to take religion to a lot of dancers and theater-goers?

"Oh," some one says, "what harm is there in a theater?"

Regeneration!

Regeneration is God's work, through the Holy Ghost.

Holy Ghost—let me see, I think I heard of Him once before. Why, yes, Mrs. Eddy says that the Holy Ghost is *Christian Science*.

Oh, think of it!

Is there a Christian Scientist here this afternoon? My God,

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brother, sister, do you swallow that rot—that the Holy Ghost, the other Comforter, is Christian Science?

Oh, what blasphemy!

Regeneration is God's work through the Holy Ghost. First of all, you have to be convicted of your sins. As long as you think you are a gentleman, when you are a scoundrel, you will never get anywhere. You have to be convicted of your sins! And you do not convict men and women of their sins with cologne water nor perfumery.

Ministers and Sunday School Teachers Afraid to Witness Against Tobacco.

You taught a Sunday school class this morning, did you not? Yes; and you had three cigars in your pocket, did you not? And then after you finished with your Sunday school class you started out and as soon as you got outside the church you lit up your cigar, did you not?

You stood up there before those boys, with a grave-yard tone, and you said, "Boys, boys, you must be good little boys. Look up to your Sunday school teacher as an example."

You are a fine Christian, are you not? Then you smoke and you stink!

I was in a nest of ten skunks a week or two ago, and I enjoyed it immensely, compared to smelling some smokers. The idea of making your mouth worse than the bung-hole of an old, rotten cider barrel!

What does your preacher say about smoking?

What does he say about the devil?

He says "evil one," doesn't he?"

"Beware of the 'evil one.'" My, what power! Oh, what power!

Why, one preacher said, "I do not say 'devil.'"

One woman said to me, "Why, Mr. Voliva, I will never go to hear you preach again! I don't want to hear the word 'devil.'"

Well, "I said, "the Bible has it, and I am going to warn the people."

Here is a mother. The servant girl rushes in and says, "Oh, I found a big rattlesnake in the little girl's bedroom!" And the mother says, "Don't say 'rattlesnake' before my little girl; I wouldn't have her hear it for anything in the world."

No! Let her go to bed tonight and let the snake bite and kill her. You are a fool! Don't tell your children about the devil, let him bring them to form the secret vices that destroy their lives.

I have been practicing on saying "devil" for years. The dirty, old DEVIL!

There is a way to say "mother," and there is a way to say "home," and there is a way to say "God," and there is a way to say *DEVIL*.

Along comes an old woman, posing as the founder and the discoverer of that great (?) System of Christian Science, and she says. "Ladies and gentlemen, there is no devil." And a lot of fools believe it; but they will find out.

The Use of Tobacco Makes the Body Unfit as a Temple of the Holy Spirit.

You have to be convicted of your smoking and of your chewing. Think of the temple of the Holy Ghost—I preached down in Youngstown, Ohio, once, and they had communion. I will never forget it! I was a boy then. My word! it would not have been healthy for them if I had been where I am now.

There sat an officer of that Church right on the second seat. They had forms, just like we have here today. This man had a long gray beard. I preached the sermon that day, and I saw him while I was preaching—(chewing tobacco). They passed the glass to me; he was the one just next to me. Before God and man it is the truth,—I will never forget it as long as I live, nor in Eternity—he held that glass, and he shot a half-pint of tobacco juice over the front of that seat, and then partook of the communion!

I said, "My God, what shall I do?" I know what I would do now, but I was a boy then. I said, "Shall I drink out of that glass after that hog has drunk out of it?"

Oh, think of it!

Think of a man making a churn out of his mouth!

Oh, think of it!

We read in the Bible, do we not, about the ointment that ran down Aaron's beard? But there is nothing there about tobacco juice running down his beard, is there?

When I see old men—I like to see white hair; it is an honor—but when I see old men with white hair and beard, and see the beard plastered with tobacco juice, and tobacco juice on their shirt front—oh, think of it! And then they say, "The Holy Ghost dwells within me."

No, the Holy Ghost does not dwell in such a dirty cesspool! The Holy Ghost demands a clean vessel—sanctified, purified.

You say, "Who told you to say that?"

Nobody. That man does not breathe who can tell me what to say, nor what not to say. Any man or woman who dares to come up and tell me what to preach, may just as well make his will before he comes. Nobody can tell me what I am to say, or what I am not to say! I am a free man to preach the Gospel, anywhere in this or any other land. I ask no odds of anybody.

Are you convicted?

The Conversion of a Woman, made a Drunkard by the Hypocrisy of her Husband.

Do you see that man sitting there? I told this story once in Orchestra Hall. Do you see that elderly man and that real nice looking woman by his side? The first time I ever saw that woman, was when she came to my office. She began to cry, as I have seen many of them. I said, "Sister, I will pray for you; take your own time until you are ready to tell your story.'

When she gained her composure, she said, "I am the wife of a church officer, and I am a drunkard."

Well, it was mighty hard work, as I looked at her face, to believe that she was a drunkard. But she was.

"How did you ever come to start this kind of a life?"

"My husband was paying attention to another woman, and I found in his check-book where he had repeatedly given her checks—at one time as much as two hundred fifty dollars, and it was more than I could stand, and I went to the nearest saloon and became intoxicated." She said, "I have even been picked up out of the gutter."

I took my Bible and read to her. I said, "Sister, do you realize that you are an awful sinner before God?"

"Yes."

"Will you tell God now that from the deepest depths of your heart you want to repent and get the victory?"

"God knows that I do."

I said, "Kneel, and I will pray for you."

I prayed for her, and instantly God gave the victory. God delivered her perfectly.

A few months after that I preached in a certain city. Whom did I see in that audience, but this woman and her husband! When I came to the middle of my address on Repentance and Restitution, suddenly I began to draw a word painting—as vividly as I could make it. I pictured the house where they first began housekeeping. I drew the picture of their lives; of course, making no reference to them in any way, shape or form—a general word painting.

When I reached the middle of that word painting, oh, what tortures that man was in! It was all I could do to finish it. It was indescribable to see him! Oh, it was terrible! He twisted and turned, and I heard him say, "Let us go!" But she would not go. I finished the picture until I pictured the stub of his check-book,—two hundred fifty dollars. He rose in his seat, and then sank back again. I have preached to thousands upon thousands—but I have never seen a man under such conviction.

Did he yield to it?

No, he did not yield to it!

When Warnings are Unheeded, Death Comes to Claim His Own.

And so men are under conviction, and so are women, during a sermon, and they fight it off; until at last there comes a knock on the chamber door—"Come in!" (not knowing who is there)—and in walks *Death*. "I have come to foreclose my mortgage," and he reaches for the heart-strings. Then, in a moment, all of a man's life comes up before him, but it is too late!—too late!

I am going to do my duty to you.

Some of you will never hear me preach again. Some of you will go out and say, "Damn that Voliva! I could kill him!"—and you will never come again. You will go where you can get soft soap. You will go next Sunday where you can hear the preacher with the sepulchral tone, who has been through college

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and bought his sermons down in New England. They manufacture them by the barrel down there. And he will give you a pretty, little sermon—oh, the sweetest little thing you ever heard in all your life! Then you will go home and tell your husband, "Oh, we had the loveliest meeting today!"

"What did he preach about?"

"I don't know, but it was lovely."

It was a regular little mutual admiration society—"I told Sister Brown she had the prettiest hat I ever saw, and she said mine was next."

Yes; and you go on in your sins and you go to *hell!*

"YE MUST BE BORN AGAIN!"

Old Things in Man's Nature Must Pass Away; All Things Must be Made New.

May God go through this audience and kill every old man there is in it! I hope God will hit every old man there is here with lightening, and kill him; that He will cut off the head of every old woman here.

They don't like this act of execution.

If we could kill all the old men and old women here—then we would have a band of Christians. That old man Brown—yes, the old man, the old nature, that old Adam nature. Mother Eddy says that "Adam" means red sand-stone.

When I got ready to preach on Christian Science, I made up my mind I would swallow that book, living or dying. I swallowed it, and I am still living. However, I would rather take corn-meal mush the next time.

If any of you have any of her books, bring them up and let us burn them.

Poor, old woman, I hope she found mercy. She says of the Bible, that it is a composition of myths, fables, allegories, thousands of mistakes and downright lies. That is what she says! Oh, it is terrible!

You poor Christian Scientists, I am going to try to win you back to sanity. I am an expert on spiritual insanity. I desire to win you Christian Scientists back to sanity.

You know, she says that in the Third Degree mind disappears. And she is right about it: when you get to the third degree you have no mind left. The only way you can become a Christian Scientist is to lose all the sense you have.

Well, you must be "born again," old woman—you old snapping turtle! Old man, you have to be crucified, you old wretch! you old rascal! You have to hit that old fellow a whack every day, till you kill him.

Then *Conversion!*

Regeneration and Conversion are the same thing, except that regeneration is God's part, and conversion is man's part. Regeneration is God's turning man to Himself; conversion is man turning himself to God.

Conversion Involves Repentance, Confession and Restitution.

Repentance!

Why, yes, one woman said to me, "I will go to hell before I will repent!"

I said, "That is where you are going."

Another man said, "Why, if I repented, it would take my house, my farm, my bank account, and I would have to borrow money to square up and pay back what I have stolen."

"All right," I said, "you can either do it, or go to hell; just as you like. That is all there is to it!"

Repentance!

Repentance!

Do you hear John the Baptist? Can you see John the Baptist, with his camel's hair raiment and a leathern girdle about his loins, living on locusts and wild honey? The simple life!

Do you see John the Baptist, the harbinger of Jesus the Christ? He started out by saying, "Repent ye: for THE KINGDOM OF HEAVEN is at hand." He sees the Pharisees, and he looks at them and says to them, "O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance."

He says, "Don't think you can say that you are Abraham's children, and are entitled to any privileges: for God is able to raise up children unto Abraham out of the stones in the street."

Listen to Jesus the Christ in Matthew 4:17—the exact words of John the Baptist: "Repent: for THE KINGDOM OF HEAVEN is at hand."

Read Matthew 4:23—

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people."

How many people know it?

You will find the same thing in Matthew 9:35.

The Ministry of Jesus the Christ is summed up in three things—*teaching, preaching* THE GOSPEL OF THE KINGDOM, *healing* all manner of sickness and disease. That was the Ministry of Christ!

Read the Word of God!

Have you repented?

"Well," you say, "I cried a little."

True Sorrow for Sin Must be Followed by Whole-hearted Confession.

Yes; so did I when I used to slip in and steal the blackberries and my mother caught me and tanned my hide; not because I took the blackberries, but because she caught me and tanned my hide.

There are a lot of people who cry, not because they are sorry for their cussedness, but because they are caught—yes, caught.

Confession!

To whom shall I confess?

Shall I go into a room and talk through a little hole into the ear of a drunken, red-nosed, lecherous, dirty, adulterous priest?

Now some Roman Catholic will get mad. There is no use to get mad! If you are a Christian, God bless you, but you know you have priests who look worse than hogs! You have them right here in Chicago. Why, they have drunk whisky until they have lost all semblance to human beings.

No, God's Word does not tell you to go and confess your sins to such a man, but to go and confess your sins to the men and women whom you have wronged! Go and confess your sins to them! If you are a thief, a liar, an adulterer, go and confess your sins! Don't come around me with soft soap in your mouth and want me to try and help pull you through St. Peter's gate; because I will not do it. I am not in that business—of piloting a lot of sinners through the gate to glory.

There is only ONE WAY! And I am giving you The Way.

Confession Must be Accomplished by Restitution where Necessary.

RESTITUTION—pay back all you have stolen. That is restitution! Then God *forgives* you, and *justifies* you; because of the sacrifice that Jesus the Christ made on Calvary. Christ suffered—the Guiltless for the guilty; and through His sufferings the guilty are justified.

Then SANCTIFICATION, which is the continuation of regeneration—the holy life: three feet to a yard, two thousand pounds to the ton. Pretty hard work to clean up some of these things, is it not?

Well, I will tell you, brothers and sisters, I never knew anything else but to be a Christian. I entered the Ministry when I was sixteen years of age. However, when I heard John Alexander Dowie preach I had two things come up to me, and I said, before God, "I have to make them right." I made them right. You might say they were little things. I will tell you what one of them was: When I was a student in college, a classmate of mine went home on a visit. When he returned, the conductor on the Chicago and Eastern Illinois railway train passed him by, and did not take his ticket. I was going into that neighborhood in a few days, and he said, "Here, I have a ticket that is good for the return journey." I took the ticket. I was about nineteen years old, and did not think anything about it. That was in the year 1889, when this happened, and it was in 1899, more than ten years afterward, when I made it right. I wrote to the Chicago and Eastern Illinois railway company, sent them the price of that ticket, and six per cent. interest for the ten years.

I did right!

I did right!

And, before God and man, if there should be revealed to me now one wrong which has not been put right, I will put it right if it takes my last drop of blood.

There is no other way!

Brothers and sisters, that is the only way!

There is no other way to get peace!

There is a man serving a term in Sing Sing today, whom John Alexander Dowie sent to the New York authorities, from the Twelfth Street Home, to confess his crime. He was con-

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verted in the old Central ZION Tabernacle. Dr. Dowie said to him, "You must go to New York and confess your crime and throw yourself upon the mercy of the authorities." He went and confessed it, and he was sentenced to prison. Whether he has served his term out yet or not, I do not know.

I sent a woman in Cincinnati to the Street Railway Company to pay for a ride that she stole thirty five years before.

That is what I call Christianity!

Does some one say, "Why doesn't he preach the Gospel and let Christian Science alone?"

"Ye are My Witnesses," saith the Lord.

I will not let them alone! And I will not let the churches alone, either! I am not going to let the churches in Chicago alone, nor the preachers either!

I am a *witness*!—that is my mission.

I am a witness!

I have been in prison. I have been in the jaws of death more than once for Christ sake, as my fellow officers can testify. I stood on the platform in the Town Hall, in the City of Sydney, and there was a mob of four thousand on my back, when even women who were friends of mine covered my body to keep me from being torn to pieces. And when I was rescued by the police and detectives, I came out of it without a scratch.

I was persecuted and sentenced to prison; but the high court reversed the decision, and allowed me costs for my expenses. And that decision went throughout the length and breadth of the Land.

More than once have the mobs vowed they would never sleep until they had my heart's blood.

I am coming to Chicago to do my duty, if my blood has to be poured out to seal my witnessing. And I am not going to spare Christian Science!

You say, "Why?"

Because my God has called me to the ministry, and has commanded me, saying, "Go, preach the Gospel to every creature!" He has commanded me to reprove, to rebuke, with all long-suffering and doctrine. He has commanded me to warn the people against *damnable heresies.*

Oh, may God help me to rescue thousands of these people! If it were not that I am compelled to superintend a world-wide work,—the magnitude of which you little realize—I would like to go on the lecture platform, and spend my life, in town and village and city, in letting the people know that Christian Science is *antichrist;* that it denies every fundamental truth of the Bible; that those who fall its victims will be damned, if they do not get their eyes opened and repent.

I have a duty to my fellow men, and I am going to perform it.

"What are you going to say about the preachers?"

When I was in the City of Melbourne, I had a letter (I have it in my files yet) from a Methodist minister, begging me to have mercy on them.

You know Rev. ———, (addressing Apostle Carey.) He was the man who wrote it.

The Ministry of the Churches Helpless in their Fight Against Evils.

I have not forgotten, when, as a boy, I sat in the parlor of Dr. ————'s manse: There was a Methodist preacher there also. I was only a boy. I said to those men, "Brethren, your churches are full of the world, the flesh and the devil. Your prayer meetings are dead." I said to the Methodist preacher, "You know that the Evangelist turned around to your choir and said they were going to hell. Don't you know, he looked out of the window in the midst of his sermon, and saw one of the leading families of the Methodist Church, instead of being in the revival meeting, sitting around tables playing cards."

I talked to them; they had nothing to say. We separated. As I started out down the street, I heard a voice; I looked around and saw that it was Dr. ——— he is in Heaven now. He put his arms around me(he was old enough to be my father), and he said, "My boy, you are right. All you said is true. I have eight hundred members in my Church, and we can scarcely hold a prayer meeting. The rank and file of them are card-players."

"Yes," I said, "the leading card parties of this City are given by members of your church."

He said, "Yes, but I am helpless." He said, "Go on!"

I said, "I am going on."

Why doesn't God bless?

How can He bless?

No wonder their churches are empty! They will continue to be empty. I will tell you, I am going after them!

"What are you going to say?"

Freemasonry Encourages and Protects Immorality Among its Members.

I will tell you one thing I am going to say, and this will make somebody hot: when I get through with Christian Science I am going to deliver a series of addresses on Freemasonry. I am going to show you that it is an impossibility for a man to be a Freemason and be a Christian! I know the thing from beginning to end!

Freemasonry is phallic worship. It is the worship of the point within the circle, the symbol of—I won't finish the sentence.

I want to say to all ministers, and I want them to listen; I am going to say to every Methodist bishop, to every Methodist elder, to every Methodist minister and to all the ministers in Chicago: Get out of that heathen Organization, or God Almighty will damn you! (Amens.)

Now then listen!

This is in the Third Degree, where both arms are bare to the elbows, both legs to the knees, both breasts are bare—suppose I am a Methodist minister, ladies and gentlemen—"I furthermore promise and swear, that I will not violate the purity of a master-mason's wife, mother or daughter, *if I know her to be such.*"

Oh, those are the exact words, gentlemen!

Women, what do you think of it?

Do you want to listen to a preacher of that kind? Have you any use for a preacher who would violate the purity of *any* woman? Ought not the preacher to be the protector of the virtue of woman universal?

Voices: "Sure!"

Oh, no getting around it, brethren; that is what they take! That is what every Methodist bishop in this Country has taken; for they are Freemasons, every last one of them! They all took it! And most of the elders are Freemasons, and they took it.

It is like a high Freemason, in Adelaide, said to me and one of my representatives, "Gentlemen, I am ashamed of it myself."

Think of a minister binding himself under the penalty of having his throat cut from ear to ear, his heart torn out, his body cut in twain, the top of his skull smitten off and his brains exposed to the scorching rays of the mid-day sun!

Freemasonry Causes its Members to Renounce Christianity.

Then when you get to the Knights of Kadosh (that is higher than most of you get), what do you do?—You renounce the Christian Religion as unfit only for the vulgar and the idiotic.

It is enough to make a man sick at his stomach and to vomit, to hear ministers tell what a grand institution it is; and to hear those fools says, "Well, it is all the religion I need."

Talk about its being Christian!

Why, nobody but a fool would talk such stuff!

Freemasonry says, "There is no reason why a Jew or a Mohammedan cannot be a member of our Order."

Hiram Abiff, of the Masonic lodge, is a false Christ; his death and resurrection are a mimicry of the crucifixion and resurrection of Christ. There never was any such a person.

I say furthermore,—and there is not a Freemason here but who knows it is the truth—you do not dare to mention the Name of Christ in the Masonic blue lodge room! Wherever the Name of Christ appears, they cut it out; whenever they sing a hymn with His Name in it they cut it out.

Oh, Freemasonry is such an holy (?), wonderful (?) organization! And if you want to stir hell in Chicago, just tell them that Freemasonry is a dirty, low-down invention of the devil.

The Origin of Freemasonry Traced to a Grog-shop in London.

You will hear a little whipper-snapper get up and say that King Solomon was the first grand master of Freemasonry.

All right, if he was, I will give you a hundred dollars if you will give me the name of the second one!

Now, Royall, if they know the name of the first one, how does it happen they cannot give us the name of the second one?

I will tell you, instead of Freemasonry originating with King

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Solomon, it originated in a grog shop, in London, in the year 1717. The first grand master was Anthony Sawyer; and you can get the names of all of them from Anthony Sawyer, the grog shop keeper, down to date.

Oh, what fools people are!

You will see the corner-stones of Methodist churches laid with Masonic ceremonies!

I would like to take Royall in here, strip him off and put him through the first degree: put an old pair of breeches and an old undershirt on him, roll up the left leg to the knee, roll up the sleeve to the elbow, bare the left breast, put a rope around his neck, and blindfold his eyes.

Wouldn't you like to see him?

It would be a fine sight, would it not?

How would you like to see your preacher going through that?

Here comes the Rev. Mr. Royall, in darkness and ignorance, seeking the Masonic generation.

What is the matter with the churches?—Why, they have gone to the devil! That is what is the matter with them in Chicago; and God Almighty has vomited them out. That is what the Book of Revelation says: "Because thou art***neither cold nor hot, I will spew thee out of My mouth."

I will make the preachers in this Town dance, don't you forget it?

I ask all you fellows who are wearing a Masonic charm, what have you on there? Do you know what it is on there that you lied to your wife about? You never told your wife a lie till you became a Freemason, did you? You never took a drink of whisky until you took it in the back room of a Masonic lodge, did you?

Say, gentlemen, will you tell me how it is that these wise fellows claim they are above discussion? Will you tell me how it is they claim that no man dares to discuss their wonderful (?) Order?

I will discuss anything I want to in Chicago! Don't you forget it! I am just close enough to God to say here, no one can close my mouth, and I care for no man's money!

If I can get rid of all the preachers in Chicago, I can make headway in saving the people. They are the first great hindrances to be gotten out of the road.

The Sunday School Convention in Chicago a Travesty upon Christianity.

Oh, that Sunday School Convention! Some of you people may think it was a wonderful thing; I think it was one of the biggest farces that ever was held in Chicago. I do not believe the devil cares a bit more for that Sunday School Convention, than he cares for the lighting of a parlor match!

The story is told that, one time in England, a preacher was walking down the street. He saw a magnificent cathedral—oh, it was a beautiful cathedral, and there was one little devil leaning up against the pillar, sound asleep; you could hear him snoring clear down on the sidewalk. The gentleman went on down the street and out of the city into the suburbs, and he saw a little cottage with a thatched roof; and the roof was just covered with devils—every one of them sitting right up straight and blinking his eyes. He inquired of a passerby what this strange scene could mean, and the man said, "Everybody around here understands it! That cathedral you passed, is where the richest and highest-toned people in the City worship, and the devil knows that one little imp is all that is necessary to undo everything that is done. In this little house with the thatched roof, an old woman lives, who reads her Bible every day, and who prays morning, noon and night; she is against every sin and iniquity, and she denounces them right and left, so the devil sent a regiment to encamp on her roof to undo what she is doing."

Say, could you ever make out in your life, how the Emperor of Japan could send an army to meet a Russian army, and those two armies be on good terms, banqueting themselves and never crossing swords or firing a shot?

Why, such a thing is inconceivable!

Well, can you imagine a Christian convention in a City like Chicago, with all the iniquity there is here, and I have not heard a squeak out of the devil since they have been here—not a squeak! The devil does not care for them; he has nothing to fear from them.

Why?

Because today what is the whole thing?—To "save yourselves!" They tell you to form yourselves into associations and organizations, and "let us save ourselves."

The Ministry Let the People "Go as they Please and Do as they Please."

They will never do it!

When a man has saved himself, he is as far from being saved as when he started.

I want to tell you, the one thing that is needed is a man to preach the Gospel! If John Wesley were to strike Chicago he would stir the people up in very short order! Don't you forget it! Don't you make any mistake about it!

Here in a Baptist meeting the other day they passed resolutions, and they said that Baptist members were members of clubs that were selling whisky; that, instead of going to God's house on the Lord's Day, they were out in their automobiles.

Say, was not that a funny thing, where that Episcopal clergyman went to his church, came out of the platform, and he had a congregation of one? He went through his little ditty, and then he went down and said, "I want to shake hands with my congregation."

"What is the matter?"

"Well," he said, "all the rest of the members are playing golf."

What is the trouble?

Why, they cannot exercise any discipline!

Most of these ministers are the jumping-jacks of a certain number of people; and when the people pull the string, they jump.

GOD called me to the ministry. The people never called me. No, people never call me! Somebody cannot call me down this afternoon, and say, "We want to see you in the committee room. Now, Mr. Voliva, you are not to touch Christian Science any more; if you do, we will have to expel you as our Pastor."

ZION is very different from the Churches, and all Christians should get into the Christian Catholic Apostolic Church in ZION.

I am very glad to see you. You have been here thirty minutes too, I think—let me look at my watch.

Shiloh Tabernacle and Zion City of Intense Interest to All.

I would like you to come to ZION CITY. Come out and see our organ; you have no organ in Chicago equal to it. Come out and see our Choir; you have no choir in Chicago equal to our Choir, either. There are Christians in our Choir; not a lot of card-players and chewing-gum suckers and theater-goers.

No, they are not!

Take this picture home with you (holding up a picture), and pin it up on the wall and look at it. It is the picture of six hundred and fifty boys and girls, young men and women, born without the assistance of doctors, and who have never tasted medicine.

There is a testimony that cannot be duplicated anywhere else in the world!

I want to tell you, ladies and gentlemen, facts are the things that count!

You know, we have thousands and thousands of visitors to Shiloh Tabernacle; it is the most wonderful place in the world. You will not find any better place, if it is only a temporany building. The walls of Shiloh Tabernacle are covered with crutches, Plaster-of Paris casts,—the cot on which the cousin of Abraham Lincoln was brought to Chicago, and from which, being healed, she arose,—that cot hangs on the walls. The plaster-of-Paris cast which was worn by Elder Ernest Harwood (who is here this afternoon) hangs on the wall. There are revolvers there, forming the motto, "Thou Shalt Not Kill." There are numerous paraphernalia surrendered by Roman Catholics who have become Christian Catholics there. There are piles of cigars and tobacco surrendered by men.

Why, it is one of the greatest sights in the world!

Now, here is this picture, four feet long. See these children! You know, we claim the right to be born without a doctor.

Think of that!

Why, it is terrible!

Think of anyone claiming the right to be born without the aid of a doctor!

And we claim the right to die without the assistance of a doctor. Think of that! That is still worse! Why, it is awful!

Are these not sweet, little children? They were not dosed

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with a lot of asafetida, catnip tea, and all the rest of it. That is one thing I have against my grandmother—she is dead now—she gave me catnip tea when I was a baby.

I like to look at the sweet, little children in ZION, who are consecrated to God. Look at their clear skin. They do not eat any pig, nor oysters. We do not touch the dirty swine's flesh.

Now then, I would like to have the prayers of all Christians. I always like to hear Christian people say they pray for me. After that address in Orchestra Hall, people came up and said to me, "We are thankful that you have exposed Christian Science."

I replied: It is no little thing to go out before the world and stand up against the world! If I wanted to be a nice, little preacher, I could preach as nice a little sermon as any preacher in Chicago; and people would come to hear me and say it was lovely, and then go out and go to the devil.

But I tell you, the friends that I will make by preaching the Gospel—the truth, will be real friends. I know there are men and women in Chicago who love God.

John Alexander Dowie fulfilled his mission; I am his successor, and I have my mission.

The Zion Movement, the Result of John Alex. Dowie's Faithful Labors.

John Alexander Dowie, a solitary man, stood on the Pacific Coast not knowing a citizen in the United States. I am forty-four years old. He was forty-one when he landed in San Francisco in 1888. He preached in the cities on the Coast, and then came on to Chicago.

At Western Springs, Jennie Paddock was instantly healed, after being given up to die by numerous doctors, of that dreadful tumor. She was instantly healed, the tumor passed away, and she is living yet.

When he first came to Chicago he started in the little "wooden hut." Nobody listened to him. Nobody noticed him. He often talked to seven. The first All-Night Meeting, he talked to fifteen.

But I want to say to you, of all the places in the City of Chicago, the one spot that is destined to have the highest place in Eternity, is the little spot where ZION was born; which today girdles the earth, and has its members in Africa, Australia, New Zealand, China, all the states in the United States, Canada, Scotland, England, Ireland, and throughout the world!

In that little "wooden hut," under the ministry of a man who was the best known man who ever preached in Chicago, a man who was the most loved and the most hated and the most terribly persecuted, was born a Movement which stirred the world!

Now, after years of toil in ZION CITY, such as few men in the history of the world ever engaged in, the time has come when I can now leave ZION CITY for a part of the time, and I propose to preach the Gospel in Chicago.

Ladies and gentlemen, my expenses in this Church alone, are over two thousand dollars a week—over a hundred thousand dollars a year. But I can witness this afternoon, that never has my God failed me!

Some have said, "How do you expect to get an audience when you talk like you do? How do you expect to get any money to support your work when you preach like you do?"

That is just where they do not know what they are talking about! I talk as God wants me to talk; I preach as God wants me to preach. God has never failed me yet!

I want to tell you further, I bought ZION CITY for nine hundred fifty thousand dollars. It is one of the greatest stories in the history of the world—one of the greatest battles. Few people know it. And I can testify that, in all these things, my God has been sufficient.

I am not going to tone down the message if I have to live on a crust of bread and water! My wife and I lived for three months years ago on less than twenty dollars a month, for the sake of the Gospel.

I started in Australia with an audience of fifteen, and with very little income. God never failed me!

I started in ZION CITY, June 1st, 1907, without a nickel—without a single cent; and today God has put into my hands hundreds of thousands of dollars' worth of properties.

I know the laws of THE KINGDOM OF GOD, and may God help me to obey them! Then my ministry will reach the world. There are thousands in Chicago who want the Gospel—the old-time Gospel. They know what it is; they have had a taste of it.

May God bless you this afternoon!

I wish I could be here every Sunday! I wish I could say I could be here next Sunday; but I cannot. I desire you to come to ZION CITY. Come out and see the Organization! I desire you to see the City for yourself. Come out to ZION HOME, and make yourselves known. You will find, at the Tabernacle, a uniformed officer, from eight to six o'clock, who will be ready to welcome you and show you every courtesy.

Now, if you are a praying man, or a praying woman, pray for me. The flesh shrinks, but the spirit must go forward. I must do my duty no matter what it costs.

Next Lord's Day Afternoon this Brother (Apostle Carey) will preach; and he can preach too. Then we will have, either one of the Apostles preach here, or one of the leading officers, every Lord's Day Afternoon.

On August the Ninth, God sparing my life, I am going to begin a series of sermons here; and I will be here every Lord's Day for several Lord's Days.

During the week, on Wednesday afternoon, there is a meeting here for teaching and praying with the sick. Bring your sick and your loved ones. God is just the same today! Let us teach them the Word, pray for them, and get them healed. "Freely ye have received, freely give."

May God bless you is my earnest prayer!

Let all stand and sing the Doxology!

Praise God from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

The General Overseer then pronounced the

BENEDICTION

Father in Heaven, we thank Thee for this day; for the privilege of preaching to this congregation, in this building which Thou hast placed in our control. We pray Thee, O God, to guide us and help us to complete the arrangements here; supply all the money that is necessary. Help us to be true servants, faithful in every particular, wholly consecrated, living—dying if needs be, for the people. God, bless this congregation—every man and woman and child; dispense unto us the richest of Thy blessings. Guide our footsteps to our homes. Now guide us and bless us and make us a blessing; and may we have an abundant entrance into Thy Kingdom above. We ask it for Jesus' sake, and in His Name; Amen.

Every Officer, Member, and Friend of Zion

SHOULD SUBSCRIBE FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world.

ONE DOLLAR A YEAR

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SUBSCRIBE
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ONE DOLLAR A YEAR

Introductory Subscriptions To LEAVES OF HEALING

From now until the morning of January 1, 1915, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for Twenty-Five Cents to any one in the U. S. who is not now a subscriber.

ZION IN CHICAGO

The Christian Catholic Apostolic Church in Zion

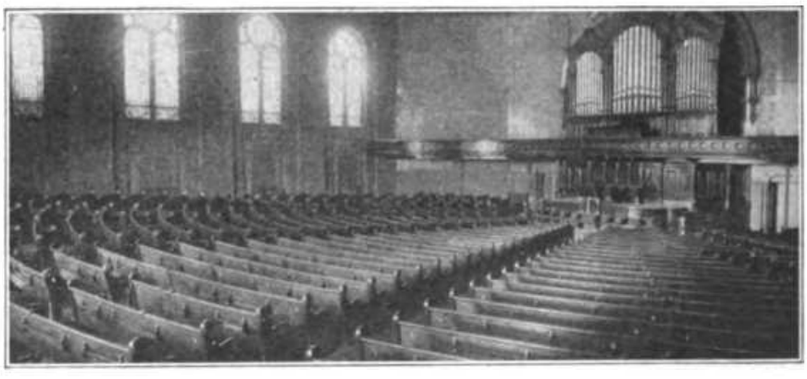
SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets

Telephone Calumet 1877



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching) -	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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Reports of Special Field Workers

Evangelists Fiddes and Dreyer. Chicago, Illinois

Evangelists Fiddes and Dreyer report as follows, for week ending November 22, 1914:

Special Calls made	20
Leaves of Healing sold	10
Announcements given	300
Messages given	400
Leaves of Healing given	6
Total pieces distributed	716

Reports of workers under Evangelists Fiddes and Dreyer:

Deaconesses Boyd and Seys,

For week ending November 21, 1914:

Calls made (Special Calls—1)	942
Leaves of Healing sold	141
"Theocrats" sold	5
"Theocrats" given	2
Messages given	952
Leaves of Healing given	5
Announcements given	793
Total pieces distributed	1898
Subscriptions to Leaves of Healing	1

Mr. Reinhold and Mrs. Mortenson,

For two weeks ending November 21, 1914:

Leaves of Healing sold	116
Announcements given	150
Messages given	150
Leaves of Healing given	11
Total pieces distributed	427

Mr. Gustave Duske,

For week ending November 22, 1914:

Leaves of Healing mailed	12
Announcements given and mailed	300
"Theocrats" given and mailed	13
Messages given	325
Leaves of Healing given	3
Total pieces distributed	653

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconesses Buhman and Schelhorn report as follows, for week ending November 23, 1914:

Calls made	660
Leaves of Healing sold	477
Messages given	2400
Leaves of Healing given	30
Total pieces distributed	2907

Elder F. Richert and Deacon I. Bittle. Rockford, Illinois

Elder Richert and Deacon Bittle report as follows, for week ending November 23, 1914:

Calls made (Special Calls—30)	650
Leaves of Healing sold	70
Messages given	650
Leaves of Healing given	8
Total pieces distributed	728

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending November 23, 1914:

Calls made	293
Leaves of Healing sold	118
Cards of Zion City views sold	2
"Voice from Zion" sold	1
Book of Psalms given	5
Messages given	1260
Leaves of Healing given	7
Total pieces distributed	1393

Reports of Workers under Evangelist Shumaker:

Deaconess Myrtle Clark,

For 2½ days ending November 19, 1914:

Calls made (Special Calls—20)	218
Leaves of Healing sold	25
Souvenirs of Zion City sold	2
Cards of Zion City views sold	2
Messages given	415
Leaves of Healing given	9
Total pieces distributed	453
Subscriptions to Leaves of Healing	3

Mrs. Jennie Shumaker:

For week ending November 23, 1914:

Calls made	193
Leaves of Healing sold	43
Messages given	348
Leaves of Healing given	3
Total pieces distributed	394

Misses Grace and Lillian Shumaker:

For week ending November 23, 1914:

Calls made	12
Leaves of Healing sold	5
Messages given	15
Total pieces distributed	20

Evangelist August Hammock. Cincinnati, Ohio

The following are reports of workers under Evangelist Hammock, for week ending November 21, 1914:

Mr. and Mrs. W. Barrowcliff:

Calls made	48
Leaves of Healing sold	26
Messages given	48
Total pieces distributed	74

Mr. and Mrs. C. W. Fulton:

Calls made	49
Leaves of Healing sold	12
Messages given	49
Total pieces distributed	61

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Elder Frank Robinson. Monmouth, Illinois

Elder Robinson reports as follows, for week ending November 22, 1914:

Calls made (Special Calls—12)	157
Leaves of Healing sold	44
Messages given	341
Leaves of Healing given	7
Total pieces distributed	392
Subscriptions to Leaves of Healing	1

Apostle William S. Peckham.

We had a wonderful day in our work yesterday. I had the joy of baptizing nine happy candidates. There are three others ready to go forward and we shall have another baptismal service next month.

Deaconess Taylor and Mitchell. Minneapolis, Minnesota

Deaconesses Taylor and Mitchell report as follows, for week ending November 22, 1914:

Calls made	1170
Leaves of Healing sold	256
Messages given	2530
Leaves of Healing given	58
Total pieces distributed	2844

Evangelist F. N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports as follows, for week ending November 23, 1914:

Calls made	200
Leaves of Healing sold	25
Messages given	2000
Total pieces distributed	2025

Restoration Work

ILLINOIS

Mr. Gustave Duske, of Chicago, Illinois, reports having done the following Restoration work during week ending October 17, 1914:

Leaves of Healing mailed	12
Tracts mailed	1
Announcements given	1000
"Theocrats" mailed	3
Leaves of Healing given	1
Total pieces distributed	1017

Mr. George Eilermann, of Chicago, Illinois, reports having done the following Restoration work during week ending October 17, 1914:

Leaves of Healing sold	1
Messages given	60
Leaves of Healing given	12
Total pieces distributed	73

MISSOURI

The following is a report of Restoration Work done by Mr. David Kemman, of Blue Island, Illinois, in the cities of St. Charles and St. Louis, Missouri, during week ending September 22, 1914:

Leaves of Healing given	194
Messages given	250

CANADA

The following is a report of Restoration work done by Miss Carrie Dunke and Miss A. E. Burgess in Toronto, Ontario, Canada:

Calls made	35
Leaves of Healing sold	77
Leaves of Healing given	27
Messages given	577
Total pieces distributed	681

Children Consecrated

The following-named little Children were Consecrated to God, Lord's Day morning, September 20, 1914, by the Rev. Wilbur Glenn Voliva, General Overseer of The Christian Catholic Apostolic Church in Zion:

Erickson, Bertha Estella
Harkness, Meryl Glenn
Mayhak, Daniel Kleppine
McDowell, Herbert Leverne
Ray, Robert Glenn
Wise, Irene Winifred

The following-named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Deacon E. A. Harris, Little Culloden, Jamaica, September 6, 1914:

Allin, Jane
Smith, Leotine I.

BAPTISMS

The following-named Believers were Baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Zion City, Illinois, October 26, by Elder Silas Moot:

Barclay, Thos. C.	Minnesota
Kofoed, Markus	Illinois

The following-named Believers were Baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Zion City, Illinois, November 2, 1914, by Elder Silas Moot:

Foster, Joseph B.	Illinois.
Haines, Armour	Canada.
Okins, Miss Florence E.	Illinois.
Studebaker, John Alex.	Illinois.
Van Buhren, Mrs. F.	Illinois.
Van Buhren, Wm.	Illinois.

By Evangelist August Hammock, Cincinnati, Ohio, November 2, 1914:

Barrowcliff, Miss Bessie	Ohio.
Barrowcliff, John	Ohio.
Hammock, Miss Ida	Ohio.
Krueger, Wilbur	Ohio.
Patterson, Lee M.	Ohio.
Philhouer, Mrs. S. O.	Ohio.
Smith, Edward J.	Ohio.
Smith, Mrs. Hattie	Ohio.
Vollmer, Mrs. Julia	Ohio.

The following named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Minneapolis, Minnesota, Lord's Day November 23, 1914, by Apostle Wm. S. Peckham,

Converse, Mrs. J. A.	Minnesota
Demorest, Mr. J. M.	Minnesota
Demorest, Mrs. Oracy	Minnesota
Demorest, Vernon	Minnesota
Hanson, Mrs. Jennie	Minnesota
Lee, Mrs. O. W.	Minnesota
Martenson, Mrs. Louise	Minnesota
Rodenburg, Mrs. Laura	Minnesota
Whitman, Mr. Joseph	Minnesota

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THIS APPEAL

Is Not to Some One Else

But to You!!

Do you realize that we are living in the last days of the Gospel Age?

Do you realize that Christ, the Coming King, must soon appear?

Do you realize that God must build up Zion before the King appears in glory?

Do you realize that Zion is born and doing her work?

Do you realize that pushing the circulation of LEAVES OF HEALING and ZION LITERATURE is a definite part of God's Plan for Zion?

Do you realize that many of God's people are hungering for something different to what they are getting in the Apostasy?

Do you realize that you should have a part in supporting the FREE LITERATURE MISSION?

How Much Do You Realize These Things?

When Sending in Your Offering, State That It Is For The

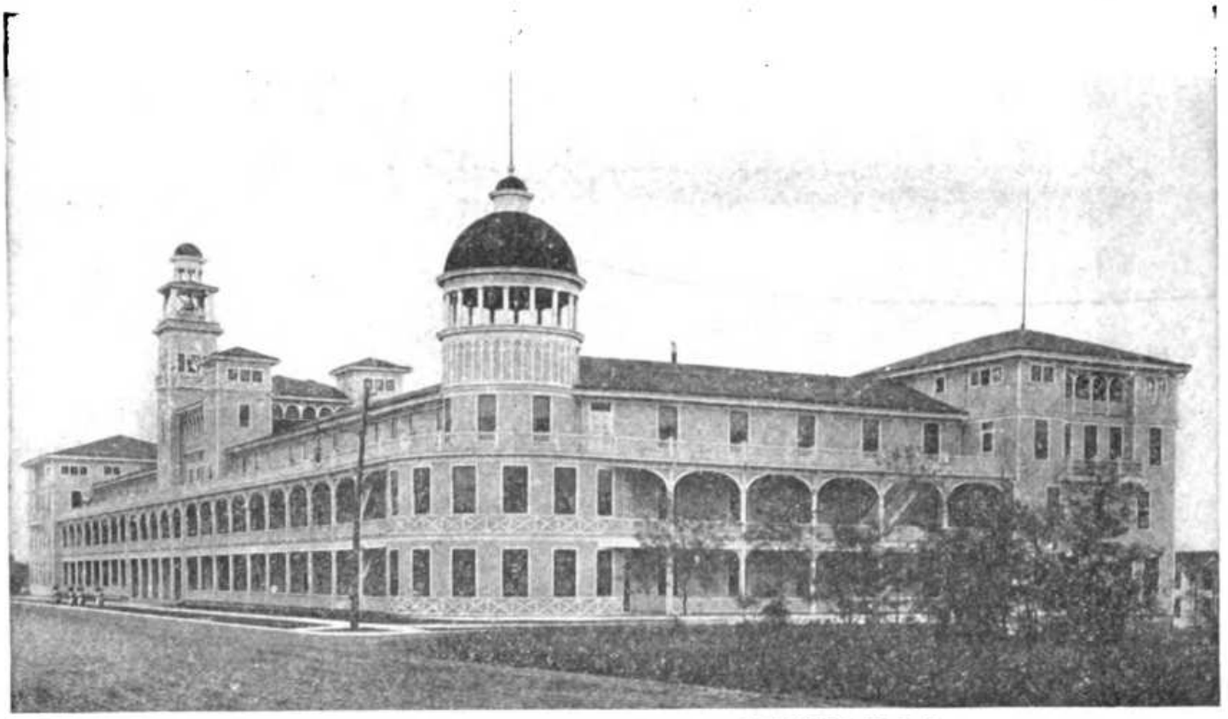
FREE LITERATURE MISSION

Wilbur Glenn Voliva, Publisher, Zion City, Illinois.

Total Rolls Distributed through this Department Since February, 1913, - - - - - 41,736

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Have you a home in Zion City?

Do you want a home in Zion City?

Have you promised yourself a home in Zion City?

When do you expect to secure a home in Zion City?

God's time is now.

We have farm land in tracts of one, five, ten, twenty, forty acres, and up; improved city property from $800.00 up; City Lots from $100.00 up. Our terms are very easy.

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A great battle is being fought in Zion City, the Kingdom of God against the Kingdom of Satan. To delay your action assists the enemies of righteousness.

W. Hurd Clendinen,

General Manager.

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TO PRODUCE the best grade of printing it is necessary to use the most up-to-date machinery and employ skillful,experienced craftsmen. We are training a company of faithful Zion men and women, and planning for the expanding and building up of Zion Printing & Publishing House. As we grow we are always on the look-out for newer and more up-to-date equipment and today we are better equipped than any printing concern between Milwaukee and Chicago. The grade of work and the volume of work we turn out is increasing every month and even during dull seasons in the trade we have been very fortunate in getting work to do.

Zion Printing & Publishing House
Zion City, Illinois

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(Department of Zion Stores)

Our large variety of Feeds for all purposes are Reliable, and sold at Lowest, Consistent, Prices.

Grist mill for grinding your own corn.

We can supply all your feed needs.

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(Department Zion Stores.)

A great many people have seen the wisdom of **Using Only Pasteurized Milk.** It's the only safe plan.

Prevention is better than cure.

No raw milk is absolutely pure.

ZION IN MINNEAPOLIS

Regular Meetings of the
CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th Street
LORD'S DAY MEETINGS:
PRINCIPAL MEETING . . . . . at 2:45 p. m.
Meeting . . . . . at 8.00 p. m.
DIVINE HEALING MEETING:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the sick.
PRAISE, PRAYER, AND TESTIMONY MEETING
Every WEDNESDAY at 8:00 p. m.
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REV. SAMUEL F. HUSTON, Assistant.
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TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge
PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.
MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock
DIVINE HEALING MEETING:
Wednesday Afternoon at 2:30
Evangelistic Services every Friday Evening 7:45
Everybody Welcome All Seats Free

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DENTAL DEPARTMENT
(Wilbur Glenn Voliva)
Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE

CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE

Is held every Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The **Leaves of Healing**

ZION ADMINISTRATION BUILDING

This building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hall-way, the offices of LEAVES OF HEALING.
Room No. 100 Zion Office Supply.
On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When visiting Zion City be sure to visit this Building

ZION BLACKSMITH SHOP

(Department Zion Stores.)

Wagon Building, Wood Work, Implement Repairing and

GENERAL BLACKSMITHING

Rubber Tires Furnished and Applied

ZION CANDIES

The Sweetest Present of All

A BOX OF PURE ZION CANDIES

We have such lovely, dainty boxes which we fill with beautiful candies, a selection from all the nice kinds, and wrapped in transparent paper, then tied with ribbon, making an ideal Christmas present for anyone.

You can have any size, and any price to suit.

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May now be had from

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Zion City, Illinois

Divine Healing.
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Doctors, Drugs, Surgeons and Knives.
An Object Lesson For Pork-Eaters.

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A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

PHONE 21

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ZION MADE BY ZION MAIDS

Which denotes **Superior Workmanship**

Is the brand on our HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY

Telephone 63 **ZION CITY, ILL.**

ZION FUEL YARDS

(Department Zion Stores.)

HARD AND SOFT COAL, WOOD SLABS, BUILDERS' MATERIALS, DRAIN PIPES, CEMENT POSTS, SAND AND GRAVEL

We recommend Petroleum Carbon for heat giving, dustless, ashless, sootless fuel, and for economy.

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ONLY 22 MORE SHOPPING DAYS BEFORE CHRISTMAS

We have a large assortment of suitable things for presents. It's a time to let our strings loose. **Let us commemorate earth's greatest Event by making others glad.** A little gift is a very appropriate way of doing this. It brings joy to the giver as well as the one who receives it. We mention a few things which make very practical and suitable presents:

Fancy Stationery	Combs	Caps	Leather Bags
Toys	Brooches	Gloves	Rings
Erector Sets	Rings	Slippers	Watches
Dolls	Fobs	Aluminum Ware	Clocks
Books	Umbrellas	Pocket Knives	Hand Painted China
Games	Cushion Covers	Scissors	Fancy Dishes
Spoons	Perfume	Blankets	Kitchen Cabinets
Knives	Furs	Doilies	Box of Candy
Cut Glass Ware	Ribbons	Scarf Pins	Phonograph Records
Purses	Suspenders	Lace Collars	Bibles
Fancy Bags	Ties	Box of Fancy Soap	

Hundreds of others will be seen as you take a walk through the various departments. Do your shopping early while you get the best selections and while there is more convenience

ZION STORES
(Wilbur Glenn Voliva)
Lake County Christmas Present Headquarters

DO NOT BE DISCOURAGED

The tendency sometimes is to give up attempts to save money when it seems hard to accomplish the result. Save five per cent of your income if you cannot do any better. Save something.

We allow three per cent on Savings Accounts.

Respectfully,

ZION BANK
W. HURD CLENDINEN,
General Manager

ZION TRANSPORTATION BUREAU
J. H. PAXTON, Commercial Agent
Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Subscribe For
Leaves of Healing

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DEC 8 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 10. ZION CITY, ILLINOIS, DECEMBER 5, 1914 Price Five Cents

ALL NIGHT WITH GOD IN ZION

1914 From Thursday, December 31st, at 7:45 P. M. 1915
To New Year's Day at Sunrise
in
SHILOH TABERNACLE
Zion City, Illinois, U. S. A.

7:30 p. m. Music by Zion Senior Band.

8:30 p. m. PROCESSIONAL
Junior White-Robed Choir
Senior White-Robed Choir
Robed Officers
Uniformed Guards

Zion's Marching Hymn (Hymn No. 567 in Gospel Hymns 1 to 6)

Scripture Lessons: Isaiah, the 35th chapter: Zion's Song of Salvation, Healing, Holy Living, and Triumphant Entry into the Zion above.
The 91st Psalm: Zion's Household Psalm.

Address by the General Overseer, followed by Prayer, Praise, and Testimony meeting.

11:00 p. m. Sacrificial Offering
A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

11:30 p. m. Ordinance of the Lord's Supper

The Closing Hymn of the Year– "Pray, Brethern Pray!"

General Greeting and Hand-Shaking.

Hymn by Choir and Congregation: "Go Forward! O Zion."

Distribution of Cards with Motto for 1915.

Adjournment for Refreshments.

2:30 a. m. Prayer Service.

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For Leaves of Healing
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:30 a. m. Testimonies to Salvation, Healing, Cleansing and Keeping.

Sunrise Hymn: "God be With You Till We Meet Again."

Doxology.

Benediction.

ALL WELCOME
FREE-WILL OFFERINGS ONLY RECEIVED

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL

WILBUR GLENN VOLIVA
General Overseer of the Christian Catholic Apostolic Church in Zion

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The Nature and Object of the Scriptures

By Elder O. L. Tindall

PAUL, in his Second Epistle to Timothy, the Third Chapter, Verses Sixteen and Seventeen, states plainly, and in a few words, this whole question. He said:

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

"That the man of God may be perfect, thoroughly furnished unto every good work."

That is a wonderful and comprehensive statement of the source and object and result of the Holy Scriptures—the Word of God.

My object in writing on this old and familiar subject is to inspire a greater love and a more thorough study of it by those who profess to believe it to be the Inspired Word of God.

There is great need, in these days of rank and wicked infidelity, for God's people and the church to cling to the Bible, to search the Scriptures diligently and prayerfully, and to be able to defend "the faith once delivered to the saints."

The devil and the higher (?) and lower critics are making great efforts to destroy the Word of God, and to make it only a myth or, at best, the work of men, and, like men, full of errors and mistakes.

THE BIBLE THE NATION'S FOUNDATION.

When they do this for a man, or for a church or community, state or nation, then they have torn out the foundation; they have taken away your chart and compass, and left you to sail the wild sea full of breakers, with no guide but your own eyesight and uncertain judgment. It is only guesswork with you. You are tossed by every wind, and driven hither and thither.

No man can direct a straight course over the sea without a chart and compass. So no man can direct life's journey and reach Heaven without the Bible to direct him.

Take men and nations where the Bible was not known—what has been the result? Just what the Good Book has said it would be! The blind have led the blind into the ditch, and both have been destroyed.

Why have nations perished?

Why have people failed so ignominiously?

Simply because THEY HAVE NOT FOLLOWED THE WORD OF GOD!

The First Psalm explains it. The man who delights in the Law of the Lord and meditates on it day and night is "like a tree planted by the rivers of water, that bringeth forth his fruit in his season; and whatsoever he doeth shall *prosper*"—no failure for such a man, or people!

It is not so with the ungodly! They shall be driven away as the chaff. They shall perish.

We need not be concerned about infidels and higher (?) critics. If the professed followers of God and of His Book would only study and know the perfect Law of the Lord and live it, the enemies of God would be put to shame and confusion, like the Pharisees of old who fought the Christ. His works defeated all their arguments. They had to confess, to their shame, "that indeed a notable miracle hath been done....and we cannot deny it."

That is what spikes their guns and shuts the mouths of these profane blasphemers against the truth and the Word of God.

SEARCHING THE WORD OF GOD.

Let God's people search the Scriptures and live them and demonstrate the truth: then the Word of God will have "free course, and be glorified."

The Bible came from God. Men were the instruments that God used to reveal it to the world.

"——Holy men of God spake as they were moved by the Holy Ghost."—II. Peter 1:21.

The Book itself bears the mark of God upon it, the same as do all the works of God.

Only a fool says, "No God." Nature points plainly to God and says, "I am not the work of any man." She is full of mysteries which man has never been able to find out, nor to fathom, nor to duplicate. They are past finding out.

The Bible is the same! It is not the work of unaided man. There is not another such book in the world. It is known by its fruits. No other book could have stood the assaults of wicked men that the Bible has. Kings and rulers have risen up against it. The old harlot, the Church of Rome, burned it and the man who gave us the first English translation of it. That church has lately burned thousands of copies of the Scriptures in our own possessions, the Philippines.

Tom Paine and his adherents hurled their shafts of ridicule and irony against it, and old Mrs. Eddy and her deluded progeny have declared that the Bible is a myth and full of mistakes, etc.

If it were of the world, the world would not hate it. The world loves Byron and Shakespeare, with all their filth; the world loves the old mythology of Rome and Greece, and makes it their text-books in the schools and colleges. No one quarrels with them; but they rule the Bible out of the curriculum and stamp it as a dangerous Book for the young. Shame, everlasting shame, to our legislators and courts for such a crime against humanity, against the rising generation!—all done to please old Rome and curry favor for her wicked vote. It is cowardly politics!

WHAT DOES THE BIBLE DO?

It gives DOCTRINE—sound teaching. The world needs that. Man's wisdom is foolishness. Read the history of the past! Read the philosophies of old! Read the so-called science of the fathers! Read their teachings on religion, with their gods many and lords many! Oh, the mess of man's wisdom, well named Mythology! Read the writings and teachings of medical science, so-called, of a hundred years ago; yea, of fifty, or twenty, or ten years ago, and see what they wrote! They are now tabooed and given to the waste basket.

Where is the book that will stand for a minute beside the Old Book of books?

Though thousands of years old, is it out of date?

Why has it not been rejected? Because it is TRUE! Because God wrote it, and He could see the end from the beginning. He could write a Book for this age as well as for the first age. He knew what would happen in 1914, A. D., as well as what would happen 2000 years before Christ. He could have written up the European war then, far better than the newspaper correspondents can today.

THE BIBLE IS GOOD FOR CORRECTION AND REPROOF.

What a field of labor is this! The world does not like this! It prefers a book that flatters them and does not reprove sin.

No preacher or work is popular that does this for men. Men fought the Christ because He told them of their sins. The Bible is full of denunciation and most severe judgments for wicked men.

The world trembles, as did Felix of old, when the Word of God comes to them with righteousness and temperance and judgment to come.

The Bible is the Measuring Rod. It corrects all of man's measurements, which are only guesswork, at best. It is the Balance, the Scales. Man's balances are not safe. You get no true weights from them. Men do not trust them, even in business, without a rigid inspection.

See the judgments of men, how they measure and weigh one another! What is their estimate of men worth? What did they say of the Christ, the Perfect Man? "He is a Wine-bibber!" "He hath a devil!" "Crucify Him!"

What said they of Paul, the Apostle of Jesus Christ? "Not fit to live!" "A false teacher!" "Disturber of the peace!"

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So we may go on down through the ages; and it is so today.

THE BIBLE IS THE ONLY TRUE STANDARD BY WHICH TO JUDGE. All men will be judged by this perfect and righteous law.

THE BIBLE INSTRUCTS IN RIGHTEOUSNESS.

Oh, the need of some righteous rule by which men may know the right from the wrong!

Why do men differ so? Why so much at sea in their views on what is right?—Because they follow their own ideas and vain imaginations, and not the Word of God which He gave us for our instruction in righteousness. They follow the traditions of men, and not the commandments of God.

The Bible teaches on all subjects that pertain to life, and gives the right solution of all questions. It starts with the cradle, and goes through all the meanderings of life to the grave; explains death, and then goes beyond the grave and tells all about the life beyond, and describes man's state in the next world.

It tells men how to live. It establishes the home by a holy marriage and a fruitful one; makes marriage honorable in all. Children are a blessing to every home.

It settles the divorce question in a single sentence. It tells parents how to bring up their children, and children how to regard their parents, and masters how to treat their servants, and vice versa; how a man should treat his neighbor—example, the man on the Jericho road; how to do business: not to devour one another in cruel and dishonest competition, but to bear one another's burdens.

It points out the duty of magistrates and civil governments to protect the weak and punish the law-breakers.

It tells man how to worship and serve God, and the way of salvation through Christ; how to organize the true church, the body of Christ; that sects and divisions are the work of the devil; THAT THERE SHOULD BE BUT ONE CHURCH; what officers should be in it and over it, and its object—to bring all His people to one faith and One Body.

It denounces all kinds of sin; drugs, doctors and devils, swine's flesh, and all unclean animals; tells a man what to eat and drink; how to dress; how to use his money; says he must pay his tithes, or he is a thief and robs God; does not allow a Christian to marry an unbeliever; Christians are not to have fellowship with unbelievers, but are to *come out from among them and be separate;* condemns believers for going to doctors when they are sick, saying that they should call the elders of the church.

God, in short, has a perfect plan of life laid down in His Word to make His people perfect and completely furnished for every good work.

It is our business to study the Plan and follow it! Just as Moses followed all the plans and patterns that God gave him for building the tabernacle, so should we build as He has directed.

THIS IS ZION'S PATTERN!

"Before they Call, I Will Answer."

CAMP DOUGLAS, WISCONSIN, September 5, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

The little boy for whom I asked you to pray was healed before the letter, which he would have us write to you, left the house. He had great faith, and he prayed himself.

Faithfully yours,

(Signed) "MRS. ETHEL STAYTON."

Had a Blessed Time at Zion's Feast of Tabernacles.

ELMIRA, ONTARIO, CANADA, September 25, 1914.

APOSTLE F. M. ROYALL,
Zion City Illinois.

Dear Brother in Christ:

I had such a blessed time at ZION'S Feast of Tabernacles, and I am looking forward to return.

The thought that God is with us as a people, and that I am taking a small part in God's Work, helps me on.

Very sincerely
Your sister in ZION,

(Signed) "MISS CARRIE DUNKE."

ZION IN CHICAGO

The Christian Catholic Apostolic Church in Zion

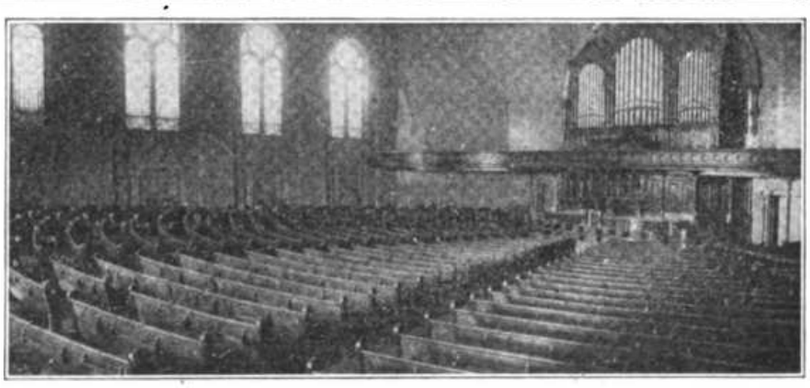
SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets

Telephone Calumet 1877



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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One Year	$2.00	$3.00	$3.50
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Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, DECEMBER 5, 1914.

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Zion's Motto for 1914:

"Zion, Let Not Thine Hands be Slack"

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

By Apostle Anton Darms

"Weighed in the balances, and found wanting." Daniel 5:27

THESE WORDS, spoken by the Prophet Daniel, depict to us one of the most dramatic scenes recorded on the pages of history.

"BELSHAZZAR the king made a great feast to a thousand of his lords, and drank wine before the thousand."—Daniel 5:1.

To show his contempt for the Living God, Who had revealed His wisdom and power, at different times, to Nebuchadnezzar, his father, Belshazzar had brought into the banqueting halls the golden and silver vessels, which had been taken from the temple at Jerusalem.

SUDDENLY, while in the height of their orgy, amidst music and song and laughter, there came forth "fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace."

DANIEL, the aged Prophet, who for over sixty years had been a living witness for God in Babylon, had to be called in to interpret the handwriting on the wall.

"And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

"This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

"TEKEL; Thou art weighed in the balances, and art found wanting.

"PERES; Thy kingdom is divided, and given to the Medes and Persians."—Verses 25-28.

THE WORDS had hardly gone forth from Daniel's lips before Cyrus, who had been besieging the great walled city of Babylon in vain for two years, as a last resort turned aside the course of the River Euphrates, and, after the stream going through the city had emptied itself into the new channel, he with his army, crawled under the walls, and along the river bed, and then marched through the great gates which had been left open by the drunken guards and along the boulevards until the king's palace was reached, and Belshazzar, the king of the Chaldeans, was slain.

THIS is only one of the many judgments recorded in the Word of God. In each case of judgment, enough oppor-

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tunity, instruction, and warning were given of God to enable the people involved to repent and prevent the threatened judgment.

WHEN THE PEOPLE refused to do right, and deliberately, in the face of better knowledge and instruction, chose to defy the Living God, they were weighed in the balance of God's justice and were found wanting—were cast aside, and thrown upon the rubbish heap.

THE PEOPLE who lived before the flood were weighed in the balance and found wanting!

Pharaoh was weighed and found wanting, and Egypt was visited with plagues!

Dathan and Abiram were weighed and found wanting, and were swallowed up in an earthquake!

Saul, the first king of Israel, was weighed and found wanting, and an evil spirit took hold of him!

Gehazi, covetous of money and nice clothing, was weighed, and found wanting, and stricken with the leprosy of Naaman!

Ananias and Sapphira, seeking to cover up their deception, were weighed, found wanting, and smitten dead with judgment!

God first gives great blessings!
God then demands faithful obedience!
God calls every one to account!
God, eventually, weighs every one in His balance!

THINK OF WHAT GOD HAS DONE FOR YOU!

He has given you His Word!

He has spoken to you through His Son!

He has provided salvation, healing, and holy living for you in the Christ!

He has given you the Holy Spirit as your Teacher, Comforter, and Guide!

He has given you the many promises of victory over sin, disease, death, and hell!

THINK of the blessings of THE KINGDOM OF GOD!

THE KINGDOM OF GOD IS AT HAND!

The Church has been established to bring sons and daughters into THE KINGDOM.

Triune Immersion was instituted by Jesus Christ as a seal of your conversion.

The Lord's Supper was instituted as a memorial of Christ's death, anticipating His Coming in glory.

The Sabbath Day was instituted to give you one day of rest, that you may give it wholly to God and to His work.

DO YOU CLAIM TO BE A CHRISTIAN?
HAVE YOU EVER BEEN BORN AGAIN?
Have you crucified the old man?
Are you a "new creature in Christ Jesus"?
Do you live as a Christian should?
Do others see your light shine for Jesus?
ARE YOU READY FOR CHRIST'S SECOND COMING?
Will God approve of you at the Judgment Day?

NEVER HAS there been a time when there was so much show of religion, and so little living of it!

Never was there a time when there were so many religious organizations, so many churches, with so much form—and so little power!

ONE WRITER, speaking of the building of the Cathedral of St. John the Divine in New York City, upon which seven million dollars have already been spent, said:

"If we were spending this money on men, not monuments, what a missionary work it would do! The real work does not demand stones, but men."

ANOTHER WRITER calls attention to the fact that there never was a country in which more idolatry was practised than in this fair land of ours, by saying:

"I have traveled the world over: I have seen the idolatry of China; I have seen something of the idolatry of India; I have seen something of the idolatrous Kaffir worship of South Africa; but I have yet to see a more idolatrous city than London, and I have yet to come into a more idolatrous atmosphere than that of New York."

THE LIQUOR TRAFFIC spells DOOM to the nation!

The tobacco plague infests every street and alley of the land, and makes the land stink!

Drug stores, doctors' offices, and fraternity halls adorn the important centers of business and society!

MAMMON, PROGRESS, PLEASURE, SUCCESS have erected their temples in every place, and dragged the home into these shrines.

The Divine hand has appeared, and is writing "MENE, MENE, TEKEL, UPHARSIN" upon man-made governments!

They are already tottering into their graves, and slaughtering each other with the deadliest weapons of destruction ever known to man; and the CITIES OF THE NATIONS MUST FALL!

THE CHURCH has forgotten her calling! She is worshipping the golden calf!

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She has become a harlot, and a mother of harlots, according to the Word of God.

She is given up to entertainments of all kinds! Female minstrel shows, dog shows, wishbone parties, progressive whist and poker parties, boxing matches, dance specialties, ankle auctions, and mock marriages are being given in many hundreds of churches of almost every denomination, every year!

God wanted to give the ministry and the members of the churches one more call to repent of their ungodly ways.

John Alex. Dowie came in the spirit and power of Elijah and thundered forth his message of repentance to kings and rulers, to pope, priests, and bishops, ministers and members of all the different religious bodies.

Mighty miracles were wrought upon the sick and the dying in thousands!

ZION at last was unveiled!

The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION was organized to place a high standard before the world for all of God's saints.

ZION CITY was built as an ark of safety for God's people, in which they could establish true Christian homes!

LEAVES OF HEALING sounded the trumpet so that millions could hear the call to REPENTANCE!

HAVE the people heeded God's call?

Have they listened to the trumpet blown by God's prophet in ZION?

Have they given up their Sabbath-breaking, their gayety and frivolity?

THE SAME DIVINE HAND that wrote upon the walls of the king's palace in Babylon has again appeared, and has this time written "ICHABOD" upon the so-called churches —"The glory of the Lord is departed."

TO MOST of the ministry and members professing the Christian faith within the ranks of these churches, no more appropriate words can be found than those spoken by the Christ:

"YE HYPOCRITES, well did Esaias prophesy of you, saying,

"This people draweth nigh unto Me with their mouth, and honoreth Me with their lips; but their heart is far from Me."—Matthew 15:7, 8.

PRAYER-MEETINGS are dying out!

Churches are closed by the thousands!

Ministers are entering secular pursuits to be able to make more money!

Thousands of church members are flocking into Christian Science, Spiritualism, Mormonism, and all other concocted delusions of the devil!

Hundreds of thousands of church members drop from the roll every year!

SOME PEOPLE think it is terrible for ZION'S leader to rebuke the apostasy and to witness against her indifference, and to say that God has spewed these religious organizations out of His mouth; but listen!—What saith the Spirit unto the Church of Laodicea, representing the present-day Church?

"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

"So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth."—Revelation 3:15, 16.

THEY have been weighed in the balances, and FOUND WANTING!

TO ZION has been given the task of raising the standard of the rule of God, and to proclaim THE GOSPEL OF THE KINGDOM, and to call out God's saints from the organizations which are still a part of Nebuchadnezzar's great image.

THE TIME has come for ZION to reach every saint in Christendom, and to command he UTTERLY FORSAKE BABYLON AND COME INTO ZION!

"I heard another voice from Heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

"For her sins have reached unto Heaven, and God hath remembered her iniquities."—Revelation 18:4, 5.

ZION has come into existence as the last movement leading up to the Coming of the Christ!

ZION will teach you the Word of God, and show you how to live it, too!

ZION will teach and train you how to make the most of your life, talents, and possessions for the extension of THE KINGDOM OF GOD!

DO NOT PUT OFF THE CALL OF GOD TO GO FORWARD IN ZION, for if you are careless and indifferent concerning this call, you will also be weighed in the balances and found wanting!

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Zion's Vision of the Kingdom of God

By Apostle Anton Darms

ARTICLE XXXVI

THE ESTABLISHMENT of THE KINGDOM OF GOD upon the earth is the one central truth around which every other subject brought before our view in the Bible hinges.

No doubt nearly every one looks upon the realization of this Divine plan with more or less incredulity, perplexity, and skepticism. Facing the conditions of mighty empires controlling vast masses of population and vast areas of land, it seems an almost impossible undertaking to brush aside the controlling governments of the earth and establish the rule and reign of God through His Son, Jesus the Christ, and through the Divinely chosen Ruler and King see the saints take possession of all the Kingdoms of the world.

There can be only two reasons for these doubts existing in the minds of the people. One is, lack of knowledge, given plainly in the Bible, concerning the certainty of ultimate and permanent triumph in establishing THE KINGDOM OF GOD upon earth. The only other reason must be some perverse bias of mind existing in the hearts of those who wilfully oppose the carrying out of the Divine program.

While it is true that but little true teaching has been given out to humanity concerning the real nature of THE KINGDOM OF GOD and of its development, progress, and triumph, and the people, therefore, cannot be censured for their crass ignorance on this most important subject; yet it is also true that when the true teaching is given to the world, indifference, repugnance, and opposition are seen as the resultant effects on the minds of the people, as the result of such teaching.

ZION has been born of God, to make plain His plan for these the closing days of the Gospel Age. ZION must, therefore, set forth the issue of the establishment of THE KINGDOM OF GOD in such an unmistakable way that no one shall be left in ignorance as to what her attitude must be.

ZION must not only deal with THE KINGDOM OF GOD from a theoretical or an ideal point of view, but must give practical proof that God must be the Ruler in all the affairs of life, so that mankind can see that this proposition is workable and practicable.

The Word of God is full of proofs that the destinies of nations, empires, and governments are in His hands, and that He has always manifested His controlling power over them in their rising and falling, in the rewards and judgments meted out to them, and in the triumphs of His Divinely chosen people given them in times of terrible testing and conflict.

To show these facts in a most forceful way, we need only to study the prophecy of Daniel, which it is our purpose to begin now.

But what we want to state right here, before entering upon our detailed study of the Book of Daniel, where the history of many nations in their development of over three thousand years is brought in panoramic view before us, is, that it is only reasonable to suppose that before the Gospel Age is brought to its close and the millennial age of Christ's reign is ushered in, there shall be given some tangible proof that a Theocracy is workable and practicable, even if only on a small basis.

If the acorn which has been dormant for many centuries can prove that, under proper conditions of fertile soil, sunshine, and moisture, it can put forth twigs, we shall not need to worry but that in time it will weather all the opposing elements of nature and stand erect in its majestic stateliness, putting forth its branches on every side.

If it can be demonstrated that ZION can control the home, the business, the society, the politics of ever so small a Christian community amidst the materialistic tendencies of an ungodly age; if it can be demonstrated that in ZION a people are better trained and equipped for life's battles, and better protected against disease by abandoning the use of drugs and medicines, swine's flesh and all unclean foods; better able to provide for their wants and the wants of those depending upon them by banishing liquor of all kinds, tobacco in every form; and with the banishment of grog shops, tobacco shops, theaters, dancing-halls, secret societies, can create a cleaner and safer social environment; if it can be demonstrated that in ZION the strict adherence to the Word of God creates nobler character, makes for purer homes, gives higher ideals, and makes for greater usefulness in uplifting humanity;—if these things can be proved to have taken place in ZION and in ZION CITY and no one can justly deny that these claims have to a large extent already been realized; permanency of those ideas and ideals, those principles and purposes, which have brought ZION into existence are then assured; in other words, if in ZION Judaism and Christianity have found their highest, cleanest, and strongest exponent, we may expect from the never-failing law of cause and effect, that all other systems of religion and religious movements, all other forms of government and business operation, must give way to that form of the Theocracy advocated in ZION, which form is declared by prophets and apostles to be the survival of all else, for the earth, eventually, is "to be covered by the knowledge of the Lord as the waters cover the seas."

The world is tired of the effete, worn-out systems which have brought on one great harvest after another, the last one greater than the preceding ones, of strife, jealousy, bankruptcy, revolution, and war, until all the earth today has become but one great battlefield, upon which the nations are exploiting their engines of destruction, wasting their fortunes of unborn generations, cutting down the flower of their manhood, clothing millions of grieving parents, widows, and children in black, drenching the soil with blood, and creating wide-spread desolation and ruin on every hand. Oh, how tired humanity is of the old order!

Their burdens are too heavy!

Their agonies are too great; their disappointments too bitter!

A new order must come from some source, but it must come from ABOVE! It must have a Divine birth! It must rest upon the sure foundation of the Word of God! It must have as its Cornerstone Jesus the Christ!

The Prince of Peace must head this order!

The Supreme Teacher must enlighten its members with the revelation of God as the Father!

The Galilean Peasant must unfold the Decalogue with a profound: "But I say unto you!"

The Despised Nazarene must declare the constitution and laws of this new order!

The Mighty Miracle-Worker must heal its wounds, open the blind eyes, unstop the ears of the deaf, raise up the paralytic, and make the lame to walk, and bring the dead to life!

The Dying Savior must transform by His atoning blood its every member!

The Good Shepherd must carry the lambs in His bosom and guide the sheep aright!

The Rejected and Crucified King of the Jews must be given ABSOLUTE DOMINION in all the affairs of this new order!

Ask you what this new order is? There is but one answer!

This new order is THE KINGDOM OF GOD!

The members of this order—men and women, old and young, all alike—must be permeated with the principles of THE KINGDOM OF GOD. They must by faithful obedience and loyalty to their King work out the laws of this Kingdom and make them supreme in the affairs of men.

It may be a very unpopular thing for a person to stand alone for God and ZION, but it cannot be more so than it was for the four Hebrew children who were taken captives from Jerusalem to Babylon, where, through their faithfulness to their God, they won renown and were given the highest places of trust in two successive world-empires.

Let each member of ZION realize the importance of being faithful to the principles taught in ZION, which make for a real Theocracy, and do his utmost to establish and extend THE KINGDOM OF GOD as a preparation for the Coming King.

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CHRIST CONSOLES HIS DISCIPLES

Sermon Delivered by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, in Zion Tent-Tabernacle, Zion City Illinois, Lord's Day Afternoon, March 29, 1908

(Reported by F. W. Pulaski and Theodore Forby.)

INVOCATION

Let the words of my mouth, and the meditations of my heart, be acceptable in Thy sight and richly blessed unto this people; O Lord, my Strength, and my Redeemer. Amen.

The Address.

In the Gospel according to St. John, the fourteenth chapter, I will read the first three verses.

Let not your heart be troubled: ye believe in God, believe also in Me.

In My Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also.

You will at once recognize that the words I have placed before my address were spoken by Jesus the Christ to His chosen Twelve, and that these words have come ringing down through the ages for our consolation just as much as for the twelve Apostles.

In order to appreciate their force and beauty it will be necessary for you to go back nearly three years and stand by the little Sea of Galilee, which, as you will remember, is situated in the northernmost province of the land of Palestine, there being three great divisions: Judea the southernmost, Samaria in the center, and Galilee in the north. It was near that little sea where Jesus found four of the men to whom He addressed the words, "Let not your heart be troubled."

Christ's Disciples Left All to Follow Him.

Simon Peter and Andrew were fishermen, and Jesus seeing them said, simply, "Follow Me, and I will make you fishers of men;" and it is written that "they left all and followed Him."

You will remember that later on, during the ministry of the Christ, Simon Peter said, "Lord, we have left all and followed You; What shall we have?" and Jesus said, "And every man that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My name's sake, shall receive an hundred fold, and shall inherit life everlasting."

Now, we do not know how much Simon Peter left. One thing we do know: he had a wife and he had a house or home. (Matthew 8:14.) Just how much he had invested in the fishing business, we do not know; but he had a wife, and he had a home; and that he had something invested in boats and fishing tackle we will take for granted. (Matthew 4:18, 19.) Now Jesus came along and He said to those two men, "Follow Me; and they left all and followed Him." Soon thereafter He saw two other men, James and John. They were with their father in a boat mending their nets; and Jesus said to them, "Follow Me," and it is written, "They immediately left the ship and their father, and followed Him."

Christ's Call, "Follow Me," is Made to All.

I wish to point out to you, my brothers and sisters, that Jesus the Christ says the very same thing to you and to me that He said to Peter and Andrew, and to James and John; and the man who is not willing to forsake all and follow the Lord Jesus Christ is not worthy of Him; and the Savior never won disciples by concealing what discipleship meant. He not only told them what it meant for the time being, but He unfolded before their vision the privations and persecutions, and suffering which they would have to endure all the way along life's journey.

The preacher who does not faithfully proclaim the Word is man's enemy. The minister who presents the Gospel so as to convey the impression that the Christian life is a life of ease and of self-indulgence, and fails to point out that the disciples of Christ will encounter lions, and that satan will constantly fire his darts at them—such a preacher is an enemy to mankind instead of a benefactor.

I will ask you the question, Why is it that so much of the so-called Christian work is temporary, evanescent, lasting only for a short period, and then passes away? Why is it that in meetings where hundreds are said to be converted, in less than six months the spiritual condition of that town or organization is worse than it was before? The answer is simple:—The man who stood up before those people did not proclaim unto them the whole counsel of God; and men and women, under the excitement of the moment, worked themselves up into believing that they had religion when, in fact they knew absolutely nothing, or comparatively nothing, of what it meant to become a follower of the meek and lowly Nazarene, and to live the meek and lowly Christian life. Many men and women fail to present the full Gospel because they want to count the converts; and there is just enough human nature about them to lead them to "tone down" the Gospel message in order that great numbers of people may flock around them and they may gain a little temporary notoriety.

Christ and the Apostles Made the Meaning of Discipleship Plain.

How unlike Jesus Christ! How unlike the Apostles! All the way through the ministry of the Christ one cannot help seeing clearly that with every convert He made it perfectly plain what it meant to be one of His disciples. I will ask you, just for a minute, If all the preachers in the state of Illinois were lined up today and the Son of God could stand before them and say, "Go ye into all the world and preach the Gospel; go without scrip, without purse, without a change of raiment; go in My Name; there is no congregation to call you, there is no wealthy board of trustees to promise to pay you; you will be persecuted; you will be put into prison; you will be killed for My sake,"—how many of them do you think would go? It is my candid opinion that the supply of ministers would suddenly be decreased. That is a very different thing from receiving a call from a large, wealthy, influential church, stating, "We will guarantee you a salary of $2,500 or $5,000 a year." While I was in Australia, when a certain man was called to a certain Congregational church he refused to accept the call until a wealthy brewer signed a statement guaranteeing that the stipulated salary would be forthcoming.

But Little is Known of Some of the Apostles.

"Follow Me," and they followed Him. Now, one of the others in this group to whom Jesus said, "Let not your heart be troubled," was Matthew the publican. Matthew was a common tax-gatherer, a class of people very much despised. I have never found very many people that went into ecstasies over taxes. It is something that people do not like altogether; and in those days the tax-gatherers, for the most part, were extortioners and robbed the people. We do not know that Matthew was one of that kind, but he was sitting in the Receipt of Custom and Jesus Christ said to him, "Follow Me," and Matthew followed Him. In this group of Apostles there are these five. We do not know much about the others. One of the singular things about the Apostles is this: that, so far as the record goes, very little is said about many of them—in fact, about none of them except Peter, James and John. So far as Matthew was concerned, we do not know very much about his ministry. We do not know very much about the ministry of Thomas, or Simon the Canaanite, or Thad-

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daeus. There is very little recorded of the ministry of the Apostles. Some say that some of them never did much. That is only a conclusion. In the absence of history, we can say only that we do not know how much they accomplished as Apostles of the Lord Jesus Christ.

Abiding by a Principle is a Different Matter from Professing It.

These Apostles had been under the ministry of Christ for three years. They had been with Him day and night. He had taught them; they had seen His miracles, they had heard His parables. He had given them, no doubt, a great deal of private teaching, but when the time came that they were to approach the crisis they were unprepared for it.

It is easy enough for persons to sit down and say, What an awful thing for Peter to deny his Lord! What an awful thing for Judas to betray his Lord! What an awful thing for all those Apostles to forsake the Lord and flee and leave Him alone! The question is, critics, if you had been in their place would you have done any better? It is easy enough to stand off and say what you would have done had you been in some other person's place, but, never mind, you will all have your chance, if you have not had it already. The time will come when you will all have an opportunity and you will be put to the test as to whether you will confess your Lord or deny your Lord. You will always have some people who go in whichever direction the jobs lie. There are some people who have the faculty of changing their religion to suit the job. And there are people who can be Methodists just as easy as Baptists and Presbyterians if there is a good job to be gained, and if there is a little more money in it they can even become Roman Catholics.

Commercialism is a Curse. "The Love of Money is the Root of All Evil."

The commercialism of the present age has eaten its way into the heart of the churches and we find men joining a certain church to increase their political power and to increase their business prospects. There are doctors who join a church for nothing more than to increase their practice. Is not that true? I know a doctor—he is dead now, and it is a good thing for the people of that community that he is—that doctor was a Presbyterian. He was a United Brethren and he was a Methodist. And whenever he changed his location he always changed his religion, and the first inquiry he made when he located in a town was, "Which is the most popular church in the city?" and then he would join that church.

Jesus Christ held the truth up before the people, and it was not a question with Him whether He had fifty followers or ten thousand: and you will remember that in the sixth chapter of John, the sixty-sixth verse, after He preached a certain sermon a lot of His disciples "walked no more with Him." He did not say, "Come back here a minute, I will fix this up; I will change My position and you come back here and follow Me." He did not do that. He did not want them. I tell you, my brothers in the ministry, you are not called of God to get twenty converts; nor are you called of God to get twenty thousand dollars; nor are you called of God to get forty applications for membership in the church; but you are called of God to go out with the Gospel message and sow it and trust your God to water it and to cause it to germinate and to bring forth a harvest. There is a lot of human nature sticking to all of us, is there not? There are people in this audience who are as proud as Lucifer. You know that, do you not? What are you proud about? Well, you say you are good looking. (Laughter.) You know that is a weakness of human nature. Some are proud of their homes. Some are proud of one thing, and some are proud of another, and they get the spirit of pride in them. What does the Word of God say about the spirit of pride? There are some awful things written in the Word about pride, just as there are written about money, and if there is not one thing to drag people down to perdition there is another, if you don't keep close to God's Word and obey Him. Why did not Jesus Christ call some of those Pharisees? Why did not Jesus Christ take some of those high priests instead of those meek and humble fishermen? Simply because they would not respond to the truth. Jesus called these twelve Apostles and He gradually unfolded to them the necessity of His death. I do not understand it. Why was it necessary for Christ to die? Why was it necessary for Him to be nailed to the cross? The Apostles could not understand it and the very moment He told them that he would be put to death, their hearts were filled with sorrow. I observe one thing here: Jesus did not find fault with them; Jesus did not upbraid them. He knew their weakness, and He knows our weakness, and I do plead with ZION today, do not forget to imitate the Christ in all of the beautiful attitudes that He showed toward the sick, and the suffering. It is all right to be firm. I like to see people firm; and it is all right to be radical; and it is all right to be extreme. I believe in being extreme, but I believe in always, at all times, and under all circumstances, with the spirit of firmness, showing the spirit of love and compassion.

Christ Ever Comforts the Sad.

Jesus the Christ said to those sorrowing Apostles, "Let not your heart be troubled," and those words have come on down to us, and they are for us just as much as they were for the disciples. I do not care what you are passing through, whether it is the loss of loved ones, whether it is a long, hard wrestling with disease, or what it is, Jesus says, "Let not your heart be troubled;" and He always has beautiful words to comfort us. For instance, through the Apostle Paul, God said, "I would not have you to be ignorant, brethren, concerning them who are asleep (in Christ,) that sorrow not even as others who have no hope." Here Jesus says to the Apostles, "Let not your heart be troubled." What is the first thing? "Ye believe in" whom? (Voices: "In God.")

Unbelief is a Curse that Kills.

In this day and generation how great need there is of seeing well to it that your faith in God's existence is unwavering. I believe that one of the greatest sins of the present time—is the sin of unbelief, and the first great antidote for all trouble is an unwavering faith in the Eternal God. If every man and woman in this Tabernacle today can say, "Yes, I believe in God," then you are to be congratulated. Ah! but I fear there are infidels in this audience. What kind of infidels? Surely every man here would say, "I believe in God." Ah! but the worst kind of infidelity is not the infidelity which leads a man to say, "I don't believe in any God at all," but the worst kind of infidelity is when a man says, "Yes, I believe there is a God," and then lives as though there were no God.

How many professing Christians today are living all the year 'round as though there were no God. I remember very well being entertained by a man who had traveled extensively, a man of great intelligence, who at one time had professed to be a Christian and then renounced it all. One evening, after supper, he said to me, "I do not believe there is any hell, and I do not believe there is any God at all." I found out, after being in that neighborhood a short time, that that man had stolen a farm from an old man; an old man whom I think was about the oldest member of the Methodist church in that town. He used to attend my meetings. I remember him very well. This infidel had deliberately, by fraud, stolen over two hundred acres of land, and after he had stolen it he worked himself up to believe that there is no hell.

A long time after that visit I was riding along the road with that man, and he was telling me about a certain number of individuals who had been working on Sunday. He spoke of one man in that neighborhood who went out to plow corn on Sunday and the horses ran away with him and killed him. He told about another man in the same neighborhood on an adjoining farm who was afraid his wheat would be ruined if he let it stand over Sunday. He went into the wheat-field and got a beard of wheat in his eye and lost his sight. He said one very wicked man in that county after those things had happened, remarked, "It looks to me as though there were a God in Israel," and this man said, "I am not sure, myself, but that there is a God."

The fact of the matter is, all men believe in God. Whenever a man says he is an infidel, he is a liar. After all, Robert G. Ingersoll believed in God. He stood at the grave of Walter Whiteman and delivered that interesting oration, a portion of which reads as follows: "Who knows but that the close of this life is but the beginning of a more glorious life; who knows but that the setting of man's sun here is but the dawn of a more glorious day over yonder." Some one may say: that is only Bob Ingersoll's oratory and rhetoric; but I tell you, down deep in his heart, he did believe in the existence of the one Eternal God. I do not know of any man living now who says that he does not believe in God, but down deep in his heart he does believe in God.

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You wait until a man has followed to the grave a child that was the idol of his heart, and sit down, as the man's eyes are being washed with tears, and ask him, "Do you believe in God? Would you like to see your child again? Do you believe all there is of your child has been put away there in the cold, damp earth?" and you will find every time, with bowed head and a heart full of sorrow, the better nature will assert itself, and the answer will be sometimes, "Well, I would like to believe in God."

But, my brothers and sisters, I am not talking to theoretical infidels today. I may be talking to some practical infidels, to men and women who sit in the Sunday School and study this Word, and I ask you, are you living it? Are you living it?

The Only Way Out of Trouble.

"Ye believe in God." Do you? Oh, this sickly thing that is called Christianity. My brothers and sisters, how many church members are anything more than simply cold, formal, lifeless, individuals? How many men talk about going to Heaven. What would God do with them if He had them there? Let me tell you, brothers and sisters, you will never take that uncontrollable temper to Heaven; you will never take your uncleanness to Heaven; you will never take that covetousness to Heaven; that love of gold to Heaven. You have got to be born again and become a new creature in Christ Jesus, or else you cannot see THE KINGDOM OF HEAVEN, let alone enter into it.

The second thing: "Ye believe in God; believe also in Me." Oh, how we ought to love Jesus Christ! How can you study His life without being drawn to Him by the cords of love and inspired to say, "Blessed Jesus, You loved me enough to die for me. I will love You enough to die for You."

Believe in Jesus the Son of God, "Ye believe in God; believe also in Me." Have you taken hold of the Christ with that overwhelming, unwavering faith that dares to do and suffer for Christ's sake? "Ye believe in God; believe also in Me." Now we have two things.

Christ Prepares a Real, True Home.

The third thing: "In My Father's house are many" what? (Voices: "Mansions.") First, believe in God; second, believe also in Me; and third "In My Father's house are many mansions." "In My Father's House"—now I think that a true home is about the only foretaste of Heaven that we have here, and you know a home means a father and a mother and children. I pity you husbands and wives who have no children. Why do you not take some sweet little child who has been forsaken by his parents and raise him up? Home is not a home where there are no children. You know that. The most beautiful sight on God's earth is to see a loving husband, a loving wife, and loving sons and daughters gather around the table at Christmas time or Thanksgiving Day. I tell you I can never forget one home in which I was entertained, where there were twelve sons and daughters—father and mother, twelve sons and daughters, and all of them Christians except the youngest boy. Eleven of those sons and daughters were lovely Christian characters, and I think it was one of the most beautiful sights I have ever witnessed. I held a revival of thirty-three days in that town. I prayed in that home and we prayed for the conversion of that one son. The father said to me, "If I could only see that one boy saved that would be the last desire of my life gratified."

Oh, home; I do not want to interfere with the home life; I do not like to see so many meetings at night; and would like to see things kept within reasonable bounds so that every family could spend a certain time at home. I like to cultivate the home life. Home is the foretaste of Heaven.

"In My Father's house are many"—what? (Voices "Mansions.")

"My Father's house!" God is our Father. "In My Father's house there are many mansions;" that is, there is room for all.

God's House is Full of Grandeur and Glory.

The universe is the house of God. What a beautiful house it is! God has made a very beautiful house, has He not? Dr. Dowie was perfectly right in his teaching on the beautiful. God made a beautiful world. He did not make a plain sky. He could have made a plain sky and painted it black, but He made a beautiful sky and studded it with thousands of stars, and the planets, and the moon. Look at the earth. What a beautiful earth He made! When you read the book of Genesis you will find out that He made some trees that were pleasant to the eyes as well as trees that were good for food. And He has given us an infinite variety of trees, and grasses, and flowers, and stones—oh, what beautiful things he has made and all for His children to enjoy!

The Desire for Family Reunion is a Comforting Thought.

Now there is something more. "In My Father's house are many mansions: if it were not so, I would have told you. I go, to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, ye may be also." That is a very sweet thought. You know Jesus ascended to His Father. While He is there, we know one thing that He is doing. What is that? "I go to prepare a place for you. And if I go to prepare a place for you," —there is, of course, something more. (Voices: "I will come again.") He is coming again. This is about the most beautiful thing of all, is it not? (Voices: Yes.) Did you ever have the experience, mother, when your son had been gone for ten years, of getting a letter saying that he was coming by a certain train, and you counted the days and hours, and the night before you could not sleep any; you were up bright and early in the morning, waiting to see your boy? You have all had these experiences.

Are You Awaiting Jesus' Coming?

What is our attitude this afternoon, ZION? Jesus said, "I will come again." Do we believe it with all our hearts, and, if we believe it, are we ready for His coming? "I will come again, and receive you unto Myself; that where I am, there ye may be also." But there is something that is wonderful yet: "And whither I go ye know, and the way ye know." We know where Christ is, and we know the way to the place where He is, for He said, "I am,"—what? "The Way, the Truth, and the Life." So to speak, Jesus said, "I will lay down and I call upon you people to tread upon Me and walk upon Me from this world to Heaven."

So, ZION, I say to you, using these words of the Christ, "Let not your hearts be troubled;" it will be all right. It will be all right. There are some things that I would rather not talk about at all. Oh, let us turn our faces to the future. Every man has his day, and ever man has his night. You are having your day, and you will have your night. Jesus Christ, the Son of God, said at one time, "I must work the works of Him that sent Me while it is day; for the night cometh when no man can work." If Jesus had His day and Jesus had His night, you and I will have our day and we will have our night. God has given us the day and He says to us, "Prepare for eternity." Do all the good you can, warn the sinners, and heal the sick; the time will come when the last opportunity will be gone; and my sinner friend here today, the time will come when the Holy Spirit will woo you no more. The time will come when you will not have the privilege of sitting in a service like this; when you will have no opportunity to hear the voice of a consecrated man or woman warning you to come and give yourself to God.

Zion Is a People Devoted to a Certain Divine Principle.

I thank God today for a loyal, earnest people. I do not believe that the world has ever seen a more devoted company of people than the true ZION people. You have had a great training. I do not believe there is a people on the earth that have had the training that you have. You have been put through some experiences. You have been tested; you have been tried; and, thank God, many of you have stood the test, and you are bright and happy today, and may God bless you! Never mind about the troubles and sorrows and obstacles and toils of life, go on with God. Leave all with Him. Whatever your care is today, cast it upon Jesus and leave it there. Sinner, leave your sins here today. Do not take them away with you. Leave all your troubles here. Give yourself wholly to God and "set your affections on things above not on things on the earth," and our God is able to deliver us, and give us victory over all opposition. Do you believe that? (Voices: Yes.) Then let your prayers ascend morning, noon, and night and always be calm, and peaceful, and restful. Let us have patience, and do not forget to pray for each other. I can weep over the poor sinner. May God move upon your heart and spirit. May God, today grant that every heart shall be touched; that all will reconsecrate themselves to the Master that ZION may go forward.

May God help ZION to be faithful, even unto death.

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ZION'S FOURTEENTH FEAST OF TABERNALCES

PRAISE, PRAYER AND TESTIMONY MEETING

Saturday Morning, July 11, 1914, 6:30 a. m., Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

Reported by E I. Carey

GENERAL OVERSEER: Let all turn to Hymn No. 583. After we have sung this hymn, let the Praise, Prayer, and Testimony Meeting go right on. Any one who is led of the Spirit to read a portion of Scripture, or to sing, pray, or speak, do so.

EVANGELIST FIDDES: Our Father, Who art in the Heavens, we come unto Thee this morning with thanksgiving in our hearts, with praise upon our lips, and we do thank Thee, our Father, for the privilege of carrying everything to Thee in prayer.

We thank Thee for the "sweet hour of prayer, that calls us from a world of care" to present our every want and need before Thee.

Our Father, we need Thee—"every hour we need Thee"! O God, be very close to us this day, we pray Thee; and cleanse us from every sin and from every disease, and keep us in the Secret Place of the Most High.

Our Father, hear our cry this morning for a closer walk with Thee than ever before. Fill us with Thy Holy Spirit!

O God, we pray Thee to bless ZION throughout this Feast of Tabernacles. Stir us up, O God, and make us to see our terrible responsibility before Thee! and bless humanity, we pray Thee—the sick and the sorrowing and the dying. May we, O God, go forth with renewed energy, and with a greater love for Thee and for humanity.

O God, we pray Thee to bless our beloved leader.

Our Father, raise up many workers to go forth into the harvest field to call Thy children to a deeper repentance, to a more complete consecration than ever before.

Our Father, we realize that the time is short, and that we must be up and doing while it is yet day, for the night of death cometh when no man can work.

O God, we cry to Thee this morning for an infilling of Thy Holy Spirit such as no people under the Heavens have ever realized before. O God, we need it! Without Thee we can do nothing. We thank Thee that Thou hast promised to be with Thy children. We are Thine, and Thou hast called us to ZION; and Thou hast called us into the ministry of ZION. O God, Thou must support us; Thou must go with us to carry the Gospel of Salvation, Healing, and Holy Living to earth's remotest bounds.

Now, our Father, bless this meeting. Bless every one who shall speak, we pray Thee, and every one who shall testify; and, O God, bless in the reading of Thy Word, that every thought, every word, and every action may be inspired by Thee. We ask it all in Jesus' Name. Amen.

MISS ANNA M. KRUSE, Zion City, Illinois: I want to thank my Heavenly Father that He brought me to ZION and to ZION CITY, and that He has kept me.

When I first heard of ZION I knelt down and took my Bible, and I said: "Now, Father, show me whether ZION is altogether different from the other churches;" and I opened to the Thirty-fourth Chapter of Ezekiel; and the Fourth Verse settled the whole matter with me:

"The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

MR. TONY ZORATTO, Zion City, Illinois: I thank God this morning for ZION. Brothers and sisters, I was brought up in the Roman Catholic church. I have been in this country for nearly thirty-three years, and I have been through the wilderness.

I have been among almost every nation. I saw many of the devil's tricks in the Roman Catholic church. O Merciful Father, how many thousands of poor, precious souls there are in this world walking in that way, thinking that because they belong to the Roman Catholic church they are saved! O Father, have mercy on them! If there were only a few it would not be so bad, but there are thousands and thousands of poor, perishing souls in this world. I saw those poor wicked ones, kneeling before an idol, who thought because they were Roman Catholics they were saved. O Father, deliver them!

God has done great wonders for me! If it had not been for God, I would have been a priest today. He brought me here to ZION CITY over ten years ago, to be a member of the Christian Catholic Apostolic Church in ZION. I am so thankful for this, brothers and sisters.

I came to this country from France. I can go to many countries to preach the Gospel.

There are so many in the Roman Catholic church to be saved—thousands, yes millions; and I am sorry for the time that I spent away in sin. I am so thankful for God's loving kindness and tender mercy to me and my wife. Oh, that I shall praise and glorify His Name!

I was up in Wisconsin six or seven years ago. I prayed continually; and I brought the blessed Gospel of Salvation, Healing, and Holy Living to some.

Brothers and sisters, pray that God the Almighty may open the way for me to go out and preach the Gospel. I can do an abundance of good yet. I am sixty-three years of age, but I can still do a lot of good.

Pray for me!

A SISTER: I praise God this morning that we can take everything to Him in prayer.

I praise Him for ZION!

I praise Him for the LEAVES OF HEALING!

I praise Him for the way He has led me through this past year. I have made mistakes, but I praise the Lord that He knows our hearts.

Oh, how we have longed for the time to come when we could go to the Feast of Tabernacles! I have prayed night and day!

Praise God from Whom all blessings flow!

MRS. OGLE, Manitoulin Island, Canada: I want to praise God for what I have heard here this morning. I bless and glorify His Holy Name that there is a people that knows the Lord. This is the only place where I have found so much of the Holy Spirit among the people; and I praise God for it.

I love to walk in the Lord's ways. He loves us, and He taught us to love each other. Love abounds here.

I thank and glorify God for bringing me here to ZION. There were some difficulties in the way, but the Lord brought me through them all, and I praise His Holy Name!

MR. W. F. KING, Oakland, California: I praise God for this privilege of being at this Feast of Tabernacles. I want to receive strength and help in every way.

I have looked forward for a long while to coming to ZION CITY.

I praise God that He moved upon our leader to send an elder to Oakland. He was only there a little while, but he found me.

I subscribed for LEAVES OF HEALING when Elder Darms was there. Six months before that, I did not think I wanted this doctrine. I saw LEAVES OF HEALING from one standpoint only. They seemed to be too strong for me.

I was always a Lutheran, but I went from one church to another to find the real truth; and I could not find it.

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When first I read the LEAVES OF HEALING, I threw it to one side, and did not open it again for a month or more. Finally I read another one, and the teaching there just seemed to hit me. It convinced me that the General Overseer was right in his teaching, and from that time on I continued to read the LEAVES OF HEALING; and I am glad that I did, for God has helped me.

The next question was: How could I get to ZION CITY? In my work, canvassing from house to house, I barely made a living. So I made up my mind to trust God; and He has helped me wonderfully. I decided to work my way through, and I have had no trouble wherever I have been. I have done double the business that I would have done at home; and in some towns I did three times more than usual.

At one town, Jefferson, on the Northwestern line, at the third house I called I met the Marshal. I saw he wore a star. He asked me what I was doing, and I told him. He said, "Have you seen the Mayor?"

I answered, "No."

"Well," he said, "you better go and see him."

I went and had a talk with the Mayor. He would not consent to my canvassing there at all, at first; but I had asked God before I started to open the way for me. I asked the mayor if he would allow me to work there two days, because I had landed there on Saturday and had rented a room. The second time he said, "No."

Finally he said, "I will give you one day."

I saw there was no other way out of it, so I started to work; but before doing so I prayed that God would be with me if it were His will that I should work there, and that I would do two days' work in one; and, sure enough, I did more than two days' work in that one day.

I was satisfied, because I could see that God was helping me in every way. Therefore, I have come here, and have put in my application for membership in this Church, which I believe is God's organization.

I can find no fault whatever with ZION, and I am happy to follow our leader in everything that he does under God.

I ask your prayers, that I may be more strong and true in the work of God, and that I may be faithful. I know that I can be faithful, with God's help, even though I have to go back to Oakland.

The LEAVES OF HEALING is the best paper on earth, I know.

I came here to find Jesus, my Lord, Whom I had lost; and I know that I shall go back a better man, and better prepared to do the will of God than I have ever been before.

I praise God for His wonderful works! May ZION extend throughout the world. It is the only doctrine that is in my heart, and that ever shall be!

MR. C. I. HENDRICKS, Zion City Illinois: I want to thank God most of all for the sound doctrine and teaching we have in ZION.

I thank God for the privilege of sitting under our late leader for years, and for the wonderful blessing that was mine during those days and years of faithfulness; and I want to thank God most of all for bringing me in line with our present leader.

At the time of testing, I, with others, withheld, and did not sign the renewal application form. After that, it was here, there, and everywhere investigating,—trying to find out where God was really blessing, and where His truth was expounded and practised.

Being away from ZION CITY for some years, I did not have the opportunity of knowing what was going on, with the exception of what I read.

I thank God that I came back and saw for myself. Being among the opposite forces, I found out the real thoughts and meditations of their hearts. Many of them are deceived. I found that the same things that they were denouncing and speaking against in connection with ZION, they were doing themselves—and a great many more things.

It would take hours for me to say all that is in my heart. I tell you, there is nothing like this Gospel—these truths for which our leader is standing; and I know of no one else who has the courage to carry forward this work that God has planted in these last days. I pray God's blessings upon our leader, and I say that every one here ought to put his or her whole life and soul into this work. There may be many who will realize what this Movement is; but I pray that God will reveal it to me more and more, even though I sat under the ministry for years. It is the greatest thing on earth, and may God help us to be faithful, true, loyal, and steadfast.

GENERAL OVERSEER: I want to say for the instruction of visitors that this brother who has just spoken—and he has spoken from the depths of his heart—was at one time, as he as told you, lined up with those opposed to ZION. How my heart bleeds for those who are earnest and sincere among them, and I cry to God to bring them back to ZION. You can help to bring them back by being faithful to God.

Some of them are very wicked; but there are others who are temporarily deceived. The thing for us to do is to PRAY FOR THEM, to talk to them kindly and tell them that their place is at Shiloh Tabernacle.

We came here to build a ZION CITY. You know, they cannot hurt this Organization—for God is with us.

It would be foolishness to talk about a man being the General Overseer of ZION and having no enemies. One of the seals of his calling and ministry is that he is capable of making enemies.

I want Mrs. Neilson to speak after a little while. She can give a good testimony. She was out of ZION for a while—and if we do not keep close to the Book, (the Bible) we will not be able to stand.

You know, when I came into Central ZION Tabernacle in 1899, what won me to ZION was the fact that it was such a calm, deliberate, sensible religion. It is so solid, and so substantial. It is the work of God, and it is GENUINE.

I have been studying very deeply into this question of the Holy Spirit, and I am still studying it. The promise of the Holy Spirit is to all of God's children.

Outward or purely fleshly manifestations do not amount to anything. The most foolish thing a person can do is to be looking for some outward fleshly manifestation that he is saved, that he is healed, that he is converted.

The evidences of the Holy Spirit are internal—they are inward.

Now, we want the teaching of the Word of God—and where the devil is deceiving some good people—as Mrs. Neilson can tell you, because she was in this "tongues" movement, and she knows that all I have said is true—the devil comes along and says: "Now, you have never been baptized by the Holy Spirit, because you never spoke in Tongues.'

That is a lie!

Then the devil works on that man's mind, until he begins to worry because he has not been baptized by the Holy Spirit—and he starts in!

The devil comes first with his false doctrine, and he strikes sincere, earnest people.

Now, I have made a very thorough study of Acts the Second Chapter, the Eighth Chapter, the Tenth and Eleventh Chapters, the Nineteenth Chapter, and the Fourteenth Chapter of First Corinthians.

On the Day of Pentecost they were able to speak languages so that the people present heard the Gospel. They understood what was said.

At the house of Cornelius, they spoke in tongues. At one time, (that is at Pentecost) it was the opening of the gate to the Jews, and the other time, the opening of the gate to the Gentiles.

They were epochal events!

Then there are two occasions where the Holy Spirit was received through the imposition of the hands of the apostles.—Acts 8:17 and Acts 19:6.

One man said—and I heard that he said it publicly—that seventy-five per cent. of all their demonstrations were of the devil.

I said: "Well, it is a mighty dangerous thing to go into a meeting where you claim one hundred per cent. demonstration and seventy-five per cent. of that is of the devil!"

I would not want to go into a meeting of that kind, I can tell you straight!

There used to be a number of evangelists going through the country, I can remember, when I was a little boy, telling the people that they were not converted unless they saw lights and heard voices. Now, that was from the devil. I remember one woman who went to the mourners' bench every night for twenty-one nights, and she did not see any lights nor hear voices; and she was in the insane asylum the last I heard of her. Of course she never saw any lights, because the Bible never made such a promise!

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You have no promise of an outward, visible, fleshly demonstration. The evidences of the Holy Spirit are inward; and whenever God does anything you may know it is for a high and a holy purpose. It is by their fruits that ye shall know them—and that is the plain Word of God. ZION stands for the Bible. May God guide and keep us.

MRS. M. B. NEILSON, Zion City Illinois: I want to praise God this morning for being back in ZION CITY. It seems so good, when I come back into the City, to hear some one say: "Peace to thee!" and I am so thankful for the Christian surroundings.

I have been out of the City for about five weeks. I was with intelligent people, but there is not the spirituality there that there is here.

I went to one or two of the church services, and there seemed to be an oppression. There was no liberty to worship God.

I came back about two weeks ago, and was in the City one day. I was at the Depot when our people were holding their meeting at Tabernacle No. 2; and when I heard their singing I thought: "Such a difference from the singing that I have heard in the churches at the different places where I have been."

I do want to thank God this morning for bringing me back to ZION and to ZION CITY.

When I left the City three or four years ago, I left as I think many others have done—I was seeking as I thought more of God.

I went to the tongues meetings and sought this baptism of the Holy Spirit, as they taught it; and I spoke in Tongues, just the same as they did.

Then I began to look for the fruits in my life and in their lives—I began to look for this great power that they said would come to us against sin and in witnessing for Christ—and I failed to find it, either in my life or in the lives of others.

In my life, as I went on in the work, I began to see coming back those sins that I had at one time gained the victory over while I was in ZION—after I was baptized and received the teaching of ZION. Certain things in my life—little sins—personal sins—were coming back, and were getting power over me again. I did not have the power against them that I had had when I was faithful to ZION.

First, I began to question my own personal experience. Then the lady with whom I went away from the City as a worker and companion began, I noticed, to speak louder than any one else in the meeting, and would often interrupt us. We could hear nothing else when she began to pray or to speak in Tongues.

As I associated with her closely, I found that she was not truthful—she lied! I knew she did, and they were malicious lies to injure other people. I went to the leader and said: "Now, can this person at one time be so filled by God's Spirit, and then again be controlled by the devil so that she tells lies?" He told me to keep my eyes on God.

I say I have seen many people personally known to me—people who have gone into this movement—go insane, as some did in this city; and in every city that we went to, people have been insane—and in many cases it has resulted in suicide; not only here, but I found cases in other cities.

GENERAL OVERSEER: Now, I want you to weigh that statement, my brothers and sisters.

Is the Holy Ghost the Author of insanity?

Is the Holy Ghost the Author of suicide?

Now, Mrs. Neilson's testimony is identical with Elder Powell's from South Africa—suicide, insanity, and adultery—many well-known cases of adultery—free love! These are the results of the Tongues Movement.

MRS. NEILSON: I was very much interested when the General Overseer read Elder Powell's testimony. We both testified to the same things. I have never seen Elder Powell, nor does he know anything about me; but if you had heard the General Overseer reading his testimony and then remember the things that I said here two or three years ago, you would find that they were just exactly the same as to the cases of insanity, and so forth.

There are several people who, during this last year, have come out of the "tongues" movement; and they come to me. They begin to see that they are not receiving what they were promised when they went into this movement. There is something wrong—they do not know what it is; and I have been praying very earnestly that God will bring them back to ZION.

GENERAL OVERSEER: May God grant it! May they have their eyes opened; and may the mighty waves of prayer go up from Shiloh Tabernacle that God will deliver them from the power of the devil, because it is a dreadful thing!

MRS. NEILSON: Some of their best officers and members are now questioning it.

GENERAL OVERSEER: It will all come to naught—but think of the havoc it has wrought! I say here, that I would rather have a friend of mine get drunk than to join this thing, because I could do more with an intoxicated man than I could with one of these people.

When a man says to me that the evidence of the Holy Spirit is speaking in Tongues, I say, "You are a liar." And when they say that it is the greatest of the nine Gifts of the Spirit, I say, "That is a lie!"

It is the seducing doctrine of devils!

Paul says, in speaking of the Church (I. Corinthians 12:29, 30):

"Are all apostles? are all prophets?"—No!

"Have all the gift of healing?"—No!

"Do all speak with tongues?"—No!

"Do all interpret?"—No!

That settles the whole business.

Look out for fleshly manifestations.

Salvation comes from above!

Divine Healing comes from above!

The Holy Spirit comes from above!

The evidences of the Holy Spirit are a godly, peaceful, joyful, happy Christian life.

MR. J. A. RIVETT, Zion City, Illinois: I want to thank and praise God this morning that I am in ZION; and I thank and praise Him today that He has kept me well and strong, so that I can do work on the farm.

I am sorry to say that I have not worked in God's vineyard as I should have done. Pray for me that I shall do more for God.

I send out the LEAVES OF HEALING when I can, and I have mailed out a number of the issue containing the General Overseer's sermon on Christian Science. I pray that God will open the eyes of the people to whom I sent them.

Pray for me, that I may be more faithful!

MRS. G. J. RICHARDSON, Sonora, Kentucky: I want to thank God for the joy and peace we have in ZION.

Fifteen years ago last March, ZION found us out in Minnesota, dissatisfied with everything. The LEAVES OF HEALING came to us. We were all sick, and had had bad luck in every way. The LEAVES OF HEALING were like water on a thirsty land. They came to us once in a while.

During all this time we were trusting in doctors and trying to find God. We had been Christians and belonged to the churches for years; but there was nothing in them—they are dead.

I remember the last Bible meeting which I attended in the Methodist church. I arose and told them that I wished we could have more of the Spirit of God in our lives; that I was hungering and thirsting after righteousness, and that they did not have it in the churches.

At last the minister found out that we were taking LEAVES OF HEALING, and they all turned against us.

Mr. Richardson had a cancer on his face at the time, and it was getting worse. At last God blessed us, and we threw away our medicine; and He has kept us through these fifteen years. We found that for which we were seeking.

Down in Kentucky it is as dark as night. The Sabbath Day is taken up in visiting, and the people do not know a thing about God—and they do not want to, either. Speak about God to them, and they look at you as if you were crazy, and as if they were sorry for you: but I thank God that He has kept us all these years.

My husband has been healed of cancer and the children have been healed of diphtheria and broken bones, and of everything that comes upon children. You know, the devil will never let a ZION family alone.

I tell you, what you want to do is to GET INTO ZION, and stay there! That is the place for every Christian man and woman. God will give you light and peace and joy.

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CHRISTIAN SCIENCE

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination. A Bunch of Damnable Heresies

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

Christian Science Falsely So-Called Denies the Following

1. Denies the personality of God.
2. Denies that Jesus was the Christ.
3. Denies the personality of the Holy Spirit.
4. Denies the personality of the devil.
5. Denies that man can commit sin; that he is sick; that he can die.
6. Denies the existence of matter.
7. Denies the reality of sin.
8. Denies that there is any such a thing as sickness or disease.
9. Denies that there is any such a thing as death.
10. Denies the atonement.
11. Denies Regeneration.
12. Denies Justification.
13. Denies Sanctification.
14. Denies the Second Coming of Christ.
15. Denies that there is any final judgment.
16. Denies that the Bible is the Inspired Word of God.
17. Denies that Jesus is the Way—the Only Way.

Readers will plainly see, from the above denials made by Christian Science, that it denies everything which the Bible teaches; and, from the following statements, they will see that the Bible denies everything that Christian Science teaches.

Christian Science, falsely so-called, teaches the following:

That God is Divine Principle.

That Christ and Jesus were not the same.

That Christ always existed; that Jesus was a phantom.

That the Virgin Mary conceived and gave birth to an Idea, and not to an actual body.

That Jesus has disappeared for ever.

That Christ never came in the flesh, and that He is never coming in the flesh.

That Christian Science is the Holy Ghost.

That there is no devil.

That the devil is simply an illusive impersonal evil.

That man never sins; is never sick; and never dies.

That man is perfect now, always was perfect, and always will be perfect.

That matter has no existence; that it is mortal error and is unreal.

That evil or sin is a false belief.

That sickness and disease are unreal; that disease is produced by man's false belief.

That death is a mortal belief—a mortal dream; that there is no death.

It teaches that man was never formed from the dust of the earth; that he never fell; that there is no such a thing as sin.

It teaches that sickness and disease and death are unreal.

It teaches that the Bible is composed of legends, metaphors, allegories, fables, myths; and that it has thousands of errors, and is full of mistakes.

It teaches that the Christian Science Bible, called "Science and Health," is revealed truth; that it is uncontaminated, and is free from human error; that it is infallible, and must be used as a key to the Scriptures.

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The Idiotic Absurdities of Christian Science So-Called

"The great truth that man was, is, and ever shall be perfect, is incontrovertible."

"Man is neither young nor old; he has neither birth nor death."

"Man is unfallen and eternal."

"Man is co-existent with God, and God is Spirit."

"Matter exists in human belief only. Trees, plants and flowers are ideas of mind."

"Mortal mind—nothing claiming to be something. In reality, there is no mortal mind."

"Mortal mind confers the only power a drug ever possesses."

"Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exertion has produced this result. The trip hammer is not increased in size by exertion. Why not? Because mortal mind is not willing that result on the hammer."

Sane Reader, if you have been shocked by the above idiotic stuff, what do you think of the following?

"If it were not for what the human (mortal) mind says of the body, the body would never be weary any more than the inanimate wheel."

"Gustatory pleasure is a sensuous illusion, a phantasm of mortal mind."

"Food neither strengthens nor weakens the body."

What is any sane person to think of such an utterly absurd statement?

"Heat and cold are products of (mortal) mind."

Note the following:

"You sprain the muscles, or wound the flesh....(mortal) mind decides whether the flesh shall be discolored, painful, swollen or inflamed."

"You say or think, because you have partaken of salt fish, you must be thirsty, and you are thirsty accordingly; while the opposite belief would produce an opposite result."

"A dislocation of the tarsal (ankle) joint, would produce insanity as perceptible as that produced by congestion of the brain, were it not that mortal mind thinks this joint less intimately connected with the mind that is the brain."

"Sickness is a dream. Sin, sickness, disease and death are illusions."

"No final judgment awaits mortals."

The daily ablutions of an infant are no more necessary than would be the process of taking a fish out of water every day and covering it with dirt."

REMARKS

From week to week we shall continue to expose this devilish system; and within the next few months, God willing, we expect to prepare a tract, and print and circulate millions of them.

Christian Science, falsely so-called, is, from start to finish, an invention of the devil. Many have been and are still being ensnared by this iniquitous system; and, little by little, unconsciously, all such are led to deny every fundamental principle of the Christian Religion. No one but God knows what the harvest will be.

It is one of the astounding things, that sane people could accept such rubbish; and the only explanation is that they are unwilling to repent of their sins and turn to God. Consequently they are ensnared by the devil; caught in his net; and led to deny God, Jesus the Christ, every Christian doctrine, and to pass completely under the control of the devil and lying spirits.

Their only reply to Voliva is: "Where is your charity?"

REMARK: It is a marvelous (?) reply, and we simply answer: "We love the poor, deluded victims of this bundle of damnable heresies; but, for the system, we have no charity."

Sometimes they reply: "Voliva does not understand!"

To this we say, "Accept our challenge, and we will show these dupes of the devil whether we understand or not."

We repeat that Christian Science is neither "Christian" nor "scientific;" that it is a bundle of damnable heresies; that it denies every fundamental truth of the Gospel of THE KINGDOM OF GOD; that it is a part of the anti-Christian system which was to manifest itself immediately preceding the Second Coming of Christ in the flesh.

Christian Science is, from start to finish, the devil's system; and is calculated to make sane people feel and act as though they were insane. It is the devil's religion of deceiving people into thinking that they can lift themselves over the fence by their own boot-straps; or, in other words, save themselves by their own efforts.

In Christian Science the devil has come as an angel of light; and, while he talks glibly about God, in the very same breath he denies Him. He does not mean the God of the Bible, the God of Christians, Who can create, talk, love, hate; but an impersonal principle, an invention of the devil—a principle which cannot create, love, hate, think, speak, or do any of the things attributed to a personal being.

The devil, in Christian Science, talks very sweet about Christ and about Jesus, and then denies that Jesus was the Christ; denies all the teaching of the Bible concerning Jesus the Christ.

Christian Science is a blasphemous system that is enough to make any man shudder; and the poor, old woman whom the devil used in giving it to the world was simply the mouthpiece of the arch-enemy of mankind, in striking a blow at all that Jesus taught.

Any individual with a thimble full of brains, ought to be able to see the force of the following:

If man is incapable of sin, and there is no sin, then it is foolishness to talk about an atonement; for, if there is no sin, there is no need for an atonement. If man is perfect, always was perfect, and ever will be perfect, then there is absolutely no place for an atonement, regeneration, justification, forgiveness.

No one but the devil himself could ever have invented such a conglomeration of rot and rubbish; and no person, except one deceived by the devil and controlled by the devil, could ever accept and profess to believe any such accursed doctrines.

The day will come when the victims of these delusions will be awakened to the fact that they have been robbed of God, of Jesus the Christ, of everything that the Christian holds dear; and that the Precious Bible, the Inspired Word of God, has been absolutely displaced by the cunningly devised fables of the devil, which are presented in the book called "Science and Health."

We say to one and all, BEWARE of this false system as you would of a rattlesnake! BEWARE of it as you would of the rankest poison!

IN CONCLUSION

Why is it they are so ready to answer anything and everything that is said about their system by anybody else, but when Voliva marches out against them, and handles them without gloves, and takes their own text-book and shows that they deny every fundamental truth of the Bible, and issues a standing challenge—they keep silence?

Let them bring forth their champion on the platform of the Chicago Coliseum, and give me just a few hours, and I will guarantee to tear their old system to smithereens; and to show to any sane person that it is, from start to finish, an absolute contradiction of the Bible.

May God Almighty open the eyes of the poor, foolish, deluded men and women, before they are finally landed in hell!

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Reports of Special Field Workers

Evangelist F. N. Cunningham. Galesburg, Illinois.

Evangelist Cunningham reports as follows, for week ending November 30, 1914:

Calls made (Special Calls.....25).....	200
LEAVES OF HEALING sold	25
Messages given	2000
LEAVES OF HEALING given	5
Total pieces distributed.....	2030

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada.

Deaconesses Buhmann and Schelhorn report as follows, for week ending November 30, 1914:

Calls made	900
LEAVES OF HEALING sold	487
Messages given	2600
LEAVES OF HEALING given	13
Total pieces distributed	3100

Elder Richert and Deacon Bittle. Rockford, Illinois.

Elder Richert and Deacon Bittle report as follows, for week ending November 30, 1914:

Calls made (Special Calls.....20).....	751
LEAVES OF HEALING sold.....	75
Mesages given	751
LEAVES OF HEALING given	10
Total pieces distributed	836

Elder Frank Robinson. Monmouth, Illinois.

Elder Robinson reports as follows, for week ending November 29, 1914:

Calls made (Special Calls.....6).....	152
LEAVES OF HEALING sold	35
Messages given	328
LEAVES OF HEALING given	2
Total pieces distributed	365
Subscriptions to LEAVES OF HEALING	2

Evangelist V. B. Shumaker. Rock Island, Illinois.

Evangelist Shumaker sends in the following report of work done at Tipton, Iowa, and Rock Island, Illinois, for week ending November 29, 1914:

Calls made	771
LEAVES OF HEALING sold	50
Souvenirs of ZION CITY sold	24
Cards of ZION CITY views sold	6
Announcements given out	1513
Messages given	757
LEAVES OF HEALING given	4
Total pieces distributed	2354

Reports of Workers under Evangelist Shumaker:

Mrs. Jennie Shumaker, Rock Island, Illinois,

For week ending November 30, 1914:

Calls made	39
LEAVES OF HEALING sold	28
Souvenirs of ZION CITY sold	6
Total pieces distributed	34

Deaconess Laubscher, Tipton, Iowa,

For week ending November 26, 1914:

Calls made	60
LEAVES OF HEALING sold	6
Announcements given	60
Messages given	25
Total pieces distributed	91

Mrs. Henderson, Tipton, Iowa,

For two weeks ending November 27, 1914:

Announcements given	43
LEAVES OF HEALING given during the past six months	20
LEAVES OF HEALING given during the past two weeks	7
Total pieces distributed	70

Apostle Peckham and Elder Huston. Minneapolis, Minnesota.

Apostle Peckham and Elder Huston sends in the following report for the Minneapolis Branch for the month of November, 1914:

Calls made (Special Calls.....107)....5282	
LEAVES OF HEALING sold	1601
Souvenirs of ZION CITY sold	12
Announcements given	6500
Tracts sold	100
Messages given	15614
LEAVES OF HEALING given	270
LEAVES OF HEALING mailed	110
"Theocrats" mailed	18
Total pieces distributed	24225
Subscriptions to LEAVES OF HEALING	10
Subscriptions to THE THEOCRAT	1

Reports of Workers under Apostle Peckham and Elder Huston:

Mrs. Kate H. Peckham,

For month ending November 30, 1914:

Messages given	629
LEAVES OF HEALING given	6
LEAVES OF HEALING mailed	60
Announcements given	206
Total pieces distributed	901

Miss S. J. Wait,

For month of November, 1914:

LEAVES OF HEALING mailed	8
"Theocrats" mailed	6
Tracts mailed	7
Messages mailed	107
Total pieces mailed	128

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Evangelist R. M. Toombs,

Lord's Day morning, November 29, 1914:
Calls made 100

LEAVES OF HEALING sold 18
"Theocrats" sold 3
"Theocrats" given 9
Announcements given 100
LEAVES OF HEALING given 2
Messages given 100

Total pieces distributed.....332

Deaconesses Taylor and Mitchell,

For week ending November 29, 1914:
Calls made 1165

LEAVES OF HEALING sold 301
"Theocrats" sold 3
Announcements given 1307
Messages given 2754
LEAVES OF HEALING given 55

Total pieces distributed 4420

Evangelists Fiddes and Dreyer. Chicago, Illinois.

Reports of Workers under Evangelists Fiddes and Dreyer:

Deaconesses Boyd and Seys,

For week ending November 28, 1914:
Calls made (Special Calls.....11).....734

LEAVES OF HEALING sold 78
"Theocrats" given 3
Announcements given 600
Messages given 720
LEAVES OF HEALING given 3

Total pieces distributed 1404

Mr. Gustave Duske,

For week ending November 28, 1914:
LEAVES OF HEALING mailed 10
Announcements given 200
Messages given 200
LEAVES OF HEALING given 2

Total pieces distributed 412

Mrs. Kemmerle and Mrs. Lee,

For two weeks ending November 28, 1914:
Special calls made 4

LEAVES OF HEALING sold 41
Announcements given 25
"Theocrats" sold 13
"Theocrats" given 8
Messages given 254
LEAVES OF HEALING given 6
LEAVES OF HEALING mailed 6
Chinese LEAVES OF HEALING sold 4

Total pieces distributed 357

Mrs. Hinkston and Mrs. Peetz,

For two weeks ending November 28, 1914:
LEAVES OF HEALING sold 110
Announcements given 40
Messages given 4
LEAVES OF HEALING given 4

Total pieces distributed 158

Mrs. B. Howell,

Calls made 12

LEAVES OF HEALING sold 10
LEAVES OF HEALING given 4

Total pieces distributed 14

Mr. G. Eilermann,

For two weeks ending November 22, 1914:
Messages given 84
LEAVES OF HEALING given 12
"Theocrats" given 15
"Theocrats" mailed 8

Total pieces distributed 119

Miss Anderson and Mrs. Zweizig. Kansas City, Missouri.

Miss Anderson and Mrs. Zweizig report as follows, for four and one-half days ending November 30, 1914:
LEAVES OF HEALING sold 266
Messages given 5420
LEAVES OF HEALING given 7

Total pieces distributed 5693

Misses Falk and Orr. Omaha, Nebraska.

The Messes Falk and Orr report as follows, for four days ending November 30, 1914:
Calls made 1291

LEAVES OF HEALING sold 139
LEAVES OF HEALING given 7
Literature given 20
Messages given 1297

Total pieces distributed 1463

Subscriptions to LEAVES OF HEALING 21

Misses Snow and Underwood. St. Louis, Missouri.

The Misses Snow and Underwood report as follows, for four days ending November 28, 1914:
Calls made (Special Calls.....1).....1264

LEAVES OF HEALING sold 143
Messages given 2388

Total pieces distributed 2531

Subscriptions to LEAVES OF HEALING 1

ZION'S ALL-NIGHT MEETING

SHILOH TABERNACLE

ZION CITY, ILLINOIS

Thursday, December 31, 1914-
Friday, January 1, 1915.

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Greatly Blessed by Having Leaves of Healing.

SEATTLE, WASHINGTON, September 1, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

"Peace to thee!"

It is with great joy that I write to you today to let you know that our Heavenly Father has kept me for eighty-two years.

I should love to have been at this last Feast of Tabernacles; but as I could not be there I was glad to read in LEAVES OF HEALING that so many others could attend. I was greatly blessed by having the LEAVES OF HEALING.

I hope the Lord will bless you in ZION CITY, and prosper you. I will remember you daily in my prayers.

Your sister in the Christ,
(Signed) "MRS. MARY A. FLOWER."

Cannot Get Along Without Leaves of Healing.

LOS ANGELES, CALIFORNIA, September 12, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

"Peace to thee!"

I give thanks unto God for His mercies and blessings to me and to my family.

I thank Him for ZION and for LEAVES OF HEALING, and my prayer is that God will bless ZION in ZION CITY, and ZION throughout the world.

Herein I send you $———, as my subscription has expired, and I must have LEAVES OF HEALING.

Yours in the Lord,
(Signed) "LOUIS H. FISCHER."

Do you realize that pushing the circulation of LEAVES OF HEALING and ZION LITERATURE is a definite part of God's Plan for Zion?

Do you realize that you should have a part in supporting the FREE LITERATURE MISSION?

How Much Do You Realize These Things?

When Sending in Your Offering, State That It Is For The

FREE LITERATURE MISSION

Wilbur Glenn Voliva, Publisher, Zion City, Illinois.

Total Rolls Distributed through this Department Since February, 1913, - - - - - 41,736

Every Officer, Member, and Friend of Zion

SHOULD
SUBSCRIBE
FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world

ONE DOLLAR A YEAR

Introductory Subscriptions To LEAVES OF HEALING

From now until the morning of January 1, 1915, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for Twenty-Five Cents to any one in the U. S. who is not now a subscriber.

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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How About You?

Extract from Letter to General Manager:

_____, Iowa, October, 15, 1914

W. Hurd Clendinen, General Manager
Zion City, Illinois.

Dear Brother in Christ:

Your advertisement containing the words "If you are doing all you can, you can pray for Zion's success" has food for thought. I feel that we can pray, after this move, for Zion City's redemption.

Respectfully,

Misses_____

The **move they made** was to buy land to the **extent of their ability.**

What move have YOU made?

Have you made such an one as to enable you to pray?

Some are acting.

Are YOU delaying?

Real Estate is a sound, safe, and substantial investment, apart from any **privilege** of having an interest in the **only Zion City.** Terms easy.

ACT NOW!

For particulars, write

W. HURD CLENDINEN,
General Manager

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PUT your printing in the hands of a concern capable of turning it out in good style and within a reasonable time.
Zion Printing & Publishing House makes a specialty of advertising printing, such as catalogs, booklets, folders, announcements, circular letters, business stationery, etc.
We have force and equipment capable of turning out good work, and giving service to every customer.
We can handle your work economically and quickly.

Phone 20

ZION PRINTING & PUBLISHING HOUSE

Zion City, Illinois

ZION FEED STORE

(Department of Zion Stores)

HORSES DON'T KICK

Against the feed we supply

IT'S THE BEST

Your needs have our prompt attention. We want you for a customer if you're not one.

Grist mill for grinding your own corn.

ZION CREAMERY

(Department Zion Stores.)

Everyone is responsible to act in accordance with their knowledge.

Raw Milk from an apparently healthy cow is not absolutely pure; besides when a cow is unwell you may not know it until the disease has well developed, but you have been all the time unknowingly using the effected milk.

Zion Milk is tested, cleansed, then bottled and sealed, then pasteurized, allowing no opportunity for it to be contaminated in any way. If you use raw milk you do so against continuous warnings.

ZION IN MINNEAPOLIS

Regular Meetings of the

CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

In the city of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:

PRINCIPAL MEETING . . . . . at 2:45 p. m.
Meeting . . . . . at 8.00 p. m.

DIVINE HEALING MEETING:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER, AND TESTIMONY MEETING
Every WEDNESDAY at 8:00 p. m.

REV. WM. S. PECKHAM, Apostle in Charge.
116 Oak Grove Street. Phones: Nicollet 90; Center 431

REV. SAMUEL F. HUSTON, Assistant.
1221 Nicollet Avenue Phones: Nicollet 2231; Center 3399.

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:

Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.

MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:30

Evangelistic Services every Friday Evening 7:45
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

Lumber, Lath, Shingles, Etc.

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

ZION

DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE

CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE

Is held every Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The Leaves of Healing

ZION ADMINISTRATION BUILDING

This building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hall-way, the offices of LEAVES OF HEALING.
Room No. 100 Zion Office Supply.
On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When visiting Zion City be sure to visit this Building

ZION BLACKSMITH SHOP

(Department Zion Stores.)

Every kind of General Smithing,
Wagon Building and Wood Work
Rubber Tires furnished and applied

ZION CANDIES

The Sweetest Present of All

A BOX OF PURE ZION CANDIES

We have such lovely, dainty boxes which we fill with beautiful candies, a selection from all the nice kinds, and wrapped in transparent paper, then tied with ribbon, making an ideal Christmas present for anyone.

You can have any size, and any price to suit.

ZION MESSAGES

May now be had from

ZION PUBLISHING HOUSE

Administration Building,
Zion City, Illinois

Divine Healing.
Are You a Christian?
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson For Pork-Eaters.

ZION BAKING INDUSTRY

MANUFACTURERS OF

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

PHONE 21

Which denotes **Excellent Quality**

ZION MADE BY ZION MAIDS

Which denotes **Superior Workmanship**

Is the brand on our HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY

Telephone 63 ZION CITY, ILL.

ZION FUEL YARDS

(Department Zion Stores.)

Cement Posts, Porous Drain Pipe and Builders Materials.

We are now manufacturing the new Cement Shingles, that never wear out Be sure and inquire about these when you have any roofing to cover.

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CHRISTMAS PRESENTS

Every Department is now displaying suitable articles for **Christmas Presents.** (Of course the boys have theirs all planned for in an **Erector Set** at one of the prices from $1.00 to $25.00.) There's nothing better for a boy unless you wish to have a useful article to wear such as **Caps, Gloves, Ties** or a **Suit.** We have a fine selection of **Men's and Boys' Furnishings** which always form very **acceptable presents,** being put up in **nice fancy holiday boxes** at prices to suit all.

We have so many things that girls like such as **Dainty Boxes of Perfume, Fancy Neckwear, Combs and Pins, Brooches, Fancy Bags, Stationery, Dolls, Rings, Necklaces and hundreds of others.**

For Fathers and Mothers and married folks it's a little harder problem, but a lovely box of **Zion Candy** seems good to everybody, then there are so many little articles for the table, such as **Butter Knives, Gravy Ladle, Pickle Forks, Sugar Spoons, Tea Spoons, Carving Sets, Fruit or Salad Dishes, Hand Painted China, Cut Glass, Dinner Napkins, Towels, Umbrellas** and such like. Aluminum ware, Electric Irons, Teapots, etc.

But perhaps one of the most useful and ideal presents for a lady would be a **Fur Set.** We have some beautiful pieces to select from and at a large range of prices.

Of course the **Toy Section** is just loaded with inexpensive things for all the children, but don't forget the **Teddy Bear; they are so cheap this year.** Such **beautiful Dolls;** one almost wonders why they don't walk right out of their boxes and come and speak to you. We wonder who will get that **Real Work Bench** with all the tools so that a boy can make real things---not just play at it. It's good and strong and should help a boy to get quite clever.

Now you grown up folks let's get real busy and do all we can to make the children happy, because **Christmas is especially the Children's Day.**

ZION STORES

(Wilbur Glenn Voliva)

DO NOT BE DISCOURAGED

The tendency sometimes is to give up attempts to save money when it seems hard to accomplish the result. Save five per cent of your income if you cannot do any better. Save something.

We allow three per cent on Savings Accounts.

Respectfully,

ZION BANK

W. HURD CLENDINEN,

General Manager

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

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Leaves of Healing

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DEC 14 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

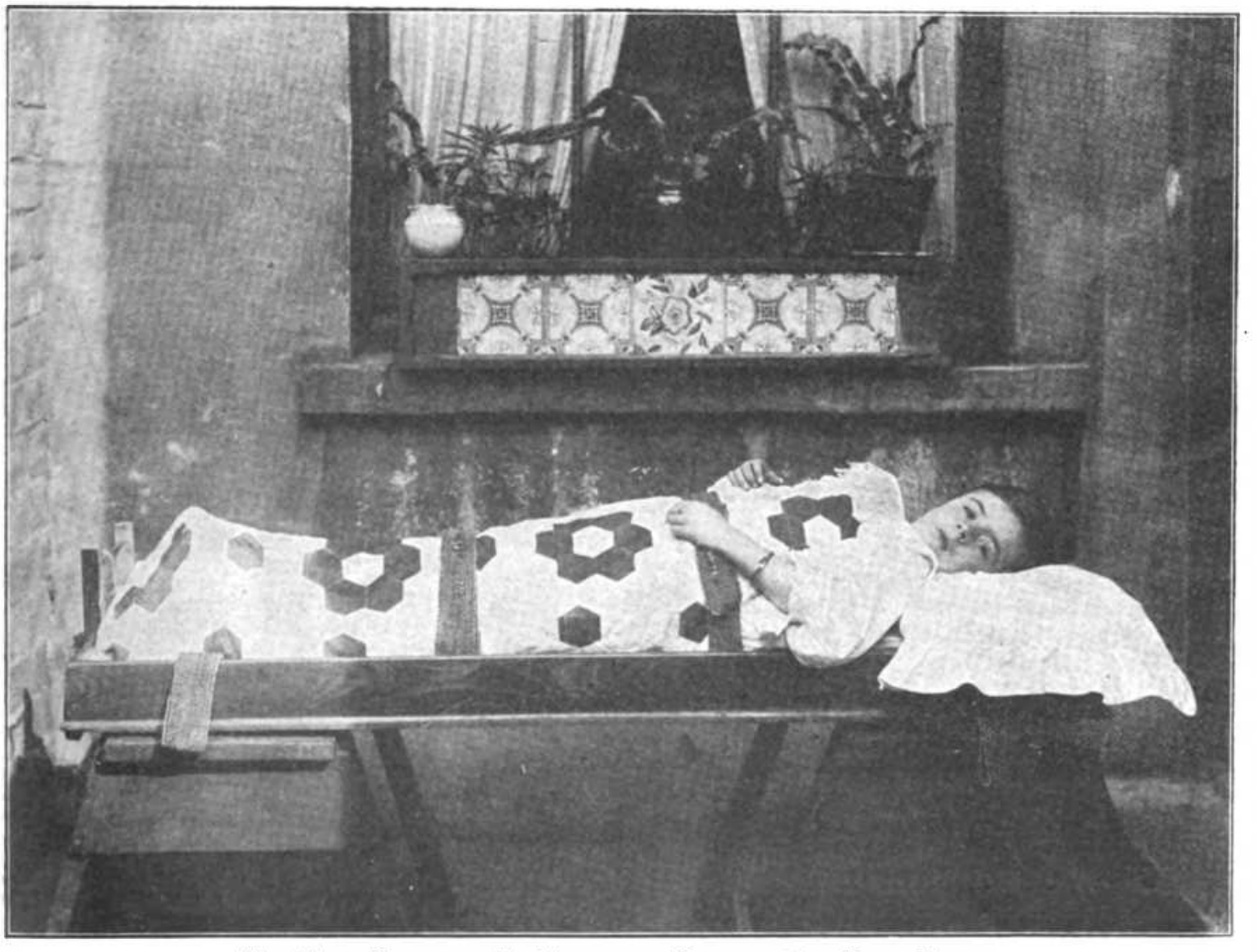
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

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GOD'S WITNESSES TO DIVINE HEALING

MISS NAOMI TAYLOR, MIRACULOUSLY HEALED OF TERRIBLE HIP DISEASE, AFTER LYING ON A TRAY AND WEARING A WEIGHT FOR OVER THREE YEARS



MISS NAOMI TAYLOR, AS SHE LAY ON THE TRAY FOR OVER THREE YEARS

Testimony given by her mother, Mrs. Dorothy Taylor, Rose Cottage, The Harbor, Heysham, Lancashire, England, on the platform of Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon, May 17th, 1914.

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"Damsel, I Say Unto Thee, Arise"

WHAT a difference it made in Jairus' home that day when Jesus entered!

A little child, but twelve years of age, had breathed her last.

The father, one of the rulers of the synagogue, Jairus by name, had heard much of Jesus for many months.

For thousands of years man had wrestled in vain with these Satanic forces. No matter what religions were founded, what philosophies had been taught, what schools and sects had been organized, what discoveries were made, what devices were resorted to,—sin, disease, and death, kept on increasing from age to age.

Can anyone describe the sad heartbreaks,

Gaze upon His wondrous face, full of compassion, as He goes into the very midst of the sick and dying, with His hands ever outstretched to save those who were perishing from the effects of sin and disease!

Jesus—the Savior, the Healer, the Cleanser and Keeper!

And where'er He went, the mighty Power of God was present to heal!



AS SHE LAY ON THE TRAY PLACED IN THE BUGGY SO SHE COULD BE WHEELED ABOUT.

JESUS, THE LAMB OF GOD.

John the Baptist publicly announced Jesus to be the promised Messiah and declared that He was "the Lamb of God, Who taketh away the sin of the world." (John 1:29)

Who can draw an adequate picture of the world Jesus had to face when He arose from the water of Jordan, where John the Baptist had baptized the Son of God?

Standing there, the Spotless Lamb of God, having come from Heaven, where only peace, adoration, joy and praise are known, —He faced a world where only sin and sorrow, anguish and pain, disease and death were known.

the oceans of tears, the terrible harvest which sin, disease and death had brought to the children of men since the beginning of the fall in the Garden of Eden?

THE SAVING AND HEALING MINISTRY OF JESUS.

Yet, here He stands, the long sought for Messiah, willing to bear the burden all, alone!

"Thou shalt call His Name Jesus; for He shall save His people from their sins." (Matt. 1:21)

Listen to the wonderful words which Jesus spoke!

Look at the miracles that were wrought.

JESUS THE MIRACLE WORKER.

The Spirit of the Lord was upon Him, "to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." (Luke 4:18, 19)

"And Jesus went about all Galilee, teaching in their synagogues, and preaching THE GOSPEL OF THE KINGDOM, and healing all manner of sickness and all manner of disease among the people.

"And His fame went throughout all Syria: and they brought unto Him all sick people who were taken with divers diseases and torments, and those who were possessed with devils, and those who were lunatic,

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and those who had the palsy; and He healed them.

"And there followed Him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan. (Matt. 4:23-25)

Jesus Given the Right-of-Way.

What a change and transformation took place when Jesus was given the right-of-way!

Light had come where darkness had been!

Hope had come where despair had been!

Liberty had come where bondage had been!

Healing had come where disease had been!

Life had come where death had been!

Was it any wonder that Jairus, the ruler of the Synagogue, thought of Jesus when his twelve year old daughter lay dying in his home?

Lepers had been cleansed; blind eyes opened; deaf ears unstopped; the paralytic made to walk; the fevered pulse was calmed; the dying raised to life—these were the thoughts rushing through Jairus' mind—"And would not He also help me in this my hour of trial?"

The treasure of his heart was left behind. On he goes to meet Jesus, and there to plead with Him for the healing of his daughter.

No doubt he thought that all his trials would end when he found Jesus.

The Overcoming Power of Enduring Faith.

But not so; they seem to increase and intensify!

Jesus lingered by the wayside to heal the woman with an issue of blood, who touched the hem of His garment.

Meanwhile the child died at home. The relatives and friends discouraged him, saying. "Thy daughter is dead: why troublest thou the Master any further? As soon as Jesus heard the word that was spoken, He saith unto the ruler of the synagogue, Be not afraid, only believe."

At last, after Jairus had endured the trial of faith, and mounted above every discouragement, overcome every opposition, Jesus entered his home; and, with one command, bade the mockers—who were making a tumult and weeping and wailing—to depart. With another command, He turned to the child, and said: "Maid, I say unto Thee, Arise! And straightway the damsel arose, and walked."

Again, we repeat what we said at the beginning: What a difference it made in Jairus' home that day when Jesus entered!

And this has been the story of thousands and tens of thousands since that glad day!

The Miracles of Healing Wrought in Zion.

This has been the story wherever The Gospel of the Kingdom has been proclaimed by that mighty Prophet of God, John Alexander Dowie, whose ministry was accompanied by mighty signs and wonders and miracles through the Name of Jesus!

It is impossible to record the testimonies of the many thousands who have been saved and healed through his faithful preaching of the Covenants of God and the prayer of faith.

Hundreds of testimonies have been published in Leaves of Healing during the past years. These testimonies and pictures have inspired many in all lands to take God at His Word and to trust Jesus as their Healer and Great Physician.



As She Appeared Immediately After Her Healing

Ever new evidence is coming to light, how God used these testimonies as they were carried on the wings of the Little White Dove, into homes in all parts of the world, where captives were anxiously awaiting some word of hope and cheer to set them free from their misery.

With this issue we send forth one of the most wonderful testimonies of Divine Healing ever recorded since Bible times.

Two of the pictures tell the tale of sorrow and woe, as you look upon the little captive girl, lying on a tray, in a remote village in Lancashire, England, where for three and one-half years she lay on her back suffering of an incurable and hopeless hip disease; dwindling away to a mere skeleton.

The doctors had tortured her with their surgical instruments—using forceps about every six weeks to draw out decayed pieces of bone from the abscesses on her knee.

At last Leaves of Healing came, and told the parents that Jesus the Healer was *just the same today!*

The Little Child Healed by the Touch of Jesus.

How pathetic to hear the child say: "Mamma, if Jesus would only come and pass by the tray, I could touch the hem of His garment and He would heal me!"

At last the climax was reached, when this child (then but little more than six years of age) prayed with her mother: "Lord, I believe Thou canst heal me!"—and then immediately saying, "It is done! It is done!! It is done!!!"clapping both her hands.

Yes, the mighty deed was done!

You must read the wonderful story, and surely your heart will thrill with deep emotion, as did the hearts of thousands assembled in Shiloh Tabernacle, where the mother told the thrilling story of her healing.

Yes, Jesus had entered that home, and sorrow and pain and misery were gone; and joy and gladness and praise had come to stay!

The third picture shows the happy, little girl after her healing; and the fourth, the bright young lady that she is today—earnestly serving God.

Go on thy mission, thou Little White Dove, and carry the sweet story of Jesus to many thousands throughout the earth, who are in anguish and pain!

Leaves of Healing a Heaven Sent Treasure.

Only Eternity will reveal the blessing which Leaves of Healing have brought in the past, and the blessing they bring today.

Little Naomi learnt of Jesus the Healer, touched the hem of His garment and was made every whit whole!

Apostle Anton Darms.

She only touched the hem of His garment
As to His side she stole,
Amid the crowd that gathered around Him,
And straightway she was whole.

Chorus:—
Oh, touch the hem of His garment,
And thou, too, shalt be free;
His saving power this very hour
Shall give new life to thee.

She came in fear and trembling before Him,
She knew her Lord had come;
She felt that from Him virtue had healed her,
The mighty deed was done.

He turned with "Daughter, be of good comfort,
Thy faith had made thee whole;"
And peace that passeth all understanding
With gladness filled her soul.

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Testimony of Mrs. Dorothy Taylor

Rose Cottage, The Harbor, Heysham, Lancashire England

DEAR General Overseer and dear People, I am pleased to be with you today. And while I endeavor to tell you the wondrous story of my daughter's healing, please pray for me.

I have spoken to large audiences years ago about my child's healing, and about my own healing, and the blessings that have come to us through ZION, but I have never spoken to so large an audience as this.

At the present time we are living in a very remote village. We went there on account of my husband's calling—he being a seafaring man. When we first read the LEAVES OF HEALING, and when I heard Dr. Dowie in London, we thought that God would lead us into this City; because Dr. Dowie spoke of having a wharf and getting vessels here. And so my husband got his heart on ZION at that time, and he thought that at some time God would bring us to ZION.

However, to come to your City, has been the desire of my heart ever since my child was healed, and that is now over thirteen years ago—about fourteen, I think. When she was healed she was about six and one-half years of age.

I wish to tell you how we came to get the LEAVES OF HEALING, and the blessedness and the glorious reality of the Scriptures that came to our hearts at that time.

We had been Christians for many years, and I had been called a praying woman. I never felt it hard to get anything from God.

I felt that always I could just close my eyes and look up to my Heavenly Father and ask Him for anything. And for temporal and for spiritual things, God met us in all things.

Glory be to His Name!

Bless His Name for ever!

Oh, what a privileged people you are!

I came here through a lady who had been in ZION a long time ago, and who used to sell the Literature of ZION. I called at the house where she was, and she talked of returning to ZION; having a return trip ticket to this place.

And when I got home, I put my thinking-cap on. I began to think, "Is this going to be my opportunity to go to ZION?" And I said to God, "Now Lord, if you would like me to see ZION, and to get the desire of my heart of all these years, will you make my husband willing that I may go there with this lady?"

My husband came home from his business, and I said to him, "Mrs. So-and-so is going back to ZION." I said, "What would you say if I went with her?"

"My dear," he said, "it has been the desire of your heart all these years; and if you can see your way to go, go by all means."

Now I had the means in the house, to come and to return. Strange to say, I was going to invest this little money that I had made the previous summer, but somehow I did not find a suitable investment. And so you see the money was in the house so that I could come to ZION with the lady.

We had a very rough passage coming over; but my heart was full of joy, and I was longing to see this wonderful place, from which emanated the glorious news of Salvation, Healing and Holy Living.

We came up to this Tabernacle, (Shiloh Tabernacle) and stood somewhere about there, and we saw what you call a Janitor—we would call him a Hall-Keeper. There were gates up on either side of this platform, showing that there was no admission up here. So I said to this gentleman, "I am from England, and I should like to go upon that platform and see all the wonder-



AS SHE APPEARS TODAY

ful things that God has wrought." I talked to him a few minutes, and then he removed the gates and I stepped up. I felt like the Queen of Sheba, when she saw the wisdom of Solomon. And I thought, "A greater than Solomon has been here." I put my hands together, and I stood still and wept with mingled joy and sorrow. I thought, "Thanks be to God Who has brought my feet into ZION, that I may see the place from which came the glorious teaching that has lifted a weight of sorrow from my heart!"

Of course, the doctors had said there was no hope concerning my daughter. They had said she would never get off the spinal tray; and it was practically an instrument of torture. They said that if it were ever possible for her to get off, she would only walk on crutches.

Well, time went on, and I got some books. Amongst the books there was a LEAVES OF HEALING. I had never heard of your LEAVES OF HEALING before. That LEAVES OF HEALING became a blessing to me! There were wonderful thoughts in it!

Time went on, and it was a long time again before the same gentleman sent me some more bundles; and amongst the papers was another LEAVES OF HEALING.

At this time my child had been a junior soldier in the Salvation Army. They were made Juniors when they were consecrated to God in the Army—I am speaking of two children now; they were twins, and were called Ruth and Naomi.

Well, these children were made Juniors when they were just children. There was going to be a party at this time when my child had the fall, and the officer came to our house and said, "I would like to take the twins to the party." I said, "Don't you think they are too small to enjoy a thing like that? They have only just begun to walk.' But she said, "I will take them."

She took them, and some time later, as the hour was growing late, I thought it was time they were coming back.

Now it happened that when they had turned the lights out, and the children were turned out to go down the stairs, my two children had been forgotten; and, getting out of the hand of the other, and only then being able to toddle, they were not able to get themselves down the stairs, and so Naomi fell from the top to bottom and sustained an injury on the hip, which eventually caused her to be put on the tray—which I shall speak about later—and to have a three and one-half pound weight put upon her foot.

When they got home—there was quite a little girl, perhaps six or seven, who brought them; the officer had forgotten all about the children, and this little girl was carrying this child who had fallen down the stairs, and the other was walking along by her side.

I said, "Oh, dear Naomi, what is the matter?"

And the other twin said, "Naomi has fallen down the stairs from top to bottom, and she is crying."

Of course I got her in and examined the joint, and I could see that it was slightly swollen already. We bathed it, and that night we prayed about it; but, of course, I did not have much of God's light about healing, so I sent for the doctor the following day, and he came. He said hip joint disease had set in; and it was very bad at that time—the child was crying very pitifully.

The doctor said, "We must have the best appliance for that child;" because he knew we would be able to pay for it, so he would do the best thing for us he possibly could.

He said, "Now, Mrs. Taylor, you must try to get the child into Lancaster Hospital."

I said, "Perhaps you can arrange that for me yourself; I have enough trouble with

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the child." And then I had two other children who could not walk. Of course, I was in very great sorrow immediately. So he said, "I will arrange it for you."

He arranged for her to be taken to the Lancaster Hospital, until we could get what was called the best appliance—a spinal tray. After she had been there a short time, I went to see her; and when I got to where the bed was, I said, "Naomi, they promised to weight you and put things right." She did not understand about things, but I had been in hospitals, and I thought that a child who had hip disease should have the foot weighted, and be strapped, so the joint would not contract, and the leg would be kept in fair condition for walking, if it got better.

I said to them, "You have done nothing with her whatever since she has been here. I might just as well have had her at home."

Then they brought the matron, and the nurses gathered around, and they were going to hinder me from taking her out.

I said, "I am going to take my child home; you have done nothing for her. The doctor said she would be weighted and put in good condition, so that she would be just right to be put on the spinal tray." I said, "I don't want to have a cripple all my life; you must think of that."

And they all crowded around me; because, you know, you must do only what the doctor tells you to do; you must do exactly what they say.

"Well," I said, "I am going to take my child home."

I was not dressed very smart, because I had just hurriedly put on my things and started off to see my child. So my appearance was against me; it did not speak for me at all. They thought I was very poor. But in my pocket I had a pound donation to give them for what they had done for my child—because it was a free hospital, and nobody paid. But I had brought a pound (equal to five dollars of your moneny), and I was going to put this in the box.

And the nurse said, "How are you going to get your child home?" I said, "You leave that to me; that is my business: If I say I am going to take the child home, I have a way."

They all tried to hinder me; they went around and covered up the child, and they were not going to let me take her away.

I said, "I am going to take my child!"

I went out and asked one of the men in the hall whether he could get me a cab, and I told him I was going to take my child home.

At this time she was not on a tray. When I got back into the hospital, I said, "Out of the way now." I took off the coat I had on—I did not know where the things were in which I had brought her—and I wrapped it around the child over her nightgown, and I stepped into the cab, and said, "Now, drive us home."

I had asked the nurse how much it would be for my child's staying there, and she said, "Oh, we don't charge anything." I said, "I will make it all right with you;" and, of course, I did.

When we got home, there was a big row with the doctor. He had to be sent for of course, and he made a lot of trouble and blamed us for taking the child out of the hospital before we had the spinal tray to put her on.

It was through St. Bartholomew's Hospital in London that we learned about the best appliance that could be got for a child afflicted with spinal or hip disease. I put the pattern into the hands of a cabinet-maker, and not very long after he had it all fixed up.

The tray was similar to that one over there (pointing to one hanging on the wall). It was shaped very much like a butler's tray. There was a hair bag made to fit it, and the sheets I had.

So the child was put on the tray, and strapped in two places—as you will see if you care to look at the photograph afterwards. While she was on this tray, we carried her by straps. She had a three and one-half pound weight placed on her foot. We have the weight at home at the present time. This weight was put on the foot until the child should get better.

But instead of getting better, she got worse; and finally she got to be quite a little skeleton. It seemed as though all the flesh had gone off of her body; because, having to lie on her back all the time, she could not digest any substantial food.

Well, this went on for some time, and then five abscesses formed on the leg, and the bone of the knee joint decayed. As the bone decayed, it came out of the abscesses in little, tiny pieces; and as these pieces were going to come out the doctor came and drew them out with forceps. It was a very painful operation, and it occurred, perhaps, every six weeks. When the forceps were put beside the leg, and the little pieces of bone were got hold of, the child would scream with pain. The doctor said it would feel like a slight galvanic shock.

However, some more books come to our house, and amongst them was a LEAVES OF HEALING—another one. I had treasured up the LEAVES OF HEALING—it was worth more than twenty pounds to me; because I found hope in it.

I read this LEAVES OF HEALING to my child—she would be now about three and one-half years of age. I read the LEAVES OF HEALING to her, and I taught her to read while she was on the spinal tray, until she could read the Scriptures as fluently as I could read them. And you could not have pleased the child better, than to have brought your Bible—she seemed to have no use for story books—and you could not have pleased her better than to have brought your Bible and read something about Jesus and God's way of healing.

In the second book we got, there was a picture of a child standing by some instrument upon which he had been strapped—a kind of tray. I showed the child this picture.

Time went on and there was nothing more said about it, and the disease got worse. I continued to teach her about the Scriptures, and one day she said, "Mamma, if you would only let me down, Jesus would heal me like he healed the gentleman. And you know," she said, "that little boy—don't I wish I could see him!—he was healed too, just the same as the gentleman was. Oh," she said, "wouldn't it be grand if I were healed and could walk!"

Over and over, before any more LEAVES OF HEALING got into our hands, we read this story. And this story engendered faith in me.

All the time she would say, "Well, mamma, if Jesus would only come and pass by the tray, I could touch the hem of His garment, like the lady did."

I said, "But Naomi, He doesn't come in that way now; it is by faith."

"Well," she said, "if I cannot see Him, how can I touch the hem of His garment?"

And, of course, it was a great trouble to me that I could not make it plain.

After a while some more LEAVES OF HEALING fell into our hands, and my husband and I gathered up what faith we could and began to pray for her healing. But we were looking for her healing through the doctors.

I thought, "Well, the doctors say she will never be cured, but God will cause it to be that she will be cured in some way."

However, the child herself was not looking that way. She was thinking about this little boy whose picture she had seen in the LEAVES OF HEALING, and she used to ask me, over and over again, to read that story. I read it until I could practically repeat it by heart.

So the climax came when she was about six and a quarter years old. She was getting so bad by this time that there was going to be another operation performed. The doctor came in and we discussed this, and I said to him, "Do you think that she will get over it?"

He said, "Well, we must get her body into a good condition for it, and she may get over it, and she may not."

When the doctor had gone, the child said, "Mamma, if Jesus would only come and pass by,I would touch the hem of His garment and I should get off this tray. I don't want an operation, and I don't want to die."

I said, "Certainly not, you do not want to die. But, "I said, "unless Jesus does something for you, Naomi, we shall have to have the very best thing done, and that is an operation."

At this point the first LEAVES OF HEALING that had in it the testimony of a man, and the next LEAVES OF HEALING, were read again. My husband came home, and I showed him the pictures in the LEAVES OF HEALING, and he said, "There are some wonderful things being done in this place." He said, "It is not impossible for this child to be healed." I said, "We have prayed, and yet no deliverance comes."

So on this day when she was healed at night—my husband and I had gotten a very expensive spinal carriage, the best thing that could be gotten to push this tray on, and I used to wheel her out in all kinds of weather, until I was just a shadow myself. It was such toil.

They talk about people being brought near to God by sickness, but it was not so with me. It had a tendency to drive away from God. And as I have visited many people in later years, I have always found them to get very cross and crusty if they had been ailing for any length of time. Yet, they say that sickness is God's will.

As Dr. Dowie used to say, if sickness is God's will, then why don't they abide by it? Instead of that, as soon as they get sick they send for the doctor, and they try to get out

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of it as quickly as they can. You see what a foolish thing it is.

I have said to many people, "God made your frame; He understands all about your body. I would rather take my watch to a watch-*maker*, than to a man who had studied watches all his life, and yet, has never made one. In the same sense, if you were to take your body to God, He knows your frame, and He could put it right, because He made it."

On this particular day, we had been out with the child in the spinal carriage, and she was feeling very badly; she had her mind on the operation that was going to come off.

When we got home, she said, "Don't you know what Dr. Dowie says? He says that if we have faith as a grain of mustard seed, we can remove mountains."

I said, "That is Scripture, child."

She said, "Can't you pray that this disease may be removed, and that I may get off this spinal tray?"

We continued talking a little that way, and praying, and then we took her up-stairs. She never got off the tray. The tray set upon trestles, and in order to move her we just unbuttoned a strap and lifted the tray off the trestles and carried it about by straps. The doctors said that to keep her strapped to the tray was the very best way to get her healing.

So we took her upstairs and set her on the trestles, and my husband went down to go home with my sister who was in the house.

The child and I discussed the Lord's way of healing. She said, "Well, mamma, let us ask Jesus to come and walk past the tray, and He will heal me; I shall touch the hem of His garment."

I said, "Now, Naomi, you will never see Jesus in that way; it will have to be by the eye of faith." I said, "I will pray about you, and then you pray for yourself."

It was always her desire to pray for herself, and she would not pray any set prayer, but always anything that came into her head.

After I had prayed, I said to her, 'Now, you pray for yourself, and let us get up to God and see if you cannot have your healing tonight."

She said, "Shall I walk like the little boy then?" And I told her that she would.

No sooner said than done—she began to say, "Lord, I believe Thou canst heal me! Lord, I believe Thou canst heal me!" She said this many times, and faster than I can say it, and then immediately—"It is done! It is done! It is done! — clapping both hands. And all the time I kept saying, "Amen! Amen! Amen!"

When this had happened, her father came in, and I called down to him, and said, "Naomi says she is healed." He said, "If she says she is, she is. Haven't we been praying about it all this time?"

"Well," I said, "it isn't our prayers; it is her prayers. She has claimed the healing herself."

With that, up comes my husband. She said to him, "Now kneel down and pray papa, and I will tell you what to say to Jesus for what He has done for me." He knelt down to pray, and she put a few words into his mouth which he repeated.

"Now," she said, "take me off this tray, and take this weight off my foot and put me into your bed."

My husband and I sat down and began to cry.

"Now, mamma," she said, "put me into the bed."

I got up and summoned all the courage I had. I got the weight off her foot, and, of course, the leg was all strapped up; it was rigid—the knee had gone stiff from lying so long; for she had been on this tray for three and one-half years.

So of course the knee was rigid; and when I cut off the straps, this leg was just like a bone—it had not a bit of flesh on it.

I had been told that persons with hip disease should not be put on a feather bed, and the devil got in for a minute. I said, "If I put you into this feather bed,perhaps your leg will get worse again."

She said, "Jesus knew He was going to heal me tonight, and He knew I should be put into a feather bed."

So with that I got my hands under her, and lifted her up in my arms—my husband standing by in amazement. You can imagine what my feelings were at that moment—some of you mothers! I got her up into my arms, and I said, "You cannot walk now, Naomi, because your knee is stiff."

"Oh," she said, "Jesus can soon loosen that up," and she kicked her foot quickly, and the joint was loose. I put her into the bed.

She was used to having a dose of medicine at night—some very small morphine pills; and these used to still the pain at the joint before she went to sleep. As I stood there looking at her, she said, "No more medicine — no more pills; for Dr. Dowie says that isn't Jesus' way of healing." There was no more medicine administered to that child after that.

You can imagine what we were thinking! We had never seen such a thing before; and we had only received those two or three LEAVES OF HEALING. When we read the sermons, they would buoy us up and fill us with faith, and we received many blessings.

The next morning I was washing in the wash-house, and my husband was listening for every sound from this child. She was usually brought down stairs when I came, about six o'clock; because I thought I would like to have her near, so that I could see if she needed anything.

This morning she did not waken until about eleven o'clock, and she was singing a little song about Jesus. My husband went up-stairs, and she said, "Now, papa, I should have come down-stairs and surprised you, if you had not come up."

"Well," he said, "you are coming down, aren't you?"

By that time she had gotten out of bed, and was sitting properly on the side of the bed. She said, "See what Jesus has done? I can walk now! Mamma, fetch up Ruth's clothes and put them on me (I had cut up this child's clothes, and given them to the younger ones)." She said, "Bring up Ruth's cloths and dress me in them."

I brought them up and dressed the child in them. My husband said he wouldn't let her walk down-stairs, although she was very anxious to walk. After he had carried her down, he put her in a chair near the table, where I was laying the cloth for dinner.

My heart sank within me when I looked upon her. She was just like a faded flower —as white as ever a lily was, and scarcely any flesh upon her bones. I said to God at that moment, "Now, Lord, clothe her upon—clothe her upon with flesh!"

The child interrupted me, by saying, "I want my dinner." I said, "What would you like?" She said, "I have never had a bite of potato for all these years, nor a bite of meat." So I got her a potato and some meat. When she had finished it, she said, "I would like to walk to the table and serve you with pudding and eat my own pudding standing up." "Very well," I said, "if you can do that, you may do it." Up she jumps upon her feet.

That was the first time we had seen her standing, and she walked around the chair and over to the table, and served us with pudding and ate her own standing.

Then, of course, our faith got very high up. I said, "Jesus has done the work!"

After this she got up from the table and walked out the back door and down the full length of the yard — and we have a very long yard, about half the length of this hall; she walked down this yard by the wall, across the bottom of the yard, and up the other side where there was no wall; she stopped at the wash house, and went in and turned the mangle around once or twice (and we have a very large mangle).

More quickly than I can tell it, there were a dozen people in the house. They had seen the child in the yard, and they came in saying, "Was not that Naomi whom we saw walking in the yard?"

This thing was not done in a corner, because we are well known in Morecambe. My parson came to us, and he said, "I have heard that this child has been healed.' I said, "Yes, by faith in God, through the teaching of Dr. Dowie." Of course, they were all down on Dr. Dowie. This man said, "If it is of God it will stand." I said, "What God has done it shall be FOREVER; nothing can be taken from it, nor anything added to it; and God has done it that we may fear Him!" That finished him; he never called any more.

I saw him a short time afterwards, and he said, "By the way, how is the child coming on?" "Oh," I said, "that child is going to school." She went to school three months after her healing, and you would have been astonished how God clothed her upon with flesh. The flesh began to come on the bones, and that leg now is just the same as the other one.

She went to school, and she was full of this good Dr. Dowie, and the way of healing that we had been taught about through reading the LEAVES OF HEALING. Often she was asked out to stand before the school and tell this story. And they would say to her, "How did you get your knowledge of the Scriptures, Naomi?" And she would say, "Why, I read the Bible." There was hardly a question in the Bible that you could ask her, that she did not know. She could tell this story better than I can tell it; she told it very clearly.

Then I sent her to a grammer school in Lancaster, several miles away. It was our intention that she should be a teacher, but that did not come off. In this school also

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it got about that this child had been healed, and Dr. Dowie and the LEAVES OF HEALING were talked about. And I believe today that Dr. Dowie was a man raised up of God; and it has been my privilege to day to hear you beloved General Overseer. Why, he is a man who can thrash the devil. You do not need to hear him twice to know that, do you? I think he resembles Dr. Dowie very much.

The first few days I was in this City, before I came across any ZION people, I wondered how I could get to hear the Overseer. I had heard that he was this and that, and so I thought, "This high and mighty man, I wonder if I can get to hear him."

One night I got into a prayer meeting. I could not stay till it was finished, because, out of courtesy, I had to be in at nine o'clock. I heard a lot of prayers, and I thought to myself, "This is ZION all right; this is the place I have come to see. There is no bombast about those prayers—straight to God! Refreshing to my soul!" And I was ready to get up, you know, any moment. I am not a great speaker, but I have told this story over and over, and it has almost gone to the ends of the earth, some parts of it; because it is not a myth—it stands today.

So I thought, "How can I get an interview with this high and mighty man?" When I got to the door, after asking a lady near me what time it was and whether the General Overseer would speak, I found a brother sitting by the door, with apparently nothing to do, so I said, "Can you tell me where this place is? Can you put me into the way?" So he took me part of the way.

Why, bless you, he was so full of ZION, my heart burned within me while I talked with him by the way. Glorious ZION! ZION, CITY of our God! Bless His Holy Name.

He explained some things concerning ZION to me, and I said to him, "How do you think I could get an interview with the General Overseer?

The day previous I had received a letter from Naomi, and she said, "Now, mamma, you have got your heart's desire; you have the fulfillment of the dream of your life, which has been to get to that place." She said, "I hope you will see the new General Overseer Voliva. I hope you will see the Tabernacle, and it will be as it used to be; and that you will see all the instruments on the wall that we have seen in pictures."

Well, she won't have gotten my reply yet, that I have seen this man. This man whom I met at the meeting said, "I will get you an interview." That is the way to talk—get people an interview with your General Overseer, if it is possible.

I went with fear and trembling to see this man, but I was met by a nice gentleman who invited me in, and, instead of finding the awful man some said he was, I found a humble, kindly-faced man, who was ready to listen to my story and pleased to see the photographs. Really, I do not know why I brought the pictures, unless it was because, my daughter having been healed in ZION, I thought you might like to see them.

And so as I showed these photographs to the General Overseer, a broad-faced smile lit up his countenance (he is a round faced man to begin with), and I thought, "He is glad my daughter is healed all right." I had showed the pictures to others, but they had nothing to say, they didn't rejoice. Are there not a lot of people who cannot rejoice? Some people are always long-faced.

The General Overseer was pleased to see these likenesses, and when I came away my heart was filled with gladness. Straightway I wrote my husband another letter — although I had only posted one the day before. But I felt I must tell him I had seen this man. And I wrote a letter to my daughter also, but they have not received those letters yet.

Oh, what satisfaction it gave me to know that you had a kindly man, a man who has his head screwed on right, for your leader. Who could deal with Christian Science as your leader has done today, but a man with his head screwed on right? It takes a wonderful memory, you know, to remember these things; but, you see, one thing leads up to another.

One thing I have noticed, you people are not afraid to call the devil, the "devil." He gets such wonderful Sunday names now, doesn't he? He is just the same black old devil that he always was; he still afflicts the children of men.

Now, I was never in such a wonderful meeting as this before in my life—where practically every one is a Christian. And I thought when I was in the prayer meeting, and I have thought while the General Overseer has been speaking, "Here is this people, they have the teaching that we are longing for in my Country." And I hope you will lay it to heart, and send somebody over to help us.

I have been praying about ZION all these years, and we have not had a LEAVES OF HEALING since Dr. Dowie departed this life. We did not know where to get a copy. And I have been praying that ZION might be established in our Country.

We have not a place for the soles of our feet. Ever since we accepted the teaching that the Doctor gave us we have been like fish out of water, children without bread. And we want more teaching. Now, do not forget, lay it to heart, and come over and help us. There is work for you to do. I feel sure there is a great work to be done in Lancaster.

My child received her perfect healing.

Often after my child's healing, I used to say to her, "Now, Naomi, we want so and so, will you pray with me about it?" She would say, "Yes, mamma," and we used to get wonderful answers to prayer.

By and by we got more LEAVES OF HEALING, and saw the necessity of baptism. We joined the church. I began to pay tithes, however, before we joined the Church; because I was convinced that it was right.

My husband could not see that it was necessary to be baptized or to pay tithes; but we prayed him into seeing it. I was baptized, and then we prayed that my husband would see that there was a blessing in baptism, and that it was obedience to God.

When he went away from us that day (he was to be gone three weeks), this child and I knelt in prayer. When he came back he said, "I believe Dr. Dowie is right. I believe I should both pay tithes and be baptized." No sooner said than done, he sat down and wrote a letter to the ZION Officer in London, and asked him to come down to Morecambe and baptize him. He wrote back and asked where he should baptize him. My husband thought he would borrow a baptistry, like they do.

He came down at last, and he said, "Now then, Taylor, where would you like to be baptized?" My husband said, "Anywhere at all." He said, "I will baptize you in the Sea." So he baptized him in Morecambe Bay, and a glorious gathering that was. It was a beautiful meeting.

Many blessings have come to us through ZION. Many friends and I have always had our faces turned toward ZION, and my being here to tell you this story has been my prayer for many years.

I would ask you to stand by your General Overseer, who I feel is the right man in the right place; and not only the legal, but the best successor that could have been chosen in Dr. Dowie's place. He is a man who is able to lead you forward, and he is able to teach you properly. I understand he has been imprisoned. A man who is willing to suffer imprisonment for Christ's sake, to get back ZION, that man is all right—not far wrong, is he? And the time will come, when ZION CITY will be redeemed.

And you can back the General Overseer up, not only by your prayers, but with your money. You are well able to do it—better able than we are in our Country. You see, you make plenty of money here. So I say that you are not only able to back him up with your prayers, but with your tithes and offerings as well, and God will bless you.

Now I just want to tell you one more little story before I sit down, about the first time I paid my tithes. We had been to a great deal of expense with the doctors, and you know what a three and one-half years' sickness would mean, besides the other expenses of the family. A lot of our money was gone. My husband was not a wealthy man, although he was never out of work, or anything like that. He was ruptured at one time, but wonderfully healed; but I have not time to tell of that today.

At this time I reckoned up how much tithes I owed on the money I had earned—I had been working, you know — and it came to about eight shillings. I said to my husband, "My honest tithes to God is eight shillings (that is two dollars in your money)." He said, "You better send it off, before it becomes a temptation to you."

Well, I began to think of the many things we needed, the devil showed me many things. My husband needed some new clothing, and I reckoned it up and this eight shillings would just have bought what we needed.

However, I decided to send the money, and I got a Postal Money Order, and had it forwarded to the Overseer here in ZION CITY. After it had gone, I thought, "Well, thanks be to God, I have the victory so far!"

The next week my sister came from a distance, and she brought with her a parcel. She said, "See what I have brought to you." I opened the parcel, and there was first the clothing—my husband needed.

So don't you see how God blesses us in tithing, and in giving to the Lord? And, when we have given our tithes, we have given nothing! we have only paid our debt.

Now, may God richly bless you!

Bear in mind the few words that I have said, and COME OVER AND HELP US.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, DECEMBER 12, 1914

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Zion's Motto for 1914:

"Zion, Let Not Thine Hands be Slack"

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

By The General Overseer

Headquarters' Offices of the Christian Catholic Apostolic Church in Zion throughout the World, Administration Building, Zion City, Illinois, U.S.A., December 12, 1914

"I AM THE Lord that healeth thee."

"I AM THE Lord, I change not."

"JESUS CHRIST, the same yesterday, and today, and forever."

MULTITUDES OF earnest, sincere, truth-seeking, well-meaning people, have been taught by false shepherds and hirelings the diabolical lies that God is the Author of sickness and that medical poisoners and surgical butchers should have control of the people from the cradle to the grave.

WHO IS THE author of sickness?

LET THE WORD of God answer.

"AND OUGHT NOT THIS WOMAN, being a daughter of Abraham, WHOM SATAN HATH BOUND, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, AND HEALING ALL that WERE OPPRESSED OF THE DEVIL; for God was with Him."—Acts 10:38.

WILL YOU, O ye sorely afflicted ones, continue to say, in the face of the plain Word of God, that God, your kind Heavenly Father, has afflicted you?

IF YOU really and truly believe that your affliction is the work of God, why do you spend so much money trying all kinds of doctors and drugs to get rid of that which a kind Heavenly Father has placed upon you?

IT WAS satan, was it not, according to Luke 13:16, who had bound down the poor woman for the long period of eighteen years?

This being true, why do you say today, when you see a woman similarly afflicted, that it is God Who has bound her down?

Does God now do the work which the devil did when Christ was here on earth? Surely you do not want to take this position!

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DOES THE devil afflict some and does God afflict others?

Do you want to take the position that leads you to say that God and the devil do the same kind of work?

GROPING YOUR way in the dark, you reply:

"But I went to see my preacher, and he said that God did afflict His children, and referred me to the case of Job."

PERHAPS HE did not take the trouble to look up Job 2:7; and for your benefit it is here printed in plain type:

"So went satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown."

PERHAPS HE SAID, "Well, my dear brother (or sister), 'Whom the Lord loveth He maketh sick;' " and you, knowing that he had spent a great many years in college, thought surely it was not necessary to insult him by asking him to show you where he found the quotation. Had you asked him to give you the book, the chapter and the verse, where it says, "Whom the Lord loveth He maketh sick," he would have been as silent as a post; or he perhaps would have twisted and misconstrued Hebrews 12:6.

IT IS written, "For whom the Lord loveth He chasteneth."

Do you believe this passage means, "Whom the Lord loveth He maketh sick?" If you do, then would it not be true that God's love for a person whom He afflicted with rheumatism in both legs would be just twice as great as His love for the one whom He afflicted with rheumatism in but one leg?

Do you see how ridiculous the statement is that "Whom the Lord loveth He maketh sick?"

DO YOU, down deep in your honest, sincere heart, believe that your kind Heavenly Father chastens His children by making them sick, breaking their arms and legs, giving them cancer, rheumatism, tuberculosis, and other foul diseases?

Did you ever know a wise, kind, loving earthly father, to train his children by breaking their legs or inoculating them with some foul disease?

THE WORD "chasteneth" simply means to educate, to train, to discipline, to correct.

God impels and restrains through the Holy Spirit.

ALL DISEASES are the work of the devil, and any attempt to prove anything to the contrary is to do violence to the plain Word of God and to insult God Who is more willing to give good gifts to His children than earthly parents, being evil, are to give good things to their children.

JUST SO long as you believe your sickness is the work of God, you will continue to spend your money for that which is not bread, and you will be like the woman in Mark 5:26:

"And (she) had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."

This verse, as you know, describes the condition of thousands, tens and hundreds of thousands, of people in the world today.

HAVING READ the above notes and passages of Scripture, if you are honestly seeking the truth you are persuaded that sickness is the work of the devil and can never be the work of God, our kind Heavenly Father.

THE MOST important question is:

WHAT IS GOD'S REMEDY FOR ALL SICKNESS?

THOUSANDS OF apostate parsons answer in chorus, "Doctors, drugs, and surgeons."

THE MASSES of the Church members accept this statement as law and Gospel, and place themselves and their children in the hands of doctors and surgeons, with the result that thousands are annually slaughtered by poisons and knives.

MY BROTHERS and sisters in Jesus the Christ: Where is your authority, when you are sick, for calling in doctors, and for taking drugs, and for submitting your bodies, which should be the temples of the Holy Ghost, to the cruel knives of surgeons?

IT IS UTTER folly to attempt to seal the principles and practices of hell with the sanction of Heaven.

The devil is the author of such statements as:

"Medicine is the twin sister of religion."

"God gave us the doctors, and therefore we ought to call them in and take their treatment when we are sick."

I ASK YOU plainly: Did God give us the Allopath, the Homeopath, the Osteopath, the Hydropath?

The Allopathic doctor says that the Homeopathic doctor is a fool, and the Homeopathic doctor says that the Allopathic Doctor is a fool;—AND ZION SAYS THAT THEY ARE BOTH CORRECT.

All these medical "paths" lead to the grave.

Christians should remember that Jesus said: "I AM THE WAY, THE TRUTH, AND THE LIFE."

Give up your idols.

Cease to trust in the arm of flesh.

READ AND study prayerfully the Word of God, which ought to be sufficient to cause you speedily to decide that you are forever done with doctors, surgeons, and drugs.

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HOW DOES FAITH COME?

By The Rev. John Alex. Dowie
Teaching Taken from Leaves of Healing.

WE OFTEN hear the remark made by those who are seeking Divine Healing, "I pray for faith to trust the Lord for healing, and yet I do not get it." Our reply in all such cases is, "You are wrong. Faith does not come by praying." The Holy Spirit expressly teaches that

"FAITH COMETH BY HEARING,

and hearing by the Word of God."—Romans 10:17. It can never be too earnestly impressed upon the children of God that this is the Divine Pathway to perfect faith, receiving, believing, and acting upon the teachings of the Word of God.

No one ever received faith by praying for it. The multitudes who left their homes on the morning of the Day of Pentecost not only did not pray for faith in Jesus, but despised His Holy Name, and doubtless thought they had done God service by helping to crucify Him a few days before. It was when they heard the Word of God preached, convincing them of sin, that their judgments recorded a verdict of "Guilty" against themselves, under the pressure of which they cried out, "What shall we do?" The answer was also an inspired message from God, "Repent and be baptized every one of you in the Name of Jesus Christ for the remission of sins."—Acts 2:38. "Believe on the Lord Jesus Christ and thou shalt be saved, and thy house," was the answer to another.—Acts 16:31.

These injunctions of the Word of God were acted upon, and that was faith. The Spirit having produced conviction, gave the power to obey, and conversion resulted. It is the same in connection with Divine Healing. Our Lord Jesus Christ, it is written again and again, "went about teaching, preaching, and healing."—Matthew 4:23 and 9:35. The teaching and preaching of the Word of God was essential to the healing, for it was only when they believed, by hearing the Divine message, that they were healed. *"So, then, Faith cometh by hearing, and hearing by the Word of God."*

But some will say, "Is it not written that the disciples prayed, 'Lord, increase our faith?'" It is; and such a prayer is good and right, but it is the prayer of those who have faith, not the prayer of those who are without any faith. *"Lord, increase"* implies that they possess already a faith which is capable of increase. The capacity of faith is boundless as God Himself, for true faith is "the faith of God," and though it comes to men by hearing the Word of God, its power and efficiency depend upon constant communion with Him Who is its Author. There is no limit conceivable by men to the operation of a Divine faith, and though we have thus insisted upon its origin, we do not forget that its maintenance depends upon constant communion with its Author in prayer. Still, it is of great importance that there should be no confusion of thought as to that origin, viz., HEARING THE WORD OF GOD.

In this view, therefore, how important it is that that Word should be correctly and authoritatively spoken. When the teacher and the preacher are but speaking the word of man, they have no power to impress men's spirits; they are but appealing to men's understandings, and the message is but one from man to man; but when in the power of the Holy Spirit a man stands up, conscious beyond all question that he is carrying correctly a message from God, that message, spoken with such Divine authority as the Spirit only gives, is the Word of God, and it impresses at once the honest hearts of honest men, and brings forth fruit at once unto God. Applying these principles to our own ministry, we can truthfully say that, so far as we have the means of judging, more than ninety out of every hundred persons who have listened to our teaching of the doctrine of healing, through faith in Jesus, have by that proclamation of the Word of God *believed that Christ is a Present Healer.* We dare not say that in all cases they have remained steadfast in the faith; but that faith has come by *hearing* is beyond question true.

We therefore urge upon all who desire to extend the everlasting Gospel of Salvation, Healing, and Holiness through faith in Jesus Christ our Lord, to use no other weapon in their conflicts with Satan, sin, disease, death, and hell than the one weapon which God places in the Christian warrior's hand, a sword which never has been broken, "The Sword of the Spirit, which is *the Word of God.*"—Ephesians 6:17.



Zion's Witness Against Those Who Destroy the Temple of God.



Zion's Witness Against Those Who Destroy The Temple of God.

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SAYS DRUGS DESTROY U.S.

Dr. Wiley Warns that Habit will Make Americans "Weak-Minded" and "Befuddled."

(Associated Press Telegram)

Washington, Jan. 16—Publication of a record of all drugs sold, in the opinion of Dr Harvey W. Wiley, chief of the bureau of chemistry, would tend to stop "a wide and growing use of health-destroying commodity."

"Unless legislation is enacted to stop the growth of the drug habit, the United States will become a nation of weak-minded and befuddled people," said Dr. Wiley.

"The alarming growth of the drug habit is one of the greatest questions of the day."



BAPTISM

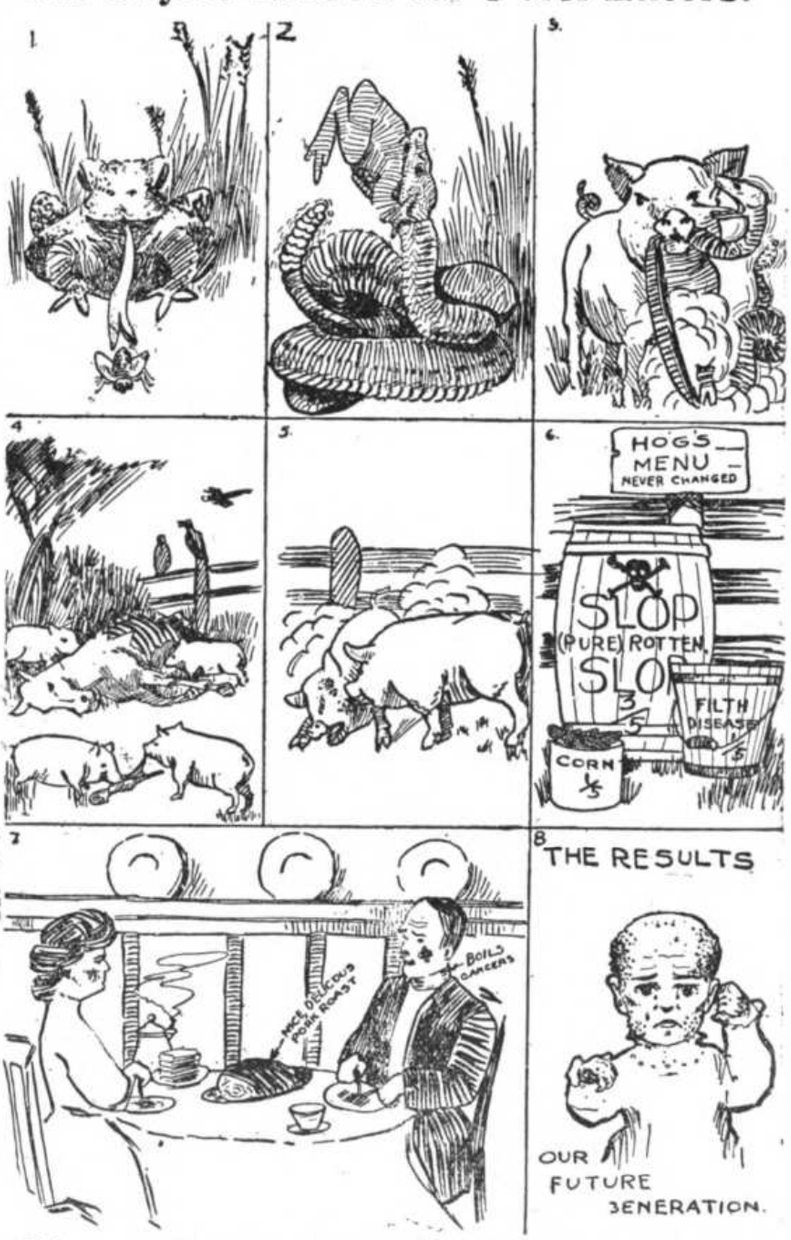
The Bible plainly teaches that Christian Baptism is Triune Immersion—"Baptising them into the Name of the Father, and of the Son, and of the Holy Ghost."

Baby baptism is unscriptural. Neither sprinkling, pouring, nor single immersion has any Scriptural foundation.

TITHING

The Officers and Members of the Christian Catholic Apostolic Church in Zion pay regularly into the Storehouse one-tenth of their income, and give free-will offerings as God prospers them: believing that all they are and all they have should be consecrated to God's service.

An Object Lesson for Pork Eaters.





This true-to-life picture forcibly illustrates why Zion is opposed to pork as a diet.

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A Message for the Sick

By Wilbur Glenn Voliva

This is a Message for all the sick and suffering ones into whose hands "LEAVES OF HEALING" may come: and it is a Message from God, for it is taken from His precious Word—The Bible.

I. Every sickness and every disease is the result of sin—the work of the devil, the arch-enemy of God and of mankind.

God's Word is perfectly plain on this proposition.

And ought not this woman, being a daughter of Abraham, WHOM SATAN HATH BOUND, lo, these eighteen years, be loosed from this bond on the Sabbath Day?—Luke 13:16.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good and HEALING ALL THAT WERE OPPRESSED OF THE DEVIL: for God was with Him.—Acts 10:38.

When Jesus the Christ was here on earth, He healed the sick and destroyed sickness and disease: leprosy, palsy, blindness, deafness, dropsy, etc., and by so doing He was doing the will of His Father Who sent Him.

He said: "My meat is to do the will of Him that sent Me." In healing the sick He was doing the will of His Father and was destroying the works of the devil.

For this purpose the Son of God was manifested, that He might destroy the works of the devil.—I John 3:8.

If sickness and disease are the works of God, as is almost universally taught by the apostate ministers and churches, then when Jesus destroyed sickness and disease He was destroying the works of God His Father.

O you sick and suffering ones everywhere, you must be brought to the place where you see that your sickness is the work of the devil and not the work of God, your kind Heavenly Father, Who so loved you as to give His Only Begotten Son to die for you!

II. The remedy—and the only remedy—for your sickness and disease is to be found in the atonement of Jesus the Christ on Calvary.

Therefore, you must give up all drugs and treatment of every kind. You must be done forever with doctors and surgeons.

Jesus said: "Ye cannot serve God and mammon."

You must make your choice.

Either God is your Healer, or you must take the doctors with their poisonous drugs and the surgeons with their cruel knives—you cannot trust both.

From your childhood days until "LEAVES OF HEALING" came into your hands, you have listened to many hireling ministers, who have faithfully served their master, the devil, by attempting to seal the principles and practices of hell with the sanction of Heaven. They have told you the lie that God made you sick for your good and for His glory, and that you should patiently bear your sickness and with perfect resignation say, "Thy will be done."

You have been told that God sent the doctors. You have heard the silly statement that "Medicine is the handmaid of religion," or, as it is sometimes expressed by "putty" parsons: "Religion and medicine are twin sisters."

It is a shameful lie to say that God makes His children sick!

It is a shameful lie to say that God sent the doctors and drugs, surgeons and knives!

God the Almighty is the Healer of His people, and He is the only Healer; and any person who claims that he can heal, is a fool and a blasphemer. God alone can save—God alone can heal; and any person who claims to be able to save or to heal, is a blasphemer.

I AM THE LORD THAT HEALETH THEE—Exodus 15:26.

Surely He hath borne our griefs and carried our sorrows.—Isaiah 53:4.

When the even was come, they brought unto Him many that were possessed with devils, and He cast out the spirits with His word, and healed all that were sick:

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bare our sicknesses—Matthew 8:16, 17.

And these signs shall follow them that believe; in My Name ***they shall lay hands on the sick, and they shall recover—Mark 16:17, 18.

Is any among you afflicted? Let him pray. Is any merry? Let him sing psalms.

Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the Name of the Lord:

And the prayer of faith shall save the sick, and the Lord shall raise him up: and if he have committed sins, they shall be forgiven him.

Confess you faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain, and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit—James 5:13-18.

"Pray for me!" is the cry, in numerous cases, that comes to ZION and ZION CITY.

This cry comes from far-away China; it comes from far-away South Africa; it comes from all over the world. Other requests are, to pray for some relative or some friend.

To all such, in this article we reply: We are God's servant, and are ready to teach you and to pray for you.

You must believe in God, and accept Him as your Creator and Father, and acknowledge Him in all your ways.

You must believe in Jesus the Christ, His Only Begotten Son, the Savior, Healer, Cleanser and Keeper of mankind.

You must repent of all your sins, confess your wrongs, and make them right to the utmost extent of your power.

You must have faith, which is gained by receiving, believing, and acting upon the Word of God.

As you are taught the Word of God, be obedient and, at the first opportunity, obey in Christian Baptism by Triune Immersion.

Pay your Tithes into God's Storehouse in ZION.

Give your Offerings for the extension of God's work as He prospers you.

Live holy lives.

Subscribe for "LEAVES OF HEALING," and send for other ZION literature. Read it prayerfully and compare it with the Bible.

Make a full surrender to God, and He will verify His promises and give deliverance.

Come to ZION HOME in ZION CITY, if possible, where you can attend the special meetings for teaching and prayer. No charge is made for any services rendered. The only charge is for room and board, and where any nurses are necessary you must provide the same. The services of competent ZION persons may be had at a reasonable rate.

Keep in touch through correspondence with Headquarters in ZION CITY.

Get the teaching. Get down to business. Be in earnest; and then you will be able to claim God's promises.

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Gems of Teaching on Divine Healing

By The Rev. John Alex. Dowie

DIVINE HEALING — not Mind Reading, nor Christian Science!

I am glad this subject has been placed before you in the two words—Divine Healing. I have nothing in common with what is called Mind Healing, nor that quotation—"Opposition of science falsely so called," called Christian Science; and I do not like the term—"Faith Healing."

We are saved by grace *through* faith, and not of ourselves. It is the gift of God. We are kept by the power of God, through faith.

While faith is a very precious grace, yet it is only the medium of the communication of God's infinite love and power; and we must never put it in the place of God Himself. Therefore I am glad the subject is expressed in the words, Divine Healing, or, healing through faith in Jesus: not healing by faith, but through faith—through faith in Jesus, by the power of God.

The point is: Has Christ delivered us from all the power of the enemy? We teach that He has; and, therefore, that salvation extends to the body, and that His "saving health" is a gospel of salvation and healing which must be proclaimed among all nations. Therefore we teach the "redemption of the body;" (Romans 8:23) and that the "life also of Jesus should be made manifest in our mortal flesh."—(II. Cor. 4:11.)

We make the bold assertion of the Apostle Paul, namely:

"If the Spirit of Him Who raised up Jesus from the dead dwell in you, He Who raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you."—(Romans 8:11.)

This redemption of the body was never taught by Jesus as something belonging to the hereafter. He taught that this was to be the continuous work of the Holy Spirit in all the ages.

How plain are His words:

"He who believeth on Me, as the scripture hath said, out of his belly shall flow rivers of living water."

The rivers were to flow from the bodies of believers: and they did. The bodies were to be fountains of Divine life; for it is written:

"This spake He of the Spirit, which they who believed on Him should receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified."—(John 7:37-39.)

But, the Holy Ghost having been given, the body becomes the temple of the Holy Ghost: and the temple of God is to be clean.

So that redemption extends not only to the spirit (pneuma), and the soul (psyche),and to the body (soma),but Christ's redeeming work extends to the entire being — spirit, soul, and body. Therefore Divine Healing, the restoration by the Holy Spirit, through faith in Jesus, so long as we abide in Him, is provided for us through all our earthly pilgrimage.

We have found, in connection with this, that as the beautiful Gospel of Divine Healing is placed *after* Salvation, we have a blessed opportunity of pressing Christ's salvation upon the people who came to listen. We tell them they must not attempt to "touch the hem of His garment;" and that they cannot come into contact with Him at all for physical healing until they have spiritually owned Him as their Lord and their God.

We remind our readers that it is written:

"Bless the Lord, O my soul, and forget not all His benefits:

"Who forgiveth all thine iniquities; Who healeth all thy diseases."—(Psalm 103:3, 4.)

Jesus put it in the same manner: "Son, be of good cheer, thy sins are forgiven thee" preceded "Arise, take up thy bed and go unto thine house."—(Matthew 9:1-7.)

So we have taught that God requires saving faith on the part of those who come to seek Him for healing. There must first be a surrender of the spirit, and a reception of Christ as Savior from sin; and that is the *sine qua non;* a condition without which we cannot ask the Lord acceptably for healing.

We have nothing whatever to do with those who will not first receive Christ as their Savior.

Divine Healing is the children's bread, and it cannot be given to those who are willfully children of the devil: for these cannot exercise faith.

By faith the sinner must see Jesus as the Savior.

Perceptive faith must be followed by *receptive faith*: for it is written:

"As many as received Him, to them gave He power to become the sons of God."—(John 1:12.)

And *receptive faith* must be followed by a *retentive faith*—a faith that holds fast to Christ; that is followed by *active faith.*

A true Christian must work for Christ. *Active faith* must be followed by *passive faith*—the highest, and yet the lowest, form.

A strong Christian calmly rests in the Lord.

It is not in our seeing, our receiving, our holding fast, or our working, that power lies. Power comes to him who is fully resting in the Lord. From that center all the rest proceed.

Permission and Commission are poles asunder; and must never be confounded.

I would like to say a word just here, namely: that a great deal of error arises from confounding these two things. God permitted the Jews to blaspheme His Son; permitted Judas Iscariot to betray Him; permitted Satan to enter his heart and make him a thief, a betrayer, and a liar: but for anyone to say God committed these crimes would be to make God the Author of perjury, of stealing, of brutality, and of blasphemy.

Christ submitted. God the Eternal Father permitted: but it was the temporal triumph of the evil one, for Jesus Himself said at that awful time to those servants of Satan who arrested him at Gethsemane: "This is your hour, and the power of darkness." (Luke 22:43.) He never once said it was the Hand of God.

That Christ is the Healer does not rest upon any human testimony: it rests upon the Word of God; and not the testimony of man. We have not based it upon the testimony of men, and we shall never do so, God helping us!

You do not base your belief that Jesus is the Savior from sin upon the fact that somebody is saved, or says he is saved: but you base it upon the Word of the Living God;—and there you stand; and there we stand—upon the Rock, resting on the God of Eternal Truth, Whose Word we have.

We teach what is recorded in the Twelfth Chapter of First Chronicles: that the Gifts of Healing are in the Holy Spirit—like all the other Gifts of God. Christ has bestowed the Gifts, and they are a permanent possession.

The Church is His Bride, and the Bridegroom has endowed her with the Gifts. He has not taken them away, and He does not mean to. Long have they lain in the Treasury of His Grace unused. May they be from henceforth fully exercised to bless humanity and glorify God.

May He grant a blessing on the Word, and hasten the time when the Church will everywhere declare His "Saving Health among all nations." Amen.

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CHRISTIAN SCIENCE

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination. A Bunch of Damnable Heresies

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! **I hereby challenge the ablest advocate of this False System to meet me and debate the following:**

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

Christian Science Falsely So-Called Denies the Following

1. Denies the personality of God.
2. Denies that Jesus was the Christ.
3. Denies the personality of the Holy Spirit.
4. Denies the personality of the devil.
5. Denies that man can commit sin; that he is sick; that he can die.
6. Denies the existence of matter.
7. Denies the reality of sin.
8. Denies that there is any such a thing as sickness or disease.
9. Denies that there is any such a thing as death.
10. Denies the atonement.
11. Denies Regeneration.
12. Denies Justification.
13. Denies Sanctification.
14. Denies the Second Coming of Christ.
15. Denies that there is any final judgment.
16. Denies that the Bible is the Inspired Word of God.
17. Denies that Jesus is the Way—the Only Way.

Readers will plainly see, from the above denials made by Christian Science, that it denies everything which the Bible teaches; and, from the following statements, they will see that the Bible denies everything that Christian Science teaches.

Christian Science, falsely so-called, teaches the following:

That God is Divine Principle.

That Christ and Jesus were not the same.

That Christ always existed; that Jesus was a phantom.

That the Virgin Mary conceived and gave birth to an Idea, and not to an actual body.

That Jesus has disappeared for ever.

That Christ never came in the flesh, and that He is never coming in the flesh.

That Christian Science is the Holy Ghost.

That there is no devil.

That the devil is simply an illusive impersonal evil.

That man never sins; is never sick; and never dies.

That man is perfect now, always was perfect, and always will be perfect.

That matter has no existence; that it is mortal error and is unreal.

That evil or sin is a false belief.

That sickness and disease are unreal; that disease is produced by man's false belief.

That death is a mortal belief—a mortal dream; that there is no death.

It teaches that man was never formed from the dust of the earth; that he never fell; that there is no such a thing as sin.

It teaches that sickness and disease and death are unreal.

It teaches that the Bible is composed of legends, metaphors, allegories, fables, myths; and that it has thousands of errors, and is full of mistakes.

It teaches that the Christian Science Bible, called "Science and Health," is revealed truth; that it is uncontaminated, and is free from human error; that it is infallible, and must be used as a key to the Scriptures.

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The Idiotic Absurdities of Christian Science So-Called

"The great truth that man was, is, and ever shall be perfect, is incontrovertible."

"Man is neither young nor old; he has neither birth nor death."

"Man is unfallen and eternal."

"Man is co-existent with God, and God is Spirit."

"Matter exists in human belief only. Trees, plants and flowers are ideas of mind."

"Mortal mind—nothing claiming to be something. In reality, there is no mortal mind."

"Mortal mind confers the only power a drug ever possesses."

"Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exertion has produced this result. The trip hammer is not increased in size by exertion. Why not? Because mortal mind is not willing that result on the hammer."

Sane Reader, if you have been shocked by the above idiotic stuff, what do you think of the following?

"If it were not for what the human (mortal) mind says of the body, the body would never be weary any more than the inanimate wheel."

"Gustatory pleasure is a sensuous illusion, a phantasm of mortal mind."

"Food neither strengthens nor weakens the body."

What is any sane person to think of such an utterly absurd statement?

"Heat and cold are products of (mortal) mind."

Note the following:

"You sprain the muscles, or wound the flesh....(mortal) mind decides whether the flesh shall be discolored, painful, swollen or inflamed."

"You say or think, because you have partaken of salt fish, you must be thirsty, and you are thirsty accordingly; while the opposite belief would produce an opposite result."

"A dislocation of the tarsal (ankle) joint, would produce insanity as perceptible as that produced by congestion of the brain, were it not that mortal mind thinks this joint less intimately connected with the mind that is the brain."

"Sickness is a dream. Sin, sickness, disease and death are illusions."

"No final judgment awaits mortals."

The daily ablutions of an infant are no more necessary than would be the process of taking a fish out of water every day and covering it with dirt."

REMARKS

From week to week we shall continue to expose this devilish system; and within the next few months, God willing, we expect to prepare a tract, and print and circulate millions of them.

Christian Science, falsely so-called, is, from start to finish, an invention of the devil. Many have been and are still being ensnared by this iniquitous system; and, little by little, unconsciously, all such are led to deny every fundamental principle of the Christian Religion. No one but God knows what the harvest will be.

It is one of the astounding things, that sane people could accept such rubbish; and the only explanation is that they are unwilling to repent of their sins and turn to God. Consequently they are ensnared by the devil; caught in his net; and led to deny God, Jesus the Christ, every Christian doctrine, and to pass completely under the control of the devil and lying spirits.

Their only reply to Voliva is: "Where is your charity?"

REMARK: It is a marvelous (?) reply, and we simply answer: "We love the poor, deluded victims of this bundle of damnable heresies; but, for the system, we have no charity."

Sometimes they reply: "Voliva does not understand!"

To this we say, "Accept our challenge, and we will show these dupes of the devil whether we understand or not."

We repeat that Christian Science is neither "Christian" nor "scientific;" that it is a bundle of damnable heresies; that it denies every fundamental truth of the Gospel of THE KINGDOM OF GOD; that it is a part of the anti-Christian system which was to manifest itself immediately preceding the Second Coming of Christ in the flesh.

Christian Science is, from start to finish, the devil's system; and is calculated to make sane people feel and act as though they were insane. It is the devil's religion of deceiving people into thinking that they can lift themselves over the fence by their own boot-straps; or, in other words, save themselves by their own efforts.

In Christian Science the devil has come as an angel of light; and, while he talks glibly about God, in the very same breath he denies Him. He does not mean the God of the Bible, the God of Christians, Who can create, talk, love, hate; but an impersonal principle, an invention of the devil—a principle which cannot create, love, hate, think, speak, or do any of the things attributed to a personal being.

The devil, in Christian Science, talks very sweet about Christ and about Jesus, and then denies that Jesus was the Christ; denies all the teaching of the Bible concerning Jesus the Christ.

Christian Science is a blasphemous system that is enough to make any man shudder; and the poor, old woman whom the devil used in giving it to the world was simply the mouthpiece of the arch-enemy of mankind, in striking a blow at all that Jesus taught.

Any individual with a thimble full of brains, ought to be able to see the force of the following:

If man is incapable of sin, and there is no sin, then it is foolishness to talk about an atonement; for, if there is no sin, there is no need for an atonement. If man is perfect, always was perfect, and ever will be perfect, then there is absolutely no place for an atonement, regeneration, justification, forgiveness.

No one but the devil himself could ever have invented such a conglomeration of rot and rubbish; and no person, except one deceived by the devil and controlled by the devil, could ever accept and profess to believe any such accursed doctrines.

The day will come when the victims of these delusions will be awakened to the fact that they have been robbed of God, of Jesus the Christ, of everything that the Christian holds dear; and that the Precious Bible, the Inspired Word of God, has been absolutely displaced by the cunningly devised fables of the devil, which are presented in the book called "Science and Health."

We say to one and all, BEWARE of this false system as you would of a rattlesnake! BEWARE of it as you would of the rankest poison!

IN CONCLUSION

Why is it they are so ready to answer anything and everything that is said about their system by anybody else, but when Voliva marches out against them, and handles them without gloves, and takes their own text-book and shows that they deny every fundamental truth of the Bible, and issues a standing challenge—they keep silence?

Let them bring forth their champion on the platform of the Chicago Coliseum, and give me just a few hours, and I will guarantee to tear their old system to smithereens; and to show to any sane person that it is, from start to finish, an absolute contradiction of the Bible.

May God Almighty open the eyes of the poor, foolish, deluded men and women, before they are finally landed in hell!

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Reports of Special Field Workers

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada.

Deaconesses Buhmann and Schelhorn report as follows, for week ending December 7, 1914:

Calls made	800
LEAVES OF HEALING sold	452
Messages given	2200
LEAVES OF HEALING given	12
Total pieces distributed	2664

Evangelist V. B. Shumaker. Rock Island, Illinois.

Evangelist Shumaker reports as follows, for week ending December 7, 1914:

Calls made	331
LEAVES OF HEALING sold	124
Souvenirs of ZION CITY sold	11
Cards of ZION CITY views sold	2
Bibles given	6
New Testaments given	8
Gospels given	10
Messages given	791
LEAVES OF HEALING given	13
Book of Psalms given	7
Book of Matthew (Greek) given	10
Total pieces distributed	982

Reports of Workers under Evangelist Shumaker:

Mrs. Jennie Shumaker,

For week ending December 7, 1914:

Calls made	65
LEAVES OF HEALING sold	43
Souvenirs of ZION CITY sold	6
Messages given	105
Total pieces distributed	154

Misses Grace and Lillian Shumaker,

For two weeks ending December 7, 1914:

Calls made	13
LEAVES OF HEALING sold	6

Miss Minnie Driscoll,

For two weeks ending December 7, 1914:

Calls made	12
LEAVES OF HEALING sold	11

Misses Snow and Underwood. St. Louis, Missouri.

The Misses Snow and Underwood report as follows, for week ending December 5, 1914:

Calls made	842
LEAVES OF HEALING sold	77
Tracts sold	1
Messages given	2610
Total pieces distributed	2688

Elder James A. Smith. Australia.

Elder Smith reports as follows, for the month of October, 1914:

"We find the LEAVES OF HEALING, from cover to cover, a true ZION paper—full of blessing for all thirsty souls; full of warnings to the unsaved; full of encouragement to the sick; full of steam hammer-like blows for the apostate churches and all false systems; full of praise and thanksgiving unto God from those who have been saved, healed, cleansed, and blessed."

Calls made (Special Calls—5)	378
LEAVES OF HEALING sold	211
LEAVES OF HEALING given	132
Messages given	1003
Announcements given	342
Tracts sold	6
Tracts given	1
Views of ZION CITY sold	8
"THEOCRATS" sold	2
"THEOCRATS" given	6
Souvenirs of ZION CITY sold	2
Total pieces distributed	1713

Reports of Workers under Elder Smith:

Mrs. and Miss Gill, Rockleigh, Queensland, Australia,

For month ending October 16, 1914:

Messages mailed	11
LEAVES OF HEALING given	15
Messages given	70
LEAVES OF HEALING mailed	7
Total pieces distributed	103

Deaconess Drechsler, Highgate, South Australia,

For month ending October 16, 1914:

Calls made	50
LEAVES OF HEALING sold	20
Messages given	505
Total pieces distributed	525

Mr. George Stanley, Hawthorn, Victoria, Australia,

For the month of September, 1914:

Calls made	20
LEAVES OF HEALING sold	2
LEAVES OF HEALING mailed	5
Tracts sold	1
Messages given	630
LEAVES OF HEALING given	11
Total pieces distributed	649

Apostle Peckham and Elder Huston. Minneapolis, Minnesota.

Apostle Peckham and Elder Huston send in the following reports of workers under them:

Deaconesses Taylor and Mitchell,

For week ending December 5, 1914:

Calls made	1319
LEAVES OF HEALING sold	301
Tracts sold	3
Messages given	3989
LEAVES OF HEALING given	57
Total pieces distributed	4350

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Evangelist R. M. Toombs,

Lord's Day Morning, December 5, 1914:

Calls made	175
LEAVES OF HEALING sold	30
Announcements given	175
Messages given	526
LEAVES OF HEALING given	6
Total pieces distributed	737

Evangelist F. N. Cunningham. Galesburg, Illinois.

Evangelist Cunningham reports as follows, for week ending December 7, 1914:

"I held four meetings at Glasford last week, and had the rooms crowded. I shall be at Morris tonight, and then to Barrington, in Fulton County; then back to Glasford. I spend five days a week away from home to take the message to those who want it."

Calls made (Special Calls—25)	250
LEAVES OF HEALING sold	25
Cards of ZION CITY views sold	10
Dr. Dowie's Book sold	1
Bibles given to children	17
Messages given	1000
LEAVES OF HEALING given	5
Total pieces distributed	1058
Subscriptions to LEAVES OF HEALING	2

Evangelists Fiddes and Dreyer. Chicago, Illinois.

Evangelists Fiddes and Dreyer report as follows, for week ending December 6, 1914:

Special Calls made	20
LEAVES OF HEALING sold	18
Tracts sold	5
Messages given	510
LEAVES OF HEALING given	6
Total pieces distributed	539

Reports of Workers under Evangelists Fiddes and Dreyer:

Deaconesses Boyd and Seys,

For week ending December 5, 1914:

Calls made (Special Calls—6)	861
LEAVES OF HEALING sold	83
"THEOCRATS" given	1
LEAVES OF HEALING mailed	2
Messages given	1015
LEAVES OF HEALING given	7
Announcements given	790
Total pieces distributed	1898
Subscriptions to LEAVES OF HEALING	1

Mrs. Mortenson and Mrs. Reinhold,

For week ending December 5, 1914:

LEAVES OF HEALING sold	85
Announcements given	100
Messages given	140
LEAVES OF HEALING given	17
LEAVES OF HEALING mailed	3
Total pieces distributed	345

Elder Frank Robinson. Monmouth, Illinois.

Elder Robinson reports as follows, for week ending December 6, 1914:

Calls made (Special Calls—13)	214
LEAVES OF HEALING sold	17
Garments given to poor	10
Messages given	398
LEAVES OF HEALING given	2
Total pieces distributed	427
Subscriptions to LEAVES OF HEALING	3

Elder Fred Richert. Rockford, Illinois.

Elder Richert reports as follows, for week ending December 7, 1914:

Calls made (Special Calls—20)	750
LEAVES OF HEALING sold	65
Messages given	750
LEAVES OF HEALING given	18
Total pieces distributed	833

Misses Falk and Orr. Omaha, Nebraska.

The Misses Falk and Orr report as follows, for week ending December 5, 1914:

Calls made	1892
LEAVES OF HEALING given	28
LEAVES OF HEALING sold	191
Souvenirs of ZION CITY sold	1
Messages given	2575
Total pieces distributed	2795
Subscriptions to LEAVES OF HEALING	20

BAPTISMS

The following-named Believer was Baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at ZION CITY, Illinois, November 2, 1914, by Elder Silas Moot:

Okins, Miss Gertrude G. ..... Zion City, Illinois

Had to Come into Zion, Because There was no Power left in the Baptist Church.

PANAMA CANAL ZONE. OCT. 1, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

I was a member of the Baptist church, but I found out that the people were not living as they should, and that there was no power in the church.

I came in contact with ZION through Mr. Ballegooyen, and now, with another brother, we hold open-air meetings. Our preaching is too strong for some people. We had some church members with us, but it stirred them all up, and for that reason we two work alone.

When Mr. Ballegooyen came to the Feast of Tabernacles, we sent in our applications for membership. We are thankful for ZION.

Your brother in Christ,

(Signed) "D. A. JOSEPHS."

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TO THE OFFICERS AND MEMBERS OF ZION

IF YOU

HAVE ANY INTEREST IN THE BUILDING OF ZION CITY

THEN Give Prayerful Attention to the Following Facts Seize the Opportunity to Help While it is Yours

FIRST: **The following is a Partial List of the Properties owned by Zion People in different parts of the United States and Canada. These Properties have been Listed for Sale, and when sold the proceeds will be used, in one way and another, to help BUILD ZION CITY.**

No. 1	$ 3,920
No. 2	2,385
No. 3	2,250
No. 4	8,500
No. 5	6,600
No. 6	1,300
No. 7	400
No. 8	5,500
No. 9	4,200
No. 10	2,000
No. 11	16,500
No. 12	6,400
No. 13	1,500
No. 14	1,200
No. 15	1,500
No. 16	900
No. 17	800
No. 18	27,200
No. 19	10,752
No. 20	2,500
No. 21	1,400
No. 22	9,500
No. 23	800
No. 24	2,500
No. 25	1,630
No. 26	3,000
No. 27	5,800
No. 28	10,000
No. 29	12,000
No. 30	4,500
No. 31	5,000
No. 32	750
No. 33	8,000
No. 34	1,300
No. 35	50,000
No. 36	28,000
No. 37	5,000
No. 38	12,000
No. 39	8,000
No. 40	6,500
No. 41	3,000
No. 42	3,800
No. 43	1,200
No. 44	6,000
No. 45	800
No. 46	500
No. 47	700
No. 48	800
No. 49	18,000
No. 50	5,000
Total	321,787

SPECIAL NOTE: **The above list is but a partial list of Outside Properties---yet when these are sold the amount realized will wipe out half of the balance yet due on the Zion Estate.**

In addition to this list there are many other outside properties, and to these must be added the vast Zion Estate, which we refer to as "inside property"---an Estate in the hands of Zion, a "going" proposition, worth conservatively $1,500,000.

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SECOND: The immediate attention of every officer, member, and friend of Zion, in Zion City and throughout the world, is Called to the fact that it takes time to dispose of assets, both outside and inside--that in the meantime Zion Institutions must be maintained, and extended in order to take care of the increasing volume of business; that further payments on the Zion Estate must be made.

THEREFORE, we call upon Zion to respond as ONE PERSON, and to respond IMMEDIATELY, with at least $150,000, to be used for two purposes.

First: To increase the working capital of the Institutions and Industries in order to take care of the increasing volume of business.

Second: To meet the payment on the Zion Estate, March 1st, 1915.

NOW is the time for you to show whether you have any interest in the building of a Zion City or not. You have now had almost four years since we purchased the Estate to show your interest.

Then within the next sixty days let at least one hundred and fifty members of the Church, who are well able to do it, come forward with $1,000 each---some are able to bring in a good deal more; and let all others respond according to their ability.

WHO WILL BE THE FIRST ONE TO RESPOND?

Address---WILBUR GLENN VOLIVA. Mark envelopes "Personal and Private."

ALL NIGHT WITH GOD IN ZION

1914 From Thursday, December 31st, at 7:45 P. M. 1915
To New Year's Day at Sunrise

in

SHILOH TABERNACLE

Zion City, Illinois, U. S. A.

7:30 p. m. Music by Zion Senior Band.

8:30 p. m. PROCESSIONAL
Junior White-Robed Choir
Senior White-Robed Choir
Robed Officers
Uniformed Guards

Zion's Marching Hymn (Hymn No. 567 in Gospel Hymns 1 to 6)

Scripture Lessons: Isaiah, the 35th chapter: Zion's Song of Salvation, Healing, Holy Living, and Triumphant Entry into the Zion above.
The 91st Psalm: Zion's Household Psalm.

Address by the General Overseer, followed by Prayer, Praise, and Testimony meeting.

11:00 p. m. Sacrificial Offering
A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

11:30 p. m. Ordinance of the Lord's Supper

The Closing Hymn of the Year-- "Pray, Brethern Pray!"

General Greeting and Hand-Shaking.

Hymn by Choir and Congregation: "Go Forward! O Zion."

Distribution of Cards with Motto for 1915.

Adjournment for Refreshments.

2:30 a. m. Prayer Service.

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For Leaves of Healing
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:30 a. m. Testimonies to Salvation, Healing, Cleansing and Keeping.

Sunrise Hymn: "God be With You Till We Meet Again."

Doxology.

Benediction.

ALL WELCOME **ALL SEATS FREE**
FREE-WILL OFFERINGS ONLY RECEIVED **"CHRIST IS ALL, AND IN ALL**

WILBUR GLENN VOLIVA

General Overseer of the Christian Catholic Apostolic Church in Zion

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Every Officer, Member, and Friend of Zion

SHOULD
SUBSCRIBE
FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world

ONE DOLLAR A YEAR

Introductory Subscriptions to

LEAVES OF HEALING

From now until the morning of January 1, 1915, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING For Canada and Foreign Countries

From this time forth the subscription rates on LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	Canada	Foreign
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at once for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial ten weeks' subscriptions as follows:

To Canada ..... **35 Cents**
Foreign ..... **45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

CLUBBING RATES

FOR

Leaves of Healing

AND

"The Theocrat"

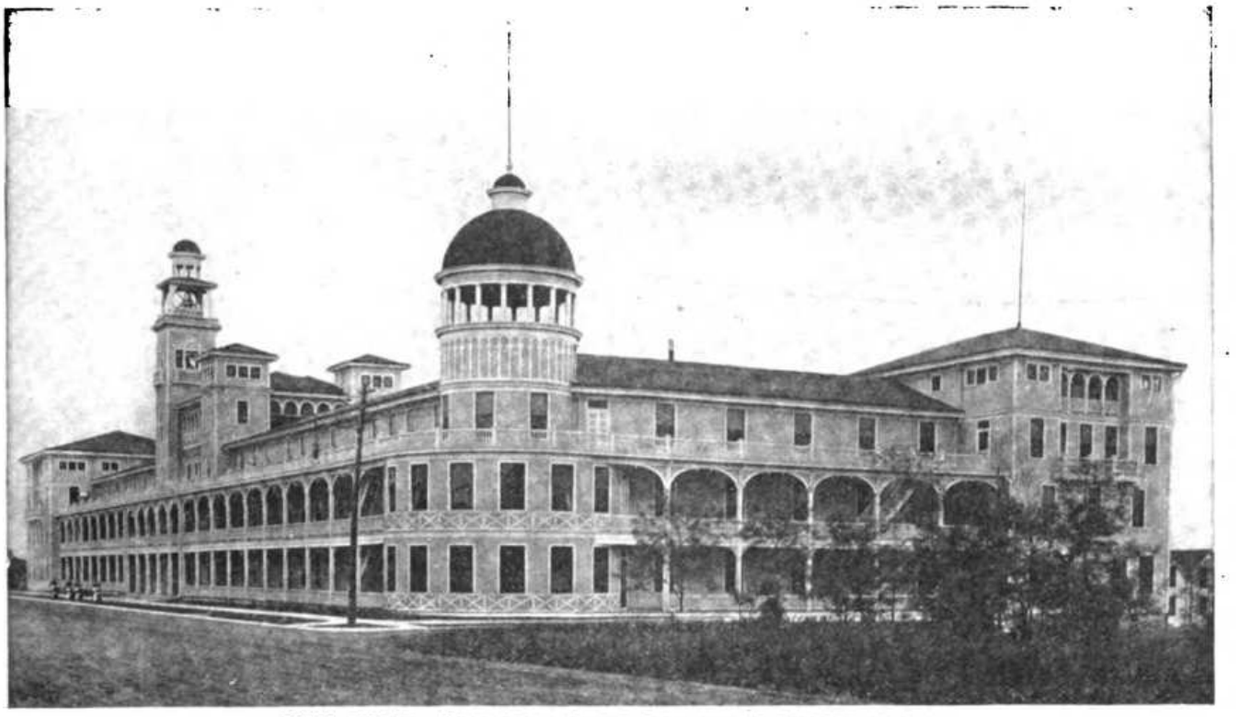
Are Now Offered Until March 1, 1915, as Follows:

U. S. Subscriptions	LEAVES OF HEALING - - $2.00 THE THEOCRAT - - - - 1.00 Regular Price - - $3.00	**$2.50** For Both
Canadian Subscriptions	LEAVES OF HEALING - - $2.50 THE THEOCRAT - - - 1.50 Regular Price - - - 4.00	**$3.50** For Both
Foreign Subscriptions	LEAVES OF HEALING - - $3.00 THE THEOCRAT - - - - 1.50 Regular Price - - - $4.50	**$4.00** For Both

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or for friends, can get them at the above clubbing rates.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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THE BEST printing cannot be done in a shop that is not well equipped; and, cannot be done by inexperienced workmen.

The planning and laying-out of the work is of equal importance.

Zion Printing & Publishing House is equipped to plan and lay-out your printing, and has the force and equipment to execute it in a creditable manner.

We make a specialty of Catalogs, Booklets and Folders, etc., and if you have any printing to be done, give us a trial.

Phone 20



ZION PRINTING & PUBLISHING HOUSE
Zion City, Illinois

ZION CREAMERY

(Department Zion Stores.)

WHAT'S THE DIFFERENCE

Between pasteurized milk and raw milk? Raw milk is the milk just as it is taken from the cow.

Cows like other animals and beings get sick and may be sick a long time without it being discovered. The milk is naturally affected, besides just as soon as milk is exposed to the air,a germ life enters it and begins its work of destruction, especially is this so where strict cleanliness is not adhered to, either of the cow or it's surroundings. It is practically impossible to handle milk coming from various quarters without its being to a greater or less degree contaminated. The use of the milk thus distributed to customers has been the cause of thousands of deaths to infants. **Pasteurization**, after the milk has been cleansed from any sediment or impurities, it is bottled and sealed, then it goes through the pasteurization process which is a scientific method of rapidly heating to a certain degree necessary to destroy all germ life or infection, then it is again rapidly cooled and ready for delivery without a possibility of contamination or infection. This process takes none of the value or quality or cream out of the milk, neither is there anything put into the milk as some people imagine. It may happen however the depth of cream arrising to the top is not quite so much, as in raw milk. This is because the atoms of butter fat have been broken up to some extent and diffused into the milk, making the milk itself so much richer.

ZION MILK is all CLEANSED and PASTEURIZED

ZION IN MINNEAPOLIS

Regular Meetings of the
CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:
PRINCIPAL MEETING . . . . . at 2:45 p. m.
Meeting . . . . . at 8.00 p. m.

DIVINE HEALING MEETING:
Every WEDNESDAY at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER, AND TESTIMONY MEETING
Every WEDNESDAY at 8:00 p. m.

REV. WM. S. PECKHAM, Apostle in Charge.
116 Oak Grove Street. Phones: Nicollet 90; Center 431
REV. SAMUEL F. HUSTON, Assistant.
1221 Nicollet Avenue Phones: Nicollet 2231; Center 3399.

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.

MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:30

Evangelistic Services every Friday Evening 7:45
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

Lumber, Lath, Shingles, Etc.

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

ZION

DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

IS THE

CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE

Is held every Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City, should arrange to attend at least one Lord's Day Service

VISITORS ALWAYS WELCOME

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for The **Leaves of Healing**

ZION ADMINISTRATION BUILDING

This building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hall-way, the offices of LEAVES OF HEALING.
Room No. 100 Zion Office Supply.
On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staff.

When visiting Zion City be sure to visit this Building

ZION BLACKSMITH SHOP

(Department Zion Stores.)

We are great "knockers," but it's to a good effect.

Most of our work requires a deal of knocking about, but we know where to knock, how hard and just when to leave off. That accounts for our satisfied customers.

Bring your job along; we'll knock it around into good shape and charge as little as possible.

Time to be seeing about runners for you sleds, is'nt it.

ZION CANDIES

We suggest that you step in and select one of the dainty, delightful boxes (which are a present in themselves) while the selection is new and complete, we will fill them later to suit your taste.

Those living at a distance from Zion City, should order one of our beautiful boxes of **Pure Zion Candies**. State any price you wish to pay from 25c up to $5.00 we will send you something that will please you and anyone who tastes them.

We are making a speciality of **Assorted Hard Goods** in 3 lb. cans for only **69c**, these were formerly sold at 90c.

ZION MESSAGES

May now be had from

ZION PUBLISHING HOUSE

Administration Building,

Zion City, Illinois

Divine Healing.
Are You a Christian?
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson For Pork-Eaters.

ZION BAKING INDUSTRY

MANUFACTURERS OF

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC.
given very careful Attention.

PHONE 21

Which denotes **Excellent Quality**

ZION MADE BY ZION MAIDS

Which denotes **Superior Workmanship**

Is the brand on our HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY

Telephone 63 **ZION CITY, ILL.**

ZION FUEL YARDS

(Department Zion Stores.)

You can't warm the weather, so keep your houses warm. There's **Hard Coal** in various sizes. There's **Soft Coal** in various qualities. There's **Hard Wood Slabs** and **Soft.** If you are in doubt as to which is the most effective and economical for your particular purpose, we shall be glad to advise you. We make the **New Cement Shingles** and supply all **Builders Materials.**

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Lake County Headquarters for Christmas Presents

Our exquisite **Candy Boxes** are much appreciated and call forth exclamations of delight. They are a fine present in themselves, but when filled with delicious **Zion Pure Candies** to suit your taste—yes they're just the lovliest present for everybody. Better select yours now, we will fill it when required.

If you're looking for a suitable, serviceable present for married folks just step into the hardware department and see the array of things that are just right. You'll want to buy lots of them. There are Electric or Gasoline Irons, Skates, Lanterns, Scissors, Knives, Carving Sets, Aluminum ware, Tea or Coffee Pots, Pepper, Salt and Tooth Pick Sets, Razors, Children's Knife, Fork and Spoon Sets, and dozens of other things.

Besides all the array of Toys for the little folks in the Stationery Dept., will be found very admirable Christmas presents. The **Scofield Bible** for instance in various prices to suit any purse. A box of that best of all Crane's writing paper; it caps anything you have handled in quality and superb appearance; it is put up in various assortments, and forms an exceptionally good item for a present. The large line of New Books also will find a great demand. Kodaks, Post Card Albums, Autograph Books, Snap Shot Albums make fine gifts.

The **Jewelry Department** is offering some very practical things for presents. Indeed something in the line of Tableware is hardly surpassed as a Christmas Present. Such things as **Silver Spoons**, and **Forks, Knives,** Preserve Dishes, Cruets, Cut Glass, Manicure Sets, Rings, Brooches, Pins, Fountain Pens, Watches, Gravey Ladels, Pickle Forks, etc., or in case where they are needed, a pair of spectacles.

Many practical items for presents are to be seen in the Ladies' Cloak Dept. **A Fur Muff, or Set, a Silk Waist, Kimono, Sweater, Children's Coats,** make sensible and suitable presents. Special opportunities are now being given on many of these lines to purchase at reduced prices.

How about a piece of useful Furniture, such as a **Hall Tree, A Pedestal, A Lamp, Rocker, Center Table, China Closet, Rug, Pictures, Lace Curtains, Carpet Sweeper, Sewing Machine, Kitchen Cabinet, or Fruit Dishes, Hand Painted China, Chocolate Sets, Carisoles and Teapots.**
These are things everyone would appreciate.

There's no difficulty at all in finding a present for a lady, so we'll just give a good list of articles for you to look over.
Leather Hand Bags, Perfumes, Umbrella, Handkerchiefs, Lace Collar, Combs, Barret, Fancy Pins, Ribbons, Gloves, Doilies, Scarf, Embroidered Cushion Tops, Necklaces, Aprons, Glove Boxes, Hair Pin Holders, Knit Mufflers, Linen Towels and Napkins, Ribbon Flower Boquets, Mesh Bags, Neck Wear, Toilet Sets, Hair Brush, Hand Mirrors, Beauty Pins, Etc.

You ought to see the nice Slippers for presents, for Men, Women and Children in Leather or Felt, in nice colors with suitable trimming, at prices to suit any purse.
Slippers are a fine thing for a present. One needs them every day, and they give such pleasing recollections of the giver.
Step in and see them.

In the Men's Department, we have received such a nice assortment of Pretty Ties, and useful articles, each put up daintily in holly boxes or in sets, such as Suspenders and Garters, Garters and Arm Bands, or a beautiful box containing Socks, Tie, Handkerchief bordered with Silk, Scarf Pin and Tie Clip all to match, an ideal present for a man. Burnt wood boxes with Suspenders in, and others.

A Sweater for a boy or man makes a fine present. Or a pair of nice wool lined kid gloves or mittens; or a fur cap will doubtless be much appreciated.
Then we have suit cases from $1.25 up
Burnt wood boxes with three handkerchiefs in. Mufflers in separate boxes, and many other things that men or boys like.

ZION STORES
(Wilbur Glenn Voliva)

DO NOT BE DISCOURAGED

The tendency sometimes is to give up attempts to save money when it seems hard to accomplish the result. Save five per cent of your income if you cannot do any better. Save something.

We allow three per cent on Savings Accounts.

Respectfully,

ZION BANK
W. HURD CLENDINEN,
General Manager

ZION TRANSPORTATION BUREAU
J. H. PAXTON, Commercial Agent
Ocean Steamship Tickets and Railroad Tickets in Connection
Electric Line Tickets Freight Shipments American Express
Office Phone 42

Subscribe For
Leaves of Healing

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22 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 12. ZION CITY, ILLINOIS, DECEMBER 19, 1914 Price Five Cents

FOR YOU!

IN A NUTSHELL!!

1st. God's time has come to build up Zion.

2nd. Zion City---the working out of Zion principles---is a necessity.

3rd. Vaccination and other marks of the beast will compel Zion People to take refuge in Zion City.

4th. God is calling you NOW to HELP BUILD Zion City.

5th. God will not take for an answer "Tomorrow," "Next Spring," "Next Fall," or "Some other time."

6th. He will set you aside and extend the call to others.

7th. Zion City must be built---it WILL be built.

8th. Many who are now called may, through unbelief and unfaithfulness, fall and perish in the wilderness. But God will call others.

9th. These are perilous times, these are solemn times---yet GLORIOUS times for God's children.

MARK WELL AND CONSIDER THE FOLLOWING:

1st. Zion's work is God's work, and not man's work---men and women are but instruments in His hands.

2nd We purchased the ZION ESTATE for Zion People, and for ZION PEOPLE ONLY.

3rd. On MARCH 1ST, 1915, you will have had four years to respond to the call.

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4th. Properties owned by Zion People in different parts of the United States and Canada have been listed for sale, and when sold the proceeds will be used, in one way and another, to help build Zion City. Fifty of these properties are valued at $321,787.

5th. The Zion Estate, which is a vast Estate, is conservatively worth $1,500,000.

6th. These assets, inside and outside, MUST be sold.

7th. Until they are sold we must do two things, which we want every officer and member to see and realize.

1. Increase the working capital of the Institutions and Industries, in order to take care of the increasing volume of business.

2. Meet the Payment on the Zion Estate which is due March 1st, 1915.

8th. To do these two things Zion People, officers and members, with unbounded enthusiasm should bring into Zion within the next sixty days $150,000.

9th. This looks like a large sum of money, and, from one standpoint, it is. But from another standpoint it is very small.

10th. All that Zion people need to do is to make the matter a matter of prayer, and then to ACT; and then instead of leaving their money in the world to work for the world, the flesh and the devil, bring it into Zion to build up God's Kingdom. Every dollar brought in will be well secured, and no one, even from a cold blooded business standpoint, need hesitate a minute.

We have presented the matter in a nutshell and, perhaps, we can condense it still more.

Now let every officer and member of Zion RESPOND AT ONCE!

Bear in mind we are not asking any gifts, and positively will not receive gifts; but we are asking for INVESTMENTS. All gifts must go to the Church.

We are offering you a SPLENDID PROPOSITION, and every dollar you invest will be well secured.

We await your decision.

Earnestly praying that God will touch your heart and inspire you by the Holy Spirit to respond to this call, I am

Faithfully in Jesus' Name,



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THE END OF THE WORLD

By Wilbur Glenn Voliva

THE above expression is the one commonly used, but according to the plain teaching of the Word of God, it is the end of the "Age," and not the end of the **world,** that we are to look for.

The things that are now taking place, are sufficient in number and plain enough in meaning, to make even the most hardened sinners stop and think.

"THE GREAT AND DREADFUL DAY OF THE LORD."

Many terrible signs, indicate that "the great and dreadful day of the Lord" is at hand.

In the light of the awful things that are now taking place, well may we ask and seriously consider the questions:

Was John Alexander Dowie "The Messenger of the Covenant?"

Was his ministry in the spirit and power of Elijah?

Rapidly transpiring events go to confirm the position that he was. That he was a swift and terrific witness against the sorcerers (druggists—manufacturers, sellers and users of drugs), against the adulterers, against false swearers, and against all other iniquities in low and high places, must be admitted by both friend and foe. And it is a question whether any other man could appear who, in his ministry, would fulfill literally and with greater success the 3rd chapter of Malachi, than he did in his ministry.

God, through the Prophet Malachi, promised, saying: "Behold, I will send you Elijah the prophet before the coming of the GREAT AND DREADFUL DAY OF THE LORD."

John Alexander Dowie's ministry stirred the world; and his ministry is becoming plainer every day in the light of developments.

We stand at the threshold of the **GREAT AND DREADFUL DAY OF THE LORD,** as numerous events plainly and fully prove.

Read Daniel 11:44, 45 and Daniel 12:1.

"But tidings out of the east (probably Persia) and out of the north (probably Russia) shall trouble him (Turkey): therefore he shall go forth with great fury to destroy, and utterly to make away many."

It is held by some writers that this was fulfilled in 1853. It is a fact that the Crimean War was instigated by Persia on the east, and by Russia on the north. Turkey declared war on Russia in 1853. England and France soon came to the help of Turkey.

"And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him."

If the position is correct that everything in the first forty-four verses of the 11th of Daniel has been fulfilled, and that the forty-fifth verse has yet to be fulfilled, then indeed, with intense interest, may God's children watch the remarkable events of the present time.

If the reference is to Turkey, then to Turkey we must look to make the move outlined—namely, to plant the tabernacles of his palace between the seas and the glorious holy mountain.

One writer says: "Palestine, which contains the 'glorious holy mountain,' the mountain on which Jerusalem stands, 'between the seas' (the Dead Sea and the Mediterranean Sea) is a Turkish Province; and if the Turk should be obliged to retire hastily from Europe, he could easily go to any point within his own dominion to establish his temporary headquarters—here properly described as the 'tabernacles' — 'movable dwellings', — 'of his palace.' But he could not go beyond them. The most notable point within the limit of Turkey in Asia is Jerusalem."

Please read again the following — the close of the forty-fifth verse: "Yet he shall come to his end, and none shall help him" —and then note the following facts:

England and Russia assisted the Sultan in the war against France in 1798-1801.

England, Russia, Austria, and Prussia intervened in behalf of Turkey in the war between Turkey and Egypt in 1838-1840.

England, France and Sardinia supported the Turks in the Crimean war in 1853-1856.

Since 1840 the Turkish Empire has existed only by permission of the great powers of Europe. When their support is withdrawn, she must and **will** fall.

The "Eastern Question" has been defined as follows: "The driving of the Turk into Asia, and a scramble for his territory."

"And at that time shall Michael stand up, the Great Prince Who standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time Thy people shall be delivered, every one that shall be found written in the book." (Daniel 12:1)

"At that time—"

What time?

A definite time is here referred to. The only answer is the time when the Turk, driven out of Europe, shall hastily make Jerusalem his temporary seat of government.

When Turkey makes this move, then that will be the signal for the standing up of Michael. How much time will elapse between these **wonderful events,** no one knows.

Who is Michael?

Read Jude, verse 9

First Thessalonians 4:16

John 5:28

Acts 3:15

Acts 5:31

"And at that time shall Michael stand up"—"stand up," that is, take the kingdom—begin His reign.

CHRIST'S LAST GREAT PROPHECY

Matthew twenty-four.

Mark thirteen.

Luke twenty-one.

THREE QUESTIONS

When shall these things be?

What shall be the sign of Thy coming?

What shall be the sign of the end of the world?

SIGNS

False christs

Wars

Rumors of wars

Nation shall rise against nation, and kingdom against kingdom.

Famines

Pestilences

Hatred and death (verse nine)

Earthquakes, in divers places

Persecution

Many shall be offended, shall betray one another, shall hate one another (verse ten)

False prophets

Abounding iniquity

Love of many shall wax cold

The Gospel of the Kingdom preached in all the world for a witness unto all nations.

Tribulation

The sun darkened

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, DECEMBER 19, 1914

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Zion's Motto for 1914:

"Zion, Let Not Thine Hands be Slack"

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

By Apostle Eustace L. Carey

"WHATSOEVER A MAN SOWETH, THAT SHALL HE ALSO REAP."—Galatians 6:7.

"——They who plough iniquity, and sow wickedness, reap the same."—Job 4:8.

"——To him who soweth righteousness shall be a sure reward."—Proverbs 11:18.

"He who soweth to his flesh shall of the flesh reap corruption; but he who soweth to the Spirit shall of the Spirit reap life everlasting."—Galatians 6:8.

ALL MEN are sowing and reaping!

The question is, WHAT ARE THEY SOWING?

Everything depends on the answer!

THE WORD OF GOD is plain and clear that as a man sows, so shall he reap!

The laws of God are sure, and there is no escape from them.

A man cannot sin and escape the consequences of that sin!

A man cannot trample the laws of God under his feet and expect at the same time not to suffer for his acts!

MEN TODAY treat the Word of God very lightly. More than this, they disregard the Word of God and disobey and defy it!

THE WORLD TODAY can reject the claim of Jesus the Christ and make light of them, and go on their way laughing at God, at Jesus Christ, and at the Holy Spirit.

If they would only realize what the consequences of this must be, they would surely tremble and fall down before God and cry for mercy!

MEN live and toil and seek their pleasures as if there were NO GOD IN THE HEAVENS.

The prophet of God and the people of God are laughed at and despised.

It is the same old story—as in the past, so it is today!

BUT just as such conduct on the part of men in the past brought down the wrath of God, so will it be again—for GOD LIVES AND REIGNS! His Word is Infallible! His Word must come to pass!

INDIVIDUALS AND NATIONS will wake up soon—but too late! The Day of Salvation will be past and the Day of His Wrath will have come, and they will reap what they have sown!

Hosea the Prophet said:

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"They have sown the wind, and they shall reap the whirlwind——"—Hosea 8:7.

If we were inclined, we could take the time here to bring before the minds of our readers the terrible judgments that have fallen upon cities and nations for their rejection of God and of His laws. We could go into detail and describe the awful suffering, the terrors of famine, and the shedding of blood which are the result of nothing else than man's foolishness, waywardness, and disobedience.

IT IS THE PRIVILEGE OF MAN TO SOW RIGHTEOUSNESS, and not Wickedness!

It is the privilege of man to sow Unselfishness, and not Selfishness!

It is the privilege of man to sow to the Spirit, and not to the Flesh!

THE CHRISTIAN MAN is a spiritual man!

A man who is in Christ Jesus is a new creature.

"——Old things are passed away; behold, all things are become new."—II. Corinthians 5:17.

This man has turned his back on the worldly way of living and his old way of living! Instead of loving unrighteousness,—instead of following the path of sin and enjoying that course of life, HIS HEART HAS BECOME CHANGED, and now he hates those things. He has turned from them, and his mind and heart are now on new things; and he has become a NEW MAN!

He has realized what Ezekiel said:

"——I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh:

"That they may walk in My statutes, and keep Mine ordinances, and do them: and they shall be My people, and I will be their God."—Ezekiel 11:19, 20.

IN MALACHI we find these words: "Take heed to your spirit."

The Christian must always watch himself, for the power of darkness and evil is strong indeed.

The Christian today lives in very perilous times, and it behooves him to be on the Watch-tower constantly; and it is highly necessary for him to seek, at all times, the guidance of the Chart which God has given him—the Word of God!

CHILDREN OF GOD have their eyes toward Heaven!

THIS EARTH IS NOT THEIR HOME!

Their affections are not set on things below. While they enjoy all that God has given them, these things remind them of the joys that are beyond.

St. Peter the Apostle says:

"We...look for new heavens and a new earth, wherein dwelleth righteousness."—II. Peter 3:13.

And then he goes on to say:

"Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless."—Verse 14.

WHAT WE ALL should have is a DEEP AND ABIDING CONVICTION in regard to eternal things!

We must have a deep conviction concerning the Word of God—as to its truthfulness and infallibility; and we must believe in God with all our heart and might!

With a deep conviction, we shall shape our lives in accordance with God's Will—in other words, we shall be Christians in truth and in deed!

WE have been writing about SOWING and REAPING!

The Christian sows; but the question now comes as to what degree he sows. Does he sow little, or does he sow much?

If he sows little, he will reap little; if he sows much, he will reap much!

"He who soweth sparingly shall reap also sparingly; and he who soweth bountifully shall reap also bountifully."—II. Corinthians 9:6.

"There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."—Proverbs 11:24.

A MAN WHO IS IN TOUCH WITH GOD EVERY DAY will be an example to his fellowmen, and will have the approbation of God.

The love of such a man to his God will be strong, and he will be prepared, as a result of his love to God, and because of the great love that has come to him from God, to scatter, everywhere the opportunity is given him, the seed of truth and righteousness.

HE MAY DO THIS in more ways than one. He may do it by word of mouth; he may do it by distributing LEAVES OF HEALING, which, every week, carries to many parts of the world ZION'S wonderful messages in these last days of the Gospel Age.

ALL that such a man has he will not count dear, but will place all at the feet of his Savior in glad surrender. Therefore, he will be able to help, and will be glad to help scatter the seed of THE KINGDOM and bring the news of God's love and salvation to erring men, by PRESSING INTO THE SERVICE OF GOD all that he has—houses, lands, and money.

CAN I find words to describe the joy of one who is thus consecrated?

Can I describe the joy that will come in the Hereafter to such a man?

NO!

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them who love Him."—I. Corinthians 2:9.

BRETHREN, let us remember that we all have to give an account to God for the deeds done in the body!

(Continued on page 276)

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Zion Ushering in the Times of Restoration

Report of the Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, July 19, 1914, Address by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by G. L. Marshall)

The JUNIOR and SENIOR WHITE-ROBED CHOIR sang in PROCESSIONAL—"O ZION, HASTE, THY MISSION HIGH FULFILLING."

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That He Who made all nations is not willing
One soul should perish, lost in shades of night.

REFRAIN:—
Publish glad tidings, tidings of peace,
Tidings of Jesus, redemption and release.

Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Savior's dying,
Or of the life He died for them to win.

Proclaim to every people, tongue and nation
That God, in Whom they live and move is Love:
Tell how He stooped to save His lost creation,
And died on earth that man might live above.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in pray'r victorious;
And all thou spendest Jesus will repay.

He comes again: O Zion, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Thro' thy neglect, unfit to see His face.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us,
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus; Amen.

The GENERAL OVERSEER then announced hymn No. 719—"NEARER, MY GOD, TO THEE."

Nearer, my God, to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

Though, like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be—
Nearer, my God, to Thee!
Nearer to Thee!

There let the way appear,
Steps unto heaven;
All that Thou sendest me,
In mercy given:
Angels to beckon me—
Nearer, my God, to Thee!
Nearer to Thee!

Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be—
Nearer, my God, to Thee!
Nearer to Thee!

Or if, on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly.
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

SCRIPTURE READING

APOSTLE CAREY: I will read in the Inspired Word of God, the 35th chapter of Isaiah:

The wilderness and the solitary place shall be glad for them: and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them who are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; He will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped:

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass, with reeds and rushes.

And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there.

And the ransomed of the Lord shall return, and come to Zion with songs, and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

May God bless the reading of His Word!

The SENIOR CHOIR then rendered the Selection: "AND THE GLORY OF THE LORD," from Handel's Messiah.

PRAYER by APOSTLE F. M. ROYALL:

Almighty God our Heavenly Father, we hallow Thy Name; we glorify Thee; we bless and praise Thee—for Thou art God, and beside Thee there is none else.

We thank Thee for Thy great love; for Jesus the Christ, Who came to give Himself a ransom for all men. We praise Thee, Father, that we know that Thou art in our midst. We thank Thee that, while the world had wandered away and gone into deep sin, Thou didst look in tender mercy upon them; and we praise Thee that we know Thy mercy endureth forever.

We thank Thee, O God, for the precious Bible; for all the precious promises that Thou has given us.

Father, we are gathered today, the last day of the Feast, to praise Thee, to worship Thee, and to ask Thee, O God, that Thou wilt continue to pour out Thy blessings upon us.

Our Father, we pray Thee that Thou wilt bless this vast army; bless every heart, every life; bless every home represented.

O God, if there are those here who have forgotten Thee, if there are those who have wandered into sin, who have gone the way of the tempter, who have disobeyed Thy commands, we pray that they shall confess their wrongs today, and that they shall make all right with God and with man; that they shall determine, by God's grace, that they will worship Thee; that they will obey Thee; that they will be working and waiting and watching for the coming of the Lord Jesus Christ.

O God, we pray for all people, by whatever name they are called, in this and in every land. Bless the Holy Catholic Church. Bless the Christian Catholic Apostolic Church in Zion throughout the world.

Our Father, we pray Thee to fill us with Thy Spirit, and may we be able to witness to the nations of the earth. We know that today there are tens of thousands with aching, throbbing heads, on account of the sins of last night. O God, our hearts go out for them all; we would see them all come back to the fold! We would see all men and women come and bow at the foot of the Cross—at the feet of the Lord Jesus Christ, and own Him as their Lord and their Master!

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We pray Thee that Thou wilt help us to go forward in the Name of the Christ to establish the Kingdom of God—to build up Zion; that the people of the nations may know that Thou art God, and beside Thee there is none else.

Our Father, we pray that Thou wilt bless the rulers of the nations of the earth. May they all acknowledge Thee as God, and Jesus the Christ as the Messiah, and the Holy Spirit as the Comforter and the Teacher and the Leader.

We pray that Thou wilt bless the President of the United States. Bless the Cabinet. Bless the Houses of Congress. O God, we pray that they all may follow the leadings of the Holy Spirit, and may they do what will bring glory to Thy Name. Bless the Commonwealth in which we live. Bless those who are in authority.

Our Father, our hearts go out to the cities of the nations, that are cursed by disease and sin and wickedness. We cry out to Thee that Thou wilt call forth men and women, filled with the Spirit of God, that they may go forth and preach the unsearchable riches of the Lord Jesus Christ.

We present to Thee the petitions of those who have come from far-distant places; some who are sick; some who are bowed down by the bonds of the devil. O God, we pray Thee that the devil shall be cast out, and that they shall be made free today.

We pray, O God, that we shall be a blessing to all people. Forgive us where we may have gone astray; for any misdeeds; and wrongs. Help us to know Thee and to serve Thee.

Bless every part of this service. O God, we pray Thee to bless Thy messenger—the Prophet of the Restoration; that he may proclaim today the truths given to him from the very throne of God.

O God, let Thy will be done on earth, as it is in Heaven. Nearer, my God to Thee; we would draw nearer unto Thee!

Hear our prayer!

Help us to do what is pleasing to Thee.

O God, we pray again for all who have gathered here. Let Thy will be done; Thy Name be proclaimed and worshiped, now and for evermore. Amen.

After Dr. Wilson had played an Offertory on the Great Pipe Organ, the General Overseer made the usual Announcements for the week. The SENIOR CHOIR then rendered the "HALLELUJAH CHORUS," from Handel's "Messiah."

—— ADDRESS ——

GENERAL OVERSEER: I will read to you a few verses; but, of necessity, my address will have to be brief.

In Acts the 3rd chapter.

I desire you to give very close attention to the reading of God's Inspired Word.

In this chapter we have the story of how Peter and John were going into the Temple; it was at the ninth hour, which was the hour of prayer.

Opening of the Beautiful Gate of Divine Healing.

In ZION, we refer to this story as "The Healing of the Lame Man at the Beautiful Gate of the Temple;" and, among the numerous important sermons delivered by Dr. Dowie, and which have had a world-wide circulation, is the one entitled "Opening the Beautiful Gate of Divine Healing."

This man was more than forty years of age, and he asked alms of the two apostles, Peter and John. Peter gave the answer that they had neither silver nor gold, but such as they had they would give to him; and, in the Name of Jesus the Christ, they prayed for his healing; took him by the hand and raised him up; and he was healed—just as we have seen them healed in ZION, many, many times; because *God has not changed.*

The Bible declares of God: "I AM JEHOVAH, I CHANGE NOT."

ZION has the same God that Noah had; the same God that Moses had; the same God that Daniel had; the same God that the apostles and prophets had.

God has NEVER CHANGED!

All that is necessary to have the same miracles wrought, and the same signs and wonders given, is to bring the people back to God. The people have changed, but God has NEVER CHANGED.

ZION'S Savior, Jesus the Christ, is the same yesterday, today and forever: the same Saviour; the same Healer; the same Cleanser; the same Keeper.

Thanks be unto God for Jesus the Christ—His Only Begotten Son, the Gift of gifts, to a sin-stricken, disease smitten world.

Miracles of Healing Accompanied by Persecutions.

Now, there was quite a row over the healing of this man. The healing of one man stirred up a far greater commotion than the conversion of THREE THOUSAND on the Day of Pentecost.

The apostles were called to account for being the instruments in the healing of the lame man.

Peter delivers an address. I pray God that every one of you, as I read, may see the plain teaching of God's Word. Peter said:

Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our power or holiness we had made this man to walk?

Whenever any man says he can heal, he is a fraud!

Whenever a woman says she can heal, she is a fraud!

God Almighty declares, in His Word: "I am the Lord Who healeth Thee!"

No man can save. No man can heal. God is the Savior; and God is the Healer.

Divine Healing is taking God at His Word; and when we meet the conditions laid down therein, then God will open the windows of Heaven, and He will pour out blessings upon His people until there will not be room enough to receive them.

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified His Son Jesus; Whom ye delivered up, and denied Him in the presence of Pilate, when He was determined to let Him go.

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

And killed the Prince of life, Whom God hath raised from the dead; whereof we are witnesses. (Verse 15)

To Witness for God, the Purpose of Salvation and Divine Healing.

ZION, every saved man, every healed man, is saved and healed to be a witness for God.

"Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses," saith the Lord.

Let ZION witness everywhere—on the street cars, in the trains—wherever you go, witness to the goodness of God, and His power to save, to heal, to cleanse, and to keep.

And killed the Prince of life, Whom God HATH RAISED FROM THE DEAD; whereof we are witnesses.

O glorious Resurrection!

Oh, the glorious hope, within the breast of every Christian man and woman, that Christ is coming, to receive His children to Himself!

And His Name (the Name of Jesus), through faith in His Name, hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. (Verse 16)

You see on the walls of this Tabernacle one of the most wonderful collections on the face of the earth. If all the plaster-of-Paris casts could talk; if every crutch could speak; if every high-heeled shoe could only become possessed with the power of speech; if all the numerous trophies and the cots nailed to the wall could talk—what wonderful stories they could tell!

There came to my office yesterday a Methodist paper, and, in an article in that paper, they could not let "Dowie" alone.

The Ministry of John Alexander Dowie like unto that of John the Baptist.

Dr. Dowie entered "The Golden Gate," in 1888; and in a few short years, he was at the head of a movement that was attracting more attention than any other movement on the face of the earth; until a learned Presbyterian minister, who sat before him for two hours, said, as he came out of his meeting, "His like has not been seen on the face of the earth since the days of John the Baptist."

This Methodist paper, printed a few weeks ago, has an article on "Dowie." I just want to refer to the infernal lies that are in it, bearing false witness. It tells the story of how hundreds of people came to John Alexander Dowie's meetings and left their crutches, their high-heeled boots, their plaster-of-Paris casts, etc.; but, it goes on to say, in a few days they came and asked them back again.

What do you think of that for a whopper!

That is about what you might expect from men and women who have refused to acknowledge Jesus the Christ as the Healer, as well as the Savior.

Thank God that John Wesley, who was a mighty prophet of God, did acknowledge Divine Healing, and he prayed for the sick and God heard him and healed them.

I will ask all ex-Methodists who are in ZION to stand—all who have come out of the Methodist Church.

(A large number stood.)

Thank God for that assembly! There is nobody in the world

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I would rather get than a Methodist. I am going to have all the Methodists, who are saints, throughout the world.

(That will do, thank you.)

I believe that a part of my mission, is to gather up all the Methodist saints, and to leave behind all the card-players, and the dancers, and the theater-goers, and the tobacco chewers and spewers, and stinkpots in general.

I want to tell you,—and I say it with great joy in my heart—that when you find a good Methodist, the old moss-back kind, you find a saint; and may God bring them all into ZION.

A Wonderful Miracle of Healing Under Dr. Dowie's Ministry Recalled.

Elder Harwood, stand up, please! (Elder Harwood stood.)

Did you come to ZION Tabernacle wearing a plaster-of-Paris cast and a brace?

ELDER HARWOOD: "Yes, sir."

Tell the people what year it was.

ELDER HARWOOD: "In the year 1894."

Will you point out on these walls which cast it was that you wore?

ELDER HARWOOD: "The first one over those two shoes (indicating)."

You identify that as the cast that you wore?

ELDER HARWOOD: "Yes, sir."

You will say to this people, before God and before man, that that is the cast you were wearing when you came to the ZION meeting?

ELDER HARWOOD: "Yes, sir."

How long has it been since God healed you and you ceased to wear the cast and the brace?

ELDER HARWOOD: "Nineteen years."

Have you been back asking for the cast?

ELDER HARWOOD: "No, sir."

All right, sit down.

There is a steel brace back there (indicating), that was given up by a woman who was sent here by her doctor. She was dying of tuberculosis of the spine. She had two X-ray pictures, showing the tuberculous condition of her spine. That steel brace is back yonder by the door. Has she been back for her brace?

I want to say to you this afternoon, making the allowances all honest people will for editorial errors, I will pay one thousand dollars for any testimony given in ZION that can be successfully challenged.

I ask all in this audience, in the choir, on the platform, who have been healed by Jesus the Christ, to stand up and give your testimony this afternoon; that all here may see that Jesus the Christ is the same yesterday, today and for ever.

(The greater part of the entire audience rose to their feet.)

Thank you. Sit down.

That is worth more than all the sermons one could preach in forty years.

Now, notice!

Peter says, "And now, brethren, I know that through ignorance ye did it, as did also your rulers."

**REPENT YE THEREFORE, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Now, listen!

"And He (that is God) shall send Jesus the Christ, Who before was preached unto you:

"Whom the Heavens must retain UNTIL THE TIMES OF THE RESTORATION OF ALL THINGS—"

The Times of the Restoration of all Things Precedes the Second Coming of the Christ.

My brothers and sisters, here is a promise that God will send Jesus the Christ, "Whom the Heavens must retain"—how long? "UNTIL THE TIMES OF THE RESTORATION OF ALL THINGS, which God hath spoken by the mouth of all His holy prophets since the world began."

My brothers and sisters and friends in Jesus the Christ, I would that you might study the Bible; that you might be shown, from the plain Word of God, that when in the little "wooden hut" in Chicago the Banner of ZION was flung to the breeze, a Movement was born ushering in the "times of the restoration of all things, which God hath spoken by the mouth of all His holy prophets since the world began."

Jesus the Christ said, "Elijah indeed cometh, and shall RESTORE ALL THINGS."

But the preachers and the theological writers have blinded the eyes of thousands of good people, and they have tried to tell them that "The Messenger of the Covenant" refers to Jesus the Christ.

I want to read to you the words of Ferrar Fenton, the great Hebrew scholar in the world—the author of one of the most noted and wide-spread editions of "The Bible in Modern English."

He wrote to me in answer to a letter, asking him for the correct translation of Malachi 3:1—"Behold, I will send My messenger, and he shall prepare the way before Me: and the Lord, Whom ye seek, shall suddenly come to His temple, even the messenger of the covenant, whom ye delight in: behold he shall come, saith the Lord of hosts"—as to whether "My Messenger" and the "Messenger of the Covenant" were one and the same person.

Here is what Mr. Ferrar Fenton, the great Hebrew scholar, writes: "The 'Messenger' of the first line, and the 'Messenger' of the fourth line most certainly are the SAME PERSONS, as the Hebrew of the Prophet uses the same word for both, that is: Malak, whilst for the 'Lord' of the third line, the proper word for a GREAT PRINCE or SUPREME GOVERNOR, ADON is employed, and there with the positive article for special emphasis. And in the fourth line, the word for the 'Lord,' Who is the Declarator Who speaks, is Jehovah the Everlasting. Further, the Hebrew shows that what the people loved was not Adon, Lord, but the COVENANT which God made with Moses and Abraham."

Zion Casting up the Highway for the Coming of Christ the King.

The "Messenger of the Covenant" then, is a man. John the Baptist, in his day, was the Messenger of the Covenant. He came in the spirit and the power of Elijah the Prophet, to prepare the way for the coming of the Christ as a Priest. But, today, the highway is being cast up for the coming of Christ as the King of kings and the Lord of lords.

So Peter declares that the heavens will retain Jesus until the TIMES OF THE RESTORATION OF ALL THINGS. Therefore, within "the times of the restoration of all things," when the Bride is prepared, the Lord of glory will come to receive His own.

But the Lord is not coming to an apostate church! He is not coming to a company of people who are sitting in the lap of the world; who are on good terms with the world, the flesh and the devil! He is not coming to a company of card-players, dancers, chewers and smokers of tobacco! He is coming to His BRIDE, arrayed in fine linen—righteousness, purity, holiness; and she will be caught up to meet the Lord in the air, there to be forever with the Lord.

My brothers and sisters, Jesus the Christ said, "EXCEPT A MAN BE BORN AGAIN, HE CANNOT SEE THE KINGDOM OF GOD."

I desire in closing now, to improve this opportunity, which I may never have again, of shouting into your ears, that Jesus said: "EXCEPT A MAN BE BORN AGAIN, HE CANNOT SEE THE KINGDOM OF GOD."

Regeneration, the Condition of Entrance into the Kingdom of God.

"EXCEPT A MAN BE BORN OF WATER AND OF THE SPIRIT, HE CANNOT *ENTER INTO* THE KINGDOM OF GOD."

"IF ANY MAN LOVE THE WORLD, THE LOVE OF THE FATHER IS NOT IN HIM."

The works of the flesh are emulations, strife, uncleanness, envyings, adultery, and all that is foul and vile and accursed. The fruit of the Spirit, is love, joy, peace, and so on.

My brothers and sisters, it is a part of my mission to draw the line between the church and the world, and to say, as far as my voice and pen can reach,—and thank God that is into many parts of this world—to say to God's people: "Come ye out from among them! *Be ye separate! *Have no fellowship with the unfruitful works of darkness! *Touch not the unclean thing: and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

Do you want to be at a dance when the Lord comes?

Do you want to be at a card party when the Lord comes?

Do you want to be sitting in a theater when the Lord comes?

Do you want to be gambling when the Lord comes?

Oh, my brothers and sisters, awake!

Arise!

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Trim your lamps!

Repent of your sins! Confess your wrongs and give your hearts to God, and God will renew you, and you will be "born again"—born of the Spirit of God; and you will become a "new creature in Christ Jesus." Then God can pardon your sins, cleanse you from all iniquity, and He will adopt you into the great family as His son—as His daughter.

Zion, the Unfolding of God's Plan for the Closing of the Gospel Age.

What think you? ZION came not by chance! I am not standing here this afternoon by chance! So far as personal desire, as far as personal choice, I would not take the position I occupy today for any sum of money.

I am here because the call came, and it is woe unto me if I preach not the Gospel of my Lord and Saviour.

I thank God I can testify this afternoon that, in all the years of my ministry in this and other lands, in all the conflicts and the trials and the difficulties and the persecutions, today I stand as a living witness to declare that GOD'S WORD IS TRUE!

God has never failed in one of His promises!

There is salvation for all!

There is healing for every one! This afternoon, you who are sick may touch the Lord Jesus Christ, and you may go out of this Tabernacle perfectly well, leaping and praising God—Who is still the same, and Who dwells in the midst of ZION, standing ready to save, to heal, to cleanse, and to bless all His people.

May God bless you!

May God guide you!

May God help you to give your heart to Him, and to make a full surrender! As you sit here this afternoon, and the Spirit of God strives with you, do not resist Him!

Oh, what an awful thing it is for a man to have to wring his hands, at last, in despair, and say, "The Holy Spirit has left me!" May God forbid that one within the sound of my voice should so resist the Holy Spirit that He will go away from you and leave you forever!

My brothers and sisters, you are either on the way to Heaven, or you are on the way to hell! You are either possessed and controlled by the Spirit of God, or by the spirit of the devil. There is no middle ground.

Christ said, "He that is not with Me is against Me; and He that gathereth not with Me scattereth."

The Bible the Rule of Faith and Practise in Zion.

And so in ZION, first of all, we take the Bible as our rule of faith and practice. But the ministers, so called, they stand up and say,—every day you can read it; sometimes it is a Methodist preacher; and then a Congregational preacher; and last week it was a Unitarian infidel—"Why, I do not believe in the story of Adam and the Fall; I do not believe in the story of Jonah and the whale; I do not believe in the story of the falling down of the walls of Jericho."

I tell you this afternoon, in ZION, we stand for the WORD OF GOD—from the first chapter of Genesis: "In the beginning God created the heaven and the earth;" to the last chapter of Revelation: "Even so, come, Lord Jesus."

The first chapter of Genesis is just as true as the third chapter of John.

I stand for the verbal inspiration of the original Scriptures!

When a minister denies any part of the Word of God, he is worse than an infidel. No wonder the churches are empty! No wonder the wail goes from one end of the earth ot the other, that the people will not go to church!

No wonder!

They went there for bread, and they got a stone!

They went there for the Water of Life, and they had to sit there and hear the precious Word of God maligned!

Witnessing!

Witnessing against the false shepherds! In my addresses in Chicago I propose to devote an afternoon to the false shepherds of Chicago, concerning whom God, through Ezekiel, says: 'Ye have not led the sheep; ye have fed yourselves; and the diseased ye have not strengthened."

Neither have they! They have had a good time!

Yes, "Give me a certain salary or I will not stay! So much money a year or I will not come!"

O my God! what a conception of the Christian ministry!

God calls a man to preach the Gospel, and He tells him to GO!—"FREELY YE HAVE RECEIVED, FREELY GIVE"—and he sits back and says, "I am waiting for a call." Then a call comes in, but it is only a thousand a year; and, as I have heard them say, "It is fifteen hundred a year or I do not preach." And there the poor sheep are starving to death!

Oh, my heart bleeds for the people, and I want to do all I can—through messengers and the printed page—to give them the EVERLASTING GOSPEL.

Thank God that the day has come when ZION has been founded, and God's children are being gathered!

May God bless you!

After the SACRIFICIAL OFFERING had been received, the General Overseer extended the Right Hand of Fellowship to one hundred fourteen new members; he then ordained eleven Officers, after which the Communion of the Lord's Supper was observed.

RECESSIONAL: "LORD, DIISMISS US WITH THY BLESSING."

The GENERAL OVERSEER then pronounced the

BENEDICTION

Beloved, abstain from every appearance of evil, and may the very God of peace Himself sanctify you wholly, and I pray God to bless you spirit, and soul and body, and to keep you all close to Him; For Jesus' sake, Amen.

SOME weeks ago we published the testimony of Mrs. Dorothy Taylor, of England. Although we printed thousands of extra copies at that time, the supply was soon exhausted, and last week we republished the testimony, running twice as large an edition as the first time.

This is one of the most marvelous testimonies ever published in the LEAVES OF HEALING, and no one can read of the marvelous faith of little Naomi and her instanteanous healing without being deeply impressed.

We trust that every member and friend of Zion, in whatever part of the world they may be located, will send in for a supply of this paper to distribute in the community where they live. Other features have been added, making this particular issue an especially desirable number for wide-spread distribution.

Persons living in the United States can procure them at the following rates:

100 copies, postpaid, for - - -	$3.00
25 copies, postpaid, for - - -	1.00

Persons living in Canada, as follows:

100 copies, postpaid, for - - -	$4.00
25 copies, postpaid, for - - -	1.25

In Foreign countries, as follows:

100 copies, postpaid, for - - -	$5.00
25 copies, postpaid, for - - -	1.50

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Selections From Practical Talks in Central Zion Tabernacle, Chicago

—— APOSTLE F. M. ROYALL ——

Let us read from the Inspired Word of God, in the Tenth Chapter of the Acts of the Apostles. Let those who have their Bibles follow as I read, and let those who have not their Bibles give close attention.

"There was a certain man in Cesarea called Cornelius, a centurian of the band called the Italian band,

A devout man, and one who feared God with all his house, who gave much alms to the people, and prayed to God always.

He saw a vision manifestly, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius.

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God." (Verse 1-4)

You know, it is a great and a splendid custom to have a time for prayer. There are many people who do not have a time for prayer, and they never pray. That is the difficulty with many people.

Of course, we should always be in an attitude of prayer; but there should always be a special time for prayer.

"Thy prayer has been heard." That was a blessed message—his prayer had been heard. I could recount tens and scores and thousands of times when I know and can say that my prayer has been heard and answered, and I praise and thank God for it.

Do not forget that sickness does not come from God, because Jesus went about "healing all who were oppressed of the devil." You know, the people in the churches tell us that sickness is from God. Of course, there may be an individual here and there who knows that that is not so.

Do not forget that Jesus Christ was raised from the dead; He EVER LIVES!

Loyalty to God the First Consideration in the Christian Life.

The first question for each and every one to determine is, whether you are going to be loyal to God. It does not make any difference what it costs; it does not make any difference what kind of trials you must endure, but YOU MUST BE LOYAL TO GOD. You must obey God at any cost. That is my policy, my practise; that has been my life ever since I started out in the Christian pathway, and I am glad to say that nearly all my life has been spent in the service of God.

A devout person is a prayerful person. The angel came to this man and said to him, "Your prayers and your alms are gone up as a memorial before God."

Do you know if God is pleased with your life?

Do you know if you are in harmony with God every day, as you go out to meet your duties?

You can tell, you know, by looking at a person's face, whether he has been with God or not.

You must talk with God; you must do what God tells you to do.

The world rushes on, and it will continue to rush on. There are some people who want to be helped; there are some people who want to know God's way and God's will; and I know what I am talking about when I say that the great mass of the people are ignorant of the truth. They do not know the meaning of God's truth.

Listen! God cannot arbitrarily make a man good. God will help you to be good. Nor can the devil arbitrarily make a man bad. The devil will tell you of ten thousand things if you listen to him. Do not have any conversation with the devil! Let the devil alone—only fight him and give him a lick every time you can!

Do not go in your own strength! If you do, you will fail. No man can do anything in his own strength; but by the grace of God he can go forth and conquer, and he will win!

Jesus the Christ Foretold that Terrible Wars should Come.

The lives of the mass of the people are very sad. Many people today are suffering in body and in spirit—suffering in every way that is possible, on account of this terrible conflict that is going on today in Europe.

Think of the millions of money that has already been spent — thousands of lives that have already been lost!

I said to a brother: "I am a man of peace and a man of war." I am a peacemaker, and have been all my life. I have often gone right in front of a man when he had his ax ready to give the blow. I would say, "Stop your cursing and let the man go!" Then they would say, "Just look how that foreign man loves the people!"

I would that we were all at peace! but we are not going to be. Jesus Christ Himself said that the wars would come. He knew about these things two thousand years ago—He knew that there would be wars today; and what is the use for me to pray that they may not come?

Jesus told them that He was going to Jerusalem to be slain. One of them said: "Not so, Lord; that cannot be; that can never occur." You know what occurred. You know the rebuke that He gave them.

I would to God that this war would cease, but I cannot pray to that end. I have not been able to pray that this war would stop. What is the use for me to pray, when I know it is going to come to pass? Why, that would be a mockery. When they have spent their millions of money, then they will have to stop: and then the Christ will come. I am looking for the coming of the Christ.

I promised God that I would obey Him. He did not show me everything at once. I was a Christian living up to my light before I came into ZION, but when ZION'S truths came to me I began to think them over. I said, "Whatever I have promised I will do at any cost—I do not care what it costs." I was a minister and I was a drug-giver. When I saw the truth, I kicked the medicines out, and a step at a time God led me on; and when I came to Chicago and saw that Triune Immersion was God's command, then I obeyed in Triune Immersion.

The misery and the selfishness of men and women is simply indescribable, and God's Word is true that "Christ ever liveth to make intercession for us."

It Will not be Long before the Christ Comes!

People must confess; they must make things right with God and man. Talk about their living for God and seeking His directions and going to Him for counusel, it is the last thing they think about! You know as well as I do that there are many people whom God Himself cannot do anything with!

He does not make Christians arbitrarily! Some of them do not want to be Christians! Some of them will not work; they would die first. I should like to get a stick after them and compel them to work.

I believe in people working; I know what it means, and I know what it means to toil with the brain. I worked on the farm. I know what it means to toil and work far into the night. I should be miserable if I could not work.

I want to see my Lord! I want to see the Christ! The Christ is coming, and, by the grace of God, I am going to finish all that God has given me to do. I am going to finish my work. I want to hear, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

I say to you, "Be thou faithful unto death, and thou shalt receive the crown of life."

These are the days of apostasy!

We are living in the last days of this Dispensation, and we have no time to play; it must be work and labor and toil, for "the night cometh when no man can work."

May God bless you, and may God help you to be more like the Christ, and to reflect His image.

These are the times when if we are going to do anything, it must be done quickly; and we have no time to wait.

If you say to people, "Do you believe the Bible?"—they laugh at you.

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When a man has a message, then, I say, that message must be obeyed, because the message is God's. The message comes today: MAKE ALL THINGS RIGHT WITH GOD AND MAN! CONFESS, RESTORE, LEARN TO PRAY, LIVE RIGHT, ACT RIGHT, DEAL RIGHT WITH EVERY MAN AND WOMAN! Be firm, but do as God commands you to do, and take God at His Word, and be ready when the Christ comes.

—— APOSTLE E. L. CAREY ——

I will call your attention to the Second Verse of the Sixty-fifth Psalm:

"O Thou Who hearest prayer, unto Thee shall all flesh come."

"Unto Thee will I pray."

Let the infidel say what he likes! Let the sceptic blow his trumpet all he will! There IS a God, and that God is a Person! There IS a Christ, and that Christ is a Person! There IS a Holy Ghost, and that Holy Ghost is a Person!

I thank God today for the Christian religion!

I thank God today for the God Who sits in the Heavens, that He is not a principle, but that He is a Person, Who feels, Who thinks, Who understands, Who speaks, Who laughs, and Who weeps!

I thank God for Jesus the Christ, Who was a Man, and Who came to this world and healed men and women by the power of God; and I can come to God in His Name!

He has a Name! He is a Loving Being!

I thank God for the Holy Spirit! He is a Person Who knows me, Who understands me! He dwells within me; He dwells within each child who loves the Father and the Son, and He counsels him and leads him and comforts him. He is a Comforter more than any earthly parent.

Remember, you have a Father in Heaven! When His loving arms are around you, you cannot fail. He will be with you.

Are you tempted by the foul tempter in an evil moment?—remember you have a Father Whose great love comes out to you! He is ready to help you, to succor you, and to rescue you.

Remember your Father!

The Kingdom of God to be Established upon the Earth.

"Our Father Who art in Heaven..." Oh, in our prayers let our first thought be of the Kingdom of God!

Let Thy Kingdom come, Lord! Where? In Heaven? Why, no! His Kingdom *is* there!

Let Thy Kingdom come where? On earth; right here!

There is need for praying that, is there not?

Look abroad today and see what meets your eye. The kingdoms of this earth are armed against each other. The most remarkable scene that has ever been witnessed is being witnessed today when the countries of this world are up in arms against each other.

I say it is a most wonderful picture; it is the most remarkable thing that has happened in history!

Here you have Russia and England fighting against Germany and Austria; and God knows how many others there may be in it before it is finished! Here you have Japan with England against Germany. It is a thing to make us pause and wonder. The man who knows His Bible is not surprised; and yet he is, in a way, at the suddenness of the thing.

Before this, everybody was talking about peace. They were those who did not understand their Bibles, because God's Word clearly shows that there would be wars and battles. Whether this is the last before the Coming of Christ, we cannot say. It might be!

My brothers and sisters, let us pray: "Thy Kingdom come!" It has to come! It will come on this earth!

Satan shall shed human blood everywhere until the King of kings comes. Then, in His Own time, thank God, war will pass away. I do not say when. It looks as if, at the very last, there will be another struggle; then the Kingdom will be handed over to the Father.

Pray, brethren, pray; ever pray!

The Present-day War the Result of Nations Forgetting God.

The nations are having trouble today because they have gotten away from God. Individuals have gotten away from God, and the nations have gotten away from Him. They are a godless lot altogether.

God has His people everywhere amongst all these nations. It is for ZION to get these people together.

The time is hastening on! We do not know just what is ahead of us. The time will come, at last, when God will have to take His Own people right out of the world. He will let the disobedient stay and suffer.

Men have laughed at God; they are laughing at Him today. They have put His Book aside. You know what the nations have done; they think it amounts to practically nothing, and go right on. Do you think the people and the nations can continue to defy God? It cannot be so; and all the nations who put aside God will suffer—and they are suffering today!

The devil is leading them at his will. War is not of God! War has to cease, but it will not cease until God has permitted these nations to receive the judgments that must come to every nation, and to every man, who does not obey God. They have to fight it out together.

Oh, for men who can pray the prayer of faith—the prayer that has Divine power; then God gets the message, and the answer comes back like a flash.

Have courage in prayer!

You are surrounded, today, with all kinds of infidelity. God will see you through. He knows how to help you; and, even if He permits you to go through death, be faithful.

The three Israelites—that is what they said: "If God delivers, all right; if He does not deliver, all right: but we will not bow down to your image!"

The way to solve our difficulties is through PRAYER—earnest prayer.

There are those who pray, but who do not pray according to God's Word. They pray foolishly, like the heathen do, who pray with "vain repetitions."

Some people pray foolishly, and instead of getting God they get the devil.

Take the Bible and read it day by day. Make it your Chart in the great ocean of life.

PRAY—and pray earnestly!

Keep close to the Word of God!

Every Christian to be Engaged in the War Against Unrighteousness.

Oh, yes, there is a great war today over in Europe, but there is a spiritual war going on between the powers of darkness and the powers of light. Who will win?

The right will win! The good man will win!

Righteousness will prevail!

Pray, brethren, pray, every day! Pray in your home! These are perilous times. You are surrounded by evil spirits coming closer every day. Who will win? Shall the devil win, or shall I?—that is the question. I dare not answer it for myself, only as I keep my eyes on God.

The times are evil; the times are dark. No man can stand unless his hand is in the hand of God; then he will be able to stand at last before the King, through the blood of Christ.

—— APOSTLE ANTON DARMS ——

I wish to call your attention to the 14th of Luke, the Twenty-first Verse.

"Then the master of the house...said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

For many thousands of years the people had awaited the fulfilment of prophecies that had been made. From the very beginning, the need of a Savior was realized. God gave the promise at the very outset, before Adam and Eve had left the Garden of Eden in which they were placed. The Seed of the woman was to crush the serpent's head; and with that promise it was all made plain—the tremendous task of toil, sacrifice, suffering, and death that was involved in this work of redemption; for at the very outset it was made clear that in order to crush the serpent's head, the Seed of the woman must be willing to have His heel bruised.

And when Jesus finally was born and looked forward to the opening of His ministry, He also saw the cross. At the very beginning of His ministry the devil tried to divert His thoughts from the cross. Jesus was determined to lay down His life for the people.

When Christ spoke of His suffering and death, He was speaking concerning the great work of redemption,—salvation,

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healing, cleansing, and keeping—of which all the nations of the earth were in need.

"Doing Good," the Purpose of the Ministry of Jesus the Christ.

Jesus never lost an opportunity to do good. He never lost an opportunity to speak a word of cheer, to give a ray of hope, a gleam of light, a helping hand, to do all He could. Wherever He went, He always found opportunities; and everywhere He sought to meet those opportunities by proclaiming the message—the message that He came to give. That message had been proclaimed before. The message of repentance was proclaimed by the old-time prophets. They looked forward to the Coming of the Messiah, and they proclaimed His death.

They proclaimed the message of repentance to Israel. God had not forsaken them, but had sent mighty prophets to them while they were in captivity, and proclaimed the message of repentance to them; and how they hearkened to that message! God opened the way for their return to the promised land to rebuild the Holy City.

Jesus said: "REPENT, for THE KINGDOM OF HEAVEN is at hand." The people had waited for many centuries for the Coming King.

John the Baptist preached: "REPENT, for THE KINGDOM OF HEAVEN is at hand."

It was right there—THE KINGDOM OF HEAVEN. It meant the coming of the rule of God. It meant the coming of His Son, Jesus the Christ, to carry out the rule and reign of God and to make it possible for you and for me to enter into that Kingdom and become citizens of that Kingdom.

When Christ came unto His Own, His Own "received Him not." Multitudes of Jews had nothing in their hearts but hatred, and they determined upon His crucifixion and death.

Jesus Christ was the Lamb of God Who came to take away the sins of the world. They might say what they please about Him, they might make light of Him and say of Him that "He sits with publicans and sinners," but they could not answer the question that He put to them: "Which of you convinceth Me of sin?" They could not answer that question!

His life was spotless!

His life was well-pleasing to God, and no enemy or foe could point his finger at any wrong that He had done!

Pilate washed his hands of Christ, and said: "In this man I find no fault."

The Wedding Feast Portrays the Blessings of Christ's Redemption.

The wedding feast was for the king's son. This feast was a feast of love, of light, of happiness, joy, victory, salvation from sin, and healing from every disease. Through the spoken Word the disease departed, and they went forth cleansed and made every whit whole. How glorious to be invited to such a feast!

Christ had come and offered His very life. I cannot understand why He was rejected, except to attribute it to the wickedness and vileness of humanity, so deceived by the enemy of human souls.

There are large numbers of men in Chicago who are without work today; large numbers who have not sufficient food for their daily wants. If you offered them a loaf of bread and a plug of tobacco, they would choose the tobacco. There are thousands who would choose a bottle of whisky in place of a bottle of milk. It is like drinking salt water out of the ocean until you perish in the very midst of drinking; and so it is with the sinners who crave the pleasures of this world.

They "began to make excuse..." I wonder how many people there are in Chicago today who could give a single good excuse for not being in the House of God.

They made excuses. The first said, "I have bought a piece of ground."

I wonder how many able-bodied men in Europe have tried to excuse themselves from having a part in the great conflagration that is burning up the continent of Europe? I wonder how many there are in Germany, France, or Russia, who, when they were called to arms to go and defend their country, ventured to stand up and say to the king: "I cannot come! I pray thee have me excused. I cannot go out to war, because I have bought a yoke of oxen;" or, "I have bought a lot of merchandise, and cannot go to this war against France"?

They are waiting for the day when bloodshed shall cease, when war shall be no more; but today the call has come to them to face the enemy, to place their life, their family, their business, their all, upon the altar for their fatherland, for the country and for the nation, and there is not a single one of them who dares to refuse. If they made an excuse, they would face instant death.

Complete Surrender of All Our Life and Talents Demanded of God.

And yet men will stand up and rebel against Almighty God, when here under an earthly ruler they dare not refuse to face bullets, cannons, a flood of fire.

I plead with you this afternoon to heed this call and make your peace with God!

Where you have been indifferent in reading the Word of God in your family, take up the family altar! Read the Bible with your wife and children! Come to the House of God!

Where you have been careless in working for your fellowmen, start to do something for them.

I realize that a true discipleship means the surrender of all that you have.

God can get along without me, but how in the world can I get along without depending upon God and looking to Christ!—and how can you?

Bring the sinners to Jesus Christ, and let them have THE GOSPEL OF THE KINGDOM!

Let each and every one of you go out into the highways and toil and sacrifice for the Coming King; then you and I shall not stand empty-handed before His Throne!

EDITORIAL NOTES

(Continued from page 269)

Remember the profession that we have made, and which we make today!

If you and I prove faithful now, there will be a SURE REWARD!

THE SAINTS OF GOD are to be gathered—those who have made a covenant with God by sacrifice!

"Gather My saints together unto Me; those who have made a covenant with Me by sacrifice."—Psalm 50:5.

WILL YOU AND I be there when that gathering takes place?

You can answer the question—and so can I!

If your answer is: "By the grace of God—yes!" then let our works prove our sincerity! Let every ZION man and woman make complete his or her consecration!

TODAY is the day, and NOW is the time to come forward and help build up ZION, which God hath founded in these last days!

Consecration of Children

The following named children were consecrated in Minneapolis, Minn. Lord's Day afternoon December 13, 1914, by Apostle Wm. S. Peckham.

Benton, Guy Percival
Benton, Susan Dorothy
Converse, Eulalie
Converse, Delmas
Hanson, Jeannetta Caroline
Hanson, Norman Edwin
Martenson, Frances

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ZION IN CHICAGO

The Christian Catholic Apostolic Church in Zion

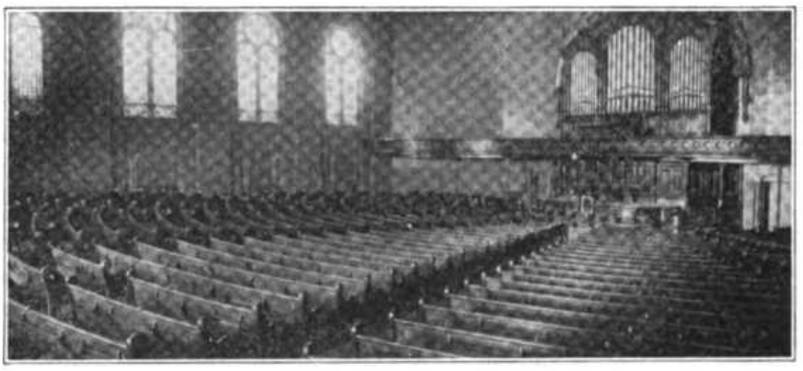
SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets

Telephone Calumet 1877



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

God's Judgments

By Elder O. L. Tindall

THE PSALMIST sings, they are "true and righteous altogether."

They are greatly misunderstood by the world, generally. Some men find fault with them, and say with those of old that His ways are not equal, not just.

Some believe that God has nothing to do with the affairs of men, nor with the affairs of the world. Some do not recognize God's judgments when they do come. According to them, calamities and evils are simply the natural outgrowth of natural causes. Nature is their god.

The true Christian who believes his Bible sees the hand and mind and counsel of God in everything—no sparrow falls to the ground without Him, and "the hairs of our head are numbered." So taught the Christ, the Son of God, Who made all things and Who was God manifest in the flesh.

He was no modern scientist, materialist, or higher critic, or Christian Scientist. He taught a Living, Ever-Present God and Father, Who knows His own and loves them and cares for them as a father careth for his children. He was no dead, unconscious "principle."

The God of the Bible has but little to do with the world at the present time, according to the teaching and preaching and acting of most men, either in or out of the churches.

GOD HAS MUCH TO DO WITH ALL THINGS OF THIS EARTH,

and with them who dwell upon it—GOD RULES THE WORLD!

The judgments of God play a most important part. They lie at the foundation of all government.

Judgments are decrees, or decisions. God has made certain decrees, or laws, concerning this earth and its inhabitants, and they are right, and they are sure. These are all plainly written or set forth in His Great Law Book—The Bible, and everything goes in accordance with them.

The awful calamities, so-called, are in exact keeping with God's laws and predictions. When a nation is turned into hell, it is just as God said it would be, and as God decreed that it should be. This is true of every evil-doer, whether nation or individual. God's government of earth, and even of Heaven, is built on that principle. He laid down this law for man and beast, and nature herself, in the very beginning.

"THE SOUL (or anything) THAT SINNETH, IT SHALL DIE."—Ezekiel 18:20. That is according to nature, as we call the material world. There are laws that govern it. The violation of any of these laws meets with a just recompense. God made Nature and laid down her laws: they govern there. It is the law of fire to burn. It is the nature of fire to do so. It acts everywhere the same. It does not heat in one place or time, and freeze somewhere else. You must observe its laws, or you will get burnt. It is a good servant in the stove or in the furnace, but a terrible evil or foe when let loose in your home or in the city.

Sin is only the violation of law. As John says:

"SIN IS THE TRANSGRESSION OF THE LAW."

The laws of Nature are stern and inexorable. There is no use for a man to pray to a fire not to burn his house because fire is cruel. Fire knows no argument; it has no heart nor mercy;

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tears will not affect it. It is the principle of fire to burn. The house of the poor widow goes down with its flames the same as does the accursed saloon.

It would be as useless to pray to a fire under way as to the god of the Christian Scientist, which is only principle—what kind of a principle, no one knows. There are many principles in this world. We wonder which one is the god of Christian Science?

It is a plain law of God that sin shall be punished and destroyed, and that righteousness shall be blessed and shall, finally, triumph and fill the earth, and rule supreme in all the realms of the universe.

The judgments of Nature act quickly and are often, or generally, executed instantaneously. You put your hand in the fire, and you are punished at once for it. You fire a bullet into the brain, and death follows. The penalty of evil doing is not slow in these things. All penalties are not so speedily executed. A man smokes, and chews, and drinks liquid fire, but does not fall dead on the spot. It is evil and sin against health, and against his body.

Penalty for Sin Sure to be Meted Out.

A man violates many laws, and they are delayed in their results. Here is where execution is stayed for a time; but the law is true and sure. It may be a slow poison.

In the Kingdom of God's Grace the same thing holds good. Every transgression shall receive a just recompense of reward, and your sin will find you out.

Men sneer and scoff, and say, "Where is the sign of His Coming? Where do you see sin punished? Do not the wicked prosper and violent men flourish?"

The law of God seems to be very uncertain. These two laws govern in the universe. "The law of the Lord is perfect," and "the judgments of the Lord are right." Sin brings death and righteousness will be rewarded.

Christ said: "He who believeth on Me is not condemned: but he who believeth not is condemned already...."—John 3:18. He is not executed, however. The prisoner gets his sentence when the case is tried and the judge gives his decision.

Death is decreed for that man. He may get a respite for a time.

That is the condition of the world today, and has been for many centuries. God doomed the whole inhabited world to destruction on acount of their violence and wickedness.

The Judge of all the earth gave His sentence. It was one hundred twenty years before it was executed. He gave judgment against His Own chosen people many years before the sentence was executed.

The Gentle Jesus, Who was so kind and tender-hearted that He wept over the sorrows of His loved home, said to the Jews that their beloved country would come to desolation that their once Holy City would crumble to dust, and not one of the massive stones of the Temple would be left upon another.

Those judgments were all brought to pass!

The Means Used to Execute God's Judgments.

How were they accomplished?

God did not send twelve legions of angels to execute any of them—no! The floods of Heaven destroyed the whole earth; the armies of the East carried away the children of Israel into a long and woeful captivity; the army of a heathen nation, under Titus, sacked the Holy City.

Will any one say that these were not the judgments of God sent or suffered by Him to take place? These are all plainly revealed to us in His Word. All these happened exactly in accordance with the eternal lay of His government. That law holds good just the same today. All nations shall fall under the decree! It is just as plainly foretold of Germany and Russia and France and Turkey and America and the whole British Empire as it was of Babylon, or of Persia, or of the Medes, or of Greece, or of Rome.

The nations have forgotten God and served other gods!

Which nation is it that does not worship and serve Mammon today?

Have they brought the whole tithe into the storehouse of God, or have they offered it to Bacchus and to Mars?

Are they not pouring out their offerings by the millions to the grim god of War, and making human sacrifices by the tens of thousands?

Is God the Author of War and Bloodshed?

Is there any Christianity in this awful slaughter-house of men, women, and children? Can God be seen in it? Is His hand directing this cruel war? If so, it is only His arm made bare, His bow bent, and His wrath "kindled but a little."

It is Isaiah's God coming with vengeance, and with a recompense; or it is Malachi's prophecy again repeated:

"Ye are cursed with a curse: for ye have robbed Me, even this whole nation."—Malachi 3:9.

This is only one doom hanging over all these nations, for they have all sinned most grievously. They have "sown the wind, and they shall reap the whirlwind."

It does not require much of a prophet to foretell the destiny of any of these nations. It is only a matter of time and the long-suffering of a Gracious God, Who has long been offended by their gross wickedness and rebellion.

There is only ONE WAY OF ESCAPE, and that is by the road that Nineveh took when God sent His last call of warning by His prophet, Jonah:

"...Yet forty days, and Nineveh shall be overthrown.

"So the people believed God and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

"For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth and sat in ashes.

"And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

"But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

"Who can tell if God will turn and repent, and turn away from His fierce anger, that we perish not?

"And God saw their works, that they turned from their evil way; and God repented of the evil, that He had said that He would do unto them; and He did it not."—Jonah 3:4-10.

THIS IS THE ROYAL ROAD TO PEACE—AND NOT PRAYER!

"The judgments of God are true and righteous altogether."—Psalm 19:9.

Perfect Deliverance for Serious Injuries of Limb Given in Answer to Prayer.

Rock Falls, Illinois, October 14, 1914.

Apostle F. M. Royall,
Zion City, Illinois.

Dear Apostle:

"Peace to thee!"

Your kind note of the 19th was duly received. I rejoice to tell you that the pain began to leave me soon after sending in the request, and by four o'clock in the afternoon I was perfectly free from pain, and my limb was healed. I have had no pain nor lameness from it since.

I praise the Lord for such speedy and perfect deliverance from what seemed to be a serious injury, and I wish to thank the General Overseer for his prayers in my behalf.

There is no one here of like faith with me, but I am testifying about what the Lord has done for me among those whom I meet, and I pray that He may be thereby glorified.***

I eagerly read Leaves of Healing, and am deeply interested in all the works of Zion, for which I pray daily.

Thanking you for your kind interest and your prayers, I am

Yours in Jesus' Name,

(Signed) "Mrs. Julia M. Kline."

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The moon shall not give her light
The stars shall fall from heaven
The powers of the heavens shall be shaken

"AND THEN SHALL APPEAR THE SIGN OF THE SON OF MAN IN HEAVEN: AND THEN SHALL ALL THE TRIBES OF THE EARTH MOURN, AND THEY SHALL SEE THE SON OF MAN COMING IN THE CLOUDS OF HEAVEN WITH POWER AND GREAT GLORY." (Matt. 24:30)

Read Luke 21:25-38, noting particularly verses twenty-five and twenty-six:

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea (the people) and the waves roaring;

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

Read Revelation 16:12-17 – the opening of the Sixth seal:

A great earthquake
The sun black as sackcloth of hair
The moon as blood
The stars of heaven falling unto the earth.

Verse fourteen: "And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places."

Note that kings, great men, rich men, chiefs, captains, mighty men, etc., will hide themselves in the dens and in the rocks of the mountains. They will cry for the rocks and mountains to fall upon them and hide them from the face of Him Who sitteth on the throne, and from the wrath of the Lamb; and will make the declaration: for the great day of His wrath is come; and who shall be able to stand?"

In all probability all of verses twelve and thirteen have been fulfilled.

The statements—"The heaven departed as a scroll" and the 'shaking of the powers of the heavens'—should be taken together.

Read Hebrews 12:25-27
Joel 3:16
Jeremiah 25:30-33
Revelation 16:17
Isaiah 19:20
Jeremiah 4:23-27

Men laugh at prayer now, but the day will come when all will pray. But instead of praying to God, the multitude of mockers will pray to the rocks and mountains in despair.

It will be in vain to call,
Rocks and mountains on us fall;
For His hand will find out all,
In that day.

Read Revelation 16:12-16.

Please note that when the sixth angel poured out his vial upon the great River Euphrates, that the water thereof was dried up, that the way of the kings of the east might be prepared.

There are two theories as to what is meant here by the drying up of the River Euphrates: one is that it refers to the drying up of the literal River Euphrates, in Asia; and the other is that it is a symbol of the nation occupying the territory through which the River Euphrates flows. Personally, we accept the latter theory, and believe that there are some strong arguments in support of it.

You will observe that the declaration is made that the drying up of the River Euphrates takes place as a preparation for the kings of the east.

In Revelation, ninth chapter and fourteenth verse, "the great river Euphrates" doubtless refers to Turkey—the four sultanies being situated at Aleppo, Iconium, Damascus and Bagdad.

It cannot be contended with any force that the literal Euphrates would be any serious obstruction to the advance of the kings of the East. The river Euphrates is about fourteen hundred miles long, and one-third as large as the Mississippi. When Cyrus took Babylon, he turned the entire river from its channel, and his army crawled under the walls along the river bed, and then through the fifty open gates (twenty-five on either side) into the City.

It seems reasonable that the River Euphrates is used as the symbol of a nation, and that nation is **Turkey**; and the destruction of the Turkish Empire is what is meant by the drying up of the river.

Read the following, which we quote because we think it will be of great interest to Readers of "The Theocrat:"

"Again: it may be asked how the way of the kings of the East will be prepared by the drying up, or the consumption, of the Ottoman power? The answer is obvious. For what is the way of these kings to be prepared? Answer: To come up to the battle of the great day of God Almighty. Where is the battle to be fought? —Near Jerusalem. (Joel and Zephaniah.) But Jerusalem is in the hands of the Turks; they hold possession of the land of Palestine and the sacred sepulchers. This is the bone of contention; on these the nations have fixed their covetous and jealous eyes. But though Turkey now possesses them, and others want them, it is nevertheless thought necessary to the tranquility of Europe that Turkey should be maintained in her position, in order to preserve what is called the "balance of power." For this the Christian nations of Europe have cooperated to sustain the integrity of the Sultan's throne, because they cannot agree as to the division of the spoils, when Turkey falls. By their sufferance alone that government now exists, and when they shall withdraw their support, and leave it to itself, as they will do under the sixth plague, that symbolic river will be wholly dried up; Turkey will be no more, and the way will be all open for the nations to make their last grand rally to the Holy Land. The Kings of the East, the nationalities, powers, and kingdoms lying east of Palestine, will act a conspicuous part in the matter; for Joel says in reference to this scene, "Let the heathen be awakened, and come up to the valley of Jehoshaphat." The millions of Mohammedans of Persia, Afghanistan, Turkistan, and India will rush to the field of conquest in behalf of their religion."

Verse thirteen: "Three unclean spirits like frogs, "out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

Verse fourteen tells us that these three unclean spirits are the spirits of devils, working miracles; that they go forth unto the kings of the earth and of the whole world, to gather them to the battle of that GREAT DAY OF GOD ALMIGHTY.

Verse sixteen: "And **they** (not **he**—referring to these unclean spirits) gathered **them** (referring to the kings of the earth) together into a place called in the Hebrew tongue Armageddon" — Armageddon, or mount Megiddo. The hills of Megiddo, overlooking the plain of Esdraelon, was the place where Barak and Deborah destroyed Sisera's army, and where Josiah was routed by the Egyptian king, Pharaoh-Necho.

Many more quotations from God's Precious Word might be made, and much more might be said. The above is enough to awaken the people from their indifference —but, alas, we know from God's Word, that only a little handful will listen; and that the multitude will have no logic, except the logic of events; and the masses will not awaken, until they wake up in hell.

We are living in the most wonderful times in the world's history.

"WHEN THE LORD SHALL BUILD UP ZION, HE SHALL APPEAR IN HIS GLORY."

Woe unto men and women who lift up their hands to destroy Zion and Zion City!

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CHRISTIAN SCIENCE

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination, A Bunch of Damnable Heresies

The Mask Torn Off

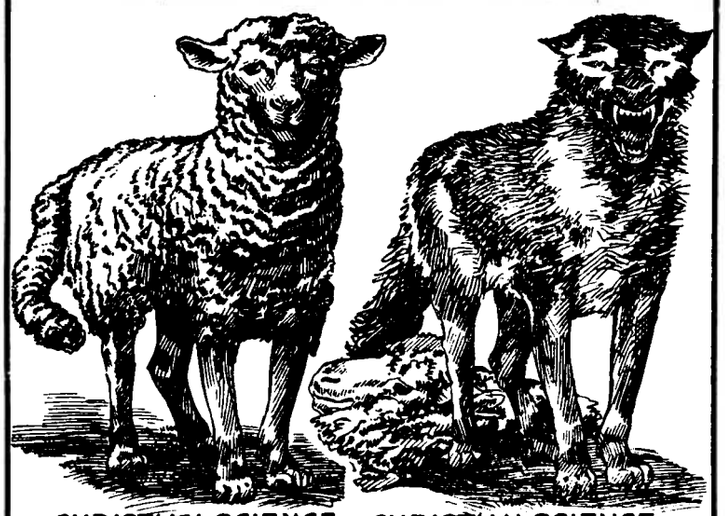
BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

Christian Science Falsely So-Called Denies the Following

1. Denies the personality of God.
2. Denies that Jesus was the Christ.
3. Denies the personality of the Holy Spirit.
4. Denies the personality of the devil.
5. Denies that man can commit sin; that he is sick; that he can die.
6. Denies the existence of matter.
7. Denies the reality of sin.
8. Denies that there is any such a thing as sickness or disease.
9. Denies that there is any such a thing as death.
10. Denies the atonement.
11. Denies Regeneration.
12. Denies Justification.
13. Denies Sanctification.
14. Denies the Second Coming of Christ.
15. Denies that there is any final judgment.
16. Denies that the Bible is the Inspired Word of God.
17. Denies that Jesus is the Way—the Only Way.

Readers will plainly see, from the above denials made by Christian Science, that it denies everything which the Bible teaches; and, from the following statements, they will see that the Bible denies everything that Christian Science teaches.

Christian Science, falsely so-called, teaches the following:

That God is Divine Principle.

That Christ and Jesus were not the same.

That Christ always existed; that Jesus was a phantom.

That the Virgin Mary conceived and gave birth to an Idea, and not to an actual body.

That Jesus has disappeared for ever.

That Christ never came in the flesh, and that He is never coming in the flesh.

That Christian Science is the Holy Ghost.

That there is no devil.

That the devil is simply an illusive impersonal evil.

That man never sins; is never sick; and never dies.

That man is perfect now, always was perfect, and always will be perfect.

That matter has no existence; that it is mortal error and is unreal.

That evil or sin is a false belief.

That sickness and disease are unreal; that disease is produced by man's false belief.

That death is a mortal belief—a mortal dream; that there is no death.

It teaches that man was never formed from the dust of the earth; that he never fell; that there is no such a thing as sin.

It teaches that sickness and disease and death are unreal.

It teaches that the Bible is composed of legends, metaphors, allegories, fables, myths; and that it has thousands of errors, and is full of mistakes.

It teaches that the Christian Science Bible, called "Science and Health," is revealed truth; that it is uncontaminated, and is free from human error; that it is infallible, and must be used as a key to the Scriptures.

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The Idiotic Absurdities of Christian Science So-Called

"The great truth that man was, is, and ever shall be perfect, is incontrovertible."

"Man is neither young nor old; he has neither birth nor death."

"Man is unfallen and eternal."

"Man is co-existent with God, and God is Spirit."

"Matter exists in human belief only. Trees, plants and flowers are ideas of mind."

"Mortal mind—nothing claiming to be something. In reality, there is no mortal mind."

"Mortal mind confers the only power a drug ever possesses."

"Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exertion has produced this result. The trip hammer is not increased in size by exertion. Why not? Because mortal mind is not willing that result on the hammer."

Sane Reader, if you have been shocked by the above idiotic stuff, what do you think of the following?

"If it were not for what the human (mortal) mind says of the body, the body would never be weary any more than the inanimate wheel."

"Gustatory pleasure is a sensuous illusion, a phantasm of mortal mind."

"Food neither strengthens nor weakens the body."

What is any sane person to think of such an utterly absurd statement?

"Heat and cold are products of (mortal) mind."

Note the following:

"You sprain the muscles, or wound the flesh....(mortal) mind decides whether the flesh shall be discolored, painful, swollen or inflamed."

"You say or think, because you have partaken of salt fish, you must be thirsty, and you are thirsty accordingly; while the opposite belief would produce an opposite result."

"A dislocation of the tarsal (ankle) joint, would produce insanity as perceptible as that produced by congestion of the brain, were it not that mortal mind thinks this joint less intimately connected with the mind that is the brain."

"Sickness is a dream. Sin, sickness, disease and death are illusions."

"No final judgment awaits mortals."

The daily ablutions of an infant are no more necessary than would be the process of taking a fish out of water every day and covering it with dirt."

REMARKS

From week to week we shall continue to expose this devilish system; and within the next few months, God willing, we expect to prepare a tract, and print and circulate millions of them.

Christian Science, falsely so-called, is, from start to finish, an invention of the devil. Many have been and are still being ensnared by this iniquitous system; and, little by little, unconsciously, all such are led to deny every fundamental principle of the Christian Religion. No one but God knows what the harvest will be.

It is one of the astounding things, that sane people could accept such rubbish; and the only explanation is that they are unwilling to repent of their sins and turn to God. Consequently they are ensnared by the devil; caught in his net; and led to deny God, Jesus the Christ, every Christian doctrine, and to pass completely under the control of the devil and lying spirits.

Their only reply to Voliva is: "Where is your charity?"

REMARK: It is a marvelous (?) reply, and we simply answer: "We love the poor, deluded victims of this bundle of damnable heresies; but, for the system, we have no charity."

Sometimes they reply: "Voliva does not understand!"

To this we say, "Accept our challenge, and we will show these dupes of the devil whether we understand or not."

We repeat that Christian Science is neither "Christian" nor "scientific;" that it is a bundle of damnable heresies; that it denies every fundamental truth of the Gospel of THE KINGDOM OF GOD; that it is a part of the anti-Christian system which was to manifest itself immediately preceding the Second Coming of Christ in the flesh.

Christian Science is, from start to finish, the devil's system; and is calculated to make sane people feel and act as though they were insane. It is the devil's religion of deceiving people into thinking that they can lift themselves over the fence by their own boot-straps; or, in other words, save themselves by their own efforts.

In Christian Science the devil has come as an angel of light; and, while he talks glibly about God, in the very same breath he denies Him. He does not mean the God of the Bible, the God of Christians, Who can create, talk, love, hate; but an impersonal principle, an invention of the devil—a principle which cannot create, love, hate, think, speak, or do any of the things attributed to a personal being.

The devil, in Christian Science, talks very sweet about Christ and about Jesus, and then denies that Jesus was the Christ; denies all the teaching of the Bible concerning Jesus the Christ.

Christian Science is a blasphemous system that is enough to make any man shudder; and the poor, old woman whom the devil used in giving it to the world was simply the mouthpiece of the arch-enemy of mankind, in striking a blow at all that Jesus taught.

Any individual with a thimble full of brains, ought to be able to see the force of the following:

If man is incapable of sin, and there is no sin, then it is foolishness to talk about an atonement; for, if there is no sin, there is no need for an atonement. If man is perfect, always was perfect, and ever will be perfect, then there is absolutely no place for an atonement, regeneration, justification, forgiveness.

No one but the devil himself could ever have invented such a conglomeration of rot and rubbish; and no person, except one deceived by the devil and controlled by the devil, could ever accept and profess to believe any such accursed doctrines.

The day will come when the victims of these delusions will be awakened to the fact that they have been robbed of God, of Jesus the Christ, of everything that the Christian holds dear; and that the Precious Bible, the Inspired Word of God, has been absolutely displaced by the cunningly devised fables of the devil, which are presented in the book called "Science and Health."

We say to one and all, BEWARE of this false system as you would of a rattlesnake! BEWARE of it as you would of the rankest poison!

IN CONCLUSION

Why is it they are so ready to answer anything and everything that is said about their system by anybody else, but when Voliva marches out against them, and handles them without gloves, and takes their own text-book and shows that they deny every fundamental truth of the Bible, and issues a standing challenge—they keep silence?

Let them bring forth their champion on the platform of the Chicago Coliseum, and give me just a few hours, and I will guarantee to tear their old system to smithereens; and to show to any sane person that it is, from start to finish, an absolute contradiction of the Bible.

May God Almighty open the eyes of the poor, foolish, deluded men and women, before they are finally landed in hell!

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Reports of Special Field Workers

Elder Fred Richert. Rockford, Illinois

Elder Richert reports as follows, for week ending December 14, 1914:

Calls made	300
Leaves of Healing sold	35
Messages given	370
Leaves of Healing given	9
Total pieces distributed	414
Subscriptions to Leaves of Healing	1

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending December 14, 1914:

Calls made	72
Leaves of Healing sold	52
Souvenirs of Zion City sold	2
Cards of Zion City views sold	22
"Voice from Zion" sold	1
New Testaments given	6
Gospels of Matthew given	8
Messages given	142
Leaves of Healing given	10
Total pieces distributed	243
Subscriptions to Leaves of Healing	2

Reports of Workers under Evangelist Shumaker:

Mrs. Jennie Shumaker,

Calls made	44
Leaves of Healing sold	34
Cards of Zion City views sold	4
Messages given	44
Leaves of Healing given	4
Total pieces distributed	86

Miss. Grace Shumaker and Minnie Driscoll,

Calls made	10
Leaves of Healing sold	7
Leaves of Healing given	2
Total pieces distributed	9

Evangelist August Hammock. Cincinnati, Ohio

Evangelist Hammock sends in the following reports of workers under him:

Mr. and Mrs. C. W. Fulton:

For three weeks ending December 12, 1914:

Calls made	72
Leaves of Healing sold	42
Messages given	72
Total pieces distributed	114

Mr. and Mrs. W. Barrowcliff

For week ending December 13, 1914:

Calls made (Special Calls.....2)	37
Leaves of Healing sold	45
Messages given	38
Total pieces distributed	83

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconesses Buhmann and Schelhorn report as follows, for week ending December 12, 1914:

Calls made	300
Leaves of Healing sold	178
Messages given	1000
Leaves of Healing given	4
Total pieces distributed	1182

Evangelists Fiddes and Dreyer. Chicago, Illinois

Evangelist Fiddes and Dreyer report as follows, for week ending December 13, 1914:

Calls made (Special Calls.....20)	100
Leaves of Healing sold	10
Souvenirs of Zion City sold	2
Announcements given	300
Messages given	400
Total pieces distributed	712

Report of Workers under Evangelists Fiddes and Dreyer:

Deaconesses Boyd and Seys,

For week ending December 12, 1914:

Calls made (Special Calls.....6)	984
Leaves of Healing sold	95
Souvenirs of Zion City sold	2
"Theocrats" given	3
"Theocrats" mailed	1
"Theocrats" sold	1
Announcements given	949
Messages given	953
Leaves of Healing given	11
Total pieces distributed	2015

Mrs. Emma Eckerle,

For month of November, 1914:

Calls made	188
Leaves of Healing sold	17
Leaves of Healing given	4
Leaves of Healing mailed	10
Announcements given	125
Messages given	220
Total pieces distributed	376

Mrs. Klevrod and Mrs. Peetz,

For two weeks ending December 12, 1914:

Calls made (Special Calls.....11)	314
Leaves of Healing sold	19
Leaves of Healing mailed	1
"Theocrats" sold	2
"Theocrats" mailed	1
Messages given	472
Leaves of Healing given	23
Announcements given	497
Total pieces distributed	1015

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Mr. Gustave Duske,

For two weeks ending December 13, 1914:

LEAVES OF HEALING mailed	24
Tracts given	1
"Theocrats" given	8
Messages given	400
Announcements given	400
LEAVES OF HEALING given	6
Total pieces distributed	839
Subscriptions to LEAVES OF HEALING	1

Mrs. B. Howell,

Calls made	13
LEAVES OF HEALING sold	11
Messages given	20
LEAVES OF HEALING given	6
Total pieces distributed	37

Mrs. Kemmerle and Mrs. Lee,

For two weeks ending December 12, 1914:

Special Calls	9
LEAVES OF HEALING sold	52
Chinese LEAVES OF HEALING sold	2
Chinese LEAVES OF HEALING given	3
"Theocrats" given	7
Messages given	380
LEAVES OF HEALING given	21
Total pieces distributed	465

Misses Amy Snow and Underwood. St. Louis, Missouri

The Misses Snow and Underwood report as follows, for week ending December 12, 1914:

Calls made (Special Calls.....1)	1473
LEAVES OF HEALING sold	109
Messages given	2931
LEAVES OF HEALING given	1
Tracts given	1
Total pieces distributed	3042

Apostle Peckham and Elder Huston. Minneapolis, Minnesota

Apostle Peckham and Elder Huston send in the following report of workers under them:

Deaconesses Taylor and Mitchell,

For one week ending December 14, 1914:

Calls made	1315
LEAVES OF HEALING sold	300
Announcements given	1368
Messages given	4064
LEAVES OF HEALING given	58
Total pieces distributed	5790

Evangelist R. M. Toombs,

Lord's Day Morning, December 13, 1914:

Calls made	175
LEAVES OF HEALING sold	30
Messages given	525
LEAVES OF HEALING given	8
Announcements given	175
Total pieces distributed	738

Mrs. Svendsen and Miss Mamie Snow. Indianapolis, Indiana

Mrs. Svendsen and Miss Snow report as follows, for five days ending December 14, 1914:

Calls made	1767
LEAVES OF HEALING sold	137
Souvenirs of ZION CITY sold	2
"Theocrats" given	2
"Theocrats" sold	10
Messages given	2909
LEAVES OF HEALING given	2
Total pieces distributed	3062

Deaconesses Anderson and Zweizig. Kansas City, Missouri

Deaconesses Anderson and Zweizig report as follows, for eleven days ending December 11, 1914:

LEAVES OF HEALING sold	523
Messages given	3655
Total pieces distributed	4178

Elder H. Modred Powell. Johannesburg, South Africa

Elder Powell reports work done by Mr. Pearson, Mrs. Powell, and himself, for the month of September, 1914, as follows:

LEAVES OF HEALING sold	50
LEAVES OF HEALING given	40
LEAVES OF HEALING and tracts given	315
LEAVES OF HEALING and tracts sold	142
Total pieces distributed	547

Zion In South Africa

JOHANNESBURG, SOUTH AFRICA, September 21, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace to you and grace be multiplied!

****The sick are indeed seeking our services. Some very interesting cases are happening every week. People from other churches are coming here, and from other Divine Healing missions where they apparently find no answer to their petitions. God is healing and answering in many cases.

Last night I took for my subject: "ZION'S Protest against the Gospel of the Denominations," basing my remarks upon our Lord's condemnation of the "traditions" which displace and made the commandments of God of non-effect, and "New Bottles for New Wine." My address also conveyed a warning.

No man can be faithful to God and abide among the errors of the denominations, and an unfaithful man can expect no answers to his prayers.

"If ye keep My commandments, ask whatsoever ye will..."

If you abide in the errors, in the darkness and apostasy of the denominations, you will suffer loss, and disaster in some form or another will inevitably overtake you.****

The following is our report of Restoration Work done during the months of July and August:

LEAVES OF HEALING sold by Mrs. Powell and myself	80
LEAVES OF HEALING given away by Mrs. Powell and myself	70
Tracts sold by Brother Pearson and others	73
LEAVES OF HEALING sold by Brother Pearson and others	340
Messages given away	100
Total pieces distributed	663

Yours for God and ZION,

(Signed) "H. MODRED POWELL."
Elder in Charge of ZION'S Work in South Africa.

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Every Officer, Member, and Friend of Zion

SHOULD
SUBSCRIBE
FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world

ONE DOLLAR A YEAR

Introductory Subscriptions to

LEAVES OF HEALING

From now until the morning of January 1, 1915, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING For Canada and Foreign Countries

From this time forth the subscription rates on LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	Canada	Foreign
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest, and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at once for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial ten weeks' subscriptions as follows:

To Canada ..... **35 Cents**
Foreign ..... **45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

CLUBBING RATES

FOR

Leaves of Healing

AND

"The Theocrat"

Are Now Offered Until March 1, 1915, as Follows:

U. S. Subscriptions	LEAVES OF HEALING - - $2.00 THE THEOCRAT - - - - - 1.00 Regular Price - - $3.00	**$2.50** For Both
Canadian Subscriptions	LEAVES OF HEALING - - $2.50 THE THEOCRAT - - - 1.50 Regular Price - - - 4.00	**$3.50** For Both
Foreign Subscriptions	LEAVES OF HEALING - - $3.00 THE THEOCRAT - - - - - 1.50 Regular Price - - - $4.50	**$4.00** For Both

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or for friends, can get them at the above clubbing rates.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Quality and Service

QUALITY is the first consideration in all work turned out at Zion Printing & Publishing House, and we give the Quality and Service that brings our customers back to us year after year.

¶ We handle the printing for a number of Chicago manufacturers and jobbers and have a list of regular customers.

¶ Our specialty is catalogs, booklets and folders. We are equipped to handle the work economically, and we aim to give your advertising the finishing touches that make it 100% efficient.

¶ Send us your copy and specifications or phone us and our representative will call.

Phone: Zion City, No. 20

Zion Printing & Publishing House
Zion City, Illinois

ZION FEED STORE
(Department Zion Stores.)

Feed of the highest quality for Poultry, Horses, Cows, Goats, Calves and Sheep.

Grist mill for grinding your own corn.

ZION CREAMERY
(Department Zion Stores.)

PASTEURIZED MILK AND CREAM

The only safe way of using it---if you want to insure it being free from disease germs or sediment, and still retain every atom of its quality.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION
IN THE CITY OF MINNEAPOLIS ARE HELD IN THE
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th Street

LORD'S DAY MEETING
PRINCIPAL MEETING - - - - - - at 2:45 p. m.
Meeting - - - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING
EVERY WEDNESDAY - - - - - - at 2:45 p. m.
Special Teaching aud Prayer for the sick.

PRAISE, PRAYER, AND TESTIMONY MEETING
EVERY WEDNESDAY - - - - - - at 8:00 p. m.

REV. WM. S. PECKHAM, Apostle in Charge. 116 Oak Grove Street. Phones: Nicollet 90; Center 431

REV. SAMUEL F. HUSTON, Assistant. 1221 Nicollet Avenue, Phones: Nicollet 2231; Center 3399

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge
PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.
MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock
DIVINE HEALING MEETING
Wednesday Afternoon at 2:00
Evangelistic Services every Friday Evening at 7:45
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

SELLS
LUMBER, LATH, SHINGLES, ETC.

We are prepared to do your
PAPER HANGING, PAINTING and CALCIMINING
GIVE US A TRIAL

BRING US YOUR PLANS AND SPECIFICATIONS
PHONE 27

ZION
DENTAL DEPARTMENT
(WILBUR GLENN VOLIVA)

Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118 W

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SHILOH TABERNACLE

IS THE
CENTER OF INTEREST IN ZION CITY

THE

Principal Service is Held Every Lord's Day

Beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day service. Visitors Always Welcome.

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the **Leaves of Healing**

Zion Administration Building

This Building is located on Elijah Ave., not far from Shiloh Blvd.

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hallway, the offices of the LEAVES OF HEALING.
Room No. 100 Zion Office Supply

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

When visiting Zion City be sure to visit this Building

ZION BLACKSMITH SHOP

(Department Zion Stores.)

Wagon Building and Repairing,
General Smithing, Implement Repairing
Runners for sleds made and fixed.

Prompt Attention Expert Workmanship

ZION CANDIES

Those who wish to have friends should show themselves friendly.

A becoming and very effective way of doing this is to take an occasion such as the Christmas Season and present one of these beautiful holiday boxes of candy. The boxes are charming and will remain as a pleasing memory long after the candies are gone.

The candies can be put up in any assortment to suit the purchaser.

Judging from our orders up to date, these Candy Boxes will be one of the most popular Christmas Gifts. Select your box at once before the best are taken.

ZION MESSAGES

May now be had from

ZION PUBLISHING HOUSE
Administration Building,
Zion City, Illinois

Divine Healing.
Are You a Christian?
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson For Pork-Eaters.

ZION BAKING INDUSTRY

MANUFACTURERS OF

A Full Line of Dependable Baked Goods of the Highest Quality

Free from pork products and all other injurious and harmful ingredients

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package

Wedding Cakes, Birthday Cakes, Etc., given very careful attention.

PHONE NO. 20.

"Zion Made by Zion Maids"

WHICH DENOTES

Excellent Quality and Superior Workmanship

IS THE BRAND ON OUR

HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY

TELEPHONE 63. ZION CITY, ILL.

ZION FUEL YARDS

(Department Zion Stores.)

HARD AND SOFT COAL
SLAB WOOD HARD AND SOFT
BUILDERS' MATERIAL

Makers of the new Cement Shingles, which take the place of the old style wooden shingles.
Inquire about them.

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ZION STORES

(Wilbur Glenn Voliva)

Headquarters for Christmas Presents

The First Christmas was inaugurated by **Giving a Present**, that present was the best that Heaven could produce; it was not sent to a certain class; but everybody, who would, or will accept, has an equal right and interest in this present. John 3:16.

Let us commemorate this wonderful Day and wonderful Present by following our first example, and in as far as it is possible let us give gifts to others. Let us put the principle into effect of doing good, and making others happy, and in some practical way show our love and good wishes, especially to those less favored than ourselves---thus fulfilling the true spirit of giving Christmas Presents.

Our Store is loaded with suitable articles that can be selected with a certainty of appreciation for old and young; **but the children** have a special claim to be remembered at Christmas. We hope there will not be one who will not be made to realize the joy of Christmas time, by receiving some gift, however small. Remember the greatest joy comes to the giver.

Giving Presents at Christmas Time should be a Strong Zion Feature, not because of custom, or because others will give to us, but because it is following our **Great Example**, if done in His Spirit, and wisely carried out.

For Detailed List of suggestions of suitable articles for presents, **see The "Theocrat."**

The Zion Stores takes this opportunity of thanking the numerous patrons and wishing all a **Joyous Christmas and a Glad New Year.**

DO NOT BE DISCOURAGED

The tendency sometimes is to give up attempts to save money when it seems hard to accomplish the result. Save five per cent of your income if you cannot do any better. Save something.

We allow three per cent on Savings Accounts.

Respectfully,

ZION BANK

W. HURD CLENDINEN,

General Manager

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

Subscribe For

Leaves of Healing

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B
DEC 26 '14

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 13. ZION CITY, ILLINOIS, DECEMBER 26, 1914 Price Five Cents

ALL NIGHT WITH GOD IN ZION

1914 From Thursday, December 31st, at 7:45 P. M. 1915
To New Year's Day at Sunrise

in

SHILOH TABERNACLE

Zion City, Illinois, U. S. A.

7:30 p. m. Music by Zion Senior Band.

8:30 p. m. PROCESSIONAL
Junior White-Robed Choir
Senior White-Robed Choir
Robed Officers
Uniformed Guards

Zion's Marching Hymn (Hymn No. 567 in Gospel Hymns 1 to 6)

Scripture Lessons: Isaiah, the 35th chapter: Zion's Song of Salvation, Healing, Holy Living, and Triumphant Entry into the Zion above.
The 91st Psalm: Zion's Household Psalm.

Address by the General Overseer, followed by Prayer, Praise, and Testimony meeting.

11:00 p. m. Sacrificial Offering
A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

11:30 p. m. Ordinance of the Lord's Supper

The Closing Hymn of the Year– "Pray, Brethern Pray!"

General Greeting and Hand-Shaking.

Hymn by Choir and Congregation: "Go Forward! O Zion."

Distribution of Cards with Motto for 1915.

Adjournment for Refreshments.

2:30 a. m. Prayer Service.

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For Leaves of Healing
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:30 a. m. Testimonies to Salvation, Healing, Cleansing and Keeping.

Sunrise Hymn: "God be With You Till We Meet Again."

Doxology.

Benediction.

ALL WELCOME
FREE-WILL OFFERINGS ONLY RECEIVED

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL

WILBUR GLENN VOLIVA

General Overseer of the Christian Catholic Apostolic Church in Zion

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Christmas: The Birthday of Our King

By Apostle Anton Darms

ANOTHER YEAR has rolled around, and another Christmas Day has come to bring its message of hope and peace and joy to the world.

At no time in all bygone ages has the world needed the message of "PEACE ON EARTH, AND GOODWILL TOWARD MEN" more than it does today!

How sad a day it will be for multiplied thousands—yes, millions, on the great continent of Europe, which has been turned into a morgue and a charnel house because of the envy, jealousy, war, and bloodshed of the leading nations of the world, resulting in the death of hundreds of thousands upon the terrible battlefields.

What the future will have in store for these men and nations engaged in the present war, no one is able to say in detail!

"The Desire of All Nations" to Come.

One thing we may be sure of—that God's Work and Kingdom cannot and will not stop until the "Desire of all nations" is at hand, when Jesus the Christ, Whose Birthday all Christendom celebrates at this time, will come back to earth and forever put an end to war and set up His everlasting reign of peace!

"Come, Thou Long-expected Jesus,
Born to set Thy people free:
From our fears and sins release us,
Let us find our rest in Thee.

Israel's Strength and Consolation,
Hope of all the earth Thou art;
Dear Desire of every nation,
Joy of every longing heart."

God grant that that welcome day will soon be at hand, when every sword will be turned into a ploughshare, and when every man can sit unmolested under his own vine and fig tree, and when men and nations will engage in war no more, but will love and serve one another as Christ taught the world to do by His Own Life and Example. We are one step nearer that glad day, when the world will ring with hosannas rather than with the wail of widows and orphans, made so by the cruel hand of war!

It is interesting to note, in this connection, that the time chosen for the coming of the Christ in the flesh was not a time of war, but one of PEACE, when imperial Rome had restored order among the warring tribes, so that they could close the gates of the temple of Janus, which was kept open only when Rome was engaged in war.

No doubt there was a great significance in the selection of such a time, for it would make the event of the birth of the Son of God the all-significant one of all the world, and enable the world to hear of it in times of peace far better than they could in an era of strife and disorder.

The Birth of Christ, the Turning Point of History.

Here, in the birth of Christ, is found the turning point of history; here is the dividing line between the old and the new order; here a new force was put into the human race by its Creator, which was eventually to transform the wilderness into a blossoming garden of the Lord and bring the human race to the place of restoration and perfection, according to the Divine Plan set forth in prophecy.

Only one nation was the repository of these prophecies! To Israel alone was given the glorious privilege of knowing the wonderful Plan of Salvation for the nations of the earth. All other nations were absolutely ignorant of the fundamental idea of a Divinely Incarnated Savior. All nations outside of Israel were indeed in pagan darkness! They were without any proper conception of God, having no revelation whatever of creation or redemption!

Israel was the most favored of all nations, in that to her was given the promise of the Divine Savior, Whose Coming was made known in the beginning to Adam and Eve in the garden; to Noah, after the flood; to Abraham, whose son was a type of the Christ; to David, who called Him Lord, Who was to be His Son; to the mighty heralds of prophecy, who, like Isaiah, Jeremiah, Ezekiel, Daniel, Micah, and others, outlined His entire life—from the time and place of His birth to the time, place, and manner of His death, culminating in the glorious reign of the King of kings and Lord of lords.

Both the Past and Future Interests of the Kingdom of God Centre in the Christ.

All the streams of prophecy converge in His Incarnation, and from this transcendent event radiate all future movements for the establishment of God's Kingdom.

Without His Coming the tabernacle and temple, the altar and sacrifice, the Passover and Day of Atonement, the many rites and symbols, the office of prophet, priest, and king, were meaningless—for they all need Him for their interpretation and fulfillment.

What wonderful condescension was revealed on the part of the Son of God in His Incarnation! Instead of choosing a royal family for His ancestry, He had a humble virgin for His mother; instead of choosing a palace, He chose a manger in a wayside inn; instead of choosing the royal City of Jerusalem, He chose Bethlehem among the hills!

"O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee tonight!"

He, the Son of God, now became the Son of man, and identified Himself with humanity in their needs, their trials, and their temptations. He felt the pangs of hunger and grew weary from His toils for humanity, so that He had to withdraw Himself, at times, to the wilderness or to the mountains; yet He never ceased to work and labor till His mission was accomplished!

Angels bring to Shepherds the Message of His Birth.

What a joy it must have been for angels to come to earth to tell of His wonderful birth!

To whom should these angelic messengers go to tell of this most important event that had taken place since the creation of man?

Should they not tell Augustus, the sovereign head of the Roman Empire, or Herod, King of Judea? Should they not tell the Sanhedrin in Jerusalem—the most important body of the Jewish commonwealth? Should they tell the high priest in charge of the temple sacrifices and services, or go to the Scribes and the Pharisees?

No! No! They could not go where there was no genuine love for God, and no expectant desire for the Coming Redeemer! Useless had been their mission had they carried the news to them!

Out in the fields near Bethlehem were humble shepherds, who, like David of old, were looking for the fulfillment of the Messianic promises. Was it any wonder that the angelic hosts appeared to them? True, the shepherds were afraid; but

"The angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

"For unto you is born this day in the City of David a Savior, Who is Christ the Lord.

"And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

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"And suddenly there was with the angel a multitude of the Heavenly host praising God, and saying,

"Glory to God in the highest, and on earth peace, good will toward men."—Luke 2:10-14.

The shepherds were soon on their way to welcome the New-born King; and they returned glorifying and praising God for all the things that they had heard and seen.

THE THREE WISE MEN BRING GIFTS TO THE NEW-BORN KING.

Another company wended their way to the little City of Bethlehem to welcome Him Whose star appeared in the far east. The Magi had heard of these promises through channels of communication traced back to Jewish captives in Babylonia and, awaiting the appearance of the Star of Jacob (Numbers 24:17), the symbol of the Coming Conqueror and Ruler, Whose reign should fill the earth with its brightness, they lost no time, but, in the midnight darkness of Hinduism and Buddhism, they started on their long journey from the East with camels and servants, guided by the brilliant Heavenly illumination, which told them at every step that the Bright and Morning Star (Revelation 22, 16) had come; and when they reached the Holy City of Judea, they were told where they could find the New-born King of the Jews.

When they at last reached Bethlehem and found the Child, they poured out their treasures of gold and frankincense and myrrh, giving not only their hearts in true adoration and worship, but teaching all succeeding generations that with our life must go all our talents, all our wealth, all our possessions, to be used for the UPBUILDING AND EXTENSION OF CHRIST'S KINGDOM UPON EARTH!

"Take my life and let it be
Consecrated, Lord, to Thee;
Take my hands and let them move
At the impulse of Thy love.

Take my feet and let them be
Swift and beautiful for Thee;
Take my voice and let me sing
Always—only—for my King.

Take my moments and my days,
Let them flow in endless praise;
Take my intellect, and use
Every pow'r as Thou shalt choose.

Take my lips and let them be
Filled with messages from Thee;
Take my silver and my gold,
Not a mite would I withhold.

Take my love, my God, I pour
At Thy feet its treasures store;
Take myself, and I will be
Ever, only, all for Thee."

HE HAS COME, THE LONG-WAITED-FOR MESSIAH!

He has come to save!

He has come to heal!

He has come to guide our every footstep in the ways of peace!

He has come to reveal the secrets of the Kingdom concealed!

He has come to minister to the needs of the sinful, the sick, and the dying!

He has come to bring life where there was death; light where there was darkness; salvation where there was the crimson stain of sin; health where there was agony and suffering; joy and peace where there was war, strife, and envy; joy where there was sorrow and beauty—where there was ashes!

O world, the year of jubilee has come—will you repent and be saved?

O afflicted ones, will you touch the hem of His garment?

O parents, will you lead your little ones to Jesus?

O men and women, will you follow Him—the Sure Guide to Heaven and Eternal Glory?

O dying ones, will you look to Him and LIVE?

"THOU SHALT CALL HIS NAME JESUS FOR HE SHALL SAVE HIS PEOPLE FROM THEIR SINS."—Matthew 1:21.

How few there are who know Him in deed and in truth!

How few there are who will follow Him all the way He leads!

HAVING RECEIVED CHRIST, TAKE THE MESSAGE TO OTHERS.

But remember!—even though you have taken the Christ into your heart and into your home—remember that unless you, like the shepherds, take the message to OTHERS, you will have missed one of the principal Christmas joys!

Anna the Prophetess could not remain silent, and Simeon, the aged saint, must tell others of the great redemption wrought in Israel; Andrew must tell Simon; Philip must tell Nathaniel; the woman of Samaria must go back to the village and there tell them of Jesus; Matthew must invite his friends to a feast to meet Jesus!

HAVE YOU TOLD ANY THE SWEET STORY OF JESUS?

"Have you been to the sad and the lonely,
Whose burdens are heavy to bear?
Have you carried the Name of Jesus,
And tenderly breathed it in prayer?
Have you told of the great salvation
He died on the cross to secure?
Have you asked them to trust in the Savior,
Whose love shall forever endure?

Have you knelt by the sick and the dying,
The message of mercy to tell?
Have you stood by the trembling captive
Alone in his dark prison cell?
Have you pointed the lost to Jesus,
And urged them on Him to believe?
Have you told of the life everlasting
That all, if they will, may receive?"

Christmas means nothing without the Christ!

Christmas means EVERYTHING with the Christ!

ZION exists for one purpose only, and that is to teach the GOSPEL OF THE KINGDOM which Jesus proclaimed!

ZION must witness for Him and prepare a people to be in full readiness when He comes again to the earth—this time, not in the form of a helpless Babe, but in regal strength and heavenly glory!

ZION, THE TIME IS SHORT!

Only a few more days; only a little time, and the Heavens shall glow with splendor! The shout of the archangel will be heard, and the Christ will appear in the clouds to gather together, from the four corners of the earth, His Bride, to be received unto Him in glory!

Crown Him NOW, IN YOUR DAILY LIFE, KING OF KINGS AND LORD OF LORDS!

Christ, Our New Born King

**Jesus, born of virgin mother,
Came from heaven to earth for us.
God's Own Son became our Brother,
That He might deliver us.
We will love Thee;
Love Thee, Christ our New-born King.**

**Angels sang at night the story;
Shepherds heard on Bethlehem's field.
Then the heavens rang with glory,
When His birth was first revealed.
We will love Thee;
Love Thee, Christ our New-born King.**

**Now Immanuel is here,
Wonderful, Counsellor and King;
Now the Christ to us is near,
We to Him shall always cling.
We will love Thee;
Love Thee, Christ our New-born King.**

**Sin shall lose its power o'er us,
Sickness and disease must flee.
Full atonement made He thus,
Who has died on Calvary.
We will love Thee;
Love Thee, Christ our New-born King.**

**Though He once a Babe was born,
Toiled as Man on earth below;
Now He sits upon the Throne,
Ever mercy to bestow.
We will love Thee;
Love Thee, Christ our New-born King.**

ANTON DARMS

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, DECEMBER 26, 1914.

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Zion's Motto for 1914:

"Zion, Let Not Thine Hands be Slack"

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

GLORY TO GOD IN THE HIGHEST

"And on earth Peace
Among men in whom God is well pleased."

THE MULTITUDE OF HEAVENLY HOST sang this Song in the midnight hour of the world's despair and darkness when our King was born.

AND STILL THE ANGELS SING.

AND MILLIONS sing it now on earth and heaven of those whom Christ has "redeemed out of every nation and kindred and tongue."

"This through countless ages,
Men and angels sing."

SOMETIMES the heart grows weary, as the Ages pass on and the Peace of God is rejected, and the Displeasure of God follows those who are striving to enthrone the Devil on the Throne of God in the hearts and lives of men whom Christ came to save.

"THERE IS NO PEACE, saith my God, to the Wicked."

PEACE is for those alone "in whom God is well pleased." FOR ALL OTHERS there is "A Sharp Sword."

MANY are going about saying, "A Merry Christmas" whose lives are a scandal and a crime, and who dishonor the Name of Christ every hour and day of their lives.

IT WERE BETTER for some of these that they had never been born, unless they speedily repent and seek God's mercy

GOD is "well-pleased" with all who from their hearts love and trust and serve Him humbly from day to day.

THESE sing the angel's song.

THESE fight the sin and wrong.

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THESE follow Christ in works of Love.

THESE bring the Lost to Heaven above.

ZION joins the Song to her King from all the lands, and with uplifted eyes and heart and voice, new vows of never ceasing loyalty arise "to Him who hath loved us and washed us from our sins in His own blood."

CHRIST'S SERVICE never was sweeter, and as the Years are rolling on in wave after wave along the Sea of Time, we know that they are bearing us onward into the Bliss of Eternity.

WHAT A GLORIOUS PROSPECT for those "in whom He is well-pleased."

TO HEAR THE "WELL DONE!" from the lips of Jesus our King.

To hear the "Good and Faithful Servant" from so dear a Lord.

TO HEAR THE "ENTER THOU INTO THE JOY OFTHY LORD!" There can never be a greater and more desired Reward.

LET ZION therefore be "Faithful in the few things." Then shall He make us "Ruler over many things."

LIFE is well worth the living when it is lived for God in all things.

LET US seek Christ in the lowliest places: for Wise Men and Holy Angels sought for and found Him in the Manger amidst the cattle at Bethlehem.

WE shall find Him in those for whom He died and for whom He ever lives, no matter where their lot in life may be.

LET US seek to serve Him everywhere and in every one: for His Glad tidings are to "every creature."

RESURRECTION POWER means Unceasing Energy in ZION.

ZION must control the World for God, and that control is not in mere empty phraseology. It must be real and in everything.

ALL hail to the Theocracy—the Rule of God in all things.

CHRIST was born a King.

CHRIST was crucified as a King.

CHRIST is clothed by His Father's Decree with "all authority in heaven and on earth."

CHRIST is coming to rule and reign as King of kings and Lord of lords.

We proclaim His right to reign Now and Forever; Hallelujah!

ALL SCHEMES that leave out God will come to naught.

Christ must be the First and the Last in all things.

Men in every walk of daily life must learn this, and ZION must teach that it is not the Rule of the People but the Rule of God which must prevail in every department of Government, of business, of family, and of personal life.

THE GOSPEL OF THE KINGDOM OF GOD demands this.

ZION must live the Gospel which alone can cure all human ills.

ZION claims the right to demand submission, full and complete, on the part of every living being to Christ as a Living King, as well as a Coming King.

CHRIST'S KINGDOM does not come out of this World.

CHRIST'S KINGDOM comes out of Heaven.

But it is to be established above all other Kingdoms and forms of Government in this world.

And it was for that purpose that Christ came.

HE claims to be "Lord of All."

He recognizes no other Authority as above His own, in earth or in the heavens.

All who do not practically own His title and submit to His laws are rebels who have no right to live and who are not fit to die.

"HE IS LORD OF ALL."

CHRISTIANITY is Theocracy, and that which is not Theocracy is not Christianity.

ZION preaches THE GOSPEL OF THE KINGDOM OF GOD: for Christ gave no other Gospel.

ALL HAIL to the Eternal Crown and Covenant Rights of Christ the King of Glory!

ALL HAIL to the Theocracy!

Reprinted from LEAVES OF HEALING Vol. IV, No. 9, December 25, 1897.

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Christmas Crowns for Christ from Zion

LET the children of ZION be joyful in their King.

ZION rejoices on this glad Christmas Day to lay her treasures of the saved and healed at Jesus' feet.

ZION believes in a Prayer-hearing and a Prayer-answering God and ZION people are taught that God is a very present help in time of trouble.

Sin brings trouble and disease does too, but the Son of God was manifested to take away our sins and destroy the works of the devil.—Isaiah 35, 3-6.

ZION has many living witnesses to salvation and healing wrought by the Power of God.

It would be impossible to record in LEAVES OF HEALING all that God has wrought during the year 1914.

The following Photographs represent but a few testimonies published during the past year, but these are given as special evidence of what God is willing to do for those who will repent, trust and obey God.

Surely the happy faces appearing in these pages of parents and also children show that God has done great things for them, whereof they rejoice.—Psalm 103, 1-5.

Let one and all rejoice and take courage to trust God fully and many more witnesses will be raised up for God in ZION.

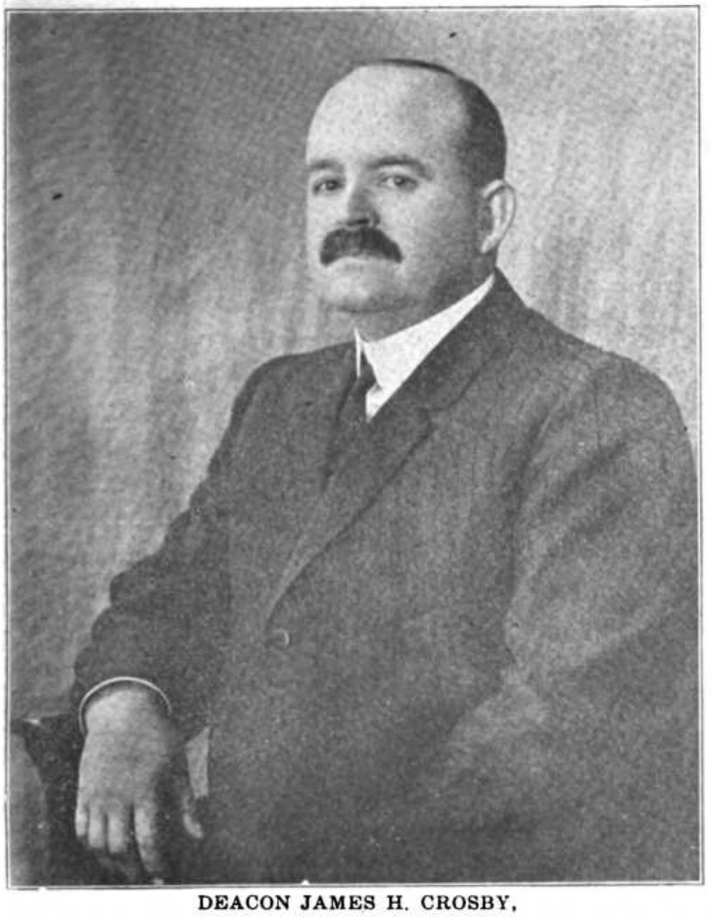


DEACON JOHN D. THOMAS, CONDUCTOR OF ZION WHITE-ROBED CHOIRS, AND MRS. JOHN D. THOMAS, of Zion City: Conductor Thomas healed of Blood Poisoning in Hand, and Miraculously Delivered from Death; Mrs. Thomas Instantly Healed of Gastritis.—See Volume XXXIII, No. 25, pages 577-579.

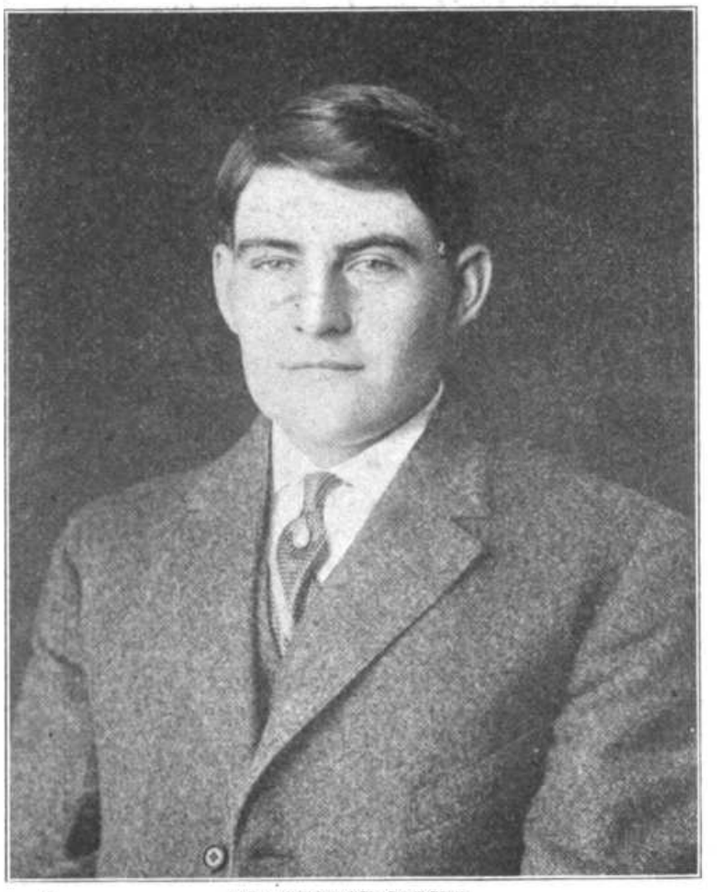
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ELDER JAMES A. SMITH AND FAMILY, OF MELBOURNE, AUSTRALIA.
See Volume XXXIII, No. 26, pages 601, 602.

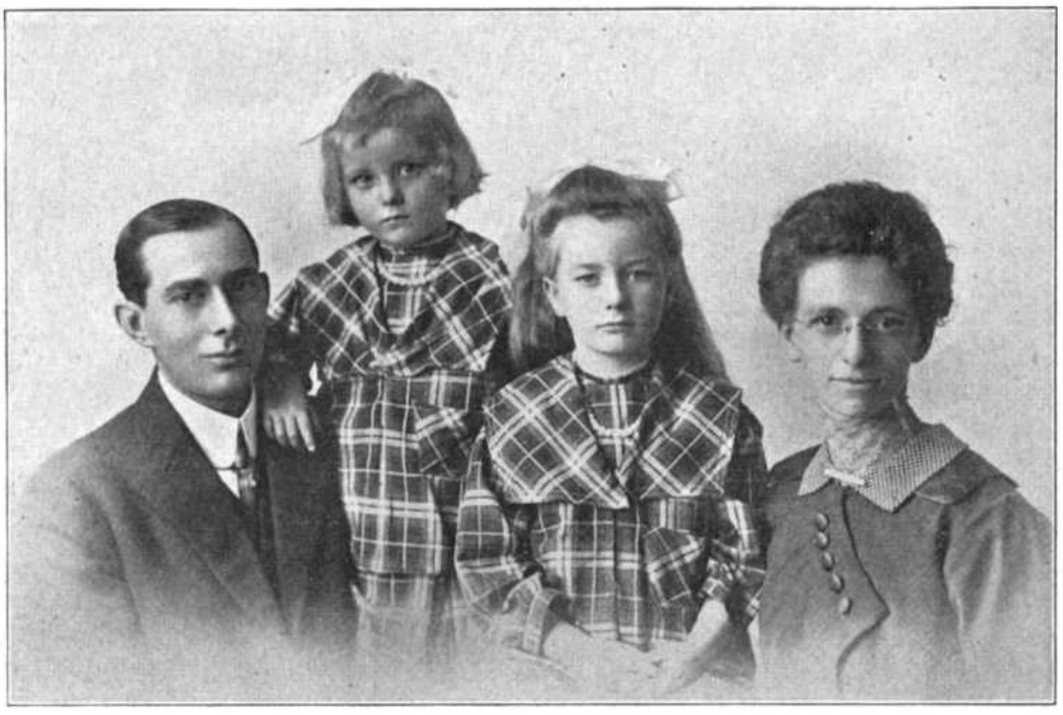


DEACON JAMES H. CROSBY,
of Oakland, California: In Answer to Prayer, Wonderfully Healed of Severe Blood-Poisoning in the Right Arm.—See Volume XXXIII, No. 20, pages 457-459.



MR. GEORGE STRIED,
of Zion City: Healed, in Answer to Prayer, of Quinsy and Double Fracture of Right Leg.—See Volume XXXIV, No. 10, pages 217-218.

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MR. C. W. MOLE AND FAMILY,

of Zion City: Mr. Mole Healed of Anaemia and Blood-Poisoning; Children Healed of Whooping Cough, Pneumonia, and Abscess, Through the Power of God.—See Volume XXXIV, No. 14, pages 313-315.



MRS. BESSIE CONNER-CONGDON AND EVERETT CONGDON,

of Zion City: Mother Healed of Gravel and Nervous Stomach Trouble of Two Years' Standing; Child Healed of Cholera Infantum, in Answer to Prayer.—See Volume XXXIII, No. 16, pages 361-363.



GUINEVERE GERALDINE BALES,

of Roswell, New Mexico. "Out of the Mouth of Babes and Sucklings Thou hast Perfected Praise."—Matthew 21:16.—See Volume XXXIV, No. 4, page 89.

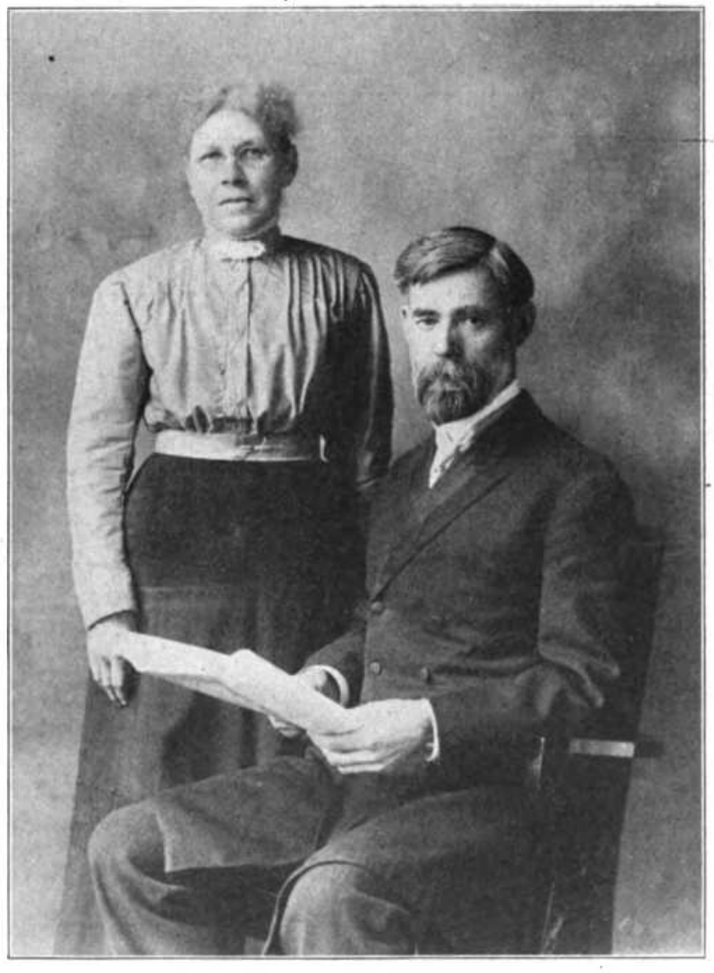
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DEACON WILLARD V. SHUMAKER, MRS. MOLLIE A. SHUMAKER, AND CHILD, of Zion City—See Volume XXXIV, No. 22, pages 505, 506.

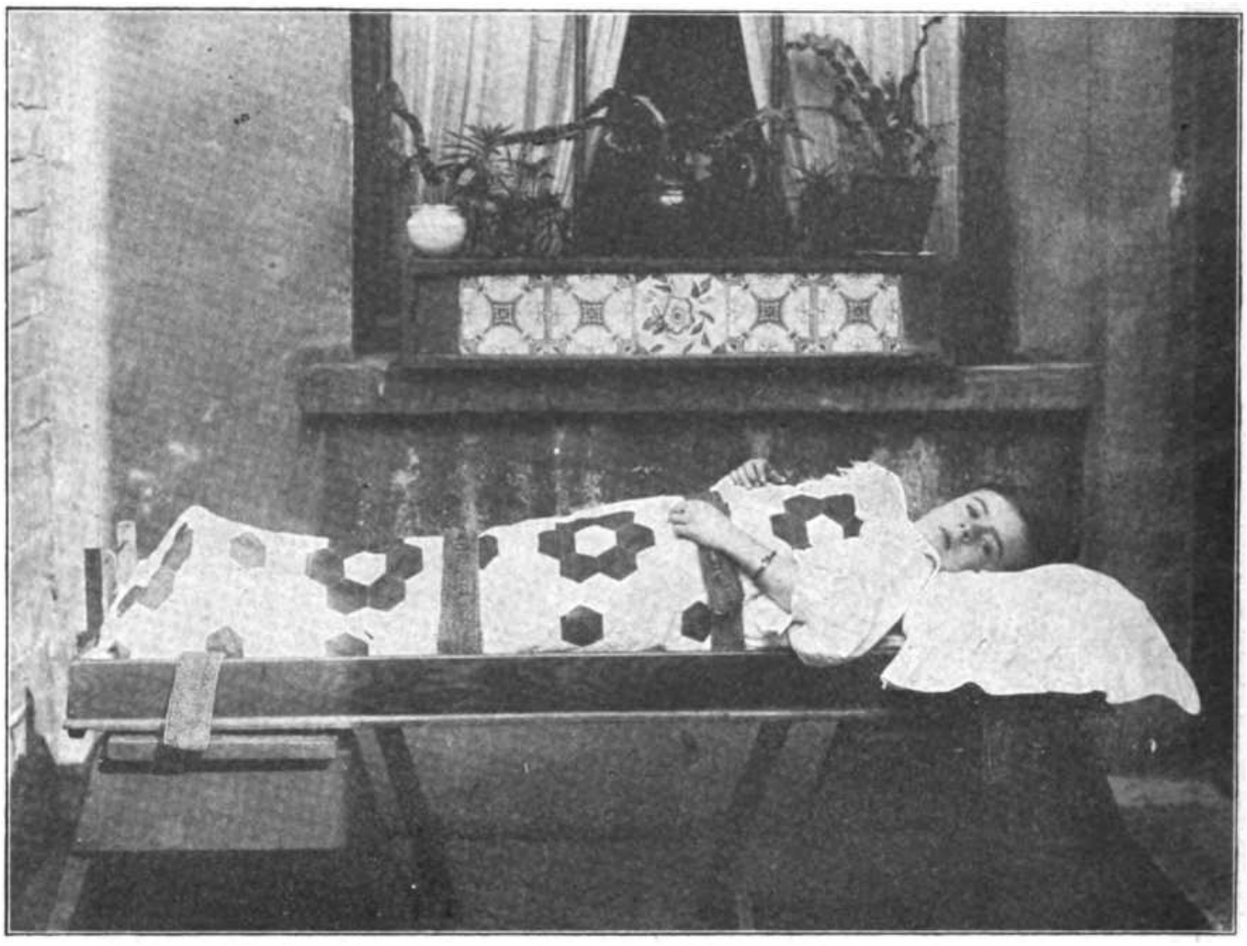


MR. WILLIAM C. DUNN,
of Zion City: Healed, in Answer to Prayer, of Broken Bones and Severe Burning of the Limbs.—See Volume XXXV, No. 3, pages 49-51.



DR. W. O. RUBY AND MRS. RUBY,
of Zion City: Dr. Ruby Healed of Consumption and Partial Paralysis of the Right Limb; Mrs. Ruby Healed of Cancers, Paralysis, and Broken Bones, through the Power of God.—See Volume XXXIV, No. 1, pages 1-6.

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MISS NAOMI TAYLOR, AS SHE LAY ON THE TRAY FOR OVER THREE YEARS.



AS SHE LAY ON THE TRAY PLACED IN THE BUGGY, SO SHE COULD BE WHEELED ABOUT.

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AS SHE APPEARED IMMEDIATELY AFTER HER HEALING.



AS SHE APPEARS TODAY.

MISS NAOMI TAYLOR,

of Rose Cottage, The Harbor, Heysham, Lancashire, England: Miraculously Healed of Terrible Hip Disease, after Lying on a Tray and Wearing a Weight for over Three Years.—See Volume XXXIV, No. 23, pages 529-539.



MRS. ELIZA WHEELER,

of Zion City: Healed, by the Power of God, of Heart, Liver and Kidney Trouble.—See Volume XXXIV, No. 22, page 507.

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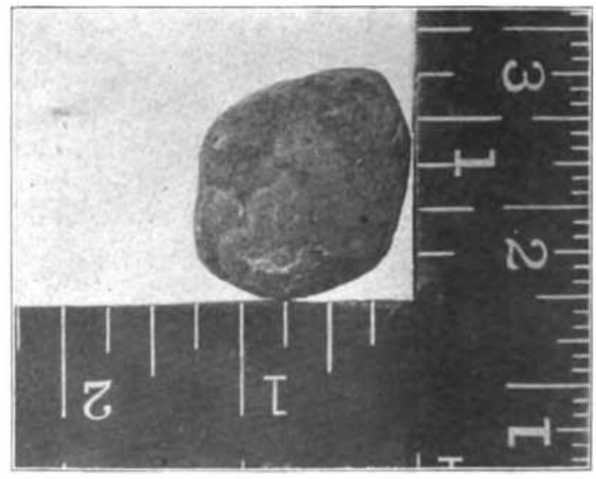
DEACONESS LUCY CURRIE,
of Zion City: Healed of Rheumatism, Fibroid Tumor, and Abscesses; her Two Children Healed Many Times.—See Volume XXXV, No. 5, pages 97-99.



STEPHEN C. CURRIE AND WILLIAM J. CURRIE,
of Zion City.

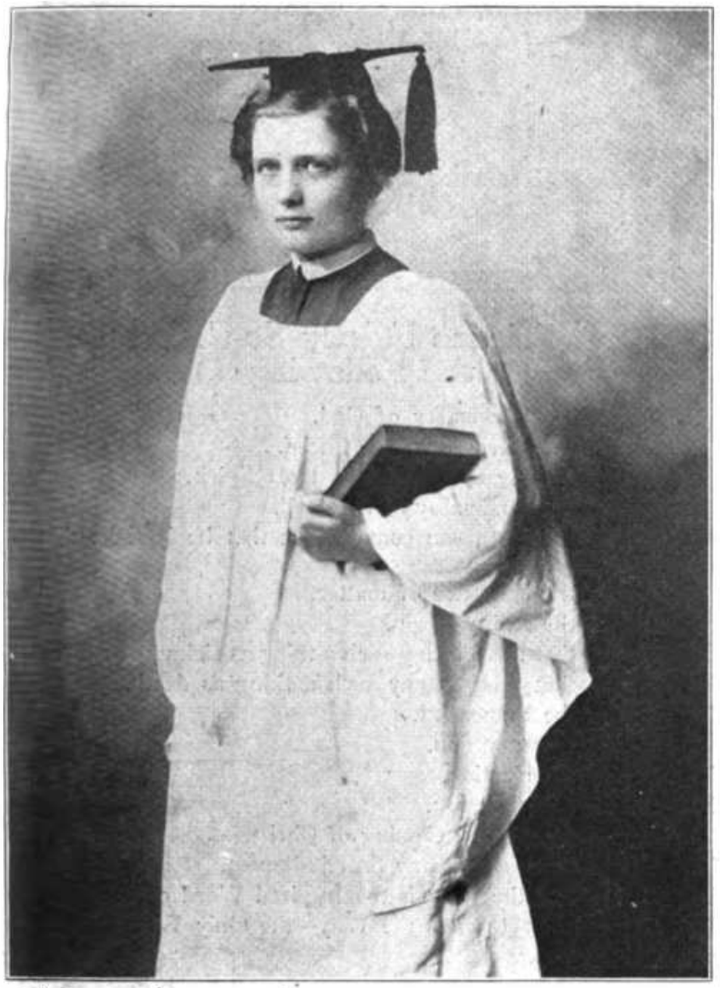


MRS. ANDREW J. BURKEY,
of Zion City: Healed of a very severe Case of Dropsy, and Delivered from Gallstone.—See Volume XXXIII, No. 23, pages 529-531.



Actual size of Gallstone passed by Mrs. Andrew J. Burkey in Answer to Prayer.

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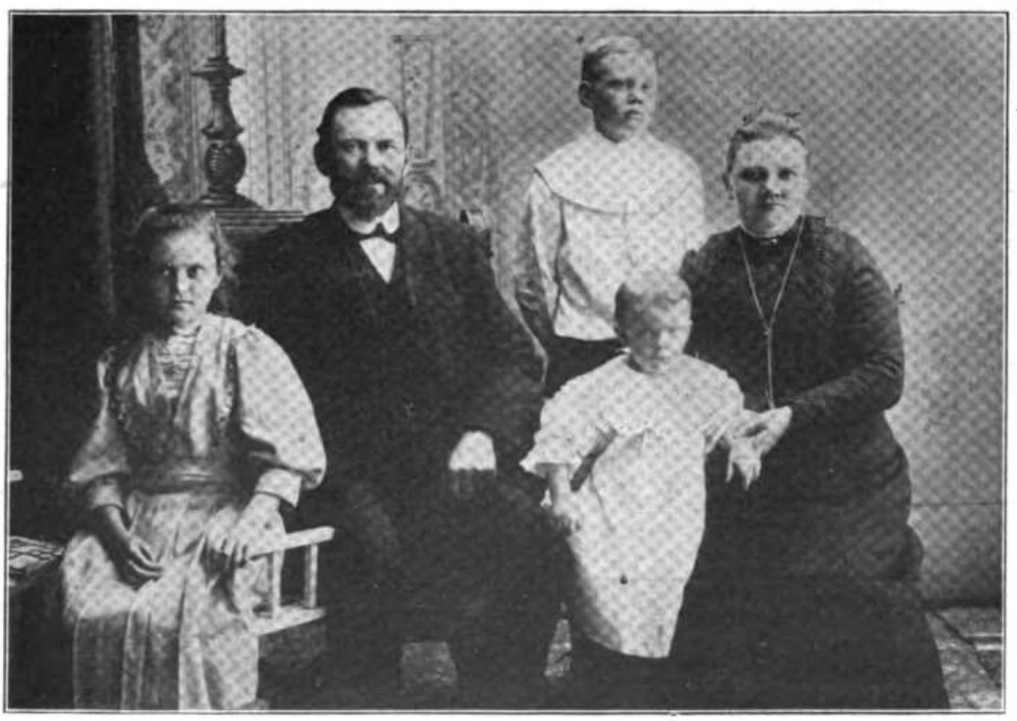
MISS ATHOL IOLA MYHRE,

of Zion City: Wonderfully Healed of Consumption and Cancer in Answer to Prayer.—See Volume XXXIV, No. 7, pages 145-147.



MRS. TILDA M. SWANSON,

of Zion City: Healed of Pleuropneumonia in Answer to the Prayer of Faith.—See Volume XXXIV, No. 3, pages 49-51.



MR. A. F. PETTERSSON AND FAMILY,

of Raa Raus, Sweden: Delivered from Eating the Filthy Swine's Flesh; and Entire Family Healed and Kept Since 1900—See Volume XXXIII, No. 18, pages 409-411.

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CHRISTIAN SCIENCE

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination. A Bunch of Damnable Heresies

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

Christian Science Falsely So-Called Denies the Following

1. Denies the personality of God.
2. Denies that Jesus was the Christ.
3. Denies the personality of the Holy Spirit.
4. Denies the personality of the devil.
5. Denies that man can commit sin; that he is sick; that he can die.
6. Denies the existence of matter.
7. Denies the reality of sin.
8. Denies that there is any such a thing as sickness or disease.
9. Denies that there is any such a thing as death.
10. Denies the atonement.
11. Denies Regeneration.
12. Denies Justification.
13. Denies Sanctification.
14. Denies the Second Coming of Christ.
15. Denies that there is any final judgment.
16. Denies that the Bible is the Inspired Word of God.
17. Denies that Jesus is the Way—the Only Way.

Readers will plainly see, from the above denials made by Christian Science, that it denies everything which the Bible teaches; and, from the following statements, they will see that the Bible denies everything that Christian Science teaches.

Christian Science, falsely so-called, teaches the following:

That God is Divine Principle.

That Christ and Jesus were not the same.

That Christ always existed; that Jesus was a phantom.

That the Virgin Mary conceived and gave birth to an Idea, and not to an actual body.

That Jesus has disappeared for ever.

That Christ never came in the flesh, and that He is never coming in the flesh.

That Christian Science is the Holy Ghost.

That there is no devil.

That the devil is simply an illusive impersonal evil.

That man never sins; is never sick; and never dies.

That man is perfect now, always was perfect, and always will be perfect.

That matter has no existence; that it is mortal error and is unreal.

That evil or sin is a false belief.

That sickness and disease are unreal; that disease is produced by man's false belief.

That death is a mortal belief—a mortal dream; that there is no death.

It teaches that man was never formed from the dust of the earth; that he never fell; that there is no such a thing as sin.

It teaches that sickness and disease and death are unreal.

It teaches that the Bible is composed of legends, metaphors, allegories, fables, myths; and that it has thousands of errors, and is full of mistakes.

It teaches that the Christian Science Bible, called "Science and Health," is revealed truth; that it is uncontaminated, and is free from human error; that it is infallible, and must be used as a key to the Scriptures.

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The Idiotic Absurdities of Christian Science So-Called

"The great truth that man was, is, and ever shall be perfect, is incontrovertible."

"Man is neither young nor old; he has neither birth nor death."

"Man is unfallen and eternal."

"Man is co-existent with God, and God is Spirit."

"Matter exists in human belief only. Trees, plants and flowers are ideas of mind."

"Mortal mind—nothing claiming to be something. In reality, there is no mortal mind."

"Mortal mind confers the only power a drug ever possesses."

"Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exertion has produced this result. The trip hammer is not increased in size by exertion. Why not? Because mortal mind is not willing that result on the hammer."

Sane Reader, if you have been shocked by the above idiotic stuff, what do you think of the following?

"If it were not for what the human (mortal) mind says of the body, the body would never be weary any more than the inanimate wheel."

"Gustatory pleasure is a sensuous illusion, a phantasm of mortal mind."

"Food neither strengthens nor weakens the body."

What is any sane person to think of such an utterly absurd statement?

"Heat and cold are products of (mortal) mind."

Note the following:

"You sprain the muscles, or wound the flesh....(mortal) mind decides whether the flesh shall be discolored, painful, swollen or inflamed."

"You say or think, because you have partaken of salt fish, you must be thirsty, and you are thirsty accordingly; while the opposite belief would produce an opposite result."

"A dislocation of the tarsal (ankle) joint, would produce insanity as perceptible as that produced by congestion of the brain, were it not that mortal mind thinks this joint less intimately connected with the mind that is the brain."

"Sickness is a dream. Sin, sickness, disease and death are illusions."

"No final judgment awaits mortals."

The daily ablutions of an infant are no more necessary than would be the process of taking a fish out of water every day and covering it with dirt."

REMARKS

From week to week, in LEAVES OF HEALING, we shall continue to expose this devilish system, and in the near future, God willing, we expect to prepare other tracts—the next one showing that Christian Science (falsely so-called) does not believe in marriage. As a preparation for the next tract, Readers are invited to read and consider the following, which are a few of the many statements which we shall quote showing that Christian Science (falsely so-called) does not believe in marriage:

"Until it is learned that generation rest on no sexual basis, let marriage continue."

"Until time matures human growth, marriage and progeny will continue unprohibited in Christian Science."

"Did God at first create one man unaided, that is Adam—but afterward require the union of the two sexes in order to create the rest of the human family? No!"

Christian Science, falsely so-called, is, from start to finish, an invention of the devil. Many have been and are still being ensnared by this iniquitous system; and, little by little, unconsciously, all such are led to deny every fundamental principle of the Christian Religion. No one but God knows what the harvest will be.

It is one of the astounding things, that sane people could accept such rubbish; and the only explanation is that they are unwilling to repent of their sins and turn to God. Consequently they are ensnared by the devil; caught in his net; and led to deny God, Jesus the Christ, every Christian doctrine, and to pass completely under the control of the devil and lying spirits.

Their only reply to Voliva is: "Where is your charity?"

REMARK: It is a marvelous (?) reply, and we simply answer: "We love the poor, deluded victims of this bundle of damnable heresies; but, for the system, we have no charity."

Sometimes they reply: "Voliva does not understand!"

To this we say, "Accept our challenge, and we will show these dupes of the devil whether we understand or not."

We repeat that Christian Science is neither "Christian" nor "scientific;" that it is a bundle of damnable heresies; that it denies every fundamental truth of the Gospel of THE KINGDOM OF GOD; that it is a part of the anti-Christian system which was to manifest itself immediately preceding the Second Coming of Christ in the flesh.

Christian Science is, from start to finish, the devil's system; and is calculated to make sane people feel and act as though they were insane. It is the devil's religion of deceiving people into thinking that they can lift themselves over the fence by their own boot-straps; or, in other words, save themselves by their own efforts.

In Christian Science the devil has come as an angel of light, and, while he talks glibly about God, in the very same breath he denies Him. He does not mean the God of the Bible, the God of Christians, Who can create, talk, love, hate; but an impersonal principle, an invention of the devil—a principle which cannot create, love, hate, think, speak, or do any of the things attributed to a personal being.

The devil, in Christian Science, talks very sweet about Christ and about Jesus, and then denies that Jesus was the Christ; denies all the teaching of the Bible concerning Jesus the Christ.

Christian Science is a blasphemous system that is enough to make any man shudder; and the poor, old woman whom the devil used in giving it to the world was simply the mouthpiece of the arch-enemy of mankind, in striking a blow at all that Jesus taught.

Any individual with a thimble full of brains, ought to be able to see the force of the following:

If man is incapable of sin, and there is no sin, then it is foolishness to talk about an atonement; for, if there is no sin, there is no need for an atonement. If man is perfect, always was perfect, and ever will be perfect, then there is absolutely no place for an atonement, regeneration, justification, forgiveness.

No one but the devil himself could ever have invented such a conglomeration of rot and rubbish; and no person, except one deceived by the devil and controlled by the devil, could ever accept and profess to believe any such accursed doctrines.

The day will come when the victims of these delusions will be awakened to the fact that they have been robbed of God, of Jesus the Christ, of everything that the Christian holds dear; and that the Precious Bible, the Inspired Word of God, has been absolutely displaced by the cunningly devised fables of the devil, which are presented in the book called "Science and Health."

We say to one and all, BEWARE of this false system as you would of a rattlesnake! BEWARE of it as you would of the rankest poison!

IN CONCLUSION

Why is it they are so ready to answer anything and everything that is said about their system by anybody else, but when Voliva marches out against them, and handles them without gloves, and takes their own text-book and shows that they deny every fundamental truth of the Bible, and issues a standing challenge—they keep silence?

Let them bring forth their champion on the platform of the Chicago Coliseum, and give me just a few hours, and I will guarantee to tear their old system to smithereens; and to show to any sane person that it is, from start to finish, an absolute contradiction of the Bible.

May God Almighty open the eyes of the poor, foolish, deluded men and women, before they are finally landed in hell!

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Reports of Special Field Workers

Deaconesses Boyd and Seys. Chicago, Illinois

Deaconesses Boyd and Seys report as follows, for week ending December 19, 1914:

Calls made (Special Calls.....2)	663
LEAVES OF HEALING sold	130
"Theocrats" sold	5
"Theocrats" mailed	1
"Theocrats" given	3
Messages given	1324
LEAVES OF HEALING given	2
Announcements given	662
Total pieces distributed	2127
Subscriptions to LEAVES OF HEALING	1

Deaconesses Anderson and Zweizig. Kansas City, Missouri

Deaconesses Anderson and Zweizig report as follows, for 4½ days ending December 18, 1914:

LEAVES OF HEALING sold	246
"VOICE FROM ZION" given	85
Messages given	550
Total pieces distributed	881

EVANGELIST V. B. SHUMAKER. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending December 21, 1914:

Calls made	162
LEAVES OF HEALING sold	67
Souvenirs of ZION CITY sold	28
"Theocrats" sold	4
Book of Psalms given	6
Book of Matthew (Flemish) given	6
Bibles given	1
Messages given	291
LEAVES OF HEALING given	3
Tracts given	18
Total pieces distributed	424
Subscriptions to "Theocrat"	1
Subcriptions to LEAVES OF HEALING	2

Report of Workers under Evangelist Shumaker:

Mrs. Jennie Shumaker,

For week ending December 21, 1914:

Calls made	20
LEAVES OF HEALING sold	45
Messages given	20
LEAVES OF HEALING given	5
Total pieces distributed	70

Miss Minnie Driscoll,

For two weeks ending December 18, 1914:

Calls made	38
LEAVES OF HEALING sold	8
Messages given	28
Total pieces distributed	36

Misses Grace and Lillian Shumaker,

For week ending December 18, 1914:

Calls made	9
LEAVES OF HEALING sold	8
Souvenirs of ZION CITY sold	1
Messages given	20
Total pieces distributed	29

Miss Anna Driscoll,

For year ending December 21, 1914:

Messages given	10
LEAVES OF HEALING given	10
Total pieces given	20

ELDER FRED RICHERT. Rockford, Illinois

Elder Richert reports as follows, for week ending December 21, 1914:

Calls made (Special Calls.....20)	400
LEAVES OF HEALING sold	45
Messages given	400
LEAVES OF HEALING given	6
Total pieces distributed	451

APOSTLE WM. S. PECKHAM. Minneapolis, Minnesota

Evangelist R. M. Toombs,

Evangelist R. M. Toombs, reports as follows for Lord's Day morning December 20, 1914:

Calls made	200
LEAVES OF HEALING sold	33
Messages given	600
LEAVES OF HEALING given	8
Announcements given	200
Total pieces distributed	841

DEACONESS BUHMANN AND SCHELHORN. Winnipeg, Canada

Deaconesses Buhmann and Schelhorn report as follows, for week ending December 21, 1914:

Calls made	800
LEAVES OF HEALING sold	400
Messages given	1300
LEAVES OF HEALING given	12
Total pieces distributed	1712

ELDER FRANK ROBINSON. Monmouth, Illinois

Elder Robinson reports as follows, for week ending December 13, 1914:

Calls made (Special Calls.....16)	66
LEAVES OF HEALING sold	16
Messages given	66
Total pieces distributed	82
Subscriptions to LEAVES OF HEALING	2

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MRS. SVENDSEN AND MISS SNOW. Indianapolis, Indiana

Mrs. Svendsen and Miss Snow report as follows, for week ending December 21, 1914:

Calls made	1487
LEAVES OF HEALING sold	160
"Theocrats" sold	12
Messages given	2778
Total pieces distributed	2950
Subscriptions to LEAVES OF HEALING	3

EVANGELIST F. N. CUNNINGHAM. Galesburg, Illinois

Evangelist Cunningham reports as follows, for two weeks ending December 21, 1914:

Calls made (Special Calls.....40)	400
LEAVES OF HEALING sold	50
Messages given	2000
Total pieces distributed	2050
Subscriptions to LEAVES OF HEALING	1

Restoration Work

MINNESOTA

The following is a report of Restoration work done by Mrs. Hattie J. Anderson, of Hill City, Minnesota, during the month of October, 1914:

Calls made	71
LEAVES OF HEALING sold	12
LEAVES OF HEALING given	5
LEAVES OF HEALING mailed	5
Messages given	70
Total pieces distributed	92

WISCONSIN

The following is a report of Restoration Work done by Mrs. Steiner and Mrs. Schultz, of ZION CITY, Illinois, in the city of Racine, Wisconsin, during the month of August, and also on October 3, 1914:

LEAVES OF HEALING sold	342
LEAVES OF HEALING given	40
Messages given	369
Total pieces distributed	751

Mrs. Steiner, Mrs. Schultz, and Miss Gillette, of ZION CITY, Illinois, send in the following report of Restoration Work done during the month of September, 1914, in the city of Racine, Wisconsin:

LEAVES OF HEALING sold	153
LEAVES OF HEALING given	10
Messages given	520
Total pieces distributed	683

IOWA

The following is a report of Restoration Work done by Mrs. J. W. Shellhammer, of Springville, Iowa, in Marion, Iowa, during the month of October, 1914:

LEAVES OF HEALING sold	9
LEAVES OF HEALING given	9
LEAVES OF HEALING loaned	7
LEAVES OF HEALING mailed	3
Messages and "Theocrats" mailed	6
"Theocrats" given	12
Messages given	116
Total pieces distributed	162

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, fo He said, "Lo, *I am* with you alway, even unto the end o the world." (Hebrews 13:8; Matthew 28:20.) Becaus He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (1 Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

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Every Officer, Member, and Friend of Zion

SHOULD SUBSCRIBE FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world

ONE DOLLAR A YEAR

Introductory Subscriptions to

LEAVES OF HEALING

From now until the morning of January 1, 1915, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING For Canada and Foreign Countries

From this time forth the subscription rates on LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	Canada	Foreign
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at once for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial ten weeks' subscriptions as follows:

To Canada.....**35 Cents**
Foreign.....**45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

CLUBBING RATES

FOR

Leaves of Healing

AND

"The Theocrat"

Are Now Offered Until March 1, 1915, as Follows:

U. S. Subscriptions	LEAVES OF HEALING - - $2.00 THE THEOCRAT - - - - 1.00 Regular Price - - $3.00	**$2.50** For Both
Canadian Subscriptions	LEAVES OF HEALING - - $2.50 THE THEOCRAT - - - 1.50 Regular Price - - - 4.00	**$3.50** For Both
Foreign Subscriptions	LEAVES OF HEALING - - $3.00 THE THEOCRAT - - - - 1.50 Regular Price - - - $4.50	**$4.00** For Both

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or for friends, can get them at the above clubbing rates.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conferenos held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living? .....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

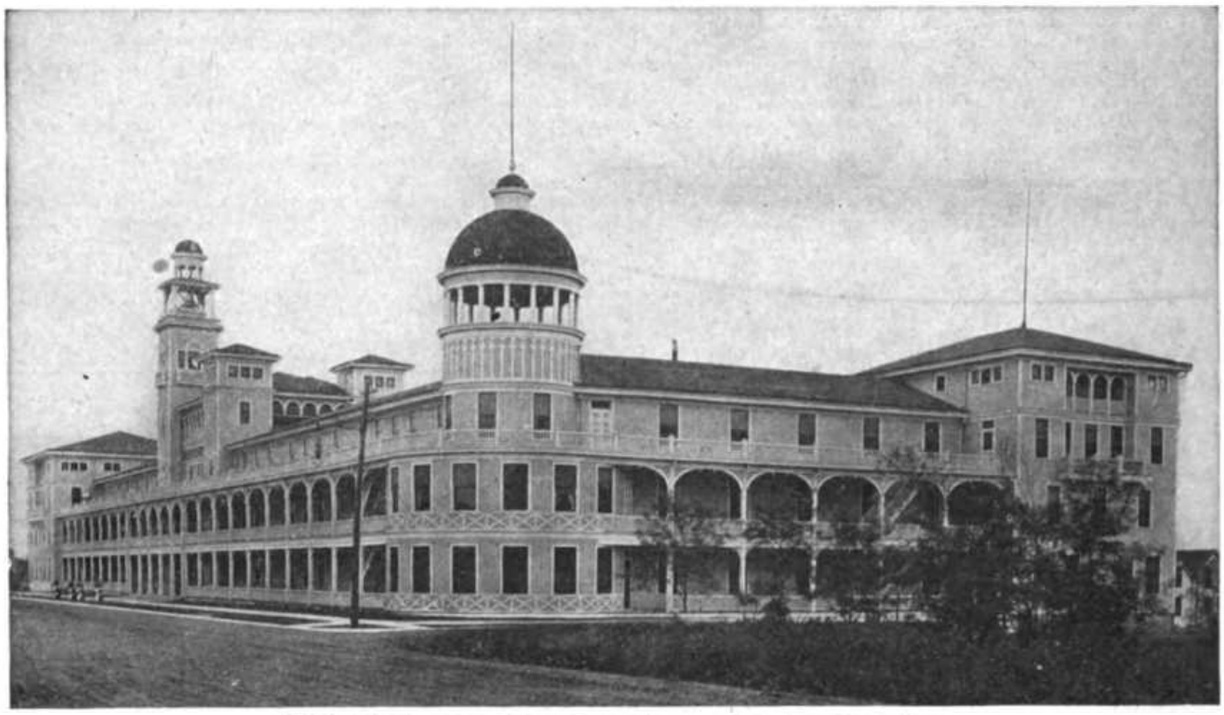
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 86x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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FOR YOU!

IN A NUTSHELL!!

1st. God's time has come to build up Zion.

2nd. Zion City---the working out of Zion principles---is a necessity.

3rd We purchased the ZION ESTATE to sell to Zion People, and to ZION PEOPLE ONLY.

4th. We have splendid assets---fifty of the outside properties listed by Zion People for sale amounting to $321,787; the ZION ESTATE which is a vast Estate, is conservatively worth $1,500,000.

5th. These assets, inside and outside, MUST BE SOLD before the cash will be available in the building of Zion City.

6th. Until they are sold we must do two things, which we want every officer and member to see and realize.

1. Increase the working capital of the Institutions and Industries, in order to take care of the increasing volume of business.

2. Meet the Payment on the Zion Estate which is due March 1st, 1915.

7th, Therefore, Zion People, officers and members and friends---all who profess to believe in Zion City, should with unbounded enthusiasm, bring into Zion within the next sixty days $150,000.

8th, Let one and all begin to pray and work at once, and it WILL BE DONE,

9th. NOW is your OPPORTUNITY; and, in the building of Zion City, you have one of the greatest propositions ever placed before any body of people.

Earnestly praying that God will guide aud bless you and make you a blessing, I am

Faithfully in Jesus' Name,



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Quality and Service

QUALITY is the first consideration in all work turned out at Zion Printing & Publishing House, and we give the Quality and Service that brings our customers back to us year after year.

¶ We handle the printing for a number of Chicago manufacturers and jobbers and have a list of regular customers.

¶ Our specialty is catalogs, booklets and folders. We are equipped to handle the work economically, and we aim to give your advertising the finishing touches that make it 100% efficient.

¶ Send us your copy and specifications or phone us and our representative will call.

Phone: Zion City, No. 20



Zion Printing & Publishing House
Zion City, Illinois

ZION FEED STORE
(Department Zion Stores.)

Agents for the **Red Comb Poultry Mixture.**

Best grades of feed for all purposes.

Special attention given to poultry requirments.

Prompt and Regular Deliveries.

Grist mill for grinding your own corn.

ZION CREAMERY
(Department Zion Stores.)

Are you using pasteurized milk?

If so, you are getting the biggest value for money.

If you're not using pasteurized milk you are getting more or less impurities and running the risk of getting disease germs.

Zion milk is all pasteurised.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION
IN THE CITY OF MINNEAPOLIS ARE HELD IN THE
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th Street

LORD'S DAY MEETING
PRINCIPAL MEETING - - - - - - - at 2:45 p. m
Meeting - - - - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING
EVERY WEDNESDAY - - - - - - at 2:45 p. m
Special Teaching aud Prayer for the sick.

PRAISE, PRAYER, AND TESTIMONY MEETING
EVERY WEDNESDAY - - - - - - at 8:00 p. m

REV. WM. S. PECKHAM, Apostle in Charge. 116 Oak Grove Street. Phones: Nicollet 90; Center 431

REV. SAMUEL F. HUSTON, Assistant. 122 et Avenue, Phones: N llet 2231; Center 3399

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.

MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING
Wednesday Afternoon at 2:00

Evangelistic Services every Friday Evening at 7:45
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

SELLS
LUMBER, LATH, SHINGLES, ETC.

We are prepared to do your
PAPER HANGING, PAINTING and CALCIMINING
GIVE US A TRIAL

BRING US YOUR PLANS AND SPECIFICATIONS
PHONE 27

ZION
DENTAL DEPARTMENT
(WILBUR GLENN VOLIVA)

Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118 W

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SHILOH TABERNACLE

IS THE
CENTER OF INTEREST IN ZION CITY

THE

Principal Service is Held Every Lord's Day

Beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day service. Visitors Always Welcome.

For complete information from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the **Leaves of Healing**

Zion Administration Building

This Building is located on Elijah Ave., not far from Shiloh Blvd.

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries.
On the right of the hallway, the offices of the LEAVES OF HEALING.
Room No. 100 Zion Office Supply

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

When visiting Zion City be sure to visit this Building

ZION BLACKSMITH SHOP

(Department Zion Stores.)

There's not a thing in our line that we cannot do and do it well.

Practcal expert workmanship is what counts in the long run.

WAGON BUILDING, IMPLEMENT REPAIRING,
RUNNERS FOR SLEDS, ETC.

ZION CANDIES

(Department of Zion Stores)

The **Christmas Candy Rush** has kept us going with extra hands all days and a good part of the nights.

People like Pure Zion Candy and send orders for more.

Have you tried a 3 lb. Can of assorted hard goods at 69c ?

ZION MESSAGES

May now be had from

ZION PUBLISHING HOUSE
Administration Building,
Zion City, Illinois

Divine Healing.
Are You a Christian?
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson For Pork-Eaters.

ZION BAKING INDUSTRY

MANUFACTURERS OF

A Full Line of Dependable Baked Goods of the Highest Quality

Free from pork products and all other injurious and harmful ingredients

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package

Wedding Cakes, Birthday Cakes, Etc., given very careful attention.

PHONE NO. 20.

"Zion Made by Zion Maids"

WHICH DENOTES

Excellent Quality and Superior Workmanship,

IS THE BRAND ON OUR

HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY

TELEPHONE 63. ZION CITY, ILL.

ZION FUEL YARDS

(Department Zion Stores.)

All kinds of Builders Materials.

We are now making the **New** and **Improved Cement Shingles**. Inquire about these before fixing any more roofs.

Hard or Soft Coal, Wood Slabs.

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ZION STORES

MAKERS OF PURE FOOD PRODUCTS

ZION SHORTENING is a scientific compound made amid perfect hygienic conditions under GOVERNMENT INSPECTION. Every housewife who has ever used Zion Shortening is more than delighted with it. It has proven a household necessity in a great many homes in this country; no more wholesome or delicious cooking material is manufactured anywhere!

It stands positively unexcelled for HEALTHFULNESS, USEFULNESS and ECONOMY.

It is HEALTHFUL because it is made of the very choicest and highest quality of Vegetable Oil, scientifically blended with the finest selected edible beef fats. IT CONTAINS NO HOG FAT; it is absolutely free from all lard or lard compounds, which are so injurious to the health.

It is USEFUL because you can use it in all your cooking! Because of the high grade of ingredients used in its manufacture it is absolutely odorless! All lard or lard compounds contain an odor which is objectionable and positively unpleasant.

It is ECONOMICAL because less is required than of any other shortening! IT IS AS RICH AS BUTTER IN SHORTENING QUALITIES. In order to obtain best results for all purposes use about one-third less of Zion Shortening than of any other similar compound now on the market.

For frying purposes it cannot be equalled. After the first trial, you'll never want any other but the ever-satisfying "Zion Shortening."

It is put up in No. 3 pails which retail at 45c; in No. 5 pails which retail at 70c; in No. 10 pails which retail at $1.40; or in No. 20 pails which retail at $2.75. It is also put up in No. 50 cans or by the pound at 15c.

ZION PEANUT BUTTER

We also manufacture Zion Peanut Butter, which is far superior to any other peanut butter on the market. It contains no adulterations and IS PRODUCED FROM NOTHING BUT No. 1 PEANUTS WITH A LITTLE TABLE SALT ADDED. Having no other oil added, it will not become rancid. It will always remain sweet and wholesome. Because of the high grade of peanut used in its manufacture, it will remain uniform in appearance; sweet and pleasant to the taste; and will win for itself many new friends wherever it is once tried.

Sold in ½ lb. jars at 15c; 1 lb. jars at 25c; 5 lb. cans at 95c.

ORDER SOME TODAY.

When cooking with Zion Shortening, always USE ONE-THIRD LESS THAN OF OTHER SHORTENINGS and only a trifle more than HALF AS MUCH OF BUTTER.

Your shortening bill will be more than one-third less if you use Zion Shortening.

If you have never used Zion Shortening or the Zion Peanut Butter, write the factory for a sample package.

NOTE:—When using Zion Shortening in place of butter, add salt.

KEEP IN A COOL PLACE.

ZION SHORTENING is made and distributed by

MANUFACTURING DEPARTMENT.

ZION STORES ZION CITY, ILLINOIS.

We also manufacture The Famous Zion Peanut Butter, Candies, Cereal Food Drink, Baking Powder, Baking Soda, Crackers and Cookies, Beef Bacon, Beef Sausage, Mustard, Ice Cream, etc., etc. Price list on application.

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I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

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VACCINATION

The Foulest of all the Foul Inventions of the Devil and the Dirty Doctors for the Creation and Spread of Disease, for the Debauching and Destruction of Humanity



NUMBER 1. MISS FANNIE LENT



NUMBER 2. MISS FANNIE LENT

The above photographs are of Miss Fannie Lent, of Cincinnati, Ohio. She was vaccinated when a child, and thereafter became a mass of running sores. She visited Zion City a few years ago, and has since died. She suffered the tortures of hell, and was a sight that would melt a heart of stone. These pictures tell the story of what vaccination can do, and has done in thousands of cases. The time has come to down the dirty doctors, and to drive vaccination back to hell where it came from.

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Vaccination the Foul Invention of Hell

"In June, 1888, I was on duty in Strassburg, and over 2000 cases of smallpox were in the pest house, every one successfully vaccinated but three months before, and for the third time. I, myself, was laid up for five weeks, although I had been vaccinated for the seventh time successfully. In June, 1898, I witnessed the amputation of three arms, and the discharge of four men from the army of general disability, all from vaccination. After this experience I am convinced that vaccination is no protection against small-pox."—Dr. J. A. Hensal, German army surgeon.

"Vaccination has stood for nearly one hundred years on three legs—theory, practice and profits—now it is fast tottering to a fall."—Dr. E. B. Foote, Jr., New York City.

"I, too, vaccinated my children at a time when I did not know how injurious it was. Today I would resist if necessary the authorities and the police law."—Professor Kranichfield, Berlin.

"In India, according to an official return presented to the British house of commons by Viscount Morley, secretary for India, there have been during thirty years, 1877 to 1906, 3,344,325 deaths by smallpox in India of persons presumably vaccinated, for vaccination is universally enforced in India."—Charles F. Nichols, M. D., Boston, Mass.

"Honor must be higher to us than bread-winning. Vaccination is an infamy for the one who practices it and for the one who suffers it!"—Dr. Guillemot, Liege, Belgium.

"Vaccination does not protect against the smallpox. On the contrary, it imparts smallpox to a healthy person. Vaccination, in my opinion is an abominable gypsy lie."—Dr. Suero, Crailsheim, Germany.

"Vaccination does not stay the spread of smallpox, nor ever modify it in those who contract that disease after vaccination; it introduces into the system and therefore causes the spread of consumption, cancer and even leprosy; it contributes to make more virulent the epidemics of smallpox and to make them more extensive; it does just what inoculation did—causes the spread of smallpox."—Dr. Walter M. James of Philadelphia.

"In 1907, after 67 years of government enforced vaccination, during which time Germany has been pointed out the best protected country, an alarming epidemic, with cases of black smallpox appeared at Metz and spead through Alsace-Lorraine, Saxony, Prussia, Posen and Silesia."

"If men and women are to be absolved from the care of their own lives and limbs, and the responsibility cast upon anybody else by the law of the land, the law of the land is lapsing into barbarism."—Miss Harriet Martinue.

"I infinitely regret that I only learned in later years that vaccination is not a blessing, but a curse to mankind."—Professor Jung, M. D., Basle, Switzerland.

"The grievous scourge of vaccination, which for more than a century has afflicted the people, should long ago have awakened them to a realization of the fact that life and health are matters of too grave importance to be exclusively entrusted to anybody's hands but their own. Matters pertaining to the health of the people should never be delegated to the custody of doctors who are pecuniarily interested in the propagation of disease."—Dr. J. W. Hodge, Niagara Falls, N. Y.

Dr. W. J. Collins of London said: "At the camp at Shorncliffe, when the smallpox broke out, many of the re-vaccinated soldiers died, or at least had arms amputated in consequence of vaccination."

"Vaccination is utterly worthless."—Dr. Leander Josef Keller, chief physician of the Austrian state railways, during the epidemic of 1872.

The same observations made by Louis Napoleon at Chalons prompted him to forbid re-vaccination, and after the same process upon the federal prisoners at Fort Sumpter, Georgia, in 1864, no less than 10,000 died.

"If it were not for the virus manufacturers who are financially interested, and the medical men who are slaves to the superstition of precedent, vaccination would have been abolished a generation ago. There is not a single scientific, or even a moderately reasonable theory to bolster up this criminal and murderous imposition."—Bernard Macfadden, Editor Physical Culture Magazine.

Through constant misrepresentation, the public have been led to accept vaccination as valuable to protect them from or render smallpox less dangerous, and on that ground laws have been placed on the statute books compelling innocent and healthy children to submit to vaccination in order to enter school, with the result that hundreds have died and become invalids for life. Whenever such a case occurs the medical men say the virus was impure or not properly applied, and when death results of vaccination they rarely give a certificate except for the final cause.

"Joseph F. Rinn,
"President Brooklyn Philosophical Association."

"It has not been successful and will never be, as long as the world remains, to eradicate smallpox by vaccination."—Dr. J. Albu, Lazarus hospital, Berlin.

"The pathological identity of cowpox and syphilis, especially in their secondary symptoms, combined with the researches of Dr. Hubert Boens, of Brussels, leaves small room for doubt that by far the larger number of cases of so-called 'spontaneous cow-pox' were the result of syphilitic inoculation by syphilitic milkers, so that cow-pox vaccination did not merely carry syphilis as an accident, but cow-pox itself of the genus syphilis."—Dr. M. R. Leverson, Fort Hamilton, N. Y.

"Thoughtful dentists suggest vaccination is a probable cause of the early decay of teeth in this age."—Dr. J. J. Garth Wilkinson of London.

William E. Gladstone, the famous English statesman, was strongly opposed to the crime of compulsory vaccination. He said: "I always feel a strong repulsion to

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seeing the clear, pure skin of a child made to break out into pustules. I dislike the idea of vaccination being compulsory. I don't like the idea of the state stepping in between the parents and the child. The state is generally a very bad nurse."

"Vaccination is utterly opposed to the whole teaching of sanitary science, and is one of the most terrible blunders."—Professor A. R. Wallace.

Professor Charles Ruata, M. D., professor of hygiene and professor of materia medica in the University of Perugia, says: "The sound principles of hygiene teach us to get rid of every kind of filth, and not to modify our sound body in order that it may be proof against all the dirtiness of the surroundings. Vaccination is for this reason against the good teaching of hygiene, and against the laws of nature."

The vaccinators are, in my opinion, the most stupid and most dangerous creatures under the sun."—Dr. Vivefoy of Rouen, France.

"Vaccination helps to spread smallpox." Dr. Kiehl of Haag, Germany.

"We now run the constant danger that has been manifested very unpleasantly in several localities of vaccinating children and grown people with these imported vaccine points, and communicating the foot-and-mouth disease, which is just about as bad as the small-pox—as I have said, these points are used to vaccinate people as against smallpox, and they have communicated other disease, because the cases have been reported, and they are so well-known and so widely diffused everywhere that it has become an object of serious concern to the medical profession."—Senator Money in the United States Senate, February 25, 1909.

"The mercenary and cowardly promoters of our present vicious legislation seldom do not dare to enforce the vaccination of adults. The children of the wealthy are often hidden from assault; not so, however, the children of the poor—many intelligent parents are deceived (through ignorance of the law in several states) and incur the pollution rather than have their children grow up in ignorance."—J. M. Hodge, M. D.

"Vaccination impairs the defensive strength of nations. Medical official statistics in support of the doctrine of vaccination are completely worthless and irrelevant and the evil done during the past 75 years can never be completely undone."—Prof. Siljestrom, Sweden.

"It may be well for us if our children do not finally reproach us," writes Rector Cardew, Oxford university, of vaccination.

"I was visited by a chaplain who had had smallpox himself after vaccination. For my refusal on the death of my third child, to accept vaccination for the fourth I was sent to prison."—Mr. Nye, Chatham.

"I am convinced that vaccination is the greatest mistake and delusion in the science of medicine; a fanciful illusion in the mind of the discoverer; a phenomenal apparition of scientific foundation, and wanting in all the conditions of scientific possibility."—Dr. Josef Herman, head physician of the Imperial hospital, Vienna, 1858 to 1864.

"I found those were right who had represented the cowpox experiment as a splendid delusion."—Dr. Chas. MacLean.

"All with eyes and ears must know that crowds of the vaccinated are attacked by and die of smallpox."—Dr. J. Mackenzie, M. D., P. R. C. P., Edinburgh.

There are only a few physicians who believe that vaccination is beneficial, or a preventive of smallpox, while there are hundreds of distinguished scientists who condemn this practice and say that it pollutes the blood and is the chief cause of cancer, syphilis and tuberculosis.

"Every day vaccination laws remain in force children are being poisoned, diseased, crippled, tortured, maimed and killed by this barbarous and cruel malpractice inherited from our ignorant and superstitious forbears of a pre-scientific age."—Dr. J. W. Hodge, Niagara Falls, N. Y.

John Bright, another English statesman, said: "I have always felt that the law which inflicts penalty after penalty on a parent who is unwilling to have his child vaccinated is monstrous and ought to be repealed."

In 1902 the health department of New York city advised unanimously against compulsory vaccination.

"In each and every community where vaccination ceases and instead strict sanitation is accomplished, the disease smallpox disappears, there are no exceptions."—C. F. Nichols, M. D., Boston.

"While utterly powerless for good, vaccination is a certain cause of disease and death in many cases, and is the probable cause of about 10,000 deaths annually, by five innoculable diseases of the most terrible and disgusting character. The register general of London reports 200 deaths yearly from vaccination among children alone. The English Digest of Parliamentary Returns No. 488, session 1878, records 25,000 deaths of children from diseases of vaccination to occur annually. Hyncheman dissected over 100 children whose deaths were caused by vaccination. No smallpox cases presented a post-mortem more hideous."—Dr. Alfred R. Wallace of England, the distinguished scientist and co-discoverer with Darwin.

"What can be more shocking than after vaccination has killed one child to compel the parent to yield up a second to the same treatment."—Prof. Hewmay, England.

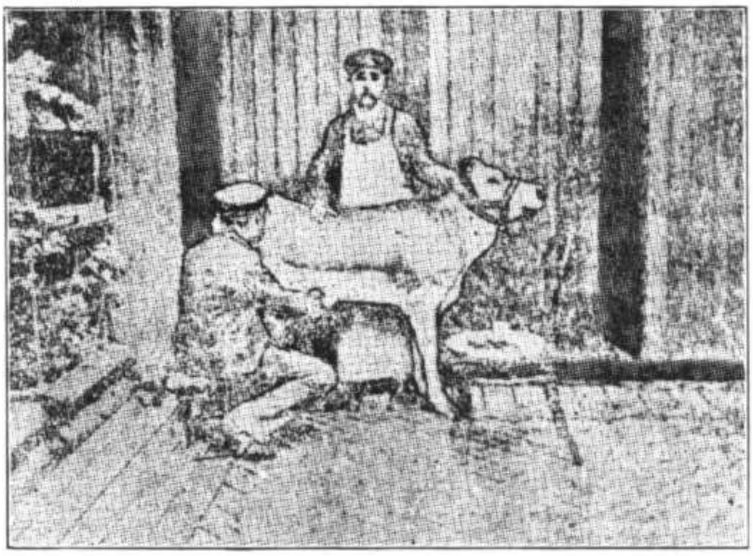
Dr. Constantine Hering, one of the pioneers of homeopathy: "It is an intolerable tyranny to compel vaccination by law."

"Vaccination is the infusion of a contaminating element into the system, and after such contamination you can never hope to regain the former purity of the body. Thus tainted the body is made liable to a host of ailments. Consumption follows in the footsteps of vaccination as certainly and as unequivocally as effect follows cause."—Alexander Wilder, M. D., late editor of the N. Y. Medical Times, and professor of physiology in the United States Medical college of New York.

"Compulsory vaccination was the first direct and aggressive legislation upon the person of the healthy citizen in medical matters. It is the only instance on record in this nation of a quack nostrum being forcibly foisted upon the public by legislative enactment. It invades in the most flagrant and unexampled manner the liberty of the parent and the sanctity of the home. There is no law on the statute books of this nation which so fundamentally subverts the basic principles of individual liberty and personal rights."—Dr. J. W. Hodge.

"I believed that vaccination prevented

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A fine spectacle!

Photograph of a poor dumb brute showing how the dirty, filthy, low-down doctors obtain the rotten, stinking matter which they want to put into the bodies of children, men and women.

Zion will put her trust in God, and resist the dirty, foul, vaccinating doctors to a finish.

What is called "pure glycerinated calf lymph" is the lineal descendant, for vaccination purposes, of cow-pox, horse grease, swine-pox, donkey-pox, goat-pox, buffalo-pox, humanized lymph, chloroformed calf lymph and a few other beastly poisons. The above photo shows how calves are outraged in order to obtain it. The abdomen is shaved, and then stabbed from 100 to 120 times with a spear-headed lancet blade. The wretched animal, thus mutilated, is thrust back into its stall, and its head and legs tied to prevent it licking or scratching its wounds. After six days agony, the poor calf is subjected to another revolting piece of barbarism. The healing scabs are scraped from its wounds and the filthy exuding matter collected into a gruelly mass. It is then mixed with glycerine, which is a nutritive medium for the growth of petrefactive and other germs which invade the whole of the fluid. This dangerous concoction is then put into tubes and injected into the bodies of babies, and adults who wish to enter the military, naval, civil, railway, and other services. The calves are sold to butchers at a cheap rate, and afterwards eaten by the public. In the above photo workmen are seen scraping the calf's sores open to collect the poison.

smallpox. I believed that vaccination, if it did not absolutely prevent smallpox, modified it; and I believed that re-vaccination, if only frequent enough, absolutely gave total immunity. Experience has driven all that out of my head. I have seen that people who have been vaccinated get smallpox, and people who have been re-vaccinated get smallpox, and I have seen people who have had smallpox once get a second attack of it, and die of it."—Dr. W. J. C. Ward, M. R. C. S., Harrogate.

"Personally I contracted smallpox less than six months after a most severe re-vaccination"—Dr. Bakewell, formerly vaccinator-general for Trindad.

"To top the climax of vaccine poisonings at Cleveland fatal cases of lock-jaw developed with the same experience all over the country."—Dr. Fredericks.

In the British army from 1860 to 1888, 3953 re-vaccinated soldiers suffered from smallpox, of whom 301 died of the disease. —Wm. Nash, M. D., brigadier-general. Taken from second report, British royal commission on vaccination, minutes in evidence.

"I feel no hesitancy in stating that vaccination is a certain cause of disease in vogue, has been the cause of more suffering and of more deaths than smallpox has during the same period, and I am willing to state many times more."—Dr. C. W. Larisou, Ringos, N. J.

"The protection is questionable, the risk great."—Dr. J. A. Graydon, L. F. P. S., Glasgow.

"I have clearly perceived the progressive, dangerous influence of vaccination." —John Stuart Mills.

"It would seem impossible that avarice should much longer control the medical lobby and force compulsory vaccination." —C. F. Nichols, M. D., Boston.

"Vaccination will undoubtedly rank as the greatest and most pernicious failure of the century. The conclusion is no longer a matter of opinion but of science."—Alfred R. Wallace.

Re-Vaccinated

The practice of re-vaccination was first recommended in England, by G. Gregory, and in Germany, for the army by Heim (1829).

It has been more or less the law in Prussia since 1835: re-vaccination of school pupils at the age of twelve is an integral part of the vaccination law.

Notwithstanding the fact that Prussia was the best re-vaccinated Country in Europe, its mortality from smallpox, in the epidemic of 1871, was higher (69,839) than in any other northern state.

The evidence as to re-vaccination on a large scale comes from the army.

According to a competent statistician (A. Vogt), the death rate from smallpox in the German army, in which all recruits

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Origin of the Foot and Mouth Disease Among Cattle

The Bureau of Animal Industry, in the Agricultural Department, after careful investigation, declared that the foot and mouth disease (in November 1908) started from **Calves** used in the **propagation** of **Smallpox Vaccine Virus,** which had been contaminated with the virus of foot and mouth disease brought in from Abroad.

FACTS

A Pennsylvania chemical firm imported some smallpox vaccine virus, which was contaminated with foot and mouth disease. It **killed** the **calves** which were **inoculated,** but it **sold** some of the **virus** to a **Detroit Drug House. Calves** used by the latter firm for the propagation of the **smallpox virus** were **not killed** but were sent to the Detroit **Stock-yards** for **slaughtering.**

Three separate tests were made by the Government scientists to establish the truth of their theory as to the origin of the disease. Young cattle and sheep were inoculated with **Vaccine Virus** obtained from both firms. Foot and mouth disease was produced in experimental animals by the use of vaccine of the same strain obtained from both sources; while other strains of **vaccine** gave negative results. The investigation also indicated that the outbreak of foot and mouth disease in New England, in 1902, was probably due to contaminated **vaccine** of Japanese origin.

In the present case (foot and mouth disease among cattle) the federal authorities are tracing with the greatest care several hundred shipments of supposedly infected **virus** and **serum** for hog cholera.

From a recent editorial in the "Chicago Evening Post."

The Editor states: "Our facts in this editorial are taken from the Journal of the American Medical Association," of May 22, 1909, where an interesting digest of the Government's findings is presented."

Comment: Think of it! **Smallpox Vaccine Virus** contaminated with foot and mouth disease —so contaminated that it even killed the calves which were inoculated with it!

Just think of inoculating dear, sweet little children with dirty, filthy, rotten **Cowpox Virus,** which is infected with foot and mouth disease, and is so deadly that it even killed the calves inoculated with it!

Some of this virus was sold to a Detroit Drug House. Calves used by this Drug House for the propagation of the **Smallpox Virus** were not killed, but **were sent to the Detroit Stock-yards for slaughtering.**

After reading the above, can any sane person doubt that vaccination had its origin in the very lowest part of hell?

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are re-vaccinated, was sixty per cent. more than among the civil population of the same age. It was ten times greater among the infantry than among the cavalry, and sixty times more among the Hessians than among the Wurtembergers.

The Bavarian contingent, which was re-vaccinated without exception, had five times the death rate from smallpox in the epidemic of 1870-71 that the Bavarian civil population of the same ages had, although re-vaccination is not obligatory among the latter.

—Extract from article on Vaccination in the Encyclopedia Britannica, Volume 24, page 35, by Charles Creighton, M.A., M.D.

The Unvaccinated

It is often alleged that the unvaccinated are so much inflammable material in the midst of the community, and that smallpox begins among them and gathers force so that it sweeps even the vaccinated before it.

INQUIRY INTO THE FACTS HAS SHOWN THAT AT COLOGNE IN 1870 THE FIRST UNVACCINATED PERSON ATTACKED BY SMALLPOX WAS THE 174TH IN ORDER OF TIME, AT BONN THE SAME YEAR THE 42ND, AND AT LIEGNITZ IN 1871 THE 225TH. —Extract from article on Vaccination in the Encyclopedia Britannica, Volume 24, page 35, by Charles Creighton, M.A., M.D.

Obituary Record

JOSEPH MARION MOORE died at his home in Cromwell, Indiana, after weeks of suffering, Tuesday morning, November 3, 1914, aged 55 years and 20 days.

Mr. Moore was taken ill five weeks prior to his demise, when his vaccination began to "take," and he developed a very sore arm. A few days later, a carbuncle appeared on the back of his neck, causing him severe illness, and he became an intense sufferer, and was confined to his bed.

The funeral services were held at 2 o'clock Tuesday afternoon.

Ligonier Leader,
Thursday, Nov, 12, 1914.

Vaccination in Japan

Dr. Hodge says that Japan is one of the most vaccinated and re-vaccinated nations in the world; that in 1872 a law was passed making vaccination in Japan compulsory. The law was rigidly enforced, and Japan suffered many thousands of deaths annually from smallpox following successful(?) vaccination.

In the year 1885 a more stringent law was passed, making vaccination compulsory every five to seven years. As the result of this law, between the years 1886 and 1892, there were 25,474,370 vaccinations, re-vaccinations, and re-re-vaccinations. Now, what as the result of this enormous amount of re-vaccination? The official government records show that during the seven years which intervened be-

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tween 1886 and 1892, Japan suffered 38,979 deaths from post-vaccinal smallpox, while 156,175 cases of vaccinated smallpox were officially notified.

Please note the government statistics for the period 1892 to 1897. Japan had 142,032 cases of post-vaccinal smallpox notified, 39,535 of which cases proved fatal.

In a single year, 1893, 41,898 cases of smallpox were officially notified. 1852 proved fatal.

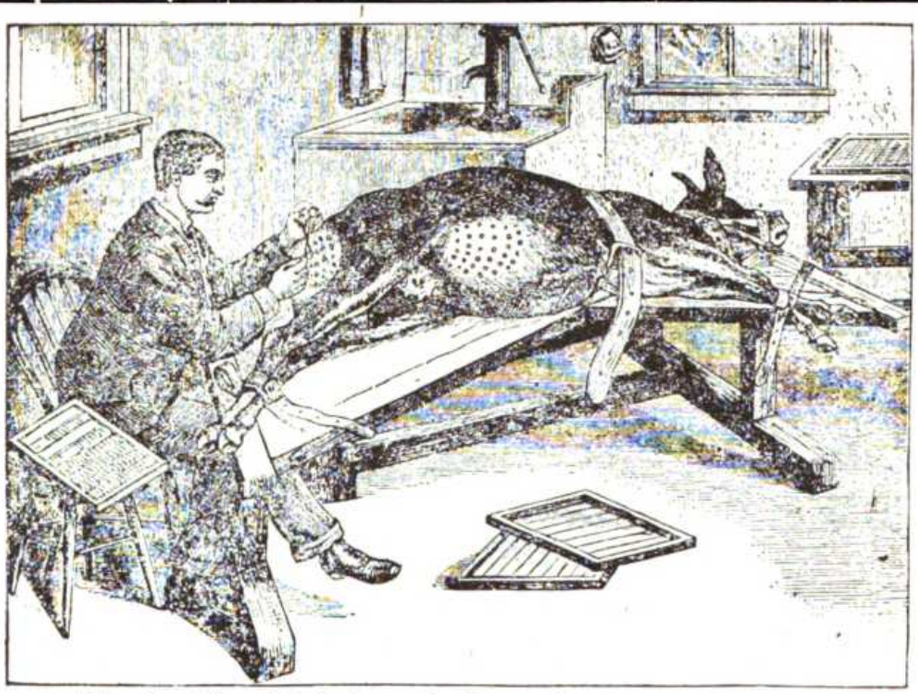
Another act of Parliament was passed in 1896, making re-vaccination compulsory every five years. This act was rigidly enforced. During the very next year 42,000 cases of smallpox in the Empire were notified. In the single year, 1897, the Japanese nation had 41,946 cases of smallpox officially notified, of which 12,276 terminated fatally.

Japan has had 171,611 cases of smallpox, and 47,919 deaths from that disease during the last two decades, 1899-1908.

During the year 1908, Japan again suffered severely from smallpox—the number of cases being officially notified was 18,067, and the number of deaths 5,837.



A thousand rattlesnakes let loose in a community would not be as dangerous to the welfare of the people as to let loose a few dirty, damnable vaccinating doctors, who want to go around putting their filthy, rotten cowpox virus into the pure, sweet little children.



Vaccine Virus Made from the Rotten Tissues of a Sick Calf.

A calf is strapped to an operating table so it is perfectly helpless. The belly and udder shaved, and from 100-120 incisions made with a lancet and into these wounds IS RUBBED THE FILTHY PUS TAKEN FROM A RUNNING SORE ON A SMALLPOX PATIENT.

The calf is then unstrapped and tied up with his head to the wall so that it shall not lick itself for eight days.

Some of you know what you have suffered from a single pustule on your arm. You know the terrible irritation and suffering. Fancy having 100-120 on your stomach, with no opportunity of assuaging the torment.

At the end of eight days this poor dumb creature, after passing through fever and smallpox, is brought back and once more strapped to the table in order to get the dirty, decomposed matter out. The pustules have to be SQUEEZED WITH IRON CLAMPS. Often the tops are cut off, and the matter from the scabs scooped out.

From the above photograph you can see how it is done.

SPECIAL NOTE: Just think of this dirty filthy, rotten cowpox virus, after having passed through a syphilitic smallpox patient and through the rotten sores on a heifer's stomach, being put into the bodies of children, young ladies, men and women! Read the following:

The Lancaster Co., Vaccine Farm,
Marietta, Pennsylvania.
October 25, 1906.

Dear Dr. Hodge:

In response to your inquiry of the 25th inst., we beg to state that vaccine virus, or its active principle, is a subject about which very little is definitely known. We are only able to write of the results obtained from certain conditions.

It was thought by Dr. H. M. Alexander, the founder of our establishment, that he had discovered a case of spontaneous cowpox, and we have been using, as one of our strain of seed virus, this source for nearly twenty years.

IT LATER DEVELOPED, HOWEVER, THAT THE CASE REFERRED TO EVIDENTLY WAS INOCULATED BY A TRAMP HAVING SMALLPOX AND WHO SLEPT IN THE STABLE.

We regret our inability to give you more definite information on the subject, but trust the above may be of some value to you.

(Signed) Dr. H. M. Alexander & Co., Inc.
By R. C. Engle, Manager.

Quoted from "The Peril," of November 1, 1914.

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Mounte Bank, M. D.

Member American Medical Trust
Member State Medical Trust
Member County Medical Trust
Member Politico-Religious Trust

SLOGAN { LEGISLATE
VACCINATE
OPERATE
PECULATE

Selected from The Free Press of Niagara Falls, Saturday, Feb. 21, 1914.



Vaccination, The Foul Invention of Hell

Vaccination is the most gigantic piece of quackery ever exploited among a civilized people, in this or any other age of the world's history.

Dr. Walter R. Hadween,
Gloucestor, England.

Vaccination, in the Hawaiian Islands, has not only failed in its purpose, but has resulted in the rapid and extensive spread of syphilis, leprosy, and other diseases.

Dr. Bingham,
Museum Natural History,
at Honolulu.

CONSUMPTION follows vaccination.

Dr. Alexander Wilder.

Does vaccination afford any protection?
"In my opinion none at all."

Charles Creighton, M. D., A. M.
The world's greatest authority on vaccination.

Vaccination helps to spread smallpox.

Dr. Kiehl, of Haag, Germany.

I have recently dissected more than a dozen children, whose deaths were caused by vaccination; and no smallpox, however black, could have left more hideous traces of its malignant sores, foul sloughing, hearts empty or congested with clots, than did some of these little victims. Shame!

William Hychceman, M. D., in the "New York Medical Tribune," 1880.

While utterly powerless for good, vaccination is a certain cause of disease and death in many cases, and is the probable cause of about ten thousand deaths annually, by five inoculable diseases of the most terrible and disgusting character.

Professor Alfred Russell Wallace, of Eng.
The distinguished Scientist.
Quotation take from the Third Report of the British Royal Commission on Vaccination. Minutes of evidence 7713, page 34.

Vaccination is a crime. Not that it kills everybody vaccinated, but because it kills some of them, and maims others. I could show you a woman, the right half of whose face was destroyed, as a direct result of blood-poisoning from vaccination. The sight of this unquestionable disfigurement should shame every vaccinist in the Land.

Dr. Zachary F. Willer,
Pittsburg, Pennsylvania.

Continue, gentlemen, to vaccinate if you choose, BECAUSE YOU MAKE MONEY BY IT. But never forget, pseudo-physicians and false scientists that you are, that while you sow vaccination among the people, they will reap disease and death.

Dr. Hubert Boens,
Charleroi, Belgium.

Hell itself. explored from the deep (lower than the lowest) has no teaching, no practice, so degrading, unmanly and ungodly, as that comprised in the theory and observance of vaccination. Vaccination, properly interpreted, means blood poisoning. Blood poisoning comprehends death.

John Pickering, F. R. G. S.,
F. S. S., etc.

I feel no hesitancy in stating that vaccination is the certain cause of diseases in vogue, has been the cause of more suffering and of more deaths than smallpox has during the same period, and, I am willing to state, many times more.

Dr. C. W. Larisou,
Ringos, New Jersey.

Every day vaccination laws remain in force children are being poisoned, diseased, crippled, tortured, maimed and killed, by the barbarous and cruel practice, inherited from our ignorant and superstitious forbears of a pre-scientific age.

Dr. J. W. Hodge,
Niagara Falls, New York.

There is no way of determining, by the microscope or any kind of test of any character whatever, between lymph which contains the virus of syphilis and lymph that does not.

L. M. Crookshank, M. B., M. R. C. S.
Professor of Pathology and Bacteriology, King's College, London.

The mere fact that vaccine has killed numerous innocent children and adults on account of uncontrollable contamination with the deadly germs of diptheria, glanders, tetanus and tuberculosis, alone justifies the abolition of such empiric, barbarous oriental procedure.

Charles G. Kuhlmann, M. D.
San Francisco.

Consumption has widely spread since the introduction of vaccination.

"The Medical Times & Gazette,"
of January 1854.

Does re-vaccination afford any protection?
"Personally I contracted smallpox less than six months after a severe re-vaccination."

Dr. Robert Hall Bakewell,
Former Vaccinator General,
Island of Trinidad.

I have seen healthy children die rotten from vaccination.

Dr. Dennis Turnbull.

After collecting the particulars of 400,000 cases of smallpox, I am compelled to

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admit that my belief in vaccination is absolutely destroyed.

Dr. A. Vogt,
Professor of Hygiene, Berne University, Switzerland.

I oppose vaccination, because forty years of practice has convinced me vaccination does not afford the least protection or mitigation from smallpox.

Alexander M. Ross, M. D., F. R. S.

In June, 1888, I was on duty in Strassburg, and over two thousand cases of smallpox were in the pesthouse, EVERY ONE SUCCESSFULLY VACCINATED BUT THREE MONTHS BEFORE, AND FOR THE THIRD TIME. I myself was laid up for five weeks, although I had been vaccinated for the seventh time successfully.

Dr. J. A. Hensel, a German Army Surgeon.

I believe that scrofula, syphilis, eczema, and consumption are liable to be contracted by vaccination. My conclusions are based on both actual personal experience, and careful study.

Charles G. S. Austin, M. D.
U. S. Examining Surgeon,
Nantucket, Mass.

An absolute fast from the beginning of the disease (smallpox), and a glass of lemonade every three hours, with a hot bath daily, will absorb the eruption to such an extent that almost all the vesicles will dry up without a formation of pus. I will agree to put my treatment to a public test, and if I do not prove that there is absolutely nothing in vaccination, and the accepted treatment of smallpox, and that marking is positively due to the lack of knowledge and skill in the management of the disease, I will agree to give the failure as wide a circulation as I do this challenge.

Dr. J. H. Tilden,
Denver, Colorado.

Persons are in many cases severely marked who have been successfully vaccinated.

Dr. J. A. Erskine Stuart, L. R. C. S.

I consider vaccination to be one of the greatest humbugs ever foisted on human beings.

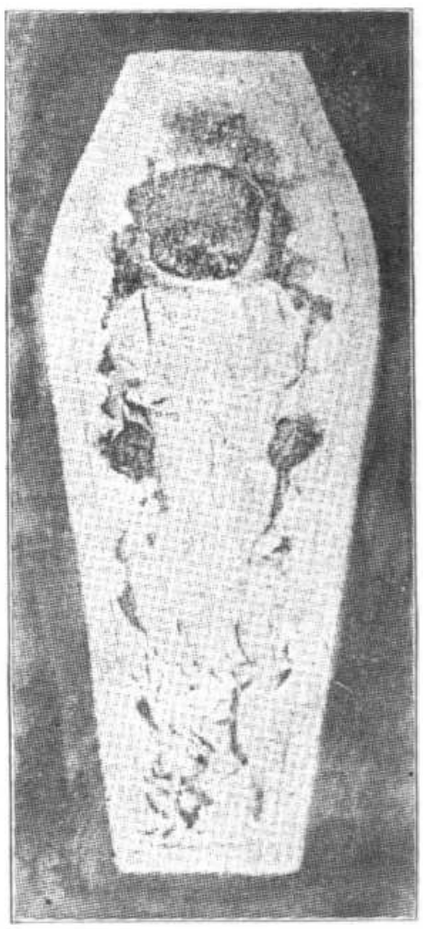
Dr. John Stewart, Perth.

Vaccination is a grotesque superstition.

Dr. Charles Creighton, M. D.
Aberdeen.



Undoubtely one of the saddest features in connection with vaccination is that not only can a child's life be sacrificed, but the honour of the parents may go into the grave with it. Such was the case here, it being inferred that the disease which Ernest Cheeseman (No. 6) died from, had been inherited from his mother. But she (brave woman!) immediately under-went a medical examination by Dr. Jonathan Hutchinson, who certified: "I do not think there is any reason whatever to suspect that she has ever suffered from syphilis. I find no indication of such disease." It was also contended by the medical witness at the inquest that it was not likely Mrs. Cheesman could give birth to children who would live, but her character in every direction has been more than vindicated, and the foul aspersions made upon it recoil on the heads of her traducers. The accompanying photo shows Mrs. Cheeseman with her next baby. Frederick John. 10 weeks old, unvaccinated, and alive and well.



Ernest Victor Charles Cheeseman, aged 9 weeks Rose Cottages, Westcott, Dorking; born September 23rd, 1902. Vaccinated with glycerinated calf lymph, supplied by the Local Government Board, by Dr. Fairbank, on Nov. 3rd. Up to that time was perfectly healthy. Five days after vaccination a terrible syphilitic skin disease developed, and death ensued on Nov. 30th. The dressing on the arm had never been disturbed. The body was covered with eczema, the feet were drawn up all out of shape, and the sore around the mouth (looking like a piece of burnt roast pork) stood at least half-an-inch away from the flesh. Three sittings were held by Mr. Coroner Romieu and a jury.

Vaccination is of no use whatever as a preventative to smallpox. It is always dangerous, and liable to cause other diseases.

A. B. Campbell, M. D.
435 Putnam Avenue,
Brooklyn, New York.

Vaccine Lymphs are intended to produce disease. Dr. L. C. Appel.

"The sophisms of the Jenner-doctrine have, in fact, been so thoroughly exploded that the persistency of its defenders seems to imply a moral, rather than a mental, abberration; in other words, the collapse of all other supports justifies the suspicion of the hideous fact that the organization of the cow-pox syndicate rests upon the deliberate sacrifice of truth to business considerations and corporation interests."
—F. L. Oswald, A. M., D. D.

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Every Officer, Member, and Friend of Zion

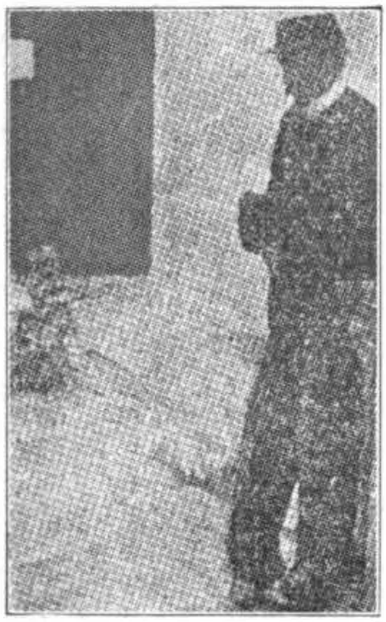
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The Theocrat

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ONE DOLLAR A YEAR

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Joseph Russell, aged 45; an auxiliary postman at Velindre, North Wales. Was a remarkably fine baby, and able to walk when vaccinated, at 10 months old. Intended to be used as a vaccinifer, but no other child was ever vaccinated from him, for the disease took such a fearful form that he lay at death's door for two years, and then arose a piteous crippled object. He never had the use of his right arm, and the right leg was almost equally as useless. These particulars were supplied by Russell in 1903, and were corroborated by the landlady of the local hotel, who had known him since infancy. The poor fellow has since passed away.



Matthew Thornton, Colne. "Vaccinated on the right arm about 12 years prior to the photo being taken. The whole limb paralysed and useless. Only two thin, skeleton-like fingers were extended. . . . On the back of the hand, the elbow, and shoulder, were sores too hideous to be described in detail, which exuded a foul yellow matter. Two other sores existed, one on the body and another under the chin."



Owing to a slight outbreak of smallpox in Bristol, in 1909, a vast number of employees were compelled by the employers to undergo re-vaccination, because of the fear of losing their situations. In several instances very serious consequences ensued. One was that of Miss Rosina Sandal, aged 22, New Queen Street, Bedminster. Within a week two lumps of "proud flesh" formed where the lymph was inserted. On September 26th a sore broke out on her foot, and she was never able afterwards to go to work. On November 11th she was without flesh on her head or arms, and was a living skeleton, but her feet were much swollen and painful. The two vaccination marks on the left arm (which was merely a bone covered with skin) looked like two brown stains. She died on Sunday, November 14th; post mortem conducted the day following; inquest held on 18th; and question asked in the House of Commons, by Mr. Arnold Lupton, M. P., on the 25th.

Vaccination is a Gigantic Delusion

"There is no doubt as to the certain and absolute uselessness of vaccination as a preventative of smallpox. Vaccination has actually increased susceptibility to smallpox.

"Vaccination is a gigantic delusion, and never saved a single life; but it has caused so much disease, so many deaths, such a vast amount of utterly needless and altogether undeserved suffering, that it will be classed by the coming generation among the greatest errors of an ignorant and prejudiced age, and its penal enforcement the foulest blot on the course of legislation during our century."—Alfred Russel Wallace.

Vaccination is rapidly becoming discredited among scientific sanitarians, and is destined to take its place beside the Black Art; bleeding and variolous inoculation, as an exploded medical theory.

"Vaccination has been tried and found wanting; and the fanatical and frantic efforts of its devotees may postpone for a time, but cannot avert the downward plunge of the sword of Damocles."—J. W. Hodge, M. D.

"Since the introduction of vaccination, tuberculosis and cancer have greatly increased. Good authorites express the belief that the increase in the above mentioned diseases is due, largely, to the practice of vaccination.

"It is evident that we are unable to measure the dangers which may lurk in any specimen of vaccine; that it can only be tested by its results; that these results are not immediate and obvious, but are often not completely developed until years after the vaccination."—George W. Winterburn, M. D., Ph. D.

Vaccination is a Question of Money

Dr. J. M. Peebles, the distinguished physician and author, who has made five journeys around the world, and has treated smallpox in every civilized country in the world, is the author of a standard volume of three hundred twenty-six pages on Vaccination. In his references to the medico-political doctors who are in the lucrative enterprise of racial blood poisoning, Dr. Peebles writes:

"The leaders in the vaccination movement must be perfectly aware of the fact that vaccination stands condemned; but they seem to have no idea of surrendering to it; first and foremost, because of its money value; secondly, because they do not wish to disturb the present disease conditions of the country and of the world; and, thirdly, they dread the manner in which the awakening conscience of an indignant public would call them to account for a century of blood poisoning.

"Disease, kept booming by vaccination, if discontinued and superseded by sanitation, would cause the death rate to decline so rapidly that the 'warfaring man,

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though a fool' would be able to see whereof he had been deceived by the vaccinating doctor, who, thenceforth, would be rated at his real value.

"Syphilitic, tuberculous, or cancerous poisons may be vaccinated into a child's body, and these remain inert for years, and then usurp the soil into which they have been planted. We may not be able to detect the results of the first disease taint which the vaccinator introduces from the skin puncture he inflicts upon our little ones. Our eye may not follow it in its various paths, through its sure ramification and development in later life; through the children and children's children in whom that blood taint has developed and accomplished its work of final ruin.

"It is, indeed, a serious thing to poison life at its fountain-head, even falsely thinking to avert a possible future danger; but to thus poison the blood — the life forces—deliberately for gain, is a most infamous crime against society."

What Vaccination Is

"By vaccination is meant the introduction, by puncture and absorption into the blood circulation, of a poison consisting of fermented, putrid matter, a mass of disease germs taken from a smallpox patient who, by the way, may have had syphilis, scrofula, or any other disgusting disease. A cow or calf is inoculated with this pus. and human diseases transmitted to the animal. Then, when this develops into blisters or ulcers on the cow's udder, the pus therefrom is taken and preserved on ivory points, in quills or glass tubes, so that when you send your child to be vaccinated, this conglomeration of human and animal diseases is infused into their clean, pure blood."

Vaccination is Unnatural

"Vaccination is unnatural, because it is an operation which violates the order maintained in blood-formation. If we examine the processes of digestion, assimilation, and rejection, we will observe the infinite care with which everything that enters the stomach is searched, sifted, and strained by the various organs—stomach, liver, kidneys, etc., before the product is permitted to enter the blood. By the operation of vaccination, the poison (virus) is absorbed directly into the blood, or worse, the lymph, and thus attacks the blood to poison it, and offsets nature's safeguards."

Compulsory Vaccination is a Crime

and an infringement on our personal rights, and by Supreme Courts in other states is held to be unconstitutional."

What Vaccination Does

"It often injures—sometimes kills.
It frequently causes Smallpox.
It kills more than Smallpox.
It contaminates the healthy with vile, filthy, decaying poisonous matter, and causes over 60 diseases."

What Vaccination Does Not Do

"It does not prevent Smallpox.
That is not now claimed, even by those who advocate it; they simply say it makes it lighter, **if you get it.**

Before the Massachusetts legislature in the hearing on the vaccination repeal bill, it was shown from the State reports that vacination annually killed more persons than smallpox; still some doctors have the temerity to say that vaccination is perfectly harmless, and perhaps it is,—to the doctors."

Can the Doctors Be Wrong?

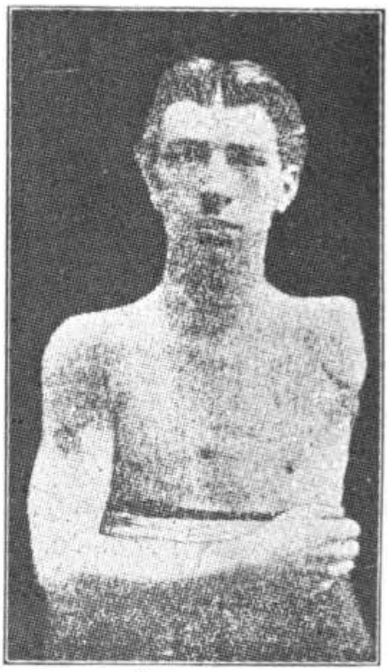
"You ask, is it possible all the doctors are wrong on a question so important as this? Yes, why not? Were they not wrong when bleeding was a medical fad and cure-all for all the diseases which the flesh is heir to? Were they not ALL wrong when they forbade a cup of cold water to the patient consuming with fever? The history of medicine, rife in delusions which compress each other in grotesque succession, from the earliest ages to the present time, supplies no instance comparable to the absurdity of vaccination."—Anti Vaccination News, May, 1895.

"Vaccination is a moral cancer, a satanic contagion, an unsanitary absurdity. Vaccination only adds to the dangers of smallpox, and 'at the last it biteth like a serpent, and stingeth like an adder.' This superstition of killing disease causes more disease. It is a source of revenue to medical boodlers.

"It is the fraud of frauds. The danger of vaccination is infinitely greater than that of smallpox. It is an unmitigated curse, and the most destructive medical delusion that ever afflicted the human race. It is the most outrageous insult that can be offered any pure minded man or woman. It is the boldest, and most impious attempt to mar the work of God that has been attempted for ages.

"The laws that govern the body are better than a consignment of horse-grease poison that builds a putrid core; cow-pox —syphilized vaccine, and the damnable stuff that now belongs to a self-appointed, powerful, harmful, and commercialized medical practice.

"Yours for health, by one of the craft,
(Signed) Dr. J. E. Rullison.



This photo is a duplicate of one forwarded to the Admiralty, who have this case under consideration at the present time, at the instance of Mr. George Thorne, M. P. for Wolverhampton. It shows what is left of Henry Plant, 48 B. ll Street, Wolverhampton. Note that his left arm has gone, and that his right arm is affected. Calf-pox is also beginning to break out in the center of his breast, and his leg has burst into repulsive sores, from which loathsome puss is exuded. He was a strong healthy young fellow, and joined the Territorials. He passed the medical exam. for the navy on September 1st, 1911. He was then compulsorily vaccinated on H. M. S. "Renown," on his left arm, calf puss being inserted at three points. He was admitted to the Haslar Hospital on October 19th 1911, and a great quantity of filth extracted from a loathsome sore beneath the lowest vaccination mark on November 4th. Another operation was performed on December 5th. A running wound spread to his elbow, and the limb becoming useless, he was invalided from the Navy on February 8th, 1912. After being an outpatient of the Wolverhampton General Hospital, he passed ten months in the Infirmary, where Dr. T. H. Galbraith took X Ray pictures, and on July 9th, 1912, Plant's Arm was amputated from the shoulder socket. The right arm was operated upon on November 11th, 1912, and the right arm and left leg on December 18th, 1912. The photo was taken on August 2nd, 1913.

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Saved from Smallpox by Vaccination

This engraving is a halftone from a photograph. The subject was Benjamin F. Olewine, at his home in Altoona, Pa. He was vaccinated to save him from smallpox, being at the time in good health and smooth and clean of skin. About two months later a sarcomatous tumor began to develop where the sore had not yet healed properly. The tumor continued to grow and spread until it reached the enormous proportions shown in the photograph. Dr. M. A. Wesner, in writing of this case, said: "Racked with intense pain and untold misery, suffering the most excruciating torments conceivable, the poor man was relieved only by laying down his life as a sacrifice on the altar of stupid indifference and professional indifference.



Winifred Stevenson, of Leicester. She was shown in the Police Court and also at a great public meeting in the Market Place. It was the prevalence of such examples as this which helped the Anti-Vaccination Movement in what has come to be known as "The Mecca of Anti-Vaccinators". Mr. Amos Booth writes: "The above child was brought for my inspection, and, with the consent of the mother, I immediately had a photo taken. I also waited upon the vaccinator in order to elicit further information. He declared that 'his own child was nearly as bad when vaccinated' . . . had seen arms as bad' . . . 'knew that four of his own cases had died through it' . . and 'in consequence of the vast amount of erysipelas following the operation some time back, had to go up to London.'





Since 1898 the Law recognizes Conscientious objection to vaccination, and frees the objector from penalties.

Instead of acting in the spirit of this enactment, your officials in the Admiralty frustrated the law, by lawlessly imposing a test on citizens wishing to serve their country. They refuse to admit a man or boy into the service, unless he signs an extra-legal bond binding himself to accept vaccination or revaccination.

The object of vaccination is to inflict disease. The pretext is to prevent disease. The officials do not know what disease may result; they cannot guarantee that it will not end in maiming or death; and their own records show that it does not prevent smallpox.

When the operation brings on disabling illness, these officials refuse payment during such illness. If death follows the surgical assault, compensation is unjustly refused to the bereaved.

Within the past two years one man (see photographs) has lost his arm, and two have died through vaccination forced on them by the Admiralty. These healthy, strong young men were admitted after rigorous medical examinations by Admiralty Doctors; and in a few weeks after cowpoxing, lay dead or maimed.

Official reports show that this lawless proceeding also causes much non-fatal suffering. In 1908, 233 cases of cowpox had to be treated by the Navy doctors; in 1909, 482; in 1910, 688; in 1911, 845. In not one of these 2,248 cases of artificial disease can the victim be shown to have derived any benefit whatever. Only the enemies of England gained.

The term "cowpox" includes cases where the local re-action is somewhat severe; cases placed on the list to avoid injury or septic infection to the vesicle; and many cases in which septic infection has occurred. Septic means putrefying: is it just that young men should be forced to submit to an infection so useless and disgusting?

There are 2,500,000 unvaccinated children in Great Britain now: we have never been so free from smallpox. Let us be free from cowpox, too. Only by your vote will you free yourselves from this odious usurpation, by your servants, of the power to pox.



Mona Stevenson, Humphrey St., Burnley, born May 15th, 1908; the daughter of a coal miner, who is a remarkably strong man. At the age of five weeks the child was vaccinated with the official glycerinated calf lymph, by Dr. J. W. Clegg, the Public Vaccinator of Burnley, and five weeks afterwards he certified the cause of death, "Gerenalised vaccina, 36 days; exhaustion." The case was visited by Dr. Moncton Copenman, of the Local Government Board, and many other doctors, and it was mentioned in the Parliament by Mr. Fred Maddison, M. P., November 25th, 1909. It is said by relatives that Dr. Clegg remarked to them that he would not have had this case happen for £100.

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Vaccination in all of its Devilishness portrayed by a Zion cartoonist

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Maria Hutchinson, Armsley, Leeds. A very fine child, born June 14th, 1889. Was in perfect health when vaccinated on August 8th. Commenced being ill four days later, and died on the 20th. Dr. Johnson, who attended, certified "convulsions and inanition from birth," as the cause. The parents were not satisfied, and the Coroner was communicated with, but the jury were told an investigation had been made by four medical men, and there was no need for an inquest. The father desired that the inquiry should go on, but without avail, and the jury published a protest in the local papers.



On April 22nd, 1912, the infant daughter of Bruce Jarret, 43a Leighton Street, Croydon, was vaccinated with lymph supplied officially by the Local Government Board. A rash broke out five days later, and the child became a mass of offensive sores. The photograph was taken when the child was nearly well again. A copy of this photo was sent to the President of the Local Government Board.



Miss Teresa Allsop, of Derby, who was compelled to be re-vaccinated in 1901, when employed by the Midland Railroad Company in their refreshment department at Bedford Station. She protested, but submitted on pain of dismissal. Swellings under the arm appeared, followed by sores, which filled with matter. She continued at work until October, when she was sent home for treatment. Then the other arm became affected, and both were covered with scabs. For 15 weeks Miss Allsop was an outpatient at Derby Infirmatory; she suffered for 17 months, and lost her situation with the Company, which had forced her to be calf-poxed, in addition. The arms were not nearly at their worst when the photo was taken



This child was vaccinated with glycerinated calf lymph by Dr. Batson, in the Dorking Workhouse, on March 7th, 1899, and subsequently broke out all over sores (which were not at their worst when photographed). A brother who was vaccinated at the same time, died on March 25, 1899, an account of the circumstances appearing in Dorking Daylight, for September, 1899.



Job West, Fradford-on-Avon. An acute and permanent sufferer from the effects of re-vaccination, submitted to in his youth. For many years has lost the power of voluntary movement of the lower limbs. Mr. West has long been a student of and an authority upon the vaccination question, and is a most prolific writer to the Press on the subject. Can it be wondered at that he has such a abhorrence of an operation which reduced him to his present pitiable condition, as here depicted.?

Death of Madam Nordica After Vaccination

"Just before we reached Australia," Mr. Stakosch said, "there had been a smallpox scare and as we arrived in Sydney the authorities compelled all to be vaccinated. **Mme. Nordica never was quite well after that vaccination.** In fact, her condition was so poor that in Melbourne she employed a nurse to be with her all the time and that nurse was with her during the trying times later on Thursday Island."—New York Herald, May 11, 1914.

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Blind from Vaccination

Evaline Sequerra, 46 S. Emerson St., New Bedford, Mass., vaccinated at 5 years of age at the latter part of August, 1913, at the Board of Health office. One week later a rash appeared all over her body. The first M. D. said it was connected with the vaccination, but in three weeks' time he advised a specialist to be called in. The specialist got about three hundred dollars out of the parents then he was "fired." About seven M. D.'s have attended her, today she is totally blind, and tuberculous. The picture was taken July 24, 1914. It has cost the parents about $950 besides a year of trouble and anxiety, and the child is worse than dead.

There is no recourse against the doctor. He is more immune from just punishment than his blind victim is from the smallpox. If a person without a medical diploma had caused this deplorable state he would have been severely punished. And this is free America!

Selected from "The Peril" of December 15, 1914.



Vaccination

SOME OF ITS RESULTS

"Guy Smith, seven years old, and his brother Charles, nine years old, died in the hospital at Menominee, Michigan, December 1st and December 7th, from vaccination."

—St. Paul Pioneer Press.

A News Note from Hartford, Connecticut, dated February 7, 1914, states this fact:

"Henry Long, age fourteen years, of South Manchester, Connecticut, has died at the Hartford Hospital from lockjaw, caused by vaccination.

"Miss Blanche E. Long, twenty years old, died of blood-poisoning, which followed a vaccination on her arm last December. She was vaccinated on December 14th, and eight days later she was forced to give up her work, her whole arm having become poisoned."

The "Toronto World" says:

"A boy of fifteen, in a semi-conscious condition, with six house-surgeons attending him at the hospital, is a mystery to medical science.

"Non-medical people, who know he was vaccinated two weeks ago and suffered ever since, will see no mystery in it."

DOUBLE NORMAL SIZE

"William Courtney, 5554 Sixth Street, Niagara Falls, said his little girl's arm was double its normal size. Her mother became frightened when told the child could not go to school without being vaccinated, and had her vaccinated."

—PLEASE NOTE—

Lieutenant C. E. Woodruff, retired from the United States Army Medical Corps, one of the world's greatest authorities on Sanitation, writes:

"The whole theory of vaccination and serums is erroneous. It is suspected," he declares, "that the appalling prevalence and increase of cancer and tuberculosis in the human family, is largely the result of general vaccination against smallpox."

The Regular Game

The Bulletin issued Nov. 21st, by the "Chicago School of Sanitary Instruction," whatever that is, and endorsed by the "Department of Health, G. B. Young M. D., Commissioner," contains an apology for an error in the previous issue wherein smallpox was credited with figures which should have appeared under "chickenpox." The Bulletin is unnecessarily occupying valuable space. The reporting of chickenpox as smallpox is quite the thing in health board circles. Over in Philadelphia not long ago since, a whole district was roped in, rounded up and vaccinated because of a case which later turned out to be chickenpox. An office building in New York was quarantined long enough to vaccinate everybody in it, and it was then discovered that the elevator boy only had chickenpox after all. Over in Niagara Falls, New York, an epidemic of chickenpox was made the excuse for vaccinating people,and it was then announced that but for the prompt vaccination of those who consented to vaccination the entire State of New York would have had the worst visitation of smallpox ever known anywhere. It is still claimed by the "health" authorities, at odd times when not engaged in "certifying" tuberculous milk and advising the farmers to feed dead animals to hogs and the poor to eat bologna made from sick cows which have been killed if they lived until the butcher got to them, that there were cases of smallpox at Niagara Falls, although no one was very sick except the vaccinated and no one died except three persons from vaccination.

We would like to ask the Bulletin candidly if the "error" was not made with the idea of marketing a little more vaccine virus before the correction could be made? Oh, you sly dogs!

—Selected from "The Peril" of December 15, 1914.

Nailing the Liar

North Tonawanda, N. Y., December 8, 1914. Editor "Peril":

I received the "Bulletin" of the "Chicago School of Sanitary Instruction," coming from the "Department of Health," G. B. Young, M. D. Commissioner, in which occurs the following statement: "The person that is successfully vaccinated cannot possibly have smallpox." The writer of that statement is too ignorant of current medical literature to be looked to for reliable sanitary instruction, or too dishonest to be trusted in matters pertaining to the prevention of smallpox. There has never occured an epidemic of smallpox in Europe, since the introduction of vaccination, that did not begin in a vaccinated person. In the army of the Philippines the soldiers were vaccinated as regularly as they had post drill, and Surgeon-General Lippincot states in his report, that no army was ever more thoroughly vaccinated, and yet in five years they had 737 cases of smallpox causing 261 deaths; and on the battleship, Ohio, they had twenty-eight cases of smallpox, causing five deaths, last year, and everybody knows that they were all successfully vaccinated.

Again in Japan, every child born within the Empire, is successfully vaccinated before it is one year old; again at six years of age, and again at fourteen years of age, and then every five to seven years thereafter, and yet, in the year 1908 there were 18,067 cases of smallpox notified, and 5836 deaths from that disease during that year.

These statistical facts do not show that "the person that is successfully vaccinated cannot possibly have smallpox." I could multiply these undenyable facts a thousand fold. Let is suffice to state that Dr. Roby, of Cook County Hospital of Chicago, Ill., after repeated vaccinations had small-

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pox and was sent to the pest house; and Dr. Fennesy, of Rochester, N. Y., was vaccinated successfully eleven times, and two months after the eleventh vaccination, he came down with smallpox; and Dr. John E. Stanton, of Philadelphia, Pa., after having been vaccinated twenty-four times came down with smallpox, and died of the disease on July 10, 1903.

Allow one more citation showing in my judgment the ignorance or dishonesty of Chicago Health Commissioner. James Marson, M. D., F. R. C. S., in Renyald's System of Medicine, Volume one, article Smallpox, tells us that every patient admitted to the London Smallpox Hospital during the years 1888 to 1891 inclusive, had been vaccinated." I would advise Dr. Young to procure the writings of such world-renowned authors as professors Crookshank, Creighton, Kolg, Kranchfield, Richardson, Ward, Hawden, Wallace, Peebles, Levison, Ross, and Collins, and peruse them carefully. I think he would find a fund of information on the subject on which he writes that would save him from the ignorance or dishonesty as exhibited in the quotation above referred to

Fraternally yours,

W. VAN R. BLINGHTON, M. D.

—Selected from "The Peril" of December 15, 1914.

Worse Than Small Pox

"With special reference to the epidemics of Minnesota during the past three years, the writer has facts the equal of any others that the deaths resulting directly and indirectly from vaccination exceed those from smallpox."—P. Barton, M. D., Inver Grove, Minn., in Medical Brief for December

Down

with the dirty, damnable doctors and the yellow-dog press—the two principal agents of the devil and hell ever ready to create a Smallpox scare, or to do any other dirty low down thing in order to fleece the public and fill their pockets!

Zion is right; and she will fight to the finish, and she will conquer in the end!

Died From Vaccination

At 1322—12th Avenue, Moline, Illinois Friday, December 11, 1914.

Paul Baker, four years old, only child of Mr. and Mrs. Baker, died Friday after a lingering illness of six months. Little Paul was a robust child, the pet of the neighborhood. In June he was vaccinated by Dr. Bennett; in a short time he began ailing. The parents called in Dr. Abel to treat him, who diagnosed the case as Arthritis, the direct result of vaccination.

NOTE: "I heard of the case last Tuesday and went at once to investigate. It was a pitiful sight. The parents were almost heart-broken. The father said he knew it was vaccination did it. I have collected the stories of several cases of people who were vaccinated, then took smallpox. There is a stir among the neighbors around the home of Bakers' against vaccination."—From Evangelist Shumaker.

Three thousand tracts were immediately sent for distribution in Moline.

Juries Refuse to Enforce a Bad Law

Roger A. Ryan, of Cuyler, N. Y., was arrested and tried for not having his children vaccinated. The jury deliberated 15 minutes and brought in a verdict of not guilty and no cause of action.

This has been the result in a number of cases, in fact we have had no report of a conviction by a jury.

Selected from "The Peril," of December 15, 1914.

Chicago Record Herald, Sept. 8, 1911.

Save My Girl, $10.000.00!

Father Offers Physician Fortune if He Can Bring Child Through Illness.

VACCINATED, HAS TETANUS

Money could not save the life of Ruth Provus, 4-year-old daughter of Max Provus, a member of the Provus Brothers Company on North Clark street. She died yesterday morning after all of Chicago's best medical talent had been consulted and in spite of the father's offer of $10,000 to a famous specialist if he would but stay the night through and save his child.

"It is too late," said the physician as he attempted to quiet the distracted parents. "Your child could not possibly be saved. I cannot take your money, as no power on earth could restore her."

Ruth, with her two sisters and her mother, had spent the summer at a resort near Benton Harbor, Mich. About two weeks ago Mrs. Provus thought she would have her children vaccinated so they would be healed by the time school opened this week. The vaccination "took" virulently with Ruth. The mother became alarmed and took her to Chicago. All the best physicians were brought in consultation at the home, 15 West Superior street.

"Your little girl cannot live. She has lockjaw and the case is hopeless," was the universal verdict.

The child moaned and suffered in agony. Wednesday night while she pleaded piteously for relief the father sent for the one surgeon who was considered the best fitted to conquer the disease.

He stepped into the sick chamber and made a hasty examination.

"That child has been the same as dead for six days," he said. "Her blood is now almost entirely decomposed."

"Oh, doctor, for God's sake stay through the night and save my darling baby," pleaded the distracted father. "I will give you $10,000."

With the break of dawn yesterday the child's spirit fled. The funeral was held in the afternoon.

Murdered by Vaccination

Ellicottville, September 23rd.

The funeral of Andrew Fedick, was held from St. John's Episcopal Church yesterday afternoon, the Rev. J. H. Parsons officiating. Burial was in Sunset Hill Cemetery. The deceased was the thirteen year old son of Jacob Fedick. He was vaccinated about two weeks ago. About the middle of last week he became seriously ill, and rapidly grew worse. He died Saturday afternoon. His death has aroused a strong anti-vaccination sentiment in the community where the Fedicks reside.

Dunkirk, October 13th.

Fred Stinefoot, nine years old son of Mr. and Mrs. William H. Stinefoot, of No. 220 Mullet Street, died suddenly of tetanus, at the Brooks Memorial Hospital this afternoon. The boy was vaccinated a little over three weeks ago. Last Monday he was taken with convulsions.

New York, November 20th.

Richard C. W. Waters, of Brooklyn, is prepared to bring suit for damages against the City, charging that his son, age eight, died of tetanus following compulsory vaccination. He suffered agony for a week before his death.

SPECIAL NOTE: Hundreds are murdered by vaccination every year, but only a small number of the cases are made public; for the murderous doctors resort to every trick known, and tell innumerable lies in order to cover up the results of vaccination, which, if fully known to the public, would create one of the greatest stirs in the history of the world.

Subscribe for
"THE THEOCRAT"
Only One Dollar a Year

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES

	United States	Canada	Foreign
One Year	$2.00	$2.50	$3.00
Six Months	1.25	1.50	1.75
Fifteen Weeks	.75	.90	1.00
Single Copy	.05	.06	.07
25 Copies (one issue)	1.00	1.25	1.50
100 Copies (one issue)	3.00	4.00	5.00

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

Zion City, Illinois, January 2, 1915.

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BAPTISMS

The following-named Believers were Baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Minneapolis, Minnesota, December 20, 1914, by Apostle Wm. S. Peckham:

Miss Flossie Demorest
Mr. Christian Hanson,
Wilma Nellie Wigham,

Reports of Special Field Workers

Mrs. Svendsen and Miss Snow. Indianapolis, Indiana

Mrs. Svendsen and Miss Snow report as follows, for four days ending December 26, 1914:

Calls made	815
LEAVES OF HEALING sold	133
"Theocrats" sold	3
Messages given	1967
Total pieces distributed	2103
Subscriptions to LEAVES OF HEALING	8

Evangelist August Hammock. Cincinnati, Ohio.

Evangelist Hammock sends in the following reports of workers under him, for two weeks ending December 31, 1914:

Mr. S. Stevens:

LEAVES OF HEALING sold	26

Mrs. M. Atwood.

LEAVES OF HEALING sold	12

Elder Fred Richert. Rockford, Illinois

Elder Richert reports as follows, for week ending December 28, 1914:

Calls made (Special Calls—14)	300
LEAVES OF HEALING sold	140
Messages given	325
LEAVES OF HEALING given	5
Tracts sold	7
Total pieces distributed	477

Elder C. F. Viking. Shanghai, China

Elder Viking sends in the following report of work done during three months ending October 31, 1914:

LEAVES OF HEALING given	475
LEAVES OF HEALING mailed	40
Messages in English given	1500
Messages in Chinese given	1800
Shing-Pao (Chinese LEAVES OF HEALING) sold	450
Shing-Pao (Chinese LEAVES OF HEALING) given	125
Total pieces distributed	4390

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending December 28, 1914:

Calls made	222
LEAVES OF HEALING sold	48
Souvenirs of ZION CITY sold	13
Cards of ZION CITY views sold	21
Picture of General Overseer sold	1
New Testaments given	6
Gospels in Flemish given	6
Messages given	620
LEAVES OF HEALING given	3
Total pieces distributed	718
Subscriptions to LEAVES OF HEALING	1
Subscriptions to "The Theocrat"	1

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REPORTS OF WORKERS UNDER EVANGELIST SHUMAKER:

Paul and Lillian Shumaker:

(Paul, aged 4, and Lillian, aged 7)

Messages given 100

Mrs. Jennie Shumaker:

Calls made 31

LEAVES OF HEALING sold.....28
Souvenirs of ZION CITY sold..... 2
Cards of ZION CITY views sold..... 6
Messages given 150
LEAVES OF HEALING given..... 4

Total pieces distributed 190

Apostle Peckham and Elder Huston. Minneapolis, Minnesota

Apostle Peckham and Elder Huston send in the following reports of workers under them:

Deaconesses Taylor and Mitchell,

For week ending December 20, 1914:

Calls made 1220

LEAVES OF HEALING sold..... 300
Announcement given 1340
Messages given 4160
LEAVES OF HEALING given 53

Total pieces distributed.....5853
Subscriptions to LEAVES OF HEALING 2

Evangelist R. M. Toombs,

December 27, 1914:

Calls made (Special Calls—2).....200

LEAVES OF HEALING sold..... 30
Announcements given 200
Tracts given 100
Messages given 600
LEAVES OF HEALING given..... 5

Total pieces distributed.....935

Evangelist Francis N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports as follows, for week ending December 28, 1914:

Calls made 250

LEAVES OF HEALING sold 50
Tracts given 200
Messages given 1000
LEAVES OF HEALING given 5

Total pieces distributed 1255
Subscriptions to LEAVES OF HEALING 1
Subscriptions to "The Theocrat"..... 1

Subscribe for Leaves of Healing

Deaths from Vaccination

Holley, New York.
September 21st.

"This morning, in West Kendall, Clayton Hart, eighteen year old son of Mr. and Mrs. Chauncey Hart of this place, was stricken with lockjaw, following vaccination. For the last twenty-four hours previous to death he suffered convulsions. The funeral will be held Wednesday."

COMMENT: This life was sacrificed by the demon-inspired conduct of the dirty, damnable doctors, who are ever ready to vaccinate for a fee, and to fill the pockets of the villianous manufacturers of the filthy stuff which they use in killing the children. Parents who submit to this accursed thing are joint murderers with the doctors.

Watkins, New York.
September 9th.

"Frederic Bohmwetch Jr., a ten year old boy, died from tetanus, Wednesday evening, September 2nd, at eight o'clock, following a heroic fight for his life. The boy was vaccinated five weeks ago, and tetanus was the result. The boy was born October 14th, 1903, and was one of four children.

COMMENT: The parents of this boy are not entitled to an iota of sympathy. It was their voluntary act, against full information, which led to the death of their child. If people will continue to bow down to the fawning, servile, predatory doctors, then they must take the consequences.

Dr. Gabriel F. Thorndike, of Paris, Texas, writes:

"I have a patient, a boy fourteen years old, now dying from vaccination. Good family history, stout, and healthy, until vaccinated."

East Aurora, New York.
September 21st.

"Vaccination was responsible for the death of eight year old Robert O. Neal. It occured Saturday evening, after twenty-four hours of great suffering. Saturday morning he was hurried to a Buffalo hospital, where he died in great agony. Buffalo doctors diagnosed the case as lockjaw. The funeral was held this afternoon at two o'clock. Parents of the child are grief-stricken, AND THE MANY FAMILIES HERE WHO HAVE HAD CHILDREN VACCINATED RECENTLY ARE IN A FRENZY OF FEAR FOR THE RESULT."

COMMENT: Well may parents be in a frenzy of fear after permitting their children to be vaccinated. If the children die, they are responsible, with the doctors, for their murder; and they will have to answer to God Almighty in the Day of Judgment for murdering their own children.

Other Deaths from Vaccination

The daughter of L. H. Piehn, President of the First National Bank, Nora Springs, Iowa.

George M. Rhine, of Winstead, Connecticut.

Ralph Smith, of Webster City, Iowa.

Miss Hosfield, of Faribault, Minnesota.

The twelve-year old son of Mrs. Williams, of Laurel, Delaware.

Mr. A. E. Murray, employed by the Chicago & Northwestern Railway, Boone, Iowa. Both legs were amputated and two weeks later he died.

The above are a few of the tens of thousands of deaths caused in this and other lands by vaccination. These ought to be enough to make the blood curdle in your veins.

Talk about saloon-keepers, who sell liquid fire and distilled damnation—they are angels compared with the doctors!

An old-fashioned orthodox hell, of hell fire and brim-stone, is too good for a gang of doctors who go around the country inoculating children and adults with the dirty, filthy, rotten, syphilitic cowpox virus.

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Every Officer, Member, and Friend of Zion

SHOULD
SUBSCRIBE
FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world

ONE DOLLAR A YEAR

Introductory Subscriptions to

LEAVES OF HEALING

Introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING For Canada and Foreign Countries

From this time forth the subscription rates on LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	Canada	Foreign
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at once for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial ten weeks' subscriptions as follows:

To Canada..... **35 Cents**
Foreign ..... **45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

Special Notice and Request

This number of LEAVES OF HEALING is devoted almost entirely to Vaccination—the foulest of all the foul inventions of the devil and the doctors for the creation and spread of disease, for the debauching and destruction of humanity.

All Readers are requested to mail to me, securely sealed in envelopes, all newspaper articles concerning smallpox scares, deaths from vaccination, and all other interesting references to this subject of Vaccinaton which so vitally concerns the health and life of millions of people.

Extra copies of this number may be had by writing to

ZION PUBLISHING HOUSE
Zion City, Illinois

	UNITED STATES	CANADA	FOPEIGN
25 Copies . .	$1.00	$2.25	$1.50
100 " . .	3.00	4.00	5.00

Make Bank Drafts, Express, Money or Post-office Money Orders payable to the order of

WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS, U. S. A. Publisher.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

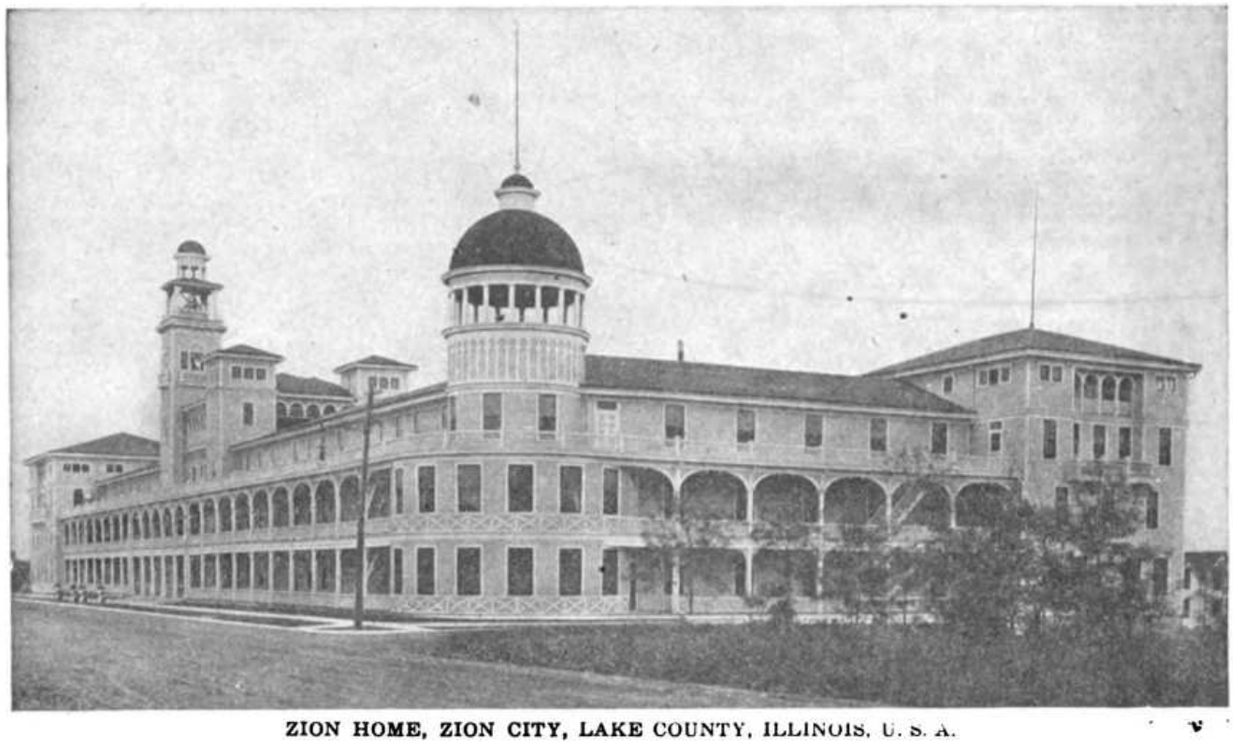
.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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FOR YOU!

IN A NUTSHELL!!

1st. God's time has come to build up Zion.

2nd. Zion City---the working out of Zion principles---is a necessity.

3rd We purchased the ZION ESTATE to sell to Zion People, and to ZION PEOPLE ONLY.

4th. We have splendid assets---fifty of the outside properties listed by Zion People for sale amounting to $321,787; the ZION ESTATE which is a vast Estate, is conservatively worth $1,500,000.

5th. These assets, inside and outside, MUST BE SOLD before the cash will be available in the building of Zion City.

6th. Until they are sold we must do two things, which we want every officer and member to see and realize.

1. Increase the working capital of the Institutions and Industries, in order to take care of the increasing volume of business.

2. Meet the Payment on the Zion Estate which is due March 1st, 1915.

7th, Therefore, Zion People, officers and members and friends---all who profess to believe in Zion City, should with unbounded enthusiasm, bring into Zion within the next sixty days $150,000.

8th, Let one and all begin to pray and work at once, and it WILL BE DONE,

9th. NOW is your OPPORTUNITY; and, in the building of Zion City, you have one of the greatest propositions ever placed before any body of people.

Earnestly praying that God will guide aud bless you and make you a blessing, I am

Faithfully in Jesus' Name,



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CORRECT PRINTING—



CORRECT style in printing is as important as correct style in dress. First impressions are lasting; therefore, insist on neat printing.

No live merchant would ever think of permitting one of his salesmen dress slovenly or carelessly---no more should he allow one single piece of printed matter to be sent out that does not reflect the style, quality and service he aims to give each customer.

Doing a varied line of catalog printing Zion Printing & Publishing House has acquired a reputation for neat, artistic printing, and it is our aim to give every customer prompt service and satisfaction.

Phone 20

ZION PRINTING AND PUBLISHING HOUSE
Zion City, Illinois

ZION FEED STORE
(Department of Zion Stores.)

THE BARNYARD YELL

It's corn, oats, wheat, mixtures and shells
That help make up our barnyard yells,
Our daily call is more, more, more,
When we're supplied by Zion Feed Store.

Of course the corn is better still,
When ground up well in OUR grist mill;
Both stock and fowl once more implore:
Buy all our feed at Zion Feed Store.

Trade where the People Trade

ZION CREAMERY
(Department of Zion Stores.)

It's not a fad. It's not an experiment.
IT IS A FACT
That unpasteurized milk is all more or less impure and unsafe, especially for infants.

WHY RISK HEALTH AND EVEN LIFE
Zion Milk is all Pasturized and Cleansed

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church in Zion
In the City of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS
PRINCIPAL MEETING, AT 2:45 P. M.
MEETING, AT 8:00 P. M.

DIVINE HEALING MEETING
EVERY WEDNESDAY, AT 2:45 P. M.
Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMONY MEETING
EVERY WEDNESDAY, AT 8:00 P. M.

REV. WM. S. PECKHAM, Apostle in Charge. 116 Oak Grove Street. Phones: Kenwood 4010; Center 431

REV. SAMUEL F. HUSTON, Assistant. 122 Nicollet Avenue, Phones: Nicollet 2231; Center 3390

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge
PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.
MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock
DIVINE HEALING MEETING
Wednesday Afternoon at 2:00 o'clock
Evangelistic Services every Friday Evening at 7:45
Everybody Welcome All Seats Free

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SELLS

LUMBER, LATHS, SHINGLES, ETC.

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Paper Hanging, Painting and Calcimining
GIVE US A TRIAL

BRING US YOUR PLANS & SPECIFICATIONS
PHONE NO. 27

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG.
ZION CITY, ILLINOIS

PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE
IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

BEGINNING WITH THE PROCESSIONAL BY THE ZION WHITE-ROBED CHOIRS, PROMPTLY AT 2:30 P. M.

ALL PERSONS VISITING ZION CITY SHOULD ARRANGE TO ATTEND AT LEAST ONE LORD'S DAY SERVICE. VISITORS ALWAYS WELCOME.

FOR COMPLETE INFORMATION FROM WEEK TO WEEK, CONCERNING THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION, SUBSCRIBE FOR THE **LEAVES OF HEALING**.

Zion Administration Building
This building is located on Elijah Avenue, not far from Shiloh Boulevard. .. .. ..

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the officers of the LEAVES OF HEALING.

Room No. 109 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

ZION BLACKSMITH SHOP
(Department of Zion Stores.)

Sled Runners Fixed in Short Order.
All kinds of Repair Work.
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Work that will stand the test.

Zion Candy Factory
(Department of Zion Stores)

Our factory has had a big Christmas rush, working all day and a good part of the night to meet the extra demands.

There is something about Zion Pure Candy that everyone likes; you see it's so absolutely pure and wholesome. That's what the people want.

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may now be had from
Zion Publishing House

Administration Building, .. Zion City, Illinois

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Are You a Christian?
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork-Eaters.

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MANUFACTURERS OF

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY. Free from Pork Products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious---bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention. .. .. PHONE NO 20

"Zion Made by Zion Maids"

which denotes EXCELLENT QUALITY and SUPERIOR WORKMANSHIP is the Brand on our HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY
Telephone 63. ZION CITY, ILL.

Zion Fuel Yards
(Department of Zion Stores.)

COAL, COKE, WOOD
BUILDERS' MATERIALS
POROUS DRAIN PIPE

Makers of the New Cement Shingles.
Enquire about these.

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WILBUR GLENN VOLIVA

OUR OWN PRODUCTS: ZION SHORTENING, PEANUT BUTTER, CEREAL FOOD DRINK, BAKING POWDER, BAKING SODA, LAUNDRY STARCH, SELF RISING PANCAKE FLOUR, COOKIES, CRACKERS AND CANDIES, also BEEF BACON and a number of other prepared meats.

The world needs pure foods. It was absolutely necessary in conformity to the principles of Zion, for us to refuse certain articles in common use, such as shortening, crackers, etc., on account of hog fat being used in them.

ZION PRODUCTS are all absolutely pure, not only from the American Pure Food Law standard but also from the Biblical standard which is of the first Importance.

Zion stands for righteousness and purity in business as well as in religion. Our products can be eaten with safety and satisfaction and are destined to become the **World's Standard**.

ZION SHORTENING IS being shipped to every part of the United States and the demand is rapidly increasing.

Send for Price-List of all Zion Products and a sample order.

ZION STORES, Zion City, Ill.

PAY BY CHECK. It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books. **Try It.**

ZION BANK

W. HURD CLENDINEN,

General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Ticket and Railroad Tickets in connection

Electric Line Tickets Freight Shipments

American Express Office Phone 42

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Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 15. ZION CITY, ILLINOIS, JANUARY 9, 1915. Price Five Cents

Zion's Motto *for the* Year 1915

"Let Us Go Up at Once, and Possess it (Zion City) for We are Well Able to Do it."

Numbers 13:30

I am faithfully yours
in Jesus' Name,

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion.

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WHAT MANNER OF TIME?

I PETER 1:11

By Elder C. F. Viking

TIME OF TORMENT. Matthew 8:29.

"And behold they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"

These demons expected some day to be in torment. There was a time coming sooner or later, which they could not escape from, but which they feared, and wanted to have put off as long as possible—a time of torment.

There is also a time of torment for those who do not repent of their sins, but turn away from God and live a worldly life unto death.

It is said of a certain rich man that

"In hell he lifted up his eyes, being in torment."—Luke 16:23.

What a terrible thing it is to live through a time of torment. How much better it is to escape altogether from such a time by now turning to God and surrendering fully to Him.

TIMES OF IGNORANCE. Acts 17:30.

"And the times of this ignorance God winked at; but now commandeth all men every where to repent."

There was a time in your life, a time of ignorance which God winked at, but now the time of ignorance in your case is passed. You cannot any longer find any excuse to hide behind, for nothing will avail to cover your sin and condition, you cannot hide your own state from yourself even, for ignorance is past, knowledge has come—you know now that God demands repentance. The time of ignorance in your life is gone.

TIMES OF VISITATION. Luke 12:56.

"Ye hypocrites, ye can discern the face of the sky and of the earth; how is it that ye do not discern this time."

"This time" which Jesus meant was the time of His visitation among the Jews. They did not realize or discern the very important time in which they lived, the very time in which the Lord Himself had come down from heaven into their midst to give His precious life for them all. They saw peculiar signs such as the healing of the sick, the raising of the dead, but they did not read these signs aright, they failed to discern their time.

How about you and me? "This time" of ours is of no less importance, for it is the most important time in our existence. Great things are taking place, signs of the speedy approach of Jesus stand forth everywhere. Can we fail to read them and discern this time, or shall we shut our hearts and eyes to God and continue to sleep the slumber of the Foolish Virgins, who too late found out what time it was?

THE ACCEPTED TIME. II Corinthians 6:2.

"For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold now is the accepted time; behold, now is the day of salvation."

NOW is God's accepted time to receive penitent sinners. THIS is God's accepted time in which to receive YOU. The Word of God is true. Many of us have experienced the truth of the assertion. What a wonderful time this is! NOW you can be saved, NOW you can wash away your sins, NOW you may be accepted, NOW you can come and be a son or a daughter of God. It makes no difference how far you have gone away from God, THIS is the accepted time, for in Christ He will receive you just as you are if you will humbly come before Him and do what He tells you. Today is the day of salvation, O turn and come to Him.

TIMES OF RESTORATION. Acts 3:20, 21.

"And he shall send Jesus Christ which before was preached unto you: "Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."

This time of restoration which now has begun in our midst commenced by the sending of the Prophet of the Restoration. Elijah the Restorer (Matthew 17:11), John Alexander Dowie.

His wonderful mission of teaching the Full Gospel of Christ, of preaching THE KINGDOM OF GOD and setting forth the Divine principles and ideals of the Kingdom, of healing the sick through faith in Jesus in answer to the prayer of faith and the laying on of hands in the name of Jesus, this wonderful mission is known to all.

His heart-searching messages of repentance and restitution, and calling upon all to return to God, ring still in our ears; his glorious picture of the Kingdom, the coming of the King and of getting ready to meet Him, fills our hearts increasingly with joy; also his ministry of healing, when the sick rose from their cots and were made whole. We have seen these things with our own eyes, heard them with our own ears, and experienced them with our own touch, thus we know whereof we speak.

Never since the Christ did any man arouse the world so thoroughly on Divine things as Dr. Dowie, whose work is now going on in the lives of those rescued and through the printed page, and under the leadership of another of God's men of the Restoration, the General Overseer in ZION, Wilbur Glenn Voliva.

The Times of Restoration will bring wonderful times of refreshing in Feasts of Tabernacles, in holy convocations, in the purity and joy among the redeemed, in the salvation and healing of multitudes, and in its fulness when the Lord shall appear, for it is during the Times of Restoration that Jesus shall come back. And in a great measure these times of refreshing have begun in ZION, for in a most wonderful way the spiritual presence of the Lord, the Holy Spirit, is manifest to help us to a deeper consecration, a more earnest zeal, and a stronger faith for final victory.

PERILOUS TIMES. II Timothy 3:1-5.

"This know also, that in the last days perilous times shall come,

"For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

"Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

"Traitors, heady, highminded, lovers of pleasures more than lovers of God;

"Having a form of godliness, but denying the power thereof: from such turn away."

"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

"And they shall turn away their ears from the truth, and shall be turned unto fables."—II Timothy 4:3, 4.

This is indeed a terrible picture of so called Christians. Of course it is a picture of the Apostasy, Babylon, Christendom, the whole mess of churches in the last days, the days immediately preceding the coming back of Christ. It is a true picture of our own time. The film and the focus are all correct, the hand holding the camera steady, it is an absolute likeness of what this earth has seen for the last twenty years.

These are perilous times, not so much from war and famine and earthquakes and pestilence and fears as from false Christians and false shepherds. These perils are so much more terrible because they will kill the spiritual life in many, destroy the true worship of God, put aside the Word of God, and turn the pulpit into a story telling pedestal, an auctioneer's bench, a Pharisee's Jamber rehearsal, leading the people away from the truth, substituting eartickling exercises to appease spiritual itch.

There never was any greater peril than that. It will ensnare

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multitudes of good people in the nets of the devil who will be dragged wholesale into hell.

THE TIME OF HIS COMING. James 5:8.

"Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

It will be a blessed time for God's people when the Lord shall come. We are used to many changes and many startling happenings in our short period of life, but what will it not be when our Lord shall return!

When Jesus comes we shall see Him as He is, and we shall be like Him. In the twinkling of an eye we shall change these mortal bodies, if we are alive at His coming, and we shall ascend to meet Him in the air. The dead who have fallen asleep in Jesus shall rise from their graves whether in sea or land and together with us ascend to receive the King.

When Jesus comes ZION will take wings and leave this earth for a time during the Wedding Feast of the Lamb, but again come back with the Christ to take part in His glorious mission.

When Jesus comes what a blessed time it will be!

"When I shall wake in that fair morn of morns
After whose dawning never night returns,
And with whose glory day eternal burns,
I shall be satisfied, be satisfied.

"He is coming, our Lord and Master,
Our Redeemer and King;
We shall see Him in all His beauty,
And His praise we shall sing.
Hallelujah, Hallelujah! He is coming again;
And with joy we shall gather round Him
At His coming to reign.

"Hark! the bursts of acclamation!
Hark! these loud triumphant chords;
Jesus takes the highest station,
Oh, what joy that sight affords!

Crown Him, crown Him, Angels crown Him,
Crown the Savior, King of kings.
Crown Him, crown Him, Angels crown Him,
Crown the Savior, King of kings.

PSALM 37:3, 4, 5, 7

TRUST	IN	THE LORD
DELIGHT	THYSELF ALSO IN	
COMMIT	THY WAY UNTO	
REST	IN	

The Seven Compound Names of JEHOVAH

1. Jehovah-jireh, "the Lord will provide" (Genesis 22:13, 14)
2. Jehovah-rapha, "the Lord that healeth" (Exodus 15:26)
3. Jehovah-nissi, "the Lord our banner" (Exodus 17:8-15)
4. Jehovah-Shalom, "the Lord our peace" (Judges 6:24
5. Jehovah-ra-ah, "the Lord my shepherd" (Psalm 23)
6. Jehovah-tsidkenu, "the Lord our righteousness" (Jeremiah 23:6)
7. Jehovah-shammah, "the Lord is present" (Ezekiel 48:35)

Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination.
A Bunch of Damnable Heresies.

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

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EDITORIAL NOTES

By Apostle Francis M. Royall

JOHN SAID, in his day: "Already there are many antichrists;" and hence Paul said that, at the time of his writing, "the mystery of iniquity did already work." And so it has been working in all ages—in false doctrines, and in varied oppositions to Jehovah's Rule, Kingdom, People, and Word.

THE OPPRESSIVE and destructive pagan governments of olden times had the spirit of the antichrist; the popery of Rome and Mohammedanism are antichrist; and all heresies, philosophies, systems, or governments antagonistic to God's truth and to Jesus Christ as the Lord and Savior of man have the spirit of the antichrist; but they are *not the antichrist, except* in spirit, in modified and not fully matured form—just as Christ was in the institutes, the hopes, and the spirits of God's believing people in the ages before He was born, and as He is still in and with His Church, prior to His awaited revelation in the fullness and majesty of His glory and power.

AS CHRIST is come in Person, to be revealed with His saints, to appear, to be manifested in a visible and open display of Himself to all eyes, so Paul tells us that the man of sin—the son of perdition—is to be revealed, to show himself, to be manifested in a corresponding apocalypse.

WHEN ANTAGONISM to God, His Christ, His Truth, His People, and His Kingdom stands thus firmly revealed, it is in the person of one individual man, who is the embodiment of the devil and of all sin, to attempt to offset and supersede the incarnation of God and all good in Jesus Christ our King.

WHENCE IS HE TO COME?

Some say he is to be a Jew; others are quite confident that he will be Oriental in character. Many are sure he will, in some way, succeed to the Roman Emperorship; others think he is to be one of the great deceased representatives of iniquity—of Satan's power—resurrected from the dead, as it is said that he will ascend out of the bottomless pit and will receive a deadly wound.

It is quite certain that he is no ordinary personage—to a great extent, a supernatural being, energized with all the subtlety and power of Satan, and accompanied with the power of working miracles.

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JOHN foresaw him, attended with the doing of great wonders—even making fire drop from Heaven and giving life and speech to a metallic image (Revelation 13).

His power and seat and great authority are given by the dragon—just as the angel said to Daniel: "His power shall be mighty, but not by his own power."

SATAN proposed to give to Christ all the kingdoms of the world, and all the glory of them.

Jesus declined them—declined the tempting proposal; but the devil finally finds one who will accept this proposal on the prescribed terms—and thus comes the antichrist!

EVEN NOW there are many antichrists, each of them like a demon from the pit—all of them banded together against the saints of the Most High!

WHAT is to be the career, and what the end, of these hosts of darkness—especially of their great captain?

GOD has revealed things concerning him lest the hearts of His saints should fail!

The same Word of Prophecy makes known his doom, swift and speedy as was his exaltation!

HOW SHALL GOD'S CHILDREN KNOW THEIR GREAT ADVERSARY AND PREPARE FOR HIS ONSET IF THEY DO NOT SET THEMSELVES TO STUDYING THE PROPHETIC PICTURE WHICH GOD IS HOLDING UP TO THEIR GAZE?

NEVER did the people require such a light to guide their steps, to strengthen their wavering faith, as now! They are broken down with overflowing iniquity and sick and weary with long disappointment and hope deferred, which maketh the heart sick!

Never were the churches' prospects more perilous and perplexed, nor the world's terms so slippery!

Never was there a time when events develop so rapidly, as now! This seems to be one of the characteristics of the last days.

As the world moves onward, it appears to accelerate its speed and precipitate itself with headlong restlessness and feverish haste!

SPEED—whirlwind speed—is the order of the day!

There is less of the commonplace and more of the startling; less of the gradual, more of the sudden shock and convulsion in the events of the Age.

"WATCHMAN, WHAT OF THE NIGHT?"

Some say, "Bright!"

Others, "Gloomy!"

But all are full of expectation as to the glory that is yet to brighten the earth and the peace yet to gladden it!

As to what that glory is, and how it is to be introduced, and how present events are making way for its arrival, men are divided!

THE FOND idolaters of Science and Reason are hailing the day of triumph, as if its day were already brightening in the east—as if, in the march of intellect, every one might discern the progress of righteousness and truth.

SOME SEE THE GOSPEL gradually lifting the earth and all things advancing resistlessly to their glorious issue!

There are others who see the shadows gathering deeper and broader everywhere, and darkness—denser than Egypt—settling down upon Christendom, and who look for no triumph till there has been a time of trouble such as never was, nor shall be!

THE WORD OF GOD—PROPHECY—IS OUR ONLY GUIDE!

We must take ourselves to the Way in order to note the trouble scenes passing below, and to watch for every token of the ascending Dawn!

"WHERE IS CHRIST'S KINGDOM?" is often asked. The most foolish answers are given!

Some teach that it consists of the truly regenerated and baptized; that it is a Kingdom without an organization.

Others teach that it consists of the saved in Heaven and on earth—a Kingdom which has never been set up anywhere and which cannot be assaulted.

STILL OTHERS say that it is the reign that Christ exercises in the hearts of all the regenerated, so that it is literally true that His Kingdom is within, and that the hearts of men are His throne.

I ask: Was His father David's throne in the hearts of men, or in Jerusalem?

STILL OTHERS say that it is in Heaven above, as well as upon this earth—understanding by it that all governments and jurisdictions in Heaven and on earth were given unto Him, and that He is sitting today as Crowned King upon His Throne, and ruling over all. This certainly was not set up in time; nor had David ever a throne in Heaven.

Continued on page 351

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ZION'S 14TH FEAST OF TABERNACLES

A Report of the Service Held in Shiloh Tabernacle, Zion City, Illinois, U.S.A., Tuesday Evening, July 14, 1914, Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

Reported by E. G. P.

The Service was opened by singing Hymn No. 705:

How sweet the name of Jesus sounds
In a believer's ear;
It soothes his sorrows, heals his wounds,
And drives away his fear.

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul
And to the weary, rest.

Dear Name, the Rock on which I build
My Shield and Hiding-place;
My never-failing Treasure, filled
With boundless stores of grace.

Jesus my Shepherd, Savior, Friend,
My Prophet, Priest and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

I would Thy boundless love proclaim
With every fleeting breath;
So shall the music of Thy name
Refresh my soul in death.

After the singing of the Hymns "THE SWEETEST NAME" and "THE GREAT PHYSICIAN" the General Overseer said:

How many men are there here who would testify if they were given a chance? (A number arose.) You may sit down. How many women are there here who would testify if they were given a chance? (A larger number arose.) That will do, thank you. Let us sing Hymn No. 351—"JOY COMETH IN THE MORNING!"

At the close of the singing of this Hymn, the General Overseer directed Apostle Royall to read the Scripture Lesson.

APOSTLE ROYALL: I will read from the Gospel of John, in the 15th Chapter:

I am the true vine, and My Father is the husbandman.
Every branch in Me that beareth not fruit He taketh away:—
for it is a cumbrance; it is in the way; it is of no use.
and every branch that beareth fruit, He cleanseth it, that it may bring forth more fruit.

How beautiful it is to see a tree with beautiful, luscious fruit hanging on it; and then, you know, when you see a tree gnarled and half dead, you want to cut it down and get it out of the way. It is of no use.

What is the use to let barnacles cling to a ship? They will bore holes in it and will eventually sink it. Let the barnacles be put out of the way. Let the ship be cleansed that it shall not be disturbed nor troubled with barnacles. That is what the Lord Jesus Christ said.

Now ye are clean through the word which I have spoken unto you.
Abide in Me, and I in you. As the branch cannot bear fruit of itself; except it abide in the vine; no more can ye except ye abide in Me.

You cannot do anything alone. You cannot do anything without God.

I am the vine, ye are the branches:

It is glorious to know that you are one of the branches of the true Vine—Jesus the Christ, and to have the realization in your own spirit that you belong to God.

He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing.
If a man abide not in Me, he is cast forth as a branch and is withered; and men gather them, and cast them into the fire, and they are burned.
If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.
Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples.
As the Father hath loved me, so have I loved you: continue ye in My love.
If ye keep My commandments, ye shall abide in My love;

—as much as to say, if you do not abide in His love, you have not kept His commandments.

—even as I have kept My Father's commandments, and abide in His love.
These things have I spoken unto you, that My joy might remain in you, and that your joy might be full.
This is My commandment, That ye love one another, as I have loved you.—

And the Christ loved us better than He loved Himself. The Christ so loved us that He was willing to suffer and to die for us.

Greater love hath no man than this, that a man lay down his life for his friends.
Ye are My friends, if ye do whatsoever I command you.

—not think about it; not talk about it; but *do* just what He commands you. People who are not in line with God's purposes do not like to obey. People who are in line with God's purposes delight in the privilege of obeying. They are glad that they have some one to preach to them and tell them what to do—that the responsibility is not on themselves. They are trusting God, and when God speaks to them they are glad to obey His commands.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of My Father I have made known unto you.
Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My name, He may give it you.
These things I command you, that ye love one another.
If the world hate you, ye know that it hated Me before it hated you.
If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted Me, they will also persecute you;

Remember, "All who will live godly in Christ Jesus shall suffer persecution."

—if they have kept My saying, they will keep yours also.
But all these things will they do unto you for My name's sake, because they know not Him that sent Me.
If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.
He who hateth Me hateth My Father also.
If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both Me and My Father.
But this cometh to pass, that the word might be fulfilled that is written in their law, They hated Me without a cause.
But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me:
And ye also shall bear witness, because ye have been with Me from the beginning.

Glorious truths that I have read this evening! Wonderful promises!

Now, I am not going to preach. I am only going to say a few words, because you noticed the number of men and women who will testify if they are given an opportunity. So I am simply going to open the meeting.

My heart is full of joy! I am rejoicing! I praise God more and more each day, each hour, for all of His blessings. The River of God is full. He is longing and yearning to pour out His blessings upon all of His children here and everywhere. He giveth the Holy Spirit to those who obey Him.

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The Zion Movement a Fulfillment of Prophesy.

ZION is of God. ZION has been born of God. He brought it into existence. The truths that had been covered up for so long—for the great world had forgotten, they did not know they were in the Book—have been unfolded to us in these latter days through the prophet of God. And we are rejoicing, and praise God for these wonderful blessings—for the great truths. You have not been left in ignorance. He has told you in these latter days, it seems, as never before, of repentance, of salvation, of healing, of holy living, and of sanctification. We have been told what we are to do.

What a wonderful sight to see men and women, young men and maidens, little boys and girls, gathered together worshipping and praising and glorifying God. And this scene today—(Referring to the Procession which marched around the Site of ZION Temple) wonderful scene! The meetings day after day! It seems just like a great wave that has been rising higher and higher and higher! It has not reached the highest point yet. It is going on, because God has great blessings to pour out upon us. He is simply waiting for His people to be ready. He is waiting for His people to meet the conditions laid down in His Word.

We have heard the touching appeals from those who have been in the field. We have heard them tell of the conditions in the various cities—which we all know, but it has come under their observation. Whose heart has not been touched, and who would not toil and labor as never before, that God's organization shall be after God's own heart? That the people shall be pure, shall be holy, shall be righteous; that ZION shall be more and more as God would have it be?

Who would not work for a holy city? Today, why, ZION CITY is in the thoughts and minds of thousands of people all over this world. If you speak of ZION CITY, they know what it stands for. They know that it stands for purity, for righteousness; they know that it stands for what God would have upon the earth. Whether it is a perfect city or not, they know what it stands for.

Zion City Solving Many Perplexing Problems of Humanity.

I was in one of the principal cities of this nation not a great while ago, and I was talking to a gentleman of great prominence. I told him I was from ZION CITY. He said, "I have read a great deal about ZION CITY. Some day I hope to have the pleasure of going there." He is one of thousands who love ZION CITY. Why? Because we are working to solve the problems which the nations have not been able to solve. We are solving problems which they have been up against. They do not know what to do. Why? Because they leave God out. When you leave God out, it is an impossibility to solve these problems which the nations are face to face with today. ZION takes God into account. ZION says, God first; God second; God always;—from beginning to end. It is God all the way through, because, as has so often been said from the platform, we believe in the inspired Word of God.

The Bible is a back number—it is forgotten for the most part. What did one of the principal ministers of Chicago say this week about the Bible? He said, "The Bible may be true here and there, but if it does not tell the truth about some things, there are other things we can follow. It is not infallible." When a man makes a statement like that, are you surprised that the churches are lifeless and dead? Are you surprised that the people pass to and fro and do not go into these churches? I would be surprised if they did, for they know they receive nothing but chaff.

Today, look at this great procession! Why, my heart was touched and moved a number of times as we marched around. I felt the warm tears roll down my face for joy to see the little tots as they were marching around happy and joyful and glad. As we lined up out here to take the picture, I watched the little children. When they were placed in line and told to stand there, like little soldiers they stood as if everything depended on what they did—and it was true.

I do rejoice and praise God more and more.

My brothers and sisters, does not the world need one clean, pure, righteous city? Does not the world need one place where people can stop and pray in the streets if need be; in the lanes and alleys if need be; anywhere at any hour of the day or night, and feel perfectly safe? Surely! "Go on with your work. Establish your clean city." That is what a great number of people throughout the world say today, in this and every land. They love the truths and principles which we stand for.

Zion City the Most Wonderful of All Cities.

I often think of what Mr. Wu said to me when I was talking to him in the city of Shanghai, when I first met him. He said to me, "Where are you from?" I said, "I am from the most wonderful city on the face of God's green earth." "Oh," he said, "is that New York?" Oh, no, "I said, "a greater city than New York." "London?" "Oh, no. I am an American," I replied. "Boston?" "No." "Chicago?" "No. I am from a city which opposes doctors, drugs, pigs and pills; a city which opposes everything that is wrong and wicked and unclean. There are no doctors there, no drugs, no tobacco, no cigars, no cigarettes, no gambling dens." He looked me straight in the face. "Now," he said, "that sounds like heaven. You didn't come from heaven, did you?" (Laughter.) "No," I said, "I am not from heaven, but I am on the road there, and we are working to establish a city in which we shall know that the people are God's people." He said, "Do not keep me in suspense. Where is that city?" I said, "Do you know Dr. Dowie?" "Yes," he said, "I know him. He visited me once. He was one of the most wonderful men I ever knew. He told me much of ZION and I wanted him to build a ZION CITY in China."

On another occassion, when we were in far inland China, I was talking to a company of people, telling them about ZION—what we taught, what we stood for, what we were striving to do, when a man said, "Oh, I have read about that. There was a man named Dowie. He had long hair and a beard. He must have been a hundred years old. He was a very wonderful man." I said, "How did you know about him?" He said, "I have read in Chinese about that man." Just think of that! He knew nothing of the leaders in the Methodist and Baptist and other churches in America and in London, but he knew the name of the prophet of God. He knew the name of John Alexander Dowie, Elijah the Restorer, who came in the spirit and power of Elijah. He came as the prophet of the Restoration. He came to command people to repent of their sins, and to get right with God and with man, and to make all things right at any cost. I thank God for the teaching that he gave to the world. He brought back to the nations of the earth the truth that God is the same, that He has not changed; that the Christ is the same; that the Holy Spirit is the same; but that it is the people who have sinned and wandered far away from God.

My brothers and sisters, what a glorious heritage we have! What a glorious privilege God has given to us! And we are simply a drop in the bucket of the great ocean of humanity. My heart cries out to God as I think of it tonight—think only of Chicago with its hundreds of thousands—with its millions of men and women with beating, throbbing hearts: men and women, young men and maidens, in sin, in wickedness, thinking only of the things of the world; and they never name the name of God but in a profane way. They laugh and they mock at God.

ZION CITY: What does it mean to the world? What does it mean to you? What does it mean to the cities of this old, creaking earth that is dying?

The Vision of Zion Should Thrill the Heart of Every Zion Member.

It will not be long until your work and my work is finished, and what we do must be done quickly. What we do must be done today. We cannot put it off. What we must do first is to build ZION CITY. Do you know that if everyone would get the picture and vision of God, what ZION CITY would mean to the nations of the earth? Oh, that all would get the vision and determine that they would do everything in their power for the glory of God and for the extension of His Kingdom!

ZION CITY is for the children of God. It is for the Headquarters of the Christian Catholic Apostolic Church in ZION, and no other man or woman has any right here, unless they come as our guests. We receive our guests from all parts of the world. When they come to visit us, and when they come to attend our meetings, they come as our guests, and we reach out our hands and give them a welcome.

No gentleman would smoke in ZION CITY. No gentleman would disobey any of the ordinances of the city. He would not think of it. Often I meet strangers as they come to ZION Home. A gentleman was in my office not long ago from NewYork City. I was talking with him about a certain matter. He said, "You have a wonderful city." I said, "Yes. You noticed from the large boards as you came up that we do not use tobacco?" I knew he had it on his person—I smelt it on him. He said, "I

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have some of the contraband article in my pocket, but this is the last place on earth that I would attempt to smoke it. You have a right to establish your city just as you want it. I am a gentleman, and I would not think of disobeying any ordinance of your city."

Zion City Patterned After the Heavenly Jerusalem.

This city is for God's people. There is no smoking in Heaven. There are no doctors or drugs there. We want this city patterned as nearly as possible after the Heavenly Jerusalem —after the Heavenly ZION. We want it to be after God's own heart.

I thank and praise God more and more for the people who have gathered here to this Feast of Tabernacles from all parts of the world—from different states, from Canada, and from the islands of the sea. They are happy and rejoicing and praising God.

I am very happy for the good health of our people. For the most part they are all well and happy. No contagious disease in the city, and, in fact, very little disease of any kind. Now and then you see people quite sick. They have come from the cities of the world. We are glad to have them come that they may receive the teaching—that they may know God's Way and God's Will.

A minister came not long ago to receive teaching. He said he was willing to be taught. He had all kinds of drugs and powders with him—ipecac, opium, digitalis, pills, and a bottle of whisky which was the last thing his mother gave him when he left home. I have them in my office. You would be amused at the things I have in my office—a whole box full of all kinds of things: opium, drugs, squills, and all kinds of poison muck that people have given up. They say they want to do God's Will.

ZION is pressing forward day by day.

Think of the meetings we held in Orchestra Hall—of the vast multitude that gathered there! A cultured gentleman from Evanston was in my office the other day. He said the sermon on Christian Science was a wonderful exposure. That was a wonderful meeting.

The opening of the new Central ZION Tabernacle—what a beautiful auditorium we have there! A large company of people gathered and sat there about three hours as the General Overseer gave them teaching from God's Word, the like of which the multitude had never heard before in their lives. They did not know what it meant to come into a ZION meeting. They did not know what ZION stood for before. Many will never hear anything like it again until they get back to another ZION meeting.

ZION is going forward. We do not expect to see the world converted. We do expect to witness to the nations of the world. They must hear and know the truth. They must know and hear ZION'S message, and they will hear it for messengers are going out: LEAVES OF HEALING are going out. A lady said to me the other day as we went away from the Tabernacle, "How can a person be in a service like this and not determine to send out more LEAVES OF HEALING than ever before?" We ought to send them out by the tens of thousands every week, to this and other lands, to tell the people that Christ is coming, and that the Holy Spirit is the Comforter and Teacher.

My brothers and sisters, I could go on and talk because my heart is full of peace and joy and gladness for the presence and the power of the Holy Spirit, but there are many here that we want to hear from. We want to hear their voices; we want to hear their testimonies. It is always a strength to some one else to hear how God has blessed you and kept you.

ZION is a great family—we are all one family; we are all brothers and sisters. That is why the General Overseer has said several times since the meetings began that he hoped by the close of the meetings we will not have any friends who have come to these meetings—that they will all be members of the family. That is God's way, and that is the desire of our Father that we shall all be members of this great family.

We must be ready. We must be watching and working and waiting for the coming of the Christ. The Christ will come—it will not be long. We must finish what He sent us to do. I rejoice that I know that the Christ will come soon. I praise Him that He has counted us worthy to give us something to do in this great work.

Think of our two neighbors: Here is Waukegan on one side of us and Kenosha on the other. Waukegan with its tens and scores of saloons, and Kenosha with its tens and scores of saloons, and right here in the center is ZION CITY.

Have you ever noticed when trains enter ZION CITY how people rush to the windows? "What's this?" "ZION CITY." And people in hundreds and thousands of motor cars as you watch them go down the streets in ZION CITY—they are looking all about. "What's this?" "ZION CITY." And they know what it stands for. I praise God they do know what we stand for.

If we go forward and continue as we have started, we will come out more than conquerors through Jesus the Christ our Lord.

May God bless us, and He will if we are faithful. May God bless all who testify and all who desire to testify. Let us all join hands to promote the righteous favor of the Father, Son and Holy Spirit that the message shall go out—that the nations shall know that ZION is of God.

The audience then joined in singing Hymn No. 485, "WHEN I SHALL WAKE IN THAT FAIR MORN OF MORNS."

GENERAL OVERSEER: Sing the first stanza of No. 77:

Now just a word for Jesus;
Your dearest Friend so true,
Come, cheer our hearts and tell us
What He has done for you.

Refrain:—
Now just a word for Jesus—
'Twill help us on our way;
One little word for Jesus,
O speak, or sing, or pray.

ELDER HUSTON: There are several things that I would like to talk about.

The General Overseer has been talking about having a picture taken of people who have been trusting God for healing for three years, and if he does I can get in that one. If he has one for ten years, I can get in that; if he has one for fifteen years, I can get in that; if he has one for twenty years, I can get in that; and if he has one for twenty-five years, I will be able to get into that! That is one thing I wanted to speak about first.

I am nearing my 25th anniversary in ZION—next month will be the 25th. I have letters from Dr. Dowie saying that he had received my letter in August of that year—1889, and, praise God, I have been in ZION ever since—never been out a minute, with all due respect to those who have been in and out several times.

I thank God for salvation for spirit, soul and body. When we were holding a street meeting in Minneapolis, a man came across and wanted to know what our platform was. I said, "Salvation, Healing and Holy Living." "Do you allow anyone to speak in your meetings?" "None but ZION. If you come here, you must listen to us; if you want to preach, go back, and do not preach to us." And directly I saw him on a chair and drinking something out of a bottle. So the meetings are getting interesting up there. Some think there are too many around there—too noisy. They think it against us to have many people about. It made me think of Congress Street.

On the third of July, at a street meeting, I said, "A number of people standing here will never see another Fourth," and some of them did not see that Fourth. They were killed by fireworks on the third. I told how strangers, and people from around the country, came to ZION CITY to spend the Fourth; that there was no smoking, no drinking, and no swearing. How beautiful to see people all having a good time, and praising God. I said, "Would you not like to have Minneapolis like that?" One said, "No." I replied, "Of course, the devil would not like to have another ZION CITY."

We praise God for the little fire in Minneapolis!

I praise God for the work in Chicago, and that the General Overseer has that beautiful place of worship. There is no greater field on the face of the earth than Chicago, right here at our door.

As I sit here and look at this people—how different they look from people of the world! How the faces of people change! It is interesting to study the faces of people. Some hardly look like human beings. Dr. Dowie used to say he could tell what people ate by looking in their faces.

It makes me think of the story of the man who went out from town to see a farmer, and he met a little boy and said, "My boy, where is your father?" "He is down in the hog lot. You will find him down in the hog lot. You'll know him because he has a hat on." (Laughter.)

There are many things that I would like to talk about.

Praise God for the beautiful little place we have in Min-

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neapolis in which to worship God! Praise God for the Services! We are getting started up there. It is glorious work. How the people listen! and how they receive the message! The worst thing that bothers me is that they are a little too quiet, and we are praying that the General Overseer will stir them up when he comes. God is blessing, and He has set some free.

I praise God for all these years in Zion. I praise God that He has kept me all these years, and I pray that He will keep me, and help me to be a blessing to humanity all the way.

Mr. Paul Kuechler, Zion City, Illinois: I praise God tonight for Leaves of Healing. It came into my hands twenty years ago. It has been a great blessing to me and my family.

I was a terrible smoker. Many days I smoked ten cigarettes and cigars a day, and only by the power of God, and through sending a request to Doctor Dowie for prayer, was I healed of that terrible disease. Many times since then, God has healed me of different things. Only last night I met the General Overseer. I had had a cold for three days. I asked him to remember me in prayer. When I awoke this morning it had all left me. I thank God for His mercy and goodness to me.

Elder Fred Richert, Rockford, Illinois: These words come to my mind, "Faith is the victory that overcomes the world."

Apostle Royall has said that a man asked him if he came from Heaven. I tell you, this is Heaven!

The world today is rotten—far away from God. Even the churches do not know God. They have no conception of what it means to worship the True and the Living God.

As I go into the homes of the people, I find hardly anyone who reads the Bible. The family altar has been broken down. The people have gone away, and are serving the world, the flesh, and the devil.

The picture shows are open for thousands and thousands of people, and there you will find nothing but murder, and all that is horrible, to fill the hearts of the people with worldliness, and with lust, and with all kinds of sin.

Now, as I stand here looking at you, and thinking of how you pray here, my mind and my thoughts go out to the Lord Jesus Christ. You will find in the Bible that He is surrounded by thousands upon thousands, and by millions upon millions, of angels. While it is true that we meet powerful enemies when we go out into the field, yet there are thousands and millions of angels with us. As the General Overseer sends out the workers, they do not go alone. The Lord Jesus Christ sends His angels—the Divine host which Elisha saw upon the mountain, and which he prayed that his servant might see, when the Syrians came to take him away to the city. I thank God that I can go forth with that blessed assurance that the Lord Jesus Christ will send His angels—the armies of Heaven—with each and every one.

Deacon W. Hurd Clendinen, Zion City, Illinois: I thank God for the privilege of being at this Fourteenth Feast of Tabernacles. I have had the privilege of attending every one.

I thank God for the privilege of living in Zion City, and for the many blessings that come to us who live here. I want to say that not the least of these is the annual pilgrimage of people from all parts of the world to the Feast of Tabernacles and to the All-night Meeting. I get great blessing by your coming, and having fellowship with you. I thank God for the fellowship we have in Zion today.

I have been in Zion eighteen years and more, and I thank God for it. I often think of the testimony I heard in Zion Home eighteen years ago. A woman said she had been without doctors and drugs for sixteen years. I thought that was a most wonderful thing for anybody to live sixteen years without doctors and drugs, because I had been taught to believe in them, and had great faith in them myself. I praise God that I can testify that He has kept me for eighteen years without doctors and drugs.

I know more about God's plans and purposes. I thank God for what I see in His unfolding Zion in these times. I thank God for the privilege of living in the Times of the Restoration.

Mr. Sutton, Zion City, Illinois: I thank God for the privilege of being here. I have been away, practically, for many years. God has kept us in health and strength.

I thank God for the privilege of being in Zion.

When I first began paying my tithes, my wages were raised ten dollars a month, and my wages have been raised since that.

Mr. Tabler, Zion City, Illinois: I thank God that I have the privilege of speaking again in Zion. I thank God that I am in Zion.

I joined this church in 1904. Why it was I was so long getting into Zion, is more than I can tell. I want to ask your pardon for my slowness in coming into Zion. I think it was because I did not understand Zion. I did not understand what it meant—what there was to it.

I was in a church in the country, and I heard Dr. Dowie condemn the Methodist church, and I thought that he went to extremes, but now I do not think so.

I am very slow in taking up anything. I like to know I am right before I join anything. So I feel like thanking God, and yet I repent of my slowness in coming into Zion. Knowing what Zion is now, it is certainly surprising to myself.

General Overseer: I am always glad to get a Methodist.

Mr. Tabler: I am not a perfect man by any means. I have tried to be a good Christian, but I can see my own mistakes. I want to be faithful.

Mr. Clough, Zion City, Illinois: Like Deacon Clendinen, I have been to every Feast of Tabernacles that has been held in Zion. I thank God for the privilege.

I have been twenty years without doctors and drugs. I have fully trusted God for nineteen years.

I thank God for healing me of a broken ankle.

I thank God for what He has done for me and my family.

When I get the Leaves of Healing, about the first thing I look for is foreign news. I am more interested abroad than I am at home.

I pray God to bless the Message and the Messengers as they go forth.

Mr. Biddle, Zion City, Illinois: Nearly thirteen years ago, I received Zion's Message. When I read about giving up pork and drugs and oysters, I accepted that immediately—wife and I.

Two years ago last April, I decided that I could not fool away any more time, and filled in my Application for Zion.

I told some one today that I came to help build a Zion City, and I am still on the job.

Mr. Colwell, Zion City, Illinois: I thank God I am in Zion tonight. I thank Him that I have the privilege of living in Zion City.

I thank God for all of the blessings I have received and am receiving. I have not been as faithful as I ought to have been. I ask you all to pray for me.

Deacon J. A. Redmond, Zion City, Illinois: I am thankful to be in Zion. I love Zion, and I know that the whole truth is here.

I know that, just as Apostle Royall said, the testing does come; and I praise God this morning that it does come, because it makes something out of us.

I know that when I turned Zion-ward, everything else that I saw was as nothing when compared with Zion.

I did not know Zion existed until Brother Shumaker came to Gary. The first time I heard him was in a little tar-paper shanty. I said to myself, "There is a man who knows God. I am going to talk to him." I did not jump into Zion, but I prayed long and hard, and I waited upon God which I always do.

He showed me a beautiful vision of a place fenced in and a very bright light, as bright as the noonday sun, was shining upon it. On the outside were all kinds of wickedness and darkness and blackness. Now, which did I want? I said, "I want God! I want what He wants me to have! I want Zion;"—and I came into Zion.

I counted the cost before I came. I figured out that I might lose every friend I had—even my family. I said: "I am going where God wants me to go, no matter what I lose."

Then, as I read in the Scriptures the promise which God has for those who prove faithful, I knew that the things which I might lose would be returned to me as He has promised.

I thank God that I have my family in Zion City today. I was not ready to come to Zion City, but God showed me that I should bring them here. I did not look to see whether I had money or not: I packed the furniture and came here and rented a

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house. I had enough and plenty, and a little left.

When I worked in the railroad yard in Gary, all the secret societies were turned on me. A man who does not belong to the Union could not work in it.

I folded my hands, and fastened my eyes upon THE KINGDOM OF GOD and stood fast, and said, "I will never quit until God shows me it is right. He put me here. This railroad is His. This people is His; and by His grace I will stand."

He smashed every difficulty in front of me, and I am working there today. Men holding official positions have left; men of power have been forced out, but I am still there.

Dear friends, we can stand for God in any place—it doesn't make any difference what is against us—how strong the enemy may be. All we have to do is to put our trust in God.

When I came into ZION and started to hold and attend ZION meetings, I used to ask to get off for a while, but my employers would say, "No!"

The Spirit said, "Why do you not ask God?" From that time to this day, I have never told any one when I was going to get off to do God's work. Instead, I would get on my knees and say, "Now, Father, this is your work. You want it done, and you will have to get me off." I have never missed a ZION meeting in Gary from that day to this. Sometimes they will say, "Oh, we have enough work to last us until eight o'clock;" but, do you know, some kind of a mix-up always comes, and away I have gone to meeting. I have never asked anybody.

The Lord has always warned me of any danger, too. One time, the Labor Union tried to take my job away; but I trusted God, and gained the victory. Some of the men would not look at me for a week afterward.

There is another little incident I want to relate. You know, on the railroad one is in awful danger of getting sparks in his eyes. One day a piece flew into my eye. It was very bad, and I could not find any one who could get it out. It continued getting worse, until finally they were going to take me to the hospital.

I said, "No! I will not go to the hospital."

"Well, what will you do?"

"I will trust God."

I finished the day in agony, and came back to work the next day. For three nights I suffered, and then it came out. I have never had any trouble in my eyes since then.

Since then, the minute a piece of dirt lodges in my eye, it doesn't stay there any time; and it is just so in all things.

We can trust God for everything.

Pray for me!

MRS. M. SCHWEICHLER, Zion City, Illinois: I thank and praise God this morning for all that He has done for me. I thank Him that He has enabled me to attend every Feast from the beginning. I thank Him that He brought me into ZION. I have been a member for nearly twenty years.

I thank God for ZION'S wonderful Gospel of Salvation, Healing, and Holy Living.

I was brought into ZION through some one speaking a few simple words about Dr. Dowie. I knew nothing about it at the time. The words entered my heart, and a great desire grew within me to hear this man. I did not like to go alone. I wanted some one to go with me, so I went with Mrs. Peetz and Mrs. Boetcher. After that first meeting my heart was filled with joy, and God wonderfully blessed me in spirit, soul, and body.

My eyes were very weak at the time, and I could not do anything without glasses. I forgot my eyes as I drank in the truth.

I was never very strong, and after I attended the meetings my husband saw that I was gaining in health. He said: "Well, I see it does you good. Go all the time."

When the Restoration Host was organized, I joined. My friends were astonished, and wanted to know why I joined.

As I became more faithful in the work, my husband began to think it was too much, and he opposed me bitterly; but, by the grace of God, I was kept through it all; and I thank God that I have been healed many times.

After my husband passed away, I began to want to come to ZION CITY. I had many difficulties; but thank God the time came before I looked for it. I praise God that He has brought me here. I have been here for two years, now, and God has given me many friends.

I want to praise God for the General Overseer, for the Apostles and Elders, and for all who have prayed for me.

I thank Him for the joy and peace that He has given me. I am very happy.

I pray that God will keep me faithful to the end.

DEACONESS BURGESS, Toronto, Ontario, Canada: I thank God this morning that I have the privilege of once more being at Headquarters. God opened the way for me to come. I did not know until just shortly before I came that I should be able to come this year.

I thought, while the General Overseer has been speaking on Christian Science, what a lamentable fact it is that that doctrine is coming with such force into the great cities and towns. In Toronto, many of the wealthy people do not attend any of the churches, but they will go into Christian Science.

The niece of Lord———scoffed at me when I gave her ZION teaching, but I am going to send her a copy of the General Overseer's sermon on Christian Science; and I trust that it will show her that there is something she must get that she cannot find in that false teaching.

God says in His Word that it is the "foolishness of preaching" that men shall be saved, and that we must "preach the Gospel to every creature."

I was always timid. My mother used to say, "You are afraid of your own shadow;" but God made me strong and brave, so that I can go into saloons when on Restoration Work. I pray that I may have more courage, that I may be enabled to speak to those wicked men and help them in some measure.

The devil tried to keep me from coming to this Feast, but I thank God that I am here.

Pray for me, that God will use me for His glory.

MRS. M. C. HAZEL, Dunkerton, Iowa: I do thank God this morning for the privilege of being at this Feast of Tabernacles. At home, the churches are so cold and there is so much of the world in them that there is no pleasure in going to church.

I thank God this morning that we know that He is here in ZION, and that I have the privilege of being here once more.

I believe ZION was in my heart long before I ever heard Dr. Dowie. I was a member of the Free Methodist Church. I joined them because I thought they were the most spiritual body at that time, but I found out that they were just the same as the others. Before I joined ZION, I left the Free Methodist Church without even asking for any letter. I was ordered not to give out any more ZION literature. I told them that I should obey God rather than man, and I went right on giving out the literature.

That church has departed from God like all the other churches. The parsonage in our town has been sold, and the church is up for sale.

God wonderfully opened up the way for me to be here. I know that God's ways are best, and I am thankful that you are praying for those who want to dispose of their properties out in the world and get to ZION CITY. I pray that I may soon be able to come to ZION CITY to live. Pray for me.

DEACONESS PETRIE, Zion City, Illinois: I thank the Lord time, but I found out that they were just the same as the others. fluence may have been good where I have been this summer. I pray that the Lord will make me willing to go wherever he wants me to go.

MRS. SWANSON, Zion City, Illinois: I thank God that I am here in ZION. I have longed to be here for many years, and I am very glad that we now live in ZION CITY, where God's people are gathered.

I used to read the Bible and see the glorious promises for ZION, and I would ask God to bring me here.

I was converted when I was sixteen years of age, and I have tried to serve God ever since.

God has always been with us, and we did not have any one to pray for us. God always heard our prayers.

One of our boys fell from a cherry tree fourteen feet from the ground, and as I carried him into the house I thought that he was almost gone. At first I felt excited, and then I prayed for him. He walked about after he awoke, and the fall had not injured him. He looked surprised when he saw my tears of joy.

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There are so many other good things to tell that I do not know where to begin.

I do thank God for ZION, and for the privilege of being here.

MR. SUTTON, Durant, Oklahoma: I thank God that I am here this morning.

I want to thank Him for LEAVES OF HEALING. They found us some years ago. I was then a very wicked man—there was nothing too wicked for me to do; but I was converted.

I thank God for the teaching of ZION.

This is the first time I have had the privilege of attending the Feast of Tabernacles for eight years.

I had the same experience as Brother Redmond. I have worked for the Union time and again. People have said that men who were not Union men would not be employed, but, thank God, they did not bother me at all. I did not join the Union, and God has kept me through it all.

Thank God for ZION!

MR. C. R. WICKENS, Zion City, Illinois: I thank God that I am in this wonderful meeting. I thank God for this Feast of Tabernacles.

I have intended every morning as the Feast has been going on to get up and talk. I tell you, the meetings have been wonderful.

I do thank God that I am one of this Nation—that I am a citizen of THE KINGDOM OF GOD. This is a Nation. I see it more and more every day; and we must consider ourselves as a nation. We must help build it up. I thank God that I have a little part in it. I thank God that He has trained me for the position that I am occupying in ZION. I put my life into it; and I think that all I have is ZION'S, because I am what I am through the teaching of ZION.

I do thank God for the manner in which He is leading me.

I thank God, also, for the General Overseer. No one knows what he has been to me—neither does he know it. That is rather peculiar, is it not? I watch the General Overseer, I tell you. I have been a man of affairs for forty years, and I have mixed with many different people.

The General Overseer, no doubt, has been watching me, too. He has been a help to me. I admire the way in which he *will* have things carried out—his determination, his perseverance. I thank God for his life. He goes right ahead, you know,—no turning back; and, I tell you, he pounds you, too. He pounds me very frequently; but he sometimes brings tears of joy to my eyes.

It also brings tears of joy to my eyes when I think of what a Wonderful Savior we have.

"Man of Sorrows," what a Name
For the Son of God, Who came
Ruined sinners to reclaim!
Hallelujah, what a Savior!

MRS. WILLARD V. SHUMAKER, Zion City, Illinois: I want to give my testimony at this time, as I have never given a public testimony in ZION.

I was converted when I was twelve years old. We then attended the Salvation Army.

As time went on, I gradually drifted away from God, although there was never a time when I did not love to read His Word. I went to dances, and was a sinner from start to finish.

Finally, I came to Chicago on a visit at my uncle's home. He occasionally held meetings there, and I was reclaimed again. We attended the Presbyterian Church at Gary, Indiana. After that, we tried the Campbellite Church; but we were not satisfied. If we had not kept up our family worship while attending these churches, we would have all gotten away from God. The deacons were tobacco-chewers and smokers, and the minister had no power.

Then Evangelist Shumaker came to Gary, and he gave out LEAVES OF HEALING. My husband joined ZION then, and I joined a little over a year ago.

We have received many blessings since that time.

I praise God for all the blessings He has bestowed upon me; for His keping power, and for the way He has kept our little baby. She has never been sick.

I do thank God for ZION!

ZION IN CHICAGO

The Christian Catholic Apostolic Church in Zion

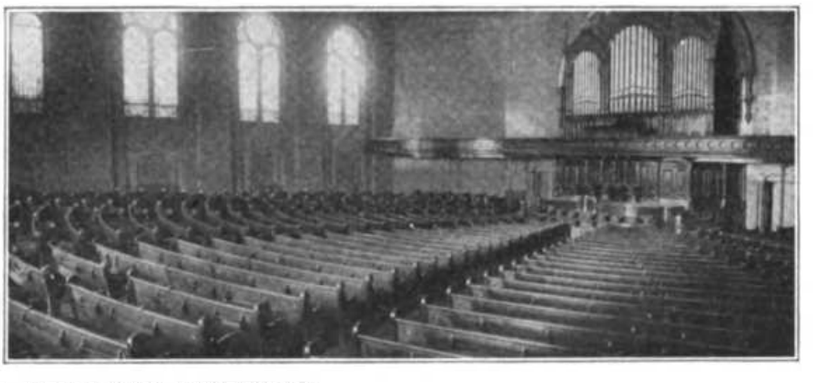
SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets

Telephone Calumet 1877



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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Notes of Thanksgiving to Zion's God

Prayer Heard in Behalf of Mother and Daughter.

EAGLE, WISCONSIN, October 17, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I wish to thank you for your prayers in behalf of my mother and myself. God has graciously heard and answered.

Your sister in Christ,
(Signed) "MISS ROSA DEWEY."

Zion's Prayers Heard for a Dying Girl.

BOSCOBEL, WISCONSIN, October 23, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I feel that I ought to write to you to tell you that it is through your prayers that my darling girl is yet alive. I cannot thank God enough for what He has done for her.

My daughter sends me the LEAVES OF HEALING. After I have read them, I give them to some one else to read, hoping that they will do some good, as they have done to me.***

Yours very truly,
(Signed) "MRS. ELIZA HARRIS."

Healed of Blood-poisoning in Answer to Prayer.

FALL CREEK, WISCONSIN, September 22, 1914.

APOSTLE F. M. ROYALL,
Zion City, Illinois.

Dear Brother in Christ:

***In June, my mother was healed of blood poisoning in her hand; and many times when we have prayed for rain, God has always heard and answered.

We pray for God's blessings on ZION.

Yours in Christ,
(Signed) "MRS. CHARLOTTE GRAY."

Renews Subscription to Leaves of Healing.

HENDERSON, KENTUCKY, September 1, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear Brother in Christ:

Enclosed find $———to pay for my subscription to LEAVES OF HEALING, for which I have been hungering ever since the subscription expired.***

Thanking you for your past kindness, I remain

Faithfully yours,
(Signed) "MRS. R. M. CECIL."

Rain Sent in Answer to Prayer.

ASSINIBOIA, SASK. CANADA, September 20, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City Illinois.

Dear General Overseer:

"Peace to thee!"

In July, I sent you a request for prayer for rain, as everything was drying up. I thank you for your prayers, and wish to say that they were answered, for which I praise God. We have had plenty of rain since then.

I thank God for His keeping power, and I ask Him to bless all ZION everywhere.

Your sister in the Christ,
(Signed) "MRS. J. H. WOLCOTT."

Greatly Enjoys Reading Leaves of Healing.

ESKRIDGE, KANSAS, July 31, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I take great pleasure in reading the LEAVES OF HEALING, and am rejoicing over the stand ZION is taking in regard to Dr. Dowie's ministry.

Faithfully yours in Jesus' Name,
(Signed) "MRS. S. M. ELLINWOOD."

Rain Given in Answer to Zion's Prayers.

PATTERSON, MISSOURI. OCTOBER 5, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

With a heart full of gratitude and thanksgiving to our Heavenly Father, I write to tell you that we have had an abundance of rain this Fall. It came in answer to ZION'S prayers. God sent refreshing rains in our section. We give God all the glory.

Yours for ZION,
(Signed) "MISS LULU THORNBURG."

Healed of Severe Sickness in Answer to Prayer.

GRAND RAPIDS, MICHIGAN. SEPTEMBER 29, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I wrote you two weeks ago for prayer, as I was very ill at that time, and the following day I began to get better, and in a few days was able to be around the house, for which I praise God. I thank you for the prayers in my behalf. I know that God is my Healer at all times, and my Best Friend in all times of trouble.

I was indeed very sick, and suffering so much that it seemed as if I would die; but I trusted the Lord to heal me, and He did.

I feel that my little boy and I have had wonderful answers to prayers in the past two years.***

Praying God's richest blessings on you all, I am

Your sister in Christ,
(Signed) "MRS. O. B. SHREVE."

Prayers Answered for Deliverance of Mother in Childbirth.

SPENCER, WISCONSIN. OCTOBER 5, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

In answer to your prayer for me, I am mother of a nice baby boy now five weeks old, and we are both in the finest of health.

The neighbors all wondered at the easy birth I had, and I told them of ZION CITY and of the General Overseer.

We think the good work you are doing is wonderful, and we praise God for sending such a man to His people.

I want to live in the right way, and your LEAVES OF HEALING have been a great help in finding it.

May God bless you, and may you continue with your good work.

Your sister in Christ,
(Signed) "MRS. FRED MITCHELL."

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NOTICE OF SPECIAL ELECTION

TO ANNEX CONTIGUOUS TERRITORY TO THE CITY OF ZION.

NOTICE IS HEREBY GIVEN that in compliance with an Ordinance duly passed by the City Council of the City of Zion, at a meeting of said Council duly held on Wednesday, January 6, 1915, a Special Election will be held in the City of Zion Tuesday, the 2nd day of February, A. D. 1915, for the purpose of voting FOR or AGAINST the proposition to annex to the City of Zion the following contiguous territory, to-wit:

"Beginning in the center of 33rd Street (said center of 33rd Street being the south boundary line of the City of Zion, County of Lake, and State of Illinois, and also being the east and west half-section line through Section Twenty-nine (29), Township Forty-six North, Range Twelve (12), East of the Third Principal Meridian), at a point Seven Hundred and Fourteen Hundredths Feet (700.14) west of the northeast corner of the southeast quarter of Section Twenty-nine (29), Township Forty-six (46) North, Range Twelve (12), East of the Third Principal Meridian; thence running south, parallel with the east line of said Section Twenty-nine (29), a distance of Four Hundred Fifty Feet (450) to a point; thence east, parallel with said center line of said 33rd Street, a distance of Six Hundred Twenty and Eighty-five Hundredths Feet (620.85) to a point in the west line of Galilee Avenue, in Sharon Park Subdivision No. One (1), according to the Plat of said Subdivision recorded in the Recorder's Office of Lake County, Illinois, in Book "J" of Plats, Pages 4, 5, 6, and 7; thence south along the west line of said Galilee Avenue a distance of Three Hundred Seventy Feet (370) to a point corresponding with the south line of 34th Street, produced westward to the west line of said Galilee Avenue; thence east on the south line of 34th Street, in the aforesaid Sharon Park Subdivision No. One (1), to a point where said south line produced intersects the east line of Gabriel Avenue in said Sharon Park Subdivision No. One (1); thence north on the east line of said Gabriel Avenue Two Hundred Eighty—eight Feet (288) to a point; thence from said last named point along the southerly and easterly line of said Sharon Place, following its meanderings, to the point where said easterly line intersects the south line of Block Fifty-three (53) in said Sharon Park Subdivision No. One (1); thence east to the extreme southeast corner of said Block Fifty-three (53); thence north Thirty Feet (30), following said block line, to a point; thence northwesterly, following said block line, One Hundred Eleven and Eight tenths Feet (111.8) to a point; thence north, following said block line and to the center of 33rd Street, Three Hundred Fifty-one Feet (351) to a point in the center line of said 33rd Street, Zion City, Illinois, Three Hundred Eighty-seven and Eighty-five Hundredths Feet (387.85) west of the center of Section Twenty-eight (28), Township Forty-six (46) North, Range Twelve (12), East of the Third Principal Meridian; thence west on the center line of said 33rd Street, said center line being also the center line of said Sections Twenty-eight (28) and Twenty-nine (29), and the south boundary line of said City of Zion, to the place of beginning."

SAID SPECIAL ELECTION will be held in each ward of said City of Zion at the following voting places or precincts:

In the first ward of said City at North Front Room in Shiloh Tabernacle, West Entrance.

In the second ward of said City at the building located at the Southwest corner of Elijah Avenue and Shiloh Boulevard.

In the third ward of said City at Zion College Building, Southwest corner 27th Street and Enoch Avenue.

In the fourth ward of said City at the residence building known as 3014 Gilboa Avenue.

THE POLLS OF SAID ELECTION will be opened at 7 o'clock a. m., and closed at 5 o'clock p. m. on said day.

JNO. D. THOMAS,
Clerk of the City of Zion.

AN ORDINANCE

AN ORDINANCE PROVIDING FOR THE TAKING OF AN OFFICIAL CITY CENSUS IN AND FOR THE CITY OF ZION, IN THE COUNTY OF LAKE AND STATE OF ILLINOIS.

Be it Ordained by the City Council of the City of Zion, in the County of Lake and State of Illinois, as follows:—

SECTION 1. That within forty days after the passage, publication, and taking effect of this ordinance, an official city census shall be taken in and for the City of Zion, in accordance with the provisions of this ordinance, for the purpose of ascertaining the population of the City of Zion or the number of inhabitants residing within the corporate limits of said City at the time of the taking of said census, and such other information as is required by this ordinance.

SECTION 2. That for the purpose of taking said census and ascertaining the population of the City of Zion and obtaining the other information required in accordance with the provisions of this ordinance, the following offices are hereby created in and for the said City of Zion.

A. Four official enumerators or city census takers of the City of Zion, who shall after the passage and taking effect of this ordinance, be appointed by the Mayor of said City, and approved of by the City Council; and one of such enumerators or city census takers shall be appointed from each of the four wards, and upon their appointment and confirmation each shall file with the City Clerk of the City of Zion an official oath in writing, and each shall thereupon receive an appointment in writing under the hands of said mayor and city clerk and the seal of said city, which said appointments shall each state that the person named therein is an official enumerator or city census taker of the City of Zion for the ward in which he is so appointed, and that they are to be treated, recognized, and obeyed as such.

SECTION 3. That each person so appointed to the office of official enumerator or city census taker of the City of Zion, in accordance with Section Two of this ordinance, shall, upon receiving such written appointment as provided in Section Two of this ordinance, provide himself with a book, on the cover of which shall be plainly written or printed in substance the words:

"OFFICIAL ENUMERATION OR CENSUS BOOK OF THE (Here insert Number of Ward) WARD OF THE CITY OF ZION, AS MADE AND RETURNED BY (Here insert name of person appointed) UNDER ORDINANCE DIRECTING AN OFFICIAL CITY CENSUS IN THE YEAR OF 1915," in which said book there shall be at least twenty separate columns on each page thereof with written or printed headings at the top of said columns in the following order, and containing in substance the following words:

(1) NUMBER PERSONS.	(2) NAME.	(3) RELATION.	(4) ADULT.
(5) MINOR.	(6) AGE.	(7) MALE.	(8) FEMALE.
(9) WHITE.	(10) COLORED.	(11) OCCUPATION.	(12) WHERE EMPLOYED.
(13) ATTENDING SCHOOL.	(14) NOT ATTENDING SCHOOL.	(15) HOW LONG A RESIDENT OF CITY.	(16) A CITIZEN OF UNITED STATES.
(17) A MALE VOTER.	(18) A FEMALE VOTER.	(19) RESIDENCE STREET.	(20) STREET NUMBER.

and thereupon each one of said official enumerators or city Census takers shall at once proceed to make and enter in said book a true and correct enumeration or list of all the inhabitants residing in the said ward in which such person is so appointed as such official enumerator or city census taker, by writing in the column of his said book with the heading, "NUMBER PERSONS," the figure one, for each inhabitant or person so found residing in said ward, and by writing the full name of each person so found residing in said ward in the column with the heading, "NAME," the name of the head of families to be first written in said column with the full names of all the other members of said family or household or inmates of said household, to follow in said column immediately thereafter, and a space of at least two lines to be left between the last name of such family or household, and the first name of the next family or household, and in the column with the heading, "RELATION" shall be written in the proper word or words, the relation, if any, that each member of said family or inmate of said household bears to the head or heads of said family, and in case there is any person or persons residing with or in said family or household that is not related to the head or heads of said family or household, then opposite the name of such person or persons in said column shall be written the word "None," and in the column with the heading, "ADULT," shall be written the word, "Yes," if such person is a male person of the age of twenty-one years or over, or a female person of the age of eighteen years or over, and in the column with the heading, "MINOR," shall be written the word, "Yes," if the person is a male person under the age of twenty-one years or a female person under the age of eighteen years, and in the column with the heading, "AGE," shall be written in plain figures the age of such person; and in the column marked "MALE" shall be written the word, "Yes," if such person is a male person, and in the column marked "FEMALE" shall be written the word, "Yes," if such person is a female person; and in the column marked "WHITE" shall be written the word "Yes," if said person is a white person; and in the column marked "COLORED" shall be written the word "Yes," if said person is a colored person; and in the column marked "OCCUPATION" shall be written words expressing the business, profession, trade, or occupation, if any, of such person; and in the column marked "WHERE EMPLOYED" shall be written the present place of employment of such person; and in the column marked "ATTENDING SCHOOL" shall be written the word "Yes," if such person is in attendance upon any school, college, or university; and in the column marked "NOT ATTENDING SCHOOL" shall be written the word "No," if such person is not attending any school, college, or university; and in the column marked "HOW LONG A RESIDENT OF CITY" shall be written the number of years such person has been a resident of Zion City, and if less than one year, the number of months said person has resided in said City; and in the column marked "A CITIZEN OF UNITED STATES" shall be written the word "Yes," if said person is a citizen of the United States, and the word "No," if said person is not a citizen of the United States; and in the column marked "A MALE VOTER," if the person is a male voter, shall be written the word "Yes," and the word "No," if said person is not a male voter; and in the column marked "A FEMALE VOTER," if the person is a female voter, shall be written the word "Yes," and the word "No," if said person is not a female voter; and in the column with the heading, "RESIDENCE STREET," shall be written the street, avenue, or boulevard on which said person then resides; and in the column with the heading

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"STREET NUMBER," shall be written the number of said street, avenue, or boulevard at which said person resides.

SECTION 4. That as soon as each of said official enumerators or city census takers shall complete the enumeration of all the inhabitants of the said ward to which they are so appointed to take this census as provided in this ordinance, and after they have properly filled out the columns in their said official enumeration or Census Book, as near as they can obtain the information as required in Section Three of this ordinance, they shall at the bottom of each page of their said book, on which appears in the proper columns any name or names of inhabitants of their said ward, add up, total, and put down in plain figures the total number of persons as shown on each page of their said book, and separately, the totals of the adults, minors, males, females, white and colored persons, and separately the totals of the persons employed, attending school, and not attending school, and separately, the totals of the citizens of the United States, and the totals of the male voters and the totals of the female voters, and on the last pages of said book, they shall each carry forward and set down in their book in separate columns under the same headings, the said totals carried forward from each page, giving the page and all of said totals from each page, in the order of said pages, and shall thereupon add up and total all said totals so brought from each of said pages, and enter in plain figures said grand totals as shown, taken, and computed from adding the said totals from all the different pages of their said book in and by which said grand totals it shall be shown in proper words and figures:

1st. The total number of persons residing in said ward.
2nd. The total number of adult persons residing in said ward.
3rd. The total number of minors residing in said ward.
4th. The total number of male persons residing in said ward.
5th. The total number of female persons residing in said ward.
6th. The total number of white persons residing in said ward.
7th. The total number of colored persons residing in said ward.
8th. The total number of persons residing in said ward, who are in any way employed.
9th. The total number of persons attending school in said ward.
10th. The total number of persons not attending school in said ward.
11th. The total number of persons residing in said ward who are citizens of the United States.
12th. The total number of persons residing in said ward who are not citizens of the United States.
13th. The total number of qualified male voters residing in said ward.
14th. The total number of qualified female voters residing in said ward.

And thereupon said official enumerator or city census taker shall, at the end of said book or on the last page thereof, add a certificate signed by him, in substance as follows:

"STATE OF ILLINOIS,
LAKE COUNTY, SS.
CITY OF ZION.

I, (here insert name) a duly appointed and qualified official enumerator or city census taker of the City of Zion for the (here insert number of ward) ward of said City, do hereby certify that all the entries written in the columns of this book, and all the totals and computations appearing herein, were made by me, and that to the best of my knowledge and belief and according to the best information I could obtain the same are true and correct as herein shown, and that said book correctly gives the number of inhabitants residing in the said (here insert number of ward) ward of the said City of Zion, at the time of the taking by me of said enumeration of the inhabitants of said ward, and that the names of said inhabitants are correctly shown in the columns of said book according to the best information obtainable, and that the total number of inhabitants of said ward is (here insert number), as shown by the total thereof in said book; and that all of the other totals therein shown are true as therein stated and shown to the best of my knowledge and belief, from the information I was able to obtain.

I further certify that I commenced the taking of said enumeration or city census of said (here insert number of ward) ward on the ———— day of January, A. D. 1915, and that I finished said enumeration of said ward on the ———— day of ————, A. D. 1915.

Dated this ———— day of ————, A. D. 1915.

Official Enumerator or City Census Taker of the City of Zion in the——ward of said City.

And thereupon each of said enumerators or city census takers shall, after signing said certificate, file their said book with the City Clerk of the City of Zion, who shall give to said enumerators a receipt for their said book, and said City Clerk shall thereupon file the said book in his office as a part of the records of the said City of Zion.

SECTION 5. That within fifteen days after the completion of said enumeration or census and the returning of said enumeration or census books by all of said enumerators or city census takers, as provided in Section Four of this ordinance, the City Council of the City of Zion, at a regular or special meeting, shall examine said enumeration or census books as so returned and filed with the City Clerk, and if said City Council find said enumeration or census as taken, returned, and shown by said enumeration or census books has been taken in accordance with the provisions of this ordinance, then the said City Council shall compute and add up the totals of the different columns of the said four books, as shown by the returns thereof, and pass a resolution or ordinance in which it shall be stated the said totals of each ward, as shown by the totals of the columns from the respective books of each ward, and the totals as shown therefrom for the entire City of Zion, and the said figure and totals of the different columns from said books, as so stated in said resolution or ordinance, are hereby declared to be the official figures of said enumeration or city census so taken in accordance with the provisions of this ordinance, but in case said city council find that the enumeration or census of any one or more of said wards of the City of Zion as so taken, returned, and shown by said enumeration or census book or books, has not been taken, returned, and shown by said enumeration or census book or books, in accordance with the provisions of this ordinance, then said City Council may order a new enumeration or census to be taken of any such ward or wards as herein provided and returned to the city clerk as provided in this ordinance; or if said City Council finds any mistake in the entries or returns as shown in any such enumeration or census book or books so filed with said city clerk, said city council may order the same corrected by the maker thereof to show the true fact or facts; and when said City Council shall afterwards find said census and returns and the books thereof to be correct, they shall then compute, add up, and by resolution or ordinance declare the totals and results of said enumeration or census as first provided in this section, and the result, whenever so declared by said city council, either by ordinance or resolution, is hereby declared to be the official figures of said enumeration or city census.

SECTION 6. That the City Council of the City of Zion shall have the right for good cause shown, to at any time remove any person so appointed to the office of official enumerator or city census taker of the City of Zion under this ordinance, and in case of a vacancy in either of the said offices of official enumerators or city census takers from death, resignation, removal by said city council, or removal from said city, or other cause, the Mayor of said city, with the consent and approval of the City Council, shall have the right to at once fill said vacancy or vacancies in the same way and manner said original appointment was made, and the person so appointed shall qualify by filing an oath of office with the city clerk, in the same way and manner as though such person was originally appointed to said office.

SECTION 7. That each official enumerator or city census taker appointed and qualified in accordance with the provisions of this ordinance shall have the right at all reasonable hours, in daylight, to be admitted to, and enter each and every house, building, room, or place in the ward of the said City of Zion to which said person is so appointed, where any family, persons, or person is or are living or staying, or where any persons or person may be, or may be supposed to be living or staying, for the purpose of such enumeration or census taker obtaining the necessary information to properly complete his said enumeration or census as provided by this ordinance, and the presentation to any person of a certified copy of his certificate of appointment by any such official enumerator or city census taker and a statement from him that he is the person named therein, shall authorize said enumerator or census taker to forcibly enter any such house, building, room, or place in his said ward, in order that such enumerator or census taker may obtain the necessary information to complete his said enumeration and census, and each of said official enumerators or city census takers are hereby given authority to at any time call to their aid and assistance in their respective ward or wards, any police officer of the City of Zion, who shall, upon request, assist such enumerator or census taker at all reasonable hours in daylight to enter any such house, building, room, or place for the purpose of such enumerator obtaining the necessary information to complete his said enumeration or census.

SECTION 8. That it shall be, and it hereby is declared to be the duty of every person within the City of Zion to give to the said official enumerator or city census taker of the ward of said City in which such person resides or is living or staying, whenever requested by such enumerator or census taker, true and correct answers to the best of his, her, or their knowledge to any and all questions that may be put to or asked of such persons by said official enumerator or city census taker with reference to any of the subjects or matters contained in this ordinance, which it is made the duty of said official enumerators or city census takers to obtain and enter in their said enumeration or census book or books, whether the said information asked by said enumerator or city census taker pertains to the person from whom such information is sought, or relates to some other person or persons and it shall be, and it hereby is declared to be the duty of every person in the City of Zion to admit at all reasonable hours in daylight, the said enumerator or city census taker to any house, building, room, or place situated in the ward of said city to which said enumerator or city census taker is appointed, upon the request or demand of such enumerator or city census taker and the presentation to any such person of a certified copy of the appointment of such enumerator or census taker, and a statement from such enumerator or city census taker that he is the person named in such appointment.

SECTION 9. That each one of said official enumerators or city census takers appointed in accordance with the provisions of this ordinance, shall while performing their official duties in the taking of said enumeration or city census, wear at all times in plain view, a star, and on, or attached to, said star, shall be in plain view the words, "City Census Taker," and each one of said official enumerators or city census takers while in the discharge of the duties of their said office in the ward to which they are so appointed, shall be and they each are hereby vested with the same police powers that are now given to and vested in policemen of the said City of Zion

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in and by the ordinances of the City of Zion and the statutes of the State of Illinois.

SECTION 10. That any person who shall violate any provision of any section of this ordinance, or who shall fail or refuse to comply with any provision of any section of this ordinance, or who shall fail, omit, or refuse to perform any act which this ordinance declares it to be the duty of any person to do or perform, and any person who shall in any way or manner hinder, obstruct, delay, or in any way interfere with any such official enumerator or city census taker when such enumerator or city census taker shall be in the discharge of the duties of his office, as provided in this ordinance, and any person who shall at any time refuse to answer to the best of their knowledge, any and all questions that shall be asked of them at any time by any such official enumerator or city census taker of the ward in which such person resides or may be found, when such questions pertain to any of the matters or things contained in this ordinance which it is made the duty of said enumerator or city census taker to obtain and enter in their said enumeration or city census books, and any person who shall refuse to permit or allow any such official enumerator or city census taker to enter any house, building, room, or place in the ward of the City of Zion to which such person is so appointed official enumerator or city census taker, as provided in Section Seven of this ordinance, shall for each and every such offense, be fined in a sum not less than ten (10) dollars and not to exceed fifty (50) dollars.

SECTION 11. That the compensation of each of said official enumerators or city census takers appointed under this ordinance shall be the sum of ($3 and 50/100) per day for each day they shall be engaged in the taking of such official enumeration or city census to be paid by the City of Zion, and each one of the said enumerators shall, after completing their said duties and work in the taking of said enumeration or city census, file a sworn statement with the City Clerk of the City of Zion, stating the number of days they were so engaged with the dates of such days and at the rate above specified per day, and if found correct the same shall be allowed and paid from the City Treasury of the City of Zion.

SECTION 12. That this ordinance shall be in force and effect ten days after its passage and publication as provided by law.

Passed this 6th day of January, A. D. 1915.

Approved this 6th day of January, A. D. 1915.

W. HURD CLENDINEN,
Mayor.

SEAL.
ATTEST:
JNO. D. THOMAS,
City Clerk.

EDITORIAL NOTES

Continued from page 341

STILL OTHERS think that His Kingdom is still in the future—to be set up after His second advent upon this earth. If that be so, then all Scriptures that allude to His Kingdom are misleading, for both Jesus and the Apostles proclaimed it at hand!

THE MAJORITY of the people, judging from their prayers, believe that Christ has two Kingdoms—one on earth, and an upper and better one in the Heavens, to which they pray to be taken when they are through serving in this.

CHRIST never intimated that He had Kingdoms numerous—one in Heaven triumphant, and one on the earth militant; one in the hearts of men, and one outward and visible!

WHAT the prophets foretell respecting His Kingdom and what Christ predicted of it cannot be predicted of an invisible Kingdom, for such was never set up, nor built, nor organized!

If He has a visible Kingdom, He has no invisible one; but HE HAS A VISIBLE KINGDOM—and that Kingdom is UPON THIS EARTH!

JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

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RESTORATION WORK

SCOTLAND

Miss Christiana Davidson, of Edinburgh, Scotland, reports the following Restoration Work done in saloons during the months of August and September, 1914:

LEAVES OF HEALING given	11
LEAVES OF HEALING sold	18
Tracts sold	7
Total pieces distributed	36

PANAMA

The following is a report of Restoration Work done by D. A. Josephs and R. Griffiths, of Ancon, Canal Zone, Panama, during the month of October, 1914:

LEAVES OF HEALING sold	6
Messages given	507
LEAVES OF HEALING given	4
Tracts given	10
Total pieces distributed	527

WASHINGTON

Mrs. Dora E. Brady, of Spokane, Washington, sends in the following report of Restoration work done by members of ZION Restoration Host in Spokane, for two weeks ending October 18, 1914:

Calls made	43
LEAVES OF HEALING sold	40
LEAVES OF HEALING mailed	8
LEAVES OF HEALING loaned	2
"Voice from ZION" given	4
Messages given	20
LEAVES OF HEALING given	51
Total pieces distributed	125

Mrs. Dora E. Brady, of Spokane, Washington, sends in the following report of Restoration Work done by three members of ZION Restoration Host, for two weeks ending November 16, 1914:

Calls made	17
LEAVES OF HEALING sold	42
LEAVES OF HEALING loaned	2
Messages given	5
LEAVES OF HEALING given	43
Total pieces distributed	92
Subscriptions to LEAVES OF HEALING	1

KANSAS

Mr. A. J. Harris, of Marion, Kansas, reports having given away 29 LEAVES OF HEALING during the month of August, 1914:

MINNESOTA

Mrs. Hattie J. Anderson, of Hill City, Minnesota, reports the following Restoration work done during the month of September, 1914:

Calls made	61
LEAVES OF HEALING sold	34
LEAVES OF HEALING given	3
LEAVES OF HEALING mailed	1
Messages given	17
Total pieces distributed	55

TEXAS

Mrs. Luella Ferges, of Rockport, Texas, reports having done the following Work during the month of October, 1914:

Calls made	188
LEAVES OF HEALING sold	49
LEAVES OF HEALING given, loaned, and mailed	27
Messages given	125
"Methodist Apostasy" sold	1
Total pieces distributed	202

NEW YORK

The following is a report of Restoration Work done by Mr. G. V. Ballegooyen, of New York City, during the month of November, 1914:

LEAVES OF HEALING mailed	3
LEAVES OF HEALING given	12
LEAVES OF HEALING sold	20
Messages given	165
Total pieces distributed	200
Subscriptions to LEAVES OF HEALING	1

INDIANA

The following is a report of Restoration work done by Deaconess I. M. Branson and Mrs. A. E. Brownbridge, of Hammond, Indiana, during the months of September and October, 1914:

Calls made	2
LEAVES OF HEALING sold	12
LEAVES OF HEALING given	36
Messages given	64
Total pieces distributed	112

Mrs. Reprogle, of Monticello, Indiana, reports having given away 19 pieces of literature in Monticello and 8 pieces in Chicago.

MICHIGAN

Mr. and Mrs. C. O. Hatch, and Miss Florence Hatch, of Homer, Michigan, report having done the following Restoration work during the month of September, 1914:

LEAVES OF HEALING given	13
Messages given	3000
Total pieces distributed	3013
Subscriptions to LEAVES OF HEALING	1

Mr. and Mrs. Hatch, Miss Florence Hatch, and Mrs. Edna Sloan, of Homer, Michigan, report having done the following Restoration Work during the month of October, 1914:

Messages given	6000
Messages sent by mail	7
LEAVES OF HEALING sent by mail	2
Total pieces distributed	6009

WISCONSIN

Elder George E. Robbins sends in the folloiwing report of Restoration Work done by six members of ZION Restoration Host in Kenosha, Wisconsin, Saturday evening, October 10, 1914:

LEAVES OF HEALING sold	25
LEAVES OF HEALING given	4
Messages given	150
Total pieces distributed	179

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Reports of Special Field Workers

EVANGELIST A. D. PALMER. Almond, Wisconsin

Evangelist Palmer reports as follows:

"Since my last report to you, I have been very busy at work for the Master. I have put out about 3,500 messages and LEAVES OF HEALING."

APOSTLE PECKHAM AND ELDER HUSTON. Minneapolis, Minn.

Apostle Peckham and Elder Huston send in the following reports:

Minneapolis Branch,

For the Month of December, 1914:

Calls made (Special Calls.....98).....	5025
LEAVES OF HEALING	1220
Tracts sold	34
"Theocrats" mailed	17
"Theocrats" sold	62
"Theocrats" given	50
Messages given	18022
LEAVES OF HEALING given	236
LEAVES OF HEALING mailed	102
Announcements given	4628
Total pieces distributed	24371
Subscription to LEAVES OF HEALING	4
Subscriptions to "The Theocrat"	1

Deaconesses Taylor and Mitchell,

For three weeks ending December 20, 1914:

Calls made	3854
LEAVES OF HEALING sold	901
LEAVES OF HEALING given	168
Tracts given	3
Messages given	2713
Announcements given	4072
Total pieces distributed	7857
Subscriptions to LEAVES OF HEALING	9

Mrs. Wm. S. Peckham

For the Month of December, 1914:

Calls made (Special)	16
LEAVES OF HEALING sold	5
LEAVES OF HEALING given	3
LEAVES OF HEALING mailed	60
"Theocrats" mailed	12
Announcements given	407
Messages given	1190
Total pices distributed	1677

MRS. SVENDSEN AND MISS SNOW. Indianapolis, Indiana

Mrs. Svendsen and Miss Snow report as follows, for week ending January 4, 1915:

Calls made	941
LEAVES OF HEALING sold	200
Messages given	1770
Total pieces distributed	1970
Subscriptions to LEAVES OF HEALING	10

ELDER FRED RICHERT. Rockford, Illinois

Elder Richert reports as follows, for week ending January 4, 1915:

Special Calls	25
Messages given	70
LEAVES OF HEALING given	20
Total pieces distributed	90

Six of the Field Workers left ZION CITY this (Thursday) morning, January 7th. Deaconesses Buhmann and Schelhorn go to New Orleans, Louisiana; Deaconesses Zweizig and Anderson, to Houston, Texas; Elder Robinson and wife, to Kansas City, Missouri.

Other workers will leave in a few days—two to Memphis, Tennessee; two to Birmingham, Alabama; two to Philadelphia, Pennsylvania; two to Atlanta, Georgia; two to Richmond, Virginia; two to Charleston, South Carolina.

ZION everywhere is asked to pray earnestly every day for all of these workers, and to pray that God will call other workers for the Field, and supply the funds to send them.

RESTORATION WORK

NEBRASKA

Mr. G. H. Baglin, of Gold Hill, Nebraska, reports having done the following Restoration Work:

LEAVES OF HEALING given	50
Messages given	100

SCOTLAND

Mr. Ernest Cox, of Loan, Muiravonside, Linlithgow, Scotland, reports having made 33 calls and given away 33 LEAVES OF HEALING on October 3, 1914, while visiting the city of Carlisle.

WISCONSIN

The following is a report of Restoration Work done by Mrs. A. V. Sutherland, of Woodford, Wisconsin, during the last three months:

LEAVES OF HEALING given and mailed	60
Messages given and mailed	357

ILLINOIS

Master Samuel Schultz reports having sold 44 LEAVES OF HEALING in ZION CITY during the month of September, 1914.

The following is a report of Restoration Work done by Miss Grace G. Curry, of St. Joseph, Illinois, during the month of October:

LEAVES OF HEALING sold	100
LEAVES OF HEALING given	1
LEAVES OF HEALING mailed	3
LEAVES OF HEALING loaned	4
Total pieces distributed	108

Mr. Richard Moe, of Chicago, Illinois, sends in the following report of Restoration Work done by him during the months of May, June, and August, 1914:

LEAVES OF HEALING sold	1110
Messages given	2678
Tracts sold	3
Total pieces distributed	3791

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Every Officer, Member, and Friend of Zion

SHOULD
SUBSCRIBE
FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world

ONE DOLLAR A YEAR

Introductory Subscriptions to

LEAVES OF HEALING

Introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION, in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING

For Canada and Foreign Countries

From this time forth the subscription rates on LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	Canada	Foreign
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at once for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial ten weeks' subscriptions as follows:

To Canada..... **35 Cents**
Foreign ..... **45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address_____

Date_____
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conferenoe held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?_____

Where is your residence?_____
Please give full postoffice address

What is your age last birthday?_____ Date and year of birth_____

Are you married, unmarried, widowed, or divorced?_____ How many children have you living?_____

What is your father's full Christian name?_____

What is your mother's full Christian name?_____

What is the full name of husband or wife?_____

What is your occupation, profession, or trade?_____

What nationality are you?_____ Where were you born?_____

What language or languages do you speak?_____

How long have you lived in America (or the country where you are now living)?_____

When and where were you converted to God?_____

_____

Are you conscious that you are saved through faith in Jesus?_____

When and where were you baptized by TRIUNE Immersion?_____

By whom were you baptized?_____

With what religious organization were you formerly connected?_____

Recommended by _____

Signature of Applicant_____
Write very plainly

REMARKS

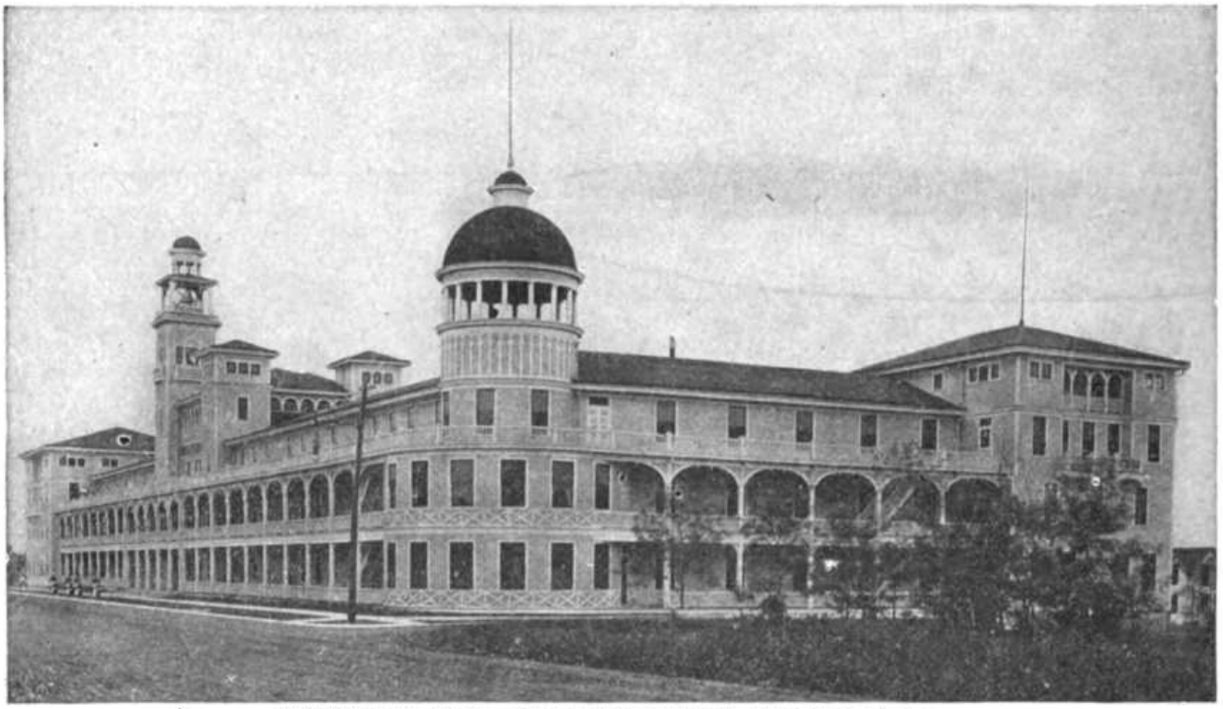
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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FOR YOU!

IN A NUTSHELL!!

1st. God's time has come to build up Zion.

2nd. Zion City---the working out of Zion principles---is a necessity.

3rd We purchased the ZION ESTATE to sell to Zion People, and to ZION PEOPLE ONLY.

4th. We have splendid assets---fifty of the outside properties listed by Zion People for sale amounting to $321,787; the ZION ESTATE which is a vast Estate, is conservatively worth $1,500,000.

5th. These assets, inside and outside, MUST BE SOLD before the cash will be available in the building of Zion City.

6th. Until they are sold we must do two things, which we want every officer and member to see and realize.

1. Increase the working capital of the Institutions and Industries, in order to take care of the increasing volume of business.

2. Meet the Payment on the Zion Estate which is due March 1st, 1915.

7th, Therefore, Zion People, officers and members and friends---all who profess to believe in Zion City, should with unbounded enthusiasm, bring into Zion within the next sixty days $150,000.

8th, Let one and all begin to pray and work at once, and it WILL BE DONE,

9th. NOW is your OPPORTUNITY; and, in the building of Zion City, you have one of the greatest propositions ever placed before any body of people.

Earnestly praying that God will guide aud bless you and make you a blessing, I am

Faithfully in Jesus' Name,

John Alexander Dowie.

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CORRECT PRINTING—

CORRECT style in printing is as important as correct style in dress. First impressions are lasting; therefore, insist on neat printing.

No live merchant would ever think of permitting one of his salesmen to dress slovenly or carelessly---no more should he allow one single piece of printed matter to be sent out that does not reflect the style, quality and service he aims to give each customer.

Doing a varied line of catalog printing, Zion Printing & Publishing House has acquired a reputation for neat, artistic printing, and it is our aim to give every customer prompt service and satisfaction.

Phone 20

ZION PRINTING AND PUBLISHING HOUSE
Zion City, Illinois

Zion Creamery
(Department of Zion)



Is it possible that some people prefer the dangerous way?

ZION IN MINNEAPOLIS

Regular Meetings of the
ChristianCatholic Apostolic Church in Zion
In the City of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS
PRINCIPAL MEETING, AT 2:45 P. M.
MEETING, AT 8:00 P. M.

DIVINE HEALING MEETING
EVERY WEDNESDAY, AT 2:45 P. M.
Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMONY MEETING
EVERY WEDNESDAY, AT 8:00 P. M.

REV. WM. S. PECKHAM, Apostle in Charge. 116 Oak Grove Street. Phones: Kenwood 4010; Center 431

REV. SAMUEL F. HUSTON, Assistant. 122 Nicollet Avenue, Phones: Nicollet 2231; Center 3390

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge
PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.
MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock
DIVINE HEALING MEETING
Wednesday Afternoon at 2:00 o'clock
Evangelistic Services every Friday Evening at 7:45
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

SELLS

LUMBER, LATHS, SHINGLES, ETC.

WE ARE PREPARED TO DO YOUR
Paper Hanging, Painting and Calcimining
GIVE US A TRIAL

BRING US YOUR PLANS & SPECIFICATIONS

PHONE NO. 27

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG.
ZION CITY, ILLINOIS

PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE
IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

BEGINNING WITH THE PROCESSIONAL BY THE ZION WHITE-ROBED CHOIRS, PROMPTLY AT 2:30 P. M.

ALL PERSONS VISITING ZION CITY SHOULD ARRANGE TO ATTEND AT LEAST ONE LORD'S DAY SERVICE, VISITORS ALWAYS WELCOME.

FOR COMPLETE INFORMATION FROM WEEK TO WEEK, CONCERNING THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION, SUBSCRIBE FOR THE **LEAVES OF HEALING**.

Zion Administration Building
This building is located on Elijah Avenue, not far from Shiloh Boulevard. .. .. ..

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

Room No. 100 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

ZION BLACKSMITH SHOP
(Department of Zion Stores.)

Sleigh Builders

Runners fixed to wagons
All kinds of General Smithing
Workmanship Guaranteed

Zion Candy Factory
(Department of Zion Stores)

Makers of the famous **Zion Pure Candies**

Pure chocolate is a food as well as a luxury. It is rich in heat producing material.

When a child spends a nickle for Zion Chocolate it is buying food as well as a sweetmeat.

It is in fact too rich a food to eat in large quantities, consequently many brands of chocolates are faked up with inexpensive ingredients.

Send for Zion Pure Chocolates if you want the best. Price list on application.

ZION MESSAGES
may now be had from
Zion Publishing House

Administration Building, .. Zion City, Illinois

Divine Healing.
Are You a Christian?
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork-Eaters.

Zion Baking Industry
MANUFACTURERS OF

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY. Free from Pork Products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious---bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention. .. .. PHONE NO. 21

"Zion Made by Zion Maids"

which denotes EXCELLENT QUALITY and SUPERIOR WORKMANSHIP is the Brand on our HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY
Telephone 63. ZION CITY, ILL.

Zion Fuel Yards
(Department of Zion Stores.)

For the greatest heat,

Use Petroleum Carbon

No Soot or Ashes or Smoke
HARD OR SOFT COAL, WOOD SLABS
BUILDERS MATERIALS.

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ZION STORES

(Wilbur Glenn Voliva)

A General Clean Up of all Stocks

is Now to Take Place

This clearance will be a very interesting and profitable time for all who are fortunate enough to be able to take advantage of the many greatly marked down prices.
The changing seasons compel good storekeepers to be **reckless with things that remain over, so that a clean sweep may be made of all broken lines, short lengths, and season's goods.** Our space here will not admit mentioning the items in detail, but we can assure everyone it will be a time of great opportunities and when the dollar has the wonderful power of expansion.

Everyone should see our special large bill, which also carries coupons of money value and may be used as a part payment for goods during the **Ten Days Sale Only.**

There are lovely **Dress Goods, Underwear, Hosiery, Blankets, and Fancy Articles, Ladies' and Misses' Apparel, Men's and Boys' Clothing, Sweaters, Slippers, Shoes,** and other items throughout the store.

Sale Commences Tuesday, January 11th

PAY BY CHECK. It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books. **Try It.**

ZION BANK

W. HURD CLENDINEN,
General Manager

Zion Transportation Bureau
J. H. Paxton, Commercial Agent
Ocean Steamship Tickets and Railroad Tickets in connection
Electric Line Tickets Freight Shipments
American Express Office Phone 42

Subscribe For
Leaves of Healing

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JAN 19 1915

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 16. ZION CITY, ILLINOIS, JANUARY 16, 1915. Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

"The Lord is Good, a Stronghold in the day of trouble; and He knoweth them who trust in Him."
Nahum 1:7.

DIVINE HEALING is one of the strongest evidences which can be given that the Lord is Good, and that He is a "Stronghold in the day of trouble; and He knoweth them who trust in Him."

Without the provision which God made for the sins and sicknesses of mankind in the sacrifice of His Only Begotten Son upon the Cross of Calvary, salvation, healing, and holiness would be impossible for man to obtain.

The Christ the Only Author of Life.

Outside of the Christ there is no salvation, no healing in answer to prayer, and no power to live a sanctified and holy life.

The one purpose that Zion has in sending out testimonies of salvation and Divine Healing through the pages of Leaves of Healing, is to exalt the Son of God in His saving and healing ministry, and to encourage others who are still in bondage to sin and sickness to turn wholly to Him and put their trust in Him.



Mr. and Mrs. H. W. Sutton and Son

It is Still the Mission of Jesus to Save and Heal!

"He who committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil."—I. John 3:8.

Yet, let no one think that even the Christ could go about indiscriminately, opening the eyes of the blind, healing the lame, unstopping the ears of the deaf, cleansing lepers, and performing miracles and wonders upon sin-stricken, disease-smitten humanity, without requiring some definite qualities in those whose Benefactor He would be.

A Living Faith in the Christ Brings Blessing.

The Christ had within Him the power to save all who heard His loving invitations and to heal the sick, during His earthly ministry, for the words He spoke were

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spirit and life; yet multitudes continued to remain unsaved and unhealed in spite of His Presence, because they would not recognize His right and His power, in the Name of the Father, to speak the word which could forgive sins and heal the sick.

It was necessary that those desiring to be saved or healed should exercise the power of a living faith in a Pardoning and Restoring Savior.

The healing of the woman with an issue of blood, who suffered many things of many physicians, is an example of what a determined purpose to get in touch with the Christ, together with a child-like faith and trust, will accomplish in the removal of even so terrible a disease as that from which she was suffering. Only a touch of His garment, and she was made whole! How easy —and yet how difficult!

How many there were who had jostled against Him that day, in the great throng about Him; but only this woman had truly touched Him, and only she received the blessing of a living faith in the power of the Son of God to save and to heal.

Divine Healing based on Divinely-given Covenants.

Zion teaches Divine Healing as an inherent part of the Gospel of our Lord Jesus the Christ!

Divine Healing in Zion is not taught as something which can be distributed indiscriminately among the sick and the suffering. Divine Healing is the children's bread, and only those who will conform their lives in accordance with the conditions laid down in the Word of God may expect to get the same results as did those who, in Bible times, received the blessing of God in miracles of healing.

The results today will be what they were in the days of the earthly ministry of the Christ.

Zion does not merely give the right teaching from the Word of God which will result in salvation and healing, but Zion produces living witnesses to her teaching of a true salvation and healing through the prayer of faith.

Present-day Miracles in Zion Recorded.

This family, whose picture appears on the first page, is a striking example of what faith in the Living God will do.

Long years were spent by the wife in chronic invalidism. No one who has not gone through this experience can imagine what three years of suffering spent in bed mean. No one can imagine the disappointment of trying this doctor and that remedy, all to no avail, as did she when seeking healing for Bright's disease, cancerous tumors, and other diseases.

When, however, Leaves of Healing entered their home—though both husband and wife were far away from God—they lost no time to repent, confess, restore, and accept the Christ as their Savior and Healer. They wrote to Zion for prayer, and God answered. They were willing to be baptized, unite in fellowship with Zion, pay their tithes, and work for God in Zion.

Is it any wonder that, today, they are well and happy, serving God with all their hearts, and having His blessing abundantly upon their labors?

The secret of it all is a FULL OBEDIENCE to the Word of God, and a LIVING FAITH in the promises given in the Word of God.

Call upon God, and He will help and heal you also!

Turn to Him in your suffering—touch the Christ, and you will go forth free: for the Son of God will make you free!

A. Darms.

Healed of Bright's Disease, Cancerous Tumor and La Grippe in Answer to Prayer.

26th Street and Hermon Avenue,
Zion City, Illinois.
September 8, 1914.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

It is with thanksgiving to our Heavenly Father that I seek to witness to His love and mercy to me, in the Name of Jesus, our Precious Redeemer and Coming King.

I thank God for the Leaves of Healing, with their beautiful truth-laden words.

When a child of three, I was poisoned so badly that my face and head were a mass of scabs. After receiving healing from that trouble, I began suffering with my stomach on account of having taken so much strong medicine.

After I was married, the doctor said that I would not live long, but would have consumption. As I suffered a great deal, I almost believed it, because my mother's mother and two of my sisters had died of consumption. It was a heavy burden, for I did not know God nor the Plan of Salvation which He had sent to us through His Beloved Son; and the teaching I received in the churches was as "sounding brass, or a tinkling cymbal" so far as practical truths were concerned.

In 1899, I was attended by Dr. Hawk, of Jefferson, Oregon; in 1892, by Dr. Cartwright, of Salem, Oregon. My whole body was in a serious condition, being full of small tumors and fistulas, some of which were removed by Dr. S. A. Davis, of Salem, in 1897. She had been doing all she could for me, but I rapidly grew worse.

Then I took Dr. J. A. Pierce's medicine. He also prescribed special treatment, which I also used faithfully.

By this time, I had been given up by all the other doctors, except for the purpose of operations; but the more honest ones gave me no hope; and, as I had lost all confidence in all doctors and their medicines, I positively refused to have another operation of any kind.

Mr. Sutton heard of Dr. J. F. Cook, a botanical doctor, who has just moved to Salem, and he wanted me to go to see him; but for a time I would not. He kept on urging me, saying that I would either have to undergo an operation or obtain some medicine from Dr. Cook. I finally consented to go and see the doctor. He gave no drugs, and would not doctor any one who continued eating swine's flesh.

I took a severe cold from moving from one house to another, which caused a large abscess to form on my left shoulder. It broke on the 7th day of September, 1900, and left me helpless. My bowels, the lower part of them having been paralyzed for years, began giving me a great deal of trouble. My stomach also became worse, and a cancer grew in my left breast. Hereditary Bright's disease developed in its worst form, and I began to suffer terribly under my left short ribs, which proved to be caused by a cancerous tumor of the stomach. The pain in this tumor, and where the roots were, was accompanied by an indescribable burning.

I was so bad on April 19th, 1901, that I began to get cold and lifeless. Relatives and friends gathered around my bed. We all thought my time had come to depart. I was very peaceful. They lifted my head a little and gave me a drink of water; and it seemed then as if death were stayed for a time. After that I was on a battlefield where I had many foes to fight.

The lye-like pus of the eating cancers in the bowels began to pass from the cancerous tumor to my left breast and kidneys, until it seemed as if my powers of endurance were at an end, the suffering was so intense.

In January, 1902, we received our first copy of Leaves of Healing. After that, it seemed as if Satan increased his forces to complete the destruction of my body, for in February I was exposed to smallpox, and took it while I was in such a terrible condition and helpless.

In June I had la grippe. All this time I lay with the roaring of the angry waves of the River of Death in my ears; but they did not carry me over.

I cannot find any language to describe the agony of those times; neither can I find language to express my thanks to God. It seems

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as if all I can do is to say, "Father, I thank Thee!" and then be silent before Him.

We sent a request for prayer to Dr. Dowie. He answered by saying that we must give up all doctors and medicines, as God would not share His glory with another.

I immediately gave myself fully to God, and asked Him to guide me by His Holy Spirit into all truth and righteousness. We threw all the medicines away, and Mr. Sutton broke up all the syringes. Then such a deep peace came over me that I felt as if nothing could disturb me. God not only received me, but He spoke, and it was done —I was healed of all those dreadful diseases.

I began eating three hearty meals a day. The entire body began to perform its duties naturally, and I had no further need of medicines.

I want to thank all in Zion who have been kind to me; also those who were so good to me through that long conflict with disease and death, until God, in the Name of Jesus and by the Power of the Holy Spirit, delivered me out of all my troubles.

We moved to Zion City in June, 1903. I began to do our housework about the first of August in that same year, and since then have gone from strength to strength.

On May 23rd, 1906, a son was born to us. I was kept in good health, and worked hard up to the time of delivery. We were alone, and I was delivered in about twenty minutes, and had no sickness at all. Our boy is now eight years old, and has never tasted medicine, pork, lard, or oysters.

The most of the time during the last six years we have lived in Oklahoma, and I have been able to earn something to help redeem ZION CITY, aside from keeping up the house duties.

I find God an Ever-present Help in all times of trouble.

I write this testimony seeking to help the sick, the sinful, or the discouraged, so that they may take courage and seek God:

When I learned through the Bible and through LEAVES OF HEALING of Repentance, Confession, and Restitution, I repented of all sin, and wrote to all whom I had wronged from my childhood up and asked their forgiveness,telling them just how I had wronged them. I received answers which have been a great comfort.

I thank God for the love and association of my husband, who has been led out of darkness.

I love to tell of God's goodness, and to give out the LEAVES OF HEALING and messages, so that others may see the light in the evening-tide of this Age, and be saved, healed, and blessed in spirit, soul, and body.

ZION means more and more to me as the days go by.

I thank God for a faithful leader in ZION. May God bless ZION in all the world, and save ZION CITY for His people to dwell in, that they may finish the work He has given them to do before the coming of the Master!

Yours in Jesus' Name,

(Signed) "MRS. MINERVA SUTTON,"
Deaconess in The Christian Catholic Apostolic Church in ZION.

Confirmatory Testimony of Mr. H. W. Sutton

26TH STREET AND HERMON AVENUE,
ZION CITY, ILLINOIS.
OCTOBER 5, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

I have been impressed for some time to write my testimony to God's wonderful cleansing and keeping power.

First of all, I want to thank God for ZION and for the LEAVES OF HEALING, which brought me out of darkness into the True Light.

We were living in Salem, Oregon, when we first received the LEAVES OF HEALING in January, 1902.

At that time, I was at home, having had to quit my work to take care of my wife; and I wish to confirm her testimony by saying that the half has not been told. She was in bed for three years before we came into ZION, suffering greatly from internal cancers and tumors, also cancer of the left breast. We had had the best doctors for her for years, but she had received no help; and we were groping about in sin and gross darkness. Now we can thank God for His healing and keeping power. He brought her up out of the Valley of the Shadow of Death, and restored her to health and strength.

When LEAVES OF HEALING first came to our home, I was one of the worst of sinners; but by reading the Bible and the LEAVES OF HEALING, I learned to trust God for my spirit, soul, and body.

The Bible had always been as something far away to us — something we could not reach; but by studying it with LEAVES OF HEALING, it was brought so near to us that it became our Help in all our troubles; and, as we obeyed, the Sun of Righteousness arose with healing in His wings.

Up to the time of my conversion through the LEAVES OF HEALING, I would not have anything to do with any of the churches. I saw so much hypocrisy among the ministers and the people that I had no confidence in the work of churches, as such; and, therefore, I stayed away from them all during these years. But it was a great joy, after my conversion through the LEAVES OF HEALING and the message of ZION, to unite in fellowship with a leader and a people who were in earnest in their desire to live for God and to extend HIS KINGDOM.

When I joined ZION, I found it necessary to give up life insurance, because I realized that it was contrary to the teaching of the Word of God; and I found that by trusting God, both my family and myself would be provided for by a Loving Father in Heaven, Whom we determined to serve and trust.

We sold our home and moved to ZION CITY, and have never doubted but that God has founded ZION. The light has grown brighter, and the blessings have never ceased to flow.

I thank God that He healed my wife, and also thank Him for giving us another son, who is now over eight years of age. He was born without a doctor, and has never tasted medicine.

I have been working outside of ZION CITY most of the time for eight years, and have met with all kinds of difficulties; but God has always brought us through.

God has wonderfully blessed me in paying tithes and giving offerings (Malachi 3:-8-10), and has increased my wages so that they are more than double the amount that they were when I first began to pay tithes.

I do thank God that it is my privilege to have a little part in the redemption of ZION CITY; and what a privilege it is to be under the leadership of a man who is not afraid to speak the truth and witness against evil in all things!

My prayer is, that God will bless our leader in all things in the future, and keep ZION faithful everywhere.

I am

Faithfully yours till He comes,
(Signed) "H. W. SUTTON."

"And Jesus said, Who touched Me? When all denied,Peter and they who were with him said, Master, the multitude throng Thee and press Thee, and sayest Thou, Who touched me?

"And Jesus said, Somebody hath touched Me: for I perceive that virtue is gone out of Me.

"And when the woman saw that she was not hid, she came trembling, and falling down before Him, she declared unto Him before all the people for what cause she had touched Him, and how she was healed immediately.

"And He said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace."—Luke 8:45-48.

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ZION'S MOTTO FOR THE YEAR 1915

By Apostle Anton Darms

> *"Let us go up at once and possess it (Zion City); for we are well able to do it."* Numbers 13:30

THIS IS, without question, a most timely and important exhortation for all ZION throughout the world.

This Motto embodies a call to all ZION!

It is not neccessary for us to say anything further in regard to the purpose of our leader to place a Motto each year before the members of ZION, than to say that an ideal must at all times be held before the people in God's work as well as in any other noble undertaking, if they are to be inspired to do their very best.

There is an old adage that a stream rises no higher than its source,—meaning by this that destiny is the outcome of a well-defined purpose. Motives are as necessary to actions as is steam to a boat, gas to a balloon, or electricity to put a vehicle in operation. There must be some compelling, moving, driving force within the spirit of man to enable him to accomplish his utmost in the use of his talents, if they are not to lie dormant or unused.

ZION'S MOTTOES HAVE BEEN A GREAT BLESSING IN THE PAST.

ZION'S Mottoes are selected by our leader after prayerful consideration of the entire situation in the great, varied work of ZION.

If it were possible to trace the part that ZION'S Mottoes have played in the building up of ZION during the years gone by, we would find that they have placed certain great ideals in the hearts of the people, which ideals have been a great blessing.

The Motto for the year 1915 pertains to the building, or, rather, to the salvation of ZION CITY, which is the Headquarters of the Christian Catholic Apostolic Church in ZION throughout the world.

One of the remarkable things about this Motto is its simplicity. You will find that out of its seventeen words, fifteen contain only one syllable of four letters or less, and only two words have more than one syllable. This ought to make it easy for one and all, learned and unlearned, children as well as adults, to grasp fully its meaning.

Taken as it is from the Book of Numbers, it dates back to the time of Moses, when the children of Israel had reached the Promised Land. How glad they must have been to not only be out from under the bondage of Egypt, but at the very gates of the Promised Land, as it were! This was their goal. Unless they could find harbor in the land especially prepared for the chosen people of God, they would be indefinitely exposed to the fierce elements of a life in the wilderness.

It is true that even under such conditions the Lord had provided them with manna from Heaven and water from the rock, but He had promised them a land of plenty, where they could enjoy the fat of the land in all its varied products.

KADESH-BARNEA A PLACE OF DECISION FOR ISRAEL.

They had reached Kadesh-Barnea, a place south of Canaan, where it would be but a step for them to go over into the Promised Land. How their hearts should have leaped with joy when Moses, in the Name of Jehovah, commanded them to "go up and possess it, as the Lord God of thy fathers hath said unto thee; fear not, neither be discouraged."—Deuteronomy 1:21.

Instead of implicitly obeying this command, the people wanted Moses to send men into the Promised Land to see of what nature it was, and how to find the easiest entrance into it.

The sending of these twelve spies was the result of unbelief, from start to finish; and the outcome of this, for the most part, godless and worthless expedition bears out this charge.

All twelve of the spies agreed upon the fact that it was a goodly land, and they brought evidence of this fact with them in the shape of large clusters of grapes, and other trophies. They further agreed upon the report that there were great difficulties in the way—giants, great walled cities, etc.

The difference between the ten spies, who influenced the people to forfeit their God-given inheritance, and the two who wanted the people to go up and possess it, lies in the fact that the ten, by losing sight of God, magnified the difficulties, underestimated the powers put into their own hands, and saw themselves only as grasshoppers in the sight of the giants they had encountered.

Caleb and Joshua encouraged the people to delay the conquest no longer, but to be up and doing and take the Promised Land through faith in God, knowing that God would fight their battles.

The people would not listen to their admonition, but wanted to make for themselves a captain and return into Egypt; and so it was that Jehovah spoke doom to the entire nation, saying that their carcasses would fall in the wilderness.

For forty long, weary years they tramped and tramped over the wilderness, until all those over twenty years of age had died, and only Joshua and Caleb were permitted, with the young generation, to at last enter the land promised to Abraham, Isaac, and Jacob.

There might have been a glorious success where there was an ignominious failure!

There might have been joy where there was sorrow!

There might have been prosperity where there was poverty!

There might have been honor where there was shame!

They might have been all those forty years in Canaan instead of under the blighting, withering sun of wilderness life!

This motto of ZION for the year 1915 calls upon the people of God to *"go up at once, and possess it (Zion City)*; for we are *well able to do it."*

GOD'S PLAN FOR A SEPARATE NATION IN A SEPARATE LAND.

Thirty-five centuries have passed into history since the children of Israel took possession of the Promised Land; and all men know how different would have been the current of events of men and nations had their children also refused to go up under the leadership of Joshua.

The possession of the Holy Land was an inseparable part of the outworking of the Divine plan for the establishment of THE KINGDOM OF GOD, for without a country, without a government, without Divinely-given laws in connection with the possession of houses and lands, without a center for the establishment of temple worship, a Theocracy such as Israel gave as a priceless heritage to the world would have been impossible.

The entire plan of redemption of man concerns this earth, and, therefore, the possession of a definite land was indispensable in order that God could work out these educational, commercial, political, and religious problems—for "the earth is the Lord's, and the fulness thereof."

Small as Palestine is as a country, it seems to be beyond the capacity of the entire Christian church to work out her beliefs and problems, even on so small a scale.

If all the members of the various churches could agree upon some plan for the possession of a land or country where they could demonstrate the merits of their doctrines and tenets, we would find that it would not be much different from the governments and countries we now have in the world—for we would find in them, of necessity, saloons, theaters, tobacco shops, secret society orders, hospitals, doctors, drug stores, pool halls, and many other wicked things, since these institutions and affairs are endorsed and practised by multitudes who are in good standing (?) within the ranks of the churches.

The problem has reduced itself from a land of the size of

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Palestine to that of a small city, such as ZION CITY is at this time; and this is an evidence that there is but little real faith in the world today.

ZION CITY TO DEMONSTRATE THE PRINCIPLES OF THE THEOCRACY.

Here is as wonderful a proposition as the world has ever seen for the working out of the principles of THE KINGDOM OF GOD!

Here is an opportunity for the people of God to demonstrate the principles of the superiority of a Theocracy over against all other existing forms of government!

Here is a tract of land set apart absolutely for one purpose only, for the people of God to live according to the standard given in the Word of God, and to eliminate all the curses found, in their many different forms, above mentioned, in the world, and to let the Spirit of God control them in their homes, schools, and business!

Never has the world had such an exalted vision of living and working for the extension of THE KINGDOM OF GOD since the days of the early church.

It would seem to be but a little matter for God's people to build one true Christian city; but, as facts have proved, not only the world does not want such a city, but even the churches do not want such a city—and it remains for ZION to undertake this single-handed, and build a ZION CITY.

It is true that when the Prophet of God gave the call for God's people to come together from all parts of this and other countries, many were full of enthusiasm and made a noble beginning; but when difficulties arose, their ardor dampened, and many dropped out of the race. However, if ZION CITY is the outgrowth of a Divine idea and ideal, we could not think it possible for adverse circumstances to permanently hinder the accomplishment of this wonderful task. If we believe that, in accordance with God's Word, ZION will exist when the Lord appears in glory, then we should also believe that God will find some way and some people to work out all of the problems connected with the building up of ZION—and ZION CITY is, of necessity, one of these.

So we can see the advisability of our leader bringing a Motto before the ZION people which will inspire them to go up and possess ZION CITY, and prove to the world that God's cause and Kingdom must SURELY TRIUMPH over every hardship and difficulty.

This Motto brings before us three things that will make ZION CITY a decided success in this Age of unbelief.

The first requirement is the ability to accomplish this tremendous task.

ONLY ZION PEOPLE CAN BUILD A ZION CITY.

The building of a ZION CITY demands as many requirements as are necessary to make any enterprise a success. There must be men and women of the ZION type, for gold and silver alone will never build a ZION CITY.

There must be the necessary talents for building up a community—talents along industrial, mercantile, educational, literary, and ecclesiastical lines, each using what God has given to him for the welfare of all. In addition, there must be an inflow of gold and silver wherewith to build institutions and carry forward the many needed enterprises connected with the building of a ZION CITY.

Some people have the mistaken idea that God should have all in readiness—streets laid out, houses built, factories in readiness, stores supplied, schools equipped, and a church with cushioned seats, ready to welcome the incoming people to inhabit ZION CITY.

God knew it would never do to let the children of Israel enter the Promised Land without encountering difficulties, without making it necessary to put their all into the solution of these difficulties, without being willing to endure hardship, put up with inconveniences, overcome opposition, and meet many other conditions where they must exercise all the qualities of heroism—for only in that way would real, true, sterling character be developed.

The final overcoming of the very conditions which terrified those who were on the border of Kadesh-Barnea made the conquest comparatively easy under Joshua, when the new generation was ready to go forward and not count the cost.

So it will be in the building of ZION CITY. It is the best thing for all concerned that the building of a ZION CITY cannot be accomplished without tremendous costs and without overcoming many difficulties; for when accomplished in the end, it will stand out in bold relief before angels and men, that it is the work of God wrought through faithful men.

Who will build ZION CITY if not the ZION people?

Who will furnish the resources to build ZION CITY, if not the ZION people?

Who will be willing to transfer their interests in farms, houses, and lands and other financial resources, if not the ZION people?

Who will buy the farms and lots for sale and be willing to uphold the leases to make this in deed and truth a ZION CITY, but the ZION people?

The resources to build ZION CITY and make it a perfect success ARE IN THE HANDS OF ZION PEOPLE; therefore we have the ability, and "WE ARE WELL ABLE TO DO IT."

God is not demanding an impossibility when He calls upon ZION to possess ZION CITY!

NOW IS THE TIME FOR ZION PEOPLE TO BRING IN THEIR RESOURCES.

The next thing brought before us in our Motto is the activity required on the part of each and all in ZION in the words: "LET US GO UP AT ONCE."

"Procrastination," according to an old adage given by Young, "is the thief of time." Cervantes said that "By the streets of By-and-By one arrives at the house of Never," and Irving said that "Procrastination is the recruiting officer of hell."

Some seem to be satisfied with what they have done to begin the building of ZION CITY; but after reverses came—after having had their hands upon the plough, they have looked back, lost their vision, and, according to our Lord's saying, have made themselves unfit for THE KINGDOM OF GOD.

We should not only have a part in the beginning of a good work, but we should pursue it to its completion. What once was a seed-thought with John Alexander Dowie regarding the building of a ZION CITY has since grown into a tree full of fragrant blossoms. Now, it is for us to nourish, fertilize, prune, and care for this blossoming tree until its blossoms are developed into well-ripened fruit, so that ZION CITY shall be a true fruit-bearing branch upon the Vine, Christ Jesus.

Some are willing for others to toil and sacrifice and do the work and furnish the money, while they themselves are mere lookers-on. The only term applicable for such is that they belong to the shirkers, instead of the workers.

HAVE YOU DONE YOUR PART, MY BROTHER AND SISTER IN ZION?

Have you houses and lands and financial interests outside, which God has called upon you to use for Him in the building of ZION CITY? Have you, like the unprofitable servant, out of fear, out of selfishness, out of coveteousness, out of unbelief, failed to put your talent where God has demanded?

You may hoard your money, enlarge your barns, increase your wealth in Sodom, but what will your answer be when you are called to account at the Judgment Day by God?

You have neglected to do your duty in the past—neglect it no longer!

Put your shoulder to the wheel! Put your neck to the yoke; put yourself in as one upon whom God can depend, and to whom your leader can look for your individual support in redeeming ZION CITY!

The Motto does not read: "Let *some* go up at once;" but it reads, "let US!" That means me; that means you; that means one; that means ALL! Then, when you include yourself, you can read it aright and say: "LET US GO UP AT ONCE."

'One shall chase a thousand, and two shall put ten thousand to flight.'—Deuteronomy 32:30.

"Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom."—Luke 12:32.

"—Hath not God chosen the poor of this world rich in faith, and heirs of THE KINGDOM which He hath promised to them who love Him?"—James 2:5.

"But wilt thou know, O vain man, that faith without works is dead?—

"For as the body without the spirit is dead, so faith without works is dead also."—James 2:20, 26.

(Continued on page 378)

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Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination.
A Bunch of Damnable Heresies.

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! **I hereby challenge the ablest advocate of this False System to meet me and debate the following:**

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, JANUARY 16, 1915.

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Praise, Prayer and Testimony Meeting

Held at Shiloh Tabernacle, Zion City, Illinois, Tuesday Morning, July 14, 1914, Conducted by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

Address by Apostle Wm. S. Peckham

(REPORTED BY E. I. CAREY.)

The service was opened by the singing of a number of appropriate hymns, after which Apostle Peckham offered the following PRAYER:

APOSTLE PECKHAM: Almighty God our Heavenly Father, we thank Thee that Thou didst send Jesus Christ to a sin-stricken and disease-smitten world. We thank Thee that He came—the Expression of a Father's love, and that this day we are privileged to sit here because He came, and that we have the blessed opportunity of being filled with His Spirit and going forth to carry the glad tidings to others.

We thank Thee, our Father, for this Feast of Tabernacles. We thank Thee that Thou hast gathered us from the east, from the west, from the north, and from the south to sit down in the Kingdom of our God; and we praise Thee this morning that, as we are gathered here, we know and feel the great influence and power of the Holy Spirit sweeping through our hearts and lives, cleansing us from sin, taking away the awful burden that rests upon humanity.

We pray Thee, this morning, that Thou wilt bless this waiting congregation. Thou hast blessed us; Thou hast touched our hearts as we have sung these songs of praise. We believe that Thou hast accepted our worship this morning; that Thou art well pleased with us if we come to Thee in the right way.

We adore Thee! We love Thee! We praise Thee! Bless us, this morning, as together we unite our hearts in prayer and our voices in song, and may our thoughts ever dwell upon the blessed Christ, and upon His wonderful salvation.

We praise Thee for Zion! We thank Thee that in the latter days Thou hast brought forth Thy people once again; that Thou art here to guide and direct and carry forth the great and glorious work of the establishment of Thy Kingdom upon earth. We know, our Father, what the end will be, and we praise Thee that we have the opportunity of dwelling in this City, of living in this Age, of going forth with the message.

O God, bless the faithful workers! We thank Thee for the testimonies of last night; for the testimonies of every meeting.

We thank Thee, our Father, that the Spirit of Christ is in our hearts, and that we have the longing for the incoming of Thy Kingdom and for the salvation and cleansing of humanity.

O God, as the perilous times are upon us, as the days of apostasy are here, and as we see the signs multiplying upon every hand, may Thy people of every nation flee to Zion; and we pray that Thy will may be done in and through these people.

We thank Thee for our leader! We thank Thee, O God, for the apostles and elders and officers of this church. We praise Thee for their steadfastness, for their determination to do the will of God. O God, we pray Thee, put this spirit into every member.

We pray Thee that Thy will may be done in and through this people. We pray that Thou wilt inspire us, and set us on fire for the Kingdom; that Thou wilt make us stronger in faith, in hope, in love, and put Thy Divine courage in our hearts; that Thy people may be courageous people and go forth daily with the message. We pray that Thou wilt stir up this people to send forth Thy light and Thy strength, for we know that Thou canst only send it forth through Thy people.

Move upon our hearts, we pray Thee, by the power of the Holy Spirit, and grant that this may be a time of great awakening in Zion.

We praise Thee that Thou art in Zion; that the Holy One of Israel dwellest in the midst of His people.

We praise Thee for the work that is being done in China; for those who are being gathered in in far-away Africa and Australia; and for the people in the islands of the sea whose hearts are turning to this place. O God, over all the earth where the children of Zion are, we pray Thee, as they look to this City, that they may feel the blessing.

O God, we know that Thou art here blessing this people.

We pray Thee that Thou wilt move upon the hearts of this people to lay upon God's altar their every treasure, and to go forward in this work in mighty battle for the Lord; and we pray Thee that there may be none who shall hesitate, none who shall falter; but, O God, may all be upon the side of Christ, knowing that we cannot be defeated, knowing that we cannot be partly for and partly against; but that "he who is not with Me is against Me," as said the Christ.

O God, direct us in this hour. May we go from this place filled with a new spirit; and as we leave this City, go with us to our various fields of labor, and grant that every city may feel the impress of Zion's mighty work, and that others may understand the Gospel of the Kingdom of God, and that they may see in our lives an expression of it.

We thank Thee that here in this City we have the light that shines out into the darkness of this world. We have here a City of Righteousness that our God has given to us. Oh, that we might love it more and be more in earnest for its continuance, and for the maintenance of the principles and ideals of Zion in the carrying forth of the Gospel!

Baptize us from on high with the power that belongs to the sons of God! We pray that victory may come in our own spirits, and that there may come a mighty victory in this City, so that we shall know that our God is for us, and that the world also shall know it. We pray that every foe shall be vanquished and that Christ shall be Lord indeed.

Hear us for Jesus' sake, and in His Name. Amen.

Following the singing of the HYMN, "ALL HAIL THE POWER OF JESUS' NAME," Elder Peckham said:

Preparatory to the Testimony Meeting, I want to read to you two verses from the Book of Acts, — Acts the First Chapter and the Eighth Verse, and Acts the Fourth Chapter and the Thirty-third Verse.

ZION is a witnessing church—witnessing to the power of God in salvation, healing, and holy living!

This people is peculiarly a people who witness to the power of God as a reality, who believe that God is "the same yesterday, today, and forever"—the Unchanging One; and God has called forth this church, in these latter days, to bring once more to those who are waiting the power of real Christianity, and to forward certain purposes in His great Plan of Salvation in the establishment of HIS KINGDOM upon earth.

We are the people, of all the peoples of the earth, whom God has chosen as He chose ancient Israel; and it is our part to do the work that must be done before the Lord can come.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Now, the disciples were witnesses; and, as we know, the word "witness" has in it the thought of martyrdom—the giving up of our lives for Christ's sake. Therefore, Christ said unto us: "Ye are My witnesses;" and He also said that we should drink of the cup of which He drank, and that we should be baptized by the baptism of which He was baptized. We are indeed to be WITNESSES, and there is no telling how many of us may be called upon by God to be witnesses to this glorious Gospel of Salvation, Healing, and Holy Living with our lives.

God Requires a Whole-hearted Surrender of All in Zion.

He who comes into ZION must come with this understanding, that he has burned all bridges behind him; that his face is towards THE KINGDOM, and he is looking for the Coming of the King; that there is no backward step, no backward look that can be taken; but that he must go forward in this great and mighty work, realizing that Jesus Christ is the Captain of our salvation, and that He will never forsake us.

We have in the Old Testament a vision of these latter days when the prophet speaks of the Restoration, and when he says: "Bring forth the blind people and the lame people, and all who have been redeemed, and let them witness, and let them say that it is true." So, today, we as a people are to witness as no other people can witness; and I believe that we in ZION are witnessing once more to the glorious truths to which the apostles witnessed; that we are sending forth, in these last days, the same message—for we know that Jesus Christ was crucified because He said He

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was the Son of God; because He claimed to have come from Heaven—from the Father; claimed that He was with the Father, and that He had left His glory and come to earth to save the people, to bring them a knowledge of God their Father, and that He might teach them the way of life; and so He did—and so He expects us to do.

Zion's Mission to Witness to the Power of God.

This is the great work of ZION—TO WITNESS IN THESE DAYS OF APOSTASY, in these days of the falling away of the Church of the Living God from the standard and from the witnessing which they ought to put forth, but which they have failed to put forth.

There is little witnessing on the part of the church—rather a failure to witness; rather a laying down of the standard, and not holding it up. We see everywhere widespread apostasy. We meet it in every city to which the workers have gone. Jesus Christ is no longer the Son of God—the Sun of Righteousness, the Mighty One, the Everlasting Prince of Peace, the Son of God, to the rank and file.

In the beginning of ZION, this was the one great truth which our leader proclaimed; and over every ZION platform he placed the motto: "CHRIST IS ALL, AND IN ALL."—that He was the Son of the Living God—our Savior, our Healer, our Cleanser, and our Keeper; and Jesus Christ must be held up to the world as the Son of the Living God.

I find, more and more, in my ministry, that I must extol the Christ in my daily life, for "Christ IS all, and in all," King of kings and Lord of lords,—not only of the hearts of men; but over all their doings; and we are looking forward to the time when THE KINGDOMS of this world shall become THE KINGDOM of our Lord and of His Christ.

We are looking forward to that!

The earth is the Lord's, and the fulness thereof; the world, and they who dwell therein.—Psalm 24:1.

How far the people have gotten from that thought; and God is not in their thoughts!

ZION must witness that JEHOVAH IS LORD GOD ALMIGHTY, and that He is in the midst of His people, and that He is doing mighty works for them.

The Glorious Resurrection of the Christ Sounds the Note of Triumph.

The disciples were witnesses of His resurrection. They saw the Christ hanging upon the cross, bearing the sins and the sicknesses of humanity. They saw Him working out the mighty atonement that covers humanity's needs; they saw Him as He was pierced; they saw Him as He yielded up the Spirit—dismissed His Spirit; for He laid down His life for us. He dismissed His Own Spirit willingly, freely, gladly for humanity's sake.

They saw Him as they took Him down and laid Him in the tomb, and they saw Him as for forty days He walked in their midst and, from time to time, revealed Himself to them; and they knew that He had risen from the dead; and, with the power of the Holy Spirit, they went forth to tell that wondrous story: "CHRIST IS RISEN! CHRIST IS RISEN!" The power of His resurrection was the power of their ministry; and the Christ has risen in your heart if you know the power of the resurrection life. You, too, shall witness to it, and God will bless your witnessing.

The Apostle Paul witnessed to His resurrection, for he met his Lord in the way—met Him and heard His voice; and he was filled with the mighty power of Christ's spirit as it came in touch with his; and he went forth and witnessed to the power of Christ's resurrection.

So our witnessing is that Christ is risen; that He sits at the right hand of God; that He will come again; and the power of our ministry will be in proportion, as we believe these wonderful truths—Christ, the Son of God; Christ, the One Who has shed His blood upon Calvary's cross; Christ, the Risen One; Christ, the Exalted One; Christ, the COMING ONE—coming to His own, just as He went.

Zion Must Go Forth Clothed in Resurrection Glory to Smite Sin and All Evil.

As I have met, in the City of Minneapolis, these various spirits that testify to other things, and who are saying strange things, and who are speaking false things and telling things that are not in the Word of God, but absolutely contrary to it, I realize that ZION must witness, that ZION must go forth, clothed in resurrection glory, to tell the world what the churches have failed to tell them, and what, today, they are failing to witness to; and may God make ZION strong! May God fill ZION with the spirit of the Living God and with the true spirit of witnessing, and may she go forth to save the people who long to know the truth and who are looking with eager eyes for the coming of the Son of God, and yet who are deceived!

I trust that our General Overseer, as he goes to Minneapolis, will be able to witness so as to smite these powers of darkness.

As soon as he came to Minneapolis, it seemed as if the devil held a conference in hell and has sent to that city his strongest and ablest supporters, those who are teaching the doctrines of devils, and who are seeking to keep back the forces of ZION; but ZION will meet them all, and ZION will be victorious in the lives of many in that city; and while I will not take the time to enumerate all that has been brought into that city since the General Overseer witnessed, it was like the days of John Alexander Dowie when he lifted up his voice and sounded the alarm, and called the people back to the Word of God and to holy living.

Then the devil came in and fought Divine Healing and every truth for which Dr. Dowie stood, and used his deadly weapons against ZION. And this will be true all the way, and the fight will get hotter and hotter; and we shall never give our God any peace until He brings forth ZION, until He establishes Jerusalem in all her former glory, until He brings His people unto their own, until THE KINGDOM OF GOD, spiritually and materially, shall be in evidence in the earth, and all the nations shall know that God is God, and that we are His people!

Oh, what a beautiful psalm is that One Hundredth Psalm!

"We are His People, and the Sheep of His Pasture!"

Yes, brothers and sisters, *we are God's people*—God's people! and God is in the midst of us!

Will we let Him work in and through us?

Will we witness here and everywhere—not in the meeting alone, but EVERYWHERE?

Oh, I meet those in the city of Minneapolis who might stand day by day and witness for God, but who, apparently, have become ashamed of Christ and ashamed of ZION; and their voices are no longer lifted; in business they do not stand for ZION; and they do not seem to understand that to witness for God is not only a thing for Lord's Day and for meetings, but that it is for every moment of the day or night,—standing for Christ and ZION, with never a thought, never a word that would in any way militate against THE KINGDOM OF GOD, or laying down the standard, or causing people to question whether we are indeed earnest for THE KINGDOM OF GOD or not.

I tell you, my brothers and sisters, to witness means more than to believe; means more than to profess; means more than something in the head: it means something in the heart—it means that God has taken possession of our minds, of our hearts, of our bodies, of our hands, of our feet, of our tongues, of our eyes, of our ears,—of every part of our being,—and that we are in ZION for all that God has for us to do; that we have nothing held back, that we have nothing kept from THE KINGDOM: and we are in THE KINGDOM with all that we have and are, for the extension of THE KINGDOM, for the bringing forth of the glorious work in ZION.

The World in Need of Zion's Message.

Oh, how the world needs ZION! How every city of the world needs ZION!

I pray that God will help ZION to declare the unsearchable riches of Christ; that He will help us to get the great vision of the mighty and wonderful work that God has established and that He is carrying forth in these days.

Was not God with His people in the beginning? and will He fail them in the end?

Oh, no! He is the same God! Let us be His people!

Let us follow our leader! Oh, I thank God for a man to lead Israel! God has not left us without a leader. He will never leave His people without a leader.

Let the people be faithful to leadership! Let them go on!

In the city of Minneapolis we find mission after mission; we find organizations multiplied in number—we find them in every part of the city; but they amount to nothing. They are accomplishing nothing, and those who go are mostly those who want

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material help, and are mostly those who are seeking the "leeks and onions." Only here and there is a genuine convert to be found—one who turns to God with his heart and without any equivocation, who is out-and-out for God.

When ZION gets hold of a man, she cleans him up!

May God give us the good and the true throughout the earth, and may He give us some plucked from the fire as burning brands.

Oh, that God would set ZION on fire, and that ZION at headquarters and throughout the world shall burn with a desire to witness to the power of God!

What power there is in ZION to redeem mankind, to burn out the unholy desires—and we all need to have them burned out, the very best of us! We need to be cleansed, so that God can dwell in us as temples of the Holy Ghost. Then we shall have power with men; then we shall have power with God; then we shall open the treasures of Heaven—the mighty storehouse; and through bringing in all the tithes into the storehouse God will open the windows of Heaven and pour us out a blessing, that there shall not be room enough to receive it.

The Faithful Only Can Claim the Promises of God.

How wonderful are the promises of God to those who keep His commandments, who do His will, and are faithful according to His Word!

What has not God promised to us? HE HAS PROMISED ALL THINGS TO US! There is no good thing that God will withhold from His people!

My heart is full of praise and thanksgiving to God that at last I see that which I saw when my face turned toward ZION—glorious ZION being redeemed, going forth in power to the nations, going out with the glorious message of Salvation, Healing, and Holy Living, built up strongly at Headquarters under able leadership, so that she can be a power in every department of life—ecclessiastical, educational, political, and commercial.

God is living!

God is working, and He works through us! He works through men. He can never do it unless you help Him do it. There are some things that God cannot do, but He can only work as you work. He can only save this world as His people are faithful. He can only do it as He works through YOU!

Oh, is He working through you this morning?

Is all that you have working for THE KINGDOM, or have you properties elsewhere? Have you treasure elsewhere—or are you all in ZION—all that you have? If so, then God will use you; if not, then God cannot use you and God cannot bless ZION.

Never until we are one; never until we agree; never until there is perfect unity and perfect consecration can the Lord bring forth ZION.

We must be in travail: then sons and daughters will be born into THE KINGDOM; then we shall see ZION triumphant—and not until then.

Glorify God in your bodies, in your souls, and in your spirits, which are His!

Glorify Him day by day!

GLORIFY HIM!

A Christian to Witness as the Holy Spirit Inspires.

Praise Him this morning! Let the words come from your hearts! Never mind what you say! Do not think so much about what you are going to say!

Let the Spirit of God get hold of you! Let the Spirit of God take possession, and then He will give you the words to say. He will take care of the message. It is His message; but we must do our part!

Put yourselves in God's hands! Open your ears, your hearts, and your mouths for Him!

Glorify Him!

Brothers and sisters, my message to you this morning, is: GLORIFY HIM!

Jesus said: "I have glorified My Father!"

Have we glorified Him?

Let that be the thought in our hearts this morning—to glorify God our Father, Jesus Christ our Savior, and the Holy Spirit our Comforter, Sanctifier, Cleanser, Teacher, and Guide!

I thank God for this wonderful Feast of Tabernacles. What a privilege it is to be here! Truly we sit in heavenly places! Truly we sit down in THE KINGDOM of Abraham and of Isaac and of Jacob! Truly we sit today in the ZION to which Jesus said He would come down from Heaven! We sit here today in this glorious Church of the Living God—the Bride of Christ!

The Christ Coming to Receive His Bride.

My brother and my sister, if you are truly Christ's, if you are in Him, then you are part of His body—you are His Bride, you are the "church without spot or wrinkle," to which He is coming!

How soon will you and I be caught up?—for the terrible days of tribulation approach! The terrible times spoken of in God's Word are hastening on! But we shall be taken out! We shall not pass through them, thank God! No matter what the tribulations are today, the next day, the next week, the next year,—no matter how long a time may intervene between this and then—we know that we shall be caught up and be "forever with the Lord;" and so, today, as we walk before Him, as we turn our faces towards ZION'S hill, as we lift our hearts and our voices in praise and thanksgiving, as we turn our faces to the dawning of that morning when the Lord shall return, when the clouds in glory shall reveal Him—when we shall see Him in all His glory,—may we live so as to be ready when He shall come.

In the meantime, it is WORK!

In the meantime, it is WITNESSING!

In the meantime, it is DOING WHAT GOD HAS COMMANDED US TO DO!

Watch and pray and be ready, morning, noon, and night, for the extension of HIS KINGDOM; and may God keep us faithful!

Oh, what a glorious sight this is in this Feast of Tabernacles! How my heart rejoices as I look into your faces. It is very different from looking into the faces of other people.

John Alexander Dowie Came in the Spirit and Power of Elijah.

Who is there who will dare say that John Alexander Dowie did not come in the Spirit and Power of Elijah?—rise up and say it!

If he came in the Spirit and Power of Elijah, then he was God's prophet. He established ZION!

Who will dare say that this is not God's ZION?—and if it is, then you have to reckon with it, and the world has to reckon with it; and they have to reckon with our leader; and the voice with which he speaks is no uncertain voice! It is not a voice that you can do as you like about hearing! It is the voice that is needed today! Therefore, you must let him go! He must go to Minneapolis! He must go to the great cities of the earth in this and in other lands and proclaim the THEOCRACY OF GOD—THE COMING OF THE KING!

He must go, and you must let him go—and make it possible by bringing in sufficient to redeem the situation!

Thank God, he is not bound down with the care of temporal things!

Oh, we cannot be bound down with these temporal things; but we must be free to do the work that God has given us to do. Every officer must be a free man! That is the reason I have sold every stick of furniture I own—so that I can go to the nations of the earth with the message of ZION, to tell them that God is the same today; that He has not changed!

Oh, I thank God for ZION!

The more you give up for ZION, the better you are—the happier you are!

I know I shall be happier in Minneapolis in two rooms than I have ever been in twelve rooms; and we are going forward every day, getting our peace and joy from God through faithful service—through faithful witnessing!

There is power in sacrifice!

There is Power in Laying down Everything for Christ!

If we should lay down our lives for Christ, we shall take them up again!

Did He not lay down His life? Did He not say: "I have power to lay it down, and I have power to take it again?" He did it, too; and so shall we; and those who are "in Christ Jesus" shall NEVER DIE!

They may kill us, as far as the flesh is concerned; but they can never reach the eternal spirit! They can never reach the glorified body! They can never kill us, for God has said in His Word that we shall never die!

Now, this morning, witness for Him!

Let the truth go forth to all the earth!

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We witness, first of all, by our lips, by our own testimony!

The meetings will soon close. The opportunity for testifying in this Feast will be gone—and there will be, perhaps, no better opportunity given to many of you in the year that is before you.

You can witness with LEAVES OF HEALING! You can witness with the tracts of ZION!

Send out the light and the truth! Let the world know the Christ! Do not circulate anything except the Bible and ZION Literature! I have found people sending out other things. Put them all away! There is only one thing, and that is ZION; and ZION'S message rings with the power of God, with the Word of God!

Put away everything else! Do not think of anything else!

Put Christ above everything!

Come into the work with all you have, as fast as possible!

THIS IS THE WORK FOR THIS AGE, just as surely as Noah's ark was a refuge in his time. As the General Overseer plainly showed us on Lord's Day afternoon, ZION is the ark of today!

Are you in the Methodist church? Flee for your life!

Are you in the Baptist church? "Come out of her, My people!"

God's People Called of God to Forsake the Apostasy and Come into Zion.

"COME OUT OF HER, MY PEOPLE"—out of every organization, every church, every secret society, every little club or company, or whatever it is!

Come out!

There is only one organization — only one work, and that work, that organization, is right here!

How I praise God for something that is *real*, for something that is in fulfilment of God's Word and prophecy!

How I praise God for ZION! There is nothing else so dear to me! It is everything!

Is it everything to you?

Would you DIE without ZION? That is the way I feel! It seems to me that I should die without ZION!

Would you die if ZION should die?

That is the way you ought to feel! Could you live without ZION? (People: "No!")

If you could, there is something wrong!

Get deeper—deeper! Search the Word! Realize the day in which you live!

Let us praise God this morning!

Now, there is some time left, because it is not eight o'clock yet, and after we sing a hymn we will have our testimony meeting.

May God bless you and enable you to stand for Him!

Now, when you testify, speak what is in you heart. Do not make a speech for the General Overseer to hear—do not make a speech for any one to hear except God. Tell us what has been done for you.

The world is full of doctrine! The world is full of theory! The world is full of all kinds of teaching; but they cannot get around ZION'S witnessing and ZION'S teaching.

The thing for us to do is to tell what God has done for us—that is the power! Some people who will refuse the ministry will listen to what God has done for you; and many times you can soften their hearts by telling how God saved you, how God healed you, and how He has blessed you!

Glorify God! Glorify Him in your bodies, in your souls, and in your spirit.

Now we will sing the HYMN — "LET THE LOWER LIGHTS BE BURNING," and then we will have the testimonies.

Brightly beams our Father's mercy
From His lighthouse evermore,
But to us He gives the keeping
Of the lights along the shore.

CHORUS.—

Let the lower lights be burning!
Send a gleam across the wave!
Some poor fainting, struggling seaman;
You may rescue, you may save.

Dark the night of sin has settled,
Loud the angry billows roar;
Eager eyes are watching, longing,
For the lights along the shore.

Trim your feeble lamp, my brother:
Some poor sailor tempest-tost,
Trying now to make the harbor,
In the darkness may be lost.

DEACON J. D. THOMAS, ZION CITY, ILLINOIS: The writer of this hymn, if I remember correctly, was inspired by an incident on Lake Erie years ago. A steamer loaded with passengers was caught in a storm. The harbor light was burning, but the lower lights were out, on account of some error. The captain did not know the proper landing, and the ship was wrecked; and the author of the hymn drew from it the thought that the big light—God's light—was burning all the time, but on us depended the lower lights.

That is a beautiful thought to me, and as we sang it this morning I realized more than ever before the necessity for keeping the lower lights burning. God will take care of the harbor light—the big light—but we have the small lights to make shine.

It is a beautiful thought, and I feel the importance of keeping our lights burning and being faithful and true to our trust.

I thank God for these glorious meetings. They have done my heart good, and I rejoice in them; and I will be a better man afterwards because of them.

May all ZION go forward, keeping our lights burning and holding up the truths of ZION while it is day, "for the night cometh when no man can work!"

APOSTLE PECKHAM: Now I want you to read one verse of Scripture—Matthew 5:16. You ought to know that verse:

Let your light so shine before men, that they may see your good works, and GLORIFY your Father Who is in Heaven.

MRS. JONES, ZION CITY, ILLINOIS: I praise God this morning for His unmerited goodness to me in my spirit, soul, and body since the last Feast of Tabernacles; and I praise Him, this morning, for ZION, more than ever before. It is now a little over twenty years since God, in His love, brought me into ZION and taught me the blessed principles of ZION.

I thought, when I attended the first Feast of Tabernacles on this spot, that it was the most blessed time of my life, when Heaven seemed to come down and meet earth; but I do praise Him that since this Feast has started, I know it has been the greatest and best and grandest of all that I have attended; for we have climbed to higher heights and have gone to deeper depths.

I praise God for what He has done for us, and for the discipline that we have had, and for His mercy in every respect; and I thank Him for the message that came to us and to the world through Dr. Dowie.

I praise Him for our present leader! I praise Him that I know that He established ZION and ZION CITY, and I thank Him that I have never had a doubt but that ZION CITY will be what God intended it to be—a blessing to the whole earth.

I thank Him for the messages that have gone out. There is no part of the work in ZION that I feel that I am more interested in than the distribution of the literature. I pray for the workers every day.

I praise God, this morning, for His love, and for His Word; and I praise Him for the precious blood of Jesus Christ, and that I know that "my hope is built on nothing less than Jesus' blood and righteousness."

I pray that God will keep me faithful, until Jesus comes.

MR. GREEN, Zion City, Illinois: I thank and praise God this morning for the Fourteenth Anniversary of the Consecration of the Temple Site.

It is wonderful how He has kept me all these years, and I praise His Name.

I thank Him for all that He has done for ZION—and if we are faithful ZION CITY will be saved and maintained, as it was in the beginning.

I pray that we may all be faithful, and that we may measure up to what God wants us to be.

I thank God that He has kept me strong and well all these years. I have trusted Him now for more than seventeen years, and He has carried me through without any medicines. I thank and praise His Holy Name!

A BROTHER: I thank God for the privilege of being in ZION CITY this morning. I have come a long way to be here to see ZION. I pray that God will keep me faithful.

MISS RENINGER, Zion City, Illinois: I have not words

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enough to thank God this morning for His wonderful blessings to me. I do thank Him for bringing me into ZION, and for keeping me.

I do thank God that I can honestly say, to the best of my remembrance, that I have never criticized those who are over me in the Lord, and if I have criticized any of my brothers or sisters, I ask them to forgive me, for I know it is very wrong.

I thank God for His wonderful blessings to me each day. I thank Him for His presence with me while I am about my daily work; for the privilege of working in a ZION Institution.

I also want to thank Him for the wonderful healing that He worked in my body during this last year. A little over a year ago, I took sick, and I was very bad. I had such a terrible pain in my shoulder blades that I thought they would meet, it drew them so. I do thank God that He healed me, and I am stronger now than I have been ever since living in ZION CITY.

I also want to thank God for the partial healing I have received for the growth on my face. It is not entirely healed, but I am looking to Him for a complete healing. I am not seeking healing so much as a closer walk with God, and I feel that in that way I shall receive a perfect healing.

MRS. EDGERTON, Zion City, Illinois: I want to praise God this morning for what He has done for me. I do thank Him for these meetings. I have received such a blessing; and I intend to work harder for ZION than ever before.

I do pray that we may see this City saved and redeemed. I know that God will keep us if we are faithful and if we get full of the Holy Spirit.

I want to consecrate myself to God and to His work. Pray for me, that He will help me to be faithful.

MR. DUSTIN THORPE, Zion City Illinois: I praise and thank God this morning for His mercies to me during my life. I thank Him that He has permitted me to live as long as I have; and I thank Him for leading me to see that all the words of wisdom that I might try to find could not help me to light, and that then I started to walk in God's way.

I thank Him for delivering me from a number of things, and leading me on, until finally He led me among His people, where His truth was taught and lived, and where I could learn His way and live in it. It was through LEAVES OF HEALING that I was brought into ZION, and as soon as I read them I knew that they were just what I wanted. I knew that that was the way God answered my prayer that I might be shown His way.

I kept on studying the LEAVES OF HEALING, and I asked God to show me the things that were wrong in my life, that I might make them right. God gave me the witness that my sins were forgiven, and as far as possible I made things right with my fellowmen.

I pray God to lead me safely on through the rest of my life.

MISS GRACE GILLIS, Zion City, Illinois: I praise God, this morning, for all His goodness and kindness to me! I praise Him that He has ever been a "Very Present Help in time of trouble" to me. He has done so much for me and has been so good to me, and I wish to reconsecrate myself to Him this morning and to live closer to Him; and my prayer is that He may make me of some use to some one.

I do praise and thank Him for ZION and for the beautiful teaching of ZION. I do not know what I should have done if it had not been for ZION, and I often think of all that I have learned in ZION; and if it were taken out of my life, how blank it would be!

I praise God for the faithful officers in ZION, and for all their kindness to me; and may God bless each one.

Pray for me, that I may be faithful, and that God may work out His purposes in my life.

MRS. ANDERSON, Zion City, Illinois: I want to thank and praise God for the privilege of being in this meeting. Yesterday morning I thought I should like to hear others testify and not do so myself, but I lost a blessing; so this morning I want to thank and praise God that He has saved me and healed me, blessed me, and delivered me so many times. I thank Him for His Keeping Power up to this present moment; and I want to glorify Him.

I want you all to pray for me, that I may be faithful. I want to live for Him every day.

DEACON FERGUSON, Zion City, Illinois: I desire to praise and thank God, this morning, for His goodness to me.

I thank Him because He has blessed me during the past year, and kept me day by day.

I love ZION and the beautiful truths of ZION. I love God's Word.

I should like to praise God, this morning, for the wonderful healing He gave me. I had a trouble with which I had suffered for over twenty-two years, caused by undue exposure to the cold. I suffered intensely for a time last winter. At last I got down to business, and God healed me; and I thank God this morning that I know I am perfectly healed and delivered from that trouble; and to God be all the praise and glory.

I thank Him for ZION and for His truths.

MISS VERN MILL, Zion City, Illinois: I praise and thank God for the privilege of being in ZION. I thank Him that I have been healed many times, and I praise Him for it. I want you to pray for me.

MR. WADKINS, Zion City, Illinois: I wish to give my testimony this morning. I have never before felt the desire to consecrate myself to God like I have this morning, and since these meetings have begun.

I am a salesman in North Dakota for the ZION Office Supply, and I feel more than ever that my life should be consecrated to God and that I should be a true witness for God out in the field.

I often have the question asked me: "Are you a member of ZION?" I always say I am, but I will have to admit that I have not been as true a member as I want to be now; and, God helping me, I intend to hold the standard high and live so that others may see that I am a true child of God, wherever I am; and I want you all to pray for me.

I think it is easy to live a Christian life when in ZION CITY—but how different it is on the road! One has to watch and pray and live the First Psalm, so as not to be led away. Pray for me!

DEACONESS TAYLOR, Minneapolis, Minnesota: I praise God for ZION, and thank Him for what He has done for me.

I thank Him for the privilege of being here in these meetings. They certainly have been a great blessing to me.

I thank Him for the message of ZION! I thank Him for the privilege of taking it from house to house; and I want to reconsecrate my life to Him and be more faithful, and serve Him better day by day.

Oh, I do thank Him for this Feast of Tabernacles. God has blessed me wonderfully, and I praise His Holy Name for it!

A SISTER: I praise God for ZION and for the privilege of being in ZION CITY. May God bless our beloved leader!

I want to be more faithful and live for God and ZION wherever I am.

MRS. W. G. VOLIVA, Zion City, Illinois: I thank and praise God for ZION, and for His healing and keeping power. I want to do His will, and I consecrate myself to Him this morning.

I want you to pray for me!

MISS ERICKSON, Zion City, Illinois: I want to praise God this morning for delivering me from doctors and drugs. It is eighteen years ago since God delivered me from these things.

I praise Him for His many blessings to me, and I wish you to pray for me.

MRS. SMITH, Zion City, Illinois: I thank God this morning for these meetings. I love ZION. This is ZION.

I thank God for our present leader, and I am thankful that we have a leader for ZION. I thank God for ZION, this morning. This world would be a blank to me if it were not for ZION.

I also thank and praise God for LEAVES OF HEALING.

MR. TURNER, Zion City, Illinois: I thank God for this privilege of being able to stand up in ZION CITY once more to testify to God's goodness to me. I feel sorry to think that I have not been here for eight years.

I thank and praise God today because I realize that I am standing on the Solid Rock—the Rock Christ Jesus. I thank Him because He has kept me.

I thank Him because I am back here to stay, and I realize and feel and believe that ZION is stronger than ever before.

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I ask you to pray for me, that I may be faithful and that I may let my light shine, so that I may live for God and for humanity, and be a blessing.

MRS. KLINE, Rock Falls, Illinois: "Behold, God is my Salvation; I will trust and not be afraid..."

I praise God that He led me into ZION. I praise Him for the privilege of being here this morning and being able to look into your faces and hear the voices of those with whom I feel so well acquainted through LEAVES OF HEALING. Praise His Name.

DEACON LUPTON, San Antonio, Texas: General Overseer and brothers and sisters. I did not intend to say anything this morning; but a man or a woman who will come to one of these meetings and keep quiet—I hardly know what to think of him or her. Of course, we cannot all speak.

When I look at myself, I thank God that I see in His promises that He has put my sins as far away from me as the east is from the west; and if I can measure the distance from the east to the west, then I can tell how far away He has put my sins; otherwise, I would not dare to stand up here and testify. It has been fourteen years this day since we came into ZION, and there have been many changes.

We were of the few who enjoyed an invitation from Dr. Dowie, at one time, just fourteen years ago, to return to Chicago with him in his private car, as he wanted to introduce us to his business cabinet—a very great privilege indeed; but I want to tell you that there is only one person out of that cabinet who is standing in ZION today, and he is the one who delivered the address this morning—he is the only one, which convinces me that God is terribly shaking even the very persons who profess to live in heavenly places, so that "those things which cannot be shaken may remain;" and he gave a golden bell testimony to the praise of our Lord and Savior, Jesus Christ.

Oh, you people who live in ZION ought to feel gloriously happy. You do not know the light that is here. You only appreciate the light when you are out in the world and see the untold darkness.

Therefore I say, as Isaiah did in the Sixtieth Chapter, Verse One:

"Arise, shine: for thy light is come, and the glory of the Lord is risen upon thee."

Arise, ZION!

What are you sitting here for?

Arise in power and SHINE, for "the glory of the Lord is risen upon thee"!

"For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee."

Go forth and testify to His glory!

I do not like the people who come and sit around and tell about all the troubles they have.

It is the LIGHT! It is the SUNSHINE! It is the POWER of the Risen Christ that rests upon you!

If we talk and tell how this person was sick, and what doctor he had in—we do not have that in ZION—but if we tell of our troubles, tell some of our blessings.

Count your blessings "one by one," and you will not have room to tell of your troubles!

Oh, it struck me very forcibly when the General Overseer said he has no troubles, no trials. From a human standpoint, *he has* many troubles and trials, and they would weigh heavily upon *him;* but, thanks be unto God, living in the sunlight of God's love, there are, as he says, no troubles and no trials. Why, look how happy and fine-looking he is getting. We need just that kind of a leader.

Now, I admit my shortcomings and trials—and I know them a great deal better than you do; but I am not going to tell you about them.

You know what Elihu said to Job when he had the three friends with him—what did he say? "There is a spirit in man..."

Is that true?

"...And the inspiration (or inbreathing) of the Almighty giveth them understanding."—Job 32:8.

Did you catch the "inbreathing"! Did you catch it last night when you heard such wonderful testimonies and such wonderful witnessing?

Oh, it is true that the prophets of old desired most earnestly to see the things that you see—and they did not see them with their own eyes; but, thank God, we see them now.

"Blessed are your eyes, for they see: and your ears, for they hear."—Matthew 13:16.

ZION is being built up, and it will cover the earth, and do away with the darkness and bring in the light and sunshine to God's people.

May God bless you!

MR. J. B. SCOTT, Hamilton, Indiana: I praise the Lord that I have the privilege of being here this morning. I had to overcome many difficulties before getting here, but I thank God that I am here. I also wish to thank God for that which brought me into ZION, and that was LEAVES OF HEALING. About fifteen years ago they came to me. I have stood by them all these years, and I praise God that they are getting better every week. I am going to continue to stand by them.

BAPTISMS

The following-named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, at ZION Home Auditorium: December 30, 1914:

Rassbach, Miss Johanna .....Chicago, Illinois.

January 6, 1915:

Foremen, Miss Edna Maud .....Michigan
Foreman, Mrs. Effie E. .....Michigan
Foreman, Ralph Frederick .....Michigan

Subscribe for Leaves of Healing

CLUBBING RATES

FOR

Leaves of Healing

AND

"The Theocrat"

Are Now Offered Until March 1, 1915, as Follows:

U. S. Subscriptions

Leaves of Healing - - - $2.00
The Theocrat - - - - - 1.00
Regular price - - - 3.00
2.50 For Both

Canadian Subscriptions

Leaves of Healing - - - - 2.50
The Theocrat - - - - - 1.50
Regular price - - - 4.00
3.50 For Both

Foreign Subscriptions

Leaves of Healing - - - - 3.00
The Theocrat - - - - - 1.50
Regular price - - - 4.50
4.00 For Both

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or for friends, can get them at the above rates.

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Reports of Special Field Workers

EVANGELIST GUY K. NEAL. Chicago, Illinois

Evangelist Neal sends in the following reports of workers under him:

Deaconess Kemmerle,

For month ending January 4, 1915:

Calls made (Special Calls.....4)	348
Leaves of Healing sold	20
Leaves of Healing mailed	56
"Theocrats" mailed	6
Announcements given	125
Messages given	116
Leaves of Healing given	25
Total pieces distributed	348

Mrs. Reinhold and Mrs. Mortenson,

For two weeks ending January 9, 1915:

Leaves of Healing sold	138
Announcements given	150
Messages given	150
Leaves of Healing given	12
Total pieces distributed	450

MRS. SVENDSEN AND MISS SNOW. Indianapolis, Indiana

Miss Snow and Mrs. Svendsen report as follows, for five days ending January 11, 1915:

Calls made	746
Leaves of Healing sold	155
Messages given	1429
Total pieces distributed	1584
Subscriptions to Leaves of Healing	5

EVANGELIST AUGUST HAMMOCK. Cincinnati, Ohio

Evangelist Hammock sends in the following reports of workers under him, for week ending January 10, 1915:

Mr. and Mrs. Barrowcliff,

Calls made (Special Calls.....5)	47
Leaves of Healing sold	33
Messages given	44
Leaves of Healing given	3
Total pieces distributed	80

Mr. and Mrs. Fulton,

Calls made	44
Leaves of Healing sold	37
Messages given	44
Total pieces distributed	81

EVANGELIST F. N. CUNNINGHAM. Galesburg, Illinois

Evangelist Cunningham reports as follows, for half-month ending January 11, 1915:

Calls made	200
Leaves of Healing sold	75
Messages given	1000
Total pieces distributed	1075

ELDER FRED RICHERT. Rockford, Illinois

Elder Richert reports as follows, for week ending January 11, 1915:

Calls made (Special Calls.....20)	400
Leaves of Healing sold	39
Souvenirs of Zion City sold	1
Leaves of Healing mailed	11
Tracts sold	5
Messages given	400
Leaves of Healing given	5
Total pieces distributed	461

EVANGELIST V. B. SHUMAKER. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending January 11, 1915:

Calls made	253
Leaves of Healing sold	96
Souvenirs of Zion City sold	4
Post Cards of General Overseer sold	3
Handbills given out	433
Leaves of Healing given	5
Total pieces distributed	541
Subscriptions to Leaves of Healing	2

Mrs. Jennie Shumaker,

For week ending January 11, 1915:

Calls made	43
Leaves of Healing sold	36
Messages given	148
Leaves of Healing given	4
Total pieces distributed	188
Subscriptions to Leaves of Healing	1

Grace, Lillian, and Paul Shumaker,

For two weeks ending January 11, 1915.

Calls made	53
Leaves of Healing sold	14
Tracts given	264
Total pieces distributed	278

Minnie Driscoll,

For week ending January 11, 1915:

Calls made	12
Leaves of Healing sold	8

APOSTLE Wm. S. PECKHAM. Minneapolis, Minnesota

Evangelist Toombs reports as follows, for Lord's Day Morning, January 10, 1915:

Calls made	200
Leaves of Healing sold	30
Announcements given	325
Messages given	225
Leaves of Healing given	5
Tracts given	100
Total pieces distributed	685

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ZION CITY

TO succeed in permanently establishing Zion City—free from intoxicating liquors, tobacco, drugs, and the numerous other vices that now curse mankind — will be preaching ONE OF THE GREATEST SERMONS THIS OLD WORLD HAS EVER HEARD.

Three of the eight payments—principal, interest and taxes, amounting to $465,312.02—have been promptly made.

The NEXT PAYMENT is due MARCH 1ST, 1915, amounting to $150,000. All that is necessary to meet this payment on time, and at the same time maintain and extend the numerous Zion Institutions and Industries, is for all the officers, members, and friends of Zion to do their DUTY, and to RESPOND AT ONCE to the call of God.

Read this number of LEAVES OF HEALING through, from the first page to the last. You will find, at the very beginning, a wonderful testimony; and you will find other interesting articles, full of instruction, encouragement, and edification.

You will enjoy all of these, and be greatly profited by them; but do not fail to see that every article bearing upon the BUILDING OF ZION CITY, is of just as great importance, and that "FAITH WITHOUT WORKS IS DEAD."

God demands a full surrender, every life and every dollar for the establishment, maintenance and extension of His Kingdom — BUT, IN THE BUILDING OF ZION CITY, WE ARE NOT ASKING FOR ANY GIFTS; IN FACT, WE WOULD NOT ACCEPT A GIFT OF ANY KIND. WE ARE ASKING FOR ZION PEOPLE TO COME FORWARD AND BUY THE ASSETS OF THE ESTATE—CITY LOTS, ACRE TRACTS, FARMS; OR TO INVEST THEIR MONEY WHERE IT WILL BE WORKING FOR THE BUILDING OF ZION CITY, AND WHERE EVERY DOLLAR WILL BE SAFEGUARDED.

For three thousand dollars and more, loaned for a period of five years and more, we give trust deed security to real estate.

Elsewhere in this number you will find a picture of Zion College Building, and a Prospectus. We now propose to issue First Mortgage, Six Per Cent., Serial Gold Bonds; and these Bonds will be issued in denominations of twenty-five dollars ($25) and on up to five hundred dollars ($500).

The building which we are giving as security, is worth, at the very least, $100,000; and the land which goes with it is worth, at the very least, $5,000; and the building is insured for $50,000.

This issue of $45,000 in bonds ought to be taken up in a very few days by Zion people. Here is an opportunity for a good investment, with first-class security. Read the Prospectus very carefully. The Trustees selected—W. Hurd Clendinen, Irving J. Thurston, and Eustace L. Carey—are men of experience and of unquestionable business ability and integrity.

No officer, member or friend of Zion has any right to leave his or her money out in the world working for the world, the flesh and the devil, to build breweries, saloons, and other institutions that only make for the destruction of humanity.

You will observe, in reading the Prospectus, that these Bonds mature serially, in five to ten years; the loan thus being steadily reduced, while the security remains unreleased until the bonds of the final maturity are paid and canceled.

The Zion City proposition, from every standpoint, is one of the finest in the world; and, from some standpoints, is *the* finest in the world.

From a cold business standpoint we have now offered to Zion people everything that could be asked.

Zion City can never be built up by Zion people keeping their money invested outside; by Zion people holding onto farms located in different states. All of the resources of Zion people must be gathered and put to work, at the earliest possible moment, in the building of Zion City.

We are, of course, reluctant to refer to our own record; but, we say it to the honor and glory of God, we have made a financial record that, from every standpoint, ought to inspire great confidence in the heart of every Zion man and woman.

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We want to impress upon your minds and hearts two things:

First: THIS PAYMENT OF $150,000 ON THE ESTATE MUST BE MADE ON MARCH 1st.

Second: ZION INSTITUTIONS AND INDUSTRIES MUST BE MAINTAINED AND THE CAPITAL INCREASED.

Both propositions are easy if all will do their duty, and get the building of Zion City in their minds and hearts.

We have approximately half a million dollars' worth of outside properties for sale. *But,* unless these are sold, they will not avail anything in meeting this payment March the First.

Why should any Zion man or woman who has listed his or her property for sale, intending to come to Zion City to live and to buy property here, or to invest money here, hesitate one minute to raise as much money as possible on his or her property and invest it, as we will give trust deed security to real estate; or, they can purchase one or more bonds, described in the Prospectus in this issue?

Let one and all read the following figures, which are but a part of the record:

Zion Estate, purchased March 1st, 1911, for	$950,000.00
Three payments made, principal, interest and taxes	465,312.02
Institutions and Industries established with a capitalization of	356,253,93
Annual volume of business done by Institutions and Industries	725,787.22
Total amount of real estate sold since March 1st, 1911	343,276.97
Outstanding contracts for real estate sold	119,586,61

We have kept everything in good shape, and everything is in good shape now; and we want to go forward and complete the building of Zion City to the honor and glory of God, that it may be a light to the nations and a blessing to multitudes throughout the world.

Zion people now have the opportunity to show greater love and loyalty than have the nations of Europe who are at war — sacrificing houses, lands, money, fathers, husbands, sons, and everything that people hold near and dear.

Let Zion people, to a man, arise and astound the world!

No one is asked to give anything, but to come forward and take part in as good a business proposition as there is in the world.

NOW is your OPPORTUNITY!

March 1st, 1915, is close at hand. Whatever you are going to do must be done quickly!

You can bring in, as a loan, a definite sum of money. You can raise as much money as possible on your outside properties, and either buy some of the assets of the Estate, or invest the money with real estate security, by taking a trust deed or by purchasing bonds.

Get into touch with the General Manager, W. HURD CLENDINEN, Administration Building, Zion City, Illinois, AT ONCE!

Let there be such a response on the part of Zion people in Zion City and elsewhere throughout the world, that a mighty work will be done!

TODAY you have the OPPORTUNITY to help on this next Payment.

It is impossible for any Zion man or woman who knows the record and the facts, to have any fear or any doubt, or to hesitate one moment to take right hold and help carry this proposition to a decided success.

Earnestly praying that you may act, and ACT QUICKLY, and that God may richly bless you, I am

Faithfully in Jesus' Name,



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Zion Six Per Cent. Real Estate First Mortgage

Gold Serial Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, extending along the south side of Twenty-seventh Street from Enoch Avenue to Eshcol Avenue, in the City of Zion, Lake County, Illinois.

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; has specially heavy walls, and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system. The building, besides the basement area, has three main floors, and the fourth floor has a large auditorium and numerous small rooms, so that the building is virtually a four-story structure. It was designed as the East Wing of Zion Main Educational Building, and is admirably adapted in plan, ventilation, light, etc., for educational purposes, or it could be used for other purposes.

The land is of the most choice in Zion City. Immediately across Twenty-seventh street northward is Shiloh Park with its beautiful plats of grass, natural shade—a beauty spot much admired by every citizen and by the thousands of visitors who frequent Zion City every year. In the center of this Park of about 200 acres, are Zion Temple Site, and Shiloh Tabernacle, the center of interest to every Zion person in all parts of the world.

Zion College Building and the property mentioned, lie only three blocks from the business center of the City, and about four blocks from Zion Home and Zion Administration Building. The property pledged to secure these gold bonds is reasonably worth $100,000.00, and from the very nature of the Zion movement is destined for occupancy in the most useful and beneficial manner in the forward movement and upbuilding of Zion's work.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These gold bonds will mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum, as follows:

Series A	$ 2,500.00	mature in five	(5) years.
Series B	2,500.00	mature in six	(6) years.
Series C	5,000,00	mature in seven	(7) years.
Series D	7,500.00	mature in eight	(8) years.
Series E	10,000.00	mature in nine	(9) years.
Series F	17,500.00	mature in ten	(10) years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion. They are transferable only on the books of the Trustees to transferees who shall be acceptable to the obligor in said bonds and to said Trustees.

The obligor in said bonds reserves the right to call in and redeem at any time any of said bonds at par and accrued interest to date of redemption upon giving, through said Trustees, or the obligor, thirty (30) days notice in writing.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.

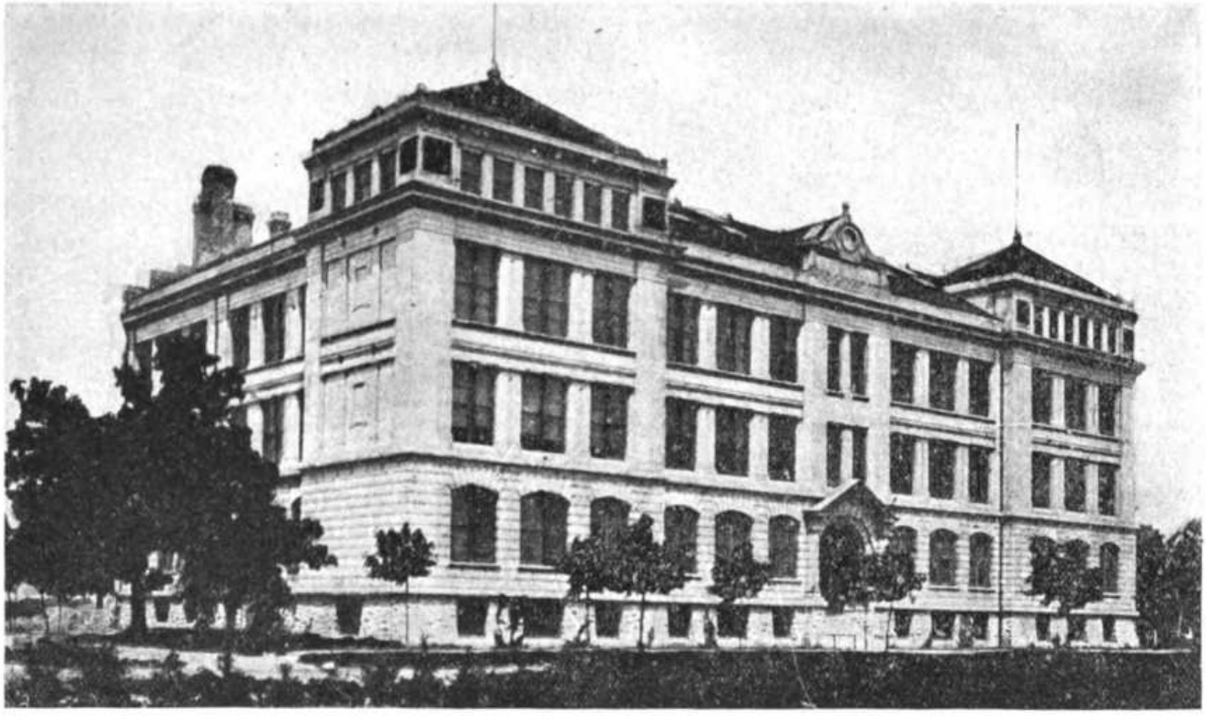
Insurance is carried on the College Building for $50,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company.

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In these bonds an investment is offered with the very best security. They are "Gilt Edge," not only because of the security offered, but additionally valuable because of the use to which the obligor will place the money derived from the sale of said bonds, namely: for the building up of Zion and the Zion Estate, for the maintenance of the principles for which Zion City was founded, and for the promotion of enterprises which are honest and in every way beyond reproach or suspicion—institutions and industries and a place for clean, God-fearing people to live and employ their talent and their substance for the honor and glory of God, and for the promotion of His Kingdom. Such an opportunity can come only in Zion—an opportunity to stimulate the Christian love and devotion of every true child of God who is particularly careful of his investments by using the resources which God supplies in cooperative effort to establish and extend His Kingdom in earth, and to plant in the midst of the earth a community which will be free from the evil influences which destroy health, prosperity and life so appallingly in other places.



SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____years.

Name _____

Postoffice _____

State _____

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Restoration Work

ILLINOIS

Mrs. W. V. Shumaker, of ZION CITY, Illinois, sends in the following report of Restoration Work done during the year 1914:

LEAVES OF HEALING mailed and given	150
Tracts mailed	9
Messages mailed	284
"Theocrats" mailed	5
Total pieces mailed	448

Mr. Gustave Duske, of Chicago, Illinois, sends in the following report of Restoration Work done during two weeks ending December 27, 1914:

LEAVES OF HEALING mailed	36
"Theocrats" mailed and given	20
Announcements given	15
Messages given	66
LEAVES OF HEALING given	6
Bibles given	1
Total pieces distributed	144

The following is a report of Restoration Work done by Mrs. Reinhold and Mrs. Mortenson, of Chicago, Illinois, for two weeks ending December 27, 1914:

LEAVES OF HEALING sold	110
LEAVES OF HEALING mailed	8
Announcements given	150
Messages given	170
LEAVES OF HEALING given	8
Total pieces distributed	446

Mrs. Molback, of Chicago, Illinois, reports the following Restoration Work done in Chicago:

Messages given	97
LEAVES OF HEALING mailed	46
Total pieces distributed	143

Mrs. Peetz and Mrs. Hinkston, of Chicago, Illinois, send in the following report of Restoration Work done during three weeks ending December 19, 1914:

LEAVES OF HEALING sold	128
Announcements given	70
Messages given	8
LEAVES OF HEALING given	8
Total pieces distributed	214

Mr. David Kemman, Sr., and Mr. David Kemman, Jr., of ZION CITY, Illinois, report having mailed 200 LEAVES OF HEALING to ministers and teachers in the United States, during the month of November, 1914.

INDIANA

The following is a report of Restoration Work done by Mrs. Mary F. Bohn, of Greenfield, Indiana, during the last three months:

Calls made	90
LEAVES OF HEALING sold	117
Messages given	345
LEAVES OF HEALING mailed and given	35
"Theocrats" given	19
Total pieces distributed	516

Zion's Motto for the Year 1915

(Continued from page 365)

ALL IN ZION MUST COOPERATE TO SAVE ZION CITY.

When each and every member of ZION measures up to what God requires of him, and does in every way what is in his power for the salvation of ZION CITY, our leader will not need to make calls for money to be invested, but he will have the experience that Moses had in the building of the tabernacle—there were given such vast contributions that he had to issue a call to cease from giving, for he had more than he needed.

The very center and core of the Motto of ZION for the year 1915 is: "AND POSSESS IT (ZION CITY)."

What a glorious thing it will be to read the report that ZION CITY is fully redeemed, the Estate fully paid for, the institutions fully equipped, and the entire work upon an established and permanent basis!

What a shout will go up from ZION when our leader can raise the ZION Banner over every building in ZION CITY, and fully reclaim what the devil, by evil devices, has stolen from ZION! This WILL be done, for God has established ZION; and He will train and prepare a people to do it. But if you want to shout with those who wave palms of victory, then you must come forward NOW, and lay down your very life, and all you have, as you take part in the greatest of all the world's present problems—the establishment of a ZION CITY as a refuge and a training ground for the afflicted of God's people.

The year 1915 will be the most important in ZION'S history, if every one will hearken to the call of God and measure up to the Motto chosen by our leader.

Never was there a people so blessed of God as the ZION people!

Never was such a great opportunity given to work and toil for the establishment of THE KINGDOM OF GOD as is given to the ZION people!

The walls of Jerusalem were built in the face of the most disheartening conditions; and ZION CITY will be redeemed also!

Soon will our Lord come and establish His reign for a thousand years!

ZION must be built up—and it will be built!

"Watch ye, stand fast in the faith, quit you like men, be strong."—I. Corinthians 16:13.

"LET US GO UP AT ONCE, AND POSSESS IT (ZION CITY); FOR WE ARE WELL ABLE TO DO IT."

Right Hand of Fellowship

The following-named Persons were extended the Right Hand of Fellowship and received into Membership by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, at Shiloh Tabernacle, Lord's Day Afternoon, January 3, 1915.

Barclay, Thomas C.	Illinois.
Corder, Robert G.	Illinois.
Foreman, Mrs. Effie E.	Michigan
Foster, Joseph B.	Illinois.
Gallaugher, Thomas W.	Illinois.
Hansen, Miss Florence	Illinois.
Hendricks, Herbert	Illinois.
James, Mrs. Mary A.	Canada.
Kessler, Miss Adline S.	Kansas.
Morrison, Mrs. Mary L.	Illinois.
Riddle, Mrs. A. E.	Illinois.
Studebaker, John Alex.	Illinois.
Sutton, Andrew J.	Illinois.
Turner, Miss Jane	Illinois.
Van Buhren, Mrs. F.	Illinois.
Van Buhren, Wm.	Illinois.

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Every Officer, Member, and Friend of Zion

SHOULD
SUBSCRIBE
FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world

ONE DOLLAR A YEAR

Introductory Subscriptions to

LEAVES OF HEALING

Introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING

For Canada and Foreign Countries

From this time forth the subscription rates on LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	Canada	Foreign
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at once for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial ten weeks' subscriptions as follows:

To Canada.....**35 Cents**
Foreign.....**45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quessions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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For neat artistic catalog printing that will make your advertising efficient in salesmanship and profitable to you, send your copy with specifications to

SIGN OF QUALITY



ZION PRINTING & PUBLISHING HOUSE

Phone 20 Zion City, Ill.

ZION CREAMERY

(Department of Zion Stores)

No matter if you live in Zion City or elsewhere, if you can get **Pasteurized Milk**

GET IT BY ALL MEANS.

It's the only safe way.

ZION MILK IS ALL PASTEURIZED

ZION FEED STORE

(Department of Zion Stores)

Agents for the Red Comb Poultry Mixture

Feed of every variety in selected quantities, giving best value for money.

Artificial Manures and Fertilizers.

ZION IN MINNEAPOLIS

Regular Meetings of the

ChristianCatholic Apostolic Church in Zion

In the City of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS

PRINCIPAL MEETING, AT 2:45 P. M.

MEETING, AT 8:00 P. M.

DIVINE HEALING MEETING

EVERY WEDNESDAY, AT 2:45 P. M.

Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMONY MEETING

EVERY WEDNESDAY, AT 8:00 P. M.

REV. WM. S. PECKHAM, Apostle in Charge. 1221 Nicollet Avenue, Phones: Kenwood 4010; Center 431

REV. SAMUEL F. HUSTON, Assistant. 2400 Aldrich Avenue South Phones: Nicollet 2231; Center 3390

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:

Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.

Junior Service at 2:00 p. m.

MID-WEEK MEETING

Wednesday Evening at 8:00 o'clock

DIVINE HEALING MEETING

Wednesday Afternoon at 2:00 o'clock

Evangelistic Services every Friday Evening at 7:45

Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

SELLS

LUMBER, LATHS, SHINGLES, ETC.

WE ARE PREPARED TO DO YOUR

Paper Hanging, Painting and Calcimining

GIVE US A TRIAL

BRING US YOUR PLANS & SPECIFICATIONS

PHONE NO. 27

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG.

ZION CITY, ILLINOIS

PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE

IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

BEGINNING WITH THE PROCESSIONAL BY THE ZION WHITE-ROBED CHOIRS, PROMPTLY AT 2:30 P. M.

ALL PERSONS VISITING ZION CITY SHOULD ARRANGE TO ATTEND AT LEAST ONE LORD'S DAY SERVICE. VISITORS ALWAYS WELCOME.

FOR COMPLETE INFORMATION FROM WEEK TO WEEK, CONCERNING THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION, SUBSCRIBE FOR THE **LEAVES OF HEALING.**

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Boulevard. .. .. ..

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

Room No. 100 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

ZION BLACKSMITH SHOP

(Department of Zion Stores.)

RUNNERS MADE FOR WAGONS ON SHORT NOTICE

GENERAL BLACKSMITHING

Reliable Workmanship. Prices Reasonable

Zion Candy Factory

(Department of Zion Stores)

EVERYONE APPRECIATES PURITY

Zion Candy Factory builds up its renown on Purity and Quality.

We ship candy to great distances because people who know,

Insist on Having Zion Candy

ZION MESSAGES

may now be had from Zion Publishing House

Administration Building, .. Zion City, Illinois

Divine Healing.
Are You a Christian?
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork-Eaters.

Zion Baking Industry

MANUFACTURERS OF

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY. Free from Pork Products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious---bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention. .. .. PHONE NO. 21

"Zion Made by Zion Maids"

which denotes EXCELLENT QUALITY and SUPERIOR WORKMANSHIP is the Brand on our HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY
Telephone 63. ZION CITY, ILL.

Zion Fuel Yards

(Department of Zion Stores.)

For the Greatest Possible Heat

Use Petroleum Carbon

NO SOOT AND NO ASHES

AN ECONOMICAL FUEL

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ZION STORES

(WILBUR GLENN VOLIVA)

Pre-Inventory Sale Now Going On

A great saving on all lines of merchandise can now be made. Customers more than satisfied are returning for other goods. Nothing less than a big clearance will satisfy us, and we are prepared to make it worth while. . . . . .

Come and see what opportunities are being given

PAY BY CHECK. It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books. **Try It.**

ZION BANK

W. HURD CLENDINEN,

General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments

American Express Office Phone 42

Subscribe For

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 17. ZION CITY, ILLINOIS, JANUARY 23, 1915. Price Five Cents

THE GREAT COMMISSION

By Wilbur Glenn Voliva

And Jesus came and spake unto them, saying, All authority is given unto Me in heaven and in earth.

Go ye, therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.---Matt. 28:18-20.

THE Ministry of Jesus the Christ in Matthew 4:23 and 9:35, is summed up in the words:—

Teaching,
Preaching,
Healing.

It is written, "The people were astonished at His doctrine, for He taught them as one having AUTHORITY."

The words of the Great Commission, among the very last before Jesus' ascension, were spoken to the eleven Apostles.

Without authority, His words would amount to nothing—for no one has any right to give a command unless he has the authority. Therefore, Jesus the Christ prefaced the giving of the Great Commission by the assertion, which was true, that ALL AUTHORITY IN HEAVEN AND IN EARTH had been given unto Him: that is, given unto Him by God the Father.



ELDER H. MODRED POWELL AND WIFE.
Elder in charge of the Christian Catholic Apostolic Church in Zion in South Africa, with Headquarters in the City of Johannesburg.

As the time approached for the close of His earthly Ministry, He gave authority unto the Apostles—some contend, the highest authority to Peter; but it is not my intention to discuss this contention either pro or con in this article.

One of the essential qualifications for the office of Overseer or Elder (the terms being used interchangeably), is that of rulership. Officers in THE KINGDOM OF GOD are either commissioned directly by God, or, by Him, through officers to whom He has given the authority.

In the early Church these fundamental and tremendously important truths were recognized and respected.

Today, comparatively few believe in God, and still fewer believe in the Bible.

It has been and will continue to be the mission of LEAVES OF HEALING to proclaim to one and all, "In the beginning

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God;" and, while multitudes are calling themselves Republicans, Democrats, Socialists, and by various other titles, each contending that he is right and all the others are wrong—that his theory is a panacea for all social and political ills—Zion, well knowing that they all are chasing phantoms, will continue to proclaim THE THEOCRACY —THE RULE OF GOD—as the only antidote for all the evils that now vex mankind.

Just as long as men refuse to recognize God and submit themselves to Him, they will continue to prey upon and devour one another.

No question can be truly solved when God is left out.

The world never needed men clothed with Divine Authority more than today.

The belief in the Divine origin of the ministry has well-nigh perished.

The belief in the Divine origin of the Church scarcely exists.

The belief in the Inspiration of the Bible has but few stanch advocates.

In thousands of cases, the so-called "minister" is called by the people, and not by God. When his preaching does not suit their taste, they dismiss their minister.

Worldliness, like a flood, has come into the so-called "religious" bodies and overwhelmed them: and (be it said to their everlasting shame!) numerous professing "Methodists" openly and boldly advocate that the restrictions in their Discipline against theater-going, card-playing, etc., should be abolished.

Today's papers tell us that different ministers are advocating Sunday base ball games and picture shows in order to attract.

Well may it be asked, "Attract whom?"

The only answer that can be given is, "The world, the flesh, and the devil."

As the General Overseer of the Christian Catholic Apostolic Church in Zion I boldly declare:

THE DIVINE ORIGIN OF THE MINISTRY;

THE DIVINE ORIGIN OF THE CHURCH;

THE VERBAL INSPIRATION OF THE ORIGINAL SCRIPTURES.

Through LEAVES OF HEALING these, and other Truths, will be proclaimed without fear or favor.

The work of Zion's ministry is two-fold: Destructive and Constructive.

Zion's message, first of all, must be delivered to an apostate ministry and to an apostate church—which is sitting in the lap of the world, disgracing the Lord Whom she professes to love and serve.

God the Almighty has long ago spewed out of His mouth a card-playing, theater-going, money-grabbing, pleasure-loving crowd, who, though they may appear beautiful outwardly, are, in fact, corrupt from the crowns of their heads to the soles of their feet.

Through LEAVES OF HEALING the Full Gospel for spirit, soul and body will be proclaimed—

Salvation from sin;

Healing from disease:

Cleansing from every form of iniquity.

The people everywhere must be thoroughly aroused to a deep sense of their awful sinfulness before God.

All men everywhere must be commanded--

To Repent;

To confess their wrongs;

To make the wrongs of their lives right to the utmost extent of their power;

To obtain Faith—"Faith cometh by hearing, and hearing by the Word of God;"

To Obey: In Christian Baptism by Triune Immersion; in paying Tithes and giving offerings: in reading and studying the Bible daily, in earnest private prayer.

The man who prefers tobacco to bread has a perverted, a diseased appetite.

Men and women who profess to be Christians, but who must have the theater, card-playing, dancing, and the pleasures of the world, have never been converted and, instead of being on their way to heaven, they are on the road to hell.

The poor old world, steeped in vice, is groaning; and her miseries are piling up mountain high. Old Mother Earth, as if to sympathize with the surging multitudes in their distress, shakes with violent earthquakes.

It is THE GOSPEL OF THE KINGDOM OF GOD—the "old-time religion"—that the people need; and all the modern substitutes, while they may attract and please for a little time, will prove in the end to be a terrible curse to all who have come under their influence.

GOD LIVES!

Let this Truth ring around the world.

He so loved the world that He gave His Only Begotten Son to die.

He is ready to forgive all who truly repent.

In the atonement of Christ, Salvation, Healing, Cleansing, and all needed blessings have been provided.

Jesus the Christ is the same yesterday, today, and forever,—the same Savior, the same Healer, the same Cleanser, and the same Keeper.

Let one and all in Zion, "Preach the Word."

"Be instant in season and out of season."

See that every man, woman, youth, maiden and child within reach of your home receives LEAVES OF HEALING.

Spend many hours each week in going from house to house.

While some will reject you, and no doubt persecute you, others will welcome your visit as the visit of an angel.

Pray for LEAVES OF HEALING.

Supplement your prayers by earnest, aggressive work, that multitudes may have the messages that are carried by LEAVES OF HEALING from week to week to different parts of the world.

CLUBBING RATES

FOR

Leaves of Healing

AND

"The Theocrat"

Are Now Offered Until March 1, 1915, as Follows:

U. S. Subscriptions	**Leaves of Healing** - - -	$2.00	**2.50**
	The Theocrat - - - - -	1.00	
	Regular price - - -	3.00	**For Both**
Canadian Subscriptions	**Leaves of Healing** - - - -	2.50	**3.50**
	The Theocrat - - - - -	1.50	
	Regular price - - -	4.00	**For Both**
Foreign Subscriptions	**Leaves of Healing** - - - -	3.00	**4.00**
	The Theocrat - - - - -	1.50	
	Regular price - - -	4.50	**For Both**

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or for friends, can get them at the above rates.

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TESTIMONIES FROM SOUTH AFRICA

DEACON ERNEST A. WATSON,
OF JOHANNESBURG:

I wish to thank God for His goodness to me. I was led into ZION about fifteen years ago, through the influence of my dear brother, who is now in Heaven, and through LEAVES OF HEALING in Dr. Dowie's time.

I believe that he was the "Messenger of the Covenant" and "Elijah the Restorer." I also believe with all my heart that the Rev. Wilbur Glenn Voliva has been appointed by God as Dr. Dowie's true successor.

I do thank God for LEAVES OF HEALING. They have been a great blessing to me, particularly your sermons.

I thank and praise God for ZION, and for His great mercy to me and my family; and for the health and strength which He has given us. We have three strong, healthy children. Not one of them has ever tasted a drop of medicine of any kind. When they get sick, we take them to God in prayer, and He has never failed us.

I pray that God may richly bless the General Overseer, and also all ZION everywhere.

MR. ARTHUR HAMMAN,
OF JOHANNESBURG:

I thank God for what He has done for me. He has wonderfully blessed me in spirit, soul, and body.

Before I came to ZION, I was a smoker of both pipe and cigarette. I was troubled with my heart, and there seemed to be something pressing upon it. I felt as if I had a band drawn tightly around my chest, and had no room left to breathe. It made me feel very miserable, and at such times it seemed that there was no hope for me and that I must die.

I heard of ZION'S Gospel, and repented and turned to God. I made confession to those whom I had wronged. God blessed me in doing this, and I felt very happy. The peace of God's forgiveness came to me. God healed my body, too. The heart-trouble left me, I can hardly say when; but it just left me, and has never returned.

I also thank God for the courage He gives me to witness for Him. Every day, and sometimes many times a day, God gives me the opportunity to speak a word for Him.

My wife has been blessed in ZION. We are thankful for the fine ZION baby, God has given to us.



DEACON ERNEST A. WATSON, WIFE AND CHILDREN

These children, thanks to Zion Teaching, have never tasted medicine. They are fine, strong, robust children. Their father and mother are faithful, earnest Christians, and the Home a true Zion home.

MR. LOUIS DE VILLIERS,
OF JOHANNESBURG:

Soon after I began to attend these services, I was taken very ill with kidney trouble. I was suffering severely, and the doctor, after examination, said I had a stone in the kidneys. It was then that I asked my wife to call upon the Elder and ask him to pray for me. The pain left me that same day, and I felt quite well.

We have taken God for our Healer.

Two Lord's Days ago, our little baby was taken very sick. I was called away from the evening service, and I found the little one in pain and in a high state of fever. I returned for the Elder. He and Mrs. Powell came and prayed, and in five minutes the fever had left the child, and he was perfectly restored.

MR. EDWARD HENRY STENSON,
OF JOHANNESBURG:

I have always had great yearnings after God. I longed to be a minister of the Gospel. I entered the Diocesan College for the purpose of being a minister of the Church of England. While there, I studied theology, Bible criticism, and the New Religion. My mind was filled with doubts, and I lost my simple faith in God.

Then I went to College. I believed in the Bible; I believed in it all, from Genesis to Revelation; but before my studies were ended, I was sure of nothing. The very foundation of my faith seemed to crumble and give way. I felt that I could not seek my ordination in this state of uncertainty and unbelief.

I then decided to enter into secular employment, which I did. In the meantime, I studied other religious creeds. On account of the uniformity of Roman Catholic belief, I was attracted towards it. I sought diligently to find peace through its sacraments of confession and the mass.

I was almost giving away in utter despair, when I started to read the LEAVES OF HEALING. I also had several interviews with Elder Powell.

I am glad that, through ZION'S teaching, I have come in touch with the Loving, Ever-Present Savior. I have found rest and peace and contentment.

I was also suffering from heart-disease. One doctor told me I would not live another year unless I took a very long rest and gave

Continued on page 400.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, JANUARY 23, 1915.

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PSALM 37:3, 4, 5, 7

TRUST	IN	THE LORD
DELIGHT	THYSELF ALSO IN	
COMMIT	THY WAY UNTO	
REST	IN	

Returning to China

Apostle Francis M. Royall, accompanied by Mrs. Royall and little daughter, Carrie Newton, will leave Zion City, God willing, Wednesday January 27th, for China.

Outline of Trip

from

Zion City, Illinois, to Shanghai, China

Leave: ZION CITY, January 27th at 5:12 P. M. C. & N. W. R. R.

Arrive: Chicago 6:45 P. M.

Leave: Chicago, Union Depot via Burlington, Oriental limited train No. 1 at 10:15 P. M. Tourist-car.

Arrive: Saint Paul, Thursday, the 28th at 10:45 A. M.

Leave: Saint Paul, 11:15 A. M. via the Great Northern Railway, Oriental-limited, train No. 1; travel through North and South Dakota and Montana.

Arrive: Spokane, Washington, Saturday, the 30th at 7:50 A. M. God willing, will conduct meetings in ZION Tabernacle in Spokane, Lord's Day afternoon and evening, January 31st, also Monday and Tuesday evenings February 1st and 2nd.

Leave: Spokane, Washington, Wednesday, February 3rd at 8:15 A. M. via Great Northern Railway, Oriental-limited, train No. 1.

Arrive: Seattle, Washington, 8:15 P. M.

Leave: Seattle, Washington, via Great Northern Steamship Company's Line "S. S. Minnesota." Noon February 6th.

Arrive: Yokohama, Japan, about February 20th.

Leave: Yokohama, Japan, about February 23rd.

Arrive: Kobe, Japan, about February 24th.

Leave: Kobe, Japan, about February 27th.

Arrive: Nagasaki, Japan, about March 1st.

Leave: Nagasaki, Japan, transfer to the first steamer departing for Shanghai, China, as the S. S. Minnesota sails direct for Manila.

Arrive: Shanghai, China, about the 5th or 6th of March.

After arrival in Shanghai, China, will conduct meetings in Shanghai, and will visit the out stations beyond Hangchow and Ningpo; and later will conduct meetings in Hong Kong, and later shall visit Pekin and conduct meetings there.

Subscribe for Leaves of Healing

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The Christian Life a Life of Service

By Deacon Theodore Forby

HOW may God be served? The prophet Samuel exhorted the children of Israel to serve God, saying: "If ye will fear the Lord, and serve Him, and obey His voice, and not rebel against the commandment of the Lord, then shall both ye and also the king that reigneth over you continue following the Lord your God."—I. Samuel 12:13.

In the idea of service is embodied the thought of love and devotion, and the command to the Christian is, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind;" and unless this condition obtains no person can be said to serve truly. It is a foundation principle for happy, useful living. He who would serve best must love most, and perfect love casts out all fear. Love is the fulfilling of the law, and when this is done the Lord can say, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

The person who truly serves has the interests of his Master ever in his mind. He is constantly thoughtful to follow directions, and is not seeking a short-cut or way of his own to consummate the purpose of God. He realizes, rather, that God works to a plan and that as a finite being it is man's duty to acquaint himself with the details of God's expressed purpose. Therefore the faithful servant has "his delight in the law of the Lord; and in his law doth he meditate day and night."

The chief object of God's own service or work is in behalf of His sons and daughters. The purpose of His bringing the earth into existence was that it might be inhabited with intelligent creatures who would honor Him and glorify His name. God works for humanity, and His expectation is that every member of the human family shall work for every other member of that family; hence the complement of the great commandment is, "Thou shalt love thy neighbor as thyself."

The Christian economy has for its subject service—to God and to humanity, as the Christ said "My Father worketh hitherto, and I work:" and as the Savior worked in the interests of lost humanity, for the same reason that He wrought He expects of His every follower a service. "Go work today in My vineyard." "As My Father hath sent Me, even so send I you."

Oh, how much the world needs the sympathetic touch of devoted service!

God cannot be truly served except through serving humanity, for if humanity's needs are unheeded and unsupplied, and no effort be made to place humanity upon a saved basis, where there can be abiding joy and peace, in the negligent how can there be the love of God! Impossible! "Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren.

"But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

"My little children, let us not love in word, neither in tongue; but in deed and in truth."

Religion is allegiance to God, a faithfulness to His laws, a devotion to His purposes, a looking into His face with a pure eye prompted with the supreme desire to do God's will in all things.

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

ZION IN CHICAGO

The Christian Catholic Apostolic Church in Zion

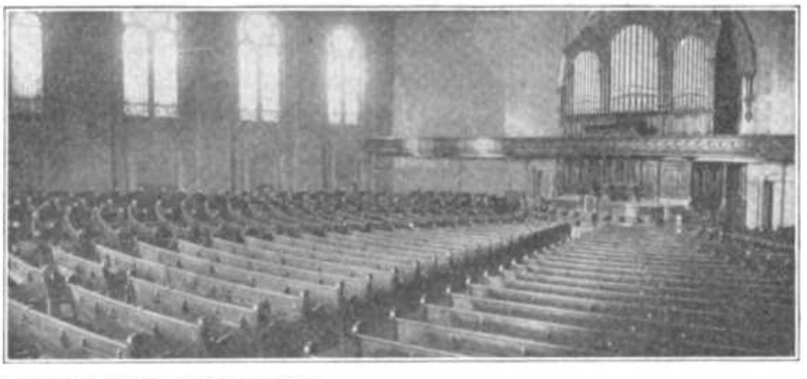
SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets

Telephone Calumet 1877



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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JESUS THE HEALER

Sermon by the Rev. John Alexander Dowie, Preached in the Chicago Auditorium, Lord's Day Afternoon, October 27, 1895

IN the fourth chapter of the Gospel according to Matthew it is written: "And Jesus went about all Galilee, teaching in their synagogues, and preaching THE GOSPEL OF THE KINGDOM, and healing all manner of disease and all manner of sickness among the people." In the thirteenth chapter of Hebrews, the eighth verse, it is written: "Jesus Christ is the same yesterday and today, yea and forever."

Jesus went about all Galilee doing three things, and these three things embrace His whole earthly mission. He went about teaching and preaching THE GOSPEL OF THE KINGDOM OF GOD and healing all manner of disease and all manner of sickness among the people.

"Jesus Christ is the same yesterday." God's yesterday was a thousand years old, for "one day is with the Lord as a thousand years, and a thousand years as one day." Jesus Christ is the same today. Today is the second thousand years since He came into the flesh. The second thousand years is drawing to a close and, blessed be His Name, "Jesus Christ is the same forever." (Amen.) An everliving, unchanging God. An unchangeable Savior. Oh, how shall I speak of Christ as a Healer? I want to speak of Him as I ought to speak, as the Alpha, and the Omega, as the Beginning and the End. "All things were made by Him," the Eternal Word that became flesh. "In Him was life, and the life was the light of men," in every age. I speak of Jesus as the Creator. I speak of Jesus as the Preserver. I speak of Jesus as the Redeemer of the world. I speak of Jesus as its rightful Lord and King. He is the Lord of all. I speak of Him as All, for He is the Lord of all. But this afternoon I want to speak of how He pursued his Divine mission when here in the flesh; and of how He pursues it still by partaking in His infinite mercy of our human nature, and entering, by His Spirit, into these temples of clay, and filling our spirits and our souls and our bodies with His own eternal presence and power and so carrying on His mighty work for the redemption of humanity. He is redeeming tens of millions of men and women into whom He is putting His mighty Spirit so that we, who were destined from the beginning to be habitations of the Triune God, may be in spirit, soul and body His dwelling place and a habitant for God. In this way through the Spirit Christ carries on His work. But let us see how He did it when in the flesh, when in His human body He lived upon this earth, how He pursued His ministry.

First, He taught. Now, first of all He did not heal people. He did not preach to people, but, first of all, He was the great Teacher. He went about teaching—preaching—healing. Teaching is the first thing He did, preaching is the next, and healing is the last.

What did He teach? He taught that He was God. He, a mortal man to all appearance, had come down from the little mountain town of Nazareth in Galilee, with a few uncouth men, untaught in the rabbinical schools, not one of whom had a title, except that they might be called fishermen, taxgatherers and such like; He came down from that mountain town to Jerusalem; then He went through all Galilee and Judea, and Samaria, and Perea, teaching for three short years.

What did He teach? I want to tell you what He taught. I know. There are things I do not know by the million, but there are some things I do know, and I know what Jesus taught. I know, but I know it not in all its fulness. I have been sitting at His feet for forty-two years. To me the Christ has filled my life, and for me there is no life, no love, no power apart from Him. He has been to me, all. He is more to me now than ever, and I know Him. I know something of the power of His resurrection and I know something of the fellowship of His sufferings, and I have trod somewhat in His footsteps, and I love to speak His Name. Jesus! Jesus! Jesus! The Name that charms our fears, that bids our sorrows cease. 'Tis music in the sinners' ears, 'tis life, 'tis health, 'tis peace. (Bless His Name.)

And at the throne of God where every man may come, that Name is all prevailing, and in His Name I have seen many saved, I have seen many healed, I have seen many blessed; and I pray this day, as I prayed for long, weary months past, that His Name shall be in Chicago blessed above every name. (Amen.) Then "at the Name of Jesus every knee" this day in the Auditorium "shall bow and every tongue confess that He is Lord to the glory of God the Father." (Amen.)

Now let me tell you what He taught. First of all, He taught His own Divinity. He claimed to be God. And if He were not God our faith would be vain, our preaching would be vain, and we should be yet in our sins, and the Jews would be right who crucified Him as a blasphemer, for He said, "I am God." God? God? You ask, a man God? No, a God become man. Not a man become God, but God become a man. Consider the difference between a man becoming God (an impossible thing and a blasphemy) and God becoming man, a very different thing.

Then He taught that the prophecies were true. That the fall of man through the fall of woman should be blotted out, should no longer be man's curse, for a Virgin had conceived and brought forth a child, and His Name was Immanuel!

He taught His own incarnation. Oh, that lovely Story, of how in the midnight of human darkness, when the Roman Empire was heathen, and the world in all its empires was unsaved, and all humanity was plunged into the deep darkness of sin and unable to find God; the Story of how the heavens opened and an angel chorus burst upon the earth, for Christ was born in Bethlehem, born of a woman whom God had sanctified, whom the Holy Ghost had purified, until the sensual passion was gone, and the Virgin yielded herself to the Holy Ghost, and became the mother of the Son of God. So He was born; born in an inn and laid in a manger to sorrow and shame.

The Devil tried to murder Him in the hour of His birth by endeavoring to know where He might be found, through the Wise Men of the distant East, who came to Jerusalem, saying, "Where is He that is born King of the Jews? for we have seen His Star in the East and have come to worship Him." Day and night through the streets of Jerusalem, the City of the Great King, that question rang. "Where is He?" Everybody became troubled. The city did not take notice at first. "Where is He?" The strange men, with hands raised in front of them, kept up the cry in every street and lane, "Where is He that is born King of the Jews? for we have seen His Star in the East and have come to worship Him." At last Herod, the base king, also became troubled. He was a usurper, an Idumean, not a Jew, although the king of the Jews at that time. He became troubled.

My brother, if you will only keep preaching, and keep preaching, and keep preaching, Jesus, Jesus, you will make the whole world tremble. If you will only keep asking, "Where is He?" you will make Chicago anxious to find Him. (Amen.) Herod got the rabbis before him and said, "Where is this King of the Jews to be born that I too may go and worship Him?" Oh, the hypocrite! He wanted to find Him to murder Him. That is the Herod who built the Temple for the worship of God. Many a temple has been erected in our day by the hands of hypocrites. The Temple at Jerusalem was built by a man who wanted to murder Jesus. But God preserved the Christ and warned Joseph and His mother to take Him down into Egypt. He went there and stayed there possibly for years, and then they brought Him back to Nazareth. Mary the mother of Christ had other sons and daughters, James, Joses, Simon, Jude, etc.

The Christ grew up in the humble home of Joseph the carpenter of Nazareth. Was this God? God working at a carpenter's bench? God making rude tools for the people to work with in a rude country? Was this God?

Mary would look at the box with the gold, the frankincense, and the myrrh which was given by the Wise Men at Bethlehem, on the night of His birth, and then look at the work He was doing, and then think of Gabriel's message; she would think of the

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conception; she would look at her Son calmly pursuing His daily task, finding food for her children and their widowed mother. God? God? Never saying anything, preaching nothing. God? For thirty years attending to the family wants. God? Yes, friends, behold our God in the workshop at Nazareth, and the more of God there is in you the more faithfully will you do your daily duty, the more you will find that your common day's task will furnish all you ask. Hear Him say, even at the carpenter's bench, "My Father worketh hitherto, and I work." And thus He lived until thirty years of age.

Then He suddenly leaves His mother, sisters, brothers, friends, and goes down to the River of Jordan. And all unnoticed, He stands amongst a mighty assembly of people and sees there the mightiest prophet that ever stood upon this earth, John the Baptist, of whom Jesus Himself said, "Among them that are born of women there is none greater than John."

Coming down with the crowd to the river, this silent Man, thirty years old, walks up to John and says, "Oh, Baptist, baptize Me." Then John steps back! He sees Him with the eye of a Divinely-endowed prophet, the eye with which Elisha saw the armies of heaven circling around the hill of Dothan long before. The prophet sees the unseen, and so John the Baptist saw the glory around the head of the Man of Sorrows. He sees the Holy Ghost ready to descend upon Him. The Unseen Light, hidden to mortal sense, is seen by John, and as he sees the Christ, he falls back amazed, and says, "I have need to be baptized of Thee, and comest Thou to me?" But he said, "I come to fulfil all righteousness, John; take Me and baptize Me beneath these waters of Jordan. I Who shall go down into death shall rise to life; put Me, then, beneath the waters of this Jordan; thou knowest Me, oh John, I am the Christ." And John put Him there, and as He came up out of the water, oh, how the sky, the heavens, opened, and the Voice of the Eternal Father spoke, not in the thunder, but in joyful strains, "This is My beloved Son in Whom I am well pleased." Then as the Christ came up from the waters, John cries, "Behold the Lamb of God that taketh away the sins of the world."

What did He do then? He went about doing good from that moment, and healing all that were oppressed of the Devil; for God was with Him. Now what did He teach? That He was God. I today say this. Listen! Listen! If you do not believe that Christ is God, you shall die in your sins. And, Listen! Even the Universe teaches us the need of thinking as God thinks. All other thoughts are bondage. It is so in natural science. You scientists who want to reject my first proposition that you are to obey God, Listen! If you do not think as God thinks about electricity, the electricity that makes this great room full of light, what will happen? I think as God thinks about it; the electrician who takes care of this building thinks as God thinks about it; therefore I can handle it (as Dr. Dowie spoke he took up a covered electric wire, winding it around his hand), and it does not hurt me; but if I do not think as God thinks and in my folly I say, "I do not care. I think as I please about electricity. I believe I can take hold of an uncovered wire connected with a dynamo of any power, and that I can handle a wire conveying a power of ten thousand volts," then I will find that my thinking will very quickly stop (laughter), because I shall be electrocuted. (Dr. Dowie suited the action to the word, as he gathered himself up an electrocuted mass in imagination.) I have got to think as God thinks. If I object to the law of gravity and somebody tells me, "Doctor, right over your head there is a five-hundred-pound weight hanging, and I am going to drop it. Clear out!" I say, "I guess not; why should I get out of the way?" "Because," he says, " the law of gravity says that if I let it drop it will fall right on top of your shining head." (Laughter.) "But, my good friend," I say, "I do not think, as you do up there, about the law of gravity, and in fact I do not believe in the existence of the law of gravity." "All right," he cries. "You will see." Then the next moment he lets it go, down it comes on top of my head, and I do not think any more about anything. (Laughter.) Do you see it?

You have to think as God thinks. This great nation once thought it could exist half for slavery and half against slavery, but there arose a man who said, "A house divided against itself cannot stand; we cannot live as a nation, half slaves and half free." Where did he get that from? Noble Abraham Lincoln got that from the Bible, God bless his memory. (Amen. Applause.) He got it from the words of Jesus Himself. He just uttered that thought and America took it up and said, "We shall not be divided; there shall be no Mason and Dixon's Line," and it was wiped out. Yes, Lincoln led the nation to wipe it out, but, like the Christ Himself, he died for doing it. Oh, no man shall ever wipe out any blot of human shame without suffering himself. They said of Jesus, "He saved others, Himself He could not save." It was true, but not as they thought it. He came to die. Abraham Lincoln uttered a Divine thought and America marched to battle with that thought, and God stood by the army of the North and wiped out slavery. But, oh! for Lincoln there was death. "He saved others, Himself He could not save," unless He sacrificed the fettered millions for whom Christ died. He was not willing to be saved at such a price, and He was ready to die. God give us men in the Church today who have no thought of self, who will take every talent they possess and lay all gladly on the altar for humanity's salvation. But to do this we must think as God thinks. Do you see it? Then hear what God says; obey Him, and think as Christ taught.

Christ taught that every man on earth was in need of a Savior. He taught how they could be saved. Now, how were they to be saved? I know what the teaching is today. Do you know it? Is it "Believe on the Lord Jesus Christ and thou shalt be saved?" "No." Ah, I can see, you have been in ZION Tabernacle. (Laughter.) No, that's not it. We do not begin our Gospel there with "faith." We do not say, "Believe on the Lord Jesus Christ and thou shalt be saved." Do you want to know "the Beginning of the Gospel?" Open your Bibles at Mark 1 and read:

> **The Beginning of the Gospel of Jesus Christ, the Son of God.**
> **Even as it is written in Isaiah the prophet,**
> **Behold, I send My messenger before thy face**
> **Who shall prepare thy way;**
> **The voice of one crying in the wilderness,**
> **Make ye ready the way of the Lord,**
> **Make His paths straight;**
>
> **John came, who baptized in the wilderness and preached the baptism of repentance unto remission of sins. And there went out unto him all the country of Judea, and all they of Jerusalem; and they were baptized of him in the River Jordan, confessing their sins.**

That is the beginning of the Gospel, not Faith, but Repentance. In the fourteenth and fifteenth verses of the same chapter you will see that Jesus Himself preached the same Gospel:

> **Now after that John was delivered up, Jesus came into Galilee, preaching the Gospel of the Kingdom of God, and saying, The time is fulfilled, and The Kingdom of God is at hand: repent ye, and believe the Gospel.**

Repentance first and Faith next. Not Faith first. Young preachers around me today, never preach Faith first, on pain of God's displeasure. Preach Repentance first: tell men they must confess and forsake their sins. "Oh, but," you say, "Paul and Silas said, 'Believe on the Lord Jesus Christ and thou shalt be saved.' Yes, they said that to the Philippian jailor. But he had already repented of and was truly sorry for his sins and wanted to give them up by the Grace of God. Preach to that man Faith, but tell the sinner first every time, to repent. Some of you no doubt have entered into Church fellowship upon a profession of faith which is not worth a pin.

There is a gentleman sitting here today, the president of a railroad company, who told me last night that after coming to this city, some time ago, he had learned from my preaching in ZION Tabernacle that there were many in the Church of which he was a member in a neighboring State that were not saved: for they had not repented. He told me of a leading lawyer in his city to whom he had talked after he returned to his home. He went to the lawyer, who was dying, and said to him, "Mr.———, you are a sinner dying in your sins. You have not been saved. You have never repented of your sins.', "That is true," replied the lawyer. "Well," continued this gentleman, "Dr. Dowie shows me that the Gospel begins with Repentance."

That lawyer with his keen intellect caught the idea, and saw that I was right. He saw that no man has a right to say that he is exercising faith for the forgiveness of sins unless he has first repented of his sins, confessed and forsaken them. That is it; let a man give back what he stole, quit being a liar, tell the truth and repent practically. The dying lawyer did it, and he dictated to his stenographer a few days before he died a beautiful letter which was read at his grave, in which he said in effect, "I was a member of the Church, like many others, upon a profession of faith; but I had never repented until it was brought to me from Chicago by my brother (that brother who is in this place

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today); and now I know I have repented, and I know Him in whom I believe for my salvation, and I pass away without fear." The keen mind of that lawyer saw that the faith which is not based upon repentance is worth nothing, and that is why the churches are filled with impotence and sometimes with wickedness, because there are multitudes in the churches who have not truly and practically repented of their sins.

Christ preached repentance. Listen! You thieves, repent! Give back all you stole and steal no more. You who in business have lied, lie no more. Give back what you stole, you scoundrels of stock brokers and Board of Trade bandits who have told lies and boomed or depressed the market, and gained on the falling or rising market when you yourselves had lied the boom or fall. (Applause.) God says to you, "Repent, ye bulls and bears," and commands you to give up unjust gains. God says to every thief, "Repent! Return what you have stolen and steal no more from your fellow-men." Ye employers that have been stealing the life blood of your employees, grinding down delicate young men and women to the lowest cent, laying upon them heavy burdens, breaking their health and their hearts: Repent, you thieves, or you will go to hell for your sins! (Applause. Amen.)

Do not think it is enough to say, "I am a member of the Church of Rome. I was baptized; I was confirmed; I am a Christian."

You are not! You are a liar! (Laughter. Applause.) A little water sprinkled on your nose when in childhood, whether put there by a Roman Catholic priest or by an Episcopalian priest, (laughter), or by any other kind of a priest, will never change your heart. (Amen. Applause.) There are lots of baptized thieves around. We see damnation sprinkled on every side. "Oh," but you say, "I have been confirmed." Ah, did some bishop put his hands on you? You confirmed liars, adulterers, thieves, wicked men and women, how dare you say you are Christians because some man put his hands in confirmation upon you?

Simon Magus tried to buy the Holy Ghost from the Apostle Peter; but He was not, and is not, for sale. Some people try to buy the Holy Ghost by getting baptized all over, but they come out of the water as black as they went under it. (Laughter.) There is no baptismal regeneration, whether it is by sprinkling or by immersion. Listen! You say, "I have partaken of the Lord's Supper and that proves that I am a Christian." No, it does not. Judas Iscariat partook of the Lord's Supper, and went right out and betrayed Him to His enemies. There are multitudes today who have partaken of the Lord's Supper and are daily selling the Lord Jesus for silver, for gold, for diamonds, for drink, for tobacco, for the world, for the flesh, for the Devil.

What is it to be a Christian? Do you want to know? To be a Christian is, first of all, to repent and to bring forth fruits meet for repentance. Come, all you stock jobbing thieves; go to your ledgers and write to the people you have defrauded to come, and give them a check for all you have stolen from them if it takes every cent you have in the world. (Applause.) Call your hands together, you wholesale and retail thieves (applause), and say, "My men, my women, I have taken from you that which was not mine, more than a reasonable profit, and now I will give you back what I have stolen, as far as I know." Then you will get forgiveness.

"What must I do to be saved? What must I do to be saved?" said an exhorter in a little Methodist meeting one evening, and away back in the building sat a man who knew this exhorter, and he replied, "Go and pay Tom Jones for the yoke of oxen you cheated him out of." (Laughter.) That man was right. Do right if it takes you to prison, to the gallows. (Amen.) Brothers, sisters, do right. It is better to go to prison and to the gallows than to go to hell. (Amen.) Listen! Men, confess to your wives; wives, confess to your husbands; thieves, confess to those you stole from. If you are a servant and stole from your master, confess.

There is only one true Church, and that is the Church of the First Born, whose names are written in Heaven, and that is not the Church of Roman Catholics, or Episcopalians, or Presbyterians, or Baptists, or Methodists, but it is the Church of the Living God which Jesus purchased with His blood. (Amen.)

Thanks be to God, you can find that Church scattered amongst all denominations. Yea, even in Rome, thank God, you can find men and women who, even in the midst of spiritual darkness and ignorance, are like Cardinal Newman, singing to Christ amidst their darkness, "Lead Thou me on." There are many in that communion who look away from the miserable lies of papal infallibility and Mariolatry and transubstantiation to Christ alone as their eternal Hope, and who like Faber, sing,

Was there ever kinder Shepherd,
Half so gentle, half so sweet,
As the Saviour, who would have us
Come and worship at His feet?

But the separation of Christians into different denominations is not of God, and is not acceptable to Christ, Who demands that His Church shall be united.

He prayed for that just before He went down into the agonies of dark Gethsemane on the night of His Last Supper, saying, "That they may all be one; even as Thou, Father, art in Me, and I in Thee, that they also may be in Us: that the world may believe that Thou didst send Me."

This world will never know that God sent Christ on this earth as long as the Church is divided into miserable denominations. There is but One Church, and that has but One Name.

It is the Only Name given in heaven or on earth whereby we must be saved. The Church of God must bear the Name of Jesus Christ His Eternal Son, its Savior. (Amen.)

There is no use of telling a man he is a sinner and leading him to repentance, unless you tell him how to get out of his sin. Oh, how good of God, convicting men of sin in order to show them the path of salvation! Jesus preached Himself as a Savior and Healer, delivering from every form of sin, and then healing from every sickness. How long did it take Him to heal them when they trusted Him. A moment. He said, "Come unto Me all ye that labor and are heavy laden, and I will give you rest." And they came. His hands touched them and the fever fled and every form of disease and uncleanness departed, and He has done that here.

Come, I will have a testimony meeting right here. Every man and woman in this audience who has been blessed in spirit or soul or body out at Zion Tabernacle, arise to your feet. (Many in the audience arose.) There are a thousand, I believe. Praise God! Praise God! Many have been healed of blindness, of deafness, of cancers. He does it now, for He is the same Savior, the same Healer. Let me show you how He heals. First of all, He healed the broken-hearted and to the sorrowing penitent He said, "Thy sins are forgiven thee." Then into their bodies came the Divine life and light, and they arose healed of their infirmities.

Come, see a little girl whom He healed—come with me to Galilee. It was yesterday, only, God's yesterday, that this happened. Come, I want to lead you along the streets of Capernaum, and take you into this house. See that little daughter, but twelve years of age, lying there. See the father, who is a rabbi, bending over her, and the little maid is whispering, "Father, go and get Jesus to come and heal me." "I dare not, my daughter. If I do the rabbis of the Great Council in Jerusalem will strike my name from the roll of rabbis; they will curse me in the temple of my God. Oh daughter, I dare not do it." And the maid replies, "Then I shall die; no doctor can heal me."

Said the rabbi, "Daughter, you shall not die." "Yes, my father, I shall; for you cannot get Him to come and heal me unless you go to Him and worship Him." And the rabbi cries, "Then I will worship Him; you shall not die." Away speeds the rabbi, and he searches through the streets of the city for Jesus, and cannot find Him. Then He is told He has gone to Gadara, but is coming back today. He watches for Him beside the sea, and the moment that Christ appears he falls at His feet and worships Him, and cries, "Lord, my little daughter lies at the point of death; come and lay Thy hands upon her and she shall live." Christ says He will go. Away through the streets He goes with the rabbi. On the way a woman touches the hem of His garment and is immediately healed. He turns around and addresses words of comfort to her. Then they go on. Suddenly a messenger comes to the rabbi and says, "Your little daughter is dead; do not trouble the Master." But Jesus said, "Be not afraid, only believe. Did I not say I was going to heal her?" "Yes." "Then I am going to do it." Then they go into the house and into the room and there they find the beautiful little girl dead! Oh, she is dead! But the hand of Christ is laid on the head of the child and He says, "Oh, Jairus, don't cry; thy daughter shall live. I said I would heal her, and I will. Satan has taken her

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breath, that angel of death, for it is he that hath the power of death; but oh Jairus, while that death angel is the Devil, I am the Resurrection and the Life, and he that believeth on Me though he were dead, yet shall he live. Listen! Talitha cumi! Maid, arise!" In a moment the spirit has come back into the body and the maid arises and looks into the face of Jesus. She lives! She is well! Blessed Jesus! That was done by Thee, yesterday, and Thou art just the same today! "Praise the Lord!" "Glory!"

Ah, how often and how often have I stood beside the bed of the dying and broken-hearted.

Yes, mother! (Addressing an aged lady in a front seat.) I did not see you until this moment, Mrs. Dawson; but your son and daughter brought you dying to me that I might help you to find Jesus the Healer. Is it not so? "Yes, sir." And we prayed with you after you were carried to your room in Divine Healing Home No. 1, and you were instantly healed of heart disease in the Name of Jesus. Is that so? "Yes, sir." Ah, I look around, and even here I see many of those that were dying, that are alive now. Doctor (turning to a gentleman to the speaker's right), you had a cancer and it is gone? "Yes, sir." Ah, I look around, and I know Jesus saves from sin, and delivers from sickness, and we know that we shall forever live! live! live! For we have passed from death unto life. (Amen.) We shall die no more. We know that if we fall asleep in Chicago, we shall awake in heaven. Praise the Lord!

Let me tell you that He heals in Chicago.

Do you know what He has been doing in this city? I do not want to reproach this city. No word of reproach shall fall from my lips today; for I love Chicago. I have suffered, but I have never murmured. No one has ever heard me complain. If some one must suffer, Oh God, if some one must suffer, let it be me. If I have suffered and endured shame it has all been to the glory of His Name.

See, here is a little boy who was healed in ZION Tabernacle. His story is fully told in No. 1 of the new series of LEAVES OF HEALING. He is only nine and a half years old, and for six years he wore a steel boot and brace, and he had never known in all those years freedom from pain. He had also worn a plaster cast and could not stand without crutches and braces. He came to ZION Tabernacle, he repented of his sins, and asked me to pray for him, and I told his mother (she lives on Armour Avenue) to take off the braces. We prayed and the Lord answered our prayers, and the little leg became strong and was lengthened instantaneously, and he walked off without a crutch, or brace, and on equal feet. This happened in March of last year, and he has been walking ever since. Bless God, He heals the children still. (Amen.) And this is only one of hundreds upon hundreds whom God has healed of every kind of sickness and infirmity almost.

Do you want to know what He has been doing?

There is a woman who will tell you. She lay dying about seventeen miles from where I was preaching, and she asked me to pray for her. The Lord heard and instantly healed her of a tumor, and in a week from that time she was at work making carpets. Jennie Paddock can tell you what the Lord has done for her. "Yes, sir; it is true."

Mary Dowling was blind in both eyes, had not seen from one for years, and now she can see and goes to school, and reads nicely. There are hanging on the walls of ZION Tabernacle crutches, braces, plaster casts, trusses, steel boots, etc., that were left with me when the Lord cured the owners of diseases. There are also some historic cots there. On one of these a lady was brought to our Home from Kentucky; she was over fifty years of age and was dying of cancerous tumor. Dr. Owen, of this city, dare not cut it out. She came to us and was healed. A few days after her healing she visited Professor Miller at Chicago University. She spoke in various churches; in her own college, of which she was principal, Clinton College, Kentucky. She has gone to Europe, has ridden sixty miles on a bicycle, and wrote to me from Rome, Italy, that she was in perfect health. The Lord healed her. Jesus is the same today and will be the same tomorrow. If you will give up your sins and give your heart to Him, you will have no more use for doctors, drugs or surgeons' knives. God said thirty-five hundred years ago, "I am the Lord that healeth thee;" and He has also said, "I am the Lord, I change not."

Satan is the Defiler. Next Lord's Day I will take that up. I shall then have a great wrestling match with the Devil. The Devil and not God is the cause of disease.

Ah, Mrs. Casey, how many cancers did you have? "Nineteen sir." And how many have you now? "None." They are all gone? "Yes sir." Blessed be God. Jesus is the same today.

Do you want to find in Jesus a Savior from sin, and Healer from disease? "Yes! Yes!" was answered by thousands of voices. Then, bow your heads while I pray for you all.

My God and Father, in this room Thy Holy Spirit is working in many hearts. Oh, how Thou dost love every sinner in this world. How Thou dost weep over this city in its sin and sorrow. God bless this company. God quicken this whole city into life. God help those who are now before Thee; for every one who will come shall be received for Jesus' sake. Amen.

Brothers, sisters, did you mean that prayer? "Yes." Do you mean to keep your vows, God helping you? "I do." Then God means what He says. Jesus said, "Whosesoever sins ye remit, they are remitted unto them, and whosesoever sins ye retain, they are retained." In His Name therefore, and in the power of the Holy Spirit, I declare to you as His minister, that if you have confessed and forsaken your sins, God has this moment remitted them. In Christ's Name, I say to you, Go thy way and sin no more, lest a worse thing come unto thee.

God commandeth every one, everywhere, to repent. Oh, my brother; oh, my sister, repent and forsake your sins. We know that God is here, and we know that God will forgive every one that cometh unto Him in Jesus' Name praying for forgiveness from sin,and that He will deliver all who come asking for deliverance of spirit, soul and body. Now, every one in this assembly who desires to be delivered from sin in spirit, soul and body, arise. (Nearly every one, at least four thousand persons, in the audience arose.) Can you say from your heart, I hate sin? If so, say I do. "I do."

Then, if you are truly repentant by the Grace of God and are willing to trust God for deliverance from sin, raise your hands and repeat with me this prayer of consecration. (Nearly every hand was raised and thousands of voices joined in the following prayer of consecration with Dr. Dowie):

My God and Father, in Jesus' Name I come to Thee. I hate sin. Take it away for Jesus' sake, the Lamb of God that taketh away the sin of the world. I come to Thee. My Father, take me as I am. Make me what I ought to be. Cleanse me in spirit and in soul and in body. Give me Thy Holy Spirit, and deliver me from the evil one, for Jesus' sake. Amen.

After the Consecration Hymn, "I Will," had been sung, the Benediction was pronounced, and this first service in the Auditorium closed.

Consecration of Children

The following-named little children were consecrated in Minneapolis, Minn. on Lord's Day January 17, 1915, by Apostle Wm. S. Peckham:

Burhite, Gilbert.....Minneapolis, Minn.
Lee, Dick Frederick.....Minneapolis, Minn.
Lee, Katherine Lucile.....Minneapolis, Minn.
Lee, Orval Willard.....Minneapolis, Minn.
Snodie, Adeline .....Minneapolis, Minn.

The Seven Compound Names of JEHOVAH

1. **Jehovah-jireh, "the Lord will provide"** (Genesis 22: 13, 14)
2. **Jehovah-rapha, "the Lord that healeth"** (Exodus 15:26)
3. **Jehovah-nissi, "the Lord our banner"** (Exodus 17:8-15)
4. **Jehovah-Shalom, "the Lord our peace"** (Judges 6:24
5. **Jehovah-ra-ah, "the Lord my shepherd"** (Psalm 23)
6. **Jehovah-tsidkenu, "the Lord our righteousness"** (Jeremiah 23:6)
7. **Jehovah-shammah, "the Lord is present"** (Ezekiel 48:35)

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ZION CITY

TO succeed in permanently establishing Zion City—free from intoxicating liquors, tobacco, drugs, and the numerous other vices that now curse mankind — will be preaching ONE OF THE GREATEST SERMONS THIS OLD WORLD HAS EVER HEARD.

Three of the eight payments—principal, interest and taxes, amounting to $465,312.02—have been promptly made.

The NEXT PAYMENT is due MARCH 1ST, 1915, amounting to $150,000. All that is necessary to meet this payment on time, and at the same time maintain and extend the numerous Zion Institutions and Industries, is for all the officers, members, and friends of Zion to do their DUTY, and to RESPOND AT ONCE to the call of God.

Read this number of LEAVES OF HEALING through, from the first page to the last. You will find, at the very beginning, a wonderful testimony; and you will find other interesting articles, full of instruction, encouragement, and edification.

You will enjoy all of these, and be greatly profited by them; but do not fail to see that every article bearing upon the BUILDING OF ZION CITY, is of just as great importance, and that "FAITH WITHOUT WORKS IS DEAD."

God demands a full surrender, every life and every dollar for the establishment, maintenance and extension of His Kingdom — BUT, IN THE BUILDING OF ZION CITY, WE ARE NOT ASKING FOR ANY GIFTS; IN FACT, WE WOULD NOT ACCEPT A GIFT OF ANY KIND. WE ARE ASKING FOR ZION PEOPLE TO COME FORWARD AND BUY THE ASSETS OF THE ESTATE—CITY LOTS, ACRE TRACTS, FARMS; OR TO INVEST THEIR MONEY WHERE IT WILL BE WORKING FOR THE BUILDING OF ZION CITY, AND WHERE EVERY DOLLAR WILL BE SAFEGUARDED.

For three thousand dollars and more, loaned for a period of five years and more, we give trust deed security to real estate.

Elsewhere in this number you will find a picture of Zion College Building, and a Prospectus. We now propose to issue First Mortgage, Six Per Cent., Serial Gold Bonds; and these Bonds will be issued in denominations of twenty-five dollars ($25) and on up to five hundred dollars ($500).

The building which we are giving as security, is worth, at the very least, $100,000; and the land which goes with it is worth, at the very least, $5,000; and the building is insured for $50,000.

This issue of $45,000 in bonds ought to be taken up in a very few days by Zion people. Here is an opportunity for a good investment, with first-class security. Read the Prospectus very carefully. The Trustees selected—W. Hurd Clendinen, Irving J. Thurston, and Eustace L. Carey—are men of experience and of unquestionable business ability and integrity.

No officer, member or friend of Zion has any right to leave his or her money out in the world working for the world, the flesh and the devil, to build breweries, saloons, and other institutions that only make for the destruction of humanity.

You will observe, in reading the Prospectus, that these Bonds mature serially, in five to ten years; the loan thus being steadily reduced, while the security remains unreleased until the bonds of the final maturity are paid and canceled.

The Zion City proposition, from every standpoint, is one of the finest in the world; and, from some standpoints, is *the* finest in the world.

From a cold business standpoint we have now offered to Zion people everything that could be asked.

Zion City can never be built up by Zion people keeping their money invested outside; by Zion people holding onto farms located in different states. All of the resources of Zion people must be gathered and put to work, at the earliest possible moment, in the building of Zion City.

We are, of course, reluctant to refer to our own record; but, we say it to the honor and glory of God, we have made a financial record that, from every standpoint, ought to inspire great confidence in the heart of every Zion man and woman.

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We want to impress upon your minds and hearts two things:

First: THIS PAYMENT OF $150,000 ON THE ESTATE MUST BE MADE ON MARCH 1st.

Second: ZION INSTITUTIONS AND INDUSTRIES MUST BE MAINTAINED AND THE CAPITAL INCREASED.

Both propositions are easy if all will do their duty, and get the building of Zion City in their minds and hearts.

We have approximately half a million dollars' worth of outside properties for sale. *But,* unless these are sold, they will not avail anything in meeting this payment March the First.

Why should any Zion man or woman who has listed his or her property for sale, intending to come to Zion City to live and to buy property here, or to invest money here, hesitate one minute to raise as much money as possible on his or her property and invest it, as we will give trust deed security to real estate; or, they can purchase one or more bonds, described in the Prospectus in this issue?

Let one and all read the following figures, which are but a part of the record:

Zion Estate, purchased March 1st, 1911, for	$950,000.00
Three payments made, principal, interest and taxes	465,312.02
Institutions and Industries established with a capitalization of	356,253,93
Annual volume of business done by Institutions and Industries	725,787.22
Total amount of real estate sold since March 1st, 1911	343,276.97
Outstanding contracts for real estate sold	119,586,61

We have kept everything in good shape, and everything is in good shape now; and we want to go forward and complete the building of Zion City to the honor and glory of God, that it may be a light to the nations and a blessing to multitudes throughout the world..

Zion people now have the opportunity to show greater love and loyalty than have the nations of Europe who are at war — sacrificing houses, lands, money, fathers, husbands, sons, and everything that people hold near and dear.

Let Zion people, to a man, arise and astound the world!

No one is asked to give anything, but to come forward and take part in as good a business proposition as there is in the world.

NOW is your OPPORTUNITY!

March 1st, 1915, is close at hand. Whatever you are going to do must be done quickly!

You can bring in, as a loan, a definite sum of money. You can raise as much money as possible on your outside properties, and either buy some of the assets of the Estate, or invest the money with real estate security, by taking a trust deed or by purchasing bonds.

Get into touch with the General Manager, W. HURD CLENDINEN, Administration Building, Zion City, Illinois, AT ONCE!

Let there be such a response on the part of Zion people in Zion City and elsewhere throughout the world, that a mighty work will be done!

TODAY you have the OPPORTUNITY to help on this next Payment.

It is impossible for any Zion man or woman who knows the record and the facts, to have any fear or any doubt, or to hesitate one moment to take right hold and help carry this proposition to a decided success.

Earnestly praying that you may act, and ACT QUICKLY, and that God may richly bless you, I am

Faithfully in Jesus' Name,



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Zion Six Per Cent. Real Estate First Mortgage

Serial Gold Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, extending along the south side of Twenty-seventh Street from Enoch Avenue to Eshcol Avenue, in the City of Zion, Lake County, Illinois.

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; has specially heavy walls, and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system. The building, besides the basement area, has three main floors, and the fourth floor has a large auditorium and numerous small rooms, so that the building is virtually a four-story structure. It was designed as the East Wing of Zion Main Educational Building, and is admirably adapted in plan, ventilation, light, etc., for educational purposes, or it could be used for other purposes.

The land is of the most choice in Zion City. Immediately across Twenty-seventh street northward is Shiloh Park with its beautiful plats of grass, natural shade—a beauty spot much admired by every citizen and by the thousands of visitors who frequent Zion City every year. In the center of this Park of about 200 acres, are Zion Temple Site, and Shiloh Tabernacle, the center of interest to every Zion person in all parts of the world.

Zion College Building and the property mentioned, lie only three blocks from the business center of the City, and about four blocks from Zion Home and Zion Administration Building. The property pledged to secure these gold bonds is reasonably worth $100,000.00, and from the very nature of the Zion movement is destined for occupancy in the most useful and beneficial manner in the forward movement and upbuilding of Zion's work.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These gold bonds will mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum, as follows:

Series A	$ 2,500.00	mature in five	(5) years.
Series B	2,500.00	mature in six	(6) years.
Series C	5,000,00	mature in seven	(7) years.
Series D	7,500.00	mature in eight	(8) years.
Series E	10,000.00	mature in nine	(9) years.
Series F	17,500.00	mature in ten	(10) years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion. They are transferable only on the books of the Trustees to transferees who shall be acceptable to the obligor in said bonds and to said Trustees.

The obligor in said bonds reserves the right to call in and redeem at any time any of said bonds at par and accrued interest to date of redemption upon giving, through said Trustees, or the obligor, thirty (30) days notice in writing.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.

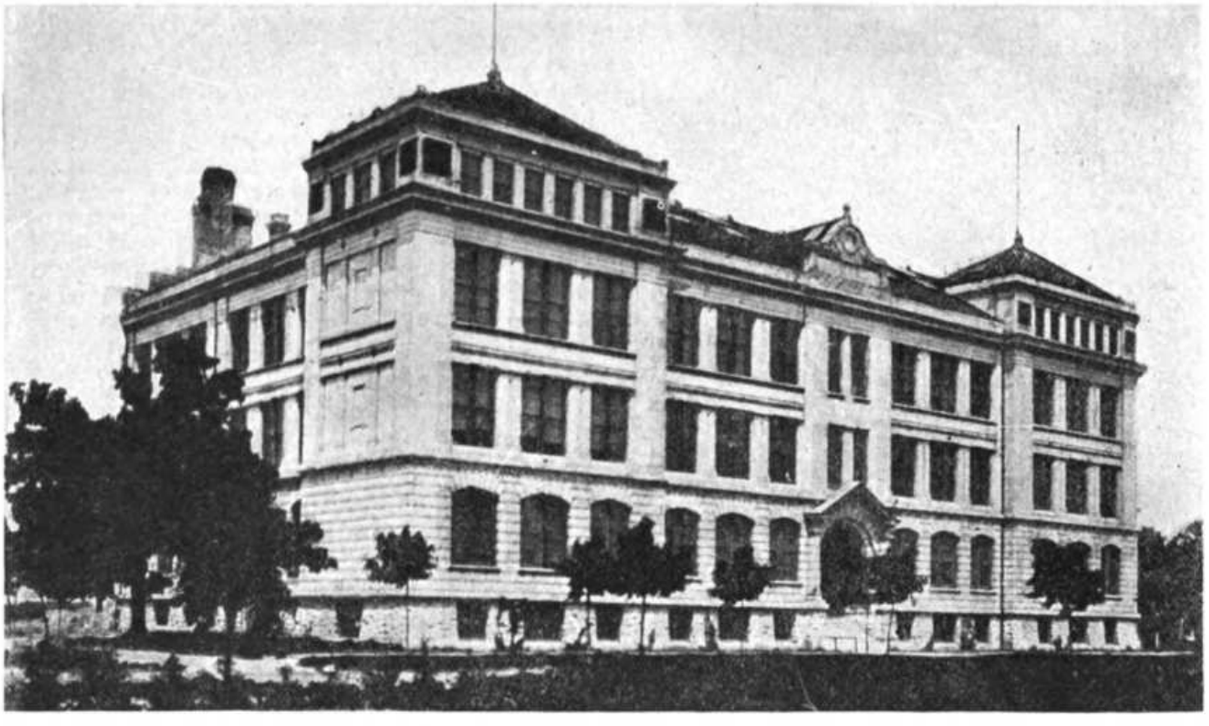
Insurance is carried on the College Building for $50,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company.

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In these bonds an investment is offered with the very best security. They are "Gilt Edge," not only because of the security offered, but additionally valuable because of the use to which the obligor will place the money derived from the sale of said bonds, namely: for the building up of Zion and the Zion Estate, for the maintenance of the principles for which Zion City was founded, and for the promotion of enterprises which are honest and in every way beyond reproach or suspicion—institutions and industries and a place for clean, God-fearing people to live and employ their talent and their substance for the honor and glory of God, and for the promotion of His Kingdom. Such an opportunity can come only in Zion—an opportunity to stimulate the Christian love and devotion of every true child of God who is particularly careful of his investments by using the resources which God supplies in cooperative effort to establish and extend His Kingdom in earth, and to plant in the midst of the earth a community which will be free from the evil influences which destroy health, prosperity and life so appallingly in other places.



SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____years.

Name _____

Postoffice _____

State _____

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Zion's Vision of the Kingdom of God

By Apostle Anton Darms

ARTICLE XXXVI

THE BOOK OF DANIEL is, without question, one of the most important and interesting Books of the Bible. Nowhere is there a more diversified character study to be made; nowhere a stronger emphasis given as to the need of careful training in early life, which will bring with it promotion and high honors; nowhere are we brought face-to-face with greater splendor than existed in the capital city of the vast empire of Babylonia; nowhere a more direct proof of the overruling hand of God in the rise and fall of men and empires; nowhere a more direct proof of the marvelous deliverances wrought through prayer and trust in God, than was the case with the three Hebrew children in the fiery furnace and with Daniel in the lions' den; nowhere is the ultimate triumph of THE KINGDOM OF GOD over all empires and nations more strongly emphasized; nowhere in the Old Testament is the resurrection of the just and the unjust and the final judgment of all men and nations more distinctly taught.

The Book of Daniel should be read many times by both old and young, until its pages blaze forth with Divine glory as the history of succeeding ages are unravelled.

The study of this Book is an indispensable preparation for the study of the greater prophecies pertaining to the latter end of this age which were given by our Lord, and by the Apostles and recorded in the Gospels and Epistles, which deal with the apostasy of the church, the man of perdition, and the glorious appearing of our Lord Jesus the Christ.

The study of this Book takes us away from the land chosen for the people of God, and here we find the champions of the Hebrew race working out their faith and destiny among adverse circumstances—among a foreign, hostile people, who were bringing every influence to bear in order to overpower these champions either with fear and vengeance, or with emoluments and rewards. But neither prosperity nor adversity could alter their convictions of these mighty heroes, Daniel and his Hebrew companions, who, like Joseph of old in Egypt, arose from menial service to the highest positions of trust and statesmanship.

Here is given in this Book a most practical demonstration of how the saints shall eventually judge the earth and rule over the nations.

Here is one of the most resourceful books for ZION youths to study that can be found between the lids of the Bible, and we shall take occasion now to point to some practical lessons, which can be learned by all ZION at this time.

I. *ZION'S TRAINING OF LOFTY CHARACTER.*

In the First Chapter, we are told how Nebuchadnezzar, King of Babylon, had besieged Jerusalem, taken Jehoiakim, King of Judah, captive, and carried away the golden vessels of the Temple to the land of Shinar.

Great as were these trophies brought from Palestine to Babylon, they were as nothing in comparison to the living trophies which the king commanded Ashpenaz, the master of his eunuchs, to bring with him from Jerusalem:

"—— Certain of the children of Israel, and of the king's seed, and of the princes;

"Children in whom was no blemish, but well favored, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

"And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

"Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah."—Daniel 1:3-6.

We are now shown how the young men qualified for the highest and most proficient training. They were given every inducement to equip themselves for the most enviable positions in the Babylonian empire, yet remained faithful to the religious principles imbibed in their youth, and refused to yield or compromise in any way.

Their belief in Jehovah may have seemed strange to the wise men of Babylonia; their knowledge of God's providences in the creation, development, and deliverances of the Hebrew nation may have sounded as myths; their stories of Israel's deliverance from Egypt and their conquest of Palestine, and of the marvelous deeds of Joshua, Gideon, and David, may have been taken as mere fairy tales; their habits of abstaining from sinful indulgences and questionable habits in food and drink, refusing things offered to idols, and all other foods forbidden in the law of Moses, may have caused mirth and laughter among the smart-alecks of Babylon's school of learning: but one thing was sure, Daniel purposed in his heart that he would not defile himself with unclean food or with strong drink; Daniel and his companions would adhere to the simple life. They adhered to their fathers' God, and lived a life of faith and prayer, of obedience and righteousness, of purity and holiness, just the same in a foreign, heathen land as they did under their parents' roof.

We need not be surprised at the wonderful blessings given them of God as a reward for their faithfulness.

"And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children who did eat the portion of the king's meat....

"As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams....

"And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm."—Verses 15, 17, 20.

How different their course was from that of tens of thousands of youths, who, at the first opportunity to get away from parental restraint and enter upon a college or university training, give way to every vile passion; learn practices which make angels blush; eat and drink every dirty, filthy concoction of hell; use tobacco, Satan's all-consuming fire; go to theaters and dances; gamble, and practise a life of debauchery; and cast away the old "fogy" ideas taught in the Bible; and when their diplomas are delivered to them on their day of graduation, return home first-class infidels and free-thinkers, and afterwards seek to prey and plunder upon the ignorant and weak for their own profit and glory!

Modern civilization is proving its failure in the godless generation growing up!

ZION cannot participate in the foolishness and fashions of an ungodly Age any more than could Daniel or the three Hebrew children.

ZION must train her boys and girls for God; and when once they are rightly started in life with the knowledge of God's Word, and are taught to live the Christian life; taught to forever abstain from strong drink, tobacco, drugs, swine's flesh, oysters, and from all other abominations; taught to trust God for their salvation, healing, and living a life of holiness, — our ZION youths and maidens will develop into the most powerful royal generation and holy nation that the world has ever seen.

II. *WORLD EMPIRES CONTRASTED WITH THE KINGDOM OF GOD.*

One of the strongest proofs of the inspiration of the Holy Scriptures is the fact that many of the prophecies therein given can be historically corroborated in every detail.

The prophecies given in the Scriptures regarding the rise, development, and destinies of nations cannot have been a matter of chance and guess-work when the pages of history and the history of nations record their fulfilment to the very letter. All the more importance must be attached to these prophecies if they

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were revealed to persons outside the realm of God's people, as was the case with the visions and dreams given to Nebuchadnezzar and Belshazzar, rulers of the greatest of all world-empires; namely, the Babylonian empire, where vast numbers of Jews were taken as captives.

Nebuchadnezzar was troubled, one night, with a dream, so that his sleep departed from him. When morning came, every detail of the dream had gone from him. Being concerned about the meaning of his dream, he called together all the wise men and astrologers, and demanded that they first of all give him the dream, which had gone from him, and then he would believe their interpretation of it.

There can be no doubt but that the forgetting of the dream on the part of Nebuchadnezzar was of Divine ordering, for in no other way could the deceitfulness, pretense, and hypocrisy of the astrologers come to light and the power of prayer and Divine wisdom be demonstrated on the part of Daniel and his fellow-companions.

When every attempt of the astrologers to palm off their lying and corrupt words were futile and their very lives were endangered, Daniel asked for an opportunity to make known the dream and show the king the interpretation.

"Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

"That they would desire mercies of the God of Heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon."—Daniel 2:17, 18.

When the vision of the king's dream was revealed to these God-fearing young men, Daniel blessed the Name of God.

"I thank Thee, and praise Thee, O Thou God of my fathers, Who hast given me wisdom and might, and hast made known unto me now what we desired of Thee: for Thou hast now made known unto us the king's matter."—Verse 23.

When Daniel went into the king's presence to make known the dream and its interpretation, he plainly told the king that there was a two-fold Divine purpose in this dream: to reveal the pride and folly of his own heart in regard to his position of ruler over the magnificent city and empire of Babylon, and to tell him of the things which should come to pass in connection with his and the succeeding empires terminating in their utter dissolution and destruction, and in the supremacy of a KINGDOM of Divine origin and character over all the earth.

"Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

"This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass.

"His legs of iron, his feet part of iron and part of clay.

"Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

"Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth." — Verses 31-35.

In the application of this great image, given by Daniel, the rise and fall of the four great world empires—the Babylonian, Media-Persian, Grecian, and Roman—are brought into full view, closing with the breaking up of autocratic and monarchical forms of government into the ten toes of the feet, which were iron mixed with clay.

The metals, gold, silver, brass, and iron, found in the image, represent the component parts of empires, each describing in a vivid manner the merits and demerits of a certain government of man in opposition to God.

No one can fail to notice the deterioration from gold to silver, and from silver to brass, and from brass to iron mixed with clay, showing the utter futility of man to govern.

The pages of history are filled with the recital of crimes, intrigues, and despotism practised by these military heroes, who have ascended the throne through war and blood-shed; and the present rulers of all nations are only the inheritors of ages of misrule and oppression which have been responsible for the utter disappointment and failure of all man-made governments.

The real nature of these governments are further made plain in a dream and vision given to Daniel, as described in the Seventh Chapter, where the same governments, represented in the Second Chapter as gold, silver, brass, and iron, are described as four great beasts coming up out of the sea — one like unto a lion; another, a bear; still another, like a leopard; and the last, a great and terrible beast with ten horns.

The most inspiring thought in connection with these visions of the nations is the fact that in both the Second and Seventh Chapters the final and permanent triumph of THE KINGDOM OF GOD is brought into view.

In connection with the vision of the great image, mention is made particularly of a stone "cut out without hands" smiting the image at its feet and overthrowing the entire image of gold, silver, brass, and iron. Here is a vivid description of THE KINGDOM OF GOD at the time of Christ's Second Advent, showing the existence of a superhuman government—a Theocracy—feeble, insignificant, despised, indeed, in the beginning; but gradually, by its attacks on man-made governments, increasing in life, vitality, and power, until the stone becomes a MOUNTAIN and fills the whole earth, giving us the assurance of the ultimate world-wide and permanent triumph of THE KINGDOM OF GOD.

"And in the days of these kings shall the God of Heaven set up a KINGDOM, which shall never be destroyed: and THE KINGDOM shall not be left to other people, but it shall break in pieces and consume all these KINGDOMS, and it shall stand for ever.

"Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the Great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."—Verses 44, 45.

Almost every church organization in Christendom seems to be the patron of some particular form of government or empire, represented in this great image of gold, silver,brass, and iron.

The Roman Catholic church, from time immemorial, has sought to affiliate and identify herself with kings and rulers, and has become the mother of harlots; and, whilst she has lost control of various nations, such as Italy, Germany, France, and Mexico, but recently, she still claims control of Austria, Spain, Portugal, and other governments.

The Greek Catholic church supports the thrones of Russia, Roumania, and Greece; the Lutheran church supports the thrones of Norway and Sweden; the Evangelical church, the German empire; and the Episcopal church controls Great Britain as an empire. These and many minor organizations in the United States endorse the principles of government of the people, by the people, and for the people.

These examples of church organizations in league with and a part of these governments are mentioned to show that these church organizations can lay no claim to being a part of the 'stone "cut out without hands;" for, while they may claim to represent Christ by professing His Cause, they, in substance, deny the mission of Christ to establish a new social and political order, because they refuse to proclaim and put into practise the principles of that Kingdom proclaimed by Christ to be at hand when He was here upon the earth, which Kingdom was not to be of this world.

Not so with ZION!

ZION has come upon the scene of history, not as an outcome of modern, social, religious, commercial, or political conditions. ZION is not, and never has been, in partnership with any of these conditions found among the nations at the present time or in bygone ages.

ZION is the very antithesis of man-made governments, whether despotic, monarchical, or democratic. ZION has, from its very inception, opposed the present social and commercial order based on competition, each being concerned only for himself, at the expense or neglect of others.

ZION repudiates all church organizations, because, as religious systems, they uphold the very things they are called upon to destroy.

With the birth of ZION, the Bible has become a New Book; the ministry has been endowed with Divine authority; the sacraments are more than mere symbols—they are made the milestones of genuine experience of Christian character; the Church is becoming the Body of Christ, in which His scepter must have the right-of-way in the life of every individual, in the home, and in the community.

No sage, nor philosopher, nor philanthropist, nor theologian, nor politician, nor missionary could have foreseen, a quarter of

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a century ago, that such a movement as ZION could ever be conceived or brought into realization.

ZION is not a part of the great image which Nebuchadnezzar saw, for ZION repudiates and is in open warfare with all the elements, socially, commercially, politically, and religiously which this image represents, and which image is represented, to a smaller or a larger degree, by every movement and organization within and without the ranks of the so-called churches.

ZION IS OF DIVINE BIRTH!

ZION is the vision of THE KINGDOM OF HEAVEN translated into earthly conditions, transforming these through its Divinely-given ideals and principles, and thus making ready a people for the rule and reign of Him chosen of God—the King of kings and Lord of lords!

ZION partakes of the nature of or of the essence of the stone seen by Nebuchadnezzar, which stone smote the great image!

ZION, like unto this stone, being of Divine order and birth, has for its purpose the calling and gathering out and then the preparation of a people, a kingdom, a nation, a Theocracy, which shall be awaiting the Coming of the King, and which shall be fully subjected to His laws and commandments before the ushering in of the millenial reign of Christ, at which time all the governments must give way to the rule and reign of Christ; and the vision of Daniel shall then be fully realized—the One Perfect Stone like unto the Son of man, coming in the clouds of Heaven, Who shall be the Cornerstone of the millenial Kingdom, in which His saints shall share.

"And there was given Him dominion, and glory, and a Kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His Kingdom that which shall not be destroyed.

"But the saints of the Most High shall take the Kingdom, and possess the Kingdom for ever, even for ever and ever.

"Until the Ancient of days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the Kingdom.

"And the Kingdom and dominion, and the greatness of the Kingdom under the whole Heaven, shall be given to the people of the saints of the Most High, whose Kingdom is an everlasting Kingdom, and all dominions shall serve and obey Him."—Daniel 7:14, 18, 22, 27.

Let ZION rejoice in her Coming King!

Let ZION proclaim THE GOSPEL OF THE KINGDOM!

Let ZION be at war with the beasts, represented as governments in the great image seen in Babylon!

Let ZION overthrow the old order of ages, burdened with sin and evil!

Let ZION build her Institutions and ZION Cities!

Let ZION be lively stones with which God can build up the new order, which will ENDURE FOREVER!

LET THE CHILDREN OF ZION BE JOYFUL IN THEIR KING!

Subscribe for
Leaves of Healing

TESTIMONIES FROM SOUTH AFRICA

(Continued from Page 387)

up my business entirely. I have a wife and three children, and such a rest was quite out of the question.

The Elder prayed for me, and my heart has given me no further trouble. I am quite all right, and feel fit for any amount of work. I thank God for all His blessings.

MRS. ANNA C. SPILLMANN, OF VREDEDORP:

Eight weeks ago I attended these services for the first time. It was on a Wednesday night. I was very sick, and I had hard work to walk from the car as far as the Tabernacle.

For thirty-seven years I had suffered with a double rupture, and I wore appliances. The doctors told me my kidney had also been strained and displaced. I had tried many doctors, but they all told me, sooner or later, that there was nothing they could do for me. Dr. Tucker told me that I was in a bad condition.

Wednesday night I drank in the teaching of Jesus Christ as the Healer. During the services, the Elder anointed with oil in the Name of the Lord, and prayed the Prayer of Faith for my healing. I was perfectly healed. That night, I removed the truss I had been wearing for so many years.

I am quite healed, and feel strong and full of joy because of what God has done for me.

MR. ARTHUR F. BENTLEY, OF JOHANNESBURG:

Just four weeks ago I had inflammation in my eye. I had been attending these services for some little time. I had listened to the Gospel preached, and it seemed to me to be the right kind.

When the pains took me, I had no faith to come up to the church to ask the Elder for prayer. It was Saturday morning, and I suffered torments.

I consulted an eye-specialist. He gave me some ointment, which, together with the examination, cost me a guinea.

On Sunday night, just four weeks ago, I was in the service with my eye bandaged up, and I could hardly sit the meeting out. I did not go up for prayer, for I felt that I had no faith.

Elder Powell spoke to me at the close of the service. He said: "God is very compassionate, and often goes a long way to meet a man. I will pray now for you, and as the pain leaves you, you will know God has touched you." He prayed for me, and immediately the pain ceased. Five minutes after, my eye was as well as the other.

The next morning I went to work with nothing the matter with me. It seemed very wonderful to me.

MRS. JOANNA LANGE, OF VREDEDORP:

For seven years I suffered intensely with asthma. At times I could hardly breathe, and in my struggle for breath, it seemed as if my eyes would be forced out of my head. I belonged, at that time, to the Salvation Army; but it was only after I came into ZION that I heard the full Gospel.

Nine months ago, when I was suffering with one of my worst attacks, the Elder prayed for me, and I have never had asthma from that night to this. God healed me. I give Him the glory!

MRS. ADA KENDLE, OF VREDEDORP:

When I came to ZION, I was a very sick woman. I had been a sufferer for some years from kidney trouble and other troubles, but God has delivered me from them all.

The first time prayer was offered for me, I received much help. After that, my recovery was gradual, until today I am a well woman. With the exception of a cold now and then, I have nothing the matter with me.

I love ZION, and I hope to be faithful until Jesus comes.

"But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Then said he unto his disciples, The harvest truly is plenteous, but the labourers are few;

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."—Matthew 9, 36-38.

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Reports of Special Field Workers

ELDER AND MRS. ROBINSON. Kansas City, Missouri

Elder and Mrs. Robinson report as follows, for week ending January 17, 1915:

Calls made (Special Calls—4)	756
Leaves of Healing sold	125
Messages given	1240
Leaves of Healing given	3
Souvenirs sold	2
Total pieces distributed	1370
Subscriptions to Leaves of Healing	1

DEACONESSES ANDERSON AND ZWEIZIG. Houston, Texas

Deaconesses Anderson and Zweizig report as follows, for week ending January 16, 1915:

Leaves of Healing sold	308
Messages given	1581
Total pieces distributed	1889
Subscriptions to Leaves of Healing	12

ELDER FRED RICHERT. Rockford, Illinois

Elder Richert reports as follows, for week ending January 18, 1915:

Calls made (Special Calls—25)	450
Leaves of Healing sold	50
Messages given	450
Leaves of Healing given	8
Total pieces distributed	508

Elder Richert sends in the following report of work done by Mr. Frank Bennett during the year 1914:

Calls made	1000
Messages given	1000
Leaves of Healing given	300
Total pieces distributed	1300

MRS. SVENDSEN AND MISS SNOW. Indianapolis, Indiana

Miss Snow and Mrs. Svendsen report as follows, for week ending January 18, 1915:

Calls made	1180
Leaves of Healing sold	187
Souvenirs of Zion City sold	1
Messages given	1582
"Voice from Zion" sold	16
Total pieces distributed	1786
Subscriptions to Leaves of Healing	7

EVANGELIST F. N. CUNNINGHAM. Galesburg, Illinois

Evangelist Cunningham reports as follows, for week ending January 19, 1915:

Calls made	200
Leaves of Healing sold	75
Souvenirs of Zion City sold	5
Tracts sold	15
Leaves of Healing given and mailed	45
Messages given	1000
Total pieces distributed	1140

EVANGELIST V. B. SHUMAKER. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending January 18, 1915:

Calls made	203
Leaves of Healing sold	69
Souvenirs of Zion City sold	2
"Voice from Zion" sold	3
Messages given	175
Leaves of Healing given	7
Tracts given	320
Total pieces distributed	576
Subscriptions to Leaves of Healing	1

REPORTS OF WORKERS UNDER EVANGELIST SHUMAKER:

Mrs. Jennie Shumaker,

Calls made	24
Leaves of Healing sold	35
Messages given	52
Total pieces distributed	87

Grace, Lillian, and Paul Shumaker,

Calls made	14
Leaves of Healing sold	9
Tracts given	44
Messages given	39
Total pieces distributed	92

EVANGELIST GUY K. NEAL. Chicago, Illinois

Evangelist Neal sends in the following reports of Workers under him:

Deaconesses Boyd and Seys,

For 1½ days ending January 9, 1915:

Calls made (Special Calls—6)	339
Leaves of Healing sold	48
Announcements given	329
Messages given	644
Leaves of Healing given	4
Leaves of Healing loaned	1
Total pieces distributed	1026

Mrs. Hinkston and Mrs. Peetz,

For three weeks ending January 16, 1915:

Leaves of Healing sold	166
Announcements given	39
Messages given	15
Total pieces distributed	220

Mrs. Peetz and Mrs. Klevrod,

For two weeks ending January 14, 1915:

Calls made (Special calls—8)	268
Leaves of Healing sold	6
Announcements given	390
Messages given	262
Leaves of Healing given	19
Total pieces distributed	677

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Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination.
A Bunch of Damnable Heresies.

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE CHRISTIAN SCIENCE
WITH THE MASK ON WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

MRS. BROWN AND MRS. WILSON. Philadelphia, Pennsylvania

Mrs. Brown and Mrs. Wilson report as follows, for two days ending January 16, 1915:

LEAVES OF HEALING sold	100
Messages given	500
Total pieces distributed	600
Subscriptions to LEAVES OF HEALING	1

APOSTLE WM. S. PECKHAM. Minneapolis, Minnesota

The following is a report of work done by Evangelist Toombs, Lord's Day morning, January 17, 1915:

Calls made (Special Calls—4)	225
LEAVES OF HEALING sold	30
Messages given	691
LEAVES OF HEALING given	8
Announcements given	407
Tracts given	25
Total pieces distributed	1161

Notice of Special Election

TO ANNEX CONTIGUOUS TERRITORY TO THE CITY OF ZION.

NOTICE IS HEREBY GIVEN that in compliance with an Ordinance duly passed by the City Council of the City of Zion, at a meeting of said Council duly held on Wednesday, January 6, 1915, a Special Election will be held in the City of Zion Tuesday, the 2nd day of February, A. D. 1915, for the purpose of voting FOR or AGAINST the proposition to annex to the City of Zion the following contiguous territory, to-wit:

"Beginning in the center of 33rd street (said center of 33rd Street being the south boundary line of the City of Zion, County of Lake, and State of Illinois, and also being the east and west half-section line through Section Twenty-nine (29), Township Forty-six North, Range Twelve (12), East of the Third Principal Meridian), at a point Seven Hundred and Fourteen Hundredths Feet (700.14) west of the northeast corner of the southeast quarter of Section Twenty-nine (29), Township Forty-six (46) North, Range Twelve (12), East of the Third Principal Meridian; thence running south, parallel with the east line of said Section Twenty-nine (29), a distance of Four Hundred Fifty Feet (450) to a point; thence east, parallel with said center line of said 33rd Street, a distance of Six Hundred Twenty and Eighty-five Hundredths Feet (620.85) to a point in the west line of Galilee Avenue, in Sharon Park Subdivision No. One (1), according to the Plat of said Subdivision recorded in the Recorder's Office of Lake County, Illinois, in Book "J" of Plats, Pages 4, 5, 6, and 7; thence south along the west line of said Galilee Avenue a distance of Three Hundred Seventy Feet (370), to a point corresponding with the south line of 34th Street, produced westward to the west line of said Galilee Avenue; thence east on the south line of 34th Street, in the aforesaid Sharon Park Subdivision No. One (1), to a point where said south line produced intersects the east line of Gabriel Avenue in said Sharon Park Subdivision No. One (1); thence north on the east line of said Gabriel Avenue Two Hundred Eighty-eight Feet (288) to a point; thence from said last named point along the southerly and easterly line of said Sharon Place, following its meanderings, to the point where said easterly line intersects the south line of Block Fifty-three (53) in said Sharon Park Subdivision No. One (1); thence east to the extreme southeast corner of said Block Fifty-three (53); thence north Thirty Feet (30), following said block line, to a point; thence northwesterly, following said block line, One Hundred Eleven and Eight tenths Feet (111.8) to a point; thence north, following said block line and to the center of 33rd Street, Three Hundred Fifty-one Feet (351) to a point in the center line of said 33rd Street, Zion City, Illinois, Three Hundred Eighty-seven and Eighty-five Hundredths Feet (387.85) west of the center of Section Twenty-eight (28), Township Forty-six (46) North, Range Twelve (12), East of the Third Principal Meridian; thence west on the center line of said 33rd Street, said center line being also the center line of said Sections Twenty-eight (28) and Twenty-nine (29), and the south boundary line of said City of Zion, to the place of beginning."

SAID SPECIAL ELECTION will be held in each ward of said City of Zion at the following voting places or precincts:

In the first ward of said City at North Front Room in Shiloh Tabernacle, West Entrance.

In the second ward of said City at the building located at the Southwest corner of Elijah Avenue and Shiloh Boulevard.

In the third ward of said City at Zion College Building, Southwest corner 27th Street and Enoch Avenue.

In the fourth ward of said City at the residence building known as 3014 Gilboa Avenue.

THE POLLS OF SAID ELECTION will be opened at 7 o'clock a. m., and closed at 5 o'clock p. m. on said day.

JNO. D. THOMAS,
Clerk of the City of Zion.

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Every Officer, Member, and Friend of Zion

SHOULD
SUBSCRIBE
FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world

ONE DOLLAR A YEAR

Introductory Subscriptions to

LEAVES OF HEALING

Introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING

For Canada and Foreign Countries

From this time forth the subscription rates on LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	Canada	Foreign
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at once for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial ten weeks' subscriptions as follows:

To Canada..... **35 Cents**
Foreign ..... **45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2, which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....
Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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SOME MEN who should advertise their business more extensively—but do not—expect to get immediate returns for the the money invested in advertising; forgetting that the avertising they do today may be influencing persons who are not in the market for goods today but who when they want the goods will remember the advertisements and buy of the advertiser. It pays to advertise, and the better the advertising done the more sales it will make. We make a specialty of Catalog printing and if you are thinking of having a catalog printed we assure you of prompt, efficient service and the best grade of workmanship.

ZION PRINTING & PUBLISHING HOUSE
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Zion City, - - Illinois

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Do you use raw milk as it comes from the cow?

The milk is all right, but it's impossible to get it without contamination, therefore, it is only safe to use Pasteurized milk.

Zion milk is all Cleansed and Pasteurized.
Therefore Safe.

ZION FEED STORE
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It's Quality that Counts

Poultry Mixture
Meat Mash Charcoal
Wheat, Barley, Broken Corn
Beef Scrap, Oyster Shell, Grit
Bone Meal, Calf Meal
Bran, Middlings, etc., etc.

ZION IN MINNEAPOLIS

Regular Meetings of the
ChristianCatholic Apostolic Church in Zion
In the City of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS
PRINCIPAL MEETING, AT 2:45 P. M.
MEETING, AT 8:00 P. M.

DIVINE HEALING MEETING
EVERY WEDNESDAY, AT 2:45 P. M.
Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMONY MEETING
EVERY WEDNESDAY, AT 8:00 P. M.

REV. WM. S. PECKHAM,
Apostle in Charge.
2400 Aldrich Avenue South (Flat 4)
Phones: Kenwood 4913; Center 431

REV. SAMUEL F. HUSTON,
Assistant.
1221 Nicollet Avenue,
Phones: Nicollet 2231; Center 3390

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.
EVANGELIST AUGUST HAMMOCK, in Charge
PRINCIPAL SERVICE:
Lord's Day Service, at 3:00 p. m. and at 8:00 p. m.
Junior Service at 2:00 p. m.
MID-WEEK MEETING
Wednesday Evening at 8:00 o'clock
DIVINE HEALING MEETING
Wednesday Afternoon at 2:00 o'clock
Evangelistic Services every Friday Evening at 7:45
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY
SELLS
LUMBER, LATHS, SHINGLES, ETC.
WE ARE PREPARED TO DO YOUR
Paper Hanging, Painting and Calcimining
GIVE US A TRIAL

BRING US YOUR PLANS & SPECIFICATIONS
PHONE NO. 27

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)
ROOM NO. 216 ADMINISTRATION BLDG.
ZION CITY, ILLINOIS
PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE

IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

BEGINNING WITH THE PROCESSIONAL BY THE ZION WHITE-ROBED CHOIRS, PROMPTLY AT 2:30 P. M.

ALL PERSONS VISITING ZION CITY SHOULD ARRANGE TO ATTEND AT LEAST ONE LORD'S DAY SERVICE. VISITORS ALWAYS WELCOME.

FOR COMPLETE INFORMATION FROM WEEK TO WEEK, CONCERNING THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION, SUBSCRIBE FOR THE **LEAVES OF HEALING**.

ZION MESSAGES

may now be had from Zion Publishing House

Administration Building, .. Zion City, Illinois

Divine Healing.
Are You a Christian?
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork-Eaters.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Boulevard. .. .. ..

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

Room No. 100 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

Zion Baking Industry

MANUFACTURERS OF

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY. Free from Pork Products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious---bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention. .. .. PHONE NO. 21

ZION BLACKSMITH SHOP

(Department of Zion Stores.)

WE MAKE RUNNERS FOR SLEDS WAGONS AND HAND CARTS.

Good jobs out of bad ones on all kinds of breakdowns.

GENERAL BLACKSMITHING

"Zion Made by Zion Maids"

which denotes EXCELLENT QUALITY and SUPERIOR WORKMANSHIP is the Brand on our HANDKERCHIEFS, APRONS, ETC.

ZION HANDKERCHIEF FACTORY
Telephone 63. ZION CITY, ILL.

Zion Candy Factory

(Department of Zion Stores)

PURE DELICIOUS CANDIES

We are all the time looking for something better, and as soon as we find it we shall give it to the public.

Our candies are wholesome, and nourishing.

Orders by mail receive prompt attention.

Price list on application

Zion Fuel Yards

(Department of Zion Stores.)

We Supply--- Hard and Soft Wood Slabs
Hard and Soft Coal
Petroleum Carbon
Builder's Material

We Make--- The New Cement Shingle
Cement Posts
Porus Drain pipe, etc.

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ZION STORES

(WILBUR GLENN VOLIVA)

Men! Get your Clothes Made to Measure.

Select your cloth from our large and excellent range of materials. Give any instructions regarding your particular taste, wish, or style. It feels so good to have a suit that is in every way satisfactory.

You like it yourself and you know other people like it because a tailor made suit carries with it that ideal characteristic that makes itself evident; in other words it looks as if it was being worn by the person it was made for. Our prices are very moderate. Step in and see the goods and ask the prices without any obligation to order. Tailoring Dept., 2nd floor.

ZION PRODUCTS

Zion Shortening is being shipped to almost every State. The people are glad to have something that they know is absolutely pure and without hog fat, added to this its economy and ideal cooking qualities. Once used always used is the simplest testimonial we can give.

Our Beef Bacon is in great demand. This forms an ideal breakfast meat with or without eggs. It is made from selected cuts, cured and dried in our own plant which is under the personal supervision of a U. S. Officer.

Our Veal Ham, Dried Beef, Corned Beef, Brick Meat, Sausages, Bologna and Wenies furnish a good variety in prepared meats always on sale.

CRACKERS AND COOKIES

These are made in a large variety and perfectly free from hog fat. Our Soda and Soup Crackers are very popular and asked for in many of the neighboring towns.

CEREAL COFFEE

A wholesome, refreshing drink made by us from cereals and is better to drink than coffee or tea, and much cheaper.

BAKING POWDER

The Zion Baking Powders are genuine and economical, sold on their merits.

Laundry Starch, Baking Soda, Self-Rising Pancake Flour and Self-Rising Buckwheat Flour.

PEANUT BUTTER

A preparation enjoyed by nearly everyone. It constitutes a good nourishing food for children and adults, is better to eat than meat and more nutritious.

Send for price list of all Zion Products. Eat ye that which is good and enjoy it.

BOUILLON CUBES

During the previous week we have been demonstrating the excellent properties of these convenient little cubes of chicken or beef, as a delightful refreshing hot and nourishing drink, many people enjoyed a cup of this drink during the demonstration. They are a fine thing to have in the house, you can prepare a bowl of soup with crackers in a few seconds, or they are a good help when more gravy is required. Those who know the value of them would not like to be without some in the house. Packed 12 cubes in a box for 25c.

Bring your friends and spend a little time in our Music Dept. listening to some reproduction of the best musical artists on the **Edison Diamond Disc Phonographs** or **Player Pianos**. You are always welcome and we shall be pleased to play any piece you may wish to hear. A fine line of Pianos by best makers always on hand.

PAY BY CHECK. It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books. **Try It.**

ZION BANK

W. HURD CLENDINEN,

General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection
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Leaves of Healing

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FEB 8 1915

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 18. ZION CITY, ILLINOIS, JANUARY 30, 1915, Price Five Cents

Jesus the Savior and Exemplar of Mankind

By Apostle Anton Darms

> Let this mind be in you, which was also in Christ Jesus:
> Who, being in the form of God, thought it not robbery to be equal with God:
> But made Himself of no reputation, and took upon Him-self the form of a servant, and was made in the likeness of men:
> And being found in fashion as a man, He humbled Him-self, and became obedient unto death, even the death of the cross.---Philippians 2:5-8.

HUMILITY is the fundamental idea underlying this wonderful description of the life of Christ.

Paul, the Apostle of the Lord Jesus the Christ enjoins upon the believers at Philippi the necessity of living a life of humility, because without it there can exist none of the traits of Christian character, which make for unity, true fellowship, unselfish service in the Church of the living God.

A Lofty Conception of the Christian Church.

"If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord of one mind.

Let nothing be done through strife or vain glory; but in lowliness of mind let each esteem other better than themselves.

Look not every man on his own things, but every man also on the things of others." (Philippians 2:1-4)

In these inspiring words are embodied one of the loftiest conceptions of the Christian Church that can be found between the lids of the Bible. Here is set before God's children a standard which can be found only where the Name of Jesus is known, loved and adored. Here is set before God's people a pattern which, if truly lived out in every relation of life between those professing to love and follow the Christ, would bring Heaven down upon earth and transform the wilderness of a monotonous life into a garden full of fragrant flowers and luscious fruits.

The Life of Jesus, the Christ, a Perfect One.

The consensus of opinion of the ages, since the dawn of the Christian Era, is that Jesus the Christ has reached the highest pinnacle of renown as to a perfect life and character; for even His enemies during His lifetime could find no stain or blemish upon His character.

Many today are deceived into thinking that they can emulate His character without recognizing Him and accepting Him as the world's Savior; but this is as impossible as for a branch to bring forth fruit without being united with the vine.

This union with Jesus the Christ is fundamental and is the basis and the mainspring to all progress and growth in the development of Christian Character, as outlined in the words under our consideration.

The question is not so much whether this ideal Paul places before the Christian Church has ever been realized, but to know whether it can be realized by people who profess to follow the Christ.

The Church Rent by Division and Jealousies.

No doubt every saint has mourned many times the fact that he or she can find so little true fellowship with others in Christ. There seem to be so many divisions, so many contentions, so many jealousies, so many evidences of selfishness, yea, worldliness, among professing Christians, that the best many can wish and sigh for is in due time to get to heaven and find there what they

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so desire to find and what God intended His people to have upon earth.

In a true Church these causes for friction and division will not and cannot exist; for where the Christ is given the right of way in every respect there can, of necessity, exist only unity, peace, love and true fellowship between His followers.

How then can conditions be brought about in the Church of the Living God, whereby the relations between its members will be what they should, and where each and all will contribute to the individual and collective interest of the Body of Christ?

Each Follower of the Christ to Imbibe His Spirit.

There is only one answer to this important question: There must come into each individual member of the Body of Christ the SAME MIND that is in Christ Jesus, the Living Head. The Church of the Living God can only become the Bride of Christ to the extent that each believer partakes of the same mind, the same spirit, the same motive, the same love, the same zeal, the same compassion, the same obedience, the same humility, and the same spirit of faithful service, that were exhibited by the Christ during His earthly life and ministry.

The Christian is enjoined to have the mind of Christ, and the question as to whether this can truly be experienced is answered by the testimony given by the Apostle Paul concerning himself and others also; when he says in 1st Corinthians 2:16—"Who hath known the mind of the Lord, that he may instruct him? *But we have the mind of Christ.*"

God, nowhere in His Holy Word, requires of man to attain unto things which are impossible for him to attain unto, or to do things which are impossible for him to do. So, when we are asked here to have the mind of Christ, let it be understood that God has put it within our reach to obtain, to possess, to have and to use the *same mind* that was in Christ Jesus.

The Life of the Christ One of Faithful Service.

Ask you what this mind of Christ was? Do you want to find the secret of what made His life great and good and useful and uplifting?

Read the story of His wonderful life!

Ponder over the wonderful mysteries revealed in the life of the Son of God.

Realize that in His incarnation He put aside for a time His eternal glory, emptied Himself of His divine effulgence, became *man*, in order to take upon Himself our nature, our limitations, our temptations, and in them all put aside the use of His divine power in His own behalf; but was ever found ready to use these divine prerogatives for the salvation, healing and blessing of sinful, disease-smitten humanity—in order that thereby He might complete His work of redemption and become the Savior, Healer, Cleanser and Keeper of His redeemed people.

When but a boy He said, when reproved by Mary for tarrying behind at the Feast of the Passover in Jerusalem: "How is it that ye sought Me? Wist ye not that I must be about My Father's business?" Luke 2:48

The entire purpose of His life and ministry is set forth in the words found in Psalm 40:7-10.

"Then said I, Lo, I come: in the volume of the book it is written of Me,

I delight to do Thy will, O My God: yea, Thy law is within My heart.

I have preached righteousness in the great congregation: lo, I have not refrained My lips, O Lord, Thou knowest.

I have not hid Thy righteousness within My heart; I have declared Thy faithfulness and Thy salvation: I have not concealed Thy lovingkindness and Thy truth from the great congregation."

The Father's Approval of the Christ at His Baptism.

To see how fully and perfectly He did the Father's will on every occasion, you need but to hear the testimony of the Father on three different occasions. The first was at His baptism at the River Jordan, where the Holy Spirit lighted upon Him like a dove and the Father's voice was heard saying: "This is My Beloved Son, in Whom I am well pleased."

Encouraged by this testimony, the Christ went into the arena of sin and temptation and fought hand to hand as it were with Satan, whom He overcame by the Word of God. Then He goes forth, the Conqueror, to smite sin, to heal disease, to comfort the broken-hearted and to release the captives and proclaim the Gospel of the Kingdom.

Many mighty miracles were wrought, for He had compassion upon the blind and halt and paralytic and leprous; He washed away the tears of the widowed mother of Nain, and those of the sorrowing sisters of Bethany; He opened the treasures of the Kingdom to Nicodemus, to the woman of Samaria, to the inquiring multitudes in synagogues and by the waters of Galilee; and He fed the hungry thousands after they had spent days listening to His discourses on the Gospel of the Kingdom.

The Father's Approval of the Christ on the Mount of Transfiguration.

Upon the Mount of Transfiguration, where Moses and Elijah appeared unto Him to talk with Him concerning His decease, the Father's voice was again heard, saying: "This is My Beloved Son, in Whom I am well pleased: hear ye Him."

So from this time Jesus began to make known the sufferings He was to endure and the betrayal, ending in His crucifixion and death; also telling them of His resurrection, which would crown His life and work with victory.

When certain Greeks came up to the Feast of the Passover to worship, they inquired of Philip that they would see Jesus. It is here that Jesus unfolds to us that only out of a life of self-denial and self-sacrifice and death, can there come forth life and blessing and fruit.

"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

If any man serve Me, let him follow Me; and where I am, there shall also My servant be: if any man serve Me, him will My Father honour." (John 12:24-26)

The Third Public Approval of the Christ by the Father.

Here it was again in connection with this saying, that for the *third* time the Father's voice was heard in commendation of the Christ, given particularly as an answer to His prayer to glorify God:

"Father, glorify Thy Name. Then came there a voice from Heaven, saying, I have both glorified it, and will glorify it again." (John 12:28)

So He went to the cross, becoming obedient unto death, even the death of the cross.

"Wherefore God also hath highly exalted Him, and given Him a Name which is above every Name:

That at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." (Phil. 2:9-11)

Ask you how you may have this same spirit, which made Jesus the Obedient Son of God and Savior of humanity?

How to Become a Partaker of Christ's Character.

Only when you repent of your sinful life, confess, restore to God and man and receive the pardon and cleansing of your sins through the blood of the Christ, only in this way can you be born again and receive the power to become the sons of God; and only in this way, by dying to your old life of sin and self, will Christ enter in and with the Holy Spirit take up His abode within you and make your life to be one full power and blessing from God.

What a joy it is to live only to do the will of God!

What a joy it is to be an overcomer through the blood of the Lamb!

What a joy it is to be made like unto the Christ and to live in all relations of life to be a blessing as was the Christ!

What a joy for God's people to live together as the children of God, ever bearing each other's burdens and so fulfilling the law of Christ, Who pleased not Himself, Who reviled not when He was reviled and threatened not when He suffered; but committed Himself to Him Who judgeth righteously.

Continued on page 421

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The Times of Restoration of All Things

By Elder O. L. Tindall

THIS IS A SUBJECT of vital interest to God's children in the present eventful times. What light does the Word of God throw upon it, is the question. It is not a question of mere opinions, nor of reason, nor of philosophy — but one purely of revelation.

What said the Lord?

Are these Times upon us now, or do we look for them in the far future?

When are They to come, and by whom will They be ushered in? By whom will They be carried on; and what do They mean? What shall be the nature of Them? What the government during Those Days?

Can any or all of these questions be intelligently answered and made clear from the Book?

We believe that they can.

Like a great many other questions that are most important to the church, we do not think this subject has been rightly understood, and so very erroneous ideas prevail concerning it.

All kinds of explanations have been given by the denominations and by commentators. Some have said that these times began with Christ's first coming to the earth; that all the days and times since His work on earth began have been times of restoration, and that the work will go on until all the people are saved from their sins and restored to the original Image and Likeness of God, as man came perfect from the creative and molding hand of his Maker.

They say it will be done by the regular ministry — the preachers of these dead churches, which are growing worse and worse, and will continue to do so until the Son of man shall come "with power and great glory."

Some believe and teach that "The Times of Restoration of All Things" will not appear until Christ Himself shall come and restore all things.

ZION takes issue with the denominations generally, on this question—as she does on many others.

We give the credit to Dr. Dowie, under God, for the right teaching in regard to this question. We believe he was a Prophet of God and a great teacher sent from God to open up many portions of the Scripture which have been hidden for ages. When our attention has been called to them and the Scriptures have been unfolded, they seem evident, and we wonder that any man could have missed them, who has read his Bible.

For instance, take Divine Healing. What could be more plainly taught? The Word of God is full of it!

What is plainer than that swine's flesh is absolutely forbidden as food, and that it is unclean?

What is more plainly taught than Tithing and Triune Immersion, etc.? But the church has lost them all—in fact, she has lost most of the great truths of the Word of God, so that only the shell is left for the poor people to feed upon. They are as bad off as the poor prodigal was among the swine, feeding on the husks.

Dr. Dowie knew his Bible, and had the Holy Spirit to interpret it. He said that

IT WAS ELIJAH WHO WAS TO RESTORE ALL THINGS,

and not Christ in Person—although it is God Who worketh in and through His servants to do these things. The Word of God gives no uncertain sound on this point. Christ said it Himself.

"And Jesus answered and said unto them, Elias truly shall first come, and restore all things."—Matthew 17:11.

And in Mark:

"And He answered and told them, Elias verily cometh first, and restoreth all things—" Mark 9:12.

Christ said this after John the Baptist was dead and buried, and He put it in the future: He "shall first come, and restore all things."

Jesus said that John the Baptist was Elijah. "And if ye will receive it, this is Elias, which was for to come."—Matthew 11, 14. He, therefore, was the second Elijah. Christ said further that Elijah was to come again.

Malachi said, in the Fourth Chapter of his Prophecy:

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord."—Verse 5.

If a man believes his Bible, he cannot help believing that *it is prophesied that* Elijah must come again.

John the Baptist was to come in "the spirit and power of Elijah." Christ said that John the Baptist was Elijah, and that should settle it. We need not ask *how* it could be; all we need to know is that it *was!*

It is quite plain that "The Times of Restoration of all Things" are to come before the Christ shall come again. He is not to be the Restorer, only as He works through all His prophets and servants by the Power of His Spirit.

"Elijah truly shall first come, and restore all things," said the Christ. That should be enough to settle the question! The Lord hath spoken it!

Malachi foretold the coming of Elijah as the messenger who should come to prepare the way for the Lord—to "make His paths straight." John the Baptist was this messenger in his day —and he was Elijah. He knew his mission, and performed it. He said he was a voice crying in the wilderness.

He did not restore all things at that time. That was not his mission. He was but the herald of his Lord; he went before Him. His was only a short ministry, covering but a few months. He prepared the way for the Christ at His first coming.

CHRIST IS COMING AGAIN—AND WHEN?

Peter throws some light on this question in his sermon recorded in the Third Chapter of Acts, Verses Twenty and Twenty-one. Peter told of Christ's death, resurrection, and ascension. Then he said that God would send Christ again, but that He would remain in Heaven until the "Times of Restoration of all Things." It is during, or at the close of these Times, that the Christ will come. Nothing can be plainer than this.

Now, let us fix some of these plain facts, or statements, firmly in our minds.

First, Christ will not come until "The Times of Restoration of all Things;" and second, Elijah is the one who is to come and restore all things.

Elijah came before Christ's first coming, and it is just as plain that he must come again before the Christ shall come the second time. If Elijah has not come, then it is folly for any one to look for the Christ's coming now.

HAS ELIJAH THE RESTORER COME?

We answer, YES!

ZION says that John Alexander Dowie was the Elijah foretold by Christ. He proved to the world, as plainly as ever did John the Baptist, that he was Elijah, and in the same sense that John the Baptist was. He came and preached and wrought in the "spirit and power of Elijah," the same as the angel said of John.

The likeness of the two men was most marked. Many said of Dr. Dowie, even before he had declared himself Elijah, that he was a regular John-the-Baptist preacher. His style and spirit were that of Elijah the First and Elijah the Second. He was a terror to evil-doers—a swift witness against all kinds of sin, in high as well as in low places. Sinners trembled under his terrible and scathing denunciation of evil-doers; hypocrites writhed at his stern and stinging rebukes! He had the spirit of the old Elijah, who slew the prophets of Baal on Mount Carmel.

John Alexander Dowie proved his mission and name and character and claim as clearly as did any of the old prophets, by his wonderful words, his mighty deeds and miracles. God confirmed them with signs and wonders following.

(Continued on page 421)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, JANUARY 30, 1915.

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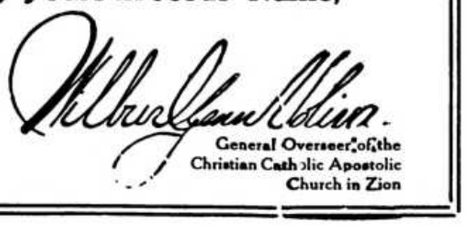
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ZION'S MOTTO FOR THE YEAR 1915

Let us go up at once, and possess it-Zion City-for we are well able to do it.

Numbers 13:31

I am faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

By Deacon Theodore Forby,
General Associate Editor

EVERY MAN or woman who is a Christian knows it. What is an infallible proof?

"Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren."

HAS YOUR line of vision reached outside of your own personal interests? Do you labor simply to gratify your own desires? Do you see poor, suffering, lost humanity crying for help because of poverty, or oppression, or disease, or the pangs of an accusing conscience? Have you any light to give them to help them to see their way through the gloom? Have you a desire to try to rescue them? Do you share their infirmities? Is your heart tender?

LISTEN TO the tender, loving Apostle declare "Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

"MY LITTLE children, let us not love in word, neither in tongue; but in deed and in truth.

"And hereby we know that we are of the truth, and shall assure our hearts before him.

"For if our heart condemn us, God is greater than our heart, and knoweth all things.

"Beloved, if our heart condemn us not, then have we confidence toward God."

"And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight."

"And this is His commandment, That we should believe on the Name of His Son Jesus Christ, and love one another, as He gave us commandment.

"And he that keepeth His commandment dwelleth in Him and He in him. And hereby we know that He abideth in us, BY THE SPIRIT HE HATH GIVEN US."

Reader, have you got to that point in your experience? If not, the cry to you is, "Repent; turn from your selfishness, from your avarice, from your love of personal ease and pleasure, and from every sin which doth so easily beset you, and seek first THE KINGDOM OF GOD;" for if you do not recognize the claim of humanity upon you, for the glory of God, you can have no part in the blessings of Heaven.

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NO MAN liveth unto himself. It is impossible. The tree that will not bear fruit after its kind is worse than useless for it absorbs from its surroundings nourishment which should go to trees that are fruitful and have a blessing for humanity.

Repentance paves the way to the Source of power—even the very Throne of God. "Him that cometh unto Me, I will in no wise cast out." But, reader, you have to take the step backward from all your sins, and forever forsake them, and change your course of thought, of speech and of act, and begin to think as God directs, and love your neighbor as yourself, and let the love of God be supreme in your heart.

THE TRULY repentant man or woman will be able to grow in spiritual power and become rich toward God. The only weaklings are those who are unrepentant, because they are cut off by sin from the Source of power.

PROFESSING CHRISTIAN, are you awake to the responsibilities imposed upon your exalted title? If you are not, Jesus says, "I have somewhat against thee, because thou hast left thy first love.

"Remember therefore from whence thou art fallen; and repent, and do the first works; or else I will come unto thee quickly, (oh, the keen edge of the Sword of the Spirit!) and will remove thy candlestick out of his place, except thou repent."

REPENTANCE MUST be proclaimed everywhere. It is the message for the hour. The King of Heaven demands obedience. His Kingdom is at hand. He is selecting His subjects for the reign of righteousness. The ways of the wicked are soon to be turned upside down. Sinner, REPENT! Luke-warm professor, REPENT! Apostate parson, REPENT! "Except ye repent, ye shall all perish."

THE BEGINNING of the Gospel is Repentance. The very bottom of every heart must be stirred up and its contents emptied out to make room for the love of God and for the Spirit of Truth. There can be no side-stepping in this command. It is REPENT or DIE. Neither THE KINGDOM OF GOD nor any of its Subjects as individuals can contain sin; but it and they must be righteous. The golden wedge and the Babylonish garment which Achan coveted defeated Israel. That one selfish thought and act neutralized all the force of arms of Israel's host, and even challenged God's right to be obeyed. But who could withstand God? That wedge and that garment and the covetous, rebellious Achan had to be sought out and cast into the consuming fire; and lest the taint of his horrible crime, which resulted in Israel's humiliation and defeat before Ai, should linger in Achan's family's blood and spirit, and in his possessions, and again challenge God and defeat Israel, all had to be consumed with fire without the camp.

AH, YES; the way into THE KINGDOM costs something. It costs repentance; it requires death to sin; it demands that the "Old Man" cease business; that the crooked paths be made straight, that the dirt and rubbish be all cleared away and consumed, and that the "New Man" Christ Jesus be enthroned.

UNCONDITIONAL SURRENDER is at the commencement of the Christian walk; absolute truthfulness, watchfulness, faithfulness, and obedience are to hedge him in all along the way, and with an unwavering, abiding faith he is to press "toward the mark for the prize of the high calling of God in Christ Jesus."

PATRIARCHS AND Prophets ever cried to the people to repent; and every real Christian today groans with desires which cannot be uttered over the horrible spiritual condition prevalent. Did not Christ weep over Jerusalem, because of the worldlymindedness of God's chosen people who had apostatized? What less can Christians, who are representatives of the Christ, do now than to cry to those in danger "Repent ye; for THE KINGDOM OF HEAVEN is at hand."

CHRIST SAID, "Come unto Me."

The Prophets, as God's Mouthpieces, went forth with the messages, "Turn ye unto Me, and I will turn unto you;" and almost the closing words of the Bible Canon are:

"The Spirit and the Bride say, Come, and let him that heareth say, Come. And let him that is athirst come: and whosoever will, let him take of the Water of Life freely."

EVERYONE MUST stand before the Judgment seat. Shall the judgment be: "Because he considereth and turneth away from all his transgressions that he hath committed, he shall surely live; he shall not die."

Or will you, reader, gainsay, or dispute the Lord's authority, and say with Israel of old:

"The way of the Lord is not equal?" And will God be obliged to say, "Are not My ways equal?

"Are not your ways unequal?"

"Therefore I will judge you, everyone according to his ways, saith the Lord God. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

"Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

"For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye."

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HEAR THE instruction of Paul, the great Apostle:

"For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live.

"For as many as are led by the Spirit of God, they are the sons of God."

CHRISTIAN READERS, do you know that your calling and election is sure? Have you the sure seal? Can you say: "The Spirit Himself beareth witness with our spirit, that we are the children of God: and if children, then heirs of God, and joint heirs with Christ; if so be that we suffer with Him that we may be also glorified together?"

ZION IS contending for the true faith once delivered unto the Saints. She stands uncompromisingly for full repentance from all sin; for restoration to the utmost extent possible on the part of everyone who has done wrong; for obedience to God's will in holy living.

ZION, as an organization, is the only institution on the earth that is striving in a practical way to build up a Christian environment for her people.

ZION CITY was planned to be a Christian community where it would be easy to do right and hard to do wrong. The success of any undertaking depends upon those who are responsible for it. Except God be in any venture it must fall. "Unless the Lord build the city, they labor in vain that build it." ZION believes, without question, that her foundations were laid by Jehovah, and that ZION CITY is the result of the direct guidance of the Holy Spirit, and the logical consequence of an attempt to live in the earth as Christ taught—an absolute necessity for pure and undefiled religion and service, where the Body of Christ may develop to its full stature.

CHRISTIANS MUST forever be peculiar—unlike the world in thought and in act,—they must be apart from the world; i. e.; their fellowship is not to be with the sons of darkness, but among themselves; hence ZION CITY, with all the term "ZION CITY" implies—the rule of God.

TOWARD THE upbuilding of God's Kingdom in the hearts of men everywhere, starting with Repentance, Restitution and Holy Living, ZION lives, waits, hopes and prays; and, under the guidance of the Holy Spirit, reaches out through her literature, her teachers, her Field Workers, and other agencies and offers to humanity the full Gospel—the power of God unto salvation, for spirit, for soul, and for body.

ZION IS today a tower of strength, and bulwark against the flood of medical poisons, surgical butchery, atheism, infidelity, and all manner of evil. Her voice cries far and in no uncertain tones, "Repent ye, and believe the Gospel; prepare ye the way of the Lord; make His paths straight."

SINNERS, TURN to God and find rest for your spirit, soul and body.

CHRISTIANS: "Let this mind be in you, which was also in Christ Jesus."

BAPTISMS

The following-named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost", by Apostle Wm. S. Peckham, Lord's Day January 24, 1915, in Minneapolis, Minn.

Benton, Mrs. Annie (G. P.).....Minneapolis, Minn.
Benton, Mr. G. P. .....Minneapolis, Minn.
Hitt, Mrs. Jennie E. .....Minneapolis, Minn.
Pourier, Mrs. Matilda .....Minneapolis, Minn.
Johnson, Miss Ruth I. .....Hector, Minn.

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A Book of Remembrance for the Godly

Report of an Address Delivered in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon, September 27, 1914, by Apostle Eustace L. Carey, Apostle in the Christian Catholic Apostolic Church in Zion

Reported by G. L. Marshall

The ZION WHITE-ROBED CHOIR entered the Tabernacle singing in PROCESSIONAL:—"O ZION, HASTE, THY MISSION HIGH FULFILLING."

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That He Who made all nations is not willing
One soul should perish, lost in shades of night.

REFRAIN:—
Publish glad tidings, tidings of peace
Tidings of Jesus, redemption and release.

Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Savior's dying,
Or of the life He died for them to win.

Proclaim to every people, tongue, and nation
That God, in Whom they live and move, is Love:
Tell how He stooped to save His lost creation,
And died on earth that man might live above.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in pray'r victorious;
And all thou spendest Jesus will repay.

He comes again: O Zion, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Thro' thy neglect, unfit to see His face.

INVOCATION by APOSTLE CAREY:

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choir and congregation then joined heartily in singing Hymn No. 651—"CHRIST RETURNETH."

It may be at morn, when the day is awaking,
When sunlight thro' darkness and shadows is breaking,
That Jesus will come in the fulness of glory,
To receive from the world "His own."

CHORUS:—
O Lord Jesus, how long? how long
Ere we shout the glad song?
Christ returneth; Hallelujah! hallelujah!
Amen, Hallelujah! Amen.

It may be at midday, it may be at twilight,
It may be, perchance, that the blackness of midnight
Will burst into light in the blaze of His glory,
When Jesus receives "His own."

While its hosts cry Hosanna, from heaven descending,
With glorified saints and the angels attending,
With grace on His brow, like a halo of glory,
Will Jesus receive "His own."

Oh, joy! oh, delight! should we go without dying,
No sickness, no sadness, no dread and no crying,
Caught up through the clouds with our Lord into glory,
When Jesus receives "His own."

APOSTLE CAREY: Now, let us sing again Hymn No. 209—"IS MY NAME WRITTEN THERE?"

Lord, I care not for riches,
Neither silver nor gold;
I would make sure of Heaven,
I would enter the fold.
In the Book of Thy Kingdom,
With its pages so fair,
Tell me, Jesus, my Savior,
Is my name written there?

CHORUS:—
Is my name written there,
On the page white and fair?
In the book of Thy Kingdom,
Is my name written there?

Lord, my sins they are many,
Like the sands of the sea,
But Thy blood, oh, my Savior!
Is sufficient for me;
For Thy promise is written,
In bright letters that glow,
"Though your sins be as scarlet,
I will make them like snow."

Oh! that beautiful city,
With its mansions of light,
With its glorified beings,
In pure garments of white;
Where no evil thing cometh,
To despoil what is fair;
Where the angels are watching,
Yes, my name's written there.

—SCRIPTURE READING—

ELDER E. W. REDER: I will read from God's Word the Eighty-Fourth Psalm:

How amiable are thy tabernacles, O Lord of hosts!
My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the Living God.
Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even Thine altars, O Lord of hosts, my King, and my God.
Blessed are they who dwell in Thy house: they will be still praising Thee.
Blessed is the man whose strength is in Thee; in whose heart are the ways of them.
Who passing through the valley of Baca make it a well; the rain also filleth the pools.
They go from strength to strength, every one of them in Zion appeareth before God.
O Lord God of hosts, hear my prayer; give ear, O God of Jacob.
Behold, O God our shield, and look upon the face of thine anointed.
For a day in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.
For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly.
O Lord of hosts, blessed is the man who trusteth in Thee.

I will read also the One Hundred Twenty-second Psalm:

I was glad when they said unto me, Let us go into the house of the Lord.
Our feet shall stand within thy gates, O Jerusalem.
Jerusalem is builded as a city that is compact together:
Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the Name of the Lord.
For there are set thrones of judgment, the thrones of the house of David.
Pray for the peace of Jerusalem: they shall prosper that love Thee.
Peace be within thy walls, and prosperity within thy palaces.
For my brethren and companions' sakes, I will now say, Peace be within thee.
Because of the house of the Lord our God I will seek thy good.

In the Third and Fourth chapters of the Book of Malachi, beginning with the 16th verse of the Third chapter:

Then they who feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was

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written before Him for them who feared the Lord, and that thought upon His name.

And they shall be Mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son who serveth him.

Then shall ye return, and discern between the righteous and the wicked, between him who serveth God and him who serveth Him not. (Verses 16-18)

Fourth chapter:

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all who do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

But unto you who fear My Name shall the Sun of righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall.

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. (Verses 1-6)

May God bless the reading of His Word!

The SENIOR CHOIR rendered the Anthem "ARISE! SHINE! FOR THY LIGHT IS COME"—by Elvey.

PRAYER by ELDER O. L. TINDALL: O God our Heavenly Father, we come into Thy presence in the Name of Jesus the Christ Who has opened up a way whereby we may come to Thee.

We thank Thee, O God, that Thy Throne is one of grace, where Thou dost bestow freely Thy blessings and Thy gifts upon men. Though we are unworthy, Thou hast bidden us to come just as we are, suppliants at Thy throne, and make known our wants unto Thee, and Thou hast promised to supply all our needs according to the riches of glory in Christ Jesus.

Help us, our Father, that we may draw nigh unto Thee; for Thou hast promised then to draw nigh unto us. We come with gratitude in our hearts, O God, with thanksgiving upon our lips, as we remember Thy mercies, which are more than we can number; as we remember Thy loving-kindness to us and Thy forbearance with us—that Thou hast not cast us off as cumberers of the ground, unfaithful and unfruitful as we may have been.

We thank Thee that Thou hast lengthened out the brittle thread of life, and given to us yet another opportunity of making our calling and election sure with Thee.

We pray Thee, our God, that Thou wilt bless us as Thou seest we have need. Pardon all our offences, O God, wherein we may have displeased Thee in any way—in word, in thought or in deed. Blot out our transgressions forever from the book of Thy remembrance, and remember them no more against us; for Jesus' sake.

We thank Thee, O God, for Thy Son—for Jesus the Christ Thine Only Begotten and well beloved Son, Who came to the world to suffer for us; that we should not perish, but have eternal life. Help us, O God, as we remember Thy goodness to us and the sacrifices of Thy Son, that it may lead us to the repentance of our sins; that it may lead us to love Thee and to serve Thee with all our ransomed powers.

We thank Thee for the Gift of Thy Holy Spirit, Whom Thou hast sent into the world to comfort those who mourn, to cheer and to help us, teach us the way of life, to bring to our remembrance the beautiful things that were spoken by Jesus.

We thank Thee for the gift of Thy Word; that Thou hast made known unto us the Way of Salvation; that Thou hast not left us to grope our way in darkness—Thou hast given us the light. We thank Thee for Jesus—the light of the world, Who came into the world to give light to every man who cometh into the world.

We thank Thee, O God, for Thy goodness to us; when there was no eye to pity and no arm to save Thou didst lay help upon One Who was mighty to save and strong to deliver.

We pray Thee, O Lord, that we may appreciate Thy blessings, and may we use them in a way that shall redound to Thy glory and for our good, and for the upbuilding of Thy Cause and Kingdom; that others may be saved; that others may come to the Fountain and wash and be clean—that they may partake freely of the Water of Life which Thou hast offered freely to all who will come.

We thank Thee, O God, for the blessings of the week; for the blessings that come to us every day—for food, shelter and raiment.

We thank Thee for this beautiful Lord's Day. We thank Thee for the sanctuary and for its privileges; for the opportunity we have of worshiping Thee with none to make us afraid or to molest us. We thank Thee that our lines have been cast in pleasant places. We thank Thee for Thy Word; that the Glad Tidings of great joy have reached our ears. We pray Thee that we may make known the Glad Tidings to others who are dying and suffering, who are in the dark—in sadness and in sorrow and in death.

We thank Thee, O God, that Thou hast given us the Light.

We pray Thy blessings upon us as a people—as individuals. May we do Thy will and work while the day lasts; for the night cometh when no man can work.

Father, bless our City; cleanse it from all sin and all unrighteousness, and everything that offends and that is evil. Make us a pure people, and build up the broken walls.

We pray Thy blessings, O God, to be upon our Leader under Thee. Bless the message he shall deliver to another people this day in another city. May the message reach the hearts of the people and do them good.

Bless Thy servant, O God, who shall speak to us this afternoon. Give him a message, O God, and may Thy Holy Spirit inspire his heart and his words and his thoughts. Give us attentive minds and listening ears, and may we receive the truth into good and honest hearts—like good seed that is sown in good ground; that it may bring forth much fruit.

Bless us, O Lord, and keep us faithful.

Bless all who are sick, and we pray that they may be restored. May they come to Thee, for Thou hast promised to forgive all our sins and iniquities and to heal all our diseases. Bless us and keep us faithful to the end, so that we may receive the welcome from the King as He sits on His throne, when we are done serving Thee here: "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

To Thy Name we will give all the praise and the glory for ever. Amen.

Following the Announcements, by Apostle Carey, the SENIOR CHOIR rendered the Anthem—"FAR FROM THEIR HOME," by Woodward.

While the tithes and Free-Will Offering were being received, Dr. Wilson played an Offertory on the Pipe Organ.

—— ADDRESS ——

INVOCATION: Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and profitable unto this people; O Lord, my Strength and my Redeemer. Amen.

APOSTLE CAREY: The last lesson that Elder Reder read to you was in Malachi, in the third and fourth chapters. Those words will be the basis of my remarks this afternoon.

I will read them again to you—in the third chapter of Malachi, commencing at the 16th verse, and the 2nd and 3rd verses of the 4th chapter:

Then they that feared the Lord spake often (the Revised Version leaves out the word "often;" it is understood that it does not belong there) one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord, and that thought upon His name.

And they shall be Mine, saith the Lord of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son who serveth him.

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth Him not.

For, behold the day cometh that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

But unto you who fear my Name shall the Sun of righteousness arise with healing in His wings; and ye shall go forth, and grow up (or gambol) as calves of the stall.

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

These are remarkable words indeed! They are words of comfort to God's children; but words of terror to the wicked.

The Prophet Malachi Exposing the Apostasy of Israel.

As you read the preceding chapters of Malachi, you will see that the Prophet has been speaking to an apostate nation. He has been complaining of their ingratitude, of their irreligiousness, of their profaneness, their wickedness. He has been pointing out to them their sins, and reminding them of the way they had been talking.

They had been talking all kinds of things against God Almighty. They had been accusing Him of being unjust to men who serve Him.

Said they: "What reward will we get? There is no profit in serving God! It is vain to serve God! What profit is it that we have kept His ordinance, and that we have walked mournfully before the Lord of hosts? 'We call the proud happy; yea, they that work wickedness are set up; yea they that tempt God are even delivered.' That is the kind of a God He is—the wicked man prospers, and the righteous man is downtrodden; the foolish and profane man is successful. What kind of a God is this?"

That is the way they talked!

That is the way they talk today.

While that company of people talked thus, there was another company; and of that company it is said:

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"They that feared the Lord spake often one to another—"

These had been speaking one to another, and saying all kinds of wicked things; making lying statements and maligning God.

But there was another company that spoke one to another, and how did they speak? What did they say?

It does not say; but it is inferred. It simply says that they spake one to another. You can tell how they spoke what was the subject of their conversation.

This other company, I have told you what they said, and how they spoke. This company that I speak of now, they did not speak like that, they were wise; not with the wisdom of men, but with the wisdom of God Almighty.

How foolish for men to accuse God, as these men, about whom I spoke first, did!

How foolish!

It only shows how foolish they were. Men of that kind cannot see any length—any distance. They see only what is just before them. They see only the things that are around them; and they judge God by what they see.

There is where man makes his mistake so often: he judges God just by what he sees around him.

The infidel says today: "Oh, He is a great, victorious God, isn't He? He is so great, so strong, so mighty, and yet the world today does not serve Him. That is a strange God you have!"

That is the way he talks. It shows how foolish he is. He does not understand the mind of God; he does not know the depths of that great mind, that wonderful mind—that mind that knows all things from the beginning to the end.

How foolish for man to try and judge God by what he sees; by what he thinks about things that are happening!

That is not the way a wise man talks.

A Small Remnant in Israel Remembers Jehovah.

You can tell how this other company talked, because it is said that "THE LORD HEARKENED," and a book of remembrance was written for them.

Now, the good people got together, and they talked; and the wicked people—the mockers, the blasphemers—they got together, and they talked.

To which company do I belong?

To which company do you belong?

You and I are either on one side or the other. We cannot be between.

Now when the good people got together, their theme—what was it? Their theme was of God—the Almighty God; the great salvation of God, THE KINGDOM OF GOD, the wisdom of God, the love of God, the mercy of God, the justice of God—that was their theme! Those were the things they spoke about!

Where do we belong?

Where do I belong?

You judge a man by the company he keeps, don't you?

Yes; and quite right too. If you are going with bad men, you will have to be put down as a bad man; if you are going with women who do not love God, you must not be surprised if we put you down as one who does not love God—as one who is foolish and wicked. You are to be judged by your company.

It is for you and for me, it is for every man and woman here, to choose the right kind of company, and to make the right decision—to stand with God's children.

What does the writer of the book of Hebrews say?

I will tell you!

And let us consider one another to provoke unto love and to good works:

Listen!

Not forsaking the assembling of ourselves together—

Good men like to get with good men; and good women like to get with good women. That is the company he chooses; that is the company she chooses.

Listen!

"—Exhort one another:"—how often?

Once a year?

That is sufficient for some people.

Exhort one another DAILY, while it is called today; lest any of you be hardened through thedeceitfulness of sin.

Do not make any mistake! Do not think that if you neglect the house of God—the assembling of yourselves together with God's children—do not think that you can neglect these things without LOSING every time you neglect them.

These are words of truth; they are words of soberness.

You and I ought to be careful today. If there ever was a time in the history of the world, when men ought to be careful, it is TODAY.

The Coming of the Christ Should Arouse to Earnest, Holy Living.

You have sung about the Coming of Jesus, have you not? Yes, how glibly some people sing about it! I will tell you, it is true that Jesus the Christ *is* coming; and there are many signs that He is coming soon. You and I ought to be serious, and we ought to get down, as we often say, to business about it.

You cannot neglect being with God's children and not suffer.

Where do you stand today?

That is what I want to know. That is my question today to this people.

Oh, that I could, by some word, bring the truth home to every heart here that is at all indifferent! I want you, my brother, to be saved. I want you, my sister, to be saved. Whether in the great Day of Judgment it will be so, God only knows. I do not.

It is the desire of my heart that I shall be careful day by day, watching unto prayer; for the Day of the Lord is coming. I do not want to be with the ungodly. I pray that it never may be so!

Do you?

May God help you to pray that prayer!

If it is in your heart to serve God, serve Him.

Do not waver!

Do not halt between two opinions! I would say to any one here who is halting: "Why halt ye between two opinions?" Can you answer that question? Can you give a good reason?

Why do you halt?

You who are here in ZION CITY, I ask you: What company is yours? Is it the good company of the saints of God, who are endeavoring to build up ZION CITY for God and His people?—or is it the company of those who are trying by every means to pull down the work of God?

Do you belong there?

May God forbid!

You cannot stand over here on the side of the man who does all he can to damn ZION CITY—you cannot stand there for one hour, and not suffer for it.

No!

God is merciful, and God is full of pity. Oh, that you might be persuaded otherwise!—for the day of wrath is coming! It is coming! It is coming!

That is the Word of God.

The Disciples After the Crucifixion Chose the Company of the Godly.

What kind of company did the disciples choose?

You know, after Jesus was crucified, where they were to be found. They were found in a certain room with the door shut. They went together to talk over Divine things, things that had been happening, and of Jesus their Savior.

It was Peter—was it not?—and John who went together up to the temple to pray.

Yes; they chose each other's company. They liked to talk to each other about Divine things—about God, and His great salvation; and they went together, walked together.

With whom do you walk?

The early Christians, you know, had to get together secretly to worship God, there in the catacombs of Rome; because of their enemies. You have read about it. They wanted to be together; for they had no interest in the things of the outside world—they had interest in GOD, in Christ, in the Holy Spirit, and in each other. They strengthened each other. They prayed for each other. It was the company of the Godly that they chose.

What does the Word of God say here? It says: "And the Lord hearkened, and heard it—." He heard their talk.

He hears your talk.

He hears my talk.

What kind of talk is it?

And it says that He took a book,—He calls it the "Book of Remembrance"—and He wrote therein. What did He write?

He wrote there before Him about those who feared the Lord. He put their names down there, and He recorded what they were talking about; what was in their spirits; what was in their minds and hearts. He made a record of all those who feared the Lord, and of those who called upon His Name.

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The Book of Life—you have read about that—where the names are written of those who love God. Those who love not God, their names are not written in the Book of Life.

Is your name written there?

That is the question we ask, and that is the question we sing:

Is my name written there,
On the page white and fair?
In the book of Thy Kingdom,
Is my name written there?

In the time that is coming, when the Roll will be called, how many will be there? I do not know; but that Roll is going to be called. That Book is being written up today. It is being written up of my deeds and my thoughts; it is being written up of your deeds and your thoughts, of your imaginations, and so on.

Oh, my brothers and sisters, let us examine ourselves today, while the world is hurrying on in its madness; while they are going on in their madness in every land under the sun; when God is forgotten by the nations, and they are fighting each other and struggling with each other for supremacy!

God's Children Find Their Best Company and Environment in Zion.

Now is the time for God's children to gather themselves together from the north, east, west and south. Where must they come? Where can they come? I say, as has been said before,—and surely no one can successfully contradict it—there is only *one place* today where God's children can come and find true refuge, and find strength and life and help and all things that are good—and that is ZION!

"Oh," some one says, "ZION again! Always talking about ZION!"

That is the only thing we can talk about—THE KINGDOM OF GOD. We can talk only about our God; about Jesus the Christ, the Holy Spirit, and so on.

Why, what else would you have us talk about?

Tell us what you want us to talk about.

Do you want us to talk about the Republican Party? or the Democratic Party? Do you want us to talk about the pleasures of the world?—about theaters? Do you want us to talk about card-playing? Do you want us to talk about tobacco, and about having a good time smoking?

Is that what you want us to do?

No! We will not talk about those things, only to fight them. We will fight, by the grace of God, everything that we know is wicked, and that is undermining the strength and the health of the people today.

That is what ZION is here for!

There are many things to fight.

Why, you remember Paul, do you not? When he went to Philippi, where did he want to go? Did he want to go to the place of the wicked? Did he want to go where the wicked people were serving the world, the flesh and the devil?

No!

Do you remember what it was he did? When he got to Philippi he started to find out,he made inquiries where they were having worship.

That is what he did!

He made inquiries whether there were any there who worshiped the True God, and where they met; and when he found that they worshiped down there by the river, he went off to the river. There was no attraction there, except that God's children were there. That was where his heart was. The thoughts in his mind were of God, Godliness, God's Kingdom, God's children.

So away he went to the riverside.

Oh, how his heart was cheered to find some Godly ones there, who would listen to him; and he spoke to them the Words of Life.

The Business of Every Christian to "Seek First the Kingdom of God."

What is the first thing in your heart?

What is the wish of your heart?

About what are you thinking most?

Is your first thought about selling or buying a farm? Is it about selling or buying a house?—making money?

Is that it?

Is it about making your way in the world?

Is that it?

Is it about having some great possession somewhere?

Is that it?

Ah! the Great Day is coming, when all that you do will be brought to light. The record is being made today of what you are thinking, and of what you are saying.

Where do you stand?

Do you stand with God's children? Do you stand on God's side?—or do you stand with the millions of this world today who stand on the side of the devil?

There will be only a few who will be found talking together who fear the Lord.

The question comes to you and to me: Is my name written there?

That is the question!

You can tell, can you not?

You can know, can you not, whether your name is written there?

Is my name written there?

Say, Lord Jesus, is my name written there?

You sang that just now, did you not?

What is the answer?

The answer may be: "No, I cannot find your name there. You are not there yet, anyway. When are you going to get there?"

Is my name written there?

Remember the story of the soldier who lay dying on the battle-field, and his comrades knelt beside him to listen to his last words—to take his last message to those whom he loved.

He gave his last message. Then, after a pause, he said: "Hush! Hush! They are calling the Roll."

Many, many times he had answered his name when the muster-roll was called.

"Hush!" he said, looking up to Heaven, "Be quiet! They are calling the Roll. I wonder when He will come to my name."

Then, after a pause, he said, "Here!" and passed away.

His name was there! Hallelujah!

Will your name be there?

Is my name there?

Will your name and my name be in that precious Book—that Book that is written up yonder?

Ah! there is another book, methinks, where the names of those who are on the side of the devil are written. But there IS a Book, however that may be,—there IS a Book, in which God has written the name of every man and every woman who loves their Lord and their God!

It depends upon you!

The Christian's Name Written in the Lamb's Book of Life.

You can choose what you like. You can go the world's way if you wish. I do not want to go there. I am not going to risk my life, my spirit, my soul and my body.

No!

That is not the place for me!

Sometimes the Christian's pathway is hard, from the human standpoint. God meant it to be so. God tests every man and every woman. But it is worth it all, if you know that as you toil on, as you push your way through this world, your name is written in the Lamb's Book of Life.

What else does it say?

Listen!

And a book of remembrance was written before Him for them that feared the Lord, and that thought upon His Name.

AND THEY SHALL BE MINE, saith the Lord of Hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him.

God reminds them over there in Exodus, how He bore them. He says: "How I bare you on eagles' wings, and brought you unto Myself."

See the mother bird taking the young ones from a place of danger, and swiftly passing to another place where there is no danger.

So God reminded them of how careful He had been with them; how He brought them out of Egypt, through the wilderness; how He had been with them all the days; how He had turned them from danger to a place of safety—even at last to the Land of Promise.

So has God done with this people.

Oh, how good He has been!

He has taken us from one place to another, until finally He has brought us here where we stand today. And, thank God! He will stand by His people to the end!

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Mark what I say!

It does not matter what the appearances are; it does not matter what may seem to be; it does not matter what IS—nothing matters so long as you and I are true to God and are on His side—so long as He can count upon us as faithful.

Oh, if men can be faithful to rulers on earth, how much more ought we to be faithful to our God!

Greatest Blessing Comes to Those Faithful to God.

It is said that Constantine tried the Christians one time, and that he gave the order that those who served God were to quit their positions or else quit their Faith—one or the other. We are told that a number quit their positions rather than give up God—many of them; and that some, however, chose, through fear, to stay by their jobs and quit their Faith. Then after he had tested them fully, he ordered all who had retained their positions, and sacrificed their Faith, to quit, and he called back all others.

So you see, even in this life it pays to be true to God and to be right with Him. If you and I are right with God, why, God will not fail us—He CANNOT fail us! He WILL not fail us! He will see us through every time, and will bring us at last over all our troubles right on through the Great Day of Tribulation safely home. Safely home!

The time is coming when the Great God of love and wisdom will take His children and save them from the awful things that are come upon this earth.

He says, "AND THEY SHALL BE MINE.**in that day when I make up my jewels"—"My special treasure," I think it is, properly speaking.

Just think for half a minute "AND THEY SHALL BE MINE,**IN THAT DAY WHEN I MAKE UP MY SPECIAL TREASURE."

Those are beautiful words—"MY SPECIAL TREASURE."

Now then, "His jewels"—you cannot have jewels until they have been tried. The gold must go through the fire, and the diamond must be split and must be polished and rubbed.

So must it be with the jewels of God. Before you can be one of His jewels, before I can be one of His jewels, you and I must go through the fires; you and I must be sifted; you and I must be tried.

Listen!

What did God say through Amos?—"I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

That is wonderful, is it not?

I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

That is in Amos 9:9.

They are wonderful words!

Every true one will be saved; not one will be lost.

Do you understand that?

If you will just let the trials come, let the tests come, let the fires burn, you will come out strong and as a jewel of God's.

Is is not worth fighting for?

Many will fall,—"ten thousand at thy right hand," it may be—but if you are His, you will not be lost. When the Roll is called up yonder you will be there; and so will I, by the grace of God.

What was it that Jesus said to Peter?—"Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not." (Luke 22:31, 32)

Testings Necessary to Bring forth the Gold in EveryChristian's Life.

Satan is permitted to sift us. That is in God's purpose. It is not good for me and it is not good for you to try to get out of it—to shirk that which is to come. If you and I are to stand entire at last, if you and I are to be members of that wonderful Church—that Church without blemish, without spot—we have to be tried; because we would not be worth anything to God unless we were tried. It looks as though the fires will burn fiercely.

Oh, when God has His Church at last, it will be a WONDERFUL Church! It will be made up of men and women, through Jesus the Christ, who will be counted worthy to sit upon His throne.

While we are poor, weak creatures, oh, what a glorious hope there is for those who will lay hold of the truth of God!

What does God Almighty say?

Mark well the words!

"I will spare them, as a man spareth his own son who serveth him."

I WILL SPARE THEM!

Look here!—We are unworthy creatures. You know what the Bible says in First Peter 4:18—"And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?"

You can see what it means: that there will be a great work to be done in saving God's children; that you and I—what are we? We are nothing! We are poor, human creatures—helpless and undone. But because we have chosen to serve God, we have made the difference between ourselves and those who choose to serve the world, the flesh and the devil.

The man who loves God, God will take such an one—weak as he is, poor as he is, helpless as he is—He will take that man, or that woman, and He will make them a true child of His Kingdom.

That is what He will do—even though, of ourselves, brethren, we are nothing. I am what I am by the grace of God; so are you. You have nothing to boast of.

Do not boast!

I have nothing of which to boast.

Remember the pit from which you have been dug. It is God Who does all good things; and He calls upon every man and woman here to surrender all to Him—to give themselves and their all to Him.

It is that, or it is nothing!

We are hurrying on these days, and the time is coming—and you do not know how soon it will be—when God will make up His jewels.

God Demands an Absolute and a Full Surrender.

Are you prepared to comply?

Are you prepared to do it?

Then stand up today, in the strength of God, and say: "I am not my own! I am not my own! I am bought with a price, and I give myself to Thee, Lord Jesus, now and for Eternity. I am weak and helpless and defiled, but, by the precious blood of Christ, I can be purified, and by the power of Thy Spirit I can be sanctified and blessed and strengthened and saved, even to the uttermost."

Where do you stand today?

Oh, it is worth while to serve God, albeit the way is trying! As I have said, it must be so! It must be so!

Count the cost and make your choice.

Job was tried—oh, yes!

You remember Satan spoke to God about him, and God permitted him to be tried—and tried terrifically; but he maintained his integrity. He went through it by the grace of God! When his wife, who ought to have helped him and to have strengthened him, called on him to curse God and die, like other foolish people have done when adversity came, he called her a foolish woman.

That is what he did.

Go right on, man!

Go right on, woman!

Thou who art serving God, go right on in the Christian warfare, in the Christian pathway, and do not look to the right nor to the left; but go right on and do your duty.

Be true!

Be faithful!

And then when Christ makes up His jewels He will spare thee, and He will spare us. If we are right here on this earth, when Jesus comes He will take us to be with Him; for He will spare His people from the curses that will come upon this earth, and from the furious wrath that will come from heaven and will fall upon this earth.

Listen!

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble:

It is written, in Proverbs 10:25—"As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation."

You see, the whirlwind passes and is gone; so shall the wicked be no more. But the righteous is an *everlasting foundation.*

The Unrighteous Will Perish Through the Judgments of God.

So the Prophet, you see, brings the truth home to these people. He says to them: "You have called God unjust, and you have been saying: 'Oh, we do not understand these things. The wicked are prospering, and they are prospered.'"

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Yes, there are many of them who prosper. They get rich, do they not? Yes; and they do not think of anything else—nothing else but Mammon.

"You have been saying these things about God; but, mark you," says the Prophet, "the day will come that will burn as an oven; and the proud, and they that do wickedly, shall be as stubble: and the day that cometh SHALL BURN THEM UP."

As I said just now, they will be as the whirlwind—they shall pass away. But the righteous will STAND, and will be an EVERLASTING FOUNDATION, by the power of God.

It says here: "IT SHALL LEAVE THEM NEITHER ROOT NOR BRANCH."

Notice that—"NEITHER ROOT NOR BRANCH."

Oh, God is going to go on with His work, do not forget it! The wicked man can say what he likes. It may seem a long while, but do not forget that God is a JUST God, and He has His own time for things. Do not forget that God has His own time; and He will let the wicked work their way along, just as they are doing here in ZION CITY.

Do not be afraid of them! There is nothing of which to be afraid. God is on our side; and they know it, if they know anything at all. They know it!

God is on our side!

God is on the side of righteousness. The time is coming when God will deal with every last one of them! And He is dealing with them now; He has given ZION many victories.

Do not be afraid!

I do not say that you are, but there might be some who get timid. There is nothing of which to be afraid.

In whom are you trusting?

In the arm of flesh?—in any human wisdom? Why, if you do that, then you will be afraid.

In whom are you trusting?

Let us trust in this WORD here! Do you see it?—the WORD OF GOD!

Let us trust in the LIVING GOD—a God Who is Righteous, a God Who is Just, Who *will* see that the right thing is done, and that every man receives his due reward; or his punishment.

It says right here: "The day cometh"—and it will be a frightful day! It will be a terrible day! Oh, it will be a terrible day; for it will "burn as an oven." It will burn every wicked thing up in God's own time at last.

Where are you going to be—on the side of God or on the side of the devil?

Which will it be?

Salvation and Healing Given to Those who Fear God.

But unto you who fear My Name shall the Sun of righteousness arise with healing in His wings;

While the great fire of God will burn *them* up, the Great Sun of righteousness will arise with healing in His wings for God's people.

"WITH HEALING IN HIS WINGS"—healing for spirit, healing for body and for soul!

ZION believes in God!

ZION believes that God is a God of justice—a God of love and a God of mercy; and He pities His children—"Like as a father pitieth his children, so the Lord pitieth them that fear Him." And He will spare them, and He will heal them.

Do you need healing today? If so, turn to God, and be true to God. You cannot expect healing unless you are true to God. You have to be right, and take your stand for God.

Take your stand for God!

If we take our stand for God, then God is willing and ready to save and to heal and to bless.

The Sun of Righteousness will arise with healing in His wings!

God may test us; and He does. But there is victory for every man and every woman who loves God. We may be tried severely. That has been true all through history, and it is true today.

And ye shall go forth, and grow up as calves of the stall.

See them let loose—how full of strength and joy they are! So will it be with the righteous in the Great Day.

And ye shall go forth, and grow up as calves of the stall.

And ye shall tread down the wicked; for they shall be asnes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

For the righteous there is Salvation, there is Healing, there is Strength; for "the Name of the Lord is a strong tower: the righteous runneth into it, and is safe."

Will you come to the Hiding Place today?

Will you find refuge in the Great Fortress which God has for you today, where you may find salvation, healing, strength, deliverance and Divine power?

O my brothers and sisters, let us then today, as we think over these things of which we have been speaking—let us be determined to do right! Let us choose God and God's people for our company! Then we will inherit a life of true joy, and a lasting peace—life eternal.

May God grant it!

While the congregation stood in silent prayer, the CHOIR sang in RECESSIONAL: "THE DAY IS GENTLY SINKING TO A CLOSE."

The day is gently sinking to a close,
Fainter and yet more faint the sunlight glows.
O brightness of Thy Father's glory, Thou
Eternal light of light, be with us now:
Where Thou art present, darkness cannot be,
Midnight is glorious noon, O Lord, with Thee.

Our changeful lives are ebbing to an end;
Onward to darkness and to death we tend;
O Conqueror of the grave, be Thou our Guide,
Be Thou our Light in death's dark eventide:
Then in our mortal hour will be no gloom,
No sting in death, no terror in the tomb.

Thou, Who in darkness walking didst appear
Upon the waves, and Thy disciples cheer,
Come, Lord, in lonesome days, when storms assail,
And earthly hopes and human succors fail:
When all is dark may we behold Thee nigh
And hear Thy voice, "Fear not, for it is I."

The weary world is mould'ring to decay,
Its glories wane, its pageants fade away;
In that last sunset when the stars shall fall,
May we arise awakened by Thy call,
With Thee, O Lord, for ever to abide
In that blest day which has no eventide.

APOSTLE CAREY then pronounced the following

—BENEDICTION—

Beloved, abstain from every appearance of evil, and may the very God of peace Himself sanctify you wholly, and I pray God to bless you spirit, and soul and body, and to keep you faithful till Jesus comes. Amen.

The Seven Compound Names of JEHOVAH

1. Jehovah-jireh, "the Lord will provide" (Genesis 22:13, 14)
2. Jehovah-rapha, "the Lord that healeth" (Exodus 15:26)
3. Jehovah-nissi, "the Lord our banner" (Exodus 17:8-15)
4. Jehovah-Shalom, "the Lord our peace" (Judges 6:24
5. Jehovah-ra-ah, "the Lord my shepherd" (Psalm 23)
6. Jehovah-tsidkenu, "the Lord our righteousness" (Jeremiah 23:6)
7. Jehovah-shammah, "the Lord is present" (Ezekiel 48:35)

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The Times of Restoration of All Things

(Continued from page 411)

ELIJAH DID RESTORE ALL THINGS.

"Oh," says some one, "but he made some mistakes and failures!"

So did Moses; but he was the great law-giver and leader of God's Israel, just the same!

Abraham made some mistakes, but nevertheless he was "the friend of God," the "father of the faithful," and God's man!

Saul was the anointed of the Lord and King of Israel, but he disobeyed, and was rejected.

Dr. Dowie had a mission, and he performed it! He said often that "I am immortal till my work is done;" and the devil and his hosts could not kill him.

He did his work and passed on, and another man was raised up in his stead to carry on the work.

Dr. Dowie *did* restore all things—not in the absolute sense, but as the word is often and legitimately used.

It is said that "all Jerusalem and all Judea" went out to John's baptism and were baptized, but it does not mean that every person was baptized, for we know that there was a large class of the old Pharisees and others who rejected him altogether.

It is said that the Holy Spirit will lead men into all truth. That does not mean that men shall become omniscient, but that they shall know all the essentials of the Gospel truth which make for salvation.

"The Restoration of all Things" means the restoring of those great truths that have been lost. That is the meaning of the word. It is implied that the thing has been lost, or else it could not be restored. In this sense the disciples used it when they asked if, at that time, He would restore the kingdom to Israel.

Dr. Dowie came preaching THE KINGDOM OF GOD—the rule of God—the THEOCRACY: God's KINGDOM here and now to be established on this earth, and God's will to be done as it is in Heaven. That was the commission Christ gave to His Disciples —to say: "THE KINGDOM OF GOD IS AT HAND."

Dr. Dowie restored that as the essential and central plank in the Gospel platform.

(To be continued.)

Jesus the Savior and Exemplar of Mankind

(Continued from page 410)

JESUS CHRIST THE PATTERN AND EXAMPLE FOR ALL HIS FOLLOWERS.

Herein the Christ is not only the Savior of mankind, but also the Exemplar of mankind. But it is only as you first take Him as your Savior, through His shed blood, that He can enter your heart and life and, by His indwelling Spirit becoming your Pattern, will enable you to realize this high ideal placed before the world.

The unconverted are utter strangers to the meaning and appropriation and imitation of that wondrous life, given by the Christ.

Let us all in ZION live the life of humility, obedience and faithfulness, placed before us by the Christ; and thus shall we indeed become the glorious Church "without spot or wrinkle" or any such thing.

SUBSCRIBE FOR
LEAVES OF HEALING

Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination.
A Bunch of Damnable Heresies.

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

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ZION CITY

TO succeed in permanently establishing Zion City—free from intoxicating liquors, tobacco, drugs, and the numerous other vices that now curse mankind — will be preaching ONE OF THE GREATEST SERMONS THIS OLD WORLD HAS EVER HEARD.

Three of the eight payments—principal, interest and taxes, amounting to $465,312.02—have been promptly made.

The NEXT PAYMENT is due MARCH 1ST, 1915, amounting to $150,000. All that is necessary to meet this payment on time, and at the same time maintain and extend the numerous Zion Institutions and Industries, is for all the officers, members, and friends of Zion to do their DUTY, and to RESPOND AT ONCE to the call of God.

Read this number of LEAVES OF HEALING through, from the first page to the last. You will find, at the very beginning, a wonderful testimony; and you will find other interesting articles, full of instruction, encouragement, and edification.

You will enjoy all of these, and be greatly profited by them; but do not fail to see that every article bearing upon the BUILDING OF ZION CITY, is of just as great importance, and that "FAITH WITHOUT WORKS IS DEAD."

God demands a full surrender, every life and every dollar for the establishment, maintenance and extension of His Kingdom — BUT, IN THE BUILDING OF ZION CITY, WE ARE NOT ASKING FOR ANY GIFTS; IN FACT, WE WOULD NOT ACCEPT A GIFT OF ANY KIND. WE ARE ASKING FOR ZION PEOPLE TO COME FORWARD AND BUY THE ASSETS OF THE ESTATE—CITY LOTS, ACRE TRACTS, FARMS; OR TO INVEST THEIR MONEY WHERE IT WILL BE WORKING FOR THE BUILDING OF ZION CITY, AND WHERE EVERY DOLLAR WILL BE SAFEGUARDED.

For three thousand dollars and more, loaned for a period of five years and more, we give trust deed security to real estate.

Elsewhere in this number you will find a picture of Zion College Building, and a Prospectus. We now propose to issue First Mortgage, Six Per Cent., Serial Gold Bonds; and these Bonds will be issued in denominations of twenty-five dollars ($25) and on up to five hundred dollars ($500).

The building which we are giving as security, is worth, at the very least, $100,000; and the land which goes with it is worth, at the very least, $5,000; and the building is insured for $50,000.

This issue of $45,000 in bonds ought to be taken up in a very few days by Zion people. Here is an opportunity for a good investment, with first-class security. Read the Prospectus very carefully. The Trustees selected—W. Hurd Clendinen, Irving J. Thurston, and Eustace L. Carey—are men of experience and of unquestionable business ability and integrity.

No officer, member or friend of Zion has any right to leave his or her money out in the world working for the world, the flesh and the devil, to build breweries, saloons, and other institutions that only make for the destruction of humanity.

You will observe, in reading the Prospectus, that these Bonds mature serially, in five to ten years; the loan thus being steadily reduced, while the security remains unreleased until the bonds of the final maturity are paid and canceled.

The Zion City proposition, from every standpoint, is one of the finest in the world; and, from some standpoints, is *the* finest in the world.

From a cold business standpoint we have now offered to Zion people everything that could be asked.

Zion City can never be built up by Zion people keeping their money invested outside; by Zion people holding onto farms located in different states. All of the resources of Zion people must be gathered and put to work, at the earliest possible moment, in the building of Zion City.

We are, of course, reluctant to refer to our own record; but, we say it to the honor and glory of God, we have made a financial record that, from every standpoint, ought to inspire great confidence in the heart of every Zion man and woman.

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We want to impress upon your minds and hearts two things:

First: THIS PAYMENT OF $150,000 ON THE ESTATE MUST BE MADE ON MARCH 1st.

Second: ZION INSTITUTIONS AND INDUSTRIES MUST BE MAINTAINED AND THE CAPITAL INCREASED.

Both propositions are easy if all will do their duty, and get the building of Zion City in their minds and hearts.

We have approximately half a million dollars' worth of outside properties for sale. *But,* unless these are sold, they will not avail anything in meeting this payment March the First.

Why should any Zion man or woman who has listed his or her property for sale, intending to come to Zion City to live and to buy property here, or to invest money here, hesitate one minute to raise as much money as possible on his or her property and invest it, as we will give trust deed security to real estate; or, they can purchase one or more bonds, described in the Prospectus in this issue?

Let one and all read the following figures, which are but a part of the record:

Zion Estate, purchased March 1st, 1911, for	$950,000.00
Three payments made, principal, interest and taxes	465,312.02
Institutions and Industries established with a capitalization of	356,253,93
Annual volume of business done by Institutions and Industries	725,787.22
Total amount of real estate sold since March 1st, 1911	343,276.97
Outstanding contracts for real estate sold	119,586,61

We have kept everything in good shape, and everything is in good shape now; and we want to go forward and complete the building of Zion City to the honor and glory of God, that it may be a light to the nations and a blessing to multitudes throughout the world.

Zion people now have the opportunity to show greater love and loyalty than have the nations of Europe who are at war — sacrificing houses, lands, money, fathers, husbands, sons, and everything that people hold near and dear.

Let Zion people, to a man, arise and astound the world!

No one is asked to give anything, but to come forward and take part in as good a business proposition as there is in the world.

NOW is your OPPORTUNITY!

March 1st, 1915, is close at hand. Whatever you are going to do must be done quickly!

You can bring in, as a loan, a definite sum of money. You can raise as much money as possible on your outside properties, and either buy some of the assets of the Estate, or invest the money with real estate security, by taking a trust deed or by purchasing bonds.

Get into touch with the General Manager, W. HURD CLENDINEN, Administration Building, Zion City, Illinois, AT ONCE!

Let there be such a response on the part of Zion people in Zion City and elsewhere throughout the world, that a mighty work will be done!

TODAY you have the OPPORTUNITY to help on this next Payment.

It is impossible for any Zion man or woman who knows the record and the facts, to have any fear or any doubt, or to hesitate one moment to take right hold and help carry this proposition to a decided success.

Earnestly praying that you may act, and ACT QUICKLY, and that God may richly bless you, I am

Faithfully in Jesus' Name,



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Zion Six Per Cent. Real Estate First Mortgage

Serial Gold Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, extending along the south side of Twenty-seventh Street from Enoch Avenue to Eshcol Avenue, in the City of Zion, Lake County, Illinois.

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; has specially heavy walls, and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system. The building, besides the basement area, has three main floors, and the fourth floor has a large auditorium and numerous small rooms, so that the building is virtually a four-story structure. It was designed as the East Wing of Zion Main Educational Building, and is admirably adapted in plan, ventilation, light, etc., for educational purposes, or it could be used for other purposes.

The land is of the most choice in Zion City. Immediately across Twenty-seventh street northward is Shiloh Park with its beautiful plats of grass, natural shade—a beauty spot much admired by every citizen and by the thousands of visitors who frequent Zion City every year. In the center of this Park of about 200 acres, are Zion Temple Site, and Shiloh Tabernacle, the center of interest to every Zion person in all parts of the world.

Zion College Building and the property mentioned, lie only three blocks from the business center of the City, and about four blocks from Zion Home and Zion Administration Building. The property pledged to secure these gold bonds is reasonably worth $100,000.00, and from the very nature of the Zion movement is destined for occupancy in the most useful and beneficial manner in the forward movement and upbuilding of Zion's work.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These gold bonds will mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum, as follows:

Series A	$ 2,500.00	mature in five	(5) years.
Series B	2,500.00	mature in six	(6) years.
Series C	5,000,00	mature in seven	(7) years.
Series D	7,500.00	mature in eight	(8) years.
Series E	10,000.00	mature in nine	(9) years.
Series F	17,500.00	mature in ten	(10) years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion. They are transferable only on the books of the Trustees to transferees who shall be acceptable to the obligor in said bonds and to said Trustees.

The obligor in said bonds reserves the right to call in and redeem at any time any of said bonds at par and accrued interest to date of redemption upon giving, through said Trustees, or the obligor, thirty (30) days notice in writing.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.

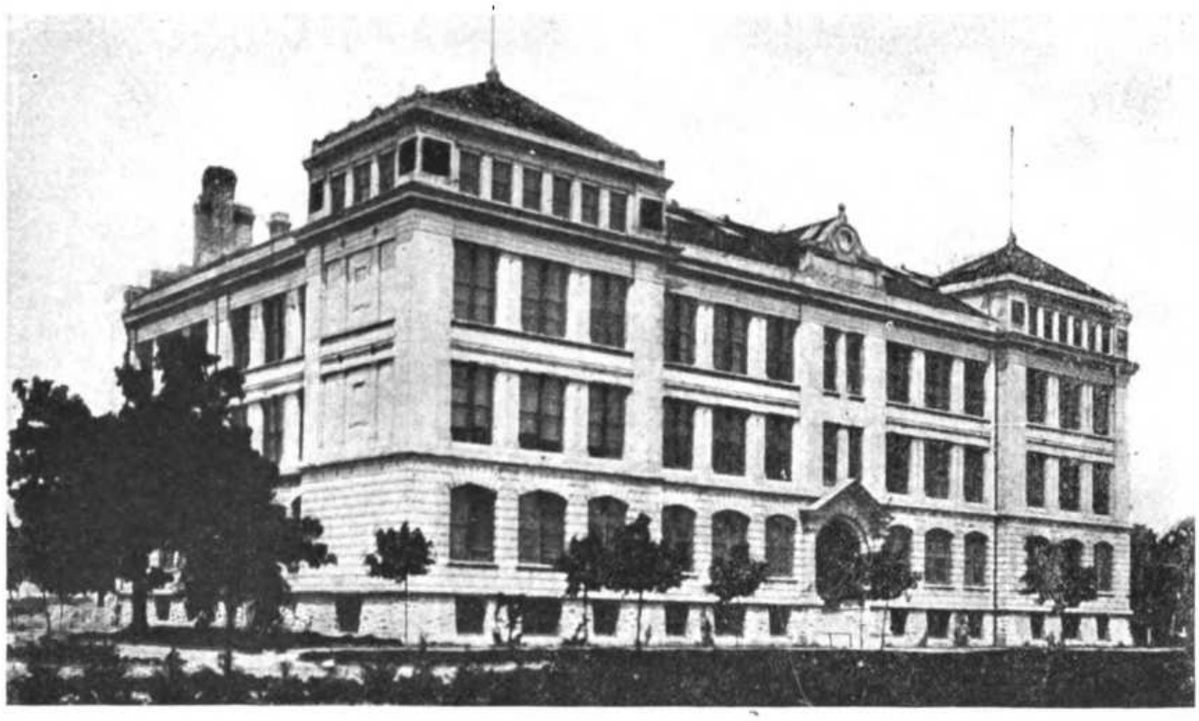
Insurance is carried on the College Building for $50,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company.

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In these bonds an investment is offered with the very best security. They are "Gilt Edge," not only because of the security offered, but additionally valuable because of the use to which the obligor will place the money derived from the sale of said bonds, namely: for the building up of Zion and the Zion Estate, for the maintenance of the principles for which Zion City was founded, and for the promotion of enterprises which are honest and in every way beyond reproach or suspicion—institutions and industries and a place for clean, God-fearing people to live and employ their talent and their substance for the honor and glory of God, and for the promotion of His Kingdom. Such an opportunity can come only in Zion—an opportunity to stimulate the Christian love and devotion of every true child of God who is particularly careful of his investments by using the resources which God supplies in cooperative effort to establish and extend His Kingdom in earth, and to plant in the midst of the earth a community which will be free from the evil influences which destroy health, prosperity and life so appallingly in other places.



SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____ years.

Name _____

Postoffice _____

State _____

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Reports of Special Field Workers

EVANGELIST GUY K. NEAL, Chicago, Illinois

Evangelist Neal sends in the following reports of Workers under him:

Deaconesses Boyd and Seys

For 3½ days ending January 23rd, 1915

Calls made (Special calls.....4)	710
LEAVES OF HEALING sold	110
Announcements given	706
Messages given	1784
LEAVES OF HEALING given	4
LEAVES OF HEALING mailed	2
Total pieces distributed	2606
Subscriptions to LEAVES OF HEALING (10 weeks)	1

Mrs. Reinhold and Mrs. Mortensen

For two weeks ending January 23, 1915.

LEAVES OF HEALING sold	128
Announcements given	150
Messages given	180
LEAVES OF HEALING given	13
Total pieces distributed	471

EVANGELIST V. B. SHUMAKER, Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending January 25th, 1915:

Calls made	148
LEAVES OF HEALING sold	61
Gospel of Luke given	45
Bibles given	1
Messages given	295
LEAVES OF HEALING given	12
Total pieces distributed	414
Subscriptions to LEAVES OF HEALING	13

Report of Workers under Evangelist Shumaker.

Mrs. Jennie Shumaker

Calls made	48
LEAVES OF HEALING sold	30
Gospels given	2
Messages given	132
Total pieces distributed	164

Grace, Lillian and Paul Shumaker

Calls made	10
LEAVES OF HEALING sold	7
Messages given	92
Total pieces distributed	99

ELDER FRED RICHERT, Rockford, Illinois

For week ending January 25th, 1915.

Calls made (Special calls—20)	445
LEAVES OF HEALING sold	45
Messages given	500
LEAVES OF HEALING given	5
Total pieces distributed	550
Subscriptions to LEAVES OF HEALING	2

EVANGELIST FRANCIS N. CUNNINGHAM, Galesburg, Illinois

For week ending January 25th, 1915.

Calls made	200
LEAVES OF HEALING sold	50
Dr. Dowie's tracts sold	25
Messages given	1000
LEAVES OF HEALING given and mailed	25
Total pieces distributed	1100
Subscriptions to LEAVES OF HEALING (10 weeks)	3

Report of Workers under Evangelist Cunningham.

Mrs. Bertha Light

Calls made	50
LEAVES OF HEALING sold	25
Messages given	200
LEAVES OF HEALING given and mailed (Paid for by Mrs. Light)	10
Total pieces distributed	235

MISS FLORA BRINK AND MRS. D. M. KRESGE, Richmond, Virginia

For 4½ days ending January 23rd, 1915.

Calls made	650
LEAVES OF HEALING sold	181
Messages given	1630
LEAVES OF HEALING given (Old copies)	4
LEAVES OF HEALING given (Old copies) on trains	20
Total pieces distributed	1835
Subscriptions to LEAVES OF HEALING	1

ELDER FRANK ROBINSON, Kansas City, Missouri

For week ending January 24th, 1915.

Calls made (Special calls.....3)	421
LEAVES OF HEALING sold	74
Souvenirs of ZION CITY sold	2
Tracts	7
Messages given	1093
Total pieces distributed	1176
Subscriptions to LEAVES OF HEALING	5

Report of Workers under Elder Robinson.

Mrs. Robinson and Deaconess Bowers

For Saturday night, January 23rd, 1915. (Saloon work)

LEAVES OF HEALING sold	41
Messages given	267
Total pieces distributed	308

DEACONESS EMMA LAUBSCHER, Tipton, Iowa

For two months ending January 23rd, 1915.

Messages given	24
LEAVES OF HEALING given and mailed	27
Total pieces distributed	51

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MRS. S. H. BROWN AND MRS. A. M. WILSON, Philadelphia, Pa.

For week ending January 21st, 1915.

Calls made	1490
Leaves of Healing sold	157
Souvenirs of Zion City sold	1
Cards of Zion City Views sold	3
Messages given	1645
Total pieces distributed	1806
Subscriptions to Leaves of Healing (10 weeks)	2

MISSES H. BUHMANN AND B. SCHELHORN, New Orleans, Louisiana

For week ending January 25, 1915.

Leaves of Healing sold	556
Messages given	4400
Total pieces distributed	4956

MISS CLARISSA ANDERSON AND MRS. ZWEIZIG, Houston, Texas

For 5 days ending January 22nd, 1915.

Leaves of Healing sold	355
Messages given	1432
Total pieces distributed	1787
Subscriptions to Leaves of Healing	5

MISSES LUCY ORR AND HARRIET UNDERWOOD, Birmingham, Ala.

For week ending January 23rd, 1915.

Calls made	1750
Leaves of Healing sold	155
Tracts given	1
Messages given	1866
Total pieces distributed	2022
Subscriptions to Leaves of Healing	4

MRS. C. R. REID AND MISS KATE REID, Memphis, Tenn.

Calls made	1020
Leaves of Healing sold	164
Messages given	1703
Leaves of Healing	2
Total pieces distributed	1869
Subscriptions to Leaves of Healing	2

ELDER VIKING, Shanghai, China

For month ending November 30th, 1914.

Special calls made	23
Leaves of Healing given	75
Messages in English distributed	600
Messages in Chinese distributed	6000
Total pieces distributed	6675

MRS. SVENDSEN AND MISS MAMIE SNOW, Indianapolis, Ind.

For week ending January 18th, 1915.

Calls made	636
Leaves of Healing sold	200
Messages given	1229
Total pieces distributed	1429
Subscriptions to Leaves of Healing	9

Notice of Special Election

TO ANNEX CONTIGUOUS TERRITORY TO THE CITY OF ZION.

NOTICE IS HEREBY GIVEN that in compliance with an Ordinance duly passed by the City Council of the City of Zion, at a meeting of said Council duly held on Wednesday, January 6, 1915, a Special Election will be held in the City of Zion Tuesday, the 2nd day of February, A. D. 1915, for the purpose of voting FOR or AGAINST the proposition to annex to the City of Zion the following contiguous territory, to-wit:

"Beginning in the center of 33rd street (said center of 33rd Street being the south boundary line of the City of Zion, County of Lake, and State of Illinois, and also being the east and west half-section line through Section Twenty-nine (29), Township Forty-six North, Range Twelve (12), East of the Third Principal Meridian), at a point Seven Hundred and Fourteen Hundredths Feet (700.14) west of the northeast corner of the southeast quarter of Section Twenty-nine (29), Township Forty-six (46) North, Range Twelve (12), East of the Third Principal Meridian; thence running south, parallel with the east line of said Section Twenty-nine (29), a distance of Four Hundred Fifty Feet (450) to a point; thence east, parallel with said center line of said 33rd Street, a distance of Six Hundred Twenty and Eighty-five Hundredths Feet (620.85) to a point in the west line of Galilee Avenue, in Sharon Park Subdivision No. One (1), according to the Plat of said Subdivision recorded in the Recorder's Office of Lake County, Illinois, in Book "J" of Plats, Pages 4, 5, 6, and 7; thence south along the west line of said Galilee Avenue a distance of Three Hundred Seventy Feet (370), to a point corresponding with the south line of 34th Street, produced westward to the west line of said Galilee Avenue; thence east on the south line of 34th Street, in the aforesaid Sharon Park Subdivision No. One (1), to a point where said south line produced intersects the east line of Gabriel Avenue in said Sharon Park Subdivision No. One (1); thence north on the east line of said Gabriel Avenue Two Hundred Eighty-eight Feet (288) to a point; thence from said last named point along the southerly and easterly line of said Sharon Place, following its meanderings, to the point where said easterly line intersects the south line of Block Fifty-three (53) in said Sharon Park Subdivision No. One (1); thence east to the extreme southeast corner of said Block Fifty-three (53); thence north Thirty Feet (30), following said block line, to a point; thence northwesterly, following said block line, One Hundred Eleven and Eight tenths Feet (111.8) to a point; thence north, following said block line and to the center of 33rd Street, Three Hundred Fifty-one Feet (351) to a point in the center line of said 33rd Street, Zion City, Illinois, Three Hundred Eighty-seven and Eighty-five Hundredths Feet (387.85) west of the center of Section Twenty-eight (28), Township Forty-six (46) North, Range Twelve (12), East of the Third Principal Meridian; thence west on the center line of said 33rd Street, said center line being also the center line of said Sections Twenty-eight (28) and Twenty-nine (29), and the south boundary line of said City of Zion, to the place of beginning."

SAID SPECIAL ELECTION will be held in each ward of said City of Zion at the following voting places or precincts:

In the first ward of said City at North Front Room in Shiloh Tabernacle, West Entrance.

In the second ward of said City at the building located at the Southwest corner of Elijah Avenue and Shiloh Boulevard.

In the third ward of said City at Zion College Building, Southwest corner 27th Street and Enoch Avenue.

In the fourth ward of said City at the residence building known as 3014 Gilboa Avenue.

THE POLLS OF SAID ELECTION will be opened at 7 o'clock a. m., and closed at 5 o'clock p. m. on said day.

JNO. D. THOMAS,
Clerk of the City of Zion.

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EVERY OFFICER, MEMBER, AND FRIEND OF ZION

SHOULD SUBSCRIBE FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world.

ONE DOLLAR A YEAR

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for *Leaves of Healing*.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING

For Canada and Foreign Countries

From this time forth the subscription rates to the LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	CANADA	FOREIGN
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at least for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial Ten Weeks subscriptions as follows:

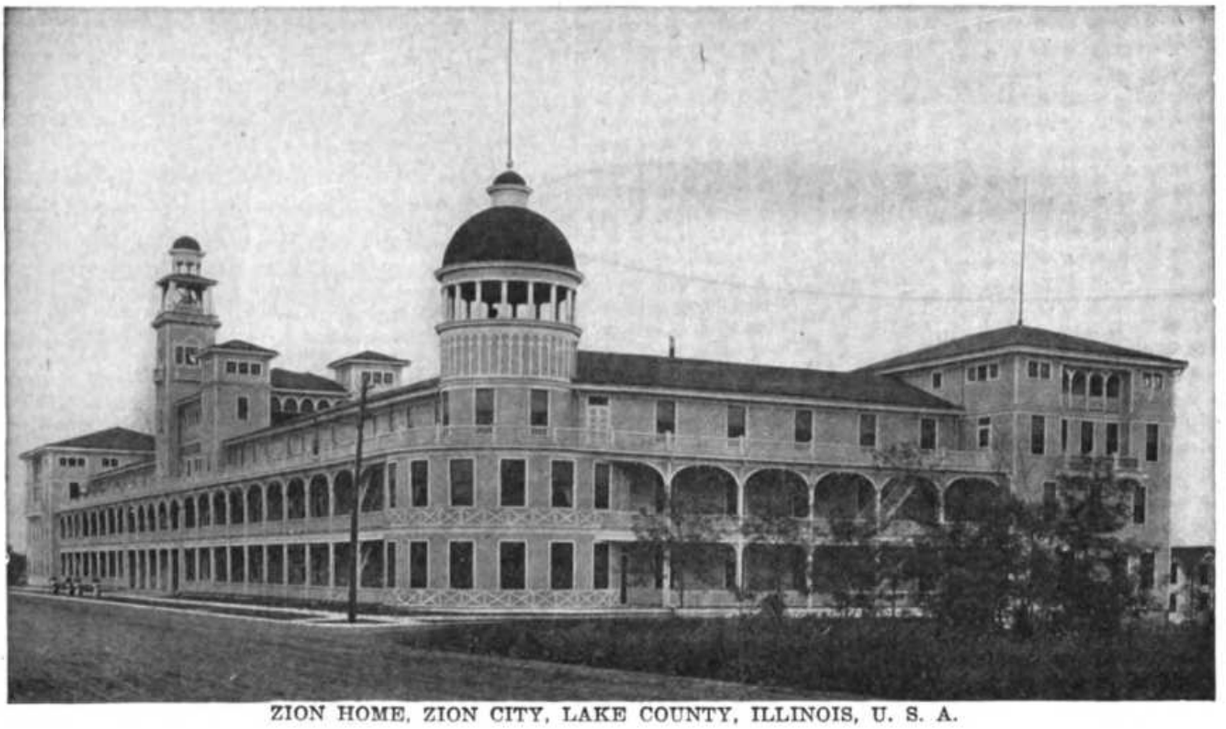
To Canada..... **35 Cents**
Foreign..... **45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness.....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....

Blank Prayer request form may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

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ZION PRINTING & PUBLISHING HOUSE

Printers High Class Catalogs and Advertising literature

Catalogs—Booklets—Folders—Circulars—Form Letters—Announcements—Invitations, etc.



Phone 20

ZION CITY, - - - ILLINOIS

ZION CREAMERY

(Department of Zion Stores.)

Millions of dollars are now being spent in building and equipping Pasteurizing Creamery Plants throughout the United States.

It's the Only Safe Way

Zion City is fortunately one of the first cities where pasteurized milk is the common thing, it's just as rich in quality, but without impurities and danger of disease germs.

Zion Feed Store

(Department of Zion Stores.)

WE SUPPLY THE BEST

of all Feeds and Seeds.

We shall be glad to know if there is any way we can serve you better.

Grist mill for grinding your own corn.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE

Christian Catholic Apostolic Church in Zion

In the City of Minneapolis are held in the

TUTTLE CHURCH BUILDING

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ZION STORES

WILBUR GLENN VOLIVA

BUYING, SELLING AND GETTING GAIN is a legitimate way, in fact the only way of doing business. Since the earliest days after the creation this has been going on, long before money was made it was necessary to supply the people's needs. These however did not consist of the latest styles, but the barest necessities and were sold by means of exchanging one kind of goods for another, in a tent or even in the open field by the way side. Many years have passed along evolving improved merchandise and methods of selling or distributing it, until today one may enter a building and have brought before him the rarities from every part of the world and even be in communication with merchants thousands of miles distant across land and sea.

All this has been brought about by the goodness of God by imparting to man the secrets of hidden powers to be worked out for our benefit, but how little credit is given to the Creator of these powers. The one and only thought is, how to control these powers for the benefit of the individual. **BUT A NEW ERA HAS COMMENCED. A NEW PRINCIPLE OF DOING BUSINESS, OF BUYING, SELLING AND GETTING GAIN to extend the Kingdom of God is put into practice in Zion.**

A ZION STORE A co-operation by all to make every dollar count for doing the most good, recognizing only the rules of righteousness and purity, both in the merchandise and the methods of merchandising. Using all the improvements and facilities that have been evolved throughout the previous years we should now give to the world a demonstration of what **A Zion or Kingdom of God Business is.** Let the **"Zion Brand"** be synonymous with the highest achievements in every line.

Let the people of Zion support their own Store, and use Zion's own products. The time is at hand when we should be producers, and not send our money out into the world to support individuals in direct antagonism to Zion's principles. Let us farm the land, grow our corn, fruit and vegetables, keep our sheep, produce our wool to make our clothes, have cows and bullocks for butter and meat, thus employing all Zion labor. "Let us go up at once, and possess it" (The Zion Brand for all the World.)

THE ZION TAILORING DEPARTMENT is now well equipped with modern machinery, employing all **Zion labor** and can supply the "Zion Brand Clothing" at strictly economical prices.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

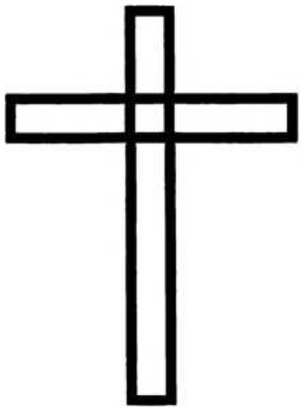
EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 19. ZION CITY, ILLINOIS, FEBRUARY 6, 1915, Price Five Cents

Fallen Asleep In Jesus



Death is swallowed up in Victory.



AT 11:42 P.M. on Thursday, February 4th, Mrs. Mollie Steele Voliva, the beloved wife of our dear General Overseer, fell peacefully asleep in Jesus, at their apartments in Zion Home.

It is with hearts full of sorrow and grief that we record the departure of this deeply consecrated companion of our Leader in Zion.

For over twenty-two years she stood side by side with him as a loving and faithful companion,devoting all her life to the interests of the Kingdom of God in whatever way was given to her of God, at all times bravely sharing the burdens and toils placed upon her husband.

Over fifteen months ago, she was taken sick with Lymphangitis, with later determination of toxic matter to the stomach, resulting in acute gastritis, which caused her to be confined to her rooms since September 1st, of last year, and finally brought about the early termination of her sweet and happy life.

It must be said, that she fought bravely against the cruel monster which had stricken her body with this disease, and with a simple child-like faith and trust in her Heavenly Father she confidently expected to be healed even to the very end.

Our Heavenly Father, the All-wise God, permitted her to close her earthly ministry and henceforth be at rest in Jesus.

It can be said of her, that her life was hid with Christ in God, and now she has been received into the Mansions of the Father's House, which the Christ her Lord and Savior went to prepare for her.

To our beloved Leader and to all Zion, this experience of sorrow and grief belongs to the unexplained mysteries, which God has withheld from our understanding at the present time.

Let all Zion bear our Leader and their daughter, Ruth, before God's throne of mercy, praying that God will bind up and comfort their broken hearts, with the comfort which comes to every child of God through the glorious resurrection of our Lord Jesus the Christ.

A Private Service will be held Monday, February 8th, at 2 p. m.

Further details will be given in next week's issue of the Leaves of Healing.

Apostle Anton Darms, Assistant Editor

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Ills, Pills and Bills

By Elder C. F. Viking

THOUSANDS of people in our own day suffer because of the drugs they take. They become drug-fiends and cannot get on without drugs. They take pills three times a day or more as the prescriptions say, and by swallowing these, they ruin their constitutions, become walking drugstores, constantly ailing, getting weaker and weaker, irritable, nervous and losing appetite. They have doctors' ills. They are made sick by drugs. Some are killed by drugs, but thousands are made sick by the pills, and thus have doctors' ills.

Then,again,doctors'bills are sure to come around periodically, without fail. Some people have doctors' bills coming to them as regularly and as surely as they have grocery bills and coalbills or anything like that. They have to pay the doctors big sums of money for concoctions of every sort, worse than useless powders and pills,and a whole lot of poison of the strength-destroying kind, and all under the name of "remedies." All come to them for money. They pay for the ills and the pills and the bills.

And just now, too, during war time, drugs have gone up in price enormously. Doctors' bills will be higher, and people begin to worry. But it is not so in ZION. ZION is not affected by the fluctuations in the drugmarket. It makes no difference how high doctors' bills will soar, ZION is not affected thereby. ZION exists without medicines of any kind; we never swallow doctors pills.

Think of a whole city, the City of ZION, without medicine! There may be a few individuals in ZION CITY who indulge in drugs and doctors' pills; there may be a few who do their best to peddle or sell pills for money, but they are making people sick, for which they some day will suffer torment. But in ZION CITY these are few. They do not belong to ZION. We can truthfully say, and we say it with joy, that ZION in ZION CITY is without doctors' pills.

Just think of it, a whole church of thousands of people without drugs! Without medical powders and pills. Not only without such, but at enmity with such, yea, fighting the whole materia medica.

How can this be? How is it possible that whole families grow up and become factors in the municipality, in business, in social life, in education, in the ministerial department and all scorning drugs?

The whole city administration is drugless! From the Mayor down to the night watchman not one takes medicines. The whole police force stands in their uniforms and stars free of whisky, tobacco, pork and drugs of every kind. Hundreds upon hundreds of little children have been born in the city without pills. The mothers have not only not used medicine, but they have been full of joy and praise to God, for being saved from doctors and drugs, and they are happy to day that they belong to ZION. My own dear wife can never praise God enough for being in ZION, saved from doctors and drugs. I tell you, dear reader, it means something to us.

Although I do not live in ZION CITY at the present time, yet I live in ZION, and as a family we live up to the principles of ZION CITY just as if we lived there, for they are the priciples of THE KINGDOM OF GOD. I would never lower the truths and the standard of ZION.

It is in the outside world where we see the great curse of drugs. It is appalling the number of people killed every year by drugging themselves to death or by calling in doctors to do it. Of course when a doctor is added the killing part goes quicker.

But what you need, my friend, is positive knowledge why ZION refuses medicine and fights it. You should know ZION'S foremost reasons for taking a stand on medicine against the whole world, not only so-called patent medicines and quack doctors, but against modern medical so-called science in its foremost strides.

The ZION people by far are not a stupid lot, nor are they unlearned or lazy. You will find them intellectually not a whit behind others, and they do business and go forward in their undertakings where many other people would give up. What is the secret of it all? Is ZION right or wrong? Is it safe to follow the example of ZION and give up drugs? Can others do it? Can Methodists and Baptists and Presbyterians do it? Can people who belong to no church do it?

Well, the answer is this, God does it. This is a matter in which God comes in. Most people live without God: they are born, they grow up, they live and they die without God. In ZION God does it. He heals the sick. God has promised to heal the sick. ZION takes God at His word. Instead of going to doctors. ZION goes to God. Instead of eating pills, ZION "eats" the Word of God.

Let me quote some passages of Scriptures which deal clearly on this subject.

Job said: "Ye are all physicans of no value." Job 13:4.

King Asa died from a disease in his feet, because he did not seek unto God but unto physicians. II Chronicles 16:10.

The sick were not oppressed of God, but of the devil, and Jesus healed them. Acts 10:38.

The woman with an issue of blood whose pocketbook was bled by the doctors until she was reduced to poverty and want, did not get her healing for 12 years until she came to Jesus and touched the hem of His garment. Luke 8:43.

Jesus said to the sick that He would heal them. Matthew 8:3.

When Jesus healed He unmistakably fulfilled prophecy to that effect. Matthew 8:16, 17.

Jesus even went so far as to ask the sick if they wanted to be healed. John 5:6.

Jesus sent His disciples to heal the sick, and told them not to charge any money for that work. Matthew 10:8.

Jesus made provisions for the healing of the sick to continue after His ascension. Mark 16:18.

There is healing in the Atonement. I Peter 2:24.

There is no doubt about Jesus the Healer, for He is the same yesterday, today and forever. Hebrew 13:8.

The divine touch destroys foul disease. Matthew 8:15.

There are instantaneous healings. John 5:9.

The penniless are healed. Acts 3:7.

God honors obedient faith by healing the sick. John 9:7.

We may pray for healing. James 5:15.

There are gifts of healing through the Holy Spirit. I Corinthians 12:28.

In Jesus' Name they shall lay hands on the sick and they shall recover. Mark 16:16.

These are only a few of the many wonderful passages of Scripture on healing. There are conditions, of course, for obtaining divine healing and deliverance of disease in answer to prayer. These conditons are not beyond man's reach. Lack of faith is not the first thing that is the matter with most people, it is lack of willingness to follow the Bible. They are not willing to conform to God's demands. They cling to their ancestral theories. They are not wholly yielded to God's will. They reserve certain seats for popular opinion, fear and sinful desires in their hearts. They think they know God, but their words and lives deny it. They have not made a clean sweep of all their idols. They spend their money at worldly shrines. They have not repented of all their sins.

But, dear reader, is not the Word of God plain? Can you find fault with it? If you do, you simply make God a liar. Now then, who is right, ZION or the Baptists? ZION obeys the Word of God, the Baptists the word of the doctors. The Methodists gulp down tons of pills every year in obedience to the medical command. Where does their obedience to the Word of God come in? Do you find any Presbyterian church standing up for divine healing against its enemy, so-called medical science?

They all call for Dr. Cutleg, Dr. Sawbone, Dr. Painless Painfull, Dr. Cure All Death, Dr. Pink Pills Humbug, Dr. Minus Appendix, Dr. Must Have Operation, Dr. Sick Cow Vaccine, Dr.

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Microbe Paperwads, Dr. Murder, and a whole lot of latin M. D's to dig into their bodies instead of going to God according to the Bible.

It is simply appalling how blind the churches are as to the Bible on the subject of healing. And the worst thing is that they demand that God shall yield a bit to their own way of thinking, and annex their modern materia medica and bless it. They pray long prayers for the doctors that God may use their pills and knives and instruments, and as they operate, that God may guide the hand to skilfully cut and sever.

ZION cannot keep still seeing these things; we must cry louder and louder. ZION will never go back, never! ZION will never take in pills, never! ZION will never pay doctors' bills, never! ZION will never support hospitals, never! ZION will never tolerate operations, never!

We eat no doctors' pills.
We have no doctors' ills.
We pay no doctors' bills.
Doctors' ills, pills, bills, never.

The World's Need of a Zion City

By Apostle E. L. Carey

IS THERE A NEED for a ZION CITY?

This is a question that must be answered sooner or later by men and by nations!

If the answer is, "Yes," then the more ZION CITIES there are, the better for this world!

If the answer is, "Yes," then all good men must rejoice that a beginning has been made in this direction!

ZION CITY being a religious community, her founder and people should have Scripture to warrant them in building and establishing such a City.

There are some people who seem, somehow, to think that God's people should not get together to build a City such as a ZION CITY would be expected to be. They think that it would be better for God's people to stay in the cities of the world and do the best they can for God in those cities.

I will ask the question: If that course were to be followed, when might we expect to see a community life—a city—that could reasonably claim to be a City of God, bearing the name of ZION CITY, which means a KINGDOM OF GOD CITY?

The answer is obvious!

The Scriptures show us that the cities of the nations shall fall, and that, on the other hand, the cities of God shall spread abroad. (Revelation 16:19; Zechariah 1:17.) These passages both refer to the last days.

Jerusalem, in the days of her prosperity, was known as the City of God, and she was a wonderful City, having God's favor resting upon her.

So, in the last times in the history of this world, not only will Jerusalem, as prophesied in Scripture, be begun, a renowned and glorious City—a City of God—but there will be many cities of this kind.

The Psalmist, in speaking of the City of God, said:

"Glorious things are spoken of thee, O City of God."

And he also said:

"The Lord loveth the gates of ZION more than all the dwellings of Jacob."

Then, after referring to other cities—cities of the world—and the honor that would belong to a man for having been born in this city or that, he goes on to predict concerning ZION, and of the great honor that a man would have in being able to say that he was born in ZION;—to use the Psalmist's own words:

"And of ZION it shall be said. This and that man was born in her——"

It is an honor to a man for it to be known that he is a ZION man! Men of the world who are upright, and men of integrity, have great respect for such a man, and are willing to bestow upon him the honor that is due him.

This is the case where men understand something of what ZION is—of her ideas and of her high ideals.

ZION people are not a pack of fanatics!

They are Christian people first of all; and, in addition to that, they are level-headed, practical, and in earnest about the work that they have in hand.

There are many cities and states in American today that are in advance, morally, of other cities and states in America and in other nations.

There are many states in this country that have, in connection with the drink question, voted themselves "dry."

The difference between these cities and a ZION CITY is, that ZION CITY takes the position that there are other things besides alcohol, the use of which are detrimental and disastrous to the life of men.

For instance, ZION says that the use of tobacco not only does no good to men, but it does infinite harm to them; and, therefore, when ZION builds a ZION CITY, she keeps tobacco out as well as alcohol. This makes two things to which ZION is opposed—two things which ZION people will not allow in a ZION CITY.

But ZION does not stop there! ZION CITY takes the position that men and women have no business to use drugs—that they are positively harmful! Now, how many people would really dare to get up and say that drugs were good for people? A man in his right senses, and with practical knowledge, would not say such a thing. So a ZION CITY does not allow the selling or the use of drugs and medicines.

ZION CITY has fully demonstrated that people can not only do without these things, but that they are far healthier and stronger in every way without them.

What is needed is to get people educated to this way of thinking!

In a word, a ZION community means a community where God is feared, His laws and commandments upheld and obeyed, and where whatever is known to be detrimental to man in his spiritual, psychical, and physical life, is prohibited.

We have many prohibition states in America. This means that they prohibit the sale and the use of liquor. As we have already said, the difference between them and a ZION CITY is that a ZION CITY goes in advance of them and prohibits more than one evil thing.

The mission of ZION is to show the people of the world that these things that have been mentioned, and others are evil, and that they would better be left alone!

This is one of the reasons for building and establishing a ZION CITY—to demonstrate to the world that men and women are happier, stronger, and cleaner without these things.

Zechariah makes the following prophecy concerning Jerusalem:

"There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

"And the streets of the city shall be full of boys and girls playing in the streets thereof."

This is truly a beautiful sight that the prophet places before our eyes. It speaks for itself, without any explanation.

A city—a nation—where God is feared and where His laws are kept, will be blessed, as described in these words of Zechariah.

There will be no lack of children—of the boys and girls, and men and women will live out their lives to a full and good old age.

Surely ZION CITY is worth living for!

Surely ZION CITY is worth sacrificing for!

It is a good cause!

It is a glorious cause!

It is worthy of all that a man can put into it of time, of talent, and of substance!

The world is watching ZION CITY!

Let us be true to our ideas and our ideals, "and God, even our own God, shall bless us!"

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Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination.
A Bunch of Damnable Heresies.

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, FEBRUARY 6, 1915.

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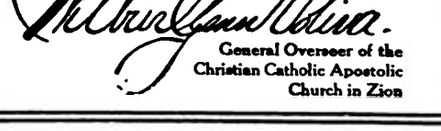
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ZION'S MOTTO FOR THE YEAR 1915

Let us go up at once, and possess it-Zion City-for we are well able to do it.

Numbers 13:31

I am faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

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The Development of Zion City and the Promotion of Zion Institutions and Industries

Report of Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Thursday Morning, July 16, 1914, Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion. Addresses by Elder Anton Darms and Deacon W. Hurd Clendinen

Reported by G. L. Marshall

APOSTLE ROYALL opened the services by announcing Hymn No. 351—"JOY COMETH IN THE MORNING."

Oh, weary pilgrim, lift your head:
For joy cometh in the morning!
For God in His own Word hath said
That joy cometh in the morning!
CHORUS:
Joy cometh in the morning!
Weeping may endure for a night;
But joy cometh in the morning!

Ye trembling saints, dismiss your fears:
For joy cometh in the morning!
Oh, weeping mourner, dry your tears:
For joy cometh in the morning!

Let every burdened soul look up:
For joy cometh in the morning!
And every trembling sinner hope:
For joy cometh in the morning!

Our God shall wipe all tears away:
For joy cometh in the morning!
Sorrow and sighing flee away:
For joy cometh in the morning!

ELDER PECKHAM: Let us praise God further, in the use of Hymn No. 524:—"FAITH IS THE VICTORY."

Encamped along the hills of light,
Ye Christian soldiers, rise,
And press the battle ere the night
Shall veil the glowing skies;
Against the foe in vales below,
Let all our strength be hurled;
Faith is the victory, we know,
That overcomes the world.

CHORUS:
Faith is the victory!
Faith is the victory!
Oh, glorious victory,
That overcomes the world.

His banner over us is love,
Our sword the Word of God;
We tread the road the saints above
With shouts of triumph trod:
By faith, they like a whirlwind's breath,
Swept on o'er every field;
The faith by which they conquered Death
Is still our shining shield.

On every hand the foe we find
Drawn up in dread array;
Let tents of ease be left behind,
And onward to the fray;
Salvation's helmet on each head,
With truth all girt about,
The earth shall tremble 'neath our tread,
And echo with our shout.

To Him that overcomes the foe,
White raiment shall be given;
Before the angels he shall know
His name confessed in heaven;
Then onward from the hills of light,
Our hearts with love aflame;
We'll vanquish all the hosts of night,
In Jesus' conquering name.

GENERAL OVERSEER: Apostle Royall will state the subject of the meeting this morning, and then we will have some Scripture lessons.

APOSTLE ROYALL: "Early Morning Sacrifice of Praise and Prayer. THE DEVELOPMENT OF ZION CITY AND THE PROMOTION OF ZION INSTITUTIONS AND INDUSTRIES."

GENERAL OVERSEER: We will now have several appropriate Scripture lessons on this Subject.

ELDER HUSTON: "For ye are the temple of the Living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

"And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." (II Corinthians 6:16-18)

ELDER TINDALL: "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

"And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

"For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

"And I heard another voice from heaven, saying, COME OUT OF HER, MY PEOPLE, THAT YE BE NOT PARTAKERS of her sins, and that ye receive not of her plagues.

"For her sins have reached unto heaven, and God hath remembered her iniquities.

"Reward her even as she rewarded you, and double unto her according to her works: in the cup which she hath filled, fill to her double." (Revelation 18:1-6)

GENERAL OVERSEER: You cannot remain in a church that gives tango dances, goes to theaters, and gives oyster suppers, and has fellowship with the world, the flesh and the devil—you cannot remain in a church of that kind, and not be a partaker in her sins. There never was a plainer command given, than that God's people should separate themselves.

APOSTLE ROYALL: The second chapter of James, beginning with the 17th verse:

Even so faith, IF IT HATH NOT WORKS, is dead, being alone.

Yea, a man may say, Thou hast faith, and I have works: shew me thy faith faith without thy works, and I will shew thee my faith BY MY WORKS.

Thou believest that there is One God; thou doest well: the devils also believe, and tremble.

But wilt thou know, O vain man, that FAITH WITHOUT WORKS IS DEAD?

Was not Abraham out father justified by works, when he had offered Isaac his son upon the altar?

Seest thou how faith wrought with his works, and by works was faith made perfect?

And the Scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

Ye see then how that by works a man is justified, and not by faith only.

Likewise also was not Rahab the harlot justified by works, when she had recovered the messengers, and had sent them out another way?

For as the body without the spirit is dead, so FAITH WITHOUT WORKS IS DEAD ALSO. (James 2:17-26.)

ELDER CAREY: In the Book of Ezra, the first chapter, the 3rd verse:

Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (He is the God,) which is in Jerusalem.

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, BESIDES THE FREEWILL OFFERING for the house of God that is in Jerusalem.

Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.

And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all that was willingly offered. (Verses 3-6.)

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And then in the next chapter, the 68th verse:

And some of the chief of the fathers, when they came to the house of the Lord which is at Jerusalem, offered freely for the house of God to set it up in his place:

They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand drams of gold, and five thousand pounds of silver, and one hundred priests' garments.

ELDER PECKHAM: The passage that was read in the beginning set forth the conditions existing in these Last Days, and described the conditions and the terrible things that are to come; the wickedness that will be upon the earth in the time of the end.

I desire to read the 62nd chapter of the Book of the Prophet Isaiah:

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.

Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

Thou shalt no more be termed FORSAKEN; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married.

For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace, day nor night: ye that make mention of the Lord, keep not silence,

And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.

The Lord hath sworn by His right hand, and by the arm of His strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

But they that have gathered it shall eat it, and praise the Lord; and they that have brought it together shall drink it in the courts of my holiness.

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

And they shall call them, The holy people, the redeemed of the Lord: and thou shalt be called, Sought out, a city not forsaken.

Address by Elder Anton Darms.

ELDER DARMS: I desire to read three very short selections, bearing on the subject of building ZION CITY.

God has given the plan of redemption to us, through the Holy Spirit, by prophets and apostles; but nowhere in the Word of God has He promised to *build* our temple, or to do what He has put within our hands to do. In other words, God has taught in His Word that we are to be co-workers with Him; and God never intends to do what He has commanded us to do. And, what God has commanded us to do is set forth just as plainly in His Word as what He Himself will do.

The General Overseer has often said here, that the time will come—and it ought to come—when there shall be so much money coming into ZION that we shall not know what to do with it. Such an experience is recorded in the Word of God and the Word of God says that "that which has been is now, and that which is to be has already been." That is one of the great verses that Dr. Dowie used to preach on.

God is wanting His people to day, to come up to the same standard to which they have come so many times in the past in the building of HIS KINGDOM.

As the General Overseer has said, if the people would just bring in the resources that God has already put within their hands for the building up of ZION and ZION CITY, it would not be twelve months, it would not be six months, it would not be sixty days, until there would be enough here to settle this Estate, and we would be ready to take up other great things.

Listen to this Scripture now, and ask yourselves whether you, as God's people, have come up to the mark of God's people in Israel.

In the 36th chapter of Exodus, the first seven verses:

Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the Lord put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the Lord had commanded.

And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the Lord had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning.

And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made:

It takes men of brains and ability to build anything in this world that amounts to anything; and I believe that God requires ability in connection with the building of ZION CITY. It is for this reason that we should thank God for the leader whom God trained for a work like this. Dr. Dowie put into this work the experience and observation of all his life.

Think of the names of the streets in ZION CITY! Thank God that he did not allow other names, such as they have in the cities of the world, to be fastened on the streets and lanes of this City; but he chose names that remind us of the presence of God. Then think of our nine o'clock hour of prayer! ZION CITY is to be a clean City—every home a home of prayer, and every inhabitant a child of God.

And through the years of experience, through the study of the Word of God, after putting into this work all that God had given to him, and having asked God's people to put all their consecrated talents and ability into this work—we have what we have today.

Zion's Leader Trained, Called and Equipped for the Building up of Zion.

In the same way, had not God trained another leader, especially along business lines, and sent him around the world to observe many things that you and I have had an opportunity to observe, we would have no more of a ZION CITY today, than we would have had had it not been for Dr. Dowie.

Our General Overseer has been trained for this work in just exactly the same way as Dr. Dowie was trained—by the Spirit of God. God has given to us in ZION a man of ability, a man of talent, a man of principle, a man of perseverance; and it is only by such efforts as he has put forth, that we have a ZION CITY in the world today. It is also true that a great many of the people in ZION have put forth the same effort.

I thank God for the General Manager—hundreds of times I thank God that He has trained him and put it into his heart to devote his life to this work; that his interest is not anywhere else in the world, as the devil would like it to be.

The devil does not like us to have people of ability in ZION. You know, they say we are the most foolish people upon the face of the earth. Well, we are common people, but God has given to us men of most wonderful ability and talent; without whom we never could have had a ZION CITY.

God wants us all to have a part in this work, and we must do as they did here: expect God to give us wisdom to apply our talents in the proper place and to do our part in the building of a ZION CITY.

It says here: "And they brought yet unto him free offerings *EVERY MORNING.*"

They did not let up with having brought offerings once! Some people say, "I did my part years ago, and the General Overseer is still asking me to give!"

Why, sure! he is going to ask you as long as you have anything to give! You will have something to give as you continue to love and serve God.

And they spake unto Moses, saying, THE PEOPLE BRING MUCH MORE THAN ENOUGH FOR THE SERVICE OF THE WORK, which the Lord commanded to make.

Now, would it not be wonderful if such an experience should come to pass in ZION?

I believe it will!

I believe that we have reached the tide of spiritual life and power during this Feast of Tabernacles that will put it into the hearts of scores and hundreds of people to come up to the mark, and to give of what God has given to them for the building of ZION CITY.

I believe there will be a glorious financial result come from this, as well as Spiritual; for, unless the Spiritual results in the financial, why, we are not any better than the churches! Not a bit better than the churches! You know, the Methodists, and the Roman Catholics, and all the apostate churches, expect to get to heaven some day, and to knock on St. Peter's door and

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have an admittance to heaven; but they will not get it unless they have consecrated their life and their gold and silver to God's work, after the call has come to them.

They will not get there!

And you will not get there either,—although you may be in ZION—unless you come up to the mark.

And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

FOR THE STUFF THEY HAD WAS SUFFICIENT FOR ALL THE WORK TO MAKE IT, AND TOO MUCH.

(General Overseer: Would it not be glorious for me to have to send word out to the people to quit bringing the money in?)

Queen Esther Brought to the Kingdom for a Purpose.

I have a verse or two that I wish to read in the 4th chapter of Esther.

I have been thinking a great deal about the 13th and 14th verses of this chapter in Esther during this year, and they have been brought up in the teaching of ZION in the past years quite frequently, but let me call your attention to them this morning.

You remember that, after Esther had been made queen, the decree was given throughout the realm, that all the Jews should be slain and utterly destroyed. King Ahasuerus gave his decree to that extent, because he did not understand; Haman had deceived him.

And here a decree was made, and twenty million dollars was given, out of the King's treasury, to carry out that decree—to utterly destroy the Jews throughout the entire Persian Realm; and had it been carried out, there would be no Christianity in the world today; there would be no ZION CITY here; and you and I would not be here.

It was a most critical time; and it just depended upon whether God had some one ready to fit in the niche, and lay his life upon the altar to stay the sword that was to sweep over the land.

Now, Mordecai knew who that person was—he was the person himself. On the other hand, Esther was Queen, and she was the one to go in unto the King and make known the condition of affairs, and to plead for the life of the Jews throughout the Persian Realm. She was the one to put her life upon the altar, and risk her all, to see that the cause of God was not interfered with.

He sent her a message.

She said she could not do it. She said she had not been called for thirty days, and that the King had not held out the golden sceptre; that if she went in without it, she would be killed and destroyed.

Do you suppose Mordecai listened to that, and excused her?

She had no right to go in unto the King; he had not called her.

Do you suppose Mordecai said, "Well, It is impossible for you to do it, I see; and, therefore, I will have to find some other way?"

NO!

He said, "You are the only person who is in a position to do this thing, and you *have* to do it, if you die in the effort of doing it!"

He sent her this message—the 13th and 14th verses:

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the King's house, more than all the Jews.

For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: AND WHO KNOWETH WHETHER THOU ART COME TO THE KINGDOM FOR SUCH A TIME AS THIS?

I want to ask you whether there is not just exactly the same condition of affairs prevailing today, as in the time of Queen Esther and Mordecai?

What does Christianity amount to wherever you go?

What have been the reports we have received?

Why, unless it had been laid upon the heart of some person to restore God's work, it would almost have been blotted from the face of the earth. There would be nothing of God's work according to the Apostolic Pattern left upon the face of the earth, unless God had laid it upon the heart of some one to do this work.

God laid it upon the spirit of Elijah the Restorer, and we have a ZION CITY. God laid it upon the spirit and heart of our General Overseer, and we have ZION CITY REDEEMED!

Fulfilling the Purpose for Which You are Called into Zion.

Yes, we thank God for all that has been done: for the Institutions, for the Temple Site, for Shiloh Tabernacle, for the General Stores, and for all that has been done toward making ZION CITY a living reality—the best thing the world has ever seen in the way of a THEOCRACY—THE KINGDOM OF GOD.

But the work has not been finished yet, "AND WHO KNOWETH BUT THAT THOU ART COME TO THE KINGDOM FOR SUCH A TIME AS THIS?"

How do you know but what God calls you to do something that nobody else can do, in connection with the building of ZION CITY?

The General Overseer has given all that he has: he has given his life, his talent, his money—everything; and nothing more can be given. A great many people have done the same.

But there are some here who have not done that! There are thousands throughout the world who have not come up to the mark, after hearing God's call.

I am going to say this: that God, in sending the call out of ZION to you and to me, has put great opportunities within our reach. Great blessings have come to us. We have heard the testimonies of hundreds here, during the Feast of Tabernacles, as to how God has poured down the showers of blessing upon this people, through the ministry of our Leader, and multitudes have heard the Gospel in different cities.

I think there should not be a single one in ZION who is not enthusiastic over the wonderful progress ZION has made during the last twelve months.

I do not believe there has ever been a time in the history of ZION, when the Message—of Repentance, Salvation, and Healing—was made more plain to the world, and when the people, everywhere, were so eager to listen to the glorious Gospel, as during the last twelve months, under the leadership of our General Overseer.

Now, after God has given all these blessings, He calls us to DO something!

Unless you realize that, with the opportunities and the blessings, there is also a tremendous responsibility, you will never realize what the Call of God, out of ZION, means.

It is not only a call to *receive;* it is not only a call to get salvation, to get healing and holy living; it is not only a call to prepare for Heaven—I tell you, there will never be a people ready for the coming of the Lord, unless they do something for God's work on *EARTH.*

We have to do something on this earth!

And if you do not see the opportunity that God gives to us now, in the building of ZION CITY, you will have no part in the building of the New Jerusalem. There will not be a single person used in the building of the New Jerusalem—when Christ returns to reign a thousand years—who after having been called of God into ZION, because of covetousness or unfaithfulness, fails to come up to the mark right here in the building of ZION CITY.

Today the Opportunity is Yours to Build-up Zion.

God has put upon this people many blessings. The LEAVES OF HEALING have been a blessing to each and every one.

But now there comes a time when God says, "I have given to you, now YOU GIVE TO ME! I have made known the Plan of Redemption—I have given the plan for the sanctuary, *you bring the gold and silver and build it!*"

"WHO KNOWETH BUT THAT THOU ART COME TO THE KINGDOM FOR SUCH A TIME AS THIS?"

Of course, we thank God that our leader responded to the call that God gave to him, but YOU have just as distinct a call as he has, in connection with the work of ZION.

When we all come up to the mark,—the work that Mordecai demanded of Esther will be done.

Esther went in. She risked her life. But the King held out to her the golden sceptre, and she went in and made known the awful things which Haman had planned against the Jews. Then the King made a decree and spared all the Jews in the Realm; and he gave into Esther's hands all of Haman's family.

God wants men and women today, to do their duty; to re-

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spond to the call He has given to them, and to do that which He has put within their hands.

Now, I will read a few verses in the 4th chapter of Acts. I love to think of the Apostolic Church. I love to think of THE KINGDOM OF GOD here on the earth.

Why, the Lord taught us to pray: "Thy KINGDOM come. Thy will be done *on EARTH,* as it is in Heaven."

We cannot do anything to make heaven better and purer. If you were to try for a thousand years you could not make Heaven any better! If you were all to go to Heaven this morning, I do not know whether Heaven would be benefited very much—except that they would be glad to see you, and we would be glad to be there.

But there is no cleaning up to do in Heaven. "Without are the dogs," you know. There are no unbelievers, no ungodly, no disobedient, in Heaven—everything is perfect! Everything is beautiful and right—up to the highest standard.

The Lord said, "Thy will be done *on earth,* as it is in Heaven," did He not? And Jesus came all the way from Heaven to earth to bring a little bit of Heaven down here. There was none before He came, and there is not very much in the world today.

I do not believe the people know what Heaven means!

Outside of ZION there is no understanding of what it means to have a little bit of Heaven on the earth. So far as community life is concerned, so far as commercial life is concerned, so far as political life is concerned, so far as social life is concerned, there is no Heaven upon God's green earth, *except where you are this morning!*

You may think I am a little narrow; but I am as narrow as God's standard! I believe this is the only little spot, so far as God's Word is concerned.

I know there is only one man to hold up the standard, and that is our leader.

Now, listen to these words, and you will see that in the Apostolic Church they believed in doing something *here* — for God's Cause upon the earth. The Lord told them to go out into the world and to preach the Gospel to all nations; and He told them to make disciples.

What are disciples to do?

Were they just to sit there and listen, and some day be taken up when Gabriel blows the trumpet?

Well, you will never get to Heaven that way!

True Unity and Fellowship Among God's People Found in Zion.

I will read from the thirty-second verse of the fourth chapter of Acts:

And the multitude of them who believed were of ONE HEART AND OF ONE SOUL:

Now, I believe ZION comes nearer to that standard than anyone else. And I believe it is coming to pass more lately than ever before; for I do not believe ZION ever had the spirit of true unity and fellowship and Divine love, as we have had it during this Feast of Tabernacles. I just rejoice to see the beautiful unity that there is in ZION—God's people coming out of all these organizations and being truly one in ZION.

Neither said any of them that ought of the things which he possessed was his own; but THEY HAD ALL THINGS COMMON.

The churches do not like that verse in there. They would like to change it; and they have changed it. I do not know whether you will find a minister of the Gospel anywhere, who will stand up in his pulpit and read that thirty-second verse, and see to it that it is practiced and carried out.

But here in ZION we believe that selfishness must be taken away with all the other sins. Covetousness must go, as well as idolatry; for it is idolatry. When you love your houses and lands more than God, you are an idolater. If you had God's cause at heart, you would rejoice that all your possessions may be used here in the building and redemption of ZION CITY.

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
Neither was there any among them that lacked—.

That is one thing I am thankful for in ZION. We have gone through some hard times during these years, and I believe no people has ever had such times of testing, but just see how God has supplied all our needs!

My God shall supply all your needs according to His riches in glory by Christ Jesus. (Phil. 4:19.)

If there is anyone here this morning who can say that that has not been true, stand up and tell us so! Stand up and testify that God has not been faithful! Do you dare?

There is not a single one here but who will have to witness that God has more than abundantly supplied all our needs. When we have given, God has given the increase. God has more than abundantly opened the windows of Heaven and caused blessings to come down upon us, so that we have not room to receive them.

My heart is overflowing with joy for all of the things that God has given to us in ZION. I have not words which can express my gratitude for this Feast of Tabernacles. God is most wonderfully blessing this people.

Neither was there any among them who lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,
And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.
And Joses,—.

In order that all may understand exactly what this means, one distinct incident is given—one, perhaps, out of a thousand. And this little incident shows plainly what every ZION man must do at this time.

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,
Having land, sold it, and brought the money, and laid it at the apostles' feet.

No one can misunderstand what was meant by having "all things in common," if they read the Word of God. We are told here that the early Church came up to the mark just like Israel did when they were brought out of Egypt. As Moses was able to build a sanctuary from the offerings that the children of Israel brought, so in the Early Church they were able to give to us a pattern for THE KINGDOM OF GOD, which has come down through all the Gospel age, and has helped us to understand what it means to build up THE KINGDOM OF GOD upon the earth.

I want to say this morning, that God is expecting the Latter Day Church to come up to that standard. Otherwise, what will ZION amount to? What will THE KINGDOM OF GOD amount to? How can there be a "Church without spot or wrinkle?"

We must maintain the same principles, pass through the same experiences, lay ourselves and our all upon the altar, just the same as they did.

Would it not be a glorious thing if we all could come up to the standard!

Now, during this Feast of Tabernacles, while these meetings are going on, let every one here resolve that you will not fail to do what was done in Israel—what Mordecai and Esther did! Oh, may we all, each and every one, come up to the standard; that ZION may be built up, and ZION CITY made more glorious as a place of refuge for God's children.

May God help us to receive the power of the Holy Spirit, so that we will leave nothing undone in carrying this out!

GENERAL OVERSEER: That was a good speech. It looks to me as though he about covered all the ground.

Now, before we go to God in prayer, I want the General Manager to tell you about ZION Institutions and Industries: where they are, and what it means to maintain them. I want him to tell you about the ZION Estate, about the properties listed for sale; and then let us all go to God in prayer, and ask God, by the Holy Spirit, to give us victory in every case.

Deacon W. Hurd Clendinen, General Manager

General Overseer, Brothers and Sisters. I do not know that I ever listened to a stronger interpretation of the Scriptures in regard to ZION CITY, than that to which I have listened this morning by the various elders. They certainly do work at it with their spirits in the work; and that is all that is necessary for you to do. When you get your spirit into this work, you will be sure to ACT.

ZION CITY has to be built first in the spirits of the people!

I thank God for this Feast of Tabernacles, and for what it has been to me. Oh, how I have enjoyed all the blessings that God has brought into my spirit and life during this Fourteenth Feast of Tabernacles!

I thank God for the development of ZION CITY in the spirits of the people.

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We sang a song a while ago, about "The Old, Old Story," and that applies to ZION CITY; and it seems that those who have heard it the most, love it the best, and are just as anxious to hear it as those who have never heard it. It is a part of the preaching of the Gospel. You and I can preach the Gospel no better to this old, dark world, than to establish A KINGDOM OF GOD CITY, the kind at which we are working (I am not saying how far we have gotten), in this time of "the restoration of all things."

Now, to tell you about ZION Institutions and Industries: Six years ago we did not have any ZION Institutions and Industries. There was a people gathered here, who had been depleted, as it were, of a large amount of their possessions. I do not speak of this as a loss, because I do not consider it in that way; and I do not believe anybody else thinks of it as a loss. It was simply an incident in our lives that better fitted us for the work God had given us to do.

A few years ago there were no ZION Institutions and Industries. The General Overseer was without any assistance financially, so far as he was personally concerned; but he was backed up by a few faithful people in ZION CITY and throughout the world, and God has wrought wonderful things in and through this faithful people.

Now, to familiarize you with these things, will help you to understand, and that is the object of this meeting. The General Overseer has kindly given two or three meetings during this Feast for this purpose; because to understand a thing, helps one to act intelligently, as well as joyfully and gladly.

I will first speak about ZION Stores—the largest Institution we have. Every community life needs a store. That is one of the first things we have to establish, and that we did establish six years ago, with an investment of ten dollars. We went on, and developed so rapidly that it is almost miraculous how God has provided the means.

We bought the General Stores, and have now an Institution that carries about one hundred thousand dollars' worth of merchandise, and did a business last year of four hundred fifty thousand dollars.

ZION Stores has one hundred nineteen employees, and you saw most of them in the parade yesterday. If you saw that parade, it gives you some idea of what ZION Institutions and Industries are. We are very grateful to all those who helped to make the parade what it was.

The Pay Roll of ZION Stores is seventy thousand dollars a year, and the Store does an annual business of over four hundred fifty thousand dollars.

I wish to call special attention to our Manufacturing department; because through this department many of you can help us a great deal.

We manufacture a great many food products. Parcel Post makes it possible for a person to trade with us, even though living at a distance. You can get quick service, and it is cheap, and you can cooperate with us in this way.

ZION BANK, located in ZION Stores, does a general banking business, including savings and commercial accounts. We pay three per cent. interest on savings accounts. It is very convenient to bank by mail now-a-days; so that persons living outside, who desire to bank with us, can do so by mail.

You may wonder what would be done if somebody were to bring in a hundred thousand dollars. I think the first thing we would do, would be to transfer a hundred thousand dollars that we owe to outside people to ZION people. If somebody were to bring a second hundred thousand dollars, I think we would do the same thing. So, you see, there is no immediate danger of our not knowing what to do with the money if you brought it in.

We pay six per cent. interest. You might say, "How are they going to pay that? If we all bring in our money they might not be able to pay it."

We pay five per cent. on this loan, but the General Overseer has generously agreed to pay ZION people six per cent.

Now, what Elder Darms read to us, is so far above and beyond anything that the General Overseer asks, that there is no comparison. We only ask you to buy real estate for what it is worth. We only ask you to loan money on good security.

Why, we have not got started yet! But it is well to keep the standard up there, because we have to come to it. But the General Overseer doesn't think of asking anything like that! We only ask you to buy this property for what it is worth; and, in many instances, less than it is worth—in order to help build a ZION CITY.

Now, the PRINTING AND PUBLISHING HOUSE—one of our best institutions, and one that is capable of wonderful development.

There are few of you who know very much about the Printing and Publishing House. You know that it prints the LEAVES OF HEALING—which it does—and other ZION Literature, but that is about all.

We print catalogues for many of the leading firms in Chicago. We go right into Chicago and get business where the competition is as strong as it is any place in the world.

We give God all the glory for what we have been able to accomplish. We are running a night-shift now in July, when, if you were to go down State Street and hunt for a job, you would have hard work to find one. Every man knows that there is a quietness in business all over the United States just now.

The Printing Works at present is greatly in need of printers—men who can do the work. The Printing Industry is one that is just coming into its own—there are glorious new fields opening up before it.

There is one thing about printing machinery that we have to take into consideration in order to place our institution upon a solid basis: there is a large depreciation charged off for machinery. We figure the type only lasts four years, and we charge off a large depreciation. Now-a-days changes and improvements come so rapidly, that we are obliged to do this in order to keep up with things.

We must keep in mind that the Printing House prints the LEAVES OF HEALING and ZION Literature. Today this Institution could use a great many thousand dollars a year very profitably. Pray that God will give us the building that belongs to us—the building that was dedicated to God for this work. We need it very badly. Pray in faith, nothing doubting, and God will give us this building.

I pass on to the LAUNDRY, which is a very essential institution in every city. We do only local work. We have a Pay Roll of thirty five hundred dollars a year; a capital invested of five thousand; and we do an annual business of six thousand dollars. That is not a big business, but one that will grow.

In the BAKING INDUSTRY we have an investment of twenty-three thousand dollars. It does a business of seventy-seven thousand dollars, and has twenty-eight employees. The Pay Roll is fifteen thousand, seven hundred thirty four dollars a year.

The Baking Industry has been an expense ever since ZION CITY was founded. It has gone through its trials, and has had its ups and downs. But I believe the Baking Industry, from a financial standpoint and every other standpoint, is on a better basis today, than ever. I believe that God will open up a great field for us in food products; and I believe it is a good field for us to enter. You cannot get the Gospel into men and women who are full of dirty foods.

I want to say right here, that what I have learned about how to live,—from the standpoint of what to eat and how to eat it—in the last few years of my life, has been one of the greatest blessings that has come to me.

It is a part of the Gospel to know how to boss the old flesh—to make it eat *what* it should, and *as* it should. Even Christians are very slack in this.

Of course, we are not always in a position to have experienced hands in every place. You understand how we are handicapped in this matter. However, if a man is faithful to God, I expect him to accomplish a great deal more than he could otherwise. I would rather have a ZION man in a place, who loves God and knows Him, than an experienced man who knows nothing about God. If we are going to build ZION Institutions, we must build them with men who love God. In some instances we do not get along as fast as we would like, but we will go ahead and pray that God will put it into the minds and hearts of experienced men to come and help us in these Institutions.

As I say, the manufacture of food products is a safe line to follow; because there is always a demand for food products. We have not entered into the manufacture of other things, because, as a rule, it takes a good deal of time to sell them. If we were to manufacture gasoline engines, for instance, we would have to put in a good deal of time before we could get any money out of them. Of course, the manufacture of such things is all right, per-

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fectly right and proper, but, as I have said before, we have to conserve our assets, by getting them into good, clean merchandise, in the Stores, in the Baking Industry, and in other industries. In this way we are always in a position to take care of ourselves, and to turn our assets quickly.

We took the Baking Industry when it was in a most dilapidated condition. However, we have built it up, and it is in good shape today. The ovens that are in the Bakery have been there for thirteen years. Thirteen years, now-a-days, brings about many changes in the manufacturing line, and our business would be increased about twenty-five to thirty per cent., if we had the modern machinery.

The HANDKERCHIEF FACTORY was started three years ago with very limited capital. If we had had more capital, we would have started in a very different way. Owing to the fact that we did not have unlimited capital, we started into manufacture goods, permitting Chicago houses to furnish us the material. Now we manufacture for Chicago houses without them furnishing the material. We are now putting in a line of our own. We have some nice business in St. Paul, Minneapolis, and many other places we have visited.

We have in the ZION Handkerchief Factory at present, outside of the building, about ten thousand dollars—that is in machinery and what stock we have on hand. We will have to put in ten or fifteen thousand more, on account of this new plan we are opening up in order to buy the merchandise, manufacture it and place it on the shelves ready for sale. From what experience we have had, I believe that is the most profitable thing for us to do. We must use wisdom in this matter, and work along the right line. The Pay Roll for this Institution amounts to fourteen thousand dollars a year.

ZION OFFICE SUPPLY, another of our institutions, was established three years ago. We started in with five thousand dollars, and now we have an investment of almost twenty-two thousand dollars. The sales last year amounted to fifty-five thousand dollars, and we are expecting them to run up to seventy-five or eighty thousand this year, as they have more than doubled during the last six months. This Institution has twenty-four employees, and twelve salesmen—working in Iowa, Idaho, Montana, Oklahoma, Colorado, Nebraska, North and South Carolina, Michigan, Wisconsin, and so on. They sell office supplies—a line of goods that you, perhaps, would not think amounted to much; but it has been a wonder to me to see the amount of these things that are used. Why, there are hundreds of thousands of dollars' worth of these things used—pencils, carbon paper and pens! We sell hundred of thousands of pens. I cannot understand where they all go. When I get an old pen I use it about two months. We have our own brand on these goods, and they go all over the Country preaching the Gospel.

Now, I do not think I have mentioned the Building Industry, which was started four or five years ago. We started these institutions, you know, as God opened up the way. We could start others now, if we had the capital, and men to take hold of them and work them out.

ZION Building Industry handles lumber and building materials, and does mill work of all kinds. This Institution is very limited in its capital—we have only eleven thousand dollars invested.

We hope some day to see ZION people patronizing this Industry for the building of many homes. ZION does not believe in extravagant homes, we do not care to put up any palaces here or anything of that kind, but we want to build good, comfortable homes for ZION people.

Of course, the policy that the General Overseer is following, which is as sound as a dollar, is that at the present time ZION people must invest their money in ZION, and nowhere else.

If the time comes—and it will come—when the obligations of the General Overseer are all paid, so far as this people are concerned,—and it ought not to be long; we are too slow—then will be the time when we can reach out and do these other things. But to do them now, to scatter ZION'S funds, would be disastrous; and ZION people do not do it as a rule. That is what our enemies do not like: that we stick together. Their people will not listen to them. They come to ZION, and they buy from ZION, and all they can say does not affect them at all; and they know it, and it makes them mad—and "we are glad," as Dr. Dowie used to say.

Now, our total investment in these institutions is two hundred sixty-two thousand, seven hunderd dollars. That is not bad for six years, is it?

You know, it only takes a thousand people, with a thousand dollars, and you have a million dollars. It does not take very long.

Our total sales amount to seven hundred thousand dollars, lacking a few cents.

Total number of employees—two hundred ninety-six.

We have a Pay Roll of one hundred fifty thousand dollars. That calls for twelve thousand dollars and over every month, in cash; because our Pay Roll for two weeks is over seven thousand dollars. I sign a check every two weeks for over seven thousand dollars. That makes our Pay Roll amount to nearly two hundred thousand dollars a year. That is a nice pay roll, but we have to meet it promptly every time, and we have to have the cash, and keep it where we can get hold of it.

It means work to keep these institutions going, and to meet this pay roll and all our obligations on time. I believe we have your prayers and your support.

Now, if you have money that you want to invest in ZION, come down to the office and see me, and if it is anything under three thousand dollars, we will give you a promissory note, payable in six months, or one year—the longer the better.

Of course, if our money is tied up in short time notes, we cannot invest that money in the institutions; because when you call for it we have to get it for you. Where you loan money, we give you real estate security. But the General Overseer would rather sell this Estate to ZION People than to have you loan him the money. We would rather have you bring in your money and buy up this property from us.

There are hundreds of acres of this land, bought by John Alexander Dowie, that are being held by his successor for ZION People. You ought all to have a part of this.

Now, in regard to outside properties, we have hundreds of thousands of dollars' worth listed for sale. Some of them cannot be sold very quickly, and others are salable and are being sold. We also buy properties. If you have a property that is salable, and you want to sell it to us, perhaps we can buy it from you: or, maybe we can sell it for you.

If you have properties to dispose of, come in and talk things over with us. We are anxious to sell all the property we can in order to get the money to pay for the ZION Estate. The General Overseer has no use for it.

That was a good thought the Elder gave this morning, when he said that God called you and me to this work *just as distinctly as He called the General Overseer.*

What do you think of that?

That is putting it pretty strong, is it not?

What is your part?

What is my part?

Our call is just as distinct as the General Overseer's. I firmly believe that! I pray that God will make it sink deep into our spirit, and that we will not forget it.

Now, ZION ESTATE!

We bought almost twenty-five hundred city lots, three thousand acres of farm land, eight hundred acres of lake front, and several hundred thousand dollars' worth of improved properties, and numerous other assets—such as notes, etc.

I sometimes think you get tired hearing all this repeated. I know there was one thing I used to get tired hearing Dr. Dowie talk about, and that was "repentance"—until I repented. After I repented, I did not care how much he talked about it. My goodness, that was hard for me! But after I fixed things up I did not care how much he preached about repentance.

(GENERAL OVERSEER: How was it you fixed up your tithes?)

The General Overseer mentions tithing.

You know, I had been a member of the Methodist Church for a long time, giving fairly liberally to the church, I thought: and I think possibly I was up to the average anyhow. I remember I used to have to collect the quarterly allowance for the presiding elder. I would collect about twenty-five cents, and then get disgusted and put in the rest myself and go home.

Well, when I got into ZION, the Doctor preached Tithing, as well as repentance. That was a part of my repentance. I began to talk to God about it, and the Doctor kept on preaching. I had been in business, and, although I had been pretty generous, I had not paid my tithes.

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Finally I thought: "I will send the Doctor a thousand dollars, to start with." It took me a long time to reach this conclusion. So I sent him a check for a thousand dollars, and I thought: "Now that will not bother me any more! This tithing business is certainly fixed now." But it was not. Before long the Spirit began to strive with me again: "I do not know about this, Clendinen; I do not think you have come up to the mark yet." So, to make a long story short, I sent in five hundred dollars more, and then I never had any more trouble about it.

If you are not sure you have paid enough, just keep on paying until you are sure. That was my experience.

This Estate was bought to sell to ZION People; not to be held for speculation. We ought not to spend so much time on this City; there are other cities we ought to found. I hope I shall live to see a number of other cities founded. Dr. Dowie blazed the way in this, but he did not know everything. He made some mistakes, and he probably saw them before he passed away. But we would be foolish if we could not make some improvement over Dr. Dowie's experience. He built the first ZION CITY that has ever been established, so far as I know; and you see what a wonderful place it is.

But we must not stop just because little things happen to mar the picture as we have it in our mind and spirits. It is our duty, as children of God, to go on with this work and develop it and work it out.

If we were starting a new City, some thing would be changed.

As I said, this Estate is for sale to ZION people; and it MUST be sold. We have to meet one hundred thousand dollars the first of next March, together with interest and taxes—amounting altogether to about one hundred fifty thousand dollars. This is no small amount for one man, or two men, but it is a small amount for a company like this; and when the time comes ZION must meet her obligation, as usual, on time.

When you buy real estate you have to bother with taxes and interest. When you make us a loan, we have to look after the interest.

Now, we do not expect this money to come from ungodly men—saloon-keepers, tobacco manufacturers, etc.—we expect ZION People to bring in this one hundred fifty thousand dollars, and gladly too. Then we can all work together and our little difficulties will all be solved. We can pray about things, and work them out. When you and I are engaged in the same work, and have the same spirit, we will get along without any trouble.

ZION owes nine hundred fifty thousand dollars on this Estate. We have already paid three hundred thousand. We have to pay about fifteen thousand dollars and more interest on the money invested in ZION Institutions and Industries; and we are glad to do it. I love to pay out interest to ZION people, but I hate to carry thirty thousand dollars down to Chicago.

As to ZION Estate, I do not think many of you have much of an idea as to what it is. We have about three thousand acres of farm land, and we want to sell it all to ZION people. What we would like, would be to have a ZION family on every ten or twenty acres; and they could enjoy ZION CITY, and the association there is here, and still have the opportunity to farm.

I believe great fields can be developed in this agricultural line. We have a climate and soil here that is adapted to some very fine products—such as berries of all kinds, and so on. There is always great demand for first-class goods, and a fancy price can be obtained. When we get a little further along, we will have somebody make it his special business to market ZION products that come up to the standard.

You take the raspberries they are picking about now, why, they are beautiful! And you can raise a crop of raspberries in two years time. I noticed down in my part of town, some bushes were set out there a year or so ago, and they are doing splendidly.

It has been suggested that we establish markets in the nearby towns, where the people could come with their baskets and get ZION food stuffs. I have not had time to think much about it yet, and I do not know just how it would work.

Now, the Institutions and Industries ought to employ the people. We want as many as possible on the land. When it comes to the land, there is no question, we are safe and sound; and we must stick to the land.

Manufacturing is all right, too. When people see Z|*&': brand on goods, they expect quality; and we must give it to them.

Let me say in closing, if there is anything you do not understand, feel at perfect liberty to write me, or to call at my office if you are in the city, and inquire about it. Anything you want to know we will be glad to tell you.

As I started to say a while ago, we have between three and five hundred thousand dollars' worth of properties listed for sale. Of course, it takes time to sell them, but we MUST sell them; and we must sell them in the face of depression in commercial lines. We are not going to stop for that. You pray that Mr. Smale will have success in disposing of ZION people's properties at a fair price. I believe God wants us to have it, if we have the right spirit.

May God bless you!

The Seven Compound Names of JEHOVAH

1. Jehovah-jireh, "the Lord will provide" (Genesis 22:13, 14)
2. Jehovah-rapha, "the Lord that healeth" (Exodus 15:26)
3. Jehovah-nissi, "the Lord our banner" (Exodus 17:8-15)
4. Jehovah-Shalom, "the Lord our peace" (Judges 6:24
5. Jehovah-ra-ah, "the Lord my shepherd" (Psalm 23)
6. Jehovah-tsidkenu, "the Lord our righteousness" (Jeremiah 23:6)
7. Jehovah-shammah, "the Lord is present" (Ezekiel 48:35)

CLUBBING RATES

FOR

Leaves of Healing

AND

"The Theocrat"

Are Now Offered Until March 1, 1915, as Follows:

U. S. Subscriptions	Leaves of Healing - - -	$2.00	2.50
	The Theocrat - - - - -	1.00	
	Regular price - - -	3.00	For Both
Canadian Subscriptions	Leaves of Healing - - - -	2.50	3.50
	The Theocrat - - - - -	1.50	
	Regular price - - -	4.00	For Both
Foreign Subscriptions	Leaves of Healing - - - -	3.00	4.00
	The Theocrat - - - - -	1.50	
	Regular price - - -	4.50	For Both

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or for friends, can get them at the above rates.

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ZION CITY

TO succeed in permanently establishing Zion City—free from intoxicating liquors, tobacco, drugs, and the numerous other vices that now curse mankind — will be preaching ONE OF THE GREATEST SERMONS THIS OLD WORLD HAS EVER HEARD.

Three of the eight payments—principal, interest and taxes, amounting to $465,312.02—have been promptly made.

The NEXT PAYMENT is due MARCH 1ST, 1915, amounting to $150,000. All that is necessary to meet this payment on time, and at the same time maintain and extend the numerous Zion Institutions and Industries, is for all the officers, members, and friends of Zion to do their DUTY, and to RESPOND AT ONCE to the call of God.

Read this number of LEAVES OF HEALING through, from the first page to the last. You will find, at the very beginning, a wonderful testimony; and you will find other interesting articles, full of instruction, encouragement, and edification.

You will enjoy all of these, and be greatly profited by them; but do not fail to see that every article bearing upon the BUILDING OF ZION CITY, is of just as great importance, and that "FAITH WITHOUT WORKS IS DEAD."

God demands a full surrender, every life and every dollar for the establishment, maintenance and extension of His Kingdom — BUT, IN THE BUILDING OF ZION CITY, WE ARE NOT ASKING FOR ANY GIFTS; IN FACT, WE WOULD NOT ACCEPT A GIFT OF ANY KIND. WE ARE ASKING FOR ZION PEOPLE TO COME FORWARD AND BUY THE ASSETS OF THE ESTATE—CITY LOTS, ACRE TRACTS, FARMS; OR TO INVEST THEIR MONEY WHERE IT WILL BE WORKING FOR THE BUILDING OF ZION CITY, AND WHERE EVERY DOLLAR WILL BE SAFEGUARDED.

For three thousand dollars and more, loaned for a period of five years and more, we give trust deed security to real estate.

Elsewhere in this number you will find a picture of Zion College Building, and a Prospectus. We now propose to issue First Mortgage, Six Per Cent., Serial Gold Bonds; and these Bonds will be issued in denominations of twenty-five dollars ($25) and on up to five hundred dollars ($500).

The building which we are giving as security, is worth, at the very least, $100,000; and the land which goes with it is worth, at the very least, $5,000; and the building is insured for $50,000.

This issue of $45,000 in bonds ought to be taken up in a very few days by Zion people. Here is an opportunity for a good investment, with first-class security. Read the Prospectus very carefully. The Trustees selected—W. Hurd Clendinen, Irving J. Thurston, and Eustace L. Carey—are men of experience and of unquestionable business ability and integrity.

No officer, member or friend of Zion has any right to leave his or her money out in the world working for the world, the flesh and the devil, to build breweries, saloons, and other institutions that only make for the destruction of humanity.

You will observe, in reading the Prospectus, that these Bonds mature serially, in five to ten years; the loan thus being steadily reduced, while the security remains unreleased until the bonds of the final maturity are paid and canceled.

The Zion City proposition, from every standpoint, is one of the finest in the world; and, from some standpoints, is *the* finest in the world.

From a cold business standpoint we have now offered to Zion people everything that could be asked.

Zion City can never be built up by Zion people keeping their money invested outside; by Zion people holding onto farms located in different states. All of the resources of Zion people must be gathered and put to work, at the earliest possible moment, in the building of Zion City.

We are, of course, reluctant to refer to our own record; but, we say it to the honor and glory of God, we have made a financial record that, from every standpoint, ought to inspire great confidence in the heart of every Zion man and woman.

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We want to impress upon your minds and hearts two things:

First: THIS PAYMENT OF $150,000 ON THE ESTATE MUST BE MADE ON MARCH 1st.

Second: ZION INSTITUTIONS AND INDUSTRIES MUST BE MAINTAINED AND THE CAPITAL INCREASED.

Both propositions are easy if all will do their duty, and get the building of Zion City in their minds and hearts.

We have approximately half a million dollars' worth of outside properties for sale. *But,* unless these are sold, they will not avail anything in meeting this payment March the First.

Why should any Zion man or woman who has listed his or her property for sale, intending to come to Zion City to live and to buy property here, or to invest money here, hesitate one minute to raise as much money as possible on his or her property and invest it, as we will give trust deed security to real estate; or, they can purchase one or more bonds, described in the Prospectus in this issue?

Let one and all read the following figures, which are but a part of the record:

Zion Estate, purchased March 1st, 1911, for	$950,000.00
Three payments made, principal, interest and taxes	465,312.02
Institutions and Industries established with a capitalization of	356,253,93
Annual volume of business done by Institutions and Industries	725,787.22
Total amount of real estate sold since March 1st, 1911	343,276.97
Outstanding contracts for real estate sold	119,586,61

We have kept everything in good shape, and everything is in good shape now; and we want to go forward and complete the building of Zion City to the honor and glory of God, that it may be a light to the nations and a blessing to multitudes throughout the world.

Zion people now have the opportunity to show greater love and loyalty than have the nations of Europe who are at war — sacrificing houses, lands, money, fathers, husbands, sons, and everything that people hold near and dear.

Let Zion people, to a man, arise and astound the world!

No one is asked to give anything, but to come forward and take part in as good a business proposition as there is in the world.

NOW is your OPPORTUNITY!

March 1st, 1915, is close at hand. Whatever you are going to do must be done quickly!

You can bring in, as a loan, a definite sum of money. You can raise as much money as possible on your outside properties, and either buy some of the assets of the Estate, or invest the money with real estate security, by taking a trust deed or by purchasing bonds.

Get into touch with the General Manager, W. HURD CLENDINEN, Administration Building, Zion City, Illinois, AT ONCE!

Let there be such a response on the part of Zion people in Zion City and elsewhere throughout the world, that a mighty work will be done!

TODAY you have the OPPORTUNITY to help on this next Payment.

It is impossible for any Zion man or woman who knows the record and the facts, to have any fear or any doubt, or to hesitate one moment to take right hold and help carry this proposition to a decided success.

Earnestly praying that you may act, and ACT QUICKLY, and that God may richly bless you, I am

Faithfully in Jesus' Name,



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Zion Six Per Cent. Real Estate First Mortgage

Serial Gold Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, extending along the south side of Twenty-seventh Street from Enoch Avenue to Eshcol Avenue, in the City of Zion, Lake County, Illinois.

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; has specially heavy walls, and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system. The building, besides the basement area, has three main floors, and the fourth floor has a large auditorium and numerous small rooms, so that the building is virtually a four-story structure. It was designed as the East Wing of Zion Main Educational Building, and is admirably adapted in plan, ventilation, light, etc., for educational purposes, or it could be used for other purposes.

The land is of the most choice in Zion City. Immediately across Twenty-seventh street northward is Shiloh Park with its beautiful plats of grass, natural shade—a beauty spot much admired by every citizen and by the thousands of visitors who frequent Zion City every year. In the center of this Park of about 200 acres, are Zion Temple Site, and Shiloh Tabernacle, the center of interest to every Zion person in all parts of the world.

Zion College Building and the property mentioned, lie only three blocks from the business center of the City, and about four blocks from Zion Home and Zion Administration Building. The property pledged to secure these gold bonds is reasonably worth $100,000.00, and from the very nature of the Zion movement is destined for occupancy in the most useful and beneficial manner in the forward movement and upbuilding of Zion's work.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These gold bonds will mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum, as follows:

Series A	$ 2,500.00	mature in five	(5) years.
Series B	2,500.00	mature in six	(6) years.
Series C	5,000,00	mature in seven	(7) years.
Series D	7,500.00	mature in eight	(8) years.
Series E	10,000.00	mature in nine	(9) years.
Series F	17,500.00	mature in ten	(10) years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion. They are transferable only on the books of the Trustees to transferees who shall be acceptable to the obligor in said bonds and to said Trustees.

The obligor in said bonds reserves the right to call in and redeem at any time any of said bonds at par and accrued interest to date of redemption upon giving, through said Trustees, or the obligor, thirty (30) days notice in writing.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.

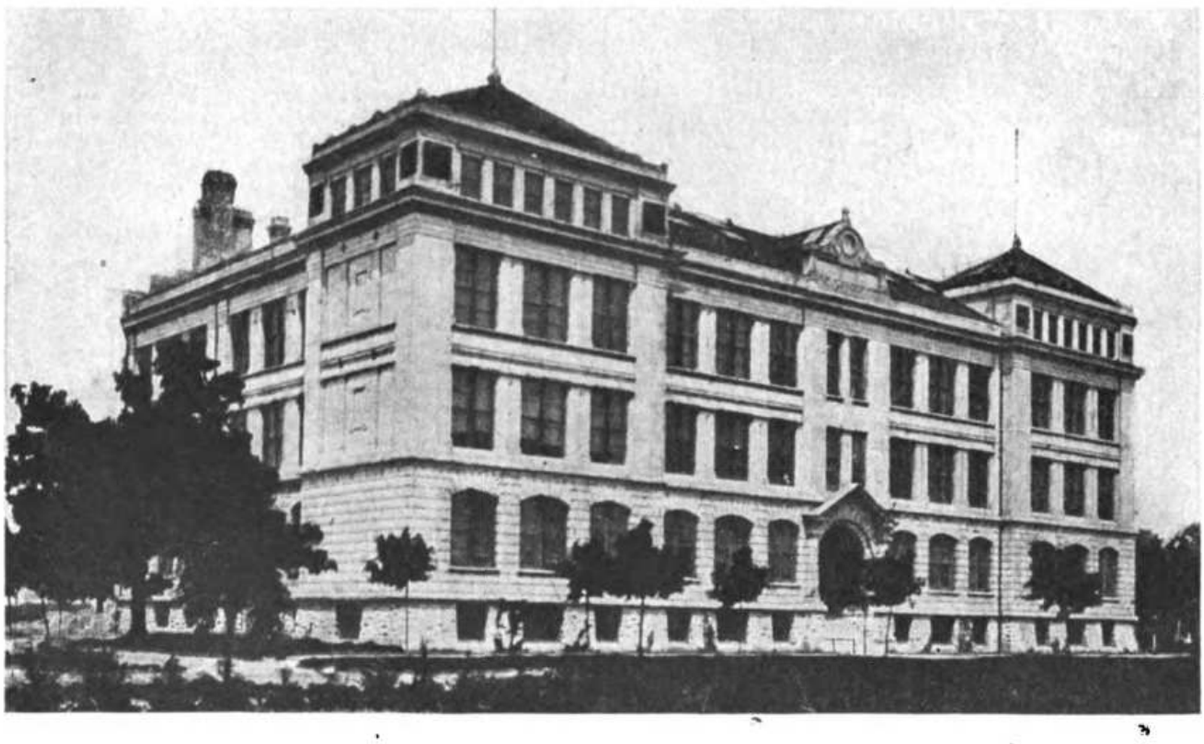
Insurance is carried on the College Building for $50,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company.

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In these bonds an investment is offered with the very best security. They are "Gilt Edge," not only because of the security offered, but additionally valuable because of the use to which the obligor will place the money derived from the sale of said bonds, namely: for the building up of Zion and the Zion Estate, for the maintenance of the principles for which Zion City was founded, and for the promotion of enterprises which are honest and in every way beyond reproach or suspicion—institutions and industries and a place for clean, God-fearing people to live and employ their talent and their substance for the honor and glory of God, and for the promotion of His Kingdom. Such an opportunity can come only in Zion—an opportunity to stimulate the Christian love and devotion of every true child of God who is particularly careful of his investments by using the resources which God supplies in cooperative effort to establish and extend His Kingdom in earth, and to plant in the midst of the earth a community which will be free from the evil influences which destroy health, prosperity and life so appallingly in other places.



SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____ years.

Name _____

Postoffice _____

State _____

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ZION FIELD WORKERS

GO ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

Matthew 28:19. 20.

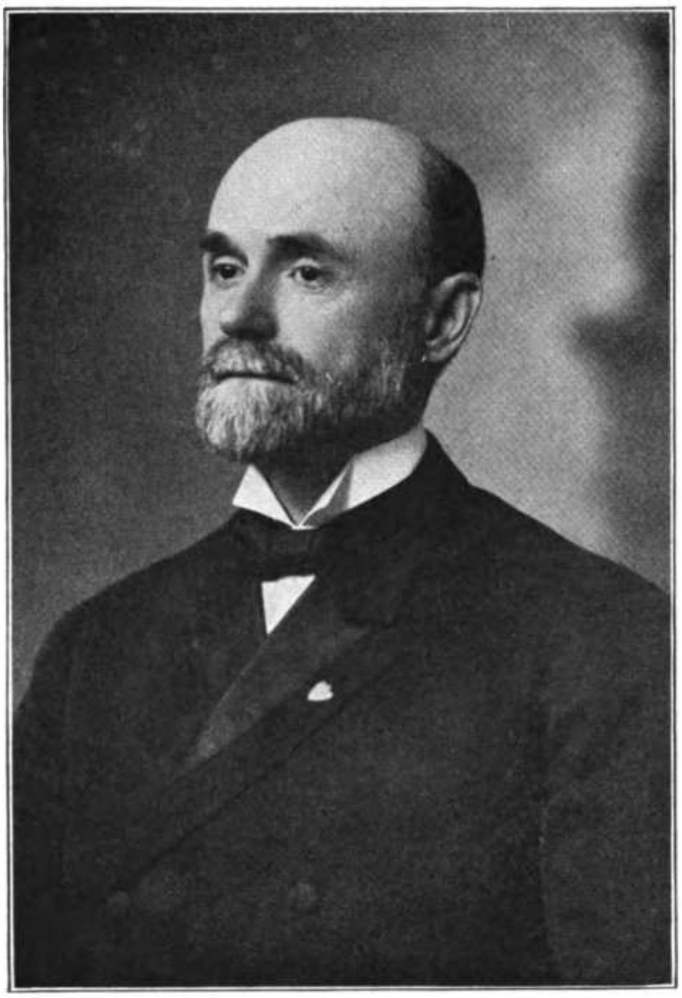


APOSTLE FRANCIS M. ROYALL, Shanghai, China



ELDER CARL F. VIKING, Shanghai, China

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APOSTLE WILLIAM S. PECKHAM, Minneapolis, Minnesota



ELDER FRANK ROBINSON, Kansas City, Missouri



ELDER SAMUEL F. HUSTON, Minneapolis, Minnesota



MRS. HESTER ROBINSON, Kansas City, Missouri

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ELDER FRED RICHERT, Rockford, Illinois



EVANGELIST FRANCIS N. CUNNINGHAM, Galesburg, Illinois



EVANGELIST JOHN M. FIDDES, LaSalle County, Illinois



EVANGELIST THEODORE DREYER, LaSalle County, Illinois

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Reports of Special Field Workers

DEACONESSES ANDERSON AND ZWEIZIG. Houston, Texas

Deaconesses Anderson and Zweizig report as follows, for week ending January 29, 1915:

Special calls made	6
LEAVES OF HEALING sold	331
Messages given	1679
Total pieces distributed	2010
Subscriptions to LEAVES OF HEALING	6

EVANGELIST GUY K. NEAL. Chicago, Illinois

Evangelist Neal sends in the following reports of Workers under him:

Deaconesses Boyd and Seys,

For 4 days ending January 30, 1915:

Calls made (Special Calls.....6)	498
LEAVES OF HEALING sold	86
Announcements given	459
Messages given	1209
LEAVES OF HEALING given	3
Total pieces distributed	1757
Subscriptions to LEAVES OF HEALING	1

Mrs. Eckerle and Mrs. Gentler,

For 4 weeks ending January 31, 1915:

LEAVES OF HEALING sold	35
Messages given	660
LEAVES OF HEALING given	12
Announcements given	318
Total pieces distributed	1025

Mrs. Peetz and Mrs. Hinkerston,

For 2 weeks ending January 30, 1915:

LEAVES OF HEALING sold	137
Announcements given	70
Messages given	80
Total pieces distributed	287

Mrs. Molback:

LEAVES OF HEALING mailed	37
Tracts given	97
Total pieces distributed	134

DEACONESSES REID AND REID. Memphis, Tennessee

Deaconesses Reid and Reid report as follows, for week ending January 30, 1915:

Calls made	1030
LEAVES OF HEALING sold	172
Messages given	1953
Total pieces distributed	2125

EVANGELIST FIDDES AND DREYER. Utica, Illinois

Evangelist Fiddes and Dreyer report as follows, for 4 days ending January 29, 1915:

Calls made	35
LEAVES OF HEALING sold	17
Messages given	613
Total pieces distributed	630

MISS BRINK AND MRS. KRESGE. Richmond, Virginia

Miss Brink and Mrs. Kresge report as follows, for week ending January 30, 1915:

Calls made	1375
LEAVES OF HEALING sold	215
Messages given	2000
LEAVES OF HEALING given	12
Total pieces distributed	2227

MRS. BROWN AND MRS. WILSON. Philadelphia, Pennsylvania

Mrs. Brown and Mrs. Wilson report as follows, for week ending January 30, 1915:

Calls made	2575
LEAVES OF HEALING sold	171
Messages given	2732
LEAVES OF HEALING given	4
Total pieces distributed	2907

DEACONESSES BUHMANN AND SCHELHORN. New Orleans, Louisiana

Deaconesses Buhmann and Schelhorn report as follows, for week ending February 1, 1915:

Calls made	3600
LEAVES OF HEALING sold	600
Messages given	4500
Total pieces distributed	5100

MRS. COPPINS AND MRS. HOWELL. Cleveland, Ohio

Mrs. Coppins and Mrs. Howell send in the following report of one hour's work done on Saturday, January 30, 1915:

Calls made	20
LEAVES OF HEALING sold	4
Subscriptions to LEAVES OF HEALING	1

ELDER FRANK ROBINSON. Kansas City, Missouri

Elder Robinson reports as follows, for week ending January 31, 1915:

Calls made (Special Calls.....6)	735
LEAVES OF HEALING sold	100
Messages given	1449
LEAVES OF HEALING given	6
Total pieces distributed	1555

Reports of Workers under Elder Robinson,

Mrs. D. G. Bowers, Kansas City, Kansas,

For month ending January 31, 1915:

LEAVES OF HEALING mailed	12

Mrs. C. R. Pitcher, Kansas City, Kansas,

For month ending January 31, 1915:

Calls made	3
LEAVES OF HEALING mailed	12
Messages given	11
Total pieces distributed	23

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EVANGELIST F. N. CUNNINGHAM. Galesburg, Illinois

Evangelist Cunningham reports as follows, for week ending February 1, 1915:

Calls made	75
Leaves of Healing sold	50
Tracts sold	10
Tracts given	500
Messages given	500
Leaves of Healing given	25
Total pieces distributed	1085
Subscriptions to Leaves of Healing	4
Subscriptions to "The Theocrat"	1

EVANGELIST V. B. SHUMAKER. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending February 1, 1915:

Calls made	213
Leaves of Healing sold	77
Messages given	454
Leaves of Healing given	7
Total pieces distributed	538
Subscriptions to Leaves of Healing	7

Reports of Workers under Evangelist Shumaker,

Misses Minnie Driscoll and Lillian Shumaker,

For week ending February 1, 1915:

Calls made	10
Leaves of Healing sold	7

MISSES ORR AND UNDERWOOD. Birmingham, Alabama

The Misses Orr and Underwood report as follows, for week ending January 30, 1915:

Calls made	1950
Leaves of Healing sold	165
Messages given	2318
Total pieces distributed	2483
Subscriptions to Leaves of Healing	10

ELDER FRED RICHERT. Rockford, Illinois

Elder Richert reports as follows, for week ending February 1, 1915:

Calls made (Special Calls.....20)	440
Leaves of Healing sold	47
Messages given	615
Leaves of Healing given	6
Total pieces distributed	668
Subscriptions to "The Theocrat"	1

MRS C. SVENDSEN AND MISS M. SNOW. Indianapolis Indiana

Report for week ending February 1, 1915:

Calls made	870
Leaves of Healing sold	270
Messages given	1650
Total pieces distributed	1920
Subscriptions to Leaves of Healing	5

JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

Zion, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

Zion has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to Zion Home and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

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EVERY OFFICER, MEMBER, AND FRIEND OF ZION

SHOULD SUBSCRIBE FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world.

ONE DOLLAR A YEAR

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for *Leaves of Healing*.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING

For Canada and Foreign Countries

From this time forth the subscription rates to the LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	CANADA	FOREIGN
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at least for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial Ten Weeks subscriptions as follows:

To Canada ..... 35 Cents
Foreign ..... 45 Cents

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

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ZION PRINTING & PUBLISHING HOUSE

Printers High Class Catalogs and Advertising literature

Catalogs—Booklets—Folders—Circulars—Form Letters—Announcements—Invitations, etc.



Phone 20

ZION CITY, - - - ILLINOIS

ZION CREAMERY

(Department of Zion Stores.)

Pasteurizing Milk and Cream is recognized as

The Only Safe Way

If you are not using Pasteurized Milk you are incuring so much more danger of disease, besides drinking the horrid impurities that come in uncleansed milk.

Zion Feed Store

(Department of Zion Stores.)

Do not feed your poultry with one kind of grain, buy it ready mixed or mix it yourself, the larger the variety the better. Don't neglect Meat Mash and Beef Scrap. They also need some green food. Soak oats in some pans or pails until they begin to grow, this is a fine thing in the absence of grass etc.

We have the right kind of feed for all feeders.

Quality and Prices are Right.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE

Christian Catholic Apostolic Church in Zion

In the City of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. Blaisdell Ave. and 27th St.

LORD'S DAY MEETINGS

PRINCIPAL MEETING - - AT 2:45 P. M.
MEETING - - - - - - AT 8:00 P. M.

DIVINE HEALING MEETING

EVERY WEDNESDAY, - - AT 2:45 P. M.
Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING

EVERY WEDNESDAY - - AT 8:00 P. M.

REV. WM. S. PECKHAM, Apostle in Charge. 2400 Aldrich Avenue South (Flat 4) Phone: Kenwood 4913;

REV. SAMUEL F. HUSTON, Assistant. 1221 Nicollet Avenue, Phones: Nicollet 2309; Center 3390

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, In Charge

PRINCIPAL SERVICE:
Lord's Day Service at 3:00 p. m. and 8:00 p. m.
Junior Services at 2:00 p. m.

MID-WEEK MEETING:
Wednesday Evening, at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:00 o'clock

Evangelistic Services Every Friday Evening at 7:45

EVERYBODY WELCOME ALL SEATS FREE

ZION BUILDING INDUSTRY

SELLS

LUMBER, LATHS, SHINGLES, ETC.

WE ARE PREPARED TO DO YOUR

Paper Hanging, Painting and Calcimining

GIVE US A TRIAL

BRING US YOUR PLANS & SPECIFICATIONS

PHONE NO. 27

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG

ZION CITY, ILLINOIS

PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE

IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

Beginning with the Processional by the Zion White-Robed Choirs, promptly

- - - - At 2:30 P. M. - - - -

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For Complete Information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the

L E A V E S O F H E A L I N G

ZION MESSAGES

may now be had from

Zion Publishing House

ADMINISTRATION BUILDING ZION CITY, ILL.

Divine Healing.
Are You a Christian?
Christian Science Exposed.
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork Eaters.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Boulevard.

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

Room No. 100 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

ZION BAKING INDUSTRY

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY.

Free from Pork Products and all other injurious and harmful ingredients

Try our PEERLESS SODA CRACKERS—they are simply delicious—bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention.

PHONE NO. 21

ZION BLACKSMITH SHOP

(Department of Zi

We make a big noise about nearly all our work.

But when it comes to charging the price there's nothing for anyone to make a noise about.

It's work that counts and stands the test if we undertake it.

GENERAL SMITHING OF ALL KINDS.

"Zion Made by Zion Maids"

WHICH DENOTES
EXCELLENT QUALITY
and
SUPERIOR WORKMANSHIP

Is the brand on our Handkerchiefs, Aprons, etc.

ZION HANDKERCHIEF FACTORY

Telephone No. 63 ZION CITY, ILLINOIS

ZION CANDY FACTORY

(Department of Zion Stores)

Washington's Birthday and Valentine Parties will be held this month. Have you found out what a real success it is and how everyone enjoys having a liberal amount of the pure **Zion Chocolates** in some of the extra nice makes, both on the table and also passed around during the evening? It gives completeness to the arrangement and carries a sweet remembrance of your party. Try it once.

Mail Orders shipped off promptly and carefully.

ZION FUEL YARD

(Department of Zion Stores)

A Fuel for every need.

Petroleum Carbon for heat.
Hard Coal for a steady fire.
Wood Slabs for a blaze.
Soft Coal for Furnaces, etc.

Builders Materials Cement Shingles

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ZION STORES

Lake County Economy Trading Center

COME AND SEE

What wonderful opportunities will be yours to secure unusual and exceptional values for small amounts during the next week or two. We have just completed inventory and it is our definite purpose even at a considerable loss to turn much of our season's goods into money at this season, thus turning what is generally called a quiet time into a

Busy Hustling Time

in our Store. We shall not attempt to force anyone to buy, but We Shall Make it Hard For You to Resist Buying, because you will see the wisdom of making a dollar go the limit for values.

Watch for Special Bills and read every item. There will be money coupons worth as much as $2.50 printed on them for you to make use of as part payment on certain goods. Every department will join in this big cleanup and cause a busy hum from one end of the store to the other.

Pay by Check

It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books. TRY IT!

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

SUBSCRIBE FOR

LEAVES OF HEALING

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

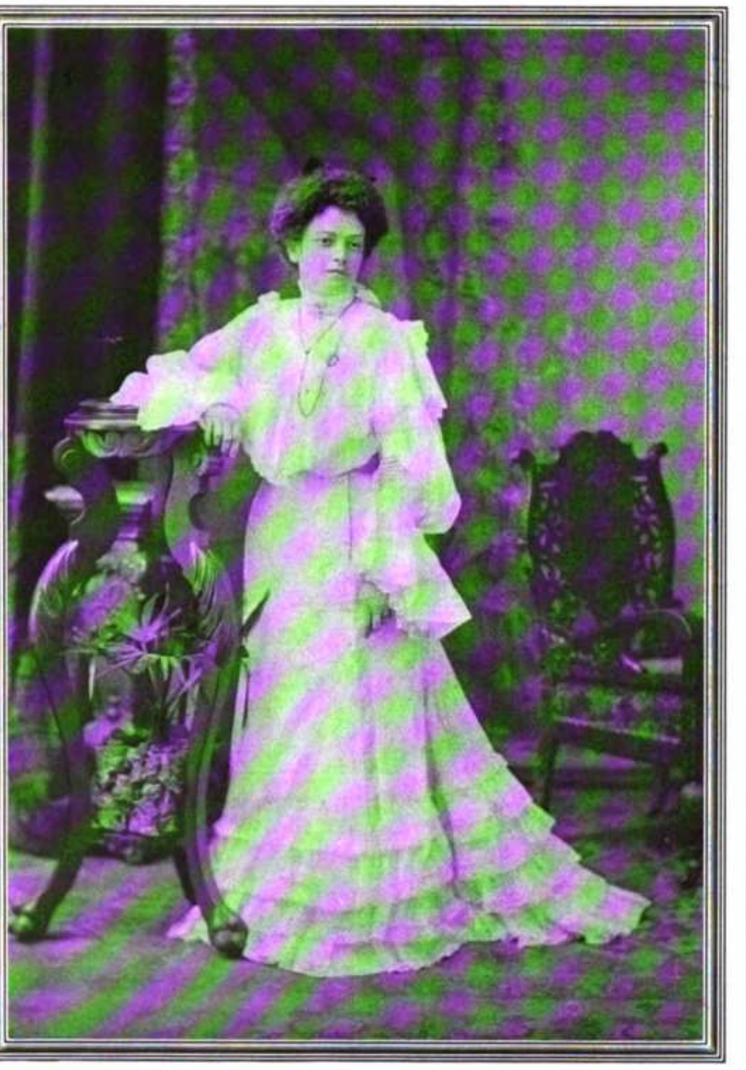
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 20. ZION CITY, ILLINOIS, FEBRUARY 13, 1915. Price Five Cents

In Memoriam

Mrs. Mollie Steele Voliva



Born November 24th, 1870

Departed This Life February 4th, 1915

I am the Resurrection and the Life.

John 11:25.

Whosoever Liveth and Believeth in Me shall never die.

John 11:26

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A General Letter from the General Overseer

The Christian Catholic Apostolic Church in Zion

ZION HOME, ZION CITY, ILLINOIS,
February Tenth
1915

TO THE OFFICERS, MEMBERS, AND FRIENDS OF ZION, WHOM I LOVE AND WHOM I SERVE

Beloved Brothers and Sisters in Jesus the Christ:

I write to you in this the time of my greatest sorrow. It is with a bowed head and broken heart that I write, yet—thanks be unto God — with a spirit that has risen above the grave and sacred dust of my beloved wife.



THE GENERAL OVERSEER AND DAUGHTER RUTH

For more than twenty-two years we traveled life's journey together. She was a true child of God, a devoted wife, a loving mother, and in every sense of the word a faithful help-meet in the service of God. The story of her self-denials, self-sacrifices, faithful services, persecutions, and sufferings for Christ's sake, is well known to many—and God knows all about it. Some day we may write this story and put it on record in LEAVES OF HEALING; but it is now on record in Heaven, where her beautiful, immortal spirit has gone to be with Jesus.

It was during one of the most terrible persecutions ever waged against us—and during my absence from home—that the affliction—which ended her life here—first manifested itself. The tabernacle of clay in which the unselfish, consecrated spirit dwelt could not stand any longer the terrible strain and excitement. This was in October, 1913. We at once went to God in earnest prayer, and she kept on with her work until September 1st, 1914 — although for several months previous it was with great difficulty that she continued. For five months she was confined to her home. This was a time of severe testing, and the story of all that the earthen vessel, which housed the sweet spirit, passed through during the five months, cannot be told in words.

She was bright and cheerful through it all, never complaining. Deaconess Hollingsworth ministered to her faithfully day and night, from September 27th until her departure, February 4th.

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My mother, daughter, and I—assisted by others—also ministered to her. We had many blessed hours together, reading God's Word and communing with Him in prayer. She was faithful to the end, and her departure was permitted by God—His purpose in permitting it must, for the present, remain a mystery.

She loved God.

She loved Zion.

Her sweet spirit—so kind to everybody, had endeared her to thousands. She treated all alike, and was always the same. In my sorrow it is a joy to bear testimony to the fact that she was always—no matter how trying the circumstances—a help in my ministry. Even during the most trying hours of her illness she always insisted that I must not allow her condition to interfere with my work for God and Zion.

On Wednesday, February 3rd, we spent many hours together, and she said, "Oh, how I would love to look at the stars!" She was not permitted to do this—but soon after making this request she was permitted to look at the "Bright and Morning Star" in Heaven, Jesus the Christ. She received some beautiful roses from Minneapolis, sent by Mrs. Huston. She said, "Put them where I can look at them. Oh, they are so beautiful!"—and then soon she fell asleep here and awoke in Heaven, where she saw the most beautiful of all roses—the "Rose of Sharon," her Blessed Savior.

Her last words to our dear daughter were, as she kissed her, "God bless you, darling." I said, "Dear, I love you and I want God to spare you for Jesus' sake, and for Zion's sake." She said, "Yes, dear, I know you love me—may God help us." She went to sleep as quietly and sweetly as any babe in mother's arms.

We sorrow not as those who have no hope. We know:

"There is a world above
Where parting is unknown,
A whole eternity of love
Formed for the good alone—
And Faith beholds the dying here
Translated to that happier sphere."

It is true:

There is a calm for those who weep,
A rest for weary pilgrims found;
And while the mouldering ashes sleep
Low in the ground,

The Soul of origin divine,
God's glorious image, freed from clay,
In Heaven's eternal sphere shall shine,
A star of day."

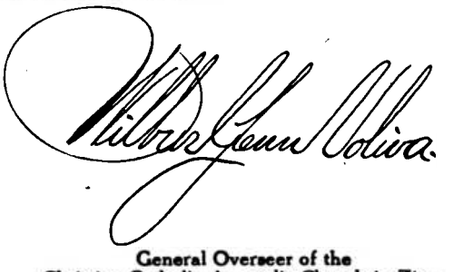
Now I must turn again to the work which God has given me to do. With God's help and yours I will go forward and be more faithful than ever. May God bless you. You have a warm place in my heart's affection. Zion and Zion City are very near and dear to my heart. Pray for me and my dear daughter.

The day is far spent.

The night is at hand.

With Christian Love, and praying God to bless you,

I am, Faithfully in Jesus' Name,



General Overseer of the
Christian Catholic Apostolic Church in Zion

A CARD OF GRATITUDE

THE GENERAL OVERSEER and his daughter Ruth desire to convey their heartfelt Appreciation of the Love and Respect shown their departed wife and mother, Mollie Steele Voliva, by all who gathered in Shiloh Tabernacle, Lord's Day Afternoon, February 7th, and by the large number who came to Zion Home from 9 a. m. until 2 p. m., and by all who attended the private service and the burial of her body in Zion Temple Site, Zion City, Monday, February 8th. They desire also to thank all who sent Floral Tributes and words of loving sympathy. This card but feebly expresses their gratitude to all.

They have been truly touched and greatly comforted and helped by the Kind Deeds and Loving Words of all. They thank you for your Prayers. May God bless all for their Love, Sympathy and Prayers. God has comforted us, and is sustaining and blessing us. We will, by God's help, go forward and be faithful unto the end.

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IN MEMORIAM

Services in Sacred Memory of Mrs. Mollie Steele Voliva, held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, February 8, 1915. Conducted by Apostle Eustace L. Carey, Apostle in the Christian Catholic Apostolic Church in Zion

(Reported by G. L. Marshall)

PROCESSIONAL by the ZION WHITE-ROBED CHOIR: "JERUSALEM THE GOLDEN."

Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest;
I know not, oh, I know not,
What joys await us there;
What radiancy of glory!
What bliss beyond compare!

They stand, those halls of Zion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng:
The Prince is ever with them;
The daylight is serene;
The pastures of the blessed
Are decked in glorious sheen.

There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they, who with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

O sweet and blessed country,
The home of God's elect!
O sweet and blessed country,
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

INVOCATION by APOSTLE CAREY:

God be merciful unto us and bless us
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus; Amen.

APOSTLE CAREY: Let us sing hymn No. 338—"WHAT A GATHERING!"

On that bright and golden morning, when the Son of man shall come,
And the radiance of His glory we shall see;
When from every clime and nation He shall call His people home,
What a gathering of the ransomed that will be.

CHORUS:
What a gathering, what a gathering,
What a gathering of the ransomed in the summer land of love;
What a gathering, what a gathering,
Of the ransomed in that happy home above.

When the blest who sleep in Jesus, at His bidding shall arise
From the silence of the grave, and from the sea,
And with bodies all celestial they shall meet Him in the skies,
What a gathering and rejoicing there will be.

When our eyes behold the city, with its many mansions bright,
And its river, calm and restful, flowing free;
When the friends that death has parted shall in bliss again unite,
What a gathering and a greeting there will be.

O the King is surely coming, and the time is drawing nigh,
When the blessed day of promise we shall see,
Then the changing "in a moment," "in the twinkling of an eye,"
And forever in His presence we shall be.

SCRIPTURE READING

APOSTLE CAREY: I will read from the Inspired Word of God, the 46th Psalm.

God is our Refuge and Strength, a very present help in trouble.

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The heathen raged, the kingdoms were moved: He uttered His voice, the earth melted.

The Lord of hosts is with us; the God of Jacob is our Refuge.

Come, behold the works of the Lord, what desolations He hath made in the earth.

He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire.

BE STILL, AND KNOW THAT I AM GOD: I will be exalted in the earth.

The Lord of Hosts is with us; the God of Jacob is our Refuge.

May God bless the reading of His Word!

Hymn No. 719—"NEARER, MY GOD TO THEE," was then sung.

Nearer, my God to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

Though, like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be—
Nearer, my God, to Thee!
Nearer to Thee!

There let the way appear,
Steps unto heaven;
All that Thou sendest me,
In mercy given:
Angels to becken me—
Nearer, my God, to Thee!
Nearer to Thee!

Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be—
Nearer, my God, to Thee!
Nearer to Thee!

Or, if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly.
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

I will read further from God's Word, in the First Epistle of Paul to the Thessalonians, the 4th chapter, beginning with the 13th verse:

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But I would not have you to be ignorant, brethren,concerning them who are asleep, that ye sorrow not, even as others who have no hope.

For if we believe that Jesus died and rose again,even so them also who sleep in Jesus will God bring with Him.

For this we say unto you by the word of the Lord, that we who are alive and remain unto the coming of the Lord shall not prevent them who are asleep.

For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Wherefore comfort one another with these words. (Verses 13-18)

I will also read in the 21st chapter of Revelation, the first seven verses:

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And He Who sat upon the throne said, Behold, I make all things new. And He said unto me, Write: for these words are true and faithful.

And He said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him who is athirst of the fountain of life freely.

He who overcometh shall inherit all things; and I WILL BE HIS GOD, and he shall be my son.

Then, finally, a few verses in the 22nd chapter:

And He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

AND THERE SHALL BE NO MORE CURSE: but the throne of God and of the lamb shall be in it; and His servants shall serve Him. (Verses 1-3)

May God bless His Precious Word to us all!

The SENIOR CHOIR then rendered the Anthem—"BUT THE LORD IS MINDFUL OF HIS OWN", by Mendelssohn.

ELDER O. L. TINDALL offered the General Supplication:

Our God and Heavenly Father, we thank Thee that we may come to Thee in every time of need and at all times; that Thine ear is always open to the cries of Thy children. We thank Thee that Thou art not afar off from us at any time—in Thee we live and move and have our being. We would praise Thy Great and Excellent Name, and bless Thee with all that is within us. "Bless the Lord, O my soul, and forget not all his benefits."

Thou hast been good to us, O Lord.

Thou hast not dealt with us after our sins, and Thou hast not rewarded us according to our inquities. We rejoice, our Father, that Thou dost so love us and care for us; that Thou dost pity us in our infirmities, like as a father pitieth his children.

We thank Thee for the love Thou hast shown to us; even while we were in sin and had wandered far away from Thee, yet Thou didst love us wherever we strayed. We thank Thee, O God, that Thou didst seek us by Thy Holy Spirit; that Thou didst not forsake us when we forsook Thee.

We would praise Thy Name, O God! We would worship before Thy throne, our Heavenly Father! We thank Thee that Thou hast bid us come to Thee with confidence, with the full assurance of faith that we may obtain mercy and find grace to help us in our time of need. Thou knowest that we need Thee. O God, we could do nothing without Thee—without Thee we are like branches severed from the vine and we must perish without hope.

But we thank Thee that Thou hast life in Thy hands; that Thou didst send life to the world in Jesus, Who is the Life of the world—Who came to give life unto us and to all who look unto Thee, and to give it abundantly.

We come to Thee, our Father, this afternoon, realizing our dependence upon Thee. We come to Thee, O God, in this hour of trial, when our hearts are filled with sorrow, knowing that we have an High Priest Who sitteth at the right hand of the Father to make intercession for us—an High Priest Who can be touched by the feelings of our infirmities; for He was tempted and He was tried in all points like as we are, yet remained without sin; and He knoweth, therefore, how to help and to succor those who are tempted.

We pray Thee, our Father, to bless this people in this hour of bereavement and sorrow. We pray Thee, O God that Thou wilt bless and strengthen our leader whom Thou hast sent to direct this people and to lead them in their journeyings through this world.

We are called upon, O God, to mourn the loss of one who is very dear to us all and especially to our leader. Wilt Thou, Heavenly Father, comfort his heart. We pray that Thou wilt pour in the oil of consolation and may he realize that Thou art near him in all his trials. Give him grace, O God.

Help us, O Lord, that we may be reminded of the shortness and uncertainty of life, and may it lead us to prepare, O Lord, for the coming of the Son of man; for He cometh in an hour when we think not.

O God, may we realize our weakness. Man is frail, a creature of a moment, like the grass that withers and the flower that springs up in the morning and fades away in the evening.

O Lord, we thank Thee that while we are in the midst of death and sorrow here, we have hope beyond; that Thou hast a better home beyond; that Jesus has passed through the veil and gone through this valley of the shadow of death, and of death itself, and that He has prepared the way and given grace to His people to conquer Death, the great terror of mankind. We thank Thee that He conquered Death; that the bands of death could not hold Him. We thank Thee that Thou didst give us victory over Death and the grave.

We pray Thee, O God, to take away our sins and help us that we may be prepared to meet Thee; that we may be prepared for that better and higher life, when Thou dost say, "Well done! Thy work is finished. Come up higher." O God, may we so live here that we may have a good account to give of our stewardship, O God, may our lives be such that we shall inherit the Kingdom that has been prepared for us and for all Thy children who love Thee and serve Thee and who keep Thy word.

O God, we pray Thy blessing to be upon us. May we take heed to our ways, and may we learn the lessons of Thy Word and heed them. May we understand Thy leadings, and may we know more of Thee.

We pray Thee that these things may lead us nearer to Thee. May we learn to better understand Thy dealings with us, that we shall be prepared at all times to hear Thy voice.

O God, we pray Thee to bless Zion. Make us an holy people, zealous of good works. May we do the work which Thou hast given us to do; for the time is short, and the night will soon come when we can work no more.

Father, help us to improve our time and opportunities, to walk in the light as Thou dost give us the light; that we may have fellowship one with another; that the blood of Jesus Christ Thine Only Begotten Son, may cleanse us from all our sins, and help us to go forward in Thy work trusting in God. Who is our Refuge, our Strength, and our Help in the time of trouble and need.

We pray Thee to bless all Thy people and all Thy children. Wilt Thou guide us and keep us very faithful to Thee.

Bless him who shall speak to us this afternoon. Give him a message for us, that it shall do us good and strengthen us.

O Lord, keep us from sin and from evil. Bless those who are not with us today. Bless our brothers and sisters who are out in the field working—be with them. Bless, O God, the Apostle who is journeying toward a far distant country. Be with him, O God, and bless him and keep him from harm and danger. May journeying mercies attend him.

Wilt Thou bless all for whom we should pray. Bless the sick ones, O Lord, in our midst. May they get close to Thee and trust Thee, O Lord, with all their hearts, that they may be healed of their infirmities and diseases. Comfort those who mourn, and bind up the broken hearts.

Now, O Lord, when Thou art done serving Thyself with us here, receive us unto Thyself; and to Thy Name we will give all the praise and glory forever. Amen.

Following the Announcements, by Apostle E. L. Carey, the SENIOR CHOIR rendered the Selection, entitled "HE SHALL FEED HIS FLOCK LIKE A SHEPHERD", by E. O. Excell.

While the Tithes and Free-Will Offerings were being received, Dr. Hyland Em. Wilson rendered an Offertory on the Pipe Organ.

APOSTLE CAREY: Let us sing hymn No. 485—"WHEN I SHALL WAKE IN THAT FAIR MORN OF MORNS."

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When I shall wake in that fair morn of morns,
After whose dawning never night returns,
And with whose glory day eternal burns,
I shall be satisfied, be satisfied.

REF:—I shall be satisfied,
I shall be satisfied,
When I shall wake in that fair morn of morns.

When I shall see Thy glory face to face,
When in Thine arms Thou wilt Thy child embrace,
When Thou shalt open all Thy store of grace,
I shall be satisfied, be satisfied.

When I shall meet with those that I have loved,
Clasp in Thine arms the dear ones long removed,
And find how faithful Thou to me hast proved,
I shall be satisfied, be satisfied.

When I shall gaze upon the face of Him
Who died for me, with eyes no longer dim,
And praise Him with the everlasting hymn,
I shall be satisfied, be satisfied.

APOSTLE CAREY then offered the following prayer:

Hear us, our Father, as we bow in Thy Presence today. As a congregation we approach unto Thee just now, thinking for the moment only of him whom Thou hast given to us as a leader—the leader of Zion.

Father, we pray for him and his daughter. Thou art a God Who hears and answers prayer. Hear us, we pray Thee, for him just now. Thy people have been praying for him in their homes, and those who have been unable to come here today are praying for him, and we are here assembled in Thy house to worship Thee and to pray together.

We pray as a people here assembled for him. Father, Heavenly Father, bless him now. Strengthen him in this hour of sorrow, in this time of stress and pain. O God, Thou art our Father! "Like as a father pitieth his children, so the Lord pitieth them that fear Him. For He knoweth our frame; He remembereth that we are dust." At the very best we are weak mortals, Father, and Thou knowest this.

We pray for him, that the Holy Spirit just now may comfort him and his daughter. We all feel his sorrow. Father, there is not one here, perhaps, but who has sorrowed for loved ones—for some loved one who has been taken away,

Father, though our leader is strong, as the leader of Zion must be, yet we remember that he is only human—only flesh and blood after all; and we know, Father, that he needs our prayers.

We do pray for him, and we ask Thee just now to sustain him and to help him and to strengthen him. Our General Overseer is a strong General Overseer, who has much power; and just as Jesus, Himself, prayed and had need to pray, so we know that our General Overseer prays today for grace and for strength, and we pray with him too, and for him.

Hear the prayers of Thy people, and out of this trouble may good come. May Zion be advanced and may Thy Name be glorified and magnified. In Jesus' Name and for His sake we ask it all; Amen.

INVOCATION by APOSTLE CAREY:

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight and profitable to this people, O Lord, my Strength and my Redeemer.

ADDRESS

Job asks a question in the 14th chapter of the Book of Job, and in the 14th verse. It is a very important question. The question was, and the question I ask again, using his words, is "If a man die, shall he live again?"

Then in the 19th chapter, and the 25th verse, he answers the question, when he exclaims in triumph: "I KNOW that my Redeemer liveth."

Wonderful answer!

An answer of truth and comfort to Job himself, and to all since Job's time.

The Word of God Answers the Question Regarding Man's Immortality.

"If a man die, shall he live again?" that is the question that many are asking today.

God's Word is a solution for all our problems, whatever those problems may be. God's Word is sufficient for me. I trust it is sufficient for you. Today it is largely a discarded Word, the Word of God—the Holy Bible. But, thanks be unto God, a people has come up here upon this earth who proclaim to the ends of the earth that they believe in the Inspiration, the verbal Inspiration of the Word of God.

Unless you are prepared to take this Word and to believe it, then life is not worth living—all is chaos and doubt and misery.

But I stand by God's Word today, and when asked the question that Job asked, "If a man die, shall he live again?" I will say, as Job said, "I KNOW that my Redeemer liveth."

If Christ lives, then there is life for every man and every woman. Hallelujah! Victory over death and sin and hell!

Jesus answers the question again, when He said, "I am the Resurrection and the Life."

Martha had said to him, concerning her brother, "I know that he shall rise again in the resurrection at the last day." And then Jesus turned to her and uttered those wonderful words: "I am the Resurrection and the Life! I am the Resurrection and the Life!!"

The Son of God, the Son of man, the Eternal Son of God—He Who was in the beginning with God—He it is Who is Himself the RESURRECTION and the LIFE.

"...He that believeth in Me, though he were dead, YET SHALL HE LIVE:

"And whosoever liveth and believeth in Me SHALL NEVER DIE. Believest thou this?"

"BELIEVEST THOU THIS?" He says to her,—"Believest thou this?"

That is a part of my text, that question.

I will repeat Christ's statement, and then I will put the question to you—to every man, to every woman, to every child.

"I am the Resurrection, and the Life: he that believeth in Me—he that BELIEVETH in Me, though he were dead, yet shall he live: and whosoever liveth and believeth in Me shall never die. BELIEVEST THOU THIS?"

Yes or no?

If you believe what He said, then how changed life has become from what it was! How bright the prospect! How great the future life before you! How wonderful!

The Resurrection of Jesus the Christ Gives Certainty Regarding the Future Life.

If you do not know, if you cannot say "Yes," as Martha said "Yes," then how dismal life becomes. There is no hope in this world for you: you are a poor wanderer upon the face of the earth, filling up your time the best way you can. Then, at last, when your life is snuffed out, what is at the end of it all? Nothing.

That is what some believe; but, thank God, I do not believe that. Thank God I have a FOUNDATION to stand upon, and that foundation is not poor man's word, it is the Eternal Word of the ALMIGHTY GOD, HIMSELF.

Thank God for the hope I have, for the hope you have today.

Do you believe it?—O happy man!

Do you believe it?—O happy woman!

Oh, what that means to you and to me. Let us work out these truths as God has given us opportunity and knowledge. Let us work them out to our salvation; for we are told to work out our salvation with fear and trembling.

Believest thou this?

It depends upon what you believe as to what you are—what you will be. If a man believes that this life is all, he will only work the best he can for this life,and he will do the best he can for himself, and for himself only. That will be the result of his belief. He will be a poor, miserable, selfish thing—a mere animal.

It depends upon what *you* believe—what I believe, as to what we shall be.

What do you believe?

Oh, thank God today, that I believe (and you too) in

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God the Father Almighty, Maker of heaven and earth!

Do you?

Do you believe that God is over all?

Then you are blessed indeed.

I believe, and so do you, in Jesus the Christ His Only Begotten Son. I BELIEVE in Him.

Do you? Do you believe in Him? Do you believe in Him?

That is the question.

I believe in Him and I believe that He came from Heaven; that He took upon Him the form of a servant and that He worked here on this earth; that He was GOD MANIFEST IN THE FLESH. I believe that He suffered; that He died; that He died for my sins in accordance with God's great Plan of Salvation.

Do you?

I believe that Christ died and rose again from the dead, after having gone into hell there to preach to those lost spirits. I say that I believe He rose again from the dead and was the "First-fruits" of them who slept. I believe that He ascended into Heaven, and that He now sits at the right hand of God the Father Almighty. I believe that He will come again to judge this earth.

Do you?

The Resurrection of Jesus the Christ the Greatest Incentive to Right Living.

If you do, then surely you will live a right life—a true life. If you do not believe it, why, then go on and sin and live for self and die like an animal.

Jesus the Christ has lived for me, has died for me, and lives again for me—and for you. And so I have a different view of life altogether. Oh, I love God, and so do you, for the great love He has shown to us—to you and to me.

And so it was that the Psalmist could say what he said: "Yea, though I walk through the valley of the shadow of death, I will fear no evil:"—because he believed in God; his faith in God was implicit and he was childlike in his trustfulness.

With a firm faith and trust in God, you may go through the valley of the shadow of death and through the valley of *death itself*, and you will come out victorious and glorious.

Let me read to you what Paul says here. You have read it before, but I am going to read it again today. Just a few verses in the 15th chapter of 1st Corinthians:

"If in this life only we have hope in Christ, we are of all men most miserable." (verse 19)

That is what Paul said.

"But now is Christ risen from the dead, and become the First-fruits of them that slept.

"For since by man came death, by man came also the resurrection of the dead.

"For as in Adam all die, *even so in Christ shall all be made alive.*" (Verses 20, 21, 22)

Oh, what consolation, what comfort, for every Christian man and woman. Death has no terrors for the man of God whose feet are firmly planted upon the Great Foundation, Jesus Christ. No terrors!

Are you afraid of death? Be not afraid, only believe. Our God is a God of comfort; a God of strength to the weak; a God of consolation to those who are sad and who sorrow.

Our hearts go forth today in Christian sympathy to our beloved leader, in this his hour of deep trouble. Words cannot suffice, nor can we find words to tell what we would like to say. It is impossible to find words at a time like this to express what is in one's heart. But God knows all about it.

There are mysteries in this life we cannot understand. We do not understand it. But, brethren, sisters, we are finite creatures, and let us not try to understand what God does not make plain to us.

Trouble Permitted to Come to the Godly to Test Their Faith.

We do know that God permits trouble to come upon the best of men, upon the most righteous of men, for their testing. You know that Jesus did not do one thing to save John the Baptist from his imprisonment and from death. He let him lie there and suffer and perish. That was a mysterious thing. Who can understand why that was?

Whilst that was so, He worked a great miracle to save Peter from prison. Man is apt to say, "Well, why didn't He do that for John the Baptist?" We do not know why. God knows, and that should be sufficient for you and for me.

There is one thing we do know in regard to our beloved sister who has passed away, that is, she was a beautiful Christian woman. She was a woman with a lovely spirit—always the same to everybody; always full of love and cheerfulness and kindness. She loved God; she loved her Savior, and she suffered much for the sake of Christ.

As I said not long ago, what she went through, none of us know. When the General Overseer passed through his many trials, as he did, and persecutions, I say we do not know what she went through; but we think more about it now that she is gone.

The thought of all this ought to have just one effect: That every man and every woman in ZION shall have a greater determination than ever before to stand fast, loyal and true for God and ZION; and that one and all shall rally around our leader as never before. He is our leader, sent of God, and he must go on with ZION'S fight. And what about you and me? Shall we not rally around him, I say, and be more loyal and true than ever? Will you falter, because in God's divine providence this event has been allowed to transpire? Will you?

You know that God permits the common enemy of mankind, the great prince of the power of the air, Satan, the devil, to try His people, and to try them sometimes to the extreme, for the testing of their faith—for the strengthening of their Christian life.

Oh, let us today keep our faces Heavenward, ZIONWARD, Godward, and go on!

In the meantime we have our sorrows: you have had your sorrows and I have had my sorrows. You will have your sorrows still to come, and so will I. It is a life of sorrows; it is a life of trials; it is a life of testings. But, listen! it is the CHRISTIAN LIFE that we are living, that we are trying to live. Thank God it is not the life of the world that you are living. Thank God it is not the life of the worldling that I am living.

You are imperfect, I am imperfect,—all men are imperfect; but the man who professes to follow Christ and who backs up his profession by a sincere effort to live up to that profession, that man has a prize before him which the other man will never have.

True Christians Made Overcomers Through Trials and Testings.

The Christian life is a beautiful life, albeit it may be full of sorrow and trial. These sorrows and these trials, what are they for? They are to help us to be stronger, better, purer, Christian men and women.

And so I say, amid all these trials, God comes to us with His consolation, with His comfort, to strengthen us. Remember that! Do not be afraid to step out. Young man, young woman, sinner, if you are here today, do not be afraid to decide to be a Christian and to step out in the Christian life; for, in all the trials that will come, in all the sorrows that may come to you, remember Him Who was tried in all points like as we are, yet without sin, and remember that you and I come to Him, to such an One, and find grace and help in every time of need.

"Precious in the sight of the Lord," it is written, "is the death of His saints." Precious in God's sight!—one who has tried to do right, who has tried to follow Jesus faithfully, that one God loves and in His sight is precious indeed.

Ever remember, brother, sister, the words of Holy Writ—God's words, Christ's words—"I will never leave thee nor

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forsake thee" no matter how hard the trial, no matter what the circumstance, what the condition. And that is saying a good deal.

I say, no matter what your trials are, you have the great consolation: "I WILL NEVER LEAVE THEE NOR FORSAKE THEE."

Be strong! Stand up, and be strong! Whilst brushing away the tears from the eye, still look up to Him Who trod the path of sorrow Himself, and remember that "He careth for you." Be strong in His strength and go forward. Do not turn to the right nor to the left, and, for God's sake, do not turn back! Do not look back, as Lot's wife did, and perish.

Weeping may endure for a night;
But Joy cometh in the morning!

Oh, the joy of the great "morning!" Now it is separation, now it is the shedding of the tear, now it is the anguish of the heart, and now it is hard to understand. You say, "Why was this, Lord? Why should this happen in our midst on top of all that the leader of ZION has gone through?" The question comes from human lips, "Why? Why?"

I cannot answer the question. The General Overseer cannot answer the question. We must leave it with God. But sometime we will understand, even though we do not understand today.

I hear the words of Jesus coming to me, and they come to you, brother Christian, sister Christian,—they come to you and to me throughout life, and may God grant that they will come to us in the hour of death itself:

"Fear thou not, for I am with thee;
Be not dismayed, FOR I AM THY GOD."

Not a god of wood and stone, not an earthly god, not a god made by man—NO! There are many gods in this world today that men have made for themselves. You know this is true. Our God is not the god of Mammon; He is not the god of wealth; He is not the god of property; He is not the god of money. Will these gods comfort men and women in the time of trouble? Will they? No! No!

God Brings Victory Out of Apparent Defeat for His Children.

But when sorrow comes, and when trouble comes, and when death comes, this Great GOD will help you and He will stand by you.

Be not dismayed! Be not afraid!

ZION, this people must be a people finally without fear and without doubt; a people, though few they may be, who will be strong in faith, strong in the power that God alone supplies.

Listen!

"When thou passest through the waters, *I will be with thee;* and through the rivers, THEY SHALL NOT OVERFLOW THEE."

Thank God!

And this was the experience of our beloved sister who has gone to Heaven. God did not forsake her in her last moment. No! She came down to the end of her short life trusting in her Savior, having committed herself to Him Whom she had served so beautifully, so faithfully, so earnestly; and she has gone to be with Him, which is far better—far better!

Now, brethren, I have spoken already of the attitude we ought to have. ZION, every man, every woman, no matter what the trouble, no matter what the conditions, no matter what the circumstances, in the face of death itself, I have told you how we ought to act.

And so I come to that passage of Scripture found in the Prophet Habakkuk, in the 3rd chapter, in verses 17 and 18. They are wonderful words, and I will give them to you right here. Listen to them, and may they take hold of you and may you be found, as a result of hearing them read (and you can read them for yourselves),—may your life, henceforth, be braver and stronger than ever.

Listen!

"Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

"YET I WILL REJOICE IN THE LORD, I will joy in the God of my salvation."

May God grant that this shall be true of ZION!

ZION must go forth more than ever to witness against sin. ZION must go forth, stronger than ever, to witness against disease and sickness and Satan and all HELL.

The thing to find out is: What does God's Word say about this or that?

ZION will continue to proclaim her belief in God's Word, which teaches that men and women should trust alone in the Living Arm of God Almighty, and not in the arm of flesh. And there, by God's help, we stand and shall continue to stand.

God's Word never fails—never!

Whatever may happen, whatever God may permit to take place, we must never swerve from the great fundamentals of ZION—the great truths which have come to us from God's Eternal Word.

This that has happened, by God's grace will only serve to make me more determined to be a more faithful man, to trust God more than ever no matter what happens. May it be so with you.

Death and the Grave Will Yield Unto God in the Promised Resurrection.

We can today look Death itself in the face, in the strength of God. We can today look into the grave, and, by the inspiration which comes from God, we can stand and say, "O Death, monster thou,"—I hate Death. You hate Death. God hates Death. But Death has passed upon all men; for all have sinned and come short of the glory of God.

O Death, with all your boasting, with all your power and might, with all your cruelty!

O Death, where is thy sting? O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law.

O Death!

O grave!

But thanks be unto God, Who giveth us the victory through our Lord Jesus Christ. We can triumph today over Satan's hardest blow and over his most cruel act. We can triumph today through JESUS THE CHRIST OUR LORD.

My brothers and sisters, what is the conclusion then? It seems that I can conclude no better than in the words of Paul, the great Apostle, whose words I have already given to you. He sums up the situation by saying, and I say to you today:

THEREFORE, MY BELOVED BRETHREN, BE YE STEDFAST, UNMOVABLE, ALWAYS ABOUNDING IN THE WORK OF THE LORD, FORASMUCH AS YE KNOW THAT YOUR LABOUR IS NOT IN VAIN IN THE LORD.

My brethren, what an opportunity for you and me!

Satan stands against us with all his forces. God has brought ZION into existence at this time, and she is surrounded by the powers of hell; and if the powers of hell can crush and destroy ZION, that is what they will do.

God has permitted Satan, the great, strong, mighty opponent of God and of Christianity and of all Christians,—God has permitted him this day, and now, to go forth in his power and might and to oppose ZION as far as he can, and, if possible, to crush ZION; for that is what Satan wants to do and what hell is looking for today.

What shall our answer be?

We will not give up! We will stand by our posts! We will be faithful to God through it all and go forward. And

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if that be our attitude, our firm resolve, brethren, God shall over-rule all of this, and out of it there shall come blessing and grace and power to every true man, woman and child in ZION and to ZION as a movement.

May God bless you all!

May God bless abundantly the General Overseer, and may he, and all of us, go on from day to day, gathering strength from Heaven's throne, and be faithful even to the end.

The hymn—"A MIGHTY FORTRESS IS OUR GOD"—was then sung.

A mighty fortress is our God,
A bulwark never failing;
Our Helper He, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work his woe:
His craft and power are great,
And armed with cruel hate—
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing;
Were not the right man on our side,
The man of God's own choosing,
Doth ask who that may be?
Christ Jesus, it is He!
Lord Sabaoth is His Name,
From age to age the same;
And He must win the battle.

And though this world, with devils filled,
Should threaten to undo us;
We will not fear, for God hath willed,
His truth to triumph through us.
Let goods and kindred go,
This mortal life also;
The body they may kill;
God's truth abideth still,
His kingdom is forever.

The CHOIR marched out, singing in RECESSIONAL: "ABIDE WITH ME."

Abide with me: fast falls the eventide;
The darkness deepens; Lord, with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, oh, abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see:
O Thou Who changest not abide with me!

I need Thy presence every passing hour:
What but Thy grace can foil the tempter's pow'r?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, oh, abide with me!

I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? where, grave, thy victory?
I triumph still, if Thou abide with me.

Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee-
In life, in death, O Lord, abide with me!

APOSTLE CAREY then pronounced the

BENEDICTION

May the grace of God the Father be with our dear General Overseer and his daughter at this time, the communion of the Holy Spirit be with you one and all, and all of God's children everywhere, this day and evermore; Amen.

MEMORIAL SERVICES

Conducted by Apostles Eustace L. Carey and Anton Darms, in Honor of

Mollie Steele Voliva

Beloved Wife of Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion. Held in the Apartments of the General Overseer in Zion Home, Monday Afternoon, February 8, 1915, at 2:30 o'clock.

(Reported by G. L. M. and E. I. C.)

The Service was begun with the singing of a Selection entitled, "THERE IS A LAND WHICH LIES AFAR," by a quartet composed of Conductor and Mrs. J. D. Thomas, Mrs. Lucille Carnes, and Mr. Martius Barton, Mrs. L. J. Hire presiding at the piano.

There is a land which lies afar,
Where grief is all unknown;
A land wherein the angels sing
Around the heav'nly throne.

REFRAIN.

O 'twill be sweet when we shall meet
Upon that distant shore,
Whereon the glorious sun ne'er sets,
But shines for evermore.

We are but pilgrims on the earth,
And brief our sojourn here;
But well we know when hence we go,
There is a brighter sphere.

There is a realm of boundless love,
A goal for hearts distrest,
Where all may find for endless years
A home among the blest.

As a preliminary Scripture Lesson, Apostle Carey read the following passages:

I am the Resurrection, and the Life: he who believeth in Me, though he were dead, yet shall he live:

And whosoever liveth and believeth in Me shall never die. —John 11: 25, 26.

The Lord hear thee in the day of trouble, the Name of The God of Jacob defend thee;

Send thee help from the sanctuary, and strengthen thee out of Zion.—Psalm 20:1.

Casting all your care upon Him, for He careth for you.—I. Peter 5:7.

God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. —Revelation 21:4.

Blessed be the God and Father of our Lord Jesus Christ, Who according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold trials:

That the trial of your faith, being much more precious than of gold that perished, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ.—I. Peter 1:3-7.

APOSTLE CAREY then pronounced the

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INVOCATION

O God, our Heavenly Father, behold us at Thy feet at this time, and hear us when we pray for Thy blessing upon us.

O God, our Father, Thou knowest our hearts!

We remember that Jesus Christ, when on earth, wept with those who wept; and we are here to weep with those who weep. But, O Father, just now at this time, while our hearts are sad —very sad, and while the tears must flow, may our eyes be fixed on Thee! May we look to Heaven now, and may our faith triumph!

Hear us and bless us! In Jesus Name and for His Sake. Amen.

Following the rendition by the QUARTET—"No NIGHT NOR SORROW THERE"—Apostle Carey read the

SCRIPTURE LESSON

Now is Christ risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order: Christ the first-fruits; afterward they who are Christ's at His coming.

Then cometh the end, when He shall have delivered up the Kingdom to God, even the Father, when He shall have put down all rule, and all authority and power.

For He must reign, till He hath put all enemies under His feet.

The last enemy that shall be destroyed is death.

For He hath put all things under His feet. But when He saith, All things are put under Him, it is manifest that He is excepted, Who did put all things under Him.

And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him Who put all things under Him, that God may be all in all.

Else what shall they do who are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead

And why stand we in jeopardy every hour?

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for tomorrow we die.

Be not deceived: evil communications corrupt good manners.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

But some man will say, How are the dead raised up? and with what body do they come?

Thou fool, that which thou sowest is not quickened, except it die:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

But God giveth it a body as it hath pleased Him, and to every seed His Own Body.

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

It is sown in dishonor, it is raised in glory: it is sown in weakness, it is raised in power:

It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The first man is of the earth,earthy:the second man is the Lord from heaven.

As is the earthy,such are they also who are earthy;and as is the heavenly, such are they also who are heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; neither doth corruption inherit incorruption.

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, DEATH IS SWALLOWED UP IN VICTORY.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin, and the strength of sin is the law.

But thanks be to God, Who giveth us the victory through our Lord Jesus Christ.

Therefore,my beloved brethren,be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.—I. Corinthians 15:20-58.

APOSTLE CAREY: I will ask Elder Tindall to offer prayer. Let all pray!

ELDER TINDALL: O God, our Heavenly Father, we thank Thee that we may come unto Thee at all times. Thou hast bidden us to come with all our sorrows and trials and troubles; and Thou hast promised to help us in every time of need.

We praise Thee, our God, for Thy loving kindness and for Thy goodness and mercy to us,for they have been around about us all our days; and Thou hast promised that they shall follow us all the days of our life.

We thank Thee that Thou art gracious and good, kind and loving, to all Thy creatures, and that Thy care and providence are over us all.

We trust in Thee, O God! Thou art able to save to the uttermost all who come unto Thee through Jesus the Christ.

We thank Thee that whilst Thou art greatly exalted above us; whilst the Heavens cannot contain Thee, and Thou hast all power, Thou dost condescend to men of low estate and Thou dost come to the humblest of Thy children.

We thank Thee for the love that Thou hast shown unto us in the gift of Thy Beloved Son—Thine Only Begotten Son—that Thou didst so love us that Thou gavest Him to die for us, to suffer that we might have the victory over everything that is evil.

We thank Thee, O God, for the precious Words to which we have listened, to comfort us in these times of sorrow and affliction and trouble. We thank Thee that Thou hast provided such rich things for Thy children; and while we suffer and mourn here in this life, yet we thank Thee, O God, for the life that is beyond, and that Thou hast promised to give us that life.

We pray Thee, Father, to bless us as we are gathered here on this sad occasion. We pray that Thou wilt minister grace unto each one of us; and we ask Thy blessing especially, our Father, to be upon those who mourn the loss of their dear one. O God,we know that Thou dost sympathize with them,and that Thou art "touched with the feeling of our infirmities;" that Jesus loves His children, and that He has promised to give us grace according to our day and our trial. We know Thou art sufficient, O Lord, for these things.

We thank Thee for Thy Word, and for the comfort that it brings to us; and for Thy grace, which is abundant and sufficient for all times.

We ask Thee, O God, to bless us now, and we pray that Thou wilt give consolation and help and strength. We realize, O Lord, that we are weak, and that the arm of flesh is too short, and that human sympathy is but vain: but Thou art sufficient.

We ask Thee, O God, that Thou wilt sustain Thy servant, our General Overseer, who has been called upon to pass through this severe trial. We thank Thee that we can help to bear one another's burdens; and we thank Thee for Thy great love and sympathy. We pray that Thou wilt give Divine grace and help in these times of trouble.

We pray that Thou wilt bless him, and that Thou wilt strengthen him. Give him grace, O Lord, to bear this trial. Comfort his heart and sustain him as he passes through these deep waters of affliction; and wilt Thou encourage his heart with Thy Word, for Thou art able, Lord, to do this.

We thank Thee for his life and his service. We thank Thee for the life of his beloved companion, and for her example and cheering words. Oh, we thank Thee for the life that she was able to give to the help of Thy servant, to bear him up in his trials and his labors in Thy work.

Now, we pray that Thou wilt bless the daughter; that Thou wilt help and sustain her by Thy spirit and Thy grace.

Bless the sisters and their families, O God, and the brother, and the aged parents; wilt Thou be with them, and bless them and sustain and help them, that they may live to serve Thee and do Thy will in all things.

We ask Thee, O God, that Thou wilt guide us all. Help us to rest in Thee; help us to be encouraged by Thy Word—for we know, O God, that while we are in life, we are in the midst of death. Help us to learn these lessons, O Lord, and remember the frailty of life.

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Thou hast seen fit, O Lord, to call our sister from labor to reward.

We pray that we may labor, O God, and that we may so live that we shall meet our loved ones who have gone on before to the better land.

We thank Thee that Jesus has gone to prepare a place for us, and for all who love Thee. We believe in God and we believe in Jesus, and we believe in the life that is to come; and we thank Thee that we are going on to that life—to that better land, where there is no death, no sighing, and where all tears shall be wiped away. We pray that we may so live here that we shall have an abundant entrance into Thy Kingdom.

O God, we pray that Thou wilt bless our work, and help us to be faithful as Thy Word has taught us. "Teach us to number our days, that we may apply our hearts unto wisdom;" and that we may so use our talents and so live that we shall be ready to meet our Lord when He comes.

Bless Zion, O Lord, as she goes forward in her work. Sustain and uphold! Give us the grace and the help that we need from day to day! Lead us in the plain way; fit us for life, and for the great change that shall come, so that we shall meet our Lord with joy, and not with sorrow, and that we shall receive, at last, the welcome of "Well done, thou good and faithful servant; enter thou into the joy of thy Lord, and inherit the Kingdom that has been prepared for you."

To Thy Name we will give all the honor and glory, now and for evermore. Amen.

Preceding the Address by Apostle Carey, another selection was given by the QUARTET, entitled, "SOME SWEET DAY, BY AND BY."

We shall reach the summer-land,
Some sweet day, by and by;
We shall press the golden strand,
Some sweet day, by and by;
Oh, the loved ones watching there,
By the tree of life so fair,
Till we come their joy to share,
Some sweet day, by and by.

REFRAIN:

By and by, some sweet day,
We shall meet our loved ones gone,
Some sweet day, by and by.

At the crystal river's brink,
Some sweet day, by and by;
We shall find each broken link,
Some sweet day, by and by;
Then the star that, fading here,
Left our hearts and homes so drear,
We shall see more bright and clear,
Some sweet day, by and by.

Oh, these parting scenes will end,
Some sweet day, by and by;
We shall gather friend with friend,
Some sweet day, by and by;
There before our Father's throne,
When the mists and clouds have flown,
We shall know as we are known,
Some sweet day, by and by.

ADDRESSES

APOSTLE CAREY: Beloved General Overseer and Brothers and Sisters in Jesus the Christ, it is with a sad heart that I stand here today; and it is with sadness that you are here to take part in this service.

This is a day of sorrow to ZION everywhere! It is one of the saddest days that ZION has ever known; but ZION is like an individual—she has her joys, and she has her sorrows.

You have your joys; so have I; but the day of trouble and anguish has come to you in the past, and the day of trouble and anguish has come to me in my past.

Our Loving Father Comforts His Children in Seasons of Sorrow.

But today, in all our sorrow, and with tears filling our eyes, we look to Heaven, where the Christian always looks—beyond the clouds, up to the Throne of God, where our Heavenly Father is Who loves us, Who cares for us, Who pities us, Who has tender regard for us.

Oh, yes, He does love us! No man can successfully tell us anything to the contrary! We will not believe what any man says who tries to contradict it!

We KNOW—thank God, we can say that we know that God is Love! In Him there is no darkness at all!

Oh, how beautiful the thought! No darkness in Him!

He makes no mistakes!

He never errs!

His judgments are right—they are "righteous altogether"!

Today, in our deep grief, we have a Stronghold to which we can go—a place of hiding in the time of storm! The little craft may be tossed here and there, and the waves may be rough and wild, and the storm may rage its fiercest; but within there is calm—there is peace!

We have that peace, brethren, thank God! "which passeth all understanding"—that peace which keeps the heart and guards the mind in time of trouble and trials! When other men, in trouble and stress, lose their minds, the Christian man can be kept, and is kept, through it all.

Today, I say, we look up to Him Whom we call Father!

How beautiful! See the little child in his trouble coming to his mother to his father, for comfort, for strength! He is a little one, but his trial, his trouble is big to him. Where does he go? There is one place for him to go—to mother or to father! The tears are wiped away, the little story is told and listened to, and he is comforted!

We are little children, after all—all of us—only little children! We do not know very much; no! And so, as little children, in our sorrows and in our troubles, which sometimes seem as if they would overwhelm us, we find our way to the Secret Place of the Most High. There we bow before Him in our sorrow; and no eye can see but His alone! He sees!

He sees the heart when no word can be spoken; when the thoughts of the heart cannot be expressed! Thank God, He knows all about it when you and I, kneeling there, can only say: "O Father, Thou knowest all about it; I cannot speak! I cannot find words to tell Thee—but Thou knowest! Father, help me!" And I want to say that God *does* help, and that He comes down at the hour of need and deepest stress and comforts the heart and strengthens, when no man can help but He alone!

These are the things which we have to meet in this life. As I said yesterday: Looking at it from one standpoint, it is a life of trouble, it is a life of trial, it is a life of testing, it is a life of sorrow and of anguish, sometimes; but, brethren, that is not all—thank God!

We do not sorrow as those who have no hope! In all our sorrow and in all our trouble, our anchor is cast beyond the vale, it holds fast, and the ship cannot wreck; but she shall be safe from all the storm, till peace once more prevails!

All Zion Sympathizes with her Leader in his Grief and Sorrow.

I cannot find words to express what I would like to say; but I wish to say to our beloved General Overseer that we deeply sympathize with him. He knows that already; but I want to put it into words, and tell him that we love him; that we cannot find words to express our sorrow in his behalf; and to ask him—as we know he does—to accept our token of love and our deep appreciation of him as our leader, and to tell him that in his sorrow we sorrow, too.

I am glad to know that in his hour of trouble, the General Overseer stands firm upon the Rock of Ages; and that, though he has been tried so severely, his determination is to go forward stronger than ever to fight the foes of God and of THE KINGDOM OF GOD.

That is the only way that a Christian must act; the only way that a Christian will think and do!

We are glad that God has given us a leader who loves Him with all his heart, whose one purpose is to serve Him whatever comes, and to do the work that has been given him to do.

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I wish to extend to the General Overseer's daughter with him, our token of sorrow, and to tell her, and the other dear ones who mourn in their great loss, that we love them, and we pray for them that God may abundantly bless them, comfort them, and sustain them.

We have a great enemy!

Our work, brethren, is to fight all the works of darkness!

This enemy is a strong enemy; but, thank God, God is stronger and greater than he is. God permits this great enemy to try His children, to test His people. He has been permitted to do it in the past, and he has been permitted to do it today, in our time.

The Departed One a Devoted Follower of the Christ.

The dear one whose remains are here before us was a child of God in very deed and in truth. She loved God her Heavenly Father with a great and tender love; she loved her Savior, too, and was faithful to Him. It was her one desire to serve Him and to be accounted as a true child of God.

She has been a faithful wife and a loving mother. I know that what I say is true! I know that in all the days that she has walked with her companion, our beloved General Overseer, she has been true all the time.

I do not know, you do not know, why God has permitted this blow to fall upon our beloved leader, and upon all ZION. We cannot understand!

So far as our dearly beloved sister, who has passed to her reward, is concerned, she has been faithful—and we know it; and why God has permitted it, we cannot tell. It is one of the mysteries, brethren, that we cannot solve.

We cannot tell how much this dear one who has passed away went through in the last few years, since the General Overseer came to this City. You cannot tell, and you will never know; and neither will I!

We can know something of it. We know what the General Overseer has gone through since he came here! Fight after fight he has had with the powers of darkness! You know how bitter the enemy has been—how fierce; you know what onslaughts have been made upon us in this City, and upon ZION generally; you know what a target our beloved leader has been; and you know what the malice and wickedness of men in this City have been. Then can you guess what she, who has been with him all these years—his loving companion, has had to suffer?

Can you conceive, brethren, sisters, of the strain that must have been upon her all these years; and particularly at certain times? We cannot tell all that she has been through.

I say that her Life was a Beautiful Life of Sacrifice!

There are lives that have been written about, and men have read the records everywhere; but there are some lives, let me tell you, that suffer and go through what no man knows, nor what no eye can see but God's alone—and He knows!

But she is far better off now! Oh, we are sorry to lose her! I cannot put into words my sorrow. It does seem hard to think, to know that she has gone. Hers was a lovely spirit—a beautiful spirit; always the same to everybody; always kind; never changing in her moods, but always beautiful in her character! A saint of God! A beautiful child of God!

That is what makes it hard, sometimes, to understand; but, then, God knows all about it—and sometime we will understand, even though we do not understand now.

She has gone! She is with the angels!

She is happy! She is with God! And you and I must go some time, sooner or later!

In the meantime, there is a work to be done.

I read to you the exhortation of the Apostle. Brethren, what does it all mean to you and to me? It means that we must be "STEADFAST, UNMOVABLE, ALWAYS ABOUNDING IN THE WORK OF THE LORD."

There is the reward beyond, and it is for every true Christian—for every true man, woman, and child!

Shall we falter?

Shall we slacken our pace?

Shall we lessen our interest,because Satan seems sometimes to have the supremacy? It is not real! It is not lasting!

ONWARD is the goal!

Brethren, sisters, we are Christian men and women. We may have to shed the tear; we may have to wipe away the burning tear from the eye—but onward we must go!

We cannot stay! Onward! Forward!

God has brought ZION into existence. You have a work to do; so have I. The General Overseer has his great mission to fulfil!

Onward we must go! Never mind the trials, though they are severe! We will keep our eyes on God, and go onward in the good fight of faith, and at last, beloved brethren, we shall receive the reward which will come to every one who is faithful. Having gone through tears and sorrow and anguish for the sake of Christ, we shall sit down with Him on His throne and be counted worthy, through Jesus Christ our Lord. Amen.

APOSTLE DARMS: Philippians 1:21—"For to me to live is Christ, and to die is gain."

Romans, the 14th chapter, and the 8th verse:

"For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's."

Beloved General Overseer, and brothers and sisters in Jesus, the Christ, it is impossible for me to express the deep feelings of sorrow that are in my heart. And it is impossible for any in ZION, in this the General Overseer's hour of grief and sadness, to give expression to their feelings of deep sympathy.

We are not called upon of God to explain the mysteries that are unsolved;for we leave them all with Him,knowing that God, Who doeth all things well, will work everything out to His good and the good of them who love Him.

Jesus the Christ, the Triumphant Conqueror, Lives Forevermore.

Our hearts go out to Jesus the Christ, the Living One, the Risen One, the One Who said: "I am Alpha and Omega, the beginning and the end....I am He Who liveth, and was dead; and behold, I am alive for evermore."

Knowing that Jesus the Christ has triumphed over death and over the grave, we, as His true followers, in His Name shall triumph, by the grace and help of God.

It is necessary for us to learn but one lesson in this life, and that is, HOW TO LIVE. We are not called upon very much, as we read the Word of God, to prepare for death; and many passages of Scripture have been misinterpreted—passages that apply to a preparation for life, have been perverted to mean a preparation for death.

It is unnecessary for us to prepare for death when we are living for God, my brothers and sisters. When we have lived aright, it is unnecessary for us to have any fear of death. Death has no terrors for the child of God. As the Psalmist has written millenniums ago:

"Yea, though I walk through the valley of the shadow of death, I will fear no evil: for THOU ART WITH ME; Thy rod and Thy staff they comfort me."

A Living Jewel, Burnished in Fiery Trials, Placed upon the Savior's Coronet.

I am glad to say of the beloved companion of our General Overseer, that this terror had no existence in her Christian life; that throughout the fifteen months of her trying sickness there was no thought of being fearful of depart-

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ing from this life to be with Christ. She lived with the Christ;she followed the Christ; she walked in His footsteps; and today she is with the Christ. We may see but the casket before us, but the jewel, the gem, has been placed upon the cononet of the Coming King.

Living, as she did, for but one purpose—to glorify God in spirit, soul, and body, it was possible for her, without murmuring or complaining, not only to go through, but for weeks and months remain in the valley of the shadow of death, and at last pass through death itself without seeing its terror or feeling its sting.

Today her spirit rests in Heaven.

Her earthly labors have ceased. BUT THE CONSECRATED LIFE LIVED UPON THE EARTH HAS BEEN PLACED AS A STAR IN HEAVEN'S LUMINOUS CONSTELLATIONS, THERE TO DECLARE THE GLORY OF GOD TO THOSE WHO KNEW HER AND LOVED HER SO WELL.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever." (Daniel 12:3)

And while her life—beautiful, pure, abounding in faith—has been ended here in our midst, it has found its beginning with the ransomed ones; it has found its beginning in the Father's mansions; it has found its beginning in the realm of glory, rather than in the realm of sorrow.

The Home Life One of Unity, Peace, Harmony, Love and Fellowship in the Christ.

Oh, my brothers and sisters, it is for us today to learn this one lesson: "For me to live is Christ..." This is the great burden of my heart and of my life. This has been the aim and purpose of our Leader all through his life; and, in fellowship with his beloved companion, all these twenty-two years, of Christian life in the home and ministry, have been lived for the honor and glory of God, for the extension of His Kingdom, and for the uplifting of humanity. Their life has been one of unity, of peace, of harmony, of love, of fellowship. "For me to live is Christ," could be said of husband and wife, could be said of father and mother. God grant that it can be said of every one here, and that we, by our lives, shall be able to teach this one lesson to a sinful, dying world: that Jesus Christ has come to save; that He has come to heal; that He has come to save to the uttermost.

To live for Christ means to keep His commandments. Jesus the Christ said:

"He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him." (St. John 14:21)

To live for Christ means to seek those things which are above, as the Apostle says, in those most beautiful words:

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

"Set your affection on things above, not on things on the earth.

"For ye are dead, and your life is hid with Christ in God.

"When Christ, Who is our life, shall appear, then shall ye also appear with Him in glory." (Col. 3:1-4)

To live for Christ, my beloved brothers and sisters means a life of sacrifice—it means to pour out all that God has given to us for the good of others. It means what Jesus said: "I am among you as he that serveth." You and I must have the same spirit.

"If any man serve Me, let Him follow Me; and where I am, there shall also My servant be." (St. John 12:26)

The Departed One Bravely Endured Persecution for Christ's Sake.

To live the life of Christ,my brothers and sisters.means to face opposition, to face persecution, to face disappointment, to face trials, and to OVERCOME them. As the Apostle says:

"Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

"**For Thy sake we are killed all the day long; we are accounted as sheep for the slaughter."

Then he goes on to say:

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

"Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." (Romans 8:35-39)

Oh, the wonderful victories that God gives to those who live the Christ life! The wonderful character that God develops in those who live the Christ life! The life of Christ—a life of sacrifice, a life of service, a life of obedience, a life of love. The Apostle says, in that beautiful ode on Christian Character, the 13th of 1st Corinthians,—words that can truly be applied to our beloved sister in the Christ, who loved her Savior so dearly:—

"Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up.

"Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

"Rejoiceth not in iniquity, but rejoiceth in the truth;

"BEARETH ALL THINGS, believeth all things, hopeth all things, endureth all things.

"Love never faileth..." (I Corinthians 13:4-8)

I am glad this afternoon that our beloved sister has triumphed in her life of obedience, of faithful service, and of true Christian love.

How beautiful it is to live, as the sweet singer has said:

O for a heart to praise my God,
A heart from sin set free;
A heart that always feels Thy blood
So freely spilt for me!

A heart resigned, submissive, meek,
My Great Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone;

A humble, lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From Him that dwells within;

A heart in every thought renewed,
And full of love divine;
Perfect, and right, and pure and good,
A copy, Lord, of Thine.

Living Daily for God the Only Preparation for Death.

"For me to live is Christ, and to die is gain."

Our beloved sister in the Christ has set aside her earthly life and God has taken her to Himself. To us, to her beloved companion, to her beloved daughter, to loved ones, and to all ZION, an irreparable loss—yet an infinite gain to her and to us. For Jesus the Christ has said:

"Let not your heart be troubled: ye believe in God, believe also in Me.

"In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

"And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also." (St. John 14:1-3)

An infinite gain to those who have lived the Christ life,—"For me to die is gain."

Oh, my beloved brothers and sisters, if we could but put aside the veil that God has put before our eyes concerning the future, concerning the realm of glory and the Father's mansions, concerning Jesus the Christ sitting upon the Father's thone; if we could but see the glories beyond and realize that some day they shall be ours, as they are hers now!

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He

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shall appear, we shall be like Him; for we shall see Him as He is." (John 3:2)

O triumphant life!

O Glorious Lord and Christ of God Who has prepared this wonderful atonement for us—this wonderful, free redemption for the children of men; that we may be lifted up out of the dust and placed within the Father's home; that we may be lifted up out of a life of sin into the life of Christ.

"For me to live is Christ, and to die is gain."

The Glorious Appearing of our Coming Lord Brings Comfort to His Sorrowing Disciples.

O the glorious, triumphant rejoicing that will be in our hearts when the Christ shall come! But that joy, my brothers and sisters, will come first to those who have departed and have gone to be with Christ. That joy shall be theirs first; for they shall be raised up "in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality."

May God, in His great mercy, bestow the balm upon the heart of our beloved leader, in this hour of his grief! May God, in His great mercy, put a triumphant faith more than ever within his breast!

I am glad this afternoon that I can witness to the fact that when, in the dark, silent hours of the night, on Thursday last, when this beloved wife and mother breathed her last and so quietly and peacefully fell asleep in Jesus, then it was that our beloved leader looked up into the face of God, calling upon Him for grace and strength to go forward in the Christian life and in his ministry that God has put upon him—for grace to carry out that call and that ministry until his work is finished.

And this is our prayer for him; and the only way we can truly show our sympathy, is through a life of loyalty, of true obedience in all things, as God shows us in ZION to push forward in the great battle against sin, disease, death, and hell.

May God, in His great mercy, grant His richest blessing!

Why should our tears in sorrow flow
When God recalls His own,
And bids them leave a world of woe
For an immortal crown?

Is not e'en death a gain to those
Whose life to God was given?
Gladly to earth their eyes they close,
To open them in Heaven.

Their toils are past, their work is done,
And they are fully blessed;
They fought the fight, the victory won,
And entered into rest.

Then let our sorrows cease to flow;
God has recalled His own;
But let our hearts in every woe,
Still say: 'Thy will be done.'

Our Beloved Leader Determined to Go Forward in Zion's Great Work.

There can be no doubt but that this blow was struck by the arch-enemy of God and of mankind, to discourage our leader and to cause him to break down under this heavy burden of sorrow and grief.

This blow, however, was not intended primarily with reference to our beloved leader and his family, but it was intended as a blow against ZION, to cause ZION'S work to be hindered in the eyes of the world and to retard its onward movement.

But God has said in His Word:

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of Me, saith the Lord." (Isaiah 54:17)

Our beloved leader has already taken the Sword of the Spirit, which is the Word of God, and smitten the foe, by the declaration of his unwavering faith in God and in the truth and principles of ZION committed unto him; and it is his determination, as never before, to proclaim THE GOSPEL OF THE KINGDOM, which brings salvation, healing, and holy living, to those who will repent, believe, and obey.

In this hour of grief and sorrow, God is present to comfort and to help and to sustain our beloved leader.

The nations of the earth are without God; millions upon millions, without hope. But God has called our leader to build up ZION as the last and only refuge for God's chosen people before the close of the Age.

BELOVED GENERAL OVERSEER:

You must go on with your mission, until your work is done. God will help you, and God will bless you in so doing.

"Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: FOR THE LORD THY GOD IS WITH THEE WITHERSOEVER THOU GOEST." (Joshua 1:9)

The QUARTET then rendered the selection, entitled, "SHALL WE MEET?"

Shall we meet beyond the river,
Where the surges cease to roll?
Where in all the bright forever,
Sorrow ne'er shall press the soul?

Shall we meet in that blest harbor,
When our stormy voyage is o'er?
Shall we meet and cast the anchor
By the fair, celestial shore?

CHO.—
We shall meet, we shall meet,
We shall meet beyond the river.
Yes we'll meet beyond the river,
Where the surges cease to roll.

Shall we meet in yonder city,
Where the tow'rs of crystal shine?
Where the walls are all of jasper,
Built by workmanship divine?

Shall we meet with Christ our Savior,
When He comes to claim His own?
Shall we know His blessed favor,
And sit down upon His throne?

APOSTLE CAREY pronounced the following

BENEDICTION

May the grace of our Lord Jesus Christ, the love of God our Father, the sweet fellowship and comfort of the Holy Spirit, be with our beloved General Overseer, with his dear daughter, and with these other dear relatives, and with you all now and forever. Amen.

While the friends retired quietly from the rooms, the QUARTET sang again—"FOR ALL THE SAINTS WHO FROM THEIR LABORS REST."

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus be forever blest. Alleluia!

Thou wast their rock, their fortress and their might:
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their light of light. Alleluia!

Oh, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victors' crown of gold. Alleluia!

Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine. Alleluia!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong. Alleluia!

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest. Alleluia!

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS FEBRUARY 13, 1915.

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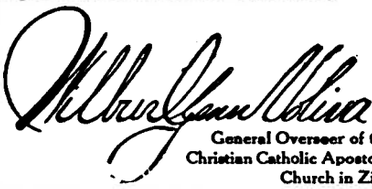
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ZION'S MOTTO FOR THE YEAR 1915

Let us go up at once, and possess it-Zion City-for we are well able to do it.

Numbers 13:31

I am faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

IN MEMORIAM

Blessed are the dead who die in the Lord, from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them. Rev. 14:13.

Angels came down to the bedside of Mollie Steele Voliva, the faithful companion of our beloved General Overseer, and carried away her beautiful spirit into the realms of glory, after she had peacefully fallen asleep in Jesus, at 11:42 p. m. on Thursday, February 4th.

In all the twenty-two years of her married life, she walked side by side, in a life of faith, with her husband; ever ready to hearken to the call of God and to walk in the light of the glorious Gospel of our Lord and Savior, Jesus the Christ.

Early in childhood she surrendered her life to God.

Careful training at home, in the Church and in educational institutions,in addition to the beautiful graces of the Spirit with which she was so richly endowed, eminently fitted her to become the companion of the General Overseer of the Christian Catholic Apostolic Church in Zion.

Such she was in deed and truth, wise in her counsels, kindly towards all in her demeanor, unselfish in her love, and untiring in her efforts to serve the cause of God so dear to her heart.

She had the mind that was in Christ Jesus.

Her conversation was in Heaven.

Her life was hid with Christ in God.

Her affections were on divine realities.

Today she sings with angels and the ransomed ones in Heaven.

All Zion feels the great loss that has come to our beloved leader and their daughter, Ruth, in this hour of separation. But it is only a little while, and we shall meet again when Jesus comes!

May God in His infinite mercy sustain and strengthen and bless our General Overseer and make this Memorial Number of his beloved wife a blessing to multitudes for Jesus' sake.

APOSTLE ANTON DARMS,
Assistant Editor.

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A BIOGRAPHICAL SKETCH

By Deacon Theodore Forby

Zion's heart of Christian affection and human sympathy has been touched during the past week. Death's strong, stealthy, dark hand has passed over Zion City and unmercifully and cruelly entered the home of Zion's General Overseer and robbed it of his wife, and his daughter of a mother, and with the General Overseer and his daughter, and their relatives, all Zion mourns.

The great Apostle's statement if "One member suffers, all the members suffer with it," has been exemplified in Zion during the past few days.

At 11:42 o'clock Thursday evening, February 4th, A. D., 1915, the spirit of Mollie Steele-Voliva, wife of Zion's General Overseer, the Rev. Wilbur Glenn Voliva, passed into that rest which awaits every child of God.

For sixteen months the common enemy of all humanity afflicted Mrs. Voliva with the disease technically known as lymphangitis, or an affection of the lymphatic glands—in the case of Mrs. Voliva in the throat and neck, and eventuated in acute gastritis, a change scientifically referred to as varicose action, and so affected her stomach on the Wednesday night preceding that the result was fatal.

Mrs. Voliva was born in Palestine, Illinois, in the year 1870, and was the daughter of Dr. Nathaniel Steele. During her early life she attended the public schools and graduated from the Palestine High School, where she taught for two years, and later, for a time, was a student at Union Christian College, at Merom, Indiana, at which place she met the Rev. Wilbur Glenn Voliva who was also a student at the college. Between these young people there sprang up a friendship which ripened into that true love and devotion which must always precede a happy married life—in this case a balance in aims, in tendencies, and in sympathies seldom found in these later days, and on August 11th, 1892, they were joined in marriage, and to the close of Mrs. Voliva's life there was never a word or an act between them to mar that happy existence of truly united spirits.

Mrs. Voliva was a Presbyterian from childhood until her marriage.

In 1892, Rev. Mr. Voliva entered the active ministry, and for a year was pastor of the Christian Church at Urbana, Illinois, where Mrs. Voliva joined, as only a true wife can join, in her husband's ambition. Then they entered the Theological Seminary at Stanfordville, New York. Later they moved to York Harbor, Maine, where Rev. Mr. Voliva, was pastor of the Christian Connection or New Light Church, Mrs. Voliva being to him a constant source of help in their decided stand for righteousness.

Later they went to Hiram, Ohio, where the Rev. Mr. Voliva attended Hiram College and graduated in 1897. From thence, at Washington Court House, Ohio, for two years Mr. Voliva gave his time and talent, all of the time loyally assisted by Mrs. Voliva, to the work of the ministry.

As they studied the Bible together it became very clear to them that Christianity, as practiced in the so-called churches, was very far below the standard required of those who truly believed the Gospel; and they longed to see the principles of God's Kingdom put into earnest life, thought and act.

As time passed, Zion literature from the pen of the Rev. John Alexander Dowie reached Mr. and Mrs. Voliva, and to them new hopes were revealed; they saw in Zion the light their hearts desired and the possibility of the development of their ideals in Christian service; and they were not slow in letting the world know where they stood with reference to the Gospel demands. They were prepared for its requirements. Zion was reasonable to them; Zion was needed by the world, and their call was to Zion in that calm assurance that Zion was revealed for the day and the hour to effectuate God's plan in the closing days of the Dispensation. So with one heart and purpose they moved to Chicago—to Zion—and offered their services to Dr. Dowie. After the usual period of instruction, Mr. Voliva, having been ordained by Dr. Dowie an Elder in the Christian Catholic Apostolic Church in Zion, was assigned to the North Side Tabernacle, in Chicago—a most difficult field. These were beginning days in Zion, and they were also days of war, for Zion everywhere was being attacked by pulpit and press and her destruction was sought by both open and secret foe. Mr. and Mrs. Voliva stood firm and sacrificed together, fearing nothing, but believing that the God Who had called them into the work would provide. Zion had her struggles. Money was then scarce, for her then constituency was limited in number, also in means, but to Mr. and Mrs. Voliva this was all the more incentive to labor and to sacrifice, for to them Zion's ideal of life was their life, and to them satisfaction could result only as Zion succeeded. They resolved and were satisfied not to be a drain to or a burden upon Zion, and frequently the writer has heard them say that they would lay around on a chair the nickels and the pennies—all they had—to proportion their expenditures within their means, for to a Zion officer, especially a zealous worker in a field like Chicago the demands upon one are many. But Mrs. Voliva, like her husband, knew how to manage and to plan, and hers was not a disposition to murmur.

This line of policy was never departed from. From Chicago to Cincinnati the earnest, careful, frugal life of the now departed servant of God, joyfully encouraged her husband and she stood by his side faithfully as a true support through many conflicts for God. In the Gathering, in the sick room, her quiet demeanor, her confident word, led many to take new hope and to a firmer resolve to trust in God for all things. That her husband, our present General Overseer, was successful in his ministry at many dark points, and that many trying battles for the life and health of his parishioners were won, can confidently be attributed to Mrs. Voliva's calm, peaceful, insistent faith that the work was the Lord's and that victory must come.

When the Overseer was set aside for the work in Australia and he departed thither with Mrs. Voliva and their young daughter, although the country was strange and the environment different and more exacting, with a growing courage she remained her husband's strong helpmeet, and day and night was a source of inspiration and comfort to the Overseer in dark hours of conflict for God; and so for the four years of work in Australia.

Then followed an experience which but few women are called to or ever permitted to enter upon.

Overseer Voliva was called from Australia to America to bridge a great chasm. Zion, under Rev. John Alexander Dowie, had become the religious world's power and as a mighty stone rolling through the earth crushes all in its path, so Zion as God's chosen spiritual power had grown to such proportions that the doubter, the unbeliever, and the hypocrite were standing aghast and making calculations as to the outcome; and during this zenith of strength, a dark cloud arose and its coming hastened Overseer Voliva's return to America to do a work never before the task for mortal man to undertake. Dr. Dowie's sun was setting; the enemy of all men had smitten him a staggering blow and he must have the bloom of young manhood and a spirit fired with an unlimited zeal and determination to grasp Zion's affairs and guide them forward. The horoscope of experience pointed to Overseer Voliva in far away Australia, and the flash of electric intelligence across the land and under the sea summoned him to Zion City. He arrived, nine years lacking nine days prior to Mrs. Voliva's decease.

His coming home with his family was again a new experience. Upon his shoulders had fallen a mantle broad and heavy. Its folds indicated leadership in the greatest religious movement since the days of the early Apostles.

Think you that this call, this responsibility, came any the less upon Mrs. Voliva? Aye, if possible, a greater faith, a deeper piety, a more careful life was required; but she was prepared for it. Her self-control, her circumspectness, her inherent womanly graces adapted her for the day and the hour, and all must testify that her wifely position in the Overseer's family was ideally filled.

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Hers was no easy place to fill. It is generally well known that Dr. Dowie's failing health and later death imposed upon Mr. Voliva the General Overseership of ZION, and that the devil was not slow in injecting into weak, faltering, misguided men and women, nominally members of ZION, the malignant, selfish idea that ZION's existence and prosperity were to be measured in property and money values, and the result was a blighting, killing schism on the part of those who thus were allured.

Against this surging tide of unbelief General Overseer Voliva stood firm as a rock, and day after day, week in and week out, for nearly nine years a battle for truth and righteousness has been waging.

Days at a time from home; nights without number until the hours of the morning watch in toil for ZION and for humanity. At times in peril of body, for vile maligners were hissing threats of destruction to Mr. Voliva's life; persecuted under false and perjured charges; his flock buffeted by unprincipled ruffians, and some assaulted and left for dead; and imprisonment, too! Yes, for ZION's sake.

You who are wives and mothers think what all this must have meant to the calm, peaceful, sensitive, loving spirit of Mrs. Voliva. Think of the possibility, wives, that some vile person might execute some threat of bodily harm, or even death, upon a husband, or a child. This was Mrs. Voliva's lot; this was her burden to bear as the wife of ZION's leader. Did she ever shrink from the duty? Did she ever discourage the General Overseer from his plain, clear path of duty? Never! Even in her recent illness her earnest desire was that her disability might not in the least detract from the General Overseer's work.

Her claims, which reasonably we might say she could make for his attendance upon her she gladly waived for ZION's sake. She found comfort in the thought that she had a husband who could do things for God, and no complaint ever passed her lips. Her desire was for others, but not for herself.

While Mrs. Voliva in person will no longer move in and out amongst ZION, her exemplary conduct will ever impress its lessons upon all, and with grateful remembrance her name will be spoken.

Yes, all ZION mourns her departure, but not as those who have no hope. ZION on earth has lost a devoted helper; but ZION above has gained an unselfish spirit.

ZION'S FAREWELL TRIBUTE

By Deacon Theodore Forby

Monday, February 8th, 1915, was a day in ZION when all felt that a true child of God had said adieu to earth and was resting in Heaven.

The mortal remains of Mollie Steele-Voliva, beloved wife of the General Overseer of the Christian Catholic Apostolic Church in ZION, Wilbur Glenn Voliva, were resting on a bier embanked in wreaths and garlands of flowers placed by loving hands in the lobby on the second floor of ZION HOME.

In order to accomodate the thousands who called to pay their respects to the memory of the departed, the main stairway and the second floor lobby of the Home were suitably roped off with lines entwined with ZION colors, gold, white and blue. The ushers were ZION uniformed guards, stationed regularly from the front entrance to ZION HOME and up the broad stairway. The burial case was of the couch pattern, on the exterior, of lavender color, and lined with cream tinted satin—a neat, but not elaborate, case.

The bier was banked with beautiful floral offerings as a grateful tribute of the members of ZION and of friends far and near.

From 9 a. m. until 2:30 p. m. almost an endless procession quietly and reverently passed the bier and took a farewell look upon the face of her who had been the devoted friend and helper of all.

To the members of ZION, the occasion was one of particular sorrow; and from many evidences we believe that those in ZION CITY who, for various reasons, have been deflected from the united work, were sincerely moved to join in the expressions of sorrow. Their presence in the procession betokened the kindly feeling for the bereaved as well as their esteem for the departed. Death is a great leveler of differences, as is evidenced by numerous letters received by our beloved General Overseer from people who have strenuously opposed him.

At 2:30 p. m. the remains of the departed were removed to the Library of the General Overseer's apartments, on the third floor of ZION HOME, where, in the presence of about seventy-five who were there by invitation, a private funeral service was held.

Apostle Eustace L. Carey conducted the service, assisted by Apostle Anton Darms, and Elder O. L. Tindall. The hymns for the occasion were sung by Conductor John D. Thomas, Mrs. Thomas, Mrs. Lucille Carnes and Mr. Martius Barton, Mrs. L. J. Hire presiding at the piano. The addresses were by Apostles Carey and Darms and appear in full elsewhere in this issue.

After the benediction, all retired from the room of mourning, excepting the immediate relatives.

A number of young girls, dressed in white, bore the floral offerings before the bier, in processional, from the chamber of mourning to the hearse, and lined the open way, on either side, for the pallbearers and the bereaved family. Many hundreds of sympathizing hearts witnessed the departure from ZION HOME for the place of interment in the Temple Site. Just as the sun was burying his face behind the western horizon and the burial service was being read by Apostle Carey and the quartet was singing the farewell hymn, all that was mortal of her who had been faithful unto the end of her earthly career—living as becometh a child of God—descended into the flower bedecked grave to await the return of Him Who said, "I am the Resurrection and the Life: he that believeth in Me, though he were dead, yet shall he live;" and Who also said, "In my Father's House are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also." "Weep not, she is not dead, but sleepeth."

With the fading echo of the last Amen, the thousands who mourned as one, with silent step and bowed heads, reverently withdrew to their homes, wearing the impress of a noble, earnest, consecrated life that had gone before into the mansions of promise.

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WORDS OF SYMPATHETIC LOVE IN SORROW'S DARK HOUR

By Apostle Eustace L. Carey, General Ecclesiastical Secretary

All ZION is but one large family. If one member suffers, all suffer. The pain and sorrow felt in one heart arouses the sympathies of all.

Only when we are touched by the feeling of compassion, because of the sorrow or suffering of others, will there go forth from our hearts a fountain of sympathy, which will be a blessing and comfort to those dear to our hearts.

Our beloved General Overseer and his daughter Ruth do not sorrow alone in this their hour of bereavement, for all ZION sends words of sympathetic love to her faithful leader.

Many telegrams and letters have been received giving expression of the deep token of love for the departed companion and mother, whose loss is mourned by all alike.

The General Overseer has given permission to print in LEAVES OF HEALING extracts from these communications. He desires to convey his appreciation of these words of comfort sent by many loving friends. Following a memorial resolution drafted and conveyed by the Mayor and Aldermen of the City of ZION, are given some of the letters received during the last few days.

These messages show the true spirit of the Christ, Who was in deed and in truth the All-compassionate Savior of mankind.

May God richly and abundantly bless our beloved leader and his daughter and also all the members and friends of ZION even during this sorrowful experience we have just past through, realizing that soon the Coming of the Christ will take place, when all tears will be washed away.

"Weeping may endure for a night,
But Joy cometh in the morning."

RESOLUTION OF CONDOLENCE BY THE CITY COUNCIL AND OTHER OFFICIALS OF THE CITY OF ZION.

The Mayor and Aldermen being duly convened in the Council Chamber in the City Hall Building as the Council of the City of Zion, in special session, on Monday, the eighth day of February, in the year of our Lord, one thousand nine hundred and fifteen, at the hour of 9.30 o'clock in the forenoon, the following resolution was unanimously adopted:

RESOLVED That the Mayor, Hon. W. Hurd Clendinen, be requested forthwith to deliver in person to the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, and to his daughter, Ruth Voliva, the following message of our sympathy and love in this hour of their bereavement occasioned by the departure of the beloved wife and mother, Mollie Steele-Voliva.

To the REV. WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in ZION.

Beloved in the Christ:

We mourn with you because of the departure of your loved one. We recognize her devotion to ZION'S sacred conception and truths through these years of great stress that have been upon you. She stood so faithfully witnessing for the truth and assisting you to the utmost in your labors in behalf of ZION and in behalf of humanity.

We are able to testify that all who knew Mrs. Voliva could but hold her in the very highest esteem. Her kindness of heart and consideration for all, and her willingness ever to minister to the needs of others were clearly evident. We realize that by her departure a vacancy has been caused which cannot be filled. Her presence, her counsel, her true Christian womanly character have left their impress upon all who knew her, and more, upon the whole community; and the loss to your home we feel to be a sad loss to all in ZION and to the community as a whole.

As expressive of our own feelings and of the voice and heart of the community we extend to you our condolences and pray that the God of all Mercy will bestow that lasting consolation which derives its power from the lively hope in the glorious Resurrection from the dead through Jesus the Christ.

We commend you and your beloved daughter to that rich consolation which you know so well in God through Christ Jesus, and it is our firm confidence that God will overrule this sorrow, and will bestow upon you that peace which "passeth all understanding."

Praying God to bless you and your daughter in this sad hour,

Faithfully yours in Jesus,
W. HURD CLENDINEN
Mayor.
JNO. D. THOMAS
City Clerk.
THEODORE FORBY
City Attorney.

T. R. BECKER
W. J. BULL
G. E. ROBBINS
A. S. BURGESS
C. E. BRUNE
E. E. HARWOOD
J. M. FIDDES
J. D. BIRD
ALDERMEN

WITNESS the hands of the Mayor and Aldermen and the Corporate Seal of the City of ZION, this Eighth day of February in the Year of our Lord One Thousand Nine Hundred and Fifteen.

Seal of City of ZION.

Attest:
JNO. D. THOMAS
City Clerk.

2400 ELDRIDGE AVENUE SOUTH, MINNEAPOLIS, MINNESOTA, February 8, 1915.

REV. E. L. CAREY,
Zion City, Illinois.

My Dear Apostle:

"Peace to Thee!"

We sorrow with the General Overseer in this trying hour. The devil could not have struck him or ZION a harder blow; but we fight him and his works with greater force than ever.

A sweet, gentle, noble spirit has taken flight; and her loss is an irreparable one to the work. May her lovely example ever remain a sweet fragrant one to all the women, wives and mothers in ZION!

I always loved her with deep Christian love, as did all my family. We all mourn as we would had we lost one of our own number.

Please extend to him our heartfelt sympathy and our support for the years that remain, before we shall be caught up to meet the Lord—"and so shall we ever be with the Lord."

I am sure that ZION will be welded together as never before, and our beloved Leader will have back of him a more united and determined people, who will more fully realize the conflict we are waging against him who has the "power of death." Somehow, God will bring victory out of this terrible affliction.

May God richly bless our beloved Leader, and comfort, sustain, and strengthen him! May all ZION arise to the needs of the hour, and lighten the burdens by sharing them in every way possible!

I was led to preach yesterday on "THE FELLOWSHIP OF HIS SUFFERINGS." At the time of Mrs. Voliva's departure, I suffered for days in my spirit, not knowing any cause for it. I seemed to feel the approaching calamity.

How wonderful is the unity of the Body of Christ! "And whether one member suffers, all the members suffer with it." This statement of the Apostle Paul seemed to have a far deeper meaning than ever before.

It was hard to settle down to the work after the news was received; but now it seems as if we must work harder than ever.

Faithfully yours in Jesus' Name,
WM. S. PECKHAM.

ZION PRINTING AND PUBLISHING HOUSE,
February 6, 1915.

Dear General Overseer:

It is with the deepest feeling of sorrow that we hear of the passing away of your beloved wife and companon. Words, of course, fail one in times like these to express to you our sympathy in this hour of bereavement.

God's Word gives us an assurance and comfort for the future in the following words:

"God (with His Own Loving hand) shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

We trust and pray that God will even now wipe away all the tears which necessarily will flow through this great loss.

All the employes in the Printing House, with ourselves, extend to you their sympathy and prayers at this time. We assure you of our faithfulness and loyalty to the cause that we represent, and that you so nobly have defended for these many years.

May God bless you and your family, is our united prayer.

Yours in His service, T. R. BECKER.

ROCKFORD, ILLINOIS, February 5, 1915.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

Our hearts are very sad through the great loss which you have sustained. We have no words to express our sorrow to you.

We have loved Mrs. Voliva with a sincere, true, and unchanging love, and we cannot comprehend her departure.

We pray that God may guide and uphold you in the dark Valley of the Shadow of Death. We beg to extend to you our heartfelt sympathy.

Your devoted brother and sister in Christ,
ELDER AND MRS. F. RICHERT.

ADMINISTRATION BUILDING, ZION CITY, ILLINOIS,
February 10, 1915.

REV. WILBUR GLENN VOLIVA,
Administration Building,
Zion City, Illinois.

Beloved General Overseer:

Kindly accept our loving sympathy in your sad bereavement.

With Christian love to you and yours, and praying God to comfort and sustain you by the power of the Holy Spirit, we are

Yours in Christ,
EARNEST E. HARWOOD AND FAMILY.

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UTICA, ILLINOIS, February 8, 1915.
REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:
We were grieved at heart to hear of the very sad news that Mrs. Voliva had departed this life. She has gone to be with Christ, which is far better.
You and your daughter, Ruth, have our heartfelt sympathy in your very sad bereavement. May God bless you both with every needed blessing.
We are,
Faithfully yours,
EVANGELIST J. M. FIDDES AND
EVANGELIST THEODORE DREYER.

TELEGRAM

WOODSTOCK, ILLINOIS, February 6.
REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear Friend:
I sympathize with you and Ruth more than words can express, and I know your faith is strong enough to carry you through these very sorrowful hours.
C. P. BARNES.

(NOTE.—Attorney Barnes, of Woodstock, has been ZION'S principal legal counselor for several years, and has rendered efficient and faithful service.)

Sincerest Sympathy.
MR. AND MRS. ELI B. FELSENTHAL,
4608 Drexel Boulevard, Chicago.

(NOTE.—Mr. Felsenthal has acted as one of ZION'S attorneys in many important matters.)

WAUKEGAN, February 8, 1915.
My dear friend:
With sorrow in my heart I address you today. You have made me your friend by being mine, and with that friendship I extend to you and your dear daughter my sincere sympathy at this time.
The river of another sweet life has reached the sea, and the world today is poorer on account of so great a loss.
My friend, I believe the word, "wife," is one of the most wonderful in our language, as it goes through our lives like a lingering strain of sweet music.
I know how useless it is to grieve with words, yet I feel I must send you my thoughts of sympathy.
Sincerely your friend,
WILLIAM F. WEISS.

2405 ELIZABETH AVENUE, ZION CITY,
February 7, 1915.
Dear General Overseer:
"Peace to Thee!"
It is with a heart full of love that I write these few words of comfort to you. My heart was filled with sorrow when I heard the sad news of your dear wife's departure. We had been praying that God would give your wife a complete deliverance, but God knows all about it.
I am sure our Dear Savior has wept with you, and I know that He is praying for you, that your faith fail not, but that you will come out more than conqueror.
God knows that this is the greatest test that can come to any one; but can you realize what it would be without a Savior, and with no hope for the future? Life would be very dark indeed; but, thanks be unto God, we have hope, because God, in His Word, has given us full assurances of meeting those who have fallen asleep in Jesus.
I know you have loved your Savior fervently, but now you will love Him a great deal more, because you will realize more of His sufferings and agony in Gethsemane.
Last Lord's Day, you tried to make us realize what it meant for Christ to lay aside all His glory and come to this earth and die on the Cross for us, but you could not do it. You realize more now than you did then.
Last Lord's Day I believe you led us nearer to God than you have ever done before, and it made the devil mad, and more determined than ever, if possible, to down you.
We do not know what has transpired between God and the devil since then. It may be something similar to Job. At least, God has permitted the greatest blow to fall on you.
Now that you are being tried, prove that you are pure gold; then God will make more of you, and you will be a greater worker in His Kingdom than ever before.
I need not assure you that you have my deepest sympathies in the darkest hour of your life. Hymns 43 and 574 come to my mind at this time, which I think are very appropriate.
Hoping these few words will be a comfort to you, I remain
Yours affectionately in Christ,
WILL COLLETT.

"Peace, perfect Peace, with loved ones far away;
In Jesus' keeping, we are safe—and they."

TELEGRAM

ROCK ISLAND, ILLINOIS, February 6.
To GENERAL OVERSEER VOLIVA,
Zion City, Illinois.
Heartfelt sympathy and prayer. Ephesians 5:16. Loyally.
EVANGELIST AND MRS. SHUMAKER.

ZION CITY, ILLINOIS, February 5, 1915.
WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:
Words can but feebly express the feeling of one's heart at such a time as this. I extend to you my deepest heartfelt sympathy. I pray that the Kind, Loving Father, Whom we serve, may, by the Holy Spirit, comfort and sustain you, and enable you to go forward and complete the great work He has put upon you to do; and lead ZION to ultimate victory.
Faithfully yours in the Master's Service,
W. J. BULL.

ZION CITY, ILLINOIS, February 6, 1915.
General Overseer Voliva:
We wish to extend to you and Ruth our great sympathy and prayers in this your great bereavement in the loss of your dear wife and mother.
Praying God's favor and richest blessings upon you and yours, we are
Sincerely,
MR. AND MRS. G. E. WIEDMAN AND FAMILY.

ELGIN, ILLINOIS, February 5, 1915.
My dear Brother in the Christ:
May God strengthen you and uphold you is my prayer.
God may have great things in store for you. May God make you strong to do His will, causing His face to shine upon you, and making you a power for all mankind.
With my sincere love
Your brother in Christ,
C. M. BEATTY.

ZION CITY, ILLINOIS, February 6, 1915.
Dear General Overseer:
My wife and I herein extend you our deepest sympathy in this sad hour of bereavement in the loss of your dearly beloved wife and companion.
We hereby pledge ourselves to stand by you as our leader in all things pertaining to the Kingdom of God.
Our prayers shall ever be that God will keep and direct you until your work is completed on this earth.
We are
Your brother and sister in Christ,
DEACON AND MRS. GEORGE D. CHENOWETH.

ZION CITY, ILLINOIS, February 7, 1915.
Dear General Overseer:
We extend our heartfelt sympathy and loyalty, and pray that God, in His great goodness, will comfort and sustain both you and your daughter Ruth.
Yours with Christian love,
MR. AND MRS. RALPH R. PIHL.

ZION HOME, ZION CITY, ILLINOIS,
February 6, 1915.
Dear General Overseer and daughter:
We extend to your dear daughter and yourself our deepest sympathy, and pray that our Heavenly Father will comfort and sustain you.
The Christ-like character of your loved companion has been an inspiration which can never be forgotten. To know her was to love her, and why her beautiful life has been taken from us, God only knows.
Assuring you of our earnest prayers, we are
Yours in Jesus' Name,
MR. AND MRS. CARL HUTH.

PHILADELPHIA, February 6, 1915.
REV. WILBUR GLENN VOLIVA.
Dear Brother in Christ:
I extend my Christian love and sympathy in this trying hour.
May God bless and help you!
Yours in Christ,
EVANGELIST CHARLES ZEEB,
2847 North 20th Street, Philadelphia.
"My Grace is sufficient for you."

R. D. No. 2, DAYTON, OHIO, February 6, 1915.
Dear Brother Voliva:
Today's papers say that the good wife has gone on before. Is this possible?
I send to you my heartfelt sympathy. Peace be with you in this dark hour!
Fraternally yours,
FREDERICK G. STRICKLAND.

2801 ELISHA AVENUE, ZION CITY, ILLINOIS,
February 5, 1915.
Beloved General Overseer and daughter:
Words fail to express our sorrow at your bereavement. Our prayers are that you may be sustained and blessed, and spared for many years to lead on this people; and may we, as a family, be faithful and obedient!
We commit you to the Father's keeping with the following passages taken from His Holy Word:
Matthew 5:4
II. Corinthians 1:3, 4
I. Thessalonians 4:13-18
May God add His blessing to our sympathy.
SAMUEL G. FARRAR, WIFE, AND FAMILY.

ZION CITY, ILLINOIS, February 5, 1915.
My dear General Overseer and Family:
We want you to know that you have our sincere sympathy and prayers in your sad bereavement.
Yours in Christian love,
MR. AND MRS. GEORGE BEALL AND FAMILY.

ZION CITY, February 5, 1915.
REV. WILBUR GLENN VOLIVA,
General Overseer of The C. C. A. C. in Zion,
Zion City, Illinois.
Dear Brother in Christ:
Myself and family desire to extend our deepest sympathy to you and your daughter in this time of your great sorrow.
Very Sincerely Yours,
J. W. INNES.

ZION CITY, ILLINOIS, February 6, 1915.
REV. W. G. VOLIVA.
Dear General Overseer:
I think we all sympathize with you in this hour of sorrow, but it is difficult to tell you how we grieve with you.
Of course you know all those choice gems of God's Word that are so precious. I thought II. Corinthians 2:14 was for you as I read it this morning. Please read No. 129 in the Gospel Hymns.
With great love and sympathy,
MRS. ALICE H. BISHOP AND FAMILY.

ZION CITY, ILLINOIS, February 6, 1915.
To RUTH VOLIVA.
Dear young friend:
I feel that I must tell you just a few words of comfort in this your greatest sorrow. Mary says you are so brave—and I am glad you are, for you can be of great comfort to your father and your auntie.
You will realize more and more, as the years go by, what a dear, sweet, kind, and unselfish mother you had; and may you grow to be all she would have you become in every way. The sweetest thing in your memory will be her dear face; and may God bless and comfort your sorrowing heart, and make you a blessing.
Your sympathizing friend,
MRS. ALICE BISHOP.

ZION CITY, February 8, 1915.
Dear General Overseer and daughter:
"Blessed are they that mourn, for they shall be comforted."
In deepest sympathy and sincere prayer for you, we are
Your brother and sister in Christ,
MR. AND MRS. W. H. PEFLEY.

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2800 Emmaus Avenue, February 5, 1915.

Dear General Overseer:

Words cannot express the sympathy which we wish to extend to you and dear Ruth in this your sad hour of bereavement at the departure of your beloved wife and mother.

By the losing of our darling, we realize, to some degree, the great sorrow of your hearts. We pray God that He will comfort and sustain you both.

Kindly accept these few lines as coming from the depths of our hearts.

Yours sincerely,

Mrs. Dougal Campbell and D. A. Campbell.

Cincinnati, Ohio, February 6, 1915.

Rev. Wilbur Glenn Voliva.

My Dear Brother:

We were very sorry to learn of the death of Mrs. Voliva. Accept our heartfelt sympathy in your great sorrow.

Remember us kindly to your dear mother and daughter.

Yours with Christian love,

Mr. and Mrs. L. A. Hildreth.

2920 Enoch Avenue, Zion City, Illinois, February 8, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

We wish to express our heartfelt sympathy for you and your daughter in this your hour of great sorrow. Our prayer is that God will sustain and comfort you, and that He will still continue to bless you and use you greatly in the extension of His Kingdom, and in leading us all to a closer walk with Him.

Mr. and Mrs. A. J. Turner and Family.

Zion City, Illinois, February 6, 1915.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

At this time of your greatest sorrow, permit us to assure you and Ruth of our sincere and heartfelt sympathy. May the Divine Holy Spirit comfort your hearts!

Praying God's richest blessings upon you and your dear daughter, we are

Faithfully in His and your service,

Lena M. Schmalfuss, Wm. E. Schmalfuss, and Sons.

1057 Argyle Road, Chicago.

Dear General Overseer:

May the God of all comfort comfort you and draw you into the peace of His Own eternity, and make you quiet with the serenity of His Own infinitude.

He loveth ever, faileth never!

Sarah Conger.

Zion City, February 5, 1915.

My Dear General Overseer:

"Peace to Thee!"

My heart goes out to you in your great sorrow and affliction, and I do pray that the Dear Heavenly Father will take you and your dear daughter in His arms of love and mercy, and comfort as He alone can do.

May God bless you abundantly, and help me to be more faithful to you than ever before

I am

Yours in the Christ,

Deacon N. E. Gibson,
2018 Hermon Avenue.

2701 Gilboa Avenue, Zion City, Illinois.

Overseer W. G. Voliva.

Dear Overseer:

At such a time as this, I know that words are of little comfort, and yet I do want to say that my heart is full of sympathy and prayer for you and yours.

I thank God for the depths of the Christian life which I have known through your ministry.

My prayer is that God will bless your life and teaching to thousands in the future, as He has in the past.

Respectfully,

Hazel Gillette.

High School, Zion City, Illinois.

Dear Ruth:

The teachers and the pupils of the High School extend to you and your father their most heartfelt sympathies, and remember you in their prayers in this time of your bereavement.

We know that you have the comfort and help of that "Friend that sticketh closer than a brother," and is "a Very Present Help in time of trouble."

C. E. Bayler,
Principal.

R. F. D. No. 1, Box D, Zion City, Illinois, February 6, 1915.

Dear General Overseer:

Please accept a word of sympathy for yourself and daughter from me in your great sorrow.

Why our Heavenly Father allows His children to suffer and die when they are apparently so much needed here, we cannot certainly understand; but we do know, "Jesus knows all about our sorrows."

The beautiful picture of Jesus, our Loving Savior, at the grave of Lazarus, weeping with the sisters, is one of the most beautiful in the life of our Savior; and I feel sure, as He looks down tonight on you in your sorrow, His tears are dropping in sympathy.

May God, through His Comforter, the Holy Spirit, give you and yours that peace and comfort He alone can give in deep sorrow, is the fervent prayer of

Your sister in Christ,

Deaconess M. C. Moody.

Zion City, Illinois, February 7, 1915.

My Dear Ruth:

"Peace to Thee!"

I write to express my love and sympathy for you. May God comfort your heart!

Dear Ruth, I know you will be the loving, helpful daughter your father needs at this time.

Your loving friend and teacher,

Mrs. M. B. Neilson.

3022 Emmaus Avenue, Zion City, Illinois, February 7, 1915.

Rev. W. G. Voliva,
General Overseer of the C. C. A. C. in Zion.

Beloved General Overseer:

We wish to extend to you and to your daughter, and to the other members of your family, our heartfelt sympathy and Christian love in this hour of bereavement and sorrow; and our prayer is that God will bless you, comfort you, and sustain you through it all.

A. S. and E. A. Burgess.

Chicago, February 6, 1915.

Rev. Wilbur Glenn Voliva.

Dear General Overseer:

"Peace to Thee!"

Accept my deepest sympathy in this your great bereavement. May God comfort, bless, and sustain you and your daughter.

Sincerely yours in Christ,

Mrs. Rosa Peetz.

Chicago, Illinois, February 6, 1915.

Dear General Overseer and daughter:

"Peace to thee!"

My parents, Mr. and Mrs. C. P. Larsen, and my husband and I, wish to express our deepest sympathy with you in your bereavement over your dear wife's stepping over onto the shore of the Better Land.

We pray that our Heavenly Father will strengthen and help you to perform the many tasks yet lying before you; and may the thought of Heaven grow ever sweeter and brighter, since another of our own loved ones has gone ahead, patiently to await our arrival.

May we all attempt to live better and do more for Him than ever before, that we may be prepared to go when our calling comes!

Again praying God's richest blessings upon both of you, we remain

Yours in the Master's Service,

Mr. and Mrs. C. P. Larsen and Mr. and Mrs. R. H Shumaker.

3011 Elizabeth Avenue, February 8, 1915.

Dear General Overseer:

Myself and daughters desire to extend to yourself and daughter our heartfelt sympathy for the loss of your beautiful angel wife. We feel that your loss is our loss.

God, Whose battles you are so valiantly fighting, will comfort you in this great and severe hour of trial.

I have always prayed for you, and will until Zion's battle is fought, and the victory won.

Sincerely your Sister in Christ,

Mrs. M. J. Werner.

2502 Edina Boulevard, Zion City, Illinois, February 6, 1915.

Dear General Overseer:

Accept my sympathy and prayers in this time of great sorrow over the departure of your loved one. I shall always remember her as a sweet Christian woman.

And now may God sustain you and bless you, and make you a greater blessing than ever to perishing humanity.

Believe me, a faithful laborer in the Master's Vineyard,

Mrs. E. G. Dulmage.

Dear Overseer and Beloved Brother in Christ:

"Peace to Thee!"

God is our Strength in times of trouble! God will sustain you.

The bright side is, our loss is Mrs. Voliva's gain.

I feel that God has great things in store for you, as we are passing through these perilous times.

May God sustain and abundantly bless you and yours.

Faithfully yours in Jesus' Name,

Mrs. Meitz.

Zion City, Illinois, February, 5, 1915.

Dear General Overseer:

Words cannot express our sympathy and love for you and yours at this time. We only write this to say that, as a family, we are praying for you, knowing that God will sustain you in this hard trial.

Faithfully yours in the work,

Isaac E. Mill.

Wilbur Glenn Voliva,
General Overseer of C. C. A. C. in Zion.
Zion City, Illinois.

Dear General Overseer:

I was just leaving for Wisconsin Friday morning, when I learned of the death of your beloved wife, Mrs. Voliva.

Mrs. Peters and myself wish to express to you our heartfelt sympathy and love at this time, and we sincerely hope that God will comfort your heart and give you strength to go on with the work that He has called you to do in Zion.

Sincerely your friend,

James F. Peters.

Brooklyn, New York, February, 7, 1915.

Dear General Overseer:

"Peace be unto thee!"

I hereby console you, praying that God may bless you and sustain you in this great loss of your dear wife.

Faithfully yours in Jesus' Name,

George N. Ballegooyen,
422 Gold Street, Brooklyn, New York.

York Corner, Maine, February 7, 1915.

Dear Friend and Brother:

With sadness in my heart, and loving sympathy for you and yours, I feel I must write you a few lines today.

I was shocked, yesterday, to see the notice of dear Mollie's death in the Boston Paper.

It was a great disappointment to me not to be able to accept her kind invitation to visit you on my return from San Francisco.

I feel I have lost a dear friend. One by one they are passing over the River. She was a faithful follower of the Savior she loved and trusted, and has gone to her reward.

May our Dear Heavenly Father comfort and sustain you, and continue to bless you in your work for Him, is the prayer of

Yours Sincerely,

Mrs. A. C. Moulton.

(NOTE.—The General Overseer and Mrs. Voliva resided at York Corner for one year, he being in charge of the Christian Church at that place. Mrs. Moulton was a faithful member at that time, and she has ever since remained a true friend.)

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I am the resurrection, and the life; he that believeth in Me, though he were dead, yet shall he live: and whosoever liveth and believeth in Me shall never die. (John 11:25-6)

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another. (Job 19:25-7)

The Lord hear thee in the day of trouble; the Name of the God of Jacob defend thee. (Psa. 20:1)

God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. (Psa. 46:1-3)

For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. (Isa. 25:4)

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. (John 5:25)

And this is the will of Him Who sent Me, that every one who seeth the Son, and believeth on Him, may have everlasting life; and I will raise him up at the last day. (John 6:40)

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world. (John 6:51)

These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. (John 16:33)

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them who are in any trouble, by the comfort wherewith we ourselves are comforted of God. (II. Cor. 1:3-4)

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. (Psa. 23:4)

God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. (Psa. 46:1-3)

As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more. But the mercy of the Lord is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children. (Psa. 103:15-17)

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth; they who have done good, unto the resurrection of life; and they who have done evil, unto the resurrection of damnation. (John 5:27-9)

Let not your heart be troubled: ye believe in God, believe also in Me. In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also. (John 14:1-3)

But I would not have you to be ignorant, brethren, concerning them who are asleep, that ye sorrow not, even as others who have no hope. For if we believe that Jesus died and rose again, even so them also who sleep in Jesus will God bring with Him. (1 Thess. 4:13-14)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 21. ZION CITY, ILLINOIS, FEBRUARY 20, 1915. Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

THE WORD OF GOD is a record of marvelous deliverances wrought by the power of God in behalf of poor, suffering, helpless humanity. Thoughout the entire record of God's dealing with the human race, the one fact stands out most prominently: that He has ever had an open ear and an outstretched arm to help those who call upon Him in their need and distress.

That humanity has become a victim to many foes which have fastened themselves upon it is no fault of God's.

No Stain upon Creation in the Beginning.

In the beginning, all things were created so that no blight could be found upon man, nature, or any living thing. Three times in the record of Creation, given in the First Chapter of Genesis, are the words spoken by Jehovah regarding His work of creation: "And God saw that it was good" (Genesis 1:10,21,-25); and after the entire work of creation was completed, it is stated, in the last verse of the same chapter:

"And God saw everything that He had made, and, behold, it was very good.." (Verse 31)

Had man gone on in the right way—with the endowments and capacities, with the knowledge and intelligence, with the purity and holiness, with the faith and love of God, which were an inseparable part of man when he came forth from the hand of God, then neither sin nor disease, neither poverty nor suffering, neither pain nor death. could ever have crossed his threshold; for God would have been present to protect His Own work of creation, and no evil could ever have fastened itself upon man as long as he obeyed and loved and served his Creator.

As it is, the history of mankind became one long recital of woe and sorrow, defeat and death.

The Redeemer Promised After the Fall of Man.

There was only one way out of all this trouble; and that was by the Way provided in the Promised Seed of the woman, given to our first parents in the Garden.

"And I will put enmity between thee and the woman, and

Preach Deliverance to the Captives.
Luke 4:18



Mrs. Kathryn Stark Tate

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between thy seed and her seed; it shall bruise thy head, and thou shalt bruise His heel." (Genesis 3.15)

This promise embodies the full and perfect plan of God for the redemption of mankind. There must come One Who could champion God's cause upon the earth and bring about the utter defeat of the serpent. This Promised Redeemer would bring about a real enmity between the human race, as represented by the Messiah, and the serpent, representing the devil, who, through disguise and deception, sought to captivate the woman and lead her and her husband into a life of disobedience and rebellion against God. This Promise embodied not only the Personal triumph of the Coming Messiah, but also perfect deliverance and restoration of humanity through His Redeeming work.

Throughout the entire Old Testament this Plan of Redemption was revealed in ever greater fullness and power to those who longingly looked for the fulfillment of the first Messianic promise, given to our first parents in the Garden.

The Vicarious Suffering of Jehovah's Servant Foretold.

Nowhere, perhaps, in the Old Testament was the mission and ministry of the Messiah more fully unfolded than in the Fifty-third Chapter of Isaiah, where the vicarious suffering of Jehovah's Servant was foretold.

"Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.

"But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all."—(Isaiah 53:4-6)

When Jesus the Christ was entering upon His ministry, He realized that upon Him rested the burdens and sorrows and diseases of poor, afflicted humanity, and that He must take the prey from the mighty and release the captives from the power of sin and disease; yea, even from death and the grave.

"Shall the prey be taken from the mighty, or the lawful captive delivered?

"But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him who contendeth with thee, and I will save thy children.

"And I will feed them who oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the Lord am thy Savior and thy Redeemer." (Isaiah 49:24-26)

Jesus appropriated the afflictions of mankind to Himself, and, by His mediatorial suffering and death,accomplished the Atonement, which has become the means of salvation and healing to those who would turn from their sins to seek the Living God.

"In all their afflictions He was afflicted, and the Angel of His presence saved them: in His love and in His pity He redeemed them; and He bare them, and carried them all the days of old."—(Isaiah 63:9.)

The Miracles of Jesus' Ministry Recorded to Inspire Faith.

The wonderful story of the deliverances which were wrought by the Christ in His earthly ministry could never be put into words, for we are told by the beloved disciple, who had accompanied Him from the beginning, that if the things which Jesus did should be written every one, "I suppose that even the world itself could not contain the books that should be written."—(John 21:-25)

The few miracles recorded in the four Gospels are given to encourage the faith of the suffering in all the succeeding ages.

The healing of the leper, of the centurion's servant at Capernaum, of Peter's mother-in-law of fever, of the man with the palsy, who was let down through the roof, of the paralytic at the pool of Bethesda, of the blind men at Jericho—these and other healings are recorded to prove that Jesus not only preached deliverance for the captives, but also wrought, through the power of God, the actual release of the captives.

What joy came to sorrowing, burdened hearts when set free by the Son of God!

What blessings was theirs when He said: "Wilt thou be made whole?" "I will; be thou clean!" "Be it unto thee as thou hast believed!" Arise,take up thy bed and walk!"

They came blind, and went forth seeing; they came lame, and were made to walk; they came unclean, and were cleansed; they came deaf, and their ears were opened to hear the sweet voice of the Savior; they came captives, and went forth free!

Blessed Day—O Blessed Day, when Jesus was here!

Wonderful Day, when Jesus proclaimed the Gospel of The Kingdom!

Joyous Day, when Heaven's blessings came upon the afflicted children of men!

Beloved Reader, that Day has *never come to an end!*

That Day is still TODAY, for Jesus is "the same yesterday, today, and forever." (Hebrews 13:8)

That means that He is able to save you and me, and all who will come with their sorrows and burdens and lay them at Jesus' feet!

Zion's message is to proclaim the eternal, unchangeable covenants of the Ever-Living, Prayer-Hearing, and Prayer-Answering God! Zion believes that He still SAVES TO THE UTTERMOST, and that He still DELIVERS THE CAPTIVES IN THEIR SUFFERINGS!

Up-to-Date Miracles Recorded in Leaves of Healing

Leaves of Healing tells out the sweet story of Jesus to a sinful, dying world! The story of all that God has wrought in Zion for His suffering and afflicted children can never be written.

The testimony of the mother appearing on the first page is given to encourage those who are oppressed with pain and suffering. In answer to prayer, she was delivered from terrible pains, and was given a miraculous delivery in child-birth, by simple trust in God, and the child, seemingly without life for twenty-three minutes, was given life from God, and is well and strong today.

Her husband also testifies to wonderful healings of typhoid fever, pneumonia, rupture, and sciatic rheumatism in answer to prayer; and today both husband and wife can testify to the many blessings received in Zion through the ministry of our faithful leader, and other officers of the Church.

Let this testimony go out and reach the hearts of many who, today, are bound down by the enemy of mankind, in many lands and cities; and may they be brought to share the blessings provided by Him Who came to "preach deliverance to the captives" of all ages, all climes, and all countries.

"Lo, I am with you alway, even unto the end of the world. Amen" (Matthew 28:20)

Apostle Anton Darms.

Healed of Severe Pains and Miraculous Delivery in Childbirth Given in Answer to Prayer

Zion City, Illinois, September 28, 1914.
Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

"Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me."—Psalm 50:15.

It is with a heart full of praise and gratitude to my Heavenly Father for the wonderful way in which He healed me that I write this testimony.

On Januray 13th of this year, I was taken very sick with a terrible pain in my right side. The pain was so severe that I could scarcely breathe and could not be quiet, but tossed about from side to side. My mother was sent for, and she and my husband read the Bible and prayed, but I did not seem to get any relief. They then sent for Elder Huston and Deaconess Lloyd. They both prayed very earnestly and, after

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some time I became quiet and rested the remaining part of the night.

The next day,I was taken to my mother's home so that she could care for me, and that night I went through the same torture as on the night previous. The Elder was called again, and members of the family and the Elder sang, read, and prayed for me. I was in such pain and so weak that I could not remember any verses of Scripture or hymns, and I did not have the power to retain them after they were read to me, except as I would repeat them aloud. I was very weak, and it was so hard for me to breathe that mother would say, "Don't repeat them;just think of them;" but I would say, "I can't think unless I repeat them out loud."

When the Elder prayed, I would get relief, but did not get the victory at once, as I expected. I had never before had my faith tested like this; but God had some lessons to teach me.

I repented of my sins. I had not been dressing warmly enough when going out on cold days; and had taken this cold.

When I was suffering the worst, I would say. "I can't fight any more; it would be so nice to be in Heaven;" but mother would say: "We will fight for you. God wants you to live to work for Him."

One Sunday evening, the General Overseer came, and after he prayed I felt so much better that I asked them to let me get up. As the General Overseer left, he told me to lie still and be quiet. They reminded me of this, but I had been in bed for two weeks, and it seemed as if I could not remain there any longer; and, as I felt so much better, they allowed me to get up. I was disobedient in doing so, and took more cold, and in a short time I was as sick as before.

I dreaded the very thought of night coming, as I could not sleep. I had no appetite, and was growing weaker and weaker, and the devil did his best to discourage me.

Elder Huston was very faithful in ministering to me, and God answered prayer and healed me on March 1st, just ten days before our baby was born. God gave a miraculous delivery in child-birth. Apparently, the baby had died in birth, as no life could be seen or felt for twenty-three minutes.

Deaconess Lloyd, my mother, and my husband prayed earnestly, and God wonderfully restored our baby to life,for which we can never thank Him enough. Now we have a strong, healthy baby six months old.

I thank God for the privilege of living in ZION CITY, where we have faithful elders to minister to us in our distresses.

I want to live for God and do my little part in the extension of HIS KINGDOM.

Yours sincerely,

(Signed) "MRS. KATHRYN STARK TATE."

Healed of Typhoid Fever, Pneumonia, Sciatic Rheumatism, Rupture and Other Troubles in Answer to Prayer.

ZION CITY, ILLINOIS. SEPTEMBER 28, 1914.

Dear General Overseer:

I am glad to confirm the testimony of my wife, and a great many more things could be added.

We have certainly many things for which to thank God and ZION, and I should like to add my testimony to God's healing and keeping power.

Fourteen years ago last fall, I lay in my father's home in North Dakota dying of typhoid fever and pneumonia, and from a human standpoint there was no hope for me.

My father, mother, and sister were members of ZION, but I was not. However, I had read the LEAVES OF HEALING and other ZION literature for some time.

As I was rapidly growing worse, my father realized that it was either trust in God for healing or they would have to lay me beneath the sod.

My father came into my room and said to me: "Hubert, are you not willing to throw away this medicine and trust in God —it is the only way?" He talked to me for some time, and I finally said I would trust God. He telegraphed to Dr. Dowie for prayers,and God wonderfully delivered me. I was up and around in a few days, and the fever was all gone; but I exposed myself and took a relapse. A friend came to see me. I went to the door and stood in a draft, and the fever went higher than ever.

I lost flesh at the rate of about two pounds per day, but God again answered prayer and delivered me. When I was up for six weeks and walking with a cane, I weighed one hundred eighteen pounds, but my previous weight, one hundred sixty pounds, was soon gained again, and I increased in health and strength very rapidly.

The devil next attacked me with sciatic rheumatism in the left hip and leg, which I had for over three years. Twice I had to walk on crutches for some time; but when we came to ZION CITY to live, God entirely delivered me of that.

I was also healed of rupture.

In the month of January, while in Kentucky traveling for the Zion Office Supply, I was taken with something that resembled the disease called shingles. There was a solid blister over my left breast, under my arm, and my back.

I came back to ZION CITY at once and called for Elder Huston. He prayed for me, and again God speedily delivered.

I want to thank and praise God for the privilege of living in ZION CITY, and for ZION'S wonderful teaching. I want to do my little part in the maintenance of ZION CITY.

Faithfully yours,

(Signed) "H. W. TATE."

Confirmatory Testimony of Deaconess E. M. Lloyd.

ZION HOME, ZION CITY, ILLINOIS,
November 8, 1914.

Dear General Overseer:

I praise God for what He has done for Mrs. Tate and her baby, and I can indeed confirm this testimony. I praise God that He did redeem their lives from destruction; and He has "crowned them with lovingkindness and tender mercies."

I took care of Mrs. Tate and prayed for her many days, and God's Word was certainly proven by us to be true, where it says: "I will not fail thee, nor forsake thee. We know that it is better to trust in the Lord than in man.

May God bless those who read this testimony, that they may know God the Father, Jesus the Healer, and the Holy Spirit, the Comforter and Guide.

I am

Your servant in Christ and in ZION,

(Signed) "DEACONESS E. M. LLOYD."

Offer unto God thanksgiving; and pay thy vows unto the Most High: And call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me.

Psalm 50:14, 15

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Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination.
A Bunch of Damnable Heresies.

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

He sendeth His word — and healeth them.

LEAVES OF HEALING

I am the Lord that healeth thee. — And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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Six Month	1.25	1.50	1.75
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Single Copy	.05	.06	.07
25 Copies (one issue)	1.00	1.25	1.50
100 Copies (one issue)	3.00	4.00	5.00

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS FEBRUARY 20, 1915.

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ZION'S MOTTO FOR THE YEAR 1915

Let us go up at once, and possess it (Zion City) for we are well able to do it.

Numbers 13:31

I am faithfully yours in Jesus' Name,

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

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THE TIMES OF RESTORATION OF ALL THINGS

By Elder O. L. Tindall

PEOPLE today are asking everywhere, *IS THE CHRIST COMING SOON?* and where and what are the signs of His coming?

Bible students and true Christians are watching for His coming. Many think they can easily read the signs of the times.

The terrible war in Europe has set many people to thinking, and they ask, "Are not these signs?"

The fearful earthquakes, famines, and the general unrest and uprisings among the people all should mean something to the world, if they would only stop and consider.

Christ called the Pharisees fools because they did not discern the signs of the times. He said we would have many signs of His Coming, the same as we have signs of the coming of summer —when we see the leaves and the buds shoot forth, then we know that summer is nigh.

No one shall know the day nor the hour of the Coming of the Son of man. It shall come like a "thief in the night." Another sign of its near approach is the utter indifference of the mass of the people to God, to the Gospel, and to the Coming of Christ.

People are mad over the world!

Pleasure and power and wealth, theaters and baseball, sports and prize-fights, and other thorns, have sprung up and choked out the Word of God. The churches have gone to the devil; the preachers are mere hirelings!

MONEY IS KING!

Mammon is the god of so-called civilized and Christian nations.

There is no nation on earth that serves God! This is a true sign that Christ will soon come, for He said:

"As the days of Noe were, so shall also the coming of the Son of man be.

"For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

"And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.-Matthew 24:37-39.

Will any say that sign is not most evident?

Ask the preachers themselves! Can they stir up any interest in the preaching of the Gospel? Is there any vital piety in the churches? You can find the answer to that by going to the mid-week prayer meeting. All admit that that is the true thermometer of the spiritual atmosphere of the church. In very many of them it is frozen up entirely, and in the rest it is below freezing point.

This sign of Christ's coming is complete, it would seem. It would be hard to make it any worse.

Peter declared, in his sermon during the days of Pentecost, that Christ would remain in Heaven until the "Times of the Restoration of All Things."

Christ said that Elijah would come and restore all things.

Those prophecies are two plain statements on this question. ELIJAH MUST FIRST COME! The Jews all understood that Elijah must first come before the appearance of the promised Messiah. They questioned John the Baptist—"Art thou Elijah? Art thou that Prophet?"

Some said of Christ that He was Elijah, others, that He was that Prophet who was to come. They would not accept John as Elijah, or the Messenger. It is the same today! They would not accept him; neither would they accept the Christ.

ZION says boldly that

ELIJAH HAS COME, AND HAS RESTORED ALL THINGS!

We are now in what Peter called the "Times of Restoration of All Things."

The word, "Times," implies plainly that this period is made up of more than one portion of time. We speak of the times of the Reformation, which covered a long series of years. So the "Times of Restoration of All Things' may be longer, or shorter. There are many things to indicate that they will not be very long. Dr. Dowie so believed. He thought that the Coming of Christ was very near—very near; that it would follow close to the Coming of Elijah the Restorer.

Can it be said that Dr. Dowie restored all things?

Not in the sense that many would have you believe! They think it means that all men will be saved and everything be brought back to its original condition, as God made it in the beginning, and as it was when God said of all His creation that it was good, and very good. No, it cannot mean any such thing. That will not come to pass until this entire world is thoroughly renovated.

Elijah will come in the midst of this corruption and apostasy, and do his work. The Restoration spoken of will take place in these last days of great wickedness. Sin and iniquity will abound on every hand, just as they did when the Ark was being prepared for the salvation of eight persons.

God will send Elijah as He did in Ahab's day,when the prophets of Baal were a thousand to one of the prophets of God.

Elijah came in the most corrupt age and reign in Israel. The second Elijah, John the Baptist, did the same thing; so did Elijah the third. They all came to the wicked world with their message from God. Only a few received them. They did their work! Christ came to "His own, and His own received Him not."

Christ came to the world to set up His KINGDOM, and He gave to the world the principles of His KINGDOM; He gave the Gospel to the world; He brought salvation and redemption to a dying world—but they did not all receive it. He gave the teaching and the great truths that would save them. He set up His KINGDOM in the very midst of the dissolute, ungodly, and idolatrous nations. He preached that the KINGDOM was come, was at hand, was nigh them!

He gave them the laws of THE KINGDOM—what was necessary to do in order to see and to enter the KINGDOM.

He gave them the Sermon on the Mount—the rules and laws for life. He lived them before the world!

He showed them the Father, and promised them the

HOLY SPIRIT—THE OTHER COMFORTER!

He instructed His disciples and the apostles what and how to preach, and told them to heal the sick; He gave them the authority to rule THE KINGDOM, or the Church. All the details are laid down as to what a man ought to be and what he ought to do.

He gave them power, or authority, to make disciples; He made them "fishers of men." He told the apostles that they should rule the church, and gave them authority to bind and to loose; to remit sin and to retain it. They were to be the Judges in all disputes in the church, and were to rule it.

See the laws of God's KINGDOM in the Sermon on the Mount, and in the four Gospels! Who lives them?

Where will you find the Gospel of THE KINGDOM? Where is it preached; or, more, where is it lived?

Jesus, the Christ of God, said, at the conclusion of His Sermon on the Mount, that if a man would hear His sayings and do them, he would be a wise man who had built his house upon a Rock, and no storm could blow it down.

THE GOSPEL IS NOT PREACHED TODAY, even in so-called Christian lands. The world is ignorant of the plain Gospel. A mutilated and counterfeit Gospel is given in its place.

Men do not read the Bible!

Wicked laws, made to please Rome and the infidels, have taken the Bread of Life, the Word of God out of the mouths of the youth of the land. The greatest and best of all the books is prohibited even to be read in our schools, where it should be taught continually. All other knowledge is as chaff, compared with the knowledge and wisdom of the work of God, as found in the Bible.

This and other nations have been exalted unto Heaven, like Capernaum of old, and they will be cast down to hell; and it will be more tolerable for Sodom and Gomorrah, in the Day of Judgment, than for them.

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Zion's Fourteenth Feast of Tabernacles

Testimonies Given in Shiloh Tabernacle, Zion City, Illinois, in Meetings Held on Tuesday, July 14, 1914

MISS HELEN BUHMANN, Zion City, Illinois: I want to thank my Heavenly Father this morning for His goodness to me. I want to thank Him that I am here today. I am so thankful that I can enjoy these meetings. I have received great blessings since I have been here.

I want to thank God that I can go out in the field, among the people. Oh, how I love the work—to think that we can go to the poor people and tell them of Jesus the Christ; that He has done so much for us, and give our testimonies.

It is a great blessing to be able to go from house to house. We went around to the business places of St. Paul one day. I would say to the men, "Peace be to this house."

"What did you say? Oh, thank you!"

Then I tell them about our excellent paper, the LEAVES OF HEALING—published for the extension of God's KINGDOM.

One man said, "I passed through Zion City once, but I have never been there. Which train takes you there?"

I told him that the Northwestern line was the nearest, and he said: "I want to go to see that city some day.

I told him about the crutches hanging on the walls of Shiloh Tabernacle, how the people are healed, and how God blesses them. He said:

"Well, that is just wonderful."

There were many other people who wanted to come to Zion City.

I met one man in a bookstore who said, "Well, I do not like the idea of a General Overseer."

I asked him if he was the head of the store, and he said, "Yes."

"Well," I said, "do you let every one run your store?

He said, "No."

He bought two LEAVES OF HEALING instead of one, and said: "I will come up to Zion City, because I have to go to Chicago frequently; and I am going to bring a friend of mine along from Chicago. He is a Roman Catholic."

Oh, I could stand here for hours and tell of the wonderful things that God does.

I thank God for the health and strength He gives me.

Sometimes the people shut the doors in our faces. I say, "Wait a minute—look at this beautiful paper," and sometimes they buy a LEAVES OF HEALING.

Oh, how I thank God that the General Overseer sent me out in this work.

I have three brothers in Dakota, and when I went to Minneapolis I wrote to them. One of them told me to come to see him; that he would pay my fare. I wrote and told him that I could not do it very well. So I prayed earnestly that God would open the way for me to see him. Well, a week ago we did not receive the LEAVES OF HEALING in time to begin work that day, so we went out for a little while. In the evening we were at Miss Wait's and some one came to see me. I went to see who it was, and it was my brother. I had not seen him since he was three years old. He went to the meeting with me, and he said, after talking to Elders Peckham and Huston, "I never knew that Zion had such nice people." When he went back he took twenty-five LEAVES OF HEALING with him.

I pray that God will bring my brothers into ZION.

I want to be faithful and true to God. Pray for me!

MR. O. F. LEITCH, Zion City, Illinois: I thank God for ZION and for this meeting, and for the meetings that are past. I thank Him for the testimonies of the workers, showing that some have received the truth and have also received a blessing from God —for God will bless His people, and He will hear and answer prayer.

We cannot be filled with more than one thing at a time, and if we are filled with murmuring—murmuring about our troubles and trials—then we will not be filled with praise to God.

I wish to thank God for all His goodness to me and my family, and also that "every good gift and every perfect gift is from above, and cometh down from the Father of lights, with Whom is no variableness, neither shadow of turning."

DEACON MCNEIL, Zion City, Illinois: I wish to give praise and thanksgiving to God, this morning, for salvation, and also for healing when I was in the hospital about twelve years ago.

I left a Christian home when I was about twenty years of age, but I did not take God with me. For a number of years I was a frequenter of saloons and gambling houses, and I was a tobacco user; in fact, I might say I was literally saturated with tobacco, and my sister used to say to me, when I entered her home, "My, how you smell of tobacco!"

This continued until my health suffered a break-down. I was taken to a Roman Catholic hospital.

My brother had joined ZION about six years before, and God used him for my salvation. Many times I have gone on my knees and thanked God for Dr. Dowie and for the teaching of ZION. I say that nothing will be deemed too hard to do in return for what God has done for me.

I wish to say, for His glory, that for the past eleven and one-half years I have not lost one hour from my work on account of sickness, although I was taken from the hospital to Zion City.

MR. ROBERT RAY, Zion City, Illinois: I want to thank and praise God this morning for salvation, and for His healing and keeping power to me and mine.

I want to praise God for this Feast of Tabernacles. It has indeed been a "feast" to me! I want to reconsecrate myself to God and to His service. Pray for me!

DEACON FORBY, Zion City, Illinois: I thank God for the nearly fourteen years I have spent in ZION, and every year has been a more blessed year than the one preceding.

As I sat last evening and listened to those wonderful testimonies to what God has done, I longed for the time when I can get out and experience some of those things. While, of course, here at Headquarters we experience many blessings; yet when I think of the many people who are hungering to know the truth, I long to be able to tell somebody afresh—first-hand—of the glorious news, as we have it in Christ Jesus.

I do thank God for ZION!

During the first few years that I was in Zion City, it was my practice to work all through the week and to preach on Lord's Days, and God blessed the work.

I thank God for every minute in Zion! I wish that I had more heads and more hands with which to work for ZION; but God has only endowed me with one head and one pair of hands. I do thank Him for the strength which He gives.

I want to bear testimony, this morning, to the protection which God gave me a day or two ago. I was within one half-inch of death. In building the tower out here, it fell and struck me on the head. If I had been a half-inch closer, I would not have been here this morning. I thought I was careful, but I was that much too close. I thank God for His protecting care.

He has kept us as a family, and as we have had our little ills they have been but short, and God has wonderfully delivered us.

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MR. LUTHER, Glen Ellyn, Illinois: I thank God for ZION and her teaching, and for health and strength. Had it not been for ZION, I should not be living today. Pray for me, that I may be faithful to the end.

EVANGELIST HAMMOCK, Cincinnati, Ohio: I feel very glad indeed to be here. It was an inspiration to my heart to hear Elder Peckham talk. He said some pretty good things, and some things he said went right to my heart, because he and I worked very close together when he was in Cincinnati. He said: "We are THE people." Now, there is a glorious thought. I told the people in Cincinnati that.

I believe that if ZION is not the REAL THING, we have no business here. We have a real God and a real leader and I say that God is just the same now as He was when Elder Voliva preached in the City of Cincinnati, when we had scores and scores of people.

I thank God that the work in Cincinnati is going forward, and there is nothing discouraging about it. God is most wonderfully blessing, and many of the people who were interested in ZION years ago are coming back—and I thank God for this.

We have a beautiful tabernacle there. God has given us a beautiful place, in a nice environment. We are right in a splendid residential district, and our people go and invite the residents to the meetings.

We have organized the Restoration Host with twelve people, and they are going out; and God is blessing them everywhere. We have absolutely nothing to complain about, and God is blessing the work in Cincinnati.

I thank God that He has called me to work there. We have a fine platform. God has given us a piano, and He has filled that tabernacle with chairs, and the work is going right on.

As I wrote to Apostle Carey, there isn't a thing on earth that will hold ZION back—nothing; and I know that God will bless us. All we need in that City is the General Overseer (Laughter), and if he will come down there and talk to the people I know that he will be heartily welcomed, and God will bless.

There is one man who used to be in ZION, but who has gone back to the Methodist church. He is trying to teach Divine Healing, and the people in his church call him a fanatic. He cannot put the beautiful, sweet Gospel of Divine Healing into old bottles. They won't hold it. It is just that way with the people—they are stinking and fermenting, and they won't hold Divine Healing.

I thank God that we have the true light! I praise God for His wonderful love and mercy.

MR. TAYLOR, Zion City, Illinois: I wish to thank God, this morning, for His blessings to me during the past year. I want to be of more use in His service. I have done very little. I wish you to pray for me and my wife and family, that He may keep us day by day.

MR. FRANK MOLE, Zion City, Illinois: I wish to praise my Heavenly Father for His many blessings to me. He has been very good to me. The last three years I have been in Zion City have been the best years of my life. I would like you to pray for me.

MRS. MINNIE CRARY, Java, South Dakota: I thank God that I have been enabled to attend this Feast of Tabernacles.

I thank Him that He has kept our family. I have not been as faithful as I should like to have been, but it is my desire and my determination to reconsecrate myself today, and to put myself on the altar for God. Pray for me!

DEACONESS HINKSTON, Chicago, Illinois: I want to praise Jehovah, this morning, for His wonderful love to the children of men. I praise Him that I am able to be here. I have prayed that this might be the most glorious Feast of Tabernacles we have had in this City; that the light that is within us—a spark in some; I feel that it is only a spark in me—may shine out and permeate every part of our being.

This City has a light that no other city has; and the light shines out; and when you come in contact with other people, that light should permeate your whole being, and then the spark will ignite and grow.

I praise God, this morning, for Zion City, although I do not live here. Oh, how I look forward from one year to another for the All-night Meeting and for the Feast of Tabernacles.

I am going to work as I never worked before. When I went home last night, I reconsecrated my life to God. I said: "All I have is yours, Lord."

I praise God for the beautiful Tabernacle we have in Chicago.

I like to see Zion City look neat and clean, too. "Cleanliness is next to godliness," you know, and we cannot be too neat and clean.

When we went to New York City with Dr. Dowie, a gentleman who sat next to me on the train said: "Why, the people look so different from what I expected to see them look. They look intelligent, and they look so nice."

"Why, of course we look nice! (Laughter) We want to look nice!" I answered. "We have come here filled with the Spirit of God."

Oh, that I may go out to carry the message!

I praise God for all His goodness to me!

MR. ARTHUR BISHOP, Zion City, Illinois: I wish to thank God, this morning, for what He has done for me. I have been away for two years, and I wandered away from ZION.

I took to smoking and drinking, and I came back home last September broken in health, a cigarette fiend; but I thank God that He has taken those habits away from me and delivered me.

Pray for me!

DEACON E. G. NELSON, Zion City, Illinios: I wish to thank God that I am able to be in ZION. When I came into ZION, I had a growth in my nose. After I had studied the teaching for some time, I determined that I would be healed of it, and I was healed. The growth came out, and it has not bothered me since.

I want to say that it bothered me a great deal before that. I suffered with it for about fifteen years. I consulted the doctors, and they told me that I would have to have an operation; but after I heard ZION teaching, I made up my mind I was not going to have an operation.

Most of you know that we have had great blessings in our family. Our niece, Miss Athol Myhre, was healed of consumption when she was just about ready to give up. It was a miracle of healing. Later she had a cancer on the lip, and she was determined that she was not going to give up, and she was healed.

I want to say for the good of those who are in need of healing, that it is DETERMINATION that is lacking among some of the people. They need to be determined, and then they will get their healing. At least, that is the way I have found it, and that is how we have found it in our family.

I wish to reconsecrate myself to God this morning, and I want you all to pray for my family, that we will be faithful and strong in the Lord.

GENERAL OVERSEER: Some one suggested to Miss Myhre that she tie a thread around that growth. Here is what she said: that she would DIE before she would do that; and that growth —how long was it?

MR. NELSON: An inch long, about the size of an ordinary thimble.

GENERAL OVERSEER: That shows you what God will do for those who will never compromise!

MR. J. W. TEEPLE, Zion City, Illinois: I thank God this morning for what He has done for me. I thank Him for the privilege of speaking for God and ZION on the road.

I want to tell you that ZION people have ammunition of which the devil is afraid. The old apostate parsons will run from a ZION man. I have tried my best to get into conversation with some of them, but it is almost impossible.

I have talked to a number of men, and their attention is always centered upon a ZION man.

Talk! If you talk of ZION they are interested.

Many times I am asked into the private home of some judge or banker, and we talk by the hour of ZION. Truly the world is hungering for ZION; and we have a glorious privilege.

I thank you for your kindness and your love, which I feel that I have always had; and if ever I have said anything of a criticizing nature, anything unkind to anybody, I want to be forgiven.

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I want you to pray for me. I want to be what God would have me be.

I thank the General Overseer, and all the members of ZION, for your prayer, love, and sympathy.

I thank God for what He has done for us as a family.

MR. DAVID KEMMAN, Zion City, Illinois: I want to thank God for His blessings to me, and that I have had the privilege of being in Zion City for one and one-half years.

I thank and praise Him for His goodness to me in many ways. I cannot thank Him enough.

MRS. REFSNIDER, Waterloo, Iowa: I want to praise God for bringing me once more to ZION. I am very thankful for the health and strength He has given me every day during the past year. I am thankful that He has permitted me to live and serve Him.

MR. GUSTAVE DUSKE, Chicago, Illinois:

"I will bless the Lord at all times: His praise shall continually be in my mouth."—Psalm 34:1.

I thank the Lord for ZION, and for the blessings that I have received in ZION. I have been blessed in every way.

I thank God for the Feast of Tabernacles. I have received many blessings at every meeting that I have attended.

DEACON J. GAMERDINGER, Zion City, Illinois: I thank God, this morning, that I am here, and I have promised God that I will consecrate myself to Him; that I will be more faithful, and do more for Him.

I thank Him for LEAVES OF HEALING. I have sent nearly a thousand copies to Indianapolis. I have a telephone book, and I send out LEAVES OF HEALING to the persons whose names are in it. What the results will be, I do not know. I leave that with God.

I am thankful for LEAVES OF HEALING, because they were the means of bringing me into ZION. The first copy that came to my house, I threw aside.

God has blessed me and kept me all these long years.

I remember the first messages that I took out. I started out before the little meeting began in the Branch in Indianapolis, and the first message I gave out was to Elder Huston. I did not know him at that time; but when I saw him come into our meeting, I said: "Thank God! One of my messages brought him in!"

I thank God for Elder Huston. We have had many blessed times in Indianapolis. I hope that some day the Branch there will start again.

I thank God for His many blessings, and I ask you to pray for me, that I may be faithful.

MRS. BOWERS, Zion City, Illinois: I thank God, this morning, for His Word, and for His many mercies to me. I realize that I have not been all I should have been.

I thank God for these meetings. This has been the best Feast I have ever attended.

I want to consecrate myself more than ever to God. I have been sick and near to death, and God has delivered me.

I ask you to pray for me, that I may stand firm.

DEACON W. J. BULL, Zion City, Illinois: I have everything for which to praise God. I praise Him for about thirteen years spent in ZION. It seems to me that if ZION were taken away from me, it would be like taking away everything in life that is worth living for.

I want to reconsecrate myself to God this morning and to be more earnest and more faithful from now on.

MISS E. M. DAYMUDE, Zion City, Illinois: I praise God for the privilege of being in ZION, and I thank Him for the blessings that I have received during the past year.

I praise God for the measure of healing received from the trouble I have had, and I pray that I may be completely healed.

Pray for me, that I may be more faithful.

MRS. M. E. SEYS, Zion City, Illinois: I thank and praise God for salvation, for healing, and I thank and praise Him for forgiveness, as I look over my life and realize how little I have done for Him, and how many mistakes I have made. I can only leave the past, present, and future to God.

I do thank Him for ZION and Zion City. It is the nearest place to Heaven on earth; but I thank Him still more for the privilege of going out of Zion City to carry the full Gospel to the world.

I thank God for the wonderful opportunities that I have had in Chicago.

I remember one woman who was talking against God. I let her talk for a little while, and I prayed earnestly while she was talking; and then I said to her, "I have listened to you quietly; now you listen to me." I told her some of the testimonies of healing, and about the wonderful things that God had done for me. She had to admit there was a God.

Another lady said: "I don't care for LEAVES OF HEALING! I don't believe in God—He took my husband." I sat down and talked with her about God, and told how much He had done for me. Then I told her it was not God, but the devil, who took her husband. She listened to me quietly; and when I was leaving she bought the LEAVES OF HEALING. There are many instances like that.

I thank God for the privilege of being in this work. I want you to pray for me that I may be made every whit whole, in spirit, soul, and body, and that I may be made strong in the Lord.

MRS. ROSA PEETZ, Chicago, Illinois: I praise God with all my heart that I have the privilege of again being in Zion City. This is the fourteenth Feast of Tabernacles that I have attended.

I also thank God that I have been in ZION for twenty years.

This is the best Feast that we have had, so far,—and I have attended every Feast; and from year to year we are growing.

When I first heard of ZION I was dying. I had been an invalid for seven-and-one-half years, and was given up by the doctors. They told my husband that I could not live. I had gone through one operation, and the doctor said he could try a very severe operation but that I probably would not live through it.

For nine years I had melancholia; but I am happy today, praise God!

When I heard of ZION, I knew it was the place for me. I attended a meeting, but the Doctor was at the Atlantic Coast, and all those who wished prayer were told to come again.

I came again to another meeting, when the Doctor was there. At that time I did not know English—just a few broken words; but I understood what chapter Dr. Dowie was reading, and I read it in German. He said that he was not going to pray with the people until we had attended three services and had a little teaching; and I believe that was right, because we were not ready to receive healing.

But I did not then know that I should not take medicine. I wore instruments; and I did not ask anybody about it because I was afraid they would not understand me.

When the day came for Dr. Dowie to take the meeting, I went to my physician and told him to take the instrument off; but he said he couldn't do that—that it was impossible. I said: "I am not going to leave this office until you do." We had quite a time of it, but at last he removed it, and said, "Didn't I tell you that you would not be able to stand?"

I said, "I am going to trust God."

I started home, but couldn't quite get there without assistance.

The next day was Friday, and before I left for the meeting I prayed and read my Bible. Before I got to the "Little Wooden Hut" I suffered severe pain, but I trusted in my God. When Dr. Dowie came, he read the very chapter that I had read before I left home; and he explained it. At the end of the sermon he said: "All who wish to give themselves to God rise and repeat with me a consecration prayer." I repeated it with the rest of them. I was given the strength to stand, and I felt a hand putting the internal organs back into their places; and it lasted just as long as it took to repeat that little prayer—and I knew I was healed.

I turned to the lady who was with me and said, "I am healed." She took me out, and we went home. She said, "I didn't see anything." Of course she did not see anything, but I had felt the hand of Almighty God.

"Oh," I said, "if I only could sleep for ten mimutes!" I felt tired; but I decided I would go back to the healing room and tell the Doctor, as soon as my turn came, that I had been healed. I told him, and he asked me questions. I felt so happy that I wished I could sleep in the "Little Wooden Hut."

Then I went home. I told my husband, and he thought it was imagination. My sister-in-law lived upstairs. She had re-

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tired. I woke her up and told her I had been healed; but she didn't believe it.

I thought to myself, "What shall I do to make these people believe?" Then I remembered that the doctor had told me to come back in two days so that he could put the instrument on me again. I decided I would go to the doctor, because then they would believe me.

The next day I went to his office—I walked there; and before my healing I could hardly stand for ten minutes. I had been a terrible sufferer. The doctor said, "How are you?"

I said, "I am well." Then he examined me.

He said, "No pain?"

I answered, "No."

"You are just as well internally as if you had never been sick," he said.

When I went to pay my bill in January, I told him that I had been to the "Little Wooden Hut," and that Jesus Christ had healed me through the prayer of faith.

He said: "We doctors cannot heal anybody. We help them, but we cannot heal them; but I believe that Jesus Christ can heal. I had a lady on the operating table and prayer was offered for her, and I could not put my knife on her—but I tell that to you only."

Then I paid the bill for doing nothing.

The day came when Dr. Dowie wanted all those who had been healed through faith in God to witness in the courts. I went back to the physician and said, "Won't you give me a written affidavit saying that you treated my case for several years and that I was almost dead before my healing?"

He said, "I would gladly do it, but it would hurt my business."

"Well," I thought, "if he gets a subpoena he will have to do it."

I am so glad that I could be a living witness then, and I am still a living witness today.

I know that God wants me to tell the people what He has done for me—and I do it whenever I have the opportunity.

I thank God for ZION!

I told a Roman Catholic priest that I knew that my sins were forgiven and that I was saved, and he said that I blasphemed.

I thank God for all the blessed truths that we have in ZION!

MR. G. J. RICHARDSON, Sonora, Kentucky: I thank God for ZION!

As I have been sitting here and listening to the testimonies this morning, I praise God that I know it is all true from experience and observation.

If God puts ZION into one's heart, the devil cannot take it out—ZION will stay there.

I thank God for ZION teaching. I came here and received a blessing. I have been praying for years that I might be able to attend the meetings at the Tabernacle, and I have been blessed by coming here; and I know that God is blessing me every day, and I thank Him for it.

GENERAL OVERSEER: Well, testimonies in ZION never end.

I want you visitors to stay here until a week from Lord's Day evening. You are here—do not go away! Study ZION at close range! ZION is an all-around movement, you know We do not simply have a prayer meeting and a singing school: we run the Stores,the Printing-House,the Bakery, and the Handkerchief Factory; and, while we are only in our infancy, ZION'S teaching is that God should control EVERTHING, and the devil nothing. We challenge the devil's right to an inch of this earth.

When I listen to these reports and testimonies, I see the whole world before me; and if we are only faithful, hundreds of thousands of people will hear the Gospel!

Now, let us send out the LEAVES OF HEALING!

Let us be workers!

Let us spend a little less for bread and butter and a little more for the Bread of Life! That is what I want to see.

LEAVES OF HEALING in its present form is a beautiful paper—and no one ought to be ashamed of it.

Now, do not be lingering around the outer circle of God Almighty's Presence—get right to the Throne.

I do not care what sins you commit—the Blood of Christ is sufficient to cover it all.

You heard what Mrs. Peetz said: "Dr. Dowie said, 'You have to come to three meetings before I will pray for you.'"

I tell you, my opinion is that there will have to be a whole lot less praying, and more teaching; and then when the people are ready for healing, they will get it.

You can go out of this Tabernacle and refuse the Word of God after you have had the light.

These people who do not read their Bibles; these people who do not pray; these people who do not commune with the Lord—who live a careless and unconcerned life—when they are smitten, there is no answer to prayer.

I know that God's Word is true, for He has never failed me nor forsaken me; and if I did not know and believe that, I would not last twenty-four hours. I must be where I can ask God to take care of His Own Work—I cannot do it.

Why, I could not take care of ZION fifteen minutes! God has to take care of His Own work.

You know, Christ laid down the conditions of discipleship, and those who wanted to be His followers had to meet them; and when you do pay the price you have everything there is in Heaven and you get every good thing there is on earth. You pay the price, and you can have everything that God Almighty has provided for you.

Look at the Twenty-eighth Chapter of Deuteronomy, where it says:

"If thou shalt hearken diligently unto the voice of the Lord thy God——all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

"Blessed shalt thou be in the city, and blessed shalt thou be in the field."—Verses 1-3.

There you are!

Ask God for rain, and He will give it!

Ask God for abundant crops, and He will give them!

The letters come in year after year—and mostly from people who do not belong to ZION—Pray for rain!"

They are coming in this year. There are some sections of this State that have been literally burned up. It is a fulfillment of prophecy! But if the people are right with God, He WILL rebuke the devourer! He WILL send the rain! He WILL make the earth to bring forth bountiful harvests! He will not withhold any good thing from His people who walk uprightly!

What I want to see is aggressive work along every line! One of the best ways to get your healing is to forget all about self.

Here is one sister who has been going down to Tabernacle No. Two day after day, and she testifies that she has been healed of a disease of over twenty years' standing.

Why, when you lose yourself in God's service, then is the time when you receive blessings for spirit, soul, and body.

In the Bible it tells how they put a man on a couch and brought him to the meeting, and they could not get him through the door, so they broke the tile in the roof and let him down.

When people do that, they will get their healing!

Pay the price! Then, I tell you, you will see results.

LEAVES OF HEALING and tracts must be printed in all languages. We ought to have Swedish, Norwegian, and Danish tracts for Minneapolis and St. Paul. One thing that makes me interested in Minneapolis and St. Paul is that they are the gateway to the Northwest; and I want to see a strong branch there.

Do you not remember how Paul, in his missionary tours, only touched the high spots? Read the Acts of the Apostles, and follow Paul around on his three missionary tours. Why did he go to Philippi? Why did he go to Athens? He took the high places of the field.

I will never be able to visit very many small cities. My ministry will have to be confined to the greatest cities of the world; and in a comparatively short time I ought to make a tour of the world.

We must have thousands of workers!

You want to know your Bible from beginning to end—and then not only know it, but BELIEVE IT WITH ALL YOUR HEART!

Have you ever noticed how the eyes of an audience brighten up when I say I believe in the verbal inspiration of the Bible?

Poor people! Oh, the poor, distressed people all over the world!

I tell you, ZION can make the world sit up! She throws down the gauntlet to them.

Never stand on the defensive! Pick your battlegrounds, and shoot your enemies at the first shot! Do not give them the first chance! Then see them run and get behind rocks and trees.

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That is what I want to make the Christian Scientists do. They never can stand up before ZION—never in the world!

Go right after the devil!

Do not be afraid!

Get your message from God, and DELIVER it!

If there are any Methodists here this morning, may God bless you; but the Methodist church is rotten—and so rotten that it stinks. That is the way to get these saints out of that old apostate church—tell them that it has sprung a leak—in fact, the bottom has dropped out, and it is filling up with the waters of the world.

Let us all have the same spirit.

Some people say to me, "Now, don't you think that molasses gets more flies than vinegar?"

That is a great illustration, is it not?

Let us go straight ahead, and everybody work!

The ZION train is a work train—it is not aPullman train! Everybody has to work; and when we gather here next Feast, we will see far greater progress; and instead of having just a few workers coming in telling their stories, we shall have hundreds of them.

May God, by the Holy Spirit, lay hold of people to go out in the work; and may He give us the money to send them out. Then we shall see a great and bountiful harvest! If we sow bountifully, we shall reap bountifully.

ZION is such a sensible organization—no foolishness. Do you not know that the deepest streams run most quietly? Why, sometimes a little creek that has no depth at all will make a great noise. At the center of a cyclone there is perfect calm.

You know, we will have testings! Will we stand the test? that is the question.

Before this Feast closes, I want everybody to have the opportunity of testifying or praying.

You know, the world admires ZION because she is a praying people. The world has an idea that ZION is truthful and honest. When you go outside and tell them you are from Zion City, they do not think for a minute that you would tell a lie about anything; and I hope and pray to God that the members of this church will do everything they can to keep up the standard.

Die to self!

Give your hearts to God, and we will gather the people from the north, south, east, and west; and as long as we keep on a simple basis, we will be all right. As soon as we become stuck-up and get the swell-head then things will go wrong. You know, "Pride goeth before a fall."

That is one thing I pray about every day! Prosperity and victories ought not to make any change in a man at all; except that he ought to be more humble and grateful to God.

It is not only necessary for the General Overseer and the apostles and elders to be right, but the members have to be right, too. We do not want to have sin in the camp.

I pray that every one will have the spirit of purity and of humility!

Now, let us claim the promises!

Live right, and keep close to God; then you can have every blessing right down the line.

May God bless you!

Please stand while Elder Darms pronounces the Benediction.

ELDER DARMS: Almighty God our Heavenly Father, we thank Thee for this precious season of refreshing that we have had this morning. We ask Thee, O God, to sanctify all that has been given to us.

We pray Thy blessing upon our leader, upon the workers in the field, and upon all the people.

Grant that we may gather in a great harvest of perishing souls.

May the grace of our Lord Jesus Christ, the love of God the Father, and the sweet communion of the Holy Spirit be with each one of you; for Jesus' sake. Amen.

ZION IN CHICAGO

The Christian Catholic Apostolic Church in Zion

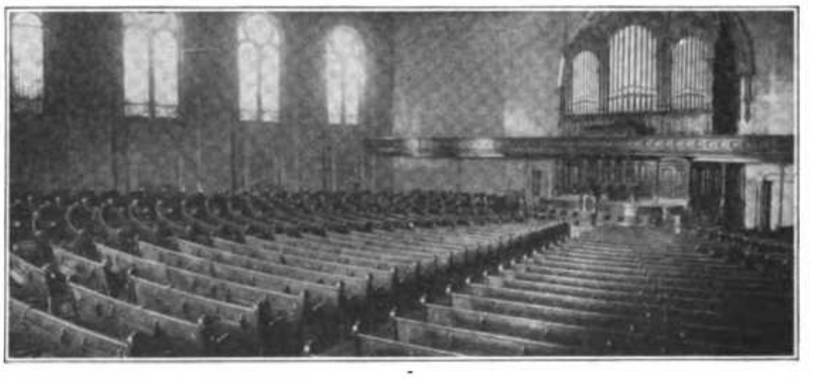
SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets

Telephone Calumet 1877



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

ZION'S PROTEST AGAINST SWINE'S FLESH

"And the swine, though he divide the hoof, and be cloven-hoof, yet he cheweth not the cud; he is unclean to you.

"Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you."—Leviticus 11:7-8.

"And the unclean spirits came out, and entered into the swine: and the herd rushed down the steep into the sea, in number about two thousand; and they were choked in the sea."—Mark 5:13.

The story of how Christ permitted the destruction of two thousand pigs, is a thrice-told story in the Gospels.

The devils made a request that they be allowed to enter into the herd of swine, and their request was granted.

To say the least, the granting of their request shows how Jesus regarded swine's flesh. It shows that a hog is a good place for a devil.

Swines' flesh is a filthy, disease-producing flesh.

Men, women and children, in multitudes, are literally rotting through its general use.

God cursed it as an article of food under the Law. Through His Son He cursed it two thousand times in one day under the Gospel. Swine's flesh has therefore been doubly cursed—under the law and under the Gospel.

It is a scrofula, cancer, tuberculosis, cholera, and trichinosis breeding flesh.

Reader, take warning!

Abstain from this disgusting, devilish, diseased flesh, and defile not your body either in eating or drinking.

No Christian has the right to breed, sell, nor profit by this filthy animal.

Trichina Spiralis am I!
In the muscles and tissues I lie.
I shorten, of human beings the breath;
I am one of the many forms of death!
Trichina Spiralis am I!

Trichina Spiralis am I!
A home is mine in the flesh of swine.
Men eat of the meat and die!
For Trichina Spiralis am I!

Trichina Spiralis am I!
I'm the curse that the beasts have borne,
I'm the spirit of evil they've worn,
Since the day when they
Ran down a steep place to the sea!
Trichina Spiralis am I!

TOBACCO, SATAN'S CONSUMING FIRE

Think of the hundreds of millions of dollars spent every year for tobacco,—and a considerable part of this money spent by professing Christians!

Think of the coffin nails—multiplied millions of cigarettes, that are being smoked by the boys, the rising generations!

ZION says no man has any right to GROW tobacco.

ZION says no man has any right to MANUFACTURE tobacco.

ZION says so man has any right to SELL tobacco.

ZION says no man has any right to USE tobacco.

ZION says that a man has no more right to pollute another man's atmosphere than he has to spit in his water bucket.

ZION calls men who use tobacco "Stink Pots." No one can honestly deny that the term is a very appropriate one.

ZION is at war with tobacco.

Subscribe for LEAVES OF HEALING, only Two Dollars a year, and keep posted.

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ZION CITY

TO suceeed in permanently establishing Zion City—free from intoxicating liquors, tobacco, drugs, and the numerous other vices that now curse mankind — will be preaching ONE OF THE GREATEST SERMONS THIS OLD WORLD HAS EVER HEARD.

Three of the eight payments—principal, interest and taxes, amounting to $465,812.02—have been promptly made.

The NEXT PAYMENT is due MARCH 1ST, 1915, amounting to $150,000. All that is necessary to meet this payment on time, and at the same time maintain and extend the numerous Zion Institutions and Industries, is for all the officers, members, and friends of Zion to do their DUTY, and to RESPOND AT ONCE to the call of God.

Read this number of LEAVES OF HEALING through, from the first page to the last. You will find, at the very beginning, a wonderful testimony; and you will find other interesting articles, full of instruction, encouragement, and edification.

You will enjoy all of these, and be greatly profited by them; but do not fail to see that every article bearing upon the BUILDING OF ZION CITY, is of just as great importance, and that "FAITH WITHOUT WORKS IS DEAD."

God demands a full surrender, every life and every dollar for the establishment, maintenance and extension of His Kingdom — BUT, IN THE BUILDING OF ZION CITY, WE ARE NOT ASKING FOR ANY GIFTS; IN FACT, WE WOULD NOT ACCEPT A GIFT OF ANY KIND. WE ARE ASKING FOR ZION PEOPLE TO COME FORWARD AND BUY THE ASSETS OF THE ESTATE—CITY LOTS, ACRE TRACTS, FARMS; OR TO INVEST THEIR MONEY WHERE IT WILL BE WORKING FOR THE BUILDING OF ZION CITY, AND WHERE EVERY DOLLAR WILL BE SAFEGUARDED.

For three thousand dollars and more, loaned for a period of five years and more, we give trust deed security to real estate.

Elsewhere in this number you will find a picture of Zion College Building, and a Prospectus. We now propose to issue First Mortgage, Six Per Cent., Serial Gold Bonds; and these Bonds will be issued in denominations of twenty-five dollars ($25) and on up to five hundred dollars ($500).

The building which we are giving as security, is worth, at the very least, $100,000; and the land which goes with it is worth, at the very least, $5,000; and the building is insured for $50,000.

This issue of $45,000 in bonds ought to be taken up in a very few days by Zion people. Here is an opportunity for a good investment, with first-class security. Read the Prospectus very carefully. The Trustees selected—W. Hurd Clendinen, Irving J. Thurston, and Eustace L. Carey—are men of experience and of unquestionable business ability and integrity.

No officer, member or friend of Zion has any right to leave his or her money out in the world working for the world, the flesh and the devil, to build breweries, saloons, and other institutions that only make for the destruction of humanity.

You will observe, in reading the Prospectus, that these Bonds mature serially, in five to ten years; the loan thus being steadily reduced, while the security remains unreleased until the bonds of the final maturity are paid and canceled.

The Zion City proposition, from every standpoint, is one of the finest in the world; and, from some standpoints, is *the* finest in the world.

From a cold business standpoint we have now offered to Zion people everything that could be asked.

Zion City can never be built up by Zion people keeping their money invested outside; by Zion people holding onto farms located in different states. All of the resources of Zion people must be gathered and put to work, at the earliest possible moment, in the building of Zion City.

We are, of course, reluctant to refer to our own record; but, we say it to the honor and glory of God, we have made a financial record that, from every standpoint, ought to inspire great confidence in the heart of every Zion man and woman.

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We want to impress upon your minds and hearts two things:

First: THIS PAYMENT OF $150,000 ON THE ESTATE MUST BE MADE ON MARCH 1st.

Second: ZION INSTITUTIONS AND INDUSTRIES MUST BE MAINTAINED AND THE CAPITAL INCREASED.

Both propositions are easy if all will do their duty, and get the building of Zion City in their minds and hearts.

We have approximately half a million dollars' worth of outside properties for sale. *But,* unless these are sold, they will not avail anything in meeting this payment March the First.

Why should any Zion man or woman who has listed his or her property for sale, intending to come to Zion City to live and to buy property here, or to invest money here, hesitate one minute to raise as much money as possible on his or her property and invest it, as we will give trust deed security to real estate; or, they can purchase one or more bonds, described in the Prospectus in this issue?

Let one and all read the following figures, which are but a part of the record:

Zion Estate, purchased March 1st, 1911, for	$950,000.00
Three payments made, principal, interest and taxes	465,312.02
Institutions and Industries established with a capitalization of	356,253,93
Annual volume of business done by Institutions and Industries	725,787.22
Total amount of real estate sold since March 1st, 1911	343,276.97
Outstanding contracts for real estate sold	119,586,61

We have kept everything in good shape, and everything is in good shape now; and we want to go forward and complete the building of Zion City to the honor and glory of God, that it may be a light to the nations and a blessing to multitudes throughout the world.

Zion people now have the opportunity to show greater love and loyalty than have the nations of Europe who are at war — sacrificing houses, lands, money, fathers, husbands, sons, and everything that people hold near and dear.

Let Zion people, to a man, arise and astound the world!

No one is asked to give anything, but to come forward and take part in as good a business proposition as there is in the world.

NOW is your OPPORTUNITY!

March 1st, 1915, is close at hand. Whatever you are going to do must be done quickly!

You can bring in, as a loan, a definite sum of money. You can raise as much money as possible on your outside properties, and either buy some of the assets of the Estate, or invest the money with real estate security, by taking a trust deed or by purchasing bonds.

Get into touch with the General Manager, W. HURD CLENDINEN, Administration Building, Zion City, Illinois, AT ONCE!

Let there be such a response on the part of Zion people in Zion City and elsewhere throughout the world, that a mighty work will be done!

TODAY you have the OPPORTUNITY to help on this next Payment.

It is impossible for any Zion man or woman who knows the record and the facts, to have any fear or any doubt, or to hesitate one moment to take right hold and help carry this proposition to a decided success.

Earnestly praying that you may act, and ACT QUICKLY, and that God may richly bless you, I am

Faithfully in Jesus' Name,



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Zion Six Per Cent. Real Estate First Mortgage

Serial Gold Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, extending along the south side of Twenty-seventh Street from Enoch Avenue to Eshcol Avenue, in the City of Zion, Lake County, Illinois,

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; has specially heavy walls, and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system. The building, besides the basement area, has three main floors, and the fourth floor has a large auditorium and numerous small rooms, so that the building is virtually a four-story structure. It was designed as the East Wing of Zion Main Educational Building, and is admirably adapted in plan, ventilation, light, etc., for educational purposes, or it could be used for other purposes.

The land is of the most choice in Zion City. Immediately across Twenty-seventh street northward is Shiloh Park with its beautiful plats of grass, natural shade—a beauty spot much admired by every citizen and by the thousands of visitors who frequent Zion City every year. In the center of this Park of about 200 acres, are Zion Temple Site, and Shiloh Tabernacle, the center of interest to every Zion person in all parts of the world.

Zion College Building and the property mentioned, lie only three blocks from the business center of the City, and about four blocks from Zion Home and Zion Administration Building. The property pledged to secure these gold bonds is reasonably worth $100,000.00, and from the very nature of the Zion movement is destined for occupancy in the most useful and beneficial manner in the forward movement and upbuilding of Zion's work.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These gold bonds will mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum, as follows:

Series A	$ 2,500.00	mature in five (5)	years.
Series B	2,500.00	mature in six (6)	years.
Series C	5,000,00	mature in seven (7)	years.
Series D	7,500.00	mature in eight (8)	years.
Series E	10,000.00	mature in nine (9)	years.
Series F	17,500.00	mature in ten (10)	years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion. They are transferable only on the books of the Trustees to transferees who shall be acceptable to the obligor in said bonds and to said Trustees.

The obligor in said bonds reserves the right to call in and redeem at any time any of said bonds at par and accrued interest to date of redemption upon giving, through said Trustees, or the obligor, thirty (30) days notice in writing.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.

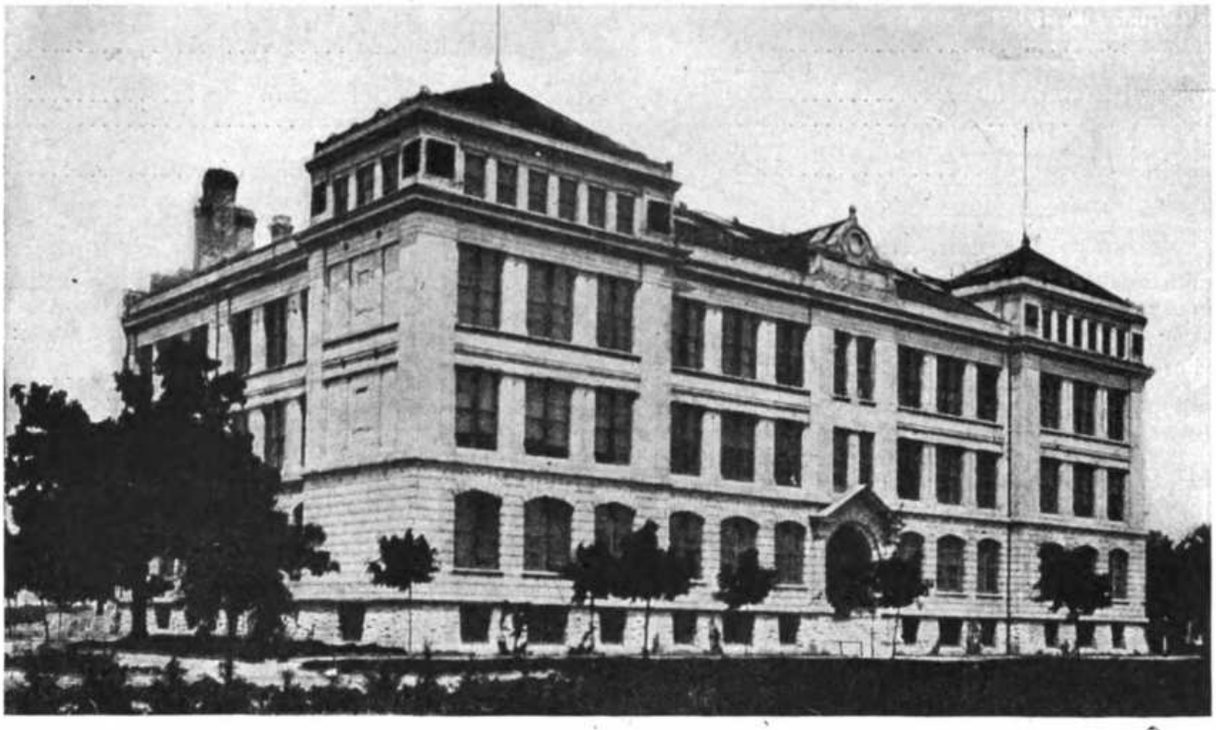
Insurance is carried on the College Building for $50,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company.

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In these bonds an investment is offered with the very best security. They are "Gilt Edge," not only because of the security offered, but additionally valuable because of the use to which the obligor will place the money derived from the sale of said bonds, namely: for the building up of Zion and the Zion Estate, for the maintenance of the principles for which Zion City was founded, and for the promotion of enterprises which are honest and in every way beyond reproach or suspicion—institutions and industries and a place for clean, God-fearing people to live and employ their talent and their substance for the honor and glory of God, and for the promotion of His Kingdom. Such an opportunity can come only in Zion—an opportunity to stimulate the Christian love and devotion of every true child of God who is particularly careful of his investments by using the resources which God supplies in cooperative effort to establish and extend His Kingdom in earth, and to plant in the midst of the earth a community which will be free from the evil influences which destroy health, prosperity and life so appallingly in other places.



SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____ years.

Name _____

Postoffice _____

State _____

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Reports of Special Field Workers

DEACONESSES BUHMANN AND SCHELHORN, New Orleans, Louisiana

Deaconesses Buhmann and Schelhorn report as follows, for week ending February 8, 1915:

Calls made	3000
Leaves of Healing sold	600
Messages given	4200
Leaves of Healing given	4
Total pieces distributed	4804
Subscriptions to Leaves of Healing	1

Deaconesses Buhmann and Schelhorn report as follows, for week ending February 15, 1915:

Calls made	3600
Leaves of Healing sold	600
Messages given	4800
Total pieces distributed	5400

ELDER J. A. SMITH. Australia

Elder Smith sends in the following reports of Restoration Work done in Australia:

Elder Smith and Workers under him,

For 10 days ending January 3, 1915:

Calls made	1242
Leaves of Healing sold	140
Leaves of Healing given	650
Messages given	3423
"Theocrats" given	1113
Cards of Zion City views sold	26
Tracts sold	9
Total pieces distributed	5361

Misses Edith Gill and Nellie Harrow,

For week ending January 11, 1915:

Leaves of Healing sold	43
"Theocrats" given	484
Messages given	339
Total pieces distributed	866

Deaconess Dreschler,

For month of November, 1914:

Calls made	61
Leaves of Healing sold	30
Leaves of Healing given	3
Messages given	275
Leaves of Healing mailed	3
Total pieces distributed	311

Mr. George Stanley,

For two weeks ending January 11, 1915:

Calls made	87
Leaves of Healing sold	9
Leaves of Healing given	17
Leaves of Healing mailed	36
Messages given	577
Total pieces distributed	639

MRS. D. M. KRESGE AND MISS FLORA BRINK, Richmond Virginia

Mrs. Kresge and Miss Brink report as follows, for week ending February 6, 1915:

Calls made	1150
Leaves of Healing sold	245
Messages given	2075
Leaves of Healing given	5
Total pieces distributed	2325

Mrs. Kresge and Miss Brink report as follows, for week ending February 13, 1915:

Calls made	1500
Leaves of Healing sold	205
Messages given	2050
Total pieces distributed	2255

ELDER FRANK ROBINSON. Kansas City, Missouri

For week ending February 8, 1915:

Calls made (Special Calls...9)	432
Leaves of Healing sold	54
Messages given	725
Leaves of Healing given	6
Total pieces distributed	785
Subscriptions to Leaves of Healing	2

Mrs C. R. Pitcher

working under Elder Robinson, reports for week ending February 7th, 1915, as follows:

Calls made	44
Leaves of Healing sold	6
Messages given	43
Leaves of Healing given	5
Total pieces distributed	54

Elder Frank Robinson reports as follows, for week ending February 14, 1915:

Calls made (Special Calls—7)	615
Leaves of Healing sold	79
Messages given	1490
Total pieces distributed	1569

Deaconess Daisy Bowers, Lawrence, Kansas:

Special Calls made	4
Leaves of Healing mailed	14

Mrs. Robinson and Mrs. Pitcher:

Calls made	73
Leaves of Healing sold	6
Messages given	144
Total pieces distributed	150

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APOSTLE PECKHAM AND ELDER HUSTON. Minneapolis, Minnesota

Apostle Peckham and Elder Huston send in the following report of work done by the Minneapolis Branch during the month of January, 1915:

Calls made (Special Calls—36)	1051
LEAVES OF HEALING sold	618
"Theocrats" mailed and given	50
Messages given	3508
Tracts sold	38
Tracts given and mailed	270
LEAVES OF HEALING given	157
LEAVES OF HEALING mailed	192
Announcements given	1167
Total pieces distributed	6000
Subscriptions to LEAVES OF HEALING	25
Subscriptions to "The Theocrat"	1

Reports of Workers under Apostle Peckham and Elder Huston

Mrs. A. O. Lee,

For two months ending January 31, 1915:

Calls made	191
LEAVES OF HEALING sold	21
Vaccination Messages given	191
Announncements given	188
Tracts mailed	19
Messages given	564
LEAVES OF HEALING given	24
LEAVES OF HEALING mailed	20
Total pieces distributed	1027
Subscriptions to LEAVES OF HEALING	5

Miss Sarah J. Wait

For Month ending December 31, 1914:

LEAVES OF HEALING mailed	10
"Theocrats" mailed	8
Messages mailed	101
Total pieces distributed	119

Mrs. Kate H. Peckham

For Month ending January 31, 1915:

LEAVES OF HEALING sold	7
Messages given	693
LEAVES OF HEALING given	5
LEAVES OF HEALING mailed	70
Announcements given	171
Total pieces distributed	946

Miss Ruth Johnson

For 7 Months ending February 1, 1915:

Calls made	300
LEAVES OF HEALING sold	38
LEAVES OF HEALING mailed	11
Messages given	300
Total pieces distributed	349
Subscriptions to LEAVES OF HEALING	22

Apostle Peckham sends in the following reports of Workers under him, for week ending February 7, 1915:

Mrs. A. O. Lee:

LEAVES OF HEALING sold	10
Messages given	1092
LEAVES OF HEALING given	6
Total pieces distributed	1108

Mrs. Christian Hanson:

LEAVES OF HEALING sold	5
Messages given	23
Total pieces distributed	28

MISS CLARISSA ANDERSON AND MRS. ZWEIZIG. Houston, Texas

For 6 days ending February 6, 1915:

LEAVES OF HEALING sold	402
Messages given	1239
Total pieces distributed	1641
Subscriptions to LEAVES OF HEALING	1

Deaconesses Anderson and Zweizig report as follows, for week ending February 13, 1915:

Special Calls made	2
LEAVES OF HEALING sold	400
Messages given	1940
Total pieces distributed	2340
Subscriptions to LEAVES OF HEALING	1

MRS. S. H. BROWN AND MRS. A. M. WILSON, Philadelphia, Pa.

For 2 days ending February 6, 1915:

Calls made	1550
LEAVES OF HEALING sold	136
Messages given	1600
Total pieces distributed	1736

Mrs. Brown and Mrs. Wilson report as follows, for 5 days ending February 13, 1915:

Calls made (Special Calls—3)	1893
LEAVES OF HEALING sold	211
Messages given	2125
Total pieces distributed	2336
Subscriptions to LEAVES OF HEALING	1

Mr. W. P. Cameron,

For 3 days ending February 13, 1915:

Calls made	150
LEAVES OF HEALING sold	9
Messages given	160
Total pieces distributed	169

MRS. MARY E. COPPINS AND MRS. MARTHA HOWELL. Cleveland, Ohio

For two days ending February 6, 1915:

Calls made (Special Calls...9)	299
LEAVES OF HEALING sold	21
Tracts sold	5
Messages given	674
LEAVES OF HEALING given	5
Total pieces distributed	695
Subscriptions to LEAVES OF HEALING	5

Mrs. Coppins and Mrs. Howell report as follows, for week ending February 13, 1915:

Special Calls made	10
LEAVES OF HEALING sold	53
Messages given	2221
LEAVES OF HEALING given	10
Total pieces distributed	2284
Subscriptions to LEAVES OF HEALING	7

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EVANGELIST J. M. FIDDES AND THEO. DREYER, Utica, Illinois.

For week ending February 7, 1915:

Calls made 300

LEAVES OF HEALING sold 59
Tracts sold 6
Messages given 914
Announcements given 1100

Total pieces distributed 2079

EVANGELIST V. B. SHUMAKER, Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending February 8th, 1915:

Calls made 98

LEAVES OF HEALING sold 52
Messages given 156
LEAVES OF HEALING given 7

Total pieces distributed 215
Subscriptions to LEAVES OF HEALING.....4

Mrs. Jennie Shumaker

For week ending February 8, 1915:

Calls made 32

LEAVES OF HEALING sold 20
Messages given 50

Total pieces distributed 70
Subscriptions to LEAVES OF HEALING 1

Evangelist Shumaker reports as follows, for week ending February 15, 1915:

Calls made 313

LEAVES OF HEALING sold 67
"Voice from ZION" sold.....3
Messages given 616
LEAVES OF HEALING given 5

Total pieces distributed 691

REPORTS OF WORKERS UNDER EVANGELIST SHUMAKER:

Mr. John Hill, Hampton, Illinois

For 3 weeks ending February 15, 1915:

Messages given 72

Mrs. Jennie Shumaker,

For week ending February 15, 1915:

Calls made 17

LEAVES OF HEALING sold 10
Messages given 74

Total pieces distributed 84
Subscriptions to "THE THEOCRAT" 1

Misses Grace and Lillian Shumaker,

For week ending February 15, 1915:

Calls made 9

LEAVES OF HEALING sold 7

MRS. C. R. REID AND MISS KATE REID, Memphis, Tenn.

For 5 days ending February 6,1915:

Calls made 1091

LEAVES OF HEALING sold 137
Messages given 1817
LEAVES OF HEALING given 2

Total pieces distributed 1956

Deaconesses Reid and Reid report as follows, for week ending February 13, 1915:

Calls made 1367

LEAVES OF HEALING sold 131
Messages given 2423

Total pieces distributed 2554

MISS LUCY ORR AND HARRIET UNDERWOOD, Birmingham, Ala.

For week ending February 6, 1915:

Calls made 1645

LEAVES OF HEALING sold 173
Messages given 1806

Total pieces distributed 1979
Subscriptions to LEAVES OF HEALING 2

The Misses Orr and Underwood report as following, for week ending February 13, 1915.

Calls made 1290

LEAVES OF HEALING sold 170
Messages given 1505

Total pieces distributed 1675
Subscriptions to LEAVES OF HEALING 12

EVANGELIST GUY K. NEAL, Chicago, Illinois.

Evangelist Neal sends in the following reports of Workers under him:

Mr. C. P. Larsen

Announcements given and mailed 300
"Theocrats" given and mailed.....60
Messages given and mailed 225
LEAVES OF HEALING given 35
LEAVES OF HEALING mailed 200

Total pieces distributed 820
Subscriptions to LEAVES OF HEALING 8

Mrs. Hueneryager and Mrs. R. M. Steel

For 1 week ending February 6, 1915:

LEAVES OF HEALING sold 11
LEAVES OF HEALING mailed.....8
Messages given 100
LEAVES OF HEALING given 26
Announcements given 120

Total pieces distributed 265

Mr. Cornelius Olson

For 1 Month ending February 1, 1915:

Announcements given 400
Messages given 730
LEAVES OF HEALING given 8

Total pieces distributed 1138

Mrs. Theresia Hansler

Messages given 37
LEAVES OF HEALING given 14

Total pieces distributed 51

Mrs. Mortenson and Mrs. Reinhold

For two weeks ending February 6, 1915:

LEAVES OF HEALING sold 118
Messages given 150
Announcements given 150
LEAVES OF HEALING given 15

Total pieces distributed.....433

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Evangelist Neal sends in the following reports of Workers under him:

Mrs. G. K. Neal and Miss Lydia Burkey,

For week ending February 15, 1915:

Calls made	500
Leaves of Healing sold	34
Messages given	690
Total pieces distributed	724

Mrs. Reinhold and Mrs. Mortenson,

For week ending February 13, 1915:

Special Calls made	5
Leaves of Healing sold	78
"Theocrats" given	6
Messages given	100
Leaves of Healing given	10
Total pieces distributed	194
Subscriptions to Leaves of Healing	8

Mrs. Hinkston and Mrs. Peetz,

For 2 weeks ending February 13, 1915:

Leaves of Healing sold	**113**
Messages given	158
Leaves of Healing given	5
Total pieces distributed	276

EVANGELIST AUGUST HAMMOCK. Cincinnati, Ohio

Evangelist Hammock sends in the following reports of Workers under him, for week ending February 14, 1915:

Mr. and Mrs. Barrowcliff:

Calls made (Special Calls..3)	110
Leaves of Healing sold	41
Messages given	110
Leaves of Healing given	40
Total pieces distributed	191

Mr. and Mrs. Fulton:

Calls made (Special Calls—4)	92
Leaves of Healing sold	35
Messages given	93
Leaves of Healing given	50
Total pieces distributed	178

Mrs. and Miss Wamsley:

Leaves of Healing sold	6
Messages given	28
Total pieces distributed	34

DEACONESSES BOYD AND SEYS. Chicago, Illinois

Deaconesses Boyd and Seys report as follows, for week ending February 13, 1915:

Calls made (Special Calls—31)	607
Leaves of Healing sold	121
Messages given	1743
Leaves of Healing mailed	5
Total pieces distributed	1869

MRS. SVENDSEN AND MISS SNOW. Indianapolis, Indiana

Mrs. Svendsen and Miss Snow report as follows, for week ending February 8, 1915:

Leaves of Healing sold	251
Messages given	1825
Total pieces distributed	2076
Subscriptions to Leaves of Healing	12

ELDER FRED RICHERT, Rockford, Illinois

For week ending February 8, 1915:

Calls made (Special Calls..15)	420
Leaves of Healing sold	48
Messages given	550
Leaves of Healing given	5
Total pieces distributed	603

Elder Richert reports as follows, for week ending February 15, 1915:

Calls made (Special Calls..25)	433
Leaves of Healing sold	50
Messages given	648
Leaves of Healing given	7
Total pieces distributed	705

Consecration of Children

The following-named little children were consecrated in the Name of the Father, and of the Son, and of the Holy Ghost Lord's Day February 14, 1915, in Minneapolis, Minn. by Apostle Wm. S. Peckham.

Eckert, Louis Hart (6 years) St. Paul, Minn.
Nype, Enda Virginia (6 years) Minneapolis, Minn.
Nype, Evelyn Bernice (11 months) Minneapolis, Minn.

"And He took them up in His arms, put His hands upon them, and blessed them."—Mark 10:16.

CLUBBING RATES

FOR

Leaves of Healing

AND

"The Theocrat"

Are Now Offered Until March 1, 1915, as Follows:

U. S. Subscriptions	Leaves of Healing	$2.00	2.50
	The Theocrat	1.00	
	Regular price	3.00	For Both
Canadian Subscriptions	Leaves of Healing	2.50	3.50
	The Theocrat	1.50	
	Regular price	4.00	For Both
Foreign Subscriptions	Leaves of Healing	3.00	4.00
	The Theocrat	1.50	
	Regular price	4.50	For Both

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or for friends, can get them at the above rates.

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EVERY OFFICER, MEMBER, AND FRIEND OF ZION

SHOULD SUBSCRIBE FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world.

ONE DOLLAR A YEAR

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for *Leaves of Healing*.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING

For Canada and Foreign Countries

From this time forth the subscription rates to the LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	CANADA	FOREIGN
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at least for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial Ten Weeks subscriptions as follows:

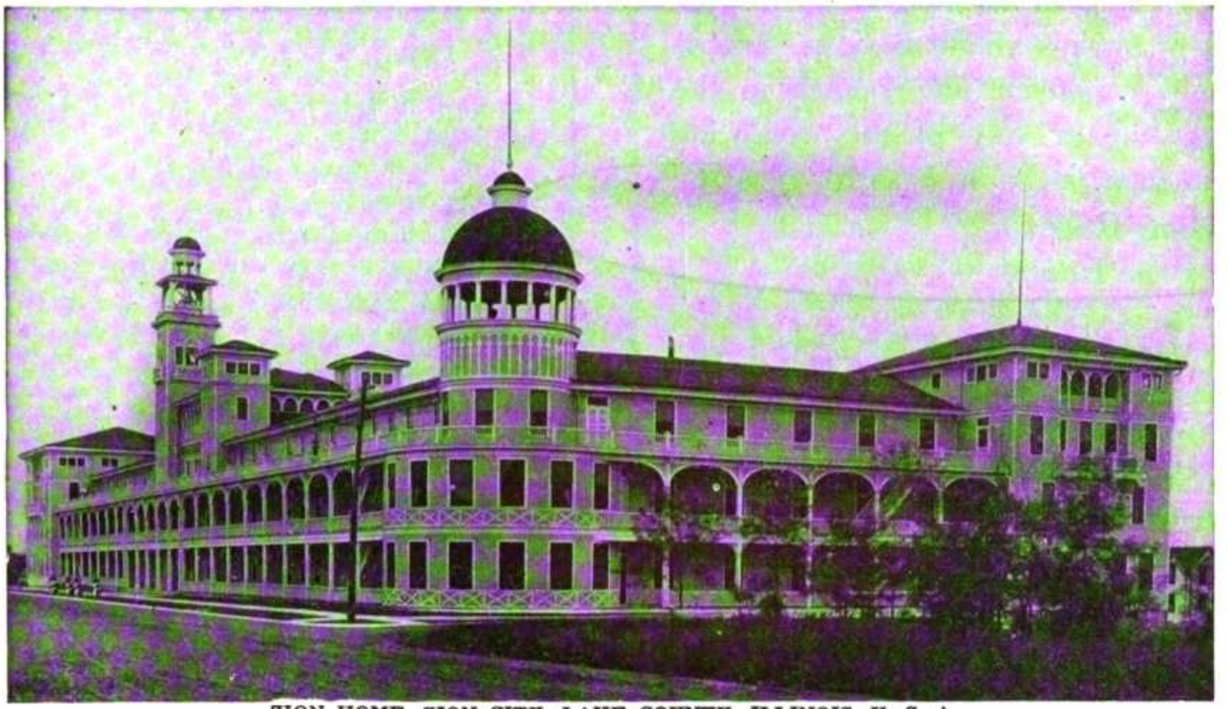
To Canada ..... **35 Cents**
Foreign ..... **45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness.....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....

Blank Prayer request form may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

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Printers Wanted!

We have always room for Zion people who are expert in any branch in the printing line in any of the following departments:

Composing Room,
Press Room,
Bindery,
Copy Writing and
Designing Department

Make application to

Zion Printing & Publishing House
Zion City, Illinois

T. R. BECKER, Manager

ZION CREAMERY

(Department of Zion Stores.)

GUILTY or NOT GUILTY

If I use raw milk and give it to my children knowing that it contains impurities and possibly disease, when I could just as well have used the safe pasteurized milk.

If I use pasteurized milk and run no risks of getting disease germs or impurities even though the cow is apparently healthy.

ZION MILK IS ALL PASTEURIZED

Zion Feed Store

(Department of Zion Stores.)

Prices will probably be higher in almost everything

It will be important to cultivate all the lots you can and get the most possible out of them.
It's no use, however, thinking you can get a bumping crop if you do not feed your land liberally with fertilizer. It's not an expense, but simply a sure investment that will pay you many times over.
So settle it first of all to get a good supply of suitable fertilizer adapted for your soil and the crop you wish to raise. We carry various kinds and shall be glad to advise you on the matter.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church in Zion
In the City of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th St.

LORD'S DAY MEETINGS
PRINCIPAL MEETING - - AT 2:45 P. M.
MEETING - - - - - - AT 8:00 P. M.

DIVINE HEALING MEETING
EVERY WEDNESDAY, - - AT 2:45 P. M.
Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING
EVERY WEDNESDAY - - AT 8:00 P. M.

REV. WM. S. PECKHAM, Apostle in Charge. 2400 Aldrich Avenue South (Flat 4) Phone: Kenwood 4913;
REV. SAMUEL F. HUSTON, Assistant. 1221 Nicollet Avenue, Phones: Nicollet 2309; Center 3390

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, In Charge

PRINCIPAL SERVICE:
Lord's Day Service at 3:00 p. m. and 8:00 p. m.
Junior Services at 2:00 p. m.

MID-WEEK MEETING:
Wednesday Evening, at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:00 o'clock

Evangelistic Services Every Friday Evening at 7:45

EVERYBODY WELCOME ALL SEATS FREE

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(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG

ZION CITY, ILLINOIS

PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE

IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

Beginning with the Processional by the Zion White-Robed Choirs, promptly

- - - - At 2:30 P. M. - - - -

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For Complete Information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the

LEAVES OF HEALING

ZION MESSAGES

may now be had from

Zion Publishing House

ADMINISTRATION BUILDING ZION CITY, ILL.

Divine Healing.
Are You a Christian?
Christian Science Exposed.
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork Eaters.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Boulevard.

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

Room No. 100 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

ZION BAKING INDUSTRY

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY.

Free from Pork Products and all other injurious and harmful ingredients

Try our PEERLESS SODA CRACKERS—they are simply delicious—bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention.

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Wagon Building **Implement Repairing**

General Blacksmithing

Let us figure on a nice little wagon for your truck farming and poultry needs.

"Zion Made by Zion Maids"

WHICH DENOTES

EXCELLENT QUALITY

and

SUPERIOR WORKMANSHIP

Is the brand on our Handkerchiefs, Aprons, etc.

ZION HANDKERCHIEF FACTORY

Telephone No. 63 ZION CITY, ILLINOIS

ZION CANDY FACTORY

(Department of Zion Stores.)

Makers of the Renowned Pure Zion Candies.

OUR CANDIES ARE FOOD.

There are no injurious colorings or ingredients put into them. The cheaper ones are as pure as the better ones but simply of a less expensive grade.
Those who like that delicacy of flavor and insist on the finest grades will find complete satisfaction in our productions.
Put up in any quantity in fancy boxes for special events and parties, at any price to suit.

ZION FUEL YARD

(Department of Zion Stores.)

Every Need Promptly Supplied

In our line

Coal, Coke, Wood Slabs, Builders' Materials, Porus Drain Pipes, Cement Shingles and Fence Posts.

Good Barn Yard Manure.

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ZION STORES

LAKE COUNTY ECONOMY TRADING CENTER

Twice 1 are 2---How simple.

Yes, and to buy, eat, wear or use **Zion Products** which employ Zion labor is the same simple problem of doubling your influence for good in Zion City.

ARE YOU DOING IT?

Do you stop to consider when you send in your grocery order, when you buy an apron or a handkerchief, when you make a pie, when you wash your clothes or when you are buying Candies, that if you get the **"Zion Made"** you are doubling your support for Zion? The money that would go to other cities to employ other men, and women will find employment for your own husband, daughter or son, and thereby also by the tithes on their earnings enable the storehouse to send out personal laborers or literature into the world; gathering in others, who will in turn do as you have done, thus creating a flowing and increasing tide.

ZION STORES are producers of Shortening, Beef Bacon, various prepared meats, Cookies, Cereal Coffee' Crackers, Baking Powders, Laundry Starch, Baking Soda, Pancake Flours (self rising), Peanut Butter and Candies. We also sell **"Zion Made"** Aprons, Handkerchiefs, Kimonos, Mattresses, Canned Tomatoes, Cement Shingles, Porus Drain Pipe and Cement Posts.

The Zion Tailoring Department employs all Zion labor and is equipped with up-to-date facilities for executing orders promptly and in a way that commands satisfaction everytime. To get your clothes made in Zion Tailoring Dept. will insure comfort, satisfaction, individuality, durability and economy.
Step in; let's get acquainted, it will be a mutual benefit.

Pay by Check

It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books.
TRY IT!

ZION BANK

W. HURD CLENDINEN, General Manager

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J. H. PAXTON, Commercial Agent
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Electric Line Tickets Freight Shipments American Express
Office Phone 42

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LEAVES OF HEALING

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 22. ZION CITY, ILLINOIS, FEBRUARY 27, 1915, Price Five Cents

The Love of Money is the Root of All Evil

By Apostle Anton Darms

"MONEY IS A DEFENCE." In these words, found in Ecclesiastes 7:12, the Word of God acknowledges the legitimate use of money, if coupled with wisdom. The difference between the estimate of the Word of God and that of the world regarding the attitude man should take towards money is that, with the world, money is considered of the first and greatest importance, whereas the Bible places it second.

Wisdom a Greater Defence than Money.

Wisdom is considered of far greater importance to man, for his spiritual, mental and physical welfare, than is money; for with wisdom man will have *"The Principal thing"* needed in life, which will enable him to obtain and use every legitimate possession for the honor and glory of God and the uplifting of humanity.

No one can fail to see the relation between wisdom and money when the above passage of Scripture is quoted in its entirety, for the passage should not be read only in part, saying that "Money is a defence," but it should be given in whole, "Wisdom is a defence, *and* money is a defence: but the excellency of knowledge is, that *wisdom giveth life* to them that have it."

Wherever civilized man has gone in this and in all ages, some standard of value has been necessary to carry on commerce and trade of the necessities of life; and thus it is, that anything that by agreement serves as a medium of exchange and measure of value in trade whether legal tender, coin, salable property, notes, or other things denominated by the term "money"—this covering, therefore, the entire denominational value, whether coined or only nominal. Money has, therefore, engaged the attention of man in all ages, and is considered of the greatest importance to rich and poor alike—there being but very few mortals who are not allured by its fascination in one way or another.

Man has made an Idol of Money, called Mammon.

Money is considered the life-blood of a nation, putting into circulation the values of man's productive power along the line of industry of whatever kind of labor engaged in. Money has to most men become the sole aim and goal of life, and his success or failure is estimated by the amount of money he has been enabled to accumulate during his stay upon earth.

To most men, therefore, money has become an idol, being rightly named by one, "the greatest god below the sky."

This is also the teaching of the Word of God, for according to the teaching of the Christ there are but TWO objects of worship, namely, God or mammon. These are His own words, "Ye cannot serve God and mammon."—Matthew 6:24

Man is essentially a being who must worship. He must be dominated by some other power under which he voluntarily places himself. The object of his worship should be only God, as he was created in the beginning to worship God; but if man will not be controlled by God, he must be controlled by some power connected with Satan, and Satan has found it easy to make mammon the largest and most popular, the most unrelenting and oppressive slaveholder in all the world, leading on multitudes down the swift way of destruction and death and hell.

Man, because of his impassionate, inordinate desire for gold, will sacrifice all that is good, and allow himself to be made a tool of hell to commit every crime in the catalog for the sake of a little more gold, a little more property, a little more income.

Multitudes Sacrifice Everything to obtain Money and Wealth.

What a terrible curse money has become to both men and women alike, in leading them away from God into every known sin, and compelling them to sacrifice their soul's salvation in this world, and in that to come!

Could man but be gotten to the place where he will refuse to fall down and worship the golden calf, as they did in the wilderness; (the golden calf having even less brains than a living one, which would be little enough for man to worship.) what a revolution it would make in the social, industrial, mercantile, political, and even in the religious world!

No one will deny that all these systems are corrupted and made a curse to man because of the illegitimate use of money which he makes in order to advance his own interests to the disadvantage of his fellowmen.

It would be impossible for the captains of industry and capitalists to hoard up money by the millions; it would be impossible for the politician, for the clergy, for the scholar, to sell

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his talents to the highest bidder; the unequal distribution of wealth would be made impossible, if one and all would follow the admonitions given in the Word of God regarding the rightful use of money.

The Terrible Wreakage of Character Caused by Money.

Ask the saloon keeper why he dispenses damnation and hellfire by the pint, quart and gallon, and he will say, "Money;" ask the man engaged in the tobacco business, that accursed filth of the nineteenth century, and the answer is, "Money;" ask the doctor who dopes his fellowmen with all kinds of inconceivable muck, from ippecac and digitalis all the way down to laudanum, asafetida, cocaine and morphine, and then even uses the carving knife and saw, to carve into man's body, and the answer is "Money;" ask the young woman who sells her body to still viler men, and the answer is, "Money;" ask the newspapers why they continue to advertise whisky, tobacco, patent medicines, and other frauds, and they will say, "Money;" ask the preacher why he suddenly makes himself believe that God has called him to another more useful parish, and the response, though in this case not so audible as in the ones previously mentioned, is just the same, but more still to be condemned, "Money," which is frequently the case.

It is Money that controls the Liquor Traffic; it is Money that controls the Tobacco and Drug Trades; it is Money that controls Boards of Trade; it is Money that controls every iniquitous traffic for the destruction of humanity; it is Money that has led multitudes on their way to hell!

What a curse money has become to the children of men!

How it has shut God out of man's life, and dwarfed his spirit, blinded his conscience, bent his body with premature old age, and cut him loose from the large family of mankind, and made of him a miserable, discontented, insatiate, greedy and heartless being that he becomes, whether rich or poor, if his heart is set on money.

Recital of Bible Stories Portraying the Curse of Gold.

For the sake of possessions, Lot lived in Sodom and brought the curse upon his family and descendants. (Genesis 19)

For the sake of the wages of unrighteousness, Balaam followed the call of Balak to curse the seed of Jacob, and though in its stead, he had to bless Israel, he did not escape the edge of the sword when Israel smote the Midianites. (Numbers 31:8)

For the sake of a Babylonish garment, Achan imperiled all Israel in the defeat at Ai, and brought oblivion to himself and his family when Joshua burned him, his family, and all his possessions without the camp. (Joshua 7:21-26)

For the sake of money, Gehazi ran after Naaman, and in his hypocrisy, persuaded Naaman to give him one talent of silver and two changes of garments, receiving from Naaman two talents of silver and two changes of garments, but had to find out that Elisha had perceived his deception, who compelled him to go away with the curse of Naaman's leprosy resting upon him and his seed forever. (II Kings 5:26-27)

For the sake of large possessions, the young man coming to Christ, inquired what to do to inherit Eternal Life, when given the command to sell his possessions and give them to the poor, preferred to go away sorrowful, owning a little dirt, in preferance to following the Lord Jesus the Christ, and having a treasure in heaven. (Matthew 19:22). This it was that brought the saying from the lips of the Master concerning riches:

"Then said Jesus unto His disciples, Verily I say unto you, That a rich man shall hardly enter into the Kingdom of Heaven.

"And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the Kingdom of God." (Matthew 19:23-24)

For the sake of thirty pieces of silver Judas Iscariot betrayed the Life of Jesus the Christ into the hands of His enemies and when convicted, found that the chief priests refused to accept the restoration of this betrayal money, then went out in despair and hanged himself, falling headlong, "he burst asunder in the midst and all his bowels gushed out." (Acts 1, 18)

For the sake of money it was, that Ananias and Sapphira agreed to lie unto the Holy Ghost, when they said to Peter that they had sold their possessions for so much, when it was far in excess to the amount named—their hypocricy not only being exposed, but both of them forfeiting their lives upon the spot by instant death, and were carried out dead by the young men. (Acts 5)

For the sake of money, Demas forsook Paul, the Apostle, and preferred this present world to the tidings of the Kingdom of God.

There are but a few of the wrecks, made so by the love of money, which they found to be the root of all evil in their lives. and which brought damnation to their souls.

Terrible Judgments Await Money Lovers.

What a sad story it would be to tell of the thousands and millions who refused to take the warnings given in the Word of God regarding the love of money, and have reaped a terrible harvest, as did the rich fool who enlarged his barns, thinking only of ease and pleasure, and then being called to leave it all that night; as did rich Dives, who despised poor Lazarus at his door, and later on found himself in hell, not able to quench his thirst with one drop of water.

What terrible judgments await those who for gain of gold, for a mess of pottage, have sold their birthright, when God will bring every secret thing into judgment.

"Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

"Your riches are corrupted, and your garments are moth-eaten.

"Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

"Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

"Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

"Ye have condemned and killed the just; and he doth not resist you." (James 5:1-6)

This inordinate desire and thirst for gold is today sweeping through the church as a canker, as is seen from the description of the latter day church given in Revelation 3:16-17:

"So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

"Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked."

God has Promised to Supply the Need of His Own.

There is no need for a man of God to be swept away with this love for mammon. God is abundantly able to care for His own, and we are commanded by the Christ not to be as the nations, concerned only with the questions, "What shall we eat? What shall we drink? Wherewithal shall we be clothed?" but, "Seek ye first the Kingdom of God, and His righteousness; and all these things shall be added unto you."

God has promised to supply all your needs according to His riches in glory by Christ Jesus. (Philippians 4:19)

Warning from the Word of God to Money Lovers.

Plain instructions are given us in the Word of God how to escape the terrible consequences that come upon all money-lovers.

"But godliness with contentment is great gain.

"For we brought nothing into this world, and it is certain we can carry nothing out.

"And having food and raiment let us be therewith content.

"But they that will be rich fall into temptation and a snare. and into many foolish and hurtful lusts, which drown men in destruction and perdition.

"For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

"But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness." (I Timothy 6:6-11)

It was Franklin who said, "Money never made a man happy yet, and never will. There is nothing in its nature to produce happiness. The more a man has, the more he wants. Instead of filling a vacuum, it makes one. If it satisfies one want, it doubles and trebles that want in another way."

The only way to use money aright, is to make it, as everything else, subservient to the Kingdom of God, and to follow the advice of the sainted John Wesley, who said, "*Make* all you can, *save* all you can, and *give all you can.*"

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How to Make the Divinely Intended Use of Money.

The only salvation one can have, who is entrusted either by inheritance or by the results of his own frugal, economical, industrial life, with money or possessions, is to use them to DO GOOD with, for the uplifting of the human race.

One author has beautifully stated this position in the words, "By doing good with his money, a man, as it were, stamps the image of God upon it, and makes it pass current for the merchandise of heaven." Another has said the same in other words, "All our money has a moral stamp. It is coined over again in the inward mint. The uses we put it to, the spirit in which we spend it, give it character, which is plainly perceptible to the eye of God."

But no one has given more clear and lucid instructions regarding the use of money than the Apostle Paul, who said in I Timothy 6:17-19:

"Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

"That they do good, that they be rich in good works, ready to distribute, willing to communicate;

"Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Let everyone who calls himself and herself a Christian, examine his or her own heart well, and see to it that this idol is torn out root and branch, and that Satan will not be able to limit your influence for good by your storing up riches for the time to come, when there are so many places where you can use your resources to upbuild and establish and extend the Kingdom of God.

Cooperation Needed in the Church to Use Her Resources for God's Kingdom.

One point where the Church has utterly failed, is to show how God's people can cooperate in business and combine their resources and wealth to better uses than they are put to at the present time for the most part.

Is it any wonder that breweries and distilleries, hospitals and fraternity halls, pool rooms and houses of prostitution, can be built in increasing numbers, when you consider that multitudes of professed Christians have their millions upon millions loaned out in the banks of the world, which are run for the sole object of increasing their revenues, without one scintilla of compunction as to the evils which will result to society out of their business?

It was for this, as well as many other reasons, that Zion was necessary to come upon the scene to teach the people of God that to be an out and out Christian, to be a consistent Christian, to be in every sense a fruit-bearing Christian, means to take your money and your possessions entirely out of the hands of the ungodly, and put them into channels of operation where they will be used only for God and His Kingdom. It was for this reason that Zion City was builded, and calls are made upon the people of God to bring their investments to buy farms and properties in Zion City, so that your money will fulfil a double purpose: first, to work entirely for God in the building of a strictly Christian community, where no tobacco, whisky, drugs, hospitals, dancing halls, theatres, or any other curse are permitted; and second, that you will have the protection for yourselves and your children in such a place of refuge, which you are engaged in building in Zion City, when your money and possessions, as well as your heart, are here.

Zion Teaches God's People How to Best Use Their Money.

Here, then, in Zion is a place where God is weaning His people from the curse of gold, and increasing the love of God by the blessed use that we are taught to make of our money for God.

Zion is not afraid to teach the people what the Word of God says regarding the love of money, and the curse of riches.

Zion teaches her people that the fruit of a real repentance is seen in cutting off the wastfulness of money in the use of strong drink, tobacco, drugs, and other evil and accursed things.

Not only is a man more thoroughly saved in his own spirit when he abandons these things, but he is saved in many other ways in cutting off the devil's business and bringing him and his agencies that much nearer to the place of bankruptcy, where eventually all sinners must arrive financially, as well as morally and spiritually.

A Zion man, then, has money to pay his Tithes to God into the storehouse of Zion, to send out workers into the field, and to give free will offerings to the work so dear to a Christian's heart.

Zion advocates well kept homes and the proper care of families along every legitimate line, but warns against extravagance in the home, in clothing, jewelry, food, or any other line that involves wastefulness.

The Resources of the Zion People Needed to Build up Zion City.

Zion City is the product of investments made by Christian men and women, and no sounder or safer investment can be made or found anywhere, where your money and possessions will work so vast amount of good as they will in Zion City.

The devil does not hesitate to build city after city, and put all his treasures into them, with all their reeking filth of sin and iniquity. Then can you give one single reason why any Christian should hesitate to obey the call of God, and put in all he has into Zion, the only true Christian undertaking of a community life to be found in the world today?

Money is needed to make this a glorious success, and God has put the resources into the hands of many faithful people of God, who must come up to the standard in the rightful use of their money, as well as in other things.

May God help many who read these lines to heed the call that goes forth from Zion, and use all their talents where they need not be ashamed to have them when the Christ shall come.

BY FAITH

The worlds were framed
Abel offered unto God a more excellent sacrifice than Cain
Enoch was translated
Noah prepared an ark to the saving of his house
Abraham went out, not knowing whither he went
Isaac blessed Jacob and Esau
Joseph made mention of the departing of the Children of Israel
Moses was hid three months of his parents
Moses refused to be called the son of Pharaoh's daughter
Moses forsook Egypt
Moses kept the Passover
The children of Israel passed through the Red Sea
The walls of Jericho fell down
Rahab perished not

Gideon	Subdued kingdoms
Barak	Wrought righteousness
Samson	Obtained promises
Jephthah	Stopped the mouths of Lions
David	Quenched the violence of fire
Samuel	Escaped the edge of the sword
The Prophets	Out of weakness were made strong
	Waxed valiant in fight
	Turned to flight the armies of the aliens

Women received their dead raised to life again
Others were tortured
Others had trial of cruel mockings and scourgings, moreover of bonds and imprisonment. They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being afflicted, tormented; they wandered in deserts, and in mountains, and in dens and caves of the earth.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS FEBRUARY 20, 1915.

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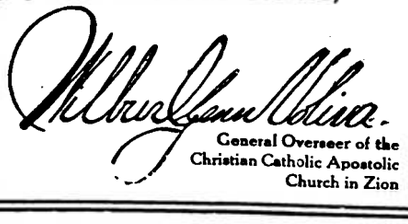
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ZION'S MOTTO FOR THE YEAR 1915

Let us go up at once, and possess it (Zion City) for we are well able to do it.

Numbers 13:31

I am faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

Teaching on Prayer

Given by John Alex. Dowie

THE LORD JESUS CHRIST has taught us how to pray.

"ALL MEN who have ever done much for God and humanity have been men of prayer. The best work that can be done in any department of human life can only be done by men who pray.

"JOHN THE BAPTIST was a teacher of prayer, the greatest of all powers given to man.

"But John the Baptist, Elisha, Elijah, Daniel, and Moses all passed away and left no clear instructions for men in all time; but it is from the Lord Jesus Christ that we learn how to pray.

"PRAY TO our Father in Heaven.

"I fail to find a single word in all that Jesus ever said in which He ever taught us to pray to Him, but I find a great many in which He said, 'Whatsoever you ask the Father in My Name, He will do it.'

"'All things whatsoever ye shall ask in My Name—' 'That if two of you shall agree on earth as touching any thing they shall ask, it shall be done for them of My Father, which is in Heaven.'

"THERE IS never any prayer rightly offered to any one else but to God the Father.

"You must not pray to God the Son.

"You must not pray to God the Holy Ghost.

"You must pray to the Father, in the Name of the Son of God, and in the power of the Holy Ghost.

"LET US remember the majesty of Him to Whom we pray.

"When we begin to pray it is a good thing for us to remember the majesty of God our Father, not to have little thoughts about Him, but to get lifted away beyond the highest star.

"REMEMBER THAT God's mercy and love and power are above the heavens.

"Do not have petty little thoughts about things. When you pray, get away from these.

"NOW THE first important thing, it seems to me, in life, is to get a spiritual power that will enable us to discern be-

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tween the righteous and the wicked who are now living on earth in the flesh; between him that serveth God and him that serveth Him not.

"THERE IS one prayer in my heart that I raise to God my Father every day. It might interest you if I repeat it. As soon as the light breaks in upon me—and no matter how early or late I have gone to bed—I usually awake for a few minutes at dawn of every day, and that habit has been formed for many years,—as the sun rises I awake.

"SOMETIMES I WORK through the night, and sometimes I pray through the night until the sun rises. Sometimes when I awake I need more sleep after my sunrise prayer; but, even although I go to sleep again, I have uttered this prayer for many years at the dawning of every day:—

"'MY SUNRISE PRAYER

"'My Father Who art in Heaven, I thank Thee for Thy Sun of Righteousness, Who has risen upon me with healing in His Wings, by Thy Spirit; and I bless Thee for the bright sun in that eastern sky which is now rising upon the earth today.

"'And now, my Father, hear my cry. For His sake give unto me this day the Spirit of Jehovah the Coming One, the spirit of wisdom and understanding, the spirit of counsel and of might; the spirit of knowledge and of the fear of Jehovah, so that I may be of quick understanding in the fear of Jehovah; and that I shall not judge after the seeing of my eyes, of the hearing of my ears. Amen.'

"TO THIS prayer I usually add supplications for my family; and for the Holy Catholic Church throughout the world, and for the Christian Catholic Church, of which the Holy Ghost has made me the General Overseer; and for the guests in ZION HOME; and for the help in all departments of ZION; and for the sinful and sick and sorrowing, whose eyes may be turned to ZION for help that day; and for the City, the State, and the Nation; and for all the nations of the world; and for the speedy coming of the King; and the hastening of the final establishment of THE KINGDOM OF GOD; and for the work that I and all associated with me have to do in ZION towards that end on that day.

"I HAVE FELT somewhat indisposed to give these facts concerning my private life and my secret prayers; but, feeling that they may glorify God and help the people especially whom God commits to my care to understand things that will shortly appear, I send it forth to the praise of Him Who has inspired me to pray.

"OH, I AM glad that God teaches forever the lesson of continuous dependence upon Himself day by day.

"'Day by day, the promise reads,
Daily grace for daily needs.'"

Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination.
A Bunch of Damnable Heresies.

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

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The Lord is Mindful of His Children

Report of an Address Delivered in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon, January 10, 1915, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

As the ZION WHITE-ROBED CHOIR entered the Tabernacle, they were singing in PROCESSIONAL: "HARK! HARK, MY SOUL!"

Hark! hark, my soul! Angelic songs are swelling
O'er earth's green fields, and ocean's wavebeat shore;
How sweet the truth those blessed strains are telling
Of that new life when sin shall be no more.

REFRAIN:—
Angels of Jesus, Angels of light,
Singing to welcome the pilgrims of the night!

Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come;"
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home.

Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea,
And laden souls by thousands meekly stealing,
Kind Shepherd, turn their weary steps to Thee.

Rest comes at length: though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journeys end in welcome to the weary,
And heav'n, the heart's true home, will come at last.

Angels, sing on! your faithful watches keeping:
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations;
For the sake of Jesus; Amen.

GENERAL OVERSEER: Let us unite in singing hymn No. 293 "FAR, FAR AWAY IN HEATHEN DARKNESS DWELLING."

Far, far away in heathen darkness dwelling
Millions of souls are wandering and lost;
Who, who will go salvation's story telling,
Looking to Jesus, heeding not the cost?

CHORUS:—
"All power is given unto Me,
Go ye into all the world and preach the Gospel, and lo,
I am with you alway."

See o'er the world the open doors inviting,
Soldiers of Christ, arise and enter in!
Brethren, awake! our forces all uniting,
Send forth the Gospel, break the chains of sin.

"Why will ye die?" the voice of God is calling,
"Why will ye die?" re-echo in His Name;
Jesus hath died to save from death appalling,
Life and salvation therefore go proclaim.

God speed the day when those of every nation
"Glory to God" triumphantly shall sing;
Ransomed, redeemed, rejoicing in salvation,
Shout "Hallelujah for the Lord is King."

GENERAL OVERSEER: I will read in God's Inspired Word, first in the 4th chapter of the Gospel according to St. Matthew, beginning with the 18th verse:

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishers.

And He saith unto them, Follow Me, and I will make you fishers of men.

And they straightway left their nets, and followed Him.

And going on from thence, He saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and He called them.

And they immediately left the ship and their father, and followed Him.

AND JESUS WENT ABOUT ALL GALILEE, TEACHING IN THEIR SYNAGOGUES, AND PREACHING THE GOSPEL OF THE KINGDOM, AND HEALING ALL MANNER OF SICKNESS AND ALL MANNER OF DISEASE AMONG THE PEOPLE. (verses 18-23)

In the 10th chapter of the Gospel according to St. Matthew:

And when He had called unto Him His twelve disciples, He gave them power against unclean spirits, to cast them out, and to HEAL ALL MANNER OF SICKNESS AND ALL MANNER OF DISEASE.

Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alpheus, and Lebbeus, whose surname was Thaddeus;

Simon the Canaanite, and Judas Iscariot, who also betrayed Him.

These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

But go rather to the lost sheep of the house of Israel.

And as ye go, preach, saying, The Kingdom of Heaven is at hand.

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Provide neither gold, nor silver, nor brass in your purses:

Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

And when ye come into a house, salute it.

And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgement, than for that city.

Behold, I SEND YOU FORTH AS SHEEP IN THE MIDST OF WOLVES; be ye therefore wise as serpents, and harmless as doves.

But beware of men; for they will deliver you up to the councils, and they will scourge you in their synagogues;

And ye shall be brought before governors and kings for My sake, for a testimony against them and the Gentiles.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

For it is not ye that speak, but the Spirit of your Father which speaketh in you. (verses 1-20)

The 32nd verse:

Whosoever therefore shall confess Me before men, him will I confess before My Father Who is in heaven.

But whosoever shall deny Me before men, him will I also deny before My Father Who is in heaven.

Beginning with the 37th verse:

He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me.

And he that taketh not his cross, and followeth after Me, is not worthy of Me.

HE THAT FINDETH HIS LIFE SHALL LOSE IT: AND HE THAT LOSETH HIS LIFE FOR MY SAKE SHALL FIND IT. (verses 37-39)

In the 28th chapter of Matthew, beginning with the 16th verse:

Then the eleven disciples went away into Galilee into a mountain where Jesus had appointed them.

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And when they saw Him, they worshipped Him: but some doubted.

And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. (Verses 16-20)

A few verses in the 10th chapter of St. Luke:

After these things the Lord appointed other seventy also, and sent them two and two before His face into every city and place, whither He Himself would come.

Therefore said He unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest.

Go your ways: behold, I send you forth as lambs among wolves. (verse 3)

And then follow some of the same statements that He made to the twelve.

In the 9th verse He commands them: "And heal the sick that are therein, and say unto them, The Kingdom of God is come nigh unto you."

He then gives them the same commandments as to the shaking of the dust off of their feet against the city or the house that would not receive them; and pronounces judgment upon the cities which had rejected the Gospel.

In the 16th verse He says to these workers:

He that heareth you heareth Me; and he that despiseth you despiseth Me; and he that despiseth Me despiseth Him Who sent Me.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy Name.

And He said unto them, I beheld Satan as lightning fall from heaven.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

Notwithstanding, in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. (Verses 16-20)

May God bless the reading of His Precious Word!

The SENIOR CHOIR then rendered the "Te Deum Laudamus," by Hopkins.

GENERAL OVERSEER: Before we go to God in prayer, let us sing the hymn, entitled, "DEEPER YET." The Conductor will sing the stanzas, and let all join in the chorus.

In the blood from the cross
I have been washed from sin;
But to be free from dross
Still I would enter in.

CHORUS:—

Deeper yet, deeper yet,
Into the crimson flood;
Deeper yet, deeper yet,
Under the precious blood.

Day by day, hour by hour,
Blessings are sent to me;
But for more of His pow'r
Ever my pray'r shall be.

Near to Christ I would live,
Following Him each day;
What I ask He will give,
So then with faith I pray.

Apostle F. M. Royall offered the general supplication:

Almighty God our Heavenly Father, the Giver of every good and perfect gift, we come to Thee in the Name of the Blessed Christ. We come to worship Thee; for we love Thee. We come to praise Thee.

O God, we thank Thee for Thy great love. We thank Thee that Thou didst so love us as to give Thine Only Begotten Son, and that He was willing to come and to die for us. We do thank Thee for all of Thy blessings; we thank Thee for Thy goodness and for Thy mercy.

"Day unto day uttereth speech...."

O God, we thank Thee that Thou art leading us day by day, and we praise Thee that Thou hast not left us in ignorance.

Our Father, we pray that Thou wilt bless in this service today. O God, bless every part of this service. May we be accepted in Jesus the Christ the Beloved. We thank Thee that Thou hast counted us worthy and called us into this ministry. We thank Thee that Zion has been born. We thank Thee for these wonderful truths which had been forgotten and neglected that are now being proclaimed in many parts of the world.

O God, we praise Thee more and more!

We pray Thee that Thou wilt fill him who shall speak to us with the Holy Spirit. We pray that he shall have a message from the very throne of God. O God, may the message go forward from day to day to the millions who as yet know not Thee, and to the multitudes who have forgotten Thee and who refuse to acknowledge Thee as their Father.

O God, we pray Thee to bless every messenger who has gone forth and bless every messenger who shall go forth. Bless the message as it goes forth in LEAVES OF HEALING. O God, may it reach hundreds and thousands of hearts who are still in darkness and who long to be delivered from the bondage of ignorance. We pray, O God, that they shall be awakened and stirred to action; that they shall be made to realize that Thou art the Savior, the Healer, and the Keeper.

Father, wilt Thou bless Zion in every part of the world. O God, bless every member and officer in Zion. We pray that they shall be directed and used to proclaim the Gospel of the Kingdom.

O God, we thank Thee that Thou hast called this little City into existence, and we thank Thee for the people who have gathered here from different parts of the world. O God, in the Name of Christ we cry unto Thee to free and deliver this City from every enemy and every foe of Truth and Righteousness. We pray that this City shall be a City of prayer; that it shall shed its light throughout this nation and to other lands.

We pray, O God, that Thou wilt bless every home in this City. Bless those who refuse to acknowledge Thee, and some who hate Thee and who hate Zion—we pray for all of them. If it is not too late, O God, may they repent and confess their sins and make all things right with God and with man.

We pray Thee to heal those who are sick in our little City. O God, we pray for those, in different parts of the land, who have sent in requests for prayer; reach out Thy healing hand and heal.

Our Father, we beseech Thee that Thou wilt help us to understand Thy Truth more and more, and may we make it a part of ourselves; may we translate it into living action and may we so live as to show to others that the Christ dwelleth in us. O God, may we walk with Thee as Enoch walked with Thee. May we know Thee and may we have our hands in Thine; and do not allow the evil one, the devourer, Satan the destroyer, to hurt us in any way—in spirit, in soul, or in body.

O God, may Zion be a mighty power in the land, and may Zion proclaim this wonderful message to those who have forgotten Thee.

Our Father, we know that Thou dost look in mercy upon the nations that are at war—upon the thousands and tens of thousands who are suffering today on account of enmity and jealousy. O God, we know that the Christ knew the hearts of the people, and He said all this would come to pass.

We pray, O God, that Zion may be ready when the Christ comes. We pray that we shall fulfil everything Thou hast commanded us to do. May we be faithful! May we leave nothing undone! May we proclaim the Gospel of the Kingdom of God, and may we witness to the uttermost parts of the world; and may people rise up and call Zion blessed for the truths that she has carried to them.

We pray that Thou wilt bless our own land and keep it in peace. Father, we beseech Thee, in the Name of the Christ, that those who name the Name of Christ shall be awakened from their lethargy and shall go forth determined to proclaim this wonderful Truth. We pray that the people shall acknowledge Thee and love Thee and serve Thee and obey Thee in all things. O God, we pray that Thou wilt remove hatred and jealousy and selfishness from any heart wherever it lingers still. Father, may it be the desire of all of the people to know Thee, to serve Thee, to live in Thy service and in Thy fear and to be watching and waiting for the coming of Jesus the Christ.

O God, we pray again that Thou wilt bless him who shall speak to us, and may he speak with power the truths of God. May the hearts of the people be touched and may they be moved to action.

O God, there are many matters that we present to Thee for solution. We leave them with Thee, O God; for Thou knowest that Thou hast brought Thy children together here, and that we are striving to do what Thou hast commanded us. We pray Thee to give us victory over every foe. Help us O God, to come forth conquerors and more than conquerors through faith in Jesus the Christ our Lord.

All these mercies we ask in the Name and for the sake of Jesus; Amen.

While the Tithes and Free-Will Offerings were being received, Dr. Hyland Em Wilson played an Offertory on the great Pipe Organ, after which the General Overseer made the Announcements for the week.

The SENIOR CHOIR then rendered the selection—"O WORSHIP THE KING."

GENERAL OVERSEER: There are two hymns which I want you to sing, each of which presents a great sermon. The first one you will find in "Gospel Hymns—Nos. 1 to 6"—"There are lonely hearts to Cherish;" and the second one is the "Consecration Hymn."

I am particularly anxious to have the congregation join heartily in singing these hymns.

Hymn No. 578. Please sing.

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There are lonely hearts to cherish,
While the days are going by;
There are weary souls who perish,
While the days are going by;

If a smile we can renew,
As our journey we pursue,
Oh, the good we all may do,
While the days are going by.

CHO:—
Going by, going by,
Oh, the good we all may do,
While the days are going by.

There's no time for idle scorning,
While the days are going by;
Let your face be like the morning,
While the days are going by;
Oh, the world is full of sighs,
Full of sad and weeping eyes;
Help your fallen brother rise
While the days are going by.

All the loving links that bind us
While the days are going by;
One by one we leave behind us,
While the days are going by;
But the seeds of good we sow,
Both in shade and shine will grow,
And will keep our hearts aglow,
While the days are going by.

GENERAL OVERSEER: That is truly a wonderful hymn, and I want you to follow it by the "Consecration Hymn." You may not have the words before you, but I think most of you know the words. God will richly bless us as we sing this hymn if we sing it from the heart.

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front
My Lord will have need of me;
But, if by a still, small voice He calls
To paths that I do not know,
I'll answer, dear Lord, with my hand in Thine,
I'll go where you want me to go.

Refrain:—
I'll go where you want me to go, dear Lord,
Over mountain, or plain, or sea;
I'll say what you want me to say, dear Lord,
I'll be what you want me to be.

Perhaps today there are loving words
Which Jesus would have me speak;
There may be now in the paths of sin
Some wand'rer whom I should seek;
O Savior, if Thou wilt be my guide,
Tho' dark and rugged the way,
My voice shall echo Thy message sweet,
I'll say what you want me to say.

There's surely somewhere a lowly place,
In earth's harvest fields so wide-
Where I may labor thro' life's short day
For Jesus the crucified;
So, trusting my all to Thy tender care,
And knowing Thou lovest me,
I'll do Thy will with a heart sincere,
I'll be what you want me to be.

GENERAL OVERSEER: That is one of the most remarkable hymns ever written. When God has a Church where everybody is willing to sing, and means it: "I'll *go* where you want me to go dear Lord, over mountain, or plain, or sea"—I am not afraid to say it, and I have never been afraid to say it since I learned it.

"I'll *say* what you want me to say, dear Lord"— I have said a great many things that, personally, I did not want to say; but God wanted me to say them, and I have said them.

"I'll *be* what you want me to be."

Now there are three things; and may God grant that we have all meant these words as we have sung them. The mere reading of this hymn, if read in the proper spirit, ought to revolutionize a life.

Let us pray:

Our Father Who art in Heaven, through Thy loving-kindness we are permitted once more to assemble in Thy house. Since we last met here multitudes have answerd the dread summons and crossed over the river, there to give an account of their stewardship here on this earth. Thou hast spared our lives. Why, we know not; for we are conscious of many shortcomings and know that we are not worthy in Thy sight. In Thy lovingkindness and mercy Thou hast spared us, and we are here today making further preparation for Eternity. Thou hast permitted us to sing hymns of praise, expressive of the holy emotions that are in our hearts, awakened there by the influence of the Holy Spirit. Thou hast permitted us to live and to feed upon Thy Word, and Thou hast given us another opportunity to repent of any sins that have not been repented of; to make right any wrongs that have not been made right. Cleanse our spirits from every sin and every stain, and help us to complete our preparation for that great Beyond concerning which we know comparatively little. We are here but a little time, but over yonder we shall spend Eternity. We lift up our hearts and voices to Thee today in gratitude and praise that Thou hast been so merciful and kind; that we are in good health and have the right use of our minds and our bodies; that we have the opportunity to use our talents with an eye single to Thy glory. Thou hast saved us with a great salvation. To this many can testify. Thou hast helped us many times; Thou hast kept us. We praise Thee and we bless Thee! O God, we magnify Thy Great and Excellent Name that Thou hast been so kind to us when we have been so unworthy and so little deserving of the least of Thy blessings. We pray that Thou wilt accept our gratitude for every Christian brother, for every sister in the Christ, for every noble deed that has been done, for every true word spoken, for every self-denial and self-sacrifice; and for all things that have been done for the establishment and maintenance and extension of Thy Kingdom. We pray that Thou wilt take this people one and all into Thine embrace, into a sacred nearness with Thyself. Be Thou their Shepherd to lead them beside the still waters and into green pastures. Watch over them by day and by night. Grant, O God, that we may in deed and in truth heed the Great Commission; that, as a people, we may be second to none. O God, may we stand in the very front ranks of Thy people in preaching the Everlasting Gospel. May we, to an individual, this day be looking for the coming of the King. May we not be overcome by the iniquity that is in the world, and may we not be turned aside by the world's pleasures—which are as the crackling of thorns under a pot, that burst forth into a little fire and then vanish away in smoke. Hear us, O God our Father! Help us this day to be inspired, by the words sung, by the Scriptures read, by the prayers offered. O God, help us this day to come forward and reach another mile-stone in our Christian life. May our consecration be made complete; and may we, by Thy grace and help and by the guidance of Thy Word and Holy Spirit, be bright and shining lights in this dark world; and may we, during the year 1915, each and every one, be instrumental in Thy hands in leading at least one person out of darkness into light. O God, help us as a people to be a missionary people, seeking to do all we can in the great field which is the world. Bless this afternoon, we pray Thee, the two workers in New Orleans; the two in Houston, Texas; and the two in Indianapolis. Bless all the members of Zion everywhere—the isolated ones in this and other lands who are standing alone, humanly speaking; yet they are not alone, for Thou art with them. O God, build up Zion. Hear us as we pray for Zion City. This is Thy people—the remnant; these are they who have stood the test and come out of a fiery trial purer than ever before. O God, help us to stand firm and faithful to the end. Hear our prayer for the complete redemption of this City. O God, as we recount our blessings and look back over the victories of the past, forbid that we ever should doubt or waver. We look to Thee, the Eternal God, to sustain us and to guide us and to bless us. Hear us, Our Father, in this our earnest prayer. Inspire the message, and bless, we pray Thee, the words spoken to the good of all present. We ask it all in the Name and for the sake of Jesus; Amen.

ADDRESS

GENERAL OVERSEER: It is a difficult thing for a leader to confine himself to one passage of Scripture. As I thought of this service before coming here, and as I have sat here as the service has progressed and thought of earth's teeming millions, many passages of Scripture have presented themselves to my mind.

God is mindful of us. There are a dozen and one evidences that God is concerned with you and that God is concerned with me.

I used to wonder, when I was a little child, how, when millions were praying to God, it could be possible for Him to hear me. I used to wonder, when I knelt to pray, how it could be possible that God could hear me and take notice of me when, perhaps, hundreds of thousands of others were praying at the same time; how He could deal with hundreds of millions, and still with each and every individual. But then, you know, the sun can shine upon a vast area, and its rays reach hither and thither, to warm and to quicken; but it does not bother the sun, and it does not detract from its power. And so the Infinite God can see every individual, can know every thought, and can know every life.

God is mindful of us!

The greatest proof of all the many proofs that God is concerned with us and that God is mindful of us, is the fact that He gave His Only Begotten Son.

I wonder how many have ever stopped to ponder, to any extent, what it means—God's "*Only* Begotten Son?"

"God so loved the world, that He gave *His Only Begotten*

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Son, that whosoever believeth in Him should not perish, but have everlasting life." (John 3:16)

His Only Begotten Son!

"In the beginning was the Word...."

"And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the *Only Begotten of the Father.*) full of grace and truth." (John 1:14)

His *Only Begotten* Son—the only Son He ever begot—Jesus the Christ—God manifest in the flesh.

Now, we are God's sons by creation, and we have a spirit, a soul, and a body. All who are saved are God's children *by adoption*—adopted into the one great family, a part of which is in Heaven this afternoon and the other part is on the earth.

God is the Father of us all.

You are studying the Book of Genesis in your Bible Study. You are going through the Old Testament. Before you finished the third chapter, you found there the promise of the Coming Christ—when God said that the seed of the woman should bruise the serpent's head, and it should bruise his heel.

There is the first intimation of the Coming Deliverer.

Later, all the world had forgotten God—everybody, except ONE PERSON.

As you read these chapters in Genesis, if you are wide-awake spiritually, you will note certain passages, and you will take your pencil and you will mark them.

When you come to the story of Noah, you will find that Noah found grace in the sight of God. He was the only one in all the Antediluvian world—just ONE MAN—who had not forsaken God; and he found grace in the sight of God.

There never has been a time in the history of this world, when there has not been at least *one* servant of God. There never has been a time when there have not been more, so far as I can recall, except on this one occasion. But at this time, when God determined to permit the world to be destroyed by a flood, there was just one Christian, so to speak, one servant of God.

Christ says, in speaking of the last days, that it will be just as it was in the time of Noah. That does not mean that there will be just one Christian, but, if we knew what the population of the Antediluvian world was, we probably could approximate something of the number who will be looking for the coming of Christ in these closing days of the Gospel Age.

However, the main point here is: God is MINDFUL OF HIS CHILDREN. God has done everything that could be done for the salvation of humanity. Not one thing has been left undone.

We are told that through Jesus the Christ we have access to the Father; and the gate of Heaven has swung to and fro millions of times, that humanity might be saved. And yet, today, in this the Twentieth Century of the Christian Era, comparatively few men and women have turned to God. I have no doubt but that there are some sitting here, who have had a dozen opportunities, and if they were to die tonight would be compelled to say, "I am absolutely without any excuse; for I have had thousands of opportunities to give my heart to God. I have no right to complain. I shall go into the presence of God an unsaved man, because I refused to listen."

Why, in ten thousand ways, by ten thousand means, God has sought out, searched out, called, and endeavored to move upon the minds and hearts of men and women and bring them back to Himself.

But God never saves a man against His will; and He never will. While it is true that you who sit here this afternoon are poor, frail men and women, dependent upon God, at the same time YOU HAVE THE POWER TO RESIST GOD ALMIGHTY, HIMSELF; you have the power to resist all the power of the Holy Ghost; you have the power to go to hell in spite of everything that God has done—even to the giving of His Only Begotten Son.

That is a tremendous power, is it not? But you have that power; because you are free to act. Often men are under deep conviction, but they muster every power of their being to resist the conviction. Every time you resist the Holy Ghost just that much harder you become; and men and women get to the place sometimes, where they can hear the most touching hymn, they can listen to the most powerful sermon, they could see Christ upon the Cross—and still resist it all. They have resisted God so often and so long that their hearts are as hard as stone.

God was interested in the Antediluvian world. Though the people were all sinners, God was interested in them; and His interest was shown by the fact that He gave them ONE HUNDRED AND TWENTY YEARS' notice of the terrible judgment—the flood—that was going to be sent to destroy all who would not repent.

God does not want *any* man to perish, but it is His desire that all men shall come to repentance and be saved. There has never been a time, a period, an age, an epoch, when God has not in a special manner—in addition to all the general utterances made—sought the salvation of all concerned; because God does not want ANYONE to perish.

When men and women go to hell, as they surely will if they continue to resist God, they go to hell against all the provisions that God has ever made to bring about their salvation.

What more could God do?

Why, take this one thing alone: in order to help you understand the personality and the mission of Jesus the Christ, He has used over two hundred names in the Bible—just in order to help you and me understand what it means that Christ should come from Heaven down to this earth and go through what He did that we might have salvation.

Why, sure, you can crucify the Christ! Do not think for a minute that the only people guilty of the crucifixion of Christ were the men who condemned Him and the soldiers who put Him to death. Every one of you has the same opportunity.

Pilate said, when the people cried for the release of Barabbas, "What shall I do then with Jesus Who is called the Christ?" And that cry rings around the world today. Barabbas stands for the flesh, for the world; stands for the things opposed to God and to Christ. And when you choose Barabbas, then the question rings in your ears, having made your choice—"What are you going to do with Jesus Who is called the Christ?"

You put the crown of thorns upon Christ's brow, you drive them into the flesh; you put the spear into His side and you spit upon Him, when you reject Him and say, "I will go out of Shiloh Tabernacle, in spite of all the hymns, all the prayers, all the tears, all the pleas, and I will go on and do as I like and go as I please." Then the time comes when you are upon your death-bed, and you try to tell me that you are willing to repent and that if God will only heal you you are ready to do so and so.

But, I tell you, my friend, it is TOO LATE. You cannot fool with God in that manner. You cannot play with the means of salvation. You cannot throw lightly aside all the efforts made for your salvation and then, in a minute, when the cold hand of Death reaches for your heart-strings, make up for what you should have done thirty years before.

This afternoon, in Shiloh Tabernacle, is the time to give your heart to God; to come forward to obey in baptism, and to do what you know is right in God's sight.

God is interested in every one of you—in every unsaved girl here, in every unsaved boy, in every unsaved man and woman. God is interested in each of you, and He is looking down upon you this afternoon. Christ died for you just as much as He died for me. God sent the Holy Spirit to woo you, to win you to Himself. You must realize that the Christ died for *you*; that Christ died for *your* salvation; that you are not too small for Him to notice.

Why, the Bible says of God's children: "Their angels do always behold the face of My Father Who is in heaven." Every child of God here has a guardian angel—every one. The Bible tells us that there is more joy in Heaven among the angels over one sinner who repents, than over ninety and nine just persons who need no repentance.

So God called Noah and he preached *one hundred and twenty* years to them.

Now, you know, there are some people who say, "Well, I am not afraid to fight Zion. I am not afraid to try to destroy Zion City. I am not afraid to fight Voliva. Why, look how well I am, and how well I am getting along!"

Yes; but I will tell you, the reason why you have not been stricken dead in your tracks, is because God is long-suffering and merciful and He would not that any man should perish, but that all should come to repentance.

And so God called Noah, and Noah preached to these sinners for one hundred and twenty years; but there was not one of them who would listen to him.

Now, some of you workers go out into the field and you work and work, and you say, "Well, the people seem so indifferent; they do not seem to care for anything that is good."

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Well, suppose you work for ten years and never have a convert. Noah did more than that—he worked for ONE HUNDRED AND TWENTY YEARS and he never had a convert. Think of that! Preaching for one hundred and twenty years and nobody listening!

Do not forget the prophecy concerning the last days—"I will take you ONE of a city, and TWO of a family, and I will bring you to ZION." Think of it—"ONE of a city, and TWO of a family."

Prophecy after prophecy, in the Old and in the New Testaments, declares that in the last days—the very time in which you and I are living, and in which ZION was born and in which ZION is proclaiming the everlasting Gospel—these prophecies make it plain that only a small number will hear. The rank and file of the people will turn you aside. They do not want the Gospel of THE KINGDOM OF GOD nor do they want to separate themselves from the world, the flesh and the devil. They prefer the pleasures of this world.

Oh, what a fool a man is, what a fool a woman is, who goes after the pleasures of this life. And then at last, paying the penalty, men write (as some have written in the last year in their death-bed statements), "The wages of sin is death." And so it is, as the Bible declares.

Now then, did God lose sight of the Children of Israel when they were in Egyptian bondage? No. Their cries reached the ears of the Lord God of Sabaoth. God is not deaf to the cries of His children, and He called Moses and Aaron and He equipped them to stand before the mighty King, Pharoah; and He delivered His people with a high hand out of the hands of the Egyptian King.

And so on through the Bible. It would take hours to give even a brief history of the different times that God has stretched forth His hand to save His people.

When the Lord Himself came, did not He weep over Jerusalem? Were not His hands outstretched to save Jerusalem.

And so all the way through the Bible, from beginning to end, in type and ceremony, by priest and king, in a thousand and one ways God has sought the salvation of all the members of the human family.

This afternoon there is not one here who has not heard of Christ; there is not one here who has not had the opportunity to be saved. There is not one here who has any excuse whatever, that God would accept, for being out of the ark of safety. Not one!

Many here have salvation.

Now that God has saved you, the one thing I want to get into your hearts and spirits is that you are to do everything you can to save others.

I think the meanest man who lives is the man who, having found salvation himself, sits down content, with no concern for the salvation of his fellow men.

Why, it seems a dreadful thing to me that one officer, one member of this Church, should spend the year 1915 and never so much as do one thing for the salvation of a single man or woman; that they should spend this year without so much as a single effort to show some sick, suffering, dying one that Christ died to heal them, and that there is healing in His blood.

Oh, what a dreadful thing to come down to the close of life and have to say, "I have accumulated a thousand acres of land; I have cattle and horses and sheep; and I have great wealth; but I have not a single treasure in Heaven, and as I go into the presence of my God I cannot say that one person was ever saved through my instrumentality."

What a dreadful thing to be ushered into the presence of God, having been a professed Christian, perhaps, for forty or sixty years, and yet without a single star in your crown—not one jewel; because you never did anything to bring anybody to Christ.

And so this afternoon, having sent out some workers already, and planning to send out others, the whole world comes before me and I think especially of the Great Commission of Jesus the Christ: "Go ye into all the world and teach (or make disciples of) all nations."

That is ZION'S mission, and unless ZION fulfills that mission she is not worthy to live and she will perish.

It is my desire that we shall arouse, and that ZION today shall be doing more to preach the Gospel than she ever did in her best days during Doctor Dowie's life. We ought to be doing more. He was the pioneer.

I have gone into a field that was covered with hazel brush and trees and briers and snakes, and I have cleared it off, plowed it, harrowed it, put it in grain, and reaped a wonderful harvest.

In just such a manner, Doctor Dowie went into worse than a hazel brush field, and he cleared the way, and showed us how to do it, and we ought to do more in ZION today than ever was done before.

I desire to see every one interested in the salvation of men, in the healing of the people, in the establishment of GOD'S KINGDOM.

I mentioned in my introductory remarks, that if there were one Christian in the world—just one Christian in all the world—and if during the year 1915 he had one convert; that if during the year 1916 they each had one convert, that would make four Christians in the world; and that in a comparatively short time every person in this world would be converted.

How many years do you think it would take, at this rate, for the whole world to become converted?

We will suppose that at the present time there is just one Christian. If during the year 1915 he gets just one convert, that makes two, does it not? Then the next year, if each of the two gets a convert, there are four. At the end of three years, by each of these four making a convert, there are eight. To continue the supposition:

At the end of	4 years	16 Christians
At the end of	5 years	32 Christians
At the end of	6 years	64 Christians
At the end of	7 years	128 Christians
At the end of	8 years	256 Christians
At the end of	9 years	512 Christians
At the end of	10 years	1,024 Christians
At the end of	11 years	2,048 Christians
At the end of	12 years	4,096 Christians
At the end of	13 years	8,192 Christians
At the end of	14 years	16,384 Christians
At the end of	15 years	32,768 Christians
At the end of	16 years	65,536 Christians
At the end of	17 years	131,072 Christians
At the end of	18 years	262,144 Christians
At the end of	19 years	524,288 Christians
At the end of	20 years	1,048,576 Christians
At the end of	21 years	2,097,152 Christians
At the end of	22 years	4,194,304 Christians
At the end of	23 years	8,388,608 Christians
At the end of	24 years	16,777,216 Christians
At the end of	25 years	33,554,432 Christians
At the end of	26 years	67,108,864 Christians
At the end of	27 years	134,217,728 Christians
At the end of	28 years	268,435,456 Christians
At the end of	29 years	536,870,912 Christians
At the end of	30 years	1,073,741,824 Christians
At the end of	31 years	2,147,483,648 Christians

So you see, in thirty-one years, if there were just one Christian in the world today and he made one convert this year, and then each year thereafter each Christian made one convert, there would be over *two billion* persons converted.

Suppose every officer and every member in ZION during the year 1915 gets one convert, and the next year they keep it up at the same rate? Why, in a little while we would have tens and scores of thousands won to God.

Is there one here who could not win at least one for God?

Evangelist Cunningham has sent in thirty-one applications for membership in this Church, as the result of his labors in Knox and Peoria Counties; and these people have written to me, and have said: "Why didn't you tell us before about the Gospel of ZION?"

Think of the multiplied millions—five million within a radius of one hundred miles of ZION CITY. Think of the great City of Chicago at our very doors! Think of the thousands of acres of human hearts waiting for the Seed—the WORD OF GOD.

Don't you know, when we assemble at the All Night Meeting, and during the Feast of Tabernacles, the most enjoyable of all the meetings is when the workers stand up and tell of their experiences: how they found this sinner and he was saved; how they found this sick one and he was healed; how they brought light into a home that was full of sin and darkness.

Those are the kind of testimonies that amount to something!

Then let ZION this day, as never before, hear the voice of

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God: "GO YE INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE."

That is the way to build ZION CITY!

That is the way to save ZION CITY!

That is the way to have the favor of God!

We must be up and DOING SOMETHING—fulfilling the Great Commission.

I read to you Christ's declaration. I wonder if you have ever pondered it. He said: "ALL AUTHORIITY is given unto Me in heaven and in earth. GO YE THEREFORE, and teach all nations, baptizing them.....teaching them to observe all things.....and, lo, I AM WITH YOU ALWAY, EVEN UNTO THE END OF THE WORLD."

Think of it!

Think of being sent out by Christ Himself—authority over the Holy Spirit, authority over all the angels, authority over the forces and the powers of the earth—sent out by the Son of God! Hear Him say again, "He that heareth you heareth Me; and he that despiseth you despiseth Me.....He that receiveth you receiveth Me; and he that receiveth Me receiveth Him Who sent Me."

And when you once get the true conception of the Christian ministry, you will find out that it is not something that can be fooled with and played with and rejected without paying the penalty.

When Christ sends men into the world, behind them stand the Holy Spirit, the angels of Heaven, the powers and the forces of all the earth. No man sent out by any king, queen, or czar; no ruler of any nation, no representative at the court of any king has such a commission and such power as the man who is sent out by God to proclaim the Everlasting Gospel.

"*ALL AUTHORITY* is given unto Me in heaven and in earth."

The Holy Spirit, all the tens of millions of angels are at Christ's command, and He can summons them all for the salvation of ZION CITY; He can call them all to the rescue of one of His little children. Such is the fact according to Christ's own statement.

Christ said: "Lo, I am with you alway, even unto the end of the world." Such a ministry must have power. Such a ministry must rebuke and command and make sinners tremble.

Now, to reject the word of God's ambassadors is to reject God Himself. The world—and the churches too—have lost the Bible conception of the ministry, and no notice is taken of what any man says. And when a servant of God comes along and declares his rights and his prerogatives, then they sneer and they laugh, and they say, "Well, I will do as I please and go as I like; I have not suffered anything yet." There are those around ZION CITY who have gone back on God and ZION, who have set themselves to destroy ZION CITY, and they brag that they have not suffered anything yet.

The only reason they have not suffered as yet, is because God is long-suffering and He wants them to repent and be saved. But every man and every woman who has lifted his or her finger to mar God's work or to destroy God's cause, the time will come when, if they do not repent, they will pay the penalty; just as surely as the Antediluvians who rejected God and who rejected Noah for one hundred and twenty years were drowned in the flood.

So let them mock, and let them sneer, and let them laugh; but as sure as God sits upon His throne, the day will come when every last sinner will pay the penalty to the full. The only thing that can save them is true repentance.

Christ is ready to grant salvation to all who repent. But He will never save a man against his will.

Now, may God help us one and all today to take an interest in these workers who are going out into the field. These two in New Orleans are in the midst of a population of four hundred thousand. Pray for them. Hold them up in your prayers daily —at the family altar and in private devotion.

Brethren, pray one for another, and God will touch the hearts of many and they will arise in the Day of Judgment and call you blessed; because they were in sin and you took to them the Gospel; they were sick and you told them the story of Jesus the Healer; they were downcast and discouraged and you pointed them to God.

Are you willing to do all you can for God?

Then may the LEAVES OF HEALING fly north, east, west and south by the million, into all the nations, into all the cities, into all the villages, into every country home; and then may the Lord come and find His people ready, and may the Church "without spot or wrinkle" be caught up with Him, to be forever with Him and to come back with Him to ZION at Jerusalem, for a thousand years to reign over this earth.

Oh, what a glorious hope!

"To him that overcometh will I grant to sit with Me in My throne, even as I also overcome, and am sat down with My Father in His throne." (Revelations 3:41)

May God bless you and may you not lose another minute.

O ZION, awake!

Put on your beautiful garments and go out and preach the Gospel—tell the story of Jesus, the Savior, the Healer, the Cleanser and the Keeper.

May God grant it, for Jesus' sake!

While the congregation stood in silent prayer, the CHOIR marched out singing in RECESSIONAL: "SAVIOUR, AGAIN TO THY DEAR NAME."

Saviour, again to Thy dear Name we raise
With one accord our parting hymn of praise;
We stand to bless Thee ere our worship cease;
Then, lowly kneeling, wait Thy word of peace.

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day:
Guard Thou the lips from sin, the heart from shame,
That in this house have called upon Thy Name.

Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

The GENERAL OVERSEER then pronounced the following

BENEDICTION

Father, we praise Thee for this Lord's Day, for the meetings thus far held, for the manifestation of Thy presence and power. Dismiss us now with the richest of Thy blessings. Go with us to our homes and keep us faithful all the days till Jesus comes. Amen.

CLUBBING RATES

FOR

Leaves of Healing

AND

"The Theocrat"

Are Now Offered Until March 1, 1915, as Follows:

U. S. Subscriptions	Leaves of Healing - - -	$2.00	2.50
	The Theocrat - - - - -	1.00	
	Regular price - - -	3.00	For Both
Canadian Subscriptions	Leaves of Healing - - - -	2.50	3.50
	The Theocrat - - - - -	1.50	
	Regular price - - -	4.00	For Both
Foreign Subscriptions	Leaves of Healing - - - -	3.00	4.00
	The Theocrat - - - - -	1.50	
	Regular price - - -	4.50	For Both

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or for friends, can get them at the above rates.

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Reports of Special Field Workers

MISS CLARISSA ANDERSON AND MRS. ZWEIZIG. Houston Texas

For 5 days ending February 19, 1915:

Leaves of Healing sold	434
Messages given	1434
Total pieces distributed	1868

DEACONESSES BUHMANN AND SCHELHORN. New Orleans Louisiana

For 8 days ending February 24, 1915:

Calls made	4000
Leaves of Healing sold	800
Messages given	6400
Total pieces distributed	7200
Subscriptions to Leaves of Healing	2

MRS. D. M. KRESGE AND MISS FLORA BRINK, Richmond Virginia

Mrs. Kresge and Miss Brink report as follows for week ending February 20, 1915:

Calls made	1550
Leaves of Healing sold	185
Messages given	2250
Leaves of Healing given	1
Total pieces distributed	2436

MRS. S. H. BROWN AND MRS. A. M. WILSON, Philadelphia, Pa.

Calls made (Special Calls....2)	2315
Leaves of Healing sold	88
Messages given	2765
Leaves of Healing given	2
Total pieces distributed	2855
Subscriptions to Leaves of Healing	1

MR. WM. PAUL CAMERON

For 2 days ending February 18, 1915:

Calls made	300
Leaves of Healing sold	3
Messages given	345
Total pieces distributed	348

MISSES LUCY ORR AND HARRIET UNDERWOOD.. Birmingham, Ala.

For week ending February 20, 1915:

Calls made	1235
Leaves of Healing sold	156
Cards of Zion City Views sold	7
Messages given	1313
Total pieces distributed	1476
Subscriptions to Leaves of Healing	7

MRS. C. R. REID AND MISS KATE REID, Memphis, Tenn.

For week ending February 20, 1915:

Calls made	1053
Leaves of Healing sold	106
Messages given	2333
Leaves of Healing given	1
Total pieces distributed	2440

MISS SNOW AND MRS. SVENDSEN. Indianapolis, Indiana.

For week ending February 15, 1915

Calls made	1500
Leaves of Healing sold	300
Messages given	1600
Total pieces distributed	1900
Subscriptions to Leaves of Healing	9

ELDER FRED RICHERT, Rockford, Illinois

For week ending February 22, 1915:

Calls made (Special....20)	400
Leaves of Healing sold	50
Messages given	500
Leaves of Healing given	8
Total pieces distributed	558

ELDER FRANK ROBINSON. Kansas City, Missouri

For 4 days ending February 18, 1915:

Calls made (Special Calls ....4)	332
Leaves of Healing sold	36
Messages given	717
Leaves of Healing given	1
Total pieces distributed	754

Mrs. H. Robinson and Mrs. C. R. Pitcher

working under Elder Robinson, report for 1 day ending February 17, 1915:

Calls made (Special Calls ....4)	94
Leaves of Healing sold	13
Messages given	182
Leaves of Healing given	2
Total pieces distributed	197

DEACONESSES BOYD AND SEYS. Chicago, Illinois.

For 3 days ending February 20, 1915:

Calls made (Special Calls ...5)	447
Leaves of Healing sold	68
Announcements given	407
Messages given	1221
Leaves of Healing given	7
Leaves of Healing mailed	17
Total pieces distributed	1720
Subscriptions to Leaves of Healing	3

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EVANGELIST AUGUST HAMMOCK. Cincinnati, Ohio

Evangelist Hammock sends in the following reports of workers under him, for week ending February 20, 1915:

Mr. and Mrs. Wm. B. Barrowcliff

Calls made (Special Calls...3).....50

LEAVES OF HEALING sold 12
Messages given 25
LEAVES OF HEALING given.....25

Total pieces distributed 62

Mrs. Atwood

Calls made 10

LEAVES OF HEALING sold 3
Messages given 11
LEAVES OF HEALING given 11

Total pieces distributed 25

Mrs. Wamsley and Florence Wamsley

LEAVES OF HEALING sold 8
LEAVES OF HEALING given 2

Total pieces distrlbuted 10

Mr. and Mrs. Chas. W. Fulton

Calls made (Special Calls ....2).....50

LEAVES OF HEALING sold 12
Messages given 25
LEAVES OF HEALING given 25

Total pieces distributed 62

EVANGELIST GUY K. NEAL, Chicago, Illinois.

Evangelist Neal sends in the following report of workers under him:

Miss F. Bolton

For week ending February 17, 1915:
Calls made 100

LEAVES OF HEALING sold 19
Messages given 200
LEAVES OF HEALING given 3

Total pieces distributed 222

Mrs. Mortenson and Mrs. Reinhold

For week ending February 20, 1915:
LEAVES OF HEALING sold 103
Announcements given 130
"Theocrats" given 3
Messages given 130
LEAVES OF HEALING given 10

Total pieces distributed 376
Subscriptions to LEAVES OF HEALING.....1

Mrs. Steele and Mrs. Hueneryager

For two weeks ending February 20, 1915:
LEAVES OF HEALING sold 17
LEAVES OF HEALING mailed 20
Messages given 400
LEAVES OF HEALING given 30

Total pieces distributed 467

EVANGELIST V. B. SHUMAKER. Rock Island, Illinois.

Evangelist Shumaker reports as follows for week ending February 22, 1915:

Calls made 93

LEAVES OF HEALING sold 23
Cards of Zion City Views sold 18
Messages given 130
LEAVES OF HEALING given 2

Total pieces distributed 173
Subscriptions to LEAVES OF HEALING 6

Minnie Driscoll

For 2 weeks ending February 21, 1915:
Calls made 8

LEAVES OF HEALING sold 6

Total pieces distributed 6

Clarence Fults

For week ending February 21, 1915:
Calls made 73

Announcements given 86

Total pieces distributed 86

Notice of Color of Primary Ballot.

Notice is hereby given that the color of the Primary Ballots to be used at the regular Primary Election to be held on the ninth day of March, A. D. 1915 in and for the City of Zion, shall be as follows:

THEOCRATIC PARTY—Gold
REPUBLICAN PARTY—Pink
DEMOCRATIC PARTY—Tan
SOCIALIST PARTY—Yellow
PROGRESSIVE PARTY—Blue
(For social justice)

JOHN D. THOMAS
Clerk of the City of Zion.

The Seven Compound Names of JEHOVAH

1. Jehovah-jireh, "the Lord will provide" (Genesis 22:13, 14)
2. Jehovah-rapha, "the Lord that healeth" (Exodus 15:26)
3. Jehovah-nissi, "the Lord our banner" (Exodus 17:8-15)
4. Jehovah-Shalom, "the Lord our peace" (Judges 6:24
5. Jehovah-ra-ah, "the Lord my shepherd" (Psalm 23)
6. Jehovah-tsidkenu, "the Lord our righteousness" (Jeremiah 23:6)
7. Jehovah-shammah, "the Lord is present" (Ezekiel 48:35)

Subscribe for Leaves of Healing

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ZION CITY

TO succeed in permanently establishing Zion City—free from intoxicating liquors, tobacco, drugs, and the numerous other vices that now curse mankind — will be preaching ONE OF THE GREATEST SERMONS THIS OLD WORLD HAS EVER HEARD.

Three of the eight payments—principal, interest and taxes, amounting to $465,312.02—have been promptly made.

The NEXT PAYMENT is due MARCH 1ST, 1915, amounting to $150,000. All that is necessary to meet this payment on time, and at the same time maintain and extend the numerous Zion Institutions and Industries, is for all the officers, members, and friends of Zion to do their DUTY, and to RESPOND AT ONCE to the call of God.

Read this number of LEAVES OF HEALING through, from the first page to the last. You will find, at the very beginning, a wonderful testimony; and your will find other interesting articles, full of instruction, encouragement, and edification.

You will enjoy all of these, and be greatly profited by them; but do not fail to see that every article bearing upon the BUILDING OF ZION CITY, is of just as great importance, and that "FAITH WITHOUT WORKS IS DEAD."

God demands a full surrender, every life and every dollar for the establishment, maintenance and extension of His Kingdom — BUT, IN THE BUILDING OF ZION CITY, WE ARE NOT ASKING FOR ANY GIFTS; IN FACT, WE WOULD NOT ACCEPT A GIFT OF ANY KIND. WE ARE ASKING FOR ZION PEOPLE TO COME FORWARD AND BUY THE ASSETS OF THE ESTATE—CITY LOTS, ACRE TRACTS, FARMS; OR TO INVEST THEIR MONEY WHERE IT WILL BE WORKING FOR THE BUILDING OF ZION CITY, AND WHERE EVERY DOLLAR WILL BE SAFEGUARDED.

For three thousand dollars and more, loaned for a period of five years and more, we give trust deed security to real estate.

Elsewhere in this number you will find a picture of Zion College Building, and a Prospectus. We now propose to issue First Mortgage, Six Per Cent., Serial Gold Bonds; and these Bonds will be issued in denominations of twenty-five dollars ($25) and on up to five hundred dollars ($500).

The building which we are giving as security, is worth, at the very least, $100,000; and the land which goes with it is worth, at the very least, $5,000; and the building is insured for $50,000.

This issue of $45,000 in bonds ought to be taken up in a very few days by Zion people. Here is an opportunity for a good investment, with first-class security. Read the Prospectus very carefully. The Trustees selected—W. Hurd Clendinen, Irving J. Thurston, and Eustace L. Carey—are men of experience and of unquestionable business ability and integrity.

No officer, member or friend of Zion has any right to leave his or her money out in the world working for the world, the flesh and the devil, to build breweries, saloons, and other institutions that only make for the destruction of humanity.

You will observe, in reading the Prospectus, that these Bonds mature serially, in five to ten years; the loan thus being steadily reduced, while the security remains unreleased until the bonds of the final maturity are paid and canceled.

The Zion City proposition, from every standpoint, is one of the finest in the world; and. from some standpoints, is *the* finest in the world.

From a cold business standpoint we have now offered to Zion people everything that could be asked.

Zion City can never be built up by Zion people keeping their money invested outside; by Zion people holding onto farms located in different states. All of the resources of Zion people must be gathered and put to work, at the earliest possible moment, in the building of Zion City.

We are, of course, reluctant to refer to our own record; but, we say it to the honor and glory of God, we have made a financial record that, from every standpoint, ought to inspire great confidence in the heart of every Zion man and woman.

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We want to impress upon your minds and hearts two things:

First: THIS PAYMENT OF $150,000 ON THE ESTATE MUST BE MADE ON MARCH 1st.

Second: ZION INSTITUTIONS AND INDUSTRIES MUST BE MAINTAINED AND THE CAPITAL INCREASED.

Both propositions are easy if all will do their duty, and get the building of Zion City in their minds and hearts.

We have approximately half a million dollars' worth of outside properties for sale. *But*, unless these are sold, they will not avail anything in meeting this payment March the First.

Why should any Zion man or woman who has listed his or her property for sale, intending to come to Zion City to live and to buy property here, or to invest money here, hesitate one minute to raise as much money as possible on his or her property and invest it, as we will give trust deed security to real estate; or, they can purchase one or more bonds, described in the Prospectus in this issue?

Let one and all read the following figures, which are but a part of the record:

Zion Estate, purchased March 1st, 1911, for	$950,000.00
Three payments made, principal, interest and taxes	465,312.02
Institutions and Industries established with a capitalization of	356,253,93
Annual volume of business done by Institutions and Industries	725,787.22
Total amount of real estate sold since March 1st, 1911	343,276.97
Outstanding contracts for real estate sold	119,586,61

We have kept everything in good shape, and everything is in good shape now; and we want to go forward and complete the building of Zion City to the honor and glory of God, that it may be a light to the nations and a blessing to multitudes throughout the world.

Zion people now have the opportunity to show greater love and loyalty than have the nations of Europe who are at war — sacrificing houses, lands, money, fathers, husbands, sons, and everything that people hold near and dear.

Let Zion people, to a man, arise and astound the world!

No one is asked to give anything, but to come forward and take part in as good a business proposition as there is in the world.

NOW is your OPPORTUNITY!

March 1st, 1915, is close at hand. Whatever you are going to do must be done quickly!

You can bring in, as a loan, a definite sum of money. You can raise as much money as possible on your outside properties, and either buy some of the assets of the Estate, or invest the money with real estate security, by taking a trust deed or by purchasing bonds.

Get into touch with the General Manager, W. HURD CLENDINEN, Administration Building, Zion City, Illinois, AT ONCE!

Let there be such a response on the part of Zion people in Zion City and elsewhere throughout the world, that a mighty work will be done!

TODAY you have the OPPORTUNITY to help on this next Payment.

It is impossible for any Zion man or woman who knows the record and the facts, to have any fear or any doubt, or to hesitate one moment to take right hold and help carry this proposition to a decided success.

Earnestly praying that you may act, and ACT QUICKLY, and that God may richly bless you, I am

Faithfully in Jesus' Name,



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Zion Six Per Cent. Real Estate First Mortgage

Serial Gold Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, extending along the south side of Twenty-seventh Street from Enoch Avenue to Eshcol Avenue, in the City of Zion, Lake County, Illinois.

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; has specially heavy walls, and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system. The building, besides the basement area, has three main floors, and the fourth floor has a large auditorium and numerous small rooms, so that the building is virtually a four-story structure. It was designed as the East Wing of Zion Main Educational Building, and is admirably adapted in plan, ventilation, light, etc., for educational purposes, or it could be used for other purposes.

The land is of the most choice in Zion City. Immediately across Twenty-seventh street northward is Shiloh Park with its beautiful plats of grass, natural shade—a beauty spot much admired by every citizen and by the thousands of visitors who frequent Zion City every year. In the center of this Park of about 200 acres, are Zion Temple Site, and Shiloh Tabernacle, the center of interest to every Zion person in all parts of the world.

Zion College Building and the property mentioned, lie only three blocks from the business center of the City, and about four blocks from Zion Home and Zion Administration Building. The property pledged to secure these gold bonds is reasonably worth $100,000.00, and from the very nature of the Zion movement is destined for occupancy in the most useful and beneficial manner in the forward movement and upbuilding of Zion's work.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These gold bonds will mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum, as follows:

Series A	$ 2,500.00	mature in five (5)	years.
Series B	2,500.00	mature in six (6)	years.
Series C	5,000,00	mature in seven (7)	years.
Series D	7,500.00	mature in eight (8)	years.
Series E	10,000.00	mature in nine (9)	years.
Series F	17,500.00	mature in ten (10)	years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion. They are transferable only on the books of the Trustees to transferees who shall be acceptable to the obligor in said bonds and to said Trustees.

The obligor in said bonds reserves the right to call in and redeem at any time any of said bonds at par and accrued interest to date of redemption upon giving, through said Trustees, or the obligor, thirty (30) days notice in writing.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.

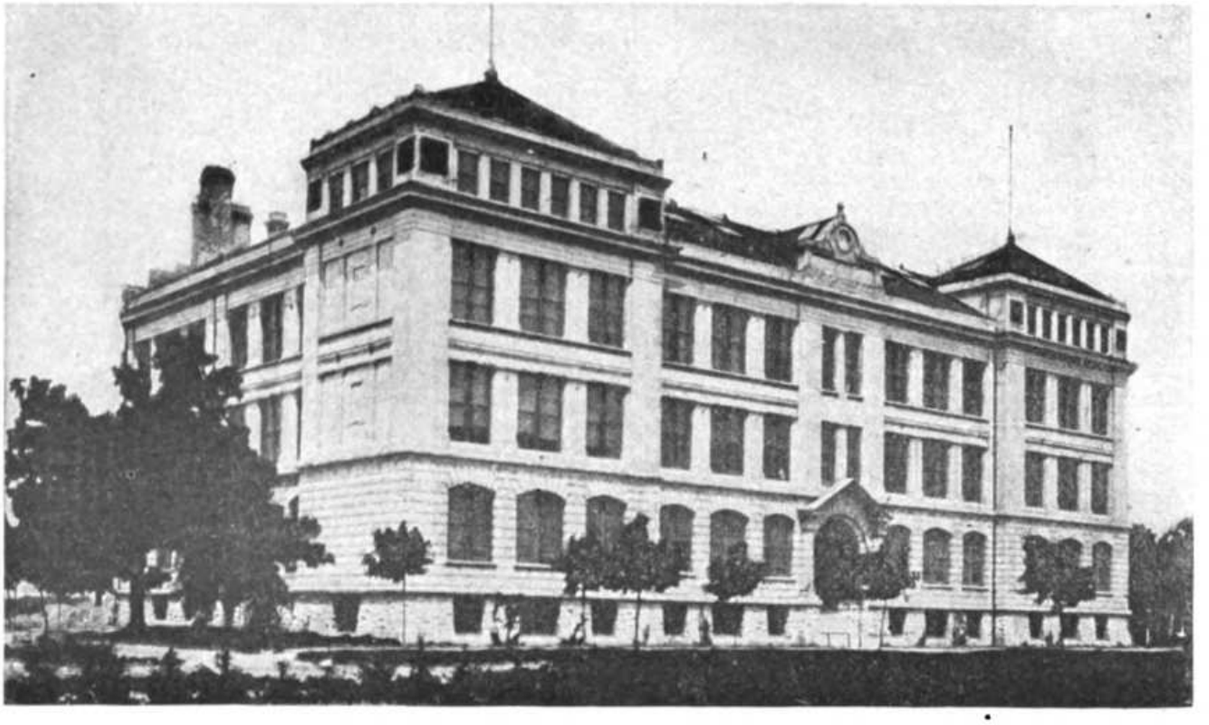
Insurance is carried on the College Building for $50,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company.

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In these bonds an investment is offered with the very best security. They are "Gilt Edge," not only because of the security offered, but additionally valuable because of the use to which the obligor will place the money derived from the sale of said bonds, namely: for the building up of Zion and the Zion Estate, for the maintenance of the principles for which Zion City was founded, and for the promotion of enterprises which are honest and in every way beyond reproach or suspicion—institutions and industries and a place for clean, God-fearing people to live and employ their talent and their substance for the honor and glory of God, and for the promotion of His Kingdom. Such an opportunity can come only in Zion—an opportunity to stimulate the Christian love and devotion of every true child of God who is particularly careful of his investments by using the resources which God supplies in cooperative effort to establish and extend His Kingdom in earth, and to plant in the midst of the earth a community which will be free from the evil influences which destroy health, prosperity and life so appallingly in other places.



SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____years.

Name _____

Postoffice _____

State _____

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REJOICING IN HOPE

Bible Study by Deacon Theodore Forby

Thou shalt call His Name JESUS: for He shall save His people from their sins. (Matthew 1:21)

REJOICING IN HOPE

And Jesus went about all Galilee, teaching in their synagogues, and preaching THE GOSPEL OF THE KINGDOM, and healing all manner of sickness, and all manner of disease among the people. (Matthew 4:23)

REJOICING IN HOPE

That was the true Light, which lighteth every man that cometh into the world. (John 1:9)

REJOICING IN HOPE

For He is full of grace and truth. (John 1:14)

REJOICING IN HOPE

For God so loved the world that He gave His only begotten Son, that all who should believe in His Name might not perish, but have eternal life. (John 3:16)

REJOICING IN HOPE

Let not your heart be troubled: ye believe in God, believe also in Me. (John 14:1)

REJOICING IN HOPE

I am the Way, the Truth, and the Life: no man cometh unto the Father, but by Me. (John 14:6)

REJOICING IN HOPE

He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him. (John 14:21)

REJOICING IN HOPE

If a man love Me, he will keep My words: and My Father will love him, and We will come unto him, and make Our abode with him. (John 14:23)

REJOICING IN HOPE

Every branch in Me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it. (John 15:2)

REJOICING IN HOPE

If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you. (John 15:7)

REJOICING IN HOPE

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. (Matthew 7:7, 8.)

REJOICING IN HOPE

What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. (Mark 11:24)

REJOICING IN HOPE

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (Romans 8:2)

REJOICING IN HOPE

For if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you. (Romans 8:11)

REJOICING IN HOPE

For ye have not received the spirit of bondage again to fear: but ye have received the Spirit of adoption; whereby we cry, Abba, Father. (Romans 8:15)

REJOICING IN HOPE

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us. (Romans 8:18)

REJOICING IN HOPE

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

But if we hope for that we see not, then do we with patience wait for it. (Romans 8:24, 25)

And we know that all things work together for good to them that love God, to them who are the called according to His purpose. (Romans 8:28)

REJOICING IN HOPE

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. (Romans 8:38, 39)

REJOICING IN HOPE

Rejoice in the Lord always: and again I say, Rejoice.

Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. (Philippians 4:4-7)

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EVERY OFFICER, MEMBER, AND FRIEND OF ZION

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The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world.

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Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for *Leaves of Healing*.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

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For Canada and Foreign Countries

From this time forth the subscription rates to the LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	CANADA	FOREIGN
One Year	$2.50	$3.00
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Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at least for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial Ten Weeks subscriptions as follows:

To Canada ..... 35 Cents
Foreign ..... 45 Cents

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quessions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness.....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....

Blank Prayer request form may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

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Printers Wanted!

We have always room for Zion people who are expert in any branch in the printing line in any of the following departments:

Composing Room,
Press Room,
Bindery,
Copy Writing and
Designing Department

Make application to

Zion Printing & Publishing House
Zion City, Illinois

T. R. BECKER, Manager

ZION CREAMERY
(Department of Zion Stores.)

How **inconsiderate, unwise** and **cruel** to give your children **unpasteurized milk,** which possibly and probably contains some disease germs, and has resulted in thousands of deaths in the past, when cleansed milk can be delivered to you daily.

ZION MILK IS ALL PASTEURIZED.

Zion Feed Store
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HEADQUARTERS FOR ALL

Fertilizers and Scientifically Prepared Manures.

Everyone who makes a garden will save money and get better results by using a little of our fertilizers. Phone 53

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church in Zion
In the City of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th St.

LORD'S DAY MEETINGS
PRINCIPAL MEETING - - AT 2:45 P. M.
MEETING - - - - - - AT 8:00 P. M.

DIVINE HEALING MEETING
EVERY WEDNESDAY, - - AT 2:45 P. M.
Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING
EVERY WEDNESDAY - - AT 8:00 P. M.

REV. WM. S. PECKHAM, Apostle in Charge. 2400 Aldrich Avenue South (Flat 4) Phone: Kenwood 4913;

REV. SAMUEL F. HUSTON, Assistant. 1221 Nicollet Avenue, Phones: Nicollet 2309; Center 3390

ZION IN CINCINNATI
TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, In Charge

PRINCIPAL SERVICE:
Lord's Day Service at 3:00 p. m. and 8:00 p. m.
Junior Services at 2:00 p. m.

MID-WEEK MEETING:
Wednesday Evening, at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:00 o'clock

Evangelistic Services Every Friday Evening at 7:45

EVERYBODY WELCOME ALL SEATS FREE

ZION BUILDING INDUSTRY
SELLS
LUMBER, LATHS, SHINGLES, ETC.
WE ARE PREPARED TO DO YOUR
Paper Hanging, Painting and Calcimining
GIVE US A TRIAL
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ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG
ZION CITY, ILLINOIS
PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE
IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

Beginning with the Processional by the Zion White-Robed Choirs, promptly
- - - - At 2:30 P. M. - - - -
All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For Complete Information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the
LEAVES OF HEALING

ZION MESSAGES
may now be had from
Zion Publishing House

ADMINISTRATION BUILDING ZION CITY, ILL.

Divine Healing.
Are You a Christian?
Christian Science Exposed.
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork Eaters.

Zion Administration Building
This building is located on Elijah Avenue, not far from Shiloh Boulevard.

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

Room No. 100 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

ZION BAKING INDUSTRY
Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY.

Free from Pork Products and all other injurious and harmful ingredients

Try our PEERLESS SODA CRACKERS—they are simply delicious—bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention.

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"Zion Made by Zion Maids"

WHICH DENOTES
EXCELLENT QUALITY
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SUPERIOR WORKMANSHIP
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IT'S A PLEASURE

to us to sell such absolutely pure candy and we know the people enjoy having it, because it's not only a luxury, but a nourishing food.

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Is something the world needs in these days of cheap adulterations.

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Place orders now for good barnyard manure for your gardens. It's not an expense, but a saving.

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THE Trading Center of Lake County

ZION STORES

THE Trading Center of Lake County

Zion Stores consists of over 20 Departments

Handling collectively a complete line of Merchandise for all requirements. Each department has its manager and staff of helpers, giving special attention to the class of goods in their respective lines, with a general manager superintending the combined departments. Unlike other stores, there are certain principles which make Zion Stores unique, and the only one of its kind in the world. It being governed by the rules laid down in Scripture and to be a demonstration to the world that it is possible to adhere to God's laws both in the articles of merchandise and in the methods of merchandising.

Many things, though passing the American pure food laws, have to be excluded by God's law, which specifically mention the kinds of foods that may not be eaten, such as the shell fish, canned or otherwise, and pork in all its various preparations, these things from a scientific and sanitary point of view as well as scriptural are unfit articles of diet and result in many diseases.

Then in regard to methods of merchandising it is Zion's (or the Kingdom of God's) principle to be producers and sellers, and not to be what is termed trafficers; in other words, it is our purpose to place the goods into the consumers hands in a direct manner without having to purchase these goods through the medium of a second or third middleman, thus increasing the cost but not the value. Zion must be producers and supply direct to the consumer.

The original product must come from the land. The vegetation to feed the flocks. which in turn enrich the soil thereby increasing the productiveness of the soil for food products for both man and beast.

The sheep supply the wool and the meat; the wool employs the various artizans; namely, the shearer, the carder, the spinner, the dyer and the weaver, then the tailor to the consumer by the direct and most economical way, cutting out the trafficer or jobber and his profits. ¶Our own productions, being at the present time limited, yet the system has commenced to operate and will eventually surpass in magnitude, quality and effectiveness, anything the world has seen, because it is governed by a divine principle and has for its object, not the enrichment of the individual, but the upbuilding and welfare of the people. ¶ We take this occasion to urge the duty as well as the privilege of all, to wherever possible buy, use and eat the **"ZION MADE" ARTICLE.** A price list of Zion's products mailed on application,

ZION TAILORING DEPT. employs all Zion labor and we are able to produce the finest tailoring at economical prices.

ZION SHORTENING is being shipped to nearly every state and finding an increasing demand. The reason is obvious.

"The earth is the Lord's and the fullness thereof" and should be run in the Lord's way and not in the ways of unrighteousness for the selfish individual.

Pay by Check

It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books. TRY IT!

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

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Ocean Steamship Tickets and Railroad Tickets in Connection

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Office Phone 42

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 23. ZION CITY, ILLINOIS, MARCH 6, 1915 Price Five Cents

GETHSEMANE AND GOLGOTHA

By Elder C. F. Viking

Jesus Cried:—"It is Finished."

AT the moment of His death Jesus cried, "It is finished." In the sufferings of Jesus, the physical sufferings, though intense, were the smaller part. All that could be done to make His sufferings acute was done, but beyond anything that human beings could do, the weight of human sin and shame, which rested on Jesus in this dark hour, did.

He suffered as if He had been a thief and a murderer, as one who had broken all the law, as one receiving to the fullest extent the penalty of wilful transgression.

THE PASCAL LAMB OF GOD.

It was not that a few thousand Pharisees and Sadducees and Scribes looked upon Him as not worthy to live, that pained so much, though that was pain enough, for He came to save them; it was not that the people wanted to crucify Him and cried out for His death, *that* He could bare; His death was more than a martyr's death, His sufferings were of a deeper nature.

He truly suffered and died for sin though He had not committed the sin Himself. He took upon Himself the sins of the world: Adam's sins, my sins, your sins, all sin. His sufferings for sin ended upon the cross at the expiration of His physical life, for He could say at the end, "It is finished." It was more than mere physical suffering and death that weighed Him down, it was the awful burden of humanity's sin. He was in its truest sense a sacrificial offering for sin, the Pascal Lamb, the Lamb of God which taketh away the sins of the world.

GREATER THAN A MARTYR.

Even the cross mattered not so much, even that He could bear. The martyr's cross He could bear. It was more than the martyr's cross, it was the sinner's cross; more painful even than the crown of thorns, though that crown can be used as a symbol of the greater suffering, it was the sinner's crown of thorns; more painful than the stripes, it was the sinner's stripes, for Jesus suffered in Gethsemane without the physical stripes, the thorns, the cross.

NAILED TO THE CRUEL CROSS.

When the heathen soldiers nailed to the cross the Only Begotten Son of God, the meek and lowly Jesus, He Who opened the eyes of the blind, Who unstopped the ears of the deaf, Who cleansed the lepers, Who raised the dead, and Who spoke Peace to the penitent: when they nailed Him to the rough and cruel cross, it was suffering of the greatest kind, for it was suffering for sin.

His work on the cross was a sacrificial work that cost. He nailed our sins to the cross. The Handwriting that was against us He nailed to the cross. Our sin, our shame, our disobedience He nailed to the cross. But it was nailed not only into wood, but into Him on the cross, into the Savior on the cross; He, the Great Sacrifice, He received the nails into His hands, into His feet, He suffered for sin; He became the Ransom, the Great Redemption Price for fallen man. This Pilate did not know; this, the world does not comprehend.

HE DIED FOR SINFUL MEN.

As a holy and sinless Man Jesus died for sinful men. The Son of God became flesh, man, the Son of Man, and died for sinful man. He tasted death for all men. He willingly endured the cross, the shame of the cross, the curse of the cross, the agony and death of the cross, for you and for me.

THE WONDERFUL PRAYER.

O, Jesus, how can we gaze upon Thy suffering brow and wilfully sin? How can we hear Thy pleading call: "Father forgive them, for they know not what they do." and disobey Thee? How can we spend our time and talent and strength in worldly pleasure at the foot of Thy cross?

To His disciples Golgotha at first was a mystery. But they were to know why He died. They were to know that He died for them. Peter and James and John were to know that He hung on the cross on their behalf. Would not their hearts go out to Him when that was fully clear to them? Would they not love Him dearly for He loved them so?

THE WONDERFUL SAVIOR.

To many in our day Jesus is only Jesus, the Martyr. To many He is so far, far away. Many mention His name, and read His story, and say a prayer, and heave a sigh, but there it ends; they do not realize in their hearts that He is their personal Savior, that He represented them there, on the cross: that He bled for them there; that He gave His life for them there.

THE CLEANSING, CRIMSON RIVER.

Jesus the Christ had His Golgotha. On that spot of earth

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His precious blood flowed, a river, crimson, cleansing, free for all, for you and for me!

THE LONELY GARDEN.

The victory of His Golgotha was to a great extent fought out in His Gethsemane. Under the shadow of the olive trees in that lonely garden on the slope of the Mount of Olives. He spent the night in agony and prayer. He felt the pain of death there. He received the cup of suffering there. From that moment He suffered the crulties meeted out to one to be condemned. The law took its course as if He were the greatest criminal in existence. Authority cried out for death.

THE CONDEMNED SON OF GOD.

He stood before the human tribunal, the death sentence was passed, and He was led forth to die.

THE DISCIPLES.

We find three classes of disciples in Gethsemane:

The class nearest the Lord, those who loved Him most; those whom He called a stone's throw farther in from view. These especially devoted, specially favored, specially mentioned, how little they realized His Gethsemane!

In fact it was not their Gethsemane. They slept. He upbraided them for sleeping. Their Gethsemane came later after His ascension, when they went forward for their Master in Faith and Divine Power. Though these were so near the Christ in His Gethsemane, yet He was alone in prayer, in watching, in sorrow, in pain, in agony, in victory. Such is Gethsemane.

The second class of disciples are the rest of the eleven, the other eight. They slept farther away from the Lord nearer the garden opening. They slept on undisturbed till Judas came. They neither entered into the Gethsemane of Jesus although they were inside the stonewall. They laid themselves down under the nearest trees and slept. It was not their Gethsemane. Their Gethsemane came later when He had gone to the Father.

The third class of disciples is headed by Judas. They find fault with ZION and grumble through life. They love to get rich very much, and get independent of everybody so as not to have to be under law and God-given authority. They go so far as to sell their Lord for position, fame and money, and find no scruples in gathering mobs through billets, which they scatter in the night; and they even are willing to lead on the mobs with staves and stones and brickbats and torches. They come to Gethsemane with trumped-up charges, false accusers, hirelings, office seekers, worldly men, sinners, adulterers and all kinds of riffraff, seeking to harm and destroy and kill. Judas came to Gethsemane and entered, but it was not his Gethsemane.

GETHSEMANE AND GOLGOTHA.

Gethsemane and Golgotha: what a contrast, and what a relation! Gethsemane, lonely, still, shadowy, but hallowed hiding-place of the burdened, oppressed and crushed spirit,—Golgotha, the open, noisy, cursed mound by the public highway of hate and envy. Gethsemane, the inner watchings and waitings, the agonies of the soul, the prolonged and intensified prayer, the hesitancy but final decision, the strengthening of faith and purpose, the full assurance of right and of victory through sacrifice, —Golgotha, the cross, the blood, the death. Gethsemane, the holy surrender, the sacrifice,—Golgotha, the cost, the price, the value of that sacrifice! O, Gethsemane! O, Golgotha!

ZION, THE BELOVED OF GOD.

Right here may I say a word to ZION. O, ZION beloved of God! We as ZION have our Golgotha. We have our cross. But we can never endure our Golgotha without the Gethsemane.

GETHSEMANE BECOMES A NECESSITY.

We shall be able to endure the cross, the shame of the cross, which we willingly bare for Him, if we go down into the valley beyond the Kedron, into the garden enclosure, still farther in among the shadows of the olive tress, beyond all the groups of the sleeping disciples, to the place where we can unhindered prostrate ourselves before the Father and die to public opinion, and there take over the office of sufferings for Christ without the city gate— our Golgotha.

We can never stand the scoffing and the sneer, and the opposition, and the severing of social ties, if so is required, without the Gethsemane. In these deeper trials of the spirit and the soul, Gethsemane becomes a necessity.

THE VALUE OF THE SACRIFICE.

Gethsemane is a place of suffering, and it is true, that if your sacrifice does not cost you anything, it is of little value as a sacrifice. It is not the amount of dollars and cents that count before God, but it is the amount of value it is to you, that will be the valuation of your sacrifice.

THE DISCIPLE'S GOLGOTHA.

As individual Christians in the world, if true and faithful to the Master, each has his cross to carry, his Golgotha where he is crucified. But in ZION we are in these latter days still more called upon to go forth with Jesus outside the walls, led forth as it were to the cursed mound of opposition and hatred and envy and lies and demoniacal onclaughts of men and devils. We do not need to marvel that it is so, for now in these latter days, in the time of the end, we find that it is the hour of gross darkness. We must therefore feel the pang almost daily of dying for Christ.

THE DISCIPLE'S GETHSEMANE.

How shall we endure the gainsaying and ridicule, the bitter warfare of the devil? By seeking God the Father and pour out our hearts before Him. He will strenghten us. When we step down into the shadows of privacy, down to the lonely prayer altar, He will send His angels to us, we will be in angels company, and it is there we will be made strong and be endued with power to meet the Judases, the highpriests, the Herods, the Pilates, the soldiers, the populace, with a calm mind, a conquering love, and absolute obedience to the laws of God in ZION.

ZION'S GOLGOTHA.

John Alexander Dowie met his Golgotha again and again, but he endured the cross, for like Moses, he esteemed the reproaches of Christ greater than the treasures in the world, for he had respect unto the recompense of the reward.

By faith he forsook the apostacy, not fearing the wrath of its leaders, its doctors, for he endured as seeing Him who is invisible.

So also and perhaps in greater degree ZION's present leader must suffer. It is through such sufferings he will be made perfect.

ZION'S GETHSEMANE.

But the devil can never take ZION's leader unawares if he like Christ knows the way down to Gethsemane, no matter how dark and steep the path to the Garden. In a measure every faithful officer and member in ZION will have his Golgotha and consequently his Gethsemane. But Jesus said:

"The disciple is not above His master, nor the servant above his Lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it." Matthew 10th Chapter.

MADE PERFECT THROUGH SUFFERING.

In ZION some are called upon to suffer publicly or privately more than others. But it is all right if they know where to find God. They will become stronger and stronger and more helpful to the rest. If in these trials they are victorious they will reign with Christ at His coming.

THE WONDERFUL STORY OF THE CROSS.

O the wonderful story of the cross! It becomes the sweetest story ever told. Rejoice, O ZION, we need not be ashamed of the cross, we can glory in the cross, we can preach Christ crucified to the ends of the earth, till He comes back, till all shall have heard the story.

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Zion's Vision of the Kingdom of God

By Apostle Anton Darms

ARTICLE XXXVIII

NO MORE ENTRANCING Book than the Bible has ever been written. In it are recorded the lives of the world's greatest heroes. No more interesting stories can be found in literature than are given in many parts of the Old and New Testaments. No grander subject can be taken up for study than to see how the vision of THE KINGDOM OF GOD was unveiled to the world through the words and deeds of those who were mighty in faith and valiant in their deeds—who were ready to substantiate their convictions by facing persecution, opposition, suffering, and even death.

The Book of Daniel records to us a number of incidents where apparent defeat, which had come to those who would not compromise their faith in God with the world's ways, was transformed, by the personal interposition of the Almighty, into a glorious and triumphant victory.

The two incidents referred to, found in the Third and Sixth Chapters of Daniel, deal with the three Hebrew children in the fiery furnace and Daniel in the lions' den.

Every child should be taught to read and recite these two wonderful deliverances wrought by the Power of God, in order that they may imbibe the inspiring heroism which has made them immortal throughout all ages.

ZION loves to ponder over the wonderful Bible stories, because the same royal blood flows through her veins as did in theirs, and ZION today has dared to stand alone and defy the customs and manners of an ungodly age, controlled by the devil and his followers.

God Almighty has no use for a wishy-washy religion, which bends every way the wind blows. God is looking for men and women of deep and settled convictions—men and women of backbone—who are willing to back up their faith with their LIVES—being willing rather to forfeit their lives than their conviction in regard to the truths they profess to believe. Such souls, like steel, become harder with every stroke of opposition, until they are able to strike through the fires of hell and smite error by yielding to the stake, if need be.

Nebuchadnezzar, the king of Babylonia, set up an imposing image of gold ninety feet high, and nine feet wide. A great feast was arranged for, at which the image was to be dedicated.

In the presence of princes, governors, captains, sheriffs, and all the rulers of the provinces, a herald cried out to all the people assembled, that at the sound of the cornet, flute, harp, psaltery dulcimer, and all kinds of music, the people were to fall down and worship the golden image and if any refused, they were to be thrown into the furnace of fire.

No doubt this image was especially gotten up to find occasion against the Jews, who, though living for years in Babylonia, refused to surrender their God-given convictions that only God must be worshipped, and that no idol must at any time come in between them and God. So it happended that the spies were watching the Jews, and they reported to the king that there were certain Jews who refused to fall down and worship the image.

The reporters, who were envious of Shadrach, Meshach, and Abednego, whom the king had set over the affairs of Babylonia, expected to either see these Hebrews compromise their faith in the Living God and fall down before the image, or else that they would be obliged to forfeit their positions, lose their lives, and thus give an opportunity for these reporters to take their positions.

The king was willing to give them one more opportunity to redeem themselves, admonishing them to fall down—for "Who is the God Who shall deliver you out of my hands?"

Shadrach, Meshach, and Abednego, answered and said to the king, "O Nebuchadnezzar, we are not careful to answer thee in this matter.

"If it be so, our God Whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king."

The king was so enraged by their refusal that he had the furnace made seven times hotter, and the three Hebrews were cast into the midst of it, the men who threw them in perishing from the terrible effects of the heat.

How wonderful it all was to find that God had not forsaken His children, but that He was with them in the fiery furnace, so that even the king saw One, as it were, the Son of God, walking with them in the furnace.

Notice the results! The king calls the three men out of the fiery furnace, acknowledges their God, vindicates them in the presence of all the people, makes a public decree that nothing amiss be said against the God of Shadrach, Meshach, and Abednego, "because there is no other God Who can deliver after this sort."

The final result, as far as these servants of God was concerned, was that they were promoted, proving that the severest trials are but stepping stones to greater opportunities and achievements.

It will be well for us to relate in brief also the story of that most eminent servant of God, Daniel, who rose to even greater heights of responsibility and renown in Babylonia, never for one moment surrendering his deep-seated convictions that, with open windows towards Jerusalem, he must pray for the restoration of the captives; he must pray for the rebuilding of the Temple and the fulfillment of all of God's special redemptive purposes, for which Israel was called into existence.

Daniel, having a most excellent spirit in him, in addition to his superior training and ability along the line of statesmanship, was preferred above all other men of the realm and was placed over the three other presidents and princes.

These, being moved with envy, and not having been able to find occasion or fault with his administrative work, because he was at all times found faithful, sought to find occasion against him concerning the law of his God, and so, moved by deception, had king Darius make a foolish decree in making a royal statute that for thirty days no person of the realm was to make any petition of any God or man, save of the king, at the peril of being cast into the den of lions.

This made no difference with Daniel. He went on in his usual course of publicly praying with his windows open toward the despised and down-trodden City of God, being willing to take the consequences, whatever they might be.

The king was sorely grieved to find out that his unalterable decree involved the most trustworthy and indispensable man of the entire realm, but, seeing Daniel's flawless life and undaunted courage and undimmed faith, he was converted to the God of Daniel even before any proof was given of God in vindication of Daniel's faith.

Here we see a heathen king rising upon the pinnacle of faith and trust in God; for after Darius had Daniel cast into the den of lions, he speaks forth a message of encouragement to the servant of God as no heathen king has ever done before, saying to Daniel: "Thy God Whom thou servest continually, He will deliver thee."

The king was unable to rest during the night, and was anxiously awaiting for the morning to come, so that he could go out the first thing to look after Daniel and be the first to witness to the glorious deliverance which he expected God to give to His servant.

"And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the Living God, is thy God, Whom thou servest continually able to deliver thee from the lions?"

Then said Daniel unto the king, "O king, live for ever.

"My God hath sent His angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt."

Continued on page 533

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Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination.
A Bunch of Damnable Heresies.

The Mask Torn Off

BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON **CHRISTIAN SCIENCE WITH THE MASK TORN OFF**

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this **False System to meet me and debate the following:**

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MARCH 6, 1915.

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ZION'S MOTTO FOR THE YEAR 1915

Let us go up at once, and possess it (Zion City) for we are well able to do it.

Numbers 13:31

I am faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

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Zion's Vision of the Kingdom of God

Continued from page 531

Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

And the king commanded, and they brought those men who cusers with their families thrown down into the den, "and the lions them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."—Daniel 6:20-24.

We are not surprised that the king, upon finding Daniel vindicated by the Living God from the devouring lions, had his accusers with their families thrown down into the den, "and the lons had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

"Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth:—"Peace be multiplied unto you."

I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for He is the Living God, and steadfast for ever, and His Kingdom that which shall not be destroyed, and His dominion shall be even unto the end.

He delivereth and rescueth, and He worketh signs and wonders in Heaven and in earth, Who hath delivered Daniel from the power of the lions.

So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian."—Verses 25-28.

We here have reviewed two of the most remarkable instances of deliverances ever wrought in behalf of those who trusted God in the face of suffering and death. There are other instances which might be given to show what God will do for those who will obey Him at any and every cost.

If the Word of God recorded that God, in every instance of danger to God's people, had delivered them, it would be a comparatively easy thing for one to face suffering and death for the cause of THE KINGDOM OF GOD. That God can use only men and women to build and establish HIS KINGDOM who are willing to give their very lives for the cause they profess, is an established fact, for only such will prove to the ungodly the true validity of their faith.

It is well to lean upon God's promises for deliverance, which He has given in His Word; but it is still better to keep true to one's profession of faith, even if deliverance does not come, as these heroes of faith did in Babylonia. It is, therefore, best for each one to be ready to face the worst, since the Christ Himself knowingly faced His betrayal, suffering, and death, and said to His disciples that the servant is not above his Master, and that they, therefore, should expect to yield their lives as He did His.

Speaking of the last days, the Christ says that "then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for My Name's Sake."—Matthew 24:9.

"Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

And ye shall be hated of all men for My Name's Sake: but HE WHO SHALL ENDURE UNTO THE END, THE SAME SHALL BE SAVED."—Mark 13:12, 13.

The question now naturally arises as to how many of us would be willing to undergo all the trials spoken of by the Christ, and yet remain true and faithful to the end. It will not do for any one to declare in a spirit of boasting, as did Peter, that he would not deny or forsake Christ; for evidently one who does this would find that, before the severest trials had passed over him, he would be the first to fall or compromise, as many have done since Peter's denial of the Christ in the Court of the High Priest in Jerusalem.

But of one thing we may be sure, that if we are earnestly living for God day by day, and at no time give way to any known sin or evil, then, in the day of our severest trial and testing, God will enable us to be true and faithful in His service, and be ready to even seal our vow by our very lives, and thus, living or dying, give our testimony of God's faithfulness to an unbelieving world.

God has raised up ZION to instill into the hearts of His people a spirit of true faithfulness, no matter what the cost may be.

ZION teaches, as do the incidents related in this article, that THE KINGDOM OF GOD must be first and uppermost in the life of every true servant of God.

ZION teaches that godliness is profitable to all things, and has the promise of life that now is, enabling one to attain to the greatest heights of leadership and fame in the affairs of this world.

ZION teaches that business and religion DO mix; that politics and religion DO mix, when God is given full control; and, therefore, no servant of God need compromise to attain success in either, as is almost universally done.

ZION has given abundant proof, all through her history,—on the part of the people as well as the leader—that she WILL NOT BOW DOWN TO ANY IDOL, NOR TO ANY CUSTOM OR TRADITION that is contrary to the Word of God!

ZION has had to face many a fight because she would not submit to doctors, drugs, vaccination and to other abominations foisted by the devil upon humanity!

ZION has always been true to the Word of God—willing rather to give up wages and position than to compromise!

ZION, in all these things, stands forth as the CHAMPION OF THE KINGDOM OF GOD, and God's people everywhere will do well to take their stand for God and ZION and imbibe the true ZION spirit.

Arise, and Shine, O Zion!

By Evangelist V. B Shumaker

Arise and shine, O Zion,
Put on thy garments white!
The hour has come to wake mankind
From sin's seductive blight.
Thy God to duty calls thee;
Oh, haste without delay!
Arise and shine, O Zion,
Jehovah's voice obey!

Arise and shine, O Zion,
Take hope to all the world!
The radiant cross of Christ hold high,
With Zion's flag unfurled.
Go forward, holy nation,
Against the hosts of sin;
Arise and shine, O Zion,
The wandering sheep bring in!

Arise and shine, O Zion,
Repentance bold proclaim.
To sick and dying, healing take
In Christ's All-conquering Name.
Peace, peace to all the nations,
To home, and all mankind;
For in the Christ's Own Kingdom
Eternal peace we find.

Arise and shine, O Zion,
For Christ must soon appear!
The nations, now engaged in war,
Proclaim His coming near.
The Gospel Age near closing,
The call will loud resound—
"Go forth to meet the Bridegroom!"
Then Satan will be bound.

Arise and shine, O Zion,—
Arise and shine this day!
Go out and Preach the Word of God.
Jehovah's voice obey!
Put on thy strength, O Zion;
The LEAVES OF HEALING take
To sinful, sick, and dying;
Shine out, for Jesus' sake!

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Having the Mind Which Was in Christ Jesus

Report of the Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, January 31, 1915. Address by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

PROCESSIONAL by the ZION WHITE-ROBED CHOIR: "O DAY OF REST AND GLADNESS."

O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright,
On thee the high and lowly,
Through ages joined in tune,
Sing holy, holy, holy!
To the Great God triune.

On thee, at the creation,
The light first had its birth;
On thee for our salvation
Christ rose from depths of earth;
On thee our Lord victorious,
The Spirit sent from heav'n;
And thus on thee most glorious
A triple light was given.

Today on weary nations
The heav'nly manna falls;
To holy convocations
The silver trumpet calls,
Where Gospel light is glowing,
With pure and radiant beams
And living water flowing
With soul-refreshing streams.

New graces ever gaining
From this our day of rest;
We reach the rest remaining
To spirits of the blest.
To Holy Ghost be praises,
To Father, and to Son;
The Church her voice upraises
To Thee, blest Three in One.

Coming upon the platform at the close of the PROCESSIONAL, the GENERAL OVERSEER pronounced the

INVOCATION

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations;
For the sake of Jesus; Amen.

GENERAL OVERSEER: Let us sing hymn No. 491—"WHEN I SURVEY THE WONDROUS CROSS."

When I survey the wondrous cross,
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

CHORUS:—
O wondrous cross where Jesus died,
And for my sins was crucified;
My longing eyes look up to Thee,
Thou blessed Lamb of Calvary.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my Lord;
All earthly things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were all the realm of nature mine,
That were a gift by far too small;
A love so great and so divine,
Demands my soul, my life, my all.

SCRIPTURE READING

GENERAL OVERSEER: Let all give attention to the reading of God's Inspired Word. First, I will read the 2nd Psalm; then the 53rd chapter of Isaiah; and then the 2nd chapter of Philippians.

Why do the heathen rage, and the people imagine a vain thing?
The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His Anointed, saying,
Let us break their bands asunder, and cast away their cords from us.
He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
Then shall He speak unto them in His wrath, and vex them in His sore displeasure.
Yet I have set my King upon My holy hill of Zion.
I will declare the decree: the Lord hath said unto me, Thou art My Son; this day have I begotten thee.
Ask of Me, and I shall give Thee the heathen for Thine inheritance, and the uttermost parts of the earth for Thy possession.
Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.
Be wise now therefore, O ye kings; be instructed, ye judges of the earth.
Serve the Lord with fear, and rejoice with trembling.
Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little. Blessed are all they who put their trust in Him.

I will read again the 6th, 7th and 8th verses:

Yet I have set My King upon My holy hill of Zion.
I will declare the decree: the Lord hath said unto Me, Thou art My Son; this day have I begotten Thee.
Ask of Me, and I will give thee the heathen for Thine inheritance, and the uttermost parts of the earth for Thy possession.

This is a Messianic psalm, and you observe that it comes from the King, Himself. It tells of His rejection on the part of the nations and of His ultimate rule over all the nations of the world; being the same thought as that expressed in the Book of Revelation, by the mighty shout of triumph: "The Kingdoms of this world are become the kingdoms of our Lord, and of His Christ."

The 53rd chapter of Isaiah:

Who hath believed our report? and to whom is the arm of the Lord revealed?
For He shall grow up before Him as a tender plant, and as a root out of a dry ground: He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him.
He is despised and rejected of men: a man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not.
Surely He hath borne our griefs and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.
But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.
He was oppressed, and He was afflicted, yet He opened not his mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth.
He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of My people was He stricken.
And He made His grave with the wicked, and with the rich in His death; because He had done no violence, neither was any deceit in His mouth.
Yet it pleased the Lord to bruise Him; He hath put Him to grief: when Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand.
He shall see of the travail of His soul, and shall be satisfied:

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by His knowledge shall My righteous servant justify many; for He shall bear their iniquities.

Therefore will I divide Him a portion with the great, and He shall divide the spoil with the strong; because He hath poured out His soul unto death: and He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors.

Now, I will read a part of the 2nd chapter of Philippians. May God, by the Holy Spirit, help us to understand His Word.

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels of mercies,

Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Let nothing be done through strife or vainglory; but in lowliness of mind let each man esteem other better than themselves.

Look not every man on his own things, but every man also on the things of others.

LET THIS MIND BE IN YOU, WHICH WAS ALSO IN CHRIST JESUS:

Who, being in the form of God, thought it not robbery to be equal with God:

Another translation is: "Who, being in the form of God, thought it not *a thing to be grasped after—to be held on to.*"

Jesus said: "I lay down my life...of Myself."

Everything He did He did voluntarily. He did not die the physical death as men die; voluntarily He dismissed His own Spirit as He was nailed to the Cross.

"I lay down My life...I lay it down of Myself. I have power to lay it down, and I have power to take it again."

He yielded up His Spirit literally; He dismissed His Spirit from His body.

Let us never attempt to be wise beyond what is written. God has revealed all that is necessary; and whenever we attempt to be wise beyond what is written we are invading the realm of speculation. But what IS WRITTEN has been written for us, and he that willeth to do the will of God shall understand.

Here is the plain fact: That Jesus the Christ, the Savior of the world, was in the form of God, and He laid it aside and took upon Himself the form of a servant.

It is beyond the power of the finite to comprehend the tremendous descent from being in the form of God to that of being in the form of a servant.

In the form of God! Yet He did not look upon that as a thing to be held on to tenaciously. As it is written in another place, He emptied Himself, He took upon Himself the form of a slave and was made in the likeness of man. He took not upon Himself the nature of angels, but He took upon Himself the nature of man and was made in the likeness of sinful men; and on Calvary tasted death for every man.

"And being found in *fashion* as a man—"

There is a vast difference between "form" and "fashion." The Greek word "Morphe" used here for form, refers to the attributes—that which makes a thing to be what it is. The word for fashion, "Schema," refers to the outward—the fleeting.

"And being found in fashion as a man, He humbled Himself, and became obedient unto death, *even*"—there is a world of meaning in that little word "even"—*"even the death of the cross"*—the death reserved for the most debased criminals.

"And became obedient unto death, even the death of the cross."

Every criminal put to death upon the cross was compelled to carry his own cross.

The 9th verse: "Wherefore"—Why, ZION, you could study that word "wherefore" for a month. It is to be found many, many times in wonderful connections.

"*Wherefore* God also hath HIGHLY EXALTED HIM, and GIVEN HIM A NAME WHICH IS ABOVE EVERY NAME."

And without answering the question now, I ask you, my brethren in the ministry, and my brothers and sisters before me: What think you was the Name which God gave to Him—the Name which is above every name?

May God sanctify the reading of His Word!

The SENIOR CHOIR then rendered the Selection, entitled, "O HOW GREAT IS THY GOODNESS."

GENERAL OVERSEER:—As a further preparation for communion with God, I desire you to sing "CALVARY," No. 355.

On Calvary's brow my Savior died,
'Twas there my Lord was crucified:
'Twas on the cross He bled for me,
And purchased there my pardon free.

Cho:—
O Calvary! dark Calvary!
Where Jesus shed His blood for me;
O Calvary! blest Calvary!
'Twas there my Savior died for me.

'Mid rending rocks and darkening skies,
My Savior bows His head and dies;
The opening veil reveals the way
To heaven's joys and endless day.

O Jesus, Lord, how can it be,
That Thou shouldst give Thy life for me,
To bear the cross and agony,
In that dread hour on Calvary?

PRAYER

GENERAL OVERSEER: Our Father Who art in Heaven, hallowed be Thy Name! Thy Kingdom come. Thy will be done in earth as it is done in Heaven. Unto Thee we come, in that All-Prevailing Name, Jesus—Blessed Jesus.

We come in the spirit of meekness and humility, as creatures unto their Creator, dependent, utterly so, upon Him Who is independent of all men.

We come acknowledging Thee to be our Creator, our God, our Father, the Giver of every good and perfect gift—the One, therefore, unto Whom all praise and adoration and thanksgiving should be offered. We bring our offering of gratitude and lay it upon Thine altar, offering it in faith, believing that Thou hast granted unto us the privilege of approaching Thee; that Thou hast promised to hear and answer prayer when offered in faith believing.

So, our Father, we pray that Thou wilt accept our offering; that Thou wilt accept us; that Thou wilt accept our worship in Jesus the Christ.

We praise and thank Thee for all that Thou hast been and art to us. We thank Thee that Thou didst create us, bring us into existence and give us being; and life today is sweet because Thou hast revealed Thyself in the olden days through men inspired of the Holy Ghost and in the latter days through Jesus the Christ, Thine Only Begotten Son, Who was the express image of Thy person—the effulgence of Thy glory. We thank Thee that Thou didst create us in Thine Own image; and though we have sinned (and all have come short of the glory of God) and have transgressed Thy laws, yet Thou didst not cast us off, nor forsake us, nor permit us to receive our just deserts, for because of Thy great love Thou didst provide the plan of redemption; and now, by following Him Who is the Way, the Truth and the Life, the Only Way to God the Father, we can be saved from our sins and be redeemed in the precious blood of the Lamb, slain from the foundation of the world.

We thank Thee that once more that beautiful image, which has been buried by sin, can be cleansed and made to shine forth in all of its beauty; and now, by looking upon the face of Jesus, day by day the transformation goes on, and we pass from glory to glory, until finally we shall be like Him, for we shall look upon Him just as He is.

We thank Thee for salvation in and through Jesus the Christ. We thank Thee that by His resurrection from the dead He hath begotten within us a lively hope; and, having this hope, we purify ourselves, even as He is pure.

Oh, we thank Thee for Jesus the Christ. We thank Thee for His great self-denial, for His wonderful self-sacrifice, for the life that He lived, for the words that He spoke, for the works that He did, for the death that He died, and for His mighty triumph over death—over the grave and over the powers of darkness.

We thank Thee that now we are crucified, nevertheless we live; yet not we, but Christ lives in us; and the life that we now live we live by faith in the Son of God. We thank Thee that the old man is dead; that we are new creatures in Christ Jesus; that the things we once loved we now hate, and the things we once hated we now love; that we are going forward living with an eye single to Thy glory.

We thank thee, O God, for the wonderful promise that Christ will come again—this time to receive His own, to take them out of this sin-cursed world. We pray that they may ever be ready, whether He comes at morn, at noon, at eve or at midnight. O God, may He find us all wholly consecrated, with our lamps trimmed and burning, with oil in our vessels ready to go forth to meet the Bridegroom. We pray, O Lord Jesus, come, yea, come quickly!

We thank Thee for the other Comforter, the Holy Spirit.

We thank Thee for Thy Word, for its many beautiful, exceeding great and precious promises. We thank Thee for the wonderful way in which Thou hast verified them to all who put their trust in Thee. Thy Word is true; Thy promises are sure; and Thou dost never fail those who put their trust in Thee.

We pray Thee, our God and Father, to hear us and to accept us—our prayers, our thanksgiving, our love. We ask Thee to hear our petitions and to grant the desires of our hearts. We pray that Thy Name may be hallowed. May Thy Kingdom come; Thy will be done on earth as it is in Heaven.

We pray that Thou wilt take us into a sacred nearness with Thyself; keep us in the hollow of Thy hand; enable us to dwell in

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the secret place of the Most High and under the shadow of the Almighty.

We pray that Thou wilt be our Fortress, our Strong Wall and our High Tower; that in Thee we may put our trust; that we may walk with Thee, and talk with Thee, and at last be received by Thee with the wonderful words, the sweetest music in all the universe: "Well done, thou good and faithful servant."

Our Father, we pray that Thou wilt help us to be more like Jesus, to imbibe His beautiful Spirit, to walk in His footsteps, to suffer with Him that we may reign with Him. Help us to be more like Christ in word, in thought, in deed, in life; and may we go on and on in the Christian life toward perfection. Sanctify us wholly. Purify us, spirit, soul and body and make us whiter than snow.

Our Father, fill us with the Holy Spirit, with divine love, with an heavenly zeal, with unbounded enthusiasm; that we may be truly Thine in every sense of the word. We realize that he that is not for Christ is against Him; that He that gathereth not with Him scattereth abroad; that there is no neutral ground; that we are either God's or we are the children of the devil; that we are either filled with the Holy Spirit or we are filled with wickedness; that we are either on the road to heaven and to eternal glory or we are on the road to hell.

O God, we pray for this audience. We bear them one and all before Thy throne—from the youngest to the oldest—every saint, every sinner, every sick one. Thou knowest every heart; Thou knowest their motives—their incomings and their outgoings; Thou knowest their aims and purposes. No one can deceive Thee.

We would, O God, that all here were saved; that all were Thy sons and daughters. O God, help them this afternoon to krow that Thou hast loved them; that Thou hast proven Thy love in a thousand ways. Thou hast given Thine Only Begotten Son to live for them, and to die for them; that they might have life. Help them, O God, this afternoon to see Calvary. May there be engraven upon their minds that awful scene—the three crosses; the Lord of Glory crucified between two thieves, dying the cruel death of the cross for the sins of humanity.

O God, help every man and woman here to realize and to know that it was our sins that put Him upon the accursed tree; that we helped to drive the nails which fastened His hands and His feet; that we helped to thrust the spear into His side and to place the crown of thorns upon His brow; that we had a part in His crucifixion, for we have all sinned and have lived wicked and rebellious lives.

O God, help this congregation this afternoon to forget the world and the things of the world—may every disturbing thought be banished. Be Thou very near unto us just now. May every heart be touched and every spirit be cleansed. May each one realize that heaven sighs, and hell yawns, and God longs, and the angels stand ready to rejoice. Help them to realize today, as never before, what a Wonderful Savior is Jesus our Lord.

O God, forbid that it should be my fault if one goes out of this building unsaved. Forbid that it should be my fault if one goes out of this service without being richly blessed. O God, help me to break the Bread of Life to these dying men and women. Some of them have almost finished their journey. It will not be long until they will fold their arms across their breasts and close their eyes to all the things of the world and stand in Thy presence to give an account for the deeds done while here in the body.

O God, help me to preach today as a dying man unto dying men and women. Help me to speak as though I knew this were the last sermon I should ever preach, and that when it is finished I should be ushered into Thy presence to give an account of my stewardship.

Almighty God, move with great power upon one and all here. Manifest Thy presence. Show Thy power, Lord, and let this be a glorious afternoon unto every immortal spirit here.

Our Father in heaven, Thou art so good to permit us to come to Thee, and Thou art so kind to let us call upon Thy Name. O Thou Gracious God, Our Father, we love Thee with all our hearts! We want to serve Thee faithfully and well. Be very near to us, Father, touch our hearts, cleanse us in the inner man, build us up in the most holy Faith. Help us, our Father, to pray this afternoon as never before—in every spirit may there be a groan.

O God, every one here has needs, every one here has desires. Perhaps there are those here who have loved ones out of the ark of safety, and in their spirits they are crying for their salvation. O God, hear them this afternoon. There are those with loved ones sick and dying. O God, hear the cry that goes up to Thee this afternoon, that Thine Almighty, Loving Hand may touch the sick and the dying and destroy the foul work of the devil in their bodies.

O God, hear us this afternoon. Bless Zion with every needed blessing. Bless Thy children everywhere.

And now, Father, it will soon be over, the lengthening shadows warn us that the day is far spent and the night is at hand. O God, we realize that the signs are ominous on every hand, warning us that the night, a dark night—the darkest night since creation's dawn—will soon settle down upon this poor, old world.

O God our Father, we are so happy to know that that which shall be a dark night to the sinful, will be a sign of the approaching glorious eternal day that shall never end to all the saints whom Thou wilt receive and take into glory.

Father in Heaven, baptize us anew, cleanse us as never before, and help us to study Thy Word.

While we this afternoon, inspire me by the Holy Spirit. Burn deeply into every heart the words read, the words spoken, every part of this service. And when the last amen is said, may this entire service have been in accordance with Thy will and Word and redound to the honor and the glory of Thy Name, to the upbuilding of the saints, to the conversion of the sinful, to the healing of the sick, to the establishment of Thy Kingdom; and we shall give Thee all the praise. In the Name of Jesus the Christ, and for His sake we pray. Amen.

While the Tithes and Free-Will Offerings were being received, Dr. Wilson played an Offertory on the Pipe Organ, after which the SENIOR CHOIR rendered the selection, entitled, "THE HOMELAND."

Following the Announcements, by the GENERAL OVERSEER, the congregation joined in singing the hymn—"MUST JESUS BEAR THE CROSS ALONE?" No. 112.

Must Jesus bear the cross alone,
And all the world go free
No, there's a cross for ev'ry one,
And there's a cross for me.

The consecrated cross I'll bear,
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.

Upon the crystal pavement, down
At Jesus' pierced feet,
With joy I'll cast my golden crown,
And His dear Name repeat.

O precious cross! O glorious crown!
O resurrection day!
Ye angels, from the stars come down,
And bear my soul away.

INVOCATION by the GENERAL OVERSEER:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and in the Name of Jesus the Christ and the power of the Holy Spirit be sanctified unto the good of all present. O Lord, my Strength and my Redeemer. Amen.

ADDRESS

GENERAL OVERSEER: I will read to you the 5th verse of the 2nd chapter of Philippians, and also the 42nd verse of the 27th chapter of the Gospel according to St. Matthew.

"Let this mind be in you, which was also in Christ Jesus:"

The 42nd verse of the 27th chapter of Matthew, the first part of it:

"He saved others Himself He cannot save."

"Let this mind be in you, which was also in Christ Jesus,"
—"He saved others Himself He cannot save."

I know that when a child I set my face to seek God and my mind and heart to understand His Word; and I know that today I have a greater desire to seek His face and a greater desire to know His Word than then or at any time past in my life. My prayer to God daily is that, if my consecration is not complete, God will show me wherein I can make it more complete.

I do not want to fail in any particular, I do not want to live beneath my privileges nor lose one opportunity. I want to be ALL that it is my privilege to be as a child of God.

The first verse that I read is an exhortation, given by God Himself, through the inspired Apostle Paul. It is one of those outbursts which we find occasionally in the epistles of Paul and in the epistles of John when, completely under the control of the Holy Spirit, they reached heights of thought seldom reached by men, even when inspired by Almighty God to give something to humanity.

The Christian Exhorted to Have the Mind of Christ

This is not an exhortation to have the mind of any man or woman who, from devotion to God, yielded up his or her life as a sacrifice, as a testimony, sealing their witnessing with their blood.

If, this afternoon, I were to exhort you to have the mind that was in John Huss, the mind that was in Bishops Latimer and Ridley, the mind possessed by men and women who suffered the loss of all earthly possessions, suffered imprisonment, gladly yielded up their lives to the wild beasts rather than to recant and to deny Christ, no doubt many of you would say,—perhaps all, God knows—"I cannot heed the exhortation."

If I were to exhort you to have the mind of the most noted benefactors of all the human race—men and women who have denied themselves and sacrificed and toiled and died that their fellow men might be saved and blessed—even then you might say, "I cannot heed the exhortation."

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How often I have heard men and women, who had professed to be followers of Jesus for some twenty, some thirty, some forty years and more, say, referring to some mighty man of God, to some woman an angel of mercy, "I only wish I could do what they have done;"thus intimating, "I am unable to measure up to that standard of self-denial and self-sacrifice and to go down into the valley of humiliation sufficiently to serve my fellow men and to be a blessing to them."

My hearers, I have read to you an exhortation this afternoon —not an exhortation to have the mind of Noah, the only man among all the Antediluvians who found grace in the sight of God; the mind of Moses, the meekest man who ever lived; the mind of Solomon, the wisest man who ever lived; the mind of any prophet or apostle, nor yet the mind of any of the vast army of martyrs who have gone to their reward; but the exhortation is no less than this—to have the MIND WHICH WAS IN CHRIST JESUS.

And if an exhortation to have the mind of martyrs, of prophets, of apostles, of the long line of heroes and heroines of God who have graced the Church, staggers you, how is it today, standing here reading from the precious Word of God the exhortation which comes ringing down through the centuries and which is as fresh as if it were written yesterday, to every man and every woman here—"Let this mind be in you, which was also in Christ Jesus?"

And now we will proceed to find out what that mind was.

The Inspired Scriptures Give a Clear Revelation of the Triune God.

As we read this precious Book,—and as far as my voice and pen can reach, I proclaim the verbal inspiration of the Scriptures; that God not only inspired the thoughts, but He inspired the letter, and that this Book was written by the finger of God—indited, it is true, through men who spoke and wrote as they were guided and inspired and illumined by the Holy Spirit.

As we read this Precious Book, we read of God. Oh, how we long to know something concerning God! We read of His Only Begotten Son—how we long to understand. We read of the Holy Spirit—how we long to know Him and to understand His mission. We come across not only a score but a hundred and more passages of Scripture concerning God, His Only Begotten Son, Jesus the Christ, the Holy Spirit, that we want to understand. And it has come to me that, so far, we have only been skimming the surface of God's wonderful revelations to the children of men.

Again I repeat what I said a while ago, we will not attempt to be wise beyond that is written; but what is written, God helping us we will understand.

As we read the Bible we come across that which has been said to be the most beautiful verse, in the most beautiful chapter, in the most beautiful book of all the sixty-six books:

"For God so loved the world, that He gave His only Begotten Son, that whosoever believeth in Him should not perish but have everlasting life. (John 3:16)

There takes possession of us an unutterable longing to fathom the depth of meaning in that saying, and it is there for us to understand.

Then we read:

"In the beginning was the Word, and the Word was with God, and the Word was God.

"The same was in the beginning with God,.... And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the Only Begotten of the Father,) full of grace and truth. (John 1:13-14)

Then we hear Jesus saying:

"The words that I speak unto you I speak not of Myself: but the Father Who dwelleth in Me, He doeth the works."

Again we hear Him say: "I and My Father are one.."

And again: "My Father is greater than I."

Again: "He that hath seen Me hath seen the Father."

In His Supreme Prayer He said, "And now, O Father, glorify Thou Me with Thine own self with the glory which I had with Thee before the world was."

In John 14:13 we read: Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do:"—why? "BECAUSE I GO UNTO MY FATHER."

"Lord, show us the Father, and it sufficeth us," said Philip."

"Jesus saith unto him, Have I been so long time with you, and yet hast thou not known Me, Philip? he that hath seen Me hath seen the Father; and how sayest thou then, Show us the Father?"

"He that hath My commandments and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him and will manifest Myself to him." (John 14:21)

"If a man love Me, he will keep My words: and My Father will love him, and we will come unto him, and make Our abode with him. (John 14:23)

"I am the true vine, and My Father is the husbandman.... Ye are the branches—"

And so I might quote a hundred more passages.

Oh, how the heart of a Christian burns within him to understand, to get hold of these facts pertaining to God and to Jesus His Son; especially when there comes ringing into your ears. "HAVE THIS MIND IN YOU, WHICH WAS ALSO IN CHRIST JESUS."

It is my desire to have that mind.

This exhortation is for me and it is for you: "LET THIS MIND BE IN YOU, WHICH WAS ALSO IN CHRIST JESUS."

God the Father, God the Son, God the Holy Spirit Are One

ZION, the Bible teaches absolutely that Christ is God; that the Holy Spirit is God;that God the Father,God the Son, and God the Holy Spirit are one.

Oh, how I have set with my pencil and paper, and I have striven to get an illustration; but I cannot get it. I have read how a saint, centuries ago, undertook to illustrate God the Father, God the Son, God the Holy Spirit, by a flower. I have read how another saint endeavored to make the people understand God the Father, God the Son, God the Holy Spirit,—one God in three persons and three persons in one God, by saying, "Here is the lake, from it flows the river, from the river flows the rivulet." But still that does not satisfy.

It seems an impossibility to find in the finite world an illustration that will make plain this glorious doctrine of the trinity—God the Father, God the Son, God the Holy Ghost; self-existent, uncreated, with the attributes of love—omniscience, omnipresence, omnipotence, three in one and one in three—God the Father, God the Son, and God the Holy Ghost.

Ah, no, one cannot understand it by standing up three men, three persons; because that is not a true illustration. There is but one essence, and that is *spirit*.

The Bible teaches what I have said—God the Father, God the Son, and God the Holy Ghost—and that is as far as I can go. It makes it plain that the Son came to reveal the Father, and that the Holy Ghost came to reveal the Son. It makes it plain that Christ was God; that He never had a beginning. There never was a time when He did not exist—self-existent.

Does not the Bible say of Christ: "In Him was life; and the life was the light of men?" At the very outset, in the very first chapter of Genesis, "In the beginning God.."

When they came to the last great creative act,—for this earth was created for man; and as one poet wrote, in describing the various steps of creation, "A creature of a more exalted kind was wanted yet,and then was man designed conscious of thought," and then we have the statement, "Let us"—God the Father, God the Son, and God the Holy Ghost, the Godhead in council—"Let us make man in our image, after our likeness."

I desire to mention in this connection—because God is making plain to me some things which I hope some day will enable me to deliver an address that will lift men up out of the miry clay to the high level where they will see their endowments and their possibilities and how that man is in the *image of God*.

Christ, the Express Image of God's Person, is Man's Way to the Father.

In this connection I desire to quote from the first of Hebrews, where it speaks of Christ as the "express image of His person," the "effulgence of His glory."

Christ the express image of God—man created in the image of God and given dominion over all the fowls of heaven, the animals of the earth, and the fish of the sea—*man* the crowning act of God's great creation.

Let me repeat a hundred times: God the Father, God the Son, and God the Holy Ghost, expressive—note what I say—

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expressive of the relations; but in no sense used as intimating that there ever was a time when God the Father did not exist, when God the Son did not exist, when God the Holy Spirit did not exist.

Christ was God; the Bible says so.

Oh, I could bow my head and shed tears over all the Jews, over all the Unitarians, over all the Millennial Dawn crowd, over all the people who deny that Christ is God, and who, therefore, cannot find God; because Christ declared: "I AM THE WAY, THE TRUTH, AND THE LIFE: NO MAN COMETH UNTO THE FATHER, *BUT BY ME.*"

Whoever rejects the Christ cannot find his way back to God the Father. People may say, "We believe in God, but we reject the Christ. We believe in Christ, but we believe that Jesus of Nazareth was only a man." They are mistaken. They can never find God until they acknowledge that Jesus Christ was God, and that He is the Way, the Truth and the Life. By HIM, and HIM ALONE, must they come to the Father.

God the Father, God the Son, God the Holy Ghost!

And they said, "Let us make man in our image, after our likeness."

God the Father is a free moral Agent, or Being. God the Son is a free moral Being. God the Holy Ghost is a free moral Being. They have the power of choice. But their attributes are Self-Existence, Truth, Omnipresence, Omniscience, Omnipotence, Love.

Now, when they made man in their own image, they made him a free moral agent, with the power of choice; and when they made him they knew the end from the beginning; and everything that God the Son did as the Savior of the world, He did of His own volition absolutely.

There is verse after verse like the one I quoted, proving that not only before He emptied Himself, but afterwards in the flesh, the Son of God had the power of choice. What He did was done voluntarily. He said, "I lay down My life....I lay it down of Myself. I have power to lay it down, and I have power to take it again." He dismissed His own Spirit. Everything He did was of His own volition.

They knew that man would sin, and no sooner had he sinned than there was given a gracious intimation of the coming Deliverer—the source of Messianic Prophecy from which rises that majestic stream that ever flows onward, deepening and widening until in the 53rd chapter of Isaiah it reaches its greatest breadth and its deepest depths in the picture of Christ's crucifixion.

From Heaven they saw man a sinner.

Now, what mind was in Christ?

God the Father sees humanity—one God in three persons, three persons in One God.

I want to tell you, one of the most awful crimes that old Mary Baker Eddy ever committed,—and God knows she committed more blasphemous crimes than any other tool of the devil of modern times—was when she ridiculed the teaching of the Word of God that in Christ "dwelleth all the fulness of the Godhead bodily." She says that the Doctrine of the Trinity is *heathenism*, and that it means there are three Gods instead of ONE GOD. She denies the teaching of the Word that in God the Son there "dwelleth all the fulness of the Godhead bodily;" that in God the Son dwelleth all that was in God—both God the Father and God the Holy Ghost. That is the teaching of the Word of God.

And so God the Father looked down upon humanity, and God the Son looked down upon humanity, and God the Holy Ghost looked down upon humanity.

The Triune God Plan for Man's Creation and Redemption.

God the Son came voluntarily. God the Father sent the Son. But God the Son came voluntarily. What was the mind He had in Him, Who, being in the form of God—He had every attribute that God had: He was Self-Existent, He was Uncreated, He was Eternal; He was Life, and He had every attribute that God the Father had.

What was the mind that He had, Who, being in the form of God (giving it a freer translation), did not look upon being in the form of God as something to be grasped and held on to tenaciously? He EMPTIED HIMSELF. That is the mind He had.

Talk about sacrifice! God forbid that anyone here should ever mention it again. Talk about sacrifice! What have you given up for the Lord? What have I given up for the Lord?

God the Son, in Heaven, had all the attributes of God and was in the form of God, and it was no robbery to be equal with God—that is, His being with God took nothing from God the Father; but He laid it all aside and put it all down.

This is beyond the comprehension of man, but you can get a glimpse of it.

He put it all down—he *emptied* Himself, the Bible says; and, from being in the form of God, He made the first step, and He took upon Himself the form of a slave. And then, as if this were not enough, He goes on and becomes obedient unto death even the death of the *cross*—the death reserved for the vilest criminals.

That is the mind that was in Christ Jesus; and here is the exhortation—HAVE THE SAME MIND.

Now you can understand something of the meaning that is in that cluster of chapters that is called the "Holy of holies"—and the first sermon I ever read of Doctor Dowie's was based upon a certain verse in one of the chapters of that cluster there in John. As I sat in my office in an Ohio city, in despair, my poor heart breaking, and longing for something that I did not have, then it was that a copy of the LEAVES OF HEALING came to me, brought from the City of Cincinnati by a lady. The sermon I found in that LEAVES was based upon the words: "And what shall I say? Father save Me from this hour.." I remember the first lines. Doctor Dowie said, "There never is a time when a man is so ready to hear the voice of God, and so willing to speak as God would have him speak, as when he reaches the place where he utters the cry, 'And what shall I say now?' Then God will tell him what to say."

That verse is in the 12th chapter of John. Now, we come on into the 14th chapter. They were there in the upper room reclining around the table—because Jesus had said to them for the third time, 'Two days more and we go to Jerusalem, and the Son of man shall be apprehended, and He will suffer many things of the scribes and the priests and the elders.'

Oh, the sufferings of Christ!

My prayer to God is that I shall get as near to it as I can: for the more like Christ you are the more nearly you will suffer the same things He suffered.

Only God's People can Comprehend the Sufferings of the Christ.

Sinners know nothing about the sufferings of Christ. It is only the saints, it is only those who are pure and truthful and holy who can know even a little about the sufferings of Christ. It was because He was so good that He suffered so much.

As I told you Wednesday night, you never find the devil creating a fiery furnace for anyone except a saint; you never knew a lions' den to open its mouth for anyone except a saint. The better you are, the more sufferings you will have. The Bible teaches that we are to fill up the measure of Christ's suffering, does it not? Oh, I pray that God will help me to be so truly consecrated and so devoted that I shall contribute something toward filling up the measure of the sufferings of my Christ and Lord.

Can you picture the Czar of Russia laying aside all the paraphernalia of his office? Can you picture him voluntarily abdicating, emptying himself of all the grandeur of that mighty office—the Autocrat of all the Russians? Can you see him emptying himself, laying aside all his prerogatives and powers and taking the place of a Russian peasant? If you can see that, then when you have seen it you are a million miles—you are TEN MILLION MILES—you are an infinite distance from comprehending the distance from being in the FORM OF GOD to being in the form of a slave—the death, even the death of the cross.

And yet God, through Paul, exhorts you and me, "LET THIS MIND BE IN YOU, WHICH WAS ALSO IN CHRIST JESUS."

Then, having foretold His death, they said to Him, "Where wilt Thou that we prepare for Thee to eat the passover?"

The apostles were only men, and they were very slow of understanding. Are there not things that you ought to have grasped twenty years ago that you do not see yet? Have you not eyes that see not and ears that hear not? Did not Christ

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say of them, "O**slow of heart to believe?" Did not He say that of them? Yes.

And He said to them, "Go into the city to such a man, and say unto him, The Master said, My time is at hand: I will keep the passover at thy house with My disciples."

They went, and there was a large upper room all furnished with everything necessary for the passover. On Friday, Christ, the Lamb slain from the foundation of the world, was to be slain. While the regular passover was being eaten, He was to be slain. a sacrifice once for all, sufficient for humanity.

And so on Thursday night, with His apostles, He goes into this upper room. John reclined next to Him and leaned his head upon the Savior's bosom. And there they sat and ate the anticipatory passover. And while they were sitting there—you will find all this narrated in Matthew twenty-six and twenty-seven, the closing incidents of the Lord's life—Jesus said, "One of you shall betray Me." You can read the rest of the story for yourselves.

Jesus the Christ Institutes the Lord's Supper as a Memorial of His Sacrifice.

And then finally He took the third plate of the bread of the passover feast, and He blessed it and instituted the Lord's Supper. Then He took the third cup of the passover feast, and He blessed it and gave them to drink of the juice of the grape, instituting a memorial of the Lord—"As oft as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come."

And then He looks at His apostles—they are very sorrowful. Picture the Savior as He looks at them! They had been with Him for three years; they constituted the inner circle; they had heard His teaching first hand—and now He is soon to leave them.

Oh, their hearts were very sad, and He said to them (I want to quote just here and there a passage), "Let not your heart be troubled:"—why? First, "Ye believe in God,"—sometimes as I go about my work, sometimes as I toil day and night, sometimes as I have thought how few there are who are prepared to have the mind of Christ, I wonder "Does anyone believe in God?"

Do you *believe* in God?

A man who *believes* in God is not afraid to trust Him. A man who believes in God is not afraid to obey Him. A man who believes in God will obey His Word; and I want to show you that where there is not obedience you are an outcast, God has nothing to do with you.

So He says to them, "Ye believe in God,"—then He exhorts them: *"believe also in Me."*

Many a struggle they had. As you go through the New Testament, through the Gospels, do you not remember how some said, "He is a deceiver." Others said, "When Christ cometh, will He do more miracles than these which this man hath done?" There was a division.

"**Ye believe in God, believe also in Me."

Now notice! Listen to God the Son!

He says to these apostles: "Let not your heart be troubled: ye believe in God, believe also in Me." Then He goes on to tell them, "I am going to leave you soon, and it is a good thing for you that I go away. Do not let your heart be troubled; ye ought to be glad because I am going back home to My Father. In My Father's house are many mansions—many dwelling places. I am going back there and I am going to prepare a place for *YOU*."

Oh, was not that consoling? Was not that comforting? But I tell you, my brothers and sisters, I find the people far more interested in a little old house here, than they are in a place in their Father's mansions.

Is that true of some of you?

Is that true of some of *you?*

'In My Father's house are many mansions. I am going to get a place ready for you, and when I get it ready I am coming back after you.'

Is this not beautiful?

I say to you this afternoon, my friend, if you were where you ought to be, if you were where you claim to be, if you were thinking of the mansions in Heaven, it would not take you five minutes to decide to get every farm and every house and every lot and every dollar you have at work for God. You would not need any exhortation. And I want to tell you, some of you have gotten the last exhortation to do your duty that you will ever get from me; and further than that, you will find out to your own sorrow, the day will come when you will no longer be allowed to sit at the Lord's table and partake of the Bread of Life. You will be an outcast!

"And whither I go ye know, and the way ye know."

Thomas says, "Lord, we know not whither Thou goest; and how can we know the way?"

Jesus said, in the 6th verse, "I am the Way, the Truth, and the Life: TO MAN"—and if there is a Unitarian here, listen to this; I do not care who it is,' "NO MAN cometh unto the Father, *BUT BY ME."*

Redeemed Man Made the Habitation of the Triune God.

You may say, "Oh, we believe in God and we worship God, but we do not believe Christ was God." There is no hope for you. You have to acknowledge Christ! That is all there is to it.

Now then, we go on through that chapter. I just want you to notice, in connection with the mind of Christ, a few things here.

He said, in answer to one of these apostles, when one of them said, "Lord, show us the Father, and it sufficeth us,"—why, there was nothing more to show; there was nothing more to be seen—He said, "Have I been so long time with you, and yet hast thou not known Me, Philip? *he that hath seen Me hath seen the Father*....I am in the Father, and the Father in Me..."

This is right in connection with what I said a while ago, that three men standing up here do not illustrate the Godhead; for there would be three personalities there, while God the Father, God the Son, God the Holy Ghost, are of *one essence,* and there is perfect unity there.

God in the Son and the Son in God.

Oh, if that were only true of you, and if you only realized it!

"At that day ye shall know that I am in My Father, and ye in Me, and I in you."

Oh, think of the privilege of a man, created in the image of God, being the habitation of God the Father, God the Son, and God the Holy Ghost!

John Knox, said, "One man with God on his side is a majority." And that is true.

When a man has God the Father, God the Son, and God the Holy Ghost dwelling within him, who can stand before him? How can he ever suffer defeat?

Jesus said to Philip, "Believest thou not that I am in the Father, and the Father in Me?....believe Me for the very works' sake."

The 12th verse: "Verily, verily, I say unto you, He that believeth on Me (he that believes that I am God; who believes that God the Father sent Me; who believes that when he has seen Me he has seen the Father), the works that I do shall he do also; and greater works than these shall he do; BECAUSE I GO UNTO MY FATHER."

"**The works that I do shall he do also—" why?

Because 'I am going back to My Father, where I was before I emptied Myself and laid down the form that I enjoyed, the form of God.'

Christ Taught to Pray unto the Father in His Name.

As you go on in the 14th chapter, you will notice that this is the first place where there is anything said about praying in Christ's name.

Doctor Dowie was the greatest teacher of the Bible since the days of the apostles, was he not? and he said we were to pray to God the Father, in the Name of God the Son, and in the power of God the Holy Ghost.

Did you notice in this 14th chapter: "Whatsoever ye shall ask *in My Name,* that will I do (so far as I know this is the first place where we are told to pray in His Name), that the Father may be glorified in the Son."

"If ye shall ask anything in My Name, I will do it.

If ye love Me,—" do what?

People: "Keep My commandments."

Yes, "KEEP MY COMMANDMENTS."

Obedience! Obedience is the keynote of the Christian life.

And then on down a little further, as I quoted a while ago, He says:

At that day ye shall know that I am in My Father, and ye in Me, and I in you.

Notice this next verse, you who profess to be Christians. This is a verse that will revolutionize your life. God the Son is talking, and He says:

HE THAT HATH MY COMMANDMENTS, AND KEEPETH THEM, HE IT IS THAT LOVETH ME:

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What is the use to talk about loving God, when you are in rebellion and you will not submit yourselves to His will? What is the use to talk about expecting to go to Heaven, when you are full of fear, and doubt, and criticism, and rebellion against God, and you will not meet the simplest requirement of God?

He that hath My Commandments, and keepeth them, He it is that loveth Me.

No, all men do not love God. It is the man who keeps His commandments who loves Him.

And then Jesus says: "And he that loveth Me shall be loved of My Father, and I will love him,"—and I would rather have the love of Jesus than the love of an earthly father or mother or any individual here. The love of God the Father! The love of God the Son!

What else does He say here?

"**And he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him."

There is the promise that God will reveal Himself and that we shall know God the Father and God the Son.

Then we pass on to the 27th verse:

"Peace I leave with you—"

How many people have that peace?

There are few men in this world today who are facing more and greater problems than I am facing—problems more important to the world and to humanity. But I count myself nothing I lose myself behind the Eternal Son of God; for it is His work, it is not my work.

The Legacy of Peace left by the Christ to His Sorrowing Disciples.

And so "Peace I leave with you," said the Savior, "My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

How many do you find who have that peace? They are restless, they have no faith in God, and they have no faith to make a move of any kind for God and for humanity. I do not wonder that the Savior said, "When the Son of man cometh, shall He find faith on the earth?" He won't find much.

Now, one or two verses in the 15th chapter of John.

"If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.

Oh isn't that wonderful?

Think of God the Father, God the Son, He Who was once in the form of God, but Who laid it all down and took upon Himself the form of a slave and died upon the cross,—think of Him saying to men and women, "If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you." Because, don't you see, when you obey God you have back of you God the Father, God the Son, and God the Holy Ghost.

We pass on into the 17th chapter, and we hear the Savior praying. It says He looked up—He looked up to His Father.

"Father, I have finished the work which Thou gavest Me to do." What did He pray?

He has given you some work to do too, but I am afraid some of you are not working very hard at it; and if the summons came tonight you would be found with your work unfinished. You think you can have tomorrow, and next week, and next year, and do it any old time you like; but you cannot do it. TODAY is the day that God calls you. Make no mistake about it!

"Father, I have finished the work which Thou gavest Me to do. And now, O Father, glorify Thou Me with Thine own self with the glory which I had with Thee before the world was"—yes, from the form of God to the form of a slave, the death on the cross, down into the tomb.

But what happened?

"WHEREFORE God also hath highly *exalted* Him, and given Him a NAME which is above every name:" That what? What does it say in that 2nd chapter of Philippians? What is going to happen?

"Wherefore God also hath highly exalted Him, and given Him a NAME which is above every name:"

Do you know what that Name was? I will not tell you this afternoon, but I believe I have the correct understanding of this, and there is something wonderful in it.

The Name—the Name above every name!

It was not the Name of Jesus or of Christ. God gave Him a Name above every name, that what?

"That at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth:

AND THAT EVERY TONGUE SHOULD CONFESS THAT JESUS CHRIST IS LORD, TO THE GLORY OF GOD THE FATHER." (Phil. 2:10, 11)

That is the mind that was in Jesus the Christ.

Self Denial and Self Sacrifice the Characteristics of Christ's Humiliation.

The greatest self-denial the universe ever knew, the greatest self-sacrifice the universe ever saw, the greatest humiliation that was ever known—that is the mind that was in Jesus the Christ.

What is in your hearts today? You call yourselves Christians; but, I will tell you my friends, if I did not get any more out of it than some of you get out of it, I would weep. I could not cease weeping.

Oh, think of it! When you lay down all for Christ, you will take it all up again. Yes. Don't you know that? You give time, you give talent, you give money, you give power into the Master's hands and use it for God and for humanity and God will make it all up to you again and more.

"Let this mind be in you, which was also in Christ Jesus."

Oh, think of it!

"My Father worketh hitherto, and I work."

"I and My Father are *one*."

"My Father**is greater than I...."

"**I ascend to My Father and your Father; and to My God, and your God."

That is plain, is it not?

May God help you to get hold of this this afternoon: and I will tell you, you will make a move that will STIR THE WORLD. If you do not meet these laws of THE KINGDOM OF GOD you will starve to death, and you will perish.

In closing now, HE IS COMING AGAIN. He said so, and God the Father said so.

"This same Jesus, Who is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."

And I am looking for Him. The signs on every hand indicate that the Gospel Age is closing, and that we are on the very threshold of a new age.

Ah, my brothers and sisters, God put you here to prepare for Eternity.

Now then, what do you see? what do you hear? That is the question.

Why, Christ can be just as near to one of His children as a mother to her child. Oh, cultivate an intense affection for the Lord. Then you will not be tied down to this earth. No! May God help you to get the mind of Christ.

"He saved others; Himself He cannot save."

Oh, those miserable liars! They did not believe He ever saved anybody.

He was there spiked to the cross. I do not think you understand the cruel death He died. Think of how they stripped him and put a robe on Him in mockery; how they platted a crown of thorns and put it on His forehead and pushed them into the flesh; how they spat upon Him,and beat Him;how they made Him carry His cross until He sunk beneath the weight of it, and then they compelled a man of Cyrene, Simon, to carry it for Him; how they spiked Him to the cross, and then, with Him spiked to it, dropped it down into a hole.

Oh, it is indescribable! You cannot imagine or picture all that He endured for you and for me. The crucifixion of the Lord of Glory! He died to make men free; and how is it, in the Name of God how can it be true that any man or woman can go on living in rebellion, a life of sin and shame, when God has done so much for them?

Some people try to tell you there is no hell. I tell you, there is just as much a hell for the finally impenitent and rebellious, as there is a heaven for the saints. If I do not do right here I expect to suffer for it hereafter.

I know right from wrong, and so do you. You know it is wrong to lie; you know it is wrong to cheat; and you know it is wrong to disobey the commandments of God. Do not think you can trample the blood of Christ under your feet and at last God will be merciful and let you slip through some way. He will not do it. You are a free moral agent, and you will pay the penalty for every sin you have committed. There is only one WAY to Heaven, and that is by JESUS CHRIST. He is coming soon.

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The Saving and Healing Ministry of the Christ Unfolded

My brothers and sisters, it is true, He did save others. I wish I had the time to tell you the whole story. I would like to take you to a little house, with its tile roof, and I would like to show you four persons walking upon that roof, bearing a cot upon which lay a man sick of the palsy; and I would like you to see them breaking up the tile, making a hole large enough to let down the cot. Did not Jesus say, "Son, thy sins be forgiven thee?"

Oh, think how He opened the eyes of the blind, and wiped away the tears of the sorrowing. Yes, "He saved others"—He has saved you and He has saved me. Though they meant it as satire, it was the truth. He had saved multitudes, and healed them of their diseases. They said, "Himself He cannot save." No; in the sense that He *would not*. There never was a time, from the moment when God the Son said, "I will lay down the form of God and go down there and die for humanity," when He could not have turned back. There never was a moment when He could not have said, "No, I am not going any further: I will avoid the shame; I will avoid the suffering." Ah, but then humanity would have been without a Savior.

Himself He could not save because HE WOULD NOT DO IT. If He did, then all humanity was lost.

If I save myself, then nobody is going to be saved, and nobody is going to be healed. But if I pour out my heart's blood, my strength, my life; and give time, talent, everything that comes into my hands for humanity, then somebody is going to be saved—some one will be made a son or a daughter of God.

If you save *yourself*, you will stand before your God with empty hands—no stars for your crown; because nobody was ever led to God through your efforts.

Oh, would that be true tonight—if Christ were to come and you were all to stand before the judgment seat, would you have to say, "Not one person did I ever rescue; not one person did I ever save"?

I was reading today, of a wealthy man in an English city, who joined with John B. Gough and others in forming a temperance organization. In the days when thousands were signing the pledge, a poor, drunken man came into the room, and he came forward with staggering step and trembling hand, and said, "I am a teetotaler." "Why," they said, "poor man, you are under the influence of drink now." "But," he said "I resolved before God, thirty minutes ago, that I would be a teetotaler; and I have not taken a drop of liquor since." This wealthy man said, "We will stand by you. Where are you going to sleep tonight?" He said, "The same place I slept last night—in the street." Then this gentleman said, "Come with me;" and he took him to his own house. The next morning he had to take all the bed clothing out and burn it, but his act of kindness brought about the salvation of that man; and in a few years he had gained so rapidly that he was occupying a splendid position of trust.

Why, I would rather do something like that, than to have all the millions of earth; because, in Eternity, those bright and shining spirits will rise up, and say, "Blessed art thou, for when I was down and out, and a poor drunken sot, you helped me up and brought about my salvation." That is the passion of my life—to bring somebody to God.

"LET THIS MIND BE IN YOU, WHICH WAS ALSO IN CHRIST JESUS."

If I could get fifty people with that mind, I could build a ZION CITY in short order; and, I will tell you, if you get that mind in you this afternoon, it will not be a very difficult matter to build this city, and to build others, and to bring about the salvation of multitudes.

I say advisedly, after earnest, careful thought, that the building of ZION CITY as it was started, will preach a greater sermon to the world than all the sermons I will ever preach or that you will ever preach. Just let a city here arise, free from the accursed liquor traffic, free from the accursed tobacco.

Never give up! Never quit! Be faithful to God, willing to live, suffer and die; and you will die in a good cause.

My life is consecrated for the building of ZION CITY.

And now I ask every man in ZION, every woman in ZION, to look to the Christ. Take your stand! Come forward this afternoon and lay on the altar your lives, your farms, your money; and put them to work in building a City of God, the light of which shall penetrate into all the nations of the world. Then millions will rise up and call you blessed.

May God grant it!

The CHOIR sang in RECESSIONAL: "LORD, DISMISS US WITH THY BLESSING."

Lord, dismiss us with Thy blessing,
Fill our hearts with joy and peace;
Let us each, Thy love possessing,
Triumph in redeeming grace;
Oh, refresh us,
Traveling thro' this wilderness.

Thanks we give and adoration
For Thy Gospel's joyful sound;
May the fruits of Thy salvation
In our hearts and lives abound;
Ever faithful
To the truth may we be found!

So, whene'er the signal's given
Us from earth to call away,
Borne on angels' wings to heaven,
Glad the summons to obey,
May we ever
Rise, and reign in endless day.

The GENERAL OVERSEER pronounced the following

BENEDICTION

Beloved, abstain from every appearance of evil, and may the very God of peace Himself sanctify you wholly; and I pray God to bless you spirit, and soul, and body, and to keep you faithful till Jesus comes.

Notes of Thanksgiving to Zion's God

As For Me, I Will Serve the Lord.

CHICAGO, ILLINOIS, NOVEMBER 8, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

In answer to the notice in last week's LEAVES OF HEALING, asking, "What are you doing to help circulate the LEAVES OF HEALING throughout the world?" I wish to say that I thank God that I have a little part in this blessed work.

Mrs. Mortenson (my partner) and I go out on Restoration Work to the saloons three nights each week, and as I see the need of this work I am crying out to God that I may have more time to go out with the LEAVES OF HEALING. My whole soul is in the work—and what a blessed privilege it is!

If those in ZION who have never gone out on Saloon Work would go with us for only one night, I will guarantee that there is nothing in the world that would keep them home again. It is enough to make one weep to look into the faces of these poor, lost men, both young and old—and women and young girls, too. Oh, it is terrible! I believe that all Restoration workers know something of what our Blessed Lord felt when He wept over Jerusalem.

It is enough to break one's heart to see young men who are just starting out in life, often in splendid health, standing before the bar drinking whisky and beer. How often I say to them, "Young man, for God's sake don't drink that! Don't you know that Christ died on the cross to save you from this awful thing?" Often I have seen the tears come into their eyes as I give them some portion of God's Word.

God is blessing our work. We sell as many LEAVES OF HEALING as can be expected for the little time we are out each night, for during the day I have my home and office to care for;

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but my one prayer is: "Father, forbid that it should be a question of how many LEAVES I can sell, but rather that it should be how much good I can do." I find that giving them God's Word is the most effective way.

We always insist that the men who buy LEAVES from us put them in their pockets, so that they may reach their various homes; and there is no telling where these copies may go, and how much good they will do. I believe that God will take care of every copy that we sell or give.

Of course, it is sacrifice to go out at night, for I am often tired when I start out; but I always lose myself in God's work and come home singing, full of life and strength, and praising God.

All my people, including relatives, say that I must be crazy to do this. You know, it is a terrible disgrace in their eyes. What does it matter what any one thinks? As for me, I will serve the Lord!

Thank God for ZION! It grows dearer to me every day. I am

Faithfully your sister in Christ Jesus,
(Signed) "MRS. ANNA REINHOLD."

Leaves of Healing the Best Christian Paper.

CAMP DOUGLAS, WISCONSIN, NOVEMBER 8, 1914.
REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:
"Peace to thee!"

I am now sending in a report of what I have done with LEAVES OF HEALING in the past, and what I am doing now.

In 1899 I first heard of Dr. Dowie through Mr. William Fromader, who was working for us at that time, as we were on a farm. He was taking the LEAVES OF HEALING and gave them to me to read. At first I did not like some things, so would lay the paper down; but I kept on reading them from time to time, until I began to believe in them.

I noticed that the Bible was referred to a good deal: I went to the Bible each time, and saw that Dr. Dowie was following it. Then I became a strong believer. The devil would step in sometimes, but I stood firm, as I felt that I was right.

I have never hoarded the LEAVES OF HEALING up, but I send them far and near. I have also handed them out in my home town. I have given away a large number of tracts.

At one time I was taken sick. My strength was gone, I lost my appetite, and I had a terrible pain in my stomach. I sent to Dr. Dowie for prayer, and the next day the pain had almost disappeared. God had answered His servant's prayer for my healing. I received two beautiful letters form him, which said that he had prayed, and would pray again. God heard and answered the second time, and I was healed of weak kidneys; and I have never been bothered with them since, thank God!

I feel in my heart that God raised up John Alexander Dowie to bring back the old-time Gospel, and to show the people where to go for healing—to God our Heavenly Father, Who heals through His Son, Jesus Christ, Who gave His life for us.

When I have been sick or afflicted, I have sent in for prayer to our present General Overseer, and God has heard and answered.

I have handed the LEAVES OF HEALING out among my neighbors, and on the trains and depots. I should like to do a great deal more than I do, but my means are small.

I believe that God is leading our present General Overseer, and that he is God's chosen one to do the work that is being done. May God bless him and renew his strength! May God bless ZION everywhere!

The LEAVES OF HEALING is the best Christian paper that I have ever read, and it was through this paper that I gave up eating pork. I used to suffer with terrible headaches and sick-spells, but when I gave up eating pork I was healed.

Yours in Jesus' Name,
(Signed) "MRS. SARAH J. LYNN."

ZION IN CHICAGO

The Christian Catholic Apostolic Church in Zion

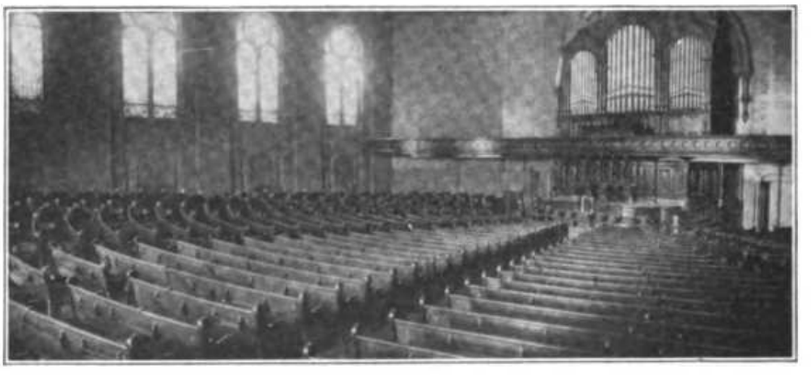
SALVATION — HEALING — HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets

Telephone Calumet 1877



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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Sees $100,000,000 Nostrum Frauds

DR. BERNARD FANTUS ACCUSES NEWSPAPERS OF COMPLICITY IN KILLING OF INFANTS.

LONG LIST OF MEDICINES BRANDED AS DANGEROUS TO HEALTH BEFORE MEDICAL SOCIETY.

Several well advertised brands of patent medicines were exposed as fakes Saturday by Dr. Bernard Fantus, professor of materia medica and therapeutics at the medical college of the University of Illinois.

He explained the worthlessness of several tonics and condemned headache "cures" which make drug victims. Then he told of the death for infants which lurks in soothing sirups. He startled his audience in the public library by reading a list of names of babes who had never awakened from the sleep of the "soother."

His condemnation of the patent medicine business ended with an assertion that newspapers are actual partners of the nostrum manufacturers. He said it gave him great satisfaction to be able to make the statement that two newspapers in Chicago, THE TRIBUNE and the POST, do not accept the advertisement of makers of these fraudulent remedies.

Revenue Accruing to Newspapers.

He read the following statement regarding the income Chicago newspapers received in 1910 from this source:

EXAMINER	$120,000
AMERICAN	53,500
NEWS	46,800
JOURNAL	31,000
RECORD-HERALD	7,500
INTER OCEAN	4,700
THE TRIBUNE	None
POST	None

His announcement that THE TRIBUNE and POST keep their columns clean of this class of advertising was greeted with applause.

"The patent medicine business amounts to $100,000,000 a year," Dr. Fantus began. "The manufacturers would reap a larger profit if they did not find it necessary to spend half their income for advertising. Advertising is the life of the business. Without it the fakers would have to retire.

Papers Partners of Makers.

"This tremendous sum is distributed among the newspapers and magazines. So enormous is the weight of this expenditure that it is hopeless to think that the newspapers will throw it away. I do not think it will ever come about.

"The newspapers are the actual partners of the medicine makers. They could not thrive without the publishers' assistance. It surely is astonishing the way the newspapers participate in this fraud until you figure their profit. It certainly is gratifying to know that there are two newspapers in Chicago which do not permit the exploitation of this business in their columns.

"The business is such a fraud that even the name 'patent medicine' is spurious. There is no such thing as patent medicine. The makers cannot patent their formulas. They are protected only by copyrighting the name which they advertise.

"The business is so big that I have tried to find out its use. I have been unprejudiced in determining if it is a good business. I have here a bottle of 'Murine.' It says on the label it is a 'reliable relief for sore eyes.' It makes a stronger claim in the circular around the bottle. You will find this is true throughout the business. The circular claims the remedy will cure 'scaly eyes and children's eyes'—everything but glass eyes.

"This 'marvelous' remedy is nothing more than a three per cent solution of borax and water with a slight coloring of golden seal. It cost five cents a gallon to make it. It is sold at the rate of $1.28 a gallon, a profit of 286,000 per cent."

Dr. Fantus turned to a table which held a small drug stock and picked up another sample.

"This is Liquicide, the successor to Liquizone," he continued. "It is claimed to be an all powerful germicide. Its makers say it will kill any germ anywhere in your system. That claim is a lie on its face. It is harder to kill some germs than it is to kill a human being. The chemical analyst is mighty mean to these patent medicine makers. He has found that Liquicide is 99 per cent water, with a smell of burned sulphur dioxide."

The doctor reached over the table and got another sample, this one in a white box.

"It is 'Dr. King's Golden Discovery,'" he said. "Before the pure food law this remedy was branded 'for the cure of consumption" No case of consumption was ever cured by medicine. You will find that this claim has been left off this bottle.

Chronic Patients Chief Victims.

"All sufferers from chronic diseases are particularly good patrons of the patent medicine man. If the disease is incurable the bigger the sale of the remedy.

"There is another remedy that was once labeled 'Piso's Cure for Consumption.' The words 'cure for consumption are now omitted and no such claim is made in any of the literature of the makers.

"'Piso's' dosn't contain morphine any more, but it has got a deleterious mixture which we know as hasheesh. I want to tell you of an experience a friend of mine, an engineer, had with 'Piso's.' He had a cold and bought a bottle of it just before going out on a run. Before mounting to his cab he took a drink of it without reading the directions. Of course the drug temporarily relieved his cough. After a while he took another swig.

"Pretty soon he noticed that his engine looked enormously long. He looked up at the smokestack and could not see the top of it. He looked back and his train seemed to extend for miles behind. He had a hasheesh dream. He knew he was not in condition to be responsible for the safety of a trainload of people and turned his engine over to his assistant. Then he went to sleep. When he woke up he was all right.

Peruna 18 Per Cent Alcohol.

"Peruna contains 18 per cent alcohol, about as much as sherry wine. Before the pure food laws it was 28 per cent alcohol, and had no other activity. Now a little senna has been added.

"Lydia Pinkham's remedy is 18 per cent alcohol and contains nothing else worth mentioning, except water. Readers of advertisements are requested to write Mrs. Pinkham for advice." Then the doctor exhibited a photograph of the tombstone of Mrs. Pinkham's grave. The inscription on it stated that she died in 1883.

"You all have seen the advertisement of Duffy's Malt Whisky, indorsed by three clergymen. We investigated and found that one of these men is a horseracer, the second runs a marriage bureau, and the third is a preacher in a small town where the salary is not large."

Prof. Fantus said soothing tirups owe their efficiency to opium they contain. "Many babies lie in graves as the result of morphine poisoning from swallowing soothing sirups,' he said.

List of "Slaughtered Innocents."

He read the names of eight babies who died from the effects of "Kopf's Baby Friend," and four deaths due to "Mrs. Winslows Soothing Sirup."

He mentioned a dozen "cures" for the morphine habit which themselves contain the drug.

"When a person takes one of these cures he loses his craving, but he finds that he cannot stop the cure," explained the speaker.

Prof. Fantus said soothing sirups owe their efficiency to opium "cures," asserting that most of them sold over drug store soda fountains contained acetanilid.

"This drug," he said, "has caused scores of deaths and made more fiends. A headache is nature's danger signal that something is wrong. All the orange in orangeine is the color of the envelope.

Continued on page 547

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Zion Six Per Cent. Real Estate First Mortgage

Serial Gold Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, extending along the south side of Twenty-seventh Street from Enoch Avenue to Eshcol Avenue, in the City of Zion, Lake County, Illinois.

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; has specially heavy walls, and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system. The building, besides the basement area, has three main floors, and the fourth floor has a large auditorium and numerous small rooms, so that the building is virtually a four-story structure. It was designed as the East Wing of Zion Main Educational Building, and is admirably adapted in plan, ventilation, light, etc., for educational purposes, or it could be used for other purposes.

The land is of the most choice in Zion City. Immediately across Twenty-seventh street northward is Shiloh Park with its beautiful plats of grass, natural shade—a beauty spot much admired by every citizen and by the thousands of visitors who frequent Zion City every year. In the center of this Park of about 200 acres, are Zion Temple Site, and Shiloh Tabernacle, the center of interest to every Zion person in all parts of the world.

Zion College Building and the property mentioned, lie only three blocks from the business center of the City, and about four blocks from Zion Home and Zion Administration Building. The property pledged to secure these gold bonds is reasonably worth $100,000.00, and from the very nature of the Zion movement is destined for occupancy in the most useful and beneficial manner in the forward movement and upbuilding of Zion's work.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These gold bonds will mature in from Five (5) to Ten (10) years, and draw interest at the rate of six per cent (6%) per annum, as follows:

Series A	$ 2,500.00	mature in five	(5) years.
Series B	2,500.00	mature in six	(6) years.
Series C	5,000,00	mature in seven	(7) years.
Series D	7,500.00	mature in eight	(8) years.
Series E	10,000.00	mature in nine	(9) years.
Series F	17,500.00	mature in ten	(10) years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion. They are transferable only on the books of the Trustees to transferees who shall be acceptable to the obligor in said bonds and to said Trustees.

The obligor in said bonds reserves the right to call in and redeem at any time any of said bonds at par and accrued interest to date of redemption upon giving, through said Trustees, or the obligor, thirty (30) days notice in writing.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.

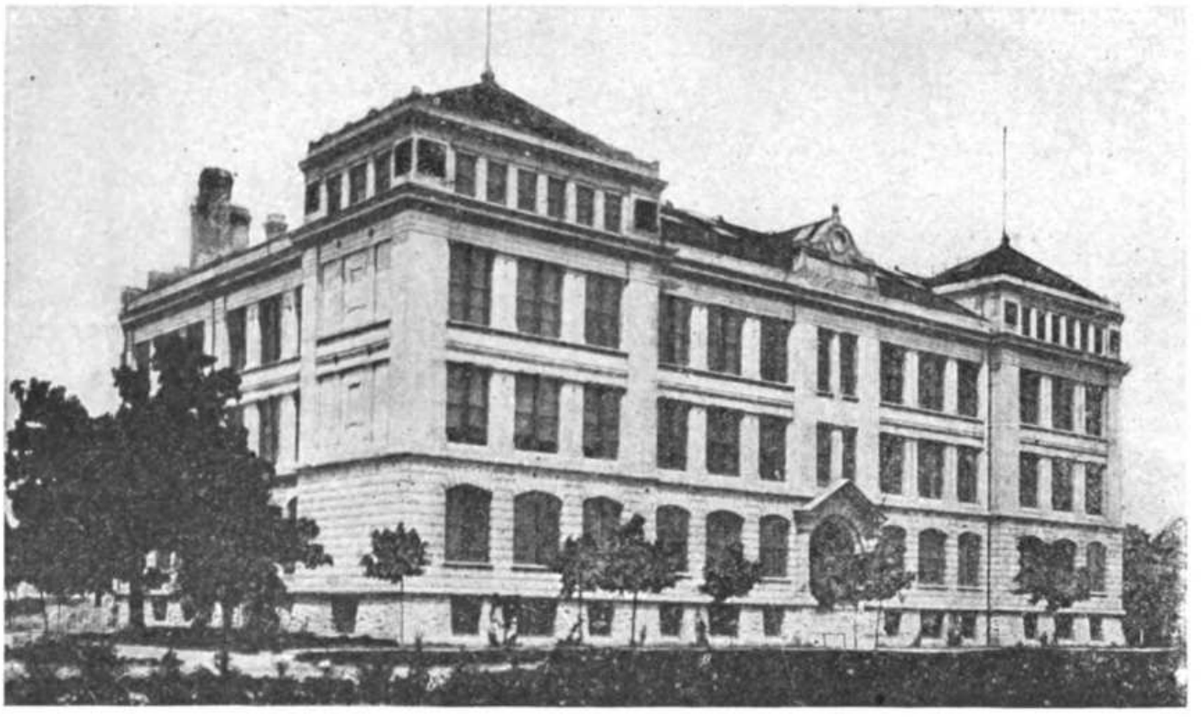
Insurance is carried on the College Building for $50,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company.

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In these bonds an investment is offered with the very best security. They are "Gilt Edge," not only because of the security offered, but additionally valuable because of the use to which the obligor will place the money derived from the sale of said bonds, namely: for the building up of Zion and the Zion Estate, for the maintenance of the principles for which Zion City was founded, and for the promotion of enterprises which are honest and in every way beyond reproach or suspicion—institutions and industries and a place for clean, God-fearing people to live and employ their talent and their substance for the honor and glory of God, and for the promotion of His Kingdom. Such an opportunity can come only in Zion—an opportunity to stimulate the Christian love and devotion of every true child of God who is particularly careful of his investments by using the resources which God supplies in cooperative effort to establish and extend His Kingdom in earth, and to plant in the midst of the earth a community which will be free from the evil influences which destroy health, prosperity and life so appallingly in other places.



SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____years.

Name _____

Postoffice _____

State _____

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Reports of Special Field Workers

DEACONESSES REID AND REID. Memphis, Tennessee.

Deaconesses Reid and Reid report as follows, for 5½ days ending February 27, 1915:

Calls made (Special Calls-2)	1065
Leaves of Healing sold	90
Messages given	2828
Total pieces distributed	2918
Subscriptions to Leaves of Healing	1

MRS. BROWN AND MRS. WILSON. Philadelphia, Pennsylvania.

Mrs. Brown and Mrs. Wilson report as follows, for week ending February 26, 1915:

Calls made	1900
Leaves of Healing sold	106
Tracts sold	5
Messages given	2100
Total pieces distributed	2211

DEACONESSES BOYD AND SEYS. Chicago, Illinois.

Deaconesses Boyd and Seys report as follows, for week ending February 27, 1915:

Calls made (Special Calls-13)	418
Leaves of Healing sold	66
Messages given	1100
Leaves of Healing given and mailed	16
Total pieces distributed	1182
Subscriptions to Leaves of Healing	8

EVANGELIST G. K. NEAL. Chicago Illinois.

Evangelist Neal sends in the following reports of Workers under him:

Mrs. Peetz and Mrs. Klevrod,

½ day's work:

Calls made (Special Calls-7)	272
Leaves of Healing sold	18
Messages given	267
Leaves of Healing given	17
Total pieces distributed	302

Mrs. Peetz and Mrs. Hinkston,

For 2 weeks ending February 27, 1915:

Leaves of Healing sold	146
Messages given	229
Leaves of Healing given	13
Total pieces distributed	388

Mrs. Eckerle and Mrs. Gentler,

For 3 weeks ending February 27, 1915:

Leaves of Healing sold	32
Messages given	538
Leaves of Healing given	12
Total pieces distributed	582

Mrs. Reinhold and Mrs. Mortenson,

For 1 week ending February 27, 1915:

Leaves of Healing sold	81
Messages given	100
Leaves of Healing given	16
Total pieces distributed	197
Subscriptions to Leaves of Healing	1

Mrs. Neal and Miss Bolton,

For 2 days ending February 27, 1915:

Calls made	250
Leaves of Healing sold	24
Messages given	625
Total pieces distributed	649

Mr. Gustave Duske,

For 5 weeks ending February 27, 1915:

Leaves of Healing mailed	60
Theocrats given	24
Messages given	30
Leaves of Healing given	10
Total pieces distributed	124

MISS BRINK AND MRS. KRESGE. Richmond, Virginia.

Miss Brink and Mrs. Kresge report as follows, for week ending February 27, 1915:

Leaves of Healing sold	183
Messages given	2150
Total pieces distributed	2333

DEACONESSES ANDERSON AND ZWEIZIG. Houston, Texas.

Deaconesses Anderson and Zweizig report as follows for 4½ days ending February 27, 1915:

Leaves of Healing sold	381
Messages given	2000
Total pieces distributed	2381
Subscriptions to Leaves of Healing	2

ELDER FRED RICHERT. Rockford Illinois.

Elder Richert reports as follows, for week ending March 1, 1915:

Calls made (Special Calls-22)	406
Leaves of Healing sold	50
Messages given	600
Leaves of Healing given	5
Total pieces distributed	655

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EVANGELIST HAMMOCK. Cincinnati, Ohio.

Evangelist Hammock sends in the following reports of Workers under him, for week ending February 27, 1915:

Mr. and Mrs. Barrowcliff:

Calls made (Special Calls-3) 35

LEAVES OF HEALING sold 12
Messages given 35

Total pieces distributed 47

Mr. and Mrs. Fulton:

Calls made 37

LEAVES OF HEALING sold.....18
Messages given 37

Total pieces distributed 55

Mrs. and Miss Wamsley:

LEAVES OF HEALING sold 8
LEAVES OF HEALING given 2

Total pieces distributed 10

MRS. SVENDSEN AND MISS SNOW. Indianapolis, Indiana

Mrs. Svendsen and Miss Snow report as follows, for week ending March 1, 1915:

LEAVES OF HEALING sold.....305
Messages given 2500

Total pieces distributed 2805
Subscriptions to LEAVES OF HEALING 10

EVANGELIST F. N. CUNNINGHAM. Galesburg, Illinois.

Evangelist Cunningham reports as follows, for week ending March 1, 1915:

Calls made 150

LEAVES OF HEALING sold 50
Tracts given 100
Messages given 500
LEAVES OF HEALING given 10

Total pieces distributed 660
Subscriptions to LEAVES OF HEALING 2

EVANGELIST V. B. SHUMAKER. Rock Island, Illinois.

Evangelist Shumaker reports as follows, for week ending March 1, 1915:

Calls made 113

LEAVES OF HEALING sold 44
Messages given 140
LEAVES OF HEALING given 8

Total pieces distributed 192
Subscriptions to LEAVES OF HEALING 8

Reports of workers under Evangelist Shumaker:

Messrs. Wm. Hoyt and Clarence Fults,

For 1 day ending February 28, 1915:
Calls made 92

Messages given 312

Mrs. Jennie Shumaker,

For week ending March 1, 1915:
Calls made 53

LEAVES OF HEALING sold 30
LEAVES OF HEALING mailed 7
Messages given 86
LEAVES OF HEALING given 5

Total pieces distributed 128

Misses Grace and Lillian Shumaker,

For 3 weeks ending February 28, 1915:
Calls made 24

LEAVES OF HEALING sold 12
Messages given 150

Total pieces distributed 162

Sees $100,000,000 Nostrum Frauds

Continued from page 543

Assails Chicago Stomach "Cure."

"I want to call your attention to a stomach 'cure' made by George H. Mayr of Chicago. He prints a circular which contains a cut of gall stones. One dose of his remedy he claims will rid you of these. His "cure" is made of olive oil and rochelle salts. These form small hard substances in the stomach which the user believe are gall stones."

Dr. Fantus said that "Sanatogen," a widely advertised food product, contains but a small part of the nourishment of wheat flour.

He deplored the practice of some newspapers of permitting advertisements in a department generally known as "Hints to women"

"In replies to queries for advice I have often seen 'spermox' recommended as the body of a prescription for reducing," said the doctor. "'Spermox' is epsom salts. You pay the druggist 50 cents for a box which did not cost a cent. 'Canthrox' has been recommended for shampoo. It is a powdered soap.

"Madame Yale Should Blush."

"Madame Yale should blush for advertising her blush powder.' It is made of glycerin, water and almond meal. Her skin-food is 76 per cent vaseline oil with a tincture of zinc oxide, all of it colored pink and perfumed. Her complexion bleach is a solution of borax. All the harm it does is to the moral of the madame."

The doctor said that the crusade against tuberculosis had excited many people into believing they had the disease.

"They go to a doctor, who, after a careful diagnosis, tells them they are all right. But they don't believe their physician. They think he is trying to keep it from them. We have styled such a delusion phphthisisophobia.

"These fakers use alcohol in their dope because it brings temporary relief. For the moment it makes the afflicted forget. Morphine stops a cough, but a cough had a purpose. It is to free the bronchial tubes from poison. After the relief which follows taking a morphine cough remedy the cough is worse. The better the doctor the less morphine he uses.

Subscribe for Leaves of Healing

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

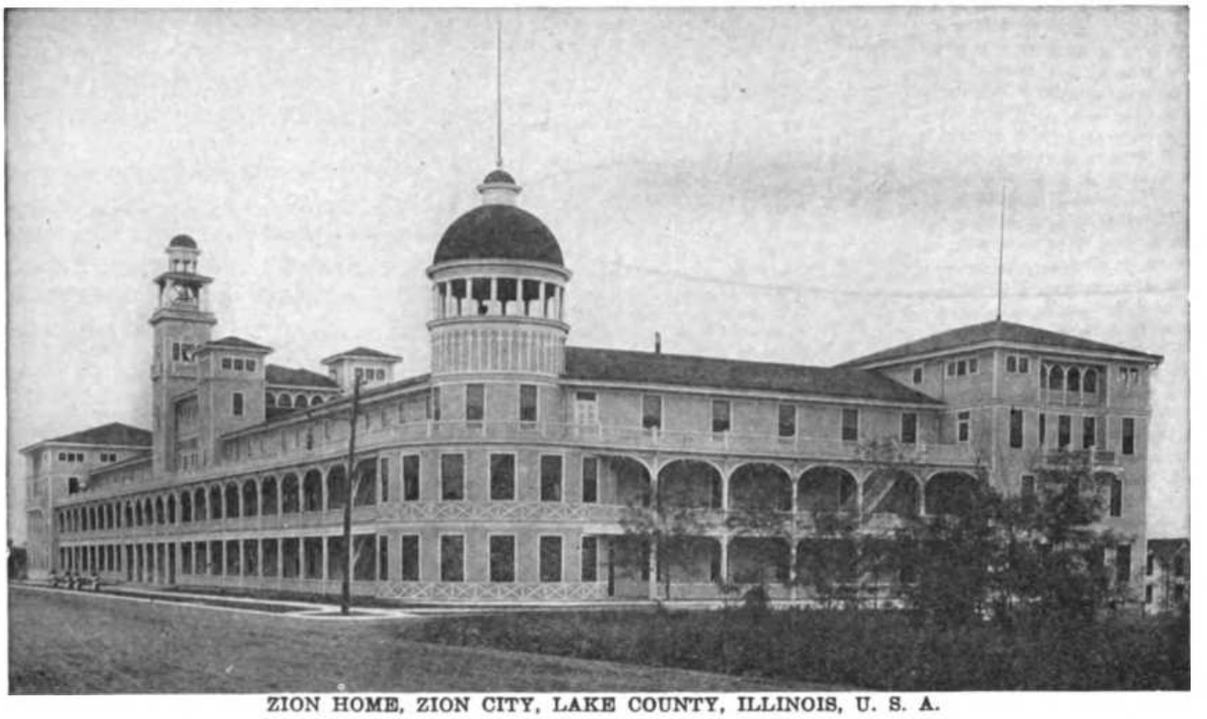
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness.....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....

Blank Prayer request form may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Printers Wanted!

We have always room for Zion people who are expert in any branch in the printing line in any of the following departments:

Composing Room,
Press Room,
Bindery,
Copy Writing and
Designing Department

Make application to

Zion Printing & Publishing House
Zion City, Illinois

T. R. BECKER, Manager

ZION CREAMERY
(Department of Zion Stores.)

Raw milk is the cause of a large percentage of disease and death in infants. It is practically impossible to obtain perfectly pure milk, and it can never be ascertained by the appearance of the milk or cow, however healthy the cow may appear to be. The only safe way is to use pasteurized milk. It robs the milk of none of its quality, but kills 99 per cent of any disease bacteria that might be there.

Zion Milk Cleansed and Pasteurized is therefore safe

Zion Feed Store
(Department of Zion Stores.)

RED COMB POULTRY MIXTURE

and especially prepared feeds for all needs

OUR SPECIALTY

Fertilizers of various kinds to meet the requirements of your land.

DON'T FORGET THIS IMPORTANT ITEM.

ZION IN MINNEAPOLIS
REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church in Zion
In the City of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th St.

LORD'S DAY MEETINGS
PRINCIPAL MEETING - - AT 2:45 P. M.
MEETING - - - - - - AT 8:00 P. M.

DIVINE HEALING MEETING
EVERY WEDNESDAY, - - AT 2:45 P. M.
Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING
EVERY WEDNESDAY - - AT 8:00 P. M.

REV. WM. S. PECKHAM,
Apostle in Charge.
2400 Aldrich Avenue South (Flat 4)
Phone: Kenwood 4913;

REV. SAMUEL F. HUSTON,
Assistant.
1221 Nicollet Avenue,
Phones: Nicollet 2309; Center 3390

ZION IN CINCINNATI
TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, In Charge

PRINCIPAL SERVICE:
Lord's Day Service at 3:00 p. m. and 8:00 p. m.
Junior Services at 2:00 p. m.

MID-WEEK MEETING:
Wednesday Evening, at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:00 o'clock

Evangelistic Services Every Friday Evening at 7:45

EVERYBODY WELCOME ALL SEATS FREE

ZION BUILDING INDUSTRY
SELLS

LUMBER, LATHS, SHINGLES, ETC.

WE ARE PREPARED TO DO YOUR

Paper Hanging, Painting and Calcimining

GIVE US A TRIAL

BRING US YOUR PLANS & SPECIFICATIONS

PHONE NO. 27

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG

ZION CITY, ILLINOIS

PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE

IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

Beginning with the Processional by the Zion White-Robed Choirs, promptly

- - - - At 2:30 P. M. - - - -

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For Complete Information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the

L E A V E S O F H E A L I N G

ZION MESSAGES

may now be had from

Zion Publishing House

ADMINISTRATION BUILDING ZION CITY, ILL.

Divine Healing.
Are You a Christian?
Christian Science Exposed.
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork Eaters.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Boulevard.

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

Room No. 100 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

ZION BAKING INDUSTRY

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY.

Free from Pork Products and all other injurious and harmful ingredients

Try our PEERLESS SODA CRACKERS—they are simply delicious—bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention.

PHONE NO. 21

ZION BLACKSMITH SHOP

(Department of Zion Stores.)

General Smithing
Wagon Building, Implement Repairing.
Rubber Tires Furnished and Applied.
Workmanship Guaranteed Satisfactory.

"Zion Made by Zion Maids"

WHICH DENOTES
EXCELLENT QUALITY
and
SUPERIOR WORKMANSHIP
Is the brand on our Handkerchiefs, Aprons, etc.
ZION HANDKERCHIEF FACTORY
Telephone No. 63 ZION CITY, ILLINOIS

ZION CANDY FACTORY

(Department of Zion Stores.)

The food value of our chocolates depends upon the amount of fats, starch and protein of the cocoa nibs. Cocoa nibs, like tea and coffee, may be procured at almost any price, governed by their value. To make good chocolate like the Zion Brand, requires an excellence of flavor and richness in food values not to be obtained in the cheap grades.

To eat a large quantity of Zion Chocolate would be too rich and injurious on that account, but a moderate quantity is not only a first-class luxury, but a genuine article of diet of a very nourishing kind.

Zion Candies may always be eaten with the satisfaction of knowing they are absolutely pure.

ZION FUEL YARD

(Department of Zion Stores.)

All kinds of

Fuel and Builder's Materials

Place your order now for big loads of good **Barn Yard Fertilizer.** Say when you wish to have it delivered, but place your order now so that we can have enough on hand when you require it.

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ZION STORES

The Lake County Business Center.

PRODUCED IN ZION. USED EVERYWHERE.

The foundation principles of the entire employment and business situation of Zion is summed up in these five preceeding words. A company of people coming together forming a community have many needs to be supplied, this is done through the medium of a store. To how much greater advantage it is for this community to grow, manufacture and sell these goods, returning all the profits of labor and production into the community, rather than employ others to grow, manufacture and sell to us, thus losing a large amount of money that should be circulating in our midst.

When making or producing for our own needs, it is a simple matter to enlarge the quantity of our **Zion Products and supply them to the world at large.**

This would form itself into an **Agricultural, Industrial and Manufacturing, Self-supporting Community,** and is what we are aiming at and must attain to as quickly as possible.

THE ZION TAILORING DEPARTMENT

is forging ahead employing all Zion labor and is equipped with modern facilities turning out some splendid garments for both Ladies' and Gentlemen, at very economical prices.

By ordering your clothes in this dept., you not only enjoy the pleasure of a garment made well, and fitting well, but you can have every wish put into effect regarding minor details and individual style, in other words, **A Suit that suits** and will be admired by all as a production that cannot otherwise be obtained.

Zion Shortening is the ideal shortening of the day and is becoming increasingly in **demand** by all who know what good cooking results are.

It is a clean wholesome product free from hog and should be used instead of butter in cooking.

OTHER ZION PRODUCTS ARE

Zion Cookies and Crackers. Zion Candies, Zion Baking Powder, Zion Cereal, Coffee, Corn Starch, Washing Soda, Peanut Butter, Beef Bacon and other **Prepared Meats, Pancake Flour,** (self rising) **Laundry Starch, Canned Tomatoes,** etc.,

We hope to add to this list as quickly as possible.

Everyone should ask for the **"Zion Made"** and make your money do double duty.

(Price list on application.)

Pay by Check

It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books. TRY IT!

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

SUBSCRIBE FOR

LEAVES OF HEALING

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 24. ZION CITY, ILLINOIS, MARCH 13, 1915 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

IN THESE most scathing words, the Word of God pronounced the most terrible indictment ever uttered against one of the most popular professions of the day (if not the most popular), namely the medical profession.

THE MEDICAL PROFESSION CONDEMNED BY THE BIBLE.

At first, it may seem startling for one to find the medical profession condemned in the words of Holy Writ, uttered, as were these above quoted, over four thousand years ago; yet when one considers the fact that the medical profession has been a curse to humanity ever since it originated in hell, and that it has done the very opposite of what it professes to do—instead of diminishing the ills and woes of humanity, it has been the most potent means of increasing them—no words can be too strong in condemnation of such a profession.

"MEDICAL SCIENCE", A MERCENARY SYSTEM OF FORGING LIES.

Doctors, surgeons, pharmacists and all drug manufacturers and venders stand condemned before the bar of God for forging innumerable lies, in the name of a so-called science, upon humanity.

"Ye are forgers of lies, ye are all physicians of no value." Job 13:4.



MR. ALVIN MARSHALL

They have deliberately sought to set aside God Almighty in the minds and hearts of the people. They have set aside, from the beginning, the plain Word of God, that sin is the cause and Satan is the originator of all diseases, and that man, in order to recover from disease, must get back to God through a true repentance and salvation.

THE WORD OF GOD BELITTLED BY DOCTORS AND SURGEONS.

They have made light of the mighty miracles recorded in the Word of God, which were wrought by the Power of God upon the sick and dying in answer to prayer.

They have trampled under foot the atoning blood of the Christ, which was shed upon the cross for the salvation and healing of mankind, and have swept aside the whole work of the atonement, which the Christ of God wrought for the redemption of mankind.

The whole warp and woof of the medical fabric is woven with an endless tissue of lies, which have originated with the devil, whom the Christ called the "father of lies."

It would be impossible to con-

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ceive of a worse mess of lies which unscrupulous men have fastened upon humanity, than those given out by every practitioner, who carries on his mercenary business of pretending to heal the woes and ills of mankind with all kinds of dope and concoctions, which are being prescribed and sold for the healing (?) of disease.

Horrible Concoctions of Poisons Invented by Doctors.

One only needs to go back less than two centuries to find the most eminent physician of his time—Doctor Sydenham, called the English Hippocrates—prescribing "hog's lice, viper's flesh, dried human flesh, the heart of a mole, crates eyes, powder of burned owls and swallows, the blood of blackcats and white puppy dogs and the excrement of sheep and dogs."

These statements almost horrify the reader and he may make the plea that the medical profession is far advanced today and only administers reliable and effective remedies, but you only need to read the statements of the best medical authorities today, to know that there are today still more vile poisons used, than were known by Hippocrates in Greece or by Dr. Sydenham of England.

One eminent authority says, "all our curative agents are poisons, and every dose diminishes the patient's vitality;" another says, "all medicines, which enter the circulation, poison the blood in the same manner as do the poisons that produce the disease;" and still another says, "if there were not a single physician, surgeon, man-midwife, chemist, apothecary, druggist nor drug on the face of the earth, there would be less sickness and less mortality than now prevails."

Terrible Exposure of the Worthlessness of the Medical Profession.

Perhaps the most scathing exposure of the fallacies of the medical profession has been made by that eminent scholar and lecturer Oliver Wendall Holmes, M. D. L. L. D.,—who said, "the disgrace of medicine has been *that colossal system of self-deception,* in obedience to which, mines have been emptied of their cankering minerals, the entrails of animals taxed for their impurities, the poison bags of reptiles drained of their venom, and all the inconceivable abomination thus obtained thrust down the throats of human beings, suffering from some faults of organization, nourishment and stimulation."

It remained, however, for John Alexander Dowie to open the eyes of the people to the fundamental fact that "the medical profession is eminently calculated to undermine every particle of virtue in the human mind;" that "the men of the medical profession are today the SERVANTS OF THE DEVIL in the degradation, enslavement and destruction of humanity" and that "these monsters hold in their hands deadly poisons and deadly surgical knives and, in the name of the law, demand that you shall lie upon the altar of their operating tables where they shall deprive you of your consciousness, and make you a living sacrifice."

World-wide Proclamation of Divine Healing through John Alexander Dowie.

No wonder that they howled from one end of the country and world to the other, as God's prophet exposed their villainous work; no wonder that they thirsted for his heart's blood and sought time and again to take his life.

The time had come and the clock struck the hour, when God's people, at least, should be delivered and set free from this curse, which the devil had fastened upon them and upon the church, as well as upon the world. The time had come to declare the covenants of God and unfold the long-forgotten truths regarding Divine Healing through the Name of Jesus, the Healer of His People.

The ministry of this man of God was marvelous in delivering so many thousands from the curse of these "forgers of lies" plying their nefarious business upon the people.

Zion today is free from the curse of doctors and drugs!

Zion today is proclaiming the Word of God regarding Divine Healing, without any compromise whatever, and getting the same results as are recorded in the Bible regarding the healing of sickness through the prayer of faith.

Read the following passages of Scripture very prayerfully and see how plainly the Word of God sets forth the Teaching on Divine Healing as given in Zion.

"I am the Lord that healeth thee."—Exodus 15:26.

"Cursed is the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord."—Jeremiah 17:5.

"In vain dost thou use many medicines."—Jeremiah 46:11.

"Ye are all physicians of no value."—Job 13:4.

"The diseased have ye not strengthened, neither have ye healed that which was sick."—Ezekiel 34:4.

"And.....Asa was diseased in his feet: his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers."—II Chronicles 16:12, 13.

"Is any among you sick, let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the Name of the Lord: and the prayer of faith shall save him that is sick, and the Lord shall raise him up."—James 5:14, 15.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, to have been loosed from this bond."—Luke 13:16.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. To this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

The testimony of our dear Brother, Alvin Marshall, who before his healing was learning Pharmacy in Chicago, whose picture appears on the first page, is a proof of the fact that God has not changed, and that Divine Healing, through the Name of Jesus, is an unfailing means of deliverance to those who turn away from doctors and drugs and lean only upon God and His Word for healing.

Testimony of the Healing of Scrofula through the Power of God.

Suffering as he was from childhood from chronic scrofula, he consulted one doctor after another, the last one telling him that his ears were rotten and the bones of his head decaying, advising him to go to southern Texas, where his life might be prolonged, saying to him "you cannot stay in this climate and live."

He was a "forger of lies" and like all other physicians "of no value," for our witness did not go to Texas, and he has lived in this climate for the last fourteen years and has been well too.

You must read the testimony yourself to find out how he came in touch with Dr. Dowie's ministry, and how he was healed by the power of God without the use of any drugs or remedies whatever.

This will also be your experience, my reader, if you are suffering from afflictions and diseases, if you put aside every hindering cause and put your whole trust in the living God.

Take courage and trust God, dear sufferer!

God will never fail any who look to Him with a life fully surrendered and a simple childlike trust and faith, for to such He says, "I AM THE LORD, THAT HEALETH THEE."

Anton Darms.

Healed in Answer to Prayer of Scrofula, Catarrh, and a Severe Attack of Indigestion.

3106 Elizabeth Avenue,
Zion City, Illinois.
September 11, 1914

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

For some time I have been impressed to write my testimony for publication in Leaves of Healing. I have never given it in full, nor told the story in detail of how I came to believe in Zion.

I was a student of the Northwestern University School of Pharmacy in the Fall of 1900, having entered on September 1st of that year for the purpose of completing a course in Pharmaceutical Chemistry, which I had begun two years previous. I had to give it up, however, on account of bad health.

After having been in school about a month, my health began to fail again, and the scrofula, with which I had suffered since a child, broke out afresh. My ears became inflamed, and discharged matter as they had done before. I immediately went over to the Northwestern Medical School building and consulted Dr. Miller, who was the special instructor on the diseases of the eye and ear. He was also a practitioner in Chicago. He examined my ears, prescribed a treatment, and then turned me over

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to his assistant, Dr. Harry Kohn, who gave me special treatment every day for about a month.

My condition grew worse instead of better. Finally, Dr. Kohn said, "I want to give you a little advice. I don't often talk to my patients like this, but I am going to tell you your condition. Your ears are rotten, and the bones of your head are decaying. You are liable to take meningitis, or some disease of the head, and die at any time in this climate. I would advise you to leave your school at once and go to southern Texas, or to some climate where there are not so many changes; and perhaps you can prolong your life. You cannot stay in this climate and live."

I left the college with a heavy heart, realizing my condition as never before, and wondering what to do.

When I reached my room, it seemed to me that I was passing through the darkest hours of my life—all hope gone, so far as the power and ability of man were concerned.

I fell on my knees and cried to God to show me what to do. I said: "I am willing to die if You are ready to take me to heaven; but I cannot believe it is Your will that I should die so young. I would like to live and serve You. If this be Your will, find some means whereby I can be healed; and, if You wish me to remain in Chicago, find a home for me among Christian people, where I can have Christian associations."

I wish to say that, up to this time, I knew absolutely nothing of the teaching of John Alexander Dowie, except that in an article or two in the Chicago newspapers, which branded him as a fake and an impostor. I learned that he was against doctors and medicine. I did not even know that he claimed to be a minister of the Gospel. I had formed an opinion that he was some kind of a magnetic healer, and that he fought the doctors to advertise himself.

After praying, I put on my coat and hat and went out to supper. On the way back, I bought an evening paper, went up to my room, and began to look over the list of "rooms for rent." To my surprise, I found one that read as follows: "A room for rent in a good Christian home. Young man preferred. References required." I said to myself: "Surely this must be in answer to prayer." So I immediately went to see the room.

Being impressed with the godly appearance of the landlady, and after assuring her that I was a Christian and did not smoke nor use tobacco in any form, I engaged the room.

Monday and Tuesday being holidays on account of the presidential election, I moved into the room, still taking my meals at a restaurant.

Tuesday morning I came in contact with the landlady reading her Bible. She called my attention to something she had been reading, and I saw at once that her way of interpreting the Scriptures was different from any I had ever known. I asked her who her pastor was, and she said: "Well, you will be surprised when I tell you that he is Dr. Dowie." I could not have been more surprised if she had thrown her Bible at me, for, as I said before, I did not know he even claimed to be a minister. I said: "Doctor Dowie is against doctors and medicines, is he not?"

"Yes," she answered, "he is."

I said: "Well, do you really think he is right in taking that position?"

She said, "I know he is right!"

"Then," I said, "if he is right and the doctors are wrong, how is it that so many Christian people still have doctors and take drugs?"

She replied: "Well, I cannot discuss that subject with you, but if you care to investigate, I have some literature you may read."

"Certainly, I shall be glad to read it," I answered.

So she brought me some LEAVES OF HEALING and tracts, one of which contained Dr. Dowie's sermon entitled, "Doctors, Drugs, and Devils." She handed me the tract with a smile, saying, "This will hit you pretty hard." I was somewhat amazed at the title, but took it, and went to my room.

Before reading very far, I realized that Dr. Dowie was a man who understood his subject; and when I saw that he had delivered this sermon in the Chicago Auditorium, before a large congregation, including some of the most prominent doctors and ministers of the city, and that no one dared to contradict him, I was still more amazed.

I studied carefully his arraignment of the doctors, his quotations from their own writings, and how he showed that the Bible was against them; then I knelt down and told God that if it were true that Dr. Dowie was right and doctors and medicine were wrong, I would give up my profession and never touch it again.

The same evening, I was introduced to Deacon (now Apostle) Peckham and Mrs. Peckham, who told me how Mrs. Peckham had suffered for years with Bright's disease and was given up to die, after a number of specialists had treated her, and how she was healed in one week's time in answer to Dr. Dowie's prayers.

I went back to my room determined to give up my medicine and trust God for my healing; and, as I was collecting my medicine bottles, I came across the vaseline. I was suffering with catarrh of the head and nose so badly that I did not dare go to sleep without stuffing my nose with vaseline, lest it should fill with scabs and I could not breathe. I hesitated a moment, and then decided to trust God and put Him to the test. Then I threw away my medicines, including the vaseline, and went to bed. To my surprise, when I awoke in the morning, there were no scabs in my nose, and the catarrh was practically all gone. This was evidence to me that Dr. Dowie was right, so I went over to the Pharmacy school, turned in my apparatus, and left the school forever.

I then entered ZION College for the purpose of studying the teaching and getting acquainted with the people of ZION and having their prayers and help.

Within a few months' time, my ears were entirely healed, and the scrofula was all out of my blood; for I could scratch or cut my flesh and it would heal right up, where before it would make a running sore.

When school closed the following June, I went to my home on a farm near Clarkton, Missouri, well and happy, and full of enthusiasm over having found such wonderful teaching and having been delivered so wonderfully from that awful scrofula.

After a few weeks, father sent me away with a car of water melons.

I had learned in ZION that the Bible was against the use of swine's flesh as food, and that it was a disease producer; and while away, I visited some friends whom I knew used hogs' lard. Not being willing to be called fanatical, I decided to eat what was set before me and say nothing.

After having been away from home one week (I am sure I ate no swine's flesh, but everything was cooked in lard), I returned home; and the day after my return my ears began to discharge, and my blood was full of scrofulous poison again. My heart sank within me, for I realized I had sinned in eating food cooked in lard without making my position known and asking the people to prepare something else for me.

I deeply repented, and told God if He would heal me again I should never again knowingly touch any food cooked in lard. Within three months' time, I was perfectly healed again, and it is now more than twelve years since I was healed the second time. From that day to this, I have not eaten anything, as far as I know, cooked with hogs' lard, and not a symptom of the scrofula has ever returned.

I have trusted God fully for fourteen years, and He has never failed me.

This last spring, I was taken with a severe attack of indigestion. For three or four days my stomach seemed to lock and refuse to work. I did not touch a bite of food nor drink a drop of water during that time, and I suffered intense pain after trying to eat. For one night and day I was so nervous, and my blood circulated so fast, that I could not sleep, and had no desire to sleep. I just lay quiet, and prayed and trusted God; and, thanks be to His Name, I can eat anything I like now without pain or distress.

I have written this testimony very carefully and prayerfully, and I trust it will be a blessing to some poor suffering one.

I desire to say here, that I believe, more strongly today than ever before, that God has founded ZION in these last days of the Gospel dispensation as a place of refuge for the afflicted of His people, and to prepare a people for the coming of our Lord Jesus the Christ.

I am more determined than ever to reconsecrate my life and my all to God and to ZION for the extension of HIS KINGDOM, and for the complete redemption of ZION CITY, and the complete restoration of every truth and principle given to the early church by our Lord, which were preached and practised by the apostles in the early days of this Dispensation, and by John Alexander Dowie and the people of ZION in these last days.

Faithfully yours in Jesus' Name,

(Signed) "ALVIN MARSHALL."

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FARMS

Zion Estate Farms

1500 Acres

FOR SALE

The Zion Estate includes, among other assets, twenty six farms, located, for the most part, west of Zion City, and aggregating 1500 acres.

We want to sell these farms to Zion people.

You can purchase these farms—any number of acres you wish; the price ranging from $75 per acre up to $175. All things considered—among other things the wonderful location, midway between Chicago and Milwaukee, and principally that Zion people can purchase these farms, live on them, and have all the advantages of Zion City—the prices asked are just as low as we could be asked by any Zion person to make them.

The location of Zion City is one of the most beautiful in the whole of the United States, and now is the time for Zion families to reduce the prices they are asking for their outside properties, sell them, and come at once and purchase some of these farms and get settled near Zion City.

For further information, address

W. HURD CLENDINEN, General Manager,
Administration Building,
Zion City, Illinois.



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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MARCH 13, 1915.

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ZION'S MOTTO FOR THE YEAR 1915

Let us go up at once, and possess it (Zion City) for we are well able to do it.

Numbers 13:31

I am faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

General Overseer's Notes

THE WAY

OF DELIVERANCE

From the Services of Satan,
From the Bondage of Sin,
From the Suffering of Disease,
From the Pangs of Death,
From the Horrors of Hell,

THE WAY

OF ENTRY

Into the Service of God,
Into the Freedom of Righteousness,
Into the Enjoyment of Health,
Into the Possession of Life,
Into the hope of Heaven,

At the very beginning it is written:

In those days came John the Baptist, preaching in the Wilderness of Judea, and saying, Repent ye: for the Kingdom of Heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye The Way of the Lord, make his paths straight. Matt. 3: 1-3.

And at the close of Christ's earthly ministry He said,

"I AM THE WAY

No man cometh unto the Father but by Me," John 14:6.

During that most momentous period of all the World's history—the few years which intervened between the time when John the Baptist came, preaching in the wilderness, and the ever memorable night in the upper room in Jerusalem, when Jesus said "I am The Way,"—He, the Son of God, plainly pointed the way to God the Father and earnestly bade all men walk therein.

Thou art the Way:—to Thee alone
From sin and death we flee:
And he who would the Father seek,
Must seek Him, Lord, by Thee.

Christ is the Way; and on Him, so to speak, the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads.

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THE BEGINNING OF CHRIST'S MINISTRY.

Ninety-nine out of every one hundred Bible students, no doubt, would point you to Matthew 4:17; but you will find the beginning of Christ's Ministry in Philippians 2:5-7:

"Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: but made Himself of no reputation and took upon Him the form of a servant, and was made in the likeness of men."

Christ's Ministry on behalf of humanity began with Self-Denial, Self-Sacrifice, and these are two of the most prominent characteristics of the Christ from Heaven to Calvary.

Having made the beginning of His Ministry by Self-Denial and Self-Sacrifice, and John the Baptist having prepared the Way before Him, He continued as described in Matthew 4:17:

"From that time Jesus began to preach and to say, Repent: for the Kingdom of Heaven is at hand."

"Follow me." He said to Simon, called Peter, and Andrew his brother, when He saw them casting a net into the sea, "and I will make you fishers of men." They obeyed, for it is written, "And they straightway left their nets, and followed Him." (Matthew 4:20)

He next called James and John, sons of Zebedee. He beheld them with their father mending their nets, and He called them. They obeyed. "And they immediately left the SHIP and THEIR FATHER and FOLLOWED HIM." (Matthew 4:22)

Jesus continued His Ministry, and it is summed up in the following way:

1. Teaching in their Synagogues.
2. Preaching the Gospel of the Kingdom.
3. Healing all manner of sickness and all manner of disease among the people. (Matthew 4:23; 9:35)

The Churches today, for the most part, are empty, and the great majority of the people, young and old, never go to church; but it is written concerning Jesus that great multitudes followed Him.

WHAT DID HE DO? Answer { He Taught. He Preached. He Healed.

A solemn question: How many of the so-called ministers of today are following the example set by Christ?

Hear Him (Jesus) further:

"Blessed are they which are persecuted for righteousness sake: for their's is the Kingdom of Heaven.

"Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake.

"Rejoice, and be exceeding glad: for great is your reward in Heaven: for so persecuted they the prophets which were before you." (Matthew 6:10-11)

Ye are the salt of the earth.

Ye are the light of the world.

So said Jesus of His few disciples—some of whom He had called from the ranks of humble fishermen.

Persecution! Why, the average church member is a total stranger to the Word, and much more so to the experience of enduring anything for Christ's sake.

Oh, Zion, my spirit burns within me as I write! Oh, what a poor, miserable, wretched apology is that thing which is labeled to-day Christianity! As I study the life and ministry of Christ and then look at the conduct of the average professing Christian, it simply makes me sick, and I can understand very well indeed why God has spewed them out of His mouth.

Zion needed? YES! A thousand times YES!!! Let Zion arouse and, purer, stronger, and more determined than ever, go forward to establish the Kingdom of God.

Oh, Zion! Smite the hirelings who care for the sheep at shearing time only.

Oh, Zion! Smite the apostate churches and cry unto God to destroy them, for dead churches, hypocrites, are the greatest hinderance to-day in the way of the establishment of the Kingdom of God.

Oh, Zion! Smite sin in low and high places.

Oh, Zion! Smite liquid fire and distilled damnation.

Smite the accursed tobacco.

Smite doctors, drugs, and devils of every kind. There is no meaner, dirtier, low-down devil abroad in the land than the doctor-drug-devil.

Smite vaccination. It is one of those wonderful (?) medical "Diskiveries" for the propagation of disease among the people. Oh, you fools of men and women, who meekly bow to a thieving lot of demon-possessed doctors and allow them to pollute the pure blood of your sweet, little heaven-sent boys and girls, with dirty, filthy, rotten cow-pox virus.

Smite secretism. Free-Masonry, an unchristian and anti-Christian abomination, has honey-combed the churches with its accursed, withering, blighting, damning influence, corrupting judges, juries, and high officials, making its boast that no man can be president of the United States unless he has been towed around the Masonic lodge room. Masonic oaths and penalties would disgrace a band of cannibals.

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Smite impure literature.

Smite the dance which has destroyed the virtue of more women than any other cause.

Smite the theater, where men and women, burning up with hellish lust, go to look at low-necked women and high-necked men.

Smite! Smite!! Smite!!! every sin in the catalogue, and then persecution will come, and you will hear devils innumerable howl from Dan to Beersheba.

The way to God.

Your righteousness must "exceed the righteousness of the Scribes and Pharisees." (Matthew 5:20)

Get right with your brother. (Matthew 5:23, 24)

Settle your case out of court. (Matthew 5:25, 26)

Adultery is in the thought. (Matthew 5:27-32)

Avoid murderous Masonic oaths and all the other oaths. (Matthew 5:33-37)

Return good for evil. (Matthew 5:38-42)

Love your enemies. (Matthew 5:43-48)

Do not give to be seen of men. (Matthew 6:1-4)

Do not pray for show.

Do not use vain repetition.

Do not make long prayers—you are not heard for your much speaking. (Matthew 6: 5-15)

Do not fast to be seen of men. (Matthew 6:16-18)

Do not lay up treasures upon earth. (Matthew 6:19-21)

Do not attempt to serve God and mammon. Millions have tried it before you and have all failed. (Matthew 6:24)

Do not be anxious about food, raiment, and shelter (Matthew 6:25-32)

The one and all important thing: "Seek ye first the Kingdom of God and His righteousness." (Matthew 6:33)

Judge not unrighteously or censoriously. (Matthew 7:1)

Get the beam out of your own eye—and, then, you can help your brother get the mote out of his eye. Do not try to pick a speck of saw-dust out of your brother's eye when you have a saw log in your own eye. (Matthew 7:3-5)

Do not give that which is holy unto dogs nor cast your pearls before swine, or do not take divine healing, sanctification, and heaven to men and women who will not accept "A" of the Gospel. (Matthew 7:6)

Learn to pray { Ask. Seek. Knock. } Matthew 7:7-12

The two ways { Broad is the way. Narrow is the way. }

One leads to destruction.

The other leads to life. (Matthew 7:13-14)

By their fruits ye shall know them. (Matthew 7:15-20)

Doing—not talking—will commend you to your Heavenly Father. (Matthew 7:21-23)

Hearing and not doing is building upon the sand.

Hearing and doing is building upon the rock. (Matthew 7:24-27)

Jesus the Way—the people were astonished at the doctrine: for He taught them as one having authority, and not as the Scribes. (Matthew 7:28-29)

Jesus the Way, healed the sick, but the preachers turn the disease-smitten over to the devil and his agents—doctors, drugs, and surgeons.

The leper healed. (Matthew 8:1-4)

The Centurion's servant healed. (Matthew 8:5-13)

The mother-in-law of Peter healed. (Matthew 8:14)

The multitudes healed. (Matthew 8:16-17)

The two possessed with demons healed. (Matthew 8:28-34)

The palsied man healed. (Matthew 9:1-8)

The daughter of Jairus raised from the dead. (Matthew 9:18, 19 and 23-26)

The woman with an issue of blood healed. (Matthew 9:20-22)

The two blind men healed. (Matthew 9:27-31)

The demon possessed, dumb man healed. (Matthew 9:32, 33)

WATCH YE, THEREFORE, AND PRAY ALWAYS.

Free Supply of Leaves of Healing for Distribution.

The LEAVES OF HEALING department, Administration Building, has on hand a large supply of LEAVES OF HEALING which anyone can have free of cost to mail out to friends. ZION members and friends living at a distance can have any quantity of these they desire, shipped to them by express, the only provision being that they pay the express charges at the other end and make good use of them by distributing them broadcast.

These LEAVES OF HEALING are not recent numbers, but were published some two or three years ago. They contain, however, excellent reading matter, and are in every particular just as good as the up-to-date ones.

Let these LEAVES be called for promptly in order that they may be sent out to places where they will have a chance to accomplish their mission.

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The Need of a Zion City for Zion People

Zion's All-Night Meeting Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Thursday Evening, December 31, 1914, to New Year's Day at Sunrise. Addresses Delivered by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, and W. Hurd Clendinen, General Manager, of Zion Institutions and Industries.

(Reported by G. L. Marshall)

The ZION WHITE-ROBED CHOIR entered the Tabernacle singing in PROCESSIONAL: "TEN THOUSAND TIMES TEN THOUSAND."

Ten thousand times ten thousand
In sparkling raiment bright,
The armies of the ransom'd saints
Throng up the steeps of light:
'Tis finished! all is finished,
Their fight with death and sin:
Fling open wide the golden gates,
And let the victors in.

What rush of alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeak the triumph nigh!
Oh, day for which creation
And all its tribes were made;
Oh, joy, for all its former woes,
A thousand-fold repaid!

Oh, then what raptur'd greetings
On Canaan's happy shore;
What knitting sever'd friendships up,
Where partings are no more!
Then eyes with joy shall sparkle
That brimm'd with tears of late;
Orphans no longer fatherless,
Nor widows desolate.

Bring near Thy great salvation,
Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
Then take Thy pow'r and reign:
Appear, Desire of nations,
Thine exiles long for home:
Show in the heav'ns Thy promised sign:
Thou Prince and Savior, come!

At the close of the Processional the GENERAL OVERSEER came upon the platform and pronounced the

INVOCATION

God be merciful unto us, and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon earth,
Thy Saving Health among all Nations,
For the sake of Jesus. Amen.

GENERAL OVERSEER: Let all join heartily in singing ZION'S Marching Hymn—hymn No. 567:

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
Join a song with sweet accord,
And thus surround the throne,
And thus surround the throne.

Chorus:
We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion,
The beautiful city of God.

Let those refuse to sing
Who never knew our God;
But children of the heav'nly King,
But children of the heav'nly King,
May speak their joys abroad.
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the heav'nly fields,
Before we reach the heav'nly fields,
Or walk the golden streets,
Or walk the golden streets.

There are only two ways to march—one is back to Egypt, and the other is on to ZION.

Christ said, "No man, having put his hand to the plough, and looking back."—what did He say about him? He said that such a man is not fit for the KINGDOM OF GOD.

We are marching on to ZION, beautiful, beautiful ZION!

After this last stanza let the women sing the chorus alone, and then the men. I can tell by the way you sing it who is ahead—the men or the women; and then we will all sing it together.

Let us make the devil jump! He is listening tonight, don't you make any mistake about it. He is watching to see which way we are marching—back to Kentucky or on to ZION.

Now, the last stanza:

Then let our songs abound,
And ev'ry tear be dry;
We're marching thro' Immanuel's ground,
We're marching thro' Immanuel's ground,
To fairer worlds on high,
To fairer worlds on high.

After the chorus had been sung by the men and women alternately, and after all had joined heartily in singing it together, the GENERAL OVERSEER continued:

I never heard you sing any better.

I am going to give you a part in the Scripture Lesson.

Let us see how many Bibles there are here tonight! (A large number held up Bibles.)

Apostle Carey will lead you in reciting the 35th of Isaiah. I want you to recite this together better than ever before. The 35th of Isaiah is "ZION'S Song of Salvation, Healing, Holy Living, and the Triumphant Entry into the ZION above."

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them who are of a fearful heart, be strong, fear not: behold, your God will come with vengeance, even God with a recompense; He will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

GENERAL OVERSEER: That was well done, and may God grant that it came from the heart.

I desire you to join in singing the hymn, entitled, "NO, NOT ONE."

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There's not a friend like the lowly Jesus,
No, not one! no, not one!
None else could heal all our soul's diseases,
No, not one! no, not one!

Chorus:

Jesus knows all about our struggles,
He will guide till the day is done,
There's not a friend like the lowly Jesus,
No, not one, no, not one!

No friend like Him is so high and holy,
No, not one! no, not one!
And yet no friend is so meek and lowly,
No, not one! no, not one!

There's not an hour that He is not near us,
No, not one! no, not one!
No night so dark but His love can cheer us,
No, not one! no, not one!

Did ever saint find this Friend forsake him?
No, not one! no, not one!
Or sinner find that He would not take Him?
No, not one! no, not one!

Was e're a gift, like the Savior given?
No, not one! no, not one!
Will he refuse us a home in heaven?
No, not one! no, not one!

While the congregation bowed in silent prayer, the SENIOR CHOIR rendered the Anthen—"THE BIRTHDAY OF A KING," by Neiglinger.

GENERAL OVERSEER: That selection ought to be a very important link in our preparation to go to God in prayer; it is one of the most beautiful things ever written.

We have sung "We're Marching to ZION." It is either true or it is false.

We have sung "There's not a friend like the lowly Jesus, no, not one, no, not one;" and if every one in this congregation sang that from the heart, and can truthfully say, "That is true; there is no other Friend like the Lowly Jesus;" and if your minds were taken back as you listened to this selection by the Choir to that wondrous event in Bethlehem when Jesus was born, and you recall how, while his birth was unnoticed by men, it was not unnoticed by God and by the angels—"Twas The Birthday of a King!"—"For unto us a Child is born, unto us a Son is given: and the goverment shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The mighty God, The Everlasting Father, The Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."

Before we go to God in prayer, I want you all to join in singing the chorus of "SAVED BY GRACE." Conductor Thomas will sing the stanzas, and let all join in the chorus. Apostle Royall will then offer the general supplication.

As I bowed in private worship tonight, I could not say, as I have said every day in this year, "Father, I bow in your presence realizing that I am one *day* nearer home tonight;" for tonight is not only one day, one week, one month, but it is one YEAR nearer the close of life's journey.

This is a happy occasion, and I am delighted to see you; but it is also a solemn occasion. We are reminded by this All Night Meeting that the time is passing swiftly by, and that we are hastening on to our day's decline.

As the lengthening shadows warn us that our day is closing, that the time of our sojourn here is nearing its end, and that the night is approaching, how does it find us?

May God bless you in singing this chorus!—"And I shall see Him face to face, and"—do what? "And tell the story—Saved by grace."

Some day the silver cord will break,
And I no more as now shall sing;
But, O, the joy when I shall wake
Within the palace of the King!

Chorus:

And I shall see Him face to face,
And tell the story—Saved by grace;
And I shall see Him face to face,
And tell the story—Saved by grace.

Some day my earthly house will fall,
I cannot tell how soon 'twill be,
But this I know—my All in All
Has now a place in heav'n for me.

Some day, when fades the golden sun
Beneath the rosy-tinted west,
My blessed Lord shall say, "Well done!"
And I shall enter into rest.

Some day; till then I'll watch and wait,
My lamp all trim'd and burning bright,
That when my Savior ope's the gate,
My soul to Him may take its flight.

APOSTLE ROYALL offered the GENERAL SUPPLICATION:

Almighty God our Heavenly Father, the Giver of every good and perfect gift, our Creator, our Father, in the Name of Jesus the Christ we come to Thee to praise Thee, to worship Thee, to thank Thee for all of Thy goodness and for all of Thy blessings.

O God, we thank Thee for Thy leading and Thy presence every day and every hour. We thank Thee, O God, that we know Thou art our Father. We thank Thee that we have not been left in ignorance. We thank Thee that we know that the Christ came; that He arose from the dead; that He ascended, and that He ever liveth to make intercession for us. We thank Thee that we know the Christ will come again.

O God, we come at this solemn hour to praise and to thank Thee. Father, we do thank Thee, and we love Thee, for Thou art God. We hallow Thy Name.

O God, draw nigh unto us and accept us in Jesus the Christ the Beloved.

We thank Thee, O God, for Thy Blessed Truth, the Revealed Word, which Thou hast given unto us. We thank Thee for the lives of those who have lived before us who proclaimed the Gospel of the Kingdom of God. We thank Thee for the prophets and the apostles. O God, we praise Thee for all of the faithful ones who have lived in Thy service.

We do thank Thee that Zion has been born. We thank Thee for the Prophet of the Restoration, who was sent in accordance with Thy will to proclaim neglected and forgotten truths—to call the world to repentance, and to tell them of the King of kings and the Lord of lords.

We praise Thee, O God, that Thou hast sent Thy messenger to lead the people—to teach them Thy way and Thy will.

O God, we pray tonight that Thou wilt bless all the nations of the earth. We pray for the rulers of all the nations. O God, while some are at war, it seems in fulfillment of what the Christ said would come to pass before His coming.

We pray for them all.

O God, may they look up to Thee and own Thee as their Father, and may they obey the commands of the Lord Jesus Christ.

We pray, O God, for the nations who as yet have never known Thee—who have never heard of Thee. O God, may the messengers go to tell them of the King.

We pray for our own Nation. O God, bless the President of the United States. Bless his Cabinet, and bless the houses of Congress. Almighty God, may they look up to Thee and serve Thee and obey Thee.

We pray, O God, for the Commonwealth in which we live. O God, we pray that they shall follow Thee, and that they shall obey Thy commands.

Almighty God, we do beg of Thee that Thou will bless this waiting assembly. O God, we thank Thee that Thou has permitted them to gather together here to worship and to praise Thee.

Father, bless every one in this building tonight. We pray for many who would like to be here but were unable to come. O God, we ask Thy blessing to be upon them.

O God, if there are those here who have neglected to read Thy Word, who have neglected the coming together to serve Thee, if anyone has wandered in here who has forgotten Thee—O God, we pray for them! May they repent and confess and make all things right with God and with man, that they may be saved.

O God, we pray for Thy Holy Spirit's presence in each heart and life. O God, help us to worship Thee in a right and acceptable manner. Help us to fulfil what Thou hast for us to do.

O God, bless the Word that we have read together. Bless, O God, Thy messenger as he shall speak to the people; inspire him from the very throne of God. May he speak Thy truths, Our Father, and may they take lodgment in the hearts of the people. O God, may the people be moved to action—to go forward in the Name of the Christ.

Father, hear our cry!

O God, we want to be ready when the Christ comes. We desire that the people shall be watching. O God, help us to finish the work.

O God, bless every part of this service.

Father, forgive us wherein we have failed. We pray Thee to help us to come out conquerors, and more than conquerors, through faith in Jesus Christ our Lord.

Our Father, hear us and answer us in the Name and for the sake of Jesus; Amen.

The SENIOR CHOIR then rendered "THE HALLELUJAH CHORUS," from "The Mount of Olives," by Beethoven.

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GENERAL OVERSEER: Before I begin my address I want you to unite in singing the first stanza of "The Consecration Hymn;" and, if time permits, we will have the other two stanzas at the close of the first part of my address.

The congregation stood with bowed heads while they joined heartily in singing the following stanza:

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front
My Lord will have need of me;

But, if by a still, small voice He calls
To paths that I do not know,
I'll answer, dear Lord, with my hand in Thine,
I'll go where you want me to go.

Refrain:
I'll go where you want me to go, dear Lord,
Over mountain, or plain, or sea;
I'll say what you want me to say, dear Lord,
I'll be what you want me to be.

GENERAL OVERSEER: Let us pray!

INVOCATION

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and in the Name of Jesus the Christ and in the power of the Holy Spirit be sanctified unto all who are here this night and to all who shall read these words in LEAVES OF HEALING, O, Lord, my Strength and my Redeemer; Amen.

In the 9th Psalm, and the 11th verse, we have these words:

Sing praises to the Lord, Who dwelleth in Zion: declare among the people His doings.

I see, by looking at my watch, that I am not going to have half time enough, no, not one-tenth of the time that would be necessary for me to present, slowly, the many things that are in my mind and heart in connection with God's work in ZION.

My address proper, when I get to it, will deal with the work of ZION: first of all, ZION ecclesiastically— then I want to take up, only for a few minutes, ZION educationally—a few words in regard to what is in my heart, and the things for which I am praying for ZION educationally; then ZION commercially; and then some very important words on ZION politically.

I am very happy to be here tonight. It is a great joy to me to look into your faces, and to greet you in the Name of the Lord.

Before many hours have passed we shall be wishing each other a Happy New Year, and that will be all right. But there is just one way to have a happy New Year, and there is no other way; for there is no true happiness away from God, neither is there any true and lasting prosperity, except that which comes from truly serving God.

We are assembled here tonight as officers, members and friends of the Christian Catholic Apostolic Church in ZION. We are here to praise God. That is true every time we meet. The Scripture that I have just read exhorts us to sing praises to the Lord.

I am not going to make this a thanksgiving talk, but I want you to heed this admonition; because, of all people on the face of the earth, we have great reasons to sing praises to God.

Apostle Royall, in his prayer, thanked God that He had sent His servant to bring to light long buried and long neglected truths.

You know, that is just what took place; that is one of the reasons why most of you are here tonight—long buried and long neglected truths were brought to light and presented to you. You accepted them. Many of you found salvation, and many of you found healing in the blood of Jesus the Christ.

There was an All Night Meeting held in ZION once when there were just fifteen persons present. It may be that some of you were at that meeting. That was a small meeting.

It is hard for me to refrain from entering upon the history of ZION; for it is one of the most fascinating chapters in all the history of God's people.

Zion was Born in the Little "Wooden Hut."

In the first volume of LEAVES OF HEALING, in one of the first numbers, you will find an article upon the word "ZION;" which means "a fortress." You will find the story of how Dr. Dowie preached sometimes to eight persons; how that, after the World's Fair closed,—the Fair which he called "Vanity Fair," which brought desolation to so many, and the close of which was followed by a terrible winter—the little "wooden hut" was practically deserted; how his friends importuned him to take his trunk and leave Chicago; but he said, "I knew that God had sent me to Chicago, and I was determined to stay;" and then he adds, "It was a long, dark night, but the morning came."

Yes, the morning came to scores, to hundreds, to thousands and TENS of thousands in all parts of the world.

Truly the people who were in darkness saw a Great Light —the Light of the Sun of Righteousness.

But there are some people who have never gotten beyond the "wooden hut." Occasionally I find some who still want to live in the "wooden hut." May God help them to catch up with the procession.

There is a vast difference between the babe in the cradle, and the middle-aged man who was once the babe in the cradle.

The little "wooden hut" was the cradle where ZION was born. But ZION is no longer an infant—she is no longer a child; she is marching on preparing for the coming of the King.

Now, some of the questions that have been passing through my mind as we are assembled here tonight are;

Who are we?
What are we?
What are we doing here?
Where are we going?
How does it happen that we are not in some other place?
Something has taken place; some things have transpired.

There was a time when one part of the world did not know there was any such a place as America. There was a time when there was no nation here—the United States of America.

I was talking to a couple of brethren today about the marvelous things that have transpired in my lifetime; and I am only forty-four years old. But the world in which you and I live tonight is just as different from the one in which I was a boy, as it is possible for one thing to differ from another.

Why, I can remember when we slept on the old cord bedsteads. I can remember when in nearly every house there was a spinning-wheel; how they carded the wool and flailed the flax. I can remember when such a thing as buying anything ready-made was unknown; everything was made at home.

The only sleigh we had was made out of two hickory poles, one side cut off with a knife and a little soap grease put on; and we called them "Jumpers." That's all we had.

The only buggy we had to ride in was a soap wagon. That's all! And I am only forty-four years old.

The only railroad running through that section of the country was called the "Dolly Varden;" and if a man was in a hurry, he was very foolish to get aboard the train. Why, in those days they would even stop the train to let one get out and chase a fox, and wait till you got it, and then pick you up and go on.

A farmer's life then was very different from what it is now. Now-a-days you can work a farm and never walk a step, so far as actually tending the crop is concerned; and you can work under an umbrella.

These are days of numerous inventions—telephones, and other wonderful things. So that if a man who lived sixty years ago were to come upon the scene, he would be simply dumbfounded.

— Many wonderful things have transpired.

Now, some years ago—and not many years either—this audience that sits here this night, was scattered all over this country and Canada, and even in many parts of other lands.

This is a very important fact.

The Impress Made upon the World by John Alex. Dowie.

It will not do any harm for you, just in your minds, to betake yourselves back to your respective communities, before you ever heard of ZION or John Alexander Dowie.

There appeared a man—many men have appeared. Why, there are tens of thousands of speakers, tens of thousands of writers, magazines and periodicals so numerous that one cannot keep track of them; but, out of all the tens of thousands of men who appeared near the close of the Nineteenth Century, there was ONE MAN who made an impress upon the world—who brought before the world certain truths that, though you and I may not realize it, have, in a measure, revolutionized the world.

There is scarcely a newspaper, there is scarcely a religious

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body, there is scarcely a preacher, who has not been affected, more or less, by the ministry of the man under whose ministry ZION was born. And the truths that he proclaimed still go marching on.

I mention these things to set you to thinking.

You were Methodists once, but you are Methodists no longer. Why?

Some of you were Roman Catholics once, but you are Roman Catholics no longer. Why?

Some of you were Baptists, Presbyterians, Congregationalists; some of you were this, that and the other thing; but your religious and political affiliations were altered—you were transformed, revolutionized.

These are the facts.

Who are you?

What are you?

Why are you here?

What are you doing here?

What are your purposes in life?

Where are you going?

These are some of the many questions that come before us as we are assembled here tonight, in this the last meeting we shall hold in the Year, 1914—the Year which will go down in history as the Year which saw the beginning of the most terrible war this world has ever seen; a Year remarkable in many other ways; a very significant Year so far as the fulfillment of God's purposes, and working out of His plans are concerned.

What do you see in Zion —That is the Question.

Are you able to give an intelligent reason for the Faith that you profess?

Now then, I want to get to the discussion of the four departments of ZION's work.

First of all, the Ecclesiastical work. The Word of God makes it plain how the Church is to be organized. The Word of God presents to us THE KINGDOM OF GOD—THE KINGDOM OF HEAVEN.

You have been taught from the beginning, "Christian Catholic Church in ZION"—"Christian Catholic *Apostolic* Church in ZION."

You have been taught that THE KINGDOM OF HEAVEN, is much larger than the Church. You have been taught that the Church is made up of sons and daughters of THE KINGDOM, called out of THE KINGDOM, and not called out of the world.

You have been taught, and particularly under my ministry, that ZION is not *a* movement; that it is not one of numerous movements; but that ZION is GOD'S MOVEMENT for this time; that ZION is *THE* Movement, born in accordance with prophecy, though but the size of a man's hand, destined to increase until the Word of God is entirely fulfilled, and the Lord Jesus Christ, in fulfillment of prophecy, comes and sits upon a literal throne; until the KINGDOM OF HEAVEN for which we pray —that the New Testament talks about, is established *RIGHT HERE UPON THIS EARTH.*

There is no need to pray for THE KINGDOM OF HEAVEN to be established in Heaven where God's Throne is, for it has always been established there.

The throne upon which Christ will sit to reign for a thousand years is just as literal as the throne of King George of the British Empire.

The Prophet said, "Upon the throne of *David,* and upon his kingdom, to order it, and to establish it..."

It has been plainly set forth that, in this Church, the Apostolic office should be restored. The second rank of officers, translated "prophets," means *preachers;* just such as are the elders who are sent out to preach the Word, to establish branches of the sons and daughters of THE KINGDOM OF GOD, to minister to them, to administer the ordinances, and to build them up in the faith of the living God.

There is a place for evangelists, who differ from elders in this respect: an evangelist is primarily a preacher of the Gospel —a bearer of the Glad Tidings.

The deacons and deaconesses are servants, primarily. It does not follow that a deacon shall preach or shall administer the ordinances. Primarily that is not the business of a deacon. Primarily deacons and deaconesses are helpers in the Church, and may be engaged in numerous kindly ministrations.

The members of the body of Christ, the members of the Church, are called out of the KINGDOM not mature men and women, not full grown Christian men and women; for each and every one, first of all, must be a spiritual babe, fed upon the milk, and then upon the solid meat; and they must grow in grace. The entire Organization, like the human body, must be made up of many parts and many members, every part properly placed and performing its special function. Such is the Church of the living God.

Zion Actively Engaged in Proclaiming the Gospel of the Kingdom

The mission of ZION, first of all, is to preach the Gospel. During this year, which is about to close, much work has been done; a great deal of work of which we have no record.

You have read from week to week in LEAVES OF HEALING the reports of the Field Workers. I see that two of the Workers have sold, in a few months' time, over 11,000 LEAVES OF HEALING in one city.

We have done our part—we have sown the Seed; and we must leave the results with God.

Other workers have done noble work. Time will not permit me to say half that could be said.

1,300,000 messages have been distributed from house to house, office to office. Hundreds of thousands of LEAVES OF HEALING have been sold and given away.

We have sown the Seed.

Tonight, as the year closes, I am not going to say that all has been done that I wish had been done, but I thank God that He has enabled us to do what we have in the circulation of literature—sowing the Seed. Only God knows what the harvest will be; we are leaving the results with Him.

We have given to the world messages and LEAVES OF HEALING covering numerous subjects, representing an immense amount of work—research and prayful study.

This week's number is devoted entirely to the subject of Vaccination; and I venture to say, in passing, that there has never been put out in this Country such a compilation of reliable information, such a presentation of the subject of Vaccination as is found in this number of the LEAVES. May God bless it to multitudes in this and in other lands, and hasten the day when I can embody , in a message that can be distributed by the millions, the results of my extended researches on this subject that so vitally affects the health and the lives of tens and hundreds of millions of our fellow men in this and in other lands. (The special Vaccination Number of LEAVES OF HEALING, Volume 35, No. 14, may be had by sending 5 cents in stamps to ZION Publishing House, ZION CITY, Illinois.)

You know, it means something to arouse people. It is almost impossible to awaken people. They follow in a beaten track, they keep in a rut, and they follow the lines of least resistance; they do not want any trouble—any stir. But, by the grace of God, like the water, drop by drop, that wears the stone away, ZION messages, LEAVES OF HEALING, will keep dropping into this city and into that city, into the hands of this one and that one, until at last they will break down the indifference, destroy the prejudice, and arouse them, in the spirit of their manhood and womanhood, and lead them to walk in the Light.

I am thankful to God tonight that during this year, so far as I know, not one Field Worker has proven unfaithful; not one man in our ministry, not one worker in the field has proven recreant to his and her trust.

I do thank God for this record.

I thank God tonight also, though I have not time to say much about it, that, while we have been passing through a period of trial in ZION CITY, and for eight weeks we have had no meetings, yet not one officer has starved to death; and, as I look at them tonight, I do not see that any of them have gotten thin.

I thank God for this tonight, and I want to thank the faithful ZION people who, although there have been no meetings, have kept the storehouse supplied so that there has been bread for these officers to eat. That is what our enemies were longing to bring about—that we would die of starvation. That is what they hoped. But they were disappointed. They have been praying to the devil day and night that this meeting should not be held. But it is being held, and it is going to continue to be held, and we are going to hold it until it is closed, in spite of the devil and all his hosts.

Now, Ecclesiastically, ZION is in good shape. God has

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done wonders for us. I do not care to give many figures, but it will interest you to know that in this Church, during the last year, we have added between twenty and thirty workers to the staff. It will interest you to know that God has never failed us; that He has always supplied us. While it means something to guide this Church financially, I will leave others to testify as to whether it has been done successfully or not.

I want to thank here all those associated with me, for the beautiful spirit of cooperation. I have done the best by you that I could, all circumstances taken into consideration.

During this next year, may God help us to do better. The passion of my life is to preach the Gospel. The passion of my life is to go from city to city, from place to place, and to give to other people the truths that have been such a blessing to you and to me.

Zion's Strongest Weapon on the Human Side—"Leaves of Healing."

The most effective way to preach is to scatter the literature everywhere, beside all waters—"in season, out of season;" leaving the results with God.

Wonderful stories can be told by men and women whose lives have been resolutionized by God through LEAVES OF HEALING. I thank God that the LEAVES OF HEALING carries a living message; that it carries words that are Spirit and Life—words that lay hold of the hearts of men and are used by God in leading them out of sin and in bringing salvation, healing and cleansing to them.

That is the reward of a minister of God. It is not money—no; a man who is truly a minister of God, money could never recompense him for his services, his sacrifices, his life of devotion.

Now ZION Educationally. I will never give up! "With God all things are possible." "All things are possible to him who believeth."

You can look over the record. You can answer the question: "Who has wrought these things?"

I will never rest day nor night until ZION has her parochial schools, until every ZION child is educated in ZION schools from the beginning to the close of their education.

I tell you, ZION can never do her work by teaching her children on the Lords Day, and sending them to godless schools through the week, where the Bible cannot be read.

I see, during this last week, that those who have been fighting to get the Bible restored to the public schools have given up the fight.

Who is it that put the Bible out of the schools? Who is it that keeps it out?—The Roman Catholic Church. They know very well that the only way to keep their people is to keep them in ignorance. Therefore, they do not want them to read the Bible. They will not allow them to have the Bible.

Our daily prayer should be for the establishment of ZION schools, where our children can be taught, first, last and always, the Word of God; which is the foundation of all true government, learning and education.

Zion Made Strong by Opposition and Persecution.

I know there are great tasks here. But what kind of a man is the man who does not want difficulties? I never knew a strong man yet who was brought up in a bandbox, packed in cotton. I will tell you where strong men are brought up: in the hazel-brush, in the blackberry briers, in the midst of snakes, grubbing, etc., where they have plenty of exercise to develop their muscles. There is where you bring up strong men physically. The only place you can develop a strong man is in the face of difficulties.

Some people came to ZION CITY and retired; crossed their legs, and they have been crossed ever since. They wrote back home, and said, "I have retired. I never expect to work again. I shall sit here and sing myself away to bliss."

Well, that is a very funny kind of a ZION CITY.

I will tell you, one of the most prominent doctrines taught in the Word of God, is that God PROVES His people and permits them to be tried at every point. If you cannot stand the test, you are no good. A Christian man is not begging off; he is not whining and pleading with God: "Oh, don't let anything more come, Lord; I am about buried now!" No! If you are right with God you will stand the test and you will come through all right.

Oh, it has been a glorious work!

A glorious work!

Let us go right on, for there is no time to quit. There is no retirement in this army! There is no quitting! It is keeping right on. Be faithful how long until you get the crown?—"BE THOU FAITHFUL *UNTO DEATH.*"

Let us pray that God will enable ZION to launch her schools, so that our boys and girls can be trained under ZION'S influence from the beginning to the finish of their education.

I do not care what you say, while we may have to do certain things for a time, notwithstanding, our prayer should be that God will enable us to have our own schools and to train our boys and girls in ZION, to have ZION ideas and ZION ideals and to live for God and to put every talent on the altar.

Zion's Influence For Good Politically Steadily Increasing.

I desire to say a few words on ZION Politically, though that is the fourth department.

You know, in this Country you have the right to vote. In this State the women have the right to vote.

ZION'S political power is something worth while. It is a power, under wise leadership, to be used for good and holy purposes. ZION wants to be wide-awake, and use this power, in county, in state and in nation (for we are more or less concerned with all departments of government) to the best advantage.

As I look at this congregation (and there are many more), if we stand together as one man, as one woman, and present a solid body, we have a political power which will mean much for better government, much for ZION, much for THE KINGDOM OF GOD.

I do not hesitate to say that it is right that ZION should control in the township. It is right that ZION should have a powerful influence in the politics of the county, in the politics of the large districts, and in the state and in the nation; because now Unted States senators are elected by the direct vote of the people.

I want to tell you, though I do not think it ever happened in ZION before, every candidate for whom we voted in the primaries was nominated; and, so far as I know, though there may have been a change in one or two, every one we supported in the election was elected. It is not always that one can make such selections as to be sure they will come out victorious.

I desire ZION to be wide-awake politically. I desire you to reallze what it means to have a good School Board in ZION CITY. I desire you to realize what it means to have a good City Administration in ZION CITY. I desire you to realize that three important elections are held the first three weeks in April; you have no right to go visiting during those three weeks; no right to do anything but to watch the dates and be there and do your duty. Any man or woman who calls himself or herself "ZION," and fails in this respect, God will require it at your hand.

We desire to have a LIVE people!

I thank God for what you have done, and I thank God for what you are going to do.

Zion City Was Built For Zion People Only.

I say this, though I have not time to discuss this phase: ZION CITY was built for ZION PEOPLE, was it not? and it was built *by* ZION PEOPLE, was it not? and it never was intended for Methodists nor Baptists nor Presbyterians, was it?

During the recess you will have the privilege of going into a room here and signing a notice.

I am going after this drug store down here with all the legal cannon there is in the United States.

You all know what a drug store is, do you not?

John Alexander Dowie promised you people, before a lot was ever sold, that this land should never have a drug store on it, did he not? Yes, he did!

He also promised you that there never would be any other church allowed in ZION CITY, did he not? Yes!

That was one of the things that made you buy land here, was it not?

Now then, I want this notice to be signed by all persons who received their leases from Doctor Dowie, and still own the property which he leased to them. Second, all persons who have had leases assigned to them by persons who obtained leases from Doctor Dowie, and still own the property. Then we are going to file a bill and go right after them. I am going after every violator, and I am not going to let up.

God Almighty has put me in this place, and He expects me

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to do my duty. God expects you to back me up, because you are called just as much as I am; and we will all fight together.

I am going to ask you, before I get through with this address, whether you want a ZION CITY or not. There never was a time when a ZION CITY was more of a necessity than it is right now. Why, the time is coming, and is now here, when you cannot do anything outside unless you have the "mark of the beast" upon you. The day will come when you will either have to have a ZION CITY as a place of refuge, or you will have to serve the devil and go to hell along with the multitude.

Now then, in the closing part of this address, I desire to talk to you about ZION Commercially.

Some people see ZION ecclesiastically, but they do not see it educationally, politically, nor commercially.

Zion, Being a Separate People Constitute a Nation.

My hearers, ZION is a *nation*, just as much as the United States, just as much as Germany, just as truly as Russia, just as truly as any other nation on the face of the earth.

ZION is not a little church running a singing school and a prayer meeting, and the devil running everything else.

ZION came into existence to proclaim the THEOCRACY—the RULE OF GOD, and to challenge the right of the devil to an inch of this earth; to challenge the right of the devil to anything, to rule anybody; to command all men to return unto God by sincerely and truly repenting.

That is what ZION is and what ZION means.

Now tonight, I desire to present to you, in the few minutes that remain, that ZION CITY was just as truly the work of God as was the birth of ZION.

It is true that some people have run away. Some people always run away when there are trials and difficulties, and when they have to go through the waters and through the fire. But, if I know my Bible, I never expect to sit with my Lord on His throne, until every bit of dross in Wilbur Glenn Voliva is burned out; until he is purified; until he has overcome the world, the flesh and the devil; until he is a fit subject to sit with the Eternal Son of God on His throne at Jerusalem to reign over this earth, to subdue it, to renovate it, and to rule it for a thousand years.

My brothers and sisters, I feel very sorry for the man or the woman who does not have the whole vision. I feel sorry for the man or the woman who does not see what ZION is in Prophecy; who does not see the time in which we are living; who does not realize that God Almighty not only demands the spirit, the soul, and the body of a man, but that He demands that all he is, all he has, all he ever will be shall be put upon His altar for the extension of HIS KINGDOM.

I pity men and women who do not see it.

I pity men and women who live beneath their privileges and beneath their opportunities. I pity men and women in whose ears God has been sounding call after call, by the Holy Spirit's power, but who sit like adamant, unmoved and undisturbed, until at last the Holy Spirit strives no more, and the crown that that man or woman might have received must be handed to another; because they have refused to listen and to go forward in God Almighty's work.

Oh, some people like a sermon on Divine Healing—they will sit and listen to a sermon on Divine Healing. There is a place for it. I have prayed with hundreds in one meeting. I have delivered hundreds of Divine Healing addresses and sermons, and prayed with thousands.

Some people like to hear sermons on "The Sweet By-and-By;" they like to see word pictures of the glories of the Beyond. There is a place for that too.

But when one talks about a ZION CITY, and about building a ZION CITY, and about something tangible, they do not like that.

Only Severe Testings, like Job's can Prove Zion Genuine to the Core.

ZION CITY has been begun. ZION CITY has gone through one testing. Many who once shouted so as to rattle the roof, they have gone.

I have been reading the Book of Job, lately. You had better read it too.

The devil threw down the challenge. Job was a good man—the Bible says he was a perfect man; that he feared God, and eschewed evil. The devil said to God, "You withdraw Your hand, let me strip him of all his property, let me take all of his sons and daughters, strip him of every earthly possession, and he will curse You to Your face."

God said, "Behold, he is in your hand." And the devil went out and destroyed his property; he destroyed all his stock; he destroyed his children—ten sons and daughters; and yet Job maintained his integrity, and he *stood the test*.

Finally the devil said: "Why, all that a man hath will he give for his life. Put forth Your hand now, and touch his body, and he will curse You to Your face."

God withdrew His hand, and he said to the devil, "He is in thine hand; only spare his life."

Then the devil smote Job with black leprosy. Did you ever see a case of black leprosy? It is called Elephantiasis—from the resemblance to an elephant's legs. I saw a case at Pago Pago, in the Samoan Islands.

Job was smitten with black leprosy, and then his wife came on the scene. But here is what I am mentioning this for: when you say "I am ZION," when you say "I believe in Divine Healing," when you say "I am a son of God," "I am a daughter of God," "I belong to THE KINGDOM OF GOD,"—don't you think the devil goes about and says, "Just give me a little chance at that brother there. Just give me a little chance at that sister there."

He did it with Job, did he not?

Did not he send a request for Peter?

I wonder how many of you the devil has sent a request for to God, that he might sift you?

I wonder how many?

One never knows what is in a man until he is tried, does he? No! One cannot tell what is in a man until he is tried, until he is tested out.

God will prove His people. God tried Abraham to the point of slaying his own son; and when God saw that he would not withhold even his own son, then God provided the sacrifice.

As you sit here tonight, you are a fine looking audience. We have sung hymns, and the singing has been beautiful. We have read God's Holy Word, and we have had a glorious service. But the Great God of Heaven looks down tonight upon us, and He knows every heart. He is looking into the deepest recesses of every spirit that there is in this entire congregation.

I want to say a word in this connection—I was going to bring it up a while ago: I want to thank God for the noble stand that so many took when they were told to submit to vaccination or lose their jobs. I have only the kindest heart and the tenderest feelings toward all men. Here is my hand, waiting to help anyone back to God.

I thank God tonight, that when the test came you stood—and, don't you know, God permitted that test to come? Don't you know that? And He will permit other tests to come. By these tests you will get the gold.

It is a glorious thing to stand a test, and to come out of it a conqueror.

The latter end of Job was better than the first, was it not? Is not that what the Bible says?

So tonight, my brothers and sisters in Jesus the Christ, what else do you care for? ZION is the dearest thing on earth to me.

Ah, what if there were some power, in a moment, to blot God out of your life; to rob you of Jesus the Christ; to steal away the Holy Spirit; to deprive you of the Bible! What if there were some power that, tonight, could rob you of ZION—of all the truths and blessings you have ever had in ZION! What an awful blank it would be! What if some power could destroy ZION CITY, and you all had to go back into the cities of the world, which are getting worse every day!

ZION CITY is an absolute necessity!

The Zion Teaching Necessitates Zion Community Life.

ZION CITY is just as much the inevitable outgrowth of the preaching of John Alexander Dowie in Chicago, the outgrowth of ZION Principles, Truths, Ideas and Ideals—just as much the outgrowth of all that, as the oak is the outgrowth of the acorn; just as much the outgrowth as the apples that come upon the tree.

While it is true that ZION existed before ZION CITY, and, as Doctor Dowie used to say, "If ZION CITY were blotted off the face of the earth ZION would still exist," still, I tell you tonight,—and if you do not see it, may God help you to see it!—you could no more have ZION going forward preaching her Principles, Truths, Ideas and Ideals, and not have a ZION CITY, than you could plant an acorn and not get an oak.

When you proclaim the Theocracy, the Rule of God; when you proclaim Divine Healing, trusting in God for all things; when you take your stand against vaccination and other serums,—the

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inevitable outgrowth is a getting together in a ZION CITY. It cannot be otherwise.

My brothers and sisters, ZION commercially is just as much a part of this work as ZION ecclesiastically. That is a thing some of you do not realize. That is a thing that hundreds in ZION never did realize. And I will tell you this, you can be in ZION as a member and an officer, but you will never be where God wants you to be until you get every dollar you have into ZION.

Do you see that?

If you do not see it I feel sorry for you. I would like to sit on one side of my table, and have you on the other, and talk to you for two hours; and I would show you that the day will come, as sure as God sits on His throne, when it will be an absolute impossibility for any man or woman to be a unit in this work, and have their treasures any place else except in ZION, to work for God and ZION.

It does not make any difference what any man thinks or what any man says, I believe that ZION is God's nation. I believe that ZION is the preparation for the coming of the King. I believe that ZION has been born. ZION CITY is all that it can be; it cannot be any further along than the people who are in it, can it? We are the units.

For a time your vision may cover only one corner; but you do not know what you are missing when it does not cover all four corners. You have no conception of what you are missing by not getting the Bible vision of God's work in these latter days.

Why, my brothers and sisters, do you not think that sons and daughters of the King ought to be as willing, and more willing to sacrifice than are the Germans, the English, the French, the Russians, and so on? Don't you think so?

I wish I had the time to cover many more points in each of these four departments; but I have not. There are a few other things I wish to say here, and I am going to trespass on the time, because it is all night until it is morning, is it not?

I love to sing.

I love to read the Word of God.

I love to pray.

Oh, how beautiful to read the Word, to pray, to sing, to commune with God! But I desire to remind you that, if it stops there, that is not going far enough.

I say to every officer in this Church tonight, I say to you without any reservation or qualification, that, as the General Overseer of this Church, my teaching has been, and my teaching tonight is: God demands of every man and every woman in this Church, not only that spirit, soul, body, the heart's affections, shall be upon His altar, but that every last dollar shall be consecrated to the extension of HIS KINGDOM.

If you are not there, then you are a long way from being where you ought to be. That is all there is to it.

The Place of Man's Possessions Indicate the Tendencies of his Hearts' Desires.

Does not the Bible say, "Where your treasure is, there will your heart be also?" And that is true.

My brothers and sisters, what I would like to see here tonight —and I am sorry in one way that it is necessary for the General Overseer to have to bother with it, except in a broad, general sense—I would like to see every man and woman in ZION in this audience, in ZION throughout the world, take his and her stand for the building of a ZION CITY, and take it TONIGHT. That is what I would like to see.

We do not need to bother with our enemies, we do not need to fear anything that could happen, so far as opposition is concerned. When I was talking about the ecclesiastical work, did not I know where the danger lies? Here is the only danger: Unfaithfulness, sin in the camp, always spells disaster. It cannot be otherwise.

I want to say to you, in the fear of God, with all the teaching you have had all these years, how can you—I wish you would get up and tell me how you reconcile the fact that men and women, who have had the teaching all these years, can withhold their tithes, and still expect that God is going to bless them or bless the Organization?

How can they do it?

Why, if I were unfaithful in the face of light, I would never expect to get an answer to prayer.

Does not the Bible say of the Nation of Israel, "Ye are cursed with the curse?" Well then, what about the people today? What about the people today?

I desire to sound a note of warning: How can you pray for work? how can you pray for God's blessing, when you are unfaithful? How can you? How can you?

God knows every one, and God knows every heart.

Jesus said: "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you."

Is God a liar?

Then there are some people who are not right, who go around bragging about how their prayers are answered. They are fools! They are committing the sin of presumption. They are wearing the garb of self-righteousness.

Do not think that because punishment is not meted out in a day, a week, a month, a year, that it will never be meted out. Do not think that.

Why, of course, if we are right, and are living up to our light, according to the Bible we can go to God and ask Him to solve this problem, that problem, and the other problem, and expect God to do it.

But God is not going to have a nation of thieves or robbers, and that is all there is to it. There is trouble ahead for some, and there will be trouble ahead for ZION if the GENERAL OVERSEER does not do his duty.

God demands *faithfulness!* That is what He demands. This is a very important matter—a very serious matter.

If we had time tonight, I would like for some of you who have been robbing God to tell me what kind of an arrangement you have with God. I would like to have statements here from some of you—have you tell me just what kind of an arrangement you have with God. What kind of an arrangement have you made with God, I would like to know?

I tell you, my brothers and sisters, as sure as God sits on His throne, the time will come when the difficulties will come, and then you will find that you cannot get victory.

Some Trials are Instructive as well as Punitive.

You will be tried on every point, and tested out; for the Church at last is to be the Church "without spot or wrinkle," is it not?

Now then, I want to get down to something more practical.

Before I close this address, ZION, I want to talk straight to some of you—very straight. I desire to see how much you love God. I desire to see how badly you want a ZION CITY. I desire to see how much of the ring of faith and triumph you have in your minds and in your hearts. That is the point!

Why, you take a vast body of people like this, everybody right, doing the best they can to live up to their light and knowledge, every one marching forward with the earnestness and the precision of the German or the French army—I tell you, ZION would startle the world, and stir the world.

In ZION there ought to be a spirit such as the world has never seen before.

Why, they do not think anything, in these nations at war, of surrendering the last thing on earth. Thousands have seen their homes for the last time. Thousands have given up everything in this world—for as good a purpose as that for which ZION exists?

I want you to have the blessing that comes from a full surrender, that comes from a full service.

I desire to put some very pointed questions to you in the little time that remains.

I stand here tonight as the leader of ZION, recognized by some of you—you believe that God put me here; admitted by the world to be the leader of ZION. I marched forward, though only a boy, in 1910, and grasped Zion City by faith in God and faith in ZION people, did I not?

Look at the record!

I would like to leave this platform, and I would like for any of these officers who know me, to say whatever they have to say about my leadership. I would like for anybody who has anything to say, who thinks they can do this thing any better,—I would like for them to say what they have to say.

I tell you, my brothers and sisters, we have within our reach the greatest work that has ever been done for God by any body of people; if you will only stand up here tonight and take the opportunity and improve it.

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I wonder, sometimes, how much more light needs to be given? Maybe I am expecting too much; but I would love to see this entire body of people tonight get to the place where, before sixty days, not only a hundred thousand dollars, but HUNDREDS OF THOUSANDS of dollars would come into ZION to build Zion City. It would be done here tonight if everybody in this Church would stand right up like a man and do his duty.

Do you believe that?

Let me give you a few figures.

I tell you, I do not care what anybody says, I believe the test of a man's interest in this work is bringing every dollar he has into it. I wonder, sometimes, how it is that people would rather put their money in Sodom than in ZION. I often wonder about that.

The General Overseer Purchased the Zion Estate to be Bought by the Zion People.

Now, this Estate was purchased in 1911, by faith in God and faith in ZION people, was it not? It was purchased with the expectation that they would do their duty, was it not?—that they would take some interest in it.

That was the fact, was it not? Yes.

I am doing the best I can to pull you all along, and to pull you through, but there are some of you I am not going to be able to pull through. I am still praying for you, but I do not think I am going to be able to pull you through. You are as stingy as the devil, and, so far as you are concerned, Zion City could be wiped off the face of the earth before you would put forth any effort.

The promised land is before us; the question tonight is, are we going to seize it and take it?

I desire to give you a few figures. We have paid on this Estate, in the last three years, $465,312—or, almost a HALF MILLION DOLLARS. Let that get into your minds and hearts.

When we go out and preach and get people converted, they have to have a Zion City into which to come. That is all there is to it. God's work is to gather people into ZION cities, and get them out of these cities of the world.

Some people do not see that.

Some will not see it.

As it was with Lot, whom they had to take by the nape of the neck and throw out of the city, so it will be with others in this day and Age of the world.

There is the difficulty!

So far as I am concerned, I am going right straight ahead.

Faith in God!

But God, you know, must work through a people. That is the only way He works. He does not work in any other way.

Zion Institutions Must be Enlarged to Give Employment to Zion People.

We have to provide employment for our people, and to do that we have to have money to establish institutions.

How much were your hearts touched by the fact that this body of men and women were thrown out of work because they would not submit to having their bodies inoculated with the dirty, filthy, stinking, rotten cowpox virus? Did you shed any tears over them? Did it loosen up your pocketbooks any? Did you take any interest in it at all?

All that ZION needs, to furnish employment for all of her people, is for ZION people to do their duty and forward the money to capitalize the institutions. That is all that is necessary.

"Oh," some one says, "I like ZION'S teaching on Divine Healing, but I don't like the way they talk about money."

Well, where a man's treasure is, there will his heart be also.

Now, the Institutions and Industries have a capital today of $356,253, on which we pay the people six per cent. interest. They did a business last year of $725,787.

The total amount of real estate sold since March 1st, 1911, $343,276.

Those sound like big figures, do they not?

I am going to come right to the point now, and talk to ZION people straight. Here is what I want to say: Every man and woman in this Organization who professes to believe in ZION and who wants a Zion City, let us get down to business and GO TO WORK! Let us do it TONIGHT! Let us go home from this meeting tomorrow morning with a resolve to back up our prayers, our songs, our professions, with our WORKS.

When it comes to preaching the Gospel, that is something, as you know, that requires money; and there is where the gifts must go in ZION. Commercially, I do not want a dollar, as a gift, from anybody: and I would not accept it from anybody. If anyone has a dollar to give, let them give it to the Church, to help print the LEAVES OF HEALING, and to preach the Gospel. That is where the Tithes and Offerings go—to send out these workers from city to city.

The Zion People Must Put their Possessions as well as their Hearts into Zion.

We have to have a Zion City, and it is for those who want a Zion City to go forward and build it.

My brothers and sisters, as I look over this congregation tonight, I see some brothers and sisters who have done nobly; they have done everything they could. We have hundreds of such people—beautiful spirits. I believe, if the Lord came tonight, He would take them—I believe it with all my heart; I believe they are ready for the coming of the King.

Then there are some others here , I am not so sure about it. I do not know how a man is going to go up with the Lord, when he has a farm out in Kansas tied around his neck. It would be a funny sight to see a man ascending to meet the Lord with one hundred and sixty acres of Kansas land tied around his neck.

Why don't you get that into ZION? What are you afraid of? What is the matter with you? If you have fear in your heart, tell us what are you afraid of?

Why, I will put this proposition up against any other proposition in the United States, so far as safety is concerned.

I believe I have made matters perfectly plain, although I have not said a tithe of what I would like to say on the ecclesiastical work and on this commercial department; there not being a great deal to say at present on the educational and political phases, other than a mere exhortation to earnest prayer.

This is a large audience to handle. If I had forty or fifty in one room, it would be a different thing. This is a large congregation to handle.

Action Needed on the Part of all Zion to Save Zion City.

I desire to close here, with some very plain talk about Zion City.

My brother, my sister, you know as well as I do that the Zion Estate has to be paid for, do you not? You know that. I do not need to tell you that any more; for you know it as well as I do.

You know, there are a lot of people who would jump up and down, and shout "glory, hallelujah" to the devil for thirty days and nights, if Zion City were destroyed. I do not believe God Almighty will ever let Zion City be destroyed; but I do believe He will let you be destroyed, if you do not wake up and do your duty. How long do you think God is going to wait on you?

I want you to ACT TONIGHT!

I have a card in my hand, and I want to read to you what is on it. I desire you people who have farms to listen to what I read. It does not make any difference to me what people say or do or think. My eyes are on God Almighty. The question is whether you are going to have a part in this work and get the blessing God has for you?

In the first place, I have on this card six propositions; and they are just as plain as two times four.

The first one is: How many are there in this Church, men and women, who are prepared, in the next sixty days, to bring in and loan a certain sum of money—I mean money that is now your own?

Why, bless your life, in this Church, if all the money that is stored away in outside banks, and everywhere else but in ZION, were brought together, it would make a large sum of money.

You know, it is hard for me to have any confidence in a man who talks about ZION, and poses as a ZION man, and then takes fine care to store away everything he has somewhere else.

I had a draft the other day from a person, which is an illustration of how there are tens of thousands of dollars being used to build saloons and to run houses of ill-fame. That is where some of your money is going tonight, and you do not know it.

I say that men and women who profess to be ZION—except in so far as men and women might be tied up in outside affairs where is is impossible to make a move—I say that ZION men and women, to a man, ought to rise up and get every dollar they have at work for God in ZION.

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Zion's Financial Policy Safe and Sound.

If you are afraid, I wish you would say so; because I want to know what you are afraid of. What is your fear based upon? Bless your soul, you could not find a safer financial proposition in the State of Illinois. You could not find a proposition where you would be as little likely to lose money as you would be in this proposition..

For instance, here is one person who has a trust deed to real estate for five thousand dollars. That person is in just about as much danger of losing a dollar, as I am of flying to London without wings. I could sell that farm, as a farm, for five hundred dollars an acre, to say nothing about its location, divided up into lots or acre tracts. We have sold land right there in that tract for eight hundred dollars an acre.

What risk is that person running, any? None at all. There is not a Jew in Chicago who would not loan money on precisely the same basis. Not one! Don't you know that?

I believe there are a thousand people in ZION just like some who have responded in the last two or three weeks, who have five hundred or a thousand dollars stored away in this place, that place or the other place—in California, Texas, Kentucky, or some other place.

Will that ever build a Zion City?

No!

Why don't you bring your money into ZION? What are you afraid of? Come along and tell us what you are afraid of. I would like to look at the person who has any fear about this proposition.

Who is the author of fear?

The devil.

I see some sitting here tonight who have absolutely refused to put a dollar in ZION, but they loaned it to Tom Smith, Timothy Tweeddle, or some one else, and they have lost it—and thank God they have. I hope they lose the rest of it.

I have heard of a few who are loaning their money at ten per cent. interest. Whenever you do that you are committing a penitentiary offense, and you do not need to be surprised if, some of these days, you get a free trip to Joliet. Ten per cent. in the State of Illinois is *usury*, and it is a penitentiary offense.

I have read to you the First Proposition.

How Those Having Properties for Sale Can Raise Money for Investment in Zion.

This Second Proposition is a "tester." A lot of people have properties for sale. I have shown you in the LEAVES a list of fifty of them, which, after cutting the price down from what they were listed at, amount to three hundred twenty-one thousand dollars. Why should you hesitate one second, if you have the interests of ZION at heart, to go and borrow every dollar on that farm you can borrow?

Why should you hesitate?

Some of you have taken four years now, and I am afraid some of you are praying every night that you won't sell it.

Is that true?

Do you hear what I say?—Do you think God Almighty is going to wait forever?

Suppose you have a farm worth twenty thousand dollars. You can borrow ten thousand dollars on it, and bring it here, and I will give you a trust deed to just as good a farm as you have for security. Is there anything about that which anybody need fear?

If you have any interest in ZION, and you want to help make these payments and wipe them out, WHAT are you waiting for?

That is the question!

I tell you, it is a dangerous thing to lie to God—a very dangerous thing!

There are people sitting here tonight who, if they would adopt proposition No. 2, could raise fifty thousand dollars in the next thirty days—if they would only do it.

What are they afraid of?

If you know of any better way to work this out than I do, come along and tell me. I do not know any other way except for ZION people who believe in a Zion City to go to work and build it.

We are working this out on a cold-blooded business basis. Absolutely so! It could not be more so!

The Third Proposition is the best proposition of all. We bought this Estate to sell. When I see a ZION person who will do anything and everything else under the heavens except put a dollar in here, I want to tell you, I have to pray mighty long and loud to have any confidence in such a person; and I think I know what God thinks of that kind of business.

Now, Proposition No. 4! You people who put money on deposit in ZION Bank and let it lay there year after year, tying us up so we can only use a certain per cent. of it. Why don't you LOAN that money, so it can be put to work? Why do you want to put three or four thousand dollars on deposit and let it lay there for five or six years! I suppose it is because you want to be able to come in and draw it out any day. We have had some people with money on deposit, who have drawn it out one day and put it back the next. Isn't that a queer type of human being? That is a queer way for people to act.

If every one will do what God wants them to do, there is no limit to what we can do. We ought to put out a hundred officers this next year, and then instead of two pages of reports in the LEAVES we would have six or eight pages.

What a wonderful work could be done just by each and every one doing his and her part.

Proposition No. 5—To borrow money and loan it for sixty or ninety days or longer.

This is another way that ZION people can take hold and help. It is not the most desirable proposition of the six, but it is one way to help. Last year there were people who did it to the extent of twenty thousand dollars; and it has been done at other times. This gives you one or two extra months in the Spring to work on the sales of properties that you cannot work on in January and February.

I am the leader simply showing the people what they can do.

Proposition No. 6—Get into touch with the General Manager and his assistants and go to work to sell these properties.

It is almost an impossibility to do anything with some people.

The reason why a lot of properties are not sold is because the prices the people are asking are too high; and there is no use to pray to God to cheat some poor person, because He will not do it. If a property is only worth five thousand dollars, and you are asking eight thousand for it, there is no use to pray to God to send a buyer at eight thousand because He will not do it. You must not expect God to cheat a person out of three thousand dollars.

Zion Commercially Accepts no Gifts, Only Investments.

Remember that ZION ecclesiastically is quite a different proposition, so far as financing is concerned, from ZION commercially. We do not want one dollar as a gift for ZION commercially, and we would not take it. If a man were to come up here tonight and say, "I will give you five hundred dollars," I would say: "If you want to loan it I will take it, but if you want to give it I cannot accept it. You can give it to the Church to preach the Gospel, but that is the only place you can give any money."

This is all a matter of business—matter of investment. That is all it is.

I have here one of the most beautiful propositions in all the world; and we have a constituency here and scattered in many different countries of this world who are loyal to God and who love God with all their hearts.

Now then, shall we sit down and do nothing or shall we all PULL TOGETHER? Shall we keep together and fight together as never before?

I would not hesitate a minute tonight to say to any man who takes a trust deed security to land in this Estate, you could not find any better investment in the United States. Show it to me if you can! You cannot find it in Chicago, ruled by the world, the flesh and the devil; nor in San Francisco; nor anywhere else in the world.

That is all I have to say, except to emphasize once more that if you do not see this now, the day will come when you will either see it or you will drop behind and perish in the wilderness.

It is an impossibility for a man to have his treasures everywhere else but in ZION and to have his heart in ZION. You cannot do it! The Bible says so and the Bible is correct. I know what God demands, and I also know what some people say; but I do not care what they say, that does not make any difference.

My record as the General Overseer of this work, and my record as a financier is as good as anybody's in this tabernacle, all things taken into consideration.

It must be remembered that this Country, the last two years,

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has been on the verge of a panic; and it is not now very far from a panic. It is all the better for us to have to work this proposition out in the face of adverse circumstances. There is great blessing in doing it, and God will have all the greater glory.

May God help us to go forward and preach the Gospel, send out the workers, scatter the Literature.

How many of you were brought into ZION through LEAVES OF HEALING? (A large number signified by raising their hands.)

Yes, there are scores and hundreds of you.

May God help us to do our duty!

DEACON W. HURD CLENDINEN: Officers, members and friends: As I was sitting here tonight, I was thinking, as the General Overseer has said, that it is a little bit difficult to refrain from speaking about the history of ZION.

I was thinking back fifteen years, in my mind, and I saw this land here, simply farms at that time, upon which farmers lived, raising hogs, and cattle, and grain of various kinds. There was no Zion City in sight, so far as this location was concerned.

As the General Overseer has said also, there are people here before me who at that time were scattered throughout the world—in Australia, Europe, and in almost every state in the Union—engaged in farming, merchandizing, and in various other occupations; some were Methodists, some Presbyterians, some Roman Catholics, and so on.

But, for some reason or other, we are here tonight; and the General Overseer certainly has covered the ground very thoroughly as to what brought us here.

Now then, all we need to see, it seems to me, is the wonderful trust God has left in our hands. There is a certain verse in a song which I repeat quite often:

> Have we been true to the trust He left us?
> Do we seek to do our best?
> If in our hearts there is naught condemns us,
> We shall have a glorious rest.

If that is our position tonight, as men and women, brothers and sisters in this Church,—if we can say before God and man that our responsibility to God and to ZION and to our fellow men has been fully discharged, then certainly we are in a position to receive blessing. But as long as we are oppressed with the feeling that God has put something upon us that we do not feel like discharging, that we are not willing to discharge, we cannot expect blessing.

Every Christian knows what oppression means; and, after we get out from under that oppression, after we discharge our duty, every Christian knows what blessing means.

It is impossible for any person to enjoy the full blessing of God until they have everything consecrated to Him. There is no question about that! Of course, God is Good, and He grants some blessing and He gives some peace and joy; but to know the joy and the peace that "passeth understanding," means that God has everything we have and all we expect to have; that He has full control of it, and that it is working for Him.

It was very striking when the General Overseer said that he had members whose money was building saloons, theaters, houses of ill-fame, and all those terrible things that simply curse mankind.

Just think into that! Your money is in some outside bank, and that banker does not care whether it is a saloon-keeper or a gambler or who it is who comes to borrow your money; just so the person has the proper security the banker never asks whether he is going to put it into this business or that. Of course, you would not invest your money directly in these things, but you put it in outside banks and the banker does it for you; they are simply your agents.

Now, God will hold you and me responsible for that kind of business if we do it knowingly; and there is no reason why we should not know it if we think into it.

I see before me a wonderful power, just in this magnificent audience; and this is not all, for ZION numbers many who are not here tonight—men and women scattered throughout the world who love God and ZION; men and women who have never seen Zion City, and who have never seen the face of the General Overseer—either John Alexander Dowie or General Overseer Voliva. There are numbers of ZION people who have never seen a half-dozen ZION people in their lives, but they areZION people. Why? Because God has touched their spirits by the Holy Spirit and taught them the principles that you and I have learned and believe.

They are looking to us here at Headquaters for certain things—they expect us to do everything we can to see that this City is maintained and built up and kept for God.

A Zion City means a City having the highest possible standard in everything that is good; it means a blessing to multitudes who are yet unborn; it means that God has given to you and to me the opportunity to do good—and every Christian has it in his or her spirit to do good.

God has given us the opportunity to build a City that will bring blessing to multitudes who are yet unborn. Without a Zion City it means that many people will go on in sin, in sickness, in disease and death, and will go through hell; and you and I will be responsible for it, if we do not do our duty in this time and under these circumstances—if we do not live up to the opportunity that God has given to us.

I do not think of anything more than has already been said to impress upon you your individual responsibilities.

I cannot act for you. After I have done all I can I can pray. Nobody can pray until they have done all they can, or are willing to do all they can, and do it *at once*.

Now then, you must act for yourself. God holds you responsible for this opportunity. He gives it to you; He gives it to me. I must act, and you must act.

Now, let us take this matter to ourselves. Let us feel that we are individually responsible for the continuance of the good record that has been made in the purchase and in the redemption of this Estate for the salvation of humanity.

From a business standpoint, I do not think I could say anything that has not been said, which would more thoroughly convince you of the soundness of this proposition.

I desire you to feel that I am perfectly sincere in all I say.

This is one of the greatest opportunities for people to do something for the extension of THE KINGDOM OF GOD without taking any risks that I ever heard of.

Most people are willing to do a great deal for THE KINGDOM OF GOD, but we are not asking that tonight. We only want to sell what has been bought for you people. The General Overseer bought this property to resell to ZION people, to give them one hunderd cents for every dollar they invest. That does not require much sacrifice on your part and on mine, does it?

That is all this proposition is.

Now then, if you will not buy the property, the General Overseer has offered to take your money and pay you six per cent. on it, which certainly is a fair proposition.

But, eventually, this land must be sold to ZION people—and to ZION PEOPLE ONLY. We are not offering it to Methodists, to Presbyterians, or to any other people but ZION PEOPLE. That means that you are the only ones who can buy it. We are not looking for any other purchasers. The responsibility is on you.

I believe there is in this audience sufficient means to pay for two estates like we have here.

As the General Overseer read to you, we have paid four hundred thirty-five thousand dollars on this Estate, I think it was. Over one hundred thousand dollars of that is interest that has gone away from Zion City and Zion people. If you will not buy the Estate, buy the security, and let us pay *you* the interest.

Can you afford to shirk your responsibility?

Three hundred and sixty-five days have passed into history since we last met in a meeting similar to this. Some are here tonight who were here then; they have delayed one year, and they have lost blessing. God must withhold blessing until we obey. Another opportunity has come. Do not allow another year to pass.

God has been good to us all through the past year. We have just entered upon another year—another three hundred sixty-five days. What will be the record? What has been the record?

Let us be enthusiastic!

God will not wait for ever—time is fast going into history. Your opportunity and my opportunity will soon be gone, and somebody else will have to take up this work. Let us, for the good of humanity and the glory of God, not fail to have an intimate and a definite part in this work of building and maintaining the first Zion City that was ever started. If I could not have a

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Christian Science

(Falsely So-Called)

An Un-Christian and Anti-Christian Abomination.
A Bunch of Damnable Heresies.

The Mask Torn Off

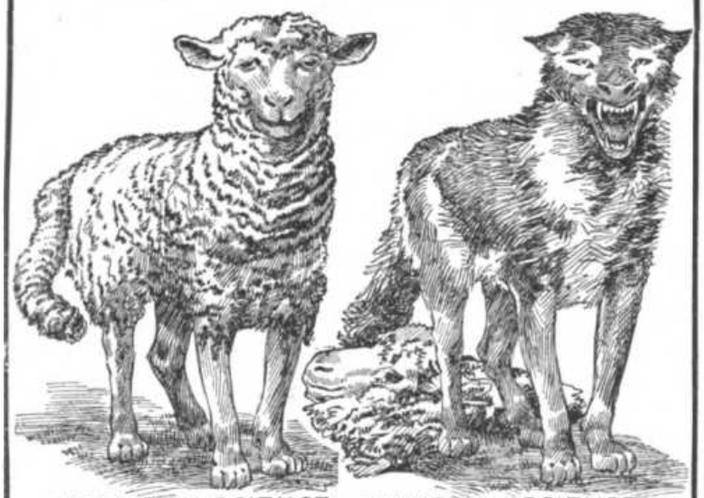
BY

The Rev. WILBUR GLENN VOLIVA

General Overseer

of The CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Headquarters: ZION CITY, ILLINOIS, U. S. A.



CHRISTIAN SCIENCE WITH THE MASK ON — CHRISTIAN SCIENCE WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words make merchandise of you."—II Peter 2:1, 2, part of 3rd.

A WARNING! Beware of this False System, Christian Science, as you would of a Serpent's Den! It will Ensnare You, Rob You of Every Fundamental Truth of the Gospel, and at Last DAMN YOU.

A CHALLENGE! I hereby challenge the ablest advocate of this False System to meet me and debate the following:

RESOLVED, That CHRISTIAN SCIENCE Denies EVERY FUNDAMENTAL TRUTH of the BIBLE; That it is UN-CHRISTIAN, ANTI-CHRISTIAN, and it will Lead to HELL THOSE WHO EMBRACE IT.

definite and an intimate part in this work it seems like it would take my very life.

Do not delay!

Let us get to work!

We are about to enter upon the year 1915, let us reconsecrate ourselves to God, and ACT!

Let us ACT! God demands it.

I have been thinking about one of those verses we sang tonight:

Some day, when fades the golden sun
Beneath the rosy-tinted west,
My blessed Lord shall say, "Well done!"
And I shall enter into rest.

May God make that our experience! Let us begin tonight.

The GENERAL OVERSEER then offered the following prayer:

O God our Father Who art in heaven, we thank Thee for Thy great love; for Thy blessings to us as a people; for the preservation of our lives, and for the health and strength. O God, accept our gratitude tonight.

We present to Thee, O God, this work—Thy work; it is not ours. We know that Thou didst so love the world as to give Thine Only Begotten Son to die. Thou hast ever loved us. Thou hast healed us, Thou hast kept us, Thou hast blessed us.

We pray that during the coming year, which in a few minutes will be ushered in, we shall do more than ever before to preach the Gospel to a dying world.

We pray, Father, for the officers, for the members, for the friends of Zion.

We pray, O God, that Thou wilt help us to solve every problem that confronts this work.

O God, our hearts go out this night to those of our number who have been passing through sore trials, who have lost their work because they would not compromise. These faithful brothers and sisters we bear before Thy throne tonight. Our hearts go out to them. We pray that Zion people will furnish the capital for these institutions so that Thy children may have work.

O God, we take everything to Thee in prayer.

We pray that Thou wilt bless the Band tonight, and the Orchestra, and the Choir, and the officers, and the members, and the LEAVES OF HEALING, and THE THEOCRAT, and the Institutions and Industries, and all the sick, suffering and dying. We pray for them all. O God; we bear them before Thy throne on the wings of our humble petition.

Now, Father, as we go forward with the Sacrificial Offering, we pray that Thy Spirit may be here in mighty power. There may be some of our number who have nothing to give but loving hearts, and may be able only to breathe an earnest prayer. God bless them one and all. Accept the offering that shall be made, and may it be used carefully in Thy service, and every dollar guarded, O God, as Thou knowest every dollar has been guarded.

We pray Thee to manifest Thy presence and Thy power here tonight. Sanctify this All Night Meeting to every one present.

Hear us, O God, our Father in the Name and for the sake of Jesus the Christ; Amen.

People in Different Parts of the World Thankful for Leaves of Healing.

ZION CITY, ILLINOIS, November 9, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

You wanted to know what we do to help circulate the LEAVES OF HEALING.

I send them to California, New Zealand, Australia, England, and to British Columbia.

I received a letter from British Columbia thanking me for LEAVES OF HEALING and for the picture of those who had not taken medicine; and I also received a letter from New Zealand thanking me for the LEAVES OF HEALING containing the picture of the Bible Class.

Yours in the Master's Work,
(Signed) MRS. S. SPENCER.

Subscribe for Leaves of Healing

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EVERY OFFICER, MEMBER, AND FRIEND OF ZION

SHOULD SUBSCRIBE FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world.

ONE DOLLAR A YEAR

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for *Leaves of Healing*.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

New Subscription Rates on LEAVES OF HEALING

For Canada and Foreign Countries

From this time forth the subscription rates to the LEAVES OF HEALING for Canada and Foreign lands will be reduced to the following:

	CANADA	FOREIGN
One Year	$2.50	$3.00
Six Months	1.50	1.75
Fifteen Weeks	.90	1.00
Single Copy	.06	.07
100 Copies (one issue)	4.00	5.00
25 Copies (one issue)	1.25	1.50

Many of Zion's stanchest and most faithful members have come from Canada, England, Australia, and other lands, and there are thousands more who would accept the truth if it were carried to them.

These subscription rates are just as low as possible and our desire is to more than double our list for Canada and Foreign countries within the next few weeks.

We trust that every friend and member of Zion in these lands who is not already a subscriber will immediately become such; also, that all Zion members having friends and relatives living in these countries, will subscribe for them at least for a year or for six months.

Aside from the regular subscription rates, however, we will accept trial Ten Weeks subscriptions as follows:

To Canada ..... **35 Cents**
Foreign ..... **45 Cents**

These trial subscriptions must be sent to persons whose names have never been on our lists.

Let there be a prompt and hearty response so that thousands of copies of **"THE LITTLE WHITE DOVE"** may be sent to all parts of the world.

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Zion Six Per Cent. Real Estate First Mortgage

Serial Gold Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system.

Zion College Building and the property mentioned, are centrally located.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These bonds will mature as follows, and bear six per cent interest, payable annually:

Series A	$ 2,500.00	mature in five (5) years.	Series D	7,500.00	mature in eight (8) years.
Series B	2,500.00	mature in six (6) years.	Series E	10,000.00	mature in nine (9) years.
Series C	5,000,00	mature in seven (7) years.	Series F	17,500.00	mature in ten (10) years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.



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Insurance is carried on the College Building for $60,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued as first lien.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company on this property.

For full prospectus write the undersigned.

W. Hurd Clendinen,
General Manager.

SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____years.

Name _____

Postoffice _____

State _____

An Exceptional Opportunity

Desiring to dispose of 1500 acres of our unsubdivided farm lands, we are now offering them in tracts of from forty acres up, at from $75.00 to $175.00 per acre.

Some of these farms have good buildings on them. Other tracts are without buildings.

They lie just immediately west and north of Zion City. Some of them are within the corporate limits.

This offer should interest every Zion person that wants to get farm land, for two reasons:

First—To get a farm in or near Zion City.

Second—To purchase a part of the Zion Estate in order to help pay for it.

This offer will certainly be attractive to Zion people from a Zion standpoint, and also from the standpoint of General location and price.

This is the opportunity and now is the time to reduce the price of your outside properties, sell them and make your investment here.

Further information promptly and cheerfully furnished.

W. Hurd Clendinen,
General Manager.

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Printers Wanted!

We have always room for Zion people who are expert in any branch in the printing line in any of the following departments:

Composing Room,
Press Room,
Bindery,
Copy Writing and
Designing Department

Make application to

Zion Printing & Publishing House
Zion City, Illinois

T. R. BECKER, Manager

ZION CREAMERY
(Department of Zion Stores.)

Why You Should Use Pasteurized Milk

25% of all deaths are of children under five years. Children's food is chiefly milk. Pasteurization of milk kills 99% of the disease germs, thus removing the many dangers that children are so susceptable to when using raw milk.

What will YOU do about it?

Zion Feed Store
(Department of Zion Stores.)

Ready With Good Goods, for Good Results

Potatoes need food as well as you, so do corn and all other vegetables.
Our Fertilizers are the right kind of food for these things; it's no use to starve them and expect good crops. Fertilize well and it will come back with large increase.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church in Zion
In the City of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. Blaisdell Ave. and 27th St.

LORD'S DAY MEETINGS
PRINCIPAL MEETING - - AT 2:45 P. M.
MEETING - - - - - - AT 8:00 P. M.

DIVINE HEALING MEETING
EVERY WEDNESDAY, - - AT 2:45 P. M.
Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING
EVERY WEDNESDAY - - AT 8:00 P. M.

REV. WM. S. PECKHAM,
Apostle in Charge.
2400 Aldrich Avenue South (Flat 4)
Phone: Kenwood 4913;

REV. SAMUEL F. HUSTON,
Assistant.
1221 Nicollet Avenue,
Phones: Nicollet 2309; Center 3390

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, In Charge

PRINCIPAL SERVICE:
Lord's Day Service at 3:00 p. m. and 8:00 p. m.
Junior Services at 2:00 p. m.

MID-WEEK MEETING:
Wednesday Evening, at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:00 o'clock

Evangelistic Services Every Friday Evening at 7:45

EVERYBODY WELCOME ALL SEATS FREE

ZION BUILDING INDUSTRY

SELLS

LUMBER, LATHS, SHINGLES, ETC.

WE ARE PREPARED TO DO YOUR

Paper Hanging, Painting and Calcimining

GIVE US A TRIAL

BRING US YOUR PLANS & SPECIFICATIONS

PHONE NO. 27

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG

ZION CITY, ILLINOIS

PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE
IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

Beginning with the Processional by the Zion White-Robed Choirs, promptly
- - - - At 2:30 P. M. - - - -
All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For Complete Information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the
L E A V E S O F H E A L I N G

ZION MESSAGES
may now be had from
Zion Publishing House

ADMINISTRATION BUILDING ZION CITY, ILL.

Divine Healing.
Are You a Christian?
Christian Science Exposed.
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork Eaters.

Zion Administration Building
This building is located on Elijah Avenue, not far from Shiloh Boulevard.

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

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A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

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Take Heed, and Beware of Covetousness

By Apostle Anton Darms

COVETOUSNESS is condemned in the Word of God as one of the greatest evils of which the human race has been guilty. From the time when Eve looked upon the forbidden fruit in the Garden of Eden and tasted of it, and gave to her husband with her, and he did eat—all because the woman saw that the tree was good for food, and that it was pleasant to the eye, and a tree which would make one wise—from that time to the present day, Covetousness has been one of the most heinous crimes that leads man on down the way of perdition.

Covetousness one of the Signs of the Closing Age

The Word of God contains many warnings concerning the sin of Covetousness, and it is well for every true follower of the Christ to note that Covetousness is especially singled out as one of the signs of the end of the Age, of which we are to take notice.

We are plainly told in Second Timothy that "men shall be lovers of their own selves, covetous..." It therefore behooves every man of God to examine his heart, to see if there is lingering around any taint of this idolatry, called Covetousness.

Leaves of Healing is published with but one purpose in view—to proclaim the Gospel of the Kingdom in all its fullness and power, and to give out those truths from the Word of God which will make for truly regenerated and sanctified men and women, who shall be "thoroughly furnished unto all good works."

God has raised up Zion, not merely for the purpose of getting people converted and of bringing them into the Kingdom of God, nor merely to get the sick healed in answer to the prayer of faith; but, while these belong to the foundation work of the Zion Movement, they are only incidents, as it were, in the far greater work of CREATING A PEOPLE, who, in all things, are God's Own possession, ready for active aggressive work in His service.

Leaves of Healing, therefore, must not stop with the presention of the Message of Repentance and Salvation, or that of Divine Healing, in presenting wonderful testimonies of those who have been saved and healed, but there must be given that teaching in Leaves of Healing which will lead on the saved and the healed into the highest attainments of the Christian life, and make their lives in all things like unto that of their Lord and Master, Jesus the Christ.

Only the Highest Attainment through the Christ Should Satisfy the Christian.

Some people are contented when, through the teaching of Zion, they have been delivered from the curse of strong drink or of the filthy use of tobacco, or the curse of doctors and drugs; but they may have been delivered from all these things, and unless they go on in their Christian life, to grow and expand and increase in useful service, they may go to hell, in spite of what God has done for them.

It is not enough for Zion to sow the Seed of the Gospel into the hearts of the people, and then let them take care of themselves, but Zion must see to it that all the tares are removed from the hearts of those who have been blessed in salvation and healing.

Salvation and healing are but the beginning of the new life in Christ, but now that the seed is up and growing, still greater care must be exercised in destroying all weeds and noxious plants, which otherwise would suffocate the plant life. It is necessary, therefore, to keep watch over the field, that it may yield forth abundant fruit.

How many there are who, because of the cares of this evil world—notwithstanding the fact that they have been saved and healed—will end their lives unfruitful and barren, all because they would not give up their "care of this world, and the deceitfulness of riches!"

"He also who received seed among the thorns is he who heareth the Word; and the care of this world, and the deceitfulness of riches, choke the Word, and he becometh unfruitful.

"But he who received seed into the good ground is he who heareth the Word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."—Matthew 13:22, 23.

The Tares in the Kingdom Must be Gathered and Destroyed.

People who, after they have been saved and healed through the teaching of Zion, still want to hold on to the things of this world for their own enjoyment, and who are willing to sell their birthright for a mess of pottage, to hold on to money and possessions for themselves, instead of using them where they will work for the upbuilding of God's Kingdom in the highest and best sense, have no place in Zion. They are mere cumberers of the ground, and will, sooner or later, go back to the world, where they keep their treasures, and where their hearts have been all the time.

We are taught in the parable of the Tares that "as there-

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fore the tares are gathered and burned in the fire; so shall it be in the end of this world.

"The Son of man shall send forth His angels, and they shall gather out of His KINGDOM all things that offend, and them which do iniquity.

"And shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth.

"Then shall the righteous shine forth as the sun in — the Kingdom of their Father. Who hath ears to hear, let him hear." Matthew 13:40-43.

One of the hardest tares to root out of the hearts of professed disciples of the Christ is the MONEY TARE!

ZION'S leader is working harder than any other servant of God in all the world, and perhaps in all the ages, to gather together a people who shall have all their treasures in THE KINGDOM OF GOD, where both their possessions as well as their professions shall proclaim their faith in God, where all shall be willing to lay their talent, their time and strength, their gold and silver, their houses and lands, upon the altar, so that God can use them for His honor and glory.

Listen to the plain teaching of the Word of God, and judge for yourself if any too great importance can be attached to the warning given by the Christ to

"TAKE HEED AND BEWARE OF COVETOUSNESS."

"Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's."—Exodus 20:17.

"If I have made gold my hope, or have said to the fine gold, Thou art my confidence;

"If I rejoiced because my wealth was great, and because mine hand had gotten much;

"This also were an inquity to be punished by the judge: for I should have denied the God Who is above."—Job 31:24, 25, 28.

"Labor not to be rich, cease from thine own wisdom."—Proverbs 23:4.

"Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me."—Proverbs 30:8.

"As the partridge sitteth on eggs, and hatcheth them not; so he who getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool."—Jeremiah 17:11.

These directions given in the Old Testament were plain warnings to all Israel to beware of the terrible sin of Covetousness, which means, to have an inordinate desire for the things of this world, at the expense of the salvation of the soul.

NEW TESTAMENT WARNINGS AGAINST THE CURSE OF COVETOUSNESS.

When we come to the New Testament, we are warned still more strongly against this curse of Covetousness, and every Christian will do well to give heed to these warnings, lest his or her heart is tainted with this abomination.

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.

"But LAY UP FOR YOURSELVES TREASURES IN HEAVEN, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

"Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

"Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

"(For after all these things do the Gentiles seek:) for your Heavenly Father knoweth that ye have need of all these things.

"But seek ye first THE KINGDOM OF GOD, and His righteousness; and all these things shall be added unto you."—Matthew 6:19, 20, 25, 31-33.

"And He said unto them, Take heed, and beware of Covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

"Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the Heavens that FAILETH NOT, where no thief approacheth, neither moth corrupteth.

"For where your treasure is, there will your heart be also."—Luke 12:33, 34.

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

"For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

"And the world passeth away, and the lust thereof. but he who doeth the will of God abideth for ever."— I.John 2:15-17.

How many are aware of the fact that if they were free of every other evil, and still were guilty of Covetousness, they could not then enter THE KINGDOM OF GOD?

"And He spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

"And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

"And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruit and my goods.

"And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

"But God said unto him, Thou fool, this night thy soul shall be required of thee. then whose shall those things be, which thou hast provided?

"So is he who layeth up treasure for himself, and is not rich toward God."—Luke 12:16-21.

THE SIN OF COVETOUSNESS, WILL KEEP ONE OUT OF THE KINGDOM

We look down upon the poor drunkard, and perhaps pity him as we see him wasting his time and money and hard-earned wages for beer, whisky, and wine, bringing shame upon his family, clothing his wife in sackcloth and his children in rags; oftentimes imperilling their lives as he utters curses upon them when he comes home in his drunken debauch, ready at any pretext to lift his hand against the one whom he took to the marriage altar years ago, promising to care for her and to love her; we may say, such a man will have his just deserts in hell—BUT WHAT OF YOU, who profess to be a Christian? You are free from the curse of strong drink, and yet, in your heart is lurking the lust for money, for possessions—to add house to house and field to field, wishing ever to increase, to add, to multiply your income, whether for yourself or your children. Think you that you are one whit better off than your brother, whom you condemned for the use of drink?

Strong drink has defiled your brother, but COVETOUSNESS has defiled your heart!

Strong drink will keep your brother out of THE KINGDOM OF GOD, but you will be kept out because of your Covetousness!

Strong drink may have led on your brother to fall down before a beer-keg or a whisky-barrel; but you, because of your Covetousness, are falling down before a piece of money, before a golden image, or some house or field: and thus you are worshipping Mammon. You also are an idolater, and are in greater condemnation because you have had greater light; for unto whomsoever much is given, of him shall be much required; and to whom little is given, of him shall little be required.

You exclude the drunkard and the harlot and the fornicator out of your company, and hold yourself aloof from their society; but do you not know that the Word of God is equally plain in telling God's people to exclude you as a covetous man or woman from the company of saints?

"But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one, no not to eat."—I. Corinthians 5:11.

The world is full of Covetousness, and we cannot avoid the company of the covetous, or extortioners, or idolaters, for then must we needs go out of the world; but we are able, and we are definitely admonished, to keep out of the company of those who make a profession of being God's children; in other words, there should be the same authority and discipline exercised in the Church in excluding the one, as are sometimes used in excluding the other. Yet it must be said to the shame of the Church, that fornicators, covetous, idolaters, railers, drunkards, and extortioners find the church a very comfortable place to be lulled to sleep in, through luke-warm, indifferent clergy and members; but they will awake in hell, when they DIE!

God has given His warnings to the latter-day Church in

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prophecies recorded in His Word, and yet, in the face of these, the Church continues to remain indifferent, refusing to clean house and rid herself of people who are worse than out-and-out sinners. The Church will not put away from her fellowship those with whom God's people are forbidden to have company; and thus because of her unfaithfulness, the Church herself, with Babylon, is fast becoming the "habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

The Church has been an absolute failure, as far as money is concerned. The devil has outdone the Church by far in the sacrifices made by his devotees to the liquor and tobacco traffic, to theaters, to fraternity balls, to dancing, and to many other nuisances upon which untold millions are annually spent; and yet the Church is barely able to support a few churches, and still fewer ministers!

Financial Cooperation of Zion People Makes the Building of a Zion City Possible.

The building of a Zion City would be impossible, as far as the Church in general is concerned. It has been made possible because the teaching has been given by the leader of Zion that our possessions should be made to do active work for God; and that therefore we should put them where they will be used for the cause of Christ.

God is calling His chosen people, who already have the highways of Zion in their hearts, to sell their properties in different parts of this and other countries and bring their families and possessions to Zion City—the City founded for God's people, and there establish their homes.

Many have for years had their properties for sale; and though business conditions have made real-estate transactions difficult, yet one of the reasons why some have not sold their houses and farms is because they themselves are filled with a spirit of Covetousness, wanting to wait until they can get their own fixed, self-interested price, rather than being willing to sacrifice in order to come to Zion City.

God will not answer prayer for the gratification of covetous people, even though they be members of Zion!

If every one will see HOW LITTLE he can ask for his property, instead of HOW MUCH; if every one will put down the price to the lowest notch, and cry to God for deliverance from ungodly surroundings, SHOWERS OF BLESSING WILL FALL; and not many weeks or months will pass before the sales will be actually transacted, and he will be on his way to Zion City.

There has never yet been put before God's people in all the ages a cause that should enlist the hearty enthusiasm and cooperation and helpfulness on the part of one and all more than the building of Zion City.

The Building of a Zion City the Greatest Undertaking of Christianity.

Here is, without dispute, the best undertaking that God's people ever entered upon; and with each and every member doing his or her part, there can only be glorious success!

The money-lover and the covetous, however, are only a curse to Zion, as they are everywhere else. Only when the heart has been cleansed through the Blood of Christ and filled with the Spirit of God will one be in a position to be used as a builder of Zion City.

Only those who are anxiously looking forward to the Coming of the Christ to reign upon the earth for a thousand years, as King of kings and Lord of lords, will be able and willing to put in all their life for the cause that champions the Kingdom of God on the earth today: THE BUILDING OF A ZION CITY.

To this end let one and all pray and work, for the time is short; yet the Lord cannot and will not come in glory until the Lord has built up Zion through a faithful people!

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It Will Startle You—Then Help You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

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And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MARCH 20, 1915.

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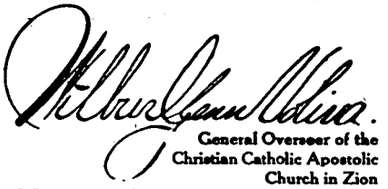
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ZION'S MOTTO FOR THE YEAR 1915

Let us go up at once, and possess it (Zion City) for we are well able to do it.

Numbers 13:31

I am faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

General Overseer's Notes

SALVATION!

HEALING!!

HOLY LIVING!!!

Salvation from Sin.

Healing from Disease.

Holy Living at all times, in all places, under all circumstances;—living with an eye single to God's glory, honoring Him in every thought, in every word, in every deed.

What is Sin?

Sin is the transgression of the law. (I John 3:4)

How many have sinned?

All have sinned, and come short of the glory of God. (Romans 3:23)

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. (Romans 5:12)

If we say that we have not sinned, we make Him a liar, and His Word is not in us. (I John 1:10)

What provision has God made for the blotting out of our transgressions?

For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life. (John 3:16)

And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins: and not for ours only, but also for (the sins of) the whole world. (I John 2:1-2)

Oh, Sinners! You into whose hands this copy of the LEAVES OF HEALING may be placed by some earnest, loving ZION messenger, I plead with you to return to your Heavenly Father. God loves you. He gave His dear Son to die for you. Back at home, a broken-hearted father or mother is praying for your conversion. Will you not this day or this night receive the gospel, believe the gospel, and give your heart to God?

ZION Readers, God has saved you—that you might help to save others. What are you doing?

"YE ARE the salt of the earth." "Ye are the light of the world." So said Jesus to His disciples. To-day, where is there a movement other than the ZION movement that can meet the needs of the world? Let ZION people everywhere arouse, put on the whole armor of God and go forth to destroy the strongholds of Satan.

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ZION, for years, shook the world with her timely, stirring messages.

ZION made apostates wail and gnash their teeth.

ZION made sinners tremble, and so mighty was her witnessing that all of the powers of darkness combined for her destruction.

ZION witnessed against the apostate churches.

ZION witnessed against secretism, with which many churches had become honeycombed.

ZION witnessed against the thieving medical profession, and warned people against the drug poisoners and surgical butchers.

ZION witnessed against the theatre, dance hall, saloon and gambling hell.

ZION witnessed against the devil's literature.

ZION witnessed against tobacco chewing and smoking.

ZION witnessed against unclean food—swine's flesh and oysters.

OH, ZION! Shall ZION'S voice now be silent against these accursed things which are yearly dragging multitudes down to hell?

May God grant that the ZION movement, cleansed from all individuals who are a hindrance, may rise with greater power than ever, and go forward to smite, in the Name of the Most High God, the devil's kingdom.

Readers! Look at Christ, your great Example. True religion does not consist of empty talk and feeling, but it finds expression in self-denial, self-sacrifice and whole-hearted service for God and humanity.

May God take all of us, just as we are, and make us what we ought to be in spirit, soul, and body. Readers! How many poor, sin-stricken, weary, suffering ones will find salvation through you during the year 1915?

DIVINE HEALING!

Divine Healing is simply taking God at His Word. It is so simple a little child can understand it, and yet some so-called teachers make it so difficult with their explanation that many sick and suffering ones fail, utterly fail, to grasp it.

Sick, diseased, and suffering ones, just take God at His word. The devil is the author of sin. Sin is the cause of disease.

RENOUNCE AND denounce the lie that you have heard so often—the lie that God has made you sick. Grasp the statement—the devil is the author of sickness and disease.

And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day? (Luke 13:16)

Satan bound this poor woman, did he not? Then why say, when you see a woman bound to-day, that God is binding her? Is God now doing the work which the devil did when Christ was on earth? Verily no.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him. (Acts 10:38)

All that Jesus healed were oppressed of the devil—and it is true to-day. Satan is the author of all sickness and all disease. There is but one remedy for sickness and disease, and that remedy is the blood of Christ. Some people say, "If I could only see some one healed, then I would believe in Divine Healing."

Seeing is not believing, but believing is seeing, and Christians believe in Divine Healing because it is in the atonement and is plainly taught in God's Word.

When the even was come, they brought unto Him many that were possessed with devils; and He cast out the spirits with His Word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet saying, Himself took our infirmities, and bare our sicknesses. (Matthew 8:16-17)

SICK ONES! Doctors, drugs, and surgeons are foes of Jesus Christ the Healer!

Put them all aside at once, for there is not one word between the lids of the Bible in their favor.

WRITE TO ZION and send your request for prayer. Put your trust in God and He will deliver you.

OH, ZION, let us go forth with the beautiful message of Divine Healing to all the sick and suffering ones everywhere.

HOLY LIVING!

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat. (2 Peter 3:11-12)

Follow peace with all men, and holiness, without which no man shall see the Lord. (Hebrews 12:14)

Satan has persistently circulated the lie that ZION does not teach holiness.

ZION condemns self-advertised holiness, but she teaches Holy Living, and prays the prayer of I Thessalonians 5:22-23 and 24.

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The Fall of the Wicked and the Triumph of the Godly

Report of an Address Delivered by Apostle E. L. Carey, in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, June 14, 1914

(Reported by E. I. Carey)

The CHOIR entered the Tabernacle singing the PROCESSIONAL: "O WORD OF GOD INCARNATE."

O Word of God incarnate,
O Wisdom from on High,
O Truth unchanged, unchanging,
O Light of our dark sky;
We praise Thee for the radiance
That from the hallow'd page,
A lantern to our footsteps,
Shines on from age to age.

The Church from her dear Master
Received the gift divine,
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored,
It is the Heav'n drawn picture
Of Christ, the Living Word.

It floateth like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass
That o'er life's surging sea,
Mid mists and rocks and quicksands,
Still guides, O Christ, to Thee.

Oh, make Thy Church, Dear Savior,
A lamp of purest gold,
To beat before the nations
Thy true light as of old;
O teach Thy wand'ring pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see Thee face to face.

INVOCATION by APOSTLE CAREY:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations,
For the Sake of Jesus. Amen.

APOSTLE CAREY: Let all join in singing the HYMN—"A SOLDIER OF THE CROSS."

Am I a soldier of the cross—
A follower of the Lamb?
And shall I fear to own His cause,
Or blush to speak His Name?

CHO:—
In the Name of Christ the King,
Who hath purchased life for me,
Through grace I'll win the promised crown,
Whate'er my cross may be.

Must I be carried to the skies,
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

Since I must fight if I would reign,
Increase my courage, Lord!
I'll bear the toil, endure the pain,
Supported by Thy Word.

SCRIPTURE READING

ELDER DARMS: I ask your attention to the various portions of Scripture which shall be read this afternoon, the first lesson being the First Psalm:

Blessed is the man who walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in His law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

Our next lesson is found in the Epistle to the Hebrews, a portion of the Twelfth Chapter, from the Seventeenth Verse:

Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Looking unto Jesus the Author and the Finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

For consider Him Who endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds.

Ye have not yet resisted unto blood, striving against sin.

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him:

For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live.

For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might be partakers of His holiness.

Now no chastening for the present seemeth to be joyous, but grievous, nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them who are exercised thereby.

Wherefore lift up the hands which hang down, and the feeble knees;

And make straight paths for your feet, lest that which is lame be turned out of the way, but let it rather be healed.

Follow peace with all men, and holiness, without which no man shall see the Lord:

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

We will also read a portion of the Second Epistle General of Peter, Chapter One, Verses One to Eleven:

Simon Peter, a servant and an apostle of Jesus Christ, to them who have obtained like precious faith with us through the righteousness of God and our Savior Jesus Christ:

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.

According to His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him Who hath called us to glory and virtue:

Whereby are given unto us exceeding great and precious pro-

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mises; that by these ye might be partakers of the divine Nature, having escaped the corruption that is in the world through lust.

And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge;

And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

And to godliness, brotherly kindness; and to brotherly kindness, charity.

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

But he who lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

May God add His blessing to the reading of these portions of Scripture.

Following the rendition of the ANTHEM—"PRAISE YE THE FATHER!"—by the SENIOR CHOIR, ELDER E. W. REDER offered the

GENERAL SUPPLICATION

ELDER REDER: Almighty God, our Heavenly Father, in Whom "we live, and move, and have our being,"—Thou Who art the Maker of all Things; Thou Who hast spoken us into existence; Thou Who hast placed us upon this earth and surrounded us with love and with mercy and with grace,—we would come unto Thy Presence this afternoon to worship Thee, to call upon Thy High and Holy Name, to remember our obligations unto Thee, our God and Father, as Thy children.

O God, we would worship Thee. We would call upon Thy High and Holy Name, for Thou art Holy and Thou art Righteous and Thou art Faithful. Thou hast blessed us, and Thou hast been with us. Thou hast wonderfully delivered us, through Jesus Christ Thy Son, in Whose Name and through Whose Grace it is possible for us to approach Thee this afternoon.

O God, we thank Thee for all the privileges and blessings that we are permitted to enjoy through Jesus Christ, the Savior, Whom Thou didst reveal to mankind to be their Savior, Who was the manifestation of Thy love and of Thy glory and of Thy power, Who came into the world and laid down His life upon the cross, that through His death we might have access to the Throne of Grace.

We thank Thee this afternoon, our Heavenly Father, that He came, and that He gained the victory over death, over hell, and over the grave. We thank Thee, our Father, that He arose triumphant, and that He has ascended on high: and that, this afternoon, He is with Thee, sitting on Thy Throne as our Intercessor, our Advocate, —the Propitiation for our sins.

We thank Thee, Father, for His faithfulness and for His righteousness.

We thank Thee that we can come to Thee this afternoon in His Name and worship Thee. O God, we thank Thee for the wonderful and gracious promises that He gave to us when He was here upon earth.

We thank Thee, our Father, that He said if we ask anything in His Name He will do it.

We thank Thee, this afternoon, our Heavenly Father, for such a Wonderful Savior, Who is able to save us to the uttermost.

We thank Thee that Thou hast made known the riches of Thy grace through Him, and that all may have access to Thee, and may, through repentance, receive pardon of their sins and, through faith, become the sons and daughters of God.

We thank Thee that He is "full of grace and truth." We thank Thee, our Father, that He loves us, and we ask that Thou wilt grant to help every one of us, this afternoon, as we are here in Thy Presence, to worship Thee in deed and in truth and in spirit: for Thou seekest such to worship Thee.

Our Father, we pray for blessing at Thy hands; for help in this afternoon's worship, for we realize that we can do nothing without Thee. Oh, we thank Thee that Thou hast promised to be with us, to bless us, and never forsake us; to be our Helper in every time of need.

We ask that Thou wilt bless every one who is present this afternoon. Thou knowest our hearts, our Father; Thou canst see into the innermost recesses of every spirit here this afternoon; and, Father, we pray that Thou wouldst grant unto us the blessing that each one needs for spirit, for soul, and for body.

We ask Thee to forgive our transgressions; to take away the blot, our Father, that sin has put upon us; and grant that every one may be cleansed, and that every one may be filled with Thy Spirit, that we may be a band of true worshippers.

O God, bless those who are here this afternoon who know Thee not. Wouldst Thou grant, by Thy Holy Spirit's power, to touch their hearts; and help them to realize their responsibility to Thee, their God, and their obligations to Thee; and help them, our Father, that by the Holy Spirit's power they may be brought to repent and to render unto Thee willing service; to give their hearts to Thee, so that Thou shalt rule and reign over them.

We thank Thee, O God, that Thou hast called us to repentance; that Thou hast made known the riches of Thy grace; and we ask Thee now, Father, that Thou wilt richly bless us in our worship this afternoon. Bless the prayers and the songs, and bless the words that have been read, our Father. Help us to realize that Thou dost desire that every one shall make his calling in Christ Jesus sure.

O God, bless, we pray Thee, this afternoon, the Apostle as he speaks Thy Word. May words of truth and soberness, words of admonition and consolation, be spoken that shall minister unto every spirit that is here this afternoon. We pray, O God, that Thy children may be edified, may be strengthened, and may be built up in the most holy faith.

We ask Thee, O God, to bless Zion this afternoon everywhere throughout the earth. We thank Thee for those, our Father, who are scattered throughout the nations of the earth. We pray Thy blessing upon them.

Bless Zion in South Africa, O God, and be with those Thy children; and grant to help them, that they may grow in grace, and that Thy Spirit may be with them, that they may be a blessing and may do good unto all with whom they shall meet. We pray Thy blessing upon Elder Viking and the company of Thy children in China. O God, encourage them by Thy Holy Spirit, and strengthen, fit, and prepare them for greater service. May Thy Gospel have free course among this people, and may multitudes receive the Gospel and repent and be saved, healed, and cleansed. Bless them in Australia, and in the Island of Jamaica, Father. We thank Thee for the faithful there; and, O God, be with them. Bless them, and grant that Thy Name may be glorified in their midst. Let Thy blessing, our Heavenly Father, be upon those in Europe.

We pray that Thou wilt bless the workers that are out in the field in this country. We thank Thee, O God, for what Thou hast already done; and we pray that Thy work may go forward, that Thy Name may be glorified, and that multitudes may receive the Gospel, and may repent and turn to Thee.

We ask Thy blessing, our Father, upon LEAVES OF HEALING. Make them a mighty power as they go forth unto the uttermost parts of the earth; and may they carry a Gospel that shall be backed up by the power and the energy of Thy Spirit, and that shall do good wherever they go, so that men may know and learn of the Gospel of Salvation, Healing, and Holiness—the Gospel of the Kingdom that was preached by Jesus Christ Thy Son, when He was here upon earth. Help the nations to learn and to know, Father, that it is the same Gospel; that Thou art the same God and Father over all, and that Thou art today just as willing to save and to heal and to cleanse as Thou wast in the days of Jesus Christ.

Now, Father, we pray that Thou wilt grant to bless Zion throughout the world. Bless her materially, our Father, as well as spiritually.

Bless Zion here at Headquarters, and help every Zion man and woman to realize the responsibility that is upon them, that they shall hold up the Banner of the Cross here at Headquarters; and that they must be faithful, that they must be true and loyal workers in the Kingdom, willing to sacrifice and to lay down even their lives for the brethren.

O God, we pray that this work may go forward mightily, and that Thy Name may be glorified; that this City may be established; that Thy Kingdom may be established, that the world may know that there is one city where Thou dost rule and reign in the hearts of Thy children.

We pray that Thou wilt purify this city. Take out of it, we pray, our Father, every unclean thing. Help those to repent who have not repented; and those who are a hindrance, and will not do Thy will, we pray that Thou wilt remove them, and that Thou wilt cleanse and purify this city and take out of it everything that hinders and everything that mars the onward movement of this great work.

Let Thy blessing, we pray Thee this afternoon, be upon the General Overseer in Chicago. O God, as he stands before those people, we pray that Thy Spirit may actuate him, and that he may speak as the oracle of God. Grant that the words he shall speak shall be backed up by the power of the Holy Spirit, that they may touch the hearts of the people and bring conviction, and that the works of the devil may be destroyed and Thou mayest be glorified, our God and Father.

We pray Thee, now, to bless us as we further wait before Thee.

We ask Thy blessing upon the sick in this city. Grant that they may be healed; that they may touch the hem of Thy garment; that they may realize in their spirits that Thou art God, that they have been with Thee, and that Thy blessing is upon them.

Hear us in these our petitions, our Father, and bless us now, and help us to be faithful, we ask, in the Name of Jesus and for His Sake. Amen.

The HYMN—" I NEED THEE EVERY HOUR"—was announced, after which APOSTLE CAREY called attention to the announcements for the week. While Dr. Wilson played an OFFERTORY on the Pipe Organ, the Tithes and Freewill Offerings were received, followed by the singing of the first stanza of the HYMN—"FIRMLY STAND FOR THE RIGHT."

ADDRESS

INVOCATION: Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and profitable unto this people, O Lord, my Strength and my Redeemer. Amen.

APOSTLE CAREY: I wish, this afternoon, to say some things about three men. Very many things could be said about them, particulary the last one whom I shall mention. It would take a long while to say all that could be said about them; but I shall say what I feel led to about them.

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The first one is JUDAS, whose name was Iscariot.

The next one is PILATE—Pontius Pilate.

The third one is SIMON PETER.

Judas Iscariot, an Apostle of our Lord Jesus Christ, who betrayed his Master!

Pontius Pilate, a heathen, who fought with his conscience, but turned coward and condemned to the cross the Son of God!

Simon Peter, an Apostle of our Lord Jesus Christ, who loved his Master, but who had some weakness and great defects, and who, by the Grace of God, got up again and, with the Holy Spirit in his heart and life, became a mighty Apostle of the Lord Jesus Christ to many people!

I wish to put in front of my remarks two passages of Scripture which I consider appropriate.

The first one you will find in Proverbs, the Thirteenth Chapter and the Fifteenth Verse:

*"***The way of trangressors is hard."*

The next one you will find in Revelation, the Third Chapter and the Twelfth Verse:

"HIM who overcometh will I make a pillar in the temple of My God, and he shall go no more out: and I will write upon him the Name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from My God: and I will write upon him My New Name."

"The way of trangressors is hard," says my first text: and that was fully shown in the case of Judas.

Judas, Chosen to be an Apostle Led Astray through the Love of Money.

Judas was called by Jesus to be an Apostle, and he followed the Christ, and listened to Him and saw His works.

Judas had a fault—a terrible weakness. That fault was the worship of MAMMON—a love for money. It was possible for Judas to overcome that fault, that terrible shortcoming, that sin: for it was covetousness, and covetousness is one of the greatest sins referred to in the Holy Scriptures.

He had this sin, then, to combat with; and it was his privilege to overcome it.

Had he not heard the Master in His addresses on this subject, and on worldiness in general? Had he not heard Him speak on laying up treasures in Heaven and not upon earth, where moth and rust corrupteth, and where thieves break through and steal?

Had he not heard Jesus warn them that they could not serve God and Mammon—that it was impossible to serve two masters?

Had he not heard Jesus beseech them to seek first THE KINGDOM OF GOD, and that everything else that was necessary would be added to them?

Yes, he had heard all this—and much more: but instead of listening to his Master with his whole heart—instead of paying attention to the warnings of the Christ—he allowed that evil thing that was in him to grow, and it fastened itself upon him until at last it led him where sin leads men eventually.

You will remember how he showed his character when Mary, in her great and wonderful love, that day anointed her Master with that beautiful ointment, and Judas, looking on, criticized her and said that if it had been sold it would have brought three hundred pence, which could have been given to the poor; and that she was wasting it. You know how Jesus rebuked him and told him to let her alone: "She is anticipating my burial."

Failing to Overcome the Love for Money, Judas Became a Thief.

She did not think anything of its worth—only that she could show Him her love! But Judas would not have anything spent on his Master in that way! Why? Because this thing had gained such a hold on him—this accursed desire for this world's goods was so mastering him—that he thought if he could have had that money he could have used it for himself; for it turned out that, with all his professions, he was a thief—Apostle though he was.

That was a terrible thing!

Ah! Jesus said to them, you know: "Ye are clean, but not all."

I wonder how he felt when he heard his Master say that?

"One of you," He said, "shall betray Me."

You will remember the scene as it is depicted to us in the Scriptures, as they sat there at the table partaking of the Passover; and Jesus said, "One of you shall betray Me. Behold, the hand of him who betrayeth Me is with Me on the table"—in the select circle! One of the Twelve a betrayer! Could that be possible, A follower of the Christ—more than that—a close disciple—more than that!—an Apostle, ordained to the sacred office of Apostle!

Oh, that you and I might learn our lesson today!

No man is free from the attacks of Satan; and no man can say, "I will never fall! I will always be true!"

"Lord," they said at once, "is it I?"

Oh, dreadful thought!—that I should be the betrayer of my God, my Christ, my Master!

"Is it I?"

"Do not say it is I!"

"Is it I?" went quickly from lip to lip.

"He it is to whom I shall give a sop****"

The last Warning given by Jesus to Judas at the Passover.

That was an act of kindness—a sign of love for a friend—taking that sop and handing it to him.

Ah! "He it is, to whom I shall give a sop"—he is the one who shall betray Me; and then He handed it to Judas.

Then Jesus looked to him and said: "That thou doest, do quickly."

If you are going to serve the devil, do it quickly, and get it done!

If you have made up your mind to that, do not wait: go ahead, and do it!

Judas went out; "and it was night." Yes, it was night!

That is when deeds of darkness—most of them—are done! Terrible deeds! Vile deeds! Deeds of hell!

"IT WAS NIGHT."

He was a man of the night, with all his profession!

What are you?

What am I?

ARE YOU A CHILD OF THE LIGHT, OR A CHILD OF DARKNESS?

God knows!

Are you a hypocrite? Are you a betrayer of your Master, and of ZION?

Answer the question to yourself today!

Say "Is it I?"

"Is it I?"

Oh, what a picture!

Out Judas goes into the darkness! Yonder were the enemies of Christ! That is where he really belonged. Out he went, and told them where to find the Christ.

So there, after the Lord of Heaven and earth had been praying for strength from His Father, and had risen to His feet, a number of soldiers came with Judas. Then one steps to the front.

"Master! Master!"

"Judas, betrayest thou the Son of man with a kiss?"

I wonder how he felt!

Judas kissed Him! And they laid hold of the Christ and took Him away!

Remorse leads Judas Finally to Suicide.

Oh, the remorse that took possession of that man!

Christ, his Master, was in the hands of the enemy! He would be taken out and condemned, and be killed!

With a terrible wave of remorse coming over him, he goes to where the chief priests and elders sit; and that wretched bag of money—that little god that he worshipped, now he hates it: but it is TOO LATE!

Do not forget that salvation is for every man to the last! Whatever he was, he made it so!

He takes the little bag and tosses it to them; and he says: "I have betrayed innocent blood."

Oh, the overwhelming remorse that took hold of him is indescribable!

What do they say?

"What is that to us? See thou to that."

That is the way the devil always does!

He will use you as long as it suits him; and he will get men to lay hold of you and to use you against God—against ZION, and then, when you have done—it does not matter who it is—when you have done the dirty work and remorse comes over you—what does the devil care?

He and his imps and devilish men will say to you: "We don't care!"

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No! They have done their dirty work, and you have been their agent! They care no more about you!

BEWARE!

If any man here is fighting Zion; if any man here is fighting the cause of the Eternal God in this City, it may be that you do not realize what you are doing. That may be! I question whether anybody does realize what he or she is doing in this matter; whether those who are opposed to Zion fully realize it.

Let me say that, when you have done it, there is a day coming when there will be hell in your very conscience; and you will not be able to get away from it!

What did Judas do?

He went, as you know, and hanged himself!

That was the end of a man who had professed to love Christ! He had turned his back on his Christ for the sake of filthy lucre; and that was his end!

Are you troubled at all with covetousness?

Am I?

Judas Responsible for Betraying His Master to His Enemies.

Ask yourself! Just find out! Pray about this!

If you are, take care! Take care! You cannot tell where it will lead you.

I will tell you where it will lead you if you don't take care: in time IT WILL LEAD YOU TO HELL! That is where it will lead you!

"The way of transgressors is hard."

That was the end of Judas!

And so they took Jesus, betrayed by one of His Own disciples, before the authorites; and, after having Him up before Caiaphas, the high priest, they bring him to Pontius Pilate—the Governor of Judea. He was not a Christian: he was a heathen.

He had a conscience! Do not forget that!

Every man has a conscience; and I say that there is something of good in every man, wherever he is, or whoever he may be. The voice of God has to be heard when God speaks to a man, whoever he may be, or else that man will suffer. If he has light, let him act up to the light which he has.

Now, Jesus is brought before Pontius Pilate; and what does Pilate say to Him? Pilate asks Him a question: "Art Thou the King of the Jews?"

"Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of Me?"

Then Pilate said: "What hast Thou done?"

Jesus answered: "My Kingdom is not of this world:*** "but now," He said, "is My Kingdom not from hence."

Pilate's Inquiry Regarding the Kingship of Jesus.

Then Pilate commences to wonder what sort of a man he has before him.

'Art Thou a king then'? Jesus answered, Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth.***"

Then Pilate asks that celebrated question: "What is truth?"

Ah, Pilate, whatever may be the answer to that question of yours, you KNOW down in the depths of your heart enough of truth to know your duty, now and here.

Yes! And so he asks Jesus that question—"What is truth?" Then he followed it up immediately by saying: "I find in Him no fault at all."

He finds no fault in Him at all; and yet he allows them to scourge Him, and to put a crown of thorns upon Him, and to place upon Him the purple robe; and he allows the people to say to Him in mockery: "Hail, King of the Jews!" and to smite Him with their hands.

He is a fine judge!

But his conscience is troubling him all the time! So he says: "I bring Him forth to you, that ye may know that I find no fault in Him."

Well, why do you not do your duty?

Are you afraid? Yes, that is what is the matter! He is AFRAID!

Oh, fear!—the fear of men!

"Behold the Man," says he, probably trying to work upon their feelings; trying to persuade them to his view.

"Behold the Man."

Yes, and thou, Pilate, wilt meet that Man again, and wilt stand before Him to receive your judgment—for God will deal to every man fairly and squarely!

The Jews say: ***He made Himself to be the Son of God."

The Son of God!

Now Pilate begins to be afraid. "Is He the Son of a God?" —He was a heathen; that is the way he would put it.

"Is He the Son of the God of the Hebrews? Is He?" Pilate is afraid!

Pilate Condemns the Christ to Save his Position as Governor.

Then Pilate says to Him: "Whence art Thou?" Jesus does not answer—gives him no answer.

Then Pilate says:

"Speakest Thou not unto me? knowest Thou not that I have power to crucify Thee, and have power to release Thee?"

Then Jesus opens His mouth and speaks:

"Thou couldest have no power at all against Me, except it were given thee from above: therefore he who delivered Me unto thee hath the greater sin."

And so it was!

Who was it? Caiaphas, the High Priest!— a leader of the people in religious matters, who ought to have known the Scriptures, and who ought to have perceived the Christ; but he didn't. He turned his heart against the truth, and lifted his voice against the greatest Prophet of the times—more than a Prophet, the SON OF GOD, THE KING OF KINGS!

Pilate keeps on trying to release Him, but the Jews become more turbulent and excited, and they cry out, "CRUCIFY HIM!" They say, "If you let this Man go, thou art not Caesar's friend."

Now they have reached the crisis!

Oh, that each one here might ask that question; and if you would only ask it from the bottom of your heart you would be a saved man today, so I believe!

That is what touches Pilate—"Thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

Now, what will he do?

He sees the possibility of losing his position—his salary; yes, and of being humiliated by the Emperor. He could never stand that! No; it does not matter if the Man is innocent, He will have to die! That seems to be the inevitable thing.

"Behold your King!"

"Away with Him!" they cry instantly, with loud voices.

"Away with Him! Crucify Him! Crucify Him!"

Pilate ought to have come out and said: "I have told you three times, I find no fault in Him."

The last Warning given of God to Pilate through his wife's Dream.

Before he gives his final word, no doubt there ring in his ears the words of his wife, who not long ago came to him and said:

"Have thou nothing to do with that just Man: for I have suffered many things this day in a dream because of Him."

Oh, if we would only listen to friendly and kind advice and counsel, we would fare better, brothers and sisters!

How many men, if they had listened to advice given by their wives, who loved the Lord, and who besought them to give up their dirty, stinking tobacco or their whisky, would not have been better men, cleaner men, finer men, and truer men! No, they would not listen! They went on in their dirty, filthy habits and practices.

Listen to God's Word today!

Listen to God's children today, as they declare the truths of God!

Obey the truth, and listen to the advice and counsel of those who love God today, and you will never regret it!

O Pilate, what an opportunity! Why did you not stand up like a man before that rabble, before that crowd, and say: "I will never condemn Him! I tell you there is no fault in this Man; and I will stand for my decision whatever comes!"

What if they did tell Caesar to humiliate him and take from him his position? What if Caesar even had him slain for it?

What would it have mattered? He would ever have remembered that he had stood for a Man Who was innocent; that he had stood against wickedness and unrighteousness, and that he had given a true and righteous judgment.

Men in High Positions held Accountable to God.

I tell you, there are men today who are in high power who do not give righteous judgments, and there are those who suffer because of their unrighteous sentences.

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But there IS a God in the Heavens, and every man will have to face his God squarely, and give an account of the deeds done in the body, I do not care who he is—heathen or Christian.

Every man has his opportunity. God will see to that!

Pilate gave his decision!

You know what it was!

"Take Him and crucify Him!"

It is said that after that—and it seems to be on good authority—Pilate, for some cause, was reported to the Emperor, and that he was called to Rome to answer for his wrong-doing; and it is stated that, after that, on account of his many misfortunes, he at last killed himself.

I tell you, Pilate never forgot that scene, to which our minds have been directed. Never! Never!

He has had to meet the Christ again, and I do not know what he has said. I do not know. God has dealt with him, and that is all I know!

This brings us, now, to PETER—SIMON PETER—called to be an Apostle, brought to Jesus, in the first place, by his brother, Andrew.

Jesus the Christ Calls Simon Peter to Discipleship.

You do not hear much about Andrew— only a little; but he has this to his credit forever: that he brought to Jesus his brother, who eventually became a mighty rock-man, a strong pillar in the House of the Lord, and a mighty Apostle.

Jesus sees him at Galilee, and says, "Follow Me!" and he followed Him.

As I have said, Peter had his weaknesses. He was a bold man—a very bold man; but he was fickle, more or less. He was an impulsive man, but down there in his heart, when it came to bedrock, he was a coward—that was the trouble.

You see, God had to deal with this man in His Own way. Jesus Christ had to deal with him.

Peter's was a wonderful career—Simon Peter, son of Jonas.

I say that he had his weaknessess, but he had some fine traits of character—that is, he showed great love for His Master. He was very zealous. He wanted to do what was right, but there were some things—if he were going to be what Christ wanted him to be, a mighty messenger and Apostle—that he had to get rid of, and it appears as if, from all of the events, he had to be dealt with in a very drastic way—that is, God had to permit him just to go right along in his own way, and to let that old weakness of his, that shortcoming—that sin of cowardice—just lead him until it almost finished him; and then you will see the reaction.

Underneath the Boldness of Peter was a Fundamental Element of Weakness.

You notice this fearfulness of his when he stepped out on the water. Now, it looked as if he had a lot of faith; he certainly did have some faith—there is no doubt about that. He stepped out on the water to walk to his Master, but as soon as the wind became boisterous and the waves were rough, all his courage went at once—and down he went.

"Lord, save me; I perish!" And then Jesus Christ had to come to the rescue. You know what He said to Peter: "O thou of little faith, wherefore didst thou doubt?"

Yet it was Peter who said on one occasion: "Lord, to whom shall we go?" in answer to the question of Jesus when He said: "Will ye also go away?"—for some had turned away from Christ. Peter said: "Lord, to whom shall we go? Thou hast the words of eternal life." That was a fine sentiment to express, and a fine truth to which to give utterance.

It was Peter, you know, who made that great confession that is so renowned. Jesus asked them what they thought of Him, and Peter said; *"Thou art the Christ, the Son of the Living God."*

That was wonderful; and it was then that Jesus Christ turned to Peter and said to him: "Thou art Peter, and upon this rock I will build my church.****

The Keys of the Kingdom Committed to Peter because of his Confession of the Messiah.

And when He said: "I will give unto thee the keys of THE KINGDOM OF HEAVEN," he was to be a rock man—a foundation; and he eventually became that, and God was with him in mighty power.

"Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but My Father Who is in Heaven."

And yet it was only a little while after that, when Jesus was talking to them about His approaching death, that Peter said to Him: "Be it far from Thee, Lord: this shall not be unto Thee."

Then it was that Jesus had to turn around to the same man, mind you,—the same Peter—the rock man—and say: "Get thee behind Me, Satan: thou art an offence unto Me: for thou savourest not the things that be of God, but those that be of man."

There you have humanity—up one day, down the next: confessing Christ one day, and then the next making a huge mistake—not perceiving the mission of Christ as he should have done; and as it was his privilege.

You remember, too that during the Transfiguration on the mountain, he spoke out there because he was afraid: "Lord, it is good for us to be here: "if Thou wilt, let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias," and he did not know what he was talking about. He was so frightened that he had to say something, and he just said that.

That was the strong man for you; but he was not a strong man then: he was a very poor, weak brother.

It is better not to say anything unless we say something that we can stand by. It is better not to become excited unless we can say something that amounts to something. It is better to keep still in a time like that, and not say anything that is foolish.

These are some of the weaknesses of Peter.

The Gain for Being a Christian More than Compensates for the Losses.

We all have our weaknesses; and it is our privilege to overcome these weaknesses; and if we keep close enough to Jesus Christ, He will give us grace at all times, and wisdom, too.

It was Peter who said to Jesus: "We have forsaken all and followed Thee." And what did Jesus say to him?—

"Every one who hath forsaken houses, or brethren,"—now, I want you to listen to this—*"Every one who hath forsaken houses, or brethren, or sisters, or father, or mother, or wife or children, or lands, for my Name's sake, shall receive a hundredfold, and shall inherit everlasting life."*

Do you hear that?

Peter it was who said to Him: "We have forsaken all, and followed Thee; what shall we have therefore?"

The answer that was given to him there is the answer for Peter, for James, for John, for Andrew, and for every Christian man and woman; for every ZION man; for every ZION woman.

What has coming into ZION meant in many, many cases? If I were to ask you today to stand up, how many would stand up and testify that it has meant giving up father, it has meant giving up mother, it has meant giving up sisters, brothers, husbands, wives, it may be, houses, lands, for the sake of ZION? How many could hold up their hands? There would be many here, I believe.

I tell you, my brothers—and to every man I say it, either in ZION or out of ZION,—IF YOU WANT TO GET TO HEAVEN, YOU WILL HAVE TO SEEK THE KINGDOM OF GOD.

It may mean you have to give up your house; it may mean that you have to give up your lands; it may mean you will have to give up your mother; it may mean you will have to say goodbye to home; it may mean you will have to give up sacred ties, even, for Jesus Christ, Who is Lord of all.

He told us so!

He said: "Unless you are prepared to deny yourself, and to give up father and mother, houses and lands, for My sake—unless you are prepared to do that, you cannot be My disciple."

Many Barred-out of Heaven Because of Selfish Interests.

My brethren, how many does that shut out of Heaven?

Does it shut *you* out?

Did you hear what I said.—the words of Holy Writ that I gave you? Did you hear it?

I say again—what God says—UNLESS YOU ARE PREPARED TO GIVE UP ALL FOR HIM, YOU CANNOT BE HIS DISCIPLE. Then you are barred out, and you will be barred out of Heaven.

Now—just now—today—you are barring yourself out of Heaven; for that is what you are doing!

You would rather stick to your houses and lands, and keep father and mother and sisters and brothers and home, and the

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things of this earth—yea, you would!—and let Christ go, and His KINGDOM go, and ZION CITY go.

May God help us all to weigh these things!

Then, I tell you, when the day comes when the division will be made, you will be on the left-hand side.

Peter made his decision for Christ; howbeit his character had to be looked after by his Master, and molded so that it might become such as He could approve of and smile upon.

Ah, Peter was all right in his heart. Thank God for that! I tell you, if you are right in your heart; my brother, you will come out all right. You may have to go through HELL to get right; and that is where Peter went—through hell.

I believe that, and I mean what I say. I tell you, Peter suffered indescribable things—don't you forget it!

If you have God in your heart, if you are determined, come what will, that you will be faithful and true, why, you will come out all right.

The question, today, for you and for me is: HOW ARE YOU AT HEART?—HOW IS THE HEART? Are you right there, or are you a hypocrite?

Do you mean what you say? That is the thing.

Peter's Denial of the Christ took place after his Affirmation of Loyalty.

"Though all men shall be offended because of Thee," Peter said, "yet will I never be offended."

Now, then, be careful!

"I will never be offended." I have heard that—something akin to that.

Peter! "This night, before the cock crow,——"

"This night!"—not next week!

This night"—no matter if you have made that statement —"before the cock crow, thou shalt deny me thrice."

"Though I should die with Thee, yet will I not deny Thee."

Oh, human nature is very weak—no matter who it is; very weak!

Let us be careful!

"—Yet will I not deny Thee!"

So we come again, now, to that little scene when the man of darkness went out, and Jesus comes to the disciples to wash their feet. You remember how He comes to Peter to wash his feet. Peter did not understand Christ; and he said: "Thou shalt never wash my feet."

Now, what did Jesus say to him?— "If I wash thee not thou hast no part with Me."

Then Peter said: "Lord, not my feet only, but also my hands and my head."

"If I wash thee not, THOU HAST NO PART WITH ME."

Let Christ wash thee today; and then you will have a part with Christ!

But see Peter again! Do you remember what he said he would do, and all the rest of it?

Now, in Gethsemane, where Jesus asks them to watch.

"Oh, just watch a little while," and then Jesus goes away to pray. He comes back, and finds them asleep; and He says: "Could ye not watch with Me one hour? WATCH AND PRAY, that ye enter not into temptation***"

Do you hear that?

That is the only way you can be kept out of temptation, young man or young woman, older man, older woman—all of us here!

WATCH!

"Watch and Pray, Lest Ye Enter Into Temptation."

Why are you sleeping?

Watch and pray!

The times demand it!

Watch and pray!

Be up and doing! Do not be asleep in ZION!

Be faithful! Be watchful! Be in earnest!

Oh, yes, Peter was there! He was very bold in a way—so bold that he took his sword and cut off that servant's ear, when he came up to Christ to take Him.

In one way, I admire his pluck; but it was not the kind of boldness, after all, that was deep down; and Jesus rebuked him saying: "Put up thy sword! They who take the sword shall perish with the sword! The cup which My Father hath given Me, shall I not drink it?"

Are you trying to prevent God's purposes?

Be careful!

Do not try to interfere with God's purposes by your ignorance!

It is better to keep quiet, sometimes, and be still and not speak. Sometimes we say things that we ought not to say because we do not quite understand the situation. Keep still! Trust in God! Let Him work out His purposes!

It would have been better for Peter to have kept quiet.

And now the Master is taken, and stands there before His enemies for trial; and Peter is out there.

A young girl comes along and says: "You are one of those, aren't you? You are His disciple."

"I don't know what you are talking about" Peter says.

What is that? Is this the same man?—Is this the man who said a little while ago that he would NEVER deny his Christ? Yes, the same man!

Soon another girl comes along and says: "Why, you are one of His disciples! You were with Him, weren't you?"

"I do not know the man!"

Then, after a while, some one said: "Why, sure, he is one of the disciples! Can you not tell by his talk that he is one of them?"

Then Peter becomes scared. He thinks he can see before him arrest and death, and he is so frightened that he blurts out his denials, and mixes up with his denials, oaths. He hardly knows what he is saying.

Is that Peter?

Man left to Himself Helpless in the Presence of Temptation.

It isn't James nor John! No! It is SIMON PETER! It is the one who said, "I will NEVER deny Thee, even if I have to die with Thee. I will never deny Thee."

Perhaps there is a lesson here for you or for me. I do not know what position you occupy.

You and I have our human weakness and failings, and there is only one way by which we can stand, and that is, through the Eternal God and His power.

Never say, "I will never fail! I will never be unfaithful!" You do not know! You may be the very first one!

"By the Grace of God, I never will!" That is all right. But Peter did not say that!

Remember, then, by ourselves we are utterly helpless and weak indeed.

O my brothers and sisters, I want you to turn now, before we close—I want you to turn to the after-days of this man. Think of what we have just described and said about him. Think of what he did. Wasn't that a terrible thing to do? A disciple of Christ—an apostle of Christ—to so far forget Him in his cowardice as to not only deny his Christ, but to mix with his denial oaths and curses. Wasn't that terrible? There it is right here, for you and me to read.

Jesus saw Peter. You remember that Jesus turned just at that moment, when Peter had finished his three denials, and looked upon him; and Peter's eyes and the eyes of Jesus met.

Oh, what was it that pierced his heart? To think that he had done this—to think that he, of all men,—the man who professed that he would never do it—had actually fallen so low as that.

No wonder that look melted him!

He turned away heart-broken, and wept bitterly! To his dying day, Peter never forgot that.

Now, Christ has been crucified.

He is risen from the dead.

He meets the disciples again.

Simon Peter after the Resurrection of the Christ Called to Account for his Wavering.

And then,—oh, the love of Christ! oh, the mercy of God!—Jesus, says to him, after it is all over;

"Simon, son of Jonas, lovest thou Me more than these?**"

Oh, what a question! What a question!

"Oh, why don't you spare me, Lord? Why do you ask me that question?"

Ah! He will ask the question! He will ask it here and now before the disciples—before the brethren.

"Do you love Me more than these?"

"Thou knowest that I love Thee."

And yet a second time—"Simon, son of Jonas, lovest thou Me?"

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"Oh, why is He asking me twice? Why does He pain me like this? Have I not gone through enough?"

Ah, Peter, you have got to go the length of it!

"Lord; Thou knowest that I love Thee."

And again the third time—"Simon, son of Jonas, lovest thou Me."

"Lord, Thou knowest all things; Thou KNOWEST that I love Thee."

"FEED MY SHEEP."

Ah, said Jesus to him:

"When thou wast young, thou girdedst thyself, and walkedest whither thou wouldst? but when thou shalt be old, thou shalt strech forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not."

He prophesied what kind of a death this man should die for Christ's sake; and then He said: "Follow Me."

"Learn of Me! Never mind past faults. Let them all go. It is all forgotten."

What a privilege!

Can I still follow Him after all I have done?

Yes, you may!

Thou hast repented! When you have repented of your sins, turn to God, and He Who has forgiven you your sins will never bring them up to you again.

Growing in Grace the only Assurance of Triumph in the Christian Life.

When you have repented, I say, do not go back thinking of it all! Let it be finished. But let it be a lesson to you.

If you have done wrong as a Christian, GO FORWARD! Follow Christ! Remember what He said to Peter! Let the past be past! Go on and follow God, and let the past teach you its lessons.

"FOLLOW ME."

Oh, said Peter, "and what shall this man do?"

Never mind this man? Never mind him! It does not matter about him at all.

"Do not trouble about what I will do with this other man—YOU follow Me! Be thou faithful; follow Me."

Go right on! Never mind about the other man!

You be faithful to God, and leave the other man in God's hands.

This Peter is the man, my brothers and sisters, who afterwards stood up there in that upper room and spoke to the brethren about the matter of ordaining another apostle in the place of Judas, who had fallen.

This is the man who preached the sermon on the day of Pentecost; who being filled with the Holy Spirit, boldly told them that they were murderers of the Prince of Life; and,—when they turned to him with a cry of "What must we do?"—it was he who said to them, "REPENT, REPENT, AND BE BAPTIZED."

It was Peter who was put into the cell for Christ's sake; and he did not flinch this time.

It was he who on a second occasion, after his brother apostle had been slain with a sword, was apprehended and put into prison; that the Church prayed for him.

Calmly he took his place in that cell; but his work was only begun, and so, in accordance with God's purposes, he was set free from his imprisonment. You remember how the angel came and opened the doors for him. Neither chains nor soldiers nor an iron gate could keep the angel of God back; nor could they rob Peter of the freedom that God had destined should be his.

Nothing can thwart God's purpose. Nothing can destroy what God has said will come to pass. No opposition can be successful—whether it be chains, an iron gate or a brass gate, soldiers, or whatever it is:

Nothing Can be Successful Against the Onward March of the Truth of God.

So, this afternoon, I beseech you to line yourself up with God, and with His purposes, and He will always be with you if you are true and faithful, and He will see you through everything—business, and all the rest of it.

It was Peter who visited many places, and who preached the Gospel to many people.

I cannot do better, in closing, than to just give you a few of the beautiful words that Peter, this wonderful man, wrote in his letters to the people where he had been preaching.

Listen!

"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ."

He said: "***Be ye holy in all manner of conversation."

Ah, he remembered that scene, because it is written: "Be ye holy, for I am holy."

It was Peter who said:

"Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he who hath suffered in the flesh hath ceased from sin."

Listen!

"Suffered in the flesh."

He suffered in the flesh! He had to suffer in the flesh! He had to deny himself! He had to be humiliated before he could become the mighty man that God made him afterwards; and so he could write to his brethren and say:

"Forasmuch then as Christ hath suffered for us in the flesh; arm yourselves likewise with the same mind: for he who hath suffered in the flesh hath ceased from sin."

These are the words of him who, having Christ in his heart and the Holy Spirit in his life, letting the things that were past be past, went on in a glorious march in THE KINGDOM OF GOD, and was blessed with mighty power.

Wonderful Admonitions Given by Peter Inspiring Others to Faithfulness.

He it is who said, in closing his first Epistle:

"Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time:"

Had that not been his experience?

"CASTING ALL YOUR CARE UPON HIM, FOR HE CARETH FOR YOU."

It was Peter who said:

"Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour."

Well did Peter know that to be true!

"Whom," says he, "resist steadfast in the faith,***"

And so, at last, he says, in his second Epistle, in his closing words:

*"Grow in grace, and in the knowledge of our Lord and Savior Jesus Christ.***"*

He had grown in grace when he wrote that. He reviewed his life.

There was the past with all its troubles, with all its joys. Truly God had led him well. He had taught him His way. He had taught him what the way of the Christian is.

He had known what it was to deny himself, to suffer for Christ. As his Master suffered; so had he suffered.

He had put all upon the altar!

He had preached the Gospel to many people, and many had become blessed.

And so I say, in concluding, that the way of the transgressor is hard, but that he who turns to God and overcomes, God has promised that He will make him a pillar in His temple, to go out no more; and that He will crown him with blessings and with honor.

I pray that the words that have been spoken this afternoon may be blessed to every one, and that we may learn the lessons that have been unfolded in these incidents that have been presented to you; and if we do these, God will abundantly bless us, turn us from every sin, fill us with His Holy Spirit, and make us strong men and women in Jesus the Christ. Amen.

The congregation remained in silent prayer while the CHOIRS sang the words of the RECESSIONAL—"NOW THE DAY IS OVER."

BENEDICTION by APOSTLE CAREY:

May the Grace of our Lord Jesus Christ, the love of God the Father, and the sweet fellowship of the Holy Spirit be with you all, now and for evermore. Amen.

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Reports of Special Field Workers

MISSES UNDERWOOD AND ORR, Birmingham, Alabama.

Misses Underwood and Orr report as follows, for week, ending February 27th, 1915:
Calls made (Special calls..3)....1103

LEAVES OF HEALING sold.....90
Messages given 1853

Total pieces distributed.....1943
Subscriptions to LEAVES OF HEALING 7

Misses Underwood and Orr report as follows, for week, ending March 7th, 1915:
Calls made 1625

LEAVES OF HEALING sold.....127
Tracts sold 6
Messages given 2332

Total pieces distributed.....2465
Subscriptions to LEAVES OF HEALING 4

Misses Orr and Underwood report as follows, for week, ending March 13, 1915:
Calls made 2100

LEAVES OF HEALING sold..... 84
Tracts sold 46
Messages given 2564

Total pieces distributed.....2694
Subscriptions to LEAVES OF HEALING 1

DEACONESS BUHMANN AND MISS SCHELHORN, Mobile, Alabama.

Deaconess Buhmann and Miss Schelhorn report as follows, for week, ending March 8th, 1915:
Calls made 2200

LEAVES OF HEALING sold.....600
Messages given 5588

Total pieces distributed.....6188
Subscriptions to LEAVES OF HEALING 2

Misses Schelhorn and Buhmann report as follows for week, ending March 15, 1915:
Calls made 2000

LEAVES OF HEALING sold..... 517
Messages given 5025

Total pieces distributed.....5542

MRS. BOYD AND MRS. SEYS, Chicago, Illinois.

Deaconess Boyd reports as follows, for four days, ending March 6th, 1915:
Calls made (Special Calls..6).....324
LEAVES OF HEALING sold.....51
Messages given 841
LEAVES OF HEALING given.....8

Total pieces distributed.....900

Mrs. Boyd and Mrs. Seys report as follows, for week ending March 13, 1915:
Calls made (Special..7).....292

LEAVES OF HEALING sold.....75
Messages given 716
LEAVES OF HEALING given.....17

Total pieces distributed.....808
Subscriptions to LEAVES OF HEALING 2

EVANGELIST G. K. NEAL, Chicago, Illinois.

Evangelist Neal sends in the following reports of Workers under him:

Cornelius Olson

For the month of February:
Messages given 730
LEAVES OF HEALING given.....8

Total pieces distributed.....738

Mrs. Reinhold and Mrs. G. Neal

For 1 week, ending March 6, 1915.
LEAVES OF HEALING sold.....48
Messages given 327

Total pieces distributed.....375

Mrs. H. E. Hampe

For 2 weeks, ending March 6, 1915.
Messages given 16
LEAVES OF HEALING given.....22

Total pieces distributed.....38

Mrs. Molback

LEAVES OF HEALING mailed.....35
Theocrats mailed 6
Tracts given 120

Total pieces distributed.....161

Mrs. Mortenson and Mrs. Reinhold

For 1 week, ending March 6, 1915.
LEAVES OF HEALING sold.....64
LEAVES OF HEALING given.....8
Messages given 58
Theocrats given 6
Total pieces distributed.....136

Evangelist Neal sends in the following reports of Workers under him:

Mrs. Anderson.

Calls made 50

Messages given 50
LEAVES OF HEALING given.....24
LEAVES OF HEALING mailed.....12

Total pieces distributed.....86

Mrs. Hinkston and Mrs. Peetz,

LEAVES OF HEALING sold.....149
Messages given 228
LEAVES OF HEALING given..... 11

Total pieces distributed 388

Mrs. Neal and Mrs. Reinhold,

For week, ending March 13, 1915:
LEAVES OF HEALING sold.....77
Messages given 850
LEAVES OF HEALING given.....5

Total pieces distributed 932

Mrs. Reinhold and Mrs. Mortenson,

For week, ending March 13, 1915:
Special calls made.....1

LEAVES OF HEALING sold.....60
LEAVES OF HEALING given.....12

Total pieces distributed.....137
Subscriptions to LEAVES OF HEALING 4

EVANGELIST HAMMOCK, Cincinnati, Ohio.

Evangelist Hammock sends in the following reports of Workers under him, for week ending March 7, 1915:

Mr. and Mrs. Fulton

Calls made 93

LEAVES OF HEALING sold.....23
Messages given 93

Total pieces distributed.....116

Mrs. Lafferty and Mrs. Druinge

Calls made 27

LEAVES OF HEALING sold.....6
LEAVES OF HEALING given.....9
Messages given 27

Total pieces distributed.....42

Mr. and Mrs. Barrowcliff

Calls made 74

LEAVES OF HEALING sold.....14
LEAVES OF HEALING given.....6
Messages given 74

Total pieces distributed.....94

Mrs. Wilson and Mrs. Hammock

Calls made 29

LEAVES OF HEALING sold.....6
Messages given 27

Total pieces distributed.....33

Evangelist Hammock sends in the following reports of Workers under him:

Mrs. Barrowcliff and Mrs. Fulton.

For week, ending March 15, 1915:
Calls made 50

LEAVES OF HEALING sold.....13
Messages given 50

Total pieces distributed 63

Mrs. Barrowcliff and Mrs. Fulton.

For week, ending March 14, 1915:
Calls made (Special—3).....113

LEAVES OF HEALING sold..... 27
Messages given 108
LEAVES OF HEALING given..... 4
LEAVES OF HEALING sold.....13

Total pieces distributed.....139

Mrs. Hammock and Miss Wamsley,

For week, ending March 14, 1915:
Calls made (Special—3).....36

LEAVES OF HEALING sold.....10
Messages given 33
LEAVES OF HEALING given..... 2

Total pieces distributed.....45

Mrs. Laferty and Mrs. Denninger,

For week, ending March 14, 1915:
Calls made (Special—11).....61

LEAVES OF HEALING sold.....18
Messages given 50
LEAVES OF HEALING given.....15

Total pieces distributed.....83

Mr. and Mrs. Smith,

For week, ending March 14, 1915:
Calls made 25

LEAVES OF HEALING sold..... 7
Messages given 25
LEAVES OF HEALING given..... 1

Total pieces distributed.....33

EVANGELIST CUNNINGHAM, Galesburg, Illinois.

Evangelist Cunningham reports the following, for week ending March 8, 1915:

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Calls made 100

LEAVES OF HEALING sold.....40
Tracts sold 10
Tracts given.....100
Messages given.....1000

Total pieces distributed.....1150
Subscriptions to LEAVES OF HEALING 4

Evangelist Cunningham reports as follows, for week ending March 15, 1915:
Calls made 200

LEAVES OF HEALING sold.....100
Messages given 620

Total pieces distributed 720

ELDER RICHERT,
Rockford, Illinois

Elder Richert reports as follows, for week ending March 8th, 1915:
Calls made (Special calls..22).....377

LEAVES OF HEALING sold.....45
LEAVES OF HEALING given.....5
Messages given 455

Total pieces distributed.....505

Elder Richert reports as follows for week, ending March 15, 1915:
Calls made (Special—15).....490

LEAVES OF HEALING sold..... 50
Messages given 745

Total pieces distributed.....795

EVANGELIST V. B. SHUMAKER,
Rock Island, Illinois.

Evangelist Shumaker reports as follows, for week ending March 8, 1915:
Calls made 191

LEAVES OF HEALING sold 62
LEAVES OF HEALING given.....6
"A Voice From Zion" sold.....6
Bibles and Testaments given.....2
Messages given 340

Total pieces distributed.....416
Subscriptions to LEAVES OF HEALING 8

REPORT OF WORKERS UNDER EVANGELIST SHUMAKER

Mr. Clarence Fults

For week ending March 7, 1915:
Calls made 59

Messages given 134
Total pieces distributed.....134

Mrs. Jennie Shumaker

For week ending March 7, 1915:
Calls made 42

LEAVES OF HEALING sold.....35
Messages given 96
LEAVES OF HEALING given.....4

Total pieces distributed.....135

Misses Grace and Lillian Shumaker

For week ending March 7, 1915:
Calls made 13

LEAVES OF HEALING sold.....9
Messages given 11

Total pieces distributed.....20

Evangelist Shumaker reports as follows for week, ending March 15, 1915:
Calls made 213

LEAVES OF HEALING sold..... 41
Voices from Zion sold..... 3
Messages given 313
LEAVES OF HEALING given..... 6

Total pieces distributed.....363
Subscriptions to LEAVES OF HEALING 8

Reports of workers under Evangelist Shumaker:

Minnie Driscoll,
Moline, Illinois.

For three weeks ending March 13, 1915:
Calls made 7

LEAVES OF HEALING sold..... 5
Total pieces distributed..... 5

APOSTLE Wm. S. PECKHAM,
Minneapolis, Minnesota.

Apostle Peckham reports work done by the Minneapolis Branch for month ending February 28th, 1915, as follows:
Calls made (Special calls..52)....2012

LEAVES OF HEALING sold.....381
LEAVES OF HEALING mailed.....142
"Voice From Zion" sold.....17
LEAVES OF HEALING given.....21
Zion tracts given.....300

Total pieces distributed.....861
Subscriptions to LEAVES OF HEALING 10

REPORTS OF WORKERS UNDER APOSTLE PECKHAM

Deaconess Peckham

For month ending February 28, 1915:
LEAVES OF HEALING mailed.....61
Theocrats given.....76

Total pieces distributed.....137

Deaconess Peckham and Miss Gillis

For February 26th and 27th, 1915:
Calls made (Special calls..1).....122

LEAVES OF HEALING sold.....32
LEAVES OF HEALING given.....5
Messages given 819

Total pieces distributed.....856

Deaconess Peckham and Miss Gillis

For week ending March 7, 1915.
Calls made (Special calls..3).....128

LEAVES OF HEALING sold.....35
LEAVES OF HEALING mailed.....6
Messages given 1063

Total pieces distributed.....1104

Deaconess A. O. Lee

For week ending February 28, 1915:
LEAVES OF HEALING given.....4
Messages given 203

Total pieces distributed.....207

DEACONESSES REID AND REID,
Memphis, Tennessee.

Deaconesses Reid and Reid report as follows, for five days ending March 6th, 1915:
Calls made (Special Calls..2).....950

LEAVES OF HEALING sold.....96
LEAVES OF HEALING given 4
Messages given 2639

Total pieces distributed.....2739

Mrs. and Miss Reid report as follows for week, ending March 13, 1915:
Calls made (Special—4).....1102

LEAVES OF HEALING sold..... 123
Messages given 3118
LEAVES OF HEALING given..... 2

Total pieces distributed.....3243
Subscriptions to LEAVES OF HEALING 1

DEACONESSES ANDERSON AND ZWEIZIG,
Houston, Texas.

Deaconesses Anderson and Zweizig report as follows, for four days, ending March 6th, 1915:
LEAVES OF HEALING sold.....399
Messages given 1330

Total pieces distributed.....1729
Subscriptions to the LEAVES OF HEALING 10

Miss Anderson and Mrs. pweizig report as follows, for five days ending March 13, 1915:
LEAVES OF HAELING sold.....386
Messages given 1900

Total pieces distributed.....2286

MRS. KRESGE AND MISS BRINK,
Richmond, Virginia.

Mrs. Kresge and Miss Brink report as follows, for week ending March 6th, 1915:
Calls made 1350

LEAVES OF HEALING sold.....162
Tracts sold 12
Messages given 2750

Subscriptions to LEAVES OF HEALING 3

Miss Brink and Mrs. Kresge report as follows, for week ending March 15, 1915:
Calls made 1950

LEAVES OF HEALING sold..... 236
Messages given 2877

Total pieces distributed.....3113

EVANGELIST PALMER,
Stevens Point, Wisconsin.

Evangelist Palmer reports as follows, for part of week ending March 5th, 1915:
Calls made (Special Calls..5).....80
LEAVES OF HEALING distributed..10
Messages given 998

Total pieces distributed.....1008
Subscriptions to LEAVES OF HEALING 2

Evangelist Palmer reports as follows for part of week, ending March 11, 1915:
Calls made 30

Messages given 568
LEAVES O. HEALING given..... 8

Total pieces distributed.....576

MRS. BROWN AND MRS WILSON,
Philadelphia, Pennsylvania.

Mrs. Brown and Mrs. Wilson report as follows, for week ending March 6, 1915:
Salls made 1750

LEAVES OF HEALING sold.....114
Messages given 2356

Total pieces distributed.....2470
Mrs. Brown and Mrs. Wilson report as follows, for five days ending March 12, 1915:
Calls made 1645
LEAVES OF HEALING sold.....76
Messages given 1750

Total pieces distributed.....1826
Subscriptions to LEAVES OF HEALING 3

MR. A. G. HUGHES,
Zion City, Illinois.

Mr. Hughes reports the following sale of LEAVES OF HEALING, during the past year, beginning May 18, 1914 and ending December 24, 1914, in different cities:

Ft. Wayne Ind.	800
Virginia, Minn.	400
Madison, Wis.	100
Duluth, Minn.	700
Appleton, Wis.	600
Hibbing, Minn.	200
Manitowoc, Wis.	200
Total number sold	3000

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WM. PAUL CAMERON,
Philadelphia, Pennsylvania.

Master William Paul Cameron reports as follows, for two days ending March 5, 1915:

Calls made	150
LEAVES OF HEALING sold	5
Messages given	203
Total pieces distributed	208

MRS. STEELE AND MRS. HUENERYAGER,

Report for week, ending March 6, 1915:

LEAVES OF HEALING sold	13
Messages given	200
LEAVES OF HEALING given	30
Total pieces distributed	243

MESSRS. FULTS AND HOYT,
Hampton, Illinois.

For one day—March 14, 1915:

Calls made	98
Messages given	99
Total pieces distributed	99

ELDER SMITH,
Australia.

Elder Smith reports the following for three weeks, ending January 31, 1915:

Calls made (Special 5)	83
LEAVES OF HEALING sold	152
LEAVES OF HEALING given	10
Messages given	590
THEOCRATS sold	10
THEOCRATS given	68
Dr. Dowie's tracts sold	3
Total pieces distributed	833

Elder Smith reports the following work done by workers under him:

Miss Nellie Harrow,

Calls made	10
LEAVES OF HEALING sold	3
LEAVES OF HEALING given	9
Messages given	114
Total pieces distributed	126

Mr. and Mrs. Stanley,

For three weeks ending January 31, 1915:

Calls made	109
LEAVES OF HEALING sold	19
Messages given	100
Total pieces distributed	119

MRS. SHUMAKER,

For week ending March 15, 1915:

Calls made	40
LEAVES OF HEALING sold	31
Messages given	112
Total pieces distributed	143

MISS MAMIE SNOW,
Indianapolis, Indiana.

Miss Snow reports as follows for week, ending March 11, 1915:

LEAVES OF HEALING sold	57
Messages given	551
Total pieces distributed	608
Subscriptions to LEAVES OF HEALING	1

General Overseer's Notes

Continued from page 581

READ AND support the LEAVES OF HEALING.
Read and support the THEOCRAT.
Pay your Tithes regularly and faithfully.
Give your offerings as God prospers you.

COME TO ZION CITY for the Feast of Tabernacles in July, and see for yourselves.

WORK!

WATCH!

PRAY—while it is Day! The Night is Surely Coming!

WATCH YE, THEREFORE, AND PRAY ALWAYS.

BAPTISMS

The following believers were baptized by Triune Immersion. by C. F. Viking, Shanghai, China, January 1st, 1915:

Wang Iong-Fah, Mr.
Liu Shu-Tang, Mr.
Ing Ling-Fah, Mr.

Free Supply of Leaves of Healing for Distribution.

The LEAVES OF HEALING department, Administration Building, has on hand a large supply of LEAVES OF HEALING which anyone can have free of cost to mail out to friends. ZION members and friends living at a distance can have any quantity of these they desire, shipped to them by express, the only provision being that they pay the express charges at the other end and make good use of them by distributing them broadcast.

These LEAVES OF HEALING are not recent numbers, but were published some two or three years ago. They contain, however, excellent reading matter, and are in every particular just as good as the up-to-date ones.

Let these LEAVES be called for promptly in order that they may be sent out to places where they will have a chance to accomplish their mission.

CLUBBING RATES

FOR

LEAVES OF HEALING

AND

THE THEOCRAT

Are Now Offered as follows:

U. S. Subscriptions	Leaves of Healing	$2.00	2.50 For Both
	The Theocrat	1.00	
	Regular price	3.00	
Canadian Subscriptions	Leaves of Healing	2.50	3.50 For Both
	The Theocrat	1.50	
	Regular price	4.00	
Foreign Subscriptions	Leaves of Healing	3.00	4.00 For Both
	The Theocrat	1.50	
	Regular price	4.50	

Anyone subscribing for both the LEAVES OF HEALING and THE THEOCRAT at the same time, either for himself or his friends, can get them at the above rates.

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ZION IN SOUTH AFRICA

Zion Tabernacles Among the Natives of South Africa under the Rev. Wilbur Glenn Voliva, General Overseer.

Zion Tabernacle, Smal Street, Stand 872. Rent £4 monthly. Pastor in charge Rev. P. M. Mabilesta. Native Night-School Teacher: Uriel S. Matlanyane. Mrs. Mabiletsa, Deaconess, Worker among native women. C. M. Mabiletsa, Assistant native preacher. Church Steward: Daniel M. Khahle (who was very wonderfully healed after many years sickness).

Zion Tabernacle, corner of Crown and Pioneer Roads, Fordsburg. Rent £3-10-0 monthly. Pastor Simon Zungu in charge. Jackson Notsihanga and Johannes Ntuli, Local Preachers and helpers. Mrs. Zungu, Deaconess, and worker among native women.

Zion Tabernacle, 225 Marshall Street, Johannesburg. Rent £2 per month, Johannes Khomola, Deacon in charge. Julius Ngonyamah, teacher in night-school. Holds 50. Church full.

Zion Tabernacle, in Location on Reitfontein, (where Rev. Kongold ministered). Deacon Julium Mnguni now in charge. Church holds about 100. It is our own property.

Zion Tabernacle, Reitfontein Gold Mining Company. Very nice Church granted to us by the Mine Authorities. Holds 200. Noah Munyani in charge. Enoch Mayaza (Helper). Jeremiah Mantbi, School Teacher in charge of night-school, and Jordaan Mbendi helps in school.

Zion Tabernacle, Boksburg North, Ohonyoka Mathuse in charge, and Lukas Sequbo, teacher in night-school. Building belongs to Church.

Zion Tabernacle, Vlakfontein, Transvaal. Reuben Mabilikama in charge. Holds 50. Brick and Iron building belongs to Church.

Zion Building, City Deep Gold Mining Company. Large hall to hold 200, granted to us by Mining Company. Titus Mathe in charge, and Simon Mohlabane his helper. Simon Mohlabane, teacher in night-school.

Zion Tabernacle, Pretoria Location, holds 100. Rent £1-10-0 monthly. Wilson Lucas Mpshe in charge. Night-school carried on by Mpshe.

Zion Tabernacle, (rough building erected by native people) Umvoti, Natal. Jack Zungu in charge.

Zion Tabernacle, (similar building) at Inyangani, Natal. Jack Zungu assisted by native helper in charge.

Zion Tabernacle, Compound, Crown Mines. Building granted to us by Mine Authorities. Holds 120, John George Phillips in charge. Albert Ankhona his assistant.

Zion Tabernacle, now building at Proederstroem. Brick walls and grass roof. Deacon Brown (white man) building it free. Deacon Brown was wonderfully healed some three years ago in my office from a paralyzed arm. Since that time he preaches the gospel in spare time. 300 native children ready to attend day-school as soon as building is completed, under our native preacher Abram Mabilikama.

North Randfontein. Location, Iron Church, holds 50, Philip Mahluli in charge. (Built by Congregation).

Zion Tabernacle, Koomatie Poort. Stone Church, grass roof, built by Congregation. Deacon Elias Lokhali in charge, Job Ndhalanga assisting.

Zion Tabernacle, Palmford Station, Wakkerstroem District, holds 300 to 400, built by native people of brick and iron. Rev. Manuel Ngabese in charge, assisted by Deacon Lucas Zawee.

Zion Tabernacle, Gaza. Church built by Congregation at Mpangwene, Ptros Zita in charge.

Zion Tabernacle, at Balfour, built by Congregation, holds 100, Samuel Mtagani in charge, assisted by Mathew Kosa, and Job Mahise.

Zion Tabernacle, in Gaza. Church built by Congregation at Mayakaza, Johannes Munhlana in charge.

Zion Tabernacle, Krugersdorp, hired (rent £1 month). Rev. James Molantoe in charge.

Zion Tabernacle in Gaza. Church built by Congregation at Kwangomane, Paulos Mokabele in charge.

Zion Tabernacle, New Market, Johannesburg. Hired (rent £2 monthly), Deacon Jekonese Siminya in charge.

Zion Tabernacle, in Gaza. Church built by Congregation at Ko-chaka, Moses Mutevuy in charge.

Three (3) Zion Tabernacles in the Cape Colony. These are built of Corrugated Iron. The Rev. Matthew Pieter de Buys is in charge, and is assisted by Hendrik Lehali of Holpan, Pelackie Eliasi, of Windsorton, and Jacob Oliphant of Grootkop.

Nylstroem. Church brick, grass roof. Deacon Moses Kabana in charge.

Zion services held in ROOMS of DWELLINGS HOUSES, or LARGE ROOMS within Native Compounds. Regular Services are held, Sundays 11 a. m., and 7:30 p. m.; Wednesdays, 7:30 p. m. Some of these are held in NATIVE HUTS in NATIVE KRAALS (or Village) where only native people reside.

Rustenburg. Lukas Ntei in charge.
Robinson Randfontein. Jacobus Mohlabani in charge.
Portjes Randfontein. Johannes Mogali in charge.
Krugersdorp Location. James Molantoe in charge.
Middlevlei. Israel Mokgoati in charge.
Munnik Station. Under Native Chief Klein Magato. Petros Mahali.
Benoni Location. D. M. Mathabela in charge.
Rooikop. Deacon Brown (before mentioned) in charge.
Bulfontein. Cottage meeting. Preparing to build Church. John Mtongani in charge.
Nooitgedacht, large room. John Mtongana, assisted by local preachers in charge.
George Goch Location. Jacob Ngema in charge.
Rose Deep Compound. Simon Masehla in charge.
Robinson Deep Compound. Jokonese Siminya in charge.
Banonza Compound. Jokonese Siminya, assisted by local preacher in charge.
Village Deep Compound. Jacob Sefuloa in charge.
Greytown, Natal. Alfred Ngasila in charge.
Braamfortein. Simon Mothokwa in charge.
Zuurfontein. George Ntuli in charge.
Reitfontein Compound, No. 7. Jakob Mbendani in charge.
Reitfontein Compound, No. 2. Thomas Makwanbice in charge.
West Rand. Elias Mooeeng in charge.
Potchefstroem. Joel Matheke in charge.
Roodenpoort Location. Jacob Umphandi in charge.
Benoni. James Edward Looka in charge.
Portjes Compound Room No. 41. Jim Lawrence in charge.
Van Ryn Deep. Large Hall in Compound. Zephaniah Mashaba in charge. Titus Kosa, assistant. Amos Makoakoa, teacher in night-school.
Standerton District. Saul Sibeko holds services in Kraals.
Standerton District. Mishaky Ndlovo.
Volkrust District. Franz Twala preaches in many Kraals.
Groonvelei, Utrecht. Jim Posula in his own large house.
District of Utrecht. Wood Ntimbo preaches in his own house, which is built like a Church.
Zululand. Jack Ngubese, in own house.
Paulos Mungomazulu, preaches in 11 different places among Native Kraals.
Charlestown, Natal. Rev. Daniel Nkonyana in charge, assisted by Esaiah Velakaza.
Kinglsey, Zululand. Samson Ngubese, in Native Kraals (now going to build a small Church.) Samuel Magubana helps.
Simon P. Bhengu, Deacon, Roosboom, via Ladysmith, Natal.
Pongolo, Jeremiah, Kumalo, in his own large house.
Vryheid District. Korniase Mubata, in many Native Kraals.
Zululand. Elese Mangubana preaches in many Native Kraals.
Zululand. William Quabe preaches in many Native Kraals.
Newcastle, (District). Elijah Umbata, many Native Kraals.
Utrecht, Natal. Luca Ngomisa preaches in many Native Kraals.
Newcastle, (town). Solomon Kumalo preaches.
Volksrust District. Alfred Mathebula, many Native Kraals.
Volksrust District. Joseph Sengwayo, many Native Kraals.
Emms Nek. Johannes Mgumizulu, in Native Kraal.
Volksrust District. Johannes Ntombela preaches in Native Kraal.
Sand Spruit. Johannes Kumalo in house.
Charlestown, Natal. Zabilona Velakaza in house.
Boksburg. P. J. Nhlekwane, in house.
Vaal Station. Moses Maseko, in house.
Emmersfontein. John Ndhamine, in house.
Heidelberg Location. Mika Ngwenya, in house.
Heidelberg District. Daniel Hlapo, 11 different places among Native Kraals.
Groonvlei. Anders Nkonyani, in house.
Boksburg Location. Eliase Nkonyani, in house.
Wakkerstroom District. Alone Nyathe, in house.
Wakkerstroom. Joseph Chabalala, in large shed.
Amursfoot. Mathew Zwane, in house.
Amursfoot District. Jim Kumalo, in house.
Ermelo District. Jeremiah Nkosi, in house.
Ermelo District. Sophania Mazeko, in house.
Armelo District. Hezekiah Ehlopi, many Native Kraals.
Bank-kop, Ermelo District.. Obadia Quabi, in house.
Middlevlei. Israel Mokgoati, large room.
Brooklin, District Pretoria. Joseph Kekani, large room.
Mengelshoek, District Pretoria. William Mokone, in house.
Coloronfontein, District Warmbaths. A. Rone Lefoka, many cottage meetings.
Wamascus, District Potgieter Rust. Isaka Molantsoi, in N. Kraals.
Elands Kraal, District Rustenburg. Solomon Namethe, in house.
Bobilili, District Nylstroem. Elas Makgae, in house.
Rooiberg, District Rustenberg. Abel Ntiskwe, in Kraal.
Claremont, District Nylstroem. Johannes Seabi, in house.
Marabastad, Pretoria. Johannes Molantsi, in house.
Elandsvlei. James Mosangguano, in house.
Marbonspruit. Johannes Baloi, in house.
Sand River Poort. Zabelon Chelvana, in house.
Koster Siding, Rustenberg. Israel K. Letsagi, in Native Kraal.
Magaliesburg District. Johannes Makgethoa, in N. Kraals.
Magaliesburg District. Abisai Thular, in Native Kraals.

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Boschfontein, Magaliesburg. Johan Salany, in Kraal.
Ventersdorp. Johan Khunoa, in Native Kraals, assisted by Abraham Morohani.

Groonfontein, Ventersdrop. Solomon Mongomotsi, in house.
Buffelshoek, Rustenburg. Elias Molopotle, in Native Kraals.
Boons, Rustenburg. David Molawa, in Kraal.
Zwartrand, Cape Colony. Kakemi Sibehelo, in house.
Holsdam, Cape Colony. Isaac Maamoho, in house.

District of Langkloof, Cape Colony. Jackson Mshapu, in house, assisted by Dick Neobo, Simon Disoko, and Solomon Moalosi.

Gazaland. Saul Ntaba, Evangelist, P. O. Box 17, Chanchai, Gaza, assisted by Noah Mkumizulu, Moses Nteto.

British Central Africa. Jacob Hanaya and Ephraim G. Shange, who have been working in the Mines here, and who have been ordained by us, and who are now preaching the Zion Gospel in that remote land.

Carson Gold Mining Company, Room in Compound, Joseph Thabana in charge, assisted by Jacob Mapene.

Knights Gold Mining Company, Room in Compound, Johan Nerobola in charge.

Witwatersrand Gold Mining Camp. Room in Compound. Isaiah Saastoli in charge.

Roodepoort Central Deep Gold Mining Company, Room in Compound. Moses Morunodi in charge.

Magaliesberg. Elia Mooeng, house on farm(Native Kraal).

Kroonstad Location. Malachi Petros Motsomai, in house, £11 collected to build small Church.

Lindley, Orange Free state. Philip Koodo, in house in Location.

District Lindley. Zekia Koeka, in house in Native Kraal.

Kroonstad District. Deacon Petros Bochilia, assisted by Petro Mohloung, and Mrs. Bochilia, who is a Worker among Native women.

Natal Spruit. Johannes Mathibi, in house.
Rose Deep Gold Mining Company, Room in Compound. Daniel Namaleka, Aaron Thobe, and Walter Day in charge.

Randfortein Gold Mining Company, Room in Compound. Jonathan Alongive in charge.

Knights Central Gold Mining Company, Room in Compound. Richard Goodbest in charge.

Claremont Staad.Elias Makhae, assisted by Mrs. Makhae, his wife, who is a Worker among Native women, services in their own house.

Leeuwpoort. Jeremiak Mwanga, in house.
District Rustenburg. Thomas Mangena, house on farm.
Damascus Stand, Potgieter Rust. Isaac Molantoe, in house.
Luipards Vlei. Stephanus Molefe, Room in Compound.
District Wakkerstroem. Isaiah Ndhlova, in Native Kraals.
Wakkerstroem District. Thomas Nkosi, in Native Kralls.
Holfontein. Phillimon Zwani, in Native Kraals.
Botorfontein. Thomas Ndhloon, Anoo Shusha, and Joel Mabele in charge of district.
Standerton. Hezekiah Nkaosi, in Kraals.
Standerton District. Timothy Masiko, Jeremiah Kubeka, and Thomas Ntlaball in charge.
Newcastle. Andries Sinelani, in house in Location.
District of Newcastle. Abel Masibuka, in Native Kraals.
Piet Retief. Paulos Kumalo, large cottage.
Greylingstad. Deacon James Hazibuko, assisted by Moses Nkosi in large house.
District of Greylingstad. Aaron Maseka, in Native Kraals.
Also Johannes Buili and Moses Vilaka hold services in Native Kraals in the same district.
City and Suburban Gold Mining Company Room in Compound. Petros Sehhali in charge.
Johannesburg Market Square, open-air services every Sunday afternoon. Here THOUSANDS OF NATIVE LABORERS FROM THE GOLD MINES CONGREGATE ON SUNDAY. Amos Vilakaza is in charge of these services.

LIST OF ZION NATIVE PREACHERS IN SOUTH AFRICA.

Solomon Mazibuka, Memel, Orange Free State.
Johannes Mudhlali, Memel, Orange Free State.
Isaiah Kumalo, Natal, Orange Free State.
Philemon Kumalo, Natal, Orange Free State.
Isaiah Mungaza, Natal, Orange Free State.
Amos Mucube, Natal, Orange Free State.
Ananias Zetoli, Wakkerstroom, Orange Free State.
Jeremiah Midakane, Vilkrust, Orange Free State.
Mosamaria Malindisa, Daggakraal, Orange Free State.
Jacobe Dhlovu, Sandspruit, Orange Free State.
Solomoni Shabangu, Dvrefontein, Orange Free State.
Samuel Maugangula, Vaalkop, Orange Free State.
Johannes Sangwen, Volksrust, Orange Free State.
Shaderiki Musibi, District of Ermelo, Orange Free State.
John Sebosani Pietermaritzburg, Orange Free State.
Elias Nkonyani, Boksburg, Orange Free State.
Samson Tuliusyfaki, Pietmaritzburg, Orange Free State.
Esau Kumalo, Bosburg, Orange Free State.
Daniel Mblanga, Ermelo, Orange Free State.
Lennah Maseko, Hollbank, Orange Free State.
Johannes Ngabese, Kafferspruit, Orange Free State.
Isaac Matsabu, Goodgedacht, Orange Free State.
Simon Stale, Chibato, Portuguese Territory.
Johannes Masango, Welgefond, District of Carolina.
Philemon Kule, Schoongezicht.
Cornelius Sikukum, Blonwilly Farm, District of Humansdrop.
Salase Galinga, Rose Deep.
David Khamayani, The Fountains, near Pretoria.
Joseph Matsoso, Assistant, The Fountains.
Samuel Kahla, Honnops River.
Elias Msomi, Nooetgedacht.
Jacob Enoch Mbata, Pretoria.
Solomon Mgubo, Pretoria.
Johnson Ramahalli, Basutoland (under native chief Masupha).
Charles Rakgole, Reitfortein, Pietersburg.
Samuel Kohla, Bultfontein.
Elias, Mosme, Bultfontein.
Moses Malinga, Bethlehem, Orange Free State.
Jacobus H. Lou, Louis Trichard.
Stephen Seledishi, Beaconsvlee.
James Lenkse, District of Nylstroom.
Johannes Lenkse, Basutoland.
Jackson Mogwanya, Pietersburg.
Fred Lutuli, Ermelo.
Absalom Mata, Ermelo.
Johannes Nkambuli, Ermelo and District.
Samuel Bibeko, Ermelo and District.
Thomas Twala, Amerspoort.
Netic Ngwenya, (Deaconess) Hollbank.
Lifilina Vilakazi, (Deaconess) Ermelo.
John Ngema, Prospect Township.
Moses Philemon Ntuli, Durban, Natal.
Daniel Nhlapo, Germiston.
Elias Nkosi, Dviehoek.
Daniel Ngobese, (In charge of native work in Wakkerstroom and District; also Standerton and district, assisted by native local preachers.)
Samson Mazibuko, Botterfontein.
Nathanael Munjani, Strepfontein.
Kettie Ngobese, (Deaconess) Dvrepoort.
Josephina Mazibuko, Elandspoort.
Elizabeth Kubheka, Vetkop.
Saul Sibeko, Roodekop.
Elijah Ngomezulu, Newcastle.
Martha Snelane, (Deaconess) Newcastle.
Sanshi Nhlapo, Standerton District.
Ezekel Handelei, Standerton, District.
Jakobo Kumalo, Standerton District.
Samuel Ngwenya, Standerton District.
Andreas Mundebele, Standerton District.
Johannes Mkambule, Amurspoort.
Martin Sidu, District of Amurspoort
Aaron Semelane, Breyten.
David Hadebe, Breyton.
Elizabeth Dube, (Deaconess) Bankop.
Zacharia P. Daan, Hennops River.
George Mtongana, Hennops River.
Johannes Mtzebile, District of Krugerstorp.
Johannes Mohbani, Benoni.
Loti Anderson Banda, (Gone out as an Evangelist to British Nyssaland).
Jacoba Mothlabane, Mafeking.
James Nquanquana, Moorplatts.
Saul Ntaba, (Gone out as an Evangelist for Chanchai, Gaza).

(To be continued)

AN ORDINANCE

VACATING CERTAIN STREETS AND ALLEYS WITHIN THE CITY OF ZION, LAKE COUNTY, ILLINOIS.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION:

SECTION 1. That in that part or parcel of land shown as blocks eighty-one(81) and Eighty-three (83) on the official plat of the City of Zion, in Sections Fifteen (15) and Sixteen (16), Township Forty-six (46) North of Range Twelve (12) East of the Third (3d) Principal Meridian in the Township of Benton, in the County of Lake and State of Illinois, filed for record in the office of the Recorder of Deeds on the 6th day of February, A. D., 1908, and recorded in Book G of Plats on page 97, under file No. 115710, the street designated on said plat as "19th street," 30 feet in width running east and west between said blocks 81 and 83, and extending from Emmaus avenue on the west to Sheridan Road on the east, and that alley running northerly and southerly through said block 83 and extending from 21st Street on the south to the aforesaid 19th street on the north, be and the same hereby are vacated, and the public use thereof and the rights of the public therein be and the same are hereby terminated and ended.

SECTION 2. This ordinance shall be in full force and effect from and after its passage and publication.

Passed and approved this 12th day of March, A. D. 1915.

W. HURD CLENDINEN, Mayor.

Attest:
JOHN D. THOMAS, City Clerk.

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Zion Six Per Cent. Real Estate First Mortgage

Serial Gold Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system.

Zion College Building and the property mentioned, are centrally located.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These bonds will mature as follows, and bear six per cent interest, payable annually:

Series A	$ 2,500.00 mature in five (5) years.	Series D	7,500.00 mature in eight (8) years.
Series B	2,500.00 mature in six (6) years.	Series E	10,000.00 mature in nine (9) years.
Series C	5,000.00 mature in seven (7) years.	Series F	17,500.00 mature in ten (10) years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.

Insurance is carried on the College Building for $60,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued as first lien.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company on this property.

For full prospectus write the undersigned.

W. Hurd Clendinen,
General Manager.

SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____ years.

Name _____

Postoffice _____

State _____

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TODAY

ZION PEOPLE HAVE THE OPPORTUNITY OF BUYING

Any of the Following Farms—Now Belonging to the Assets of the Zion Estate

No. 1	$ 75 per acre
No. 2	85 per acre
No. 3	100 per acre
No. 4	100 per acre
No. 5	100 per acre
No. 6	100 per acre
No. 7	110 per acre
No. 8	125 per acre
No. 9	125 per acre
No. 10	125 per acre
No. 11	125 per acre
No. 12	140 per acre
No. 13	140 per acre
No. 14	140 per acre
No. 15	150 per acre
No. 16	150 per acre
No. 17	150 per acre
No. 18	150 per acre
No. 19	150 per acre
No. 20	165 per acre
No. 21	175 per acre
No. 22	175 per acre

These farms total 1500 acres, and the price per acre is from $75 up to $175. Zion people who desire to purchase any of these farms, should write immediately to

W. HURD CLENDINEN, General Manager

Administration Building,

ZION CITY, : : ILLINOIS

WILBUR GLENN VOLIVA

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Blessings of Salvation and Healing Brought through Leaves of Healing.

ZION CITY ILLINOIS,
November 23, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

As you requested the members of ZION to write you stating what they were doing in the way of sending out the LEAVES OF HEALING I write to tell you something of what I have accomplished in that line, with the help of God.

Of necessity, my work has been along the most humble lines, and that which is within the reach of the poorest and most humble member of ZION.

Through the earnest consecration of all that I have and am, God has enabled me to send out many hundreds of LEAVES OF HEALING this year, and also to write letters of cheer and comfort to many invalids, giving my testimony and telling of the many blessings which I have received since accepting the teaching of ZION.

One little girl for whom you prayed, and with whose mother I am corresponding, was entirely healed of tuberculosis of the bones. The family love LEAVES OF HEALING, and have given up using pork.

Another family has been greatly blessed in answer to ZION'S prayers.

A five-year-old boy who was partly paralyzed, and who had never been able to speak a word, is entirely healed.

The two-year-old boy who had been sickly all his life, and had never walked, is entirely healed, and is well and hearty. The father is brought nearer to God, and they have erected the family altar. They read LEAVES OF HEALING and love them, and pass them on to others.

I find great spiritual help in doing this work and in striving to serve my God and improve my one talent, and I pray that at His coming I may have at least a few precious sheaves to lay at His feet.

I do thank God more and more as the time goes on for what ZION means to me and my loved ones.

Pray that I may be more faithful than ever before.

Your sister in Christ,
(Signed) "MRS. L. E. HOUGH."

Greatly Blessed by Coming into Fellowship with Zion.

DELAWARE, OHIO,
November 8, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

In answer to your request in the LEAVES OF HEALING as to how we were brought into ZION, I will say that a lady evangelist in the Methodist church of Marion, Ohio, brought to our home a number of copies of the LEAVES OF HEALING in the year 1893. We read them and cast them aside, but only to pick them up again and again, until at last God, in His mercy, gave us a glimpse of THE KINGDOM. Then we united with ZION.

On the 14th day of July, 1901, the day the gates of ZION CITY were opened, we arrived in the City. After spending nearly ten years there, we were called back to Ohio on account of the sickness of my father.

We are taking two copies of the LEAVES OF HEALING each week, and often get a number of extra copies; also quite a number of tracts, which we distribute in Delaware and the surrounding country.

It would surely be spiritual death for us to be without the LEAVES OF HEALING while away from Headquarters, or ZION gatherings.

Yours in His service,
(Signed) MR. AND MRS. J. A. MAIN."

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for *Leaves of Healing*.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

EVERY OFFICER, MEMBER, AND FRIEND OF ZION

SHOULD SUBSCRIBE FOR

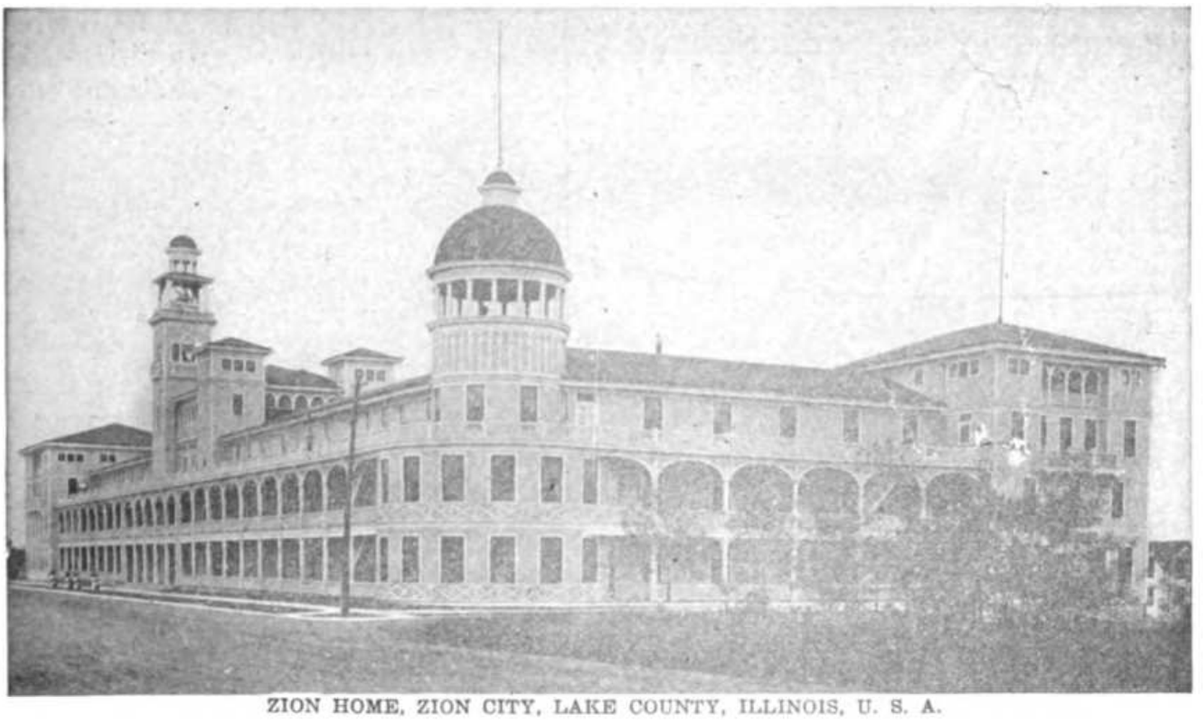
The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world.

ONE DOLLAR A YEAR

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness.....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....

Blank Prayer request form may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

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¶ The volume of work turned out at Zion Printing & Publishing House each year is very large and with our up-to-date equipment and experienced help we have been able to keep the quality of our product up to a very high standard.

¶ Our specialty is catalog printing in large or small editions, and our work has given satisfaction among our customers.

¶ We can handle your work and give you the same service that has made for us many steady customers among the large business firms of Chicago.



ZION PRINTING & PUBLISHING HOUSE

ZION CITY, ILLINOIS

ZION CREAMERY

(Department of Zion Stores.)

To use plain, raw milk is not safe. There is always a danger of some disease germs being in it, even if the cow does appear to be healthy.

It is practically impossible to get perfectly pure milk as it comes from the cow.

Pasteurization is a process that destroys these germs but does not injure the milk qualities.

Zion Milk is all pasteurized.

Zion Feed Store

(Department of Zion Stores.)

Headquarters for Fertilizers

If people only realized the value, importance and real necessity of feeding the land to supply the properties that are taken out, they would get much better crops and farming would be a better proposition.

The same thing holds good in regard to gardens.

If you want fine produce you must fertilize and not starve your ground. We have the right kind of Fertilizers. Now is your time to use them.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE

Christian Catholic Apostolic Church in Zion

In the City of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. Blaisdell Ave. and 27th St.

LORD'S DAY MEETINGS

BIBLE SCHOOL - - - - AT 2:00 P. M.
PRINCIPAL MEETING - - AT 3:00 P. M.
Praise and Testimony Meeting AT 7:45 P. M.

DIVINE HEALING MEETING

EVERY WEDNESDAY, - - AT 2:45 P. M.
Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING

EVERY WEDNESDAY - - AT 8:00 P. M.

REV. WM. S. PECKHAM, Apostle in Charge. 2400 Aldrich Avenue South (Flat 4) Phone: Kenwood 4913;

REV. SAMUEL F. HUSTON, Assistant. 1221 Nicollet Avenue, Phones: Nicollet 2309; Center 3390

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, In Charge

PRINCIPAL SERVICE:
Lord's Day Service at 3:00 p. m. and 8:00 p. m.
Junior Services at 2:00 p. m.

MID-WEEK MEETING:
Wednesday Evening, at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:00 o'clock

Evangelistic Services Every Friday Evening at 7:45

EVERYBODY WELCOME ALL SEATS FREE

ZION BUILDING INDUSTRY

SELLS

LUMBER, LATHS, SHINGLES, ETC.

WE ARE PREPARED TO DO YOUR

Paper Hanging, Painting and Calcimining

GIVE US A TRIAL

BRING US YOUR PLANS & SPECIFICATIONS

PHONE NO. 27

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG.

ZION CITY, ILLINOIS

PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE

IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

Beginning with the Processional by the Zion White-Robed Choirs, promptly

- - - - At 2:30 P. M. - - - -

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For Complete Information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the

L E A V E S O F H E A L I N G

ZION MESSAGES

may now be had from

Zion Publishing House

ADMINISTRATION BUILDING ZION CITY, ILL.

Divine Healing.
Are You a Christian?
Christian Science Exposed.
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork Eaters.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Boulevard.

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

Room No. 100 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer' offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

ZION BAKING INDUSTRY

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY.

Free from Pork Products and all other injurious and harmful ingredients

Try our PEERLESS SODA CRACKERS—they are simply delicious—bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention.

PHONE NO. 21

ZION BLACKSMITH SHOP

(Department of Zion Stores.)

Implement Repairing Wagon Building

General Smithing

Rubber Tires Furnished and Applied.

"Zion Made by Zion Maids"

WHICH DENOTES

EXCELLENT QUALITY

and

SUPERIOR WORKMANSHIP

Is the brand on our Handkerchiefs, Aprons, etc.

ZION HANDKERCHIEF FACTORY

Telephone No. 63 ZION CITY, ILLINOIS

Zion Monumental Department

(Department of Zion Stores.)

¶ Estimates given for any kind of monumental work, from the small inscribed stone, to the more elaborate domestic or foreign granite or marble productions.

ZION FUEL YARD

(Department of Zion Stores.)

Agents for Universal Portland Cement.

We make Porous Drain Pipe in all sizes.
We make Cement Fence or Vine Posts.
We make Cement Bricks.
We make Cement Shingles.

Inquire about these cement shingles before purchasing any more wood shingles that wear out.
We handle Builders' Material.
We sell fuel of all kinds.
We have good barn yard Fertilizer by the car load, put in your order for this while the supply is good.

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Easter Goods

WE are now displaying a fine selection of ***Easter Novelties, Post Cards, and Candies.*** Easter Eggs in all sizes from 10c a lb. up. Chocolate Eggs, Sugar Eggs, etc. These eggs, etc., form a simple but very enjoyable way of commemorating the season for the children.

Aluminum

10 Useful Utensils for $1.00

An exceptional opportunity is now being given in the Hardware Dept. There are values up to 80c each, sold in sets of 10 pieces, including a nice stew pan which alone is worth most of the dollar.

You get the set of 10 useful pieces of solid aluminum for only $1.00.

The New Varieties

of delightful, dainty SPRING GOODS just received are certainly captivating.

Ladies will surely have a hard time deciding which hat to buy this season.

The designs, colorings and materials are so lovely, that it will be impossible to resist making purchases.

ZION STORES

Pay by Check

It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books. TRY IT!

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

SUBSCRIBE FOR

LEAVES OF HEALING

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXV. No. 26. ZION CITY, ILLINOIS, MARCH 27, 1915 Price Five Cents

God's Witnesses to Divine Healing

Miss Bernice Brady, formerly of Spokane, Washington, by Exercising Faith in God, and in Answer to Prayer, Healed of Bronchial Trouble, Bright's Disease and Dropsy

THE WITNESS who here testifies certainly tasted to the bitterest dregs the afflictions imposed by the enemy of all mankind—who is the Devil.

Her experience became the experience of countless thousands, that human ills cannot be counteracted by human wisdom, nor humanly devised agencies.

Health and strength are the Divine order, the consequence of obedience to God's laws of thought and of physical being, whereas sickness and disease are just as truly the results of disobedience and improper thinking, which are sin; and the instigator of sin is the devil.

Therefore, sickness and disease cannot be eradicated by vegetable and mineral compounds administered as medicines, nor cut out by surgeons' knives, nor coaxed out by plasters or mechanical appliances.

That which is in the life currents which offends health and strength can be eliminated only by the Source of life; and Jesus the Christ says, *"I am the Way, and the Truth, and the Life."* God is the Author of perfectness, of life, of strength, of health, and the Devil is the author of confusion, of weakness, of sickness, and of disease.

The warfare in the world is between God on the one hand, and the Devil on the other, for the supremacy over man's spirit, soul, and body.

The Savior's work on earth was "to destroy the works of the Devil."

"Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy."



MISS BERNICE BRADY

"God anointed Jesus of Nazareth with the Holy Ghost and with power; Who went about doing good, and healing all that were oppressed of the Devil;" and there never was a sickness, a disease, a sorrow, or a trouble that was not the result of the devil's work.

Christ came to set things in order, to enthrone God in the spirits, souls, and bodies of people, to destroy the works of the devil and to set the people free. Salvation means healing of the body and the soul, as well as healing of the spirit. This Jesus did, and this God, through faith in Jesus, is still doing in the lives of those who obey Him.

Divine healing is a part of the Christian's inheritance, and has its foundation in the atonement—the Christ life; and this blessing is appropriated by faith and obedience.

Read the story of this witness, who testifies in this issue of LEAVES OF HEALING, and observe how God entered her life and became to her the one hope and consolation of healing.

Think of the horrible affliction, Bright's disease, and the death-dealing complications which follow its course! Yet God cured this witness from that affliction of the devil. Her trust in doctors and medicines at first increased her sufferings; but the moment her self-willed desires were suspended and she yielded to God's will, relief began to come. God was then taking His

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rightful place in her life, through her own choice, and His healing power penetrated her being and became joy and peace to her.

The Bible recognizes no other source of health than God Himself; and for one to trust doctors, take medicines, and resort to knives and appliances to cure disease, is but to say that God's plans and purposes are a failure, or that the afflicted one refuses to bring himself into harmony with them in order that God can heal and have the glory.

Obedience to God's laws is the key to health.

Theodore Forby.

Written Testimony of Miss Bernice Brady

Spokane, Washington, March 17, 1913.

Dear General Overseer:

It is just three years ago on Easter Sunday that God first touched my body after a year's suffering from Bright's disease, and I look back with a thankful and grateful heart for what He has delivered me from. Surely He has done great things for me, whereof I am glad. I know that I would have been under the sod these three years and more if God were not a Merciful God. My desire is to give the rest of my life to His service, and I trust that this tstimony may be a blessing to many who may be afflicted as I was.

It was in January, 1909, that I first contracted a heavy cold that settled first in my bronchial tubes. I would cough and wheeze nearly all night, sometimes until five and six o'clock in the morning, when I would finally drop to sleep from sheer exhaustion. There was a squeaking in my throat that was terrible, as it kept up constantly. I used to call it the "noisome pestilence," as it was surely from the devil.

One lady told me that God so loved me that He put this affliction on me to draw me nearer to Him; but I know it was the devil's work, for I used to feel his very presence. I used to have such horrible dreams and nightmares.

My mother used to come into my room nearly every night when I was coughing so, and pray for me, and God often heard her prayers for me; but I was too stubborn to give in and ask her or any others of ZION for prayers, and would take cough syrup and cough drops.

All at once the cough seemed to leave me, and I thought I was getting better, although I always felt so tired. I was a stenographer, but hadn't worked for a few months on account of my cold. When I seemed so much better I thought I would try it again, as a real estate firm in the City had called me up about the middle of April and wanted me to work for them. I went, but it was all I could do to get back and forth, I would be so tired and weak.

About the middle of May my ankles commenced to swell, and would puff out when I took my shoes off at night. I didn't understand what it was, so my father took me to see a doctor, and he told me I had a very bad case of Bright's disease. He said the urine was seven-eigths albumen,—the stage when they claim there is no earthly cure. He also said my heart was affected, and gave me some pills (strychnine, I presume) for that, and prescribed some other medicine for me. He said if I would take good care of myself, and do what he told me, I might get better, but he couldn't promise to cure me. I refused to have the prescription filled, as I told him I would not take any old strong medicine, for I knew it would do me no good. He told me also to get a bottle of Ozomulsion and take that. I got that, and I certainly tried to take it. I smile yet when I remember the first dose. It was also my last for it simply would not go all the way down my throat, so I finally gave it up.

I did not go back to the doctor, but tried different remedies which I heard of. One I paid two dollars a bottle for, and took two or three bottles. I also took Lithia tablets, and tried everything but God.

I had to give up my position the first of July, as I was becoming so weak that I could not stand it.

I went over to Seattle for a couple of weeks to try the salt air and salt baths. I caught a bad cold coming back from bathing one day, and didn't dare try it again, as the dropsy was getting so bad it was spreading all over my body. In the morning, my neck would be so puffed out it looked as if I had a goitre.

I stopped in Wenatchee on my way home, and took a worse cold than ever, and the asthma became so bad I could scarcely breathe when I lay down.

I went home in a few days, and from that time on my body filled up rapidly. I wheezed so at night, and the water came up in my lungs and throat so that it was terrible. I had to put several pillows under my head or get my breath when I rested. I would lay on one side a while, and the water all went to that side, so that when I turned over I would nearly smother to death for a few minutes.

During the month of September I went out on the veranda a little every day when it was warm, but it finally got to be such an effort to walk that I had to quit.

I was so bloated, and would smother so that it was agony to breathe, although I always tried to walk a little in the room every day, even when I was the worst. I had to lean forward in my chair in order to breathe, and there was such a weight in my chest.

At last, my mother told me one morning that I must either trust God pretty quick, or I wouldn't be here much longer. They told me afterwards that my father and others said I couldn't last a month.

I had been wanting to give up and trust God, as I knew there was no other hope, but was still too stubborn to give in until then.

I told mamma to call the ZION people to pray, and I would throw all my medicine away and trust God alone, which I did. They came that afternoon and prayed for me, and something seemed to give way in my chest, so I could breathe easier, and the pain was taken away. I felt so much better, but did not feel I was healed, as I had not asked them to pray for my healing.

I had so much to learn, and I was so slow in coming to Him, yet He was so merciful, and gave me a great blessing then. I never suffered any pain from that time on, but my kidneys scarcely acted, and my body kept filling up gradually until I was of a terrible size. When I stood up I was bent almost double with the weight of the water, like some old woman. They have told me since that I looked as if I were eighty years old.

I had a stack of nine pillows at my back when I went to bed. I just sat up and leaned against them. I was so heavy that I could not move of my own accord, but had to raise myself on my arms and turn over. God gave me such wonderful strength in my arms and body all that winter, and I thank Him for it, and for His keeping power. I knew if He were keeping me He would heal me; and He gave me many precious promises through His Word.

Sometimes the fight was very hard, especially at night. The devil was determined to take my life, but I never gave up. I always told my mother that God had healed others and He would heal me, for He was no respecter of persons.

Often at night, when I was sleeping, my heart would stop for a few seconds and my mother would think I was dead, but it would start in again and pound like a hammer.

All the winter ZION and many faithful Christians were praying for me. I often sent to Headquarters and to Elder Robinson in Portland for prayers, and I received many blessings, but was not healed.

How I thank God for having my mother right with me continually helping to fight, and for the few faithful friends who used to come and pray and talk with me. Some even came and stayed all night, when it seemed as though I could not have fought it out alone, and it was such a comfort to have their help, as it always encouraged me.

I had terrible smothering spells at night, but God mercifully spared me from the awful pains that usually go with Bright's disease. I have often heard how others have suffered, and know that God kept me although I had a touch of it a few times, so I know what it is like. One morning while dressing, the pain struck me right across the back and was so terrible that I could not speak, only gasp for breath. We prayed right away, and it left immediately. A little while later I spoke of how terrible the pain was, and how thankful that it had left me. I had no sooner got the words out of my mouth than it came again, and again. Mamma prayed and it left. I had it for a minute or two the next day, and once or twice after, but it never lasted long, excepting one night, when I thought I would die, as the pain lasted for fifteen or twenty minutes, and I suffered agonies. I told my mother afterwards that if I had had to suffer like that I should want to die, but I said God would keep me and He did. He just permitted me to have a few touches to let me know what He was keeping me from.

About the first of March, 1910, the weather became so warm and sunshiny that everyone told me it would do me so much good to go out a few minutes, as I had not been out of three rooms all winter, and had sat next to the stove. Mama kept the thermom-

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eter between 80 and 90 degrees all the time. If it got lower I caught cold, as my blood was so thin. I couldn't even stand to have a door or a window open in the next room. My blood had all turned to water, and I hadn't a bit of color in my face. I looked like a ghost, although I was so bloated in my body, and of course it was presumption in me to go out. But father and mother wrapped me up well in a chair and pulled me out on the veranda, where I stayed about half an hour. How I did enjoy it! But a gust of wind came around the corner and I had to go in. I caught a terrible cold from that, and suffered everything for two weeks. I became so bloated that I couldn't stand, and would smother if I exerted myself just a little.

I coughed day and night, and became so weak, and the skin was stretched so tight that it hurt, and it seemed as if the end was pretty near.

At first I almost gave up, being so weak, but when I was suffering the most God gave me Isaiah 12:2, just the words—"I will trust and not be afraid," over and over in my mind. With that, every bit of fear and doubt left me entirely, and I knew that God would perfect that which He began in me. When and how, I did not know, only He told me to trust and not be afraid, and I obeyed. It was such a blessing to be rid of the fear, for that had been my greatest hindrance. So many precious promises came to me from time to time, and were such a comfort.

Elder Robinson had written so many encouraging letters, and had been to see me a couple of times. He sent me a letter from a young lady who had been miraculously healed on an Easter Sunday, and as it was almost Easter, I began to feel that I was going to receive my healing then, also. I sent for special prayer again to Zion City and Portland, and had them pray here on Easter Lord's day, March 27, 1910 and on Monday the healing began.

For two weeks I had not been able to go to bed as usual, but sat in a chair day and night. When I got a little rest from coughing I would sleep perhaps an hour or so out of twenty-four, with my head on a pillow placed on the back of a chair in from of me, and my arms up around my head. My arms never became tired nor went to sleep, as I held them up most of the time, for it made me breathe a little easier. I know God gave me unusual strength in them, as I was so weak otherwise, and I thank Him so much for it.

On Monday, water blisters came out all over my limbs, especially from the knees down, and they broke. The water ran out and scalded my limbs just as if boiling water had been spilled over them.

The water had all gone down to my waist, and great blisters would come where the water ran on my feet. Then they would burst, and the water would come from them.

My toes were so swollen around the nails that they cut the flesh, but for that, they did not pain me.

All who saw my limbs said they must pain me terribly, but God kept the pain away. They smarted only when exposed to the air, but later on the toes hurt where the flesh was cut, as the nails kept them sore. The water just poured out, and my mother had to keep great cloths wrapped around them, with flannel on the outside to keep them warm. In half an hour they would be soaked through, and running on the floor. She had to change them at first every half hour, then gradually less until only once a day from that time until about November, when the sores gradually dried up.

One whole side of my left limb turned black and green, and I know blood poisoning had set in, for it felt cold, but did not pain. I was not afraid, however; and we asked God to take it away, and it went away in a few days.

The water had all gone down to my waist, and a great deal from the limbs, so that I could stand up quite straight again. It left me much weaker I could scarcely raise my arms, for I was nothing but skin and bones—a ghastly looking specimen of the devil's work.

My kidneys had scarcely acted for seven or eight months, and were not healed then, but I did not worry, only asked God to heal them.

About two months later, on a Tuesday morning, they were healed all at once, and acted perfectly natural, and have ever since. I shall never forget how happy I was that day, for then I knew that my body would be cleansed of that poison, and would not fill up any more.

From that time on, I grew rapidly better. Each day I could do a little bit more, until today I am almost perfectly well. I am not yet as strong as I used to be, but as my blood is restored, my strength returns, and as I do God's will He will renew my strength. I want to be filled more with His Holy Spirit.

In August, 1910, my mother and I went to Zion City. I had been a "shut-in" for eight months, from October 1st, 1909, until June 1st, 1910, and during the summer I would walk out in the yard on real warm days for a little while. I was still very weak, and had to be taken to the Depot in a cab. Everyone, outside of Zion people, said I would never come back alive, but I was not a bit afraid. I knew God would take care of me. We were on the train four nights, and I slept fine every night, and never caught a bit of cold. It turned very cold through the mountains, and we had no heat in our car until late in the day, but I was not affected in the least.

When we reached Chicago I climbed the high stone steps at the Union Depot, by myself, with the aid of only my parasol. We arrived in Zion City about one o'clock and had our dinner, and then in the afternoon I walked down to Zion Stores and back. That was the farthest I had walked in a year. We had to take a room on the second floor in the Home, and I had to go up and down stairs every day. I climbed up at first by pulling myself up, one step at a time, by the banister.

I gained rapidly in strength, and when we left, five weeks later, I could climb the stairs naturally, although slowly, without any aid, although my limbs were very heavy. I could go out every day, but couldn't walk very long at a time, as the weight of my feet tired me so. As for my appetite, I used to eat everything in sight, and then wonder what I would have for the next meal. I was hungry all the time, and could eat nearly everything that was good. My system was so run down that I had to eat to build up again, and the color gradually came back to my lips and face.

When I came home I was able to go and see my friends and relatives, and they just looked at me in wonder, as some expected me to be brought home in a box. My father and brother could scarcely believe their eyes, for they never thought I would live. But I am living and well today and getting stronger every day, and I thank and praise God for restoring me to health and strength, and for leading me to Zion.

When I first began to get better, people said my flesh was like that of a young baby. Surely God has done great things for me, whereof I am glad.

My earnest prayer is that I may be kept faithful, and that I may have the strength and grace I need to do His will.

I trust and pray that this testimony may be the means of helping others to trust God fully for spirit, soul and body. It means a fight—and sometimes a hard one—but victory comes through faith and obedience, and God is no respector of persons.

I know that "I had fainted, unless I had believed to see the goodness of the Lord in the Land of the living."

(Signed) "Miss Bernice Brady."

Confirmation of Miss Brady's Testimony

Spokane, Washington, March 22, 1913.

Dear Overseer:

I have been asked to confirm Miss Brady's testimony, which I do with pleasure, for I was one of the Zion people who visited her quite often, and saw her in all stages of her sickness, and I do not think that it could all be told from which God delivered her.

She was a terrible sight, and I will say that every word she has told is true, and I hope and pray that her testimony may be the means of helping others who are in need of healing to turn to Jesus the Healer and receive from Him the blessings for spirit, soul, and body.

(Signed) "Mrs. Sarah H. McBean."

Recent Testimony of Miss Bernice Brady

Zion City, Illinois, March 23, 1915.

Dear General Overseer:

Apostle Darms has informed me that my testimony is to be reprinted in this week's Leaves of Healing, and asked me to add a few more words to it, and it is with great joy and thanksgiving to God that I am able to do so.

This is the fifth anniversary of my healing, as it is just five years ago this Easter that God began such a wonderful healing in my body from Bright's disease, and I am practically a new person today, as I had no flesh, no blood, my kidneys were almost entirely gone, and the other organs were in a bad condition.

(Continued on page 606)

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He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MARCH 27, 1915.

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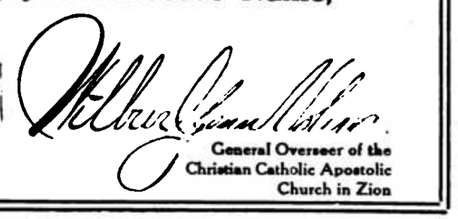
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ZION'S MOTTO FOR THE YEAR 1915

Let us go up at once, and possess it (Zion City) for we are well able to do it.

Numbers 13:31

I am faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion

General Overseer's Notes

WORK FOR THE NIGHT IS COMING!

JESUS THE CHRIST, our supreme Example in all things, was a great worker, and He Himself said, "I must work the works of Him that sent Me, while it is day; the night cometh, when no man can work;" and, at another time, He said, "My Father worketh hitherto and I work."

Early in His ministry He called, trained, and sent out workers—the twelve Apostles, Matthew 10; the Seventies, Luke 10.

The arduous ministry of the Christ Himself, although so wide-spread in its scope, and so far-reaching in its importance, is summed up in three simple words, viz.: *Teaching, Preaching, Healing.*

THE MULTITUDES were astonished at Christ's teaching, because He taught them as one having authority, and not as the Scribes. When He sent out the twelve Apostles He gave them AUTHORITY over unclean spirits to cast them out, and to heal all manner of disease and all manner of sickness, and He commanded them to preach; "THE KINGDOM OF HEAVEN is at hand," to heal the sick, cleanse the lepers, raise the dead, cast out devils, adding, "Freely ye have received freely give."

Immediately before He selected and sent out the Seventies, He made some stirring and far-reaching statements on the meaning of discipleship, or what was expected of all who would follow Him. Jesus never concealed from those who would be His followers that the pathway which He was called upon to tread was one of self-denial, self-sacrifice toil, persecution, suffering, and death. On this particular occasion a certain man approached Him and said, "I will follow Thee whithersoever Thou goest." In all probability, the "I will" of the man who made the statement was the human and not the divine "I will." The first is the forerunner of utter defeat; the second, the absolute gaurantee of victory in every contest with the world, the flesh, and the devil.

THE RESPONSE which Jesus made to the man's declaration showed that He was not after nominal followers, but that He wanted every one who came to Him to understand fully that to be a Christian meant something.

How unlike the wishy-washy, milk-and-water preachers of the present time who conduct so-called revivals which are heralded near and far by time-serving and, for the most part, godless newspapers—revivals (?) where people are asked to signify their desire to become Christians by lifting

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their right hands, or standing for a moment, or by signing a card, and indicating which church (?) they prefer to join.

JESUS SAID to the man, "Foxes have holes, and the birds of the air have nests, but the Son of Man hath not where to lay His head."

The effect of Christ's words upon the man is not recorded, but it is quite probable that the human "I will" trembled before such hardships, and refused to follow.

Jesus, having finished with the first man, said to another, "Follow Me." The one addressed made a very polite request, and said, "Lord, suffer me first to go and bury my father."

CHRISTIAN DISCIPLESHIP in those days was very exacting, but nowdays with the vast majority of those who profess to be Christians, it is Jesus Christ last and any time, and the things of the world first and all the time.

Jesus' response to the polite request no doubt has impressed, and still continues to impress, many people as having been very unkind, and if one of His faithful servants today should make such a response to a similar request, he would at once be put down by the average church member as a very cruel-hearted man; but lazy, indifferent, half-hearted followers of the Christ, who have just enough religion to make them miserable, must fight the matter out ultimately with Jesus Himself and not with His servants who are devoted and brave enough to command implicit obedience to His requirements.

JESUS SAID, "Let the dead bury their dead, but go thou and preach THE KINGDOM OF GOD."

STILL ANOTHER individual approached Him and said, "I will follow Thee; but let me first go bid them farewell who are at home at my house."

A very simple request, but did Jesus grant it? Verily no, He most emphatically said, "No man having put his hand to the plough, and looking back, is fit for THE KINGDOM OF GOD."

It was no easy task in Jesus' time to make disciples, and to find individuals who would seek first THE KINGDOM OF GOD and His righteousness, hence the reason Jesus said, "The harvest truly is great, but the laborers are few."

THE SEVENTIES were sent out as laborers into the already over-ripe harvest field, and they went forth as lambs in the midst of wolves. They were to salute every house with the beautiful salutation, "Peace be to this house," they were to heal the sick and to proclaim unto the people "THE KINGDOM OF GOD is come nigh unto you."

The *authority* given to them is clearly shown by the words of Jesus, "He that heareth *you* heareth Me; and he that despiseth *you* despiseth Me; and he that despiseth Me despiseth Him that sent Me;" and still further by the words, "Behold, I have given *you authority* to tread upon serpents and scorpions, and over all *the power of the enemy*: and nothing shall in any wise hurt you."

AGAIN, WHEN JESUS had reached the time in His ministry that it was necessary for Him to put the knowledge of the apostles to the test, He said unto them, "Who say ye that I am?" This question called forth from Peter the statement which is generally referred to as the Great Confession, "Thou art the Christ, the Son of the living God."

This simple truth, as plainly shown by the words of Jesus, had been revealed unto Peter not by flesh and blood, but by Christ's Father, who, as He said, was in Heaven.

Peter, who had already been an earnest worker in the Master's vineyard, was, in time, to become the leader, under God, of all the workers, and again, as in the case of the twelve apostles at first and of the Seventies later on, we see the tremendous authority which Jesus gave unto Peter to do the work committed to his care.

JESUS SAID, "Thou art Peter, and upon this rock I will build MY KINGDOM (usually translated "MY CHURCH," but there is good authority for believing that the word used was *Basileian* instead of *Ekklesian*,") and the gates of hell shall not prevail against it." That Jesus said, "I will build MY KINGDOM," is not only borne out by good authority, but also by the context, "I will give unto thee *the keys of the Kingdom of Heaven*: and whatsoever thou shalt bind on earth shall be bound in Heaven, and whatsoever thou shalt loose on earth shall be loosed in Heaven."

As to whether this was the "one man rule" or not it is not my purpose in these notes to discuss, but the words of Jesus must be honestly studied and their true meaning accepted. In these notes I am simply discussing workers and their authority to go out and labor in the Master's vineyard of the salvation, healing, and cleansing of humanity.

NEXT IN ORDER is the Great Commission to be found in Matthew 28:18-20.

Note still further, that during the forty days which intervened between the Resurrection and His Ascension, that He talked to them (the Apostles) *"of the things pertaining to the Kingdom of God."*

Looking back over these notes, please observe:

(1) That Jesus, the greatest of all workers, spoke with authority.

(2) That the twelve Apostles whom He called, trained, and sent out as workers, were given great authority.

(3) That the Seventies, whom He, in like manner called, trained, and sent out as workers, were given authority to tread over all the power of the enemy.

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(4) That Jesus, among His last words, made the sweeping statement that ALL AUTHORITY both in Heaven and on earth had been given unto Him, and that, with this fact in mind, His apostles were to go and MAKE DISCIPLES of all the nations, to teach them to observe all things, and to keep in mind that He was always with them and would be unto the consummation of the age.

DIVINE AUTHORITY MUST BE RECOGNIZED IN ZION AND OBEYED.

ZION would better never send out a single representative into the field than to send individuals whom God had not called.

God must call the workers.

God must train them.

God must send them out—and then they will speak with authority and power and God will sustain them.

Oh, ZION! Behold the wicked—a vast multitude of people who have crowded God entirely out of their thoughts! The day of grace and mercy is rapidly drawing to its close and the day of vengeance is near, but some of this multitude can be won by faithful workers, brought out of darkness into light and made bright and shining jewels for the Master.

The apostate churches cannot help them. Sinners cannot be born of God except through the Word, and God never did and never will put a new-born spiritual babe into the arms of a dead mother (an apostate church).

SOME WHO have had ZION truths for years are inclined to go into ecstasies over every so-called revival announced. I cannot condemn too strongly these so-called revivals where insane emotionalism is substituted for the plain preaching of God's Word, and where people are called upon to listen to "Tell mother I'll be there," instead of REPENTANCE, CONFESSION, RESTITUTION, faith, obedience, and holy living.

IT IS the work of God, in the Name of Jesus the Christ, in the power of the Holy Spirit, that we want, and not the work of the flesh.

HEAR the groans of the sick and suffering and the moans of the dying. Outside of Zion where is there a people teaching and living Divine Healing?

LET ZION people everywhere rally, and, clothed with power from on high, go forward with the glorious work of THE KINGDOM OF GOD.

MAY GOD bless LEAVES OF HEALING.
MAY GOD bless the THEOCRAT.
MAY GOD bless every ZION officer.
MAY GOD bless every ZION worker.
MAY GOD bless every ZION member.
PRAY! WATCH!! WORK!!!

WATCH YE, THEREFORE, AND PRAY ALWAYS.

Recent Testimony of Miss Bernice Brady

Continued from page 603

I cannot praise and thank God enough for what He has done for me, for "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He hath put a new song in my mouth, even praise unto our God."

He has kept me all these years, and given me new grace in spirit, soul, and body. I thank Him that He gave me grace and strength to hold on through all those long months and years, when it seemed sometimes as though I would have to give up. I thank Him for my mother, as it was her wonderful faith that kept up my courage when it was almost gone.

It was no easy thing to sit in a chair day after day for months, with my body swollen to more than twice its natural size, and gasping for breath a good share of the time; a physical wreck, when I had all of life before me, but when God told me to "trust and not be afraid," while I was in the very last stages of the disease, I took Him at His word, and today I am well and happy in ZION CITY. Even after I received my healing, the swelling went gradually out of my body, and it was three years before I could wear my usual sized shoes, Most of that time I wore a No. 7½ shoe, slashed down to the toe, then gradually, as the swelling went down, I got smaller shoes, until I could wear my old shoes again, No. 5's.

The devil has tried to destroy my body several times since then. Three years ago this last Winter I fell part way downstairs, injuring my spine quite severely, so that I was scarcely able to get around for a few weeks, and could not run the sewing machine, or do much of anything for several months without having terrible pains in my back, but God healed me entirely, and I never feel any effects of it now.

Two years ago this Spring I had La Grippe several times, and it left me with an abscess on my neck. It gathered and broke a number of times for a year or more, but God has entirely healed me of that, also. Several of our neighbors and friends had to go to the hospital for the same thing that Spring. Some people suggested that perhaps it was tuberculosis, but I said even if it was, I would trust God just the same, and I did. It was a small thing for Him to do compared to healing me of Bright's disease.

Since the first time I was in ZION CITY, during my illness, I had a desire to come here to live, or at least to stay a year or so. When I asked my father if I could come, he said he would get me a pass, he being a railroad man, if I would earn the money I needed for other expenses. He thought he was safe in promising, as he didn't think I was able to do it. But I went to work dressmaking, and sewed for several months, earning Two Dollars a day, until I had enough. When he got my pass, he said he would get it for ninety days, as I could have a nice long stay, and by that time I would be ready to go home. I came here during the Feast of Tabernacles last July, but as I had no desire to go home except to see my parents, I returned the passes, which were good until October, and have been here ever since.

Last Fall I had a severe attack of indigestion, but have been entirely healed of that in answer to prayer. God has blessed me in many ways, spiritually, physically, and materially. He has blessed me in getting work, as I am now employed in the LEAVES OF HEALING department as stenographer, helping to send out the message to thousands of others who are sick and dying as I was. I consider it a great privilege, and I am growing stronger in spirit, soul, and body every day, and am happier and more contented than I have been in years. My greatest desire is to live for the extension of GOD'S KINGDOM, and to be a blessing to others, as I promised Him I would do if He healed me.

I trust that my testimony may be a help and a blessing to those who are sick and discouraged. I know that it pays to trust God, for He has never failed me yet, and never will so long as I am faithful. I have my trials and shortcomings, but God is helping me to overcome them, and I ask the prayers of all that I may be kept faithful unto death, that I may receive a crown of righteousness. I want to have at least a small part in helping to build up ZION CITY.

Your Sister in Christ,
Bernice Brady.

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Called to the Kingdom for Such a Time as This

Report of an Address Delivered by Apostle Anton Darms, in Shiloh Tabernacle, Zion City, Illinois, U. S. A., June 27, 1914

Reported by E. I. Carey

Promptly at 2:30 p. m. the CHOIRS entered the Tabernacle, singing in PROCESSIONAL—"WHO IS ON THE LORD'S SIDE?"

Who is on the Lord's side?
Who will serve the King?
Who will be His helpers
Other lives to bring?
Who will leave the world's side?
Who will face the foe?
Who is on the Lord's side?
Who for Him will go?

REF:—
By Thy call of mercy,
By Thy grace Divine,
We are on the Lord's side,
Savior, we are Thine.

Not for weight of glory,
Not for crown and palms,
Enter we the army,
Raise the warrior psalm;
But for Love that claimeth
Lives for whom He died:
He whom Jesus nameth
Must be on His side.

REF.—
By Thy love constraining,
By Thy grace Divine,
We are on the Lord's side,
Savior, we are Thine.

Jesus, Thou hast bought us,
Not with gold or gem,
But with Thine own life-blood,
For Thy diadem:
With Thy blessing filling
Each who comes to Thee,
Thou hast made us willing,
Thou hast made us free.

REF:—
By Thy grand redemption,
By Thy grace Divine,
We are on the Lord's side,
Savior, we are Thine.

Fierce may be the conflict,
Strong may be the foe,
But the King's own army
None can overthrow:
Round His standard ranging,
Victory is secure;
For His truth unchanging
Makes the triumph sure.

REF:—
Joyfully enlisting,
By Thy grace Divine,
We are on the Lord's side,
Savior, we are Thine.

INVOCATION BY APOSTLE DARMS:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the Sake of Jesus. Amen.

Following the singing of the HYMN—"THERE SHALL BE SHOWERS OF BLESSING"—Apostle Darms read as the SCRIPTURE LESSON the Fourth Chapter of the Book of Esther, and Verses One to Three of the Fifth Chapter; also the Sixty-second Chapter of the Prophecy of Isaiah:

When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry:

And came even before the king's gate clothed with sackcloth.

And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate.

And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

And Hatach came and told Esther the words of Mordecai.

Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

And they told to Mordecai Esther's words.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed and who knoweth whether thou art come to the kingdom for such a time as this?

Then Esther bade them return Mordecai this answer,

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

So Mordecai went his way, and did according to all that Esther had commanded him.

Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

And it was so, when the king saw Esther the queen standing in the court, that she obtained favor in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom.

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.

Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married.

For as a young man marrieth a virgin, so shall thy sons marry thee: and as a bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

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I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence,

And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.

The Lord hath sworn by His right hand, and by the arm of His strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy vine, for the which thou hast labored:

But they who have gathered it shall eat it, and praise the Lord; and they who have br ught it together shall drink it in the courts of my holiness.

Go through, go through the gates; prepare ye the way of the people: cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Behold, the Lord hath proclaimed unto the end of the world, say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken.

May God add His blessing to the reading of His Word!

The SENIOR CHOIR then rendered the ANTHEM, "I AM ALPHA AND OMEGA," by Stainer, after which ELDER REDER offered the GENERAL SUPPLICATION:

ELDER REDER: Holy, holy, holy, Lord God Almighty—the God of the Heavens and the earth, before Whom the angels delight to cast down their golden crowns and worship, and before Whom the four and twenty elders fall down and cry: "Holy, holy, holy, Lord God Almighty!"—we would come to Thee this afternoon as Thy children, redeemed through the precious blood of Jesus Christ Thy Son, the Only Begotten of the Father, and mingle our voices with the redeemed of Jehovah in worship, in praise, in adoration, and in homage; for Thou hast redeemed us through the blood of Thy Son, Whom Thou didst send into the world to reveal Thy great love to humanity, to reveal Thy Fatherhood, and to reveal Thy Son, Jesus the Christ, Who is "full of grace and truth."

We thank Thee, O God, this afternoon, for the grace that makes it possible for us to gather ourselves together in this Thy House of worship—Thy temple, where Thy people are wont to gather together to worship Thee and to mingle their voices in prayer, in praise, in thanksgiving, and in adoration.

We thank Thee, O God, for the many blessed privileges we are permitted to enjoy in Christ Jesus. We thank Thee for the salvation which He has wrought for us, when Thou didst send Him into the world that He might make Himself an Offering, a willing Sacrifice to bear the buffetings of Satan, to be nailed to the cross to finish our salvation, and to get the victory over death and hell and the grave.

In His Name, our Father, would we approach Thee this afternoon. Thou hast given Him to be the Entrance, our Father, the Highway, the Way, the Truth, and the Life to us Thy children.

We thank Thee for this great salvation, our Father, for we were utterly lost, we were unable to do anything for our salvation —as the Psalmist says:

"Enter not into judgment with Thy servant: for in Thy sight shall no man living be justified."

O God, upon our side there was not a single credit; but we thank Thee, our Father, that all the peace and all the salvation that is wrought through Jesus Christ Thou hast prepared for us; and we do thank Thee for this Glorious Savior, for this Wonderful Redeemer —for the Christ, the Son of God. We worship Thee in His Name.

We praise Thee, and we glorify Thy High and Holy Name this day, our Father, for all that Thou hast done for us, for the wonderful salvation that Thou hast wrought.

We thank Thee, O God, for healing for spirit, for soul, and for body, and for holiness and righteousness through Jesus Christ our Savior.

We thank Thee that Thou hast not left us in ignorance. We bless and magnify Thee, O God, for the riches of Thy grace, and for the many blessings that Thou hast bestowed upon us in the past. O God, how wonderful has been Thy leading! Thou hast revealed unto us Zion—the Kingdom of Heaven. Thou hast revealed unto us its glories. We thank Thee for the glimpse that we have been permitted to see, and for the understanding of Thy purposes for these last days that Thou hast put into our hearts; and, O God, we thank Thee that the way is growing brighter; that Thy Kingdom is being established; that one by one Thy children are being brought into the Kingdom.

O God, we pray that Thou wilt grant to bless this glorious work in every heart, and grant to hasten the day when all shall know Thee, and shall glorify Thee as their Father and as their Savior, through Jesus the Christ.

We ask Thy blessing upon our gathering this afternoon. We know that without Thee we can do nothing, but Thou wilt never leave us nor forsake us; and we thank Thee, our Father, that we may boldy say this afternoon, "The Lord is our Helper"—for Thou wilt help us; Thou wilt be with us; Thou wilt reveal Thyself unto us as a loving, Kind Heavenly Father, Who is always with His children, ready to bless them and to help them.

Now, Father, let Thy blessing, we pray Thee, be upon Zion throughout the world. We thank Thee, O God, that Zion has, like a flame of fire, been scattered throughout the earth, and that here and there the fires of the Kingdom are beginning to burn and to flame up; and we pray, Father, that Thou wilt fan the fire by Thy Holy Spirit, and grant that it may burn until all sin shall be burned from off the face of the earth, and that this earth shall be redeemed, that Thy people shall be redeemed, and that Thy Kingdom shall come and be established.

Our Father, we pray Thy blessing upon Zion in South Africa. We thank Thee for the wonders that have been wrought there—for the multitudes who have caught the fire of the message of Zion and are turning their faces Zion-ward. We pray Thy blessing upon the leader in charge, and upon the native ministers there. May they be filled with the Holy Spirit, and may they be able to speak Zion's message with great power. May there be nothing to hinder, our Father, but grant that they may go forward from victory unto victory until Africa shall be redeemed for Thy Kingdom.

We pray Thy blessing upon China—upon Zion in China, in that disturbed country which is filled with wickedness and with the power of the devil in these days, and which is rent asunder. O God, we thank Thee that the Gospel of Jesus Christ is able to bind up the broken-hearted and to heal the wounds, and we pray that in that great country the message of Zion shall go forth, and shall be the means of bringing those people to Thee. Help them, Father, to surrender unto Thee. Bless Elder Viking and his helpers there. Fill them with Thy Spirit, our Father, and may they have the spirit of victory and of overcoming power, and may they go forward until Thy Name shall be glorified and multitudes shall be saved and healed and cleansed.

Bless Zion, our Father, on the continent of Europe.

We pray for Zion in Australia, and for Zion throughout all the earth, our Father.

We pray Thee, O God, that in this country the fires that have been kindled may burn until every nook and corner of this continent shall be redeemed for the Kingdom of God.

Let Thy blessing, our Father, be upon LEAVES OF HEALING as they go forth. May they be as a firebrand scattered through all the earth, and may the Gospel that they carry be a Gospel that shall bring life and salvation into the hearts and the spirits of multitudes, and lift them up, and teach them that there is a God; that Zion's God is willing and ready and able to deliver all who will call upon Him.

We pray Thy blessing upon Zion's workers who have gone out in the field. O God, be with them this day, and every day, in mighty power. This work is Thine, our Father. These people cannot accomplish anything without Thee. Be with them, our Father, and bless them in spirit, and lead them forward, that Thy Name may be glorified and Zion's message told to the multitudes.

We pray Thy blessing upon the General Overseer as he opens up the new Zion Tabernacle in Chicago. We pray, O God, that it shall be as a lump that shall leaven the City of Chicago. May the mighty Gospel of Salvation, Healing, and Holy Living go forth from that place, and may it have great power and great force and show the multitudes in Chicago that there is a God to Whom they must surrender, Who will save them, and Who will heal them if they surrender.

Bless those who are with the General Overseer. Grant that Thy Gospel may have free course, and that Thy Name may be glorified, and Thy people blessed and encouraged and strengthened.

Our Father, hear us for Zion in Zion City. O God, how wonderfully hast Thou privileged us! What glorious opportunities hast Thou placed within our reach! May every man and woman —every Zion man and woman—in Zion City realize their duty and their responsibility. Thou hast called us, our Father.

We pray that by Thy Spirit's power we shall be fitted and prepared, so that Thou shalt be able to choose us as Zion City builders, as Kingdom builders, as a company of people who are willing to lay down upon the altar their very lives, and all that they have, that the work of the devil in this City may be rebuked and may be driven out of this City, so that there may be one City that shall be a clean, a holy city, where Thou shalt dwell, and where there shall be a holy people, righteous, consecrated, and fitted and prepared for Thy service.

O God, we pray that Thou wilt bless Zion in every one of her departments. Help us to give the world a lesson; that we may show them that business and religion will mix; that we can get along without the filthy things that the devil is holding up for humanity to use.

We pray that Thou wilt help this people to consecrate themselves and to sanctify themselves and to fit and prepare themselves for real, true, practical Kingdom service.

Our Father, bless all that is done in Zion City for the extension of Thy Kingdom. Bless the General Overseer, our Father, in His leadership. Give him wisdom, guidance, and blessing, and grant that this work may go forward, that Thy Name may be glorified, and that Thy will may be accomplished.

We pray Thy blessing upon thy servant who shall speak to us. May he be filled with strength and with power from above, and may Thy people be edified, strengthened, and encouraged, and may they have a great blessing today. As we have sung, may the "showers" of the Holy Spirit come down and touch us, and bring new life and new determination and new understanding of our responsibilities, our Father.

Help us to go forward as one people, sacrificing ourselves, and laying upon the altar all that we have, that Thou shalt have a people through whom Thou shalt be able to accomplish Thy purpose.

Hear us now, our Father, and bless us as we further wait before Thee, and prepare us for Thy service more and more. Bless us now, our Father, as together we pray as Jesus taught His disciples when he was here upon earth, saying, When ye pray, say: (The Lord's Prayer was then chanted by the Choirs and Congregation).

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During the rendition of the Offertory on the Pipe Organ by Dr. Hyland Em. Wilson, the Tithes and Free-will Offerings were received. Apostle Darms then made the usual Announcements for the Week, after which he announced the HYMN, "LABOR ON."

ADDRESS

INVOCATION:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, O Lord, my Strength and my Redeemer. Amen.

APOSTLE DARMS: I will call your attention, this afternoon, to two verses of Holy Writ, the first of which you will find in the Fourth Chapter of the Book of Esther, Verse Fourteen:

"For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

The second verse is in the Sixty-second Chapter of Isaiah, Verse One:

"For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

The Word of God is given to us for one purpose; namely, to reveal to the nations of the earth what *true religion is.*

There is only one source for true religion in this world, and that is to be found in the writings of the prophets and of the apostles recorded in the Word of God.

True Religion Implies Man's Relation to Almighty God

It is necessary for every one created in the Image of God to know what true religion is; for the Word implies a relation, an obligation, that you and I sustain to the Living God; and without God's Own revelation it is impossible for you and for me to know what that relation must be, and what your obligations are in your relation to Almighty God.

The Word of God has been given to us for the purpose of making MEN; for the purpose of creating true character that will bear the likeness of God and have upon it the stamp of the Image of Almighty God; and the Word of God is given to us, not only for the purpose of enabling the individual to live as God would have him live, but for the purpose of teaching the nations of the earth how to live for God, and how to carry on their national existence.

I believe it was necessary, in the plan of God, to bring into existence the chosen nation, of which the Word of God speaks so much. It is necessary, in order to bring into existence that nation, that God should create it from the very beginning by calling Abraham the "Father of the Faithful," and setting the example to all the suceeding generations of what it means to worship God, to listen and hearken to His voice, and to keep His statutes and commandments.

Israel Chosen of God to Teach True Religion to the Nations of the Earth

Therefore, we find a large amount of space occupied in the Old Testament in connection with the chosen people of Israel, who, later on, were divided into Israel and Judah.

It is wonderful to notice how God has always sought to teach them His statutes, no matter how unfaithful they had become, no matter how far away they had drifted from Him. God took it upon Himself to carry out His Divine purposes of redemption in connection with this chosen people and, through this people, to teach the nations of the earth the commandments and the will of Almighty God.

In order to accomplish this purpose of bringing into existence and carring on the existence of Israel, it has always been necessary for God to have His chosen leaders; because there had always arisen great crises in the history of this people, which made it necessary for God to work great and mighty deliverances; and, in the working out of these deliverances, He sought to lay His hand upon the men and the women who would be faithful to the call of God—the call that He would give them.

Thus we have this example of the noble Queen Esther and Mordecai, to which I have called your attention this afternoon in the reading of the Fourth Chapter of this Book, because there had arisen, at that particular time, a great crisis in the history of the Jewish nation.

Far away, as they were at that time, from Jerusalem,—among the very enemies who had made them captives,—we find these people in a time when their national existence was endangered, and when the devil sought to do his utmost to blot out their existence; and had it not been for these faithful ones, we cannot know what would have happened to the Jewish nation, which was scattered throughout the Babylonian and Persian empires.

The Book of Esther Describes an Important Crisis in the Jewish Nation

This Book of Esther is a most interesting Book from many points of view; and it has one peculiarity that is found nowhere else in any book of the Bible: the word "God" is never mentioned a single time in this Book.

Some might question whether it has a right and a place in the canon of the Holy Scripture—and it has been questioned; but any one who reads through the story contained in the Book of Esther cannot fail to find the hand of God from the very beginning to the close, working mighty deliverances for the Jewish nation, and carrying them over one of the most important crises in the history of Israel. I trust that each and every one will be interested enough to read this Book through, and to understand the words of the text that I call to your attention this afternoon, realizing what the words of Mordecia meant when he said to Esther:

"Who knoweth whether thou art come to the kingdom for such a time as this?"

Vashti, the queen of Persia, wife of Ahasuerus, had been deposed because shé refused to appear before the king and the princes at a time of revelry; and, after a little time, the king chose Esther as queen.

Esther, as you know, had been brought as a captive with her uncle, Mordecai, to Babylonia at the time of the Captivity, when Jeconiah, king of Judah, was led captive there—far away from Jerusalem; far away from the Holy City, from the Temple of God.

Mordecai taught and trained this maid to exercise those qualities which, later on, fitted her to become the queen of the entire Persian realm.

Haman Pursuades Ahasuerus to Decree the Destruction of the Jews

Haman the Agagite, a descendant of the Amalekites, which nation had, for over a thousand years, been the deadly foe of the Jewish nation, was prime minister at this time; and Mordecai the Jew refused to make obeisance to Haman the Agagite, the prime minister, who was a foe to the Jews, the people of God. Because he refused to do so, Haman determined the destruction of Mordecai, and, not only that, but the destruction of the whole Jewish nation throughout the entire realm.

He prevailed upon Ahasuerus to pass a decree to utterly destroy every Jew, both old and young; and over ten thousand talents were given to carry out that decree. Valuing each talent at one thousand nine hundred fifty dollars in silver, would make the enormous amount over nineteen and one-half million dollars. This was to be used by Haman the Agagite to destroy the Jews.

This will give you a little idea of the most tremendous crisis which they faced at this time. Was it any wonder that Mordecai, and every Jew throughout the realm, bowed in sackcloth and ashes, wept and wailed? Was it any wonder that he refused to be comforted when Esther sent new raiment to him? Was it any wonder that Mordecai sent a message to Esther concerning this great peril that faced the Jewish nation?

Mordecai the Jew Informs Esther of the Jew's Peril

Esther sent the reply that it was impossible for her to see the king: that she had not been called for thirty days, and that unless the king held out the golden scepter her life would be imperilled and she would die: but Mordecai, who knew the God of Israel, who knew that God had wrought deliverances for the children of Israel at the time when Moses went up to the court of Pharoah and demanded that the people of Israel be set free,—Mordecai, who knew the God of Israel had wrought deliverances at the time of Daniel and Shadrach, Meshach, and Abednego, who refused to bow down before the golden image, and who were ready to go into the fiery furnace and into the lions' den rather than compromise with a heathen king,—I say Mordecai determined that he would not compromise, and he knew well enough that God was going to work deliverance for the Jews.

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The question was, whether the queen in the king's palace would use her God-given opportunity, her God-given office, to carry out and to bring this deliverance to pass; and so he sent the message to her. He said:

"Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

"For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and *who knoweth whether thou art come to the kingdom for such a time?*"

Esther realized her opportunity, and sent the reply to Mordecai that they should fast for three days, neither eating nor drinking, and that she would do the same; then she would go in to the King; "and if I perish, I perish," she said.

Haman Builds a Gallows for the Hanging of Mordecai

After three days we find the queen, in her queenly apparel, standing in the court, and the king reached out his golden scepter. She went in, and the king requested of her what her desire was. Then she made known that she was to have a banquet with the king and Haman. Haman, elated over this, went out and told his wife of the great honor that had been bestowed upon him, and of what a great privilege it was to be entertained at this banquet, he being the only one who was called beside the king, giving at the same time expression to his hatred for Mordecai.

He followed the advice of his wife and his friends, and built a gallows seventy-five feet high, thinking that he would go to the banquet the next day and request Mordecai's life, and hang him upon the gallows.

That night, the king was unable to sleep. They brought the chronicles to him and read of the wonderful deliverances that God had wrought through Mordecai, who had saved the king's life at a time when his own chamberlains were bent upon his murder; and so, when Haman came in to the banquet the next day, the king asked him what should be done to the person whom the king delighted to honor; and Haman, always full of selfish conceit and pride and vanity, thought that this was an opportunity for exalting himself a little more, and he said:

"For the man whom the king delighteth to honor,

"Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

"And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honor, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honor."

Then the king said to Haman: "Do so to Mordecai the Jew."

He had to carry out the command and take Mordecai around the city of Shushan!

The Treachery of Haman Exposed and Punished with Hanging

At the next banquet, when the king asked the queen what her request was, we see her sterling faith in God and her character as a Jewess asserting itself when she told the king that great peril and danger had arisen for her people, the Jewish nation, and that she desired the king to release them and to deliver them in this time of danger and peril.

The king asked who had caused this decree to be passed, and the queen there and then pointed to Haman the Agagite, and said to the king: "The adversary and enemy is this wicked Haman. He is the one who would cause the destruction of the Jews throughout your entire realm."

So it was that the king commanded that Haman should be hanged upon the gallows that he had constructed for Mordecai the Jew; and not only was Haman hanged, but also the ten sons of Haman; and still a greater request was granted to Esther; namely, that the Jews throughout the Persian empire were given permission to defend themselves at this time and at this particular day when the decree was to be carried out.

So we find that when that day came, the Jews, supported by representatives of the Persian empire, were able to defend themselves, to protect themselves, and even to slay thousands upon thousands in different parts of the empire.

The Jewish Feast of Purim Instituted to Celebrate their Deliverance

One can see why the Jews today love to read the Book of Esther, which records the wonderful deliverance that God wrought in behalf of His nation; and they instituted the Feast of Purim as a record of the great deliverance wrought.

I now wish to call attention to the fact that since it was possible for Esther and Mordecai to be used as instruments in this great deliverance, down through the ages comes the same opportunity to each and every one who has heard the call of God.

Our Lord and Savior Jesus the Christ came Himself to this earth for the purpose of putting Himself into the breach between fallen humanity and the Living God—placing Himself upon the altar, being willing to lay down His life, and taking upon Himself the form of a Servant,—being like unto us in all things, sin excepted, He "became obedient unto death, even the death of the cross."

"Wherefore God also hath highly exalted Him, and given Him a Name which is above every name:

"That at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

"And that EVERY TONGUE SHOULD CONFESS THAT JESUS CHRIST IS LORD, TO THE GLORY OF GOD THE FATHER."—Philippians 2:7-11.

Christ's Exaltation Follows Upon His Humility as Jehovah's Servant

I say, this exaltation that came to Jesus, the Son of God, was made possible because of His HUMILITY, because of His obedience, because of the spirit of self-sacrifice that was in Him—the Blessed Christ.

He said:

"The Son of Man came not to be ministered unto, but to minister, and to give His life a Ransom for many."—Matthew 20:28

He also said: "I am among you as He Who serveth."—Luke 22:27.

I wish to call your attention to the fact, this afternoon, that unless each and every one of you has the *spirit of service*, you are none of His!

Oh, it is a very easy thing for one to call Himself a Christian! Millions upon millions do so! But what a shame and what a mockery they make of their profession in the hypocritical lives that they lead, bringing contempt upon the cause of Christ, which He instituted!

He said:

"Whosoever therefore shall confess Me before men, him will I confess also before My Father Who is in heaven.

"But whosoever shall deny Me before men, him will I also deny before My Father Who is in heaven."—Matthew 10:32, 33.

How important it is, then, for each and every one of us, this afternoon, to examine ourselves and see to what extent we are following in His steps!

The Old Testament is given to us to exhibit on a large plan the history of God's chosen people, who were to prepare for the coming of the Messiah; but the New Testament is given to us for a still higher purpose—that of placing before us a people of God not only preparing for Him, but following in His steps, living the very life of Christ Himself.

"I am crucified with Christ: neverless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loveth me, and gave Himself for me."—Galatians 2:20.

Do you realize what it means to have Christ within?

Do you realize fully, this afternoon, my brothers and sisters, what it means to walk in His footsteps midst all the sinful surroundings and temptations of life, and, through His shed blood, to be made an overcomer in this world of sin and iniquity?

How necessary it is for us to realize the call and the opportunity that God gives to us in ZION!

Christ Choosing and Training Disciples to Champion His Cause

We have the record in the Word of God that tells us of the wonderful work that was wrought through the mighty men of God in connection with the institution of the Christian Church and the founding and establishment of THE KINGDOM OF GOD upon earth.

We see how the Lord Jesus Christ went to the Lake of Galilee and found the fishermen; how He called them to Him and said: "Follow me, and I will make you fishers of men."

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We find that they followed in His steps!

They listened to His sermons!

They heard His Parables!

They saw the mighty deeds of healings and miracles that Jesus the Christ wrought upon the blind, upon the lame, upon the sick, and even upon the dying and the dead!

They heard the promise given of the coming Comforter!

They were in Jerusalem until they were endued with power from on high, and these weak, frail disciples, endued with the power of the Holy Spirit, when Jesus had ascended into the heavens, stand forth as the champions of the cause that Christ instituted upon the earth.

We find Peter, the mighty Apostle, on the Day of Pentecost, preaching the Gospel of the KINGDOM, and opening with the keys that were delivered to him the covenants of God, the promises of God, and multitudes entering in.

We find the Apostle Paul standing forth as a mighty champion in the Gentile world, and planting the banner of the KINGDOM upon European soil, in the City of Philippi, in Athens, in Corinth, in Ephesus, and in many other places; and we find how the Name of Jesus, through the labors of the Apostles and of their successors,—the mighty men of God who have worked and toiled throughout the past centuries,—has gone all over the earth; and everywhere there are to be found those who love the Christ and who love His cause and KINGDOM.

The Word of God Portrays the Decline of the Church at the Close of the Gospel Age

I wish to call your attention, this afternoon, to the times in which we are living—times where the Church is making a great display: holding great conventions of all kinds—Christian Endeavor Conventions; Y. M. C. A. Conventions; Sunday School Conventions; great conventions of church denominations; and everywhere making a great display of the wonderful things that have been accomplished in building thousands upon thousands of churches and getting hundreds of thousands to profess the Name of Jesus—and yet, how little there is of the life of Christ in the earth today!

The Christ told not only of the condition of the times in which He lived, but He revealed the development of the church to its very close; and, if you will read the opening chapters of the Book of Revelation, you will find the entire development of the Christian Church given in the epistles and letters that were sent to the churches in Asia; and the latter-day church, the worst of the whole series, is a church of lukewarmness, is a church of indifference, is a church that exalts herself because of her gold and silver, and all these great things that they are displaying today—a church that is void of true religion, a church that has not the Christ dwelling within, but where He is standing without the doors.

The Christ Standing Without the Portals of the Christian Church

"Behold, I stand at the door and knock!"

Oh, what a sad thing it is, my brothers and sisters, to realize that, today, the Holy Spirit has fled, has withdrawn from the church, and the church is left today, for the most part, without the Holy Spirit's Presence and Power; without the indwelling Son of God, without salvation; with no records of miracles and healings; with no realization of true holiness, without which no man shall see the Lord.

The Lord took it upon Himself to warn us concerning these days in which we live. He said:

"As the days of Noah were, so shall also the coming of the Son of man be."—Matthew 24:37.

They ate and they drank; they married, and were given in marriage;—and so we find this same question everywhere prevalent in the church today, the people merely asking what they shall eat, what they shall drink, and wherewithal they shall be clothed.

The apostles gave a great deal of time telling us what the condition of the latter days are to be—days in which they shall say: "Peace and safety; then sudden destruction cometh upon them."

So we find that these days are upon us, when they say: "We have the power within us now to keep away war. We can defend ourselves against our enemies." And yet it was only a few days ago that the papers recorded an invention made by an Italian, which will make it possible to blow up every ship of the navy and every fortress, by the light of certain rays that can be sent forth for miles and miles—doing away with armies and navies in this way, entirely; showing that there is no safety whatever in the arm of flesh.

Indifference Toward the Coming of Christ the Distinctive Feature of the Church and the World

Very few today believe that Jesus Christ is coming—at any rate, they do not show it; they do not prove it.

What is the use of a person saying he believes in the Coming of Christ unless he is willing to do the work that is needful to bring about His coming—the work that is needful to be done before His coming can take place?

We know that in the Old Testament we have the prophecies of Christ's coming; but there was a certain preparation that needed to be made; there were certain people who had to be ready before His coming could take place—a little remnant: John the Baptist, the mighty herald; Simon; Anna the prophetess; Elizabeth; Mary and Joseph; and a few others—only a little remnant ready to do His bidding when He came.

The Lord said: "When the Son of man cometh, SHALL HE FIND FAITH UPON THE EARTH?"

He expects to find but very little faith when He comes; and while the Word of God sets forth very plainly that this time is to be a time of general degeneration—of crime, of vice, of heresy, and of all kinds of seducing spirits and doctrines of devils, yet it tells us of a certain work that must be wrought before the coming of Christ can take place.

"WHEN THE LORD SHALL BUILD UP ZION, HE SHALL APPEAR IN HIS GLORY."—Psalm 102:16.

Listen to the words!

You have heard them many times—but listen to them again today!

The great call that comes to God's people everywhere today, when He has unveiled ZION and revealed His commandments, His covenants, His promises, His KINGDOM, His Power, the Holy Spirit,—the great message that has gone forth to the ends of the earth through ZION's message—the great call that comes to you, my brothers and sisters; that has come to thousands of others throughout the world:

The Building up of Zion Necessary to Prepare for Christ's Coming

"WHEN THE LORD SHALL BUILD UP ZION, HE SHALL APPEAR IN HIS GLORY."

"What shall one then answer the messengers of the nations? THAT THE LORD HATH FOUNDED ZION, and the poor of His people shall trust in it."—Isaiah 14:32.

. . . I will take you one of a city, and two of a family, and I WILL BRING YOU TO ZION."—Jeremiah 3:14.

My brothers and sisters, these words are not recorded in vain! They are given to us for the purpose of showing us what the standard is to be at the close of the Gospel Age—it is to be the standard that was unfolded by the prophets of old upon Mount ZION; the same commandments, the same covenants that were given at Marah, when the Lord said to Moses:

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will permit none of these diseases to be put upon thee, which I have permitted to be brought upon the Egyptians: FOR I AM THE LORD WHO HEALETH THEE."—Exodus 15:28.

Thousands have proved the promises given by God at Marah, both in the Old and in the New Testaments; and today in ZION thousands upon thousands have proved the covenants of God.

It is a great call; but let me tell you, this call that has come to you and to me is a call that brings with it many obligations, many duties, which must be realized by the people of ZION, as well as by the leader of ZION, before the great work of establishing His KINGDOM and preparing the Bride for the Coming of the King can take place.

The Great Importance of Each Christian Realizing his Responsibility

We are tempted, in ZION, to exalt the ministry of our leader and of the leader who has gone to his reward, and to undervalue and to underestimate the opportunities and the great obligations and privileges that come to us. I ask you this afternoon, how much of THE KINGDOM OF GOD would there be in this world if you were the only one representing it? How much of the love of Jesus the Christ would shine out in the dark world if you were the only one representing His cause?

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How much of THE KINGDOM OF GOD would be lived out and established were you the only example, and the only one to whom the opportunity came to stand up for God and for His KINGDOM?

I have called your attention, this afternoon, to the words of Mordecai to Esther, when he wished her to realize her own personal responsibility in connection with the great nation of the Jews, scattered throughout the entire realm—that she was the representive of the entire poople, and that she was to do what no one else could do for them.

I say that *the same obligation rests upon you and upon me today!*

God has given to ZION the opportunity to preach the Gospel to the nations of the earth!

God has given to ZION the leadership of Elijah the Restorer, the Messenger of the Covenant, who witnessed against the terrible iniquities of the Age! and the leadership of another consecrated man, who is carrying on the work started by Elijah the Restorer.

Each Called-One to Prove his Fitness to be Chosen

And now the call comes to you and to me, my brothers and sisters, TO BE FAITHFUL UNTO DEATH, AND TO LET NO MAN TAKE THY CROWN!

We are not only called, but we are to see that we are CHOSEN!

There is a great difference!

Now the call has come!

There is not a single one here in this audience—there is not a single one in the City of Zion—to whom the call of God has not come to seek His KINGDOM and His righteousness, to establish His KINGDOM, to follow on; to prove the promise of God, to know that God hears and answers prayers; to lead a victorious life over sin, the world, the flesh, and the devil!

At the Day of Judgment, the question is not only going to be, "Have you been called?" but it is going to be, "Have you been chosen?"

Have we lived in such a way as to carry out the call?

What good would it have done Esther, morally, to have heard the call that Mordecai sent to her had she not gone to Ahasuerus and demanded release and deliverance for the Jews in this time of peril?

She put herself upon the altar!

She said, "If I perish, I perish," and I say that that same spirit must come into your heart and into my heart before the great work that has to be done in ZION is completed.

God has opened the highways of the nations to us. Many calls come from distant lands, and from many places in our own country—and God has enabled us to send forth some workers.

Great Opportunities Given of God to the People of Zion

I tell you, this afternoon, that never to another people has there come the opportunity to be trained and prepared for service as has come to you!

Had Queen Esther refused to be trained by Mordecai after she was taken captive from Jerusalem—had she wanted to have her own way,—she never could have been queen of Persia; she never could have been used in the deliverance of the Jews: and I say that if the young people in ZION today will make use of their opportunities and the training God has given to them in many ways in ZION, we shall have fulfilled in ZION what Peter the apostle spoke of when he said:

"Ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of Him Who hath called you out of darkness into His marvellous light."—I. Peter 2:9

It is wonderful to see hundreds and thousands gathered into ZION, who have been brought out of the apostasies,—out of the Baptist church, out of the Roman Catholic, out of the Methodist church,—where they used beer and wine and whisky and tobacco and swine's flesh, and attended theaters, and served the devil in general, and to know that God has delivered them, has brought the vision of a better life, a clean, victorious life through Christ Jesus, to them; and has brought them into ZION!

It is wonderful that God has enabled us to establish a little city with Christian homes—a city where the very streets of it are called according to the places named in the Word of God, to inspire its citizens to ever emulate and follow the examples given in the Word of God!

It is wonderful that we have had such mighty deliverances for the salvation and the redemption of ZION CITY, which have been brought about by the faithfulness of the leader that God has given—a man who has put himself upon the altar; laid everything upon the altar for God and for humanity; and these deliverances have been brought to pass because a large number of people have been inspired by the same spirit of faithfulness, and have left nothing undone to make ZION a praise in the earth.

I am not only speaking, this afternoon, to those who have been faithful, and who have heard and obeyed the call; but I am speaking to those who have heard the call and have not been faithful, and who have not, as yet, measured up to the opportunities that have come to them.

Zion City to be a Training Ground for Christian Soldiers

Some people are wondering why it is that ZION is always at war. They say: "Well, I thought when I came to ZION CITY I was going to have peace for the first time in my life. I didn't come here to have any strife; I didn't come to carry on any war."

Well, my brother and my sister, if you did not come to ZION CITY to have war you did not come here called of God. God never called you, or you did not hear His call.

ZION CITY was never intended to be an oasis, with palm trees for you to sit under and enjoy yourself until you reach glory!

ZION CITY was meant to be a *training school* for a new generation—a training school for soldiers of the Cross, for a mighty army, for a restoration host, for men and women who will go to Chicago, to Milwaukee, to Waukegan, to Kenosha, and to many other places throughout this and other lands, with LEAVES OF HEALING and the tracts of ZION, and deliver the message to thousands and tens of thousands of homes: "Peace be to this house!"

You had better stay away from ZION CITY if you are looking for a place of rest, if you are looking for a place of ease and luxury and self-enjoyment; for ZION CITY was never intended in the plan of God for any such thing.

Christ said:

"***I came not to send peace, but a sword.

"For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

"And a man's foes shall be they of his own household."—Matthew 10:34-36.

Subtraction and Division Precede Addition and Multiplication in the Kingdom of God

Before there can be addition to the church, there must be division. There must be subtraction before there can be addition, and before there can be multiplication of numbers there must be a division between the godly and the ungodly; and that is why God has brought you to ZION CITY, to bring about a division the like of which the world has never seen—called out of Babylon, called out of the apostasy, called out of ungodliness into a place where you will do the whole will and counsel of God, and where you will be willing to be trained as soldiers of the King to go out to preach the Gospel, as Christ said:

"Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost."—Matthew 28:19.

"He who believeth and is baptized shall be saved; but he who believeth not shall be damned."—Mark 16:16.

There is where the call comes for you and for me—to be trained in such a way that God can set up a standard in the world, so that the nations of the world can see that standard.

Isaiah says, in the Sixty-second Chapter of his prophecy:

"For ZION'S sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."—Verse 1.

It is for this purpose that God has called us, that we shall understand what the vision that He places before us in ZION is—the vision that God has given concerning the latter day ZION,—and uphold the hands of our leader as he goes forth to preach the Gospel to the nations; and then for you and for me to do our part: to be willing to place all upon the altar—our lives, our silver and gold, our lands and houses, to be used for only one purpose—THE ESTABLISHMENT OF THE KINGDOM OF GOD!

The Word of God makes it very plain—Christ has said it very plainly:

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"Where your treasure is, there will your heart be also."—Matthew 6:21.

"Where your treasure——" What did He mean by that? What did He mean when He said, "Where your treasure is"?

He did not mean your immortal spirit!

Much Demanded of Those to whom Much has been Given

Some people are willing to trust God to get to heaven! Some people are willing to trust God in order to be able to stand at the Judgment Day and be permitted to enter the Holy City; but when God calls them to give up their all—their houses and lands—for the establishment of a like city, I say, upon this earth, where the will of God is to be done as it is in Heaven, then they say, "I cannot trust God."

"Where your treasure is, there will your heart be also."

"***For unto whomsoever much is given, of him shall be much required.***"—Luke 12:48.

Now, God is not only on the giving line, you know! He expects a great deal where He gives a great deal. He said that much shall be required of him who is given much.

You cannot expect very much of the apostasy, of God's people who are still scattered in the apostate churches; you cannot expect the children of God who are scattered in the Roman Catholic church, the Presbyterian church, and the Baptist church to build a ZION CITY, for they could not do it, and they do not know how to do it; and they could not do it if they wanted to, for they never had a leader; they never had a prophet; they never had a vision of ZION; they never had the Word of God unfolded; and it has been impossible, throughout all the ages and centuries, to build a ZION CITY. Only little has been given to them!

But not so with Zion! Much has been Given to You

You are the most favored people upon the face of the earth; the most favored people of all the ages—more favored than were the prophets of old; more favored than were the followers of the Christ during His earthly ministry; more favored than the early apostles, as they went from place to place to preach the Gospel: for today we have come to the last days, when Jesus Christ shall come as KING OF KINGS AND LORD OF LORDS, to rule upon the earth, to rule over the nations, to establish Jerusalem the Holy City upon the earth.

I should like to know, my brothers and sisters, how you shall have a part in the building of that Holy City upon Mount ZION if you refuse to use your houses and lands, and your all,—your time and talents—for the building of ZION CITY here!

THE CALL HAS COME TO YOU!

WILL YOU OBEY THE HEAVENLY VISION?

Paul said: "I was not disobedient unto the Heavenly vision."

He was not disobedient!

It appeared to him only once, on the way to Damascus; and had he refused to listen to the call and hearken to the words of Jesus, his call might have gone forever, and Christ would have had to select another one.

I say that had Esther failed in her duty to defend the Jews within the courts of Ahasuerus, Mordecai said that enlargement and deliverance would arise from another place; "but thou and thy father's house shall be destroyed."

And I say the same, this afternoon, to every person to whom the call of God has come in ZION—I say that God is going to carry out His project!

I say, this afternoon, that God has unveiled ZION!

I say that God is going to deliver ZION!

I say that God has founded this City; and no other city upon the face of the earth has the stamp of God Almighty resting upon it as has this little City besides the blue wafers of Lake Michigan!

I say that those who have laid their all upon the altar for God will have their crown on the great Day of Judgment! Their strength, their interest, their all, have gone into the work, and God has wrought through them what He has in ZION!

Every Builder of Zion City to Present Himself a Living Sacrifice

But there are others who will be placed among the goats at that Day, because they have refused the call, and have been disobedient to the Heavenly vision; and Christ will say to them: "DEPART FROM ME; I NEVER KNEW YOU!"

May God help each and every one, therefore, this afternoon, to search his or her heart to see what has been left undone in sending out LEAVES OF HEALING; what has been left undone in the paying of tithes; what has been left undone in the giving of treasure; what has been left undone in doing house-to-house Restoration work; what has been left undone in living a life of prayer in your own home; what has been left undone in witnessing for God in ZION CITY among your neighbors; what has been left undone in doing the whole will and counsel of God,—so that ZION may be made a PRAISE IN THE EARTH!

May God help us, that we may realize that THE CALL HAS COME—that you are come to the KINGDOM for such a time as this: the most glorious times that the world has ever seen—the "Times of Restoration of all Things!"

May God help each and every one to present himself or herself fully a *"living sacrifice, holy, acceptable unto God, which is your reasonable service."*

Then ZION will go forth proclaiming the Gospel to the nations of the earth, preparing the Bride, making a Church "without spot or wrinkle," and preparing for the Coming of the King! Amen.

The Congregation then joined in singing the HYMN—"STAND UP FOR JESUS," after which the RECESSIONAL took place:

Fading, still fading, the last beam is shining;
Father in Heaven, the day is declining.
Safety and innocence fly with the light,
Temptation and danger walk forth with the night.
From the fall of the shade till the morning bells chime
Shield me from danger, save me from crime.

REF:—
Father, have mercy, Father have mercy,
Father, have mercy, thro' Jesus Christ our Lord.

BENEDICTION by APOSTLE DARMS:

May the Grace of our Lord and Savior Jesus the Christ, the Love of God the Father, the Communion and Fellowship of the Holy Spirit, be with each of you, and all of God's scattered Israel everywhere. Amen.

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ZION'S 14TH FEAST OF TABERNACLES

Praise, Prayer and Testimony Meeting Held in Shiloh Tabernacle, Zion City, Illinois, Thursday Morning, July 15, 1914, Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

MR. A. G. HUGHES: Last Feast of Tabernacles I asked them to pray that I might sell my outside property. Finally ZION made me an offer. I was not satisfied with it at first, and I put it off. God's Spirit strove with me, and we talked a little further and they made me another offer, but I was not satisfied. I did not want to let it go.

Later I was writing a letter to some friends whom I knew when we were down in the Tent; and I was enumerating the blessings and the victories we had had. Then I remembered that I had stood up whenever the General Overseer had asked all those to stand who would stand by ZION with every dollar they had. I could see myself standing up there in the crowd, and I said to myself, "I will accept that proposition, when I get back to ZION CITY." I was out of Town at the time. And when I got back they made me a better proposition than they had before.

It does not pay to stick out for the last dollar. God has more than made it all up to me in different ways. I thank God that I did sell. There is great joy in it, even if you do not get quite all you want.

Pray that God will strengthen me.

I wish to say a little further now, that I was going away to sign some papers the other day, and while I was on my way I was struck with a train down here and almost killed. I was knocked unconscious. I was taken to Waukegan, and in a very short time God delivered me. I was up and dressed when Deacon Forby came along! As he took hold of my hand it seemed as if God had sent him. I am perfectly restored today.

MR. WICKENS: I wish to tell this people that we have a system in ZION that cannot be equaled in the world.

That is saying something, is it not?

I have worked in the offices of large accountants for the last forty years, and I know what I am talking about. I would be glad if some of these large accountants would come and look into our books, and you will see that they show everything that has taken place.

In our General Office we have only about eleven people. Had the system which has been put in there not been so up-to-date, I could have put in seventeen bookkeepers to take charge of seventeen ledgers. Instead, we have one bookkeeper who takes charge of these ledgers.

In regard to this Redemption Fund: We have the books there, and you can come and see your account; see how many notes you have in, and just how much interest there is due on each. I would advise you, however, to amalgamate them—combine them. You can readily understand how this makes it much easier for us, when you think that the interest on each note has to be calculated three times a year, for the purpose of our statements, and so that we can know how much is coming due.

I am so glad that God called me to this work. He has trained me for it. There is nothing that comes up in connection with ZION'S work that I cannot handle. Thank God!

I thank God for the way in which I was brought back into ZION. I never expected to be here. We happened to see an advertisement in the "Tribune," stating that the General Overseer was going to preach in Chicago. My son said to me, "Are you going to see your friend?"

I said, "I am going to see him; for I have never seen him."

I went, and meant to sit in the back, so nobody would see me. But they took me right down in front, and there were a lot of people who knew me, it seemed. I was introduced to the General Overseer; but at that time I had no idea of coming back.

A few days later I received a letter, asking me to come to ZION CITY as they wanted their books looked over; and as I knew so much about affairs in ZION CITY, they thought I would be the best one to have come out.

I was engaged then in a very large affair, and I gave up the work and made up my mind to come right out here. I said, "I am going to stay." The General Overseer did not know that. I tell you, I thank God that I DID stay!

I love the work, and I am very, very much interested in my work. I believe I like it just as well as the General Overseer likes his work.

Now, we must pray for other trained men to come into our line. It is very hard to keep on teaching these young fellows Some people do not fall into line easily, and it is very hard. Sometimes I feel as though it is too hard for me.

I had to give up working, to a certain extent, just before the Feast. I did this so I could attend this Feast of Tabernacles; and I have had great joy and Spiritual blessing. It is the greatest desire of my heart to go forth and to be more used of God. I want to do more, and I want to be a better man. I want to better control the old Adam.

Pray for me!

Now, I am so pleased that I am able to give this little information. I think it will give the people an interest in ZION to know that their books are in good condition. We are not afraid for any experienced accountant to look them over.

DEACON CLENDINEN: I am glad Mr. Wickens brought this up, because it is an important part of the work. Mr. Wickens certainly does keep the very minutest details of everything. There is nothing you can ask him about this Estate, that I know of, from the time we bought it down to date, that he does not know. He keeps a record of some details that seem almost useless to me; but they are not! They are important.

I want to say that all Mr. Wickens said is true; and I am thankful to have such a man in charge of our books.

DEACON SWANSON: I came in late, so I missed a good part of this meeting.

I feel like praising God this morning. It is certainly a glorious thing to be able to live in ZION CITY. I cannot praise God enough for bringing me into ZION.

God wonderfully answers prayer. We had a sick cow here three weeks ago, and she lay dying. The Lord answered prayer and restored the cow to health again.

God has answered many times in our family of eleven. We have many things to look up to God and to trust Him for, and He has never failed us nor forsaken us.

I thank God that I am here at this time, and I ask you to pray for me that I may be kept faithful for God and ZION.

GENERAL OVERSEER: Some people do not like to have private affairs mentioned in public, but the testimony of this lady who is about to speak will be given more power, when I tell you that she has invested sixty thousand dollars in ZION.

I want to thank God for His goodness to me. I pray that God will bless my testimony to the good of many of you.

I want to say, that God is always willing to bless us if we will let Him. I have always, since I have been in ZION, tried to do what God wants me to do. I have made my consecration, and I know I have to keep it. And I want to keep it! Not only do I know that I must keep it, but I love to keep it.

The devil did not want me to give one dollar to ZION. I heard that again and again—"Not one dollar for ZION!" I could have everything I wanted for myself, for my personal use, for anything I wanted.

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I said, "Well, I do not want it, if I cannot have it and use it for God."

The devil showed me most beautiful things. It reminded me of Jesus, when the devil showed Him all the kingdoms of the world, and promised them to Him if He would bow down and worship him.

I said, "No; I do not want them if I cannot serve God."

The devil said, "You shall not have one dollar for ZION!"

I did not say anything, but I prayed to God: "O God, let not the devil have everything! Give me something for ZION!" And God has answered that prayer in a most wonderful way—in a way I never expected. The General Overseer knows about it; also the General Manager and others.

I thank God that He has given me the grace to trust Him, and to leave it with Him. I have never bothered about it; for I knew that if I trusted God He would give me my share. I always said, "No one can take my share; for I have worked and toiled faithfully, and God will give me what belongs to me.

And God has given it to me, and more than I expected. I believe I got more than my family expected me to get. But I only got what was right. It was all settled according to the law, and I got what was coming to me. I thank God for it for ZION'S sake.

I want to say that this estate, as the General Overseer has mentioned many times, was considered a large estate, and it was only a very short time until the whole estate was settled.

Of course, my heart has always been in ZION, and I thank God that He has always kept me so.

My husband had four factories, and he had a building of twenty-six flats, and some other properties. My share came to me in one of the factory buildings, and four lots.

As time went on I wanted to sell my factory, so I could put the money in ZION The General Overseer helped me and others helped me, and we had a nice time studying everything out. It all worked out grandly and gloriously. My factory was sold quickly, I think, and for cash.

Then I had four lots left which I wanted to sell.

My son wanted the lots, so I said, "You can have them if you want them.

He said "Yes, I do; and I will take the lots and give you four thousand dollars. You can come in here and bring your papers, and we will settle up."

So everything was settled up. I brought every dollar to ZION and invested it in ZION. The interest I get I put in the bank and use it as God leads me.

It is my desire to do God's will; that THE KINGDOM OF GOD may be established; ZION CITY built up; and that much good may be done.

I thank God for it all.

GENERAL OVERSEER: Now, what is the use to dilly-dally along year after year? Why, bless your life, we have people who have been talking about selling farms for years, and they are no nearer selling today than they were four years ago. They will die—the Lord will come, and their farm will be still unsold—the saddest part of all will be that they will have had no part in God's work in ZION.

MR. PALMER: I want to be a worker. May God help me!

I often read and quote God's Word: "I will bless the Lord at all times: His praise shall continually be in my mouth." How easy it is to praise God when we have the privilege to be in such a meeting as I have enjoyed here!

How wonderful it is to be in ZION CITY—here in this Feast of Tabernacles!

Oh, how I praise God for it!

When I listened to Elder Darms this morning, it put a new responsibility upon me, that I cannot get out from under.

When I listened to our General Manager and Mr. Wickens, as they spoke about ZION and the way the books are kept, it made me feel satisfied that ZION is in the hands of able men; that everything is as it ought to be.

Now, I feel that I want to help in this work. I do not think I care to buy any real estate, but I have a little money that is coming to me in October, and I would like to turn it over to these men; for I believe they will know how to take care of it. It is several hundred dollars.

I was much interested while listening to a man here yesterday, or the day before, from down in Cincinnati. He was telling about how they needed the General Overseer down there. I would like to be one of twenty to send him to Cincinnati. I will give fifty dollars toward sending him there.

Pray for me!

APOSTLE ROYALL: While different ones were speaking, I was thinking of the Englishman and the American who met on one occasion, and they were talking about their different countries.

The Englishman was telling about what a great country he came from; how large it was, etc. "Why," he said, "the sun never sets on my land!"

The American said, "Why, man, you do not know what you are talking about! You have a small country. Why, the Land where I came from is bounded on the east by the primeval chaos; on the north by the aurora borealis; on the west by the precession of the equinoxes; and it is bounded on the south by the Day of Judgment! Beat that if you can!"

Is there anything more than that?

Have you any greater topic or subject to talk about!

Again I am reminded of the old lady who, during some trouble in Texas, when the dead and dying were lying here and there, was seen going around among them. An official came up to her, and he said, "Look here, old woman, what are you doing? Where did you come from? From whom did you get your orders?"

She said, "From Headquarters."

He said, "I am just from Headquarters. Where did you get your orders? Who is your general?"

She said, "My General is the Lord Jesus Christ! If you have a higher general, and will let me know it, I will talk about it."

We get our orders from Headquarters. God gives His strength to men, in order that they may do that which He has for them to do—it does not make any difference what it is.

I was thinking this morning, about the certain work to which God called Bezaleel. Some people think men are simply called to preach the Gospel, and not to do anything else.

God calls men for all phases of the work in building up THE KINGDOM. One man is called to till the soil—to farm; and another man is called to do something else, and so on.

Now, listen!

"So I have called by name Bezaleel**.

"And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

"To devise cunning works, to work in gold, and in silver, and in brass,

"And in cutting of stones, to set them, and in carving of timber to work in all manner of workmanship."

Then he goes on to describe it. When the Lord called Bezaleel, He filled him with the Spirit of the Living God to do this work. He called different men to do different work.

And now today, God calls me to do a certain work, and He fills me with His Spirit. He calls the General Manager to do the work He wants him to do, and He fills him with His Spirit. He calls Brother Swanson to do the work He wants him to do, and He fills him with His Spirit. He calls Brother Lupton, and Brother Palmer, and He fills them with His Spirit.

It goes on to say here, that these directions were from God—from Headquarters. Then it goes on to tell about the cities of the world today. Let us see what is to be done with such cities:

"And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the Lord thy God: and it shall be a heap for ever: IT SHALL NOT BE BUILT AGAIN."

They had disobeyed God! They were doing things like the cities of the world are doing today.

I am reminded of a wonderful character, and that character is Joseph. He was accused, he was disliked, because he told them what was coming to pass. He was carried to another country, and he was accused, and maligned, and he was put in prison.

As I told you the other morning, whenever you are in a place that you do not understand, simply look up to the Father and trust Him to put you where He wants you to be.

Finally Joseph was brought out of prison, and He was filled with the Spirit of God to do a certain work. He told the people a famine was coming. He warned them that the famine was coming. He told them what they were to do, and how they were to do it; and it turned out that that little country was the granary of the world.

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The famine came, and his brothers, and all the people from the land from which he came, had to come down to him and get corn; they had to bow down to him.

My brothers and sisters, a famine has already come. There is a dearth in the land today throughout the world, and the granary of the world is ZION.

The granary of the world is ZION!

God has raised up Zion; and the famine will grow worse and worse.

Look at the condition of the world today! It is horrible, unspeakable, indescribable! And they are beginning to see that they must come to Zion for directions as to what to do. They are beginning to wake up—to rub their sleepy eyes—about the teaching that was given by John Alexander Dowie; and as to the teaching that is being given today by Zion's leader.

They are beginning to open their eyes in all parts of the world—to awaken, to bestir themselves. And well they may; for Zion has been born of God for a purpose!

It looks small, and they laugh. Oh, how they laugh!

They laughed when Zion City was to be established; and when Dr. Dowie proclaimed himself as Elijah the Restorer. Yes, they laughed all over the world. But how long did it last? Just a little while.

They began to search the Scriptures, and they soon found out: "Why, look here! This man said that Elijah was to come, and we find here that Elijah IS to come." Then they searched the Scriptures further, and they found that Elijah was to do certain things; and here this man was doing those very things. He was doing the very things the Scriptures said he would do! What was that but fulfillment of prophecy?

And now, we are going to do the things today that God said should be done.

I read to you this morning, that "faith without works is dead." As Brother Palmer just said, it is well enough to sing and to talk, but there must be WORKS! We must toil and toil, and work and work to do what God has for us to do.

You talk to people who come to this City, and they say, "Well this is a beautiful place. The people all look so well, and they have such clean skins. I should like to live in a city like this."

Now, it simply cannot be calculated what this people can do. What has been done is marvelous, and we have only gotten the old ship afloat.

Zion will not down! You cannot down it, because it is written by the FINGER OF GOD—it is GOD'S OWN CITY; and it is free from the things that curse the cities of the world.

We have a wonderful field here if the people will only get down to business and improve their opportunities. I noticed the other day, where a great business is being done, in a small town in Georgia, in chickens and eggs. They say that on every train you can see boxes of chickens and eggs going out from this town all over the country.

Just such a business could be carried on here. You should have Elder Tindall tell you his story about the chicken and egg business sometime. A few people are giving all their time to it.

What we want is for people to come here and buy up these little tracts of land and begin their work. When you invest your money in Zion it is used for the extension of God's Kingdom, and for the glory of God.

You people who put your money in outside banks, would you loan your money to a saloon-keeper to establish a saloon?

Oh, no; you would shrink back at that.

Let me ask you another question: Would you loan your money to a man to establish a tobacco shop?

"No," you say, "not I!"

But what are you doing when you place your money in the hands of outside people? The next morning here comes a saloon-keeper:: "I want to borrow five thousand dollars." And there goes the five thousand dollars you placed there only the day before, and he uses it in his saloon business. Then some one may come in and want a loan for his tobacco business; or he may be a dealer in real estate in the red-light district, and so on. You can never tell where your money will go when you put it in these banks. But if you put your money in Zion, you know it will be well taken care of, and used to honor and glorify God.

The General Overseer and the General Manager are not asking you to give anything; they are simply asking you to come and buy real estate, or to bring in your money and take real estate for security.

Zion is the greatest institution in the world today. It is an institution that will have to teach the whole world. The world can never forget Zion, nor get away from Zion, because we are not going to let them. We are going to keep telling them about Zion's God.

I say that we have the finest climate in the world. There is not anything like it anywhere else in the world. I have been in different parts of the world, and I know what I am talking about when I say that this is the finest climate in the world. The people are healthy and strong and well and happy, and when they come here they do not want to go away. In the statistics that were taken a few years ago, it was stated that we had fewer deaths and more births, according to the population, than any other city on the American continent.

That is a wonderful fact; and it is true. While there are some diseased people here, they came in from the outside, for the most part. The disease was not contracted here; it was brought from some other place. And these people have come here to be prayed for; to be taught God's way and will, that they may receive the blessing God has for them.

This is a beautiful City site!

Elder Darms spoke of our streets this morning. Think of the names—Enoch, Emmaus, Galilee, Ezra, Ezekiel, being attached to our streets. There is not another city in the world that has Scriptural names for their streets; and this fact impresses people.

Now, this is God's work, and we must all have a part in it. There is much to be done, and you can all do something.

Some of you may not care to buy property, and in that case you can loan your money and take real estate for security. Some people may want to know how they can invest their money in some clean proposition—no graft about it. I remember one person said once, that the only place they knew of where there was no graft was in the cemetery. But there is no graft here; for, you see, this is *God's* work.

Deacon Clendinen has told you about the different Institutions: what ought to be done, what can be done, what needs to be done; and if we will all pull together at the same time, and keep at it, we will astound the world.

There is no question about it!

Elder Reder: It was beginning to appear to me as though I would have to obey the command: "Still still, and see the salvation of the Lord"—and keep still! I have not been able to get a word in edgewise. I suppose you thought I was a backslider; but I am still here—and I am going to STAY here.

This is a good place to abide—in Zion City.

What a glorious Feast we have had! This has been a FEAST indeed. What a blessing to see the people come in from the outside! I have kept still to give you a chance to talk,—you who are here for only a few days.

Now when people think of coming to Zion City from different places, they often say, "Well, what will I do when I get there?"

Why, bring your money and walk into the General Manager's office and lay it down, and then do not ask him for a job, but just go out and hunt one.

Go out and hunt one!

That is the way I did; and I do not look like I was starved, do I? And if I did not starve, you will not. There is plenty of work here, if you will only find it.

God loves you all. He has called you, perhaps, one out of a family, or one out of a city, to come here and to take part in this great work—to establish His Kingdom, to show to the world the Way of Salvation, the way to love God, the way to be happy.

God has blessed every one of you, and now you go home and sell your property. *Take ten or fifteen per cent. less than you have asked for it.* Then invest your money in Zion and help us to build up the Kingdom of God.

May God bless every one of you, fill you with His Spirit, and bring you to Zion City. We need you! We need you right here in Zion City. We would like to fill every building here with a good Zion man and woman. We would like to crowd the devil right off the border line, and set this people and this City free.

After a few announcements, the General Overseer closed the meeting with the

BENEDICTION

Beloved, abstain from every appearance of evil, and may the very God of peace Himself sanctify you wholly, and I pray God to bless you spirit, and soul and body, and to keep you all close to Him; for Jesus' sake, Amen.

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Reports of Special Field Workers

MISS ANDERSON AND MRS. ZWEIZIG.
Little Rock, Arkansas

Miss Anderson and Mrs. Zweizig report the following work for four days, ending March 19, 1915:

LEAVES OF HEALING sold	476
Messages given	2000
Total pieces distributed	2476
Subscriptions to LEAVES OF HEALING	1

DEACONESS BOYD,
Chicago, Illinois

Deaconess Boyd reports the following work for three and one-half days, ending March 20, 1915:

Calls made	284
LEAVES OF HEALING sold	62
LEAVES OF HEALING given	10
Messages given	356
Total pieces distributed	428

MISS BRINK AND MRS. KRESGE,
Richmond, Virginia.

Miss Brink and Mrs. Kresge report the following work for one week, ending March 20, 1915:

Calls made	1400
LEAVES OF HEALING sold	155
Tracts sold	8
Messages given	3225
Total pieces distributed	3388
Subscriptions to LEAVES OF HEALING	3

MRS. BROWN AND MRS WILSON,
Philadelphia, Pennsylvania.

Mrs. Brown and Mrs. Wilson report the following work for one week, ending March 19, 1915:

Calls made	1230
LEAVES OF HEALING sold	68
Messages given	1355
Total pieces distributed	1423

EVANGELIST HAMMOCK,
Cincinnati, Ohio.

Evangelist Hammock reports the following work done by workers in Cincinnati, Ohio:
Report for week ending March 21, 1915:

Mr. and Mrs. Barrowcliff

Calls made	75
LEAVES OF HEALING sold	18
Messages given	75
Total pieces distributed	93

Mrs. George Drape

Calls made	100
LEAVES OF HEALING sold	12
LEAVES OF HEALING given	100
Total pieces distributed	112

Mr. and Mrs. Charles Fulton

Calls made	71
LEAVES OF HEALING sold	22
Messages given	69
Total pieces distributed	91

Evangelist Hammock and Deacon Fulton

Calls made	55
LEAVES OF HEALING sold	9
Messages given	35
Total pieces distributed	44

Mrs. Wilson and Mrs. Hammock

Calls made	63
LEAVES OF HEALING sold	13
Messages given	50
LEAVES OF HEALING given	2
Total pieces distributed	65

Mrs. Laferty and Mrs. Denniger

Calls made	60
LEAVES OF HEALING sold	16
Messages given	50
Total pieces distributed	66

Mrs. Wamsley

Calls made	7
LEAVES OF HEALING given	8
Messages given	4
Total pieces distributed	12

EVANGELIST G. K. NEAL,
Chicago, Illinois.

Evangelist Neal reports the following work done by workers in Chicago, Illinois:

Mrs. Bolton

For week ending March 22nd, 1915:

Calls made	200
LEAVES OF HEALING sold	49
Messages given	428
Total pieces distributed	477

Mr. Gustave Duske

For two weeks ending March 20th, 1915:

LEAVES OF HEALING mailed	44
LEAVES OF HEALING given	5
THEOCRATS given	7
Total pieces distributed	56
Subscriptions to LEAVES OF HEALING	1

Mrs. Reinhold and Mrs. Mortenson,

Report for week ending March 20, 1915:

LEAVES OF HEALING sold	50
LEAVES OF HEALING given	16
Messages given	102
Total pieces distributed	168
Subscriptions to LEAVES OF HEALING	1

Mrs. Steele and Mrs. Hueneryager

Report for week ending March 13, 1915:

LEAVES OF HEALING sold	5
LEAVES OF HEALING given	20
Messages given	200
Total pieces distributed	225

EVANGELIST PALMER,
Stevens Point, Wisconsin.

Evangelist Palmer reports the following work for part of week ending March 21, 1915:

Calls made	20
LEAVES OF HEALING sold	54
Messages given	603
Total pieces distributed	657

MISSES UNDERWOOD AND ORR,
Evansville, Indiana.

Misses Underwood and Orr report the following work for five days, ending March 20, 1915:

Calls made	2100
LEAVES OF HEALING sold	392
Messages given	2248
Total pieces distributed	2640
Subscriptions to LEAVES OF HEALING	2

APOSTLE WM. S. PECKHAM.
Minneapolis, Minnesota.

Deaconess Peckham and Miss Gillis report the following work done for two weeks, ending March 20, 1915:

Calls made	263
LEAVES OF HEALING sold	58
LEAVES OF HEALING given	4
Messages given	2031
Total pieces distributed	2093

Deaconess A. O. Lee and Miss Grace Gillis report work for week ending March 15, 1915:

Calls made	65
LEAVES OF HEALING sold	16
Messages given	766
Total pieces distributed	782

ELDER RICHERT,
Rockford, Illinois.

Elder Richert reports the following work done for one week, ending March 22, 1915:

Calls made	500
LEAVES OF HEALING sold	50
Messages given	653
Total pieces distributed	703

EVANGELIST V. B. SHUMAKER,
Rock Island, Illinois.

Evangelist Shumaker reports as follows for week ending March 22, 1915:

Calls made	253
LEAVES OF HEALING sold	64
Messages given	393
LEAVES OF HEALING given	12
Total pieces distributed	469
Subscriptions to LEAVES OF HEALING	3

Evangelist Shumaker reports as follows for workers under him:

Clarence Fultz, Moline, Illinois.

For week ending March 20, 1915:

Calls made	105
Messages given	105

Grace and Lillian Shumaker,
Rock Island, Illinois.

For two weeks ending March 20, 1915:

Calls made	24
LEAVES OF HEALING sold	16
Messages given	10
Total pieces distributed	26

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Zion Six Per Cent. Real Estate First Mortgage

Serial Gold Bonds

to the Amount of $45,000

Secured by Trust Deed of Zion College Building and Lots 1, 2, 3 and 4 in Block 81, Zion City Subdivision in Section 21, corner of Enoch Avenue and 27th Street, in the City of Zion, Lake County, Illinois.

The beautiful building included in this security cost, when erected, about $140,000.00, and could not be replaced today for a like sum. It is constructed of stone and brick with cement floor supports; and tile roof; is steam heated and electric lighted throughout, and is plumbed on each floor for modern sewage system.

Zion College Building and the property mentioned, are centrally located.

These gold bonds are issued in six Series to the amount of $45,000.00, the lowest denomination being $25.00, and are the direct obligation of Wilbur Glenn Voliva who is the owner of the property conveyed in trust to secure them.

These bonds will mature as follows, and bear six per cent interest, payable annually:

Series A	$ 2,500.00	mature in five (5) years.	Series D	7,500.00	mature in eight (8) years.
Series B	2,500.00	mature in six (6) years.	Series E	10,000.00	mature in nine (9) years.
Series C	5,000,00	mature in seven (7) years.	Series F	17,500.00	mature in ten (10) years.

W. Hurd Clendinen, I. J. Thurston, and Eustace L. Carey are named in the Trust Deed as Trustees, and these Trustees by the said instrument of conveyance which will be duly recorded in the public records of Lake County, State of Illinois, are given full power and authority to certify said bonds.

These gold bonds are to be subscribed for only by officers, members and friends of the Christian Catholic Apostolic Church in Zion.

These bonds will bear date February 1st, 1915, and interest will become due and payable on February 1st of each year thereafter.

Insurance is carried on the College Building for $60,000.00.

The property above described and offered as security for this proposed issue of bonds is now subject to a purchase money mortgage given at the time of the purchase of the Zion Estate, and when one-half of this issue of bonds shall have been subscribed the above purchase money mortgage will be released and the bonds issued as first lien.

When the Zion Estate was purchased a guaranty policy was issued by the Chicago Title & Trust Company on this property.

For full prospectus write the undersigned.

W. Hurd Clendinen,
General Manager.

SUBSCRIPTION FOR ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS

To WILBUR GLENN VOLIVA,
Zion City, Illinois.

I hereby make application for _____ Dollars par value of ZION COLLEGE BUILDING FIRST MORTGAGE SERIAL GOLD BONDS, and enclose remittance for said sum, said bonds to be in Series_____ of the issue for _____ years.

Name _____

Postoffice _____

State _____

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TODAY

ZION PEOPLE HAVE THE OPPORTUNITY OF BUYING

Any of the Following Farms—Now Belonging to the Assets of the Zion Estate

No. 1	$ 75 per acre
No. 2	85 per acre
No. 3	100 per acre
No. 4	100 per acre
No. 5	100 per acre
No. 6	100 per acre
No. 7	110 per acre
No. 8	125 per acre
No. 9	125 per acre
No. 10	125 per acre
No. 11	125 per acre
No. 12	140 per acre
No. 13	140 per acre
No. 14	140 per acre
No. 15	150 per acre
No. 16	150 per acre
No. 17	150 per acre
No. 18	150 per acre
No. 19	150 per acre
No. 20	165 per acre
No. 21	175 per acre
No. 22	175 per acre

These farms total 1500 acres, and the price per acre is from $75 up to $175. Zion people who desire to purchase any of these farms, should write immediately to

W. HURD CLENDINEN, General Manager

Administration Building,

ZION CITY, : : ILLINOIS

WILBUR GLENN VOLIVA

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A Good Example How to Push Leaves of Healing

ZION CITY, ILLINOIS, November 11, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

In regard to what we are doing to help circulate LEAVES OF HEALING, I wish to say that I have given to the Free Literature Fund and for subscriptions $17.20, besides sending out LEAVES OF HEALING every month by mail. We have spent in all, from November 1st, 1913, to November 1st 1914, $25.45, including our own subscription.

My husband and I were brought into ZION seventeen years ago through reading LEAVES OF HEALING, and I love to send them out to others, that they may be blessed in reading them. This is my earnest prayer.

Yours in Jesus' Name,
(Signed) "MRS. BESSIE SWANSON."

Has a Feast Reading Leaves of Healing

PLAIN CITY, IOWA, July 27, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee be multiplied!"

I have had a feast to-day reading LEAVES OF HEALING which was printed July the 19th, and, looking at the photographs of ZION. I give all the "LEAVES" away, and I will give this one away as soon as I have read it. I gave two papers to persons living in Huntsville. They said, they liked some of the teaching and some they did not. I also gave one to a Methodist Minister.

****May God bless the Overseer, all the officers and members throughout the world.

Your brother in the Christ.
(Signed) "MR. MCDONOUGH FRAZELL."

Leaves of Healing Helps to Grow Stronger in Faith

GRANGEVILLE, IDAHO, June 25, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I enjoy LEAVES OF HEALING so much, and expect to renew my subscription soon. I thank God for the paper—it has done me so much good. It furnished me just the food I needed, and it has helped me to grow stronger in the faith.***

I look to God always when sickness comes, and He always heals.***

Faithfully yours,
(Signed) "MRS. HARRY MARKHAM."

Subscribes for Ten Leaves of Healing For Weekly Distribution

MONTOURSVILLE, PENNSYLVANIA.
November 28, 1914.

REV. WILBUR GLEN VOLIVA,
Zion City Illinois.

Dear Brother in the Christ:

I want to tell you that I was brought into ZION through LEAVES OF HEALING.

I received a roll of the papers in 1894 and subscribed for it at once. It has been a great blessing in my life, and I have seen many others blessed through the precious messages which it brings.

I found more instruction in one of Dr. Dowie's sermons than I ever received in twenty-two years of membership in the Baptist Church.

I praise God that He led me into ZION. It is more and more my joy.

I take ten copies of the LEAVES OF HEALING weekly, which I distribute.

Praying for all ZION, I am

Sincerly yours,
(Signed) "MRS. HATTIE M. GEE."

INTRODUCTORY SUBSCRIPTIONS TO

LEAVES OF HEALING

Introductory subscriptions (that is to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for *Leaves of Healing*.

TAKE NOTE

Leaves of Healing will be sent TEN WEEKS for **25c** to any one in the U. S. who is not now a subscriber.

EVERY OFFICER, MEMBER, AND FRIEND OF ZION

SHOULD SUBSCRIBE FOR

The Theocrat

This paper occupies an entirely different field from LEAVES OF HEALING. Contains, among other items, the local news of Zion City and the news of the world.

ONE DOLLAR A YEAR

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 36x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness.....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by.....

Blank Prayer request form may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

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The volume of work turned out at Zion Printing & Publishing House each year is very large and with our up-to-date equipment and experienced help we have been able to keep the quality of our product up to a very high standard.

Our specialty is catalog printing in large or small editions, and our work has given satisfaction among our customers.

We can handle your work and give you the same service that has made for us many steady customers among the large business firms of Chicago.



ZION PRINTING & PUBLISHING HOUSE

ZION CITY, ILLINOIS

ZION CREAMERY

(Department of Zion Stores.)

Are you using pasteurized milk? If not, you are placing yourself and your children in an unnecessary dangerous position.

You cannot depend upon any milk being free from disease germs unless pasteurized.

Zion milk is all pasteurized.

Zion Feed Store

(Department of Zion Stores.)

Head Quarters for Fertilizers and artificial manure.

Don't attempt to raise good crops unless you are fair to your land.

Feed it well and you will be repaid.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE

Christian Catholic Apostolic Church in Zion

In the City of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. Blaisdell Ave. and 27th St.

LORD'S DAY MEETINGS

BIBLE SCHOOL - - - - AT 2:00 P. M.
PRINCIPAL MEETING - - AT 3:00 P. M.
Praise and Testimony Meeting AT 7:45 P. M.

DIVINE HEALING MEETING

EVERY WEDNESDAY, - - AT 2:45 P. M.
Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING

EVERY WEDNESDAY - - AT 8:00 P. M.

REV. WM. S. PECKHAM, Apostle in Charge. 2400 Aldrich Avenue South (Flat 4) Phone: Kenwood 4913;

REV. SAMUEL F. HUSTON, Assistant. 1221 Nicollet Avenue, Phones: Nicollet 2309; Center 3390

ZION IN CINCINNATI

TABERNACLE 123 WEST 12th ST.

EVANGELIST AUGUST HAMMOCK, In Charge

PRINCIPAL SERVICE:
Lord's Day Service at 3:00 p. m. and 8:00 p. m.
Junior Services at 2:00 p. m.

MID-WEEK MEETING:
Wednesday Evening, at 8:00 o'clock

DIVINE HEALING MEETING:
Wednesday Afternoon at 2:00 o'clock

Evangelistic Services Every Friday Evening at 7:45

EVERYBODY WELCOME ALL SEATS FREE

ZION BUILDING INDUSTRY

SELLS

LUMBER, LATHS, SHINGLES, ETC.

WE ARE PREPARED TO DO YOUR

Paper Hanging, Painting and Calcimining

GIVE US A TRIAL

BRING US YOUR PLANS & SPECIFICATIONS

PHONE NO. 27

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

ROOM NO. 216 ADMINISTRATION BLDG

ZION CITY, ILLINOIS

PHONE 20 RES. PHONE 118-W

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SHILOH TABERNACLE
IS THE CENTER OF INTEREST IN ZION CITY

THE PRINCIPAL SERVICE IS HELD EVERY LORD'S DAY

Beginning with the Processional by the Zion White-Robed Choirs, promptly
- - - - At 2:30 P. M. - - - -
All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors always welcome.

For Complete Information, from week to week, concerning the Christian Catholic Apostolic Church in Zion, subscribe for the
L E A V E S O F H E A L I N G

ZION MESSAGES
may now be had from
Zion Publishing House

ADMINISTRATION BUILDING ZION CITY, ILL.

Divine Healing.
Are You a Christian?
Christian Science Exposed.
Our Salvation Message.
Doctors, Drugs, Surgeons and Knives.
An Object Lesson for Pork Eaters.

Zion Administration Building
This building is located on Elijah Avenue, not far from Shiloh Boulevard.

ON THE FIRST FLOOR, to the left of the hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of the LEAVES OF HEALING.

Room No. 100 Zion Office Supply.

ON THE SECOND FLOOR will be found the General Overseer' offices, and the offices of the entire Ecclesiastical and Leaves of Healing staff.

ZION BAKING INDUSTRY
Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY.

Free from Pork Products and all other injurious and harmful ingredients

Try our PEERLESS SODA CRACKERS—they are simply delicious—bulk or package.

Wedding Cakes, Birthday Cakes, Etc., given very careful attention.

PHONE NO. 21

ZION BLACKSMITH SHOP
(Department of Zion Stores.)

Implement Repairing Wagon Building

General Smithing of all kinds

Let us make you a nice little wagon for your truck gardening

"Zion Made by Zion Maids"

WHICH DENOTES
EXCELLENT QUALITY
and
SUPERIOR WORKMANSHIP
Is the brand on our Handkerchiefs, Aprons, etc.
ZION HANDKERCHIEF FACTORY
Telephone No. 63 ZION CITY, ILLINOIS

Zion Candy Factory
(Department of Zion Stores.)

We make absolutely pure, wholesome and nutritious candies.

That's why they are so famous.

Always include some in your mail orders.

Special Fancy Box assortment put up for parties, any size and price to suit.

ZION FUEL YARD
(Department of Zion Stores.)

We make the new Cement Shingles that are taking the place of the wooden ones.

We make **Cement Posts, Cement drain pipes and bricks.**

We supply all **Builders materials.**
Hard and Soft Coal and Wood
Also Barn Yard Fertilizer

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SPRING OPENING
at ZION STORES

THE changing from Winter to Spring has transformed the appearance of our many departments, the heavy warm merchandise has given place to all the **New Dainty Textures and Style** for the warmer weather, this coupled with suitable decorations has created a transformation in the appearance of things, giving one that irresistable longing to be in the open air and enjoy the natural beauties which will Soon Surround us on every hand. **Everyone should take an interest in appropriating nature's efforts to supply us with things beautiful and useful.** Every little garden spot may be made fruitful and pleasing with but very little care. How nice to be able to step outside the house and help yourself at any time to Radishes, Lettuce, Cucumbers, Beans, Gooseberries, Currants, Beets, Carrots, Peas, Pumpkins, Corn, Rhubarb, Cabbage, Raspberries, Grapes and dozens of other things; if you cannot have them all you have some of them. It only requires a little system however to have all of them and save money by it as well as getting all the pleasure out of it.

We are going to offer **$100.00 worth of prizes this year** for the **first** and second largest of almost every kind of **Fruit and Vegetable.** The person with the smallest garden stands just as good a chance as the farmer. Spend a few nickels on seeds and see that every square yard has something growing in it; this will not only benefit you, but will retain hundreds of dollars in Zion that would have to be paid for the eatables grown outside. A profit of at least $25.00 may be made from every garden lot if cultivated properly.

When preparing the soil it will more than pay you to scatter in some sheep fertilizer or other suitable kind; this can be had in small quantities at the Feed Store.

If you have vines be sure to have them pruned or you will loose much value in grapes.

If you have Fruit trees, bushes, vines or potatoes, you will need to spray them; thousands of dollars worth of good fruit is lost every year just because the insects get it, but could not do so if they were sprayed; we have the Sprayer that has come to stay; it is simple and effective, a child can use it. Besides spraying trees it is for whitewashing your outhouses, or extinguishing a fire, etc.

Our Seed Department carries a stock from four reliable firms, there is nothing we cannot supply you with and we know you can make good if you just dig in and do it.

Let us make a record season and see who can grow the biggest everything.

Pay by Check

It is convenient, safe, and saves time. You always have a receipt. Do not waste your time walking around town to pay bills when you can sit down at home and write a check. We keep your books. TRY IT!

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

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LEAVES OF HEALING

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